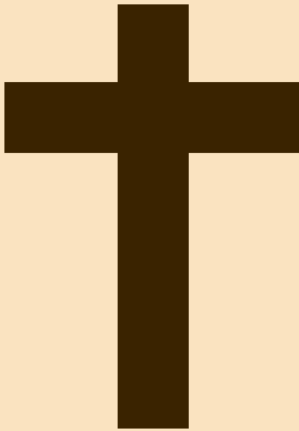


Toto Thovuye Loi
Ghalin̄ae



Portions of the Holy Bible in the Sudest language of Papua
New Guinea

Toto Thovuye Loi Ghalin̄ae
Portions of the Holy Bible in the Sudest language of Papua
New Guinea
Buk Baibel long tok ples Sudest long Niugini

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Language: Sudest

Dialect: Tagula

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Dagera Teuye Mbe Vavana Enge

The Old Promise and Some More in the Sudest language,
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

Toto Thovuye Loi Ghalinæ

Sudest New Testament

Toto Thovuye Loi Ghalinæ

The Good News God's Word in the Sudest language,
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

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Utu i viva

E bukuke iyake tine ne hu thuwe Dagerawe gha buku mbambato; Righenda, Rut na Jona kaerova thi vaghilevaongi. Dagerawe Togha gharavavaghile va i vaghilevaongi amba muyai theghathegha tu tausand (2010). Ravavaghile wabwi togha amba thi thalavu enge na thi vanamwe bukuke mbambatoke thiyake na thi tabo na buku. Mbanja va thi kaiwovao e Dagerawe Togha na kaero thi giyanangi Sudest gharighariniye, Rani Vangothiye 10 ghaghadi 20 ravavaghile gha wabwi togha va thi vaghilevao na thi mando vavaghitewe. Amba ravavaghileko thi wora vavaghile righe. Thi vagheranngiya (Overview/Selected) vangothiye na righerighethoru vavana enge na thi vaghilenji.

Righerighethoruke thiyake mbala ma mun ege thi mbanvao Dagerawe Teuye gha Bukubukuko wolaghiye. Dagerawe Togha e tine Jisas na vavanava, va thi utu na thi gogoghathi (quoted) Dagerawe Teuye righethoru ghanji utuutu e lenji vavagharoko tine. E the valivanja ne hu vaidi e Dagerawe Togha iyake ve yomarawe, ne hu vaidi e Dagerawe Teuyeke gha vavaghethe righerighethorungi. Ghamba thuwethuwa iyake, mbanja u vaona Mak 13:24-27 iya i utunja lolo nariye le yomara, ne u thuwe “amba thalavu regha” (cross reference) (a pointer) nono regha ngoreiye kinma marae e peijiko bode i vatomwe Daniyel 7:13, amba u vaona na valikaiwae ne u ghareghare budakai Dagerawe Togha gharavavaghile i utunja lolo nariye le yomara. Le ghanaghanagha ngoreiye tu tausand (2000) righerighethoru iya inanji e vavaghatheke (Overview/Selected) righerighethorungi.

Tembe ngoreiyeva, e righerighethoruki ghanji vavaghethe e tine, budakai thi uno e vanalumo “bridges” ghenjelawa iye len ghamba reña, u ri e walaghita o tholowo gheneghenenjaniiye valumbwa na u wa valumbwa. Ra vakaiwonja gheke na valikaiwae ra itetenja lughawoghawo laghiye gha vakatha utuninji, thi utunja Loi e ghalinae. Ghama thuwathuwa, ghenjelawa regha ina 1Kinj 14:21 ghaghadi 1Kinj 16:29. KO IYEMAENGE, hu renuwanjakiki ghenjelawake thiyake, ma Loi ghalinae ngoreiye, ngora va thi vaghilenji Loi ghalinae. Thiye mbema lolo i renuwanja enge Loi ghalinae na i utunja. Mane u gogoghathi ghenjelawangike na u munjeva Loi ghalinae.

Hu vaona Loi ghalinae weiye lemi warari. Ghalinae iyake, mbe iye vara ghamberegha le leta, na ghem kaiwami. Ne i mwanavaghile yawalin thonjo u vaona, u lonweghathi na u ghamba. (Mbwana ngoreiye!)

Bukungike iya inanji Buk Bobomake e tine idaidanji

Vaja Lumo	Vaja Vanatina -Molao	-Ubotu
Genesis	Righenda	Righ
Exodus	Ranji	Raj
Leviticus	Livai	Liv
Numbers	Lenji Ghanaghanagha	Legha
Deuteronomy	Mbaro	Mba
Joshua	Josuwa	Jos
Judges	Raghatha	Ragh
Ruth	Rut	Rut
1 Samuel	1 Samuwel	1Samu
2 Samuel	2 Samuwel	2Samu
1 Kings	1 Kinj	1Kinj
2 Kings	2 Kinj	2Kinj
1 Chronicles	1 Riuriu	1Riu
2 Chronicles	2 Riuriu	2Riu
Ezra	Esra	Esra
Nehemiah	Nehemaiya	Neh
Esther	Esta	Esta
Job	Job	Job
Psalms	Sam	Sam
Proverbs	Vavathanavu	Vav
Ecclesiastes	Rathimbathimba Le Utuutu	Rath
Song of Solomon	Solomon Gha Wothu	Woth
Isaiah	Aiseya	Ais
Jeremiah	Jeremaiya	Jer
Lamentations	Randa	Rand
Ezekiel	Isikel	Isi
Daniel	Daniyel	Dan
Hosea	Hoseya	Hos
Joel	Jowel	Jow
Amos	Emos	Emos
Obadiah	Obadaiya	Oba
Jonah	Jona	Jona
Micah	Maika	Mai
Nahum	Neiham	Nei
Habakkuk	Habakuk	Hab
Zephaniah	Sepanaiya	Sep
Haggai	Hagai	Hag
Zechariah	Sakaraiya	Sak
Malachi	Malakai	Mal

Vanja Lumo	Vanja Vanatina -Molao	-Ubotu
Matthew	Matiu	Mat
Mark	Mak	Mak
Luke	Luk	Luk
John	Jon	Jon
Acts	Vakatha	Vak
Romans	Rom	Rom
1 Corinthians	1 Korinita	1Kor
2 Corinthians	2 Korinita	2Kor
Galatians	Galeisiya	Gal
Ephesians	Epesas	Epe
Philippians	Pilipai	Pilip
Colossians	Kolos	Kol
1 Thessalonians	1 Tesalonaika	1Tes
2 Thessalonians	2 Tesalonaika	2Tes
1 Timothy	1 Timoti	1Tim
2 Timothy	2 Timoti	2Tim
Titus	Taitus	Tait
Philemon	Pilimon	Pilim
Hebrews	Hibru	Hib
James	Jemes	Jem
1 Peter	1 Pita	1Pit
2 Peter	2 Pita	2Pit
1 John	1 Jon	1Jon
2 John	2 Jon	2Jon
3 John	3 Jon	3Jon
Jude	Jiud	Jiud
Revelation	Vatomwe	Vat

**Budakai inanji bukuke iyake anganiye
Hu thuwe buk regha na regha gha nono Buk Boboma e
ghadidiye na hu vaidi gheko**

Matiu ... Mat
 Mak ... Mak
 Luk ... Luk
 Jon ... Jon
 Vakatha ... Vak
 Rom ... Rom
 1 Korinita ... 1Kor
 2 Korinita ... 2Kor
 Galeisiya ... Gal
 Epesas ... Epe
 Pilipai ... Pilip
 Kolos ... Kol
 1 Tesalonaika ... 1Tes
 2 Tesalonaika ... 2Tes
 1 Timoti ... 1Tim
 2 Timoti ... 2Tim
 Taitus, Pilimon ... Tait, Pilim
 Hibru ... Hib
 Jemes ... Jem

1 Pita, 2 Pita ... 1Pit, 2Pit

1 Jon, 2 Jon, 3 Jon, Jiud ... 1Jon, 2Jon, 3Jon, Jiud

Vatomwe ... Vat

Righenda

Righendako moli

¹ E righendako moli, mbananiye Loi va i vakathanjiya buruburu na yambaneke; ² yambaneke va kokowae moli na mava bigi regha inawe. Vambe njighi enge vara ghawoke laghiye na ina e momouwo tine, na Loi Une vama ina e njighiko vwatae, i rorololonga.

³ Amba Loi ija, “Manjamanjala u yomara e valivangake iyake,” na e mbanako iyako manjamanjala i yomara. ⁴ Loi i thuwe manjamanjalako na i warari kaiwae; amba i vakatha manjamanjala na i meghaghathi weya momouwo. ⁵ Loi i rena manjamanjalako idae “ghararaghiye” na momouwo “gougou.” I gou na kaero i ghiviyava, na iyako mbanja regha.

⁶ Iyako e gherye Loi ija, “Lughawoghawo u yomara e mbanake iyake, na i yomara, na i lighale mbwa yavoro na mbwa bodeke.”

⁷ Me vakatha lughawoghawoko iyako na i mwanaghaghathi mbwake bodeke na mbwako yavoroko. Na i yomara ngoreiyeko. ⁸ Loi i rena lughawoghawoko idae “buruburu.” I gou na kaero i ghiviyava, na iyako mbanja mbanaiwoniye.

⁹ Iyako e gherye Loi ija, “Mbwa bodeke u voruvavatha e valivanga regha, na bwadabwada u yomara.” Na i yomara ngoreiyeko. ¹⁰ Loi i rena thelau momoe “yambane,” na mbwa ve voruvavathama na reghama “njighi.” Loi i thuwe iyako na i wararija.

¹¹ Amba Loi ija, “Bigibigike wolaghiye, hu mbuthu e thelauko.” Vavana thi rau na e mbombounji e tinenjiko. Nana na umbwaumbwa tometi ghanjiyamoyamo, na kaero ngoreiyeko. ¹² E yambaneke kaero nana na umbwaumbwa thi mbuthu na thi rau tometi uneunenji na ghanjiyamoyamo. Loi i thuwe iyako na i wararija. ¹³ I gou na kaero i ghiviyava, na iyako mbanja mbanatoniye.

¹⁴ Amba Loi ija, “Manjamanjala hu yomara e buruburuko na i lighale ghararaghiye weya gougou, na thi giya thuwai na theghathegha ghanjinono thaga kaiwanji, na mbanja na theghathegha regha na regha. ¹⁵ Manjamanjalako thiyako thi yaku e buruburuko na thi giya manjamanjala e yambaneke.” Na i yomara ngoreiyeko. ¹⁶ Loi i vakathanjiya manjamanjala laghilaghaye theghewe, regha varae i mbaronja ghararaghiye na regha manjala i mbaronja gougou, na vambe i vakathanjiva ghitara. ¹⁷ I bigirawevaongi e buruburuko na thi giya manjamanjala e yambaneke. ¹⁸ Thiye thi mbaronja ghararaghiye na gougou na tembe thi lighaleva ghararaghiye na gougou. Loi i thuwe iyako na i wararija. ¹⁹ I gou na kaero i ghiviyava, na iyako mbanja mbanavariniye.

²⁰ Amba Loi ija, “Njighi na mbwa matemateko wolaghiye hu yomara e njighiko tine na e mbwako tine, na maa hu yomara na hu yoyo e buruburuko na yambaneke ghanjilughawoghawo.” ²¹ Loi i vakathanjiya borogi laghilaghaye na njighiko matemate wolaghiye e yawayawalinji na thi nyivinyivi, na maake wolaghiye. Na budakaiya va i thuwe Loi i wararijanji. ²² Loi i giya ghanjimwaewo na i dage wengi na thi ghambi rake na thi riyevanjara njighiko tine, na i dage

wenngiya maako na tembe thi vakathava ngoreiye. ²³ I gou na kaero i ghiviyava, na iyako mbanja mbanjalimaniye.

²⁴ Amba Loi inja, "E yambaneke thetheghanike wolaghiye hu yomara. Thetheghan mbwaeva na thetheghan thi li e gharenji vwatae na mbe vavanava thi longalonga e thelau vwatae; thetheghan thiye mbwanjamingi inanji e njamnjam, tomethi ghanjiyamoyamo." Na i yomara ngoreiye. ²⁵ Loi va i vakathangiya thetheghaniko thiyako na mbe tomethi ghanjiyamoyamo, thetheghan mbwaeva na mbwanjamingi na thiye thi longa e gharenji vwatae. Na Loi i thuwe iyako na i wararija.

²⁶ Amba Loi inja, "Ra vakatha lolo e ghandayamoyamoke na ngoreiya ghinda, na mbala i mbaronangiya borogi e njighiko na maa thi yoyo, ngoreiya thetheghanike wolaghiye, mbwaeva na mbwanjam, na thetheghan thi longalonga e gharenji vwatae inanji e yambaneke."

²⁷ Iya kaiwae Loi i vakatha lolo, na loloko iyako i vakatha ghamberegha e ngalingaliya; i vakathangiya ghimoru na wevo.

²⁸ Loi i giya ghanjimwaewo inja, "Hu ghambi rake na hu riyevanjara yambaneke na hu mbaronja. Hu mbaronangiya borogi e njighiko, maa thi yoyo na thetheghaniko wolaghiye thi longalonga e thelauke vwatae."

²⁹ Amba Loi inja, "Wo hu vandene! Kaero ya vatomwe e ghemi the nana i mbuthu na ghaninga na manjemanje thi rau na e uneunenji e yambaneke ghemi kaiwami na lemi ghamba ghaninga. ³⁰ Thetheghan, maa, na thetheghan thi li e gharenji vwatae na the bigi e yawayawaliye kaero ya vatomwe wenngiya nana na umbwaumbwa ndamwandamwanji na thiye ghanji." Na i yomara ngoreiye.

³¹ Loi i thuwenngiya bigibigiko wolaghiye va i vakathangiko na i wararija. I gou na kaero i ghiviyava, na iyako mbanja mbanjawananiye.

2

¹ E mbanako iyako Loi kaero i vakathavaonngiya buruburu na yambane na bigibigiko wolaghiye e tinenjiko.

² Mbanja mbanjapiriniye e tine Loi i towowe kaiwae kaero i vakathavaonngi vara le vakathako wolaghiye. ³ Iya kaiwae Loi i vabobomana mbanja mbanjapiriniye kaiwae e mbanako iyako tine va i towowe ele kaiwoko iyava ele vakathako va i vakathangiko.

Adam na Ive utuutuninji

⁴ Buruburu na yambaneke ghanjivakavakatha va ngoreiye vara iyako.

Mbananiye GIYA LOI i vakatha yambane na buruburu ⁵ ma vamba nana thi mbuthu na tembe ngoreiyeva karakarava, kaiwae GIYA LOI ma vamba i vakatha uye na i vatitiya thelauko, na mava lolo ina e yambaneke na i kaiwo e thelauko; ⁶ ko iyemaenge thelauko ghewo va i voroma e thelauko tine na i vatitiya thelauko vwatae. ⁷ Amba GIYA LOI i mbana thelauko na i monje lolo ghimoruwe, ko amba i worawa ghae e mbothiye na i valawe ghandewendewekowe na e mbanako iyako loloma kaero e yawayawaliye.

⁸ GIYA LOI vama i vakatharawa uma regha e boimako, idae Iden, na i vanjurawa loloma me vakathama e umako tine. ⁹ Amba GIYA LOI i vakatha umbwaumbwake wolaghiye na thi mbuthuwe, vavana ghanjithuwathuwa i thovuye na vavana uneunenji i thovuye ghaninga kaiwae. E umako tine yamoe moli, umbwaumbwa umboiwo thi ndeghathiwe. Umbwara uneune i giya yawali memeghabananiye na umbwara uneune i giya ghareghare thovuye na thari kaiwanji.

¹⁰ Walaghita dura va i voru vaghiliya na i vanjighinjighiya umako iyako. I voruranga na i voru ghavwala na duvari. ¹¹ Dura idae Pison, i vorureña na i ru vanautuma idae Havila. Gol inawe. ¹² Gol e valivangako iyako i thovuye na tembe ngoreiyeva bigi regha ngoreiye menghwi na butiye thovuye moli na varivari ghanjiyamoyamo thovuye moli na modanji laghiye. ¹³ Mbwako ghavwalarava idae Gihon, i voru na i ru e vanautuma idae Kus. ¹⁴ Walaghitake ghavwalatonji idae Taigris; i voru reña e vanautuma Asiriya valivanga i vorovoro. Na mbwako ghavwalavariniye idae Yupreitis.

¹⁵ Amba GIYA LOI i vangwa amalama na i vangurawe e uma Iden, i kaiwoña na i njimbukiki. ¹⁶ GIYA LOI i dage weya amalama iña, “Umbwaumbwawe wolaghiye e umake tine i vatomwe, uneunenji mbema u ghaninga enge; ¹⁷ ko iyemaenge umbwana vara iya i giya ghareghare budakaiya i thovuye na budakaiya i thari, ne u ndeghana une, kaiwae thembanja ne u ghan, e mbanjako vara iyako ne u mare.”

¹⁸ Amba GIYA LOI iña, “Maa i thovuye amalake mbe ghamberegha enge i yaku. Mbema ya vakatha enge gharathalavu thovuye regha valikaiwae i thalavu.”

¹⁹ GIYA LOI kaero va i mbana thelau na i monjengiye thetheghanike wolaghiye na maa thi yoyo. I bigimenangi weya amalama na mbala i rena idaidanji. The ida amalako va i ren iyako thetheghan na maako idaidanji. ²⁰ Amalako kaero i rena thetheghanike wolaghiye na maa idaidanji na tembe ngoreiyeva mbwanjam wolaghiye, ko iyemaenge maa regha mun ina e tinenjiko gharathalavu thovuye inawe.

²¹ Amba GIYA LOI i vakatha amalako i ghenetena nuwa na e mbanjako iyako i worangiya amalako ngangaiye regha na kaero i monjenjoghava e mbunimaniyeko. ²² Amba i monje wevo amalama e ngangaiye iya me worangiyama na i vangumena weya amalama.

²³ Amalama iña,
 “Ko ambama ghino woyamoyamo vara iyake
 Wokiniye i mena e wakiniingu na mbunimaniye i mena e
 mbunimaningu.

Ya rena idae ‘wevo’
 kaiwae nginauye na mbunimaniye i mena weya ghimoru.”

²⁴ Iya kaiwae ghimoru ne i itengiya tinae na ramae na i tubwe weiye levo na thi tabo na mbunima regha.

²⁵ Mbe thenjighewoko vara thi bukabuka, ko iyemaenge mava thi vemonjina wanangi.

3

Lolo le dobu utuniye

¹ Thetheghaniko wolaghiye e tinenji, iya GIYA LOI va i vakathangiko, mwata iye i thimba moli e kwan. I dage weya wevoma iña, “Emunjoru Loi mendava i dageten e ghemi na mane hu ndeghan mun umbwa regha une e umake iyake tine?”

² Wevoma i gonjoghawe iña, “Mbema wo ghaninga enge vara iya umbwaumbwawe wolaghiye e umake tine uneunenji, ³ ko iyemaenge Loi mendava iña, ‘Mbwako iya vara i ndeghathi yamoeko moli ne hu ndeghana une, o ne hu ndevighathi; ne iwaenge hu mare.’”

⁴ Mwatama i dagewe iña, “Ma emunjoru ngoreiye; maane hu mare.
⁵ Kaiwae Loi i ghareghare, mbanja ne hu ghana umbwako iyako une,

marami ne i bowoutu na ne ngoramiya amalaghiniye, ne hu ghareghare thovuye na thari.”

⁶ Mbanja wevoma i thuwe umbwako ghayamoyamo i thovuye moli na maraeko i logheloghenja uneko na valikaiwae ghaninga na tembe i wova nuwae na i renuwanja nuwaiya i thimba, iya kaiwae i mbana vavana na i ghan. Te vambe i giyava vavana weya le ghimoru na i ghan. ⁷ Mbanja kaero thi ghan mbe thenjighewoko vara maranji i manjamanjala na thi vemonjina wanangi. Thi ngiya umbwa idae fig ndamwandamwa na thi yabo riwanjikowe.

⁸ Vama i ghanjighiye amba amalama na levo thi lonwa GIYA LOI i longa na laiyee e umako tine, iwaenge thi kubaroo e umbwaumbwako righerighenji e umako tine. ⁹ Ko amba GIYA LOI i kula weya amalama, “Anja inan?”

¹⁰ I gonjoghawe ija, “Ma lonwa lain e umana tine na ya mararunge, kaiwae ya bukabuka.”

¹¹ Loi i dagewe ija, “Thela me dage e ghen na ija u bukabuka. Kaero mo ghana umbwama mendava ya dagetenima e ghen une?”

¹² Amalama i gonjoghawe ija, “Wevoma mendava u vungugiyama e ghino, me giya umbwako une vavana e ghino na ya ghan.”

¹³ Amba GIYA LOI i dage weya wevoma ija, “Buda kaiwae mo vakatha iyake?”

Wevoma i gonjoghawe ija, “Mwata me utuyarongo na ya ghan.”

Loi i woraweya ghanjimbaro

¹⁴ Amba GIYA LOI i dage weya mwatama ija, “Kaiwae mo vakatha kamwathike iyake, vuyowae tembene i njava e ghen:

Mbwaeva na mbwanjamike wolaghiye e tinenji

mbe ghanimbereghana enge vara ne u vaidiya vuyowoke iyake.

E mbanjake vara iyake na i ghaoko,

ne u li e ghen vwata na

ne u ghana thelau vughauye yawalin ghambanja i ri rogha.

¹⁵ Ne ya vakathange wein wevona

na hu veroghereiye wananga,

na tembe ngoreiyeva orumburumbu na elaghiniye

orumburumbuye wenji mbanja muyaiko.

Nevole ghen u ghari orumburumbuye regha gheghe danavwa,

ko iyemaenge iye i tagaviya umbalin.”

¹⁶ Weya wevoma, i dagewe ija,

“Ne ya valaghiyenja viri e ghen mbanja ne u ghamba ngama,

na ne u ghataja viri mbanja ne u ghambinjgiya gamagai.

Nuwanina mbene inawe vara len ghimoru

ko iyemaenge iye ne i mbaronange.”

¹⁷ I dage weya Adam ija, “Kaiwae mendava u lonweghathigha len wevona ghalinae, na u ghana umbwako une iya va ya dageteniko e ghen, va yanama, ‘Ne u ndeghana uneko.’

Ne ya gura thelauke na le rauko i vuyowo kaiwae len vakathako kaiwae.

E mbanjake iyake na i ghaoko tembene u rovurighegheva e kaiwo

mbanjake wolaghiye ko amba hu ghaninga.

¹⁸ E thelauke nana na nana e lenji kinkin ne thi mbuthu,

na ne u ghaninjgiya umbwathanjarike uneunenji.

¹⁹ Ghairo mbene i dobu eto i dobu e ghawo

amba ne u ghan valawe,

gheghada tene u njoghava e thelau,

kaiwae iyako va hu menawe

na tembene hu njogha na hu tabo na thelauva.”

²⁰ Adam i rena levo idae Ive, kaiwae elaghiniye gharigharike wolaghiye e yawayawalinji tinanji.*

²¹ Amba GIYA LOI i vakatha kwama thetheghan e njimwanji na i vanjimbongiya Adam na levowe. ²² Amba GIYA LOI mbe ghambereghaenge i renuwanja na inja, “Kaero ya ghareghare, mbanake thovuye na thari ghaghareghare kaero inawe ngoreiya ghinda. Ne iwaenge i vilawalawa na tembe ve wova umbwako iya yawaliko righe une na i ghan, ko amba i roghabana na maa i mare.” ²³ Iya kaiwae GIYA LOI i variyeranjiya e uma Iden tine, i rangi eto na i kaiwonja thelauko iyava i rikowe. ²⁴ Mbanja i vakatha iyako na e ghereiye, amba GIYA LOI i worawa buruburu nyaoniye regha idae “serupim” na ghalithi maraeko i ravalanja na i vilama vaghiliya valivanjako iyako na i njimbukikiya umbwako iya yawaliko righe.

4

Kein na Eibol utuninji

¹ Adam i ghenethaiya levo Ive, kaero i marabo na i ghamba nariye. Ive inja, “GIYA LOI le thalavu e ghino na ya vaidiya ngama ghimoru.” Iya kaiwae i rena idae Kein.* ² Muyai amba te i ghambiva Kein ghaghae, idae Eibol.

Eibol iye va i mbaninjiya sip na Kein i kaiwo e uma. ³ Mbanja umako i tara, Kein i mbana umako une vavana na i bigimena na le mwaewo weya GIYA LOI. ⁴ Ko iyemaenge Eibol i mbana le sip viriviva vavana na ghanjitabo vondivondi, na i vakatha le mwaewo. GIYA LOI i worawa Eibol na le mwaewo e ghamwae, ⁵ ko Kein enge na le mwaewo mava i warari kaiwae. Iya kaiwae Kein ghare i gaithi laghiye moli na ghamwae i undu.

⁶ Amba GIYA LOI i dagewe, inja, “Buda kaiwae gharen i gaithi? Buda kaiwae nuwan i thari? ⁷ Thongo u vakatha kamwathi thovuye unja enge maane ya wovatha len vakathana? Ko thongo ma u vakatha kamwathi thovuye thari maiya vara evasiwanina; nuwaiya i ru e ghen, ko mbe ghen vara u njimbukikinge.”

⁸ Amba Kein i dage weya ghaghae Eibol inja, “Wou, ra wa e njamnjam bwaga.” Mbanja inanji gheko, Kein i unigha ghaghae Eibol na i tagavamare.

⁹ Amba GIYA LOI i vaito Kein inja, “Ghagha Eibol anja inae?”

I gonjoghawe inja, “Maa ya ghareghare. Ghino maa Eibol gharanjimbunji.”

¹⁰ GIYA LOI i dagewe inja, “Mo vakatha budakai? Wo u vandenengo! Ghagha Eibol madibae i yawaru e thelauko tine na ghalinje kaero i voro e ghino. ¹¹ E mbanake iyake vuyowo i vana e vwatan, na maa tene u kaiwova e thelauna iyana, kaiwae kaero i muna ghaghana madibae, na ranaengeva me yoghatho na i wovongu mbanja mo unighi. Ne iwaenge ya vambeleyathunge e thivathivake iyake na ya vakatha ghanji ghakaiwo i vuyowo moli. ¹² Mbanja ne u kaiwo e thelauna, maane ghaninga i mbuthuwe. Ghen ma tene e ghambaghambaniva. Yambaneke laghiye gharandelonga ghen.”

¹³ Kein i dage weya GIYA LOI inja, “Vuyowoke iya u lithike e ghino i laghiye moli na i kivwalango, maa valikaiwanju ne ya ghatanaghathi.

* **3:20** Idake Ive gharumwaru “e yawayawaliye”.
Hibru utu regha gharumwaru “rawo”.

* **4:1** Idake Kein ghalonjalonja ngoreiye

¹⁴ Noroke kaero u varyiyathungo na ma valikaiwangu ya thuwenge. Na tembe ngoreiyeva thelauke laghiye gharalongatakwe, na thela ne i longavaidingo ne i tagavamarengeo.”

¹⁵ Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma valikaiwae. Thongolo lolo regha i tagavamarenge ne modae i laghiye kivwala mbanapiri na e vwataeova.” Amba GIYA LOI i vakatha nono regha Kein e riwae na i giya vanuwoviri wenjgiya thavala ne thi vaidi na thava thi unighi. ¹⁶ Kein i roiteta GIYA LOI, na i wa ve yaku e valivannga regha idae Nod, Iden valivannga i vorovoro.

Kein orumburumbuye

¹⁷ Mbanja gheviyeva e ghereiye Kein i ghe na levo i marabo, i ghamba narinji regha idae Inok. Amba i vatada ghamba laghiye regha na nariyeko le ghaida. ¹⁸ Inok i ghambi weiyee levo na narinji idae Irad, na Irad nariye Mehujael, Mehujael nariye Metuisela, na Metuisela nariye Lemeki.

¹⁹ Lemeki le ovo theunyiwo, eunda idae Ada na eunda idae Jila. ²⁰ Ada nariye Jabal. ²¹ Amalaghiniye va i yakukai vara e ngolo thi vakatha e thetheghan njimwanji na thi njimbukikingiya sip. Ghaghae nasiyeniye va idae Jubol, iye va i mwadiwokai vara hap na igo. ²² Jila va i ghambiva ngama ghimoru idae, Tubal-Kein, iye va i nambunambu brons na aiyana na i vakathangiya kaiwo bigibiginiye. Tubal-Kein louye Naama.

²³ Lemeki i dage wenjgiya le ovo inja,
“Ada na Jila, wo hu vandenenge;

Lemeki le ovo wo hu vandeje lo utuke.

Kaero ma tagavamare amala regha kaiwae me vawonamboyaonja riwangu,

giya theghathegha kaiwae me vawonamboyonango.

Thongolo Loi i lithi weya Kein gharatagavamare mbanapiri,

²⁴ thongolo lolo regha i munje ne i tagavamarengeo, ne ya lithiwe mbanjaepiri na mbanapiri na e vwataeva.”

²⁵ Adam mbowo i ghenava weiyee levo, i marabo na i ghamba ngama ghimoru na Ive i rena idae Set, inja, “Loi i vatomwe e ghino na mbowo ya vaidiva ngama regha Eibol ghathighithighi, kaiwae Kein kaero va i tagavamare.” ²⁶ Set vambe e nanariyeva, na va i rena idae Inos.

Va e mbanjako iyako na i ghaoko, gharighari thi kururukai vara weya GIYA LOI thiya “Wo tarawe e ghen, Yawe.”[†]

5

Adam orumburumbuye

¹ Iyake Adam orumburumbuye ghanjiriuriu. Mbanja Loi i vakatha lolo, va i vakatha tembe ngoreiyeva amalaghiniyeko ghayamoyamo.

² I vakathangi, ghimoru na wevo, i mwaewo wenji na i giya idanji “Gharighari.”

³ Mbanja Adam ghatheghathegha vama i wo hothanari na hweto (130), na mbowo thi ghambiva narinji regha. Ghayamoyamo mbe ngora vara amalaghiniye, na i rena idae Set. ⁴ Mbanja Set i viri na e ghereiye, Adam yawaliye molao, i yaku theghathegha hoseriyeva (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. ⁵ Adam va i yaku vara theghathegha hoseriyesiwo na hweto (930), ko amba i mare enge.

[†] 4:26 Idake Yawe gharumwaru “Giya Loi”. Idake iyake Loi idae moli.

- ⁶ Mbaṅa Set ghatheghathegħa vama i wo hothaṅari na umbolima (105) amba thi ghamba ṅgama ghimoru, idae Inos. ⁷ Mbaṅa Inos i viri na e ghereiye, Set yawaliye vambe molaova, i yaku theghathegħa hoseriyeḡa na umbopiri (807). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. ⁸ Set va i yaku vara theghathegħa hoseriyesiwo na hoyaworo na umboiwo (912), ko amba i mare enge.
- ⁹ Mbaṅa Inos ghatheghathegħa vama i wo hwesiwo (90) amba thi ghamba ṅgama ghimoru, idae Kenan. ¹⁰ Mbaṅa Kenan i viri na e ghereiye, Inos yawaliye vambe molaova, i yaku theghathegħa hoseriyeḡa na hoyaworo na umbolima (815). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. ¹¹ Inos va i yaku vara theghathegħa hoseriyesiwo na umbolima (905) ko amba i mare enge.
- ¹² Mbaṅa Kenan ghatheghathegħa vama i wo hwepiri (70) amba thi ghamba ṅgama ghimoru, idae Mahalalel. ¹³ Mbaṅa Mahalalel i viri na e ghereiye, Kenan yawaliye vambe molaova, i yaku theghathegħa hweseriyeḡa na hwevari (840). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. ¹⁴ Kenan va i yaku vara theghathegħa hweseriyesiwo na hoyaworo (910) ko amba i mare enge.
- ¹⁵ Mbaṅa Mahalalel ghatheghathegħa vama i wo hwewona na umbolima (65) amba thi ghamba ṅgama ghimoru, idae Jered. ¹⁶ Mbaṅa Jered i viri na e ghereiye, Mahalalel yawaliye vambe molaova, i yaku theghathegħa hweseriyeḡa na hweto (830). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. ¹⁷ Mahalalel va i yaku vara theghathegħa hweseriyeḡa na hwesiwo na umbolima (895), ko amba i mare enge.
- ¹⁸ Mbaṅa Jered ghatheghathegħa vama i wo hothaṅari na hwewona na umboiwo (162) amba thi ghamba ṅgama ghimoru, idae Inok. ¹⁹ Mbaṅa Inok i viri na e ghereiye, Jered yawaliye vambe molaova, i yaku theghathegħa hweseriyeḡa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. ²⁰ Jered va i yaku vara theghathegħa hweseriyesiwo na hwewona na umboiwo (962), ko amba i mare enge.
- ²¹ Mbaṅa Inok ghatheghathegħa vama i wo hwewona na umbolima (65) ambama thi ghamba ṅgama ghimoru, idae Metuisela. ²² Mbaṅa Metuisela i viri na e ghereiye Inok i yaku na ghamwae vanaora weiye Loi theghathegħa hweseriyeḡa (300) e tine na i ghambingiva gamagai vavana. ²³ Va i yaku na yawaliye le molamolao ṅgoreiya theghathegħa hweseriyeḡa na umbolima (365). ²⁴ Inok i yaku na ghamwae vanaora weiye Loi ghaghadi vambema i roghawe enge kaiwae Loi vama i vanḡu.
- ²⁵ Mbaṅa Metuisela ghatheghathegħa vama i wo hothaṅari hwewa na umbopiri (187) ambama thi ghamba ṅgama ghimoru, idae Lemeki. ²⁶ Mbaṅa Lemeki i viri na e ghereiye Metuisela i yaku mbaṅa molao, theghathegħa hweseriyeḡa na umboiwo (782). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. ²⁷ Metuisela va i yaku vara theghathegħa hweseriyesiwo na umbolima (969), ko amba i mare enge.
- ²⁸ Mbaṅa Lemeki ghatheghathegħa vama i wo hothaṅari hwewa na umboiwo (182) thi ghamba ṅgama ghimoru, ²⁹ na iṅa, “E thelauke vara iya GIYA LOI va i gurake, ṅgamake iyake ne i vatowṅaṅaṅa e

vuyowoke tine,” iya kaiwae i rena idae Nowa.* ³⁰ Lemeki vambowo i yakuva theghathegha hweseriyelima hwesiwo na umbolima (595). E lughawoghawo iyako vambe thi ghambingiva gamagai vavana. ³¹ Lemeki va i yaku vara theghathegha hweseriyepiri hwepiri na umbopiri (777), ko amba i mare enge.

³² Nowa vama ghatheghathegha hoseriyelima (500) iko, ko amba thi ghambingi le nganga thenjigheto, mbe ghimoghimorungi enge. Idaidanji Sem, Ham na Japet.

6

Gharighari thi vakatha thari laghiye

¹ Mbanja gharighari kaero lemoyo e yambaneke na thi yala, thi ghambingiya wanakau lemoyo, ² buruburu nyaoniyengi thi thuwe ghanjiyamoyamoko thi thovuye moli, thi numwengi na thi tuthigiya vavana na thi vangungi. ³ Amba GIYA LOI ina, “Yawalinguke iyava ya valaweke wengi mane ya vatowwe wengi na lenji yaku molao kaiwae thiye mbunima na madibe. E mbanjake iyake na i ghaoko yawalinji le molamolao mane i kivwala theghathegha hothanari na hoiwo (120).”

⁴ E mbanjagiko thiyako Nepilim gharighariniye (ngoreiye Tuu na Vari) va inanji e yambaneke. Yambaneke wanakauniye vambe thi ghambiva weinjiyangiya buruburu nyaoniyengi na lenji gamagai thi tabo na ghimbaghimbangi, thiye Nepilim gharighariniye. Thiye va thi vurighege na gaiti mara mbouyengi.

⁵ Mbanja GIYA LOI i thuwe gharighari lenji vakatha na lenji renuwana e yambaneke mbema thari enge vara mbanjake wolaghiye, ⁶ i vakatha nuwae i thari na i renuwana njogha kaiwae va i vakathangi na i bigirawengi e yambaneke. ⁷ Iya kaiwae GIYA LOI ina, “Mbemane ya mukuwongi vara gharigharike wolaghiye iyava ya vakatha na ya bigirawengi e yambaneke na tembe ngoreiyeva thetheghan na maangi. Ne ya vakatha iyake kaiwae ya renuwana njogha va ya vakathangi.” ⁸ Ko iyemaenge GIYA LOI va i warari Nowa gathanavu kaiwae na i worawe e ghamwae.

Nowa na yambane i thotho

⁹⁻¹⁰ Riuriuke iyake Nowa utuutuniye. Nowa le nganga ghimoghimoru mbe thenjigheto enge, Sem, Ham na Jepet. Nowa maava i vakatha mun thari na iye maa e ghawonjowe mun weya lolo regha. Va i yaku na ghamwae vanaora weiye Loi.

¹¹ Ko iyemaenge gharighari lenji vakatha maava i thovuye Loi e marae. Vambema ghanjikaiwo enge gaiti na thari ghavakatha. ¹² Loi i thuwe yambaneke mbema thari enge na gharighari yawalinji na lenji vakatha mbe ngoreiye enge. ¹³ Iya kaiwae Loi i dage weya Nowa ina, “Ne ya vakwana yambaneke laghiye. Ne ya mukuwo gharighariniye na matemate, kaiwae gharighari ghanjithanavu na lenji vakatha rarithari i riyevanjara. Emunjoru ne ya vakwana moli. ¹⁴ Iyake kaiwae u vatada wanga regha kaiwan. U kanjiya umbwa thovuye na u vatadiwe. U vakatha woluwo lungi e tine na u ghabadi e tine na eto. ¹⁵ Ne u vatad na ngoreiya iyake: Wangako le molamolao 150 mita, le magamagaga 25 mita na le yavoyavoro 15 mita. ¹⁶ U vakatha wangako vwatae ghangolo le didivoro hap mita. U vakatha mbwanangila e ghadidiye na u vakatha yavweto,

* **5:29** Idake iyake Nowa ghalonwalonwa ngoreiye utu regha i mena Hibru ghalinjanji gharumwaru “vatowona”.

bode yamoe na yavoro. ¹⁷ Wo u vandenje! Ne ya vakatha uye laghiye i nja na yambane i thotho na i gabongiya bigibigike wolaghiye e yawayawalinji. Bigibigike wolaghiye e yambane ne thiya marevao. ¹⁸ Ko ghino ne ya vakatha dagerawe regha weingu ghen. Ghen na len wevo, le nganga na lenji ovo ne weinangi hu rakatha e wangana. ¹⁹ Ne u bigi ruwongi e wangake thetheghanike wolaghiye, theghewo iya, ghimoru na wevo; mbala thi yaku na mbe e yawayawalinji. ²⁰ Maangike wolaghiye tomethi na tomethi, na thetheghanike wolaghiye tomethi na tomethi, na thiye thi longalonga na thi li e thelau vwatae tomethi na tomethi, theghewo iya ne thi rakamena e ghen na weinangi e wangana e yawayawalinji. ²¹ Tembe ngoreiyeva u mbana ghaninga thanarike, ghen na thiye kaiwanji.”

²² Nowa i vakathangiya bigibigiko wolaghiye ngoreiya Loi me dagekowe.

7

Yambaneke i thotho

¹ GIYA LOI i dage weya Nowa ija, “U tha e wanga, ghen, len wevo na len nganga na lenji ovo, kaiwae kaero ya thuwe ghen vara ghanimbereghana u thovuye moli thake iyake e tinenji. ² U mbaningiya thetheghan wevo na ghimoru thenjighepiri iya, iya va ya dage wenga ne ya wovatha vovo kaiwae. U mbaningiya thetheghan yamoyamo wevo na ghimoru, iya maa valikaiwae vovo, kaiwae thi mbighi. ³ Na tembe ngoreiyeva maangi, wevo na ghimoru thenjighepiri iya. U vakatha ngoreiyake mbala thetheghan na maa yamoyamo regha na regha mbe e yawayawalinji na tembe thi rothirakava e yambaneke. ⁴ Mbanja mbanapiri e tine ne ya variye uye na i nja e yambaneke. Ne i uyevorenja mbanja mbanjaevari na gougouyevari e tinenji. Iyake kaiwae lo renuwana ngoreiye bigibigike wolaghiye va ya vakathangi ne ya mukuwongi.”

⁵ Nowa i vakatha ngoreiya GIYA LOI i utugiyakowe.

⁶ Nowa ghatheghathegha vama i wo hweseriyewona (600) ambama iya yambaneke i thotho enge. ⁷ Nowa na levo na le nganga na lenji ovo thi tha e wangako na mbala maa thothoko i gabongi. ⁸ Thetheghanike wolaghiye, thi mbighi na maa thi mbighi na tomethi yamoyamo, wevo na ghimoru, ⁹ thi rakatha e wangama weinji Nowa ngoreiya Loi va i dagemawe. ¹⁰ Mbanja theghepiri e ghereiye thothoma kaero i voro.

¹¹ Mbanja Nowa ghatheghathegha hweseriyewona, manjala umboiwoniye ghambanja theyaworo na theghepirininji e tine, mbwake wolaghiye righenji e yambaneke raberabe thiya mavuvao na mbwa e buruburuko tembe ngoreiyeva, ¹² ko amba uye i nja e yambaneke mbanja mbanjaevari na gougouyevari. ¹³ E mbanjako iyako vara e tine Nowa na levo weinjijangiya lenji nganga, Sem, Ham na Jepet na lenji ovo thi tha e wangama. ¹⁴ Weinjijangji thi rakatha e wangama thetheghanike wolaghiye, tomethi mbe ghanjiyamoyamo, mbwanjam na mbwaeva, thetheghan thi longa e gharenji vwata na maangi mbe ngoreiyeva na bigibigi e vinevineinji. ¹⁵ Thetheghaniko wolaghiye e yawayawalinji thi rakamena weya Nowa, theghewo iya, wevo na ghimoru na thi rakatha e wangama. ¹⁶ Thetheghanike wolaghiye e yawayawalinji, ghimoru na revo Nowa va i vamboromborona ngoreiya Loi le renuwana, Nowa i rereghamba vara. Mbanja i ru e wangama amba Giya i kighi enge wangako ghambwanangila.

¹⁷ Thothoma kaero i thothovorenja mbanja mbanjaevari na kaero i dumwaga na i vakatha wangako i ghagha. ¹⁸ Mbwako ma i vorovorowo enge na kaero i ghagha lolonga e vwatae. ¹⁹ Mbwako kaero ina yavoro moli na kaero i wovululungiya ououko wolaghiye e yambaneke. ²⁰ Vambema le didivoro enge tembema i wo enge mita theghepiri le ghenevoro e ououko molamolao wwatanji. ²¹ Bigibigike wolaghiye e yawayawalinji na inanzi e yambaneke thiya marevaoma, thetheghan na gharighari. ²² Bigibigike wolaghiye iya thi liliya yawalinji e yambaneke thiya marevao. ²³ Bigibigike wolaghiye e yawayawalinji GIYA LOI va i mukuwongi — gharighari, thetheghan thi lonjalonga e yambaneke vwatae na ma thi yoyo, thiya marevao. Vama Nowa enge na thavala weiyangi e wangako tine vambe nanjiwe.

²⁴ Thothoko va i voro na ghaghadiko va i wo vara mbanja mbanjathanari na mbanjaelima (150).

8

Thotho gheghad

¹ Loi vambe i renuwajakiki vara Nowa na thetheghanima wolaghiye, mbwanjam na mbwaeva, weiyangi e wangako tine. Iwaenge i variya ndewandewe na i rowa, ko ambama thothoma i njoghanjogha. ² Mbwake wolaghiye righenji e yambaneke raberabe na mbwa e buruburu kaero thi vorutowo na uye tembe i uye towova ³ na thothoko kaero i njoghanjogha na tembe i wova mbanja mbanjathanari na mbanjaelima, ⁴ na manjala umbopiri ghe mbanja mbanjayaworo na mbanjapiri e tine, wangama i rovala e ouou idanzi Ararat regha vwatae. ⁵ Mbwama mbema le didinja enge gheghada manjala hoyaworoninji e tine. Mbanja i viva e tine ouou wvatawwatanji kaero thi yomara.

⁶ Mbanja mbanjaevari e ghereiye Nowa i vugha dedele va i vakatha e wangako ⁷ na i variye waluwo manda. Vambema i yoyololonga enge gheghada mbwama i ma moli. ⁸ Amba i variye bunebune manda na i wa ve thuwe thonjo kaero thelauko i mwa. ⁹ Ko kaiwae mbwa vamba i wovululu vara thelauko, bunebunema maava i ndevaidi mun le ghamba yovaro, iya kaiwae vama i yonjoghava weya Nowa e wangako. I tagavamomoya nimae, i wo bunebunema na i woruwo e wangako tine. ¹⁰ Nowa i roroghagha mbanja theghepiri e ghereiye na mbowo i variyeva bunebunema. ¹¹ Mbanja kaero yeghiyeghiyenja bunebunema i livutha olivi ndamwae amba i tagavwara enge. Nowa i ghareghare thelau kaero i mwa. ¹² Mbowo i roroghaghava mbanja theghepiri e ghereiye, na mbowo i variyeva bunebunema, ko iyemaenge ande vama i yonjogha weya Nowa.

¹³ Mbanja Nowa ghatheghathegha kaero i wo hweseriyewona na umbwara (601), mbanjaniye manjala i viva ghe mbanjako regha Nowa i rakayathu wangako vwatae, na i thuwe i mena i ghawoko, na inja, "Ko thelau kaero i mwa iyako!" ¹⁴ Va manjala umboiwoninji ghe mbanja theiwo na theghepiri e tine yambaneke vambema i mwavao vara.

¹⁵ Amba Loi i dage weya Nowa inja, ¹⁶ "Ko ghen na len wevo na le nganga na lenji ovo, hu rakarangima e wangana tine. ¹⁷ Hu bigi rangiyangima thetheghanina wolaghiye na maangina, mbalama thi ghambiva togha na thi riyevanjara yambaneke laghiye."

¹⁸ Kaero Nowa i rangi e wangama weiyangiya levo, le nganga na lenji ovo. ¹⁹ Thethehangima wolaghiye na maangima thi rakarangi e

wangama, thegheiwo iya na tomethi ghanjiyamoyamo. Thetheghanike wolaghiye iya thi lonqalonga e yambaneke vwatae na maake wolaghiye — tomethi e lenji wabwi na e ghanjiyamoyamoko thi rakarakarangi.

Nowa le vowo

²⁰ Amba Nowa i vatada ghamba vowo GIYA LOI kaiwae. I mbaningiya thetheghan na maa regha iya e wabwi regha na regha e tinenji, iya lenji kururu i vatomwe thi thovuye, na i njobungi e ghamba vowoko.

²¹ GIYA LOI i warari butiyeko thovuye kaiwae na e ghareko ina, “Maa tene mbanja reghava ya vakowana yambaneke lolo le thari kaiwae. Ya ghareghare lolo le renuwana i thari ghe mbanja ngama na i ghaoko. Ma tene mbanja reghava ya vakowanangiya thetheghan e yawayawalinji ngoreiya mendava ya vakathako.

²² Yambaneke mbene ngora vara iyake na i ghaoko, mbanjake wolaghiye ne ghaninga ghakabu ghe mbanja na ghalolo ghe mbanja,

ne njihinjighi ghe mbanja na meme ghe mbanja, ne varae i ndeghathi na uye ghe mbanja na ghararaghiye na gougou.

Thiyake mane mbanja regha thiko.”

9

Loi le dagerawe weya Nowa

¹ Loi i mwaewo weya Nowa na le nganga na ina, “Hu ghambi na lemi nganga na lenji ngangaova na thi riyevanjara yambaneke.

² Thetheghanike wolaghiye, maa thi yoyo na borogi e njighiko, na bigibigike wolaghiye thi lili e gharenji e thelau vwatae ne thi mararunga. Kaero ya bigirawe e nimami ghare. ³ Bigibigike wolaghiye thi nyivinyivi na e yawayawalinji ya vatomwe wenga ghami, na tembe ngoreiyeva umbwaumbwa na nana ndamwanji vwivwivu, kaero ya vatomwevao wenga na ghami.

⁴ “Ko iyemaenje ne hu ndeghana thetheghan mbunimaniye thongo madibae mbe ina e tineko kaiwae madibe i giya yawali. ⁵ Kaiwae madibe iye i vakatha bigi regha e yawayawaliye. Iya kaiwae thongo thela i vakowana lolo yawaliye na i mare, vuyowae loloko iyako wone i mare, na tembe ngoreiyeva thetheghan i vakowana lolo yawaliye na i mare, thetheghaniko iyako wone i mare.

⁶ Kaiwae va ya vakatha lolo mbe ghino vara e ngalingaliyangu, iya kaiwae thongo lolo i unigha lolo regha loloko iyako tembene thi unighiva.

⁷ Ko Nowa ghen na len nganga, hu ghambiraka mbala orumburumbumi thi yala na thi riyevanjara yambaneke.”

⁸ Loi i dage wengiya Nowa na le nganga ina, ⁹ “E mbanjake iyake ya vakatha lo dagerawe e ghemi na wengiya orumburumbu mbanja muyaiko, ¹⁰ na tembe ngoreiyeva bigibigike wolaghiye e yawayawalinji, maake wolaghiye na thetheghanike wolaghiye — mbema bigibigike wolaghiye vara va hu rakarangi e wangana weinangi. ¹¹ E utuutungike thiyake ya vakatha lo dagerawe e ghemi: Ya dagerawe maa tene mbanja reghava ya vakatha yambaneke i thotho na i vakowana yawal; maa tene mbanja reghava thotho i vakowana yambaneke.”

¹² Loi ina, “Dageraweke iya ma vakatha e ghandalughawoghawoke na thetheghanike wolaghiye e yawayawalinji, tha na tha kaiwanji ghanono

iyake, ¹³ ya worawa bwawo e ngaliliko na iyake i tabo na nono lo dageraweke ghino na yambaneke ghandalughawoghawo. ¹⁴ Mbaña ya vakatha uye ghangalili na thi yomara e buruburuko na bwawo i thowo, ¹⁵ ne i vanuwoviringo lo dageraweko weingu ghemi na thetheghanike wolaghiye e yawayawalinji na tomethi wabwi e ghandalughawoghawo. Maa tene mbaña reghava mbwa thi thotho na thi vakowana yawal. ¹⁶ Nevole the mbaña ya thuwe bwawoko i thowo e ngaliliko, ne ya renuwana kikiya dageraweko iya memeghabananiyeko ghino na bigibigike wolaghiye e yawayawalinji na tomethi wabwi e yambaneke e ghandalughawoghawo.”

¹⁷ Loi i dage weya Nowa iña, “Dageraweke iya ma vakathake ghino na yawal e yambaneke ghandalughawoghawo iya ghanono iyake.”

Nowa na le nganga

¹⁸ Nowa na le nganga va i rangi weiyangi e wangako tine thiyake: Sem, Ham na Jepet. (Ham nariya Keinan.) ¹⁹ Nowa le ngangake thenjighetoke thiyake iya orumburumbunji vara gharigharike wolaghiye e yambaneke.

²⁰ Nowa, iye va rakakaiwo e uma, va i kabukai vara waen. ²¹ Mbaña i muna waen, i wovaghawa umbaliye, i bigiyatho ghakwama na i ghena bukabuka ele yonathowathowa tine. ²² Mbaña Ham, Keinan ramae, i thuwe ramae i ghena bukabuka, i njogha eto na ve utugiya wengiya oghaghaema thenjighewoma. ²³ Amba Sem na Jepet thi liya kwama ghayaboyabo, thi lirawe e vwatanji, thi lonjalongana ghereinji na thi ru, ko amba thi liyabo ramanji. Ghamwanji va i njogha e ghereinji na mbala thava thi thuwe i ghenebukako.

²⁴ Mbaña Nowa i thuweiru na le renuwana i rumwaru, i lonjwevaiidiya budakai nariye me wo vala uyewe le vakathawe, ²⁵ iña, “Vuyowo ne i mena weya Keinan! Iye nevole Sem na Jepet lenji rakakaiwobwagangi.”

²⁶ Mbowo i dageva,

“Tarawa i voro weya GIYA LOI, iye Sem le Loi!

Keinan nevole Sem le rakakaiwobwagangi.

²⁷ Loi nevole i vakatha Jepet na le ghamba mbaro i laghiye! Orumburumbuye nevole thi yaku na regha weinji Sem le wabwi! Keinan iye nevole Jepet le rakakaiwobwagangi.”

²⁸ Thothoko e ghereiye Nowa mbowo i yakuva theghathegha hweseriyeto na hwelima (350). ²⁹ Gha theghathegha vama i wo hweseriyesiwo na hwelima (950) amba i mare.

10

Nowa le ngamangama na orumburumbunjinji

¹ Riuriuke iyake Nowa le nganga — Sem, Ham na Jepet orumburumbunji utuutuninji. Thenjighetoke iyake va thi ghambi na lenji ngamangama thothoko e ghereiye.

Jepet orumburumbuyengi

² Jepet le ngangangiya:

Goma, Magog, Madai, Javan, Tubal, Mesek na Tiras.

³ Goma le ngangangiya:

Asikenas, Ripat na Togama.

⁴ Javan le ngangangiya:

Ilaisa, Tasis, Kiti na Roda. ⁵ Gharigharike thiyake orumburumbunji thiya yaku e njighi ghadidiye na e raurangji Meditareiniyan Njighi

ele valivanga. (Thiyake Jepet orumburumbuyengi.) Tomethi u na u na vanautumangi thiya yaku, na wabwi na wabwi mbe ghalinjanji.

Ham orumburumbuyengi

⁶ Ham le ngangangiya:

Kus, Ijpt, Put, na Keinan.

⁷ Kus le ngangangiya:

Siba, Havila, Sabta, Rama na Sabteka.

Rama le ngangangiya:

Siba na Didan.

⁸ Ko Kus nariye regha Nimrod. Iye va lolo vurivurighegheniye na ragagaithi e yambaneke. ⁹ Kaiwae Loi va i thalavu, iye va rawowoidi laghiye na thovuye moli, iya kaiwae gharighari mbanja thi utunja lolo regha, thiya, "Iye ngoreiya Nimrod rawowoidi laghiye na thovuye moli iye Loi va i thalavu." ¹⁰ Va i viva le ghamba mbaro Babilon, Uruk, Akad na Kalne inanji Babiloniya e tine. ¹¹ I ri e valivangako iyako amba i wa Asiriya na ve vatadinjiya ghembaghembake thiyake: Ninive, Rehobot Iri, Kala ¹² na Risen, ina Ninive na Kala e ghanjilughawoghawo, iye ghamba laghiye regha.

¹³ Ijpt orumburumbuye iya gharighariniye thiya yaku e ghembaghembake thiyake: Lud, Anam, Lehab, Nepitu, ¹⁴ Patirus, Kaslu na Kurit. Pilibitiya gharighariniye thiye thi rimbun Kaslu.

¹⁵ Keinan nariye viri viva Saidon na Hiti i viri reghamba. ¹⁶ Keinan vambe orumburumbuyengiva gharigharingike thiyake: Jebusi, Amori, Gigasi, ¹⁷ Hivi, Aki, Saini, ¹⁸ Aved, Jemari na Hamati.

Va muyai amba Keinan ghe u thi meila ¹⁹ na lenji valivanga, i ri Saidon ve wo Gera ele valivanga na ve wo Gaja, e boimako i wa Sodom, Gomora, Adma na Seboyim na gheghad Lasa.

²⁰ Gharigharingike thiyake Ham orumburumbuyengi. Uungike thiyeke vambe e lenji ghambayaku na mbe tomethi ghalinjanji.

Sem orumburumbuyengi

²¹ Sem iye ghaghae laghiyeninji Jepet. Sem orumburumbuyengi Eba gharighariniyengi.

²² Sem le ngangangiya:

Ilam, Asur, Apaksad, Lud na Aram.

²³ Aram orumburumbuyengi:

Us, Hul, Gethe na Mes.

²⁴ Apaksad nariya Sila na Sila nariya Iba.

²⁵ Iba le ngamangama thenjighevo:

Regha idae Peleg, kaiwae amalaghiniye va ghe mbanja e tine yambaneke gharighariniye thi meghaghati na thi yala; na nariye theghewoniye idae Joktan.

²⁶ Joktan orumburumbuyengi:

Almoded, Selep, Hesamavet, Jera, ²⁷ Hadoram, Usal, Dikla, ²⁸ Obal, Abimael, Siba, ²⁹ Opi, Havila, na Jobab. Thiyake thi rimbun weya Joktan.

³⁰ Gharigharingike thiyake va vethi yayaku Mesa na Sepa e ghanjilughawoghawo, inanji e boimako na valivangako iyako mbe bobokulu enge.

³¹ Gharighariki thiyake Sem orumburumbuyengi. Thi yaku tomethi wabwi na u, na tomethi mbe lenji valivanga na ghalinjanji.

³² Gharigharingike vara thiyake Nowa mbe orumburumbuyengi enge, tomethi mbe ghambanji, tomethi mbe lenji wabwi na uu. Thothoko va e

ghereiyē vanautumake wolaghiye e yambaneke va thi rimbun wenji vara Nowa le nḡaṅga.

11

Ngoloko molao moli ina Babel

¹ Va e mbanako iyako yambaneke laghiye ghalighaliniye va regha na lenji utuutu ghe lonwaloṅwa regha. ² Mbaṅa thi raka na i vorowoko vethi vaidiya malamo regha Babiloniya e tine na thi vatada ghambanjiwe.

³ Kaero thi vedage wengi thiṅa, “Wo hu rakamena! Ra vakathanjiya brik na ra nḡbungji na thi vurigheghe.” Thi mbana brik (thelau) na thi vatavatadiwe na thi monje valawenji na i vurigheghe. ⁴ Amba thiṅa, “E mbanake iyake ra vatada ghemba laghiye na ngolo regha i longa na i voro na molao, mbala ve wo buruburuko, mbala idanda ne i laghiye. Ngoloke iyake i vakathainda thava ra meila e yambaneke laghiye.”

⁵ Amba GIYA LOI i njama na i thuwe ghembako laghiye na ngoloko molao thi vatavatadiko. ⁶ GIYA LOI iṅa, “Gharigharike thiyake kaero thiya mevathavatha na regha na ghalinani regha. Kaero thi worawa lenji vakathako iyako rigne. Nevole valikaiwanji budakaiya nuwanjiya thi vakatha. ⁷ Ra nja na vara vauneunenḡangi na tomethi mbe ghalinani, mbala maa thi veloṅwa ghalinanjiko gharumwaru.” ⁸ Iya kaiwae GIYA LOI i vakathanji na thi meila e yambaneke laghiye na thi viyatho ghembama laghiye ghavatavatad. ⁹ Iya kaiwae ghembako laghiye iyako idae Babel, kaiwae gheko GIYA LOI va i vauneunenḡa gharigharike wolaghiye e yambaneke na gheko i vakathanji na thi meila e yambaneke laghiye.

Sem orumburumbuye utuutuninji

¹⁰ Riuriuke iyake Sem orumburumbuye utuutuninji.

Thothoko e ghereiye, theghathegga umboiwo vama iko na mbananiye Sem ghathegathegga vama i wo hwethanari (100), i vaidiya nariye regha idae Apaksad. ¹¹ Iyako e ghereiye Sem mbowo i yaku va theghathegga hweseriyelima (500) na e tine mbowo thi laghambingiva gamagai vavana.

¹² Apaksad ghathegathegga vama i wo hweto na umbolima (35) amba thi ghamba ngama ghimoru regha idae Sila. ¹³ Iyako e ghereiye Apaksad i yaku theghathegga hweseriyevari na umboto (403) na e tine mbowo thi laghambingiva gamagai vavana.

¹⁴ Mbaṅa Sila ghathegathegga vama i wo hweto (30), thi ghamba ngama ghimoru regha idae Eba. ¹⁵ Iyako e ghereiye Sila i yaku theghathegga hweseriyevari na umboto (403), na e tinenji mbowo thi laghambingiva gamagai vavana.

¹⁶ Mbaṅa Eba ghathegathegga hweto na umbovari (34), thi ghamba ngama ghimoru regha idae Peleg. ¹⁷ Iyako e ghereiye Eba i yaku theghathegga hweseriyevari na hweto (430) na e tinenji mbowo thi ghambingiva gamagai vavana.

¹⁸ Mbaṅa Peleg ghathegathegga hweto (30), thi ghamba ngama ghimoru regha idae Riu. ¹⁹ Iyako e ghereiye Peleg i yaku theghathegga hweseriyeiwo na umbosiwo (209) na e tinenji mbowo thi ghambingiva gamagai vavana.

²⁰ Mbaṅa Riu ghathegathegga hweto na umboiwo (32), thi ghamba ngama ghimoru regha idae Serug. ²¹ Iyako e ghereiye Riu i yaku theghathegga hweseriyeiwo na umbopiri (207) na e tinenji mbowo thi ghambingiva gamagai vavana.

²² Mbanja Serug ghatheghathegha hweto (30), thi ghamba ngama ghimoru regha idae Naho. ²³ Iyako e ghereiye Serug i yaku theghathegha hweseriyeiwo (200) na e tinenji mbowo thi ghambinjiva gamagai vavana.

²⁴ Mbanja Naho ghatheghathegha hoiwo na umbosiwo (29), thi ghamba ngama ghimoru regha idae Tira. ²⁵ Iyako e ghereiye Naho i yaku theghathegha hwethanjari, hoyaworo na umbosiwo (119) na e tinenji mbowo thi ghambinjiva gamagai vavana.

²⁶ Mbanja Tira vama ghatheghathegha hwepiri (70) e ghereiye amba thi ghambinjiva Eibram, Naho na Haran.

Tira orumburumbuye utuutuninji

²⁷ Iyake Tira orumburumbuye utuutuninji.

Tira le ngangangiya Eibram, Naho na Haran. Haran nariya Lote.

²⁸ Mbanja Tira vamba e laghalagha nariye Haran kaero i mare e ghambae moli, Ur Babiloniya e tine. ²⁹ Eibram na ghaghae Naho wa thi ghe. Eibram levo idae Serai na Naho levo idae Milika. Milika iye Haran yawarumbuye na ghaghae nasiyeniye Iska. ³⁰ Serai mava i ghambi, va i kwama.

³¹ Tira i vanjungiya nariye Eibram na rumbuye Lote, iye Haran nariye, na ghendiya Serai, Eibram levo, na weiyangi thi iteta Ur Babiloniya e tine na thi raka e valivanja regha idae Kenan. Ko iyemaenge thi raka gheghad Haran na thi yaku gheko. ³² Tira va i mare gheko. Ghatheghathegha le ghanaghanagha hweseriyeiwo na umbolima (205).

12

Giya Loi i kula weya Eibram

¹ Amba GIYA LOI i dage weya Eibram inja, “U iteteya vanautumana iya u rinawe, rama na len bodaboda na u wa e valivanja regha ne ya vatomwe e ghen.

² Ne ya vakathange na vanautuma laghiye regha ghen
na ne ya mwaewo e ghen.

Ne ya vakatha idan i laghiye moli,
na e ghen thovuyeke wolaghiye ne i mena wenjiya gharighari.

³ Ne ya mwaewo wenjiya thavala thi mwaewo e ghen,
na ne ya gura thavala thi guraenge,
na yambaneke laghiye gharighariniye
ghanjimwaewoko ne i mena kaiwae ghen.”

⁴ Iya kaiwae Eibram i iteteya Haran ngoreiya GIYA LOI le utuwe, weiye Lote. E mbanjako iyako Eibram ghatheghathegha vama i wo hwepiri na umbolima (75). ⁵ Eibram va i vanjungiya levo Serai, rumbuye Lote, na lenji bigibigi na thegghaniko wolaghiye na tembe ngoreiyeva lenji rakakaiwongiko wolaghiye va thi vanjungi mbanja inanzi Haran. Thi longga gheghad vethi vutha Kenan.

Mbanja thi vutha Kenan, ⁶ Eibram i ru vanautumako tine gheghad ve vutha e umbwa laghiye regha inawe. Valivanjako iyako idae More, ghemba Sekem e tine. E mbanjako iyako Kenan gharighariniye vambe thi yaku gheko. ⁷ E valivanjako iyako GIYA LOI i yomara weya Eibram na i dagewe inja, “Vanautumake iyake iya ne ya wogiya wenjiya orumburumbu.” Amba Eibram i vatada ghamba vowo GIYA LOI kaiwae, ngora va i yomaramawe.

⁸ Iyako e ghereiye Eibram i longga na i wa bobokulu e lenji valivanja, Betel valivanja i vorovoro. I vatada le yonathowathowa gheko. Betel va

ina valivanja i njanja na Ai ina valivanja i vorovoro. Gheko i vatada ghamba vowo na i kururu weya GIYA LOI.

⁹ Eibram mbowo i wareriva na i lonja i ghemba Kenan valivanja yaghalako idae Negev.

Eibram na Serai inanji Ijpt

¹⁰ Kenan e tine vunuvu laghiye regha va i yomara. Iyako i vakatha Eibram i wa Ijpt na wo ve yaku gheko mbanja ubotu. ¹¹ Amba inanji e longa mborowa, ko vama thi vurithai enge Ijpt, Eibram i dage weya levo Serai inja, "Ya ghareghare, kaiwae wevo maniuneya ghen, ¹² mbanja Ijpt gharighariniye ne thi thuwenge amba thinja, 'Levo iyako.' Amba bayanbayan thi unighingo na thi ghakunge. ¹³ Mbala u dage wengi na uja lounina ghino, na mbala ghen kaiwan na thava thi unighingo na thi njimbukiki wagiawengo."

¹⁴ Mbanja thi vutha Ijpt, gharighari e vanautumako thi thuwe Serai emunjora wevo maniune eunda. ¹⁵ Mbanja Pero le rakakaiwo e raberabe thi thuwe elaghiniye, thi mena Pero e marae na mbe thi taratarawa vara; iwaenge thi vangumenawe ele ngoloko tine. ¹⁶ Serai kaiwae, Pero i njimbukiki wagiaweya Eibram na i giya sip, gout, kau, donjiki, rakakaiwo na kamel we.

¹⁷ Ko kaiwae Pero va i vanguya Serai na i munjeva levo, iya kaiwae GIYA LOI i vakatha na ghambwera i yomara weya Pero na le ngoloko gharayakuyaku. ¹⁸ Amba Pero i wodu weya Eibram na wo i menawe. Mbanja i vuthawe kaero i vaito inja, "Mendava u vakatha budakai e ghino? Buda kaiwae mava u govambwara e ghino na uja len wevo? ¹⁹ Buda kaiwae mendava uja loun, iwaenge mendava ya vangu na yanava lo wevo? E mbanjake iyake u vangunjoghao len wovoke na mbema hu wareri vara!" ²⁰ Pero inja na ragagaithi vavana vethi i yathu e kamwathi mborowa weiyee levo Serai na lenji bigibigiko wolaghiye thi iteta vanautumako iyako.

13

Eibram na Lote thi vemeghaghati wengi

¹ Eibram na levo thi iteta Ijpt na thi njogha e ghereinji Negev e tine weinji Lote na lenji bigibigiko wolaghiye. ² E mbanjagiko thiyako Eibram iye va mbema giya vwenyavwenya moli vara. Le sip, gout na kau lemoyo na tembe ngoreiyeva silva na gol.

³ Weiyangiya ghambandimbandi thi roiteta valivanjako iyako, thi mena thi yaku, thi ghao thi yaku, gheghad vethi vutha ngora va thi yakuma, Betel na Ai e ghanjilughawoghawo ⁴ ngorava i vatada ghamba vowoma. Na gheko i kururu weya GIYA LOI.

⁵ Lote vambe ngoreiyeva. Va ele sip, gout na kau. Vambe ele ngamangamava na ele rakakaiwo. ⁶ Kaiwae lenji thetheghan va lemoyo moli na nana mava i poku e valivanjako iyako na valikaiwae thenjighe-woko thi yaku na regha. ⁷ Iya kaiwae gaithi i yomara Eibram le thetheghan gharanjimbunjimbu na Lote le thetheghan gharanjimbunjimbu wengi. Eibram na Lote maava thi yaku na regha kaiwae nana maava i poku e valivanjako iyako lenji thetheghaniko kaiwanji. (E mbanjako iyako Kenan na Perisi gharighariniyengi vambe thi yakuva gheko.)

⁸ Iya kaiwae Eibram i dage weya Lote inja, "Thava me vathari regha ina e ghanda lughawoghawoke o la thetheghaniko ghanjiranjimbunjimbu

e ghanjilughawoghawoko kaiwae rumbungu moliya ghen. ⁹ Wo ra vemeghaghathi weinda. U tuthiya the valivanga nuwaniya, u wa e valivangana iyena na ghino ya wa e valivanga regha.”

¹⁰ Lote i ghimaratakwe na i thuwe malamo Joridan ele valivanga na ve wo Sowa mbwa varive ngoreiya GIYA LOI le uma Iden e tine na ngoreiyeva Ijpt thivathivaniye. (GIYA LOI maa vamba i nambungiya Sodoma na Gomora.) ¹¹ Lote i tuthiya Joridan malamoniyeke laghiye. Kaero i wareri, i longa na i ghemba boimako. E mbanako iyako thi veitetengi. ¹² Eibram vambe i reyaku Kenan e tine na Lote i wa na i vatada le yonathowathowa Sodom evasiwae. ¹³ Sodom gharighariniye va thi thari moli na thi vakatha thari GIYA LOI e marae.

Eibram i wa Hebron

¹⁴ Mbanja Lote kaero i wareri, GIYA LOI i dage weya Eibram inja, “Ngora vara iya inaninawe, u ghimara ruwoko, u ghimara rangiwoko, u ghimara vorowoko na u ghimara njaoko. ¹⁵ Iya vara valivangana laghiye iya u thuwena ne ya wogiya e ghen na orumburumbu, na nevole ghen len ghamba mbaro mbanake wolaghiye. ¹⁶ Ne ya vakathangiya orumburumbu thi mbuthu na lemoyo moli ngoranjiya yambaneke vughauye na maa valikaiwae lolo regha ne i vaona. ¹⁷ E mbanake iyake u longa vaghiliya valivangake laghiye tine, kaiwae ne ya vatomwe e ghen.”

¹⁸ Eibram i rake le yonathowathowama na ve yakuva e umbwaumbwa laghilaghiye evasiwanji Memri ghadidiye Hebron e tine, na gheko i vatada ghamba vowo GIYA LOI kaiwae.

14

Eibram i vamora Lote gaithi e tine

¹ Kin theghevari, Babiloniya ghakin Amrapel, Ilsa ghakin Ariyok, Ilam ghakin Kedolaoma, na Goyim ghakin Taidol. ² Thiyake vethi gaithi weinjyangiya Sodoma ghakin Bera, Gomora ghakin Besa, Adma ghakin Saineb, Jeboyim ghakin Simeba na Sowa (mbanake thi uno Bela) ghakin.

³ Kinjike theghelimake thiyake thi wabwi na regha e malamo regha idae Sidim (noroke idae Njighi Maremarenije Malamoniye). ⁴ Thegathegha hoyaworo na umboiwo e tine kinjike theghelimake va thi yaku Kin Kedolaoma ele mbaro tine, ko iyemaenge thegathegha hoyaworo na umbotoninji e tine kaero thi botewo na maa thi giya ghamwaewowe.

⁵ Thegathegha hoyaworo na umbovari e tine Kedolaoma na le wabwiji thi wabwi na regha, thi rakawa weinjyangiya lenji ragagaithi na thi kivwalangiya Repa gharighariniye Asterot Kanaim e tine, Susa gharighariniye Ham e tine, Emi gharighariniye e malamo idae Kirayathaim, ⁶ na Hor gharighariniye e bobokulu inanji Seir ele valivanga. Va thi mbelengi gheghad El Paran e vuruvuru vwatawata ghadidiye. ⁷ Amba thi rakavaghile na thi rakamena Mispat (mbanake thi uno Kades). Thi kivwalangiya Amalek gharighariniye na lenji ghamba mbaroko, na tembe ngoreiyeva Amori gharighariniye thi yayaku Heisason Tama.

⁸ Amba Sodom ghakin Bera, Gomora ghakin Besa, Adma ghakin Saineb, Seboyim ghakin Simeba na Sowa (o Bela) ghakin thi rakarangi na thi vivatha gaithi kaiwae e malamo idae Sidim, ⁹ weinjyangiya Ilam ghakin, Goyim ghakin, Sina ghakin na Elasa ghakin, kin theghevari weinjyangiya kin theghelima. ¹⁰ E malamoko iyako tine gogoga va lemoyowe na va thi riyevanjara e kolita, na mbanja Sodom na Gomora ghanjikin weinjyangiya lenji ragagaithi thi rakavo vavana thi dimban e gogogako tinenji, na

ghanji uneko wolaghiye thi rakavo na i ru e bobokuluko righerighenji.

¹¹ Amba kinjngima theghevarima thi vurigheghema weinjiyangiya lenji ragagaithi thi rakaru Sodoma na Gomora e tinenji na thi bigivao bigibigiko thovuthovuye wolaghiye, ko amba thi rakanjogha e ghambaghambanji.

¹² Vambe thi vanjova Eibram rumbuye Lote na le bigibigiko wolaghiye, kaiwae e mbanjako iyako va ina i yaku Sodoma e tine.

¹³ Amala regha, iyava thi rakavoma, i mena i vutha weya Eibram iye Hibru na i giya totowe budakai kaero me yomara. E mbanjako iyako Eibram vambe i yaku e umbwawake lughilaghiye righerighenji ghadiye. Umbwawake thiyake tanuwaganjiya Memri iya Amori loloniye regha, na weiyangiya oghaghae Eskol na Ana va thi wabwi na regha weinji Eibram. Ko lenji renuwanja regha na thi vethalathalavungu gaiti gha mbanja.

¹⁴ Mbanja Eibram i lonjwe rumbuye kaero methi vanjungi na vethi mbaronjani e vanautuma regha, i kulavathangiya ragagaithi e ghayayaoko tine, lenji ghanaghanagha hoseriyeto na theyaworo na theghewa (318), na Memri na oghaghae. Amba thi rakareghamba wenji gheghad vethi vuthavalenji e ghamba regha idae Den ghadiye.

¹⁵ Gougouenje iyena Eibram i bigirawengiya le ragagaithiko e wabwungi na thi gaiti weinjiyangiya ghanjithighiyako na thi kivwalangi. Thi mbejenji na vethi mbeleyathungi Hoba Damasiko e ghawabuniye.

¹⁶ Eibram i biginjoghavao bigibigiko wolaghiye mendava thi kaivungi na i vanjunjogha rumbuye Lote na le bigibigiko wolaghiye, na tembe ngoreiyeva wanakau vavana na mbe gharighari vavana.

Melkisedek i mwaewo weya Eibram

¹⁷ Mbanja Eibram i kivwala kinj Kedolaoma na vavanako va weiyanggiko na i njogha, Sodom ghakinj i rangi na thi lavolevole e malamo idae Save (idae regha Kinj le Malamo).

¹⁸ Amba Melkisedek, iye Salem ghakinj, i bigimena bred na waen weya Eibram. Amalaghiniye vambe Loi Ramevoro Moli le ravowovowova. ¹⁹ I mena na i mwaewo weya Eibram inja,

“Eibram, Loi Ramevoro Moli ne i mwaewo e ghen.

Iye buruburu na yambaneke ghanji ravakatha.

²⁰ Na tarawa i voro weya Loi Ramevoro Moli,

iyeme vatomwengiya ghan thighiyangina e nimanina ghare.”

Amba Eibram i mbanivathavathangi vara bigibigiko wolaghiye menda ve kivwalangi kinjima theghevarima, i vakatha vara wabwi yaworo, ko amba i giya wabwi regha weya Melkisedek.

²¹ Mbanja Eibram i vakathavao iyako, amba Sodom ghakinj inja, “U vatomwenji enge gharigharina e ghino, ko bigibigina enge mbe len bigibigiwo.”

²² Ko iyemaenge Eibram i gonjoghawe inja, “Ya livaira nimanju na ya dagerawe weya GIYA LOI RAMEVORO MOLI, iye buruburu na yambaneke ghanjiravakatha, na ya tholo, ²³ maa tene ya wova bigi regha ghen kaiwan, othembe bigi nasi moli ngoreiya ghegha ghae ghathiyo, mbala maane u dage e ghino na uja, ‘Ghino menda ya vakatha Eibram na i vwenyavwenya.’ ²⁴ Mane ya wo bigi regha ghino kaiwangu, ko kaero ya vovatha enge budakaiya ragagaithi kaero menda thi ghen. Ko nuwanguiya enge wouneke mendava ya wabwike weingyangi, Ana, Eskol na Memri thi mbana budakai valikaiwanji.”

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Loi le dagerawe weya Eibram

¹ Vakathanjiko thiyako e ghereiye, GIYA LOI ghalinae i mena weya Eibram e vavaghare ghenelolo e tine. GIYA LOI i dagewe ina,

“Eibram, ne u ndemararu bigi regha,

ghino len yagogha

na ne ya giya modan laghiye.”

² Ko iyemaenge Eibram i gonjoghawe ina, “O Loi Giya Laghiye, ne u wogiya budakai e ghino, e mbanjake iyake amba ma e lo njanja? Eliyesa rara Damasiko iye mbe ghambereghaenge ne i rombaro e woyayaoke.

³ Amba maa u vakathaima na e lama njanja, iya kaiwae lo rakakaiwoke regha ne i rothingo.”

⁴ Amba GIYA LOI ghalinae mbowo i menaweve ina, “Nandere! Iya len rakakaiwona Eliyesa mane i mbarona ghan yayaona, mbe ghen vara madiban iye ne ghan thighithighi.”

⁵ GIYA LOI i vanjuranjiya eto na i dagewe ina, “Wo u ghimaravoro e buruburuko na u mando na u vaonanjia ghitarako, thongo valikaiwan; orumburumbu nevole lenji ghanaghanagha njora thiyako.”

⁶ Eibram i worawa GIYA LOI ghamidi, na le vakathako iyako kaiwae GIYA LOI i warari laghiye kaiwae na i wovarumwarumwaruna.

⁷ Na tembe i dageweve ina, “Ghino GIYA LOI iyava ya vanjuranjiyanga Ur Kalidiya thivathivaniye e tine, na ya vatomwe valivanjake iyake na ghamban.”

⁸ Ko Eibram i gonjoghawe ina, “O GIYA LOI Laghiye, njorongwa ne yana na ya ghareghare valivanjake iyake ghino ne ya mbarona?”

⁹ GIYA LOI i dagewe ina, “Wo u bigimenanjia thetheghanike thiyake: kau botuwo umbwara, gout umbwara na sip ghimoru umbwara, ghanjitheghathegha umboto na maa manyiwo, bunebune manda na mbo manda.”

¹⁰ Eibram i bigimenanjia thetheghanima na maangima, i bigimena weya Loi, i tagaviyanji na gethiwo iya, gethira valivanja, gethira valivanja, ko iyemaenge maangima maa i tagaviyanji. ¹¹ Amba maa thetheghan gharaghaningi thi yonja wenjiya borogima, ko iyemaenge Eibram i vagegyathunji.

¹² Mbanja njoreiya tauya wovonju, GIYA LOI i vakatha Eibram i ghenetena nuwa, amba mouwo e maramararuwae regha i yomarawe.

¹³ Amba GIYA LOI i dagewe ina, “Emunjoru na valikaiwae u ghareghare iyake: orumburumbu nevole vethi mebwabwari e vanautuma regha. Nevole gharighariko gheko thi vakathanji na thi kaiwo wenji na thi vaidiya vuyowo laghiye moli theghathegha hweseriyevari e tine. ¹⁴ Ko ghino tene ya lithigha iya vuyowoko iyako wenjiya vanautumako iyako gharighariniye, iya thi giya vuyowoko wenji, na ne e ghereiye ko amba thi rakanjji weiyanjia madimadinjiko wolaghiye. ¹⁵ Ko iyemaenge, ghen ne yawalin molao moli, amba u garalawa wein len vanevane.

¹⁶ Orumburumbu ne tha theghevarininji e tine amba thi rakanjoghmake gheke, kaiwae i viva wone ya thuwe vara Amori gharighariniye lenji thariko i laghiye moli na ya giya vuyowo wenji.”

¹⁷ Mbanja varae vama ve ronja na kaero i momouwo na e mbanjako iyako uye vwarara weye nji munduwa e voro na thenji i ra na thi yomara na thi reja thetheghanima e ghanjilughawoghawo. ¹⁸ E mbanjako iyako GIYA LOI i vaemunjoranja le dagerawema weya Eibram na ina, “Wenjiya orumburumbu ya vatomwa thivathivake iyake wenji. I ri Ijpt

e walaghita i mena i wa ve wo walaghita Yupreitis. ¹⁹ Gharigharike thiya inanji e valivanjake iyake, Keni gharighariniye, Kenis gharighariniye, Kadmon gharighariniye, ²⁰ Het gharighariniye, Perisi gharighariniye, Repa gharighariniye, ²¹ Amori gharighariniye, Keinan gharighariniye, Gigasi gharighariniye na Jebusi gharighariniye.”

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Heiga na Ismel utuninji

¹ Serai, Eibram levo, mava valikaiwae i ghambi gamagai le ghimoruko kaiwae. Ko iyemaenge le rakakaiwo eunda, tinan Ijpt, idae Heiga, ² iwaenge i dagewe le ghimoru Eibram inja, “GIYA LOI i vakathango ma valikaiwanjgu ya ghambi. Wo u ghen wein lo rakakaiwoko, mbwata ne i ghambi gamagai ghino kaiwanjgu.”

Eibram i varaenja levo Serai le renuwanjako na i vakatha ngoreiye. ³ Lenji yakuyaku Kenan e tine vama i wo theghathegha hoyaworo, iwaenge Serai i vangugiya le rakakaiwoma tinan Ijpt, Heiga, weya le ghimoru Eibram na levo eunda. ⁴ Mbanja Eibram i ghenethaiya Heiga kaero i vaidiya ngama.

Mbanja i ghareghare kaero e tete i vakatha i wovorenja ghamberegha na maa i yawwatatawana tanuwagae Serai. ⁵ Amba Serai i dage weya le ghimoru Eibram inja, “Vuyowoke iya i voroke e ghino righthora ghen. Mbanja mendava ya vangugiya lo rakakaiwoko e ghen, na mbanjake i ghareghare kaero e tete, i vakatha i wo vovorenja na maa i yawwatata wanango. GIYA LOI ghamberegha tembe i tuthi thela le thari yake.”

⁶ Amba Eibram i dage weya Serai inja, “Wo u thuwe, ghen u mbaronja iya len rakakaiwo wevona iyena. The renuwanja nuwaniya u vakathawe, ko u vakathawe.” Serai gathanavu i thariwe moli, iya kaiwae Heiga i voitete.

⁷ GIYA LOI le nyao thovuye i vaidiya Heiga e mbwarowou regha ghadidiye ina e vuruvuru vwatavwata. Mbwarowouke iyake ina e kamwathi i wa Sur. ⁸ Nyaoma thovuye i dagewe inja, “Heiga, Serai le rakakaiwo ghen, ko anga mo ri na ghamwan anga i yere?”

I gonjoghawe inja, “Nuwanjguiya ya voiteta tanuwaganjgu.”

⁹ Amba GIYA LOI le nyao thovuye i dagewe inja, “U njogha weya tanuwaga Serai, na u ghangbugha le mbarona.” ¹⁰ Nyaoma thovuye mbowo i dagewe inja, “GIYA LOI nevole i vakathange na orumburumbu lemoyo moli na mane valikaiwae lolo regha i vaonangi.”

¹¹ GIYA LOI le nyao thovuye tembe i dagewe inja, “Ngamana iya e ngamoinina ngama ghimoru.

Mbanja ne i viri ne u rena idae Ismel, kaiwae GIYA LOI kaero i lonjwe iya len gharevirina.

¹² Ko iyemaenge iya naruna iyena nevole le yakuyaku ngoreiya mbwanjam

na maa valikaiwae ra thinira murumuru e ghamwa.

Nevole thi vegaithi wanangi weiyangiya gharigharike wolaghiye, i meghaghathi wenjgiya le bodaboda.”

¹³ Heiga i unogiya GIYA LOI iya me utuma weiye idae inja, “Ghen Loi u thuwathuwa e ghino,” iya kaiwae inja, “Kaero ma thuwe iya loloke i thuwathuwake e ghino.” ¹⁴ Iya kaiwae mbwarowouke iyako idae Beya Lahai Roi, gharumwaru mbwarowouke iyake tanawagaya lolo e yawayawaliye i thuwathuwa e ghino. Ina Kades na Bered e ghanjilughawoghawo.

¹⁵ Heiga i ghamba ngama ghimoru na Eibram i rena idae Ismel. ¹⁶ E mbanako iyako Eibram ghatheghathegha vama i wo hwewona.

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Loi i utugiya weya Eibram le dageraweko ghanono

¹ Mbanja Eibram vama ghatheghathegha i wo hwesiwo na um-bosiwo, GIYA LOI mbowo i yomaraweve na i dagewe ija, “Ghino Loi Vurivurighhegheniye. Len yakuyaku mbe i thovuye vara e maranju na thava thari regha i mwenja riwanina. ² Amba ne ya vaemunjorunja lo dagerawema e ghen na nevole ya vakathangiya orumburumbu lemoyo moli.”

³ Eibram i dipoumu e thelauko vwatae na Loi i dagewe ija, ⁴ “Ghino e lo valivanja lo dagerawe iyake e ghen, ghen vanautuma lemoyo rumbunjiya ghen. ⁵ Idanina mama ne mbanja regha thinja, ‘Eibram’, mbema ne thinja vara ‘Eibraham,’* kaiwae ne ya vakathange na orumburumbungiya vanautuma lemoyo. ⁶ Ne ya vakathange na orumburumbu lemoyo moli. Nevole ya vakathangi na thi vakatha vanautuma lemoyo na kinjigi ne thi rimbun e ghen. ⁷ Ne ya renuwanakiki iya dageraweke iyake gha mbanja i ri rogha, ghino na ghen e ghanda lughawoghawoke, na tembe ngoreiyeva orumburumbu thako muyaiko na thiye orumburumbunjiva tha na tha mbanja muyaiko. Len Loi ghino mbe wombereghaenge na orumburumbu tembe ngoreiyeva. ⁸ Valivanjake iya u mebwabwarikewe, mbema Kenan laghiyeke vara, kaero ya vatomwe e ghen na orumburumbu mbanja muyaiko na lenji ghamba mbaro memeghabananiye, na ghino ne lenji Loi.”

Loi i dage weya Eibraham budakai wone thi vakatha

⁹ Loi mbowo i dageweve Eibraham ija, “Ko ghen e len valivanja, u njimbukiki wagiyaive iya lo dageraweke e ghen na orumburumbu tha na tha mbanja muyaiko nevole thi vakatha iya budakaiya noroke ya utugiya e ghen na u vakatha. ¹⁰ Ghen na orumburumbu tha na tha mbanja muyaiko ne hu ghambughu lo dageraweke, ne hu vakatha ngoreiye vara iyake: Ngama ghimoru regha na regha ne hu kiteniyatho riwae mbothiye njimwae. ¹¹ Ghimoghimoruna, mbema taulaghina vara ghemi, hu vakatha kamwathike iyake. Na iyake ne lo dageraweke, ghen na ghino e ghanda lughawoghawo, ghanono. ¹² Tha na tha mbanja i menamenako, gamagai ghimoghimoru ne thi viri na kaero thi yaku mbanja theghewa, ne hu kitena riwanji mbothiye njimwae. Len rakakaiwo thi viri e ghen yayaona tine na len rakakaiwo u vamodangi wengiya gharighari vavana, na maa thi rimbun e ghen, tembe u vakathava ngoreiye wengi. ¹³ Thi viri e ghen yayaona tine o u vamodangi e mani, ne u kitena riwanji mbothiye njimwae. Vakathake iya u vakatha e riwanina ne i vanuwoviringe na u renuwanakikiya dageraweke iyake ghe mbanja i ri rogha. ¹⁴ The ghimoru regha thongo ma thi kitena riwae mbothiye, loloko iyako ne i merangi moli e wabwiko iyako tine, kaiwae kaero i rake dageraweko iyake ghe mbaro.”

¹⁵ Loi tembe i dageweve Eibraham ija, “Weya len wevo Serai, mane te u unova idae Serai, idae togha ne u uno Sera. ¹⁶ Mbene gharenguwe vara na ne i ghamba ngama ghimoru kaiwan. Ne ya vakatha elaghiniye na orumburumbuve thi vakatha vanautuma lemoyo, na kinj vavana ne thi rimbun wengi.”

* 17:5 Eibraham gharumwaru, “vanautuma lemoya ramanji”.

¹⁷ Eibraham i dipoumu e thelauko vwatae, i vavira utuko iyako na tembe i dagewe ghamberegha ija, “Ne valikaiwaeya amalaghisari ghatheghathegga kaero i wo hothanari? Ne valikaiwae Sera, kaero i thanja moli, na ghatheghathegga kaero hwesiwo na tembe i laghambiva ngama?”

¹⁸ Iya kaiwae Eibraham i dage weya Loi ija, “Thonjo u worawe enge narunguko Ismel e ghamwan!”

¹⁹ Ko iyemaenge Loi i dagewe ija, “Ngoreiye, ko len wevo Sera ne i ghamba ngama ghimoru regha na ne u rena idae Aisake.[†] Ne ya vaemunjorunja lo dagerawe weinggu. Dageraweke iyake ghe mbanja i ri rogha, amalaghiniye na orumburumbuye mbanja muyaiko wengi. ²⁰ Ko naruna Ismel kaiwae, kaero ma lonje iya len renuwajana. Tembene ya renuwajakikiva. Ne ya vakatha na i ghambi laghiye, na ne ya mwaewowe na ya vakatha na orumburumbuye lemoyo. Le nganga theyaworo na theghewo, thiye ne thi tabo na giyagiyangi e lenji wabwingi, na tembene ya vakathana orumburumbuye thi tabona vanautuma laghiye reghava.

²¹ Ko iyemaenge lo vighathike weinggu Aisake, iya Sera ne i ghambina e mbanjake iyake theghatheghako i menamenake, mbene ya vinjimbi vara.”

²² Mbanja i utuvao weije Eibraham, kaero i njoghava.

²³ E mbanjako iyako tine, Eibraham i vanguya nariye Ismel na ghimoghimoruko wolaghiye va thi viri e gheuko tine na tembe ngoreiyeve le rakakaiwo va i vamodangi; ghimoghimoruko wolaghiye na i kitena riwanji mbothiye njimwae, ngoreiya Loi me dagemawe. ²⁴ Amalaghiniye Eibraham ghatheghathegga vama i wo hwesiwo na umbosiwo ko amba thi kiten enge riwa mbothiye njimwae, ²⁵ na nariye Ismel ghatheghathegga vama i wo hoyaworo na umboto amba thi kiten enge riwae mbothiye njimwae. ²⁶ Eibraham na nariye Ismel mbe thenjighewo vara thi kitena riwanji mbothiye njimwae e mbanja iyako e tine. ²⁷ Ghimoghimoruko wolaghiye Eibraham e ghayayaoko tine na thavalava ngoreiya va i vamodo e mani e mbanjako iyako tine thi tena riwanji mbothiye njimwae.

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Bwabwari thegheto thi vutha weya Eibraham

¹ Mbanja regha theghatheghako iyako e tine mbanja varae mbema i vurigheghewe vara, GIYA LOI i yomara weya Eibraham e umbwaumbwa laghilaghiye righenji Memri e tine; mbanjaniye Eibraham i rorangi ele yonathowathowa ghatthinimba thi taterawe. ² Eibraham i tagathina marae na i vaidingiya amaamala thenjigheto thi ndeghathi e ghamwae. Mbanja i vaidingi i yondoviri ele yonathowathowama tine, i rangi na ve thuwengi. Ghanji yavwatata kaiwae i kururu e ghamwanji.

³ Amba ija, “Giyagiyana, thonjo u worawawengo e ghamwami, thava hu iteta ghambanguke. ⁴ Wo hu ndeghathi vara gheke na wo vathina mbwa na hu thavwiya gheghemina ko amba hu ronja e umbwana riburibuwae. ⁵ Wo va bigimena ghaninga seiwo na hu laghan na i thalavunga ko amba hu waova. Kaiwae mo hu yavwatata wanango na hu vutha e ghino iya kaiwae yala thalavunga.”

Thi gonjoghawe thinja, “I thovuye moli, u vakatha ngoreiya len renuwajana.”

⁶ Eibraham mbema ghen a nimaenge, i njogha ele yonathowathowa tine na i dage weya Sera ija, “Niman i maiya na u bigiya pwalawa ghayamoyamo thovuye mbambato, mbwata 20 kilo, na u vakatha bred.”

[†] 17:19 Aisake ghalonwalojwa ngoreiye Hibru utu regha gharumwaru “i vaviri”.

⁷ I yoruku wengiya le thetheghan na ve tuthiya kau nariye ghe tabo vondivondi, i vatomwe weya le rakakaiwo regha, i yoruku na ve vakatha ghaninga kaiwae. ⁸ Eibraham i bigimena milik kaero i lad, milik na kauma nariye methi vivatharawema na i bigirawe bwabwarima e maranji. Mbanja thi ghaninga Eibraham mbe i ndeghathi evasiwanji e umbwako righe.

⁹ Thi vaito thinja, "Len wevo Sera anga inae?"

I gonjogha wengi inja, "Mbe ina e ngoloko tine."

¹⁰ Amba ghanjuma regha i dagewe inja, "E mbanjake vara noroke theghatheghake i menamenake tembene ya njoghama e ghen na ne e mbanjako iyako Sera ne i ghamba ngama ghimoru."

E ngoloko ghanghambaru, Sera vambe i ndegathiwe vara, e ghereinji na i vandene thi utuko. ¹¹ Eibraham na Sera vama thi thanja moli na Sera vama i kivwala ghatheghathegha valikaiwae i vaidiya ngama. ¹² Utuutuko iyako kaiwae Sera tembe i vaviriva ghangberegha kaiwae va i renuwana na inja, "Mbanjake kaero maa elo vurigheghe na amalako kaero i amalaghisari. Maa valikaiwae wo vaidiva ghambi warawaraniye."

¹³ Amba GIYA LOI i dage weya Eibraham inja, "Buda kaiwae Sera i vaviri na inja, 'Ne valikaiwae ya vaidiya ngama mbanjake iya kaero ya thanjake?'"

¹⁴ Thare bigi regha i vuyowo weya GIYA LOI? Mbanja ne ya njoghama e ghen e mbanjake iyake theghatheghake i menamenake, Sera ne i ghamba ngama ghimoru."

¹⁵ Ko kaiwae Sera va weye le mararu i kwan na injava maa me vaviri. Ko GIYA LOI i dagewe inja, "Ko mbwana, mo vaviri."

Eibraham i nango Sodom kaiwae

¹⁶ Mbanja giyagiyama thi yondoviri na thi wareri, thi longa na ghamwanji i ghemba Sodom. Eibraham weiyangi na ve ndeyathungi. Thi mena e valivanga regha e kamwathi mborowa amba maranji i nja Sodom. ¹⁷ Amba GIYA LOI mbe ghangberegha inja, "Mane ya wothuwele weya Eibraham budakaiya lo renuwana ne ya vakatha. ¹⁸ Kaiwae Eibraham orumburumbuye, nevole thi tabo na vanautuma laghiye na vurivurighegheniye regha. Na weya amalaghiniye ne gharengu weya vanautumake wolaghiye e yambaneke vwatae. ¹⁹ Kaiwae ghino va ya tuthiya Eibraham na amalaghiniye mbala i vavaghare mbaro wengiya le nganga na orumburumbuye, mbala thi ghambughu ghino lo renuwana na thi reja e kamwathi thovuye na budakaiya ghino ya warari kaiwae. Thongo thi vakatha ngoreiyako ne ya vakatha ngoreiya budakai va ya dagera weya Eibraham."

²⁰ Amba GIYA LOI i dage weya Eibraham inja, "Kaero ya lonje Sodom na Gomora gharighariniye lenji vakatha vathari wengiya gharighari vavana na lenji randa kaero i voro e ghino. ²¹ Mbowo ghino vara ya nja na va thuwengi na ya vaemunjoruna thongo mbema emunjora lenji vakatha vathariko iyako, na mbala ya ghareghare mbema emunjora lenji vakathako i thari moli."

²² Amaamalama thenjighewo thi longa na ghamwanji i ghemba Sodom, ko iyemaenge GIYA LOI vambe i rondegathi vara weye Eibraham.

²³ Eibraham i ndemena evasiwae na i dagewe inja, "Emunjora ne u mukuwongiya gharighari thovuthovuye weinjyangiya gharighari raraithari?"

²⁴ Ngoronga, thongo iyelima gharighari thovuthovuye inanji e ghembako tine, mbema ne u mukuwongi vara ghembarako? Ko maane ghen e njao wengi iyelimako iya thovuthovuyengiko inanjiko gheko? ²⁵ Mbwana maa valikaiwae ne u gabongiya thovuthovuye weinjyangiya raraithari. Maa

valikaiwae moli! Maane u vakatha iyako. Thongo u vakatha ngoreiye thovuthovuye ne thi vaidiya vuyowo weinjiyangiya raraithari. Mbema ma valikaiwae vara. Ghen ghanimbereghana yambaneke gharighariniyeke wolaghiye ghanjiratuthi. Mbene u thuwe na i thovuye e maran amba u vakatha.”

²⁶ GIYA LOI i gonjoghawe ija, “Thongo ya vaidingiya gharighari thovuthovuye iyelima inanji gheko, thiye ne kaiwanji mane ya mukuwo ghembako iyako.”

²⁷ Eibraham mbowo i nanjoweva ija, “Kaiwae kaero ya ghamino lo vurighegheke valikaiwangu ya utu e ghen renuwanjako iyako kaiwae, nuwanjiya mbowo ya utuva e ghen, othembe ghino mbema lolo enge ya vvara e mbunima na madibe. ²⁸ Naka thongo mbe iyevari na theghelima enge gharighari thovuthovuye, ne u mukuwo ghembarako kaiwae thovuthovuye theghelima kaero thi rorangi?”

GIYA LOI i gonjoghawe ija, “Othembe ne ya vaidiya thovuthovuye mbe iyevari na theghelima enge, mane ya mukuwo ghembako iyako.”

²⁹ Eibraham mbowo i dageweva ija, “Ne ngoronga thongo mbe iyevari enge thovuthovuye inanji e ghembako tine?”

I dagewe ija, “Mane ya mukuwo ghembako iyako othembe ne ya vaidi mbe iyevari enge thovuthovuye inanji gheko.”

³⁰ Eibraham ija, “Aee, GIYA LOI thava u gaithi wanango, ko u vatomwe enge e ghino na mbowa ya vaitova. Ne u vakatha budakai thongo mbe iyetoenge gharighari thovuthovuye inanji gheko?”

I gonjoghawe ija, “Mane ya vakatha bigi regha thongo iyeto thovuthovuye inanji gheko.”

³¹ Eibraham ija, “Aee, giyana, u ghatanaghathingo na mbowo ya utuva e ghen. Thongo ranjama mbe theiwoko kaiwanji enge inanji gheko?”

I gonjoghawe ija, “Theiwoko mane ya mukuwo ghembako iyako.”

³² Eibraham mbowo i nanjoweva ija, “Aee, ne u ndegaihi wanango, ko ma u vatomwe enge na ya lavaito vara mbanjara. Naka mbema theyaworo enge thovuthovuye inanji Sodom tine?”

I gonjoghawe ija, “Theyaworoko e idanji mane ya mukuwo ghembako iyako.”

³³ Mbanja GIYA LOI kaero i utuvao weiye Eibraham kaero i itete na iwa na Eibraham i njogha e ghambae.

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Sodom gharighariniye lenji thari i laghiye moli

¹ Vama yeghiyeghiye moli amba nyao thovuye theghewo vethi vutha Sodom. Lote va ina i yaku e ghembako ghamba ru. Mbanja i thuwengi, i yondoviri na i mena i kururu e thelauko vwatae e ghamwanji. ² I dage wenji ija, “Giyagiyana, aee wo hu mena vara ru elo ngoloko na hu latowowe. Ne hu thavwiya gheghemi na wo ra laghena noroke gougou, na evole mbanjambanja ko amba hu wava.”

Thi gonjoghawe thiya, “Maa valikaiwae, mbema wo ghena vara eto gheke ngora gharigharike lenji ghamba mevathavatha.”

³ Ko iyemaenge Lote mbe i rovurigheghe vara wenji gheghad thi varaenge le renuwanjako na thi wa weinji ele ngolo. Mbanja vethi ru, Lote i vivatha ghanjanga, i nambu bred ma weiye isit na thi ghan.

⁴ Giyagiyama theghewo vamba e laghalaghanji kaero ghimoghimoruko wolaghiye Sodom e ghembako laghiye tine, tabwagha na amalaghisari, thi rakamena thi ndeghiliya ngoloko. ⁵ Kaero thi kularu weya Lote thiya,

“Ghimoghimoruma theghewo iya me yeghiyeghiyenja na thi menama e ghen anja inanji? U vangurangiyangima etoke na mbala wo vakatha yathima thanavuniye weimanji.”

⁶ Lote i rangi eto na i thikiya thinimbama e ghereiye, ⁷ na ija, “Aee wouna, thava hu utuja thanavu raithari ngoreiyena. ⁸ Ko thongo lemi renuwana ngoreiyena, lo nganga theunyiwo, amba maa thi vavaghena. Wo ya vangurangiyangi e ghemi na the renuwana nuwamiya hu vakatha wengi. Ko thava hu utuja thari utuniye na i ghembengiya giyagiyake thiyake, kaiwae kaero methi ru elo ngoloke na inanji elo gana tine.”

⁹ Ko iyemaenge thi gonjogha weya Lote thija, “U roiteta thinimbana. Ghen bwabwariya ghen! Thela ghen u munjekeva ne u utuveime the thanavuya ne wo vakatha? Nuwaniya wo vakatha vuyowo laghiye e ghen na i kivwala ne wo vakatha wengi?” Thi mwanavewo Lote na thi ndethaiya thinimbama na thi munjeva thi tagaraka.

¹⁰ Ko iyemaenge nyaoma thovuthovuye e ngoloko tinema thi lawe Lote, thi mwana vanguruwo e ngoloko tine na thi tagatumo thinimbama.

¹¹ Amba thi vakathangiya ghimoghimoruma, tabwagha na amalaghisari, iya inanjima e mbwanangilako na maramaranji thiya kwaghe, na mbala maa thi thuwe mbwanangilako.

Lote i roiteta Sodom

¹² Nyaoma thovuye theghewoma thi vaito Lote thija, “Thare ghan mbandimbandi reghava ina e ghembake tine — ngoreiya len nganga ghimoghimoru na wanakau, oghendiya o thelava e ghanuke tine? Thongo ngoreiye e mbanjake vara iyake u vangurangiyangi, ¹³ kaiwae noroke wo mukuwo ghembake iyake. GIYA LOI kaero i lonwe gharighari gharenji le viri, ghembake iyake gharighariniye lenji thari i laghiye moli, iya kaiwae menda i variyeime na wo mena wo mukuwo.”

¹⁴ Lote i wa na ve dage wengiya ghimoghimoruma, iya le nganga theunyiwoma thi munje thi vangungi ija, “Hu yoruku na ra iteta ghembake iyake, kaiwae GIYA LOI noroke i mukuwo ghembake iyake.” Ko iyemaenge oghendiyaya thijava i vakatha goron.

¹⁵ Mbanja kaero i ghere buruburuko righe, nyaoma thovuthovuye thenjighewo thi vavothana Lote thija, “U yoruku! U vangungiya len wevo na len nganga theunyiwo iya inanjina gheke na hu vo, ne iwaenge hu vaidiya vuyowoke iya ghembake iyake ne thi vaidi.”

¹⁶ Lote va i roroghagha seiwo, ko iyemaenge kaiwae GIYA LOI va ghare i njawengi, nyaongima thovuthovuye thi vangu Lote, levo na le ngamangama theunyiwo e nimanimanji na thi vangurangiyangi e ghembako tine. ¹⁷ Mbanja kaero inanji eto, amalama regha i dage wengi ija, “Hu yoruku hu voiteta valivangake iyake na hu vamora yawalimi. Ne hu ndeghimaranjogha e ghereiimi na ne hu ndetowo e malamona tine. Hu ruku na i wa e ououko righerighenji mbala maa hu vaidiya mukuwoko.”

¹⁸ Ko iyemaenge Lote i gonjogha wengi ija, “Aee wogiyagiya thovuthovuye, thava ngoreiyako. ¹⁹ Kaero ghemi gharemi i nja wengo na ya vaidiya lemi thalavu laghiye mohu vamora yawalingu. Ko maa valikaiwangu enge ya vo na i ruwoko e ououko righerighenji, mbwatane mukuwoko i lavaidingo na ya mare. ²⁰ Mbe u thuwe ghemba nasiye iyako? Maa i bwagabwaga, valikaiwae ya vowawe na ya vamora yawalinguwe.”

²¹ Nyaoma thovuye i dagewe ija, “I thovuye, ne ya vakatha ngoreiya len renuwana. Mane ya mukuwo iya ghemba ne vorunawe. ²² Ko mbema u wa enge, niman i maiya, kaiwae amba mane ya vakatha bigi

regha gheghad vo vutha gheko.” (Kaiwae Lote va inja nasiye iya kaiwae ghembako idae Jowa.)

Giya Loi i mukuwoŋgiya Sodom na Gomora

²³ Mbaŋa Lote ve vutha Jowa varae kaero i yovoro. ²⁴ Amba GIYA LOI i vakatha varivari ndaŋaŋanje na sulpa i rara ngoreiya uyema i nja Sodom na Gomora. ²⁵ E kamwathiko iyako mbema i mukuwoŋgi vara ghembaghamba e valivaŋgako iyako. Ma tembe lolo reghava e yawawaliye na tembe ngoreiyeva nana na umbwaumbwa. ²⁶ Ko iyemaenŋe Lote levo i ghimaranjogha e ghereiye na kaero i gharavi na vari ngoreiya njighi.

²⁷ Eibraham i gheneiru yanimbaŋambaŋa na tembe i njoghava ngora menda i ndeghathi GIYA LOI e ghamwae. ²⁸ I tagathina marae na i nja Sodom na Gomora na ghawoko laghiye e malamoko tine. I thuwe mundu i ngothigheviri e valivaŋgako iyako, ngoreiya thi rimba njamira.

²⁹ Ko mbaŋa Loi i mukuwoŋgiya ghembaghamba e malamoko iyako tine, i renuwaŋakikiya Eibraham na i vaŋguraŋgiya Lote vuyowoko e tine, na i mukuwoŋgiya ghembaghembako Lote va i yakuko wenŋi.

Lote na le nŋaŋgama theunyiwoma

³⁰ Kaiwae Lote va weiye le mararu Jowa e tine, weiyaŋgiya oyawarumbuyengima theunyiwo, thi wa e ououko righerighenji na vethi yaku e maŋgavari. ³¹ Mbaŋa regha yawarumbuye laghiyeniye i dage weya nasiyeniye inja, “Kaiwae ramanda kaero i thanja, na ma ghimoghimoru nanji gheke na valikaiwae ra vaŋgunŋi, kaiwae yambaneke thanavuniye iyako, na ra ghambi weindaŋi. ³² Ra vakatha ramanda na i muna waen laghiye moli na i vakatha numounounowe, ko amba ra ghena weinda mbala ra ghambi weinda na gheuke mbe i mbele vara amalaghiniye.”

³³ Gougouko iyako thi giya waen weya ramanji na i mun. Laghiyeniye i ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronŋa yawarumbuye le vakathawe.

³⁴ Mbaŋambaŋavena yawarumbuye laghiyeniye i dage weya nasiyeniye inja, “Me gougou ma ghena weinŋu ramanda. Noroke mbowo ra vakatha na i muniva waen laghiye, ko amba ghen vo ghena wein, mbala ra ghamba gamagai weinda na gheuko mbe i mbele vara amalaghiniye.” ³⁵ Na gougouko iyako thi vakatha ramanji tembe i muniva waen laghiye moli, ko amba nasiyeniye i wa na ve ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronŋa yawarumbuye le vakathawe.

³⁶ Lenji vakathako iyako une mbe theunyiwo vara thi thin. ³⁷ Yawarumbuye laghiyeniye i ghamba nŋama ghimoru, na i rena idae Mowab. Iye orumburumbuyenŋiya Mowab gharighariniye ³⁸ Yawarumbuye nasiyeniye vambe i ghambiva nŋama ghimoru, na i rena idae Ben-Ami.* Iye orumburumbuyenŋiya Amon gharighariniye.

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Eibraham na Abimelek utuninji

¹ E mbaŋako iyako Eibraham i ri Memri na i lonŋa na i wa Kenan e yaghalaniyeke, na ve yaku vara Kades na Sur e ghanjilughawoghawo, e ghamba regha idae Gera. ² Mbaŋa va ina gheko i dage wenŋiya gharighari

* **19:38** Ben-Ami gharumwaru ngoreiye “lo boda nariye” kaiwae rumbuye tembe i tabo na ramaeva.

injava louya iya levo Sera. Iwaenge Abimelek, Gera ghakin inja na Sera i menawe na i munjeva levo.

³ Gougou regha Loi i yomara weya Abimelek ghenelolo e tine na i dagewe inja, "Emunjoru ne u mare kaiwae menda unja na thi vanjumenena wevoke iyake e ghen. Elana iyana kaero i ghe."

⁴ Ko iyemaenge Abimelek amba maa i ghenethaiya elako, iya kaiwae inja, "Loi, maa ya vakatha mun thari. Ne unja na ya mare weinguyanggiya gharighari ya mbaronangike?" ⁵ Mbe Eibraham ghamberegha mendava i dage wengo inja, 'Louya elako', na elaghiniye tembe injava, 'Louya amalako'. Menda ya vakatha iyako weye lo renuwana thovuye na menda yanaenge lo vakathako i thovuye moli."

⁶ Amba Loi i dagewe ghenelolo e tine inja, "Ya ghareghare mo vakatha iyana weye len renuwana thovuye, iya kaiwae ma vakathange ma valikaiwan u vakatha thari e marangu, na tembe ngoreiyeva ma vakathange na ma mo ghena wein. ⁷ E mbanake iyake u vanjunjogha elana weya le ghimoru, kaiwae amalaghiniye ghalinjangu gharautu. Tene i nango kaiwan mbala ma u mare. Ko iyemaenge thonjo maa u vanju njogha weya le ghimoru, ghen na ghaniyayaona ne huya mara."

⁸ Vambe mbanambanja Abimelek kaero i thuweiru, i kulavathangiya le rakakaiwo e raberabe, na i utu giya bigibigiko wolaghiye methi yomarawe, na i vakathangi thi mararu laghiye. ⁹ Amba Abimelek i kularuwo Eibraham na i dagewe inja, "Mbala thava mo vakatha ngoreiyake weime. Ma vakatha vathari the bigi e ghen, iya i vakathange na u womena vuyowoke iyake e ghino na elo ghamba mbaroke tine? Budakaiya mo vakatha maa lolo regha ne i vakatha e ghino." ¹⁰ Abimelek i vaito Eibraham inja, "Buda kaiwae mo vakatha ngoreiyake?"

¹¹ Eibraham i gonjoghawe inja, "Menda lo renuwana yanaengeva maa lolo regha ina gheke i yawtatawana Loi, na ne iwaenge thi unighingo lo wevoke bayae. ¹² Emunjoru elaghiniye lounju. Ramame regha weingu, ko tinae enge mbe regha, na iyava ya vanguke. ¹³ Na mbanja Loi va i dage e ghino na ya iteta bwebwe ghambae na ya wa e valivanga regha, iwaenge ya dagewe yana, 'Thonjo gharen e ghino, mbanja regha na regha ra vaidingiya gharighari, mbala mbe unja vara, "Lounju." ' "

¹⁴ Amba Abimeleki i vanjunjogha Sera weya Eibraham na tembe i giyava ghamwaewa sip, kau na rakakaiwongi ghimoghimoru na wanakau. ¹⁵ Abimeleki i dagewe inja, "Kaero u thuwe lo ghamba mbaroke, the valivanga nuwaniya u wa na vo yakuwe."

¹⁶ I dage weya Sera inja, "Ya giya weya lou Eibraham silva gethiserithanjari na i vaemunjoruna wenggiya thavala weinji, mbema emunjoru maa e len thari na taulaghike mbala thi ghareghare ma menda u vakatha thari."

¹⁷ Amba Eibraham i nango weya Loi na Loi i vamorungiya Abimeleki levo na le rakakaiwo wanakau na mbala valikaiwae mbowo thi ghambiva gamagai, ¹⁸ kaiwae Abimeleki mendava i vanga Sera Eibraham levo, na ve ghena ele ngolo iya kaiwae GIYA LOI i gokingiya wanakau ele ngoloko tine, mbala maa valikaiwae thi ghambi.

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Aisake ghembana i viri

¹ GIYA LOI i worawa Sera e ghamwae ngoreiya va le dagerawe, na i vamboromborona ngoronga va le dagerakowe. ² Sera i thin na kaero gha mbanja i ghambi. I ghamba ngama ghimoru weye Eibraham, mbanja

kaero i amalaghisari moli, ngoreiya Loi va le dagerakowe. ³ Eibraham i rena ngamako Sera i ghambiko idae Aisake. ⁴ Mbanja theghewa e tine Eibraham i kitena Aisake riwae njimwae mbothiye ngoreiya Loi va i utugiyawe. ⁵ Mbanja Aisake i viri Eibraham ghatheghathegha vama i wo hothanjari.

⁶ Sera inja, "Loi kaero i vakathango na ngoreiye, i wovengwa warari weye lo vaviri na thavala ne thi lonjwa iyako ne thi vaviri budakai menda i yomara e ghino." ⁷ Na mbowo injawa, "Thela mbala va i dage weya Eibraham na injawa Sera valikaiwae i vathu ngama? Iyemaenge kaero ya ghambi weingwa mbanja kaero i amalaghisari moli."

Eibraham i variyeyathungiya Heiga na Ismel

⁸ Mbanja Aisake kaero i laghiye na i ritena thu, Eibraham i vakatha vawarari ghataga laghiye regha. ⁹ Ko iyemaenge e vawarariko tine Sera i thuwe Heiga, tinan Ijpt, nariye weye Eibraham, i vakatha goron weya Aisake, ¹⁰ iwaenge i dage weya Eibraham inja, "U variyeyathungiya rakakaiwoko iyako weye nariyeko. Ghino yana nariyeko mane te i wova bigi regha e ghen. Narunguke Aisake ghamberegha moli ne i mbaranja ghaniyayaona."

¹¹ Renuwanjako iyako i vakatha Eibraham i rerenuwana laghiye moli, kaiwae amalaghiniye mbe nariyeva Ismel. ¹² Ko amba Loi i dagewe inja, "Tha u rerenuwana Sera le utuko e ghen kaiwae. U vakatha ngora iya le renuwajana, kaiwae orumburumbuma va ya dagerawema e ghen ne thi mena weya Aisake. ¹³ Ko iyemaenge iya Heiga nariyena ne ya vakathana orumburumbuye tembe lemoyova, kaiwae ghen mbe narun reghava."

¹⁴ Vambe mbanjambanja Eibraham kaero i thuweiru, i mbanja ghaninga na mbwa ina e begi thetheghan njeniye, i bigirawe Heiga e ngilengile na i variyeyathu weye nariyema. Heiga na nariye Ismel mbema thi lonja takwe enge vara Beyasiba vuvuvuruko vwatawata.

¹⁵ Mbanja kaero thi munivao mbwama e begima, Heiga kaero i worawa ngamama e riburibu nasiye ¹⁶ na ve yaku seiwo bwagabwaga weya ngamama, kaiwae va le renuwana inja, "Maa valikaiwanjgu ya thuwe narunguke i mare." Mbanja ve yakuyaku gheko, kaero i randa.

¹⁷ Ko mbanja Loi i lonjwe ngamama i randaranda, amba le nyao thovuye regha i kula na i njama weya Heiga inja, "Heiga, buda i gharinge? Tha u mararu. Loi kaero i lonjweya iya ngamana i randa. ¹⁸ U wa na vo mwanavaira ngamako e nimaa, kaiwae nevole ya vakathangiya orumburumbuye thi tabo na vanautuma laghiye regha."

¹⁹ Amba Loi i vakatha na i thuwe mbwarowou evasiwae. I wa iyana ve ghendivanjara mbwama ghabegi na i giya weya nariyema i mun.

²⁰ Mbanja ngamako i tabo Loi vambe weye vara. Lenji yakuyaku Paran e vuvuvuru vwatawata, Ismel i tabo na rawowoidi thovuye regha e mbwenara. ²¹ Lenji yakuyaku e valivanjako iyako e tine, tinae i vanjuya tinan Ijpt eunda na levo.

Eibraham na Abimeleki thi vakatha tubwe mbwarowou regha kaiwae

²² Va e mbanjako iyako Abimeleki weye le ragagaithi lenji randeviva idae Pikol, thi wa weya Eibraham na Abimeleki inja, "Wein Loi e len vakathake wolaghiye e tine. ²³ Iya kaiwae u tholo e maranjgu Loi e marae, mane u vakatha thari regha e ghino, lo ngangake na orumburumbunji. Ngoreiye va ghino ya vakatha valanja vakatha thovuye weye emunjoru e ghemi, ko ghen u dagerawe e ghino noroke tembene u vakatha ngoreiyeve e ghino na vanautumake iya u mebwabwarikewe."

²⁴ Eibraham i gonjoghawe inja, “Kaero ya dagerawe Loi e marae.”

²⁵ Amba Eibraham i ghatiwigiya weya Abimeleki mbwarowou regha amalaghiniye va i tighi, ko iyemaenge Abimeleki le rakakaiwo thi wogaitithen. ²⁶ Abimeleki i dagewe inja, “Maa ya ghareghare thela i vakatha thanavuna iyana. Ma mbanja regha u giya yanawanju. Ambama iya vara noroke ma lojwevaidike.”

²⁷ Iyake kaiwae Eibraham i bigimena sip na kau na i giya weya Abimeleki na mbe thenjighewoko vara thi vaemunjorunja lenji tubweko. ²⁸ Eibraham i ghethevakatha sip nanariye umbopiri wanakaungi, ²⁹ na kaiwae Abimeleki i vaito Eibraham inja, “Buda kaiwae mo vakatha njoreiyako?”

³⁰ Eibraham i gonjoghawe inja, “U mbana sipike iya umbopirike wengo na i vaemunjorunja mbwarowouko iyako ghino va ya do.”

³¹ Iya kaiwae ghembako iyako idae Beyasiba, kaiwae va gheko giyagiya thenjighewo thi vakatha lenji tubwekewe.

³² Mbanja thi vakatha lenji tubweko iyako Beyasiba e tine na e ghereiye, Abimeleki weiye Pikol, iye le ragagaithi lenji randeviva, thi njogha Pilistiya gharighariniye e lenji ghamba mbaro tine. ³³ E ghereinji Eibraham i kabwa umbwa regha idae isel Beyasiba. Na gheko i kururu weya GIYA LOI, iye Loi Memeghabananiye. ³⁴ Eibraham i yaku Pilistiya e tine mbanja molao.

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Loi i mandoya Eibraham

¹ Theghathegma umboviye e ghereiye Loi i mandoya Eibraham. I dagewe inja, “Eibraham!”

Eibraham i gonjoghawe inja, “Mbe ghinoke.”

² Amba Loi inja, “U vanjwa naruna, mbereghanaenge, Aisake, iya mbe ghareninawe vara, na wein hu wa e valivanja idae Moraiya. Vo vowoja gheko e ou regha ne ya vatomwe e ghen.”

³ Vambe mbanjambanja Eibraham kaero i thuweiru, i getha ndighe vowoko kaiwae, i dowe e donjiki vwata, i vanjwa Aisake na le rakakaiwo theghewo weiyangi. Kaero thi warerinja ghembako iya Loi menda i govatomwekewe. ⁴ Mbanja theghetoninji e tine Eibraham i tagathina marae kaero i thuwe ouko amba bwagabwaga e ghamwanji. ⁵ Kaero i dage wenjiya le rakakaiwoma inja, “Mbe hu yaku vara gheke weimi donjikike na ghinoenge na Aisake vwo voro e ouko, na vwo kururuwe amba wo njoghama e ghemi.”

⁶ Eibraham i thina vowoma ghandighe na i thinirawe Aisake e ngilengile na amalaghiniye i wo kaina na i yenje ndighe. E lenji lonja tine ⁷ Aisake i vaitoya ramae Eibraham inja, “Bwebwe?”

Ramae i gonjoghawe inja, “Ngoronga narunju?”

Aisake inja, “Ndighe undiundiye na ndighe une maiyake, ko naka sip nariye vowoko kaiwae?”

⁸ Eibraham i gonjoghawe inja, “Loi ghamberegha tene i wogiya regha weinda.” Kaero vethi lonjalonggaova.

⁹ Mbanja vethi vutha e valivangako iya Loi mendava i vatomwekewe, kaero i vataid ghamba vowoma na i ghara ndighe undiundiye e vwatae. I ngara nariye Aisake gheghe na nimanimae na i wo na i worawe e ndighema vwatae. ¹⁰ Eibraham i mwanavaira kainama na i munje i votena nariye nuwae. ¹¹ Ko iyemaenge GIYA LOI le nyao thovuye i kulanjamawe e buruburu inja, “Eibraham! Eibraham!”

I gonjoghawe ija, “Mbe ghinoke.”

¹² Ija, “Ne u ndevakatha bigi reghawe. Mbanake kaero ya ghareghare u yawwatatawana Loi, kaiwae maa mo vaghareghare naruna iya ghareninawe e ghino.”

¹³ Eibraham i ghimara ghewo i thuwe sip ghimoru i wona e ghasokisoki. I wa ve wo na i rothigha nariye Aisake, i vowo weya Loi. ¹⁴ Iya kaiwae Eibraham i rena valivangako iyako “GIYA LOI Ne i Wogiya.” Othembe mbanake noroke gharighari thinja, “GIYA LOI ele ou vwatae ne i wogiya.”

¹⁵ Mbanaiwoniye GIYA LOI le nyao thovuye mbowo i kulaweve Eibraham e buruburu ¹⁶ ija, “Ghino GIYA LOI ya tholo e idangu na ya dagerawe e ghen, emunjora ne gharengu e ghen kaiwae mo vakatha ngoreiyako na maa mo vaghareghare naruna ghamberegha moli. ¹⁷ Emunjoru mbene gharengu vara e ghen, na ne ya vakathangiya orumburumbu lemoyo moli ngoranjiya ghitaru e buruburuko na kerakera e njighiko ghadiyeye. Orumburumbu ne thi kivwalangiya ghanjithighiyangji na tembe ngoreiyeva ghambaghambanji laghilaghiye. ¹⁸ Orumburumbu wenji ne ya mwaewo wenjiya vanautumake wolaghiye e yambaneke, kaiwae menda u ghambu lo renuwajake.”

¹⁹ Amba Eibraham na nariye thi njogha wenjiya rakakaiwoma, na thi rakanjogha na regha Beyasiba na Eibraham mbowo i yaku vara gheko.

Neiho orumburumbu

²⁰ Bigibigiko thi yako e ghereinji amba Eibraham i lonjwevaidiya ghaghae Neiho na levo Milika mbe thi ghambiva. ²¹ Uji iye viri viva, ghaghae Baji, Kemuwel (nariya Aram), ²² Keised, Heijo, Pildas, Jidlap na Betuwel, ²³ iye Rebeka ramae. Milika va i ghambingiya ghimoghimoruke iya theghewake weiya Neiho Eibraham ghaghae. ²⁴ Neiho le rakakaiwo na levo vangavanga idae Riyuma vambe i ghambiva weiyeye. Le ngangangiya Teba, Gaham, Tahas na Maka.

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Sera i garalawa utuniye

¹ Sera yawaliye le molamolao theghathegha hothanjari hoiwo na umbopiri (127). ² Va i mare Kiriya Aba (mbanake thi uno idae Hebron) Kenan e tine, na Eibraham i nuwathari laghiye moli le mareko kaiwae.

³ Amba Eibraham i roiteta levo riwae na ve thuwengiya Het gharighariniye na ija, ⁴ “Bwabwariya ghino ya yaku e tinemike. Hu vakunenja thelauke vuvura e ghino na mbala ya beku lo wevokowe.”

⁵ Het gharighariniye thi gonjoghawe thinja, ⁶ “Amalana, wo u vandeneyime. Wo worawa ghan midi na ghen randeviva vurivurighegheniye regha. The ghabubu thovuye regha ina gheke u tuthi na u bekwa len wevowe. Maa lolo regha ina gheke ne i vaghareghara le ghabubu e ghen na u bekwa len wevowe.”

⁷ Amba Eibraham i yondoviri na i kururu e maranji, ⁸ na ija, “Thonjo hu warariya ya bekwa lo wevowe e lemi thelauke, ghino e idangu wo hu utu weimi Eipron Soha nariye, ghino kaiwangu ⁹ na mbala i vakunenja enge mangavari regha e ghino ina Makpela. Mangavariko iyako amalaghiniyewe ina ele umako mbothiye. Ngoronga modae, ne ya vameda ngoreiye na lo ghamba beku kaka e tinemike.”

¹⁰ E mbanako iyako Eipron vambe ina gheko weiyangiya ghauneko i vandeney Eibraham le utuko. Giyagiyako wolaghiye methi rakamenako weiyangji e ghamba mevathavatha njogha ghamba ruko, e maranji Eipron

i thombeya Eibraham le renuwanjako ija, ¹¹ “Amalana, maa valikaiwae mbema ya vatomwe enge mangavari, mbema weye vara thelauna iya inaninawe. Wouneke wolaghiye e maranji ya vatomwe e ghen na u bekwa len wevowe.”

¹² Eibraham mbowo i kururuva Het gharighariniye e maranji, ¹³ na i dage weya Eipron gheuneko e maranji ija, “Wo u vandenengo. Mbemane ya vamoda vara thelauko iyako. U wovatha lo renuwanjake na mbala ya wo lo wevo na va wobeku gheko.”

¹⁴ Eipron i gonjoghawe ija, ¹⁵ “Wo u vandenengo, wo giya laghiye, thelauko modae le ghanaghanagha silva gethiseriyevari (400). Ko buda kaiwae ghen na ghino ra renuwanja modo kaiwae. U vamodo e ghino na mbema u wa enge na vo bekwa len wevona.”

¹⁶ Eibraham i wararija iya modoko Eipron me worangiyako. I wa ve sikeliya silvama gethiseriyevari (400) ngoreiya Eipron me worangiyama gharighariko wolaghiye e maranji. Thi sikeli ngoreiya rakunekune na ra vavamodo lenji vakatha e maket.

¹⁷ Iyako ra thuwe va ngoronga na Eipron le thelau weye mangavari na umbwambwa nanji e tine ina Makpela, Memri valivanga i vorovoro, va i vakunaja ¹⁸ weya Eibraham na kaero le ghamba mbaro, le ghavali Het e maranji iya vathi raka e ghamba mevathavathako.

¹⁹ Vamodoko e ghereiye, Eibraham i bekwa levo Sera e mangavariko. Mangavariko ina Hebron Kenan e tine Memri valivanga i vorovoro. ²⁰ Iyako ra thuwe ngoronga na Eibraham va i wo thelauko iyako weye mangavariko ina e tine na le ghabubu. Het loloniye i vakunenjawe.

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Aisake na Rebeka utuniji

¹ Eibraham vama i amalaghisari moli na GIYA LOI vambe weye vara ele vakatha nasiye na laghiye e tine. ² Mbanja regha i dage weya le rakakaiwo, iye valighareghare, e ghayayaoko tine, ija, “U lirawa niman e vavanguke raberabe.” ³ Nuwanguiya u tholo na u dagera weya GIYA LOI, iye buruburu na yambane ghanji Loi, na mane u vangwa tinan Kenan na narunguke levo. ⁴ Ko iyemaenge tembene u wa e ghambangu moli wengiya lo bodaboda na vo vangwa narunguke Aisake levo.”

⁵ Eibraham le rakakaiwo i vaito ija, “Ko thonjo wevoko maa nuwaiya i njoghama wenju? Ne ngoronga? Ne ya njoghama na ya vangwa naruna na ya yovangu e vanautumako iya u menakowe?”

⁶ Eibraham i gonjoghawe ija, “U mando na thava u yovangwa narunguke gheko. ⁷ GIYA LOI buruburu gha Loi, iye va i vangurangiyango wengiya lo bodaboda na e vanarighengu, amalaghiniye va i dagerawe e ghino ija, ‘Wengiya orumburumbu ne ya vatomwe valivangake iyake wengi.’ Amalaghiniye tene i variye le nyao thovuye regha na i viva e ghen, amba ne valikaiwae u vangwa narunguke levo gheko. ⁸ Thonjo wevoko maa le renuwanja ngoreiye na u njoghama wein, amba ne len dageraweke wenjo mane e gharerenuwana e ghino. Ko iyemaenge ma tembe gharerenuwana na ne u yovangwa narunguke gheko.” ⁹ Ko e mbanjako iyako rakakaiwoma i lirawa nima e ghagiyama vavae raberabe, amba i dagerawe na i tholo renuwanjako iyako kaiwae.

* **24:2** “U lirawa niman e vavanguke e raberabe.” Mbanja vavana vakathake iyake thi vakatha mbanja thi vakatha tholo.

¹⁰ Kaero rakakaiwoma i vivathangiya ghagiyama le kamel hoyaworo na i wareri. I mbaningiya tomethi bigibigi thovuthovuye weya ghagiyama. I warerija ghembama Neiho i yakumawe, ina Mesopoteimiya e ghaiwabuko. ¹¹ Mbanja i vutha e ghembama e ghanjimbwa marae, i vakathangiya kameliko thi ronja e thelauko vwatae. Iyako vama yeghiyeghiye na wanakau kaero ghanjimbana thi mena thi guda mbwa.

¹² Amba i nanjo ina, “Aee, GIYA LOI, wo giyama Eibraham le Loi, u thalavunjo na noroke ya vamboromboroja lo renuwajake na u worawa wo giyako e ghamwan. ¹³ Kaero u thuwengjo ya ndeghathi e mbwake ghadidiye na gagamaina e ghembako ne thi mena thi guda mbwa.

¹⁴ Mbanja ne ya dage weya eunda na yanja, ‘Aee, wo u ronja na ya muna ghan mbwana mun,’ na ina, ‘U mena u mun na wo ya vamuningiva len kamelina’ — mbala ya ghareghare wevoko iyako kaero mendava u tuthi Aisake levo. Iyake ne i vagharenjo emunjoru u worawa wo giyako e ghamwan.”

¹⁵ Rakakaiwoma vamba i nanjonango, Rebeka kaero i wovutha ghe mbwa variye. I worawe e ngilengile. Elaghiniye Betuwel yawarumbuye. Amalake iyake Eibraham ghaghae Neiho nariye weiye Milika. ¹⁶ Rebeka iye wevo maniune eunda na thinabwethubwethuru. Va i wa ve guda mbwa e mbwarowouko na kaero i njoghava.

¹⁷ Eibraham le rakakaiwoma iwaenge i rukureghambawe na ina, “U giyama ghan mbwana mun na mun e ghan mbwana variye.”

¹⁸ I gonjoghawe ina, “Amalana, u mun,” kaero nima e i maya na i thin njona e ngilengile, i ndeghathi na i mun. ¹⁹ Mbanja i munivao kaero Rebeka ina, “Wo va guduva len kamelike ghanjimbwa na ya vamuningiwe na valikaiwanji.” ²⁰ Mbema ghena na nimaenge kaero i lingimban vuna mbwama thetheghanima e ghanjimbwa ghambae, i rukunjogha e mbwarowouma na mbowo ve guduva kameliko kaiwanji. ²¹ Amalama mbe i vonjimbughathi vara le vakathako, na i rerenuwanja thonjo emunjora GIYA LOI i vamboromboroja le renuwajako.

²² Mbanja kameliko kaero thi munvao, rakakaiwoma kaero i worangiya gol, mbothimbothi ghaghavatha, le vuyovuyowo grem ghewona, na nima e ghaghavatha tembe goliva mbambaiwo thi laghiye na i giyawe. ²³ Amba i vaito ina, “Thela yawarumbuya ghen? Thare valikaiwae ne wo ghena rama e le ngolo gougouke?”

²⁴ I gonjoghawe ina, “Bwebwe idae Betuwel. Ramaya Neiho na tinaya Milika.” ²⁵ Na mbowo inava, “Ghamba ghena i laghiye mbe inawe na thetheghan ghanji mbe inaweva.”

²⁶ Amba rakakaiwoma i ronja e gheghe vuvuye na i kururu weya GIYA LOI, ²⁷ ina, “Tarawa i voro weya GIYA LOI, wo giya Eibraham le Loi. Kaero u vamboromboroja len dagerawe na weiye len ghare vatowme u vamboromboroja wo giyako le nanjo. Ghino kaiwanju GIYA LOI kaero mo viva e ghino elo lonja na u vangughidaghidango wo giyako le bodaboda wenji.”

Rebeka le bodaboda thi warari Giya Loi le tuthi Rebeka iye Aisake levo

²⁸ Wevoma i rukunjogha e ghemba na i giya tinae le ngoloko gharayakuyaku yanawanji budakai me yomarawe. ²⁹ Rebeka louye idae Leiban. Mbanja i lonje totoma, i yoruku na ve thuwengiya gharigharima e mbwako ghadidiye. ³⁰ Mbanja me thuwe mbothiye ghae na nima e ghae e nima e na me lonje budaiya louyeko me utunja amalako ghalinaje, i wa weya Eibraham le rakakaiwoko i ndeghathi kameliko evasiwanji e

mbwako ghadidiye, ³¹ na i dagewe ija, “U mena ra wa e ghemba, amalana, ghen GIYA LOI i worawenge e ghamwae. Buda kaiwae mbe u ndendeghathi vara gheke? Kaero ma vivatharaweya ngolo kaiwami na thetheghanina ghambanji.”

³² Mbanja vethi vutha e ngolo amalama na ghaune thi rakamwandi e ngolo na Leiban le rakakaiwo thi biginjoja bigibigi kameliko e vwatanji. Thi giya kameliko ghanji na thi guda mbwa amaamalama thi thavwiya ghenjiwe. ³³ Kaero thi bigirawa ghaninga e marae, ko iyemaenge Eibraham le rakakaiwoma ija, “Amba maa valikaiwae ya ghaninga. I viva wo ya utuja e ghemi budakai kaiwae menda ya menake.”

Leiban i gonjoghawe ija, “Ko u utugiyama weime len righena na menda u menakena.”

³⁴ I dage wengi ija, “Eibraham le rakakaiwo ghino. ³⁵ GIYA LOI i mwaewo laghiye weya wo giyako Eibraham, na kaero i wvenyavwenya laghiye moli. GIYA LOI i vakatha na e le sip, kau, silva na gol lemoyo moli na tembe ngoreiyeva le rakakaiwo ghimoghimoru na wanakau na le kamel na donjiki tembe lemoyova. ³⁶ Wo giyako levo kaero va i elaghisari ko amba i laghamba ngama ghimoru weye na bigibigiko wolaghiye kaero i valawayawe. ³⁷ Menda wo giyako i vakathango na ya tholo ne ya dagerawe ne ya ghambugha le renuwajako. Ija, ‘Ne u ndetamwa narunguke levo gheko, Kenan wanakauniyeke e tinenji. ³⁸ Ko iyemaenge u njogha wengi ya bwewe na mbe ghino lo bodaboda wengi, na vo vanywa narunguke levowe.’

³⁹ “Amba ya govaito yaja, ‘Ngoronga ne yaja thongo wevoko ne i botewa ya njoghamake weingu?’

⁴⁰ “I gonjogha e ghino ija, ‘Ko iyemaenge GIYA LOI iya ghino mbanjake wolaghiye ya ghambugha le renuwaja, tene i variyeya le nyao thovuye na wein na i vakatha len longana e uneune, na mbala valikaiwan u vanywa wevo eunda e wo uu tine wengi ya lo bodaboda. ⁴¹ Mbe bigi reghaenge vara ne i vakathange na u merangi e len dagerawena iyana e tine. Thongo u wa wengi ya lo bodaboda, na othembe maa thi vatomwa wevo e ghen na ne u njoghama nimaniman wein len tholona ghen kaero u merangi e gura.’

⁴² “Mbanja ma vutha e mbwarowouko ghadidiye, ma nango na yaja, ‘Aee, GIYA LOI, wo giyako Eibraham le Loi, thongo len renuwaja ngoreiye, u vakatha lo longake iyake emunjoru na e uneune. ⁴³ Kaero u thuwengo ya ndeghathi e mbwake iyake ghadidiye, thongo thinabwethubwethuru eunda i mena i guda mbwa na mbanja ne ya dagewe na yaja, ‘Aee, ya muna ghan mbwana mun,’ ⁴⁴ na thongo ija, ‘U mena u mun na va guda mbwa na ya vamuningiva len kamelina,’ u vatomwa e ghino menda va ya tutha elaghiniye wo giyako Eibraham nariye levo.’

⁴⁵ “Amba muyai ya nanjovao e gharengu, Rebeka i vutha weye mbwa variye e ngilengile. I wa ve nja e mbwarowouko na ve guda mbwa na ya dagewe yaja, ‘Aee, ghan mbwana mun ya mun.’

⁴⁶ “Nimae i maya i thininjoja e ngilengile na ija, ‘U mun na va vamuningiva len kameliko.’ Kaero ya mun na tembe ve vamuningiva kameliko.

⁴⁷ “Ya govaito yaja, ‘Thela yawarumbuye ghen?’

“Ija, ‘Betuwel yawarumbuya ghino, Neiho nariye weye Milika.’

“Amba ya worawa mbothiye ghae na ya bigirawa nimae ghae e nimanimae, ⁴⁸ amba ya ronja e gheghengu vuvuye na ya kururu weya GIYA LOI. E mbanjako iyako ya tarawena GIYA LOI, wo giya Eibraham le Loi, kaiwae menda i vanyughidaghidango weya wo giyako ghaghae

ghambae, na e gheuu tine ya vanḡwa nariyeko levowe. ⁴⁹ E mbanjake iyake thonḡo emunjoru gharen i nja weya wo giyako, u utugiyama e ghino; thonḡo nandere, tembe u utu giyamava e ghino mbala elo ghareghare na ya vakatha budakai na ya njogha.”

⁵⁰ Leiban na Betuwel thi gonjoghawe thiḡa, “GIYA LOI menda i vakatha renuwanḡa iyana e ghen. Ma valikaiwame tembe wo utunḡava bigi regha e ghen. ⁵¹ Rebeka mbe iya. U vanḡu na wein hu wa, kaero wo vatomwe na ve vanḡwa ghan giyana nariye, ḡgoreiya GIYA LOI le renuwanḡana.”

⁵² Mbanḡa Eibraham le rakakaiwo i lonḡwe lenji renuwanḡako i ronja e thelau vwatae na i vata ago weya GIYA LOI. ⁵³ Amba rakakaiwoma i bigiranḡiya gol, silva, na kwamakwama na i giya weya Rebeka, na tembe i giyava bigibigi thovuthovuye wenḡiya Rebeka louye na tinae. ⁵⁴ Ko amba Eibraham le rakakaiwoma na vavanava mendava weiyangima, thiya ghanḡa na thi ghen a gheko gougouko iyako.

Mbanḡambanḡavena thi thuweiru, kaero i dage wenḡiya wevoko le bodaboda iḡa, “Hu variyeime ma wo njoghava wo giyamawe.”

⁵⁵ Ko Rebeka louye na tinae thiḡa, “Mbala wo layaku weime gheneyaworo na e ghereiye, ko amba wein hu wa.”

⁵⁶ Ko iyemaenḡe i gonjogha wenḡi iḡa, “Thava tembe hu laweghathiimeva. Kaero GIYA LOI menda i vamboromboroḡa lo lonḡake. Mbema hu viyathunḡo enḡe na ya njogha weya wo giyako.”

⁵⁷ Thi gonjoghawe thiḡa, “Wo ra kulawe na ra vaito ḡgoronḡa elaghiniye le renuwanḡa.” ⁵⁸ Iya kaiwae thi kulawe na thi vaito thiḡa, “Thare nuwanḡiya wein amalake iyake?”

I gonjogha wenḡi iḡa, “Lo renuwanḡa ḡgoreiye.”

⁵⁹ Kaero le bodaboda thi variyeyathu Rebeka weiye gharanjimbunjimbu eunda weinḡi Eibraham le rakakaiwo na ghaune vavanava, thi rakanjogha Kenan. ⁶⁰ Thi giya Rebeka ghadagemwaewo thiḡa,

“Ghen, loume, nevole gharighari mbunja
ghalaghalamanḡo lenji elaghi ghen!
Ghen orumburumbu nevole
thi kivwalanḡiya ghanjithighiyangḡi.”

⁶¹ Rebeka na le rakakaiwo wanakau thi tha e lenji kamel, kaero thi wareri weinḡi Eibraham le rakakaiwo.

⁶² Aisake va i ri Beya Lahai Roi† na mbanḡako iyako i yaku Keinan e yaghalaniyeko e valivanḡa idae Negev. ⁶³ Yeghiyeghiye regha i rangi na mbe i lonḡa weiye le rerenuwanḡa, na mbanḡa i tagathina marae, i thuwengiyaya kamel, amba inanḡi bwagabwaga, thi lonḡa ghidaghida. ⁶⁴ Mbanḡa Rebeka i thuwe Aisake, mbema ghe na nimaenḡe, i nja ele kamelima, ⁶⁵ na i vaitoya Eibraham le rakakaiwoma iḡa, “Thela iya amalake iya i lonḡaghidaghidaindake?”

Rakakaiwoma i gonjoghawe iḡa, “Giyama ya kaiwomawe.” Rebeka i liya umbaliye ghayaboyabo na i yabo vulula ghamwae.

⁶⁶ Rakakaiwoma kaero i utunḡa bigibigi wolaghiye weya Aisake mendava thi yomarawe ele lonḡako tine. ⁶⁷ Aisake i vanḡwa Rebeka na i vanḡuruwo tinae Sera va ele yonathowathowa tine. Kaero i vanḡu na levo na vambe i gharethovuwe vara, ko ambama Aisake ghare i dinja tinae le mare na ghanuwathari kaiwae.

† 24:62 Beya Lahai Roi gharumwaru “Mbwako iyava Loi Yawayawaliye i thuwengowe.”

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Eibraham i vanjwa Ketura

¹ Eibraham mbowo i vanjwa wevo eunda na levo, idae Ketura. ² I ghambi weye Eibraham na le ngangangiya Jimran, Joksan, Medan, Midiyan, Isibak na Sua. ³ Joksan le ngangangiya Siba na Didan. Didan orumburumbuyengiya Asur gharighariniye, Letus gharighariniye na Leyum gharighariniye. ⁴ Midiyan le ngangangiya Epa, Ipa, Hanok, Abida na Elda. Gharigharike thiyake Ketura orumburumbuyengi.

⁵ Eibraham i valawe ghayayaoko laghiye weya nariye Aisake. ⁶ Eibraham vambe elaghalagha i giyava Sera ghaemaruwongiko lenji nganga ghimoghimoru ghanjimwaewo, na i variyethungu na thi wa e boimako vethi yakuwe na thava thi yaku na regha weinji nariye Aisake.

Eibraham le mare utuutuniye

⁷ Eibraham yawaliye va i molao. Ghatheghathegha vama i wo hothanjari hwepiri na umbolima (175) amba i rumbo vuna ghandighe. ⁸ Vama i amalaghisari moli, amba i garalawa, ngoreiye enge orumburumbuyeko. ⁹ Aisake na ghaghae Ismel thi bekwa ramanji Eibraham e mangavarima Makpela e tine, Memri ghadidiye. Mangavariko iyako ina e thelau regha Eibraham va i vamodo weya rara Het idae Eipron, Joha nariye. ¹⁰ Eibraham vambe i bekwa levo Sera iya e mangavariko iyako. ¹¹ Eibraham le mare e ghoreiye, Loi va i mwaewowe nariye Aisake. Na Aisake va i wa na ve yaku Beya Lahai Roi evasiwae.

Ismel orumburumbuye

¹² Iyake Eibraham nariye Ismel utuutuniye. Va i ghambi weye Heiga tinan Ijpt, elaghiniye Sera le rakakaiwobwaga.

¹³ Ismel le nganga iya idaidanjiyake: Nebaiyot, iye viriviva, Keda, Adibil, Mibisam, ¹⁴ Misima, Dama, Mesa, ¹⁵ Haded, Tema, Jeturi, Nepis na Kedema. ¹⁶ Wabwi theyaworo na theghewo orumburumbunjingiya thiyake, na idaidanji te vambe thi reniva ghambaghambanjiko na lenji kiyamungu. ¹⁷ Ismel yawaliye le molamolao theghathegha hothanjari, hweto na umbopiri (137); ko amba i rumbo vuna ghandighe, ngoreiye enge orumburumbuyeko. ¹⁸ Orumburumbuye va thi yaku Havila na Sur e ghanjilughawoghawo, Ijpt valivanga i vorovoro e boimako, i ghembehembe Asiriya. Mava thi yaku na ghamwanji vanaora weinjiyangiya Eibraham orumburumbuye vavanava.

Iso na Jeikob lenji viri utuniye

¹⁹ Utuutuke iyake Eibraham nariya Aisake utuniye.

²⁰ Aisake ghatheghathegha vama i wo hwevari amba i ghe weye Rebeka wevoko iyako Betuwel (rara Aram, Mesopoteimiya e tine) yawarumbuye, na elaghiniye Leiban louye.

²¹ Kaiwae Rebeka va i kwama, le ghimoru Aisake i nanggo weya GIYA LOI kaiwae. GIYA LOI va i vamboromboro le nangoko na kaero i thin.

²² Kaiwae va gamwaruwongi, gamagaiko thi vevovewongi e ngamoiye, iya kaiwae inja, "Aee, buda kaiwae gamagaike thi vakatha kamwathike iyake e ghino?" Iwaenge ve tamweya gharumwaru weya GIYA LOI.

²³ GIYA LOI i dagewe inja, "Vanautuma theghewo inanji e ngamoinina,

gharigharina theghewona ne u ghambingi ne wabwi theghewongi Nasiyeniyena le vurigheghe ne i kivwala laghiyeniyena, Virivivana ne i kaiwo weya viri reghambana.”

²⁴ Mbanja ngamoie y njivun kaero i ghambingiya gamwaruworowo ghimoghimorungi. ²⁵ Viriviva va waranjaghanjagha na riwae vulivuliye ngoreiya kwama udauda, iya kaiwae thi rena idae Iso.* ²⁶ Theghewoniye i viri, ko iyemaenge vambe i vinjimb i vara viri vivako ghe danavwa, iya kaiwae thi rena idae Jeikob.† Aisake ghatheghatheghe vama i wo hwewona (60) na mbanja Rebeka i ghambingiya gamagaiko theghewoko.

²⁷ Gamagaiko thi tabo na kaero bobomangi, Iso iye ra wowoidi thovuye na masemburu na nuwanuwa woidi. Ko iyemaenge Jeikob iye va riwouda na vambe rara vara thotho. ²⁸ Aisake va i gharethovu weya Iso, kaiwae nuwae va i ghanggo weya thetheghaniko va ve gabogaboko, ko Rebeka va i gharethovu weya Jeikob.

²⁹ Mbanja regha Jeikob vama i gaga ghileghilema na Iso ghe mbanja vara i vuthawe, i mena e njamnjam. Ghare vama i basi. ³⁰ I dage weya Jeikob ija, “Niman i maya na u giyama bigina sosorona seiwo ya ghan.” (Iya kaiwae va thi rena idae Idom.)

³¹ Jeikob i gonjoghawe ija, “Ne ya giya e ghen, thonjo u vatomwa virivivana ghe mbaro e ghino.”

³² Iso ija, “Kaero u thuwengo? Mbanja nasiye ya marenjanju. Viri viva ghe mbaro ne i wovengwa budakai?”

³³ Jeikob i gonjoghawe ija, “I viva wo u tholo na u dagerawe emunjoru ne u vatomwe virivivana ghe mbaro e ghino.”

Iso kaero i tholo na i vatomwa viri vivama ghe mbaro weya Jeikob.

³⁴ Amba Jeikob i giya bred na ghileghilema weya Iso. I ghaninga na i muna mbwa, ko amba i yondoviri na i wa.

Iso mava i goru weya viri viva ghambaro.

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Aisake i yaku Gera

¹ Va e mbanjako iyako vunuvu regha i yomarava e valivangako iyako, tembe ngoreiyeva Eibraham va ghe mbanja. Aisake i wa weya Abimeleki, Pilistiya lenji kin, Gera e tine. ² Giya LOI i yomara weya Aisake na i dagewe ija, “Ne u ndewa Ijiti; mbe u yaku vara e valivangana iyana e tine ngoreiya ya dagena e ghen. ³ Mbe u yaku vara gheke na ghino mbene weingyu vara ghen na ne ya mwaewo e ghen. Iya thivathivake iyake ne ya wogiya e ghen na orumburumbu wengi. Ne ya vamboromborona dagerawe va ya utura weya rama Eibraham. ⁴ Nevole ya giya e ghen orumburumbu lemoyo, lemoyo moli, ngoranjiya ghitarara e buruburuko, na ne ya giya valivangake laghiye iyake wengi. Orumburumbu wengi vanautumake wolaghiye ne thi nango e ghino na ya mwaewo wengi. ⁵ Ne ya mwaewo e ghemi, kaiwae Eibraham va i ghambungo na i njimbukikiya lo mbaro na budakaiya va ya utu giyawo.” ⁶ Iya kaiwae Aisake va i yaku Gera.

⁷ Mbanja ghimoghimoru e ghembako iyako thi vaito levoko kaiwae, i gonjogha wengi ija, “Elake iyake, iye loungu.” Ma valikaiwae va ija levo kaiwae va i mararu, ne iwaenge ghimoghimoru e ghembako iyako thi

* **25:25** Mbwata Iso gharumwaru “riwae vulivuliye”. Iso ida regha Idom, iya gharumwaru “sosoro”. † **25:26** Idake Jeikob ghalonwalojwa ngoreiye “ghe danavwa” na tembe gharumwaruva “rakwan”.

unigha amalaghiniye na thi van̄gwa Rebeka. Elaghiniye va wevo maniune eunda.

⁸ Aisake vama i yaku gheko mban̄a molao, na mban̄a regha Kin Abimeleki i ghimaran̄a ele dedele amba i ghimarambo Aisake na Rebeka thi vevanyamonan̄gi. ⁹ Iwaen̄ge Abimeleki i kularuwo Aisake na ina, “Ko mbema len wevo iyana! Buda kaiwae mon̄ake loun?”

I gonjoghawe ina, “Me lo renuwan̄a yan̄a mbwata hu unighin̄go, thon̄go yan̄a lo wevo.”

¹⁰ Kin Abimeleki i dagewe ina, “Mo vakatha budakai weime? Thon̄go ghimoruke regha me ghena weiy len wevona, ghime mbala wo mon̄jina laghiye, ko lama vakatha vathar̄ike mbe righe vara ghen.”

¹¹ Amba Abimeleki i thinivathan̄giya gharighar̄iko wolaghiye ina, “The lolothan̄ i vakatha vathari weya amalake iyake o weya leveke, loloko iyako ne kaka.”

¹² Aisake i kaiwo gheko na i kabu umauma, na e theghatheghako iyako i uloulo na i vatha ghan̄in̄ga lemoya, lemoya moli, kaiwae GIYA LOI va i mwaewowe. ¹³ Aisake i mbanivathavathan̄giya bigibigiko wolaghiye na e le vakathako iyako na i vwenyevwenye laghiye moli. ¹⁴ Kaiwae va e le sip, gout na kau lemoyo na le rakakaiwo lemoyo, Pilistiya gharighar̄iniye thi yamwan̄a kaiwae. ¹⁵ Iya kaiwae thi tighi tomunḡiya mbwako wolaghiye ramae Eibraham vamba e yawayawaliye na le rakakaiwo thi don̄gi.

¹⁶ Iwaen̄ge Abimeleki i dage weya Aisake ina, “U iteteime! Kaero len bigibigi na len rakakaiwo lemoyo moli, na kaero u laghiye kivwalaime.”

¹⁷ Iya kaiwae Aisake i wareri na ve vakatha le ghamba yaku e malamo idae Gera, na mbowo i yaku gheko mban̄a ubotu. ¹⁸ Le rakakaiwo mbowo thi tighi vairin̄giva, mbwan̄gima ramae va i tighin̄gima vamba e yawayawaliyema na Pilistiya gharighar̄iniye thi tighi tomunḡin̄gima, mban̄a Eibraham va i mare na e ghereiye. Aisake te vambe i reniva idanjiko iya ramae va i renin̄giko.

¹⁹ Aisake le rakakaiwo thi tigha doda regha e malamoko iyako tine na thi tighi vaidiya mbwa. ²⁰ Ko iyemaen̄ge sip gharanjimbun̄jimbun̄gi Gera e tine thi wogaithi wein̄jiyan̄giya Aisake le sip gharanjimbun̄jimbun̄gi na thin̄a, “Mbwake iyake ghimewe.” Iya kaiwae Aisake i rena mbwako idae Esek, gharumwaru “Wogaithi”. ²¹ Aisake le rakakaiwo mbowo thi tighiva regha, na mbowo thi wogaithiva kaiwae, iya kaiwae i ren idae Sitna, gharumwaru “Thighiya”. ²² I roiteta iyako na mbowo i dova regha. Iyako mava e utuutuniye, iya kaiwae i ren idae Rehobot, gharumwaru “Vanathero”. Ina, “Mban̄ake iyake, GIYA LOI le renuwan̄a ngoreiye na ne ra yaku e vanatheroke iyake, na ne ra madi moli.”

²³ Mban̄a gheviyen̄ge e ghereiye Aisake i iteta valivan̄gako iyako na kaero i wa Beyasiba. ²⁴ Gougouko iyako GIYA LOI i yomarawe na ina, “Ghino rama Eibraham le Loi, iya va i kururuwe. Tha u mararu bigi regha, ghino mbe weingu vara ghen. Ne ya mwaewo e ghen na ya vakathan̄gi orumburumbu lemoyo moli kaiwae kaero va ya dagera weya lo rakakaiwo Eibraham.”

²⁵ Iya kaiwae Aisake i vatada ghamba vovo gheko na i kururu weya GIYA LOI. Amba thi vatadan̄gi yon̄athowathowa gheko, na le rakakaiwo thi tigha mbwa regha gheko.

Aisake na Abimeleki thi vetubwe wen̄gi

²⁶ Mban̄a thi tigha mbwako, Abimeleki va i ri Gera weiye Ahusat, gharavanuwoviri na Pikol, iye ragagaithi len̄ji randeviva, thi mena weya

Aisake. ²⁷ Aisake i vaito ija, “Buda kaiwae mohu mena hu thuwengo, kaerova hu botewongo, na hu vakathango ya iteta lemi vanautumana?”

²⁸ Thi gonjoghawe thija, “Mbanjake kaero wo ghareghare ghen wein GIYA LOI, na wo renuwana valikaiwae ra vatadi la renuwana regha e ghanda lughawoghawoke. Nuwameiya u dagera weime, ²⁹ maa valikaiwae ne hu gaithi wanaimo. Ghime va ghareme e ghemi iya kaiwae va wo varyeyathunga na hu wareri e numomalili tine. Noroke kaero i manjamanjala weime, GIYA LOI i mwaewo na ghare e ghen.”

³⁰ Aisake i vakatha thaga laghiye regha kaiwanji, na thiya ghaninga na thi munumu. ³¹ Vambe mbanambana kaero regha iya i vakatha le dagerawe na i tholo. Aisake i ghaolengi na kaero thi tabo na le vighathangi.

³² E mbanako iyako Aisake le rakakaiwo, thi rakamena na thi utugiya mbwama methi doma utuniyewe. Thija, “Kaero mwo vaidiya mbwa.” ³³ I rena mbwako iyako idae Siba, gharumwaru “Tholo”. Iya kaiwae ghaghadi noroke ghembako ina e mbwako ghadidiyeko idae Beyasiba.*

Iso le ovo thi mena mbe e vanautuma reghava

³⁴ Mbanja Iso ghatheghathegha vama i wo ghwevari, i vangungi Het wanakauniye theunyiwo — Judit, elaghiniye Biri yawarumbuye, na Basimata, Elon yawarumbuye. ³⁵ Va thi vakathangi Aisake na Rebeka maa thi ndewarirangji mun.

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Jeikob i wo Aisake le mwaewo kwan e tine

¹ Mbanja Aisake vama i amalaghisari na maramarae kaero thi thari na maa valikaiwae i thuwe na thovuye, i varyiye utu weya nariye Iso we, iye viri viva, na i menawe, amba i vaito ija, “Narungu?”

I gonjoghawe ija, “Mbe ghinoke, bwebwe.”

² Ramae Aisake i dagewe ija, “Wo u vandenengo, kaero ya amalaghisari na lo mare maa i bwagabwaga. ³ Iyake kaiwae, u wo len mbwenarana, u wa e njamnjam wo woidi na u unigha thetheghan regha kaiwangu.

⁴ Mbanja ne u wovutha, u vakatha ghaninga thovuye regha kaiwangu, iya vara nuwanguke nuwaiya moli, u thinimena e ghino na ya ghan. Ghaninga ne ghereiye amba ya giya ghanimwaewona, ko amba muyai ya mare.”

⁵ Mbanja Aisake i utuutu weya Iso, Rebeka mbe i ndevandene enge. Mbanja Iso kaero i wareri kaiwae na e ghereiye. ⁶ amba Rebeka i dage weya nariye Jeikob ija, “Wo u vandenengo! Ma lonwevaidiya rama Aisake i utu weya ghagha Iso, ⁷ mena, ‘Vo unigha thetheghan regha e njamnjam, u vivatha ghaninga thovuye regha kaiwangu na ya ghan, na e ghereiye GIYA LOI e marae, amba ya giya ghanimwaewona, ko amba muyai ne ya mare.’

⁸ Iya kaiwae, narungu, u vandene ghaninganguke na u vakatha ngoreiya ya utunake e ghen. ⁹ U wa wengiya la thetheghaniko na vo tuthiya gout tabwagha umboiwo, ghanjitabo vondivondi. U bigi mena na ya vivatha ghaninga thovuye regha, iya vara rama nuwaiyako moli. ¹⁰ Mbala u yothin weya rama na ve ghan, na e ghereiye, amba i giya ghanimwaewo, ko amba muyai ne i mare.”

¹¹ Ko iyemaenge Jeikob i dage weya tinae Rebeka ija, “Kaero u ghareghare Iso iye riwae vata vulvuliye na ghino njimwanguke i udauda.

¹² Mbwata ne bwebwe i vinoya riwanguke na i ghareghare ya vakatha

* **26:33** Beyasiba gharumwaru “mbwarowou iya va thi tholokowe”.

kwanawe, iwaenge tembe wombereghakeva ya womena wo gura na maa wo dagemwaewova.”

¹³ Tinae i gonjoghawe ija, “Narungu, gurana iyana ne i nja e ghino, mbema u wa enge na vo vakatha ngoreiya manjama na u bigimena goutiko e ghino.”

¹⁴ Ko amba Jeikob i wa, ve gabongiya goutima, i bigimena weya tinae na i vakatha ghaningama iya ramae Aisake nuwaiyama moli. ¹⁵ Amba Rebeka i mbana nariye laghiyeniye, Iso, ghaghavatha kwamaniye thovuthovuye moli vambe i mbanirawe wagiya e ngoloko tine na i vanjimbo nariye nasiyeniye, Jeikob we. ¹⁶ I bigiya goutima njimwanji na i bigirawe Jeikob e nimanimae na e numwe righe ngoreiya ma vulivuliye i mbuthuwe. ¹⁷ Kaero i thinigiya ghaningama ghaminaema thovuye weiye bred, iya me vakathama Jeikob we.

¹⁸ Jeikob kaero i wa ve ru weya ramae. I vutha ija, “Bwebwe.”

I gonjoghawe ija, “Ngoronga, na thela ghen narungu?”

¹⁹ Jeikob ija, “Ghino narun laghiyeniye Iso. Kaero ma vakatha ngoreiya mo dagma e ghino. Ya nango e ghen u thuweiru na u yaku na u ghaninga. U ghana thetheghanima ma unighima mbunimaniye, na mbala u giya womwaewona e ghino.”

²⁰ Ko iyemaenge Aisake i dagewe ija, “Narungu, me ngoronga na mbema ghen na niman enge kaero u vaidiva thetheghaniko?”

Jeikob i gonjoghawe ija, “Kaiwae GIYA LOI len Loi me thalavungo na ma vaidi iya ma maya e njoghamake.”

²¹ Aisake i dage weya Jeikob ija, “Ya nango e ghen na wo u romena evasiwanguke, na ya vighathigha riwanina na valikaiwae ya ghareghare mbema emunjora Iso ghen.” ²² Jeikob i rotha amba ramae i bigirawe nimanimae e riwae, i vino ngolouya na i dagewe ija, “Ghalijanina ghalonwalonwa ngoreiya Jeikob, ko iyemaenge nimanimanike ghaminae ngoreiya Iso.” ²³ Mava i ghareghare Jeikob iya amalaghiniyeko, kaiwae nimanimaeko vata vulivuliye ngoreiya Iso. Vama i munje ma i giya vara ghamwaewo, ²⁴ ko injana mbowo i vaitova ija, “Mbema emunjora Iso iya ghenake?”

I gonjoghawe ija, “Ko mbwana!”

²⁵ Aisake i dagewe ija, “Wo u thinima ghaningama na wo ya ghan, ko amba muyai ya giya ghan mwaewo.”

Jeikob i thinigiya, na tembe i giyaweve waen na i mun. ²⁶ Amba ramae ija, “Narungu, u romena e ghadidinguke moli na u vandamongo.”

²⁷ Mbanja i romena evasiwae na i vandamo, ramae Aisake i naeya ghakwamako butiye, amba i giya ghamwaewo ija, “Narunguke butiye thovuye ngoreiya thelau regha GIYA LOI i vakatha na veimaima na ndendewo.”

²⁸ Ya nango weya Loi na ne i vakatha udubuya^{*} i njama e buruburu na i vakatha len umauma thi rau e ghaninga thanarike, thovuthovuye na lemoyo moli; na tembe ngoreiyeva lemoyo wit na waen.

²⁹ Ya nango weya Loi na ne i vakatha vanautuma vavana thi kaiwo e ghen na tembe ngoreiyeva wenjiya orumburumbu ne muyaiko, na ya nango gharighari vavana nevole thi yavwatata wanenge.

Ya nango weya Loi na nevole u tabo na giya wenjiya len bodaboda,

* 27:28 Idae reghava “wayao”.

na tina le bodaboda
 nevole thi yavwatata wanaŋge.
 Ya naŋgo weya Loi na thavala nevole
 thi guraŋge ne thi vaidiya guraniye,
 na thavala nevole thi varemoliyaŋge
 ne thi vaidiya ghanjithovuye.”

Iso i naŋgo weya Aisake na i giya ghamwaewo

³⁰ Aisake amba i giyavaoŋge nariye Jeikob ghamwaewo, na mbananiye amba i itete enge ramae, ghaghae Iso kaero ve rovuthaweve ramanji, i njoghama e woidi righe. ³¹ Tembe me vivathava ghaninga ghaminae thovuye moli na i thinimena weya ramae. I ronja evasiwee na i dagewe iŋa, “Ya naŋgo e ghen, bwebwe, u thuweiru na u ghana ghaninga iya ma vakathake na ya thinimenake e ghen, na mbala u giyama womwaewona.”

³² Aisake i vaito iŋa, “Ko thela ghen?”
 Iŋa, “Ghino Iso, narun viriviva.”

³³ Mbaŋa Aisake i loŋwetuthiya Iso ghalinaeko, ghare i tagathin na riwaeko laghiye i tage na i vaito iŋa, “Ko thelaenŋe iya me unigha thethehanke na iya me thinimenake e ghino? Amba ma ghanivao enge ma iyava u yovuthake. Kaero ma giya mwaewo mounouniyewe, na maa valikaiwangu ya wovivi. Emunjoru GIYA LOI ne i mwaewowe.”

³⁴ Mbaŋa Iso i loŋwa utuutuko iyako weya ramae, i randa na ghalinae laghiye moli weye le ghareviri laghiye na i dage weya ramae iŋa, “Bwebwe, mbowo u giyamava iya mwaewona iyana e ghino!”

³⁵ Aisake i gonjoghawe iŋa, “Ghagha Jeikob me mena na i yarongo. Kaero me mbanivao ghan mwaewoma.”

³⁶ Iso iŋa, “Kaero mbanaiwoniye vara iyake. Va i yarongokai na i wo wengo virivivake ghino lo ghamba ndegathi. I thovuye moli enge idako Jeikob[†] inawe. Wo u thuwe mbanjake kaero me wo wengova wo mwaewoma. Thare mo goworawa mwaewo regha ghino kaiwangu?”

³⁷ Aisake i gonjoghawe iŋa, “Kaero ma vakatha na iye ne ghan giya, na le bodabodako wolaghiye le rakakaiwo. Kaero manja le umauma wit na waen ne veimaima na ndendewo. Ko tene ya utuŋava budakai e ghen, narunŋu?”

³⁸ Iso mbe i rorovurigheghe vara weya ramae: “Thare mwaewo reghava mbe inawe kaiwangu, bwebwe? Mbowo u giyamava wo mwaewo, bwebwe!” Injana mbowo i randava ghalinae laghiye.

³⁹ Amba Aisake i dagewe iŋa,
 “Mane udubuya i njama e buruburu kaiwan.
 Mane thelau veimaima na ndendewo kaiwan.

⁴⁰ Yawalin na len yakuyaku ghathovuye
 mbene inavara e len gaithina ghagalithi.
 Nevole ghaghako le rakakaiwo ghen.
 Ko iyemaenŋe mbaŋa ne u goriwoyathu,
 kaero u goghale le mbaro ghaghambu.”

⁴¹ Iso i botewoyatho ghaghae Jeikob kaiwae ramanji kaero va i giya gha mwaewowe, iya kaiwae i renuwanja thuwole e ghare na iŋa, “Ramanda le mare na nuwothariniye gha mbaŋa e ghereiye amba ya unighi.”

⁴² Ko iyemaenŋe mbaŋa Rebeka i loŋwevaidiya Iso le renuwanjako, i kulavatha Jeikob na iŋa, “Narunŋu, u thina thegheninguke. Ghagha Iso i rerenuwanja kaiwan na i munjeva ne i liya thoru e ghen. ⁴³ Iya

[†] 27:36 Jeikob gharumwaru “rakwan”.

kaiwae, narungu, u lonjweghathigha ghalinanguke, na e mbanjake vara iyake u vogha na u wa weya lonjgu Leiban, len ghai, Haran e tine. ⁴⁴ Mbowo vo yaku gheko gheghad ghagha le ghatemuruko i morurunja, ⁴⁵ na i renuwanja vaghalaweya budakai va u vakathawe, ko amba ya variye lolo regha i ghaona i vanjunjoghange. Ngoronga yawalinjguke ne ghathovuye thonjo ya thivanjgiya lo nganjgake mbe thenjghewoke vara e mbanja regha?"

⁴⁶ Rebeka i dage weya Aisake ija, "Riwanjguke kaero i banewanjgiya Iso le ovongike. Thiye mbe vanautuma regha wanakauniyengi. Thonjo Jeikob i vanjwa Het wevoniye eunda, yawalinjguke ngoronga ne ghathovuye e ghino?"

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¹ Aisake i kula weya Jeikob na i varemoliya na i dage vurigheghewe, ija, "Ne u ndevanjwa wevo eunda e valivanjgake iyake, Kenan e tine.

² Mbanjake vara u wareri na u wa Padan Aram. U wa weya rumbu Betuwel, na vo vanjwa wevo eunda gheko, len ghai Leiban yawarumbuye eunda.

³ Ya nango weya Loi Vurivurighegheniye na ne i mwaewowe len ghena, na i vakatha len nganga lemoyo, na mbala u tabo na vanautuma lemoyo rumbunji. ⁴ Ya nango weya Loi na ne i dage mwaewo e ghen na wenjgiya orumburumbu muyaiko ngoreiya va i vakatha weya Eibraham. Mbala u mbaronja valivanjgake iyake, iya kaero u mebwabwarikewe. Loi kaerova i vatomwe weya Eibraham." ⁵ Kaero Aisake i variye Jeikob na i wa Padan Aram, i wa weya Leiban, Betuwel nariye. Amalake iyake iye rara Aram na Rebeka louye, Jeikob na Iso tinanji.

Iso mbowo i vanjwa levo eunda

⁶ Iso i lonjwevaidiya Aisake kaerova i giya Jeikob ghamwaewo na i variye i wa Padan Aram na ve tamweya levowe. Na tembe i lonjwevaidiva, mbanja Aisake i giya ghamwaewo, i dageteniwe na thava ne i vanjwa tinan Kenan eunda na levo. ⁷ Tevambe i lonjwevaidiva, Jeikob i ghambughu tinae na ramae na kaerova i wareri, i wa Padan Aram. ⁸ Iso va i ghareghare ramae Aisake mava le renuwanja ngoreiye thi vanjunjgiya Kenan wanakauniye. ⁹ Iya kaiwae i wa weya Ismel, Eibraham nariye, na mbowo ve vanjwa yawarumbuye idae Mahalat, Nebaiyot louye.

Jeikob i ghenelolo Betel e tine

¹⁰ Jeikob i iteta Beyasiba na kaero i lonjalongava Haran kaiwae. ¹¹ Vama i vutha e valivanja regha, na varae vama ve ronja, iya kaiwae wo i laghena gheko. I wo enje vari regha na umbaliye gha bubuthe kaero i ghena. ¹² Gougouko iyako i ghenelolowa njende regha i ndeghathi e yambaneke, i tubwembele na ve wo buruburuko, na Loi le nyao thovuthovuye thi rakarakavoro na thi rakarakanjawe. ¹³ Amba i vaidiya GIYA LOI i ndeghathi e vwatae na i dagewe ija, "Ghino GIYA LOI, Eibraham na Aisake lenji Loi. Thelauke iya u ghenakewe ne ya wogiya e ghen na orumburumbu tha muyaiko. ¹⁴ Nevole lemoyo molingi ngoranjgiya yambaneke vughauye. Lenji ghamba mbaroke nevole thi valaghiyeja, i njaoko, i vorowoko, e ghaiwabuko na e yaghalako. Weya ghen na orumburumbu wenji, ne ya mwaewo wenjgiya vanautumake wolaghiye. ¹⁵ Na u renuwanjakiki, ghino mbene weingu vara ghen mbanjake wolaghiye. Ne ya njimbukikinge e the valivanja ne u wawe, tembene ya vanjunjoghangeva e valivanjgake iyake. Mane mbanja regha ya roitetenje na ne ya vakatha ngoreiye budakai va ya dagerawe e ghen."

¹⁶ Mbanja Jeikob i thuweiru, amba inja, “Mbema emunjoru GIYA LOI ina gheke. Ina e valivanḡake iyake, ko iyemaenḡe ghino maa ma ghareghare!”

¹⁷ Va weye le mararu na inja, “Mbema emunjoru valivanḡake iyake mamararuwae! Valivanḡake iyake Loi le ghamba yaku, na buruburu ghathinimba.”

¹⁸ Jeikob i thuweiru e mbanjambanjako iyako, i wo varima me umbaliyema ghabubuthe, i worawe na i ndevanavana na ghamba renuwanjakiki kaiwae, na i woranḡiya iyako valivanḡa boboma. Amba i lingiya bunama olivi e vwatae na i vabobomaḡa Loi kaiwae. ¹⁹ Jeikob i uno valivanḡako iyako Betel.* (Ghemba va ina gheko idae Luji.)

²⁰ Amba Jeikob i vakatha dagerawe regha weya GIYA LOI na inja, “Thonḡo ghen, GIYA LOI, mbene weinḡu vara ghen na u njimbukikingo elo longalongake e tine, na u giya ghaninḡa na kwama e ghino, ²¹ na u vanḡunḡohanḡo weya bwebwe weinḡu lo vanevane, ko ghen emunjoru ne lo Loi. ²² Iya renuwanjakikike gha vari ma vamidike e valivanḡake iyake, nevole ghamba kururu e ghen. Bigibigike wolaghiye ne u giya e ghino, ne ya wonḡoḡa e ghen wan tenit† lo vowo.”

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Jeikob i vutha Padan Aram

¹ Jeikob kaero i wareriva. I lonḡa na i ghemba boimako, Keinan valivanḡa i vorovoroko. Ghemba regha e boimako gharighari thi yaku gheko. ² Mbanja regha mbe ele lonḡa tine enḡe, i vutha e valivanḡa regha sip lenji ghamba ghan, mbwarowou regha inawe. I vutha vaidinḡiya sip wabwito thi gheneghiliḡa mbwarowouko. Thi roroghagha ghanjiranjimbunjimbu thi mena thi giya mbwa wenḡi. Mbwako va ina bode na ghagumogumo vari laghiye regha. ³ Mbanja thetheghan ghanjiwabwiko wolaghiye thi raka vuthavao, amba ranjimbunjimbuko thi vabulale vakatha variko e mbwarowouko ghae na thi giya mbwa wenḡiya thetheghaniko. Mbanja thi vamunvaonḡi kaero thi vabulale njoghava variko e mbwarowouko ghae.

⁴ Jeikob i vaitonḡiya ranjimbunjimbu inja, “Wouna, ghemi anḡa hu rakamena?”

Thi gonḡoghawe thiḡa, “Wo rakamena Haran.”

⁵ I dage wenḡi inja, “Thare hu ghareghare Leiban iye Neiho rumbuye?”

Thi gonḡoghawe thiḡa, “Mbwana. Wo ghareghare.”

⁶ Amba Jeikob i vaitonḡi inja, “Riwa e i thovuye enḡe?”

Thi gonḡoghawe thiḡa, “Mbwana. Wo u thuwe, yawarumbuye Reitiyel maiya vara, weiyangiya sip.”

⁷ Jeikob i dage wenḡi inja, “Wo hu thuwe, amba ranḡela thi yo vara iyake.* Buda kaiwae mo vanḡumenanḡiya sipina? Ma u lagiya enḡe mbwa wenḡi kaero u vanḡu njoghanganḡa na mbowo vethiya ghana ghanjinana.”

⁸ Ko iyemaenḡe thi gonḡoghawe thiḡa, “Mbowo wo roghaghanḡiya ranjimbunjimbuko vavana na wo thi raka vutha weinḡiyangiya lenji sipiko, amba mbanja wo vabulale vakatha variko e mbwarowouko ghae na wo giya mbwa wenḡiya thetheghaniko.”

⁹ Mbanja Jeikob amba i utuutu, Reitiyel kaero i vutha weiyangiya ramae le sip, kaiwae elaghiniye ghakaiwo i njimbukikingiya ramae le

* **28:19** Betel gharumwaru “Loi le ngolo”. † **28:22** Ne i vakatha wabwiyaworo na i giya wabura weya Loi. * **29:7** Ghararaghiye mboro.

thetheghaniko. ¹⁰ Mbanja Jeikob i thuwe le ghina Reitiyel na le ghai Leiban le sipiko, i wa e mbwarowouko ghadidiye, i vabulale vakatha variko e mbwarowouko ghae amba i giya mbwa wenjiya thetheghaniko. ¹¹ I vakathavao i wa ve vandamo Reitiyel. Kaiwae va weye le warari iwaenge i randa ghalinjae laghiye. ¹² I dage weya Reitiyel ina, "Rebeka nariya ghino, ramana louye." Mbanja Reitiyel i lonje iyako i rukunjogha na ve dage weya ramae.

¹³ Mbanja Leiban i lonje ghabodo Jeikob utuniye me vutha gheko, i rukuwawe na ve thuwe. I vutha i thuwabo na i vandamo. I vanju weye thi wa e ngolo, na gheko amba Jeikob i utugiya bigibigiko wolaghiyewe.

¹⁴ Leiban i dagewe ina, "Mbema emunjoru, mbunima na madibena iya e ghenina iya e ghinoke."

Jeikob i vanjungiya Leya na Reitiyel

Jeikob i yaku weye Leiban na i thalavu. Manjala umbwara e ghereiye ¹⁵ Leiban i dagewe ina, "Othembe ranja lo boda ghen, thava u kaiwoke e ghino na maa e modamodan. U utu giyama e ghino, ne ngononga na ya vamononge?"

¹⁶ Leiban yawarumbuye theunyiwo, laghiyeniye idae Leya na nasiyeniye idae Reitiyel. ¹⁷ Leya ghayamoyamo vambema wevo enge, ko iyemaenge Reitiyel, elaghiniye wevo maniune moli. ¹⁸ Reitiyel va i wo Jeikob nuwae na amalaghiniye i gharethovuwe, iya kaiwae i dage weya Leiban ina, "Ne ya kaiwo theghathegha umbopiri kaiwan na ne u vanju venjwa yawarumbuna nasiyeniye Reitiyel ya vanju."

¹⁹ Leiban i gonjoghawe ina, "I thovuye enge ne ya vanju venje. Maa lo renuwana na yaja ya vanjuveya lolo reghava. I thovuye enge mbe ya yaku vara weingu ghen." ²⁰ Iya kaiwae Jeikob va i kaiwo theghathegha umbopiri mbala valikaiwae i vanjwa Reitiyel. Ko iyemaenge mbanako molao iyako ghathuwathuwa weya Jeikob ngoreiya mbanja mbe gheviye enge kaiwae i gharethovu laghiye moliwe.

²¹ Theghathegha umbopirina e ghereiye Jeikob i dagewe Leiban ina, "U vanju giyama lo wevona. Kaero mendava ya kaiwo theghathegha umbopiri kaiwan, na kaero nuwanjiya ya ghena weingu."

²² Kaero Leiban i vivatha ghe ghathaga na i kula vathavathangiya gharighariko wolaghiye e ghembako tine. ²³ Ko iyemaenge gougouko iyako Leiban i vanjuruwo yawarumbuye Leya weya Jeikob na i ghena weye (le renuwana va inaenge Reitiyel). ²⁴ Gougouniyeko iyako Leiban i vanjungiya le rakakaiwo eunda idae Silpa weya yawarumbuye na le rakakaiwo.

²⁵ Va ighiviya thewo na i manjala, Jeikob i thuweiru na i thuwe Leya, ghare i yo. Iwaenge i dage weya Leiban ina, "Budakaiya mo vakathake e ghino? Mendava ya kaiwo voreja theghathegha umbopiri e ghen Reitiyel kaiwae, ngoreiye? Budakai kaiwae na mo yarongoke?"

²⁶ Ko iyemaenge Leiban i dagewe ina, "Ghama thanavu e valivangake iyake na ngoreiye na wevo nasiyeniye i ghekei laghiyeniye e ghamwae.

²⁷ Iyemaenge, thonjo wo u vakathavao lemi gheke thaganiye wikike iyake, ko amba tembe wo vanju venjeva yawarumbunguke eundake e ghen theghathegha umbopiriva."

²⁸ Jeikob i vakatha ngoreiye. I vakathavao le gheko weye Leya thaganiye e wikiko umbwara tine, ko amba Leiban i vanjungiya yawarumbuye Reitiyel na levo. ²⁹ Leiban i vanjwa le rakakaiwo wevo eunda na i vanjungiya weya Reitiyel na le rakakaiwo. Wevoko idae Bilha. ³⁰ E

mbanako iyako Jeikob i ghena weye Reitiyel. Le gharethovu weya Reitiyel i laghiye kivwala le gharethovu weya Leya, na iyake kaiwae mbowo i kaiwova theghathegha umbopiri weya Leiban.

Jeikob le nganga

³¹ Mbanja GIYA LOI i thuwe Jeikob maa ghare weya Leya, i vakatha na i ghambi gamagai, iyemaenge Reitiyel va i kwama. ³² Leya va i marabo na i ghamba ngama ghimoru. I rena idae Rubin, na inja, "GIYA LOI i thuwengo ya ghareviri iya i wovengwa ngama ghimoruke. Mbwata ne mbanjake amba ne lo ghimoruko i gharethovungo."

³³ Mbanja gheviye enge e ghereiye, Leya kaero i marabova na mbowo i ghambiva ngama ghimoru, na inja, "GIYA LOI kaero i lonjwa lo ghimoruke amba maa ghare wengo iya mbowo i wovengova ngama ghimoruke. Iya kaiwae ne ya rena idae Simiyon."

³⁴ Mbanja seiwo enge mbowo i marabova na i ghambiva ngama ghimoru. Iwaenge Leya inja, "Ghimoghimoru kaero theghetoninji vara iyake ya ghambi weingu lo ghimoruko. E mbanjake iyake ambane ghare vara wengo. I rena idae Livai."

³⁵ Leya mbowo i marabova na mbanja i ghambi ngama ghimoruva, kaero inja, "E mbanjake iyake ya tarawe GIYA LOI." I rena idae Juda. Iyako e ghereiye maa tembe i ghambiva.

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Reitiyel na Leya lenji rakakaiwo thi ghambingiya ghimoghimoru

¹ Mbanja Reitiyel i thuwe ghaghae Leya enge i ghambi gamagai weye Jeikob na elaghiniye ndandere, iwaenge i yamwanja ghaghae kaiwae. I dage weya Jeikob inja, "U giyama gamagai wengo? Thonjo maa ra thiya gamagai, lo nuwatharike kaiwae ne ya mareke!"

² Ko iyemaenge Jeikob weye le ghatemuru i dage inja, "Ne ya vakatha budakai? Mbe Loi enge ghamberegha iya i vakathaenge na maa u ghambina, maa ghino."

³ Amba i dagewe inja, "Ne ya vangu venge lo rakakaiwoke Bilha. U ghambi wein na gamagaiko thiyako ghino kaiwanjwa na weya elaghiniye wo uuke ne i mbuthuwe."

⁴ Kaero Reitiyel i vangu giya le rakakaiwoko Bilha weya Jeikob na levo na i ghena weye. ⁵ Wevoko i marabo na i ghamba ngama ghimoru, Jeikob nariye. ⁶ Amba Reitiyel inja, "Loi le vakathako i govambwara lo renuwanjako i thovuye. I ghareghare budakai ya nuwanjuiya moli iya i wogiya ngama ghimoruke e ghino." Iya kaiwae i rena idae Den.

⁷ Thi yakuyakuva na Reitiyel le rakakaiwoko Bilha kaero i marabova na mbowo i ghambiva ngama ghimoru weye Jeikob. ⁸ Amba Reitiyel inja, "Mbema lo rovurigheghe enge weingu ghaghanguko Loi le mwaewoko kaiwae, na kaero ya vaidiya une." Iya kaiwae i rena ngamako idae Napitalai (gha lonjwalonjwa ngoreiye Hibru utuniye gharumwaru rovurigheghe).

⁹ Mbanja Leya i thuwe kaero maa i ghambiva, iwaenge i vanjwa le rakakaiwoma, Silpa na i vangu giya weya Jeikob na levo. ¹⁰ Mbanja ubotu Silpa i ghambi weye Jeikob nariye ngama ghimoru. ¹¹ Amba Leya inja, "Kaero ya mwaun." Iya kaiwae i rena ngamako idae Gad.

¹² Theghathegha gheviyenge e ghereiye Leya le rakakaiwoma Silpa mbowo i ghambiva ghimoru regha weye Jeikob. ¹³ Amba Leya inja,

“Mbanjake mbema ya warari vara. Wanakauke wolaghiye ne thi utunjanjo lo wararike kaiwae.” I rena ngamako idae Asa.

¹⁴ Va mbanja regha wit ghambanja uloulo, Rubin i wa witiko e ghanjiuma tine. Iwaenge ve vaidiya nana tarira. Gharighari va e mbanjako iyako thi renuwanja valikaiwae i thalavugha wevo i kwama na kaero i ghambiva. Rubin i mbanimena weya tinae Leya. Reitiyel i dage weya Leya ina, “Aee, thare valikaiwae u giya nanako iya naruko me mban vavana e ghino.”

¹⁵ Ko iyemaenge Leya i gonjoghawe na ina, “Ko ana amba maa valikaiwan iya mendava u vangwa wengo lo ghimoruke? Na injana mbowo nuwaniyava narunguke le nanake.”

Reitiyel i gonjoghawe ina, “I thovuye enge, naruna le nanana modae, ya dagerawe noroke gougou u ghena wein Jeikob.”

¹⁶ Vama yeghiyeghiye moli na Jeikob kaero i njoghanjoghamava, Leya ve lavolevole e witiko e ghanjiuma. Kaero i dagewe ina, “Noroke gougou ya ghena weingu ghen. Kaero ma vamodanje weya Leya. Ma mbana narunguko le nana na ya vamodanjewe.” Ko amba gougouko iyako Leya i ghena weiye.

¹⁷ Loi kaero i wovatha Leya le renuwanjako na i vakatha kaero i marabova. Weiye Jeikob i ghambi ngama ghimoru, theghelimaninji.

¹⁸ Amba Leya ina, “Loi kaero i giya modanju kaiwae va ya vangugiya lo rakakaiwoko weya lo ghimoruko.” Iya kaiwae i rena nariyeko idae Isaka.

¹⁹ Leya mbowo i marabova na i ghamba nariye theghewonaniye weiye Jeikob. ²⁰ Leya ina, “Loi mendava i wogiya wo ghevawarari thovuye moli. Mbanjake lo ghimoruko ne i yavwatata wanango kaiwae gamagai ghimoghimoru kaero theghewona vara ya ghambinji weingu.” I rena ngamako iyako idae Sebulon.

²¹ Mbanja reghavena mbowo i marabova na i ghambi ngama wevo. I rena idae Daina.

²² Amba Loi i renuwanjakikiya Reitiyel. I lonje le nangoko na i vakatha valikaiwae i ghambi. ²³ Amba i marabo na i ghambi ngama ghimoru. Na ina, “Loi kaero i thoyatho lo monjinake kaiwae mbanjake valikaiwangu valikaiwae ya ghambinjiya gamagai.” ²⁴ Reitiyel i rena nariyeko idae Josep, na ina, “Mbala Loi mbowo i lawogiyava ngama ghimoru regha e ghino.”

Jeikob na Leiban thi utunja lenji thetheghan kaiwae

²⁵ Mbanja Reitiyel i ghamba Josep na i ghereiye, Jeikob i wa weya Leiban na ve dagewe ina, “Thare valikaiwae u vatomwengo na ma ya njoghava e ghambangu, va ya rikowe? ²⁶ U vangugiyama lo ovoke na lo ngangake, iyava ya kaiwo kaiwanji e ghen theghathegha hoyawora na umbovari e tinenji. Mbanjake ma u vatomwe enge kaero ya vangungiya lo ngangake na wo raka e vanarighengu.”

²⁷ Leiban i dagewe ina, “Aee, amalana, thonjo va ya vawararinenge, mbowo ra yaku gheke weingu ghen. Kaiwae kaero ya ghareghare kaiwae lo loingike thi govwambwara e ghino, thovuye na mwaewo iya ya vaidike weya Loi, righethoru moli kaiwae ghen inan gheke.” ²⁸ Na mbowa i gotubweva ina, “Ko u utugiyama e ghino, mbala ngoronja modan le laghilaghiye ya giya e ghen.”

²⁹ Amba Jeikob i dagewe ina, “Kaero u ghareghare mbanja le molomolao lo kaiwo na ghathovuye e ghen. Len thetheghan thi yala na lemoyo moli ghino lo njimbukiki e tine. ³⁰ Na amba muyai va ya vutha e ghen, len thetheghanike vambe gheviye enge. Mbanjake len thetheghanike thi ghambi raka na ma wabwi lemoya enge, na elo vakathake wolaghiye e

tinenzi Loi i mwaewo laghiye e ghen. Ko ne the mbanja enge amba ya vakatha budakai lo ngamanjamake kaiwanji?"

³¹ Leiban i vaito ija, "Ne ya giya budakai e ghen?"

Jeikob i gonjoghawe ija, "Ne u ndegiya bigi regha e ghino. Ko mbe bigi reghaenge ne u vakatha. Thongo u vatomwe, mbowo ya njimbunjimbukikingi vara len thetheghaniko. ³² Noroke wo u vatomwe e ghino na ya vaghethengiya len thetheghaniko. Ne ya vagheterangiyangiya sip le nganga bwedibwedi na sip na gout e ghanjithuwathuwa bwebwa. Thetheghanike thiyake ne ya mban, modangu. ³³ Mbanja muyaiko ne valikaiwan u ghethe vakatha thongo lo vakatha e ghen i thovuye na emunjoru. Thongo ne u thuwe gout ma e ghanjithuwathuwa na sip ma riwanji i bwedi, ne u ghareghare ma kaivi e ghen."

³⁴ Leiban i dagewe ija, "Lo renuwanja ngoreiye. U vakatha ngoreiya monana." ³⁵ Iyemaenge tembe e mbananiyeve tine Leiban i wa wengiye thetheghaniko na ve vagheterangiyangiya gout takedi wolaghiye e ghanjibwebwako, gout vavata wolaghiye e ghanjibwebwa, thiya ghanjibwebwako kakaleva na sipiko wolaghiye iya riwanji i bwedi. I yangugiya wengiye onanariye na thi njimbukikingi. ³⁶ Amba Leiban na onanariye thi takovaongiye lenji thetheghanigima na thi warerija valivanga regha, na i vakatha e ghalughawoghawo weya Jeikob. Le bwagabwaga ngoreiya mbanja thegheto longaniye. Na Jeikob vambe i ronjimbughathingiya Leiban le thetheghaniko ghanji uneko wolaghiye.

³⁷ Iyemaenge Jeikob i wa ve mbanja umbwaumbwa umboto idaidanji popula, almon, na plen, thi mbuthu e valivangako iyako, yangayangani totogha. I thethe njimwanjimwanji vanga iya ghanjibwebwa kakalevako inanji e umbwako i rangi. ³⁸ Amba Jeikob i bigirawe umbwaumbwako yangayangani, iya me thethe vangako iya, e thetheghaniko lenji ghamba mun mbwa tine. Jeikob va i ghareghare mbanja thetheghaniko ne thi mena thi muna mbwako, gout takediko ne thi baba vavatako e vwatanji.

³⁹ Mbanja thi vakatha ngoreiyako na umbwaumbwako yangayangani nanasiye ina e ghamwanji, goutiko thi ghambingiye totogha e ghanjibwebwa, e ghanji ngininginiti, na e ghanji gagaeton. ⁴⁰ Jeikob i ghethe vakatha goutima lenji nganga e ghanjibwebwama, na i vakathangiya sip takediko thi baba vavatako e vwatanji na yamwanji i ghamba goutiko lenji nganga. I vakatha ngoreiyako na i mbanja le thetheghan na mbe i wabwi vakatha weya Leiban le thetheghaniko. ⁴¹ Mbanja thetheghaniko vurighege ghimoghimoru thi baba vavatako e vvatavwatanji, kaero Jeikob i wa ve bigirawa umbwaumbwako yangyangae e ghanji mbwako ghamba ghadidiye e ghamwanji. Mbanja ghimoghimoru thi baba vavatako e vvatavwatanji, kaero thi thuwe umbwaumbwa yangayangani. ⁴² Ko iyemaenge Jeikob mava i bigirawa umbwaumbwako yangayangani thetheghaniko thi njavovoko e yamwanji. E kamwathiko iyako Jeikob i mbanja thetheghan iya thi vurighegeko na Leiban i mbanja iya thi njavovo.

⁴³ Ele vakathako iyako i vakatha i vwenyevwenye laghiye moli. Le sip na gout lemoyo moli, le kamel na le donjiki tembe lemoyova, na le rakakaiwo ghimoghimoru na wanakau tembe ngoreiyeve.

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Jeikob i vo weya Leiban

¹ Jeikob i lonjwevaidiya Leiban le nganga thi liliya ghautu. Thina, "Jeikob kaero i mbanivao bigibigiko wolaghiye weya ramanda Leiban. I mbanja ramanda le bigibigiko na i vakaiwona na i vakatha ghamberegha

i vwenyevwenye.” ² Na tembe ngoreiyeva, Jeikob i njimbuvaiddi Leiban le vakathawe maa i mboromboro ngora le vakathawe va i vivako.

³ Amba Loi i dagewa Jeikob ija, “U njogha e ghamban moli, iyava u rimbunikowe, iya len bodaboda nanjikowe noroke, na ya dagerawe mbene weingu vara ghen.”

⁴ Jeikob i variye toto wenjiya Reitiyel na Leya na vethi thuwe e valivanja amalaghiniye va inawe weiyangiya thetheghan e lenji ghamba ghan nana. ⁵ Mbanja thi vuthawe, amba i dage wenji ija, “Kaero ya njimbuvaiddiya ramami le vakatha e ghino, maa ngoreiya va le vakatha e ghino mbanja va i vivako. Ko iyemaenge maa ya mararu, kaiwae Loi, iye bwebwe i kururuwe, maa i roitetengo. Iye mbanjake wolaghiye mbe weingu vara. ⁶ Ghemi kaero hu ghareghare va ya rovurigheghe laghiye moli ya kaiwo ramami kaiwae, ⁷ ko iyemaenge ramami le vakatha maa i emunjoru e ghino. I kwaniyarongo na ma i vamodo vakathango mbanja regha na regha. Iyemaenge Loi mava i vatomwewe na i vakatha vuyowo e ghino. ⁸ Thongo Leiban va ija na ya mbanjigiya thetheghaniko e ghanjithuwathuwa na modangu, mbala thetheghaniko thi ghambi mbe e ghanjithuwathuwa enge. Ko iyemaenge thongo va ija na ya mbanjigiya e ghanjigagaeton na modangu, thetheghaniko mbene thi ghambingi enge e ghanjigagaeton na modangu. ⁹ Kaero hu thuwe, Loi i mbana ramami le thetheghaniko na i giya e ghino.

¹⁰ “Mbanja regha mbanja thetheghaniko ghanjimbanja thi vakatha gamagai, ya ghenelolawa ghenelolo regha. Bigiko va ya thuweko iyake. Mbe goutiko ghimoghimoru enge e ghanji gagaetoniko na bwebwebwako enge thi bababa thetheghan wanakauko e vwatanji. ¹¹ Gheneloloko e tine Loi le nyao thovuye i dage e ghino ija, ‘Jeikob.’ Ya gonjoghawe yaja, ‘Mbe ghinoke.’ ¹² Kaero ija, ‘Wo u thuwe. Mbe goutina iya e ghanji gagaeton na e ghanjibwebwebwana enge iya thi bababa thetheghan wanakauna e vwatanji. Thi vakatha iyake kaiwae kaero ya thuwevao Leiban le vakathako wolaghiye e ghen. ¹³ Ghino Loi iyava ya yomarana e ghen Betel e tine. Na gheko u lijigiya bunama olivi e vari na u vamidi woyavwatata kaiwae. Na tembe u vakathava dagerawe na u kururu e ghino Loi wombereghe. Mbanjake u vivatha len bigibigina na u njogha e ghambanina iyava u rinawe.”

¹⁴ Reitiyel na Leya thi gonjoghawe thiya, “Thare the bigithan reghava ina ramameko e ghayayao tine ghime kaiwame? ¹⁵ Thare le vakathako weinda ghaminae ngoreiya eto gharighariniye ghinda? Kaiwae maa mbe i vakunenjainda enge, ko iyemaenge kaero i ghanivao mani iya len kaiwoko une. ¹⁶ Emunjoru bigibigike wolaghiye thiyake, iya Loi va i mban weya ramameko, kaero ghindawe na la ngamanjama kaiwanji. U vakatha budakaiya Loi i utugiyana e ghen.”

¹⁷⁻¹⁸ Kaero Jeikob i vivatha na i wareri i njogha weya ramae Kenan e thivathivaniye. I takonjiya thetheghaniko na le bigibigiko wolaghiye va le yakuyaku Padan Aram e tine na i mban vathavatha. Le ovo na le ngamanjama thi rakatha e kamel vwatanji na amalaghiniye i takonjiya thetheghaniko na i viva e ghamwanji.

¹⁹ Mbanja Leiban kaero i wa na ve tena sip vulivuliye wul kaiwae, e ghereiye amba Reitiyel i kaiva ngoloko mbe ghaloi vatavatadi. Iyako mbe ramaewe. ²⁰ Jeikob i ravunyivunyi weya Leiban rara Aram na mava i utugiyawe le wareriko utuniye. ²¹ Iya kaiwae weiyangiya le ovo, i vo bigiya le bigibigiko wolaghiye. I lawa e walaghita laghiye Yupreitis na i lonjana bobokulu thivathivaniye idae Giliyad.

Leiban i woreghamba weya Jeikob

²² Mbanja theghetoniye e tine Leiban amba i lonjwevaidi Jeikob kaero menda i vogha. ²³ I vanjungiya le bodaboda ghimoghimoruko vavana na thi woreghamba weya Jeikob. Mbanja theghepiri e ghereiye i vuthavalengi e bobokulu, Giliyad thivathivaniye ele valivanga. ²⁴ Ko gougou enge ghenelolo e tine Loi i dage weya Leiban rara Aram inja, “Ya vanuwoviringe. Thava ne u utu vathari weya Jeikob.”

²⁵ Jeikob i vatad le yonathowathowa e bobokulu vwatae Giliyad e tine. Na gheko Leiban i vuthavalewe. Weiyangiya le wabwi thi vatad lenji yonathowathowa e valivanga regha evasiwanjiko. ²⁶ Leiban i dage weya Jeikob inja, “Mendava u vakatha budakai? Mendava u ravunyivunyi e ghino na u vovangiya yawarumbungu theunyiwo ngoreiya wanakau thi lawengi gaiti e tine. ²⁷ Buda kaiwae mendava u ravunyivunyi e ghino na u vothuwole? Buda kaiwae maa mendava u dage e ghino, mbala valikaiwae ghino menda ya varyenga weye warari, wothuwothu na thilo laiye? ²⁸ Ma mendava u vatomwe e ghino na ya vandamo mwaewongiya orumburumbungu na otinatnanji. Emunjoru len vakathako maa weye len renuwana thovuye. ²⁹ Elo vurighege na valikaiwae ma vakatha vuyowo e ghen, ko iyemaenge me gougou rama le Loi i vanuwoviringo, inja, ‘Ne u ndeutuna utu regha weye len ghare gaiti Jeikob we.’ ³⁰ I thovuye enge kaero menda nuwanina nuwaiya u njogha e ghamban. Ko iyemaenge buda kaiwae mendava u lakaiva lo loingike?”

³¹ Jeikob i gonjoghawe inja, “Va weingu lo mararu kaiwae lo renuwanjake va yanengeva mbwata ne u vothanango na u vangu njoghangiya oyawarumbuke e ghino. Iyake kaiwae va ya warerithuwole. ³² Ko iyemaenge thonjo u vaidiya the lolothan ina gheke mendava i mbana len loingina, ne yana na i mare. La bodaboda e maranji mbowo u tamwe ghanimbereghana. The bigi u vaidi gheniwe u mban.” Jeikob mava i ghareghare Reitiyel va i lakaiva Leiban le loingiko.

³³ Kaero Leiban ve tamwe Jeikob ele yonathowathowa na mbowo i wava we Leya le yonathowathowa na i wa wengiya le rakakaiwoma theunyiwoma, ko iyemaenge maa i vaidiya le loingima. Amba i wava Reitiyel ele yonathowathowako. ³⁴ Reitiyel kaero me mbanuwo ngoloko ghaloingima na i bigimban e kameliko gharathatha lenji ghamba yaku, na mbe i yaku e vwatae mbanja ramae i ruwe. Mbanja Leiban i tamwe ghatharanga yonathowathowako tine, ma i vaidi bigi regha mun.

³⁵ Reitiyel i dage weya ramae inja, “Wogiya laghiye, thava gharen i gaiti wanango. Ma valikaiwangu ya ndeghati e maran; ya yaku e njamnam.” Leiban me rovurighege e tamwe ko iyemaenge ma i vaidi mun le ngoloma ghaloingji.

³⁶ Jeikob ghare i gaiti iwaenge i dage weya Leiban inja, “Ko va ya vakatha vara the thari? Va ya rake the mbaro na i vatomwe e ghen iya u tamwe ghatharangoke? ³⁷ Kaiwae kaero mo tamweghatharanga lo bigibigike wolaghiye, na mo vaidiya the bigi i mena e len ngoloma tine? U worangiya gheke e ghamwandake, na ghen na ghino la gharigharike thi thuwe na thi ghethe thaghewoke kaiwanda.

³⁸ “Theghathegha hoiwo ya yaku weingu ghen. Ya njimbukiki wagiya we len sip na gout na lenji ghambi mbe i thovuye enge vara. Tembe ngoreiyeva ma mbanja regha ya unigha len gout ghimoruna regha wo thalavu kaiwae. ³⁹ The mbanja thonjo thetthehan mbwanjam regha i mena thivathari kaiwae, mbe womberegha vara ya vamboromboro iya thi vathariko iyako. Iyemaenge thonjo i yomara ngoreiyako,

u vavothanango na ya vamodo budakaiya va i ghawe gougou o ghararaghiye. ⁴⁰ Yakuyakuke iyake va thi yomara e ghino elo njimbukiki wenjiya len thetheghaniko. Ghararaghiye varae i tagavananyango na gougou njghinjghi kaiwae mbe ighiviya iya enge e marango. ⁴¹ Thegathegha hoiwo e tine vambe inanggu vara elen ngolona ngoreiye narunina ghino. Thegathegha hoyaworo na umbovari e tine ya kaiwo yawarumbuke theunyiwoke kaiwanji na thegathegha umbowona len thetheghanina wenji. Ko othembe lo kaiwo va ngoreiyako, u viviva modango mbanja lemoyo. ⁴² Thonjo rumbungu Eibraham le Loi na Loiko iya bwebwe Aisake i kururukowe ma ina e ghino, emunjoru mbala menda u variye yathungo kokowango. Ko iyemaenge Loi va i thuwe wovuyowoko na lo kaiwo vurighegheko kaiwan, iya kaiwae me gougou Loi i worawa ghan mbaro.”

Jeikob na Leiban thi vakatha lenji dagerawe

⁴³ Leiban i thombeya Jeikob le utuutuko inja, “Wanakauke thiyake ghino lo ngangangi na tembe ngoreiyeva gamagaike thiyake ghino orumburumbungungi na thetheghanike thiyake ghino lo thetheghan. Iya vara wolaghiyeke u thuwengike mbe ghinowe enge. Iyemaenge e mbanjake noroke ne ya vakatha budakai wenjiya oyawarumbungungike na gamagaike iyava thi ghambingike? ⁴⁴ Nuwanguiya e mbanjake iyake ghen na ghino ra vakatha dagerawe regha na Loi iye ghanda raghaghayawo e ghanda lughawoghawo.”

⁴⁵ Kaero Jeikob i wo vari laghiye regha na i vamidi na i tabo na nono, na i vanuwoviringi lenji dageraweko kaiwae. ⁴⁶ Amba Jeikob i dage wenjiya le bodabodako inja, “Hu mbanivatha varivari na hu wabwi na i voro.” Mbanja kaero thi vakathavao, amba Leiban na Jeikob thiya yaku na regha na thiya ghaninga. ⁴⁷ Leiban i rena wabwiko idae Jega Sahaduta (vanja Aram gharumwaru “vanuwoviri ghawabwi”), na Jeikob i rena idae Galid (vanja Kenan gharumwaru “vanuwoviri ghawabwi”).

⁴⁸ Leiban i dage weya Jeikob inja, “Varivarike ghawabwi iyake ne i vanuwoviriinda dageraweke mara vakathake noroke.” Iya kaiwae Jeikob i rena idae Galid. ⁴⁹ Vambe thi reniva idae Mijipa, kaiwae Leiban va inja, “Loi mbe ghamberegha vara i njimbukikinda na ra renuwanakikiya dageraweke iyake mbanja ne ra iteta valivanjake iyake. ⁵⁰ Thonjo ma u goru wenjiya lo ngangana theunyiwona, o thonjo u vangungiva wanakau vavana weinjanyanga lo ngangana, othembe ma lolo regha i utugiya wenjo, wo u renuwanakiki enge Loi iye ghanda raghaghayawo e ghanda lughawoghawo.”

⁵¹ Leiban tembe i dage weya Jeikob inja, “Wo u thuwe, varivari wabwima iyake na varima i ndeghathima iyake. Kaero mara vakathangi e ghandalughawoghaweke. ⁵² Iya varivarike wabwike na iya i ndeghathike loiyeh ghandaraghaghayawo. Mane ya valanjaniya wabwike na varike i ndeghathike na ya ghaona e len valivanjane na ya vakowanenge, na ghen tembe mane u valanjaniyava wabwike na varike iya i ndeghathike na u mena e lo valivanjake na u vakowanango. ⁵³ Orumburumbunda lenji loinjgi tembene thi ghethe thonjo ra renuwanakiki na ra vikikighathigha iya dageraweke iyake ghautuutuke wolaghiye: thiyeh Eibraham le Loi na Neiho le loi.”

Kaero Jeikob i tholo weya Loi iya ramae Aisake i mararuke e idae. ⁵⁴ I vakatha vowo gheko e ouko vwatae amba i kula vathangiya le bodabodako na thi ghana ghanjgako iyako weinji. Ghanjgako e ghereiye mbowo thi ghenava gheko.

⁵⁵ Mbanjambaña vena Leiban i thuweiru i vandamongiya orumburumbuyeko na oyawarumbuyengima na i mwaewo wenji. Amba i wareri na i njogha e ghambae.

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Jeikob i vivatha na i lavolevola Iso

¹ Mbanja Jeikob i lonjalonga e kamwathi mborowae, Loi le nyao thovuthovuye vavana thi lavolevole. ² Mbanja i thuwenji kaero inja, “Iyake Loi le ragagaithi lenji kiyamu.” Iya kaiwae Jeikob i rena ghembako idae Mahanaim.*

³ Jeikob i varyengiya ghevarivariye thi raka viva e ghamwae na vethi thuwe ghaghae Iso. Iye va ina Seir e vanautuma Idom e tine. ⁴ Jeikob i dage wenji na ne vethi utu weya Iso ngoreiyake: “Weya wogiya Iso. Len rakakaiwo Jeikob i variye utuutuke iyake e ghen. Vambe va yaku weya la ghai Leiban, na vambe va yaku vara gheko ghaghad noroke. ⁵ Mbanja inanju e valivangako iyako ya mban vathavathanjiya thetheghanike thiya: burumwaka, doniki, sip na gout. Na tembe ngoreiyeva gharigharike thiyeke: rakakaiwo ghimoghimoru na rakakaiwo wanakau. Mbanjake ya variye utuutuke iyake i ghaona e ghen, Iso, ghen giya laghiye, ya worawenjo e ghamwanina, thongo u warari kaiwangu valikaiwae ne u vanguvathango mbanja ne ya vutha e ghen.”

⁶ Mbanja ravarivariye va thi raka njoghama weya Jeikob kaero thi dagewe thiya, “Mendava wo raka weya ghagha Iso, na mbanjake kaero ina e kamwathi mborowa i lonjalonga, i mena na i lavolevolenge. Iye weiyangiya ghimoghimoru hoseriyevari.”

⁷ Mbanja Jeikob i lonjwe utuutuko iyako i vakatha na i mararu laghiye. Le renuwanja injaengeva mbwata ne i mena na i vakatha thigha va le vakathamawe. Iwaenge i wabwiya gharighariko weiyangiko na wabwiwo, na le thetheghaniko, sip, gout, burumwaka na kamel, tembe ngoreiyeva. ⁸ Le renuwanjako inava, “Thongo Iso i vutha weime na i gaithi, mbala i gabonji enge wabwi regha na wabwi regha thi rakavo.”

⁹ Amba Jeikob i nango inja, “Aee, GIYA LOI, ghen rumbungu Eibraham le Loi, na bwewe Aisake le Loi. O GIYA LOI, ghen va u dage e ghino na uja, ‘U njogha e ghamban moli wenjiya len bodaboda,’ na u dagerawe na bigibigike thovuthovuye wolaghiye ne thi yomara e ghino. ¹⁰ Mbe gharen vara e ghino. Mbanjake wolaghiye mbe inan vara evasiwangu mbanja ne nuwanguiyange. Othembe maa valikaiwangu u vamboromboro bigibigike thovuthovuye wolaghiye e ghino. Mbanja va ya ri gheke na ya gheko na e Walaghita Jordan vambe va wo enge pwasike, ko iyemaenge mbanja ya njoghama, ya vwenyevwenye laghiye moli na lo nganja na thetheghan wabwi thegheiwu. ¹¹ Wo u thalavungo na u vangurangiyango ghaghanju Iso e nimae ghare! Kaiwae ya mararu ne i mena i tagavamarenjo, na tembe ngoreiyeva lo ovoke na gamagaikae. ¹² Ko iyemaenge va u dagerawe e ghino na uja, ne i thovuye e ghino na orumburumbungu lemoyo ngoreiya kerakera e njighiko ghadidiye, iya maa valikaiwae lolo regha i vaonako.”

¹³ Gougou i ghena gheko. Mbanjambanjavena Jeikob i ghathe bigibigi vavana na ne i variye weya ghaghae Iso: ¹⁴ gout wanakau hoseriyeiwu (200) na hoiwo ghimoghimoru, hoseriyeiwu (200) sip wanakau na hoiwo ghimoghimoru, ¹⁵ ghweto kamel wanakau weinjiyangiya lenji nganja,

* 32:2 Mahanaim gharumwaru “kiyamu theghewo”.

ghwevari burumwaka wanakau na hoyaworo ghimoghimoru, na hoiwo donjiki wanakau na hoyaworo ghimoghimoru. ¹⁶ Jeikob i vanjurawengiya thetheghaniko e wabwi regha iya na le rakakaiwoko thi njimbukikingi. Amba i dage wengi ina, “Hu raka viva e ghamwanju. Wabwi regha iya mbe lemi lonja na mbe e ghami lughawoghawo iya e lemi wabwina regha na regha.”

¹⁷ Kaero Jeikob i dage weya rakakaiwoko iya ne i vivako ina, “Mbanja ghaghangu Iso i lavolevolenge na i vaitonge na ina, ‘Ko u mena weya the giyathan, anga ghamwan i reja, na thela le thetheghaningiya wolaghiye thiya?’” ¹⁸ Na mbala u gonjoghawe na uja, ‘Ghen ghan mwaewo, wo giyana. Thi mena weya len rakakaiwo na valigharegharen ghagha Jeikob. Amalaghiniye ghaamba. Mbe ina i rereghamba e ghereimeko.’”

¹⁹ Tembe i utugiyava utuutuma me utugiyama weya wabwima i vivama; i utugiya wengiya wabwi theghewoniye, theghetoniye na wabwiko wolaghiye, ina, “Tembene hu utuja ngoreiyeve iya ma utujakaiko weya Iso mbanja ne hu lavolevole.” ²⁰ Na Jeikob mbowo i dageva wengi ina, “Hu renuwajakiki na hu dagewe ‘len rakakaiwo valigharegharen Jeikob maiya i rereghamba e ghereimeko.’” Jeikob va i renuwana na ina, “Mbala bigibigike thiyake thi wo nuwae na mbanja ne va vuthawe, mbwatane i numotena lo vakatha vatharimawe na i vanjovathango.” ²¹ Kaero Jeikob i variye mwaewoma e ghamwae, ko iyemaenge amalaghiniye mbowo i roghenava e kiyamuko.

Jeikob i lawelawe weiye Loi

²² Va gougouko iyako Jeikob i thuweiru na i vanjungiya le ovo theunyiwoma, le rakakaiwo wanakau theunyiwoma na le nganga ghimoghimoru theyaworo na regha na i variyengi na thi rakalawa e walaghita idae Jabok. ²³ Le vakathako iyako e ghereiye, Jeikob me mbanja le bigibigiko wolaghiye e kiyamuko na i variye weiyangiya le rakakaiwoko e walaghitako valivanja, ²⁴ ko iyemaenge mbe ghamberegha i reyaku e kiyamuko. Amba lololo regha i yomarawe na i gaiti weiye. Thi velawelawengi ghaghad i ghera buruburuko righe. ²⁵ Mbanja loloko i thuwe maa tembe valikaiwaeva i kivwala Jeikob, iwaenge i nge na i vovu lemwa. Ko iyemaenge Jeikob mbe i rovurigheghe vara na thi lawelawe weiye. ²⁶ Amba loloma i dage weya Jeikob ina, “U viyathungo na ya wa, kaiwae kaero iya vara i ghiviyake.”

Jeikob i gonjoghawe ina, “Mane ya viyathunge ghaghad u giya wo mwaewo.”

²⁷ Loloko i vaito ina, “Idan thela?”

I gonjoghawe ina, “Jeikob.”

²⁸ Loloko i dagewe ina, “Kaiwae mo rovurigheghe wein Loi na weinangiya gharighari, na mo ghatanaghati ghaghad le ghambako, mbanjake ya viva idanina. Idan togha Isirel.”[†]

²⁹ Jeikob i dagewe ina, “Mbanjake u unogiyama idanina e ghino.”

Ko iyemaenge i gonjoghawe ina, “Buda kaiwae nuwaniya u ghareghare idangu?” Amba i giya Jeikob ghamwaewa.

³⁰ Iya kaiwae Jeikob i rena valivangako iyako idae Peniyel ina, “Kaiwae ma thuwe Loi na namoghawame weingu ko iyemaenge mbe e yawayawalingu.”

[†] 32:28 Isirel gharumwaru “I rovurigheghe weiye Loi.”

³¹ Varae i yovoro Jeikob i iteta Peniyel, na i longga vanenge kaiwae loloma menda i vovuya le mwa. ³² Iyake kaiwae, noroke Isirel orumburumbuye maa thi ghana thetheghan mamandiye i vighatha le mwako, kaiwae va e mamandiyeke iyako iyava loloko va i nge Jeikob kowe.

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Jeikob i vutha weya Iso

¹ E lenji longga e tine Jeikob i tagathina marae na i thuwe e ghamwanjiko, Iso, amba i menamenako weiyangiya ghimoghimoru hoseriyevari. Kaero i wabwongiya le nganga: Leya wabwira, Reitiyel wabwira na le rakakaiwo wanakau theuniyoma wabwira. ² Jeikob i vaghethengiya wabwiko ngoreiyake: le rakakaiwo wanakauma na lenji nganga thi raka viva, e ghereinji Leya na le nganga, na muyai moli Reitiyel na nariye Josep. ³ Jeikob ghamberegha i viva moli vara e ghamwanji na wo vevuthakai weya Iso. Mbanja kaero i longga thaiya Iso, i ronja e gheghe vuvuye i kururu na ghamwae i nja e thelauko vwatae mbanjapiri mbanja i longalongga thaiya ghaghae Iso.

⁴ Ko iyemaenge Iso i ruku na i ghemba Jeikob, i thuwobod i bigiyatho nimanima e numwe na i vandamo. Lenji warari kaiwae thi vethuwengi na mbe theghewoko vara thi randa kaiwae warari i riyevanjarangi. ⁵ Iso i tagathina marae na i thuwenjiya wanakau na gamagai, kaero i vaito ina, "Thavala iya gharigharike weinangike?"

Jeikob i gonjoghawe ina, "Loi va i thovuye moli e ghino, iyava i giya gamagaike thiyake e ghino."

⁶ Rakakaiwo wanakauma thi raka vutha weinjiyangiya lenji ngamangama na thi kururuwe, ⁷ evasiwae Leya na le nganga thi raka mena na thi kururuwe. Mounouniye Josep na Reitiyel thi mena na thi kururu weya Iso.

⁸ Iso i vaito Jeikob ina, "Buda kaiwae menda u variyengiya thetheghaniko thi raka viva e ghamwan iya menda ya lavolevolengiko?"

Jeikob i gonjoghawe ina, "Menda ya variyengi e ghen, wogiya laghiye, ghanimwaewo ne i vakatha na u warari kaiwangu."

⁹ Ko iyemaenge Iso i gonjoghawe ina, "Kaero valikaiwangu, ghaghangu. Budakai menda u mban, mbe gheniwe."

¹⁰ Jeikob i gonjoghawe ina, "Aee ghaghangu, thava! Thongo gharen ma gaiti wanango, ko u mbana mwaewona menda ya variyena e ghen. Mbala ya ghareghare gharen i nja wengo ngoreiye Loi va i wovatha na ghare i nja wengo. ¹¹ Ago laghiye e ghen, mbema u wovatha enge lo renuwanake na u mbana bigibigina mendava ya variyena e ghen. Na kaiwae Loi vambe ghare vara e ghino i vakathango lo bigibigi lemoyo na valikaiwangu." Jeikob i vavothanja ghaghae iya kaiwae Iso i wovatha na i mbana mwaewoko iyako.

¹² Iso i dage weya ghaghae Jeikob ina, "Ko ra wareri enge mbanjake, na ghino ya viva e ghamwan."

¹³ Ko iyemaenge Jeikob i dagewe ina, "Amalana, u ghareghare gamagai maa valikaiwanji thi maya e longga ngoreiya ghen len longana. Na tembe ya renuwanajava thetheghan thi ghambi totogha kaiwanji. Thongo ya vakathangi thi longga vurigheghe, mbene mbanja reghaenge e tine, kaero thiya marevao. ¹⁴ Iya kaiwae ya nango e ghen, amalana, u viva e ghamwangu. Tembene seiwoseiwo ya rereghamba na gamagaike na thetheghanike ne thi longga lama longga, ghaghad ne va vutha e ghen Seir."

¹⁵ Iso i gonjoghawe ija, “I thovuye, thare ne ya itetengi enge lo gharigharike vavana na thi thalavunje.”

Ko iyemaenge Jeikob i gonjoghawe ija, “Ago laghiye e ghen, wogiya laghiye, kaero emunjoru mo vatomwe gharen e ghino na mo vanguvathango, na iyake mbe valikaiwangu enge.”

¹⁶ Iya kaiwae e mbanako iyako Iso i wareri na i njogha Seir. ¹⁷ Ko iyemaenge Jeikob ve vutha e ghemba regha idae Sakot. Gheko i vatada ngolowe kaiwanji na yonathowathowa thetheghaniko kaiwanji. Iya kaiwae ghembako iyako idae Sukot.

¹⁸ Jeikob va i ri Padan Aram na le lonja e tine mbanja enge i ghangoghangho, na e mbanjake iyake i vutha ghemba laghiye Sekem Kenan e tine weye le thovuye. Mbwoi i lakiyamu enge Sekem ghadidiye. ¹⁹ Va i vamodo thelauko iyako wengiya amala regha idae Heimo le nganga ghimoghimoru. Modae le laghilaghiye silva gethithanari. Heimo nariye regha idae Sekem. ²⁰ Jeikob i vatad ghamba vowo gheko na i rena idae El Elohi Isirel.*

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Sekem i lawa Daina na i yathima weye

¹ Va mbanja regha Daina, Jeikob na Leya yawarumbunji, i rangi na i wa ve thuwengiya Kenan wanakauniye vavana. ² Mbanja Sekem, Heimo nariye, iye rara Hivi na valivangako iyako gharandeviva, i thuwe Daina na nuwaeko ma nuwaiya vara moli. Iwaenge i vangu na i vavurigheghe na i yathima weye. ³ Ko iyemaenge vakathako iyako e ghereiye Sekem vambe gharewe vara Daina na nuwaiya i vangu, iya kaiwae i utuwe weye le gharethovu. ⁴ Sekem i dage weya ramae Heimo ija, “Wo u vanamwe wevoko utuutuniye kaiwangu na ya vangu.”

⁵ Mbanja ubotu Jeikob i lonjwevaidiya yawarumbuye Daina utuniye, Sekem i vavurighegheja na i yathima weye na i vakatha kaero i mbighi. Iyemaenge mbe i rokubarona enge, kaiwae le nganga ghimoghimoru vambe inanji e valivanga nana inawe thi njimbukikingiya thetheghan.

⁶ Iwaenge Heimo, Sekem ramae, i wa weya Jeikob na ve utuja Daina utuniye weye. ⁷ Jeikob le nganga thi lonjwe vakathako iyako utuniye mbanja thi ri e valivangako iyako na thi njogha weya ramanji. Gharenji i yo weinji ghatemuru na gaithi, kaiwae Sekem i vakatha monjina weya Jeikob na le bodaboda mbanja i yathima weye Daina. Vakathako iyako i thari na mbala thava i vakatha.

⁸ Mbanja Jeikob na le nganga thi mevathavatha, Heimo i vamanjaman-jalana le menako rigne wengi ija, “Narunguko Sekem gharewe vara wevoko iya yawarumbuniko, Daina. Aee, thare valikaiwae hu vatomwe na i vangu. ⁹ Ghemi na ghime ra vanamwe ghe kaiwae noroke. Thongo hu vatomwa oyawarumbumina wengiya ghama theghake na thi vangungi, tembene wo vatomweva oyawarumbumeko wengiya ghami theghana thi vangungi. ¹⁰ Valikaiwae hu yaku weime. The valivanga nuwamiya hu yakuwe vo hu yakuwe. Hu kunewe na hu vamodo lemi ghamba yakuyakuwe.”

¹¹ Amba Sekem i dage wengiya Daina ramae na olouye ija, “Aee, thongo hu wovatha lo renuwajake ne ya giya e ghemi the bigiya nuwamiya e ghino. ¹² Valikaiwae hu worawa lemi vathavoko na ghami mwaewo, le laghilaghiye ngoreiya lemi renuwajana na ya mbanimena. The bigithan

* **33:20** El Elohi Isirel gharumwaru “Loi iye Isirel le Loi”.

hu nanjo ne ya wo mena. Mbema hu vangugiyama enge wevoko na lo wevo.”

¹³ Ko iyemaenge Jeikob le nganga mava thi utu emunjoru wenjiya Sekem na ramae. Va nuwanjiya thi lithi weya Sekem budakaiya va le vakathako weya lounji Daina. ¹⁴ Thi dage wenji thiya, “Maa valikaiwae wo vakatha ngoreiyako. Mane wo vangugiyama loumeko weya ghimoru maa i wo kiteniyathu thanavuniye. Iyako ne i vakatha gamba monjina weime. ¹⁵ Mbe kamwathi regha enge na ne wo vatomwe e ghemi na ghimoghimoru e lemi valivangana thi vangungiya wanakau e lama valivangake. Ghimoghimoru e lemi valivangana wo thi wo kiteniyathu thanavuniye na thi tabo ngoranjiya ghime. ¹⁶ Thongo ne hu vakatha ngoreiyako amba ne wo vatomwe e ghemi na hu vangungiya wanakau weime na lemi ovo, na ghime tembe wo vangungiva wanakau e lemi valivangana. Amba ne wo yaku weimangiya ghemi na ra tabo wabwi regha gharighariniye. ¹⁷ Ko thongo ghimoghimoruna maa thi warariya thi kiteniyathu riwanji mbothiye njimwae, ne wo vangwa loumeko na wo iteta lemi valivangake.”

¹⁸ Heimo na nariye Sekem thi warariya lenji utu vanamweko kaiwae. ¹⁹ Na Sekem mbema ghe na nima e enge kaero ve vakatha budakaiya Jeikob le nganga lenji woranjiya wenji, kaiwae va nuwaeko nuwaiya moli Jeikob yawarumbuye Daina. Amalaghiniye vambe i viviva vara ramae Heimo ele renuwanako e ghayayaoko tine. ²⁰ Iya kaiwae Heimo na nariye Sekem thi wa e lenji gamba nivako, e ghembako ghaghambaru evasiwae na thi utu wenjiya ghembako gharighariniye. ²¹ Thiya, “Gharigharike thiyake thi thovuye moli na gharemali gharighariniyengi. Valikaiwae ra vatomwe wenji ra yaku weindangi e valivangake iyake na ra kune weindangi. Thelauko i laghiye moli, valikaiwanda enge. Ghimoghimoru ela valivangake thi vangungiya wanakau wenji, na ghimoghimoru e lenji valivangako thi vangungiya wanakau ela valivangake. ²² Iyemaenge, mbene thi warariya enge ra yaku weindangi na ra tabo na wabwi regha gharighariniyengi thongo ghimoghimoru ela valivangake thi wo kiteniyathu thanavuniye ngoreiya thiye. ²³ Thongo ra varaenja, lenji bigibigiko wolaghiye ne ghindawe; lenji thetheghaniko wolaghiye na the bigithaniva ina wenji. Ko mbema ra vakatha enge lenji renuwanako na ne thi yaku e valivangake iyake.”

²⁴ Ghimoghimoruko wolaghiye iyava thi raka iteta gamba nivako thi wovathovuthovuyena Heimo na nariye Sekem lenji utuko na ghimoghimoru wolaghiye e ghembako tine thi wo kiteniyathu thanavuniye.

²⁵ Mbanja theghetoniye e tine, mbanja ghimoghimoru e ghembako tine riwanjiko mbothiye vamba thi thighathigha, kaero Jeikob le nganga theghewo, Simiyon na Livai, Daina olouye, thi mbana lenji gaithi ghaghalithi, vethi ru e ghembako tine; mbananiye ghembako maa e lenji ghareghare mun, na thi gabovaonjiya ghimoghimoruko wolaghiye.

²⁶ Tembe thi gabongiva Heimo na nariye Sekem, na thi vangwa Daina Sekem ele ngolo amba thi njogha. ²⁷ Jeikob le ngangama vavana thi raka ru e ghembako tine ngora ramaremareko riwanji, thi raka ru e ngolongolo na thi mbana bigibigiko wolaghiye. Lenji vakathako iyako thi lithiga budakai Sekem va le vakatha raithari weya lounji Daina. ²⁸ Thi takongiya lenji sip, gout, burumwaka na donjiki va inanji e ghembako tine na tembe ngoreiyeva wolaghiyeko inanji eto e lenji gamba ghan. ²⁹ Thi bigivao lenji vwenyevwenyeko bigibiginiye wolaghiye, na tembe

ngoreiyeva wanakau na gamagai, na the bigiva inanji e ngolongolo thi bigivao na iko.

³⁰ Jeikob i dage wenjiya Simiyon na Livai ija, "Mbanjake kaero u vanjurawenjo e vuyowo tine. Kenan gharighariniye na Perisi gharighariniye na the gharighariva inanji gheke ne thi botewoyathunjo. Na i ghao maa ghimoghimoru lemoyo nanji e ghino. Thonjo thi lonwevaidiinda na thi wabwi na regha, na thi gaithi weinda ne valikaiwanji thi mukuwoinda."

³¹ Ko iyemaenge thi gonjoghawe thina, "Ma tembe wo warariva Sekem le vakatha weya loumeko, ngoreiya wanakau thi vakunera riwanji yathima e thanavuniye, iya kaiwae wo lithiwe."

35

Jeikob i njogha Betel

¹ Amba Loi i dage weya Jeikob ija, "U yondo viri. U wa Betel na vo vatada len kiyamu gheko, ne tembe vo vatadiva ghamba vowo weya Loi, iyava i yomarama e ghen mbanja va u vogha weya ghagha Iso."

² Jeikob i dage wenjiya ghayayaoko gharighariniye na thavalava va weyangi ija, "Hu bigi ranjiya loi kwanikwanina wolaghiye iya hu kururuna wenji. Hu mban vathangi na ra yathangi. Hu njimbongiya kwama thi thina na hu vivathanga kururu kaiwae weya Loi. ³ Hu vamayana na ra raka Betel. Ne va vatada ghamba vowo gheko na ra kururu weya Loi, iye va i thalavunjo e wo vuyowo tine. Na amalaghiniye vambe weingu vara the valivanja va ya renawe." ⁴ Kaero thi giya lenji loi kwanikwanima weya Jeikob na yanayanawanji ghae. Amba Jeikob i bekuji e umbwa ouk raberabe Sekem ghadidiye. ⁵ Mbanja Jeikob na le nganga thiya wareri, mararu laghiye i ru wenjiya gharighari e ghembaghamba evasiwanji na maa valikaiwanji thi woreghamba na thi gaithi wenji.

⁶ Jeikob na gharighariko wolaghiye weyangiko thi raka vutha Luji (mbanjake thi uno idako Betel) Kenan thivathivaniye e tine. ⁷ Gheko i vatada ghamba vowo, na i rena idae El Betel kaiwae va gheko Loi i vatomwe ghamberegha weya Jeikob mbanja i vogha weya ghaghae Iso.

⁸ Mbanja vambe thi yakuyaku Betel ghadidiye kaero Debora iye elaghisari moli, i mare. Elaghiniye va Rebeka gharanjimbunjimbu mbanja iye vamba ngama vara. Thi beku e umbwa Alon e righe Betel na bode. Iya kaiwae thi uno idae "Umbwa Ouk Randarandaniye."*

⁹ Mbanja Jeikob vama i iteta Padan Aram na i njogha Betel, Loi mbowo i yomarawe va na i giya ghamwaewo. ¹⁰ Loi i dagewe ija, "Idan Jeikob, ko iyemaenge ma tembene mbanja reghava thi una idan Jeikob; ne idan Isirel." Ko amba thi rena Jeikob idae "Isirel".

¹¹ Amba Loi i dagewe ija, "Ghino Loi Vurighegheniye. U ghambirake na len nganga lemoyo. Vanautuma ne thi rimbun e ghen, na orumburumbu e tinenji nevole kin thi rakamenawe. ¹² Thelauko iyava ya dagerawe weya Eibraham na Aisake, tembe ya wogiyava e ghen. Tembene ya giyava iya thelauke iyake wenjiya orumburumbu tha muyaiko." ¹³ Mbanja Loi kaero i utuvao i roitete e valivanjako iyako.

¹⁴ E valivanjako vara iyako iya Loi me utukowe, Jeikob i vamidiya variwe. I linjiya waen na bunama i mena e olivi e vwatae na i vabobomana Loi kaiwae. ¹⁵ I rena ghembako idae Betel.

* 35:8 Umbwa Ouk Randarandaniye "Alon Bakut" vana Hibru e tine.

Reitiyel i mare

¹⁶ Mbaṅa gheviye e ghereiye Jeikob na le wabwi thi roiteta Betel. Eprat maa vama i bwagabwaga moli wenḡi, kaero Reitiyel ṅgamoiye i njivun na i rovurigheghe. ¹⁷ Mbaṅa viriko vama i vwe na i vwe, wevoko i thathalavukowe i dagewe iṅa, “Tha u gharelaghilaghi, mbowo ne u ghambiva ṅgama ghimoru regha.” ¹⁸ Reitiyel vama ghambaṅa i mare, ko iyemaenḡe amba muyai yawaliye iko i larena nariye ko idae Ben-Oni.† Ko iyemaenḡe ramae Jeikob te vambe i roreniva idae Benjamin.‡

¹⁹ Mbaṅa Reitiyel i mare thi beku e kamwathi i wa Eprat ghadidiye — noroke thi uno Betilehem. ²⁰ Jeikob i vamidiya vari regha gheko na i tabo Reitiyel ghabubuyeko ghanono. Na variko iyako mbe inawe noroke.

²¹ Isirel (Jeikob idae togha Isirel) mbowo i loṅgaova Migidol Eda na seiwova, na gheko weiyangiya le wabwi thi kiyamuwe.

Jeikob le ṅganga

²² Mbaṅa Isirel vamba ina e valivaṅgako iyako, amba Rubin i ru na i ghena weiye Bilha, ramae le rakakaiwo na levo eunda. Isirel i loṅwe vaidiya iyako na ghare i muru.

Jeikob le ṅganga lenji ghanaghanagha theyaworo na theghewo.

²³ Leya le ṅgangaṅgiya:

Rubin, Jeikob nariye viriviva,
Simiyon, Livai, Juda, Isaka na Sebulon.

²⁴ Reitiyel le ṅgangaṅgiya:

Josep na Benjamin.

²⁵ Reitiyel le rakakaiwo wevo, Bilha, le ṅgangaṅgiya:

Den na Napitalai.

²⁶ Leya le rakakaiwo wevo, Silpa, le ṅgangaṅgiya:

Gad na Asa.

Jeikob le ṅgangaṅgiye thiyake va thi ghambingi mbaṅa vamba ina Padan Aram.

Aisake i mare

²⁷ Jeikob kaero i vutha weya ramae Aisake Memri e tine Kiriyaṅ Aba ghadidiye. Mbaṅake iyake thi uno ghembako iyako idae Hebron. Eibraham na Aisake va thi yaku e valivaṅgako iyako. ²⁸⁻²⁹ Aisake vama i amalaghisari moli ghatheghatheghe va i wo hothonari na ghewewa (180) amba i garalawa wenḡiya orumburumbuye va thi mare vivako. Le ṅganga Iso na Jeikob va thi beku.

36*Iso orumburumbuye*

¹ Iso orumburumbuye tha na tha utuutuninja iyake. Tembe idaeva Idom.

² Iso le ovo thiye Kenan wanakauniye. Le ovo theuto: Ada, Oholibama na Basimata. Ada ramae iye Het loloniye regha idae Elon. Oholibama ramae idae Ana na rumbuye ghimoru idae Sibiyon, iye Hivi loloniye.

³ Basimata ramae idae Ismel na louye idae Nebaiyot.

⁴ Iso na le ovo thi ghambingi ghimoghimoruke thiyake. Ada i ghamba Elipas, Basimata i ghamba Riyuwel, ⁵ na Oholibama i ghambingiye Jeus,

† 35:18 Ben-Oni gharumwaru “wo vuyowo ṅgamaniye”.

‡ 35:18 Benjamin gharumwaru “nimanguke une ṅgamaniye”.

Jalam na Kora. Gamagaike thiyake le ovo thi ghanggi mbanja mbe inanji vara Kenan e tine.

⁶ Iso i vangungiya le ovo, le ngangga ghimoghimoru na wanakau, na gharighariko wolaghiye e ghayayaoko tine, tembe ngoreiyeva le sip na gout, burumwaka na doniki na le bigibigiko wolaghiye va i mbanivathavatha Kenan e tine. I iteta valivangako iyako na i wa e valivanga regha seiwo i bwagabwaga weya ghaghae Jeikob. ⁷ Iso na Jeikob lenji bigibigiko vama lemoyo moli na maa tembe valikaiwanjiva thi yaku na regha. Lenji thetheghaniko va thi ghanagha moli na thelauko va thi yakunako mava nana i pokuwe lenji thetheghaniko kaiwanji. ⁸ Iya kaiwae Iso, mbowo va thi unova idae Idom, ve yaku e bobokulu thivathivaniye idae Seir.

Iso orumburumbuye inanji Seir

⁹ Iyake Iso orumburumbuye tha na tha utuutuninji. Amalaghiniye Idom gharighariniye rumbunji, thiya yaku Seir, bobokulu thivathivaniye e tine.

¹⁰ Iso le ngangga idanji thiyake:

Elipas, Iso levo Ada nariye, na Riyuwel, Iso levo Basimata nariye.

¹¹ Elipas le nganggangiya:

Timan, Oma, Sepo, Gatam na Kenas.

¹² Iso nariye Elipas vambe le rakakaiwo wevova idae Timna. Vambe i ghambiva weye na nariye idae Amalek. Theghewonake thiyake Iso levo Ada orumburumbuyengi.

¹³ Iso nariye Riyuwel le ngangga theghevari:

Nahat, Sera, Sama na Misa. Thiyake Iso levo Basimata orumburumbuyengi.

¹⁴ Iso levo Oholibama, iye Ana yawarumbuye na iye tembe Sibiyon rumbuyeva. Va i ghambi weye Iso le nganggangiya thiyake: Jeus, Jalam na Kora.

¹⁵⁻¹⁶ Idom gharighariniye na lenji randeviva thiya rimbun weya Iso thiyake:

E tinenji va Elipas, iye Iso nariye viriviva, orumburumbuyengi.

Randevivangike thiyake: Timan, Oma, Sepo, Kenas, Kora, Gatam na Amalek. Thiyake Iso levo Ada orumburumbuyengi.

¹⁷ Wabwike thiyake thi rimbun weya Iso nariye Riyuwel:

Nahat, Sera, Sama na Misa. Thiye Iso levo Basimata orumburumbuyengi. Te vambe thi yakuva Idom e tine.

¹⁸ Wabwike thiyake, Jeus, Jalam na Kora, va thi rimbun weya Iso levo Oholibama, iya tinae idae Ana.

¹⁹ Thiyake va Iso onanariyengi na wabwi regha na regha va thi rimbun wengi.

²⁰ Thiyake Seir orumburumbuyengi thi mena wabwi Hor e tine, thiya yakukai e valivangake iyake:

Lotan, Sobal, Sibiyon, Ana, ²¹ Dison, Esa, na Disan. Iya Seir orumburumbuyeke thiyake inanji Idom na thiye Hor gharighariniye lenji randevivangji.

²² Lotan le nganggangiya ghimoghimoruke thiyake:

Hori na Homam. Na Lotan louye idae Timna.

²³ Sobal le nganggangiya ghimoghimoruke thiyake:

Alvan, Manahat, Ibal, Sipo na Onam.

- 24 Sibiyon le nḡaṅga għimogh̃imoruke thiyake:
Aiya na Ana. Ana iye va i vaidiya mbwarowou i dayagha e vuruvuru
vwatavwata e tine mbaṅaniye i njimbukikiṅgiya ramae Sibiyon le
doṅiki.
- 25 Ana le nḡaṅga thiyake:
Dison na Oholibama, elagh̃iniye Ana yawarumbuye.
- 26 Dison le nḡaṅga għimogh̃imoruke thiyake:
Hemdan, Esban, Itiran na Karan.
- 27 Esa le nḡaṅga għimogh̃imoruke thiyake:
Bilhan, Saavan na Akan.
- 28 Disan le nḡaṅga għimogh̃imoruke thiyake:
Us na Aran.
- 29-30 Thiyake randevivaṅgi Hor għarighariniye e tinenji:
Lotan, Sobal, Sibiyon, Ana, Dison, Esa, na Disan. Thiye va thi mbaro
wengiya Hor għarighariniye Seir e tine.

Rambarombaro Idom e tine

- 31 Amba muyai Isirel għarighariniye va e lenji kiṅ, Idom e tine kiṅ vama
inanjiwe thi mbaro. Iya idaidanjiyake:
- 32 Bela, iye Beor nariye. Va ina e għemba Dinhaba na i mbaro Idom e
tine.
- 33 Mbaṅa Bela i mare, Jobab iye Sera nariye i mena e għemba idae Bosra
kaero i rothighiva.
- 34 Mbaṅa Jobab i mare, Husam iye i ri e valivaṅga regħa idae Timan
kaero i rothighiva.
- 35 Mbaṅa Husam i mare, Haded, iye Beded nariye kaero i tabona kiṅiva.
Va i kivwalaṅgiya Midiyan għarighariniye Mowab e tine. Va i yaku e
għemba idae Avit na i mbarowe.
- 36 Mbaṅa Haded i mare, Samla kaero i rothighiva. Iye i mena e għemba
regħa idae Masreka.
- 37 Mbaṅa Samla i mare, Saul kaero i rothighiva. Va i yaku e għemba
regħa idae Rehobot ina e walaghita* għadidiye.
- 38 Mbaṅa Saul i mare, Baal-Hanan kaero i rothighiva. Iye Akba nariye.
- 39 Mbaṅa Baal-Hanan, Akba nariye, i mare, Haded kaero i rothighiva na
i tabo kiṅ. Va i yaku e għemba regħa idae Pau. Levo idae Mihitabel,
Matred yawarumbuye na rumbuya Me-Saheb.

40-43 Wabwike thiyake għanji riuriu rigħeya Iso. Lenji randevivaṅgi
Timna, Alva, Jetet, Oholibama, Ela, Pinon, Kenas, Timan, Mibisa, Magidiyel
na Iram. Thiyako thi yaku Idom e tine. Na għambanji thivathivaniye
idaidanji thi mena weya lenji randeviva idaidanji.

Għarigharike thiyake għanjiwabwi rigħe Iso, Idom għarighariniye
orumburumbunji.

37

Josep le ghenelolongi

¹ Jeikob vambe i yakuyaku vara Kenan e tine ṅgoreiye ramae va i
yakukowe.

² Utuutuke iyake Jeikob riuriuniye.

* 36:37 Walaghitate iyake mbwata idae Yupreitis.

Mbanja Josep ghatheghathegha vama i wo hoyaworo na umbopiri, i wa ve njimbukikiŋgiya sip na gout weiyangiya oghaghae, Bilha na Silpa lenji ngangaka weinji ramae Jeikob. Mbanja vavana Josep i utugiya weya ramanji, oghaghae lenji vakatha raithari utuniye.

³ Isirel le gharethovu weya Josep i kiwala va le gharethovu wengiya le ngangako vavana, kaiwae Josep va i viri mbanjaniye amalaghiniye kaero i amalaghisari. Iya kaiwae ramanji va i vakatha ghakwama thovuye moli, molao na nimanima tembe molamolaova. ⁴ Mbanja oghaghaema thi thuwe ramanji mbe i gharethovuwe vara Josep na maa tembe reghava e tinenjiko, mbema thi botewoyathu vara na maa tembe ghalinjanji i thovuye weva.

⁵ Gougou regha Josep i ghenelolo, na mbanja i utugiya wengiya oghaghaeko i vakathanji ma thi botewayathu vara moli. ⁶ I dage wenji ija, "Wo hu vandenje gheneloloke iya menda ya ghenelolonake. ⁷ Mendava inanda wit e ghauma tine, ra yavayavatha wit mbambara iya. Iwaenge witima mbambara iya ghino va ya yavathama i yondo viri na i ndevanavana ghamberegha. Ghemi lemi yavathama thi rakaghilija ghinokowe na thi kururuwe."

⁸ Oghaghaeko thi dagewe thiya, "Ko unja enge ne u tabo na kin na u mbaronjinda?" I vakatha weiy lenji gharegaiti mbema thi botewoyathu vara le gheneloloko na le utuutuko kaiwanji.

⁹ Injana mbowa i ghenelolonava ghenelolo regha na i utugiya wengiya oghaghaeko, ija, "Wo hu vandenjengo! Mbowa ma ghenelolonava ghenelolo regha. E mbanjako iyako varae, manjala na ghitaravoghuyaworo na voghira thi kururu e ghino."

¹⁰ Josep tembe i utugiyava le gheneloloko weya ramae, ko iyemaenge ramae i govwara ghamwae na ija, "The ghenelola iya u ghenelolonake? Uha enge tina, oghaghaeko na ghino ne wo kururu e ghen na wo vakatha ghan yavwatata?" ¹¹ Josep oghaghae thi yamwanja kaiwae, ko iyemaenge ramae mbe i rerenuwanja vara gheneloloko kaiwae.

Josep oghaghae thi vakunja amalaghiniye ngoreiya rakakaiwobwaga

¹² Mbanja regha Josep oghaghae vama thi rakao thi njimbukikiŋgiya ramanji le sip na gout na vethiya ghan Sekem ghadidiye. ¹³ Amba ramae i dage weya Josep, ija, "Kaero u ghareghare, oghaghama thi njimbukikiŋgiya sip na gout na thiya ghan Sekem ghadidiye. Wo u vandenjengo, ya variyenge na u wa wenji."

I gonjoghawe ija, "I thovuye moli."

¹⁴ Kaero ramae i dagewe, ija, "U wa na vo thuwe thonjo riwanji mbe thovuye enge na thonjo sip na goutiko mbe thi thovuye enge. Amba u njoghama na u utugiya utuninji wenjo." Amba Josep i wareri Hebron malamoniye e tine.

Mbanja Josep ve vutha Sekem ele valivanja, ¹⁵ amala regha i vaidi i tamwetamwe lonjaga oghaghae thetheghaniko e lenji ghamba ghan na i vaito ija, "Ko u tamweya budakai?"

¹⁶ I gonjoghawe ija, "Ya tamwetamwe wengiya oghaghanguno. Thi njimbukikiŋgiya sip na gout thiya ghan. Thare u ghareghare anga inanzi?"

¹⁷ Amalama i gonjoghawe ija, "Kaero mendava thi roiteta iya valivanjake iyake. Va ya lonjwe thiya, 'Ra raka Dotan.'"

Josep i rereghamba wenji oghaghaema na ve vaidinji Dotan ghadidiye.

¹⁸ Ko mbanja thi thuwe Josep i menamenako na amba e ghalughawoghawo wenji, kaero thi vona ghae na nuwanjiya thi tagavamare. ¹⁹ Kaero thi vedage wenji thiya, "Ahaa! Ragheloloma maiya vara i menana. ²⁰ E mbanjake iyake ra tagavamare, na ra wokiyathumban e gogake iya ma

mbwake inawe. Tene va rakwan na ranja, "Thetheghan mbwanjam menda i ghan." Na wo ra thuweno budakai ne thi yomara ele ghenelolongiko."

²¹ Mbanja Rubin i lojwe utuutuko iyako i mando na i vamoru oghaghaeko e nimanji ghare. I dage wenji ina, "Thava ra tagavamare."

²² Mbowo i dageva wenji ina, "Thava madibe ina e nimamina. Mbema hu wokiyathunjoja enge e gogake iya maa mbwake inawe na mbe i yakuwe na thava tembe nimami i waweva." Rubin i utu ngoreiyako kaiwae va le renuwanja nuwaiya i vamoru e nimanji na i vanjunjogha weya ramae.

²³ Mbanja Josep i vutha wenji oghaghae thi ndelawelawe e nimanji, thi thethe ghakwamama ghayaboyabo iya molaoma ramae va i vakatha wagiawema na i njimbo. ²⁴ Kaero thi wo na thi dunjoja gogama iya maa mbwama inawe.

²⁵ Oghaghaema kaero thiya ghaninga. E lenji ghaningako tine thi tagathina maranji kaero thi thuweniya Ismel gharighariniye vavana amba thi menamenako e lenji kamel. Thi rakamena Giliyad ele valivanja. Kameliko va thi dwenjiya bigibigi butinji thovuye e vwatanji ngoreiya gam, balim na mer. Va vethi vakunenjanji Ijpt e tine.

²⁶ Amba Juda i dage wenjiya oghaghaeko ina, "Ne ngoronja ghathovuyako weinda thonjo ra tagavamara ghaghandako, ra wothuwole riwaeke na ra ravunyivunyiya le mareko utuniye? ²⁷ Ra vakunena enge wenjiya Ismel gharighariniye na thava tembe nimanda i waweva. Wo hu thuwe mbe ghindake vara ghaghanda na mbunima na madibeko iyako, iya weindake." Amba thi varaenja na thi vakatha iyako.

²⁸ Mbanja Midiya rakunekune vavana thi mena evasiwanji, kaero vethi momodi vorenja ghaghanji Josep e gogama tine na thi vangugiya wenjiya Ismel gharighariniyema. Amaamalako thi giya modae le laghilaghiye silva gethiyeiwo. Amba thi vanju na thi wa Ijpt.

²⁹ Amba Rubin i njogha wenji na i wa ve kela e gogama. Mara e nja Josep maa ina gheko. Ghatemuru kaiwae i mwanathethe ghakwama. ³⁰ I njogha wenjiya oghaghaema na ina, "Ngamama maa ina gheko? Ne ngoronja wo ghanjoghangho?"

³¹ Josep oghaghae thi unigha gout ghimoru umbwara, kaero thi liya ghakwamama ghayaboyabo na thi liutu goutiko e madibae. ³² Thi liya kwamako ghayaboyabo na vethi livatomwe weya ramanji. Kaero thinja, "Mo vaidiya kwamake iyake. Mbowo u thuwe. Mbwata naru lema Josep ghakwama ghayaboyabo o nandere?"

³³ Mbanja Jeikob i thuwe wagiawe kaero ina, "Narunguma Josep ghakwama ghayaboyabo iyake! Emunjora mbwanjam tagaithi mendava i tagavamare na i tenighan."

³⁴ Weiye le nuwathari laghiye i mwana thethenjiya ghakwama, i njimbo kwama bwedibwedi e mborowae na i nuwathari laghiye mbanja molao nariye Josep kaiwae. ³⁵ Le ngangako wolaghiye thi raka menawe na thi munjeva thi vakatha gharemaliwe (thi thininjoja ghare) na nuwathariko iko. Ko iyemaenge Jeikob i botewa na mbe i randaranda vara. I dage wenji ina, "Mbene weingu vara lo nuwathari na ya randaranda ghaghad ne ya mare na ya wa wenjiya ramaremare, iya narunguko inawe."

³⁶ Mbanja Midiya rakunekune vethi raka vutha Ijpt, thi vakunena weya Potipa. Amalake iyake iye Pero le rakakaiwo laghiye regha. Amalaghiniye iye gharagatigati lenji randeviva.

1 Mbanja ubotu e ghereiye, Juda i itetenjiya ogaghae na i nja ve yaku weiyee amala regha idae Hira e ghemba idae Adulam. 2 Gheko Juda i thuwe wevo eunda tinan Kenan ramae idae Sua. I vang'u na i ghena weiyee. 3 Wevoko i marabo na i ghambi ngama ghimoru. I rena idae Er. 4 Muyai mbowo i ghambiva, na tembe ngama ghimoruva. I rena idae Onan. 5 Injana mbowo i marabova na tembe i ghambiva ngama ghimoru. I rena idae Sila. Ngamake iyake va ve viri e ghemba regha idae Kesib.

6 Mbanja Er kaero i thamatuwo, Juda nariye viriviva, kaero ramae i tuthiya levo, idae Tama. 7 Ko iyemaenge Juda nariye viriviva le vakatha mbema thari enge vara Loi e marae. Iya kaiwae Loi i vakatha na i mare.

8 Iwaenge Juda i dage weya nariye Onan, Er ghaghae, inja, "U vangwa ghaghako laghiyeniye ghembwiye na u vamboromboro ghandu thanavu me mena orumburumbunda wenji. Kaiwae mbe ghagha levo, mbala u ghambi wein ghaghako kaiwae." 9 Ko iyemaenge Onan va i ghareghare gamagaiko ne thi ghambiko weiyee maane amalaghiniye idae inna wenji; iya kaiwae mbanja i ghena weiyee wambwiko riwae ko dimithiye i lingiyathu eto mbala wambwiko maa i marabo na i ghambi gamagai ghaghaema kaiwae. 10 Le vakathako kaiwae Loi maa i warari iya kaiwae tembe i vakatha na i mareva.

11 Amba Juda i dage weya ghendiyae Tama inja, "U njogha weya rama na len bodaboda na wo vo yaku weinangi, ko thava ne u ghe, na narunguke Sila wo i thamatuwo." Kaiwae le renuwanako va inja, "Ne iwaenge mbowo i mareva ngoreiya oghaghaeko." Tama i vakatha ngoreiya Juda le renuwanako.

12 Mbanja molao kaero iko na e ghereiye Juda levo iye Sua yawarumbuye, i mare. Mbanja le nuwathariko ghambanja kaero iko, amba i voro Timina wenjiya ghimoghimoru thi tena le sipiko vulivulinji wul kaiwae. Hira, rara Adulam, Juda le nima, vambe weiyeva.

13 Mbanja lolo regha i dage weya Tama inja, "Ghendiyae Juda i wareri i wa Timina ve tena le sipiko vulivulinji wul kaiwae," 14 iwaenge i biginjoŋa wambwima kwamaniye, i liyabo riwae e kwama ulu ghayaboyabo na i wothuwole ghayamoyamo. Ko amba ve yaku e kamwathi ruru Enain, e kamwathi i voro Timina. Kaiwae vama i thuwe Sila kaero i thamatuwo, ko iyemaenge ghendiyae maa i vangugiyawe na le ghimoru.

15 Mbanja Juda i thuwe le renuwanja injaenge wevo i vavakunena riwae, kaiwae i yabo ghamwae. 16 Kaiwae Juda mava ele ghareghare elako amalaghiniye ghendiyae, iwaenge i lonja ghembe e kamwathiko ghadidiye na i dagewe inja, "U mena e mbanjake iyake na ya ghena weingu ghen."

Elako i gonjoghawe inja, "Ne u giya modanju budakai?"

17 I dagewe inja, "Ne ya variya gout nariye elo sip na goutiko tinenji."

Ko iyemaenge elako i gonjoghawe inja, "Thare valikaiwae u giyama bigi regha e ghino na ne i vaemunjorunja dagerawena ne u variya goutina nariye e ghino."

18 Juda i dagewe inja, "Nuwanija ya wovenge budakai?"

I gonjoghawe inja, "Nuwanjuiya ghan nonona weiyee ghatiyona na pwasikena iya e nimanina." Kaero i giyawe na i vamboromboro Juda le renuwanako. E vakathako iyako Tama i marabo. 19 E ghereiye Tama i njogha, i biginjoŋa ulu ghayaboyabo na kaero i njimbova wambwima kwamaniye.

20 Mbanja Juda ve vutha wenjiya rakakaiwoma, i tuthiya gout nariye tabwagha regha, kaero i variye weiyee le nima Hira na mbala ve biginjogha

me le dagerawema i giya le bigibigima weya elama. Ko iyemaenge le nima maa ve vaidi. ²¹ Iwaenge i vaitongiya ghimoghimoru thiya yaku gheko inja, "Anja ina elama i vakunena riwaema e yathima thanavuniye?"

Thi thombenjoghawe, thiya, "Ma wevo i vakunena riwae ina gheke."

²² Kaero i njoghava weya Juda na i dagewe inja, "Maa ma vaidi mun. Ghimoghimoru inanzi e ghembako iyako methi dage e ghino thiya, 'Ma tembe wevo regha i vakunena riwae iri gheke.'"

²³ Juda i gonjoghawe inja, "U viyathu na i mbana budakai menda ya giyanawe. Thava tembe ra tamwe mbelewa, ne iwaenge gharighari thi ljonwevaidi na thi vaviriinda. Kaero ma mando na ya vamboromboro le renuwanja na ma variye goutima, ko iyemaenge maa mo vaidi."

²⁴ Manjala umboto e ghereiye lolo regha i utugiya weya Juda inja, "Ghendiyae Tama mendava i vakatha yathima thanavuniye, na mbanjake kaero i marabo."

Juda inja, "Hu vanjuranjiyama etoke na ra nambu vamare e ndighe."

²⁵ Ko iyemaenge mbanja vethi vanjuranjiyama kaero i variye totoke iyake weya ghendiyae inja, "Ghimoruke iya le bigibigiya thiyake iye va weingu, iya maraboniyake." Na i gotubweva inja, "Mbowo u thuwe bigibigike thiyake. Thela le bigibigi? Ghanono weiye ghathiyo na pwasike."

²⁶ Mbanja Juda i thuwe bigibigiko theghetoko na i ghareghare amalaghiniyewe, iwaenge inja, "Tama le vakatha i emunjoru, ko iyemaenge ghino lo thari, kaiwae mava ya vanjugiya narunguko Sila weya elaghiniye na le ghimoru." Na ande teva i ghenareva weiye Tama.

²⁷ Mbanja kaero ghambanja ghambi, ghimoghimoru theghewo gamwaruwongi va inanzi e ngamoiye. ²⁸ Tama ele ghambiko tine ngamako regha i liranjiya nima e regha, ravavaghambiko eunda i li thiyo sosoro nasiye na i ngari e nimaeko amba inja, "Ngamake iyake ne i virikai." ²⁹ Ko iyemaenge mbanja i liruwo njogha nima e ghaghaeko i virikai, iwaenge ravavaghambi inja, "Ko ana ghen u viriviva weva ghaghana!" Iya kaiwae thi rena idae Peres. ³⁰ Amba ghaghaema thiyoma nasiye sosoro ina e nima e viri, na thi rena idae Sera.

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Josep na Potipa levo

¹ Mbananiye Ismel gharighariniye thi vamodo Josep kaero thi vanju na vethi vanjuvutha ljipt e tine. Gheko kaero vethi vakunenava weya giya regha, Pero e raberabe, idae Potipa. Iye lolo laghiye regha. Kinj Pero gharagatigati lenji randeviva.

² GYA LOI vambe weiye vara Josep na i vakatha bigibigike wolaghiye mbe i thovuye enge vara ele vakathako tine. Josep va i yaku na i kaiwo ghagiya Potipa e le ngolo tine. ³ Mbanja Josep ghagiyako kaero i njimbuvaidiya le vakathako wolaghiye e tine mbe i thovuye enge vara, i ghareghare GYA LOI va weiye na i vakatha le kaiwoko i thovuye moli; ⁴ i vakatha i warari laghiye moli kaiwae na i worawe i tabo amalaghiniye valinimae. Ghagiyako kaero i vatomwewe na i mbaronja bigibigiko wolaghiye ele ngolo tine na bigibigiko wolaghiye e ghayayaoko.

⁵ Mbananiye vara Potipa i worawa Josep na i mbaronangiya gharighariko wolaghiye thiya kaiwo ele ngoloko na bigibigiko wolaghiye e ghayayaoko tine, GYA LOI i vakatha amalako le bigibigiko wolaghiye thiya thovuye moli. GYA LOI i mwaewo wengiya Potipa le bigibigiko wolaghiye inanzi ele ngoloko tine, na le umaumako thi madi. ⁶ Potipa i viyatho le bigibigiko

wolaghiye weya Josep i njimbukiki. Potipa maa tembe i rerenuwanava bigi regha kaiwae, mbema ghaningako enge vara iya i ghaniko.

Josep va thavindondo wamandondo na ghayamoyamo i thovuye na maniune. ⁷ Iwaenge i tagawo Potipa levo nuwae. Ko maa mbanja bwagabwaga kaero i dage weya Josep ina, “U mena va ghena weingu ghen.”

⁸ Ko iyemaenge Josep i botewa elako na i dagewe ina, “Wo giyako kaero menda i viyatho bigibigike wolaghiye ele ngoloke tine na ghino ya mbaranja. Menda i varemijengo na ya njimbukikiya bigibigike wolaghiye iya amalaghiniyekewe. ⁹ Ma tembe lolo regha inava e ngoloke tine i laghiye kivwalango. Amalako maa menda tembe i ravaghava bigi regha e ghino; mbe ghen enge vara, kaiwae levo ghen. Ne ngoronga na ya vakatha thanavu ngoreiyako na ya thari Loi e marae?” ¹⁰ Elako mbe i vothanja vara Josep mbanja regha na regha e tine, ko iyemaenge i botewayatho le nangokowe na maa i ghena weiyee. I mando na i vaghaghaina ghamberegha weya Potipa levo.

¹¹ Va mbanja regha Josep i ru e ngoloko tine na i vakatha ghakaiwowe. Le valirakakaiwo mava regha mun ina gheko. ¹² Iwaenge elako i laweghathi e ghakwama na i dagewe ina, “U mena ya ghena weingu ghen.” Ko iyemaenge Josep i vogha rangi eto na i vogha iteta elako, mbe i rondelili enge ghakwama ghayaboyabo.

¹³ Mbanja i thuwe me iteta ghakwama ghayaboyabo na i vorangi eto, ¹⁴ kaero i kula wenjiya le ngoloko gharakakaiwo na i dage wengi ina, “Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vangurawe e ngoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoluke tine na i munjeva i lawengo na i vakatha le renuwanja e ghino, ko iyemaenge ma marenwanji laghiye moli. ¹⁵ Mbanja me lonwe ma nwanjiko, i vogha rangi eto na i voiteta ghakwama ghayaboyabo evasiwanguke.”

¹⁶ Elako mbe i vikikighathi vara kwamako ghaghad Josep ghagiyako i njoghama e ngoloko. ¹⁷ Amba i utugiya ututumawe ina, “Iya rara Hibru ngoloke gharakakaiwo mendava u vangurawe e ngoloke me vakatha monjina e ghino. ¹⁸ Ko iyemaenge mbanja ma marenwanji i vogha rangi eto na i iteta ghakwama ghayaboyabo evasiwangu.”

¹⁹ Mbanja amalako i lonwe ututuko iyako weya levo, ghare i gaiti laghiye moli. ²⁰ Josep ghagiyako ina na vethi vanguruwo e thiyoko ngora thavala thi vakatha vathari weya kinjiko na vethi ruwe.

Ko iyemaenge mbanja Josep ina e thiyoko tine, ²¹ GIYA LOI i mwaewowe na i thalavu. Iyako i wo thiyoko gharambarombaro nuwae na i warari kaiwae. ²² Iya kaiwae thiyoko gharambarombaro i worawa Josep na i mbaronangiya thavala inanzi e thiyoko tine, na tembe ngoreiyeva e vakathako wolaghiye gheko. ²³ Thiyoko gharambarombaro mava tembe i rerenuwanava the bigiya vama i vatomwe weya Josep na i njimbukiki, kaiwae GIYA LOI vampe weiyee vara na ele vakathako wolaghiye GIYA LOI i vakatha na i emunjoru.

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Josep i vaghile raruru e thiyoko lenji ghenelolo

¹ Mbanja vavana e ghereiye, Ijpt ghakinj le rakakaiwo theghewo, regha kinjiko ghawaen gharavivatha na regha bred gharanambunambu — thi vakatha vathari bigi regha kinjiko e marae na i vakatha maa i warari.

² Iwaenge ghare i gaiti wanangi ³ na i dage weya gharagatigatiko lenji

randeviva i vanḡuruwonggi e thiyo. Thiyoko iyako iya Josep va inakowe. ⁴ Kinjiko gharagatigati lenji randeviva i yovanḡunḡi weya Josep na i dagewe i njimbukikingi e bigibigiko wolaghiye.

Mbaḡa gheviye vama lenji yakuyaku gheko na e ghereiye, ⁵ mbe theghewoko vara — kinjiko ghawaen gharavivatha na ghabred gharanambunambu thi ghenelolo gougou mbe reghaenḡe. Lenji gheneloloko mbe tometi ghanjirumwaru.

⁶ Mbaḡa Josep i mena wenḡi mbanambanako iyako i thuwenḡi thi yawowo. ⁷ I vaitonḡi ina, “Buda kaiwae ghamiyamoyamo i yawowo noroke?”

⁸ Thi gonjoghawe thiḡa, “Mbe thamaghewoke vara mo ghenelolo gougou, ko iyemaenḡe maa lolo regha ina gheko na valikaiwae i vaghilenḡi.”

Amba Josep i dage wenḡi ina, “Loi mbe ghambereghaenḡe valikaiwae i vaghaghilenḡiya ghenelolo. Wo hu utu giyama e ghino mo hu thuwenḡiya budakai.”

⁹ Kaero waenima gharavakatha i utugiya le gheneloloma weya Josep ina, “Lo gheneloloko e tine ma thuwe waen ghathiyo yanḡara e ghamwanḡu. ¹⁰ Na e umbwarako iyako yanḡayanḡa yanḡato. Mbaḡa ndamwandamwaeko thi voviya kaero thi vunyenye, kaero vunyevunyeuyeko thi dobu na uneune thi yomara. ¹¹ Pero ghakomu mena e nimanḡu. Ya mbaḡa uneuneko kaero ya imbi mban e komuko tine na ya thinirawe Pero e nimaē.”

¹² Josep i dagewe ina, “Len ghenelolona gharumwaru ngoreiyake. Yanḡayanḡaena yanḡatona gharumwaru mbaḡa thegheto. ¹³ Mbaḡa thegheto e tine kinjiko ne ina na u rangi na u wawe. Ne u njogha na tembe vo vakathava kaiwoma va u vakavakathama. Tembe ne u vivathava kinjiko ghawaen na u giyawē. ¹⁴ Aee, wou, ago laghiye e ghen, mbaḡa bigibigike wolaghiye ne ve thovuye e ghen, u renuwanakikingo na gharen e ghino. Mbala vo govambwaranḡo weya kinḡina na valikaiwae tembe ya ranḡiva e thiyoke tine. ¹⁵ Wo u thuwe, gharighari va thi vanḡu kavinḡo Hibuḡu e lenji valivanḡa na othembe gheke maa ya vakatha vathari mun bigi regha na valikaiwae thi vanḡu ruwonggo e thiyoke tine.”

¹⁶ Mbaḡa bredima gharanambunambu i lonḡwevaidi Josep le vaghile gheneloloko i thovuye, tembe i dageweva Josep ina, “Ghino tembe ngoreiyeva, menda ya ghenelolo. Elo gheneloloko tine, ya bigiya nambonambo ngamwato e umbalinḡu, bred inanjiwe. ¹⁷ E vwatako vara tometi ghanḡa nambunambu kinjiko kaiwae inanjiwe. Ko iyemaenḡe maa thi yonja na thi ghan mbaḡa mbe ina e umbalinḡu.”

¹⁸ Josep i dagewe ina, “Ghenelolona iyana gharumwaru ngoreiyake. Nambonambo ngamwatona iye mbaḡa thegheto. ¹⁹ Mbaḡa thegheto e tine Pero ne ina na thi vanguranḡiyenḡe na thi yovanḡunḡe weya amalaghiniye. Amba ne ina na thi kitena numonina na thi wovakwata riwanina e umbwa, na maa thi mena thi ghana mbunimanina.”

²⁰ Mbaḡa thegheto e ghereiye Pero le ghambi gharenuwanakiki. I vakatha thaganiye na i kula vathavathanḡiya le rakakaiwoko wolaghiye thi raka mena e thagako iyako tine. Kinjiko ina na thi vangumena ghawaen gharavivatha na bred gharanambunambu weya amalaghiniye na le rakakaiwoko wolaghiye e maranji. ²¹ I vanḡunjogha ghawaenima gharavivatha ele ghamba kaiwoma na i njogha na tembe i vakathava kaiwoma va i vakavakathamawe, ²² ko iyemaenḡe ina na thi wovakwata

ranjambuṅambuma. Iyako va i yomara ṅgoreiya Josep va le utuutu wenḡi mbaṅa va i vaghile lenji gheneloloma.

²³ Ko iyemaenḡe kinjima ghawaen gharavivatha i renuwaṅa vaghalawe Josep. Mbema i renuwaṅa valawe vara.

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Pero le ghenelolo

¹ Theghathegha umboiwo vama thiko na e ghereiye amba Pero i ghenelolo ghenelolo regha. E gheneloloko tine va i ndeghathi e Walaghita Nael ghadidiye. ² E mbaṅako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi raka voroma e walaghitako tine kaero thiya ghana nana gheko. ³ E ghereinji mbowo burumwaka umbopiriva thi raka voro e walaghitako tine, ghanji tabo i nja na mbe ṅanganainji enḡe. Thi raka mena na thi ndeghathi burumwakama vavanama evasiwanji e walaghitako ghadidiye. ⁴ Kaero burumwakama iya ṅanganainjima enḡe thi ghanḡiya burumwakama ghanjitaboma vondivondi. Amba Pero i thuweiru.

⁵ Injana mbowo i ghenava na tembe i ghenelolova. E tine i thuwe iyake: Wit sinwepiri, ghanjiyamoyamo i thovuye moli na wokininji mbe regha enḡe. ⁶ Iyako e ghereiye wit sinwepiri mbe thi thini rangiyava — wakiniye mbe nasiye na ndewendewe i mena e boimako i ṅambwa ndamwandamwaeko. ⁷ Witiko wakiniyeko nanasiye thi mbanivonḡungiya witima ghanjitaboma i thovuye na sinwe laghilaghiye. Amba Pero i thuweiruva na e mbaṅako iyako i ghareghare me ghenelolo.

⁸ Ighiviya Pero ghayamoyamo maa i warari mun. Kaero i variye utu wenḡiya thavala maniyeto na rathimbathimba ljipt e tine na thi raka menawe. Pero i utugiya le gheneloloma wenḡi, ko iyemaenḡe maa tembe reghava valikaiwae i vaghilewe.

⁹ Amba kinjiko ghawaenima gharavivatha i dage weya Pero iṅa, “Noroke ya renuwanakikiya lo thari regha. ¹⁰ Va mbaṅa regha ghenen i gaithi wanaima weinḡu ranjambuṅambuma, iwaenḡe u bigi ruwoime e thiyo ghan ragatigatima lenji randeviva ele ṅgolo. ¹¹ Gougou regha mbe thamaghewoko vara wo ghenelolo, na lama gheneloloko vambe tomethi ghanjirumwaru. ¹² Amala regha tabwagha va ina gheko. Iye Hibru loloniye, ghaniragatigatina lenji randeviva va le rakakaiwo. Va wo utugiyawa lama gheneloloko na i vaghila ghanjirumwaruko weime. ¹³ Bigibigiko wolaghiye va i mboromboro ṅgoreiya va le varumwaruko weime. Ghino u vanḡu njoghango e wo kaiwoko na wouko unḡa na thi kiten numwe na thi wovakwate riwae e umbwa.”

¹⁴ Pero i variya utu Josep kaiwae na mbema ghenji na nimanji enḡe vethi vanguranḡiya e thiyoko tine. Ve kwe ghabathi na i njimbo kwama thovuye, kaero i wa ve ndeghathi Pero e marae.

¹⁵ Pero i dagewe iṅa, “Mendava ya ghenelola ghenelolo regha, na maa lolu regha i vaghile. Ko iyemaenḡe mendava ya lonwevaiddi ghen valikaiwan i vaghilenḡi ghenelolo ghanjirumwaru, iya kaiwae ma variye utu kaiwan.”

¹⁶ Josep i gonjoghawe iṅa, “Ghino maa valikaiwanḡu ya vakatha, ko iyemaenḡe Loi ne i giya vaghile thovuye e ghen.”

¹⁷ Amba Pero i dagewe iṅa, “Elo gheneloloko tine va ya ndeghathi e walaghita Nael ghadidiye, ¹⁸ na e mbaṅako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi rakavoroma e walaghitako tine na thiya ghana nana gheko. ¹⁹ E ghereinji mbowo

burumwaka umbopiriva thi raka voroma e walaghitako tine, ghanjitabo i nja na mbe ngangainji enge. Maa tembe mbanja reghava ya thuwenjiya burumwaka ghanjiyamoyamo raithari moli ngoreiyako Ijpt laghiyeke e tine. ²⁰ Burumwakama ngangainjima enge thi ghanjiya burumwakama umbopirima iya ghanjitaboma vondivondi iya methi rakavorokaima. ²¹ Ko iyemaenge othembe thi ghanjiya vavanako ghanjitaboko mbe ngoreiye vara iyako. E ghereiye amba ya thuweiru.”

²² “Kaero ya gheneva. Na injana mbowo ya ghenelolova. E gheneloloko iyako ya thuwe wit sinwepiri ghanjiyamoyamo i thovuye moli na wakininji mbe regha enge. ²³ Iyako e ghereiye wit sinwepiri mbowo thi thini rangiyava — wakiniye me nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko. ²⁴ Witiko wokininjiko nasiye thi mbanivongungiya witima ghanjitaboma i thovuye na sinwe laghilaghiye. Ma utugiya wenjiya thavala maniyetongi, ko iyemaenge maa tembe reghava valikaiwae i vamanjamanjalana e ghino.”

²⁵ Amba Josep i dage weya Pero ija, “Pero, len ghenelolona theghewona ghanjirumwaru mbe regha enge. Loi me vatomwe ghen budakai ne i vakatha. ²⁶ Iya burumwakana umbopirina ghanjitabo vondivondi, iyana theghathegha umbopiri. Na iya witina sinwe laghilaghiyena na thi thovuyena tembe theghathegha umbopiriva; na ghanjirumwaru mbe regha enge. ²⁷ Iya burumwakana umbopirina na ngangainjina enge na thi rakavoro muyaina na witina sinwepiri wakininji mbe nasiye na uneune mbe nanasiye — iya ndewendewe i mena e boimako i nambu ndamwandamwaena — iyana theghathegha umbopiri ne vunuvu ghambanja.”

²⁸ “Ngora kaero ma utuma e ghen. Loi kaero me vatomwe e ghen budakaiya ne i vakatha. ²⁹ Theghathegha umbopiri e tine madi ne ghambanja Ijpt laghiyeke e tine. ³⁰ Ko iyemaenge ne e ghereiye theghathegha umbopiri vunuvu ghambanja. Madi ghatheghathegha nevole gharerenuwana i ghawe gharighari e nuwanji, kaiwae vunuvuko mbema ne i vakowana vara vanautumako laghiye. ³¹ Madima ghambanja nevole thi renuwana vaghalawe moli, kaiwae vunuvuko iya e ghereiyeke mbema ne i thari moli vara. ³² Ghenelolona theghewo righe kaiwae Loi nuwaiya hu ghareghare iyake ne i yomara, na ne i vakatha, maiya vara keni.”

³³ “Iya kaiwae e mbanake iyake, Kinj Pero, u tuthiya amala regha nuwae i goi na i thimba, na u vanjurawe i mbarona Ijpt laghiyeke. ³⁴ Na tembe u tuthingiva giyagiya vavanava na thi mbana wit wenjiya gharighari Ijpt laghiyeke e tine mbanja madiko ghatheghathegha umbopiri e tinenji. Wone thi wabwi na wabwilima witiko na thi mbana wabura wenjiya gharighariko na thi mban ghaghathi. ³⁵ Ne u giya giyagiyo ghanjimbaro na thi mban vatha ghanjigako madiko e ghatheghathegha tinenji iya i menamenako. Ghen e idan thi vathe wit e ghanjingolongo e ghembaghema regha na regha tine na mbe maranjiwe vara. ³⁶ Ghanjigako iyako mbala i tabona thanwethanwe unmaniye vanautumake kaiwae. Iyako ne ra vakaiwona vunuvuko ghatheghathegha umbopiri e tine iya ne i nge Ijpt laghiyeke. E kamwathike iyake amba ne ma bada i gabonjiya gharighari.”

³⁷ Renuwanako iyako ghatuwathuwa i thovuye weya Pero na le rakakaiwoko wolaghiye. ³⁸ Kaero Pero i vaitonggi ina, "Thare valikaiwae ne ra vaidiya lolo regha ngoreiya amalake iyake, iya Loi uneke inawe?"

³⁹ Amba Pero i dage weya Josep ina, "Kaiwae Loi i vakathange na u ghareghare iyake, maa tembe lolo reghava nuwae i goi na i thimba ngoreiya ghen. ⁴⁰ Ne ya vanjurawenge na u mbarona lo vanautumake, na lo gharigharike wolaghiye ne thi ghambuga len mbarona. Len mbarona le vurigheghe i mena mbe ghino enge e raberabengu."

⁴¹ Kaero Pero i dage weya Josep ina, "E mbanake iyake ya vanjurawenge na u tabo gawana Ijpt laghiyeke e tine." ⁴² Pero i worangiya nimae kikiye ghae ghamba mbaroko ghanono inawe, na i worawe Josep e nimae kikiye. I vanjimbo e kwama thovuye moli na i wokitho numwe ghae gol. ⁴³ I yambigiya weya Josep le sariyot theghewoniye i thawe na kinjiko gharagatigati thi raka viva e ghamwae na thi vakatha ghayavwatata na thina, "Hu kururuwe! Hu kururuwe!" Pero kaero i tuthiya Josep na iye i tabo gawana Ijpt laghiyeke tine.

⁴⁴ Amba Pero i dagewe ina, "Ghino Pero, Ijpt lenji kin, ko iyemaenge maa lolo regha Ijpt e tine ne i vakatha bigi regha ma u vatomwewe." ⁴⁵ Pero i rena Ijpt idaniye, Sepanat Peniya, weya Josep na i vanjugiya Asenat weya amalaghiniye na levo. Elako iyako Potipa yawarumbuye, iye ghemba On lenji ravowovowo. Josep i vaghiliya Ijpt laghiyeke.

⁴⁶ Josep ghatheghatheghe vama i wo ghweto mbananiye i ru i kaiwo weya Pero, Ijpt lenji kin. Kaiwo e tine i roiteta Pero na i vaghiliya Ijpt laghiyeke. ⁴⁷ Madi ghatheghatheghe umbopiri e tine thelauko ghaninganiye i rau laghiye moli. ⁴⁸ Wolaghiyeke iyako Josep i mbani vathavatha na i vathe e ghembaghembako. E ghemba regha na regha tine i vathe ghaninga e valivanjako iyako. ⁴⁹ Witiko va i laghiye na i ghanagha moli maa valikaiwae Josep tembe i righiva ngoreiya kerakera e njighiko ghadidiye.

⁵⁰ Va e mbanako iyako na amba muyai vunuvuko ghatheghatheghe thi mena, Josep le nganga vama theghewo, thi ghambi weya Asenat, Potipa yawarumbuye iye On lenji ravowovowo. ⁵¹ Josep i rena nariye viriviva idae Manase. Ina, "Kaiwae Loi i vakathango ya renuwana vaghalawe wo vuyowoma wolaghiye na bwewe le bodaboda." ⁵² Nariye theghewoniye i rena idae Ipireim, na ina, "Kaiwae Loi i vakathango ya ghambi e valivanga ya vaidiya vuyowowe."

⁵³ Madima ghatheghatheghe umbopirima kaero iko vara iyake, ⁵⁴ na vunuvuma ghatheghatheghe umbopiri i worawe righe, ngoreiya Josep va le utuutuma. Vunuvuko iyako vambe ve wova vanautuma vavana, ko iyemaenge Ijpt laghiyeke e tine ghaninga vambe inawe. ⁵⁵ Mbanja Ijpt gharighariniye thi ghamino vuvuvuko ghamina, vethi goyawaru weya Pero ghaninga kaiwae. I varyengi na thi raka weya Josep na vethi vakatha budakaiya ne i utuna wengi.

⁵⁶ Mbanja vunuvuko kaero i laghiye moli na i wo vanautumako laghiye, Josep kaero i vughingiya ghaningama ghangolngolo na i vakunega wit wengiya Ijpt gharighariniye, kaiwae vunuvuko vama i vurigheghe moli Ijpt laghiyeke e tine. ⁵⁷ Gharighari vambe thi rakaraka menava e yambaneke laghiye na thi vamodo wit weya Josep, kaiwae vunuvuko vambe i vurigheghe e valivanjake wolaghiye.

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Josep oghaghae thi raka Ijpt na vethi bayama wit

1 Mbanja Jeikob i lonjwe vaidiya wit ina Ijpt, kaero i dage wenjiya le nganga ija, “Buda kaiwae mane hu vakatha bigi regha? 2 Mendava ya lonjwevaidiya wit utuniye ina Ijpt. Hu raka gheko na vohu vamodo vavana kaiwanda, na valikaiwae i ndewoinda na thava raya mare.”

3 Iwaenge Josep oghaghae theyaworoma thiya wareri, thi raka Ijpt na vethi bayama wit. 4 Ko iyemaenge Jeikob mava i variye Benjamin, Josep ghaghae nasiyeniye, na weiyangi kaiwae ghare va i laghilaghiye ne iwaenge thari regha i yomarawe. 5 Kaero Isirel le ngangako thiya wareri weinjyangiya gharighari vavana vethiya bayama wit, kaiwae vunuvuko vambe i wova Kenan.

6 E mbanjako iyako Josep iye gawana Ijpt e tine na amalaghiniye iyava i vavakuneya wit wenjiya gharighari e yambaneke laghiye. Josep oghaghae thi rakavuthana iwaenge thi mena thi kururuwe na ghamwanji i nja e thelauko vwatae. 7 Mbanja Josep i thuwengiya oghaghaeko na kaero i tuthingi, ko le vakathako enge ngoreiya mbe lolo regha. Le utuutuko va e ghaminae wenji. I vaitongi ija, “Anja hu rakamena?”

Thi gonjoghawe thiya, “Wo rakamena Kenan na wo mena wo bayama ghaninga.”

8 Josep enge kaero i tuthingi na i ghareghare ghimoghimoruke thiyake amalaghiniye oghaghae, ko thiye enge mava thi tuthi thela amalaghiniye. 9 Amba i renuwanakikiya le ghenelolongima kaiwanji, na i dage wenji ija, “Ghemi rakelakela ghemi! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo.”

10 Thi gonjoghawe thiya, “Nandere moli, amalana. Len rakakaiwo, menda wo mena wo bayama ghaninga. 11 Mbe amala regha enge vara le nganga ghime. Len rakakaiwo, wo utu emunjoru, na maa rakelakela ngoreiye ghime.”

12 Josep mbowo i dageva wenji ija, “Nandere! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo.”

13 Ko iyemaenge thi gonjoghawe thiya, “Len rakakaiwo, lama ghanaghanagha theyawora theghewo, amala regha le ngangangi ghime, amalaghiniye iyake e valivaanga idae Kenan. Nasiyenime mbe ina weiye ramame na regha kaero va i mare.”

14 Josep i gonjogha wenji ija, “Mbema ngoreiye iya manjama wengga: Ghemi rakelakela! 15 Ne ya vakatha kamwathi regha e ghemi na i vaemunjoruna lemi utuutuke mbema emunjoru. Kinj Pero e idae ya dage e ghemi, maa tembe ne hu iteteva Ijpt ghaghad ghaghama nasiyenimina i mena gheke. 16 Ghemina regha i njogha na ve vanguma. Taulaghina ghemi iya hu ronjoghana ne vohu yaku e thiyone, na wo thuwe thonjo lemi utuko i emunjoru. Thonjo nandere, Kinj Pero e idae, ghemi rakelakela.” 17 Josep kaero ve vangurawengi e thiyone na vethi yakuwe mbanja thegheto e tine.

18 Mbanja theghetoniyeke e tine Josep i dage wenji ija, “Kaiwae Loi ghamararu ina e ghino, hu vakatha renuwanake iyake ambane maa thi gabongga. 19 Thonjo mbema emunjoru lemi utuutuke, hu vatomwe ghaghamina regha i ronjogha. Mbe i yaku vara e thiyone, na wolaghiyena ghemi, hu raka njogha. Hu biginjogha witiko wenjiya lemi bodaboda iya badana ne i gabongi. 20 Ko mbanja ne hu njoghama hu vanguma ghaghamina nasiyenimina e ghino. Iyake ne i vaemunjoruna

lemi utuutuma i emunjoru amba ne maa valikaiwae hu mare.” Thi vamboromboro iya renuwanjako iyako.

²¹ Kaero thi vedage wengi thiya, “Emunjoru, ra vaidiya vuyowoke iyake righe moliya ghaghandama. Va ra thuwe ghavuyowoko na le nango weinda thalavu kaiwae, ko iyemaenge mava ra wovatha le utuutuko, iya kaiwae ra vaidiya vuyowae e mbanja iyake budakaiya va la vakathawe.”

²² Rubin i dage wengi iya, “Ngoronga va yanja e ghemi? Va yanja ne ra ndevakatha bigi reghawe, ko iyemaenge mava nuwamiya hu vandenengo. Na mbanjake budakaiya va la vakathawe ra vaidiya rereya.” ²³ Mbanja Josep i utu wengi, lolo regha i vaghile iya kaiwae mava e lenji ghareghare mun Josep i lonjwe na i ghareghare iya lenji utuutuko.

²⁴ I roitetengi na wo ve randa. Mbanja i njogha kaero i tuthiya Simion, na iya na thi ngari e maranji.

Josep oghaghae thi rakanjogha Kenan

²⁵ Josep kaero i dage wengiya le rakakaiwoko thi mbana wit e lenji begibegi na lenji manima tembe thi bigi mbaniva regha na regha ele begi tine, e vwatae moli. Tembe thi giyava ghanji kamwathi kaiwae. Mbanja thi vakathavao, ²⁶ kaero thi doweya witiko e donjikiko vwatanji na thiya wareri.

²⁷ E valivanja regha va vethi laghenawe, iwaenge regha e tinenjiko i tateya le begi na i munje i mbana witiko vavana na i njamweya le donjikiko, iwaenge i vaidiya le manima ele begiko tine, e vwatae moli, ²⁸ kaero i dage wengiya oghaghaema iya, “Lo manima tembe methi biginjoghava e ghino. Iyake, mbe iya elo begike tine.”

Gharenji i tage weinji lenji gharelaghilaghi laghiye na thi vevaitongi thiya, “Budakai iya Loi menda i vakathake weinda?”

²⁹ Mbanja thi vutha weya ramanji Jeikob Kenan e tine, kaero thi utugiya weya bigibigiko wolaghiye va thi yomara wengi. Thi dagewe thiya, ³⁰ “Gawanako iya i mbaroko Ijpt e tine, mbanja va i utuko weime ghalinjaeko e larimbiya na i vakathaima ranaengeva ghime rakelakela e vanautumako tine.” ³¹ Ko iyemaenge wo dagewe wonja, “Ghime emunjora iya wo utunake, ghime maa rakelakela. ³² Lama ghanaghanagha thamayaworo na thamaghevo, ramame mbe regha enge. Ghaghame regha kaerova i mare na nasiyenime ina Kenan weiye ramame.”

³³ Giyako i dage weime iya, “E kamwathike iyake valikaiwae ne ya vaemunjoruna na ya ghareghare mbema emunjoru iya mohu utunana. Ne hu roiteta ghaghamina regha gheke na wolaghiyena ghemi hu biginjogha wit e ghambami wengiya lemi bodabodana iya badana i gharinji. ³⁴ Ko iyemaenge ne hunde renuwanja vaghalawe hu vanjuma ghaghamina nasiyenimina, ne hu vanjumeni e ghino. Ne e kamwathike iyake ya ghareghare ghemi maa rakelakela ngoreiye, emunjoru rautuutu emunjoru ghemi. Ambane ya vanjunjogha ghaghamike wenga, na valikaiwami hu kune e valivanjake iyake.”

³⁵ Mbanja thi tara rangiya lenji begibegiko uneunenji regha na regha thi vaidi le manima weiye ghambaema. Mbanja thi thuwe iyako weinji ramanji Jeikob gharenji i laghilaghiye moli kaiwae. ³⁶ Ramanji i dage wengi iya, “Thare nuwamiya va thivaivao lo ngamanjamake wolaghiye? Josep kaero nandere na Simiyon kaero nandere, na noroke kaero nuwamiyava hu vanjwa Benjamin. Bigibigike wolaghiye kaero thi roghereye wanango!”

³⁷ Amba Rubin i dage weya ramae ina, “Thonngo maa ya vanjunjoghama Benjamin e ghen, valikaiwae u gabongiya lo nnganga theghewona. U viyathu e nimanjuge ghare, na tembene ya vanjunjoghamava e ghen.”

³⁸ Ko iyemaenge Jeikob ina, “Narunguke mane hu wa weimi gheko, ghaghae kaero i mare na ma ghamberegha enge e yawayawaliye. Thonngo bigi regha i yomarawe e lemi longalongana tine na i mare, kaiwae kaero ya amalaghisari moli, lemi vakathana ne i vakatha ghareviri e ghino na i tagavamarenngo.”

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Josep oghaghae thi raka njogha Ijpt weinji Benjamin

¹ E mbanako iyako vunuvuko vamba i vurigheghe vara Kenan e le valivannga. ² Iya kaiwae mbanja kaero thi ghanivao witima va vethi vamodoma Ijpt, ramanji kaero i dage wengiva ina, “Mbowo hu njoghava na vohu vamodo ghanda seiwova.”

³ Ko iyemaenge Juda i dagewe ina, “Amalako mendava i utu vurigheghe weime ina, ‘Mane tembe hu thuweva ghamwangu, thonngo maa hu vangwa ghaghamina na weimi.’ ⁴ Thonngo ne u variya Benjamin na weime, ne wo raka Ijpt na vo vamodo ghaninga kaiwan. ⁵ Ko thonngo mane u variye na weime, mane wo raka kaiwae amalako va i dage weime na ina, ‘Maane tembe hu thuweva ghamwangu, thonngo ma hu vangwa ghaghamina na weimi.’”

⁶ Jeikob i dage wengi ina, “Buda kaiwae hu vakatha vuyowo laghiye e ghino na mendava hu dage weya amalako ghaghami regha mbe ina vaha?”

⁷ Thi gonjoghawe thija, “Amalako vambe i vaito ghidaghida vara ghime kaiwame na lama bodaboda ina, ‘Ramami mbe e yawayawaliye? Thare ghaghami regha mbe inaweve?’ Mbema wo thombe enge iya le vaitongiko. Ngoronga mbala mendava wona na wo ghareghare ne ina, ‘Hu vangumena ghaghamina gheke?’”

⁸ Kaero Juda i dage weya ramae Isirel ina, “U variye ngama weingu na wo wareri e mbanake iyake; ambane valikaiwae ghime, ghen na la ngamanamake mbe e yawayawalinji na mane raya mare. ⁹ Ghino wombereghake ya dagerawe mane bigi regha mun i thariwe. U worawa vuyowoke wolaghiye e ghino. Thonngo mane ya vanjunjoghama e ghen na ya vangurawe e maran, ghawonjoweko ghino ne ya wo ghaghad yawalingu. ¹⁰ Wo u thuwe, thonngo mava wo roroghagha, mbala kaero mendava wo raka na wo njoghamava mbanaiwoniye.”

¹¹ Amba ramanji Isirel i dage wengi ina, “Thonngo mbema ngoreiya iyana, ko hu vakatha iyake: Hu bigiya thivathivake iyake une thovuthovuye vavana e lemi begibeginina na hu yobigi weya amalana ngoreiya ghamwaewo — balim, nguyo, njambawo, mer, pistasiyo mbombouye, na almon. ¹² Hu mbana manima va hu mbaninjoghama, va ina e lemi begibegina tine e vwatae na hu mbaniva vavana tembe le ghanaghanagha ngoreiyeve iyako, kaiwae manima iyava thi bigimban e lemi begibegina tembe hu bigi njoghava. Iyana mbwatava lolo regha i mban njoghathavwi. ¹³ Hu vangwa ghaghamina weimi na hu njogha weya amalana e mbanake iyake. ¹⁴ Ya nanngo weya Loi vurighegheniye na i vakatha amalana ghare i nja wenga na i vatomwe ghaghamina Benjamin na ne hu njoghama weimi. Ko e ghino, thonngo mbema emunjoru ya thivaingiya lo nngangake, mbema ya thivaingi vara.”

¹⁵ Iwaenge amaamalako thi mbana lenji mwaewoko thiyako na thi bigiya manima va thi mban njoghama na tembe valivagagava e vwatae. Na weinji Benjamin thi raka Ijpt, na vethi raka vuthawe vara Josep. ¹⁶ Mbanja Josep i thuwe Benjamin kaero i dage weya rakakaiwoko iya i mbaro ele ngoloko inja, “U vangungiya ghimoghimoruke thiyake na u yovangungi elo ngoloko. Hu unigha thetheghan regha na hu vivatharawa ghaninga. Ne ghararaghiye mboro ya ghaninga weinguyangi.”

¹⁷ Amalama i vakatha ngoreiya Josep me dagemawe. I vangungiya amaamalama na thi wa e ngolo. ¹⁸ Amaamalama gharenji i laghilaghiye mbanja thi wa e ngoloko. Lenji renuwanja thinja, “Thi vanguinda na ra mena gheke kaiwae va thi bigimbanjogha manima ela begibegima. Nuwanjiya lenji vurigheghe i ghathiinda kaero thi laweinda na le rakakaiwo ghinda na i mbanjigiya la donjikike.”

¹⁹ Mbanja vethi vutha weya Josep le ngoloko e ghaghambaru, kaero thi dage weya ngoloko gha ranjimbunjimbu, thinja, ²⁰ “Wo vata ago e ghen amalana, mbanja va wo menakaima gheke na wo vamodo ghaninga, ²¹ na wo raka njogha, e kamwathi mborowae i gou weime na wo laghena. Gougouko iyako wo tatengiya lama begibegi na wo vaidiya manima iya mendava wo vamodo witikowe. Mbe iya varake. Mbowo mo mbaninjoghamava, ²² weiya vavanava e vwatae na wo vamodo ghaningawe. Maa tembe e lama ghareghareva va ngoronga na maniko tembe inanjiva e begibegiko tinenji.”

²³ Rakakaiwoma iya i mbaro Josep ele ngoloma i dage wenji inja, “Tha hu renuwanja kaiwae. Tha hu gharelaghlaghi. Lemi Loi, iye ramami le Loi mendava i giya manina iyana e ghemi, iya i bigimban e lemi begibegina. Lemi manima kaerova ya mban.” Amba i vangurangiya Simiyon na i vangugiya wenji.

²⁴ Rakakaiwoma i vanguruwongiya amaamalama Josep ele ngoloke tine, i giya mbwa na thi thavwiya gheghenji na i jamwengiya lenji donjikiko. ²⁵ Kaero thi vivatha lenji mwaewoma Josep kaiwaema na mbala thi giyawae mbanja ne i njoghama ghararaghiye mboro kaiwae me giya yanawanji Josep ne i mena i ghaninga weiyangi e lughawoghawoko iyako gheko.

²⁶ Mbanja Josep i vutha wenji e ngoloko, thi bigiya mwaewoma methi mban menama e ngoloko na thi kururu e thelauko vwatae e ghamwae. ²⁷ I vaitongi ghaminanji kaiwae na inja, “Ngoronga ramami, mendava hunama kaero i amalaghisari moli? Mbe inawe na amba e yawayawaliye?”

²⁸ Thi gonjoghawe thinja, “Len rakakaiwo ramame, mbe e yawayawaliye na riwae mbe thovuye enge.” Na mbowo thi ronjava e ghenji vuvuye na thi kururu e ghamwae.

²⁹ Mbanja i thuwe ghaghae Benjamin kaero i dage wenji inja, “Ghaghaniye nasiyenimike iyava hu utunja utuniyeko wengo iya amalaghiniyeke? Loi i dage mwaewo e ghen, narungu.” ³⁰ Josep weiye le ghare viri laghiye mbanja i thuwe ghaghaeko, i ruku itetengi na i wa mbe amalaghiniye vara ele woluwolu tine na ve randawe.

³¹ Mbanja kaero me thavwiya ghamwae, i rangi na mbe i mbaronja vara ghaminaeko, kaero inja, “Hu theya ghaningana.”

³² Ghaninga ghambanja Josep mbe le ghamba ghaninga, oghaghae mbe lenji ghamba ghaninga na Ijpt gharighariniye mbe lenji ghamba ghaninga, kaiwae Ijpt gharighariniye thi ghimara njonanjonganjiya Hibru gharighariniye iya kaiwae maa thi ghaninga weinjyangi. ³³ Amaamalako

va thi yaku na ghamwanji i ghamba Josep. Va thi yaku na ngoreiya ghanjitheghatheghako, i ri laghiyeninji ghaghad nasiyeninji. Lenji yakuyakuko kaiwae gharenji iyo na thi vethuwethuwengi. ³⁴ Ghanjiko va thi the Josep ele ghamba ghaningako. Mbanja thi thembanan ghaningako, Benjamin ghae i laghiye moli — mbanalima vara thi themban na i laghiye kivwalanngiya ghauneko. Thiya ghaningga na thiya munumu weinji Josep ghaghadhi thiya warari.

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Josep i yaronngiya oghaghae

¹ Josep i dage weya le rakakaiwoko iya i mbaro ele ngoloko ina, “U mbana ghaningga amala regha na regha ele begi na valikaiwae ne i bigi. E begi regha na regha e tine e vwatae moli u bigirawa regha na regha le mani. ² U wo wo komuna iya silvana na u womban iya nasiyeninjina ele begi e tine weye witina ghamani.” Kaero i vakatha ngoreiya Josep me dagemawe.

³ Ighiviya rakerake le rakakaiwongi thi variyengi amaamalama na thiya wareri weinjiyanngiya lenji donjiki. ⁴ Vama inanzi e longa mborowae, ko maa vamba bwagabwaga e ghembako tine kaero Josep i dage weya le ngoloko gharanjimbunjumbu ina, “Hu rereghamba wenggiya amaamalama. Mbanja ne vou vuthavalengi, hu dage wengi, hunja, ‘Buda kaiwae hu lithigha thovuye e thari?’ ⁵ Buda kaiwae mohu wokavi wo giyako ghakomu? Komuko iyako i vakaiwonga na i vaidiya bigibigi iya maa lolo regha i ghareghare vaghile ghenelolowe. Mbema mohu vakatha vara thanavu raithari moli.”

⁶ Mbanja i vuthavalengi, i vathigiya Josep ghalinaema wengi. ⁷ Ko iyemaenge thi dagewe thinja, “Amalana, len utuutuna ngoreiyana ngoronga gharunwaru? Wo tholo e maran maa tembe valikaiwaeva wo vakatha vakatha ngoreiyana. ⁸ U ghareghare mendava wo mban njogha mani e lama begibegi tinenji e vwatae moli. Mbala buda kaiwae na wo kavi silva o gol e ghanigiyaana ele ngolo? ⁹ Amalana, thonjo ra vaidiya bigina iyana weya regha e tinemeke noroke i mare na taulaghike ghime wo tabo len rakakaiwobwaga.”

¹⁰ I dage wengi ina, “Ne ra vakatha ngoreiya monjana. Ko iyemaenge mbe thela enge vara me wo komuko ne lo rakakaiwobwaga na taulaghina ghemi rakerakethu.”

¹¹ Mbe ghenji na nimanji enge thi bigi njonga lenji begibegi bode na regha na regha tembe i tate le begi. ¹² Amba rakakaiwoko i tamwe, i ri weya virivivako ghaghad nasiyeninyeko. Na komuko ve vaidi vara Benjamin ele begi tine. ¹³ Oghaghaeko wolaghiye thi thethenggiya ghanjkwamakwama ghareviri kaiwae, kaero regha na regha i dowe njogha le donjiki na thi raka njogha Ijipt.

¹⁴ Mbanja Juda na oghaghae thi raka vutha Josep vamba ina ele ngoloko. Taulaghiko thi kururu na ghamwanji i nja e thelauko vwatae Josep e ghamwae. ¹⁵ I dage wengi ina, “Budakai iya mendu hu vakathake? Thare hu ghareghare lolo ngoreiya ghinoke valikaiwanggu ne ya vaidiya bigithan ma lolo reghava i ghareghare?”

¹⁶ Juda i gonjoghawe ina, “Ngoronga ne wonja e ghen, giya laghiye? Ngoronga ne wonja na wo vaemunjoruna e ghen mava wo vakatha vathari wenge? Loi tembe ghamberegha i woranngiya lama tharike. Iya kaiwae, amalana, amalana, taulaghike ghime, na thela iya komuko mena ele begi tine, len rakakaiwobwaga ghime.”

¹⁷ Ko iyemaenḡe Josep iḡa, “Maa valikaiwae ya vakatha iyana! Mbe thela enḡe vara komuko menawe, iye lo rakakaiwobwaga. Taulaghina ghemi hu raka njogha weya ramami weimi lemi gharemalili.”

Juda i rovurighēge Benjamin kaiwae

¹⁸ Amba Juda i wa weya Josep na ve dagewe iḡa, “Ago laghiye e ghen, giyana. Wo u vatomwe e ghino na ya woranḡiya lo renuwanḡe. Gharen ne i ndegaithi wanango. Ya ghareghare u mboromoro wein Pero. ¹⁹ Giya laghiye, va u vaitoime na uḡa, ‘Thare e ramaramami o ghaghama reghava inawe?’ ²⁰ Wo gonjogha e ghen na woḡa, ‘Mbe e ramaramame, kaero i amalaghisari, na ghaghame nasiyenime, vama i amalaghisari amba i laghambi. Ngamako ghaghae laghiyeniye kaero va i mare, tinanji regha. Ramae ghare mboro.’

²¹ “Injana mbowo u dageva weime na uḡa, ‘Wo vohu vanḡuma na hu mena e ghino na wo ya thuwe.’ ²² Na wo dage e ghen, giyana, woḡa, ‘Ngamako maa valikaiwaeve tene i roiteta ramae. Thonḡo i vakatha ḡgoreiye ramae ne i mare.’ ²³ Ko iyemaenḡe u dage weime uḡa, ‘Thonḡo mane hu vanḡu mena ghaghamina iya nasiyenimina, ko mane tembe hu mena hu ndeghathiva e maranḡu.’ ²⁴ Mbanḡa va wo njogha weya ramame wo utu giyawe budakai va u utugiya weime.

²⁵ “Mbanḡa regha wo yakuyaku kaero ramame i dage weime iḡa, ‘Hu raka njogha na mbowo vohu vamodova ghanḡa seiwo.’ ²⁶ Ko iyemaenḡe wo dagewe woḡa, ‘Mane wo raka. Thonḡo mbe weime vara ghaghameko iya nasiyenimeko. Mane wo thuwe giyako ghamwae thonḡo maa weime.’

²⁷ “Amba bwebwe i dage weime iḡa, ‘Kaero u ghareghare lo wevoko Reitiyel va i ghambḡiya gamagai theghewo e ghino. ²⁸ Regha kaerova i roitetenga na ya renuwanḡa thetheghan mbwanjam kaerova i tenighan, kaiwae maa tembe va ndevaidiva mun ghaghad noroke. ²⁹ Na mbanḡe thonḡo hu vanḡu ghaghae e ghino na vuyowo ve yomarawe, nuwathariniye ne i vakathanḡo ya mare.’”

³⁰⁻³¹ Juda i gotubwe iḡa, “Iya kaiwae, giyana, mbanḡa ne wo njogha weya ramame, thonḡo ngamake maa weime, mbanḡa ne i thuwe ngamake maa weime ne i mare. Yawaliye mboro iya ngamake iyake. Na kaiwae kaero i amalaghisari moli ghareviriko ne wo vakathakowe ne i unighi emunjoru. ³² Wo u thuwe, ghino wombereghake mendava ya dagerawa yawalinguke weya bwebwe ngamake modae. Va ya dagewe na yanḡa, ‘Thonḡo maa ya vanḡu njoghama e ghen, vuyowoko wolaghiye, bwebwe, e maran ya wo ghaghad yawalinḡu.’

³³ “E mbanḡe iyake, giyana, ghino enḡe ya yaku na ya tabo len rakakaiwobwaga, ya rothigha ngamake; na u viyathu i njogha weiyangiya oghaghae. ³⁴ Ne ḡgoronḡa na ya njogha weya bwebwe thonḡo maa weinḡu ngamake? Maa tembe nuwanḡuiya va thuwe vuyowoko ne i nja weya bwebweko.”

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Josep i govambwara ghamberegha

¹ E mbanḡo iyako Josep maa tembe valikaiwaeve i ghatanaghatigha ghaminaeko le rakakaiwoko wolaghiye e maranji, iwaenḡe iḡa na thi raka iteta amalaghiniye. Maa tembe lolo reghava va ina gheko, vambema amalaghiniye enḡe na oghaghae, amba i govambwara thela amalaghiniye wenḡi. ² Amba i randa na ghalinae laghiye. Ijpt gharighariniyeko thi lonwe ghalinae na utuniye tembe va vuthava kinjiko e ghayayao tine.

³ Kaero Josep i dage wengiya oghaghaeko ina, "Josep ghino iyake. Bwebwe mbe e yawayawaliye?" Ko iyemaenge mbanja oghaghaeko thi lonwe iyako maa valikaiwanji thi thombewe kaiwae gharenji va i tage laghiye moli e marae.

⁴ Amba Josep i dage wengi ina, "Hu raka mena evasiwanguke." Thi vakatha ngoreiye na mbowo i dageva wengi ina, "Ghino ghaghamima Josep iyava hu vakunenama na i mena Ijpt. ⁵ Mbanake thava hu gharelaghilaghi na thava hu vegaithi wananga kaiwae va hu vakunenango gheke. Loi va le renuwanja e tine na ya viva e ghamwami gheke na valikaiwae ya vamoru gharighari yawalinji. ⁶ Kaero theghathegha umboiwo vara iyake, maa ghaninga i ndembuthu mun e valivangake iyake. Theghathegha umbolima amba inawe na e tine mane ghaninga ghakabu o uloulo. ⁷ Ko iyake kaiwae Loi va i varyengo e ghamwami gheke na valikaiwae orumburumbumi vavana mbe e yawayawalinji e yambaneke. Na i vamoru yawalimi e kamwathike iya gamba rotaeleke tine.

⁸ "Iya kaiwae, ghemi mava hu varyengo gheke, ko iyemaenge Loi va i varyengo. I vakathango ghino ngoreiye kiniko ramae. I worawengo ya mbaronja le vanautumake iyake, na ya mbaro Ijpt laghiyeke. ⁹ Hu vamayana na hu njogha weya bwebwe na hu dagewe hunja, 'Naru Josep ghalinae ngoreiyake: Loi kaerova i vakathango giya laghiye na ya mbaronja Ijpt laghiyeke; hu vamayana na hu mena. ¹⁰ Ne hu yaku e valivanga idae Gosen, na ne inami evasiwangu, ghen, len nganga, orumburumbu, len sip, len gout, len burumwaka, na len bigibigina wolaghiye. ¹¹ Mbanja ne inami gheko, mbene ya njimbukikinga vara. Kaiwae theghathegha umbolima amba inawe vunuvuke ne ve wo; na maa nuwanjuiya ghen, le nganga na len bigibigina wolaghiye bada i gabonga.'"

¹² Josep i gotubwe ina, "Kaero hu thuwe taulaghina ghemi, na Benjamin, ghen tembe ngoreiyeva, mbema emunjora ghino Josep. ¹³ Vohu utu giya weya bwebwe ngoronga wo yavwatata le laghilaghiye Ijpt e tine, na tembe ngoreiyeva bigibigike wolaghiye iya kaero hu thuwengike. Ko hu vamayana enge hu vangumena bwebwe gheke."

¹⁴ Amba Josep i bigirawa nimanimae Benjamin e vwatae na i randa; na Benjamin i thovuvu na tembe i randava. ¹⁵ Josep tembe i vakathava ngoreiyako wengiya oghaghaeko regha na regha na i vandamongi. Iyako e ghereiye amba thi utu weinji.

¹⁶ Mbanja Josep oghaghaeko lenji vutha Ijpt utuutuniye kaero ve wo kiniko ghayayao, i vakatha kiniko na ghambandimbandi thiya warari. ¹⁷ Pero i dage weya Josep ina, "U dage wengiya oghaghanina na thi raka njogha Kenan. ¹⁸ U dage wengi na vethi vanguma ramanji na lenji bodabodako wolaghiye na thi raka njoghama gheke. Ne ya wogiya the thivathiva regha thovuye Ijpt e tineke, na the bigiya nuwanjiya ne i mboromboro wengi.

¹⁹ "U dage wengi na thi momodngiya wanga momod vavana Ijpt e tineke lenji ovo na gamagai nanasiye kaiwanji; na tembe thi vanju menava ramanji weinji. ²⁰ U dage wengi ne thi ndererenuwanja the bigibigiva kaiwanji. The bigibigi thovuthovuye inanzi Ijpt e tine ne ra giya wengi."

²¹ Isirel le nganga thi vakatha ngoreiya me dagema wengi. Josep i giya wanga momod vavana ngoreiya kiniko menama, na ghaninga kamwathi kaiwae. ²² Tembe i giyava kwama togha regha iya wengi oghaghaeko,

ko iyemaenge i giya silva gethiseriyeto weya Benjamin na kwamakwama totoğa yangalima. ²³ I variya donjiki hoyawora, thi dowā Ijīpt bigibiginiye thovuthovuye na donjiki hoyaworo thi dowā wit na bred na ghanīnga lenji njoghamake kamwathi kaiwae. ²⁴ Kaero i variye yathunḡi oghaghaema na thi raka, na i thinimbuleḡi iḡa, “Ne hu ndegaiḡi e kamwathi mborowa.”

²⁵ Kaero thi raka iteta Ijīpt na thi raka njogha weya ramanji Jeikob, Kenan e tine. ²⁶ Thi raka vutha kaero thi dage weya ramanji thiḡa, “Josep mbe e yawayawaliye. Iye i mbaro Ijīpt laghiyeko.” Ramanji Jeikob ghare i yo laghiye moli na maa i loḡweghathinḡi. ²⁷ Ko iyemaenge mbaḡa thi utugiya bigibigiko wolaghiyewe, iya Josep mendava i utugiyama weḡi, na mbaḡa i thuwe waḡa momodinḡiko iya Josep va i variyeko na thi dowewe, ko ambama ghare ve dinḡa. ²⁸ Na iḡa, “Meiye! Ko ana narunḡuma Josep mbe e yawayawaliye! Wo ya wa na va thuwe amba muyai ya mare.”

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Jeikob na le wabwi thi raka Ijīpt

¹ Jeikob kaero i wareriḡa Ijīpt weiyāḡiya ghambandimbandiko wolaghiye, na mbaḡa i vutha Beyasiba i lavakatha vowo weya ramae Aisake le Loi.

² Gougouniye Loi i utuwe e ghavatomwe tine iḡa, “Jeikob! Jeikob!”
Jeikob i gonjoghawe iḡa, “Mbe ghinoke.”

³ I dagewe iḡa, “Ghino Loi, rama le Loi. Tha u mararu u wa Ijīpt, ne ya vakathāḡiya orumburumbu tha muyaiko thi tabo vanautuma laghiye regha gheko. ⁴ Ghino ne weinḡu ghen ra wa Ijīpt, na tembene ya vāḡu njoghanḡiva orumburumbu tha muyaiko gheke. Josep ghamberegha e nimaē ne i vuna maramaran mbaḡa ne u mare.”

⁵ Amba Jeikob i wareriva Beyasiba e tine. Le ḡanḡa thi vaḡu dowenḡi weiyāḡiya lenji ḡanḡa nanasiye na lenji ovo e waḡa momodinḡina Pero va i variyeḡi Ijīpt kaiwanji. ⁶ Tevambe thi vaḡunḡiva lenji thetheghaniko na bigibigiko wolaghiye va thi mban vathavatha Kenan e tine na tembe orumburumbuyekova wolaghiye thi raka Ijīpt. ⁷ Jeikob va i vaḡunḡiya le ḡanḡa, orumburumbuye ghimoghimoru, le ḡanḡa wanakau, na orumburumbuye wanakau.

⁸ Jeikob le ḡanḡa na orumburumbuye va thi ri Kenan na thi raka Ijīpt idaidanji thiyake:

Rubin, Jeikob nariye viriviva.

⁹ Rubin le ḡanḡanḡiya:

Hanok, Palu, Hesron na Kami.

¹⁰ Simiyon le ḡanḡanḡiya:

Jemuel, Jamin, Ohad, Jakin, Soha na Saul iye tinae tinan Kenan.

¹¹ Livai le ḡanḡanḡiya:

Gereson, Kohat na Merari.

¹² Juda le ḡanḡanḡiya:

Er, Onam, Sila, Peres na Sera. Ko iyemaenge Er na Onan vambe thi mare Kenan e tine.

¹³ Isaka le ḡanḡanḡiya:

Tola, Pua, Jasub na Simiron.

¹⁴ Sebulon le ḡanḡanḡiya:

Sered, Elon na Jalil.

15 Ghimoghimoruke thiyake Leya va i ghambingi weiye Jeikob Padan Aram e tine weinji lounji Daina. Le nğanğa ghimoghimoru na wanakau lenji ghanaghanagha theto na thegheto.

16 Gad le nğanğangiya:

Sipon, Hagi, Suni, Esbon, Eri, Arodi na Areli.

17 Asa le nğanğangiya:

Imna, Isva, Isvi, na Beraiya.

Lounji Sera.

Beraiya le nğanğangiya:

Heba na Malikiyel.

18 Gamagaike thiyake Silpa va i ghambingi weiye Jeikob. Wevoke iyake Leiban va i vanğugiya weya yawarumbuye Leya na le rakakaiwo. Lenji ghanaghanagha theyaworo na theghewona.

19 Jeikob levo Reitiyel le nğanğangiya thiyake:

Josep na Benjamin. 20 Ijpt e tine Josep ve ghambingiya Manase na Epreim weiye Asenat, Potipa yawarumbuye. Amalake iyake ravowovowo On e tine.

21 Benjamin le nğanğangiya:

Bela, Beka, Asbel, Gera, Naaman, Ehi, Ros, Mapim, Hapim na Ad.

22 Ghimoghimoruke thiya Reitiyel va i ghambingi weiye Jeikob. Lenji ghanaghanagha theyaworo na thegheviri.

23 Den nariya iyake:

Hasim.

24 Napitalai le nğanğangiya thiyake:

Jasiyel, Guni, Jesa, na Silem.

25 Ghimoghimoruke thiyake Bilha va i ghambi weiye Jeikob. Leiban va i vanğugiya wevoke iyake weya yawarumbuye Reitiyel. Lenji ghanaghanagha theghepiri.

26 Gharigharike vara wolaghiye thiyake iyava thi rakake Ijpt weinji Jeikob mbe amalaghiniye vara orumburumbuye molingi. Lenji ghanaghanagha thewona na theghewona. Iyake ma i vaonangiya le nğanğa lenji ovo. 27 Josep va i ghambingiya gamagai theghewo Ijpt e tine, i vakatha Jeikob le bodaboda va inanji Ijpt lenji ghanaghanagha thepiri.

Jeikob na le nğanğa inanji Ijpt

28 Mbanja kaero thi vurithaiya Ijpt, Jeikob i variye Juda e ghamwae na ve thuwe Josep mbala ve lavolevolengi Gosen. Mbanja thi rakavutha gheko,

29 Josep kaero i thava ele wanğa momod na i wa Gosen ve lavolevoleya ramaewe. Mbanja thi vethuwethuwengi, Josep i bigiyatho nimanimae ramae Isirel e ngilengile na i randa mbanja molao moli.

30 Amba Isirel i dage weya Josep ina, “Mbanjake kaero valikaiwanğu ya mare. Kaero ya thuwenge na ya ghareghare amba e yawawayalin.”

31 Josep i dage wenğiya oghaghae na ramae ghauuko gharighariniye ina, “Wo ya wa Pero na va utuwe, vanja, ‘Oghaghanğuma na bwebwe ghauuko gharighariniye, va thiya yakuma Kenan kaero methi raka vutha wenngo.

32 Ne va utugiyawe ghemi sip gharanjimbunjimbu, na hu njimbukikingiya thetheghan — burumwaka, sip na gout lemoyo moli. Na menda hu vanğu menanji — lemoyo moli weiye lemi bigibigiko wolaghiye.’ 33 Mbanja Pero ne i kula vathanğa na i vaitonğa na ina, ‘Ghemi ghamikaiwo budakai?’ 34 Mbala hu gonjoghawe na huņa, ‘Len rakakaiwo, mbanjake wolaghiye wo njimbukikingiya burumwaka, sip na gout ngoreiya va mbe

orumburumbume tha na tha va thi vakavakatha.' Ne e kamwathike iyake ambane i vatomwe Gosen le valivanga na hu yakuwe. Kaiwae Ijpt gharighariniye thi botewongiya sip gharanjimbunjimbu."

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¹ Josep i wa weya Pero na ve dagewe inja, "Bwebwe na oghaghanu weinjyangiya lenji burumwaka, sip na gout na lenji bigibigiko wolaghiye kaero mendama thi raka vutha, thi ri Kenan na mbanake inanji Gosen."
² I tuthingiya oghaghae theghelima na i vanga vamera wengiya Pero.

³ Kaero i vaitongi, "Ghamikaiwo budakai?"

Thi gonjoghawe thiya, "Amalana, ghime sip gharanjimbunjimbu, ngoramengiya orumburumbume tha na tha. ⁴ Mendava wo mena na wo wo layaku gheke, kaiwae vunuvuke kaero i vakatha dagabora Kenan e tine. Lama thetthehaniko kaero maa e ghanjinana, iya kaiwae wo vata ago e ghen na wo wo layaku Gosen."

⁵ Pero i dage weya Josep inja, "Rama na oghagha kaero methi vutha e ghen. ⁶ Ijpt thivathivaniyeke laghiye ina e niman ghare. U vangurawengi Gosen ele valivanga, thivathiva thovuye moli. Na thongo sip gharanjimbunjimbu thovuthovuye vavana inanji e tinenjina, u vangurawengi na thi njimbukikiya lo sip na lo burumwakana."

⁷ Amba Josep i vanga menava ramae Jeikob na i vangurawe Pero e marae. Jeikob i giya Pero ghadagemwaewo ⁸ na Pero i vaito inja, "Ngoronga ghan theghatheghe le laghilaghiye?"

⁹ Jeikob i dagewe inja, "Yawalinguke ghayakuyaku mbe ya riye na ya nja enge e ghemba na ghemba theghatheghe hothanari na ghweto (130). Maa i ghanagha moli ko vuyowo enge va ina e tinenji. Maa ngoreiya orumburumbungu ghanjithethegheghe me molao e lenji longalonga tine."

¹⁰ Amba Jeikob mbowo i giyava Pero ghadagemwaewo na i itete.

¹¹ Ngoreiya Kinj Pero me dagemawe, Josep i vangurawengiya ramae na oghaghaeko e thivathiva thovuye Ijpt e tine e ghemba laghiye Rameses ghadidiye. ¹² Josep i giya ghaninga wengiya ramae, oghaghaeko na gharighariko wolaghiye ngoreiye valikaiwanji.

Josep na vunuvuko

¹³ Vunuvuko vama i wo mbanja molao moli na e valivangake wolaghiye kaero maa ghaninga. Gharighari Ijpt na Kenan e tinenji bada kaiwae kaero maa e lenji vurigheghe. ¹⁴ Mbanja gharighari va thi vavamodo wit, Josep i mbanja maniko wolaghiye na i yomban Pero ele ngoloko. ¹⁵ Mbanja mani kaero iko wengiya gharighari Ijpt na Kenan e tinenji, Ijpt gharighariniye thi raka mena weya Josep na thiya, "U giya ghaninga weime. Lama mani kaero iko. Buda kaiwae ne woya mare e maran?"

¹⁶ Josep i gonjogha wengi inja, "Hu bigima lemi thetthehanima. Ne ya giya ghaninga e ghemi na modae, kaiwae lemi mani kaero iko." ¹⁷ Kaero thi bigi menangiya lenji thetthehan weya Josep na i giya ghaninga wengi na modae. Thi bigi mena lenji hosi, sip, gout, burumwaka na donjiki. Theghathegheghe iyako e tine i giya ghaninga wengi lenji thetthehaniko modae.

¹⁸ Theghatheghegheghe iyako iko na umbwarava e ghamwanjiko mbowo thi mena weva na thi dagewe thiya, "Amalana, mane valikaiwame wo wothuwola iya emunjuruke iyake e ghen. Lama mani kaero iko na lama thetthehanima wolaghiye kaero gheniwe. Maa tembe bigi reghava inawe na wo wovenge, ma riwameke enge na lama thelau. ¹⁹ Buda kaiwae ne woya mare e maranina, ghime na lama thelathelauke? U

vamodoime na lama thelathelauko ghaninga modae, na ghime weiye lama thelathelauko wo tabo rakakaiwobwaga weya Pero. U giya weiwo weime na wo kabu amba ne maa valikaiwae woya mare, na thelauko mbala maa i rorobwaga.”

²⁰ Josep i vamodovao thelauko wolaghiye Ijpt e tine Pero kaiwae. Kaiwae vunuvuko vama i vakatha dagabora laghiye i vakatha Ijpt gharighariniyeko wolaghiye thi vakunena lenji thelau. Na thelauko wolaghiye kaero i tabo Pero le bigi. ²¹ Josep i vakathangiya gharighari Ijpt e valivanga na valivanga thi tabo rakakaiwobwaga. ²² Iyemaenge ravowovowo lenji thelau mava i vamodongi, kaiwae Pero va i vamodongi lenji kaiwoko kaiwae, na lenji maniko valikaiwanji thi vamodo ghanjiwe.

²³ Josep i dage wengiye gharighariko ina, “Wo hu thuwe, noroke kaero ya vamodonga — ghemi na lemi thelauna, Pero kaiwae. Noroke ya giya weiwo e ghemi na hu kabu e lemi umaumana. ²⁴ Mbanja uloulo ghambanja, ne u wabwi na wabwilima. Wabwi regha i wa weya Pero na wabwi vari weiwo togha kaiwae, ghaninga ghemi kaiwami, len ngolona gharighariniye kaiwanji na len ngamangama kaiwanji.”

²⁵ Gharighariko thi gonjoghawe thiya, “Kaero menda u vamora yawalime. Na mendava u thovuye vara weime, amalana. Kaero wo tabo Pero le rakakaiwobwaga.”

²⁶ Josep i vakatha iyako kaero i tabo na i mbaro Ijpt e tine, va e mbanako iyako ghaghad noroke: Wabwilimako wabwi regha e bigibigiko wolaghiye thi raka mena e thelauko Pero kaiwae. Ravowovowo lenji thelau vara mava i tabo Kin Pero le bigi.

Jeikob i nanjorawe wengiye le nganga riwae ghabeku kaiwae

²⁷ Isirel gharighariniye thi yayaku Gosen ele valivanga Ijpt e tine. Kaero lenji bigibigi lemoyo moli na lenji ngamangama lemoyo moli.

²⁸ Theghathegha hoyaworo na umbopiri Jeikob i yaku Ijpt e tine na ghatheghathegha kaero i wo theghathegha hoseriyethanari ghwevari na umbopiri (147). ²⁹ Mbanja Isirel ghambanja mare kaero i gheneghenetha, kaero i kula weya nariye Josep na i dagewe ina, “U lirawa nimanina e vavanguke e raberabe na u dagerawe mane u bekuongo Ijpt e tine. ³⁰ Mbanja ne ya garalawa wengiye orumburumbungu, u worangiyango Ijpt e tine na vo bekuongo thiye evasiwanji.”

Josep i gonjoghawe ina, “Ne ya vakatha ngoreiya monana.”

³¹ Jeikob i dagewe ina, “U dagerawe e ghino.” Josep i dagerawe e marae na ne i vakatha ngoreiye. Amba Isirel i ghenevadede le pwasike na i kururu weya Loi.*

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Jeikob i giya Manase na Ipireim ghanjimwaewo

¹ Mbanja ubotu e ghereiye Josep i lonjwevaidiya ramae utuniye, i ghambwera. Iwaenge i vanjungiye le ngangako theghewoko, Manase na Ipireim, weiyangi thi wa weya ramae Jeikob. ² Mbanja Josep i vutha, lolo regha ve dage weya Jeikob ina, “Naru Josep kaero me vutha, i mena i thuwenge.” Kaiwae vama amalaghisari i rovurigheghe i thuweiru na i yaku.

* **47:31** Kaiwae utuutuke “ghamba ghena” na “pwasike” ghanji lonjwalonjwa Hibru e tine mbalama i mboromboro. Hu thuwe Hibru 11:21.

³ Jeikob i dage weya Josep ina, “Loi Vurivurighegheniye va i yomara e ghino Luji e tine Kenan ele valivannga na i mwaewo e ghino. ⁴ Na i dage e ghino ina, ‘Ne ya vakathange na orumburumbu lemoyo na orumburumbuko thiyako nevole thi tabo vanautuma lemoyo. Na nevole ya giya thivathivake iyake na i meghabana wenjgi.’”

⁵ Jeikob i gotubwe ina, “Josep, iya len nngangana theghewona va thi virina Ijipt e tine amba muyai ya menake, Ipireim na Manase, ne thi tabo lo nnganga. Thiye ne ngonronjiya Rubin na Simiyon lo nngangangi moli. ⁶ Ko thonjo len nnganga vavanava thi roghambi e ghereinji, ghen len nnganga. Ko the valivannga Ipireim na Manase ne vethi yakuwe thiye ne inanjiwe.

⁷ Mbanja vama ya njoghanjoghama, ya ri Padan Aram, kaero iname Kenan ele valivannga, iwaenge Reitiyel i mare. E mbanjako iyako wo lonnga na ghamwame i ghemba Eprat. Reitiyel le mareko kaiwae gharengu i viri laghiye moli. Eprat e ghakamwathi ghadidiye ya bekuwe.” (Noroke Eprat idae Betilehem.)

⁸ Mbanja Isirel i thuwengiya Josep le nngangako kaero i vaito ina, “Thavalanjiya gamagaike thiyake?”

⁹ Josep i gonjogha weya ramae ina, “Ghino lo nngangangi. Loi va i giya e ghino gheke, Ijipt e tineke.”

Amba Isirel i dagewe ina, “U vangu menangi e ghino na ya giya ghanjimwaewo.”

¹⁰ Va e mbanjako iyako Isirel maramarae kaero thi thari kaiwae vama i amalaghisari. Iwaenge Josep i vangu menangiya le nngangama theghewoma evasiwae. Isirel i vandamongi na i livatharanga nimanimae e mborowanji. ¹¹ Isirel i dage weya Josep ina, “Lo renuwana va yana enge mane te mbanja reghava ya thuwenge, ko iyemaenge mbanjake Loi menda i vatomwe e ghino na ya thuwengiya len nngangake.”

¹² Amba Josep i vangurangiyangi le nnganga ramae Isirel e gheghe na i kururu ghamwae i nja e thelauko vwatae weya ramae. ¹³ Josep i vangurawa nariye Ipireim Isirel e moiyeke na Manase e uneko. ¹⁴ Ko iyemaenge Isirel i mban vagaghala nimanimae na nimae uneko i lirawe Ipireim e umbaliye, othembe ranjama iye viri reghamba na nimae moiyeke i lirawe Manase e umbaliye, amalaghiniye viriviva.

¹⁵ Amba i giya Josep le nngangako ghanjimwaewo ina,

“Rumbungu Eibraham na ramangu Aisake
va thi longalanga Loi e ghamwae ngoreiye le renuwana,
na ghaghada mbanjake noroke vara Loi i viva e ghino
ngoreiye sip gharanjimbunjimbu i vangungiya le sip.

¹⁶ Nyaoko thovuye iya Loi va i variyeke,
i njanjanja e ghino na maava thari regha i vakowanango.

Ya nango weya Loi na i giya
gamagaike thiyake ghanji mwaewo.
Ya nango weya Loi gharighari ne thi renuwajakikingo kaiwae,
Loi le vakathangiko kaiwanji.

Ya nango weya Loi ne i vakatha lenji nnganga lemoyo
na orumburumbunji lemoya e yambaneke laghiye.”

¹⁷ Mbanja Josep i thuwe ramae i lirawa nimae uneko Ipireim e umbaliye ghare i muruwana, iwaenge i liya ramae nimaeko Ipireim e umbaliye na i lirawe Manase e umbaliye. ¹⁸ Josep i dage weya ramae ina, “Maa ngoreiyana, bwebwe. Manase iye viriviva. U lira unenina e umbaliye.”

¹⁹ Ko iyemaenge ramae i votowo na ina, “Ya ghareghare, narungu, ya ghareghare budakaiya ya vakavakatha. Manase orumburumbuye tha muyaiko nevole thi tabo vanautuma laghiye regha. Ko iyemaenge ghaghae

nasiyenyeko nevole i laghiye kivwala amalaghiniye, na orumburumbuye tha muyaiko nevole thi tabo vanautuma laghilaghiyengi.”²⁰ Kaero i giya ghanjimwaewo e mbanjako iyako, ina,

“Mbanja Isirel gharighariniye ne thi vegiya ghanjimwaewo ne thiya:

‘Loi valikaiwae i vakathanga ngoreiya Ipireim na Manase.’”

E kamwathiko iyako i vakatha Ipireim i laghiye kivwala Manase.

²¹ Amba Isirel i dage weya Josep ina, “Mbanja ma nasiye enge kaero ya mare. Ko iyemaenge Loi ne weiye ghemi na ne i vangu njoghanja e valivanjako iya orumburumbumi va thi rikowe.”²² E ghen enge, maa oghaghanjina, kaero ya vatomwe thivathiva i thovuye moli, idae Sekem. Thivathivako iyako va ya wo wengiya Amori gharighariniye elo gaithi ghaghalithi na mbwenara.”

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Jeikob i giya le nganja ghanjimwaewo

¹ Amba Jeikob i kula vathavathangiya le nganja na i dage wengi ina, “Hu rogihinjango na wo ya utu e ghemi nevole the bigithan i yomara e ghemi mbanja muyaiko.

² Wo hu rakamena na hu vandene.

Ghino ramami Isirel.

³ Rubin, ghen narungu viriviva,

ghen lo vurigheghe. Na narungwa ghen mbanja vamba tabwagha vara ghino.

Ghen u mevoru moli lo nganjake wolaghiye e tinenji.

Ghen u vurigheghe laghiye moli.

⁴ Ghen ngorana ngonungo vorughala. Ko iyemaenge maane vole lolo laghiye moliya ghen.

Kaiwae va u vanaja rama ghandiye na maa u yavwatatawana rama le ghamba ghena.

Iyake ghamba monjina laghiye e ghino.

⁵ Simiyon na ghaghae Livali,

va thi vakaiwona lenji gaithi ghaghalithi na thi gabowe.

⁶ Maane ya ru e lenji utu thuwoleko.

Maane ya metha weinguyangi e lenji nivako.

Kaiwae lenji gatemu e tine thi gabongiya gharighari

na thi vunji okis gheghe nji vuvuye mwadiwo kaiwae.

⁷ Ya nanjo weya Loi na i gura lenji gaithiko,

kaiwae lenji gaithiko i maramararu moli.

Ne ya rake orumburumbunjiko

na vethi yayaku Jeikob orumburumbuyengi e tinenji.

⁸ Juda, oghaghaeke nevole thi tarawenge.

Ne u lawengiya ghan thighiya e numonji.

Oghaghana nevole thi kururu e ghen.

⁹ Juda iye ngoreiya laiyo nariye.

I unigha ghae na i njogha e ghambae.

I vamomoya gheghe na i ghena.

Maa lolo regha valikaiwae i vakaravoya riwae.

¹⁰ Juda ghau ghimoghimoruniye ne thi tabo kinj.

Na orumburumbuye tha na tha nevole mbe thi mbarombaro vara.

Vanautuma na vanautuma ne thi mwaewowe

na thi kururuwe na thi ghambu.

- 11 I ngara le donjiki e vaen
Na e yangaeko thovuye moli i ngara donjikiko nariyewe.
Ne i thavwiya ghakwamakwama e waen sosoro.
- 12 Maramarae thi bwedi kivwala waen,
njinye thi kaleva kivwala milik.
- 13 Sebulon ne i yakuna njighi ghadidiye
na ne i tabo vwaruvwaruru thovuye wangawanga kaiwanji.
Le ghamba mbaro ne ve wo Saidon.
- 14 Isaka iye i vurigheghe ngoreiya donjiki.
Mbanja riwae i bane ne i ghenethina ghaghadoweke.
- 15 Mbanja i thuwe le ghamba towoko i thovuye,
na thelauko le thovuthovuye,
amba i vathawo wakiyeko na i thina ghabigiko.
Thi vavurigheghe na i kaiwo ngoreiya rakakaiwobwaga.
- 16 Den ne i mbaronjigiya le gharighari
ngoreiya iye wabwi regha Isirel e tine.
- 17 Den iye ngoreiye mwata mamate
e kamwathi ghadidiye.
- Iya i ghara hosiko gheghe,
na hosiko i wokiyatho rathathako e ghereiye.
- 18 O GIYA LOI, ya roroghaga len vamoru kaiwae.
- 19 Ramban bwagabwaga ne thi laweya Gad.
Ko iyemaenge Gad ne i kivwalanji na i vambeleyathungi.
- 20 Asa le thelau ne i rau na une i thovuye.
Ne i thovuye moli na valikaiwae i mban na kinj ghae.
- 21 Napitalai iye ngoreiya diya wevo rakerakethu i ruku.
I ghambinjigiya le nganga thovuthovuye na maniune.
- 22 Josep iye ngoreiya vaen i rau wagiyaewe.
Iye ngoreiya vaen i ndeghathi e mbwarowou ghadidiye.
Iye ngoreiya vaen yangayangae i mbuthu valananiye baba.
- 23 Ghanji thighiya thi gaithiwana weinji lenji ghatemuru.
Thi ighaighana e mbwenara na kinkin.
- 24 Ko iyemaenge Josep i du wagiyaewe le kinko na mbwenarako.
Nimanimaeko thi vurigheghe.
Le vurighegheko i wo weya Jeikob le Loi Vurivurigheghe niye.
Le vurighegheko i wo weya Sip gharanjimbunjimbu,
iye Isirel Variniye.
- 25 Rama le Loi i thalavunge.
Loi Vurivurigheghe niye i mwaewo e ghen.
I mwaewo e ghen e uye i njama e buruburu.
I mwaewo e ghen e mbwa i voroma e thelauke tine.
I mwaewo e ghen e thetheghan lemoyo na e gamagai.
- 26 Mwaewo i mena weya rama i kivwala
mwaewo i mena e ouou teteuye.
Thi kivwalanjiya bigibigi thovuthovuye thi mena e bobokulu thi
meghabana.
Valikaiwae mwaewo ke thiyake thi yayaku Josep e umbaliye.
Valikaiwae thi yaku loloko iya i meghaghathi

wenġiya oghaghaeko e ghamwae.

²⁷ Benjamin ngoreiya mbugha njamnjam tagaithi.
Mbanambaŋa i ghana budakai me unghi.
Gougou i giya budakaiya me mban.”

²⁸ Thiyake Isirel wabwiniyeŋgi. Lenji ghanaghanagha theyaworo na theghewo. Iyake ghalinġae wenġi mbaŋa i giya le nġanġa regha na regha ghanjigomwaewa ngoreiya regha iya valikaiwae.

Jeikob le mare na ghabeku utuniye

²⁹ Amba Jeikob i dage wenġiya le nġanġa ija, “Mbaŋa ne ya garalawa na ya wa wenġiya lo bodaboda kaerova thiya mare, tembene vohu bekuŋgova nġora bwebwe na oramae thi ghenawe. Ina e manġavari, Eipron, iye rara Het le valivaŋġa, ³⁰ ina Makpela, Memri e boimaniyeko, Kenan e tine. Eibraham va i vamodo manġavariko iyako weya Eipron na le ghabubu. ³¹ Va thi bekuŋgiya Eibraham na levo Sera, Aisake na levo Rebeka, na vambe ya bekuva Leya iya e valivaŋġako iyako. ³² Thelauko iyako na manġavariko, va thi vamodo weya rara Het. Ne vohu bekuŋgowe.”

³³ Mbaŋa Jeikob i giyavao le nġanġako ghanjimbaro, kaero i ghenava na e mbanjako iyako i liya le waŋġa.

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¹ Mbaŋa Jeikob i mare Josep i ghenevala ramae e ghare vwatae na i randa na i vandamo ramae. ² I dage wenġiya kaka riwae gharavivatha thi varuvwa kaka e bunama iya valikaiwae i vakatha na thava i vwatha mbaŋa molao. ³ Iya vakathako iyako va i wo mbanġaevari (40), mbe ghambaŋa le molamolao vara. Ijijt gharighariniye thi nuwathari voreŋa mbanġaepiri (70).

⁴ Mbaŋa nuwathariko ghambaŋa iko, Josep i dage wenġiya Pero le rakakaiwo laghilaghiye ija, “Ago laghiye e ghemi, thonġo hu warariŋa lo renuwanake, vohu dage weya Pero kaiwanġu huŋa, ⁵ ‘Amba muyai Jeikob i mare, ija na Josep i dagerawe e marae na mbaŋa ramae ne i mare tembene i wova riwaeko na ve beku e manġavari va i vivatharawe Kenan e tine. Ya vata ago laghiye e ghemi hu vatomwenġo ya wa va bekwa bwebwe amba ya njoghamava.’”

⁶ Pero ija, “U wa na vo vakatha ngoreiya va len dagerawenawe.”

⁷ Josep kaero i wa na ve bekwa ramae. Pero le rakakaiwoko laghilaghiyeko wolaghiye, giyagiya moli na randeviva vavanava Ijijt e tine thi ghambugha Josep. ⁸ Josep le ngoloko gharighariniyeko wolaghiye na oghaghae vambe thi rakawava weinji. Ramae ghayayaoko gharighariniyeko wolaghiye vambe thi rakawava. Va thi raka itetengi mbe lenji nġanġa enġe, lenji sip, burumwaka na gout na thetheghan vavanava Gosen e tine. ⁹ Waŋġa momodi na hosi vambe weinjiaŋgiva. Wabwi va laghiye molinġi.

¹⁰ Mbaŋa thi raka vutha nġora thi ghathegathe witikowe idae Atad, Joridan valivaŋġa i vorovoro, thiya randa na ghalinjanji laghiye mbaŋa molao. Na gheko Josep mbowo i wova mbaŋa mbanġapiri i nuwathari ramae Jeikob kaiwae. ¹¹ Mbaŋa Kenan gharighariniye thi thuwe Ijijt gharighariniyeko thi nuwathari Atad e tine, kaero thiŋa, “Gharighariko thiyako mbema thi nuwathari vara laghiye moli.” Iya kaiwae valivaŋġako iyako thi rena idae Eibol Misraim (gha rumwaru Ijijt gharighariniye thi nuwathari).

¹² E kamwathiko iyako Jeikob le ngangako thi vakatha ngoreiya va le utuko wengi. ¹³ Kaero thi wo ramanji riwaeko na thi raka Kenan. Vethi beku e mangavari regha ina Makpela, Memri valivanga i vorovoro. Thelauko iyako Eibraham va i vamodo weya Eipron, iye rara Het, na le ghabubu. ¹⁴ Mbanja Josep kaero i bekuva ramae, kaero i njoghava Ijpt weiyangiya oghaghae na gharighariko wolaghiye iyava weiyangiko ramae ghabekuko kaiwae.

Josep i vanuwoviringiya oghaghae mane i lithigha lenji vakatha vatharikowe

¹⁵ Jeikob le mare e ghereiye, Josep oghaghae thi vatada renuwana regha thina, "Ne ngoronga ra vakatha na rana thongo Josep ne i botewoyathuinda na nuwaiya i lithi weinda thariko wolaghiye va ra vakathakowe?" ¹⁶ Iwaenge thi variye utu weya Josep thina, "Rama va i lauturawa utuutuke thiyake weime amba muyai i mare: ¹⁷ Va i lautu weime, iya kaiwae wo nanjo e ghen, thare valikaiwae u numoyatho lama thari na vuyowoko wolaghiye va wo vakatha e ghen. Mbanjake u numotena rama le Loi le rakakaiwongi." Mbanja lenji utuutuko iyako ve vutha weya Josep, i randa.

¹⁸ Amba oghaghaeko thi raka menawe na thi kururu e ghamwae na thina, "Ghime len rakakaiwobwaga."

¹⁹ Ko iyemaenge Josep i dage wengi ina, "Tha hu mararu. Valikaiwangu ne ya vakatha budakai iya, mbe Loi enge valikaiwae i vakatha. ²⁰ Lemi renuwana va hunja hu vakatha vathari e ghino. Ko iyemaenge Loi i vivi e thovuye, na i vamboromboro budakaiya noroke i yomara. I vamorungiya gharighari lemoyo. ²¹ Iya kaiwae tha weye lemi gharelaghlaghi. Ghino ne ya njimbukikinga na lemi ngangana tembe ngoreiyeva." Kaero i vagharematuwongi na e ghalinae udauda i utu wengi.

Josep le mare

²² Josep va le yakuyaku Ijpt e tine weiyangiya ramae ghayayaoko gharighariniye mbanja molao. Ghatheghathegha kaero i wo hothanari na hoyaworo (110) amba i mare. ²³ Josep va i thuwengiye Ipireim le nganga na lenji ngangava. Na tembe i thuwengiye Maki, Manase nariye, le nganga thi tabo amalaghiniye le bodaboda gamagainiye.

²⁴ Josep i dage wengiye oghaghaeko ina, "Wo mbanja mare maiya vara. Ko iyemaenge Loi mbene i njimbukikinga vara. Amalaghiniye ne i vangurangiyanga e valivangake iyake na hu raka njogha e valivanga va i dagerawe wengiye Eibraham, Aisake na Jeikob." ²⁵ Amba Josep i vakathangiye oghaghae, Isirel le nganga, na thi tholo. Ina, "Hu dagerawe e ghino, mbanja Loi ne i vangurangiyanga na hu raka njogha e valivangako iyako, ne hu bigiya wakiwakinguke."

²⁶ Josep i mare Ijpt e tine na ghatheghathegha hothanari na hoyaworo (110). Kaka riwae gharavivatha thi vivatha riwae beku kaiwae na thi woruwo kakako riwae e bogis tine gheko.

Josuwa

Utu i viva

Buk “Rangi” i utuḡa Mosese va i vanḡunḡiya Isirel na thi raka rangi Ijpt e tine. Kaiwae Isirel mava thi lonḡweghathi na thovuya Loi, iya kaiwae ghanjilithi vambema thi rakaraka vivi enḡe e vuruvuru vwatawata theghathegha ghwevari e tine. Thako wolaghiye iyava thi raka rangiko Ijpt e tine vama thiya marevao, na vama thi mare varevalenḡi enḡe Josuwa na Keleb.

Bukike iyake i utuḡa Mosese le mare e ghereiye amba Josuwa i vanḡunḡiya Isirel na vethi raka rangi Kenan na thi wo vanautumako iyako.

Loi i utu vavurigheghe weya Josuwa

¹ Mosese, GIYA LOI le rakakaiwo, vama i mare na e ghereiye, amba GIYA LOI i dagewe Josuwa, Nan nariye na Mosese va gharathalavu, inḡa, ² “Lo rakakaiwo Mosese kaero i mare. E mbanake iyake u vivatha weinyanḡi Isirel gharighariniyena wolaghiye, hu raka lawa Walaghita Joridan, na hu raka e thivathiva regha, mbanḡa nasiye amba ne ya wogiya wenḡa. ³ The valivanga ne vohu vurighathi e gheghemina kaero ya vatomwe e ghemi, ngoreiye va ya dagerawe Mosese. ⁴ Valivangana wolaghiye ne ya wogiya wenḡa, iri e vuruvuru vwatawata e yaghalako, i ruwoko e ghaiwabuniyeko ve wo Lebenon ououniye. Lemi valivanga ne ve wo Walaghita Iupreitis e boimako. I wo Hitu lenji valivangako laghiye na i njaoko e yalasiniyeko ve njogha Njighi Meditareiniyan ghadidiye. ⁵ Ma lolo regha ne i kivwalanḡe mbanḡa ambane e yawayawalin. Ne ya thalavunḡe njogora va ya thalavu Mosese, mane ya roitetenḡe, mbene weinḡu vara ghen mbanake wolaghiye. ⁶ U vurigheghe na u gharematuwo, kaiwae ghen iya ne u vanḡunḡi gharigharike thiyake na vohu yaku e thivathivako iya va ya dagera wenḡi orumburumbumi.

⁷ “Mbema u vurigheghe enḡe na gharenina i matuwo. U njimbukikinge na mbarona iya lo rakakaiwo Mosese va i wogiyana e ghen, u ghambu. Thava u goriwoyathu mbaro nasiye regha, mbala the bigithan u vakatha ne valikaiwan moli. ⁸ U renuwanakiki na u vaona valanḡa Mbaro gha Buk. Gougou na ghararaghiye u rerenuwanḡa kaiwae, mbala u vakatha wagiawe bigibigike wolaghiye va thi rorinjonanḡi e tine. Mbala budakai u vakatha ne valikaiwan moli. ⁹ Kaero ma utuḡa e ghen. Mbema u vurigheghe enḡe na gharenina i matuwo. Thava u mararu na u gharelaghilaghi, kaiwae the valivanga ne u renawe, ghino GIYA LOI len Loi mbene weinḡu vara ghen.”

Josuwa i utu wenḡiya uu Rubin, Gad na Manase

¹⁰ Josuwa i dage wenḡi gharighariko lenji randevivanḡi, inḡa, ¹¹ “Hu raka wenḡi gharighariko e lenji kiyamu, na vohu giya yanawanḡi huḡa, ‘Hu vivathanḡa lemi bigibigi na ghami, kaiwae ma mbanḡa mbanato enḡe inawe, amba ra rakalawa Walaghita Joridan na vara wo thivathivako iya GIYA LOI la Loi ne i wogiya weinda na ghambanda.’”

¹² Josuwa mbowo i dage wenḡiva uu Rubin, uu Gad na uu Manase vanḡothiye, inḡa, ¹³ “Hu renuwanakiki GIYA LOI le rakakaiwo Mosese va le utuutu e ghemi, inḡa, ‘GIYA LOI lemi Loi kaero i wogiya thelauke iyake e

ghemi na valivanḡake iyake ghambami.’ ¹⁴ Wo hu itetenḡi lemi ovo, lemi nḡanḡa na lemi thetheghan burumwaka, sip na gout gheke. Wo thi reyaku e thivathivake iya Mosese va i wogiyake e ghemi, Joridan valivanḡa i vorovoro. Ko iyemaenḡe lemi ragagaithina wolaghiye weinḡi lenḡi gaitihina bigibiginiye wolaghiye e nimanḡi, thi raka viva lenḡi vali Isirel e ghamwanḡi na vethi raka lawa Joridan. Wo hu thalavuime, oghaghamike ghime, ¹⁵ ghaghadi GIYA LOI ne i wogiya thivathiva wengḡi na vethi towowe, nḡora va i vakatha e ghemi. Na ghaghadi thiye tembene vethi wova lenḡi thelau, GIYA LOI lemi Loi ne i wogiya wengḡi. Iyako e ghereiye amba hu rakanḡogha na vohu yakunḡa lemi thelau, iyava GIYA LOI le rakakaiwo Mosese i wogiya wengḡa, Joridan valivanḡa e boimako nḡora varaeko le ghamba yovoro.”

¹⁶ Amba thi gonḡoghawḡe Josuwa, thiḡa, “Budakai u utugiya weime ne wo vakatha nḡoreiye. Na the valivanḡa u variyeimewḡe ne wo rakawe. ¹⁷ Nḡora va wo ghambu Mosese ghalinḡae, tabene wo ghambunḡeva, thongḡo GIYA LOI len Loi weiye ghen nḡora va weiye Mosese. ¹⁸ Thela thongḡo i wovanḡovanḡonḡe na ma i ghambu ghalinḡan ne wo tagavamare. Mbema u vurigheḡe enḡe na gharenina i matuwo.”

2

Reihab na rakelakela theghewo

¹ Ghemba Sitim e tine, Josuwa, Nan nariye, i variye thuwolengiya rakelakela theghewo, inḡa, “Hu wa na vohu ghaelawa Walaghitae Joridan na vohu kelanḡa Kenan thivathivaniye, iyavara ghembana Jeriko.” Amba gharigharima theghewo vethi ghaelawa Joridan na vethi ru Jeriko. Thi ru wevo rayathiyathima eunda, idae Reihab ele nḡolo na thi ghenawe gougouko iyako. ² Gharighari vavana thi giya Jeriko lenḡi kin yanawae, thiḡa, “Me gougou Isirel gharighariniye vavana thi mena thi kela e ghembake tine.” ³ Kaero kinḡiko i varyenḡiya le ravarivariye weya Reihab, inḡa, “U vanḡuranḡianḡiya gharigharina menda thi ru e len nḡolona tine, kaiwae thi mena thi kelanḡa ghembake laghiye tine.” ⁴⁻⁶ Amba muyai kinḡiko le ravarivariye vethi vutha weya Reihab, mbe kaero me vanḡuvorenḡanḡiya rakelakelama e nḡoloko gha bwana yavoro moli na i vanḡuthuwolenḡi e nana pilaks wakiwakiye raberabe. Iwaenḡe Reihab i dage wengḡiya ravarivariyeko, inḡa, “Emunḡoru, gharigharina menda thi mena elo nḡoloke, ko iyemaenḡe ma ya ghareghare anḡa menda thi mena. Menda nḡora thela i ghaona kaero vethi rangi; ghamba ruko ghambanḡa vara thi kighi. Ma ya ghareghare anḡa menda thi reḡa. Ma hu vamayanḡa enḡe hu reghamba wengḡi. Mbwata ne valikaiwami hu la vuthavainḡinḡi.”

⁷ Kaero kinḡiko le ravarivariye vethi raka rangi na e ghereinḡi amba thi ki ghamba ruko. Thi raka reghamba wengḡiya rakelakelama na vethi ghad vara e ghamba ghaeghaelawa Joridan.

⁸ Amba muyai rakelakelama thi ghen, Reihab i wa ve voro wengḡi e nḡoloko vwatae, ⁹ na i dage wengḡi inḡa, “Ya ghareghare Loi kaero i giya valivanḡake iyake wengḡa, na gharigharike wolaghiye ghime e ghembake iyake tine wo mararu laghiye moli kaiwami. ¹⁰ Wo lonḡwa utunimi mbanḡa va hu raka rangi Ijipt e tine na Giya i tagaviya Njighi Sosoro na i meme e ghamwami na hu raka lawawe. Na tembe wo lonḡweva Amori lenḡi kin theghewo Saihon na Og, weinḡianḡiya lenḡi gharighari hu mukuwonḡi Joridan e boimaniyeko. ¹¹ Mbanḡa wo lonḡwa utunimi woya mararu laghiye moli na lama vurigheḡeke wolaghiye iko, kaiwae wo ghareghare Giya lemi Loi iye buruburu yavoroke na yambane ghanḡi Loi. ¹² E mbanḡake vara iyake hu tholo Giya e idae, na mbanḡa ne hu wo Jeriko, ne hu mwaewo

wengiya lo bodabodake ngoreiya ghino ya mwaewo wengga. ¹³ Wo hu utugiyama nono regha na ya ghareghare emunjoru weinguyangiya bwebwe na nava, olounguko na oghaghanguko, weinjiyangiya lenji nganga mane hu mukuwoime, ko iyemaenge ne hu vamoruime mare e tine.”

¹⁴ Rakelakelako thi gonjoghawe thiya, “Yawalimina ne modaya yawalimeke, thonngo mane wo vamboromboro lama dagera wenge. Thonngo mane u giya lolo regha yanawae budakaiya wo vakavakathake, mbanja GIYA LOI ne i wogiya valivangake iyake weime ne wo mwaewo wengga na wo vamorunga.”

¹⁵ Amba i vakuki njonangiya ghewoko e thiyo, e dedele regha, kaiwae ngoloko va thi vatadi vatabo weye ghembako gha gana. ¹⁶ Elako i dage wengi iya, “Hu wao e ououko righenji, na thava kinjiko le ratamwetamwe thi vaidinga. Mbowo vohu kubaro gheko mbanja thegheto, ghaghad ghamiratamwetamweko thi raka njogha amba vohu raka reña e lemi kamwathiko.”

¹⁷ Kaero ghimoghimoruko thi dage weya Reihab thiya, “Ghime weime, dagerake iya monja na wo vakathake e ghen mane ngariime, mbene ghen vara u vakowana mbaroke iyake. ¹⁸ Mbanja ne wo ru e lemi valivangake, u ngara thiyona sosoro iya mwo livengena e dedeleke iya mo vakukinjonaime, na u vanguruwongiya rama na tina, olou na len bodabodana wolaghiye e len ngolona tine. ¹⁹ Thela thonngo i rangi e len ngolona tine na i mare, tembe ghamberegha i vaidiya le thariko modae, ghawonjowe mane i mena weime. Ko thonngo regha e len ngolona tine i vaidiya vuyowo, modae ghime ne wo vaidi. ²⁰ Thonngo u utuutu menda wo mena budakai kaiwae, mane wo vamboromboro lama dagera e ghen.” ²¹ Reihab iya, “Kaero ngoreiye mohunjana.” I variye yathungi na elaghiniye i liya thiyoma sosoro na i ngari e dedeleko.

²² Mbanja thi wareri, thi wa e ououko righenji na vethi yakuwe mbanja mbanjato. Ratamwetamwema thi tamwe takwa valivangako wolaghiye na thi raka njogha ma thi ndevaidingi mun. ²³ Amba rakelakelama theghewo thi njama e bobokuluko, thi lawa Joridan na thi njogha weya Josuwa. Thi utugiyawe bigibigiko wolaghiye va thi yomarako wengi. ²⁴ Thi dage weya Josuwa thiya, “Emunjoru Giya kaero i wogiya weinda ghembako laghiye. Gharighariko wolaghiye thi mararu laghiye kaiwanda.”

3

Isirel gharighariniye thi raka lawa Joridan

¹ Vambe mbanjambanja, Josuwa na Isirel gharighariniyeko wolaghiye thi raka iteta Sitim na thi raka e walaghita Joridan ghadidiye. Mbowo thiya yaku enge gheko, thi roroghagha lenji rakalawa kaiwae. ² Mbanja mbanjato e ghereiye randevivako thi vaghiliya kiyamuko laghiye, ³ na thi dage wengiya gharighariko, thiya, “Mbanja ne hu thuwe ravowowo thi thina Giya la Loi le Dagerawe gha Bogis, amba hu raka itete lemi kiyamuna, na hu raka reghamba wengi. ⁴ Thiye ne thi viva wengga kaiwae ma mbanja regha va hu rakaraka mena e valivangake iyake. Ne hu ndevurithai Dagerave gha Bogis ghadidiye. Mbe e ghami lughawoghawo ngoreiye kilo mifa regha.”

⁵ Josuwa i dage wengi gharighariko iya, “Hu vaboboma ghamimberegha, kaiwae evole Giya ne i vakathangi vakatha amba rotale vavana e tinendake.” ⁶ Amba Josuwa i dage wengi ravowowoko iya, “Hu wora

Dagerana gha Bogis e ngilengilemi na hu viva gharigharina e ghamwanji.” Kaero thi vakatha ngoreiye Josuwa le utu wengi.

⁷ GIYA LOI i dagewe Josuwa ija, “Noroke ya wora idan gha wovorovorona righe wabwi Isirel e maranji. Na mbala thi ghareghare gho-ningu wenghu ghen ngora va weingu Mosese. ⁸ U dage wengi ravowowona iya thi thina Dagerana gha Bogis, uja, ‘Mbanja ne hu vutha e Walaghita Joridan ghadidiye, hu ghaenja na vohu ndethin e mbwako tine.’”

⁹ Kaero Josuwa i dage wengi Isirel gharighariniye, ija, “Wo hu raka mena gheke na ya utuja Giya la Loi ghalinae na ra lonje. ¹⁰ Ne e kamwathike iyake amba hu ghareghare Loi e yawawaliye ina weinda, na emunjoru amalaghiniye ne i vagegeyathungiya Kenan, Hiti, Hivi, Perisi, Gegasi, Amori na Jebusi gharighariniye kaiwami. ¹¹ Wo hu thuwe, yambaneke laghiye gha Giya le Dagerawe gha Bogis ne vethi wonjakai e ghamwami e Walaghita Joridan. ¹² Mbanjake hu tuthingji ghimoghimoru theyaworo na theghewo Isirel e gha uu regha na regha tinenji. ¹³ Na mbanjaniye vara ravowowoko ne thi kewe GIYA LOI le Dagerako gha Bogis na vethi ghaenja e mbwako tine, ne i voru towo na i voru vavatha na regha.”

¹⁴ Mbanja Isirel vama thi raka itete kiyamuko na mathi raka ghembeya Joridan, amba ravowowoko thi kewa viva Dagerako gha Bogis, e ghamwanji. ¹⁵ Kaiwae uloulo va gha mbanja, uye tembe gha mbanjawa e valivanga iyako, iya kaiwae ngonungo va i voru e Walaghita Joridan. Ko iyemaenje mbanja ravowowoko va thi kewa Bogisiko thi vurithai mbwako ghadidiye na thi vuriutu e mbwako tine, ¹⁶ mbanjara mbwako i voru ndeghathi ngora va i voru njamakowe. Va i voru vavatha mbe bwagabwaga wengi e ghamba regha idae Adam, Jeretan ele valivanga, ko mbwako valivanga i rangirangi na ve wo Njighi Maremarenie va i ma moli. Iyako va i vakatha gharighariko valikaiwanji thi raka lawa Jeriko ghadidiye. ¹⁷ Mbanja Isirel va thi rakarakalawa, ravowowoko iyava thi kewa Giya le Dagerako gha Bogis mbe thi ndekikiyana vara e thelau momoe Walaghita Joridan e tine, ghaghad gharighariko wolaghiye thi rakalawavao.

4

Josuwa i vathe varivari Isirel ghanjirenuwanakiki

¹ Mbanja Isirel vama thi rakalawavao, amba Giya i dagewe Josuwa, ija, ² “U tuthingiya ghimoghimoru theyaworo na theghewo, regha iya i mena e uu regha tine. ³ Na u dage wengi thi mbana varivari variyaworo na variwo e walaghitana yamoe moli, ngora vara ravowowona thi ndeghathinawe. Thi mban na vethi bigirawe ngora vara ne vohu ghenanawe gougouke noroke.”

⁴ Amba Josuwa i kula vathangi ghimoghimoruma theyaworo na theghewoma Isirel e tinenjima, regha iya uu regha e tine, ⁵ na i dage wengi ija, “Hu raka na vohu rakanja Joridan. Hu viva GIYA LOI le Dagerana gha Bogis e ghamwae. Regha iya i wo vari regha na i wora e ngilengile, na vari regha iya i ndethi Isirel gha uu. ⁶ Varivarike thiyake nevole thi vanuwovirinda budakai Giya va i vakatha weinda. Thonggovole mbanja i menamenako na lemi nganga thi vaitonga na thina, ‘Varivarike thiyake ngoronja ghanjirumwaru?’ ⁷ Kaero hunja, ‘Va e mbanjako iyako walaghita Joridan i meme mbanja thi thinilawa GIYA LOI le Dagera gha Bogis gheke.’ Varivarike thiyake ne i vavanuwoviringiya gharighari Isirel tha na tha budakai va i yomara gheke.”

⁸ Ghimoghimoruko thi vamboromboro Josuwa le renuwanako ngoreiya Giya va i dage weya Josuwa. Va thi mbana varivari varyaworo na variwo e walaghita Joridan yamoe moli, ngora uu Isirel lenji ghanaghanagha. Thi mban na vethi bigira ngora vara lenji kiyamuko inawe. ⁹ Josuwa vambe i bigirava varivari varyaworo na variwo e walaghitako yamoe, ngora vara ravowovowo va thi ndeghatiwe na thi ndethina Dageraweko gha Bogis. (Varivarike thiyake mbe inanjiwe e mbanake iyake.)

¹⁰ Ravowovowoko vambe thi ndethin vara bogisiko e walaghitako yamoe moli ghaghadi thi vakathavao bigibigiko wolaghiye GIYA LOI va i dage weya Josuwa na i dage wengiya gharighariko thi vakatha. Utuutuke wolaghiye thiyake Mosese va i utugiya weya Josuwa. Gharighariko va thi vamayana thi raka lawa e walaghitako. ¹¹ Mbanja gharighariko wolaghiye vama inanji valimbwa, na e maranji amba ravowovowoko thi thina Dagerako gha Bogis na thi viva gharighariko e ghamwanji. ¹² Ghimoghimoru va inanji Rubin na Gad e ghanji uu tinenji na Manase gha uu vangothiye tine, thi vivatha gaiti kaiwae na thi viva gharighariko wolaghiye e ghamwanji, ngora Mosese va le utuu wengi. ¹³ Va lenji ghanaghanagha poti tausani (40,000) iyava thi raka lawa weinji GIYA LOI na vethi raka vutha Jeriko malamoniye gaiti kaiwae.

¹⁴ E mbanjako iyako GIYA LOI i vamidi Josuwa Isirel taulaghiko e maranji, na thi yavwatatawana yawaliyeko gha mbanja wolaghiye ngoreiya va thi yavwatatawana Mosese.

¹⁵ Amba Loi i dage weya Josuwa ina, ¹⁶ "U dage wengiya ravowovowona iya thi thina Dagerana gha Bogis, thi raka iteta Joridan na thi voroma e malavwatake." ¹⁷ Josuwa i vakatha ngoreiye, ¹⁸ na mbanja ravowovowoko kaero inanji e malavwatako, amba mbwako i thothova, i voru na tembe ve vanativa vanja na vanja.

¹⁹ Theghathegha gha manjala i viva moli gha mbanja mbanayaworo e tine, gharighariko kaero thi raka lawa Joridan na vethiya kiyamu e ghamba regha idae Gilgal ghadidiye, ina Jeriko e boimaniyeko. ²⁰ Varivarima varyaworo na variwo me thi mbanima e walaghita Joridan tine, Josuwa i wabwi vatha e ghembako iyako. ²¹ Kaero Josuwa i dage wengiya Isirel gharighariniyeko ina, "Lemi nganga mbanja muyaiko nevole thi vaitonga na thina, 'Varivarike thiyake ngoronga ghanjirumwaru?' ²² hu dage wengi hunja, 'Varivarike thiyake thi vanuwoviriinda va e mbanjako iyako walaghita Joridan i meme na ghime wo raka lawa e thelau momoe.' ²³ Ne hu utu ngora iyake, kaiwae Giya la Loi va i vakatha walaghita Joridan i meme kaiwame na wo raka lawa, tembe ngoreiyeva va i vakatha Njighi Sosoro i meme na wo raka lawawe. ²⁴ Va i vakatha ngora iyako mbala gharighariko wolaghiye e yambaneke thi ghareghare Giya iye Ravurigheghe, na ghemi hu yavwatatawana Giya la Loi mbanjake wolaghiye."

5

¹ Mbanja Amori lenji kinjigi, Joridan e yalasiniyeko na Kenan lenji kinjigi e Njighi Meditareiniyan ghadidiye, thi lonje toto, GIYA LOI va i vakatha Joridan i meme ghaghad Isirel gharighariniyeko wolaghiye va thi raka lawavao valimbwa, i vakathangi thi mararu na thi gharelaghilaghi laghiye moli, ma tembe valikaiwanjiva thi gaiti weinjijangi.

Ghimoghimoru ghanjitenito Gilgal e tine

² Giya i dagewe Josuwa ina, "Hu piriya niboka na hu tena Isirel ghimoghimoruna riwanji mbothiye njimwae." (Iyako va lenji vakatha

mbanaiwoniye.) ³ Kaero Josuwa i vakatha ngoreiye GIYA LOI me dagewe na thi teningi Isirel ghimoghimoruko wolaghiye riwanji mbothiye njimwa. Na thi rena ghembako iyako idae Njimwa Ghambaten. ⁴⁻⁶ Mbanja Isirel va thi raka itete Ijpt, ghimoghimoruko wolaghiye vama thi wo kiteniyathu thanavuniye. Ko iyemaenge, va lenji lonja e njaminjamibwaga na gam-againiye mava thi wo mun kiteniyathu thanavuniye. Tembe ngoreiyeva, ghimoghimoruko iyava thi raka rangiko Ijpt, na ghanji theghatheghako vama valikaiwae gaithi, va thiya marevao, kaiwae mava thi ghambugha GIYA LOI le mbaro. Loi va i lithi wenji ngora va le tholoko, thiye mane vethi vaidi thivathivako iya bigithanarike veimaima na ndendewo, iya Loi va i dagerako wenji orumburumbunji. ⁷ Josuwa va i la vakatha kiteniyathu thanavuniye wenji thako togha Gilgal e tine, kaiwae oramanji mava thi lonweghathi GIYA LOI na thi vakatha kiteniyathu thanavuniye wenji mbanja va e lenji lonja tine.

⁸ Mbanja ghimoghimoruko wolaghiye vama thi wo kiteniyathu, taulaghiko mbowo thiya yaku e lenji kiyamuko ghaghad ghanji tenitoko i moi.

⁹ GIYA LOI i dagewe Josuwa, ija, "Noroke kaero ya tagayathu lemi meb-wabwari na rakakaiwobwaga monjinaniye Ijpt va thi vakatha wengga." Iya kaiwae, thi rena ghembako idae Gilgal. Idako iyako mbe inawe noroke.

Thaga Valanjani ghatagha

¹⁰ Mbanja Isirel vamba inanji Gilgal, Jeriko malamoniye e tine, kaero thi vakatha Thaga Valanjani gha renuwajakiki, manjala gha mbanja mbanjayaworo na mbanjavari yeghiyeghiyeniye. ¹¹ Thaga Valanjani vakathaniye e ghereiye na mbanjambanava, kaero thi raka vethi vugha bali uneune e umauma tinenji Kenan tine. Thi kaghaege vavana, vavana thi vonjongo na thi vakatha bred ma weiye isit. Va e mbanjako iyako thi ghanikai vara Kenan ghaninganiye. ¹² Mbanjaniye vara thi ghana Kenan ghaninganiye, GIYA LOI i vatowaņa mana iri e buruburu. Isirel gharighariniye ma tembe thi ndevaidiva mun. E mbanjako iyako na iwa e ghamwanjiko thi ghana ghaninga thi kabu Kenan e thivathivaniye.

Va ngoronga na thi wo Jeriko

¹³ Mbanja regha Josuwa va ina Jeriko ghadidiye na mbanja i tagathina marae kaero i thuwe ghimoru regha i ndendeghathi e ghamwae. Le gaithi gha ghalithi vama i mwanagita e ghambae na i ndewo e nimae. Josuwa i ndetha e ghadidiye na i vaito ija, "Ghen ghama rathalavu regha e gaithike o ghama thighiya?"

¹⁴ Amalako ija, "Nandere, ghino ma ragagaithi regha o ghami thighiya, ko iyemaenge ghino GIYA LOI le ragagaithi lenji randeviva. Iya kaiwae ma menake."

Josuwa weiye le yavwatata i wovakururuwo ghamwae i nja e thelauko vwatae na i kururuwe, ija, "Amalana, ghino len rakakaiwo. Nuwaniya ya vakatha budakai?"

¹⁵ Kaero GIYA LOI le ragagaithima lenji randeviva i dagewe Josuwa ija, "U bigi rangiya gheghenina ghae, kaiwae thelauna iya u ndendeghatinawe i boboma." Josuwa i vakatha ngoreiya va i dagekove.

6

¹ Jeriko iye ghemba laghiye na va thi gana vaghiliya. Gha thinimbanjiko wolaghiye va thi ki vaongi na mbe e ghanji ragatigati na thava Isirel thi

raka ru. Na tembe thi dage teniva thava tembe lolo regha i ruva o i rangi e ghembako tine.

² Amba GIYA LOI i dage weya Josuwa iṅa, “Wo u thuwe, kaero ya worawa Jeriko e nimanina ghare, weye gha kinjiko na ragagaithi vurivurighheheniyeko wolaghiye. ³ Mban̄a regha na regha, ghen na len ragagaithina wolaghiye ne hu lonḡa vaghiliya Jeriko, mban̄ara iya mban̄a theghewona e tinenji. ⁴ Mban̄a ghepiriniye e tine, ravowovowo theghepiri ne thi mban̄a ghanji mema vwarapiri, iya sipina ghanji sokisoki, na thi ndeviva Dagerawena e gha Bogis ghamwae. Ghemi na ravowovowona ne hu lonḡa vaghiliya ghamba mban̄apiri na thiye thi uwiwiya memangina. ⁵ Mban̄a ne hu lonḡe thi uwiya memako molao, taulaghina ghemi hu yaro na ghalin̄ami laghiye. Ne mban̄ara ganana i maviri na ragagaithina wolaghiye thi raka ru ṅgora regha na regha inanjiwe.”

⁶ Kaero Josuwa, Nan nariye i kula vathangiya ravowovowoko na i dage wenḡi, iṅa, “Hu thina GIYA LOI le Dagerako gha Bogis, na hu thinira e ṅḡilengilemi na ghamunena theghepiri thi bigiya mema, thi viva Bogisina e ghamwae na thi viva e ghemi.”

⁷ Josuwa i dage wenḡiya gharighariko iṅa, “Ra raka na vara ndevaghiliya Jeriko. Ragagaithina vavana thi raka viva Bogisiko e ghamwae.”

⁸ Mban̄a Josuwa i utuvao wenḡiya gharighariko kaero ravowovowoko theghepiri thi viva GIYA LOI le Dagerako gha Bogis ghamwae na thi uwiwiya lenji memako. ⁹ Ragagaithi vavana thi raka viva memako gha rauwiwi e ghamwanji na vavana thi raka reghamba Bogisiko e ghereiye. E mban̄ako iyako mema lenji randa enḡe. ¹⁰ Ko iyemaenḡe Josuwa i dage wenḡiya gharighariko, iṅa, “Ne hu ndeyaro, tha ghalin̄ami laghiye, na ne hu ndegugwa utu regha, ghaghad ne the mban̄a ya dage e ghemi yan̄a, hu yaro, ko amba hu yaro na ghalin̄ami laghiye.” ¹¹ E mban̄ako iyako rakewakewama kaero thi kewa vaghiliya ghembako, GIYA LOI le Dagerawe gha Bogis e mban̄ako iyako ṅgoreiya Josuwa me le utuutu wenḡi, amba thi raka njogha e lenji kiyamuko na vethi ghenawe gougouko iyako.

¹² Ighiviya, mbe mban̄amban̄a Josuwa i thuweiru, kaero ravowovowoko thi kewava GIYA LOI le Dageraweko gha Bogis. ¹³ Ravowovowoko theghepiri iya thi uwiwiya memako thi viva Bogisiko e ghamwae na ragagaithi vavana thi lonḡa viva rauwiwi memako e ghamwanji na vavana Bogisiko e ghereiye. E mban̄ako iyako mema mbe lenji randa enḡe. ¹⁴ Mban̄a theghewoniyeko e tine tembe thi vaghiliyava ghembako mban̄ara na mbowo thi njoghava e kiyamuko. Mban̄a theghewona e tinenji va thi vakavakatha ṅgora iyako.

¹⁵ Mban̄a mban̄apiriniye e tine, ighiviya rakaraka, Isirel thi raka thuweiru na vethi raka vaghiliya Jeriko mban̄apiri. Lenji vaghiliyako iyako ṅgoreiya va thi vakavakatha mban̄awonama e tine, ko va e mban̄ako iyako tine mban̄apiri vara va thi vaghiliya ghembako.

¹⁶ Vaghiliya mban̄apirininiye e tine, ravowovowo thi uwiya lenji memako — thi uwi na molao, amba Josuwa i dage wenḡiya gharighariko iṅa, “Hu yaro, kaiwae GIYA LOI kaero i wogiya ghembake iya e ghemi.

¹⁷ Ghembake na bigibigike wolaghiye e tineke, gharighariniye, lenji thetheghan na lenji bigibigiko wolaghiye ra mukuwonḡi, kaiwae Loi le renuwana ṅgoreiye. Ko iyemaenḡe Reihab — wevo rayathiyathima na le ṅgolona gha rayakuyaku wolaghiye ne hu ndevakowananḡi, kaiwae va i vanḡu thuwelengiya la rakelakelama. ¹⁸ Budakai Loi va iṅa ne ra mukuwo, tene hu ndewova regha, ne iwaenḡe tembe ghamimberegha hu vakatha ghami vuyowo, ko amba vuyowoko iyako i lawa ela kiyamuko

na i mukuwoinda. ¹⁹ Bigibigiko wolaghiye thi vakatha e silva, gol, kopa na aiyan ra bigi vakatha na ra vabobomana GIYA LOI kaiwae na ra bigira bigibigi e ghambanji Loi ele ngoloko tine.”

²⁰ Mbanja ravowovowoko thi uwighathigha memangiko na gharighariko thi lonje amba thi yaro na ghalinjanji laghiye. E mbanjako vara iyako Jeriko gha gana i maviri. Ragagaitiiko wolaghiye thi raka ru ngora vara va inanjikowe na thi wo ghembako. ²¹ Va mbema thi mukuwo vara ghembako. E lenji gaitiiko gha ghalithi thi gabongiya ghimoghimoru, wanakau, gamagai, amalaghisari, yalaghisari, lenji burumwaka, sip na donjiki, thi mukuwongi moli.

²² Amba Josuwa i dage wengi ya rakelakelama theghewoma inja, “Hu wa Reihab ele ngolokona tine na vohu vanjurawengi gha mbandimbandi na gharigharina wolaghiye ele ngolona tine ngora va lemi dageranawe.”

²³ Amba thetheghama iyava vethi kelana Jerikoma thi wa na vethi vanjungi ya Reihab weiyangi ramae na tinae, olouye na gha uuko gharighariniye wolaghiye na vethi vanjurawengi Isirel e lenji kiyamuko ghadiye eto.

²⁴ Amba thi wonambu ghembako laghiye weiye bigibiginiyeke wolaghiye. Ko iyemaenge bigibigi va thi vakathangi e gol, silva, kopa, brons na aiyan, thi bigi na vethi bigirawengi e ghambanji GIYA LOI ele ngolo tine. ²⁵ Ko iyemaenge Josuwa i vamora Reihab na le bodabodako wolaghiye, kaiwae va i vangu thuwelengiya ghimoghimoruma iyava vethi kelama Jeriko. Reihab orumburumbuye mbe inanji wabwi Isirel e tinenji noroke.

²⁶ E mbanjako iyako Josuwa i tholo na inja, “Thela nevole i mando na i vatadi vaira Jeriko, GIYA LOI nevole i gura. Thela thonjo i mando na i wora ganako righe gha mbaghimbaghi, nariye gamau nevole i mare.

Thela thonjo i vatada ghamba ruruko, nariye viri reghamba nevole i mare.”

²⁷ GIYA LOI vambe weiye vara Josuwa, i vakatha utuniye i lalu Kenani laghiyeke e tine.

7

Eikan le thari

¹ GIYA LOI le mbaro Isirel kaiwanji mbanja va thi mena thi mukuwo Jeriko mava thi ghambu. E tinenjiko amala regha idae Eikan iyava i kiwala mbaroko iyako, iwaenge GIYA LOI le ghatemuru laghiye i yomara wengi ya Isirel. Eikan iye Kami nariye na Jabdi rumbuye. Jabdi i mena Jera e gha uu tine, na iye Juda le wabwi loloniye regha.

² Josuwa i varyengi ya ghimoghimoru vavana thi ri Jeriko na thi wa Ai. Ghembake iyake ina Betel boimaniyeke, ghemba reghava idae Bet Aven ghadiye. Josuwa i dage wengi, inja, “Hu wa na vohu kelana ngoronga thelauna gha ghawo.” Mbanja vama vethi vakathavao iyako, ³ thi njogha na thi utu giya weya Josuwa, thina, “Ma ghemba laghiye ngoreiye. Ma vali kaiwae taulaghike ghinda vara gaitiwe. Mbema u varyengi enge tu o tiri tausan ghimoghimoru na vethi gaitiwe.” ⁴ Iya kaiwae mbe tiri tausan enge thi raka na vethi gaiti Ai, ko iyemaenge gharighari Ai e tine thi kiwalangi na thi raka vo njogha e ghereinji. ⁵ Ghimoghimoru Ai e tine thi vageengi e ghembako gha ghamba ruru, na thi raka njonja yamwa varivariye na thi gabongiya Isirel ragagaitiiko theto na theghewona. E mbanjako iyako Isirel ragagaitiiko ma e lenji vurigheghe na thi vo weinji lenji mararu.

⁶ Amba Josuwa i mwana thethe gha kwama na i dipoumu e thelauko vwatae ngora GIYA LOI le Dageraweko gha Bogis ghadidiye, na mbe ngora vara iyako ghaghad yeghiyeghiye. Isirel giyagiyanie vambe thi vakathava ngoreiye na thi mbaniyatha vugha e umbalinji. Lenji vakathako va i woranjiya lenji nuwathariko. ⁷ Kaero Josuwa ija, "Oo, GIYA LOI vurivurighegheniye! Buda kaiwae vara na menda u vanju valawaime Joridan valimbwake? Menda u vakatha iyako na u vanju giyaima wenjiya Amori gharighariniye na thi mukuwoime? Oo, Thonjo mbema menda wo ya yaku enge Joridan valimbwa i lawalawaoko! ⁸ O GIYA LOI, ngoronga ne yanja? Lama ragagaithike kaero menda thi rakavo wenjiya ghama rathighiyako. ⁹ Kenan gharighariniye na vanautumake iyake gharighariniye wolaghiye ne thi lonwa iyake utuniye, amba thi raka mena thi gabovaime. Ne u vakatha budakai na idan mbe i laghilaghiye vara?"

Isirel lenji thari

¹⁰ GIYA LOI i dage weya Josuwa ija, "U yondo viri! U vakatha budakai iya u dipoumu e thelauna vwatae? ¹¹ Isirel menda thi vakatha thari. Mava thi ghambugha lo mbaro va ya dage wenji Jeriko kaiwae, yanja mbanja ne hu ru Jeriko e tine, hu mukuwo bigibigiko wolaghiye, ko iyemaenge mendava thi mbanavavana. Mendava thi kwan na thi mbanjiya bigibigike thiyake vavana na thi thuwolengi e lenji bigibigiko tinetinenji. ¹² Isirel tembe ghanjimberegha menda thi vakatha ghanjivuyowo, iya kaiwae ma valikaiwanji menda thi ndeghathi vurigheghe na thi gaithi njogha wenjiya ghanji rathighiyako, mbema thi raka vo enge. Ma tembene ya thalavungava ghaghad ne hu mukuwo bigibigina wolaghiye iya va ya dagetenina e ghemi, ko iyemaenge menda hu mbanjiya.

¹³ "U wa vo dage wenjiya gharigharina thi vanamwe riwanji ghanjimberegha na thi vivatha thi raka mena e ghino evole mbanjambanja. Vo dage wenji ghino, GIYA LOI Isirel lenji Loi, yanja, 'Isirel gharighariniye, va ya dage e ghemi na hu mukuwo bigibigiko wolaghiye Jeriko e tine. Ko iyemaenge hu mbanjiya bigibigiko thiyako vavana, iyava yanjake hu mukuwoingi. Hu bigiyathungi ambane valikaiwami hu ndeghathi vurigheghe na hu kivwalanjiya ghami thighiyako.' ¹⁴ U dage wenji na evole mbanjambanja ne thi rakamena e (Dageraweko gha Bogis) ghadidiye e wabwi regha na regha. The wabwi ne (ya tuthi) GIYA LOI i tuthi, uu na uu thi raka rangi e wabwiko tine, the uu GIYA LOI i tuthi amaamala na lenji nganga/gha yayaoko gharighariniye ne thi raka rangi e uuko tine; the amala GIYA LOI ne i tuthi amaamalako na lenji nganga/ghanjiyayao gharighariniye e tinenji ne i rangi ¹⁵ amalana iyana kaero i (thi) vaidi mukuwoko bigibiginiye vavana inawe ne i mare, weiyangiya le nganga/gha yayaoko bigibiginiyeko wolaghiye, kaiwae kaero i womena monjina laghiye Isirel wenji na i raka lo mbaro."

¹⁶ I ghiviyava, vambe mbanjambanja moli Josuwa kaero i kula vathangiya Isirel thi raka mena e wabwi na wabwi, na uu regha iya thi mena GIYA LOI e ghamwae, na i ghatha rangiya Juda gha wabwi. ¹⁷ Josuwa i kula vathangiya Juda gha wabwiko, na uu regha iya thi raka rangi, na uuko e tinenji GIYA LOI i ghatha rangiya Jera gha uu. Josuwa kaero i kula vathangiya Jera gha uu e tine amaamala na lenji nganga; na amala regha iya na le nganga thi raka na GIYA LOI i ghatha rangiya Jabdi na le nganga. ¹⁸ Josuwa mbowo i kula vathangiva Jabdi le nganga na amaamala regha iya i rangi, na GIYA LOI i ghatha Eikan iye Kami nariye na Jabdi rumbuye.

19 Amba Josuwa i dage weya Eikan inja, “Narungu, u wovavwenyevwenyena GIYA LOI, iye Isirel lenji Loi, na u tarawe. U utu giyama e ghino budakai mendava u vakatha. Ne u nderavunyivunyiya bigi regha e ghino.”

20 Eikan i gonjoghawe inja, “Emunjoru, kaero mendava ya vakatha thari GIYA LOI, Isirel lenji Loi e marae. Tharike va ya vakathake iyake: 21 Mbanja mukuwoko e tine, ya thuwa kwama thovuye regha i mena Babilon, silva le vuyovuyowo mbala vama i wo paeb paun (pound), na gol vuvura le vuyovuyowo i kivwala wan paun (pound). Va mbema thi wo vara nuwanju, iya kaiwae va ya mbaningi. Ne vohu vaidingi elo ngoloko tine, va ya beku na silva ve ghenae bode.”

22 Amba Josuwa i varyengi ya ravarivariye vavana, thi ruku na i wa Eikan ele ngoloko, na vethi vaidi ngoreiya me le utuma wengi. Silva va ina bode. 23 Thi bigi rangiya e yanathowathowako na thi bigi wa weya Josuwa na Isirel gharighariniyeko wengi, na thi bigirawe GIYA LOI e ghamwae.

24 Amba Josuwa weiyangi ya Isirel gharighariniyeko thi vanjwa Eikan, thi mbana silvako, kwamako, goliko, weiyangi ya le nganga, oyawarumbuye, le burumwaka, le donjiki, le sip, le ngoloko, na bigibigiko wolaghiye e gha yayaoko tine. Amba thi yotakongi e gunugu idae Gunugu Vuyowo. 25 Na gheko Josuwa i dagewe inja, “Buda kaiwae menda u womena vuyowo iyake weinda? E mbanjake iyake GIYA LOI ne i womena vuyowo iyake e ghen.” Amba gharighariko wolaghiye thi tagavamara Eikan e varivari, na tembe thi tagavamarengiva le ngangako na le bigibigiko wolaghiye na thi nambungi. 26 Thi wabwi vatha varivari Eikan e vwatae, na noroke mbe inawe. Iya kaiwae valivanjako iyako mbe idae vara Gunugu Vuyowo.

GIYA LOI ma tembe i ghare gaithiva wengi ya Isirel gharighariniye.

8

Isirel thi wo Ai na thi mukuwo

1 Amba GIYA LOI i dage weya Josuwa inja, “Tha u mararu, na tha u gharelaghilaghi. U takongi ya len ragagaithina wolaghiye, hu raka voro na vohu gaithi Ai. Kaero ya vanjura Ai gha kinj e niman ghare, weiyangi ya le gharighariko, ghambaeko na le thelauko ne gheniwe. 2 Ne u vakatha weya Ai na gha kinjiko ngora va u vakatha weya Jeriko na gha kinj, ko iyemaenge e mbanjake iyake valikaiwami hu mbana bigibiginiyeko, na thetheghan ghemi regha na regha kaiwami. U vanju thuwolenji ya len ragagaithina vavana e ghembana ghereiye, mbala hu vathinina gharenji na thi munje thi rakarangi gaithi kaiwae, amba len ragagaithina e ghembana ghereiye thi raka rangi na thi gaithi.”

3 Kaero Josuwa i vivatha na i voro weiyangi ya le ragagaithiko na vethi gaithi Ai. I gatha rangiyangi ya le ragagaithi yamwa lenji ghanaghanagha teti tausan (30,000) na i varye yathungi gougouko iyako, 4 na i dage wengi inja, “Wo hu vandenje wagiyaewe. Huya kubaro e ghembana valivanja, ko thava bwagabwaga moli, na mbe hu vivatha gaithi kaiwae. 5 Ghino na ragagaithike wolaghiye iya weinguyangike mbene wo raka voro vara e ghembako, na mbanja ragagaithi e ghembako ne thi gaithi weime ngora va thi vakathama, ne wo raka vo. 6 Mbala thi renuwanja na thijava, ‘Isirel ragagaithiko thi rakavo weinda ngora va thi vakathama.’ Ne thi raka mbeleime, ne wo vakathangi na thi raka iteta ghembana. 7 Ko amba ghemi ghami dauya vara iyako hu raka rangi e lemi ghamba kubarona,

na hu wo ghembana. Giya la Loi ne i wogiya e ghemi. ⁸ Mbanja ne hu rakaru e ghembana tine, hu wonambu, ngora GIYA LOI va le renuwanja. Hu ghambugha iya ghalinanguke iyake.”

⁹ Kaero Josuwa i variye yathungiya ragagaithima, na mbowo vethi roroghaha ngora lenji ghamba kubaroko — Ai e yalasiniyeko, Ai na Betel ghanjilughawoghawo. Josuwa va mbowo i roghenava e kiyamuko gougouko iyako.

¹⁰ I ghiviyava — mbe mbanambana Josuwa kaero i thuweiru na i kula vathangiya ragagaithiko wolaghiye. Amba amalaghiniye weiyayangiya Isirel lenji randevivako, thi viva wenjiya ragagaithiko na vethi gaiti Ai.

¹¹ Mbe thi longa ghidaghidana vara ghamba ruko laghiye e ghembako tine na thi vakatha lenji kiyamu e ghaiwabuniyeko na gunugu ina Ai na thiye ghanji lughawoghawo. ¹² Josuwa vambe i wabwivathava le ragagaithi lenji ghanaghanagha paeb tausani (5,000) na thiya kubaroko Ai e yalasiniyeko, Ai na Betel e ghanji lughawoghawo. ¹³ Josuwa i ghatha vakatha le ragagaithiko gaiti kaiwae — wabwi laghiyeniye va inanji e ghembako ghaiwabuniye na vavanako e yalasiniyeko. Josuwa ghamberegha va mbowo njoghava e lenji kiyamu gougouko iyako, Joridan e malamoniye.

¹⁴ Mbanja Ai gha kin i thuwenjiya Isirel lenji ragagaithiko, mbema ghe na nima enge weiyangiya le ragagaithi thi raka rangi na ghamwanji i ghembeya Joridan, ngora va thi gaithikaima weinjyangiya Isirel ragagaithi. Ko iyemaenge mava i ghareghare ragagaithiko e ghembako ghereiye ne thi gabongi. ¹⁵ Josuwa na le ragagaithiko mbema thi kwani enge, thi ruku na i ghembeya njamnjamiko thi munjeva mbala ghanji rathighiyako thina kaero methi kiwwalangi. ¹⁶ Gharighariko wolaghiye Ai e tine, thavala valikaiwanji gaiti, thi raka rangi na tembe thi raka mbelengiva Josuwa na le ragagaithiko na i vakatha vama ghanji lughawoghawo laghiye weya ghembako. ¹⁷ Ghimoghimoruko wolaghiye Ai na Betel e tinenji kaero thi raka rangivao na thi iteta ghembako. Ghembako ghamba ruruko va i mavura na, ma tembe ragagaithi regha inaweva na i rogaithiten.

¹⁸ Amba GIYA LOI i dage weya Josuwa ina, “U wo len gaithina gha kin na maraena i ghembeya Ai; kaero ya worawa ghemba e nimanina ghare.” Josuwa i vakatha ngora GIYA LOI va i dagewe, ¹⁹ na mbananiye vara Josuwa i vakatha iyako, ragagaithima va thiya kubaroma thi yondoviri, mbema ghenji na nimanji enge thi rakaru na thi wo ghembako, na thi wonambu.

²⁰ Ai ragagaithi vethi gaiti matavi na maranji i njogha, amba thi thuweya mundu i voro e ngaliliko. Ma tembe kamwathi reghava na valikaiwanji thi vo renawe, kaiwae Isirel ragagaithi iya va thi rakavo na i ghembeya Joridan njamnjamniyeko, thi raka matavi amba thi gabongi. ²¹ Mbanja Josuwa na le ragagaithiko va thi thuweya munduko thi ghareghare lenji valiragagaithima kaero methi wo ghembako, thi raka matavi enge kaero thi ghene ngoruru Ai lenji ragagaithiko. ²² Isirel lenji ragagaithi va inanji e ghembako tine thi raka na i ghembengiya Ai ragagaithi, iya kaiwae kaero inanji vara Isirel ragagaithi wabwi theghewo e ghanji lughawoghawo, na ma tembe valikaiwaeva Ai le ragagaithi regha i vo rangi e yawayawaliye. Thi gabovaongi na iko. ²³ Vambe Ai gha kin ghamberegha enge e yawayawaliye. Ragagaithiko thi yalawe na vethi vangugiya weya Josuwa.

²⁴ Isirel mbema thi gabovaongi vara ghanji rathighiyako Joridan malamoniye e tine, ko amba thi raka njogha Ai na tembe thi gabovaongiva

thavala va inanji gheko. ²⁵ Ai gharighariniye lenji ghanaghanagha tuwel tausan (12,000) ghimoghimoru na wanakau. ²⁶ Josuwa mava i wonjaniya gaitthiko gha kin, vambe inawe vara e nimaе ghaghad va thi mukuwoŋgiya gharighariko wolaghiye va thiya yaku gheko. ²⁷ Ko iyemaenḡe Isirel gharighariniye va thi takonḡiya thetheghan na the bigibigiva va thi mbanḡi mbe thiye kaiwanji. Iyako GIYA LOI va i dage weya Josuwa na thi vakatha. ²⁸ Josuwa va i woḡambwa Ai. Ghembako mbe ina vara e mukuwo tine ghaghad noroke iya ya roriya riuriuniyeke. ²⁹ Josuwa ina na thi tagavamara Ai gha kin na thi wovakwata riwae e umbwa ghaghad yeghiyeghiye. Vama ḡoreiya tauya wovonḡu, ina na ragagaithiko vethi wokiyathu e ghembako ghamba ruru na thi variya riwaeo e varivari — wabwi laghiye moli. Varivariko gha wabwiko vambe i nawe mbaḡa thi roriya riuriuke iyake.

Thi mbaro e Ou Ibol

³⁰⁻³¹ Mbaḡa vavana e ghereiye Josuwa na Isirel gharighariniye vethi raka voro e Ou Ibol. Mbaḡa vethi raka vutha gheko Josuwa i dage weḡgiya ghimoghimoruko vavana ina, “Hu vatada ghamba vowo weya Giya la Loi. Hu vatadi ḡoreiye vavaghare ina Mosese ele Mbaro tine. Mosese, GIYA LOI le rakakaiwo va ina, ghambavowo gha vatavatadi ne hu vatadi e varivari ma thi tenḡi na thi vanamwe ghadidinji e aayan.” Amba thi vatada ghamba vowoma. Gharighariko wolaghiye thi giya lenji vowo thetheghan mbwanambwanḡi weya GIYA LOI na thi ḡambu vaonḡi, tembe ḡoreiyeva thi wovonḡa vighathi vowoniyewe. ³² Gheko, Isirel gharighariniyeke wolaghiye e maranji Josuwa i rori valawe Mosese le Mbaroko iyava i rori e varivari va i vanamwe ghanji yamoyamo. ³³ Isirel gharighariniye thi mevathavatha na thi ndeghathi e wabwi theghewo, weinḡiyangiya lenji randevanḡi, rambarombaro, raghathaghatha na bwabwari thiya ndeghathi e wabwiko theghewoko tinenji, na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha iya vanḡa na vanḡa na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha ghereinji i ghemba Ou Ibol na regha ghereinji i ghembeya Ou Gerijim. Livai le wabwi e tine, ravowovowoko thi ndekewa Dagerawe gha Bogis na thi ndeghathi e lenji ghamba ndeghathi vanḡa na vanḡa. GIYA LOI le rakakaiwo, Mosese va i dage na thi vakatha ḡoreiye iyako, mbaḡa ne thi mena na thi wo ghanji dagemwaewo.

³⁴ Josuwa ghalinḡe laghiye, i vaona Mbaroko wolaghiye e gha buk tine, iya va i utunḡa dagemwaewoko na gurako ḡoreiye va thi rorinḡona Mbaroko e gha buk tine. ³⁵ Josuwa i vaonavao mbaroko wolaghiye Mosese va i rori nḡona, weḡgiya Isirel gharighariniyeke wolaghiye, weḡgiya wanakau, gamagai na bwabwari iyava thiya yaku e tinenjiko.

9

Gibiyon gharighariniye thi valogha Josuwa nuwa

¹ Mbaḡa kinḡiḡiko wolaghiye inanji Joridan e yalasiniyeke, thi lonḡa Isirel lenji vurigheghe utuniye weinḡiyangiya Ai na Jeriko — thiye thi yakunḡa bobokuluko vwatavwatanji, thiye inanji e bobokuluko righerighenji, na thiye thiya rongalai Njighi Meditareiniyan ghadidiye na tembe ḡoreiyeva kinḡiḡi inanji e ghaiwabuko vewo Lebenon — kinḡiḡike thiyake gharighari wabwike thiyake lenji kinḡiḡi — Hiti, Amori, Kenani, Perisi, Hivi na Jebusi. ² Kinḡiḡike thiyake thi wabwi vathavathanḡi lenji ragagaithi na regha na lenji righe regha — nuwanḡiya thi kivwalanḡiya Josuwa na Isirel gharighariniye.

³ Ko iyemaenge, mbanja Gibiyon gharighariniye, thiye Hivi, thi lonwe budakai Josuwa va i vakatha wengiya Jeriko na Ai, ⁴ iwaenge nuwanjiya thi valogha nuwae. Kaero thi vakatha ngoreiyake: thi mbana ghaninga e begibegi teteuye thi bigi vala donjiki e vwatavwatanji weye waen varivariye tembe teteuye va na thi ngiya valevalewengi. ⁵ Gharighariko tembe thi njimbonjiva kwamakwama teteuye na gheghenji ghae teteuye thi ngiya valevalewengi. Na bred va thi mban kaero i vurigheghe na i wado. ⁶ Amba ravarivariyeko thiya wareri thi raka wengiya Josuwa na Isirel ghimoghimoruniye inanji e lenji kiyamu Gilgal e tine, na vethi dage wengi thiya, “Wo raka mena e vanautuma bwagabwaga moli. Nuwameiya hu vakatha dagerawe regha weime.”

⁷ Isirel ghimoghimoruniye thi dage wengi thiya, “Buda kaiwae na ne wo vakatha dagerawe e ghemi? Mbwata mbema hu yaku evasiwameke.”

⁸ Thi dage weya Josuwa thiya, “Ghime len rakakaiwo.”

Ko iyemaenge Josuwa i vaitongi iya, “Thavala ghemi na anja hu raka mena?”

⁹ Thi gonjoghawe e riuriuke iyake, “Wo raka mena e vanautuma bwagabwaga moli amalana, kaiwae kaero wo lonwa Giya lemi Loi le vakathana utuniye. Kaerova wo lonwa bigibigike wolaghiye va i vakathangi Ijpt e tine ¹⁰ na budakai va i vakatha wengiya Amori lenji kin theghewo Joridan valivanga i vorovoro — Kin Saihon, Hesbon gha kin na Kin Og, Basan gha kin va i yaku Astarot. ¹¹ Iya kaiwae lama randevivangi na gharighariko wolaghiye thiya yaku e vanautumako iyako tine thi dage weime thiya, ‘Hu mbana ghaninga lemi longalongana kaiwae. Vohu vutha wengi na hu utu weimiyangi hunja, “Ghime lemi rakakaiwo. Hu vakatha dagerawe weime.”’ ¹² Wo hu thuwa ghama bredike. Mbanja mendava wo iteta ghemba na wo mena wo thuwenga, vamba i dade vara. Ko wo hu thuwe! Kaero i vurigheghe na i wado. ¹³ Mbanja va wo gudungiya waenike varivariye, vambe totogha vara. Ko wo hu thuwe! Kaero thi mamaviya. Ghama kwamakwamake na ghegheme ghae kaero thi teteuye kaiwae ghinaghake molao moli.”

¹⁴ Isirel ghimoghimoruniye vavana thi mbana ghaningama vavana na thi ghan, ko iyemaenge mava thi vaito gha rumwaru weya GIYA LOI. ¹⁵ Josuwa i vakatha vighathi gha dagerawe weiyangiya Gibiyon gharighariniyeko, amba i variye yathungi. Wabwi Isirel ghanjigiyagiya thi tholo na thi vikiki ghatigha dageraweko iyako.

Isirel thi lonwe vaidi Gibiyon mendava thi yaronji

¹⁶ Mbanja thegheto e ghereiye Isirel thi lonwe vaidi Gibiyon gharighariniye va thi yaronji, ko mbema thi yaku vara evasiwanji. ¹⁷ Amba Isirel thi raka iteta Gilgal na thiya wareri. Mbanja thegheto e ghereiye kaero vethi raka vutha e ghembaghembako iya gharighariko va thiya yakuwe. E ghembaghembake thiyake: Gibiyon, Kepira, Biyarot, na Kiriya Jeyarim. ¹⁸ Ko iyemaenge Isirel mava thi gabongiya gharighariko thiyako, kaiwae lenji rambarombaroko kaero mendava thi tholo GIYA LOI Isirel lenji Loi e idae.

Isirel wabwiko laghiye thi liya rambarombaroko ghanjiutu lenji vakathako iyako kaiwae. ¹⁹ Ko iyemaenge thi dage wengi thiya, “Kaero mendava wo tholo GIYA LOI, Isirel lenji Loi e idae. Mbanjake ma valikaiwae ra vakatha viri wengi. ²⁰ Ra viyathungi kaiwae kaero mendava wo dagarawe wengi, kaiwae thongo ra gabongi, GIYA LOI le ghatemuru ne i nja weinda.” ²¹ Thi gotubwe thiya, “Hu viyathungi mbe thiya yaku, ko ne thi tabo enge ndighe gha ragethingi na mbwa gha ragudungi, Isirel

taulaghike kaiwanda.” Iya kaiwae rambarombaroko lenji dagerawe i mboromboro.

²² Josuwa ina na thi vangu menangiya Gibiyon gharighariniye weya amalaghiniye na i vaitongi, ina, “Buda kaiwae va hu mena hu kwaniyaroime, huja, hu raka mena e vanautuma bwagabwaga moli, thela i wo mbema hu yaku vara evasiwame. ²³ Mbanjake kaero Loi i guraŋga. Mbanjake wolaghiye ne hu gethigetha ndighe na hu guduguda mbwa Isirel lenji Loi le ngolo kaiwae.”

²⁴ Thi gonjogha weya Josuwa thiŋa, “Amalana, mendava wo vakatha iyana, kaiwae kaerova wo loŋwe emunjoru moli, Giya len Loi kaerova i dagera weya le rakakaiwo Mosese, ne i gabovaongiya gharighariko wolaghiye na i wogiya thelauke laghiye e ghemi. Va wo rerenuwana laghiye moli yawalime kaiwae, wo mararu iya kaiwae va wo vakatha iyana. ²⁵ Kaero iname e niman ghare mbanjake. U vakatha weime the bigi u renuwana i rumwaru e ghen.”

²⁶ Iya kaiwae Josuwa i dage teniŋgiya Isirel gharighariniye na thava thi gabongi. ²⁷ E mbanjako vara iyako Josuwa i vakatha Gibiyon gharighariniye thi tabo rakakaiwobwaga. Thi gethigetha ndighe na thi guduguda mbwa wabwi Isirel kaiwanji na GIYA LOI le ngolo, ghamba vovoko kaiwae ngoreiye GIYA LOI i tuthi ne vethi kururuwe. Mbe thi vakavakatha vara iyake ghaghad noroke.

Jos 10:6-23:11 Ghenjelawa i mena Panorama we

Amba Josuwa na Isirel thi gaithi weinjiyanji Kenan e valivaŋga regha na regha e vanautumako tine. Thi gabongiya gharighari gheko, ko iyemaenge thi ghakunjiya vavana na thi yaku weinjiyanji.

Amba Josuwa i tagaviyaviya thelauko, Isirel gha uu regha na regha kaiwanji. Thi raka e tometi valivaŋgani na vethi yakuna ghembaghemba Kenan va thi vakathangi. Theghatheghe lemoya e ghereiye amba Josuwa i takovathavathangiva Isirel na regha.

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Isirel i kivwalangi Amori

¹ Mbanja Adoni-Sedek i loŋwe vaidi Josuwa kaero mendava i wo Ai na i mukuwo na i tagavamare gha kin, ngoreiya va i vakatha weya Jeriko na gha kin. Na tembe i loŋweva Gibiyon gharighariniye thi vakatha dagerawe na thi vanevane weinjiyanji na thiya yaku e tinenji. ² Iwaenge amalaghiniye na le gharighari Jerusalem e tine gharenji iyo laghiye moli kaiwae Gibiyon iye ghemba laghiye na i kivwalangi ghembaghemba va inanji gheko, na vambe i laghiye kivwalava Ai, na gha ragagaithiko va thi thovuyena gaithi. ³ Kaero Adoni-Sedek i variye totoke iyake wenjiya Kin Hoham Hebron gha kin, Kin Piram Jamut gha kin, Kin Japiya Lakis gha kin, na Kin Debi Eglon gha kin, ⁴ ina, “Hu raka mena hu thalavunjo na vara gaithi Gibiyon, kaiwae gharighari e ghembako iyako kaero mendava thi vakatha vanevane yakuyakuniye weinjiyanji Josuwa na Isirel gharighariniye.”

⁵ Amba Amori gha kinjiŋgi theghelimake thiyake: Jerusalem gha kin, Hebron gha kin, Jamut gha kin, Lakis gha kin, na Eglon gha kin, lenji ragagaithiko thi wabwi na regha na vethi raka vaghiliya Gibiyon na thi gaithi weinjiyanji.

⁶ Iyako kaiwae Gibiyon gharighariniye thi variye toto i wawe Josuwa e lenji kiyamuko Gilgal e tine. Totoko ina, “Amalana, kaiwae kaero wo tabona lemi rakakaiwo, mbanjake nuwameiya u thalavuime, na thava

hu viyathuime. Amori lenji kinj̄ngi, e vanautumako iya bobokuluko lemoyowe, kaero menda thi wabwi na regha na thi raka mena thi gaithi weime.”

⁷ Kaero Josuwa na le ragagaithiko wolaghiye, na le ragagaithi thovuthovuye, thiya wareri Gilgal na thi raka voro gheko. ⁸ GIYA LOI i dagewe Josuwa, ija, “Thava u mararun̄gi. Kaero ya takorawengi e niman ghare. Ma tembe reghava valikaiwae ne i gaithi njogha e ghen.”

⁹ Gougouko iyako Josuwa na le ragagaithi thi rakari Gilgal na vethi raka vutha Gibiyon. Kaiwae Amori lenji ragagaithiko mava e lenji ghareghare mun, gharenji va iyo mban̄a Isirel thi raka vutha na thi gaithi wengi.

¹⁰ GIYA LOI i vakathan̄gi Amori thi gharelaghilaghi laghiye mban̄a thi thuwengi Isirel ragagaithiko thi gaithi wengi. Isirel ragagaithiko thi gabon̄gi vavana Gibiyon ele valivan̄ga na thi mbelengi thi raka njon̄a ou Bet Horon ghadidiye na mbe thi mbelekikingi vara e yaghalako na vethi ghad Ajeka na Makeda. ¹¹ Mban̄a va e lenji voko tine wengi Isirel ragagaithi na thi raka njon̄a ouko ghadidiye, amba GIYA LOI i birinjona varivari laghilaghiye thiya dobu nja e buruburu na thi gabon̄gi ghaghad thi rakavutha Ajeka. Varivariko va thi gabon̄gi gharighari lemoyo moli, i kivwala Isirel ragagaithi va thi gabon̄gi.

¹² Va e mban̄ako vara iya GIYA LOI i vakathan̄gi Isirel na thi kivwalangi Amori gharighariniye, Isirel e maran̄ji amba Josuwa i nango weya GIYA LOI, ija,

“Varaena, mbe u ndeghathi vara Gibiyon e vwataena; Manjalana, tembe u ndeghathiva e Malamo Aijalon vwata.”

¹³ Iya kaiwae varaeko i ndeghathi na manjalako tembe i ndeghathiva, ghaghad Isirel thi kivwalangi raghan̄jithighiyako.

Ututuke thiyake thi rorinjogha e Buk idae Jasa. Varaeko va i ndeghathi yamoe moli e buruburuko, na mava veron̄ja vorivori, ngoreiya mban̄a regha le molamolao. ¹⁴ Va i vivako, noroke na i ghaoko ma tembe mban̄a regha ngoreiyeva iyako, mban̄a GIYA LOI i thombeya mbema lolo enge le nango njora iyako. Kaiwae GIYA LOI vambe weiyangi vara Isirel na thi gaithi.

¹⁵ Iyake e gherye amba Josuwa weiyangi Isirel thi raka njogha e lenji kiyamu Gilgal e tine.

Thi gabon̄gi Amori lenji kin̄ngi theghelima

¹⁶ Iyemaenge, Amori lenji kin̄ theghelima va thi raka vo na vethiya kubaro e mangavari Makeda e tine. ¹⁷ Mban̄a Josuwa i lon̄we vaidi kin̄jike theghelima thi kubaro e mangavari na kaero methi vaidingi, ¹⁸ amba ija, “Hu vabulale voren̄ja varivari laghilaghiye vavana e mangavarina ghae, na hu van̄gurawengi ragatigati vavanawe. ¹⁹ Ko iyemaenge mbe hu mbelekikingi vara iya ghami rathighiyana vavana. Thava hu viyathun̄gi na vethiya vo ru e ghambaghamban̄ji tinenji.”

²⁰ Othembe Josuwa na Isirel ragagaithi thi gabon̄gi ghan̄jiune laghiyeniye, ko iyemaenge vaona lolo va vethiya vo ru e ghambaghamban̄ji ghan̄ji gana tinenji na ma valikaiwan̄ji thi gabon̄gi. ²¹ Ragagaithiko wolaghiye thi raka njoghawe Josuwa, ma regha mun i vaidi vuyowo e kiyamuko, Makeda e tine. Ma tembe lolo reghava ghalinae i ruuruu Isirel gharighariniye wengi.

²² Amba Josuwa ija, “Hu mwanathewo mangavarina ghae, na hu van̄gu menan̄gi kin̄ina theghelima wengo.” ²³ Kaero thi van̄guwan̄gi kin̄jiko theghelima weya Josuwa — Jerusalem gha kin̄, Hebron gha kin̄, Jamut gha kin̄, Lakis gha kin̄, na Eglon gha kin̄. ²⁴ Mban̄a vethi van̄gugiyangi weya

Josuwa, amba i kula vathangi Isirel ghimoghimoruniyeko wolaghiye, na i dage wengi ragagaitiko lenji randevianji, ina, "Hu raka mena gheke na hu vuruvale e kinjigike thiyake numonumonji." Amba thi raka rangi na thi vuruvale e numonumonji.

²⁵ Josuwa i dage wengi ina, "Thava hu mararu na hu gharelaghilaghi. Hu vurigheghe enge na weimi lemi gharematuwo. Kaiwae GIYA LOI ne i vakatha ngora iyake wengi ghami rathighiyake wolaghiye iya mo hu gaithiko weimiyangi." ²⁶ Kaero Josuwa ina na thi gabongi kinjiko na thi bigi kithongi e umbwaumbwa umbolima, na mbe thi kwatekwate vara gheko ghaghad yeghiyeghiye moli.

²⁷ Varae ve ronja amba Josuwa i dage wengi na thi biginjonja riwanjiko e umbwaumbwako na vethi biriyathungi e mangavarima va thiya kubaromawe. E mangavariko ghae thi bigirawe varivari laghilaghiyewe, na mbe inanjiwe e mbanjake iyake.

²⁸ E mbanjako iyako Josuwa i wo ghemba Makeda na gha kinj. I gabovaongi gharighariniyeko wolaghiye na ma tembe reghava e yawayawaliye. Va i vakathawe Makeda gha kinj ngora va i vakathawe Jeriko gha kinj.

Josuwa i gaithi wengi Amori ghembaghembaniye vavanava

²⁹ Iyako e ghereiye, amba Josuwa na le ragagaiti thi raka na mbowo vethi gaithiva Libina. ³⁰ GIYA LOI vamba i wogiyava ghembako iyako wengi Isirel. Ghembako gharighariniye wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye. Na va thi vakathawe gha kinjiko ngoreiye va thi vakathawe Jeriko gha kinj.

³¹ Iyake e ghereiye, Josuwa na le ragagaiti thi raka itete Libina na thi raka Lakis. Thi raka vaghiliya ghembako iyako amba thi gaithiwe.

³² Mbanja theghewoniye e tine, GIYA LOI i wora ghemba Lakis, Isirel e nimanji ghare. Gharighariko wolaghiye e ghembako tine thi gabovaongi ngora va thi vakatha wengi Libina gharighariniye. ³³ Iyemaenge Horam, Geja gha kinj i voroma na i munjeva i thalavungi Lakis, ko iyemaenge Josuwa i kivwalangi weiyangi le ragagaiti — i gabovaongi na ma tembe reghava e yawayawaliye.

³⁴ Josuwa na le ragagaiti thi raka itete Lakis na vethi gaithi Eglon. Thi raka vutha thi ndevaghiliya na thi gaithi weinjyangi. ³⁵ Va e mbanjako iyako thi kivwalangi na thi gabovaongi gharighariniyeko wolaghiye, ngora va thi vakatha wengi ghemba Lakis.

³⁶ Josuwa na le ragagaiti thi raka itete Eglon na thi raka voro e bobokulungi na vethi raka vutha Hebron, amba thi gaithi gheko ³⁷ na thi kivwalangi. Thi unighi gha kinj na gharighariko wolaghiye e ghembako iyako, tembe ngoreiyeva ghembaghemba nanasiye evasiwanji. Ma tembe thi iteteva lolo regha e yawayawaliye. Thi vakatha ngora methi vakatha Eglon e tine.

³⁸ Josuwa na le ragagaiti thi raka vaghile na thi gaithi wengi Debi, ³⁹ thi kivwalangi weiye gha kinj na ghembaghemba nanasiye evasiwaeva. Thi gabovaongi gharighariniyeko wolaghiye. Josuwa va i vakathawe Debi na gha kinj ngora va i vakatha wengi Hebron na Lakis ghanji kinjigi.

⁴⁰⁻⁴¹ Kenani yaghalaniye, valivangaako laghiye iyako, Josuwa na le ragagaiti kaero thi wo. Thi kivwalangi kinjiko iya thi mbaronangi ghembaghemba e bobokuluko vanautumaniye: vuruvuru vwatavwatae e yaghalako, bobokulu malamoniye, e yalasiko, na bobokuluko ghadighadidiji valivanga e boimako. Josuwa i viva wengi le ragagaitiko Kades Baniya e tine e yaghalako, ghaghad Gaja e njighi ghadidiye. Va i viva wengi Gosen ele valivanga na ve wo Gibiyon e ghaiwabuko. ⁴² Josuwa va

i kivwalangi kinjigiko na lenji ghamba mbaroko e mbanako iyako. Va valikaiwae i vakatha iyako kaiwae GIYA LOI, Isirel lenji Loi, va i gaiithi le gharighariko kaiwanji.

⁴³ Iyako e gherye a mba Josuwa na le ragagaithiko thi raka njogha e lenji kiyamu Gilgal e tine.

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Josuwa i kivwalangi ghaiwabuko gha kinjigi

¹ Mban'a Isirel lenji vurigheghe e gaitheko totoniye ve vuthawe Kin Jabim, Heijo e tine, iwaenge i variye utu i wawe Kin Jobab, Madon e tine, na tembe i wa wengwa kin inanji Simiron na Akisap, ² na kin vavanava inanji e bobokulu vanautumaniye, e ghaiwabuko, na i wa Joridan e malamoniye, Galili e yaghalaniye e ououko righerighenji, na e ghembaghamba thi rongalai e njighi ghadidiye Dor ghadidiye. ³ Tembe i variyeva utu i wa wengi Kenani gharighariniye inanji Joridan valivanga na valivanga, weingiya Amori, Hiti Perisi, Jebusi inanji e bobokulu vanautumaniye, na tembe i wa wengwa Hivi inanji thiya yaku e Ou Hemon righe Mijipa ele valivanga. ⁴ Thi raka mena weinjijangi lenji ragagaithi lemoyo moli lenji ghanaghanagha ngoreiya kerakerako e njighiko ghadidiye. Vavana va thi rakatha e wanga momodangi na vavana thiya long'a. ⁵ Kinjigike thiyake thi wabwi vatha lenji ragagaithiko wolaghiye na regha na thi kiyamu e mbwa idae Merom, amba thi gaithe weinjijangi Isirel.

⁶ GIYA LOI i dagewe Josuwa ina, "Thava u mararangi, kaiwae ne ngora vara iyake evole, Ghino GIYA LOI ne ya gabovaongi. Len ragaithi ne thi vakathangi lenji hosingi thiya kuvokuvo na thi nambungi lenji wanga momodina wolaghiye." ⁷ Kaero Josuwa na le ragagaithiko wolaghiye thi raka vethi vathin gharenji na thi gaithe weinjijangi e mbwa Merom. ⁸ GIYA LOI i vakatha Isirel na thi kivwalangi e gaitheko. Thi rakambelengi e ghaiwabuko ghaghad Misrept Maim na Saidon, na i vorowoko e boimako ve wo gunugu idae Mijipa. Gaitheko vambe i mbele vara na ghanji rathiyako na ko ma tembe reghava e yawayawaliye. ⁹ Josuwa i vakatha wengi budakai GIYA LOI va le utumawe: i vakathangiya lenji hosiko thiya kuvokuvo na i nambungiya lenji wanga momodiko wolaghiye.

¹⁰ Va e mbanako iyako Heijo gha kinjiko i mbaronga ghamba rothanavuko thiyako e vanautumako iyako. Vama thi gaitheva e ghembaghembako thiyako amba Josuwa na le ragagaithi thi raka na vethi gaithe Heijo. Thi wo ghembako iyako, thi unigha gha kinjiko na ¹¹ thi gabovaongiya gharighariniyeke wolaghiye, na thi wonambu ghembako.

¹² Josuwa i mbanivaongiya ghembaghembako thiyako na gha kinjigiko na i gabovaongiya gharighariniyeke wolaghiye, ngoreiya GIYA LOI le rakakaiwo Mosese va le utuutwe. ¹³ Iyemaenge Isirel mava thi nambungiya ngolongolo va thi vatadingi ngorava nja ghambae, ko mbe Heijo enge Josuwa va i wonambu. ¹⁴ Isirel gharighariniye va thi bigingiya bigibigi thovuthovuye e ghembaghembako iyako tinenji na thetheghan ngora sip, burumwaka na gout, mbe thiye kaiwanji. Ko iyemaenge gharighariniyeke wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye thi itete. ¹⁵ Budakai GIYA LOI va i utu giya weya le rakakaiwo Mosese, Mosese te vambe i utu valaweve Josuwa na i vakatha ngoreiye. Josuwa va i ghambu na i vamboromboro GIYA LOI le renuwan'a. Va i vakatha bigibigiko wolaghiye Mosese va i utu giyawe.

¹⁶ Josuwa va i wo thelauko laghiye iyako, ghamba mbarongiye thiyake: vanautuma e bobokulungi na e ouou righerighenji, valivanga ghaiwabuko

na yaghalako, Gosen le valivangako laghiye na vanautuma e vuruvuru vwatawatae e yaghalako na tembe ngoreiyeva Joridan malamoniye. ¹⁷ Vanautumako iya ve wo ou Halak valivanga e yaghalako Idom ghadidiye, ve wo Baalgad e ghaiwabuko, Lebenon e malamoniye Ou Hemon e yaghalaniye. ¹⁸ Josuwa i gaithi weiyangiya kinjingiko e vanautumako mbanja molao na i gabovaongi. ¹⁹ Mbe Gibiyon gharighariniye enge vara thi vakatha malili yakuyakuniye gha dagerawe weinjijangiya Isirel gharighariniye. E ghembako iyako Hivi vavana inanjiwe. Ko ghembaghembako wolaghiye va thi gaithiwe na thi gabovaongi. ²⁰ Iya vanautumake thiyake GIYA LOI va i vakatha thi ghatemuru laghiye na mbe thi gaithi vurigheghe vara weinjijangiya Isirel ghaghadi Isirel thi kivwalangi na thi gabovaongi ma weinji mun lenji ghareviri kaiwanji. Va thi vakatha ngoreiye GIYA LOI le dagerawe weya Mosese.

²¹ Josuwa vambe i mukuwongiva wabwi vurivurighegheniye regha idanji Anak. Wabwike iyake va thiya yaku e ghembaghembake thiyake — Hebron, Debi, Anab na tembe ngoreiyeva vavana va inanji e ououko, e vanautuma Juda na Isirel tinenji. Josuwa va i mukuwongi na ghambaghambanjiko tembe ngoreiyeva. ²² Ma tembe Anak reghava i yakuyaku e vanautumako iyako tine, vambe gheviyenje inanji thiya yaku Gaja, Gat na Asidod.

²³ Josuwa i wo vanautumako laghiye iyako, ngoreiye GIYA LOI va le utuutu weya Mosese, ne i wogiya wenjiya Isirel gharighariniye ghambanji. Amba i tagaviyaviya thelauko na vuvura iya, uu regha iya e tinenjiko kaiwanji.

E mbanjako iyako amba gharighariko thi towo e gaithi.

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Kinjigi Mosese va i kivwalangi

¹ Isirel gharighariniye kaerova thi gaithi na thi kivwalangiya gharighari thiya yaku Joridan valivanga e boimako, ve wo Anoni gunuguniye na i mena Joridan gunuguniye na i wa e ghaiwabuko ve wo Ou Hemon. E valivangako iyako va thi kivwalangiya kinj theghewo. ² Kinjiko regha idae Saihon, amalaghiniye va i yaku Hesbon na i mbaronangiya Amori gharighariniye. Le ghambambaro i ri Aroeri, ghembake iyake ina Anoni gunuguniye gha teghala, na i ri e gunuguko yamwae na vewo Walaghita Jabok, Amon ghanji teghala, iyako Giliyad lenji thelau valimboro. ³ Le ghamba mbaroko ghaghad Walaghita Joridan gunuguniye valivanga e boimako, i ri Njighi Galili e yaghalako na i wa Njighi Maremareniye. Tembe i mbaronjawa thelauko iya Njighi Maremareniye e boimako, iri Bet Jesimot, e yaghalaniye, na ve wo Ou Piska righe.

⁴ Mosese na Isirel gharighariniye vambe, thi kivwalava Basan lenji kinj — idae Kinj Og. Iye va kinj vurivurighegheniye na mounmuniye wabwi Repa e tinenji. Va i mbaro wenjiya Astarot na Edrei. ⁵ Kinjike iyake va i mbaronj valivanga ghaiwabuko ve wo Ou Hemon e boimako na ve wo ghemba idae Saleka. Va i mbaronja Basan le valivangako laghiye na ve wo valivanga e boimako — Gesu na Maka e lenji valivanga. Le ghamba mbaroko mboro tembe ve wova Giliyad valivanga e yaghalako ghaghad Kinj Saihon — Hesbon lenji kinj gha ghadiko.

⁶ Kinjike theghewoke thiyake Mosese na Isirel gharighariniye va thi kivwalangi. Mosese, GIYA LOI le rakakaiwo va i wogiya kinjiko lenji ghamba mbaronjiko wenjiya wabwike thiyake: Rubin le wabwi, Gad le

wabwi na Manase le wabwi vanjogothiye valivanga, na i tabo lenji ghamba yaku.

Kinjigi Josuwa va i kivwalangi

⁷ Josuwa na Isirel gharighariniye thi kivwalangiya kinjiko wolaghiye inanji e ghamba mbarongi Joridan e yalasiniyeko. Thi kivwalangiya kinjigiko iri e ghamba idae Balgad, Lebanon e gunuguniye, ghaghad Ou Halak e yaghalako Idom le ghamba mbaro ghadidiye. Josuwa i tagaviyaviya thelauko iyako na i vatomwe wenji — vuvura iya uu regha.

⁸ Iya thelauko Josuwa va i tagaviyaviya na i vatomweko wenji Isirel, tembe i wova vanautumako bobokuluniye, e bobokuluko righerighenji valivanga e yalasiniyeko, Joridan bobokuluniye na bobokulu righerighenji, na valivanga e boimako, na vuvuru vwatavwata e yaghalako. Iya valivangako thiyako gharighari wabwike thiyake va thiya yakuwe: wabwi Hiti, Amori, Kenani, Perisi, Hivi, na Jebusi. ⁹ Isirel gharighariniye thi kivwalangiya kinjike e ghembaghembake thiyake:

Jeriko gha kinj

Ai gha kinj (ina Betel ghadidiye) ¹⁰

Jerusalem gha kinj

Hebron gha kinj ¹¹

Jamut gha kinj

Lakis gha kinj ¹²

Eglon gha kinj

Geja gha kinj ¹³

Debi gha kinj

Geda gha kinj ¹⁴

Homa gha kinj

Arad gha kinj ¹⁵

Libina gha kinj

Adulam gha kinj ¹⁶

Makeda gha kinj

Betel gha kinj ¹⁷

Tapua gha kinj

Hepa gha kinj ¹⁸

Apek gha kinj

Lasaron gha kinj ¹⁹

Madon gha kinj

Hajo gha kinj ²⁰

Simiron Meron gha kinj

Akisap gha kinj ²¹

Tanak gha kinj

Megido gha kinj ²²

Kades gha kinj

Jokneyam ina Kamel gha kinj ²³

Dor gha kinj (ina Napot Dor)

Goyim gha kinj ina Gilgal ²⁴

Tija gha kinj.

Lenji ghanaghanagha theto na regha (31).

¹ E mbanako iyako Josuwa kaero i amalaghisari moli. Amba GIYA LOI i dagewe, ija, “Kaero u amalaghisari moli, ko iyemaenge thelau laghiye mbe inawe ma mba hu wo.

² “Valivanjake thiyake amba ma hu wo: Pilistiya le ghamba mbaroko laghiye na Gesu le ghamba mbarongi, ³ iri e Walaghita Saihori Ijpt valivanja e boimako, i wa e ghaiwabuko na ve wo Ekron gha teghala, iye Kenan le ghamba mbaro. Pilistiya gha kinike theghelima thiya yaku e ghembaghembake thiyake: Gaja, Asidod, Eskelon, Gat na Ekron, na vavanava iyanjaiye Avi lenji ghamba mbaro. ⁴ Valivanja e yaghalako, Kenani lenji valivanjako laghiye, iri Mera, Saidon lenji valivanjako ve wo Apek, Amori ghanji teghala. ⁵ Gebal lenji valivanjako laghiye; Lebenon laghiyeko valivanja e boimako, iri Baalgad Ou Hemon raberabe na ve wo Lebo Hamat.

⁶ “Tembe ngoreiyeva Saidon gharighariniye lenji ghamba mbaroko laghiye, iya thiya yaku e bobokuluko vanautumaniye, Lebenon Ououniye na Misrepot Maim e ghanji lughawoghawo. Ghino ne ya vagege rangiyangi gharigharike thiyake na Isirel gharighariniye thi raka ru e ghamba mbaroko thiyako. U renuwanakiki na u tagaviyaviya thelauke iyake na u giya wenjiya Isirel gharighariniye na lenji ghamba yakuyaku ngora va ya utuma e ghen. ⁷ Koino! Mbanake u tagaviyaviya thelauke na u giya wenjiya uu theghesiwona na Manase gha uu vanjoghothiye.”

Thelau Joridan valivanja i vorovoro gha tagaviyaviya

⁸ Uu Manase vanjoghothiye, uu Rubin na uu Gad kaerova thi wo lenji ghamba yakuyaku. Mosese, iye GIYA LOI le rakakaiwo, va i wogiya wenji Joridan valivanja e boimako.

⁹ Lenji ghamba yakuyakuko ve wo Aroeri, Anoni gunuguniye le ghambaghadi na ghemba ina e gunuguko iyako gha lughawoghawo na malamoko laghiye iri Medeba na ve wo Dibon. ¹⁰ I wa ve wo vara Amon le valivanja ghaghadi, na i mbanivao ghembaghamba Kin Saihon va i mbarongi, iye Amori lenji kin mbanja va i yaku Hesbon e tine na i mbarowe. ¹¹ Vambe i wova Giliyad, Gesu na Maka lenji valivanja. Ou Hemon le valivanjako laghiye na Basan le valivanjako laghiye ghaghadi Saleka. ¹² Na tembe ve wova Kin Og le ghamba mbaroko laghiye, iye wabwi Repa mounouniye na va i mbaro Astarot na Edrei e tinenji. Mosese va i kivwalanjiya gharigharike thiyake na i vagege rangiyangi. ¹³ Ko iyemaenge Isirel gharighariniye mava thi vagege rangiyangiya Gesu na Maka gharighariniye; thiye mbe inanzi Isirel e tinenji noroke.

¹⁴ Ko iyemaenge Mosese mava i wogiya thelau regha wenjiya Livai le wabwi. Ngoreiya GIYA LOI va le utuutu weya Mosese, thiye lenji yakuyaku kaiwae va i mena wenjiya gharighari lenji vowo mbanja thi bigirawe na thi jambu na i vorowe Giya Isirel lenji Loi.

Mosese va i giya uu na uu lenji ghamba yakuyaku uu Rubin e tine

¹⁵ Mosese va i giya ghamba yakuyakuko iyake wenjiya uu na uu, uu Rubin e tine:

¹⁶ Lenji ghamba yakuyakuko va ve wo Aroeri, Anoni Gunuguniye gha teghala, na ghemba reghava ina e gunugoko gha lughawoghawo, na tembe ve wova malomalonjako laghiye i vaghiliya Medeba. ¹⁷ Hesbon tembe i ruva weiyangiya ghembaghembako wolaghiye e malamoko: Dibon, Bamot Baal, Bet Baalmiyon, ¹⁸ Jahas, Kedemot, Mepat, ¹⁹ Kiriyataim, Sibma, Jeret Saha ina e bobokulu regha, e gunuguko tine, ²⁰ Betipeo, Ou Pisga malonlonjanienji, na Bet Jesimot. ²¹ I wo ghembaghembako wolaghiye

e malamoko na Amori lenji kin, Saihon le ghamba mbaroko laghiye, iye va i mbaro Hesbon e tine. Mosese va i kivwala, tembe ngoreiyeva Midiya gha rambarambaroke wolaghiye thiyake: Evi, Rekem, Ju, Hu, na Reba. Thiyake iyake va thi mbaronja valivangako iyako Kin Saihon kaiwae. ²² Weiyangiya gharigharike thiyake, Balaam Beor nariye iye maniyeto, Isirel gharighariniye vambe thi unighiva. ²³ Joridan yalasiniyeko i tabo na uu Rubin lenji ghamba yakuyaku na ghanji teghala. Ghembaghembra nanasiye na laghilaghiye va thi giya wenjiya Rubin le wabwi, uu na uu lenji ghamba yakuyaku.

Mosese va i giya wabwi na wabwi lenji ghamba yakuyaku uu Gad e tine

²⁴ Mosese va i giya ghamba yakuyakuke iyake wenjiya wabwi na wabwi, uu Gad e tine:

²⁵ Lenji ghamba yakuyakuko, Jaje na ghembaghembako laghilaghiye wolaghiye Giliyad e tine, na Amon lenji thelau vangothiye na ve wo Aroeri, Raba boimaniyeko. ²⁶ Lenji ghamba yakuyaku iri Hesbon ve wo Ramat Mijipa na Betonim, iri Mahanaim na ve wo Deba gha ghadiko. ²⁷ Joridan Malamoniye e tine i wo Bet Haram, Bet Nimra, Sukot na Japon, Kin Saihon le ghamba mbaro va i yaku Hesbon. Walaghitae Joridan e yalasiniyeko iye ghanji teghala, na e ghaiwabuko ve wo Njighi Galili. ²⁸ Ghembaghembra laghilaghiye na nanasiyeko thiyake va thi giya wenjiya wabwi na wabwi, uu Gad e tine na lenji ghamba yakuyaku.

Mosese va i giya uu na uu lenji ghamba yakuyaku wabwi Manase e tine

²⁹ Mosese va i wogiya thelauko iyako valivanga wengiye wabwi na wabwi, uu Manase vangothiye na lenji ghamba yakuyaku. ³⁰ Thelauko iyako iri Mahanaim na i wo e ghaiwabuko. I wo Basan laghiyeko na tembe ngoreiyeva ghembaghembra nanasiye ghembraewona, iyava mbanja regha Jai i kivwalangi na i wo valivangako iyako. Va mbanja regha Kin Og, Basan e tine i mbaronja iya valivangako iyako. ³¹ Va i wo Giliyad vangothiye regha na tembe ngoreiyeva Astarot na Edrei. Ghembaghembake thiyake Kin Og va i yaku Basan le ghamba mbaroko ghembaghembaniye laghilaghiye. Iya valivangako iyako va i wogiya weya uu Maki, iye Manase nariye.

³² Mosese va i giya thelauko iyako ngoreiye varako Jeriko na Joridan valivanga i vorovoro mbanja va ina Mowab e malamoniye. ³³ Ko iyemaenge Mosese mava i wogiya mun thelau regha wenjiya Livai le wabwi. Va inja, lenji yakuyaku kaiwae ne i mena wenjiya Isirel gharighariniye mbanja ne thi vakatha vowo weya GIYA LOI.

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Josuwa i tagaviyaviya thelauko laghiye e Walaghitae Joridan valivanga i njanja i wogiya wenjiya Isirel gharighariniye

¹ Iyake i govambwara va ngononga na thi giya Kenan thelauniyeko — Joridan yalasiniyeko thi wogiya wenjiya Isirel gharighariniye. Eliyasa iye ravovowowo, Josuwa Nan nariye na Isirel uu theyaworo na theghewo lenji randevivangi, thi giya thelauko wenji Isirel gharighariniye. ² Mbanja va thi giya ghamba yakuyaku wenji wabwi na wabwi, uu theghesiwo na uu Manase vangothiye wenji, va thi duda vari na variko le govambwara thi vakatha ngoreiye, ngora GIYA LOI vama i utu giyawe Mosese. ³⁻⁴ Mosese kaerova i giya ghamba yakuyaku wenji uu theghewo na uu reghava vangothiye, Joridan valivanga e boimako. (Josep orumburumbuye va uu theghewo: Manase na Ipireim.) Iyemaenge, Mosese mava i wogiya

ghamba yakuyaku regha wenji uu Livai e valivangako iyako. Ko vambe i vatomwe enge thiya yaku e ghembaghamba laghilaghiye na umauma inanjiwe lenji thetheghaniko lenji ghamba ghan nana. ⁵ Isirel gharighariniye va thi giya lenji thelauko e valivangako iyako ngoreiye vara iyako, ngora GIYA LOI vama i utu giya weya Mosesese.

Josuwa i wogiya ghemba Hebron weya Keleb

⁶ Mbanja regha gharighari vavana Juda e gha uu tine thi raka menawe Josuwa mbanja vamba inanji Gilgal e tine. Gharighariko thiyake regha, Keleb Jepune nariye na i mena uu Keni e tine, i dagewe Josuwa ina, "Kaero u ghareghare ngoronga GIYA LOI va i dagewe Mosesese, Loi le lolo, ghen na ghino kaiwanda mbanja va inanda Kades Beniya e tine. ⁷ Ghino wo theghathegha vama i wo ghwevari mbanja GIYA LOI le rakakaiwo, Mosesese va i varyenjo Kades Beniya e tine ya rangi na ya mena ya ghewana budakai ina e thelauke iyake tine. Mbanja ya njoghawe, ya wonjogha toto emunjoruwe amalaghiniye budakai va ya thuwe e marangu. ⁸ Ko iyemaenge wouneko va weinguyangiko thi vakatha gharelaghilaghi laghiye wenji gharighariko wolaghiye. Iyemaenge, ghino ya vareminje moli Giya lo Loi. ⁹ Iya kaiwae Mosesese i tholo na i dagera e ghino, ina, 'Iya vara thelauna mendava vo longanawe nevole ghen na orumburumbu tha na tha lenji ghamba yakuyaku mbanjake wolaghiye, kaiwae mendava u ghambu na u vareminja Giya lo Loi e gharenina laghiye.' "

¹⁰ "Wo u thuwe, noroke kaero theghathegha kaero ghwevari na umbolima iko mbanja GIYA LOI va i utu giya utuutuko iyako weya Mosesese. Va e mbanjako iyako Isirel gharighariniye vamba thi rakaraka lononga e vuruvuru vwatavwatae, na GIYA LOI, ngoreiye va e dagerawe, i vakathango mbe e yawayawalingu ghaghadi noroke. Wo u thuwenjo noroke! Wo theghathegha kaero i wo ghweva na umbolima (85) ¹¹ na lo vurigheghe noroke mbe ngora vara Mosesese vamba e yawayawaliye na i varyenjo ya mena gheke. Lo vurighegheke mbe valikaiwanjo enge ya va gaithi kaiwae o ya vakathava the bigithan. ¹² Iya kaiwae noroke mau vatomwe enge wenjo vanautumake e ououniyeke iya GIYA LOI va i dagerake wenjo va e mbanjako iyako. Kaerova wo utu giya e ghen gharighari laghilaghiye idanji Anak inanji gheko, na ghembaghembako ghanji gana mbe thi vurigheghe enge. Ko iyemaenge GIYA LOI ne i thalavungo na ya vagege rangiyangi ngoreiya va injako."

¹³ Josuwa i wogiyawe Keleb, Jepune nariye gha dagemwaewo na i wogiya ghambae idae Hebron na le ghamba yakuyaku. ¹⁴ Hebron mbe Keleb, Jepune rara Keni nariye orumburumbuye lenji ghamba yakuyaku vara, kaiwae va i vareminje na i ghambu GIYA LOI, Isirel lenji Loi. ¹⁵ Hebron vambe idae Kiriyat Aba, iye va lolo laghiye regha wabwi Anak e tine.

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Thelauko iya Juda le wabwiko va thi wo

¹ Thelauko iya wabwi na wabwi va thi wo Juda le uu e tine le laghilaghiye ngoreiyake:

Thelauko iyako i wo ghaghad Idom le ghamba mbaroko na ve wo vuruvuru vwatavwata idae Jin e yagalako. ² Iya teghalako valivanga e yagalako ve wo Njighi Maremareniye ghaghadiko. ³ I rena e yagalaniyeke, iri Akrabim Ghambareniya na ve wo Jin. I ruku rena Kades Beniya e yagalaniyeke, i ghathara Hesron i voro Ada, i lonja na

i ghembaya Kaka. ⁴ I lonɗa na i ghembeya Asimon na i mbele mbwa regha ngora Ijpt ghaghadiko, na ve wo Njighi Meditareiniyan. Iyake vanautumako ghaghad vara iyako, valivaŋga e yaghalako.

⁵ Njighi Maremareniye e boimako iye teghala, i voro ve wo Joridan na i mena i wo ngora i varaŋgikowe.

Ghaiwabuko gha teghala i ri gheko ⁶ i wa ve wo Bet Hogila, i reŋa Joridan Malamoniye e ghaiwabuniyeko, na i voro ve wo Vari Bohan (Bohan iye Rubin va nariye). ⁷ Teghalako i ri Ako Malamoniye i voro Debi, na i lonɗa na i ghembeya ghaiwabuko, Gilgal gha ghaoko, amba i ghembeya Adumim Ghambareŋa, valivaŋga e yaghalaniyeko. Amba i wa ve wo En Semes mbwaniyengi na ve raŋgi En Rogel. ⁸ Amba i mbeleya Hinom Malamoniye, i reŋa e bobokulu regha e yaghalaniyeko ngora Jebusi va thi vatada ghambanji laghiyewe — Jerusalem. Teghalako i voro e bobokulu regha vwatae, Hinom Malamoniye e tine valivaŋga e yalasiko, na Repa Malamoniye gha teghala, e ghaiwabuko. ⁹ Amba teghalako e ouko vwatae i lonɗa na i ghemba Mbwa Nepitowa na ve raŋgi e ghembaghemba laghilaghiye Ou Epron ghadidiye. Gheko amba i lonɗa na i ghemba Baala (o Kiriyat Jeyarim). ¹⁰ Teghalako i vaghiliya Bala e yalasiniyeko na ve wo Ou Seir, i ghathara Ou Jeyarim (Kesalon), i ghembeghembeya ghaiwabuko na i njaoko Bet Semes na i roiteta Timina. ¹¹ Teghalako i wa ve reŋa Ekron bobokuluniye e ghaiwabuko. I lonɗa na i ghembeya Sikeron, i iteta Ou Bala na ve wo Jabini. Teghalako ve raŋgi vara e Njighi Meditareiniyan.

¹² Teghala e yalasiko, iye Njighi Meditareiniyan weiye njighiko ghadidiye. Iya vara teghalaŋgike thiyake e tinenji, Juda gha uu gharighariniye thiya yakuwe.

Keleb i kivwalaŋgiya ghembaghemba ghembaiwoke thiyake — Hebron na Debi

¹³ Ngoreiya GIYA LOI va i utu giya weya Josuwa, iya valivaŋgako va i wogiya weya Juda, ghadidiye regha i vatomwe weya Keleb Jepune nariye, i mena uu Juda e tine. Keleb va i wo ghemba idae Hebron. Ghembake iyake Aba, Anak ramae ghambae. ¹⁴ Keleb i vagege raŋgiyaŋgiya Anak orumburumbuye e ghembako tine — wabwi Sesai, Ahiman, na Taliimai.

¹⁵ Amba i wareri gheko na ve gaithi wenɗiya gharighari thiya yaku Debi e tine (ghembake iyake vambe idae Kiriyat Sepa). ¹⁶ Keleb iŋa, “Thela thoŋgo i kivwalaŋgiya Kiriyat Sepa na i wo ghembako ne ya vaŋgu giya yawarumbunguke, Akisa, weya amalaghiniye na i vaŋgu.” ¹⁷ Otiniyel, iye Keleb ghaghae Kenas nariye, va i kivwalaŋgiya ghembako iyako, iya kaiwae Keleb i vaŋgu giya yawarumbuye Akisa weya amalaghiniye na i vaŋgu.

¹⁸ Mbaŋa ghe gha mbaŋa Akisa i mena weya Otiniyel, amba Otiniyel i dagewe na i naŋgoya thelau, ghamba kaiwo weya ramae. Mbaŋa Akisa i nja ele donjikiko, Keleb i vaito iŋa, “Ne ya vakatha budakai kaiwan?”

¹⁹ I gonjoghawe, iŋa, “Kaero mendava u wogiya thelau e ghino ina e valivaŋga ma mbwa inawe. Iya kaiwae nuwanɗiye mbwarowou vavana.” Kaero Keleb i giyawe mbwarowou theghewo — regha yavoro na regha bode.

Juda ghembaghembaniye laghilaghiye

²⁰ Iya thelauke iyake Juda le wabwi, uu na uu va thi wo na lenji ghamba yakuyaku. ²¹ Ghembaghemba laghilaghiye thi rotan e yaghalako thiye kaiwanji, va inanji ngora Idom gha teghalako, thiye iyake: Kabijil, Eda, Jagu, ²² Kina, Dimona, Adada, ²³ Kades, Hajo, Itinan, ²⁴ Jip, Telem,

Beyalot, ²⁵ Hajo Hadata, Kiriyot Hesron (o Hajo) ²⁶ Amam, Sema, Molada, ²⁷ Haja Gada, Hesmon, Betipelet, ²⁸ Haja Sual, Beyasiba, Bijiyotiya, ²⁹ Baala, Iyim, Ejem, ³⁰ Elitolad, Kesil, Homa, ³¹ Jikilag, Madimana, Sanisana, ³² Lebaot, Silhim, Ain, na Rimon. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayeivo na ghambasiwo weinjijangiya ghembaghemba nanasiye evasiwanji.

³³ Ghembaghemba inanji e ououko righerighenji thiyake:

Estaol, Jora, Asina, ³⁴ Janoa, En Ganim, Tapua, Enam, ³⁵ Jamut, Adulam, Soko, Ajeka, ³⁶ Saaraim, Aditaim, Gadera na Gaderotaim. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembavari weinjijangiya ghembaghemba nanasiye evasiwanji.

³⁷ ghembaghembake thiyake vambe inanjiwa gheko: Jenan, Hadasa, Migidal Gad, ³⁸ Dileyan, Mijipa, Jokitil, ³⁹ Lakis, Bojikat, Eglon, ⁴⁰ Kabon, Lamas, Kitis, ⁴¹ Gederot, Betidagon, Naama, na Makeda. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembawona weinjijangiya ghembaghemba nanasiye evasiwanji.

⁴² Ghembaghembake thiyake vambe inanji weva:

Libina, Eta, Asan, ⁴³ Ipita, Asina, Nejjib, ⁴⁴ Keila, Akijib, na Maresa. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembasiwo weinjijangiya ghembaghemba nanasiye evasiwanji.

⁴⁵ Ghembaghembake thiyake vambe inanji weva: Ghemba laghiye Ekron weiyangiya ghembaghemba nanasiye, ⁴⁶ na ghembaghembako laghilaghiye na nanasiye wolaghiye Asidod ghadidiye, i ri Ekron na ve wo Njighi Meditareinyan.

⁴⁷ Ghembaghembake laghilaghiye thiyake vambe inanji weva: Asidod na Gaja, weinjijangiya ghembaghemba nanasiye ve wo Ijpt gha teghalako, e mbwa regha na Njighi Meditareinyan ghadidiye.

⁴⁸ E bobokuluko vanautumaniye vambe iyava ghembaghembake thiyake inanjiwe:

Sami, Jati, Soko, ⁴⁹ Dana, Kiriyat Sepa, (o Debi), ⁵⁰ Anab, Esitemo, Anim, ⁵¹ Gosen, Holon, na Gilo. Ghembaghemba laghilaghiye ghembayaworo na ghembara, weinjijangiya ghembaghemba nanasiye evasiwanji.

⁵² Ghembaghembake thiyake vambe inanjiwa gheko: Arab, Duma, Esan, ⁵³ Janim, Bet Tapua, Apeka, ⁵⁴ Humta, Hebron, na Jiyo: ghembaghemba laghilaghiye ghembasiwo, weinjijangiya ghembaghemba nanasiye evasiwanji.

⁵⁵ Ghembaghembake thiyake vambe inanjiwa gheko: Mayon, Kamel, Jip, Juta, ⁵⁶ Jesiril, Jokidim, Janoa, ⁵⁷ Kein, Gibeya na Timina. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo, weinjijangiya ghembaghemba nanasiye evasiwanji.

⁵⁸ Ghembaghembake thiyake vambe inanjiwa gheko: Halhul, Betiju, Gedo, ⁵⁹ Marat, Betanot, na Eltekon. Ghembaghemba laghilaghiye lenji ghanaghanagha ghembawona, weinjijangiya ghembaghemba nanasiye evasiwanji.

⁶⁰ Ghembaghembake thiyake vambe inanjiwa gheko: Kiriyat Baal (o Kiriyat Jeyarim), na Raba. Ghembaghemba laghilaghiye ghembaiwo weinjijangiya ghembaghemba nanasiye evasiwanji.

⁶¹ E vuruvuru vwatawatae ghembaghembake thiyake va inanjiwe: Bet Araba, Midin, Sekaka, ⁶² Nibisan, Njighi Ghembaniye na En Gedi. Ghembaghembake laghilaghiye thiyake, lenji ghanaghanagha vara ghembawona, weinjijangiya ghembaghemba nanasiye evasiwanji.

⁶³ Ko iyemaenge Juda gha uu gharighariniye mava valikaiwanji thi vagege rangiyangiya Jebusi gharighariniye. Gharigharike thiyake va thiya yaku Jerusalem tine. Jebusi vambe inanji gheko thiya yaku weinjijangiya Juda gha uu gharighariniye.

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Uu Ipireim na uu Manase vangothiye lenji ghamba yakuyaku

¹ Thelauko ghaghad iya Josep orumburumbuyeko va thi wo na lenji ghamba yakuyaku e yaghalako, iri Jeriko mbwarowouniyengi valivanga e boimako, e Walaghita Joridan ghadidiye. Amba i iteta Jeriko i longga na i ghembeya ghaiwabuko e vuruvuru vwatavwata, i gathara e bobokulu vanautumaniye na ve wo Betel. ² Iri Betel i wa Luji, i wa Atarot Ada, iya Arik gharighariniye thiya yakuwe. ³ Kaero i longga na i ghembeya yalasiko na ve wo Jepilet gharighariniye lenji ghamba yaku, tembema ve wo enge Bet Horon Bode na i wa Geja na ghaghadi Njighi Meditareiniyan.

⁴ Josep orumburumbuye, uu Ipireim na uu Manase vangothiye va thi wo thelauke iyake na lenji ghamba yakuyaku.

Uu Ipireim lenji ghamba yakuyaku

⁵ Iyake uu Ipireim, wabwi na wabwi lenji ghamba yakuyaku:

Ghanji teghala iri Atarot Ada i longga na i ghembeya boimako, i wa ve wo Bet Horon Yavoro, ⁶ na gheko ve wo Njighi Meditareiniyan. Mikimetat va ina e ghaiwabuko. Iri gheko na valivanga e boimako, teghalako i mwavathawo na i ghembeya Taanat Sailo. Na itetenja iyako na i longga ghembeya boimako na ve wo Janoa. ⁷ Amba iri Janoa na i longga na i nja i wa Atarot na Nara, ve wo Jeriko, ghaghad Joridan. ⁸ Teghalako i longga na i njaoko iri Tapua, ve wo mbwarowou Kana na ghaghad Njighi Meditareiniyan. Iya thelauke iyake va i wogiya wengiya wabwi na wabwi, Ipireim gha uu e tine na lenji ghamba yakuyaku, ⁹ weye ghembaghemba nanasiye vavanava, iyava inanji uu Manase e lenji ghamba yakuyaku tine, ko iyemaenge vama i wogiya wengiya uu Ipireim. ¹⁰ Ko iyemaenge mava thi vagege rangiyangi Kenan gharighariniye iya va thiya yakuko Geja. Vambe thiya yaku vara weinjijangi ghaghad mbanake iyake, ko iyemaenge thi vavothanangi na thi tabo lenji rakakaiwobwagangi.

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¹ Thelauko regha iya Joridan valivanga e yalasiko va i giya wengiya tari vavana, thi raka mena Manase gha uu e tine. Manase iye Josep nariye laghiyeniye. Maki iye Giliyad ramae, Manase le ngamangama laghiyeninji na iye ragagaithi thovuye regha, iya kaiwae Giliyad na Basan, Joridan valivanga e boimako va i wo na le ghamba yakuyaku. ² Thelau ina Joridan valivanga e yalasiko va i giya wengiya wabwi na wabwi, Manase e gha uu tine, iyava vavanake thiyake; Abiyesa, Helek, Asriyel, Sekem, Hepa, na Semida. Thiyake ghimoghimoru thi raka mena Manase e gha uu tine, iye Josep nariye na thiye tari regha na regha umbalinsi.

³ Jelopehad, Hepe nariye, na Hepe iye Giliyad nariye, na Giliyad iye Mekiri nariye, na Mekiri iye Manase nariye. Jelopehad mava ele nganga ghimoghimoru, ko iyemaenge vambe i ghambingi enge wanakau theulima. Idaidanji thiyake: Mala, Nowa, Hogila, Milika, na Tija. ⁴ Wanakauke thiyake thi raka weya Eliyesa, iye ravowowo, Josuwa Nan nariye na randeviangi, na thiya, "GIYA LOI kaero va i dage weya Mosese ne hu wogiya weime, tembe ngoreiyeva lama bodobodako

ghimoghimoruko, thelauke iyake regha lama ghamba yakuyaku.” Kaero ngoreiya GIYA LOI va i uturawe, thi wogiya thelau regha wengi, ngoreiya va thi giya wengiya lenji bodaboda ghimoghimoruko. ⁵⁻⁶ Iyako kaiwae Josuwa i giya Manase orumburumbuye ghimoghimoru na wanakau thelau vuvuyaworo Walaghitae Joridan valivanja e yalasiko na ghamba mbaro theghewo; Giliyad na Basan valivanja e boimako.

⁷ Uu Manase lenji ghamba yakuyaku iri Asa ele valivanja ve wo Mikimetat, Sekem valivanja e boimako. Teghalako i wa e yaghalako na ve wo En-Tapua ngora gharighari thiya yakuwe. ⁸ Thelauko iya i vaghiliya Tapua, mbe Manase le thelau, ko iyemaenge ghembako Tapua, iya e teghalako tine, Epreim orumburumbuye wengi. ⁹⁻¹⁰ Gad, e yaghalako i mbeleya mbwa regha — Kana i voru na i njaoko na ve varangi Meditareniyan. Manase le valivanja ina e mbwa Kana valivanja ghaiwabuko, ko iyemaenge e yaghalako ghembaghamba laghilaghiye vavana inanjiwe, uu Ipireim wengi, othembe va ina Manase ele valivanja tine. E ghaiwabuko Manase weiye uu Asa ghanjighad regha, na e ghaiwabuko na boimako Manase gha teghalako regha weiye wabwi Isaka.

¹¹ Isaka na Asa e lenji valivanjako tine ghembaghamba laghilaghiye vavana nanjiwe, uu Manase wengi. Ghembaghembake thiya: Bet San na Ibiliyam, na ghembaghamba nanasiye evasiwanjiva, tembe ngoreiyeva Dor (ina e njighiko ghadidiye), Endo, Tanak, Megido, na ghembaghamba nanasiye evasiwanji. ¹² Iyemaenge Manase gha uu gharighariniye ma va valikaiwanji thiya yaku e ghembaghembako thiya tinenji, kaiwae Kenani gharighariniye vambe thi rovurigheghenja vara thiya yaku wengi. ¹³ Othembe Isirel gharighariniye vama thi mbuthu na thi vurigheghe mava thi vagege rangiyangi, vama thi vakathangi enge rakakaiwobwaga wengi.

¹⁴ Josep orumburumbuye thi dage weya Josuwa, thiya, “Buda kaiwae mbe u wogiya enge weime thelau vuvura na lama ghamba yakuyaku? Lama wabwike i laghiye moli kaiwae GIYA LOI i mwaewo weime.”

¹⁵ Josuwa i gonjogha wengi inja, “Thongo lemi wabwi kaero i laghiye moli na bobokuluna vanautumaniye, iya uu Ipireim lenji ghamba yakuyakuna i nasiye moli, ko hu raka e njamnjamikona vohu guriya thelau kaiwami, iya Perisi na Repa lenji ghamba yakuyakuko e tine.”

¹⁶ Josep orumburumbuye thi gonjoghawe thiya, “Vanautumako e ououniyeko ma valikaiwame, na Kenani gharighariniye iya thiya yaku e malamongiko lenji wanga momodi thi vakathangi e aayan. Iya thiya yakuko Bet San na ghembaghamba evasiwanjiva na thavala thiya yaku Jesiril e Malamoniye.”

¹⁷ Josuwa i dage wengiya uu Ipireim na uu Manase valivanja e yalasiko, inja, “Kaero wabwi laghiye moliya ghemi na hu vurigheghe moli. Ne hu wo lemi thelau ma e vwataeva. ¹⁸ Vanautumako e ououniyeko ne hu wo, othembe iye njamnjamibwaga. Ne hu guri, hu iku na hu wo lemi ghamba yakuyaku e valivanja regha na ve wo valivanja regha. Iya Kenani gharighariniyeko ne hu vagege rangiyangi, othembe lenji wanga momodingi nginaunjiya aayan na thiye tembe gharighari vurigheghengiva.”

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Josuwa i giyavuna thelauko wabwiko vavana wengi

¹ Mbanja kaero thi kivalangiya gharighariko wolaghiye e thelauko iyako tine na e ghereiye, amba Isirel wabwiko laghiye thi mevathavatha Sailo e tine na thi vatada Mevathavatha Ngoloniye gheko. ² Isirel gharighariniye

uu theghepiri vamba inanjiwe, ma vamba e lenji ghamba yakuyaku e thelauko iyako tine.

³ Josuwa i vaitongiya Isirel gharighariniye, iṅa, “Ne hu roroghagha mbaṅa le molomolao ngoronga, amba muyai hu raka ru na hu wo thelauko iya GIYA LOI, orumburumbuni lenji Loi, vama i wogiyako e ghemi? ⁴ Hu tuthingiya ghimoghimoru thegheto wabwi regha iya e tine. Ne ya varyeṅgi thi raka na vethi righiya thelauko na thi teniṅgi e wabwi regha iya. Amba thi raka njoghama e ghino. ⁵ Ne hu tena thelauko na vuvupiri. Juda mbe i yaku ele valivaṅgako e ghaiwabuko. ⁶ Hu rori njoṅa lemi vavanamwe thelau utuutuniye na hu limena e ghino. Amba ne ya du varivarike variwoke kaiwami Giya la Loi e marae. ⁷ Iyemaenṅe uu Livai mane thi wo lenji ghamba yakuyaku regha e tinemina, lenji yakuyaku kaiwae, thiye ne thi tabo ravowovowo weya GIYA LOI. Na tembe ngoreiyeva wabwike thiyake: Gad, Rubin na Manase vaṅgothiye kaerova thi wogiya lenji ghamba yakuyaku Joridan valivaṅga e boimako. Mosese GIYA LOI le rakakaiwo vama i wogiya weṅgi.”

⁸ Kaero ghimoghimoruma thi raka na vethi righiya thelauko mbaṅa Josuwa i utuvao utuutuke iyake weṅgi: “Hu raka na vohu righiya thelauna na hu rori njoṅa utuutuniye. Amba hu raka njoghama e ghino, na ya du varivarike variwoke GIYA LOI e marae kaiwami gheke — Sailo e tine.” ⁹ Kaero ghimoghimoruma thi raka na vethi vakatha ngoreiya me utugiyama weṅgi. Thi rori njogha utuutuniyeko ngoronga methi giya na thiṅa e uu theghepiriko na tembe ngorava ghembaghema regha na regha. Amba thi raka njogha weya Josuwa e lenji kiyamu Sailo e tine. ¹⁰ Amba Josuwa i du varivari variwo GIYA LOI e marae kaiwanji Sailo e tine, na i govambwara thelauko gha tagaviyaviya weṅgiya Isirel, uu na uu iya ma mba e lenji ghamba yakuyakuko.

Wabwi Benjamin lenji ghamba yakuyaku

¹¹ Varivarima variwoma thi woraṅgiyakai vara wabwi Benjamin, uu na uu. Lenji ghamba yakuyaku Josuwa i wogiya weṅgi va ina uu Juda na uu Josep ghanjilughawoghawo.

¹² E ghaiwabuko ghanji teghala iri Joridan, i voroṅa malomaloṅa Jeriko e ghaiwabuniyeko, i loṅga na i wa e yalasiko, i ghathara e bobokulu vanautumaniye, na ve raṅgi e vuruvuru vwatawatae Bet Aven e tine.

¹³ Iri gheko i lawa ve wo malomaloṅa, Luji (idae regha Betel) e yaghalako na i wa ve nja Atarot Ada, i voroṅa ou regha e yaghalako, Bet Horon Bode/Raberabe.

¹⁴ E bobokuluko i loṅga na i ghembeya Bet Horon e yaghalako, teghalako i wa e yaghalako valivaṅga e yalasiko na ve raṅgi Kiriyaṅ Baal (o Kiriyaṅ Jeyarim), ghembake iyake Juda gha uu ghambanji. Iyako ghanji teghala valivaṅga e yalasiko.

¹⁵ Teghala valivaṅga e yaghalako iri Kiriyaṅ Jeyarim ina e yalasiko na ve raṅgi e mbwarowou Nepitowa. ¹⁶ I wa ve nja e ouko righe na ghamwa i nja e Malamo Hinom, Malamo Repa ghaiwabuniyeko. I loṅga na ghamba yaghalako i ghathara Hinom Malamoniye, Jebusi ghadidiye e yaghalaniyeko na i ghembeya En Rogel. ¹⁷ Teghalako i mwanavathawo, i loṅga na i ghemba ghaiwabuko ve wo En Semes na mbowa i wava ve wo Gelilot Adumim Pas/Ghambareṅa valivaṅgava. Teghalako i loṅga i nja ve wo Vari Bohan — Bohan iye va Rubin nariye. ¹⁸ Iri gheko, teghalako i loṅga na i ghembeya ghemba Bet Araba ghaiwabuko ghaghadi na i nja Walaghitae Joridan gunuguniye. ¹⁹ Amba i loṅga na i ghembeya Bet Hogila gharere vwatae valivaṅga ghaiwabuko na ve raṅgi e garoworu regha

Njighi Maremareniye e ghaiwabuko, Joridan ve varanjikowe e yaghalako. I yake teghala e yaghalako.

²⁰ Joridan i tabo na teghala valivannga e boimako. Thiyake Benjamin gha wabwi, uu na uu va thi wo na lenji ghamba yakuyaku ghanjighadingi.

²¹ Wabwi Benjamin, uu na uu va thi mbana ghembaghembake laghilaghiye thiyake:

Jeriko, Bet Hogila, Emek Keji, ²² Bet Araba, Jemaraim, Betel, ²³ Avi, Para, Opira, ²⁴ Kepara Amon, Opini na Geba. Ghembaghemba laghilaghiye ghembayaworo na ghembaiwo na ghembaghemba nanasiyeva evasiwanji.

²⁵ Ghembaghembake thiyake tembe ngoreiyeva: Gibiyon, Rama, Berot, ²⁶ Mijipa, Kepira, Moja, ²⁷ Rekem, Ipel, Tarala, ²⁸ Jela, Haelep, Jebu (o Jerusalem), Gibeya na Kiriyat Jeyarim. Ghembaghemba laghilaghiye ghembayaworo na ghembavari na ghembaghemba nanasiye vavanava evasiwanji. Thelauke iyake uu na uu Benjamin e gha wabwi tine va thi wo na lenji ghamba yakuyaku.

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Simiyon le ghamba yakuyaku

¹ Varivarima variiwoma thi govambwara wabwi theghewoniye iye Simiyon gha wabwi, uu na uu thi mena na thi wogiya lenji ghamba yakuyaku. Lenji ghamba yakuyakuko va ina wabwi Juda lenji thelau e tine. ² Ghembaghembake thiyake va inanji e tine:

Beyasiba, Molada, ³ Haja Sual, Baala, Ejem, ⁴ Elitolad, Betul, Homa, ⁵ Jikilag, Bet Makabot, Haja Susa, ⁶ Bet Lebaot na Saruhen. Ghembaghemba laghilaghiye ghembayaworo na ghembato na ghembaghemba nanasiye evasiwanjiva.

⁷ Ghembaghembake thiyake tembe ngoreiyeva: Ain, Rimon, Eta, na Asan. Ghembaghemba laghilaghiye ghembavari na nanasiye tembe evasiwanjiva. ⁸ Ghembaghembako laghilaghiye na nanasiye evasiwanjiko i wa ve wo Baalat Beya (o Rama), ina valivannga e yaghalako. Thelauke iyake uu na uu Simiyon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

⁹ Kaiwae wabwi Juda lenji ghamba yakuyaku va i laghiye kivwalangi, iya kaiwae va thi wogiya valivannga regha wenjiya Simiyon gha wabwi.

Sebulon (Jebulon) gha tari lenji ghamba yakuyaku

¹⁰ Varivarima variiwoma thi worangiya Sebulon gha wabwi, uu na uu thi wogiya lenji ghamba yakuyaku. Ghamba yakuyakuko iyako va i wa ve wo Sarid. ¹¹ Gheko teghalako i lonnga na i ghembeaya yalasiko na ve wo Marala, ve laweya Dabeset na mbwa Jokineyam valivannga e boimako.

¹² Sarid valivannga regha teghalako i lonnga na i wa e boimako na ve wo Kisilot Tabor ghaghad, amba i wa Daberat na i voro Japiya. ¹³ Mbowo i ghaova e boimako na gheko ve wo Gat Hepa na Et Kajin, i mwanavathawo na i ghembeaya Neyya gha ghawoko i lonnga na i ghembeaya Rimon. ¹⁴ E ghaiwabuko, teghalako i lonnga na i ghembeaya Hanaton, na ve ghad Ipita El malamoniye. ¹⁵ Na ghembaghembake thiyake tembe inanjiweva: Katat, Nahalal, Simiron, Aidala, na Betilehem: ghembaghemba laghilaghiye ghembayaworo na ghembaiwo na ghembaghemba nanasiye evasiwanjiva.

¹⁶ Ghembaghembake laghilaghiye thiyake na ghembaghemba nanasiye e thelauke iyake tine, uu na uu Sebulon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

Isaka gha tari lenji ghamba yakuyaku

¹⁷ Varivarima variiwoma thi woranjiya wabwi Isaka, uu na uu thi tabo wabwivarinji thi wo lenji ghamba yakuyaku. ¹⁸ Ghamba yakuyakuko iyako i wo Jejril, Kesulot, Sunem, ¹⁹ Haparaim, Siyon, Anaharat, ²⁰ Rabbit, Kisiyon, Ebes, ²¹ Remet, En Ganim, En-Hada, Betipajeji, ²² teghalako tembe ve wova Tabo, Sahajuma na Bet Semes, na Joridan iye teghala. Ghembaghamba laghilaghiye ghembayaworo na ghembawona weye ghembaghamba nanasiyeva evasiwanji. ²³ Iyake Isaka gha wabwi, uu na uu lenji ghamba yakuyaku, iya ghembaghembake laghilaghiye na ghembaghamba nanasiye thiyake.

Asa gha uu lenji ghamba yakuyaku

²⁴ Varivarima variiwoma thi woranjiya Asa gha wabwi, uu na uu thi tabo wabwilimaninji thi wogiya lenji ghamba yakuyaku. ²⁵ Lenji ghamba yakuyakuko va i mbanjiya:

Helikat, Hali, Beten, Akisap, ²⁶ Alam Melek, Amad, na Misal. Teghala valivaŋga e yalasiko i mbanjiya Kamel, na Siho Libinat. ²⁷ Amba i mwanavathawo na i longga na i vorowoko e boimako, ghamwae i ghembeya Bet Dagon, ve wo Sebulon na Ipita El Malamoniye, na iwa e ghaiwabuko ve wo Bet Emek na Neiyel. Mbowo i longga na i ghembeva ghaiwabuko ve wo Kabul, ²⁸ Ebron Rehob, Hamon, na Kana ghaghad Saidon. ²⁹ Ghamba ghadiko ve njogha na ghamwae i ghembeya Rama na ve wova Taiya — ghemba gha gana vurivurighheheniye. Amba i longga na i ghembeya Hosa, e yalasiko na ve ghad Njighi Meditareniyan. Tembe i wova Akijib, ³⁰ Uma, Apek, na Rehob. Ghembaghamba laghilaghiye ghembayiwo na ghembaiwo na ghembaghamba nanasiye evasiwanjiva. ³¹ Ghembaghembake laghilaghiye na nanasiye thiyake inanji e thelauko iya uu na uu, Asa e gha wabwi tine thi wo na lenji ghamba yakuyaku.

Napitalai le wabwi lenji ghamba yakuyaku

³² Varivarima variiwoma thi woranjiya Napitalai gha wabwi, uu na uu thi tabo wabwiwonaninji thi wogiya lenji ghamba yakuyaku. ³³ Teghalako va iri Helep ve wo umbwa laghiye ouk ina e ou regha, Jaanim e tine, i wa Adami-Nekeb na ve wo Jabinil, ve lawa Lakam na gha teghala Joridan. ³⁴ Gheko, teghalako i longga na i njaoko e yalasiko i wa Ajinot Tabo, amba i wa Hukok, ve wo Sebulon e yaghalako, Asa e yalasiko na Joridan e boimako. ³⁵ Ghembaghamba laghilaghiye e ghanjigana thiyake: Jidim, Je, Hamat, Rakat, Kiniret, ³⁶ Adama, Rama, Hajo, ³⁷ Kades, Edrei, En Hajo, ³⁸ Yiron, Migidal El, Horem, Betanat na Bet Semes. Ghembaghamba laghilaghiye ghembayaworo na ghembasiwo na ghembaghamba nanasiye evasiwanjiva. ³⁹ Ghembaghamba laghilaghiye na nanasiye thiyake va inanji e thelauke iyake tine uu na uu, Napitalai gha wabwi thi wo na lenji ghamba yakuyaku.

Den gha uu lenji ghamba yakuyaku

⁴⁰ Varivarima variiwoma thi woranjiya Den gha wabwi, uu na uu thi tabo wabwipirinini thi wogiya lenji ghamba yakuyaku. ⁴¹ Ghamba yakuyakuko iyako va i wo Jora, Estaol, Ir Semes, ⁴² Salbim, Aijalon, Itila, ⁴³ Elon, Timina, Ekron, ⁴⁴ Eliteke, Gibeton, Baalat, ⁴⁵ Jehud, Beneberak, Gat-Rimon, ⁴⁶ Me Jakon na Rakon tembe ngoreiyeva ghambambaro, Jopa ele valivaŋga.

⁴⁷ Ko iyemaŋge mbaŋa Den le wabwi gharighariniye thi thivaiya lenji ghamba yakuyakuko, thi raka na vethi gaiti Les na thi kivwalangi. Thi

gabongiya gharighariko na thi wo lenji ghamba yakuyaku. Thiya yaku gheko na thi wogiya ghembako idae togha Den, rumbunji Den le ghaida. ⁴⁸ Ghembaghembake laghilaghiye na nanasiye thiyake uu na uu, Den e gha wabwi tine thi wo na lenji ghamba yakuyaku.

Josuwa le ghamba yakuyaku

⁴⁹ Mbanja Isirel lenji randevivanḡiko kaero thi giyavao thelauko iyako wenḡiya uu na uu, wabwi Isirel e tinenji, amba thi wogiyava Josuwa Nan nariye le ghamba yakuyaku. ⁵⁰ Ngoreiya GIYA LOI va i utu giya wenḡi, thi wogiya weya Josuwa ghamba laghiye regha, Timinat Sera ina uu Epreim e lenji ghamba yakuyaku, e bobokuluko vanautumaniye. Va i vatada ghembako iyako na i yakuwe.

⁵¹ Eliyesa iye ravowovowo, Josuwa Nan nariye, na randevivanḡi Isirel uu na uu e tinenji thi giya thelauko iyako ngoreiya varivariko variwoko lenji gombwara GIYA LOI le renuwanja Sailo e tine, e ghamba ruru Mevathavatha Ngoloniye ghadidiye. Va e kamwathike iyake thi tenivao thelauko iyako.

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Ghembaghamba laghilaghiye lolo i vo na ve kubarowe thonḡo i tagavamare thavwiya gheu regha

¹ Amba GIYA LOI i dage weya Josuwa ina, ² “U dage wenḡiya Isirel gharighariniye thi tuthinḡiya ghembaghamba ghamba kubaro ngoreiye vama ya utugiya weya Mosele na i utu giya e ghen. ³ Iyako mbala the lolothan, i unighi thavwiya lolo regha, i vo na ve yakuwe na i vo iteta thela thonḡo i tamwetamwewe lithi kaiwae.”

⁴ “Mbanja ne ve vo vutha e ghambako iyako regha, wone ve ndeghathi e ghamba ruruko na i utu giya le righeko wenḡiya ghembako giyagiyanie budakai me yomarawe. Amba ne thi vatomwe i ru e ghembako tine na thi wogiya le ghamba yaku na ve yakuwe. ⁵ Thonḡo thela nuwaiya i lithi, na i mbele na ve vutha e ghembako iyako, giyagiyo ne thi ndevangu giyanḡe, mbala thi vanḡuthuwolenge, kaiwae enge mo unighi thavwiya ghanuko, ma me wein len gharegathi. ⁶ Loloko mbowo ne i yaku gheko ghaghad ne i ndeghathi kot e marae na ghaghad kotiko gha ravakatha — iye ravowovowo laghiye i mare. Amba loloko iyako i njogha e ghambae, ghembako iyava i vorikowe.”

⁷ Kaero thi vakatha ngoreiya iyako. Joridan valivanḡa i njanja e yalasiko thi tuthinḡiya ghembaghembake thiyake: Kades, Galili e tine — bobokulu vanautumaniye na wabwi Napitalai lenji ghamba yakuyaku, Sekem ina e bobokulu vanautumaniye, uu Epreim e lenji ghamba yakuyaku na Hebron ina e bobokulu vanautumaniye, uu Juda e lenji ghamba yakuyaku.

⁸ Joridan valivanḡa i vorovoro e boimako, Jeriko malamoniye e vuruvuru vwatavwatae valivanḡa e boimako ghembaghembaniye thiyake: Beja ina wabwi Rubin lenji ghamba yakuyaku e tine, Ramot Giliyad e tine; wabwi Gad lenji ghamba yakuyaku e tine; na Golan, ina Basan e tine; wabwi Manase e lenji ghamba yakuyaku tine. ⁹ Ghembaghembake laghilaghiye thiyake ghamba thowa Isirel gharighariniyeko wolaghiye na the lolothaniva iye bwabwari, i yaku e tinenjiko kaiwanji. The lolothan thonḡo i unighi thavwiya lolo regha ne ve thowa weya iyako. I thowa weya the lolothan thonḡo i tamwetamwe na ne i lithiwe. Mane i lithiwe ghaghadi loloko iyako i ndeghathi kot e marae.

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Ghembaghembra Livai gha uu lenji ghamba yakuyaku

¹ Amba wabwi Livai, uu na uu lenji randevivangi, thi raka mena wenjiya Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu na uu e wabwi regha na regha tinenji lenji randevivangi, ² Sailo, Kenani e tine, thiya, "GIYA LOI va i utura weya Mosesese, iya, 'Hu giya ghembaghembra weime woya yakuwe na lama thetheghanike lenji ghamba ghan evasiwanji.' " ³ Ngoreiya GIYA LOI va i dagerako, Isirel gharighariniye thi wogiya wenji wabwi Livai ghembaghembra vavana na lenji ghamba yakuyaku tembe ngoreiyeva lenji thetheghaniko lenji ghamba ghan e lenji thelauko tine.

⁴ Livai gha wabwi e tine, Kohat gha uu va thi wokaiya lenji ghamba yakuyaku. Uu na uu va thi rimbun weya Eron, thiye va ravowovowongi na thi wo lenji ghamba yakuyaku ghembayaworo na ghembato wenjiya wabwike thiyake — Juda, Simiyon na Benjamin. ⁵ Kohat gha uu e tine vavanakova, thi wo lenji ghamba yakuyaku ghembayaworo wenjiya wabwi Ipireim, Den na Manase, i ghembeghembeya yalasiko.

⁶ Uu Gereson va thi wogiya wenji ghembaghembra ghembayaworo na ghembato e wabwike thiyake lenji ghamba yakuyaku e tine: Isaka, Asa, Napitalai na Epreim valivanga e boimako.

⁷ Uu Merari va thi wogiya wenjiya ghembaghembra ghembayaworo na ghembaiwo e wabwike thiyake lenji ghamba yakuyaku e tine: Rubin, Gad na Sebulon.

⁸ E varivarike variwoke lenji worangiya e tine, Isirel gharighariniye thi wogiya ghembaghembake thiyake na thetheghan lenji ghamba ghan, wabwi Livai wenji ngora GIYA LOI va le ututu weya Mosesese.

⁹ Wabwi Juda na Simion lenji ghamba yakuyaku e tine va thi giya ghembaghembake idaidanji thiyake: ¹⁰ wenjiya Eron orumburumbuye, thiye thi rimbun Kohat gha uu tine, iye i rimbun weya Livai. Thiye va thi giyakaiya lenji ghamba yakuyaku ngoreiya varivarima lenji worangiya.

¹¹ Va thi giya wenjiya ghembaghembra thiyake: Kiriyaat Aba (o Hebron) na thetheghan lenji ghamba ghan e ghadidiye. Va ina e bobokuluko vanautumaniye, wabwi Juda lenji ghamba yakuyaku e tine (Aba iye Anak nariye). ¹² Ko iyemaenge ghembako laghiye iyako na thetheghaniko lenji ghamba ghan weye ghembaghembra nanasiye evasiwae kaerova Keleb Jepune nariye i wo le ghamba yakuyaku.

¹³ Vama thi wogiya Hebron (iye ghembra laghiye ratagavamare lenji ghamba kubaro) na e vwata mbowo thi giyava thiyake wenjiya Eron orumburumbuye: Libina, ¹⁴ Jati, Estemowa, ¹⁵ Holon, Debi, ¹⁶ Ain, Juta na Bet Semes, weye thetheghan lenji ghamba ghan. Ghembasiwoko thiyake inanji wabwi Juda na Simiyon e lenji ghamba yakuyaku tinenji.

¹⁷ Wabwi Benjamin e lenji ghamba yakuyaku tine thi giya ghembaghembake thiyake wenji: Gibiyon, Geba, ¹⁸ Anatot na Alimon weye thetheghan lenji ghamba ghan. ¹⁹ Iya ghembayaworo na ghembatoke thiyake na thetheghan lenji ghamba ghan, thi giya wenjiya ravowovowo thi rimbun weya Eron.

²⁰ Kohat gha uu vavanava thi giya ghembaghembra laghilaghiye na lenji ghamba yakuyaku, wabwi Ipireim lenji ghamba yakuyaku e tine. Iya ghembaghembake thiyake:

²¹ inanji e bobokulu vanautumaniye, wabwi Ipireim lenji ghamba yakuyaku e tine: thi wogiya Sekem (ratagavamare lenji ghamba kubaro)

na Geja, ²² Kibijaim na Bet Horon, ghembavari weye thetheghan lenji ghamba ghani.

²³ Na tembe ngoreiyeva wabwi Den lenji ghamba yakuyaku e tine thi wo Eliteke, Gibeton, ²⁴ Aijalon na Gat Rimon, ghembavari weye thetheghan lenji ghamba ghan.

²⁵ Manase gha wabwi lenji valivaŋga e yalasiko, thi wo Tanak na Gat Rimon, ghembaiwo weye thetheghan lenji ghamba ghan. ²⁶ Iya vara ghembayaworoke thiyake weinji thetheghan lenji ghamba ghan, uu Kohat thi mban lenji ghamba yakuyaku.

²⁷ Mbowo uu reghava, Gereson i rimbun Livai e ghawabwi tine thi mbana lenji ghamba yakuyaku wabwi Manase, e boimako lenji ghamba yakuyaku tine ghembaghembake thiyake: Golan ina Basan e tine (ratagavamare lenji ghamba kubaro) na Be Estera, ghembaiwo weye thetheghan lenji ghamba ghan. ²⁸ Wabwi Isaka lenji ghamba yakuyaku e tine thi mbana ghembaghemba ghembavarike thiyake: Kisiyon, Daberat, ²⁹ Jamut na En Ganim, weye thetheghan lenji ghamba ghani. ³⁰ Wabwi Asa lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Misal, Abidon, ³¹ Helika na Rehob, weye thetheghan lenji ghamba ghan. ³² Wabwi Napitalai lenji ghamba yakuyaku e tine thi mbana ghembatoke thiyake: Kades, Galili e tine, weye thetheghan lenji ghamba ghani (ratagavamare lenji ghamba kubaro), Hamot Do, na Katan, weye thetheghan lenji ghamba ghani. ³³ Uu regha na regha Gereson e tine, thi mbanŋiya ghembayaworo na ghembato, weye thetheghan lenji ghamba ghan.

³⁴ Wabwi Livai e tine uu vavanakova — Merari gha uu thi mbana ghembavari wengiya wabwi Sebulon lenji ghamba yakuyaku e tine. Ghembaghembake thiyake: Jokineyam, Kata, ³⁵ Dimina na Nahalal, weye thetheghan lenji ghamba ghan. ³⁶ Wabwi Rubin lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Beja, Jahaji, ³⁷ Kedemot na Mepat, weye thetheghan lenji ghamba ghan. ³⁸ Wabwi Gad lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Ramot ina Galili e tine, weye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaro), Mahanaim, ³⁹ Hesbon na Jaje, weye thetheghan lenji ghamba ghan. ⁴⁰ Wabwi Merari thi mbana lenji ghamba yakuyaku ghembayaworo na ghembaiwo.

⁴¹ Ghembaghembako iya tari Livai lenji ghamba yakuyaku, inanji Isirel gharighariniye e lenji ghamba yakuyaku tine ghembaevari na ghembawa, weye thetheghan lenji ghamba ghan e ghadidinji. ⁴² Ghemba regha na regha thetheghan lenji ghamba ghan vambe inanjiwa e ghadidinji; iyake emunjoru e ghemba regha na regha tine.

Isirel thi wo lenji ghamba yakuyaku e thelauko iyako tine

⁴³ Kaero GIYA LOI i wogiya thelauko iyava i tholo na i dagerawe wengiya Isirel gharighariniye orumburumbunji. Mbanja kaero thi wo ghamba yakuyakuko iyako amba thiya roghanawe. ⁴⁴ GIYA LOI i vakatha lenji yakuyaku i thovuye na thi vanevane e valivaŋgako laghiye iyako e tine, iya GIYA LOI vama i dagerako wengiya orumburumbunji ne i wogiya wengi. Ma tembe ghanjithighiyangiko regha i yondo viri na i gaithiva wengi, kaiwae GIYA LOI kaerova i vakathanji na thi kivwalavaonji. ⁴⁵ GIYA LOI i vamboromboro le dagerako wolaghiye iyava i dagerako wengi.

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Wabwi theghewo na Manase gha uu vangothiye lenji ghamba yakuyaku

1 Amba Josuwa i kula vathanjiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye, ² na i dage wenji ina, “Kaero mendava hu vakathavao bigibigike wolaghiye, GIYA LOI le rakakaiwo Mosese va i dage e ghemi na hu vakathanji, na tembe ngoreiyeva hu ghambugha bigibigike wolaghiye ghino va ya utuna na hu vakatha. ³ Kaero mbanja molao moli ghaghad vara mbanjake iyake, ma mbanja regha hu goriwoyathungiya lemi vali bodaboda Isirel gharighariniye. Iyemaenge, mendava hu vamboromboro budakaiya Giya lemi Loi va i wogiya e ghemi na hu vakatha. ⁴ Mbanjake iyake Giya lemi Loi kaero i wogiya towo wengiya lemi vali bodabodake ngoreiya va le dagerawe. Hu raka njogha e lemi ghamba yakuyaku, e thelauko iyava GIYA LOI le rakakaiwo, Mosese vama i wogiyo e ghemi Joridan valivanga e boimako. ⁵ Ko iyemaenge mbe hu njimbukiki wagiya budakaiya GIYA LOI va utuna e ghemi, hu vakatha na hu ghambugha mbaroko GIYA LOI le rakakaiwo va i utugiya e ghemi. Va ina, ‘Hu gharethova Giya lemi Loi e gharemina laghiye na e unemina laghiye.’”

⁶ Amba Josuwa i giya ghanjidagemwaewo na i varyengi thi raka njogha e lenji ghamba yakuyaku. ⁷ Wengiya wabwi Manase vangothiye regha Mosese vama i wogiya lenji ghamba yakuyaku Joridan valivanga e boimako, na wenji vangothiye, Josuwa va i wogiya lenji ghamba yakuyaku Joridan valivanga e yalasiko weinjijangiya lenji vali bodaboda. Mbanja kaero i giyavao ghanjidagemwaewo, i varyengi na ⁸ ina, “Hu raka njogha e lemi ghamba yakuyaku weye lemi bigibigi lemoyo moli, lemi thetghan lemoyo moli, lemi silva, gol, brons na aayan, na kwamakwamama lemoyo moli. Mbe vohu vegiya lemi bigibigina wengiya lemi vali bodaboda iya mendava hu mban wengiya ghami rathighiyangina.”

⁹ Kaero gharighariko thiye wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi vewarerina lenji ghamba yakuyaku. Thi raka itetanjiya lenji vali Isirel gharighariniye Sailo, Kenani e thelauniye, na thi warerina mbe thiye lenji thelau ina Giliyad e thelauniye tine, iya vama thi woko ngoreiya GIYA LOI vama i dage weya Mosese.

Ghamba vowo Joridan e ghadidiye i womena vuyowo

¹⁰ Mbanja wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi raka vutha Gelilot, ina Joridan valivanga e yalasiko, kaero thi vatada ghamba vowo laghiye regha na gha yamoyamo i thovuye gheko e walaghitako ghadidiye. ¹¹ Mbanja lenji vali Isirel gharighariniyeko thi lonwe vaidiya iyako, thina, “Wo hu vanderje! Gharigharima wabwi Rubin, wabwi Gad na wabwi Manase e boimako kaero thi vatada ghamba vowo Gelilot e tine, Joridan ghadidiye ghinda ela valivangake.” ¹² Amba ghimoghimoruko wolaghiye e uuko wolaghiye valivanga e yalasiko thi raka vathavatha Sailo e tine, na vethi gaiti weinjijangiya wabwiko theghewo na Manase vangothiye iya weinjijangi valivanga e boimako.

¹³⁻¹⁴ Amba gharighari inanji wabwi theyaworoma e tinenji thi varyengiya gharighari vavana wengiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro e thelau Giliyad tine. Va thi variya Pinehas, Eliyesa ravovovowo nariye, weiyangiya randeviva regha iya e uu regha na regha tine. Iya uu regha na regha lenji randeviva theyaworoke thiyake, ghanji yavwatata i laghiye e uu regha na regha tinenji.

¹⁵ Mbanja thi raka mena Giliyad ele valivanga, wengiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro, amba thi utu wenji thina,

16 “GIYA LOI le gharighari e idanji wo utu wengga. Buda kaiwae hu goriwoyathu GIYA LOI na hu watada ghamba vowo mbe ghemi kaiwami? Buda kaiwae na hu botewayathu Isirel lenji Loi na hu vakatha thari ngoreiyako? 17 Wo hu renuwanja tharima va ra vakatha Peyo e tine, na ghambwera raithari regha i yomara na i gabongiya gharighari lemoyo moli. Iyako kaiwae mbanjake mbe ra vavaidiya vuyowae. Ko amba ma valikaiwanda iya thariko iyako? 18 Na e mbanjake iyake kaero hu botewava GIYA LOI gha ghambu? Thonngo hu goriwoyathu GIYA LOI noroke, mbe evole vara ma i ghatemuru wengiya Isirel gharighariniye. 19 Thonngo thelauna iya va hu wona ma valikaiwae hu kururuwe, hu raka mena GIYA LOI ele thelauko tine iya le Mevathavathako Ngoloniye inawe, na hu mbana thelau vavana e tinemeko. Ko iyemaenge thava hu goriwoyathu GIYA LOI na hu goriwoyathuime na hu watada ghamba vowo mbe ghemi kaiwami, naka ghamba vowoko iya Giya la Loi kaiwaeko, iya kaero inakowe. 20 Hu renuwanjakiki mbanja Eikan Jera nariye mava i ghambugha mbaro. GIYA LOI va i dage weinda na inja, ‘Hu mukuwo bigibigina wolaghiye, e ghembana laghiye Jeriko e tine.’ Iyako kaiwae GIYA LOI i wogiya vuyowo taulaghike weinda. Eikan le vakathako raithari kaiwae maa vambe ghamberegha enge i vaidiya mare.”

Wabwi inanji Joridan valivanja i vorovoro thi vamanjamanjalana ghamba vowoko kaiwae

21 Amba wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi giya lenji thombe wengiya randeviva wabwi regha na regha wengi, na uu regha na regha valivanja e yalasiko e tinenji, thiŋa, 22 “Loi mbe Reghaenge Vurivurighegheniye! Iye Giya! Loi mbe Reghaenge Vurivurighegheniye! Iye Giya! I ghareghare buda kaiwae menda wo vakatha iyake, na nuwameiya ghemi tembe hu ghareghareva! Thonngo menda wo goriwoyathu na ma wo vatada lama lonweghathi weya GIYA LOI, mbema hu gabovaoime enge! 23 Thonngo ma menda wo ghambugha GIYA LOI na wo vatada ghamamberegha lama ghamba vowo na wo nambu lama vovowe, o wo vakaiwona lama mwaewo wit mbombouyewe o lama mwaewo vighathi vovoniye, hu viyathu na GIYA LOI tembe ghamberegha i giya vuyowo weime.”

24 “Nandere! Menda wo vakatha iyake kaiwae wo mararu ne iwaenge mbanja i menamenako orumburumbumi tha muyaiko ne thi dage wengiya ghime orumburumbume na thiŋa, ‘Budakai vara ne hu vakatha weya Giya, Isirel le Loi? 25 Amalaghiniye va i vakatha Joridan i tabo teghala weinda, ghime na ghemi uu Rubin na uu Gad. Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.’ Mbwatavole orumburumbumi thi vakatha orumburumbume thi viyathu GIYA LOI gha mararu.”

26 “Iya kaiwae wona, ‘Wo ra vatada ghamba vowo, ko ma wona mwaewo ghamba nambu o vowo kaiwae.’ 27 Ko iyake, ngoreiya nono ghime na ghemi e ghanda lughawoghawo na tha na tha muyaiko, mbema emunjoru wo kururu weya GIYA LOI e Mevathavatha Ngoloniye boboma weye mwaewo gha ghambu kaiwae, na weye vowo na vighathi ghanjimwaewa kaiwaeva. Ambane mbanja muyaiko orumburumbumi mane valikaiwanji thi dage wengiya ghime orumburumbume na thiŋa, ‘Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.’ ”

28 “Va lama renuwanja wona, ‘Thonngo nevole i yomara ngoreiyako, orumburumbume valikaiwanji ne thi thombe wengi ngoreiyake: Wo hu thuwe! Orumburumbume tha mevivako va thi vatada ghamba vowo GIYA

LOI kaiwae. Mava mwaewo ghanjighamba nambu o vowo kaiwae, ko iyemaenge ngoreiya nono ghime na ghemi e ghanda lughawoghawo.’

²⁹ “Emunjoru ma tembe valikaiwameva wo goriwoyathu GIYA LOI o wo viyathu gha ghambu noroke na wo vatada ghamba nambu vowo mwaewongi, wit na vovongi kaiwanji. Mane valikaiwae wo vatada tembe ghamba vowo reghava, nakama ghamba vovoko Giya La Loi kaiwae iya i ndeghathi Mevathavatha Ngoloniye e ghamwaeko.”

³⁰ Mbanja Pinehas iye ravowovowo, na randeviva laghilaghiye theyaworo va thi raka menako weinji e uu regha na regha valivanga e yalasiko, randeviva regha na regha e wabwi regha na regha e tinenji, thi vandene budakaiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako lenji utuutuko, kaero thi wovatha. ³¹ Pinehas, iye Eliyesa ravorovoro nariye, i dage wenjiya wabwi Rubin, Gad na Manase vangothiye, ina, “Mbanjake kaero wo ghareghare GIYA LOI iye weinda, kaiwae ma menda hu goriwoyathu e kamwathike iyake. Kaero menda hu vamorongiya Isirel gharighariniye GIYA LOI ele ghatemuru tine.”

³² Amba Pinehas na randevivangima thi raka itetenggiya wabwi Rubin na wabwi Gad gharighariniye e thelau Giliyad tine na thi raka njogha Kenani ele valivanga, wenjiya Isirel gharighariniye na thi utu giya toto wengi.

³³ Weinji lenji warari thi vandene lenji utuutuko na thi tarawe Loi. Na ma tembe thi utunava thi gaithi weinjijanggiya wabwi Rubin na wabwi Gad gharighariniye na thi mukuwo lenji ghamba yakuyakuko.

³⁴ Wabwi Rubin na wabwi Gad gharighariniye thi uno ghamba vovoko iyako idae “Nono e ghanda lughawoghawoke,” Giya iye Loi.

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Josuwa le utu moumouniye wenji Isirel gharighariniye

¹ Mbanja molao moli kaero iko, GIYA LOI i giya vanevane wenjiya Isirel gharighariniye na thi towo wenjiya ghanji rathighiyako wolaghiye evasiwanjiko. E mbanjako iyako Josuwa kaero i amalaghisari moli, ² kaero i kula vathanggiya Isirel uu na uu lenji randevivangiko wolaghiye: ghanjigiyagiyako, lenji randevivangiko, kot gha ravakathangi na gharighari lenji rakakaiwongi, na i dage wenji ina, “Kaero ya amalaghisari moli wo theghathegga kaero i laghiye e mbanjake iyake. ³ Kaerova hu thuwavao bigibigike wolaghiye Giya lemi Loi va i vakatha wenjiya vanautumake wolaghiye kaiwami. Giya lemi Loi va i gaithi ghemi kaiwami. ⁴ Kaerova ya wogiya e ghemi uu na uu thelauko laghiye Joridan valivanga e boimako ghaghad Njighi Meditareiniyan, valivanga e yalasiko, na lemi ghamba yakuyaku. Vama ya wogiya e ghemi thelauko laghiye vanautuma na vanautuma lenji ghamba yakuyaku iya vama ra kivwalangiko, na tembe ngoreiyeva the vanautumangi amba mava ra kivwalangi. ⁵ Giya lemi Loi ne i vakathangi thi voitenga, na ne i vambele yathungi na ghemi hu rakaru. Ne hu wo lenji ghamba yakuyaku ngoreiya Giya lemi Loi va le dagera wenga.

⁶ “Iya kaiwae, mbe hu ghambu na hu vakatha wagiya bigibigina wolaghiye kaerova thi rori njoŋa Moses e le Mbaro gha buk tine. Ne hu ndeghamaraviyathu valivanga regha. ⁷ Ne hu ndevighathi weimiyanggiya gharighariko iya mbe inanji e tinemina, na ne hu ndetholo lenji loiko e idaidanji, ne hu ndekururu o nango wengi. ⁸ Iyemaenge, mbe hu vikikighathi vara GIYA LOI ngoreiya va hu vakavakatha ghaghad noroke.

⁹ “GIYA LOI kaero i vagege yathungiya vanautuma laghilaghiye na vurivurighengengi e ghamwami, na hu rakarakaru, na ma tembe regha

valikaiwaeva i gaithi weng'a. ¹⁰ The lolothan e tinemina, valikaiwae i vakatha hweserithanjari thi raka vo, kaiwae Giya lemi Loi iye i gaithi kaiwami, ngoreiya va le dagerawe. ¹¹ Mbe hu njimbukiki wagiya we na hu gharethovuwe Giya lemi Loi.

¹² “Ko iyemaenge thonjo hu ndeghereiyewana na hu tubwe weimiyangiya vanautumako thiyako gharighariniye iya mbe inanji e tinemina, na hu veghe weimiyangi, ¹³ amba ne hu ghareghare Giya lemi Loi mane tembe i vagege rangiyangiva gharighariko thiyako, na ghemi hu wo lenji ghamba yakuyakuko. Iyemaenge, ne thi tabo lemi ghamba dobuŋgi, ngoreiya ghaithi o doda kaiwami na viriniye ngoreiya gheyabiyabibi e wakinimi, na mbithimbithi maramara e marami, ghaghad ma tembene ghemina regha i yakuyakuva e thelauke thovuye iya Giya lemi Loi vama i wogiyake e ghemi.

¹⁴ “Wo mbanja mare maiya vara. Taulaghina ghemi hu ghareghare e gharemi na e unemi Giya lemi Loi kaerova i giya e ghemi bigibigike thovuthovuye wolaghiye iyava i dageraweko. Dagerawe regha na regha va i vakatha i vamboromboro, ma tembe reghava i tagavakwara. ¹⁵ Ko iyemaenge ngoreiya va i vamboromboro dageraweko thovuthovuye wolaghiye e ghemi, tembene i vakathava ngoreiye e the thari hu vakatha na i vamararunga ghaghad ne i mukuwonga e thelauke thovuye iyava i wogiyake e ghemi. ¹⁶ Thonjo hu kiwala Giya lemi Loi le dagerawe iyava va utu giyana e ghemi, na ma vohu kaiwo weva loi vavana na hu kururu wengi, Giya le ghatemuru ne i yomara e ghemi, na mane mbanja molao ma huya marevao e thelauke thovuye iya va i wogiyake e ghemi.”

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Mbowo thi vathiva dageraweko

¹ Josuwa i kula vathanji Isirel gha uuko wolaghiye na thi raka mena thi mevathavatha Sekem e tine. Mbanja thi raka vuthavao, i ghatha rangiyangi ghanji giyagiyako, lenji randevivangi, kot gha ravakathanji na Isirel lenji rakakaiwo laghilaghiye na thi raka mena na thiya ndeghathi GIYA LOI ele Yonathowathowa Boboma ghamwae.

² Amba Josuwa i dage wengi gharighariko wolaghiye, ina, “GIYA LOI, Isirel lenji Loi ghalinae ngora iyake, “Mbanja mevivako olemi tatanakau va thiya yaku e Walaghita Iupreitis valivanga e boimako na thi kururu wengi loi kwanikwan. Lemi tatanakauko thiyako regha va idae Tira, Eibraham na Naho ramanji. ^{3a} Ko iyemaenge va ya vanjurangiya lemi tanakau Eibraham, Iupreitis valivanga e boimako na ya vanjughatharanga e thelauko laghiye, Kenani tine. Ya giyawe orumburumbuye lemoyo.’ ”

^{3b} Ya wogiyawe nariye idae Aisake, ⁴ na weya Aisake ya giya le nganga theghewo — Jeikob na Iso. Ya wogiyawe Iso vanautuma e ououniye idae Idom na le ghamba yakuyaku, ko iyemaenge Jeikob na le ngamangama va thi raka Ijipt.

⁵ Va mbanja reghava ya variyengi Mosese na Eron, amba ya giya vuyowo laghiye wengi Ijipt gharighariniye, na ya vanju rangiyanga.

⁶ Mbanja va ya vanju rangiyangi orumburumbumi Ijipt e tine, Ijipt lenji ragagaithi thi raka reghamba wengi e wanga momod na hosi ghanjirathatha lemoyo, ghaghad thi raka mena Njighi Sosoro ghadidiye.

⁷ Ko iyemaenge orumburumbumi thi kula voro weya GIYA LOI thalavu kaiwae na i variye momouwo e ghemi na thiye ghemi lughawoghawo. I vakatha njighiko na i bebe varivarangi. Kaero hu ghareghare va ya

vakatha budakai wengi Ijpt gharighariniye. Amba hu yayaku e vuruvuru vwatawata mbanja molao moli.

⁸ Amba ya vanju menanga Amori e lenji thelau, iyava thiya yaku Joridan valivanga e boimako. Va thi gaithi wenga, ko iyemaenge ya vakathanga na hu vurigheghe kivwalaŋgi. Ya mukuwonga e ghamwami na hu wo lenji thelauko lemi gamba yakuyaku. ⁹ Amba Balak Jipo nariye, iye Mowab lenji kin, i vivatha na i gaithi wenga. I variye utuwe Balaam Beo nariye na i nangowe i guraŋga. ¹⁰ Ko iyemaenge mava ya vatomwewe na i guraŋga, vambema i giyagiya enge ghami dage mwaewo na ya vanju rangiyanga Balak e nimae ghare.

¹¹ “ ‘Amba hu raka lawa Joridan na hu raka voro Jeriko. Ghimoghimoru e ghembako iyako thi gaithi wenga, na tembe ngoreiyeva wabwi Amori, wabwi Perisi, wabwi Kenani, wabwi Hiti, wabwi Gegasi, wabwi Hivi na wabwi Jebusi, ko iyemaenge ya vakathanga na hu kivwalaŋgi. ¹² E ghamwami va ya vathina gharenji, na valikaiwae hu kivwalaŋgi Amori lenji kin theghewo. Mava hu vakatha iyako mbe ghemi e lemi gaithi gha ghalithi na mbwenara.

¹³ “ ‘Va ya wogiya e ghemi thelauko iya mava hu ndekabu mun ghaningawe na ghembaghema mava hu vatadingi. Mbanake kaero huya yaku e tinenji na hu ghana vaen uneunenji na olivi uneunenji iya mava hu kabunji.’

¹⁴ “Iya kaiwae, mbanake iyake mbe hu yawwatatawana GIYA LOI na hu kaiwowe weye yawalimina laghiye na lemi gharevatomwe emunjoru. Hu bigi yathunji lolina iya orumburumbumi va thi kurukururu wengi Masepoteimiya na Ijpt e tinenji, na hu kaiwowe GIYA LOI mbe ghamberegha enge. ¹⁵ Thongo GIYA LOI gha ghambu ma i laghiye e gharemina, mbe noroke vara hu ghatha vakatha the loi ne hu kaiwowe, loingiko iya orumburumbumi va thi kurukururu wengi Masepoteimiya e tine, o loingi iya Amori gharighariniye thi kururuke wengi, iya lenji thelau huya yakuwe mbanake. Ko iyemaenge ghino na lo ngoloke gharayakuyaku ne wo ghambu GIYA LOI.”

¹⁶ Gharighariko thi gonjoghawe, thiŋa, “Ma valikaiwae tembe wo roiteteva GIYA LOI na wo ghambu loi vavana! ¹⁷ GIYA LOI lama Loi ghamberegha va i vanjurangiyanga orumburumbume na ghime mbanja va wo tabona rakakaiwobwaga Ijpt e tine, na wo thuwengi vakatha amba rotale laghilaghiye va i vakathanga. Va i njimbukiki wagiyaeweime na i gana tenitenime wengi gharighari e vanautumako wolaghiye iyava wo raka ru e tinenjiko. ¹⁸ GIYA LOI va i vagege rangiyanga vanautumako wolaghiye e ghamwame tembe ngoreiyeva Amori gharighariniye iyava thiya yaku gheko. Iya kaiwae ghime tembe ngoreiyeva ne wo ghambu GIYA LOI; kaiwae iye lama Loi.”

¹⁹ Josuwa i dage wengi gharighariko na iŋa, “Mbwata mane valikaiwami hu ghambu GIYA LOI. Iye i boboma, na iye Loi yamwayamwakabuniye. Lemi goriwoyathu na lemi tharina wolaghiye mane i numoten. ²⁰ Thongo hu roitete GIYA LOI na mavohu kaiwo wengiva gharighari vavana lenji loi vatavatadi, ne i gaithi wananga na i giya vuyowo wenga. Ne i mukuwonga moli othembe va i thovuye moli e ghemi.”

²¹ Ko iyemaenge gharighariko wolaghiye thi dagewe Josuwa, thiŋa, “Nandere! Ne wo ghambu GIYA LOI.”

²² Josuwa i dage wengi, iŋa, “Tembene ghamimbereghanava hu utunja emunjoru va hu tuthi ne hu ghambu GIYA LOI.”

Thi gonjoghawe thiŋa, “Mbwana, mbe ghamamberegha vara wo utunjaime.”

²³ Amba Josuwa, iŋa, “Mbanjake hu bigiyathuvao gharigharina vavana lenji loiŋi iya inanjiŋa wenŋa na hu vatomwenŋa emunjoru weya GIYA LOI, Isirel lenji Loi.”

²⁴ Gharighariko thiŋa, “Ne wo kaiwowe GIYA LOI la Loi na wo ghambu.”

²⁵ E mbanjako iyako Josuwa i ndeghathi gharighariko kaiwanji na i vakatha dagerawe thiye na GIYA LOI e ghanjilughawoghawo Sekem e tine, na tembe ghekova i vakatha mbaro vavana na gharighariko ne thi ghambu.

²⁶ Josuwa i rori njogha utuutungiko thiyako GIYA LOI le Mbaro gha Buk tine. Amba i wo vari laghiye regha na i worawe e umbwa ouk raberabe, GIYA LOI le Mevathavatha Ngoloniye evasiwae.

²⁷ Kaero Josuwa i dage wenŋi gharighariko, iŋa, “Varike iyake ne i tabo na ghanda rautuutu, kaiwae me loŋwevao utuutuko wolaghiye GIYA LOI me utunjako weinda. Iyake ne i tabo ghama rautuutu na i vakathanga thava hu goriwoyathu lemi Loi.”

²⁸ Amba Josuwa i variye yathunŋi gharighariko wolaghiye, uu na uu e lenji ghamba yakuyaku.

Josuwa i mare na thi beku

²⁹ Bigibigiko wolaghiye thiyako e ghereinji, Josuwa Nan nariye i mare, gha theghathegha vama i wo hothanari na hoyaworo. ³⁰ Vambe thi beku amalaghiniye ele thelau Timina Sera e tine, e vanautuma ououniye uu Epreim lenji ghamba yakuyaku e tine, Ou Gaas e ghaiwabuniyeko.

³¹ Isirel gharighariniye va thi ghambu GIYA LOI mbanja Josuwa na randevivangiko, iyava thi thuwevao bigibigiko wolaghiye GIYA LOI va i vakathako wenŋi Isirel gharighariniye.

³² Mevivako Isirel gharighariniye lenji tanakau regha Jeikob, va i vamodo thelau vuvura wenŋiya Hamo le ngamanŋama ghimoghimoru, modae le laghilaghiye silva ghethithanari. Mbanja Isirel gharighariniye thi raka iteta Ijpt, thila mbana lenji tanakau regha, Josep wakiwakiye. Vambe thi mbanimba lolonŋa vara e lenji lonŋalongako wolaghiye tine. E mbanjako vara iyako thi beku e thelauko iya vuvurako iyako tine, iya Jeikob va i vamodoko Sekem e tine. Thelauko iyako Josep orumburumbuye lenji ghamba yakuyaku.

³³ Eliyesa, Eron rumbuye vambe i mareva na thi beku e ghemba idae Gibeya. Ghembake iyake ina e vanautuma e ououniye uu Epreim lenji ghamba yakuyaku e tine. Ghembako iyako vama thi wogiyawe Eliyesa nariye, Pinehas.

Rut

Vuyowo kaiwae Elimelek na le nganga thi gara

¹ Va e mbanjako iyako, mbananiya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko. ² Amalake idae Elimelek, levo idae Naomi* na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja ubotu gheko.

³ Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma. ⁴ Ghimoghimoruke thiyake va vethi ghe gheko — thi vanjunggiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, ⁵ na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

Naomi na Rut thi njogha Betilehem

⁶ Mbanja Naomi amba ina Mowab e tine, kaero i lonjwa toto ghambae gharighariniye utuninji, GIYA LOI† kaero i mwaewo wenjiya le bodaboda, na ghanjga kaero veimaimava wengi. Iya kaiwae Naomi na oyawanyiyeye thi vivatha na thi roiteta Mowab. ⁷ Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i renja e kamwathima iya i wa na ve rangima Judiya.

⁸ Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wenjiya oyawanyiyema ija, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nango weya Loi na ne ghare wengga ngoreiya ghemi va gharemi wenggo na wenjiya thiyema vama thi marema. ⁹ Na tembe ya nango weva GIYA LOI na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyengi e ghareghare na i mwaewonggi. Weinji lenji ghareviri thi randa na ghalinjanji laghiye ¹⁰ na thiya, “Thava ngoreiyana! Weime enge ghen na ra wa wenjiya len bodaboda.”

¹¹ Ko iyemaenge Naomi i gonjogha wenji ija, “Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vanjunggiwa? ¹² Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thongo amba valikaiwangu ya vaidiya ngama, na thongo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama, ¹³ ne valikaiwae mbowo hu dageteninga e ghe na yo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i mangga kivwala budakai i yomara wengga. Kaiwae Lo GIYA LOI kaero i roghereiyeye wanango na vuyowoke iyake i laghiye moli wenggo.”

* **1:2** Naomi gharumwaru “warari i riyevanjara”. † **1:6** “GIYA LOI” — Utuutuke iyake gharumwaru ngoreiye vana lumo raja “Yahweh” o “the LORD”

¹⁴ Iyake i vakathangi na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

¹⁵ Naomi i dagewa Rut ija, “Wo u thuwe, len ghaghe kaero i njogha wenjiya le bodaboda na wenjiya le loi i kururu wenji. Ghen tembe ngoreiyeva, u njogha wein.”

¹⁶ Ko iyemaenge Rut i gonjoghawe ija, “Thava u vavothanango na ya roiteteenge. Mbema u vatomwe enge na weingu ghen. Ne the valivanja u wawe, ya wawe, na ne the valivanja vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. ¹⁷ The valivanja vo marewe ne va marewe na thi bekungowe. GIYA LOI le lithi laghiye moli e ghino thongo ya roiteteenge; ko mbe mare enge vara ne i vakathainda ra meghaghathi.”

¹⁸ Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighegheva e variye njoghawe.

¹⁹ Elaelama theunyiwoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thiya, “Mbema emunjora Naomi iya elaghiniye?”

²⁰ I dage wenji ija, “Thava hu uno idangu Naomi, hunja enge ‘Mara,’[‡] kaiwae Loi Vurivurighegheniye i vakatha yawalingu ghaminae mbema manja enge. ²¹ Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA LOI i vanjunjoghango kokowanju. Buda kaiwae hu uno idangu Warawariniye, na mbanjake Loi Vurivurighegheniye kaero i roghereiye wanango na ya vaidiya vuyowae!”

²² Iyake i worangiya va ngononga na Naomi i roiteta Mowab na i njogha Betilehem weie Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

2

Rut i kaiwo Bowas ele bali ghauma

¹ Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

² Rut, iye tinan Mowab i dage weya Naomi ija, “Thare u vatomwengo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaenja e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe ija, “U wa na vo vakatha ngoreiye, yawanyiingu.”

³ Iya kaiwae Rut i wa e umako tine, i rereghamba wenjiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

⁴ Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I naevairingiya le rakakaiwo ija, “Weimi GIYA LOI.”

Thi gonjoghawe thiya, “GIYA LOI i mwaewo e ghen.”

⁵ Bowas i vaito le rakakaiwoko lenji randeviva ija, “Elako tabwako i mena thela e ghauu tine?”

⁶ Rakakaiwoko lenji randeviva i gonjoghawe ija, “Iye tinan Mowab. Naomi va i njoghamake weie, va thi ri Mowab. ⁷ Me nanjo e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanjambanja ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

[‡] 1:20 Mara gharumwaru “mangamanganiye”.

⁸ Amba Bowas i dage weya Rut inja, “Elana, wo u vandenengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinangiya wanakauke thiyake. ⁹ Mbe u njimbukiki wagiawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambungiya wanakauna iya thi mban renanawe. Kaero ma dage wengiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembana ne mbwa i gharinge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

¹⁰ Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas inja, “Budakai kaiwae na u rerenuwana laghiye kaiwangu? Budakai kaiwae na gharen weya ghawora loloniye?”

¹¹ Bowas i gonjoghawe inja, “Kaero ya lonwevao utuutunin na ngoronga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenge. Ya ghareghare va ngoronga na u roitetengiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngoronga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharengi e tinenji.

¹² Ya nango weya GIYA LOI na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA LOI, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

¹³ Rut i gonjoghawe inja, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghaliya udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwalango.”

¹⁴ Mbanja ghaninga ghambana, Bowas i dage weya Rut inja, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikaiwae, ko vavana vambe inawe. ¹⁵ Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wengiya le rakakaiwo ghimoghimoruko inja, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad. ¹⁶ Mbala hu bigirangiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe.”

¹⁷ Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwokiyeke na i yaruvatha mbombouyeko, va i wo epa,* rana ghemidima vethethino ngamwara.

¹⁸ Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ngoronga baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema. ¹⁹ Yawanyiye i vaito inja, “Noroke anga mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nango na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke.”

Rut i dage weya yawanyiye inja, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

²⁰ Naomi i dagewe inja, “Ya nango GIYA LOI iye ghare wengiya thavala e yawayawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva inja, “Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda.”

²¹ Rut inja, “Na tembe me dageva e ghino na inja, ‘Mbe u mena u kakaiwo vara weinangiya lo rakakaiwoke ghaghad thi uloulovao elo balike.’”

* 2:17 Epa ngoreiye 22 lita.

²² Naomi i dage weya yawanyiye Rut ija, “Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thonjo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinanjiya wanakauna iya Bowas ele balina ghauma tine.”

²³ Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiyе yawanyiye.

3

Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi

¹ Va mbanja regha amba Naomi i dage weya yawanyiye Rut ija, “Wo ya tamweya kamwathi na thonjo valikaiwanju ya tuthiya ghimoru regha na u vanju mbala len yakuyaku i thovuye na wein len warari. ² U renuwanakikiya Bowas, iya mendava vo kaiwo weinanjiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye.* Wo u vandenjo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balima na i ghetha varivariye na ndamwandamwa weiyе mbombouye.

³ Iya kaiwae nuwanjiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i ghetha balikowe, ko iyemaenje mbanja ne inan gheko mbe u vakatha wagiyaenje vara na thava i gharegharenge ghaghad ne munumu na ghaninga e ghereiye. ⁴ U njimbu vakatha mbanja ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngoronja ne u vakatha na uja.”

⁵ Rut i gonjoghawe ija, “Ne ya vakatha ngoreiya mo utunana.” ⁶ Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

⁷ Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. ⁸ Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghen e gheghe.

⁹ Bowas i vaito ija, “Thela ghen?”

I gonjoghawe ija, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vangukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.”†

¹⁰ I gonjoghawe ija, “Ya nanjo weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kiwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanju, othembe i vwenyevwenye o mbinymbinyengu? ¹¹ Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. ¹² Emunjora ghino lo boda iya ghimoruna va u vangukaina na mbaro ija ghino ya njimbukikinge, ko iyemaenje ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino. ¹³ Mbowo u yaku vara gheke gougouke iyake na ne mbanjambanja

* 3:2 Vana lumo rana “clansman redeemer”. † 3:9 Rut va ija, “Mbema u vanjungo enge.” Ko iyemaenje vana Hibru ija, “Mbema u livagumongo e ghan kwamana mbothiye e vwatanguke.”

amba vara thuwe na ra vanamwe weinda. Thonngo le renuwanja ngoreiye na i varaenja i njimbukikinge, i thovuye; ko thonngo ma le renuwanja ngoreiye, ya dagerawe GIYA LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u gheha vara gheke ghaghad ne ighiviya.”

¹⁴ Rut mbowo i gheha gheko ghaghad ighiviya rakaraka, ko iyemaenje va i thuweiru amba maramouwo na mbala ma lolo regha i thuwe, kaiwae Bowas manja ma nuwaiya lolo regha i ghareghare mena gheko.

¹⁵ Bowas i dagewe inja, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

¹⁶ Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito inja, “Ngoronga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. ¹⁷ I gotubwe inja, “Na balike i laghiye moli ngoreiye vara iyake me giya wenjo na inja thava ya njoghama e ghen kokowanju.”

¹⁸ Naomi i gonjoghawe inja, “Rut, tha u rerenuwanja, mbema u yaku enge na u roroghagha ngoronga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwanjana iyana.”

4

Bowas i vanju Rut

¹ Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utunja utuniyema, i mena e ghadidiye, na Bowas i dagewe inja, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

² Bowas i vanjuvathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjiyangi. ³ Amba i dage weya le bodama inja, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunenja thelau vuvura, iya la bodama Elimelek va i mare itetema.

⁴ Ma renuwanja valikaiwae u ghareghareya iyake iya kaiwae ma womena renuwanja iyake e ghen. Mbanjake iyake thonngo nuwaniya u vamodanjogha randevivanjike thiyake e maranji. Ko thonngo ma nuwaniya, u wovengoma len renuwanja, kaiwae vavamodanjogha ele valivanja i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe inja, “Ne ya vamodanjogha.”

⁵ Ko amba Bowas i dagewe inja, “The mbanja ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vanjwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambingiya gamagai wein na thelauna iyena i yaku wenjiya ghembwiyena le nganja.”

⁶ Amalako i gonjoghawe inja, “Kaiwae ngoreiyeva iyana, ma valikaiwanju ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathange na iwaenje lo ghamba mbaro ma i laghiye. Ghen enge u vamodanjogha; ghino ma valikaiwanju.”

⁷ Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbanja methi vakunenja o thi vegiya wenjiya bigibigi: ravavakune iye ne i bigirangiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjorunja renuwanjako iyako kaero thi vanamwe.

⁸ Kaiwae ngoreiyako, mbanja amalako inja, “U vamodanjogha,” i bigirangiya gheghe ghae na i giya weya Bowas.

⁹ Amba Bowas i dage weŋgiya randevivaŋgiko na thavalava va inanji gheko iŋa, “Noroke taulaghina ghemi e marami kaero ne ya vamodon-jogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi. ¹⁰ Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nganga, na Elimelek gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuŋa utuutuke iyake weŋgiya gharigharike wolaghiye.”

¹¹ Randevivaŋgiko na vavanava thiŋa, “Ngoreiye, ghime wo thuwe na ne wo utuŋa. Wo naŋgo weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo naŋgo weva GIYA LOI na mbala i vakathange na u wvenyevwenye uu Eprat e tine na giya wvenyevwenye ghen Betilehem e tine. ¹² GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

Deivid orumburumbuye

¹³ Iyako e ghereiye Bowas i vaŋgwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru. ¹⁴ Wanakau Betilehem e tine thi dage weya Naomi thiŋa, “Taulaghike ghinda ra tarawe GIYA LOI, kaiwae kaero le renuwana ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikinge. Wo naŋgo weya GIYA LOI na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji. ¹⁵ Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kivwala wevo i ghambingiya gamagai ghimoghimoru thegheperi. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

¹⁶ Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara. ¹⁷ Wanakauko e ghembako iyako tine thiŋa, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

¹⁸ Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid:

Peres nariya Hesron,

¹⁹ Hesron nariya Ram,

Ram nariya Aminadab,

²⁰ Aminadab nariya Nason,

Nason nariya Salmon,

²¹ Salmon nariya Bowas,

Bowas nariya Obedi,

²² Obedi nariya Jese,

Jese nariya Deivid.

Emos

Utu i viva: Emos utuutuniye

¹ Utuutuke thiyake Emos ghalinjae, iye sip gharanjimbunjimbu, i mena Tekoa. Theghathegga umboiwo amba muyai ragheragheghe, mbananiye Ujaiya iye va Juda lenji kin na Jerobowam Johoas nariye iye Isirel lenji kin, Loi i utugiya utuutuke thiyake weya Emos Isirel kaiwanji.

Loi valikawaiye i mukuwo

² Emos ija:

“GIYA LOI ghalinjae laiye laghiye moli i mena Saiyon na e larimbiya i mena Jerusalem e tine, sip lenji ghamba ghan thi mare na ou Kamel vwatae nana thiya mareyawowo.”

Loi ne i lithi wenji Isirel valinimaenji

³ GIYA LOI ija ngoreiyake:

“Kaiwae Damasiko gharighariniye thi vakatha valanja thari mane ya mwana njogha lo ghatemuruke. Kaiwae thi giya viri laghiye wenji Giliyad gharighariniye.

⁴ Iya kaiwae ne ya vakatha ndighe i nda Kin Hajaal le ngolo na tembe ve wova Kin Benhaded le ngolongolo vurivurighegheniye.

⁵ Ne ya ngongo vwowona ghembana laghiye Damasiko gha thinimba nginanginauaye;

na ne ya mukuwo kinjiko iya i yaku e Malamo Aven tine, na thela iya i mbaro Betidan e tine.

Siriya gharighariniye ne thi vangunji na vethi mebwabwari Kiri e tine,”

GIYA LOI ija.

Pilistiya

⁶ GIYA LOI ija ngora iyake:

“Kaiwae Gaja gharighariniye thi vakatha valanja thari mane ya mwana njogha lo ghatemuruke, kaiwae thi takovaonji vanautuma regha na vethi vangurawenji na thi mebwabwari Idom e tine.

⁷ Iya kaiwae ne ya vakatha ndighe na i nda Gaja gha ganako na ve wo gha ngolo vurivurighegheko wolaghiye.

⁸ Ne ya mukuwo Asidod gha kin na thela iya i mbaro Eskelon e tine. Ekron mbene thi li vara nimanjike na vewo Pilistiya gharighariniye thavala mbe i nanjiwe.”

GIYA LOI ija.

Taiya

⁹ GIYA LOI ija ngora iyake:

“Kaiwae Taiya gharighariniye thi vakatha valanja thari mane ya mwana njogha lo ghatemuruke wenji, kaiwae thi takovaonji vanautuma regha na vethi vangurawenji na thi mebwabwari Idom e tine

na ma thi ghambu vighathi gha dagerawe va thi vakatha.

¹⁰ Iya kaiwae ne ya vakatha ndighe na i nda Taiya gha ganako na i nda weiye gha ngolongolo vurivurighegheniyeke wolaghiye.”

GIYA LOI inja.

Idom

¹¹ GIYA LOI inja ngora iyake:

“Kaiwae Idom gharighariniye thi vakatha valana thari
mane ya mwana njogha lo ghatemuruke wengi,
kaiwae thi woidina ngiya lenji bodaboda Isirel gharighariniye e gaithi gha
ghalithi, na ma tembe gharenjiva wengi.
Lenji ghatemuruko ma ele ghambako na tene thi viyathuva.

¹² Iya kaiwae ne ya vakatha ndighe i nja Teman na i nambu yathu Bosra
le ngolo vurivurighegheniye.”

GIYA LOI inja.

Amon

¹³ GIYA LOI inja ngora iyake:

“Kaiwae Amon gharighariniye thi vakatha valana thari,
mane ya mwana njogha lo ghatemuruke wengi.
Kaiwae e lenji gaithi tine thi gabongi na thi viyangiya maramarabo Giliyad
ele valivanja tine
nuwanjiya thi valaghiyenja lenji ghamba mbaroko.

¹⁴ Iya kaiwae ne ya vakatha ndighe i nja Raba e gha ganako na i nambu
gha ngoloko vurivurighegheniyeke wolaghiye.
Ambane gaithi gha mbanja weiye yaro,
na gaithiko ma i vurigheghe enge ngoreiye ndewendewe
vurivurighegheniye.

¹⁵ Raba gha kin na giyagiyanieko ne vethi mebwabwari e valivanja
regha.”

GIYA LOI inja.

2

Mowab

¹ GIYA LOI inja ngora iyake:

“Kaiwae Mowab gharighariniye thi vakatha valana thari
mane ya mwana njogha lo ghatemuruke wengi.
Kaiwae va thi tighivoreja Idom lenji kin wokiwokiniye na thi nambu.
(Ngoreiye ghimu.)

² Iya kaiwae ne ya variya nighe Mowab,
na i nambwa Kiriyot gha ngolongolo vurivurighegheniyeke
wolaghiye. Na Mowab gharighariniye ne thiya mare mbanja
thi lonwe
gaithi laiye na ragagaithi thi yaro na mema ghalinjanji.

³ Ne ya uniga Mowab gharambarombaro na gha randevivako wolaghiye.”

GIYA LOI inja.

Juda

⁴ GIYA LOI inja ngora iyake:

“Kaiwae Juda gharighariniye thi vakatha valana thari,
mane ya mwana njogha lo ghatemuruke wengi,
kaiwae va thi botewayatho lo vavaghare na ma thi ghambugha lo mbaro,
na kaiwae thi ghambu thavwingiya loi kwanikwan/vatavatadi orumbu-
rumbunji va thi ghambunji.

⁵ Iya kaiwae ne ya variya ndighe i nja Juda
na i nda Jerusalem gha ngolongolo vurivurighegheniye.”

Loi le ghatemuru wengiya Isirel

⁶ GIYA LOI inja ngoreiyake:

“Kaiwae Isirel gharighariniye thi vakatha valana thari
mane ya mwana njogha lo ghatemuru wenji,
kaiwae vo thi vakunena ngiya ghimoghimoru rumwarumwaruniye na thi
tabo rakakaiwobwaga
kaiwae ma valikaiwanji thi vamodo ghanji ghaga,
na mbinyembinyengu iya ma valikaiwanji thi vamoda ghanji ghaga nasiye
gheghenji/gheghe ghae modae.

⁷ Thi vuruvaulule ngiya ranjavovo na ma e lenji vurigheghe,
na thi ghimararawe ngiya mbinyembinyengu.

Amala weye ramae thi lonja weinji rakakaiwo bwaga mbe yeunda enge,
na ma thi yavwatata wanaŋgo.

⁸ E lenji ghamba kururungi ghimoghimoru Thi ghenae e kwamakwama thi
mban wenjiya mbinyembinyengu
iya thanwethanwe winyimariyeko.

Lenji Loi ele Ngolo Boboma thi muna waen thi mbana wenjiya thavala e
ghanji ghaga mane ina wenji.

⁹ Iyemaenge ya mukuwo ngiya Amori gharighariniye e maranji/
ghamwanji,
ghimoghimoruko iya lenji molamolao ngoreiya umbwa sida na lenji
vurivurigheghe ngoreiya umbwa ouk.

¹⁰ Va ya vanju rangiyanga Ijpt e tine

na ya viva e ghemi e njamnam bwa theghatheghe ghwevari e tine
na ya giya Amori lenji thelauke e ghemi lemi ghamba yakuyaku.

¹¹ Va ya tuthi ngiya lemi ngangana vavana thi tabo ghalinae gharautu na
thetheghe vavana thi tabo Najarait.

I emunorako, Isirel gharighariniye?”

GIYA LOI inja.

¹² GIYA LOI mbowo inja:

“Ko iyemaenge u vakatha ngiya Najarait thi muna waen
na u dageteningiya ghalinae gharautu thava thi utuna ghalinangu.

¹³ Iya kaiwae ne ya mbiye njonange e thelauko ngoreiya wanga momod
i mbiye njonja mbanja thi dowejanjara e wit.

¹⁴ Ghemi iya hu maya e rukurukuna mane hu voitete,

thavala thi vurigheghe ne thi njavovo

na ragagaithi vurivurigheghe niye mane valikaiwanji thi ndetenitena
ghanjimberegha.

¹⁵ Thela i gaithi e mbwenara mane i ndeghathi ele ghamba ndeghathi,

thavala thi vurigheghe mane thi vogha,

thavala thi gaithi e hosi mane thi vogha e yawayawalinji.

¹⁶ Thela ragagaithi vurivurigheghe niye nevole e mbanjako iyako i bigiyatho
le gaithi bigibiginiye na i voghi.”

GIYA LOI inja.

3

¹ Wo hu vandeje GIYA LOI ghalinaeke, ghemi Isirel gharighariniye,
ghemi iyava i vanju rangiyangana Ijpt e tine.

² GIYA LOI inja,

“E vanautumake wolaghiye e tinenji mbe ghen enge vara va ya tuthinge,
iya kaiwae len tharina wolaghiye
kaiwanji ne ya lithi e ghen.”

Ghalinae gharautu gha kaiwo

- ³ Emos i gotubwe, iṅa,
 “Thare ghimoghimoru theghewo
 thi lonḡa na regha thonḡo ma methi worawa lenji renuwana regha?”
- ⁴ Thare laiḡon i volenjanana e njamnjamiko thonḡo ma i vaidiya thae/
 borogi?
 Thare ne i volenjanana e ghambaeko thonḡo ma i yalawe mun ghae/gha
 borogi?
- ⁵ Thare maa i yonja e manivanjako thonḡo ma ghaninga ina e ighathiko
 vuruvurumara?
 Thare ighathiko i tagavairi thonḡo ma bigi regha i tagavu?
- ⁶ Thare gaiḡhi gha mema ne i randa/thi wiya gaiḡhi mema i ghembako tine
 na mane i vakatha ngiya gharighari thiyi mararu?
 Thare thi vathari regha ne i yomara e ghembako tine thonḡo ma GIYA LOI
 i vakatha na i yomara?
- ⁷ GIYA LOI ma mbanja regha i vakatha bigi regha, i viva wo i woranḡiya le
 renuwajako wenḡiya le rakakaiwo, ghalinae gharautu.
- ⁸ Mbanja laiḡon i volenjanana thela mane i mararu?
 Mbanja Giya ne i utu thela ne i utu ranḡiya ghalinaeko?
- ⁹ Hu utu wenḡiya thavala thiya yaku e ngolonḡolo vurivurighegheniye
 Asidod na Ijpt e tinenji, huḡa:
 ‘Hu mevathavatha e ouou vwatanji Sameriya ghadidiye na wo hu ghewo
 mevathari laghiye e tinenjiko na gharighariko mbe lenji vakatha
 raraithari e tinenjiko.’ ”
- ¹⁰ GIYA LOI iṅa, “Gharigharike thiyake ma thi ghareghare mun nḡoronḡa
 thiḡa na thi vakatha thovuye;
 Iya thi vathuwole ngiya bigibigi e lenji ngolonḡolo vurivurighegheniye
 tinenji iyava thi mbaningi e gabo na e thivathariko.”
- ¹¹ Iya kaiwae GIYA LOI tembe iṅava ngoreiyake:
 “Ghan thighiya ne i wo len ghamba yakuyakuna
 na i mukuwo len ghamba vurivurighegheni na thi bigivao lemi
 ngolonḡolo vurivurighegheniye bigibiginiye.”
- ¹² GIYA LOI iṅa:
 “Ngoreiya sip gharanjimbunjimbu i mban njogha sip gheghe gigiwo, o
 mbe yanawae enḡe laiḡon me ghanivare.
 Isirel gharighariniye nevole thi vamorunḡi tembe ngoreiyevako; na ma
 tembene bigi reghava inawe, mbe ghamba ghena nginauye na
 gheghe gheḡhira enḡe.
- ¹³ Wo u vandene, na u vanuwoviringiya Jeikob orumburumbuye,”
 GIYA LOI Vurivurighegheniye iṅa.
- ¹⁴ “Ne mbanja ya lithi wenḡiya Isirel gharighariniye lenji thariko kaiwae,
 ne ya mukuwo ghamba vowo Betel e tine, ghamba vovoko ghadighadiye
 ne thi mamabebe na thi dobu bode.
- ¹⁵ Ne ya rake wawowona lenji ngolonḡolo thotho na yonathowathowa
 ngolonḡolo thi vatadingi na i ndalandala ne thi marakerake,
 na ngolonḡolo laghilaghiye ne thiko moli.”
 GIYA LOI iṅa.

4

- ¹ Wo hu vandene iyake, ghemi Sameriya wanakauniye, iya ghami tabona
 vondivondi ngoreiya burumwaka i ghan wagi yawe na gha tabo
 vondivondi.

Basan e tine, iya hu vuruvaululengiya ranjavovo na hu ghimararawengiya mbinyembinyengu na hu dage wengiya lemi ghimoghimoru thi giyagiya waen wenja hu munumu.

² GIYA LOI Memevoroniye, ele boboma tine, i dagerawe ija, “Mbanja emunjoru ne i mena ne mbananiye thi momodingi e uku, taulaghina ghemi ne ngoramiya borogi, ina e uku.

³ Na ghemi regha na regha ne i rangiya the goga i maviya e (ghembana gha) ganana na thi dunge na i ghemba Hemon.”
GIYA LOI ija.

Isirel ma i vandenje Loi le renuwanja

⁴ GIYA LOI ija,

“Isirel gharighariniye hu raka e ghemba boboma Betel na hu vakatha thari, hu raka Gilgal na tembe vohu vakathava thari. Hu bigimena lemi vowo mbanjamba regha na regha, lemi vivathana wabwi yaworona iya hu bigimena wabwi regha Loi kaiwae, mbanja theghetoninji iya e tine.

⁵ Hu namwobred na lemi vata ago vowaniye (weya Loi), weye lemi nemo hu bigimena lemi vata ago mwaewoniye, hu utu rangiya na hu wovorenanga vakathako iyako ghaminamina kaero i ghangowe.”

GIYA LOI ghalija.

⁶ “Ya vakathanga hu ghae e ghembaghemba regha na regha, na ma ghaninga e lemi valivangana laghiye, iyemaenge ma hu raka njoghama e ghino.”
GIYA LOI ija.

⁷

“Na tembe ya vakathava na uye ma i nja e ghemi mbanja uloulo gha mbanja amba manjala umboto i nawe. Ya vakatha uye i nja e ghamba regha ko iyemaenge e ghemba reghava ya laweghathi.

Uma regha uye i njawe,

ko iyemaenge uma reghava na uye i njawe ghaninga thiya mare. ⁸ Gharighari e ghembaghemba vavana thi thimbun na ngela mbwa kaiwae ko iyemaenge ma i ghanagha na valikaiwae i ndewongi. Iyemaenge na hu raka njoghama e ghino.”
GIYA LOI ija.

⁹ “Ya vakatha ndewendewe dayadayaghaniye na mwatamwata thi vakowana lemi umauma/ghami na vaen ghanji umauma, na bibita thi raka rangi thi ghaningiya ghami manjemanje fig na olivi. Iyemaenge ma hu raka njoghama e ghino.”
GIYA LOI ija.

¹⁰ “Ya vakatha vuyowo laghiye i yomara e ghemi ngoreiya va ya vakatha ljipt e tine.

Ya gabongiya lemi ragagaithi tabogha e gaithi gha ghalithi, weye lemi hosingi va hu mbaningi gaithi e tine.

Ya vakatha lemi kiyamuna butiye i mbonja thiriya mbothimi yathiyathiye. Iyemaenge ma hu raka njoghama e ghino.”
GIYA LOI ija.

¹¹ “Ya mukuwongiya ghemi vavana ngoreiye va ya mukuwongiya Sodoma na Gomora.

Ghemi va ngoramiya umbwa i rara na thi woranjiya e ndighe une.
Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI ija.

¹² “Iya kaiwae ne ya vakatha iyake, Isirel,
na kaiwae ne ya vakatha iyake e ghen,
u vivatha na ne u vaidiya Loi le lithi, O Isirel.

¹³ Iye va i monja ouou,
na i vakatha njiya ndewendewe
na i woranjiya le renuwanja wenjiya gharighari.
Iye i viva mbanjambanja i wa e gougou,
iye i mbaronja yambaneke laghiye
GIYA LOI Vurivurigheheniye amalaghiniye idae.”

5

Isirel i nuwothari

¹ Wo hu vandeje utuutuke iyake, ghemi Isirel gharighariniye,
iya nuwotharike wothuniye, ghino Emos, ya wothunake e ghemi.

² “Isirel iye thinabwethubwethuru kaero i dobu, ma tembe i thuweiruva.
I ghene ghabana ele thelauko vwatae
na ma tene lolo regha i vanju thuweiruva.”

³ GIYA LOI Memevoroniye ija ngoreiyake:
“The ghemba laghiye Isirel e tine i variye njiya ragagaithi
muniserithanari,
ko iyemaenge mbe/ma munithanari enge thi raka njogha;
na ghembe laghiye reghava i variye njiya munithanari,
ko iyemaenge mbe/ma theyaworo enge thi raka njogha.”

Isirel le numonjogha utuutuniye

⁴ GIYA LOI ija ngoreiyake wenjiya Isirel gharighariniye:
“Hu raka njoghama e ghino,
amba ne e yawayawalimi.

⁵ Ne hunde raka Beyasiba na vohu kururuwe.
Ne hunde mande na hu tamwe vaidingo Betel e tine — Betel iye ne nandere
moli.
Ne hunde raka Gilgal — gharighariniye ne vethi mebwabwari e vanau-
tuma regha.”

⁶ Hu raka weya GIYA LOI, na mbala mbe e yawayawalimi.
Thongo ma hu rakawe ne i njama
ngoreiya ndighe laghiye i rara wenjiya Isirel gharighariniye.
Ndigheko ne i nambu njiya Betel gharighariniye,
na tembe valikaiwaeva lolo regha i vun.

⁷ O ghemi, iya hu viva mbaroko thovuye na i tabo bigi mangemangeniye
na hu botewayatho iyanganiya i rumwaru.

Giya Loi valikaiwae i vakatha na i mukuwo

⁸ GIYA LOI i vakatha ghitaru e njighinjighi ghamba mbanja na dayagha
ghamba mbanja.

Iye i viva mbanjambanja i wa e gougou,
na ghararaghiye i wa e gougou.
Iye i kukla vorenja mbwa/njighi e njighiko tine
na i lingi e yambaneke.
Iye idae GIYA LOI.

9 Iye i womena mukuwo wengiya thavala thi vurigheghe na ve nja wengiya lenji ngolongolo vurivurighegheniye.

Vanuworiri wengiya thari gha ravakatha na gharighari thi rumwaru

10 Ghemi hu botewayatho thela i ngiwetho thari utuniye e kot/niva, na hu botewayatho thela i ututu emunjoru. 11 Hu goriwoyathu mbinyembinyengu na hu nangungwa lenji wit.

Iya kaiwae, othembe hu vatad ngiya ngolongolo thovuthovuye e varivari mane huya yakuwe, othembe hu kabwa waen gha uma thovuthovuye, mane hu muna waen e nikinjiko.

12 Kaiwae ya ghareghare lemi tharina i laghiye moli, na lemi vakatha vathari i ghanagha.

Hu vakatha vathari weya lolo rumwarumwaruniye, na u vavaloghe na hu ndeganegane mbinyembinyengu le kot e tine.

13 Iya kaiwae thela hu goriwoyathu iye i manabu na i rokubaro iya e tharike ghanji mbanja iyako tinenji.

14 Hu tamweya thovuye, na thava thari, amba ne e yawayawalimi.

Na mbala GIYA LOI Vurivurighegheniye i thalavunga, ngoreiya mbanjake wolaghiye hunama iye weimi.

15 Hu botewayatho thari, na hu gharethovuwa thovuye, na hu vakatha na thovuye ko e tinenji.

Mbwata ambane GIYA LOI Vurivurighegheniye iya amba e yawayawalinjiko.

16 Iya kaiwae GIYA LOI, GIYA LOI Vurivurighegheniye inja:

“Mbene randa enge e kamwakamwathiko wolaghiye, na rana vetho laghiye e ghamba mevathavathako wolaghiye. Ne thi kula wengiya rakakaiwo e umauma thi raka mena thiya randa, na thi vamodongiya gharighari thi raka mena thiya randa kaiwanji.

17 E waeniko ghanji umaumako wolaghiye mbene randa enge Iyake ne thi yomara kaiwae ne ya mena ya giya vuyowo e ghemi.”
GIYA LOI inja.

Giya Loi gha mbanja ghathe

18 Aleu! Nevole hu thovuyaona, iye thavala ghemi iya nuwamina

mbe i nawe vara GIYA LOI gha mbanja gatheko.

Buda kaiwae nuwamiya GIYA LOI gha mbanjako i mena? Mbanjako iyako ne momouwo, mane manjamanjala.

19 Nevole ngoreiya amala regha i vogha weya laiyo na ma ve lavolevoleva beya,

na tembe ngoreiyeva ve ru ele ngolo

i liraweya nimae e babako na kaero mwata mamate i ghariva.

20 Ko unja enge GIYA LOI gha mbanja mane i momouwo na ma manjamanjala i nawe? Mbwana i momouwo ma manjamanjalaniye.

21 GIYA LOI inja, “Ya botewa, ya botewayathu moli, iya lemi kururuna thaganiyengi

na lemi mevathavatha thi vakatha ghambwera e ghino.

22 Othembe hu bigi mena mwaewo ghanjga vowo nambunambu kaiwae na mwaewo wit vowo kaiwae

mena ya wovatha.

Othembe ne hu womena thetheghan gha tabo vondivondi lemi mwaewo vighathi vovoniye

mane ya wovatha.

- ²³ Hu viyatho ghami wothungina hu wothuwothuna mane ya vandene lemi hapina ghalinæe.
- ²⁴ Ko iyemaenge mbe hu vakatha na thovuye wenjiya mbinymbinyengu ngoreiya imba mbe i voruvoru vara, na hu vakatha thanavu rumwarumwaruniye ngoreiya i voru valanja.
- ²⁵ Isirel gharighariniye, mara ya nongunga vowo na waewa e ghemi theghathegha ghwevariko e tine iyava ya vivako e ghemi e njamn-jamibwagako. ²⁶ Ko iyemaenge mbanake, kaiwae kaero hu kururu weya vatavatadi Sakut, lemi kinj loi, na tembe ngoreiyeva Kaiwan, lemi ghitarra loi, ne hu biginjiya iya loi vatavatadingina thiyana ²⁷ mbanja ne ya vangunga vohu mebwabwari e valivanja Damasiko, na vanja/ghereiyeko.”
- Giya (Loi) inja, iye idae Loi Vurivurighegheniye.

6

Ne i mukuwo Isirel

- ¹ Aleu! Ne hu thovuyeona, ghemi iya riwamina i uda Saiyon e tine na ghemi hu yayaku Sameriya na hu vaidi malili. Ghemi gharighari laghilaghiye Isirel e tine, iya thavala ghemi gharighari thi rakaraka wenji thalavu kaiwae.
- ² Hu dage wenji gharigharina: wo hu raka na vohu thuwe ghembana idae Kalne, na mbowo hu waova e ghembana laghiye idae Hamat, na mbowo hu ghaova vohu nja e ghembana idae Gat ina Piliitiya e tine. Thare thiyeko va thi thovuye kivwala njiya Juda na Isirel lenji gamba mbaro? Thare lenji vanautumako le laghilaghiye i kivwala gheminauwe?
- ³ Hu mwana ghaghatha mukuwo gha mbanja na hu mwana vatha thari gha mbanja ne i mbaro.
- ⁴ Aleu! Ne hu thovuyeona, ghemi thavala hu romatalenarawe e gamba yaku thovuye moli na huya ghanithigha e burumwaka na sip lenji ngamangama ghanji tabo vondivondi.
- ⁵ Nuwamina nuwaiya hu iya wothu, ngoreiye Deivid va i vakatha, na hu wothuja weije hap.
- ⁶ Hu muna waen iya i riyevanjara ghami ndeghina laghilaghiye na hu vaghana bunama butinji thovuthovuye e riwamina, ko iyemaenge e gharemina ma hu gharevirinja vuyowoko iya ne i nja wenji Josep orumburumbuye.
- ⁷ Iya kaiwae ghemi ne vohu mebwabwarikai vara e vanautuma regha; lemi riyematalenja e gamba ghena thovuye moli na lemi ghan thigha kaero iko.
- ⁸ Giya (Loi) Memevoroniye i tholo weya ghamberegha GIYA LOI Vurivurighegheniye inja: “Ya botewoyathu Isirel gharighariniye lenji nemo, ya botewoyathu lenji ngolongolo laghilaghiye ne ya giya ghambanji laghiye na bigibigiko wolaghiye e tineko wengiya ghanji thighiya.”
- ⁹ Thongo gharighari theyaworo inanji e ngolo regha tine, thiyee tembene thi mareva. ¹⁰ Na thongo loloko i mareko le boda i mena i woranjiya riwaeko, na i kula ruu weya thela mbe ina e ngoloko tine i kubaro, inja,

“Thare lolo regha mbe inava ghena wein?” Thonngo inja, “Nandere.” Ko amba i gonjoghawe na inja, “U rokubaro! Ra njimbukiki na thava tembe ra unova GIYA LOI idae.”

¹¹ Kaiwae GIYA LOI ne inja na ngolo laghiye ne i dobu na i rakevawowona, na ngolo nasiye i mangila.

¹² Hosi thare valikaiwanji thi ruku reja e varivari vwatanji?

Thare gharighari thi vakatha uma e njighiko tine?

Ko iyemaenge hu viva emunjoru i tabo mamate

na rumwaru gha vakatha une i wa e umbwa une mangamanga.

¹³ Nuwamina mbema i loghe vara kaiwae menda u gaithi vurigheghe na hu wo ghembana idae Lo Deba,

Na hu wovoreja ghamberegha hunja, Mbe ghime e lama vurigheghe e tine wo wo ghemba Kanaim.

¹⁴ Ko iyemaenge GIYA LOI Vurivurighegheniye inja,

“Ne ya vakatha vanautuma regha thi mena thi gaithi wengja

O ghemi Isirel gharighariniye

ne thi vakatha vuyowo e ghemi iri Hamat na ve wo gunugu Araba.”

7

Loi le utuutu i mena weya ghalijae gharautu

¹ GIYA LOI Memevoroniye i woranjiya vatomweke iyake e ghino. E tine ya thuwe i vakatha bibita lemoyo moli, mbananiye vara rakakaiwo amba thi teni enge wit kin kaiwae. Na tembe e mbananiyeva weiwo togha amba thi yovoro enge. ² E lo thuweko ya thuwe bibitako thi ghanivaonjiya nanako wolaghiye, amba yanja, “GIYA LOI Memevoroniye, u numoteningi len gharighari. Ne ngononga na mbe e yawayawalinji? (E maran) thiye nanasiye molingi na thi njavovo.”

³ Amba GIYA LOI i viva le renuwanja na inja, “Budakai mo thuwena mane i yomara ngoreiye.”

⁴ GIYA LOI Memevoroniye tembe i woranjiyava vatomwe regha e ghino. E tine ya thuwe i vakatha varaeko dayaghawa i vurigheghe moli na i giya vuyowo wengiya gharighariko. Dayaghako i vakatha njighi na mbwa e yambaneke raberabe i mame na i vakatha thelauko ngoreiya vugha.

⁵ Amba ya dagewe yanja, “Meiye GIYA LOI. Ne ngononga na len gharighari mbe e yawayawalinji? (E maran) thiye nanasiye molingi na thi njavovo.”

⁶ GIYA LOI Memevoroniye i viva le renuwanja na inja, “Budakai mo thuwe mane i yomara ngoreiye.”

⁷ GIYA LOI Memevoroniye mbowo i woranjiyava vatomwe regha e ghino. E tine ya thuwe i ndeghathi e dumodumo ghadidiye va thi vatad, thi vakaiwoja rumwaru gha gherughirughi, na va i ndethina rumwaru gha gherughirughi e nima. ⁸ I vaitonngo inja, “Emos, u thuwe budakai?” Ya gonjoghawe, yanja, “Rumwaru gha gherughirughi.”

Amba inja, “Ya vakaiwoja rumwaru gha gherughirughi na i woranjiya lo gharighari ngonanjiya dumodumo ma thi mboromboro. Mane tembe ya viviva le renuwanja iya nuwanjiya ya lithiko wengi.

⁹ “The valivanja Aisake orumburumbuye thi kururuwe ne ya mukuwo. The valivanja thi boboma Isirel e tine ne ya vakowana ne ya gaithi na ya kivwala Kin Jerobowam.”

10 Amba Amajaiya, iye Betel gha ravowovowo i variye toto weya Jerobowam, iye Isirel gha kin, ina, "Emos i von thuwole ghan gharigharina e tinenji. Le utuutuna mane gharighari thi goriwoyathu, ne i mukuwo vanautumana. 11 Ina ngora iyake, 'Jerobowam ne i mare e gaithi tine,

na ne thi vanjunggi Isirel gharighariniye na thi raka itete lenji ghamba yakuyaku na vethi mebwabwari e vanautuma regha.' "

12 Amba Amajaiya i dagewe Emos, ina, "Wo u itete valivangake iyake, ghen vavaghare gharathuwe! Wo u njogha Juda na vo utuja GIYA LOI ghalinae gheko, na thiyena tene thi giya ghaninga e ghen. 13 Thava u utuja GIYA LOI ghalinae gheke, Betel e tineke. Gheke kinike le ghamba kururu, na vanautumake laghiye lenji ghamba kururu."

14 Emos i gonjogha weya Amajaiya, ina, "Ghino ma ghalinae gharautu regha, iya thavala thi utuja Loi ghalinaeko na thi ghana uneko. Ghino sip gharanjimbukiki, na tembe ya njimbukikiva manjemanje idanji fig. 15 Ko iyemaenge GIYA LOI mbeghamberegha vara i vanju rangiyango e wo kaiwoko tine — ghino sip gharanjimbunjimbu — na i dage e ghino ya wa na va utuja ghalinae wenji le gharighari Isirel."

16 "Iya kaiwae wo u vandene GIYA LOI ghalinae mbanjake, monja, 'Thava vo utuja utuutuna iyana wenjiya Isirel gharighariniye, na thava vo vavagharena wenjiya wabwi Aisake.'

17 Kaiwae mo utu ngoreiyako, GIYA LOI ina, 'Len ngamanjama ne thi mare gaithi e tine, len ghamba yakuyakuna/vanautumana ne thi kivwalangi e gaithi, na len ghamba yakuyakuna ne thi tagaviyaviya na thi giya wenji thavala thi kivwalange e gaithi, len wevona ne i vakunena riwae e ghamban na tine, na ghen ne thi vanjungge na tene vo mare e vanautuma mbe regha. Mbwana, Isirel gharighariniye ne thi vanjunggi na vethi mebwabwari e vanautuma regha.' "

8

Vatomwe ghevariniye: Manjemanje uneune e nambo tine

1 Gheke GIYA LOI Memevoroniye tembe i vatomweva vavaghare regha e ghino; iyako manjemanje uneune inanji e nambo tine. 2 Iwaenge GIYA LOI i vaito Emos, ina, "U thuwe budakai?" Emos i gonjoghawe, ina, "Manjemanje uneune."

Amba GIYA LOI i dage e ghino, ina, "Mbanja kaero iko lo gharighari Isirel kaiwanji. Mane tembe ya viviva lo renuwana iya nuwanguiya ya lithiko wenji."

3 Giya Memevoroniye ina, "Ne e mbanjako iyako wanakau thi wothu-wothu e Ngolo Boboma tine ne i tabo randa. Ramaremare riwanji ne lemoyo moli na ne thi yathungi eto. Huya rokubarol"

Loi ne i lithi wenjiya Isirel gharighariniye

4 Wo hu vandene iyake, giyagiyana ghemi iya hu vuruvaululengiya ranjavovo na hu munjeva hu mukuwonggi mbinyembinyengu e vanautumake iyake tine.

5 E nuwamina hunja, "The mbanja Manjala Togha gha mbanja iko na kaero vo vakunjava wit.

Na thembanja Sabat veko na voya vakuneva?"

Mbala vo wovorona witiko yanunjawae modae,
na wo vakaiwinjigi ravavamodo e gherughirughi kwanikwan.

6 Ne ra vatomongiya mbinymbinyengu na thi tabo rakakaiwobwaga
kaiwae ma valikaiwanji thi vamodo ghanji ghagako,
othembe thonjo ghagako nasiye ngoreiye ghegha ghae modae.

7 GIYA LOI, iya Isirel le ghamba sirariko kaero i dagerawe inja: "Emunjoru
mane ya renuwanja vaghawe lenji vakathako raraithari."

8 Iyake kaiwae yambaneke ne i mbarimbariri na gharigharike wolaghiye
ne thiya randa.

Vanautumake laghiye ne i ragheragheghe; ne i voro na i nja ngoreiya
Walaghita Nael Ijpt e tine.

9 GIYA LOI Memevoroniye inja, "Ne ya vakatha varae i ghawe ghararaghiye
mboro

na yambaneke i momouwo ghararaghiye.

10 Ne ya vakathanja e lemi thagana tine ma huya warari,
ko mbema nuwathari enje.

Na ya viva ghami wothu vawarari na iwa e nuwathari.

Ne ya vakatha taulaghina ghemi umbalimina thiya vwata,
na ya vakathanja hu njimbo kwama bwedibwedi.

Ne ya vakatha mbanako iyako ngoreiye lolo regha i nuwatharija nariye
mbe regha enje vara i mare kaiwae,

na bigibigike wolaghiye ne thi yomara mbe weiye enje nuwothari
laghiye."

11 GIYA LOI Memevoroniye inja, "Mbanja ma iya i menamenake, mbananiye
ne ya vakatha na vunuvu i yomara e valivanjana iyana.

Ma vunuvu ghaninja kaiwae o mbwa, ko iyemaenge vunuvu Loi ghalinja
kaiwae.

12 Gharighari ne thiya lonja, iri e Njighi Maremariye i wo Njighi
Meditareiniyan,

na vethi vaghiliye e ghaiwabuko na vewo e boimako.

Ne thi tamwe tako valivanjake wolaghiye GIYA LOI ghalinja kaiwae, ko
iyemaenge mane thi vaidi.

13 Othembe ne e mbanako iyako, ghimoghimoru na wanakau ghanji
yamoyamo thovuye ne ghare thavwathavwa i nja wenji mbwa
kaiwae.

14 Gharighariko thiyako iya thi tholo wenji loi vatavatadi Sameriya e tine,
thija,

'loi vatavatadi Dan e idae,' o 'loi vatavatadi Beyasiba gha loi idae,'
gharigharike thiyake ne thi dobu na ma tembe thi thuweiruva."

9

Loi gha mbanja ghatha

1 Ma thuwe GIYA LOI i ndeghathi e ghamba vowo ghadidiye na i dage e
ghino inja:

"U nje Ngolo Boboma gha tu iya yamoena. U nje vurigheghe moli na
ngolona laghiye i mbariri ngolouya.

U taga ngilangilangi na thi dobu gharigharina e umbalinji.

Ne ya gabongiya thavala mbe inanji e gaithi tine.

Mane regha i vo,

mane regha i voghawe. 2 Othembe ne thi tigha doda i nja thambe,
nimanjike ne i bigi vorenjigi gheko.

Othembe ne thi raka voro e buruburu

ne ya bigi njonjangi.

³ Othembe ne vethi kubaro e ou Kamel vwatae,
ne ya tamwenji na ya lawenji.

Othembe ne thi kubaro e maranju e njighiko tine bode moli,
ne ya dage weya njighiko thetheghaniniye thi gharinji.

⁴ Othembe thonjo ghanji rathighiya thi vanjunji na vethi mebwabwari e
vanautuma regha,
ne yaja na thi gabonji e gaithi gha ghalithi.
Maranju mbene i na vara wenji;
na ne thi vaidiya mbwara, ma thovuye.”

⁵ Mbanja GIYA LOI Vurivurighegheniye i vighathigha yambaneke,
ne i mbarimbariri na gharighari thi ranjigiya thavala thiya mare.
Yambaneke laghiye ne i totho ngoreiya Walaghita Nael,
na ne i dobu ngoreiye Nael ina Ijpt.

⁶ GIYA LOI Vurivurighegheniye i vatadi le ngolo e buruburuko
na i vakatha gha yayaoko e yambaneke.

I kula vorenja mbwa e njighiko tine
na i lingi yathu e yambaneke vwata.

Amalaghiniye idae Giya.

⁷ GIYA LOI ija,
“O Isirel gharighariniye, ghemi e maranju hu mboromboro weimiyangiya
Itiyopiya gharighariniye.

Va ya vanju ranjigyanji Isirel gharighariniye Ijpt e tine, Pilistiya
gharighariniye Krit e tine na Siriya gharighariniye Kiri e tine.

⁸ Emunjoru GIYA LOI Ravurigheghe marae mbe ina vara wenji vanautu-
mako raithari Isirel.

Ne ya mukuwonji e yambaneke vwatae,
ko iyemaenge Jeikob orumburumbuye mane ya mukuwo vaonji.”
GIYA LOI ija.

⁹ “Ne ya variye ghalinangu na thi (lolonjiya) Isirel gharighariniye
ngoreiya thi (lolo) muthu e (lolo) na ma wokiwokiye mun thi dobu.
Ne ya (lolo) na ya vanju ranjigyanjiya gharighari raraitari vanautumake
wolaghiye e tinenji.

¹⁰ Thari gha ravakathako wolaghiye ne thi gabovaonji e gaithi gha
ghalithi — iya thavala thija, ‘Loi mane i vatomwe thari i mena
evasiwanda.’”

Giya Loi i vanjunjohangi Isirel gharighariniye

¹¹ GIYA LOI ija,
“Ne e mbanako iyako tine
ne ya vatadi njogha Deivid le ghamba mbaro
kaiwae kaero ngoreiye ngolo i dobu na i marakaraka.

Ne ya vatadi njogha gha ganako.
Ne ya vatadi njogha na tembe ngoreiyeve va i vivako.

¹² Na mbala Isirel gharighariniye thi kivwalangi Idom na budakai mbe
ina e ghamba mbaroko tine na vanautumako wolaghiye iya mbanja
regha va thi tabo lo ghamba mbaro.”

GIYA LOI ghalinae ngoreiye iyako iyava i vakatha thiya yomara.

¹³ GIYA LOI ija,
“Wo hu thuwe, mbanja ma iya i menamenake mbananiye thelauko ne i
thovuye na i madi.

Ghaninga ne thi maya thi mweghe e umaumako tinenji.
Uloulo na kabu ne thi vembelembeleji, waen uneune ne lemoyo na
gharighari ma valikaiwanji thi imbivao.

Waen uneune nikinji ne thi voru njogha e ououko thi kabungikowe
na i voru njogha e bobokulungiko.

¹⁴ Ne ya vangu njoghaŋgi lo gharighari Isirel thi raka njogha e lenji
ghamba yakuyaku.

Ne thi vatadi njoghaŋgi ghembaghembako na thiya yakuwe,
ne thi kabuŋgiya waen na thi muna nikinji,
ne thi kabuŋgi umauma na thi ghaninggi budakai thi kabuŋgi.

¹⁵ Ne ya bigirawenŋa e lemi ghamba yakuyaku iyava ya giyana e ghemi
na ma tene thi vangu ranŋiyangava.”
Giya lemi Loi ghalinŋa iyako.

Jona

Jona i botewayatho Giya Loi ghalinæ

¹ Va mbanæ regha GIYA LOI ghalinæ i mena weya Jona Amitai nariye.

² I dagewe inæ, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wengi lenji thari i laghiye moli na tene ya mukuwongi.”

³ Ko iyemaenge Jona i voiteta GIYA LOI na ma i warerinæva ghemba regha idæ Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanæa regha kaero ghambanæ vara i wareri Tasis kaiwæ. Jona i wa ve vamodo wangako, kaero i thawe na i wa Tasis kaiwæ i munjeva i voiteta GIYA LOI.

⁴ Amba GIYA LOI i variya ndewendewe vurivurighegheniye regha na i nja wengi e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwæ wangako vama ina vara e thari tine. ⁵ Gharelaghilaghi kaiwæ wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwæ. Lenji renuwanæ thi munjeva thi vamayanæ wangako e vuyowoko tine, thi mbanæ doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanæko iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye. ⁶ Wangako ghakapitan i nja na ve vaidi na i dagewe inæ, “Ko iya ngoronæa mbe len ghenænge e wangako tine? U thuweiru na wo u nangø weya len loi. Mbwata ne ghare i nja weinda na ma valikaiwæ raya mare.”

⁷ Wangako gharakakaiwo thi vedage wengi thinæ, “Wo ra tamwe thela le thari kaiwæ iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.”* Mbanæ thi vakatha iyako ve nja weya Jona.

⁸ Iya kaiwæ thi vaito thinæ, “E mbanæke iyake wo u utu giyama weime, thela le thari kaiwæ na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

⁹ I gonjogha wengi inæ, “Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

¹⁰ Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thinæ, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA LOI kaiwæ me utu giya wengi.)

¹¹ Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwæ thi vaito thinæ, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

¹² Jona i gonjogha wengi inæ, “Hu wongø na hu duutuŋø e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwanæu iya hu vaidiya vuyowoke iyake.”

¹³ Iyemaenge wangako gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wengi.

¹⁴ Iya kaiwæ thi goyawaru weya Jona le Loi thinæ, “Aee GIYA LOI, wo

* **1:7** Kaiwæ nuwanjia thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye wwanjia regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatomwe wengi thela i vakatha ghanji vuyowo. Vana lumø ranæa “casting lots”.

nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghanimbereghana vara iya len renuwana vakathake thiyake thi yomara.”¹⁵ Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanjako iyako tad i ghagha.¹⁶ Iyako i vathanjiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA LOI iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

¹⁷ Ko iyemaenge Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

2

Jona le nanjo

¹ Maya borogiko e ngamoiye tine, Jona i nanjo weya GIYA LOI le Loi.

² Ina:

“Mbanja inanju vuyowo laghiye e tine,
na ya una GIYA LOI idan,
kaero u thalavungo.

Bode moli ramaremare e ghambanji,
ya una idan thalavu kaiwae,
na u lonwa ghalinangu.

³ U duutungo e nambuwoko tine bode moli,
njighi i vaghiliyango,
len bagodu laghilaghiye thi bebe e vwatangu.

⁴ Lo renuwana yanenge kaero mendava u kiteniyathungo e ghen
ko tembene ya thuweva len Ngolo Boboma.

⁵ Mbwa i wovululungo na i wovongungo;
na njighi i garubu riwanguke laghiye,
na njighiko wolewaniye i ghavwa umbalingu.

⁶ Ya nja e nambuwokote e ououko righerighenji
e valivangake iya ghathinimbako
ma mbanja regha i mavu.

Ko iyemaenge ghen, wo GIYA LOI, lo Loi,
u vanjunjoghango e yawayawalingu
bode moli e nambuwoko tine.

⁷ Mbanja ya ghamino yawalingu kaero ne iko,
amba ya renuwanakikinge na ya nanjo e ghen, o GIYA LOI
na e len Ngolo Bobomana e tine u lonwa ghalinangu.

⁸ Thavala thi goru weya vatavatadingi
na ma e ghanji thovuye,
kaero thi roitetenge na
gharen ma i nja wenji.

⁹ Ko iyemaenge ne ya wothe tarawenge;
ne ya vakatha vowo na i voro e ghen
na ya vakatha ngoreiya va lo dagerawe e ghen.
Vamoru i mena weya GIYA LOI!”

¹⁰ Amba GIYA LOI i vakatha borogima na i thegharanjiya Jona e njighiko ghadidiye.

3

Jona i wa Ninive

¹ Amba GIYA LOI mbanjawaiwoniyeve i dage weva Jona, ² ija, “U wa Ninive, iya ghembako laghiye iyako na vo utuja totoke iya ya utuvengeke.”

³ Jona i ghambughu GIYA LOI le renuwanja na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadiye. ⁴ Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utuja ija, “Ne mbanja mbanjaevari e tine Ninive ne i mukuwo moli.” ⁵ Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wengi, iya kaiwae thija valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoro gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i woranjiya kaero thi roitetenjiya lenji thari na thi ndeghereiye wanangi.

⁶ Mbanja ghembako ghakinj i lonwa iyako, i yondoviri ele ghamba mbaroko weye wenyevwenye kwamaniye na i linjona ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. ⁷ Amba i variya ghalinae wengiya gharighariko wolaghiye Ninive e tine ija,

“Kinj na ghalinae gharaghambi thi variya utuke iyake wenga, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa. ⁸ Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanjo vurigheghe weye lenji gharevatomwe weya Loi, na thi roitetenjiya ghanjithanavu raraithari na lenji vakatha raraithari.

⁹ Mbwatane Loi i viva le renuwanja na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda.”

¹⁰ Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwanja na le ghareghaithiko iko na ma i mukuwongi ngoreiya va ija ne i vakatha wengi.

4

Jona le ghatemuru na Loi le mwaewo

¹ Ko iyemaenge Jona va weye le ghatemuru laghiye moli iyako kaiwae weye le gaithi. ² Iya kaiwae i nanjo weya GIYA LOI ija, “GIYA LOI, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurigheghenja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghati, mbanjake wolaghiye gharenawe, na mbanjake wolaghiye valikaiwan u viva len renuwanja na ma giya vuyowo. ³ Iya kaiwae, GIYA LOI, mbema u li enge yawalinguke, valikaiwae moliya ya mare na thava e yawayawalingu.”

⁴ Ko iyemaenge GIYA LOI i gonjoghawe ija, “Ma e len righe na iya ghenina i gaithi.”

⁵ Jona i wareri na i wa e ghembako valivanja e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghagha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. ⁶ Amba GIYA LOI i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. ⁷ Ko va mbanjambanjava moli Loi ija na mwatamwata thi ghana umbwana na i mare. ⁸ Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nje umbaliye na

i dayagha. Iya kaiwae ija, “Thongo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

⁹ Ko iyemaenge Loi i dagewe ija, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe ija, “Mbe elo righe na kaiwae gharenngu i gaithi — ya gaithi laghiye laghiye moli iya kaiwae nuwannguiya mbema ya mare vara.”

¹⁰ Ko iyemaenge GIYA LOI i dagewe ija, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe.

¹¹ Ngoronga na mbe gharenngu wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan hundred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thetheghaningi lemoyo.”

Sepanaiya

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

2

1 2

³ Ghemi gharigharina wolaghiye inami Juda thavala hu gharenja, na hu kururuwe GIYA LOI, na hu ghambu budakai va i utuja. Hu mando hu vakatha budakai i rumwaru na hu gharenja. Thongo hu vakatha iyako, GIYA LOI ne i ndegananga mbanja ne i vakowanangi gharighari.

4 5 6 7 8 9 10 11 12 13 14 15

3

1 2 3 4 5 6 7 8 9 10 11

¹² GIYA LOI ija, "Thavala amba e yawayawalinji inanji Isirel ne thi tabo na mbinyembinyengu na thi matabubu; thiye gharighari thavala ne thi varemjenjo.

¹³ Gharighari amba e laghalaghanji inanji Isirel tine mane thi vakatha the bigi i thari; mane thi utukwan o mane thi kwaniyarongi gharighari e lenji utuutu. Thiye ne thi ghaninga na thi gheni wagiawe, kaiwae ma lolo regha ne i vakathanga na thi mararu."

¹⁴ Ghemi gharighari thavala hu yayaku Jerusalem na ghembaghemba vavanava Isirel tine, hu wothu na hu yaro laghiye! Hu warari weiye gharemina laghiye,

¹⁵ kaiwae GIYA LOI ne i ravagha vuyowo e ghemi, na ne i varyiyathungiya ghami thighiyangina! Na GIYA LOI ghamberegha Isirel lenji kin, ne i yaku weinda, na ma tene hu mararuva lolo regha i vakowananda.

¹⁶ E mbanjako iyako ne thi dage wenga Jerusalem, thiya, "Thava hu mararu, Saiyon. Na thava hu njavovo na ghaminami i ghenenja na ma valikaiwae hu vakatha mun bigi regha.

¹⁷ kaiwae GIYA LOI lemi Loi iye i yaku e ghami lughawoghawona. Iye ragagaithi vurivurighegheniye, na ne i vamorunga. GIYA LOI ne i warari laghiye kaiwami, kaiwae i gharethovunga, mane i vakathanga na hu mararu; ne i wothu laghiye na i warari ghemi kaiwami."

¹⁸ GIYA LOI ija, "Ghemi gharighari va hu numothari na hu monjina kaiwae mava valikawami hu vakatha lemi kururuna thaganiyengi; ko ne ya vakathanga na ma tene hu monjinava." ^{19 20}

Malakai

1 2 3 4 5 6 7

⁸ Thare lolo rameyambaneke i kaiva Loi? Iyemaenge u kaivaŋgo. Ko u vaito ngoronŋa wokaivinŋe na woŋa? E giyanjogha na mwaewo.

⁹ Ghemi inami gura e raberabe, ghemi yambaneke laghiye, kaiwae u vakaivinŋango.

¹⁰ GIYA LOI Ravurigheghe mbowo inava, “Nuwanŋuke nuwaiya moli ghemi na regha i vandegana Ngolo Kururu ghathinimba na mbala ma valikaiwami hu bigi lemi wogiya ma e gathovuye. Ma ya warariŋa e ghemi. Mane ya wovatha lemi wogiya hu womena wenŋo.”

11 12 13

¹⁴ The lolo i dagerawe ne i vowoŋa thetheghan ghimoru thovuye e ghino, i mena e le thetheghaniko tinenji, ko iyemaenge ma i wogiyava raithari wenŋo. Thonŋo thela i vakatha iyako iye rakwan na ne ya gura, kaiwae ghino kin laghiye; ghino nyao thovuthovuye lenji randeviva na gharighari e vanautuma vavanava ne thi yavwatata wananŋo.

2

Vanuwoviri vavana ravowovowo kaiwanji

¹ “Na mbanjake ghemi ravowovowo, ghami dage vavurigheghe iyake.

² Mbe hu yavwatata wananŋo e lemi vakathana. Thonŋo ma hu vandene budakai ya utuŋa wenŋa, ne ya womena gura e ghemi. Ne ya guraŋga, na ne ya gura the bigibigi iya hu vaidi ghami thovuyenawe. Emunjoru kaero va ya worawe gura wenŋi, kaiwae ma wo yavwatata laghiye ina wenŋa.”

3 4 5 6

⁷ ⁸ “Ko ghemi ravowovowo kaero hu viyathu vakatha iya ghino nuwanŋuyi ghemi hu vakatha. Budakai va hu vagharenŋi kaero i thova gharighari lemoyo nuwanji na thi vakatha thari. Kaero hu botewo dageraweko iya va ya vakatha weinŋuyanŋi Livai orumburumbuye mbanja mevivako. ⁹ Iya kaiwae kaero va ya vakatha gharighari lemoya thi ndeghereiye wananga, na ya vakathanŋa na hu monjina, kaiwae ma hu ghambunŋo. Mbanja hu vavaghere lo mbaro wenŋi gharighari, ma hu vakatha gharighariko wolaghiye thi mboromboro.

Israel gharighariniye thi roitete Loi

¹⁰ “Taulaghike ghinda ramanda emunjoru mbe ghamberegha enge e buruburu. Emunjoru taulaghike ghinda mbema Loi regha enge va i vakathainda. Ko buda kaiwae ghemi vavana ma hu ghambu GIYA LOI le dagerawe weiyangŋi orumburumbunda, kaiwae ma hu ve vakatha wenŋa budakai va huŋa ne hu vakatha.”

11 12 13 14 15 16 17

3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

4

Giya Loi ghambanja i menamenake

¹ Iyake budakai nyao lenji randeviva inŋa, tene mbanja regha i mena na ne ya vaghethenŋi gharighari na ya giya vuyowo wenŋi. Mbanjako

iyako ne i yomara ngoreiye ndighe dayaghawae laghiye moli. E mbanako iyako gharighari tawosirari na thari gharavakathangi ne thinda ngoreiye winjiwinji i nda. Na ma tembe i nda vareva bigi regha mun. ² Ko ghemi thavala woyavwatata ina e ghemi, loloko iya ne i vamorungako ne i mena e ghemi ngoreiye mbanambaña varaeniye i mbile, na i vakathanga na hu rumwaru, ne i vamorunga na i njimbukikinga ngoreiye maa i njimbukikigiya le ngamangama e vinevineiyeko raberabe. Mbaña ne i mena, ne hu warari laghiye moli, ngoreiye burumwaka le nganga totogha thi ranji e ghanji gana tine na thi wa e nana thovuye, thi pitopito weiye lenji warari laghiye. ³

⁴

5 6

Toto Thovuye Utuniye

Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wengi gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thina ne i mena. I worangiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vana Hibu idaniye, ghatombe e vana Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i worangiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbarona Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utuna Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i variyengiyangiya gharaghambu na vethi utuna utuniye wengiya gharigharike wolaghiye e valivangake wolaghiye.

Jisas orumburumbuye

(Luk 3:23-28)

¹ Iyake Jisas Krai orumburumbuye utuutuninji. Jisas Krai iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

² Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

³ Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, ⁴ Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, ⁵ Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, ⁶ Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vangukai, ⁷ Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, ⁸ Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, ⁹ Usaiya nariya Jotam, Jotam nariya Eihias, Eihias nariya Hejekaiya, ¹⁰ Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, ¹¹ Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vangungi vethiya yaku Babilon.

¹² Va thi vangungiya Isirel na vethi vangurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

¹³ Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, ¹⁴ Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, ¹⁵ Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, ¹⁶ na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

¹⁷ I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanḡunḡiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanjako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

Jisas le viri utuutuniye
(Luk 2:1-7)

¹⁸ Jisas Kraisi le viri va ngora iyake. Tinae Meri ghaghaivaun weye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. ¹⁹ Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwana thuwele nuwaiya thi yawo weye.

²⁰ Ko le renuwana thuweleko iyako e gherye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe ina, "Josep, Deivid rumbuye, tha u mararu na u vanḡwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. ²¹ Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorunḡiya le gharighari lenji thari e tine."

²² Thiyake thi yomara na thi vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu, ²³ "Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel." Imanuwel gharumwaru "Loi iye weinda".

²⁴ Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanḡwa Meri na levo. ²⁵ Ko ma vamba i ndelonga mun weye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

2

Rathimbathimba thi mena e boimako

¹ Jisas va i viri Betilehem Judiya e tine, Herod ghambaḡa i mbaro. Jisas le viri e gherye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem ² na thi vaito thiḡa, "Anḡa inae Jiu lenji kinj amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe."

³ Mbanja Kinj Herod i lonweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. ⁴ Herod i kula vathavathanḡiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitonḡi ina, "Mesaiya, anḡa mbala i viri?" ⁵ Thi dagewe thiḡa, "Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori: ⁶ 'Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenḡiya lo gharighari Isirel.' "

⁷ Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitonḡi va thembanja vara ghitarako i yomara. ⁸ I varyenḡi Betilehem na ina, "Hu wa na vou tamwe wagiawe ngamana. Thembanja vou vaidi, hu mena hu giya yanawanḡu na ghino tembe ya wa na va kururuweva."

⁹ Mbanja thi iteta Herod ma vethi lonḡalona na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i

mena i ndeghathi ngora ngamama inawe e vwatae. ¹⁰ Mbanja thi thuweya ghitarako thi warari laghiye moli. ¹¹ Thi ru e ngolo tine na thi vaidiya ngamama weye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatenjiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.* ¹² Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi rejava e kamwathi regha na thi njogha e ghambanji.

Thi vo na thi wa Ijpt

¹³ Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, "U yondo, Josep, u vanunggiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wengga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi."

¹⁴ Josep i thuweiru i vanunggiya ngamama na tinae gougouko iyako na thi wa Ijpt. ¹⁵ Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu inja, "Ijpt e tine ya kularangiya narungu."

Herod i gabongiya gamagai

¹⁶ Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivanngako wolaghiye, thiye ghanjitheghathegga umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorugoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara. ¹⁷ Va ngorako na Jeremaiya le utu i tabo na emunjoru. ¹⁸ Inja:

"Thi lonweya ghalighalina regha Ramae ele valivanga, ranjivetho weye nuwathari. Reitiyel i ranjngiya le nganga, ma nuwaiya thi vawararija kaiwae kaero thi mare."

Njoghamake Ijpt

¹⁹ Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, ²⁰ na i dagewe inja, "U yondo u vanunggiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare."

²¹ Josep i thuweiru i vanunggiya ngamama na tinae na thi wa Isirel e thivathivaniye. ²² Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga, ²³ na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruna Loi ghalinae gharautungi va thi utunja: "Ne thiya rara Nasaret."

3

Jon Rabapitaiso le vavaghare

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

¹ Va e mbanjngiko thiyako Jon Rabapitaiso i mena Judiya e njam-njaminiye na i vavagharewe ² inja, "Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara." ³ Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utunama, iyava injake,

* **2:11** Prenkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli. **2:15** Hos 11:1 **2:18** Jer 31:15

“Lolo regha i kulakula e njamnjam,
 ‘Hu vivatha kamwathi Giya kaiwae;
 hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renjawe!’ ”

⁴ Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. ⁵ Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivanjako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. ⁶ Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

⁷ Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi ija, “Ghemi mwata rarithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. ⁹ Na thava lemi renuwanja hu munjeva ne hu voiteta vuyowoko iyako kaiwae hunja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ¹⁰ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹¹ “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e hereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanju ne ya bigiya gheghe ghae. ¹² Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbanja mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i njambu e ndigheko iya ma mbanja regha ne i mareko.”

Jon i bapitaiso Jisas (Mak 1:9-11; Luk 3:21-22)

¹³ E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. ¹⁴ Jon i munjeva ne i viva Jisas le renuwanja, i dagewe, ija, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

¹⁵ Ko Jisas i gonjoghawe, ija, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwanja thovuye.” Jon i wovathovuthoyenja. ¹⁶ Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. ¹⁷ Amba ghalighalinja i mena e buruburu ija, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

4

Seitan i vatanathethanja Jisas (Mak 1:12-13; Luk 4:1-13)

¹ Amba Nyao Boboma i yo vanjwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethanja. ² Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaningga nanjo kaiwae, ko e mbanjako iyako amba bada i ghari. ³ Amba ratanathethama i menawe na i dagewe ija, “Thongo Loi Nariya ghen, u njaerambengiya varivarike thiyake thi gharavi na bred.”

⁴ Jisas i gonjoghawe inja, “Buk Boboma inja, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utunja iye i ndewo lolo yawaliye.’ ”

⁵ Amba Seitan i yovangu Jerusalem, i vanguarda vara e Ngolo Boboma vwatae yavoro moli, ⁶ na i dagewe inja, “Thongo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma inja,

“ ‘Loi ne i varyengiye le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.’ ”

⁷ Jisas i gonjoghawe inja, “Buk Boboma tembe injava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

⁸ Seitan mbowo i yovanguva na ve vanguarda e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. ⁹ I dagewe inja, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thongo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe inja, “U wa Seitan! Buk Boboma inja, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’ ”

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

Jisas i woraweya le kaiwo righe Galili

(Luk 4:14-15)

¹² Mbanja Jisas i lonwe Jon utuniye kaero ina e thiyo, i njogha Galili, ¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. ¹⁴ Va i vakatha ngoraiyako na i vaemunjorunja ngorongga Loi ghalinae gharautu, Aiseya, ghalinae iya injake,

¹⁵ “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.”

¹⁷ Mbanjaniye Jisas i woraweya le vavaghare righe, i dage wengi inja, “Hu uturanga iya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

Jisas i kula wengiye raboroborogi theghevari

(Mak 1:16-20; Luk 5:1-11)

¹⁸ Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiye raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁹ I dage wengi inja, “Hu mena hu ghambungo na ya vavagharanga ghemi gharighari ghanjirakosi.” ²⁰ E mbanako iyako thi itengiye lenji ghina na thi ghambu.

²¹ I longa ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanga weinji ramanji Sebedi, thi vavanamwengiye lenji ghina. Jisas i kula wengi, ²² na e mbanako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

*Jisas i vavaghareṅa Toto Thovuye na
i thawaringiya ghambweghambwera
(Luk 6:17-19)*

²³ Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utuna Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tometi gida na ghambwera wengiya gharighari. ²⁴ Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tometi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao rarahari ina wengi, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi. ²⁵ Iya kaiwae wabwi laghilaghiye thi rakambele. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanja i vorovoro.

5

*Jisas i vavaghare e bobokulu vwatae
(Luk 6:20-23)*

¹ Jisas va i thuwengiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghiliṅa. ² Amba i vavaghare wengiya wabwiko laghiye, inja:

Thavala Loi ghare wengi

- ³ “Loi ghare wengiya thavala mbinymbinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wengi.”
- ⁴ “Loi ghare wengiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”
- ⁵ “Loi ghare wengiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wengi.”
- ⁶ “Loi ghare wengiya thavala e yawalinjiko thi badaṅa laghiye na thi vakatha ngoreiya Loi le renuwanja, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wengi.”
- ⁷ “Loi ghare wengiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wengi.”
- ⁸ “Loi ghare wengiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- ⁹ “Loi ghare wengiya thavala thi vevakathana gharemalili wengi, kaiwae ne inja thiye le nganga.”
- ¹⁰ “Loi ghare wengiya thavala thi vaidiya vuyowo wengiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wengi.”
- ¹¹ “Gharengu wenga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo. ¹² Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghaliṅangu gharautunggi me vivako vambe thi vakathava vuyowo ngoranjingingiya thiyako wengi.”

*Ghemi ngoramiya njighi na manjamanjala
(Mak 9:50; Luk 14:34-35)*

¹³ “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae,

* **4:25** “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanja i vorovoro na thi wabwi na thi regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghatovuyeye, ra wokiyathu gharighari thi vurighiya.”

¹⁴ “Ghemi yambaneke ghamanjamanjala. Thongo thi vakatha ghemba regha e ou vwatae gharighariko taulaghi ne thi thuwe. ¹⁵ Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanjanjiya gharighariko wolaghiye e ngoloko tine. ¹⁶ Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

Jisas i mena na i vaemunjorunja Mosese le mbaro

¹⁷ “Thava lemi renuwanja hunjaya ya mena na ya rakayathu Mosese le mbaro na Loi ghalinje gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunjanji. ¹⁸ Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. ¹⁹ Thongo lolo regha i raka mbarongike thiyake na ina ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharenjiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharenjiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. ²⁰ Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thongo ma i kivwalanjiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

Jisas i vavaghare gaithi kaiwae (Luk 12:57-59)

²¹ “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ ²² Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot jiu e lenji mbaro laghiye na thela ne ina, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

²³ “Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vovo kaiwae weya Loi, na amba u renuwanja vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, ²⁴ u iteta len mwaewona e ghamba vovona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

²⁵ “Thongo lolo regha i wonjowenge bigi regha kaiwae na i yovanjunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjurawenge e thiyo. ²⁶ Ya dage emunjoru e ghen, mane u ranji ghaghada ne u vamodovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

²⁷ “Kaero hu ghareghare Mosese le mbaro ina ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ ²⁸ Ko ghino ya dage e ghemi, thongo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya

kaero i yathima weiyee ele renuwanako tine. ²⁹ Thonngo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. ³⁰ Tembe ngoreiyeva, thonngo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

Jisas i vavaghare yawo kaiwae

(Mat 19:9; Mak 10:1-12; Luk 16:18)

³¹ “Mosele le mbaro inja, “Thela thonngo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’ ³² Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weiyee levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava.”

Jisas i vavaghare tholo kaiwae

³³ “Tembe hu ghareghareva Mosele le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, “Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ ³⁴ Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. ³⁵ Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako, ³⁶ na thava u tholo e umbalina, kaiwae ma valikaiwan ne uja na umbalina ndamwandamwa yangara i kaleva na unana yangara i bwedi. ³⁷ Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

Jisas inja tha u lithigha thari

(Luk 6:29-30)

³⁸ “Kaero hu ghareghare Mosele le mbaro inja ngoreiyake, “Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko niniye regha modae tembe thi tagabebeva niniye regha.’ ³⁹ Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galaganina iya e unena, u vatomwe weya valigalaganina tembe i tagalevava. ⁴⁰ Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. ⁴¹ Thonngo ragagaithi regha i vavurighhegenange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. ⁴² U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwona thava u vagharegharewe.”

Hu gharethovu wenjiya ghamithighiya

(Luk 6:27-28,32-36)

⁴³ “Kaero hu ghareghare Mosele le mbaro inja ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ ⁴⁴ Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nanngo kaiwanji, ⁴⁵ mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanjama ghemi. Kaiwae i

vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. ⁴⁶ Buda kaiwae Loi ne i giya modami thonjo mbe hu gharethovu wenji enge thavala thi gharethovu wenja? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. ⁴⁷ Thonjo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kiwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. ⁴⁸ Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghatanavu i thovuye moli.”

6

Thalavu i wa wenjiya mbinyembinyengu

¹ “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thonjo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

² “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. ³ Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, ⁴ mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

Jisas i vavaghare nango kaiwae (Luk 11:2-4)

⁵ “Mbanja hu nango thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nango e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. ⁶ Ko mbanja u nango, u ru e woluwolu tine, u kiya thinimba na u nango weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

⁷ “Mbanja ne hu nango, tha mbema hu vara dagedage enge na hu gavigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao. ⁸ Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe. ⁹ Mbala hu nango na ngora iyake: ‘Ramame e buruburu, wo yavwatatawana idan boboma,

¹⁰ len ghamba mbarona i mena weime, len renuwanjana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

¹¹ U giya weime noroke ghanjiganiye.

¹² U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

¹³ Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!”

14 “Kaiwae thonngo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. 15 Ko thonngo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numoteningiya lemi thari.”

Ra mbeya ghaninga nanjo kaiwae utuniye

16 “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. 17 Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, 18 mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

Ra mbanivatha gogomwau e buruburu

(Luk 12:32-34)

19 “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. 20 Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. 21 Kaiwae the bigithan i laghiye e ghen, gharena tembe inawevea.

Marandake ngora riwandake ghamanjanjala

(Luk 11:33-36)

22 “Marandake ngora manjanjala riwandake kaiwae. Thonngo mararamina thi thovuye riwamina laghiye tembe ngoreiyeva manjanjala i riyevanjara. 23 Ko thonngo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thonngo manjanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi

(Luk 16:13; 12:22-31)

24 “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wengiya giyagiya theghewo. Thonngo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wengiya Loi na mani.”

25 “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae? 26 Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? 27 Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

28 “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanji e njamnam, ma thi kaiwo na ma thi ngiya ghanjikwama. 29 Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. 30 Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi jambu e ndighe une. Iya kaiwae hu ghareghare wagiawe iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. 31 Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ 32 Thavala ma thi lonweghathi thi tamwengiya bigibigi

ngoranjyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. ³³ Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwanja, amba ne i giyava e ghemi iya bigibigiko wolaghiye. ³⁴ Iya kaiwae tha hu rerenuwanja evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

7

Tha hu wovatharitharija ghamune

(Luk 6:36-38,41-42)

¹ “Tha hu wovatharitharijanjgiya ghamune, ne iwaenge Loi i wovatharitharijanja. ² Loi le wovatharithari wengga ne i mboromboro weye lemi wovatharithari wenggiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wengga.

³ “Buda kaiwae u thuwewa njuthunuthuna ghanuna e marae, ko iyemaenge ma u thuwewa umbwana laghiye iya ghen e maranina?

⁴ Thonjo umbwa laghiye ina e maranina, ngoronjaenge na u dage weya ghanuna, ‘Ne ya woranjgiya njuthunuthuna e maranina?’ ⁵ Taukwana ghen! I viva wo u woranjgiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjgiya njuthunuthuna ghanuna e marae.”

⁶ “Tha hu giya bigi boboma wenggiya mbughambugha, ne iwaenge thi ndevi na thi gharinja. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

Nango, tamwe na dighidighi utuninji

(Luk 11:9-13)

⁷ “Hu nango weya Loi na i giya wengga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wengga. ⁸ Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

⁹ “Ngoronja, thonjo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe? ¹⁰ O thonjo i nango weya borogi, ne i giya mwatawe? ¹¹ Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenggiya lemi nganga. Iya kaiwae ra ghareghare wagiyawe, Ramanda e buruburu i giya bigibigi thovuthovuye wenggiya thavala thi nangowe.”

¹² “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinjae gharautu lenji vavaghare ngoreiya iyako.”

Kamwathi theghewo

(Luk 13:24)

¹³ “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. ¹⁴ Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

Loi ghalinjae gharautu kwanikwan

(Luk 6:43-44)

¹⁵ “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjava thiye Loi ghalinjae gharautunji. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam.

16 Une tene hu thuweya ve ranji e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? 17 Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. 18 Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. 19 The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. 20 Ambane hu gharegharenji e lenji vakathanji.”

Thinivairi wenjiya thavala ma thi ghambu Loi
(Luk 13:25-27)

21 “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwanja iye ne ve ru. 22 Mbanja ele ghambako gharighari lemoyo ne thiya ‘Giya, Giya, e idan wo utunja Loi ghalinjae, e idan wonja na nyao raraithari thi rakanjani na e idan wo vakathanjiya vakatha ghamba rotale lughilaghiye.’ 23 Amba ne ya dage wenji, ‘Ma ya gharegharenja. Hu roitetenjo, ghemi thari gharavakatha.’ ”

Ngolo gharavatavatad theghewo
(Luk 6:47-49)

24 “Iya kaiwae thela i lonjweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama va i thovuye na i vatada le ngoloma e vari vwatae. 25 Uyevwelaghi i nja, ngonunjo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. 26 Ko thela i lonjweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama mava i thovuye na i vatada le ngoloma e kerakera vwatae. 27 Uyevwelaghi i nja, ngonunjo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

28 Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. 29 Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiy e mbaro.

8

Jisas i thawariya amala i ghatana lepelo
(Mak 1:40-45; Luk 5:12-16)

1 Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. 2 Amala i ghatana lepelo* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thonjo nuwaniya, u vakathanjo na ya thovuye.” 3 Jisas i livamomoya nimae na i vighathigha amalama amba inja, “Nuwanjoke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. 4 Jisas i dagewe, “Wo u vandenengo! Ne u ndeutunja iyake weya lolo regha. U wawe vara ravovovowo na ve thuwenje. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

Jisas i thawariya Rom lenji ragagaithi
gharandeviva le rakakaiwo
(Luk 7:1-10)

5 Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nanjowe thalavu kaiwae. 6 Inja, “Amalana, lo rakakaiwo i

* 8:2 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

⁷ Jisas i dagewe, “Ra wao na va thawari.”

⁸ Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unjaenge na lo rakakaiwoko kaero riwae i thovuye. ⁹ Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

¹⁰ Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wengiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. ¹¹ Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjyangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ¹² Ko Isirel gharighariniye lemoyo, thiyee Loi va i vivathanja le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangji eto e momouwoko na thi randa na thi righimbiya njinji.”

¹³ Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

Jisas i thawaringiya Pita mboriyae na gharighari

(Mak 1:29-34; Luk 4:38-41)

¹⁴ Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghen. ¹⁵ I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwengi.

¹⁶ Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari va inanji wengi weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakanjji na i thawaringiya ghambweghambwera. ¹⁷ I vakatha ngoraiyako na i vaemunjorunga ngoronga Loi ghalijae gharautu, Aiseya le utu, iya injake, “Iye i vanjuranjiyainda ghambwera e tine na i worangiya ghandagida.”

Gharighari thenjighewo thinja thi ghambugha Jisas

(Luk 9:57-62)

¹⁸ Mbanja i thuweya wabwi laghiye thi meghilija, i dage wengiya gharaghambu na thi womalawa e valivanga regha. ¹⁹ Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anja ne u reña mbene ya ghambunge vara.”

²⁰ Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e uniyunjinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwae.”

²¹ Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatomwengo na va beku bwebwe.”

²² Jisas i gonjoghawe, “U ghambungo. Ramaremare tembe thi bekujgiya lenji ramaremare.”

Jisas i dage weya ndewendewe na i mare

(Mak 4:35-41; Luk 8:22-25)

²³ Jisas na gharaghambu thi tha e wanga na thi wareri. ²⁴ Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu

i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana. ²⁵ Gharaghambuma thi wa vethi yavairi, thiya, “Amalana, u vamoruime! Noroke weya munja.”

²⁶ Amba i dage wenji ina, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi tow na mbanara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage wenji thiya, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinje?”

*Jisas i thawaringiya amaamala thenjighewo
nyao raraithari nanjiwe
(Mak 5:1-20; Luk 8:26-39)*

²⁸ Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakarena e kamwathiko iyako. ²⁹ E mbanako iyako thi kulawe na ghalinjanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambanja?”

³⁰ Mbombo naura mava inanzi bwagabwaga wenji, va thiya nuve. ³¹ Nyaoma raraithari thi nangowe, thiya, “Thongo u variye rangiyaima, u varyeime na voru wenjiya mbomboko.”

³² I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanara e njighi, na vethiya munja. ³³ Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghema. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma raraithari inanzi wenji. ³⁴ Gharighariko wolaghiye e ghembako tine thi rakanjani weya Jisas. Mbanja thi thuwe, thi nangowe na i itetena lenji valivangako iyako.

9

*Jisas i thawariya amala i kuvokuvo
(Mak 2:1-12; Luk 5:17-26)*

¹ Jisas i tha e wanga na i wamalawa, i njogha e ghambae. ² Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

³ Mbaro gharavavaghare vavana thi veutu wenji thiya, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” ⁴ Jisas i ghareghareya lenji renuwanako, iya kaiwae i dage wenji ina, “Buda kaiwae thari gharerenuwana ina e gharemina? ⁵ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri na u longa?’ ⁶ Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ⁷ Amba theghama i yondoviri na i wa ele ngolo. ⁸ Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawenja Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

Jisas i kula weya Matiu na i ghambu

(Mak 2:13-17; Luk 5:27-32)

⁹ Jisas i iteta ghembako iyako na ma ve lonjalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambungo.” Matiu i yondoviri na i ghambu.

¹⁰ Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari*, thi rakamena na thiya yaku weinjiyangiya Jisas na gharaghambu na thiya ghaninga. ¹¹ Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thina, “Buda kaiwae lemi ravavaghare i ghaninga weiyangiya takis gharamban na gharighari raraithari?”

¹² Mbanja Jisas i lonjwevaidi utuke iyake amba ina, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. ¹³ Hu wa na vou tamweya utuke iyake gharumwaru; iya ijake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wengiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

Thi vaito Jisas ghaninga ghambe kaiwae

(Mak 2:18-22; Luk 5:33-39)

¹⁴ Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thina, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

¹⁵ Jisas i gonjogha wengi, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wengiya ragheghe ghimoru ko amba thi mbeya ghaninga.

¹⁶ “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. ¹⁷ Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

Jairas yawarumbuye na ela i ghatanja voruvoru

(Mak 5:21-43; Luk 8:40-56)

¹⁸ Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na ina, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” ¹⁹ Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

²⁰ Ela eunda i ghatanja voruvoru theghathegha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. ²¹ Le renuwana va ina, “Thonjo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

²² Jisas i ndevaghile na i thuwe amba ina, “Yawarumbungu, gharena i matuwo! Len lonjweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

²³ Mbanja Jisas i ru randevivama ele ngolo, i thuwengiya igo gharawiwi na wabwi laghiye thiya rani karere i laghiye, ²⁴ amba i dage wengi ina, “Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. ²⁵ Ko mbanja thi variye rangiyangiya

* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nima e na i thuweiru. ²⁶ Totoko iyako i lalo valivangako iyako.

Amaamala thenjighewo maramaranji i kwaghe na amala ma e ghalighaliŋae

²⁷ Jisas i iteta ghembako iyako na ma ina e longga mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiŋa, “Deivid rum-buye, gharen i nja weime.”

²⁸ Mbaŋa i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonŋi, “Thare hu loŋweghathi valikaiwanŋu ya va-morunŋa?”

Thiŋa, “Ngoreiye amalana.”

²⁹ Amba i vighathigha maramaranji na iŋa, “Ne i yomara e ghemi ngoreiya lemi loŋweghathina.” ³⁰ Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenŋi iŋa, “Ne hu ndeutuŋa weya lolo regha.” ³¹ Ko iyemaenŋe mbaŋa thi wa, vethi utuŋa Jisas utuutuniye e valivangako iyako.

³² Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae.

³³ Mbaŋa Jisas i dage weya nyaoko raithari na i ranŋi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, “Ma mbaŋa regha ra thuweya bigi regha ngoreiya iyake Isirel e tine.”

³⁴ Ko Parisi thiŋa, “Nyao raraithari lenji randeviva i giya vurigheghewe iya i variye ranŋiyangiya nyaona raraithari.”

Rakakaiwo ma thi ghanagha

³⁵ Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tometi. ³⁶ Mbaŋa i thuwenŋiya wabwi laghiye ghare i nja wenŋi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjimbu. ³⁷ Amba i dage wenŋiya gharaghambu, “Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. ³⁸ Iya kaiwae hu nanŋo weya Giya, iye umako tanuwagae na i variyenŋiya rakakaiwo na thi uloulo.”

10

Jisas ghalinŋae gharaghambi theyaworo na theghewo

(Mak 3:13-19; Luk 6:12-16)

¹ Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i giya mbaro wenŋi na valikaiwanji thi variye ranŋiyangiya nyao raraithari na thi thawaringiya gharighari thi ghatana tometi gida na ghambwera. ² Ghalinŋae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; ³ Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; ⁴ Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i varyenŋiya theyaworo na theghewo na thi kaiwo kaiwae

(Mak 6:7-13; Luk 9:1-6)

⁵ Jisas i varyenŋiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenŋi, iŋa, “Thava ne hu wa thiye ma Jiu

gharighariniye e lenji valivanja o Sameriya gharighariniye e ghambaghambanji. ⁶ Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye. ⁷ Hu wa vou utu wenji, hunja, 'Loi le ghamba mbaro ghe mbanja maiyavara.' ⁸ Hu vamorunjiya ghambweghambwera, hunja na ramaremara thi thuweiru, hu thawaringiya thi ghatanja lelo na hu variye rangiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemienge hu wogiya bwaga ma e modamodae. ⁹ Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; ¹⁰ tha hu bigiya bigibigi ghanj-nambo lemi longalongoana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi kwasike. Tha hu renenuwanja bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹ "Mbanja ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. ¹² Mbanja ne hu ru e ngolo tine, hunja 'Loi i mwaewo wenja.' ¹³ Thongo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thongo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya ghatovuye na thiye nandere. ¹⁴ Thongo gharighari e ngoloko o e ghembako iyako ma thi kula vathanja o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. ¹⁵ Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambanja ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalinje gharaghambi ne thi vaidiya vuyowo
(Mak 13:9-13; Luk 21:12-17)*

¹⁶ "Ya variyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. ¹⁷ Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenja na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. ¹⁸ Idangu kaiwae ne thi vanjunga na thi vanjurawenja rambarombaro na kin e maranji na hu utunja Toto Thovuye wenji na tembe ngoreiyeva thiye ma Jiu gharighariniye wenji. ¹⁹ Mbanja ne thi vanjunga kot kaiwae, thava hu renenuwanja ngoronja ne vohu utu na hunja o ngoronja ne vohunja. Kaiwae ne e mbanako iyako the utu nuwamiya ne hu utunja Loi ne i wovenga. ²⁰ Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

²¹ "Amaamala vavana ne thi vanjugiya oghaghanji wenjiya rambarombaro na thi gabonji, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganja. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vanjugiya wenjiya rambarombaro na thi gabonji. ²² Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thongo i vurigheghe na i ghatanaghathi ne le ghembako Loi i vamora yawaliye. ²³ Mbanja ne thi vakatha vuyowo wenja e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeko wolaghiye kaero Lolo Nariye i mena. ²⁴ Ma ravavaona regha ne i kiwala le ravavaghare; ma rakakaiwo ne i kiwala ghagiyako. ²⁵ I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya

ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

Tha ra mararungiya gharighari ra mararu enge Loi

²⁶ “Tha hu mararungiya gharighari, kaiwae budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²⁷ Budakai ya utunja wengga e momouwo, hu utunja e manjamanjala; budakai ya vanjaewinja wengga hu utunja na ghalinjami laghiye. ²⁸ Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. ²⁹ Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. ³⁰ Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. ³¹ Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.

³² “Thela thongo i worangiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. ³³ Ko thela thongo inja ma i gharegharengo gharighari e maranji, ghino tembe ngoreiyeva, ne yanja ma ya ghareghare Bwebwe e buruburu e marae.

Jisas ma i womena vanevane

ko i womena gaithi ghaghalithi
(Luk 12:51-53; 14:26-27)

³⁴ “Thava lemi renuwana hunjawa ya mena e yambaneka na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara. ³⁵ Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. ³⁶ Ghimoru ghathighiyangi laghiye moli, iye mbe le bodobodangi. ³⁷ Thela i mwaewo laghiye wengiya tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. ³⁸ Thongo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu. ³⁹ Thela thongo nuwaiya i yamora yawaliye, ne i thivai. Thela thongo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

Modamodanji

⁴⁰ “Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i varyengo. ⁴¹ Thela i kulavatha Loi ghalinjae gharautu, kaiwae iye Loi ghalinjae gharautu, ne i vaidiya modae ngoreiya Loi ghalinjae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae. ⁴² Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

* 10:25 Idae regha Seitan. 10:36 Mai 7:6

11

Jisas na Jon Rabapitaiso
(Luk 7:18-35)

¹ Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

² Jon Rabapitaiso i lonweya Kraisi le vakatha utuniye e thiyo tine, i varyenjiya gharaghambu ³ weya Jisas na thi vaito, thiya, "Ghen mbema iya Jon va i utunja ina tene i mena o wo rorogghaweve lolo regha?"

⁴ Jisas i gonjogha wenji ina, "Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe: ⁵ maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule thi lonwe, ramaremare thi thuweiru na mbinyembinyengu thi lonweya Toto Thovuye iya thi vavaghare wenji.

⁶ Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju."

⁷ Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Ina, "Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko? ⁸ Thonjo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kinj e lenji ngolo. ⁹ Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova. ¹⁰ Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya inake Loi ina, 'Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.'

¹¹ "Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kiwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kiwala Jon. ¹² I ri e mbanjaniye Jon va i utunja Loi ghalinae na gheghada mbanjake noroke, gharighari rarithari thi munjeva thi vakaiwonja lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. ¹³ Mosese le Mbaro na Loi ghalinae gharautu va thi utunja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambana. ¹⁴ Thonjo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha ina ilaija ne i njoghama. ¹⁵ Thonjo e yanayanawami hu vandenje wagiawe ghalinanguke."

¹⁶ "Ngoronga ne yana thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thiya,

¹⁷ " 'Wo wiya ghe ghaigo, ko ma hu thari. Wo wothunja nuwathari wothuniye ko iyemaenge ma hu randa.' "

¹⁸ "Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nanjo kaiwae na mava i muna waen na gharighari thiya, 'Nyao rarithari inawe.' ¹⁹ Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, 'Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.' Ko thimba i mena

weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoruna.”

Ghembaghamba ma thi uturanjiya lenji thari na thi roitete
(Luk 10:13-15)

²⁰ Jisas va i wovatharithariranjija gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wengi, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete. ²¹ “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotale iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wengi, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetenji na Loi i numoteningi. ²² Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. ²³ Na ghen Kapenaom, thava hu renuwana Loi ne i yawwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotale iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. ²⁴ Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wengiya Sodoma ma vuyowo laghiye moli.”

Jisas iye ghamba towo thovuye
(Luk 10:21-22)

²⁵ E mbanjako iyako Jisas ija, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wengiya thavala amba lenji renuwana ngoreiya gamagai. ²⁶ Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

²⁷ “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wengi.”

²⁸ “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. ²⁹ Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. ³⁰ Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

12

Jisas iye Sabat ghagiya
(Mak 2:23-28; Luk 6:1-5)

¹ E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjija gharaghambu, amba thi vugha wit uneune na thi ghan. ² Mbanja Parisi thi thuwenji amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

³ Jisas i gonjogha wengi ija, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharinji? ⁴ Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enge kaiwanji. ⁵ O ma hu vaona Mosese le Mbaro, iya injake Sabat regha na regha ravowovowo thi kaiwo e Ngolo

Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. ⁶ Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma. ⁷ Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya injake, 'Ghino nuwanguiya gharenja thanavuniye, ma nuwanguiya vowo.' Thongo hu ghareghare wagiyawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjaniya gharigharike thiya ma thi vakatha tharike. ⁸ Kaiwae Lolo Nariye iye Sabat ghagiya."

Jisas i thawariya amala nimaie i kuvokuvo
(Mak 3:1-6; Luk 6:6-11)

⁹ Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, ¹⁰ na gheko, amala regha inawe, nimaie i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, "Ngoronja, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?"

¹¹ I dage wengi, inja "Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorena? ¹² Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine."

¹³ Amba i dage weya amalama, inja "U livamomoya nimanina." I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. ¹⁴ Parisi thi rakarangi na vethi renuwanja ngoronja ne thiya na thi unghi.

Jisas iye Loi le rakakaiwo

¹⁵ Jisas vama i ghareghare lenji renuwana, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaongi, ¹⁶ i dage vurigheghe wengi na thava thi utuja utuniye thela amalaghiniye. ¹⁷ Va i vakatha ngoreiyako na i vaemunjoruna ngoronja Loi va inja weya ghalinae gharautu, Aiseya.

¹⁸ Inja:

"Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utuja lo renuwana thovuye wengiya gharigharike wolaghiye.

¹⁹ Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

²⁰ Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.

²¹ Amalaghiniye e idae gharigharike wolaghiye lenji vareminje ne inawe."

Gharighari thiya Jisas iye nyao raraithari ghanjigiya
(Mak 3:20-30; Luk 11:14-23)

²² Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalinae i mavu na kaero i thuweva. ²³ Gharighariko wolaghiye gharenji i yo na thiya, "Mbwata iye Deivid Rumbuye, ae?"

²⁴ Ko mbanja Parisi thi lonweya iyako, thiya, "I variyerangiya nyao raraithari kaiwae nyao raraithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye."

²⁵ Jisas i ghareghare lenji renuwanjako na i dage wenji, inja “Ghamba mbaro regha thonjo thi vakatha wabwi na wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thonjo thi vakatha wabwi na wabwi na thi vegaithi wenji ne thi dobu moli. ²⁶ Thonjo Seitan i variyerangiya le nyao rairithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenji, le ghamba mbaroko ne i ko moli. ²⁷ Ghemi huja ya variyerangiya nyao rairithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenjiya ghamiraghambu na thi variye rangiyangiya nyao rairithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina. ²⁸ Ko thonjo Loi Une le vurigheghe e tine na ya variyerangiya nyao rairithari, iyake i vaemunjoruja Loi le ghamba mbaro kaero i mena wenga.”

²⁹ “Ma valikawaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyu, amba muyai i kaiva le bigibigiko e ngoloko tine.”

³⁰ “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu. ³¹ Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. ³² Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

³³ “Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa rairithari, une tembe rairithariva. Umbwa, uneko i worangi, umbwa thovuye o rairithari. ³⁴ Ghemi ngoramiya mwata! Ma valikawami hu utuja utu thovuye kaiwae gharighari rairithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. ³⁵ Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo rairithari i worangiya bigi rairithari kaiwae thariko iyako i mena e ghare.”

³⁶ “Ya dage e ghemi, mbanja Loi ne ghambanja i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rairithari wolaghiye iya i utujangiko kaiwanji. ³⁷ Thonjo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thonjo e ghalinjamina lemi utu rairithari Loi ne i wovatharitharinjanga.”

*Randeviva nuwanjiya thi thuweya
vakatha ghamba rotaele regha
(Mak 8:11-12; Luk 11:29-32)*

³⁸ Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thija “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

³⁹ Jisas i gonjogha wenji inja, “Tha rairithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinae gharautu, Jona. ⁴⁰ Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. ⁴¹ Mbanja Loi ghambanja i ghathangiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinjangiya thake iyake, kaiwae va thi lonwe Jona le vavaghare, thi uturangiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. ⁴² Mbanja Loi ne ghambanja i ghathangiya gharighari, kwin i mena

e yaghalako ne i yondo na i wovatharitharinanga, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

Nyao raithari le njogha
(Luk 11:24-26)

⁴³ “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iye-maenge ma i vaidiya regha. ⁴⁴ Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae. ⁴⁵ Amba i wa na ve vangungiva nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake rarithari iyake.”

Jisas le bodabodangiya thavala
(Mak 3:31-35; Luk 8:19-21)

⁴⁶ Jisas vamba i utuutu wengiya wabwi, tinae na oghaghae ma inanji eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. ⁴⁷ Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

⁴⁸ Jisas i gonjoghawe inja, “Ko nava thela na oghaghanjungiya thavala?”

⁴⁹ I liya nima na i thivatowengiya gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghaghanju. ⁵⁰ Thela thongo i vakatha Bwebwe e buruburu le renuwana iye ghaghanju, loungu na tinangu.”

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Jisas i goghaimba weiwo gharayathu kaiwae
(Mak 4:1-9; Luk 8:4-8)

¹ Mbanjako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. ² Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

³ Mbe i goghaimbaenge na i utuja bigibigi i ghanagha wengi. Inja, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo. ⁴ Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi. ⁵ Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. ⁶ Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga. ⁷ Weiwo vavana vethi unja ngora nana rarithari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwaningiya witima. ⁸ Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiewona (60) na vavana voghieto (30). ⁹ Thongo e yanayanawami hu vandene wagiya wenghalinghane.”

Ngoronga goghaimba ghanjirumwaru
(Mak 4:10-12; Luk 8:9-10)

¹⁰ Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wengiya gharighari?”

¹¹ Jisas i gonjogha wengi ija, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i worangiya wenga, ko ma vamba i worangiya wengi.

¹² Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i worangiwaowe. ¹³ Lo righe iya ya utu na mbe ya goghambake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonjwe wagiya na thi ghareghare. ¹⁴ Thiyeke wengi, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya injake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

¹⁵ Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghatuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonjwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinji.”

¹⁶ “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. ¹⁷ Ya dage emunjoru e ghemi, Loi ghalinae gharautungi na gharighari thi ghambugha Loi gathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonjwe budakaiya kaero hu lonjwe, ko mava valikaiwanji.”

Jisas i vamanjamanjala rayathu weiwo ghagoghaimba

(Mak 4:13-20; Luk 8:11-15)

¹⁸ “Wo hu vandene ya vamanjamanjala rayathu weiwo ghagoghaimba na hu lonjwe. ¹⁹ Mbanja lolo regha i lonjweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. ²⁰ Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonjweya utu thovuye na e mbanjako iyako thi wo utuko iyako weiye lenji warari, ²¹ ko iyemaenge ma thi renuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbanjako iyako kaero thi dobu. ²² Weiwoma iyava vethi unja ngora nanama rairithari inanjiwe, thiyake ngoranjiya gharighari thi lonjweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. ²³ Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonjweya utu thovuye na thi ghareghare ngorongga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiewona (60) na vavana voghieto (30).”

Goghaimba nana rairithari kaiwae

²⁴ Jisas mbowo i utunjava goghaimba regha wengi, ija, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. ²⁵ Gougou regha gharighariko va thiya ghena amba amalama ghathighiya i mena i ru e umama tine na i yathu nana rairithari mbombouye e witima tinenji na i wa. ²⁶ Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama rairithari kaero thi yomarava.”

²⁷ “Amalama le rakakaiwo thi menawe na thiņa, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako rarithari anğa thi mena?’ ”

²⁸ “I dage wenği, iņa ‘Wothighiya regħa nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiņa, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

²⁹ “Iņa, ‘Thava, kaiwae mbaņa ne vou muta nanana rarithari ne hu therivairithavwi weye witina.’ ”

³⁰ “Wo thi mbuthu na regħa weye witina gheghada mbaņa witina ne i mwegħe na ra vughı. Ne e mbaņako iyako ya dage wenğiya ravathevatheko, ‘Hu mutukaiya nanana rarithari na hu yavathangi, tene ra ŋambuņgi, ko amba hu mbana witina na hu vathe e għaņgolona.’ ”

Masited mbouye ghagoghaimba

(Mak 4:30-32; Luk 13:18-19)

³¹ Jisas mbowo i utuņava goghaimba regħa wenği, iņa, “Loi le ghamba mbaro ŋgoreiya umbwa regħa idae masited mbouye*, amala regħa va i wo na i wokabu ele uma tine. ³² Mbouyeke iyake weiwoke wolagħiye mbombounji nasiyeninji moli. Ko mbaņa i mbuthu na lagħiye, i kivwalaņgiya bigibigiko wolagħiye e umako tine. I tabo na umbwa regħa na make wolagħiye thi mena thi vakatha unyinji e yaņgayaņgako.”

Isit ghagoghaimba

(Luk 13:20-21)

³³ Jisas mbowo i utuņava goghaimba regħa wenği, iņa, “Loi le ghamba mbaro ŋgoreiya isit. Wevo eunda i thin mbe nasiye enđe na i basi weye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako lagħiye tine.”

Buda kaiwae Jisas i goghaimba

(Mak 4:10-12; Luk 8:9-10)

³⁴ Jisas i goghaimba mbaņa me utuņa bigibigike wolagħiye thiyake wenğiya għarighari. Mava te i reņava e kamwathi regħa na i utuņa bigi regħa wenği mbe goghaimbaenđe. ³⁵ Iyake i vaemunjorunja ŋgoronđa Loi għaliņae għarautu va iņa ne i yomara, iya iņake:

Ne ya utu mbene ya goghaimbaenđe, mbe goghaimbaenđe ne ya woraņgiya wenği the bigiya i rothuwele mbaņa va i vakatha yambaneke na ghaghada noroke.

Jisas i vamanjamanjalana nana raithari ghagoghaimba

³⁶ Jisas i itenğiya wabwima na i ru e ŋgolo tine. Għaraghambu thi menawe na thiņa, “U vamanjamanjalana weime nanama rarithari i mbuthu e umama tine ghagoghaimba.”

³⁷ I gonjogħa wenği iņa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. ³⁸ Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro għarighariniye. Nana rarithari thiye Seitan le għarighariņgi, ³⁹ na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako rarithari iye Seitan. Vathe għambaņa iye mbaņa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

⁴⁰ “Kaiwae thi muta nana rarithari na thi ŋambu e ndigħe, nevole ŋgoreiya iyako mbaņa ne ele ghambako. ⁴¹ Lolo Nariye ne i variyenğiya

* **13:31** Masitedke iyake għarighari thi kabu e lenji uma na thi vakaiwoņa kaiwae i giya għaniņa għaminae thovuye, ŋgoreiye thi vakaiwoņa nğighı. Iyake ma ndiya thi ghawi weye ghilethi.

le nyao thovuthovuye na thi mutuyathungiya thavala thi vakathangiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathangi. Taulaghangiko ne thi mutuyathungi ele ghamba mbaro tine. ⁴² Ne thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji. ⁴³ Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandene ghalinanguke.”

Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba

⁴⁴ “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenja le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

Ngile thovuye moli ghagoghaimba

⁴⁵ “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli. ⁴⁶ Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjangiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

Ghina ghagoghaimba

⁴⁷ “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi. ⁴⁸ Mbanja i riyevanjara, thi momodivorena e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanjigi e kwaekwae na raraithari thi bigiyathu. ⁴⁹ Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranjiyangiya raraithari thovuthovuyeko e tinenji, ⁵⁰ na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

Vavaghare togha na vavaghare teuye

⁵¹ Jisas i vaitongi, ina “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thija, “Ngoreiye.”

⁵² I dage wengi, ina “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigirangiya bigibigi totogha na teteuye ele woluwolu tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas

(Mak 6:1-6; Luk 4:16-30)

⁵³ Mbanja Jisas i utuvaongiya goghaimbangike thiyake amba i iteta ghembako iyako. ⁵⁴ I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thija, “Le ghareghareko anja i mena? Ngoronga na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?” ⁵⁵ “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiya Jemes, Josep, Saimon na Judas. ⁵⁶ Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anja mendava i wo le ghareghareko na le vurighegheko?” ⁵⁷ Iya kaiwae gharenji i gaitiwana na thi botewoyathu.

Jisas i dage wengi, ina “Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghemako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

⁵⁸ Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

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*Thi kitena Jon Rabapitaiso numwe
(Mak 6:14-29; Luk 9:7-9)*

¹ E mbanako iyako, Herod, iye Galili gharambarombaro i loŋweya Jisas le vakatha utuutuniye. ² I dage wenŋiya le rakakaiwo e raberabe ina, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathanŋiya vakatha gamba rotaele ngoranjyako.”

³⁻⁴ Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalaŋa wevara, ina, “Ghanda Mbaro ma i vatomwe e ghen na u vanŋwa Herodiyas!” Iyako kaiwae, Herod va ina na thi yalawe Jon, thi ngari na thi woruwo e thiyo. ⁵ Herod va nuwaiya ina na Jon i mare, ko va i mararunŋiya Jiu kaiwae va thiŋa Jon iye Loi ghalinae gharautu.

⁶ Mbaŋa Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, ⁷ na i tholo e maranji ina, “Ya dagerawe e maran, the bigiya ne u nango e ghino ne ya wovenge.” ⁸ Ngoreiya tinae me le woranŋiyawe, i dage weya Herod ina, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.” ⁹ Kinima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, ina na thi vakatha ngoreiya wevoko le renuwaŋa. ¹⁰ I varyenŋiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine. ¹¹ Thi thinimena umbaliye e gaeba na thi thinigiya weya wovoma na i yothin weya tinae. ¹² Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaningiya wabwi laghiye paeb tausana
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

¹³ Mbaŋa Jisas i loŋweya Jon utuutuniye, i tha e wanŋa ghamberegha na i iteta ghembako iyako, i wa e valivanŋa ma gharighariniye. Gharighari thi loŋweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi lonŋa e gheghenji na thi rakareghambawe. ¹⁴ Jisas i nja e wanŋama na mbaŋa i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambweranji.

¹⁵ Mbaŋa vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiŋa, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyenŋiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

¹⁶ Jisas ina, “Thava thi raka. Ghemi hu giya ghaningya wenŋi na thi ghan.”

¹⁷ Thi dagewe, thiŋa, “Bredima mbe mbumbulima enŋe na borogi umboiwo ina weime.”

¹⁸ Ina, “Hu bigimena gheke.” ¹⁹ I dage wenŋiya gharighariko na thiya yaku e nanako vvatavwata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wenŋiya gharaghambuma na thi giya wenŋiya gharigharima.

²⁰ Taulaghiko thiya ghaningya na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vanŋovanŋothiye na thi mbanivanjanrangiya nambonambo ngamwayaworo na ngamwaiwo. ²¹ Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausana na wanakau na gamagai e wwatanjiva.

Jisas i longga e njighi vwatae
(Mak 6:45; Jon 6:15-21)

²² Amba Jisas i dage wenjiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i variyengiya gharighari thi rakanjogha e ghambanji. ²³ I variyengiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha; ²⁴ na e mbanjako iyako wangama vama ina eto na bagodu i vauneunena kaiwae thi womana i ghemba ndewendeweko marae.

²⁵ Ighiviya rakaraka Jisas i longga e njighi vwatae i mena wenjiya gharaghambu. ²⁶ Mbanja thi thuweya i longga e njighiko vwatae thi mararu laghiye moli. Thinjawa, "Kaka!" na thi yaro weiye lenji mararu laghiye.

²⁷ Jisas i dage wenji e mbanjako iyako, inja, "Tha huya mararu! Ghino! Ghino!"

²⁸ Amba Pita i dagewe, inja, "Amalana, thonjo emunjoru ghen, u dage na ya nja ya longga ghaona e ghen."

²⁹ Jisas i gonjoghawe, inja, "U mena!" Pita i ghaenja na i longga ghemba Jisas e njighiko vwatae. ³⁰ Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, inja, "Amalana! U thalavungo!"

³¹ E mbanjako iyako Jisas i tagavamomoya nimanimaie i yalawe, i vikiki amba i dagewe, inja, "Len lonjweghathi i nasiye. Buda kaiwae mo numoghegheiwu?"

³² Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare. ³³ Amba gharaghambuko e wangako thi kururu weya Jisas na thinja, "Mbema emunjoru Loi Nariya ghen!"

Jisas i thawariya ghambweghambwera Genesaret
(Mak 6:53-56)

³⁴ Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. ³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba e valivangako iyako na thi bigimenangiya ghambweghambwera. ³⁶ Thi nangowe na thonjo i vatowwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

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Budakai i vambighiyainda
(Mak 7:1-23)

¹ Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thinja ² "Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninja ma thi thavwiya nimanimanji, ngoreiya la kururu le worangiya weinda."

³ Jisas i gonjogha wenji inja, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu?" ⁴ Kaiwae Loi inja, 'Mbe hu yavwatata wanangiya rama na tina.' Na tembe injawa, 'Thela i utuvathari ramae na tinae wenji, thi tagavamare.' ⁵ Ko iyemaenge ghemi lemi vavaghare ngoreiyake: hunja thonjo lolo le bigibigi lemoyo valikawaiwe i thalavunjiya tinae na ramae, ko mbe i thovuye enge thonjo ma i giya

wengi na ma i yavwatata wanangi. Na tembe hunjawa valikaiwae ne i dage wengi na ina, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.' ⁶ Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wengiya o rumburumbumina. ⁷ Taukwana ghemi! Aiseya, Loi ghalinae gharautu, va i utuna emunjoru, ghemi utunimi: ⁸ Loi ina, Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thijava Loi le mbaro."

¹⁰ Jisas i kula vathavathangiya gharighari na i dage wengi, ina, "Hu vandenengo na nuwamina i rumwaru. ¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda."

¹² Gharaghambu thi menawe na thija, "Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?"

¹³ Jisas i gonjogha wengi ina, "Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi. ¹⁴ Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wengiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga."

¹⁵ Pita i dagewe, ina, "U vamanjamanjalana goghaimbake iyake weime."

¹⁶ Jisas i dage wengi, ina, "Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava? ¹⁷ Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi. ¹⁸ Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. ¹⁹ Kaiwae i rangima e gharenda ngoranji: renuwana raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu. ²⁰ Thiya ke thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda."

Tinan Kenani le lojweghathi

(Mak 7:24-30)

²¹ Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga.

²² Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, ina, "Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye."

²³ Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghewe, thija, "U variyeyathu wevoko, kaiwae i kulakula reghamba weinda."

²⁴ Jisas ina, "Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu."

²⁵ Elako i mena i ronja e gheghe vuvuye e ghamwae na ina, "Amalana, u thalavungo."

²⁶ I gonjoghawe, ina, "Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wengiya mbughambugha. Mbwata ma valikaiwae ya thalavungo."

²⁷ Elama ina, "Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavungo."

²⁸ Amba Jisas ija, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwajana.” E mbanjako iyako yawarumbuyema riwae i thovuye.

Jisas i thawaringiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. ³⁰ Wabwi laghiye thi rakamenawe, thi bigimenanjiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalijanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. ³¹ Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawena Isirel lenji Loi.

Jisas i vaghaningiya gharighari po tausan (Mak 8:1-10)

³² Jisas i kula vathanjiya gharaghambu, amba ija, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanjiya ya variyenjoghangi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

³³ Gharaghambu thi vaito thiya, “Vanatherowoike; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

³⁴ Jisas i vaitongi, ija, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

³⁵ I dage wengiya wabwima na thiya yaku e thelauko vwatae, ³⁶ amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma na thiye thi giya wengiya wabwima. ³⁷ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjaranjiya nambonambo ngamwapiri. ³⁸ E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi. ³⁹ Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanga na i wa Magadan ele valivanja.

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Parisi nuwanjiya Jisas le vakatha (Mak 8:11-13; Luk 12:54-56)

¹ Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen.”

² Jisas i gonjogha wengi ija, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’ ³ na mbanjambana moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake. ⁴ Ghemi thake iyake raraitari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetanji na i wa.

*Jisas i utu vavurigheghe wengi gharaghambu
Parisi na Sadusi lenji vavaghare kaiwae
(Mak 8:14-21)*

⁵ Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred. ⁶ Jisas i dage wengi ina, “Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaawenga Parisi na Sadusi lenji isit kaiwae.”

⁷ Gharaghambu thi veutu wengi, thina, “Meja ngoraiyako kaiwae ma mara ndewo mun bred.”

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wengi, ina, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae?”

⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

¹⁰ Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? ¹¹ Ngorongaenge na ma nuwamina i rumwaruna, ghino ma, ma utuutu wenga bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma ina thi njimbukikingi bred ghaisit kaiwae, ko ina enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita ina Jisas iye Mesaiya
(Mak 8:27-30; Luk 9:18-21)*

¹³ Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wengiya gharaghambu ina, “Gharighari thina thela Lolo Nariye?”

¹⁴ Thi gonjoghawe, thina, “Vavana thina Jon Rabapitaiso, vavana thina Ilaia, na vavana thina Jeremaiya o Loi ghalinaye gharaitu regha.”

¹⁵ I vaitongi, ina, “Ko naka ghemi? Huja thela ghino?”

¹⁶ Saimon Pita i gonjoghawe ina, “Ghen Kraiss ghen, Loi e yawayawaliye Nariye.”

¹⁷ Jisas ina, “Loi i mwaewo wenge, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. ¹⁸ Ya dage wenge, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kiwala. ¹⁹ Ya thinigiya Loi le gamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

²⁰ Amba i dage vavurigheghe wengiya gharaghambu na thava thi utugiya weya lolo regha na thina iye Kraiss.

*Jisas i vagharengi le mare kaiwae
(Mak 8:31-9:1; Luk 9:22-27)*

²¹ E mbanako iyako Jisas i utukai vara wengiya gharaghambu ina, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

²² Pita i vangwa Jisas na mbe thiye enge amba i dagewe ina, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

²³ Jisas i ndevaghile na i dage weya Pita, ina, “U mena e ghereinjuke, Seitan! Ghen ngorana gamba thalativa e ghino, len renuwanana ma i reja Loi ele renuwanana, i reja gharighari e lenji renuwanana.”

²⁴ Amba Jisas i dage wenjiya gharaghambu, inja, “Thonngo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. ²⁵ Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwangu ne i vaidiya yawali memeghabananiye. ²⁶ Ngoronja ghathovuye thonngo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe? ²⁷ Kaiwae Lolo Nariye ne i mena weye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamodo lolo regha na regha ngoreiya le kaiwo. ²⁸ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weye le mbaro e yambaneke amba muyai thi mare.”

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Jisas ghayamoyamo i ghenevaghahile (Mak 9:2-13; Luk 9:28-36)

¹ Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara. ² E maranji Jisas ghayamoyamo i ghenevaghahile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. ³ Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas. ⁴ Pita i dagewe Jisas, inja, “Amalana, i thovuye inanda gheke! Thonngo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

⁵ Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomungi na Loi i dage e ngaliliko, inja, “Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vanderje wagiya!”

⁶ Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinjako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

⁷ Jisas i mena wenji i vighathinji na inja, “Hu thuweiru, tha hu mararu!”

⁸ Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

⁹ Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utuja wenjiya gharighari thembana Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰ Amba gharaghambu thi vaito thinja, “Buda kaiwae mbaro gharavavagharenji thinjava Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹ Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. ¹² Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwana nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

¹³ Amba gharaghambu nuwanji i manjamanjala na thinja, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, ‘Ilaija kaero mendava i mena.’ ”

Jisas i thawariya thegha regha nyao raithari inawe (Mak 9:14-29; Luk 9:37-43)

¹⁴ Mbanja thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae ¹⁵ na inja, “Amalana,

u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. ¹⁶ Ma vanjgumena wengiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

¹⁷ Jisas inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ngoronja mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronja mbanja le molamolao ne ya ghatanaghatanga? Hu vanjgumena wengo!” ¹⁸ Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

¹⁹ Amba gharaghambu mbe thiye enge thi menawe na thi vaito thinja, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

²⁰ Jisas i gonjogha wengi inja, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonjo e lemi lonweghathi ma bigi regha ne i vuyowo wenga. ²¹ Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanjo na ra ghatanaghatigha bada nangoko kaiwae ambane ngoreiye.”

Jisas mbowo i utunjava le mare utuutuniye
(Mak 9:30-32; Luk 9:43b-45)

²² Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wengi, inja, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji, ²³ na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

Ngolo Boboma ghatakis kaiwae

²⁴ Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

²⁵ Pita inja, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, “Saimon, ngoronja len renuwanja? Mbanja yambaneke ghakin thi mbana takis, ngoronja thi mban wengiya onanarinja o gharighari ma lenji bodaboda wengi?”

²⁶ Pita inja, “Gharighari ma lenji bodaboda wengi.”

Jisas inja, “Onanarinja mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. ²⁷ Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na ghenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

18

Thela idae i laghiye Loi ele ghamba mbaro tine
(Mak 9:33-37; Luk 9:46-48)

¹ Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thinja, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Iyake ma ndiya thi ghawi weiyе ghilethi.

² I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, ³ amba inja, “Ya dage emunjoru e ghemi, thonngo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine. ⁴ Thela thonngo ghatanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. ⁵ Na thela thonngo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathango.”

Tanathetha i vangwa lolo na i vakatha thari
(Mak 9:42-48)

⁶ “Thonngo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonngo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ⁷ O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathangiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathangi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

⁸ “Thonngo gheghenina o nimanina i vakathange na u vakatha thari, u kiteniyathu. I thovuye enge thonngo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonje e ndigheko iya i meghabanako e tine. ⁹ Na thonngo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghawona thi wokiyathuruwonje Gehena, iya ndighe meghabananiye e tine.”

Sip regha i ghawe utuniye
(Luk 15:1-7)

¹⁰ “Hu njimbukikinga, tha hu njimbunjonanjonangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanjake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. ¹¹ Lolo Nariya Ghino ya mena ya vamorongiya gharighari thiya ghawe.”

¹² “Ngoronga lemi renuwanja? Thonngo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyesiwo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. ¹³ Ya dage emunjoru e ghemi, mbanja ne i vaidi, le warari i laghiye moli i kivwala le warari iyesiwo na umbosiwo kaiwanji iya ma thi ghaweko. ¹⁴ Tembe ngoreiyeva Ramani e buruburu ma le renuwanja ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

U thalavu ghaghan i vakatha thari wenje

¹⁵ “Thonngo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u worangiya le tharina. Thonngo i wovatha len utuna, kaero ghamwami vanaorava wein. ¹⁶ Ko thonngo ma i wovatha ghalinana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u worangiawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i worangiya weinda. ¹⁷ Thonngo ma i goru weya ghalinangi, u wa vo worangiya wenjiya ekelesiya, na thonngo ma i wovatha ekelesiya lenji renuwanja, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

18 “Ya dage emunjouru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

19 “Mbowo ya dageva e ghemi, e yambaneke thonjo themighewo lemi renuwanja regha na hu nanjo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. 20 Kaiwae thonjo themighewo o themigheto hu mevathavatha e idanjo, ghino mbe inanguwe.”

Ra nuwoyathu ghandau le thari utuniye

21 Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thonjo ghaghanjo i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enje?”

22 Jisas i gonjoghawe inja, “Thava mbe mbanapiri enje, mbanathanari na mbanake wolaghiye.”

23 “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. 24 Mbanja i woraweya le tamweko righe, thi vanjomena ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. 25 Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenjanji na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

26 “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe inja, ‘U ghatanaghathi na wo u roroghaga, tene ya vamonjoghavao.’ 27 Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

28 “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenje. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wenjo!’”

29 “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe inja, ‘U ghatanaghathi na wo u roroghaga, tene ya vamonjoghavao.’”

30 “Ko iyemaenje va i botewo na inja na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako. 31 Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

32 “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino. 33 Mbala ghen me nja weya ghanuna ngoreiya ghino, gharenjo me njawenje.’ 34 Ghagiyama ghare i gathi laghiye, i vanjugiya na ve yaku e thiyo gheghada i vamodavao gheghagako.”

35 Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathunjiya ghamunena lenji thari e gharemina.”

19

Jisas i utunja ghe na yawo utuniye (Mak 10:1-12)

1 Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro. 2 Wabwi

laghiye thi rakambebe na i thawaringiya ghambweghambwera e wabwiko iyako tine.

³ Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiya, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weye levo na righe mbe amalaghiniye i ghareghare?”

⁴ I gonjogha wengi iya, “Mbe hu vaona Buk Boboma iya iyaake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’ ⁵ Tembe ijava, ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weye levo, na thenjighewoko ngoranjiya ririwo regha.’ ⁶ Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷ Parisi mbowo thi vaitova, thiya, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonggo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i varyeyathu.”

⁸ Jisas i gonjogha wengi, iya “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. ⁹ Ya dage e ghemi, thongo lolo regha i yawo weye levo, othembe wevoko ma i yathima, na kaero i vanjua wevo togha, amalaghiniye i yathima.”

¹⁰ Gharaghambu thi dagewe, thiya, “Thonggo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

¹¹ Jisas i dage wengi, “Lemi renuwajana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi. ¹² Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thonggo valikaiwae i wo renuwajake iyake, amba i wo.”

Jisas ghare wengiya gamagai
(Mak 10:13-16; Luk 18:15-17)

¹³ Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanimae wengi na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wengiya gharighariko. ¹⁴ Jisas iya, “Hu vatomwengiya gamagai na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena.”

¹⁵ I bigirawe nimanimae e riwanji na i nanjo weya Ramae ghare wengi amba i iteta ghembako iyako.

Ravwenyewenye regha i vaito Jisas
(Mak 10:17-31; Luk 18:18-30)

¹⁶ Mbanja regha amala regha i mena weya Jisas na i vaito, iya, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, iya, “Buda kaiwae u vaitongo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonggo nuwaninya u vaidiya yawali memeghabananiye, u ghambungiya Loi le mbaro.”

¹⁸ Amalama i vaito, iya, “The mbarongi?” Jisas i gonjoghawe, iya, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, ¹⁹ u yawwatata wanangiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

²⁰ Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

²¹ Jisas i dagewe, inja, “Thonjo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wengiya mbinyem-binyengu; amba ne u wenyevwenye e buruburu, na u mena u ghambungo.”

²² Mbanja i lonweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

²³ Jisas i dage wengiya gharaghambu, inja, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. ²⁴ Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁵ Mbanja gharaghambuko thi lonweya iyake, gharenji i yo laghiye moli na thi vaiito, thiya, “Thela enge ne i vaidiya vamoru?”

²⁶ Jisas i vonjimbughathingi na inja, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe inja, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?”

²⁸ Jisas i dage wengi inja, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku wenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine. ²⁹ Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. ³⁰ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

20

Waen ghauma gharakakaiwo ghagoghaimba

¹ Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjambanja ma i rangi na i tamwengiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. ² Amalama inja ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyengi waenima e ghauma tine.

³ Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, ⁴ i dage wengi, inja, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenga ngoreiya renuwana inja na mane ya vakatha vathari wenga.” ⁵ Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. ⁶ Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghathi. I vaiotongi inja, “Buda kaiwae huya ndeghathi ghenana? Mbanjake laghiye mohuya ndebwagabwaga moli.”

⁷ Thi gonjoghawe, thiya, “Kaiwae ma lolo regha me giya kaiwo weime.” I dage wengi, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸ Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu inja, “U kula wengi ya rakakaiwoko

na u giya modanji. U giyakai wengiya ma kula reghambama na vo giyavun wengiya ma kulakaingima.”

⁹ Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. ¹⁰ Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. ¹¹ Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, ¹² thiya, “Gharigharike iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimangi, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghatigha varae le vurigheghe weime.”

¹³ Ko umama tanuwagae i dage weya ghanjiu regha ina, “Wou, ma ma vakatha vathari e ghen. Mo warariya u kaiwo mbanja regha na modan silva gethira. ¹⁴ U mbana modana na u wa. Nuwanguiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen. ¹⁵ Ko ma valikaiwangu womberaghake ya vakatha lo manike ngoreiya lo renuwajake? Ma valikaiwae u yamwanja kaiwae ghino ya mwawewo wengiya gharighari.”

¹⁶ Iya kaiwae Jisas i govun, ina, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utuja le mare utuniye mbanatoniye
(Mak 10:32-34; Luk 18:31-34)*

¹⁷ Jisas i longalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wengi ina, ¹⁸ “Kaero ra longalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wengiya ravowowowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, ¹⁹ na thi vangugiya wengiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nango weya Jisas
lenji ghamba yaku kaiwae
(Mak 10:35-45)*

²⁰ Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

²¹ Jisas i dagewe, ina, “Nuwanिया budakai?”

Ina, “Nuwanguiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo nganjake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

²² Jisas i dage wengi, ina, “Ma hu ghareghare, hu nango weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?” Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enge.”

²³ I dage wengi, ina, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

²⁴ Mbanja gharaghambuma theyaworoma thi lonweya iyake gharenji i gaithiwanangiya ghewoko na ghaghae. ²⁵ Jisas i kula vathangi, mbema taulaghiko vara na ina, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i

varinjonangi. ²⁶ Ko ghemi, thava ngoramiya iyako. Thela thonngo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ²⁷ Thela thonngo nuwaiya i ndeviva wennga wo i tabo na lemi rakakaiwobwaga, ²⁸ ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjoghangi e lenji thari tine.”

Jisas i thawariya gharighari thenjighewo maranji i kwaghe
(Mak 10:46-52; Luk 18:35-43)

²⁹ Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji. ³⁰ E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonjweya Jisas i mena na ma i vaitetengi, thi kula thiya, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³¹ Wabwima thi naevwanangi na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³² Jisas i ndeghathi na i kula wenji inja, “Nuwamiya ya vakatha budakai kaiwami?”

³³ Thi gonjoghawe, thiya, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

³⁴ Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

21

Jisas i ru Jerusalem

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i varyenjiya gharaghambu thenjighewo e ghamwanji, ² inja, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weye nariye. Hu raka ghathiyona na hu vanguma weye nariyena. ³ Thonngo lolo regha i vaitonga, hu dagewe hunja, ‘Giya nuwaiya,’ na tene i varyenji e mbanako iyako.”

⁴ Iyake va i yomara na i vaemunjoruja Loi ghaliniae gharautu ghaliniae iya inake:

⁵ Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wengga.

Iye ghanhanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶ Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji.

⁷ Thi vangumenangiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e vwatae na Jisas i tha. ⁸ Wabwi laghiye thi tatengiye ghanjikwama e kamwathiko mara na vavana thi teningiye umbwaumbwa ndamwandamwae na thi bigirawe. ⁹ Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

¹⁰ Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, “Thelako?”

¹¹ Wabwima thi gonjogha wengi, thiya, “Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

Jisas i ru e Ngolo Boboma tine
(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

¹² Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewongiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenangiya bunebune, lenji ghamba yaku. ¹³ I dage wengi inja, “Thi rori Buk Boboma e tine Loi inja, ‘Lo ngoloke ne thi una idae ngolo ghamba nanjo,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaroo.”

¹⁴ Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakemawe e Ngolo Bobomako tine na i thawaringi. ¹⁵ Ko mbanja ravowowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiya, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaitiwana Jisas.

¹⁶ Thi dagewe, thiya, “Thare u lonwe, ngononga gamagaiko thiya?” Jisas i gonjogha wengi, inja, “Ngoreiye. Mbe hu ndevaona mun bukuke iya injake, ‘O Loi, u vavagharenngiya gamagai na mbala gamagai nanasiye thi tarawenange.’”

¹⁷ Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig
(Mak 11:12-14,20-24)

¹⁸ Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. ¹⁹ I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama inja, “Ma tene mbanja reghava u rau!” E mbanjako iyako umbwama i mareyawowo.

²⁰ Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, “Me ngononga na umbwako le mare i maya?”

²¹ Jisas i gonjogha wengi inja, “Ya dage emunjoru e ghemi, thongo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ngoreiye. ²² Thongo hu lonweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidi.”

Thi vaito Jisas le vurigheghe righe
(Mak 11:27-33; Luk 20:1-8)

²³ Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowowo laghilaghiye na randevivangi thi menawe na thi vaito, thiya, “U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

²⁴ Jisas i gonjogha wengi inja, “Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thongo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeva ne ya utunja e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake. ²⁵ Jon le righe na i bapitaiso, i mena weya Loi o i mena wengi gharighari?”

Mbe thiye enge thi veutu wengi, thiya, “Thongo ranja, ‘I mena weya Loi’ ne inja, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ²⁶ Ko thongo

raŋa, 'I mena wenŋiya gharighari,' ra mararunŋiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinŋae gharautu."

²⁷ Iya kaiwae thi gonjogha weya Jisas, thiŋa, "Ma wo ghareghare."

I dage wenŋi, iŋa, "Ghino tembe ngoreiyeva, mane ya utuŋa e ghemi, ya vata thela e vwatae na ya vakathanŋiya bigibigike thiyake."

Jisas i utuŋa amala le nŋanga thenjighewo utuninji

²⁸ Jisas i gotubwe iŋa, "Ngoronŋa lemi renuwaŋa? Amala regha le nŋanga thenjighewo. I wa weya viriviva na ve dagewe, iŋa 'Narungu, noroke u wa na vo kaiwo e uma.' ²⁹ I gonjogha weya ramae iŋa, 'Ya botewo,' ko va muyai i viva le renuwaŋa na i wa. ³⁰ Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema iŋa, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenŋe ma va i wa. ³¹ Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwaŋa?"

Thiŋa, "Iya virivivama."

Jisas i dage wenŋi iŋa, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwaŋa kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenŋe ghemi mane hu ru. ³² Kaiwae Jon Rabapitaiso va i mena wenŋa, i vagharenŋa thanavu thovuye ghakamwathi na ma hu loŋweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enŋe thi loŋweghathi. Othembe va hu thuwenŋi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu loŋweghathigha Jon le utuko."

Uma gharanjimbunjimbu raraitari

(Mak 12:1-12; Luk 20:9-19)

³³ Jisas iŋa, "Mbowo ya utuŋava goghaimba regha na hu loŋwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenŋiya gharighari vavana na thi vakaiwoŋa amalaghiniye kaiwae. Na amalaghiniye i wa e valivaŋa regha.

³⁴ "Mbaŋa kaero ghambaŋa thi vu, umama tanuwagae i variyenŋiya le rakakaiwo wenŋiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. ³⁵ Umama gharanjimbunjimbu thiya lawenŋiya rakakaiwoma, thi nŋengenŋa regha, thi tagavamara regha na thi biriya regha e vari. ³⁶ Amalama mbowo i variyenŋiya le rakakaiwo vavana, seiwo i kiwwala me vivama. Thi vakatha wenŋi tembe ngoreiyeva methi vivama. ³⁷ Muyai moli i variya nariye wenŋi na iŋa, 'Ne thi yavwatatawana narunguke.' ³⁸ Ko mbaŋa ranjimbunjimbuma thi thuweya nariyeko, thiŋa, 'Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaronŋa umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronŋava iya le umake.' ³⁹ Thi yalawe, thi wokiyathuranŋiya e gana ghereiye na thi tagavamare."

⁴⁰ Jisas i vaitonŋi iŋa, "Mbaŋa ne umama tanuwagae i njoghama, ne i vakatha budakai wenŋiya umako gharanjimbunjimbu?"

⁴¹ Jiu lenji randevivanŋima thiŋa, "Ne i gabonŋiya gharighariko raraitari na i vatomweya le umako wenŋiya gharighari totoŋa thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giyawe."

⁴² Jisas i dage wen̄gi, ija, “Mbe hu ndevaona mun n̄goron̄ga Buk Boboma ija?”

Varike iya n̄goloke gharavatavatad va thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na ghatuwathuwa i thovuye na i wo nuwanda.”

⁴³ Jisas mbowo i dageva wen̄gi ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghatovuye wen̄ga na i wogiya wen̄giya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woran̄giya i thovuyen̄a Loi le ghamba mbaro. ⁴⁴ Thela ne i dobu e varike iyake vwatae ne i tagamunumuwo, na thon̄go varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

⁴⁵ Mban̄a ravowovowo laghilaghiye na Parisi thi lon̄weya Jisas le goghaimban̄giko, thi ghareghare i utuutu thiye kaiwan̄ji. ⁴⁶ Thi mando na thi munjeva thi yalawe ko iyemaen̄ge thi mararun̄giya wabwiko kaiwae thin̄a iye Loi ghalin̄ae gharautu.

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Goghaimba ghe ghataga kaiwae

(Luk 14:15-24)

¹ Jisas mbowo i goghaimbava wen̄giya gharigharima methi vaitoma ija, ² “Loi le ghamba mbaro n̄goreiya kin̄j regha, i vakatha thaga nariye le ghe kaiwae. ³ I varyen̄giya le rakakaiwo, thi wa na vethi butu wen̄giya thavala ghan̄jikula ina e gheko ghataga righe, ko iyemaen̄ge thi botewo na thi rakamena.”

⁴ “Mbowo i varyen̄giva le rakakaiwo vavana ija, ‘Vou dage wen̄giya thavala mendava ya mwanavathan̄gi, voūn̄a ghan̄n̄ga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabon̄gi na bigibigike wolaghiye kaero thiko. Ma hu mena en̄ge e thagake righe.’”

⁵ “Ko thiye ma va thi goru weya renuwano iyo na thi wa n̄goreiya len̄ji renuwana. Regha i wa ele uma tine, regha i wa ele sitowa ⁶ na vavana thi yalawen̄giya rakakaiwon̄gima, thi gabon̄gi, na thi tagavamaren̄gi. ⁷ Kin̄jima i gaithi laghiye moli, i varyen̄giya le ragagaithi, thi gabon̄giya gharighariko iyava thi gabon̄giya le rakakaiwoma na thi won̄jambu ghamban̄jiko.”

⁸ “Amba i dage wen̄giya le rakakaiwo, ija, ‘Ghe ghataga kaero ya vivathavao, ko thavala mendava ya kula wen̄gi ma thi goru weya lo kulake. ⁹ Hu wa e kamwathi ghavwaghavwala na thavala hu vaidin̄gi, hu dage wen̄gi na thi mena e thagake righe.’ ¹⁰ Rakakaiwoma thi wa e kamwathin̄giko na gharighariko wolaghiye iya thi vaidin̄giko, thovuthovuye o rarithari, thi van̄gun̄gi, gheko ghataga ghan̄golo i riyevan̄jara.”

¹¹ “Ko mban̄a kin̄jima i ru thagako e ghan̄golo tine na i thuwen̄giya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. ¹² I vaito ija, ‘Wou, n̄goron̄ga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalin̄ae. ¹³ Amba kin̄jima i dage wen̄giya le rakakaiwoma ija, ‘Hu n̄gara niman̄imae na gheghe na hu wokiyathuran̄giya eto e momouwoko tine ve randarandawe na i righimbiya nin̄jiye.’”

¹⁴ Jisas i govun̄ ija, “Loi i kula wen̄giya gharighari lemoyo, ko mbe thegheviye en̄ge i tuthin̄gi.”

*Takis ghavamodo kaiwae**(Mak 12:13-17; Luk 20:19-26)*

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi renuwana ngoronga ne thina na thi vakatha ghawonjowe ele utuutuko. ¹⁶ Parisi thi varyenjiya ghanjiraghambu vavanawe Jisas weinjiyanjiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariyiye. Thina, “Ravavaghare, wo ghareghare u utuna emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwana kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghiye. ¹⁷ Ngoronga ghen len renuwana, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

¹⁸ Jisas kaero i ghareghareya lenji renuwana ko raraithari iya kaiwae i dage wengi ina, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjwengo. ¹⁹ Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe, ²⁰ amba i vaitongi ina, “Thela ngalingaliya na idae iya e manike?”

²¹ Thina, “Sisa.”

Jisas i dage wengi ina, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

²² Mbanja thi lonweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae**(Mak 12:18-27; Luk 20:27-40)*

²³ Mbanjako iyako e tine Sadusi, thiye ma thi lonweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito ²⁴ thina, “Ravavaghare, Mosese ina thongo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovanjua ghimbwiyeke. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga. ²⁵ Amala regha weiyangiya oghaghae, thenjigheperi vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeke ghaghae kaero i rovanjua. ²⁶ Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. ²⁷ Muyai moli elaghiyiye i mare. ²⁸ Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanju?”

²⁹ Jisas i gonjogha wengi ina, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha. ³⁰ Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ³¹ Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronga Loi va i utuna wenga? Ina, ³² ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va ina ngoreiyako mbala ra ghareghare gharighari thiye kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi.”

³³ Mbanja wabwiko thi lonweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli**(Mak 12:28-34)*

³⁴ Ko mbanja Parisi thi lonjweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha. ³⁵ Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, ³⁶ ija, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?” ³⁷ Jisas i gonjoghawe ija, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwana laghiye.’ ³⁸ Iyake mbaro laghiye na iviva moli. ³⁹ Mbaro theghewoniye mbe laghiyeva ngora iyake, ija, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ⁴⁰ Mosese le mbaroko wolaghiye na Loi ghalihae gharautu lenji vavagharengi, thi ndeghathiwe iya mbaroke theghewoke thiya.”

Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya

(Mak 12:35-37; Luk 20:41-44)

⁴¹ Mbanja Parisi thi meghilina Jisas, amba i vaitongi ija, ⁴² “Ngoronga lemi renuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thina, “Iye Deivid rumbuye.”

⁴³ Jisas mbowo i vaitongiva ija, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid ija, ⁴⁴ ‘Giya Loi i dagewe wo Giya ija: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

⁴⁵ “Thongo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

⁴⁶ Ma te lolo reghava valikawaiwe i thombewe na kaiwae thi ghareghare ma valikawaiwe thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

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Jisas i wonjonangiya Jiu lenji randeviva

(Mak 12:38-40; Luk 11:37-52; 20:45-47)

¹ Amba Jisas i dage wengiya wabwima na gharaghambuma, ija, ² “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjalana. ³ Iya kaiwae, hu vandenekikiya ghaliinanji na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weye lenji utuko. ⁴ Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

⁵ “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjkwama mbothiye ghabithabitha thi vakathangi na molamolao.

⁶ Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. ⁷ Thongo gharighari thi vadingi e kamwathi, nuwanjiya gharighariko weye lenji yavwatata thi dage mwaewo wengi na thina ‘Ravavaghare’ wengi.”

⁸ “Thava ghamunena thi dage wenga na thina, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghama enge iya ghamunena. ⁹ Tha hu una lolo regha e yambaneke

na hunja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. ¹⁰ Thava gharighari thi dage wengga na thinja, 'Randeviva' kaiwae lemi randeviva ghamberegha, iye Mesaiya. ¹¹ Thela thonngo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. ¹² Thela thonngo ghamberegha tembe i wovoreña Loi ne i wonjoña, na thela i wonjoña ghamberegha, Loi ne i wovoreña."

Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo
(Mak 12:40; Luk 11:39-42,44,52; 20:47)

¹³ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi."

¹⁴ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenggiya wambwiwambwi na hu mbaronangi. Lemi nanngo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli."

¹⁵ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinja, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi."

¹⁶ "Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, 'Thonngo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako.' ¹⁷ Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? ¹⁸ Ghemi tembe hunjava, 'Thonngo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako!' ¹⁹ Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. ²⁰ Iya kaiwae, mbanja thonngo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. ²¹ Tembe ngoreiyeva, mbanja thonngo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. ²² Na mbanja thonngo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha."

²³ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwawo, ngoreiya mbaro i worangiya. Othembe hu ghambu wagiyawe mbaroko iyako, ko iyemaenge hu renuwana valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenggiya gharighari, gharenda i njawengiya ghandane na ra ghambuvao Loi.

* **23:23** Buk Boboma Togha ma ija, "utha, njambao na sele." Wo vaghaghile "mint, dill and cummin," thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoña na thi vakatha ghaminae thovuye wenggiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoña "utha, njambao na sele."

Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambungi. ²⁴ Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiyawengi, ko iyemaenge mbaro laghilaghiye hu renuwana valawengi. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weye ghamimbwana.”

²⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiyawe kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiyaweya vwatanji ko votha na kurakura thi riyevanjarango. ²⁶ Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiyaweya kom na gaeba tinenji ambane vwatanji i thina.”

²⁷ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara. ²⁸ Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

²⁹ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, ³⁰ na hunja thongova hu yaku orumburumbunda e ghanjimbara, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. ³¹ Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema gheminani orumburumbungiya iya thiye va thi gabongiya Loi ghalinae gharautu. ³² Ko mbema hu rombele enge iya thanavuna orumburumbuni va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

³³ “Ghemi ngoramiya mwata na mwata le ngangga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. ³⁴ Iya kaiwae ya dage e ghemi, ne ya varyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghemba na ghemba. ³⁵ Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na gamba vowo ghanjilughawoghawo e tine. ³⁶ Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wengga, ghemi thake iyake.”

Jisas i gharaewo Jerusalem (Luk 13:34-35)

³⁷ “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i varyengi wengga. Mbanja i ghanagha nuwanguiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le ngangga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wengga. ³⁸ Loi ne i garaiteta ghambami na ma kokowa enge. ³⁹ Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’”

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Jisas ija nevole thi raka Ngolo Boboma (Mak 13:1-2; Luk 21:5-6)

¹ Jisas vama i itetenja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolongolonyengi.

² Ija, "Ngoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode."

Jisas ija gharaghambuko nevole thi vaidingiya vuyowo laghiye moli

³ Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiya, "U utugiya weime ne thembanja bigibigike thiyake iya mo utujama weime thi yomara na thambo nono ne i worangiya weime mbanja ne len mena na yambaneke le ghambako?"

⁴ Jisas i gonjogha wengi, ija, "Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. ⁵ Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, 'Ghino Mesaiya!' na ne thi yarongiya gharighari i ghanagha. ⁶ Ne hu lonwengiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. ⁷ Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. ⁸ Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae."

⁹ "Nevole thi lawenga na thi vangugiyanga wengiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae. ¹⁰ E mbanjako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwengi na thi vevotewongi. ¹¹ Loi ghalinjae gharautu kwanikwan lemoyo ne thi rakarangi na thi yarongiya gharighari lemoyo. ¹² Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wengiya lenji valigharighari. ¹³ Ko thela ne i ghatanaghatinjigiya vuyowo ke thiyake na gheghada le ghambako ne i vaidiya vamoru. ¹⁴ Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena."

Vuyowo laghiye tene i mena (Mak 13:14-20; Luk 21:20-24)

¹⁵ "Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinjae gharautu Daniyel va i utujama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) ¹⁶ E mbanjako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji. ¹⁷ Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. ¹⁸ Na lolo i kakaiwo e uma tine ne i ndenjogha e ghema na i liya ghakwama ghayaboyabo. ¹⁹ Ne e mbanjagiko thiyako, ne i vuyowo laghiye moli wengiya wanakau maramarabo na wanakau weinjijangiya gamagai amba thi thuthu! ²⁰ Hu nanjo weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat. ²¹ Vuyowo ne e mbanjako iyako

ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. ²² Thongo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambanja le molamolao.”

²³ “Thongo lolo regha i dage e ghemi ija, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. ²⁴ Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²⁵ Wo hu thuwe, amba nganjagha kaero ya giya yanawami.”

²⁶ “Thongo lolo regha i dage wenga ija, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thongo ija, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. ²⁷ Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

²⁸ “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

²⁹ “Vuyowo e mbanjagiko thiyako e ghereiye varae mara ne i mouwo, manjala mane i mbile, ghitarane thi dobu e buruburu na buruburu matemate ne thiya nyivivao. ³⁰ Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiye le vurigheghe na vwenyevwenye laghiye. ³¹ Ne thi wiya mema na ghalinae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Hu wo vavaghare weya fig

(Mak 13:28-31; Luk 21:29-33)

³² “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thwai ghambanja. ³³ Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambanja ma bwagabwaga, maiyavara. ³⁴ Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³⁵ Buruburu na yambane ne thiko, ko ghalinanjuke mane iko.”

Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

³⁶ “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja. ³⁷ Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. ³⁸ Va e mbanjagiko thiyako amba muyai ngonungo i voru na i totho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbanjaniye Nowa i tha e wanjama. ³⁹ Ma va thi ghareghare, ngonungo na totho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. ⁴⁰ E mbanjako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine:

regha ne thi yovangu, na regha ne thi itete. ⁴¹ Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanngongo wit: eunda ne thi yovangu na eunda ne thi itete. ⁴² Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. ⁴³ Hu renuwanakikiya iyake: thonjo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁴ Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 12:41-48)

⁴⁵ “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambanja moli. ⁴⁶ Ne i thovuye moli weya rakakaiwoko iyako thonjo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. ⁴⁷ Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye. ⁴⁸ Ko thonjo iye rakakaiwo raithari ne i renuwanja e ghare na ija, ‘O giyama mane i vutha rukuruku,’ ⁴⁹ amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu. ⁵⁰ Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe. ⁵¹ Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari raraihari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye.”

25

Gagamaina theyawora utuninji

¹ Amba i dage wengi ija, “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiyagheghe wevo na i vanjuruwongi e ngolo tine. ² Theulima unounongi na theulima thi manabu. ³ Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, ⁴ ko iyemaenge manabungima va thi bigingiya lenji lemp weiyagheghe ghimbwa e variye. ⁵ Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana.”

⁶ “Vama gougou mboro amba lolo regha i mena i kula ija, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’ ”

⁷ “Gagamainama thi rakathuweiru na thi vakatha wagiawengi lenji lemp. ⁸ Amba unounoma thi dage wengi manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’ ”

⁹ “Thi gonjogha wengi thiya, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’ ”

¹⁰ “Ko vamba thi lonjalonga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiawema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

¹¹ “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’ ”

12 “Amalama i gonjogha wenji, ija, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’”

13 “Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari

(Luk 19:11-27)

14 “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerinja valivanga regha. I kula vathanjiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki. 15 I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. 16 Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoja na tembe i vaidiva paeb tausan kina. 17 Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. 18 Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiya le maniwe.”

19 “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronja va thi vakaiwoja na thinja le maniko. 20 Amalama iyava i mbana paeb tausanima weiywe mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe ija, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’”

21 “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenje na u njimbukikingiya bigibigi thi ghanagha. U mena weinju ghen ra warari.’”

22 “Amalama va i mbana tu tausanima i mena na ija, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaivaidiva tu tausan.’”

23 “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenje na u njimbukikingiya bigibigi thi ghanagha. U mena weinju ghen ra warari.’”

24 “Amba amalama va i mbana wan tausanima i mena ija, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. 25 Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’”

26 “Giyama i dagewe ija, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. 27 Ko iyake, mbalava vo bigiraweya lo manike e benik na thi vakaiwoja na mbanja ya njoghama ya mban njogha weiywe vavanava e vwatae.’”

28 “I dage wenjiya rakakaiwo vavanava, ija, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. 29 Thela i vakaiwoja wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigiwaowe. 30 Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiyiye.’”

Lolo Nariye ne i ghatanjiya gharighariko wolaghiye

31 “Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. 32 Yambaneke laghiye gharighariniye ne thi

mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tomethi lenji yaku. ³³ Ne i bigirawengiya sip e une na gout e moiye.”

³⁴ “Amba Kin i dage wengiya gharighari inanji e uneko inja, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke. ³⁵ Kaiwae bada i gharingo na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo, ³⁶ ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inanju e thiyo na hu mena hu thuwenjo.’ ”

³⁷ “Amba gharighariko thovuthovuye ne thi gonjoghawe thina, ‘Amalana, thembanja va wo thuwenje bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen? ³⁸ Na thembanja va wo thuwenje u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo? ³⁹ Na va thembanja wo thuwenje u ghambwera o inan e thiyo na wo ghaona wo thuwenje?’ ”

⁴⁰ “Kin ne i gonjogha wengi inja, ‘Ya dage emunjoru e ghemi, thembanja thonjo hu vakatha bigi regha weya oghaghangukike regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.’ ”

⁴¹ “Amba ne i dage wengiya thiye inanji e moiyeke inja, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. ⁴² Kaiwae bada i gharingo na ma hu giya ghaninga wengo, mbwa i gharingo na ma hu giya mbwa wengo, ⁴³ bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wengo, ya ghambwera na inanju e thiyo na ma hu mena hu njimbukikingo.’ ”

⁴⁴ “Thiye tembe thi thombeweva thina, ‘Amalana, va thembanja wo thuwenje bada o mbwa i gharinge, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunge?’ ”

⁴⁵ “Ne i thombe wengi na inja, ‘Ya dage emunjoru e ghemi, thembanja hu botewo hu thalavugha oghaghangukike iya nanasiyeke thiyake iya hu yangiwananguke regha ngoreiya hu botewo hu thalavungo.’ ”

⁴⁶ “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

26

Thi tamweya kamwathi na thi yalaweya Jisas

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

¹ Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wengiya gharaghambu, inja, ² “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanani ghambanja, na ne e mbanjako iyako tine thi vangugiya Lolo Nariye na thi nje e kros.”

³ E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo ⁴ na thi vona Jisas ghae ngoronja ne thina na thi yalawe thuwele na thi tagavamare. ⁵ Thina, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvo Jisas e bunama

(Mak 14:3-9; Jon 12:1-8)

6 Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatana lepelu. 7 Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

8 Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaiti. Thina, “Buda kaiwae i vakowana bunamako? 9 Thonjo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wengiya mbinyembinyengu.”

10 Jisas i ghareghareya lenji renuwajako, amba i dage wengi, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wengo. 11 Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. 12 Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae. 13 Ya dage emunjoru e ghemi, nevole thembana thi vavagharena Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwajakikiya elaghiniye.”

Judas ina ne i vatomweya Jisas

(Mak 14:10-11; Luk 22:3-6)

14 Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wengiya ravowovowo laghilaghiye 15 na ina, “Ne hu wogiya budakai wengo thongo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. 16 E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngononga ne ina na i vatomwe wengi na thi yalawe.

Jisas na gharaghambu thi vakatha Thaga Valanjani

(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

17 Mbanja iviva moli Bred ma weiyisit ghathaga ghambana, gharaghambu thi menawe na thi vaito thina, “Nuwaniya wo wa e the valivanga na vo vivatharaweya Thaga Valanjani ghaninganiye kaiwan?”

18 I gonjogha wengi ina, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe hunja, ‘Ravavaghare ina: Wombana maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghaninganiye e len ngolona.’” 19 Gharaghambuma thi vakatha ngoreiya me dagema wengi na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

20 Vama gougu amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga. 21 Ghaninga e tine Jisas i dage wengi ina, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo.”

22 Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ina, “Amalana, ma ghino ngoreiye, ae?”

23 Jisas i gonjogha wengi ina, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwengo. 24 Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thongo tinae ma va i ghambi enje.”

25 Amba Judas, iya ne i vatomweya Jisas, ina, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, ina, “Kaero mo utuna na len utuna emunjoru.”

Giya le ghaninga

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

²⁶ Mbanja thiya ghanjnga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma, na ija, "Hu wo na hu ghan. Iyake riwangu."

²⁷ Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wengi, na ija, "Taulaghina ghemi hu mun, ²⁸ waenike iyake madibangu iye i vaemunjoruna dagerawe togha. I vorurangi na mbala Loi i numotena gharighari lemoyo lenji thari. ²⁹ Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine."

³⁰ Mbanja thi wothuvao wothu yangara, thi rakanjgi na thi raka Olivi e ghanji Ou.

Pita ijava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

³¹ Amba Jisas i dage wengi ija, "Gougouke noroke taulaghina ghemi ne hu vo itetenjo, kaiwae Buk Boboma ija, 'Ne ya unigha sip ghanjiran-jimbunjimbu na sip thi rakavo.' ³² Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili."

³³ Pita i gonjoghawe ija, "Othembe taulaghike ne thi rakavo, ghino mane ya voitetenje."

³⁴ Jisas i dagewe, ija, "Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne uja ma u gharegharenjo."

³⁵ Pita i dagewe ija, "Mane yana ma ya gharegharenje, othembe thonjo ne ya mare weingu ghen." Gharaghambuko wolaghiye thi gorereya.

Jisas ve nango Getesemani

(Mak 14:32-42; Luk 22:39-46)

³⁶ Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wengi ija, "Huya yaku gheke, na ya wa na va nango gheko."

³⁷ I vangunjiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli. ³⁸ Amba i dage wengi, ija, "Gharenjo i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananjana."

³⁹ I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nango ija, "Bwebwe, thonjo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wengo. Ko iyemaenje thava u vakatha ghino lo renuwana, u vakatha enge ghen len renuwana."

⁴⁰ Amba i njogha wengiya gharaghambuma thenjighetoma na i vaidingi thiya ghena. I dage weya Pita, ija, "Ko ma valikaiwae hu njananjana lughawoghawo regha? ⁴¹ Hu njananjana na hu nango, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

⁴² Mbowo i wava mbanaiwoniye na ve nango ija, "Bwebwe, thonjo len renuwana ya muna vuyowoke ghakom iyake na ma valikaiwae i itetenjo, ko mbema u vakatha ngoreiye iya len renuwana."

⁴³ Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabonji. ⁴⁴ I itetengi na mbowo ve nangova mbanatoninji. I nango na tembe ngoreiyeva me nangoma.

⁴⁵ Mbowo i njogha wengiya gharaghambuma na i dage wengi ija, "Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴⁶ Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

Thi yalawe Jisas

(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

⁴⁷ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaiti ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyenengi.

⁴⁸ Lilivama vama i giya nono wenji, ina, "The lolo ne ya vandamo, ee amalaghiniye; hu yalawe." ⁴⁹ Judas i vamwandi weya Jisas na ina, "Ago laghiye Ravavaghare!" Na i vandamo.

⁵⁰ Jisas i dagewe, "Wou, budakai kaiwae mo menake u vakatha." Gharigharima thi rakamena na thi yalawe.

⁵¹ Gharaghambuma regha i mwanagita le gaiti ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. ⁵² Jisas i dagewe ina, "U woraweya len gaitina ghaghalithi e ghambae, kaiwae thala thonjo i gaiti e ghalithi ne thi unighi e ghalithi. ⁵³ Ko ma hu ghareghare valikaiwangu moli ya kula weya Webwe thalavu kaiwae na e mbanako iyako, i varyenengiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? ⁵⁴ Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake."

⁵⁵ E mbanako iyako Jisas i dage wenjiya wabwima ina, "Mouna enge rakaiva ghino iya mohu mbaningiya gaiti na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. ⁵⁶ Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine."

E mbanako iyako gharaghambu thi voitetenja.

Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

⁵⁷ Thiyema methi yalawe Jisas thi yovanju Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. ⁵⁸ Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

⁵⁹ Ravowovowo laghilaghiye weinjiyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. ⁶⁰ Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena, ⁶¹ na thina, "Amalake iyake inava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva."

⁶² Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas ina, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?" ⁶³ Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe ina, "Loi e yawayawaliye e idae ya nango e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye."

⁶⁴ Jisas i gonjoghawe ija, “Ngoreiye iya monjana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

⁶⁵ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi. ⁶⁶ Ngoronga lemi renuwanja?”

Thi gonjoghawe thiya, “Valikaiwae moliya i mare!”

⁶⁷ Amba thi njonggovuna ghamwae na thi nge. Vavana thi tagaleva ⁶⁸ na thiya, “Mesaiya ghen? U dage weime thonjo Loi ghalinae gharautu ghen, thela me ngenjengenjena.”

Pita ija ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁹ Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe ija, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

⁷⁰ Gharighariko taulaghi e maranji i roro ija, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

⁷¹ Seiwo i longaranji ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko ija, “Amalake iyake va weiyee Jisas rara Nasaret.”

⁷² Mbanjaiwoniye Pita i roro ija ma i ghareghare Jisas. I tholo ija, “Ma ya ghareghare iya lolona iyana.”

⁷³ Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiya, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghangumi i woranjiya, ghen rara Galili.”

⁷⁴ Pita i tholomundu ija, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utuja emunjoru.”

E mbanjako iyako kamkam i kula, ⁷⁵ amba Pita i renuwanakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanjato ne uja ma u gharegharenjo.”

Pita i ranji eto na ve randa laghiye.

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Thi yovanjuya Jisas weya Pailat

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

¹ Vambe mbanjambanja moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. ² Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

Judas le mare

(Vak 1:18-19)

³ Mbanja Judas, Jisas ghaliliva, i lonjevaidiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana. ⁴ Judas i dage wenji, ija, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiya, “Ma wo renuwanja kaiwae. Tembe ghen ghanimberegha.”

⁵ Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

⁶ Amba ravowovowo laghilaghiye thi mbana manima na thiya, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiyee Ngolo

Boboma ghamani.” ⁷ Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. ⁸ Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. ⁹ Mbanja va thi vakatha iyako, Loi ghalinje gharautu, Jeremaiya, le utu i tabo na emunjoru, ina, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo ¹⁰ na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenjo.”

Jisas i kot weya Pailat
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

¹¹ Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito ina, “Ghen Jiu lenji kiya ghen?”

Jisas i gonjoghawe ina, “Ngoreiya iya monana.”

¹² Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. ¹³ Amba Pailat i dagewe ina, “Thare u lonje bigibigi lemoyo kaiwanji iya thi wonjowengenawe?” ¹⁴ Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

¹⁵ Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vangurangiya kaiwanji. ¹⁶ E mbanjako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli. ¹⁷ Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi ina, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiñake Mesaiya?” ¹⁸ I dage ngoreiyako kaiwae va i ghareghare wagiyawe Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vangugiyakowe.

¹⁹ Pailat vamba ina e ghamba kot kaero levo i variya toto ina: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloniyi na i vakathango ya mararu laghiye.”

²⁰ Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na ina na thi ungha Jisas.

²¹ Pailat i vaitongi ina, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thiña, “Barabas.”

²² Mbowo i vaitongiva ina, “Ne ya vakatha budakai weya Jisas iya thiñake Mesaiya?”

Taulaghiko thiña, “U rokros!”

²³ Pailat i vaitongi ina, “Ko loloke iyake va i vakatha vara thambo thari? Ma thi kula na ghalinjanji laghiye enge thiña, “U rokros!”

²⁴ Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwana regha na wabwiko laghiye mbalavama thi vakatha gaiti, amba i thina mbwa na i thavwiya nima wabwiko laghiye e maranji na ina, “Loloke iyake le mare wonjoweniye thava ne i mena wenjo. Tembe hu kwalavi.”

²⁵ Taulaghiko thiña, “Le marena wonjoweniye i mena weime na lama nganga wenji.”

²⁶ Amba Pailat i rakayathu Barabas kaiwanji na ina na ragagaiti thi liya thiyo weiye bigibigi vurighege nanji e thiyoko na thi yabibiwe amba i vangugiyaga wenji na thi nje e kros.

Ragagaithi thi vatabweruŋa Jisas
(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

²⁷ Pailat le ragagaithi thi yovanŋuŋya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas. ²⁸ Thi bigiranŋiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama. ²⁹ Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thiŋa, "O Jiu lenji Kin, len mbaro ne i meghabana!" ³⁰ Thi njongovunivun na thi wo umbwama na thi ngengeŋa umbaliye. ³¹ Mbanja thi vatabweruŋako na e ghereiye, thi liranŋiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamangima. Amba thi vanŋuranŋiya na thi yovanŋu vethi rokros.

Thi nge Jisas e kros vwatae
(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

³² Mbanja vama vethi vanŋuranŋiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighheghena na i wo Jisas ghakros. ³³ Thi vutha e valivanŋa regha idae Golgota. Golgota gharumwaru ngoreiya "Boutouto Ghambae". ³⁴ Bigi regha iye i manŋe thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i manŋe, i botewoyathu. ³⁵ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonŋo i wo variko iya e ghanonoko amba i tuthi iyanŋaniya i bigi. ³⁶ Amba thiya yaku gheko na thi njimbukiki. ³⁷ Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, inja, IYAKE JISAS, JIU LENJI KIN. ³⁸ Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

³⁹ Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbal-inji na thi goviyaviya ghamwae, ⁴⁰ thiŋa, "Va uŋa ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thonŋo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama."

⁴¹ Ravowovowo laghilaghiye, mbaro gharavavagharenŋi na Jiu ghan-jigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake. ⁴² Thiŋa, "I vamorunŋiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi. ⁴³ I vareminka Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae inja, 'Loi Nariya Ghino!' " ⁴⁴ Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

Jisas i mare
(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

⁴⁵ Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. ⁴⁶ Tiri klok ele valivanŋa Jisas i kula na ghalinae laghiye inja, "Eloi, Eloi, lama sabakitani?" gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenango?"

⁴⁷ Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiŋa, "I kula weya Ilaiya iyako." ⁴⁸ E mbanjako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye,

amba i livoreņa na Jisas i mun. ⁴⁹ Ko iyemaenġe vavana thiņa, “Wo ra roroghagha! Wo ra thuweni, mbwata ne Ilaija i mena na i vamoru.”

⁵⁰ Jisas mbowo i kulava na ghalinġae laghiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. ⁵² Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

⁵³ Thi rakaitetenġiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakanġi wenġiya gharighari lemoyo.

⁵⁴ Mbanġa ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenġiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiņa, “Mbema emunġoru iye Loi Nariye.”

⁵⁵ Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoņa Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. ⁵⁶ E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nġanga tinanji.

Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

⁵⁷ Mbanġa vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. ⁵⁸ I wa weya Pailat na ve nanġo Jisas riwaekowe. Amba Pailat inġa na thi wogiyawe. ⁵⁹ Josep i wo na i liya kwama togha i ghavowe, ⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoenġe e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenġa. ⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

Ragagaithi thi njimbukikiya ghabubuko

⁶² Mbanġambanġa Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. ⁶³ Thi dagewe thiņa, “Amalana, wo renuwanakikiya rakwaniko iyako, mbanġa vamba e laghalagha va inġa, ‘Mbanġa thegheto e ghereiye kaero ya thuweiruva.’” ⁶⁴ U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanġa thegheto, mbala gharaghambunġiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenġiya gharighari, thiņa, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

⁶⁵ Pailat i dage wenġi inġa, “I thovuye, hu vanġunġiya lo ragagaithina vavana na vou vanġurawenġi na thi njimbukiki wagi yaweya ghabubuko.”

⁶⁶ Thi wa na vethi liya thiyo yanġara na thi nġarighathigha variko weiyeghe ghabubuko ghadidiye na lenji nono ambama thi vanġurawenġiya ragagaithi na thi njimbukiki.

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Jisas i thuweiru e mare na e yawayawaliye

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat kaero iko na Sande mbanġambanġa moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

² Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

³ Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. ⁴ Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

⁵ Ko nyaoma thovuye i dage wenjiya wanakauma ija, "Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. ⁶ Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. ⁷ Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, 'Jisas kaero me thuweiru e mare na i viva wengja Galili. Ne vou vaidi gheko'. Hu renuwanakikiya ngoronga manjama e ghemi!"

⁸ Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma. ⁹ E kamwathi mborowa Jisas i vvara wenjiya wanakauma na i dage wengi ija, "Ago laghiye wengja." Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. ¹⁰ Jisas i dage wengi ija, "Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwengo gheko."

¹¹ Wanakauma vama inanji e kamwathi mborowa, amba ragagaitima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. ¹² Ravowovowo laghilaghiye thi niva weinjiyanjiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaiti. ¹³ Na thiija, "Hu dage wenjiya gharighari hunja, 'Mo ghenelanja gougou na gharaghambu thi mena thi wokaiwa Jisas riwae.' ¹⁴ Thonjo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae." ¹⁵ Ragagaitima thi mbana manima na thi vakatha ngoreiya methi dagema wengi. Jiu gharighariniye thi ndethina utuke iya thiijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

Jisas i vvara wenjiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

¹⁶ Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wengi na thi wawe. ¹⁷ Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwu. ¹⁸ Jisas i mena na i dage wengi, ija, "Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. ¹⁹ Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathanji na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. ²⁰ U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wengja. Na hu renuwanakiki iyake, ghino weinguyanjiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako."

Toto Thovuye Utuniye

Mak Le Rorori Utu iviva

Mak, idae tembe thinjawa Jon Mak, iye Banabas ighaiye (Kol 4:10) na ututuniye ina Dagerawe Togha e tine weye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thinjawa Jon Mak vambe i wawa Rom na ve yaku weye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thinjawa Mak vambe i vavagharenjawa Jisas le vakatha ututuniye, va i lonjwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanjako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i worangiya Jisas iye ravurigheghe: i vakathangiya vakatha ghamba rotaele thi ghanagha, i vamorungiya gharighari, i variye rangiyangiya nyao raraithari na i rakayathungiya gharighari lenji thari e tine.

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

¹⁻² Ututuniye iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ngoreiye Aiseya, Loi ghalinjae gharautu va i rori Loi ina, "Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. ³ Lolo regha i kulakula e njamnjam: 'Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renjawe.'"

⁴ Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wenjiya gharighari thi uturangiya lenji thari na thi roitetengi, amba Loi i numotenngi. Amba thi bapitaiso. ⁵ Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturangiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. ⁶ Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaningiya bibita na nguyo.* ⁷ Le utu ngorake: "Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae. ⁸ Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma."

Jisas ghabapitaiso (Mat 3:13-17; Luk 3:21-22)

⁹ E mbanjako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. ¹⁰ Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiye bunebune.

1:1-2 Mal 3:1 **1:3** Ais 40:3 * **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinjae gharautungu. Jon ghakwama i vakatha gharighari thi renuwanjakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwanja thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathangiyangiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaningi ngoreiye gharighari thi yaku e vurivuri vvatavwata ghanji.

¹¹ Amba ghalighaliņa regha i mena e buruburu iņa, “Ghen narunġu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

Jisas ghatanathetha

(Mat 4:1-11; Luk 4:12-13)

¹² E mbanjako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vvatavwata. ¹³ Na ve yaku gheko gheneyevari. Seitan i vatanathethaņa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

Jisas i woraweya le vavaghare righe Galili

(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbanja vama thi woruwo Jon e thiyo na e ghereiye,[†] Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, ¹⁵ iņa, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetenġi na hu lojweghathigha Toto Thovuye.”

Jisas i dage wengiya raboroborogi theghevari na thi ghambu

(Mat 4:18-22; Luk 5:1-11)

¹⁶ Va mbanja regha Jisas i nġalai Galili Njighiniye ghadidiye na i vaidinġiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁷ Jisas i dage wengi iņa, “Hu mena hu ghambunġo na ya vavagharenġa ghemi gharighari ghanjirakosi.” ¹⁸ E mbanjako iyako thi itetenġiya lenji ghina na thi ghambu.

¹⁹ I lonġa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanġa thi vavanamwengiya lenji ghina. ²⁰ E mbanjako iyako i kula wengi, thi iteta ramanji Sebedi e wanġa weiyangiya lenji rakakaiwo, na thi ghambu.

Jisas i thawariya amala weiyे nyao raithari

(Luk 4:31-37)

²¹ Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. ²² Gharighariko iyava thi vandenjeko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiyе mbaro.

²³ E mbanjako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro iņa, ²⁴ “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaime? Kaero ya gharegharenġe, ghen Raboboma Loi va i variye.”

²⁵ Jisas i naelimbiya weya nyaoko raithari iņa, “Meiye, na u itetenja amalana!”

²⁶ Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. ²⁷ Taulaghiko gharenji i yo laghiye na thi veutu wengi thiņa, “Budakaiyake? Iyake vavaghare toġha. Amalake i vavagharenja renuwana emunġoru na totoġhanġi, na i vakatha weiyе le mbaro, i dage vurigheghe wengiya nyao rarairathi na thi lojweghathi.” ²⁸ Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

Jisas i thawarinġiya gharighari lemoyo

(Mat 8:14-17; Luk 4:38-41)

²⁹ Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, wein-jiyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. ³⁰ Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i

[†] 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe. ³¹ I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetēja na i vanjamwenji.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji. ³³ Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye. ³⁴ Gharighari i ghanagha thi ghambwerana ghambwera thanari Jisas i thawarivaonji. Vambe i variye rangiyangiva nyao rarithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ghamberegha i nanjonango
(Luk 4:42-44)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nanjowe.

³⁶ Ko iyemaenge e ghereiye Saimon na ghaune thi rakanji na thi tamwe. ³⁷ Mbanja thi vaidi, thi dagewe thiya, "Gharighariko wolaghiye thi tamwetamwe e ghen."

³⁸ Ko Jisas i gonjogha wenji inja, "Ra raka e ghembaghamba vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

³⁹ Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharena Toto Thovuye e kururu ngolongolonyeko tinenji na i variye rangiyangiya nyao rarithari.

Jisas i thawariya amala i ghatana lepele
(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regha i ghatana lepele[‡], va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nanjowe inja, "Thonjo nuwaniya, u vakathanjo na ya thovuye."

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe inja, "Nuwanguke nuwaiya, riwana i thovuye!" ⁴² E mbanjako iyako ghaghambwerama iko na riwae i thina.

⁴³ Amba i dage vurigheghe na i variyeyathu e mbanjako iyako, ⁴⁴ na inja, "Wo u vandene, ne u ndeutuna weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruna wenjiya gharighari riwan kaero i thina." ⁴⁵ Ko amalako i wa na ve ututu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghamba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghamba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

2

Jisas i thawariya amala i kuvokuvo
(Mat 9:1-8; Luk 5:17-26)

¹ Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. ² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wenji. ³ Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghen weya Jisas. ⁴ Kaiwae wabwi i laghiye

[‡] 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghen e da. ⁵ Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, "Amalana, ya numotena len tharina wolaghiye."

⁶ E mbanako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thinja, ⁷ "Buda kaiwae amalake i utu ngoreiyako? Amalake i kiwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli."

⁸ E mbanako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wenji inja, "Buda kaiwae hu rerenuwana ngoreiyake? ⁹ Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yana, 'U yondoviri, u bigiya ghambana ghavwarara na u lonja?' ¹⁰ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari." Amba i dage weya amalako kuvokuvoko inja, ¹¹ "Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!" ¹² Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longarangi. Gharenji i yo laghiye moli na thi tarawena Loi thinja, "Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako."

Jisas i kula weya Livai

(Mat 9:9-13; Luk 5:27-32)

¹³ Jisas vambowo i njoghava Galili Njighiniye ghadiidiye amba wabwi laghiye thi menawe na i vavaghare wenji. ¹⁴ I longaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe inja, "U ghambunjo." Livai i yondoviri na i ghambu.

¹⁵ Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari raraithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako. ¹⁶ Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari raraithari na takis gharamban, thi dage wenjiya gharaghambu thinja, "Buda kaiwae i ghaninga weiyangiya gharighari raraithari na takis gharamban?"

¹⁷ Mbanja Jisas i lonwevaidi amba inja, "Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji."

Thi vaito Jisas mbemba kaiwae

(Mat 9:14-17; Luk 5:33-39)

¹⁸ Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thinja, "Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?"

¹⁹ Jisas i dage wenji inja, "Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. ²⁰ Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanako iyako amba thi mbemba."

²¹ Mbwo i gotubweva inja, "Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. ²² Na tembe ngoreiyeve, ma lolo regha i linjiya

waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

Jisas na Parisi thi wogaithi Sabat kaiwae

(Mat 12:1-8; Luk 6:1-5)

²³ Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longa tine thi lavugha wit uneune. ²⁴ Parisi thi dage weya Jisas thiŋa, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

²⁵ Jisas i dage wenji iŋa, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharingi weiyangiya ghaune? ²⁶ Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

²⁷ Jisas iŋa, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. ²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yanja gharighari thi vakatha budakai Sabat e tine.”

3

Amala nimae i mare na i kuvokuvo

(Mat 12:9-14; Luk 6:6-11)

¹ Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimae i kuvokuvo. ² Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. ³ Jisas i dage weya amalako iŋa, “U yondo na u mena u ndeghathi gheke.” ⁴ Jisas i vaitongi iŋa, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoruru lolo yawaliye o ra vakawana?” Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako wenji weiye le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako iŋa, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva. ⁶ Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanjako iyako thi niva weinjyangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi ungha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambebe, vavana vambe thi rakamenava Judiya, ⁸ Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonjweya le vakathako utuniye. ⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. ¹⁰ Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. ¹¹ Na thembanja gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiŋa, “Oo! Ghen Loi Nariye.”

¹² Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

Jisas i tuthingiya ghalinjae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

¹³ Mbanja Jisas i voro e ou nasiye i kula vathavathanjiya ghimoghimoru va nuwaiyangi. Thi raka menawe, ¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinjae gharaghambi. Jisas i dage wengi inja, “Ma tuthinga na hu ghambungo. Ne ya varyenga na vohu utuja ghalinjangu, ¹⁵ na ne elo mbaro ghavurigheghe tine na hu varye rangiyangiya nyao rairithari.”

¹⁶ Theyaworo na theghewo ke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), ¹⁷ Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), ¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji jilot, ¹⁹ na Judas Isakariyot, iye Jisas ghaliliva.

Jisas na nyao rairithari ghanjigiya

(Mat 12:22-32; Luk 11:14-23; 12:10)

²⁰ Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbana na valikaiwae thi ghaninga. ²¹ Mbanja le bodaboda thi lonje iyake, thi wa na vethi yalaweghathi kaiwae gharighari thina, “Umbaliye i ghawe.”

²² Mbaro gharavavaghare vavana thi mena Jerusalem thi utuja thina, “Nyao rairithari ghanjigiya Bilisabul inawe! Nyao rairithari lenji randeviva iya i giya vurigheghekowe na i varye rangiyangiya nyaoko rairithari.”

²³ Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wengi inja: “Ngoronga ne Seitan inja na i varyerangiya ghamberegha? ²⁴ Thongo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaithi wengi, ghamba mbaroko iyako ne i dobu. ²⁵ Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaithi wengi, ngolo iyako gharighariniye ne nanderengi. ²⁶ Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wengi, mane te i vurighegheva, ne i dobu na kaero iko.”

²⁷ “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyoy, ko amba i kaiva le bigibigi e ngoloko tine.”

²⁸ “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi. ²⁹ Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.” ³⁰ Jisas inja ngoreiyako kaiwae gharighari va thina, “Nyao rairithari inawe.”

Jisas tinae na oghaghaengi moli

(Mat 12:46-50; Luk 8:19-21)

³¹ Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi varyiya utu kaiwae nuwanjiya i rangi na thi utu weinji. ³² Wabwi laghiye va thi roghilina, thi dagewe thina, “Tina na oghagha thiyey etoke thi vavaito kaiwan.”

³³ Jisas i gonjogha wengi inja, “Nava thela na oghaghangungiya thavala?” ³⁴ I thuwengiya gharighariko iya va thi roghilinjako, na inja,

“Wo hu thuwe! Thiyake nava na oghaghangu! ³⁵ Thela thonjo i vakatha Loi le renuwana iye ghaghangu, lonjgu na tinanngu.”

4

I goghaimba rayathu weiwo kaiwae

(Mat 13:1-9; Luk 8:4-8)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinjako i laghiye moli iya kaiwae va i tha e wanja na i rovalawe. I ghagharanji seiwo na wabwiko laghiye thiya yaku e malavwata. ² Va i vavagharanjiya bigibigi i ghanagha. Vambe i goghaimba enje. I dage wenji inja, ³ “Hu vandene! Amala regha i wa na ve yathu le weiwo. ⁴ Mbanja i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaninji. ⁵ Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku. ⁶ Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinjji ma vamba ina bwagabwaga. ⁷ Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwarinjji na ma thi rau. ⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tometi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

⁹ Jisas inja, “Thonjo e yanayanawami hu vandene wagiya weya ghalinanjguke.”

Buda kaiwae Jisas i goghaimba

(Mat 13:34-35; Luk 8:9-10)

¹⁰ Mbanja Jisas vambe ghamberegha enje, gharighariko iyava thi vandeneko vavana thi menawe weinjinjanjiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wenji. Jisas i dage wenji inja, ¹¹ “E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranjiya wenja. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonjwe e goghaimba. ¹² Kaiwae Buk Teuye inja, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thonjo thi thuwe na thi ghareghare thi roitetanjiya lenji thari, thi goru weya Loi, na ne i numoteninjiya lenji thari.’”

Goghaimba rayathu weiwo gharumwaru

¹³ Amba Jisas i vaitonji inja, “Ma hu ghareghare goghaimbake iyake? Ngoronja ne hunja enje na hu gharegharenjiya goghaimbako wolaghiye?” ¹⁴ Jisas inja, “Wo ya vamanjamanjalana wenja, rakabu weiwo ngora i kabu Loi ghalinje. ¹⁵ Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanjako iyako thi lonjweya Loi ghalinje, Seitan i mena na i woranjiya wenji. ¹⁶ Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanjako iyako thi lonjweya Toto Thovuye, thi wovatha weinji lenji warari. ¹⁷ Ko ma i ru moli e ghenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenji o gharighari thi botewonji Toto Thovuye kaiwae, e mbanjako iyako thi dobu. ¹⁸ Vavana ngoranjinjiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharigharike thiyake thi lonjweya Loi ghalinje, ¹⁹ ko yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i

ghango weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjingiya weiwo ma e uneune. ²⁰ Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonjweya Loi ghalinae, thi lonjweghathi na thi worawe e gharenji na i rau; vavana voghuyeto (30), vavana voghuyewona (60) na vavana voghithanjari (100)."

Kadienje i giya manjamanjala
(Luk 8:16-18)

²¹ Jisas i vaitongi ija, "Thare mbanja regha lolo regha i thiniruwo kadienje na i thinirawe e uye tine o e tebol ghamba ghen a raberabe? Ma i thinivakwate? ²² Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²³ Thongo e yanayanawami, hu vandene wagiya ghalinanjuke na hu ghareghare!"

²⁴ "Hu vakaiwoja yanayanawamina na hu vandene wagiya; kaiwae thongo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiya. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiya laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonjwe ne i ghawewe. ²⁵ Iyake ngoreiye, thongo u wo ne i giya e ghen ma e vwataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen."

Weiwo tembe ghamberegha i mbuthu ghagoghaimba

²⁶ Jisas vambowo i dageva wenji ija, "Loi le ghamba mbaro ngoreiya amala regha i ranji na ve yathu weiwo ele uma tine. ²⁷ I njogha gougou na i ghen ghararaghiye i kaiwo mbanja regha na regha, weiwoke i yovoro na i mbuthu, ko ma i ghareghare enge ngoronga le mbuthumbuthu. ²⁸ Weiwoke tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeyue amba muyai uneune thi rakarangi. ²⁹ Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja."

Masited weiwe ghagoghaimba
(Mat 13:31-32,34; Luk 13:18-19)

³⁰ Jisas mbowo i dage wenjiva ija, "Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronga Loi le ghamba mbaro ghayamoyamo. ³¹ Ngoreiya masited mbouye* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli. ³² Mbanja thi wokabu na i mbuthu, i mbuthu kivwalanjiya ghaningako wolaghiye e umako tine. Yangayanjae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinjii e riburibuwae." ³³ Jisas va i vavagharenjijiya goghaimba i ghanagha ngoranjiya iyake wenjiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe. ³⁴ Vambe i goghaimba enge iyava i utu wenjiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wenji.

Jisas i dagewe ndewendewe na i mare
(Mat 8:23-27; Luk 8:22-25)

³⁵ Va yeghiyeghiye e mbanjako iyako i dage wenjiya gharaghambu ija, "Ra lawaoko valimbwako." ³⁶ Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wangga vavana vambe weinjijanjiva. ³⁷ Amba ndewendewe laghiye i rowo, bagodu i vana

* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Iyake ma ndiya thi ghawi weye ghilethi.

e wanga na i nja e wanguate na mbalavama thi dama. ³⁸ Jisas ina e wanguako tine i ghen e wanguako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiya, "Ravavaghare, thare u rerenuwanga kaiwanda, mbanja nasiye raya mare!" ³⁹ Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko inja, "Hu towo! Hu ndeghathi!" Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha. ⁴⁰ Amba Jisas i dage wenji inja, "Buda kaiwae hu mararu? Ma e lemi lonweghathi?" ⁴¹ Thi mararu laghiye moli na thi vedage wenji thiya, "Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae."

5

Jisas i thawariya amala nyao rairithari nanjiwe (Mat 8:28-34; Luk 8:26-39)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. ² Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao rairithari inawe ³ na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. ⁴ Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaranja. ⁵ Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatavwatanji, i yaroyaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. ⁷⁻⁸ Mbanjako iyako Jisas i dagewe inja, "Nyao rairithari, u rangi weya amalana!" Nyako rairithari i yaro ghalinae laghiye inja, "Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nango e ghen ne u ndevakatha viri laghiye e ghino."

⁹ Jisas i vaito inja, "Idan thela?" Amalako i gonjoghawe inja, "Idangu woye laghiye moli*" — kaiwae lamamoyo moli." ¹⁰ I nango vurigheghe weya Jisas na thava i variye rangiyangi e valivanguako iyako tine.

¹¹ Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. ¹² Nyako rairithari mbowo thi nangoweve thiya, "U variyeime wenjiya mbomboko na vo ru wenji." ¹³ Iya kaiwae Jisas i vatomwenji i variyengiya nyaoko rairithari thi rakanangi weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

¹⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tineteneni. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. ¹⁵ Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rairithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. ¹⁶ Thavala inanjiwe thi utugiya gharighariko wenji ngononga nyaoko rairithari methi rakanangi weya amalako na budakai me gharingiya mbomboma. ¹⁷ Mbanja thi lonwevaidi thi nango vurigheghe weya Jisas na i itetenja lenji valivanguako.

* **5:9** "Idangu woye laghiye moli" Idake iyake vana Grik "Lijon", gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

¹⁸ Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma raraithari menanjiwe i nanggo vurigheghe na i wa weiyе.

¹⁹ Ko Jisas mava i vatomwe. Iyemaenje i dagewe inja, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngorongga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

²⁰ Amalako i tetengi na i ruvae e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonwe na ghenji i yo laghiye.

Jairas i nanggo weya Jisas i thalavu yawarumbuye
(Mat 9:18-26; Luk 8:40-56)

²¹ Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija. ²² Amala regha idae Jairas, iye ngolo kururu gharambaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, ²³ na i nanggo weiyе ghare le vatomwe weya Jisas inja, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanguiya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

²⁴ Amba Jisas i wa weiyе. Gharighari lemoyo moli weinji, vavana e njawanjawaenji, vavana e ghamwae na vavana e ghereiyе.

Jisas i thawariya ela eunda

²⁵ Ela eunda i ghatanja voruvoru theghatheghe hoyaworo na umboiwo e tine.

²⁶ Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenje ma riwae i thovuye, vama i vurigheghe enge. ²⁷ Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiyе, ²⁸ na tembe i dagewevea ghamberegha inja, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.” ²⁹ I vighathigha ghakwamako na e mbanjako iyako voruvoruko iko na i ghamino riwaeke e tine ghaghambwerako kaero iko. ³⁰ E mbanjako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

³¹ Gharaghambuko thi gonjoghawe thiya, “Wo u thuwe wabwi laghiye moli thi ndeghilinjanje, na buda kaiwae unja, “Thela me vighathinjo?””

³² Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. ³³ Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiyе le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

³⁴ Jisas i dagewe inja, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiya, “Yawarumbuma kaero me mare. Buda kaiwae u rombelembela Ravavagharena?”

³⁶ Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, “Tha u mararu, ma u lonweghathi enge.” ³⁷ Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiyе, vambe Pita enge Jemes na ghaghae Jon. ³⁸ Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranjivetho laghiye moli. ³⁹ I ru na i dage wenji inja, “Buda ghanumounouke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghena enge!”

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wengi na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. ⁴¹ I vighathi e nimae na i dagewe ina, "Talitha kum," gharumwaru, "Wevo nasiye, ya dage e ghen, u thuweiru!"

⁴² E mbanjako iyako wevoko i thuweiru na i lonja (ghatheghatheghe va hoyoworo na umboiwo), na e mbananiye gharenji i yo laghiye moli. ⁴³ Ko Jisas i dage vurigheghe wengi thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba ina, "Hu giya ghaninjawe!"

6

Nasaret gharighariniye thi botewo Jisas (Mat 13:53-58; Luk 4:16-30)

¹ Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli. ² Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanzi gheko na mbanja thi lonjweya le vavaghareko gharenji i yo laghiye na thiya, "Amalake iyake, anga mendava ve wo ghareghareke thiyake? Thambo thimbake na anga mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake?" ³ Mbema kapentama iyana, Meri nariye na oghaghae James, Josep, Judas na Saimon. Oloulouye mbe inanzi gheke." Gharenji i gaithiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wengi ina, "Gharighari e valivangake wolaghiye thi yawwatatawana Loi ghalinjae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yawwatatawana."

⁵ Kaiwae ma thi lonjweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye. ⁶ Ghare i yo laghiye kaiwae mava e lenji lonjweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wengiya gharighari.

Jisas i varyengiya ghalinjae gharaghambi *theyaworo na theghewo* (Mat 10:5-15; Luk 9:1-6)

⁷ Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i varyengi, theghewo iya. I giya mbaro wengi na valikaiwae thi variye rangiyangiya nyao raraithari wengiya gharighari. ⁸ I dage wengi ina, "E lemi longana tine, ne hu ndewo bigi reghava, ghaninja o ralongalonga lenji nambo o mani, mbe pwasike enge. ⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava." ¹⁰ Tembe i dageva wengi ina, "Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. ¹¹ Thongo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonjweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetenja hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna."

¹² Thi rakarangi na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi. ¹³ Thi variye rangiyangiya nyao raraithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

Jon Rabapitaiso le mare (Mat 14:1-12; Luk 9:7-9)

¹⁴ Kinj Herod i lonjweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thinja, "Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotaele thiyake." ¹⁵ Vavana thinja, "Iye Ilaija." Na vavana mbe thinjawa, "Iye Loi ghalinajae gharautu, ngoreiya va Loi ghalinajae gharautu i vivako."

¹⁶ Mbanja Herod i lonjweya Jisas utuniye kaero inja, "Jon Rabapitaiso iyako! Va yanja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva."

¹⁷ Herod i lonjweghathi iyake kaiwae va mbanja regha i varyenggiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyoy. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo. ¹⁸ Jon iye va i vathivalanja weya Herod inja, "Ma mbaro i vatomwe na u vanjwa ghaghanina levo!"

¹⁹ Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikawaiwe, ²⁰ kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonjwa Jon othembe ghare mava i wararinja na ma i ghareghare mbala ne i vakatha.

²¹ Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanji na Galili giyagiyaniye kaiwanji.

²² Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe inja, "The bigiya nuwaniya ne u nango e ghino ya wogiya e ghen!" ²³ Amba i tholo inja, "Ya dage e ghen, thebigiya ne u nanjona, othembe lo ghamba mbaroke mboro ne ya wovenge."

²⁴ Amba wevoko i rangi na ve vaito tinae inja, "Ne ya nango weya budakai kinjokowe?" Tinae i gonjoghawe inja, "Jon Rabapitaiso umbaliye."

²⁵ E mbanjako iyako wevoko i rukunjogha weya kinjiko na veja, "Nuwanjuiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba."

²⁶ Iyake i vakatha Kinj Herod nuwae i thari laghiye moli, ko mava valikawaiwe i gotena le renuwanjako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji. ²⁷ E mbanjako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyoy tinae, ²⁸ amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. ²⁹ Mbanja Jon gharaghambu thi lonjweya iyake, thi mena thi wo riwae na thi beku.

Jisas i vaghaningiya paeb tausan
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

³⁰ Mbanja ghalinajae gharaghambu va i varyenggima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. ³¹ Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbana na valikawaiwe thi ghaninga. Iya kaiwae i dage wenji inja, "Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe." ³² Amba thi rakatha e wanga mbe thiyoy enge na thi raka e valivanga ma gharighariniye.

³³ Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwenji na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. ³⁴ Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavaghareña bigibigi i ghanagha wengi. ³⁵ Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiña, “Kaero yeghiyeghiye moli na vanatherowo iyake. ³⁶ U varyenjiya gharigharina, u dage wengi na thi raka e ghembaghemba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

³⁷ Ko iyemaenge Jisas i gonjogha wengi iña, “Ghemi hu giya ghaninga wengi na thi ghan!” Gharenji i yo laghiye moli na thi vaito thiña, “Thare nuwaniyaimo vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwenjiwe?”

³⁸ Jisas i vaitonji iña, “Bred mbumbuviye na wenga? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thiña, “Bred mbumbulima na borogi umboiwo.”

³⁹ Amba Jisas i dage wengiya gharaghambuko iña, “Hu dage wengiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatawata.” ⁴⁰ Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. ⁴¹ Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wengi. ⁴² Taulaghiko thiya ghaninga na valikaiwanji. ⁴³ Amba gharaghambu thi mbanivanjaranjiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. ⁴⁴ Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

Jisas i longa e njighi vwatae (Mat 14:23-33; Jon 6:15-21)

⁴⁵ Va e mbanako iyako i varyenjiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i varyenjiya gharighariko na thi raka. ⁴⁶ I ghawolongiyana e gherye, i voro e ou ghadidiye na i nangowe. ⁴⁷ Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. ⁴⁸ I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wengi. Mbalavama i lareña wengi, ⁴⁹ ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiña enge kaka, iwaenge thi yaro, ⁵⁰ kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi iña, “Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!” ⁵¹ Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, ⁵² kaiwae othembe va thi thuwe i mbanja bred mbumbulima na i vanamwenjiya wabwi laghiyewe ma vamba nuwanjiko i rumwarunja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambweghambwera Genesaret
(Mat 14:34-36)*

⁵³ Vama thi golawa valimbwa na vethi goru vanatina e ghamba regha idae Genesaret na thi sowo lenji wangakowe. ⁵⁴ Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. ⁵⁵ Amba gharighari thi yoruko na thi raka e ghembaghemba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjiyangiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anja inae na thi yobigiwe. ⁵⁶ E the valivanja Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanja gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, "Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

7

*Loi le mbaro na gharighari ghanjithanavu utuniye
(Mat 15:1-9)*

¹ Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilija Jisas. ² Thi thuwengiya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. ³ Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngoronga orumburumbunji va thi valawe wengi. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. ⁴ Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeva thanavu i ghanagha thi ghambu thi mena wengiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, "Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronga orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaninga?"

⁶ Jisas i gonjogha wengi inja, "Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

"'Loi inja "Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. ⁷ Ma thi kururu emunjoru e ghino, thi vavaghareja gharighari lenji renuwana na thijava Loi le mbaro." ' ' "

⁸ Amba Jisas inja, "Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha."

⁹ Na Jisas i gotubwe inja, "Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare. ¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda inja, 'U yavwatata wanangiya tina na rama,' na reghava 'Thela i utuvathari wengiya tinae na ramae valikaiwae moliya i mare.' ¹¹ Ko ghemi hu munjeva hunja i thovuye enge thongo lolo regha i dage wengiya tinae na ramae inja: 'Ma munje ya giya bigibigi vavana wenga na i thalavunga, ko mbanake kaero ma dagerawe weya Loi'. ¹² Mane hu vatomwe na te i vakathava bigi regha tinae na

ramae kaiwanji.* ¹³ E kamwathike iyake hu vavagharena iya hu valawe wengiya ghamunena hunava Loi le mbaro ma e ghatovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathanji.”

Budakai i vakathainda na ra thari Loi e marae

(Mat 15:10-20)

¹⁴ Jisas i kula vathavathanjiya gharighari lemoyo na mbowo thi rakamenaweva, na inja, “Taulaghina ghemi, hu vandenejgo na hu ghareghare budakaiya ne ya utunake wenga. ¹⁵ Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.” ¹⁶ Jisas inja, “Thongo e yanayanawami hu vandene waghaghiye ghalinanguke na hu ghareghare.”

¹⁷ Mbanja i itetanangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjalana goghaimba iyako wengi.

¹⁸ Jisas i dage wengi inja, “Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? ¹⁹ Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve reja mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

²⁰ Na mbowo inava, “Budakai i rangima e gharendake, iyako i vambighiyainda. ²¹ Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana rairithari, vavaghena, kaivi, gabo, yathima, ²² votha, vakatha thanavu rairithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. ²³ Thanavuke rairithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

Ela ma Jiu le lonweghathi

(Mat 15:21-28)

²⁴ Amba Jisas i itetenja ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro. ²⁵⁻²⁶ Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao rairithari inawe. I lonweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nanjo vurigheghewe inja, “Thare valikaiwae, u variyeranjiya nyaoko rairithari yawarumbungukowe!” ²⁷ Ko Jisas i utunja Jiu utuninji iya inake, “Wo ra namwekainjiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wengiya mbughambugha.”

²⁸ I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

²⁹ Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i woranjiya, u njogha e ngolo. Nyaoma rairithari kaero me rangi weya yawarumbuma.”

³⁰ I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghena e ghamba, nyaoma rairithari kaero me rangiwe.

Jisas i thawariya amala yanawae

i kule na ma e ghalighalinjae

³¹ Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili

* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiya lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

Njighiniye. ³² Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanimae e vwatae. ³³ Amba Jisas i vanquitetenjiya wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye. ³⁴ Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako inja, "Epipatha," gharumwaru, "U mavu!"

³⁵ E mbanako iyako amalako yanayanawae na ghalinjae thi mavu amba i utu na ghalinjae i manjamanjala. ³⁶ Amba Jisas i dageten wengiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wengi, ko mbanja regha na regha ma thi rena thi utunja enge budakaiya me vakatha. ³⁷ Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiya, "Bigibigike wolaghiye amalake iyake i vakathangi i thovuye. Mbe i thawaringiva gharighari ma thi lonwe na gharighari ma e ghalighalinjanji."

8

Jisas i vaghaningiya po tausan

(Mat 15:32-39)

¹ Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathangiya gharaghambu na i dage wengi inja, ² "Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. ³ Thonjo ya varyengi na thi njogha e ghemba na ma ya vanamwengi, ne ghare thavwathavwavo i nja wengi e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga."

⁴ Gharaghambu thi vaito thiya, "Anga ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwengiya gharigharike wolaghiye thiyake? Vanatherowoke iyake." ⁵ Amba Jisas i vaitongi inja, "Bred mbumbuviye na wenga?" Thiya, "Mbumbupiri."

⁶ I dage wengiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviaviya na i giya wengiya gharaghambuko na thi giya wengiya wabwima, na gharaghambuko thi vakatha ngoreiye. ⁷ Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wengiya gharaghambuko tembe thi giyava. ⁸ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. ⁹ Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausan. Amba i varyengi na thi raka, ¹⁰ na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanuta ele valivanga.*

Parisi nuwanjiya Jisas i vakatha vakatha ghaba rotaele regha na thi thuwe

(Mat 12:38-42; 16:1-4)

¹¹ Mbanja Parisi vavana thi lonwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, "U vakatha vakatha ghaba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere." ¹² Jisas le renuwana i vuyowo, i thininjona ghatenuwanuwa, na inja, "Buda kaiwae ghemu thake iyake ghemu nuwami ya vakatha vakatha ghaba rotaele

* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan.

regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!" ¹³ Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanja regha.

Parisi na Herod lenji isit ghagoghaimba

(Mat 16:5-12)

¹⁴ Ko iyemaenge gharaghambu thi renuwanja vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako. ¹⁵ Jisas i dage vavurigheghe wengi ina, "Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi lenji isit na Herod le isit kaiwae!"

¹⁶ Gharaghambu thi veutu wengi thina, "Me utu ngoreiyako kaiwae ma mara ndewo mun bred."

¹⁷ Jisas va i gharegha gharaghambuko lenji vethoko righe iwaenge i vaitongi ina, "Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo! ¹⁸ 'Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonwe?' Ko ma hu renuwanjakiki ¹⁹ mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovanangothiye?" Thina, "Ngamwayaworo na ngamwaiwo."

²⁰ Na i gotubwe ina, "Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghaningama vangovanangothiye?" Thi gonjoghawe thina, "Ngamwapiri." ²¹ Jisas i dage wengi ina, "Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi woranjiya ya mena weya Loi."

Jisas i thawariya amala marae i kwaghe Betisaida

²² Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nango vurigheghewe i vighathi na marae kaero i thovuye. ²³ Jisas i vangwa amalako maraeko i kwaghe e nimae na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito ina, "Thare u thuwe bigi regha?"

²⁴ Amalako kaero i thuwe na ina, "Ngoreiye, ya thuwenjiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge."

²⁵ Jisas mbowo i bigiraweve nimanimae amalako e maramarae. Mbananiye i ghimaratako i thuwe wagiya wengi bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva. ²⁶ Jisas i variye i wa ele ngolo na i dagewe ina, "Ne u ndewa e ghembana tine."

Pita ina Jisas iye Kraisi

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa ina, "Ko gharighari thina thela ghino?"

²⁸ Thi gonjoghawe thina, "Vavana thina Jon Rabapitaiso, vavana thina Ilaija na vavana thina Loi ghalinae gharautu regha i njoghama."

²⁹ Amba i vaitongi ina, "Na ghemi hurja thela ghino?" Pita i gonjoghawe ina, "Ghen Kraisi ghen."

³⁰ Jisas i dage vurigheghe wengi gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

Jisas i utunja le mare utuniye mbanjawiuniye

(Mat 16:21-28; Luk 9:22-27)

³¹ Jisas i utunja le mare utuutuniye wengiya gharaghambu inja, “Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva.” ³² Va i vamanjamanjalaŋa wagiyawe wengiya iya utuke iyake. Amba Pita i vanjuitetengiya ghauneko na i dageteniwe thava i utunjanjiya utuutu ngoranjinjiyako. ³³ Amba Jisas i ndevi na i thuwengiya gharaghambuko, na i njaelimbija weya Pita inja, “U mena e gheringuke, Seitan! Len renuwana ma i reŋa Loi ele renuwana, i reŋa gharighari e lenji renuwana.”

³⁴ Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wenji inja, “Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare.

³⁵ Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanjo na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. ³⁶ Ngoronja ghathovuye thonjo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenjo e thivaiya yawali memeghabananiye? ³⁷ Ne i wo budakai na i vamonanjogha yawaliyekowe? Nandere moli! ³⁸ Kaiwae thonjo lolo regha i monjina wanango na i monjina wanangiya ghalinjanguke e thake iya ragoriwoyathu na unounoko thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingu Bwebwe le wvenyevwenye na weinguyangiya nyao boboma.”

9

¹ Amba Jisas i dage wenji inja, “Ya dage emunjoro e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

Jisas ghayamoyamo i ghenevaghile

(Mat 17:1-13; Luk 9:28-36)

² Mbanja theghewona e ghereiye Jisas i vanjunganjiya Pita, Jemes na Jon, i viva wenji, na thi voro e ou molao regha mbe thiyenjo. E maranji, Jisas ghayamoyamo i ghenevaghile, ³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. ⁴ Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas inja, “Ravavaghare, i thovuye enjo vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” ⁶ I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronja me utu na inja.

⁷ Amba ngalili ghambaghambaluwae i ganangi na ghalighalija regha i mena e ngaliliko e tine inja, “Iyake Narungu, valigharegharenjo moli. Hu vandenjo wagiyawe.” ⁸ E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

⁹ Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenji inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” ¹⁰ Thi ghambugha ghalinjama na vambe thiyenjo enjo thi vevaitonji ngoronja “thuweiru e mare” gharumwaru.

¹¹ Amba thi vaito Jisas thiŋa, “Buda kaiwae mbaro gharavavaghare thiŋa Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹² Jisas i gonjogha wengi ina, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk ina Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu? ¹³ Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

Jisas i thawariya thegha nyao raithari inawe

(Mat 17:14-21; Luk 9:37-43)

¹⁴ Mbanja Jisas na gharaghambuko theghetoko thi vutha wengiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyangi. ¹⁵ Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. ¹⁶ Amba Jisas i vaitongiya gharaghambuko ina, “Hu wogaithiŋa budakai weimiyangiya mbaro gharavavaghare?”

¹⁷ Amala regha e wabwiko tine i gonjoghawe ina, “Ravavaghare, ma vangumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalinae. ¹⁸ Thembanja nyaoko raithari i mbaronja, i wokiyathu e thelau vwatae, njongjongo i rangi e ghae, i righimbiya njinje na riwaeko laghiye thi gheroro. Ma nango wengiya ghaniraghambuke na thi dage weya nyaoko raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

¹⁹ Jisas i dage wengi ina, “Ghemi ma e lemi lonweghathi! Ngoronga mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ya ghatanaghathinga? Hu vangumena wengo.”

²⁰ Thi vangumena theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na njongjongo i rangi e ghae. ²¹ Jisas i vaito ramae ina, “Ngoronga mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe ina, “Vambe ngama vara. ²² Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thongo valikaiwan.”

²³ Jisas ina, “Ngoronga len utuna gharumwaru, monana, ‘Thongo valikaiwan?’ Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

²⁴ Ngamako ramae e mbanako iyako i utu na ghalinae laghiye ina, “Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye.”

²⁵ Mbanja Jisas vama i thuwengiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari ina, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

²⁶ Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiŋa, “I mare.”

²⁷ Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

²⁸ Iyake e gherye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiŋa, “Buda kaiwae ma valikaiwae mo varyierangiya nyaoko raithari?”

²⁹ Jisas i gonjogha wengi ina, “Ghakamwathi mbereghaenge, thongo nuwamiya hu varyierangiya nyao raithari ngoreiyako, wo hu nango weya Loi.”

Jisas mbowo i utunava le mare na le thuweiruva

(Mat 17:22-23; Luk 9:43b-45)

³⁰ Jisas na gharaghambu thi iteta valivangako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anga inae, ³¹ kaiwae i vavaghare wengiya gharaghambuko inja: "Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatoniyi e tine kaero i thuweiruva."

³² Ko iyemaenge ma nuwanji i manjamanjala ngononga le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

Thela laghiye moli

(Mat 18:1-5; Luk 9:46-48)

³³ Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitongiya gharaghambuko inja, "Mohu wogaithiŋa buda kaiwae e kamwathiko mborowa?" ³⁴ E lenji lonja mborowae methi wogaithiŋa thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

³⁵ Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghewoko na i dage wengi inja, "Thongo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjoŋa ghamberegha na i muyai moli, na i tabo na rakakaiwo wengiya ghauneko."

³⁶ Jisas i vanjwa ngama nasiye regha na i vanjurawe i ndeghathi e tinenji. I tagavagaghala nimaŋe ngamako e mborowae amba i dage wengi inja, ³⁷ "Thela thongo i kulavatha ngama regha ngora iyake e idangu, iye i kulavathango; na thela thongo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i variyengo."

Thela ma i botewoinda iye ghandau

(Luk 9:49-50)

³⁸ Jon i dagewe inja, "Ravavaghare, wo vaidiya amala regha i variye rangiyangiya nyao raraithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda."

³⁹ Jisas i dage wengi inja, "Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idangu na e mbanjako iyako kaero i utunava utu raraithari kaiwangu. ⁴⁰ Kaiwae thela ma iye ghandathighiya iye ghandau. ⁴¹ Ya dage emunjoru e ghemi, thela thongo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae."

Thongo lolo i vakatha lolo regha i vakatha thari

(Mat 18:6-9)

⁴² I gotubwe na inja, "Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e jambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonjweghathingo. ⁴³ Na thongo nimanina i vakathango na u vakatha thari, u kiteniyathu! I thovuye moli thongo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. ⁴⁴ E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare."*

* 9:44 Righethoru 44,46 na 48 thi govambwara Loi ghalinjae ina Ais 66:24. Iyake i utuna ngononga ne inja na Loi i lithi wengiya ghatighiyangiko gheko.

45 “Na thongo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonge Gehena e tine. 46 E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. 47 Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonge Gehena. 48 E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

49 Jisas mbowo i utunjava ghanjithanavu kaiwae ija, “Gharigharike wolaghiye ne thi ghamino tometi vuyowo laghiye ngoreiya ndighe, na thiyake thi woranjiya ghanjithanavu, i thovuye o i thari. Ngoreiya vovo thi woraweya njighi na i vanamwe na i thina.† 50 Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”‡

10

Ghe na yawo utuniji

(Mat 5:31-32; 19:1-12; Luk 16:18)

1 Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanga amba ve lawa e Walaghita Joridan na i wa valivanga i vorovoro. Wabwi laghiye mbowo thi raka menawe na i vavaghare wengi ngora mbanjake wolaghiye i vakavakathama.

2 Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiya, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?” 3 Jisas i gonjogha wengi e vaito ija, “The mbaro Mosese va i giya wenga?”

4 Thi dagewe thiya, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i varyiyathu.”

5 Jisas i dage wengi ija, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. 6 Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. 7 Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weiye levo, 8 na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewo, nandere, thi tabo na regha moli. 9 Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

10 Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. 11 Jisas i dage wengi ija, “Thongo lolo regha i yawo weiye levo na kaero i vanjuga wevo eunda iye kaero i yathima. 12 Tembe ngoreiyeve, thongo wevo eunda i yawo weiye le ghimoru na kaero i vanjuga ghimoru regha iye kaero i yathima.”

† 9:49 Loi i vakaiwona mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwengi na i vavurighegheja le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

‡ 9:50 Njighi va ghakaiwo i ghanagha Buk Boboma e ghambanja tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuna Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghami.” o “Hu yakuna yawali iya i thalavungiya gharigharina.” 10:6 Righ 1:27 10:8 Righ 2:24

Jisas na gamagai nanasiye
(*Mat 19:13-15; Luk 18:15-17*)

¹³ Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathinji e nimanimae na i nanngo kaiwanji, ko iyemaenge gharaghambuko thi njevwanangiya gharighariko iya thi bigimenangiko. ¹⁴ Mbanja Jisas i lonweya iyake ghare i gaithi wanangi na i dage wenngiya gharaghambuko ina, "Hu vatomwenngi na thi rakamena wenggo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenngiya gharighari ngoranjiya thiyena. ¹⁵ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaroni ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine." ¹⁶ Amba i mbaningi i bigiraweya nimanimae e riwanji na i nanngo weya Ramae ghare wenngi.

Amala i vwenyevwenye
(*Mat 19:16-30; Luk 18:18-30*)

¹⁷ Mbanja Jisas vama ve lonngalanga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe ina, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

¹⁸ Jisas i gonjoghawe ina, "Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. ¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronja ina: 'Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.'"

²⁰ Amalako i dagewe ina, "Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambunngiya mbarona thiyena."

²¹ Jisas i vonjimbughathi na gharewe, amba ina, "Ma bigi regha enge ne u vakatha. U wa na vo vakunengangiya len bigibigina wolaghiye na u giya manina wenngiya mbinyembinyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambungo." ²² Mbanja amalako i lonweya iyake, ghamwae i rarangilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

²³ Amba Jisas i ghimara ghilinjangiya gharaghambuko kaero i dage wenngi ina, "I vuyowo moli wenngiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine."

²⁴ Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iye-maenge Jisas mbowo i dageva wengi ina, "Lo nganga, i vuyowo moli wenngiya gharighari lenji ru Loi ele ghamba mbaro tine. ²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine."

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenngi thina, "Thela enge ne i vaidiya vamorul!"

²⁷ Jisas marae i ghembengi na i gonjogha ina, "Lolo ma valikawaiwe ne i vamora ghamberegha; ko Loi valikawaiwe i vakatha, kaiwae Loi valikawaiwe i vakathangiya bigibigike wolaghiye."

²⁸ Amba Pita i dagewe ina, "Wo u thuwe, wo itetenngiya bigibigike wolaghiye na wo ghambungo."

²⁹ Jisas i dage wenngi ina, "Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetena ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, ³⁰ ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolonngolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewowa na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali

memeghabananiye. ³¹ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

Jisas i utuja le mare utuniye mbanatoninji
(Mat 20:17-19; Luk 18:31-34)

³² Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vangungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenji budakai ne i yomarawe. ³³ I dage wenji inja, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenjiya ravovovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vangugiya wenjiya thiye ma Jiu gharighariniye, ³⁴ na thi vatabweyaruna, thi njonjo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawawaliyeva.”

Jemes na Jon nuwanjiya thi mbaro weinji Jisas
(Mat 20:20-28)

³⁵ Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thiya, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

³⁶ Jisas i vaitonji inja, “Nuwamiya ya vakatha budakai kaiwami?”

³⁷ Thi gonjoghawe thiya, “Mbanja ne ghanimba u mbaro wenjiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

³⁸ Ko iyemaenge Jisas i dage wenji inja, “Ma hu ghareghare budakaiya hu nanjona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

³⁹ Thi gonjoghawe thiya, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wenji inja, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. ⁴⁰ Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Gamba yakungike thiyake Loi ne i wogiya wenjiya thavala va i vivathanawe kaiwanji.”

⁴¹ Mbanja gharaghambuko theyaworo thi lonweya iyake gharenji i gaithiwanangiya Jemes na Jon. ⁴² Amba Jisas i kula vathanjiya gharaghambuko wolaghiye na inja, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. ⁴³ Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ⁴⁴ Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. ⁴⁵ Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vatomdonjoghangi e lenji thari tine.”

Jisas i thawariya Batimiyos maramarae
(Mat 20:29-34; Luk 18:35-43)

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadiye.

⁴⁷ Mbanja i lonweya Jisas rara Nasaret iya i reña e ghadidiye, ko amba i kula iña, "Jisas! Deivid rumbuye! Gharen i njaowengo!"

⁴⁸ Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge iña, "Deivid rumbuye, gharen i njaowengo!"

⁴⁹ Jisas i ndeghathi kaero iña, "Hu kulamawe na i mena."

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiña, "Nuwan i loghe! U yondo viri! I kula e ghen."

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito iña, "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe iña, "Ravavaghare, nuwanguiya maramaranguke thi thovuye na ma ya thuweva."

⁵² Jisas i dagewe iña, "U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi."

E mbanako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidini, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji, ² na i dage wengi iña, "Hu wa e ghembana e ghamwamina. Mbananiye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke. ³ Thonjo lolo regha i vaitonga na iña, 'Buda kaiwae hu vakathake?' hu dagewe huña, 'Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.' "

⁴ Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, ⁵ na gharighari vavana inanji gheko thi vaitongi thiña, "Hu vakatha budakai hu raka donkina nariye?"

⁶ Thi gonjogha wengi ngoreiya ngorongga Jisas me utugiyama wengi, na gharighariko thi viyathungi na thi wa. ⁷ Thi vangumena donkiko weya Jisas, thi bigiyathu ghanjikwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. ⁸ Gharighari lemoyo thi bigirawengiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbawumbwa yangganga e ndamwandamwanji methi teningi e umauma tinenji. ⁹ Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiña, "Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. ¹⁰ Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoru Moliwe."

¹¹ Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

Jisas i gura umbwa idae fig

(Mat 21:18-19)

¹² Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

¹³ I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaña thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma

vamba ghambaŋa rau. ¹⁴ Jisas i dage weya umbwako iŋa, “Ma tene lolo regha i ghaniva unen mbaŋa regha!” Gharaghambuko va thi loŋweya iya utuutuko iyako.

Jisas i ru Ngolo Boboma tine

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

¹⁵ Mbaŋa thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewoŋgiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. ¹⁶ I dageten wenjiya gharighari na thava te thi bigightharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. ¹⁷ Amba Jisas i vavaghare wenjiya gharighari iŋa, “Va thi rori Buk Boboma e tine, Loi iŋa, ‘Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubar!”

¹⁸ Mbaŋa ravowovowo laghilaghiye na mbaro gharavavaghare thi loŋweya iyake, thi tamweya kamwathi ne ngoronja na thi unigha Jisas. Ko kaiwae le vavaghare ko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

¹⁹ Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

Loi ghaloŋweghathi

(Mat 21:20-22)

²⁰ Mbanjambaŋa vena thi loŋgalonja e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e watheliliye. ²¹ Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe iŋa, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawow!”

²² Jisas i gonjogha wenji iŋa, “Hu loŋweghathigha Loi. ²³ Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenje i loŋweghathigha ngoronja mena ne i yomara, ne ngoreiye. ²⁴ Iya kaiwae ya dage e ghemi: Mbaŋa ne hu nanjo weya Loi na hu nangowe bigi regha kaiwae, hu loŋweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenga. ²⁵ Ko iyemaenje mbaŋa hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. ²⁶ Ko iyemaenje thonjo ma hu numoyathuŋgiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi thariŋgina.”

Jisas le mbaro righe

(Mat 21:23-27; Luk 20:1-8)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbaŋa i loŋgalonja e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, ²⁸ na thi vaito thiŋa, “U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathang?”

²⁹ Jisas i gonjogha wenji iŋa, “Wo ya vaitonja vaito regha na thonjo hu wogiya ghathombe e ghino, amba ya utunja wenga ya vata thela e vwatae na ya vakathangiya bigibigike thiyake. ³⁰ Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

³¹ Mbe thiye enge thi veutu wenji thiya, “Thonjo raña, ‘I mena weya Loi’, ne iña, ‘Buda kaiwae mava hu lonjweghathigha Jon?’” ³² Ko thonjo raña, ‘I mena wenjiya gharighari—’” (Va thi mararunjiya gharighari, kaiwae gharighariko wolaghiye thi lonjweghathi emunjoru Jon iye Loi ghalinjæ gharautu.) ³³ Iya kaiwae thi gonjogha weya Jisas thiya, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenji iña, “Ghino tembe ngoreiyeva, ma ne ya utuvenja, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

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Uma gharanjimbunjimbunji raraithari (Mat 21:33-46; Luk 20:9-19)

¹ Amba Jisas i utu wenji e goghaimba iña, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbunji lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwoña amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. ² Mbaña kaero ghambaña thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbunji na ve bigiya uneune vavana wenji amalaghiniye kaiwae. ³ Ranjimbunjimbunji thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. ⁴ Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbunji thi nge e umbaliye na thi vakatha ghamba monjina moliwe. ⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngenjenangi na vavana thi tagavavamarengi. ⁶ Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjimbunji na iña, ‘Ya ghareghare ne thi yavwatatawana narunguke.’”

⁷ “Ko iyemaenge umako gharanjimbunjimbunji thi vedage wenji thiya, ‘Umako tanuwagae nariye maiya i menake. Iye ne i rombaroña umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroñava iya le umake!’” ⁸ Amba thi yalawe na thi tagavamare, na thi wokiyathurangiya e gana ghereiye.”

⁹ Jisas i govaito iña, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongi na ma i vatomweva umako wenjiya gharighari vavana. ¹⁰ Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, ‘Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi. ¹¹ Iyake Giya nima muiye na ghayamoyamo i thovuye moli e maranda.’” Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae (Mat 22:15-22; Luk 20:20-26)

¹³ Amba thi varyengiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. ¹⁴ Mbaña thi menawe kaero thi dagewe thiya, “Ravavaghare, wo ghareghare u utuñja emunjoru na ma u goru weya

ngorongga gharighari lenji renuwana. Ma u goruwe ngorongga lolo le thimba o le laghilaghiye, ko emunjoru u vavaghareja Loi le renuwana gharighari kaiwanji. U utugiya weime, ngorongga, la mbaro i vatowwe weime na wo vamodo takis weya Sisa, o nandere? ¹⁵ Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi inja, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

¹⁶ Thi womena gethirawe na i vatowwe wengi, i vaitongi inja, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thiya, "Sisa."

¹⁷ Amba Jisas i dage wengi inja, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

Jisas i vavaghare thuweiruva utuniye (Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, ¹⁹ "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, 'Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjiva ghimbwiyeke. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.' ²⁰ Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo.

²¹ Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweva. ²² Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. ²³ Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanju?"

²⁴ Jisas i gonjogha wengi inja, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le worangiya ngorongga gharumwaru na budakaiya Loi valikaiwae i vakatha. ²⁵ Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ²⁶ Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwambwama ndamwandamwa utuniye? Ebrahim, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja 'Ghino Ebrahim le Loi, Aisake le Loi, na Jeikob le Loi.' ²⁷ Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli."

Mbaro laghiye moli (Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wengiya Sodusiko i thovuye, i mena i vaito inja, "The mbaro i laghiye vara moli?"

²⁹ Jisas i gonjoghawe inja, "Mbaro laghiye moli iyake: 'Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. ³⁰ Hu

gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’³¹ Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

³² Mbaroko gharavavaghare i dage weya Jisas ija, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberenga enge na ma te Loi reghava, ghamberegha moli.”³³ Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

³⁴ Jisas i thuweya le thombeko thi thovuye moli na i dagewe ija, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

Vaito Mesaiya kaiwae
(Mat 22:41-46; Luk 20:41-44)

³⁵ Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjiya gharighari ija, “Ngoronga na iya mbaroko gharavavaghare thija Mesaiya iye Deivid rumbuye?”³⁶ Mbanja me vivako Nyao Boboma i vakatha Deivid iyava inake, ‘Giya Loi i dage weya wo Giya ija: “U yaku valivanja e unenguke ghaghad ya biginjonanjiya ghanithighiya e gheghen raberabe.”’

³⁷ “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandenje weinji lenji warari.

Jisas i utunja mbaro gharavavaghare kaiwanji
(Mat 23:1-36; Luk 20:45-47)

³⁸ Na Jisas ele vavaghare tine ija, “Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonja na thongo thi lavolevolengjiya gharighari nuwanjiya weye lenji yawwatata thi dage mwaewo wengi.”³⁹ Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku.⁴⁰ Thi yabo wambwiwambwi maranji na thi mbaronjanjiya lenji ngolonjolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nango molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

Wambwi le mwaewo
(Luk 21:1-4)

⁴¹ E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha.⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere.⁴³ I kula vathanjiya gharaghambu na i dage wenji ija, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe.”⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiyiye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

13

Jisas iya Ngolo Boboma ne i marakaraka (Mat 24:1-2; Luk 21:5-6)

¹ Mbaṅa Jisas i ranḡima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe iya, “Ravavaghare, wo u thuwengiya ngolonḡoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjoghawe iya, “Iya u thuwengiya ngolonḡoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

Mbaṅa le ghambako ghanono (Luk 21:7-19)

³ Mbaṅa Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiya, ⁴ “U utugiya weime, thembaṅa vara na bigibigiko mo utunḡngiko ne thi yomara? Na ghanjinono ne nḡoronḡa i ghanḡo?”

⁵ Jisas i dage wengi iya, “Hu njimbukiki wagiya wengga, tha lolo regha i yaronga. ⁶ Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo. ⁷ Nono reghava iyake. Ne hu lonḡwengiya vanautuma lenji gaiḡhi utuniye na toto gaiḡhi kaiwae, ko hu ndemararu. Bigibigike nḡoranjiyake ne thi yomara, ko iyemaenge mbaṅa le ghambako amba mane i mena. ⁸ Vanautuma ne thi vegaiḡhi wengi; rambarombaro ne thi vegaiḡhi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoḡe thiyake ne thi yomara nḡoreiya nḡama i wvara ghatambwa na viriniye.”

⁹ “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawengga na thi vanḡunḡa na vohu kot. Ne vethi gabongga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idangu kaiwae na hu utunḡa wengiya Toto Thovuye. ¹⁰ Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunḡa Toto Thovuye e yambaneke laghiye. ¹¹ Na mbaṅa ne thi yalawengga na thi yovanḡunḡa kot kaiwae, gharemi ne i ndegaiḡhi lemi utu kaiwae amba muyai kot ghambaṅa. Mbaṅa ne ghamimbaṅa utu, hu utunḡngiya thedage iya ne i yomara e nuwamina. Kaiwae dagenḡina ne hu utunḡngina ma ghanimbereghana ghalinjami; ne thi mena weya Nyao Boboma. ¹² Amaamala vavana ne thi vatomwengiya oghaghanji na thi gabonggi, na gamagai oramanjngi ne thi vakatha wengiya lenji nḡanḡa nḡoreiye. Gamagai vavana ne thi ndeghereiye wanḡngiya otatanji na oramanji na thi vakathangji na thi gabonggi. ¹³ Ghino kaiwanḡu taulaghi ne thi botewoyathunḡa. Ko the lolo i ghatanḡaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

Bigiko i ndeghathi nḡoreiye ma valikaiwae i ndeghathiwe (Mat 24:15-28; Luk 21:20-24)

14 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,* na i ndeghathi ngoreiye ma valikawaiwe ne i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbanjiye thavala inanji Judiya thi vo weya e ououko righenji. 15 Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye. 16 Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. 17 Ne e mbanjigiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjiyanjiya gamagai amba thi thuthu. 18 Hu nanjo weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja. 19 Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeve mbanja muyai. 20 Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariyiye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

21 “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. 22 Kaiwae Mesaiya kwanikwan na Loi ghalinjae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariyiye nuwanji. 23 Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

24 “Ko iyemaenge ne e mbanjako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, 25 ghitaru ne thi dobu na buruburu matemate ne thi nyivivao. 26 Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. 27 Ne i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariyiye e yambaneke mbothiye regha gheghada valimbothiye.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Luk 21:29-33)

28 “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayangwa amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. 29 Tembe ngoreiyeve, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara.

* **13:14** Loi ghalinjae gharautu Daniyel va i utuutu loi vatavataad le ghamba vowo Antiyokas Epipiens ne i vatad e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirangi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Kraish ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanjiye iya lenji yomara — valikawaiwe i vamboromboro iya ma utunjangiko na vavanava, na tembe ngoreiyeve amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara). **13:26** Dan 7:13

³⁰ Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³¹ Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Ma lolo regha i ghareghare thembanja na thelughawoghawo
(Mat 24:36-44)*

³² “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja. ³³ Hu njimbukikinga na hu njananja, kaiwae ma hu ghareghare thembanja ne i menawe. ³⁴ Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njananja le njoghama kaiwae. ³⁵ Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremyuaghi. ³⁶ Thonjo i vutha vararanga, ne i ndevaidinga hu ghenelana. ³⁷ Budakaiya ya utuvenja tembe ngoreiyeva ya utuveni ya gharigharike wolaghiye: Hu njananja!”

14

*Jiu lenji randeviva thi vona Jisas ghae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

¹ Vama mbanja theghewo enge kaero Thaga Valanjani na Bred ma weiyeye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. ² Thinja, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)*

³ Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatanja lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. ⁴ Ko iyemaenge gharighari va inanji gheko, vavana weinji lenji ghatemuru thi vedage wengi thinja, “Ngoronga ghatovuye bunama modae laghiye i kaiwo ngorako? ⁵ Bunamake mbalava i vakunena na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wengi ya mbinyembinyengu.” Mbema thi vethowana vara laghiye moli.

⁶ Ko iyemaenge Jisas i dage wengi inja, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. ⁷ Kaiwae mbanjake wolaghiye ne weimiyangi ya mbinyembinyengu, na thembanja nuwamina nuwaiya valikaiwae hu thalavungi. Ko iyemaenge mane weinguyangi ghemi gheke mbanjake wolaghiye. ⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae. ⁹ Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utunja na thi renuwajakikiya elaghiniye.”

Ravovowowo laghilaghiye thi dagerawe Judas modae
(Mat 26:14-16; Luk 22:3-6)

¹⁰ Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenjiya ravovowowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenji. ¹¹ Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.

Jisas na gharaghambu thi vakatha Thaga Valanjani
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

¹² Mbanja iviva moli Bred ma weiye isit ghathaga ghambanja, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae, gharaghambu thi dagewe thija, "Nuwaniya anja wo wa na vo vivatha Thaga Valanjani ghaninganiye kaiwan?"

¹³ Jisas i variyenjiya gharaghambu theghewo inja, "Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenga. Hu mbele, ¹⁴ na the ngolo ve ruwe, hu dage weya ngolona tanuwagae huja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?' ¹⁵ Na ne i vatomwe wenja woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjije; ghenha hu vakatharawa ghaninganawe."

¹⁶ Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenji; na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

¹⁷ Vama gougou e mbanjako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. ¹⁸ Ghaninga e tine Jisas inja, "Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwenjo."

¹⁹ Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, "Amalana, ma ghino ngoreiye, ae?"

²⁰ Jisas i dage wenji inja, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. ²¹ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge."

Jisas i vavaghare dagerawe togha kaiwae
(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

²² Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na inja, "Hu wo na hu ghan. Iyake riwanju."

²³ Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenji na thiya mun. ²⁴ Amba i dage wenji inja, "Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji. ²⁵ Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine."

²⁶ Mbanja thi wothuvao wothu yangara thi rakanjani na thi raka Olivi e ghanji Ou.

Jisas i dage weya Pita inja, "Ne unja, 'Ya roro Jisas.' "
(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

²⁷ Jisas i dage wenji ina, "Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma ina, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.' ²⁸ Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili."

²⁹ Pita i gonjoghawe ina, "Othembe taulaghike ne thi rakavo, ghino ma ngoreiye."

³⁰ Jisas i dagewe ina, "Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne uja ma u gharegharengo."

³¹ Pita i gonjoghawe weie ghalinae vurigheghe ina, "Mane yana ma ya gharegharenge, othembe thongo ya mare weingu ghen." Na taulaghiko thi utuna ngoreiye.

Jisas i nanjo Getesemani

(Mat 26:36-46; Luk 22:39-46)

³² Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji ina, "Huya yaku gheke, na wo va nanjo." ³³ I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

³⁴ Amba i dage wenji ina, "Gharenguke i viri laghiye moli, mbalama i tagavamarengo. Hu yaku gheke na hu njananja." "

³⁵ I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thongo valikaiwae thava i ru vuyowoko iyako e tine. ³⁶ Ina, "Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thongo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakathaenge ghen len renuwana."

³⁷ I njoghama na i vaidingi thiya ghena, na i dage weya Pita ina, "Saimon, ko hu ghenelajava? Ma valikaiwae hu yaku na hu njananja lughawoghawo regha?" ³⁸ Amba i dage wenji ina, "Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

³⁹ Jisas i wa na mbowo ve nanjova na i nanjo na tembe ngoreiyeva me nanjokaima. ⁴⁰ Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelajava kaiwae mara ghenaghena i gabongi. Na ma thi ghareghare ngorongha thinjawe.

⁴¹ Mbanja i njoghamava mbanatoninji, i dage wenji ina, "Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero lko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴² Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

Thi yalaweya Jisas

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

⁴³ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaiti ghaghalithi na umbwaumbwa ubobotu. Ravowowowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyiyengi. ⁴⁴ Lilivama vama i giya nono wenji ina, "The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanju."

⁴⁵ Mbanja Judas i vutha, i mwandiwe Jisas na ina, "Ravavaghare!" Na i vandamo. ⁴⁶ Iya kaiwae thi yalawe e nimanji na thi vikiki.

⁴⁷ Ko gharighariko va thi ndeghathiko regha i mwanagita le gaiti ghaghalithi e ghambae na i gothethe ravowowowo laghilaghiye lenji randeviva le rakakaiwo yanawae. ⁴⁸ Jisas i dage wenjiya wabwima ina,

“Mohuṅa enge rakaiva ghino iya mohu mbanṅgiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? ⁴⁹ Mbaṅa regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruṅa Buk Boboma.”

⁵⁰ Amba gharaghambuko thi voiteteṅa. ⁵¹ Amala regha, amba tabwagha, vambe i nṅimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, ⁵² ko i vo bukabuka, na i iteta ghakwama e ghereiye.

Jisas i utu Jiu e lenji kot laghiye
(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

⁵³ Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ṅgolo ṅgora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. ⁵⁴ Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ṅgolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. ⁵⁵ Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. ⁵⁶ Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. ⁵⁷ Amba vavana thi yondo na thi utuṅa kwanike iyake kaiwae thiṅa, ⁵⁸ “Va wo loṅweya iṅa, ‘Ne ya raka Ngolo Bobomake iyava gharighariki thi vatad na mbaṅa thegheto e tine kero ya vatadiva regha ma gharighari thi vatad e nimanji!’ ” ⁵⁹ Ko iyemaenge lenji utuko ma mboromboro. ⁶⁰ Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas iṅa, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronṅa lenji utuko gharumwaru e ghen?”

⁶¹ Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova iṅa, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

⁶² Jisas iṅa, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ṅgalilingiko e buruburu.”

⁶³ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na iṅa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loṅweya le utuko, me utuvathari weya Loi.

⁶⁴ Ngoronṅa lemi renuwaṅa?” Taulaghiko thiṅa: “Valikaiwae moliya i mare!”

⁶⁵ Amba vavana thi nṅonṅovun na thi ṅgarigana marae na thi nge e nimanji na thi vatabweyarunṅa thiṅa, “Thonṅo ghalinṅae gharautu ghen, u dage weime thela me ṅgenṅena.” Ragagaiṅi thi vanṅu na thi levalevaṅa.

Pita iṅa ma i ghareghare Jisas
(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁶ Pita vambe ina bode e ṅgoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ṅgora Pita inamawe. ⁶⁷ Mbaṅa i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe iṅa, “Ghen ṅgoreiye, vambe weiniva Jisas rara Nasaret.”

⁶⁸ Ko iyemaenge Pita i roro iṅa, “Ma ya ghareghare na ma nuwanṅu i rumwarunṅa budakai utuniya u utuutuna.” Amba i wa iyena ve ranṅi e ghamba ranṅiko. E mbananiye amba kamkam i kula.

⁶⁹ Mbaṅa wevoma wambowo i vaidiva ṅgora ghamba ranṅima na i dage wenṅiya gharighariko thi ndeghathi gheko iṅa, “Amalake iyake Jisas

* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13

gharaghambu regha.” ⁷⁰ Ko iyemaenge Pita vambowo i rorova inja ma i ghareghare.

Mbana ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweve, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

⁷¹ Pita i tholomundu na inja, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonjo ma ya utuna emunjoru Loi i lithi e ghino.”

⁷² E mbanako iyako kamkam i kula mbanaiwoniye, na Pita i renuwanakiki ngoronga Jisas mejamawe, “Amba muyai kamkam i kula mbanaiwoniye, mbanato ne una ma u gharegharengo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

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Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbanambana ravowowowo laghilaghiye weinjiyangiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanjo weya Pailat. ² Pailat i vaito inja, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe inja, “Ngoreiya iya monana.”

³ Ravowowowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi rarithari i ghanagha. ⁴ Pailat vambowo i vaitova inja, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rarithari i ghanagha.”

⁵ Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

⁶ Theghathagha regha na regha Thaga Valanani e tine Pailat i vanguvangurangiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe. ⁷ E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjiyangiya Rom gharambarombaro na thi unigha lolo regha. ⁸ Mbana wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathegha regha na regha e mbanako iyako. ⁹ Pailat i vaitongi inja, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?” ¹⁰ Pailat i ghareghare wagiya ravowowowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

¹¹ Ko ravowowowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. ¹² Pailat mbowo i vaitongiva wabwiko inja, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kin?”

¹³ Thi kula njoghawe thina, “U rokros!”

¹⁴ Ko Pailat i vaitongi inja, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

¹⁵ Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vangugiyawe wengiye ragagaiti na thi nje e kros.

*Ragagaithi thi vakatha Jisas ngoreiye
kin na thi vatabweyaruna*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

¹⁶ Ragagaithi thi yovanɔguya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghilija Jisas. ¹⁷ Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. ¹⁸ Amba thi vakatha ngoreiye yavwatata ghavakavakathawe na thiya, "O Jiu lenji Kin, len mbaro ne i meghabana!" ¹⁹ Thi wo umbwa na thi ngengeya umbaliye, thi njonggovunivun na thi ronja e ghenji vuvuye thi kururu. ²⁰ Mbanja thi vatabwerunako na e ghereiye, thi liranɔgiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanɔguranɔgiya na thi yovanɔgu vethi rokros.

Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

²¹ E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighegeheya na i wo Jisas ghakros. Amalaghiniye le nɔganɔnɔgiya Aleksanda na Rupas.

²² Thi yovanɔguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae). ²³ Thi thinigiya weya waen va thi linɔgirawe weiye mbwa regha idae mer,* ko mava i mun. ²⁴ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoja mwadiwo reghawe. Thela thonɔgo i wo variko iya e ghanonoko amba i tuthi iyanɔganiya i bigi.

²⁵ Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae. ²⁶ Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro ina, JIU LENJI KIN. ²⁷ Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

²⁹ Gharighari thi rakarakareya evasiwae thi wovanukunukuya umbal-inji na thi goviyaviya ghamwae, thiya, "Ae, va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. ³⁰ Tembe u vamorla ghanimberegha. U roifeta krosina u njama!"

³¹ Ravovovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiya, "Va i vamorunɔgiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha! ³² Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonweghathi."

Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

³³ Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. ³⁴ Vama tiri klok amba Jisas i kula na ghalinɔae laghiye ina, "Eloi, Eloi, lama sabakitani," gharumwaru ngoreiye, "Lo Loi, lo Loi, buda kaiwae u itetanɔgo?"

³⁵ Gharighari vavana va thiya ndeghathi gheko thi lonwethavwiya ghalinɔae na thiya, "Wo hu vandeje, i kula weya Ilaija iyako." ³⁶ Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa

* 15:23 Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae.

† 15:27 Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: 28 Va ngoreiyako na i vaemunɔrunja nɔronɔnga Buk Boboma le utu ina, "Thi govatabo weiyangiya gharighari raraithari." 15:34 Sam 22:1

mbothiye na i livoreña Jisas e ghae, na inja, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoña e krosiko!”

³⁷ Amba Jisas i randa na ghalinæe laghiye moli, na i liya yawaliye.

³⁸ Mbanako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, “Mbema emunjoru iye Loi Nariye!”

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. ⁴¹ Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanji gheko.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

⁴² Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae, ⁴³ Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambaña mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nango weya Jisas riwaekowe. ⁴⁴ Pailat ghare i yo mbanja i lonweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. ⁴⁵ Mbanja i lonweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. ⁴⁶ Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoña Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. ⁴⁷ Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiya anja methi woraweya Jisas riwae.

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Jisas i thuweiru na e yawayawaliye

(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. ² Vambe mbanjambaña e Sande, varae vama i yovoro amba thi wa e ghabubuko. ³ E kamwathi mborowa thi vedage wengi thinja, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?” ⁴ Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. ⁵ Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

⁶ I dage wengi, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaekke mendava thi worakewe! ⁷ Ko hu njogha na vohu dage wengi gharaghambuma na Pita mbe ngoreiyeva. Huja ‘Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenga.’”

⁸ Thi rakanangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wengi gharighari kaiwae thiya mararu.

Jisas i yomara weya Meri tinan Magadala

⁹ Sande mbanjambaṅa moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma rairithari theghepirimawe. ¹⁰ I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa. ¹¹ Ko mbanja thi lonwe Meri ina, "Jisas kaero me thuweiru na ma thuwe e marangu," ma thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theghewo

(Luk 24:13-35)

¹² Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi longa enge eto. ¹³ Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theyaworo na regha

(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i njaebaruru wanangi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathingiya thavala va thi thuwe le thuweiru e ghereiye. ¹⁵ Jisas i dage wenji ina, "Hu rakarangi e yambaneke laghiye na vohu vavaghareṅa Toto Thovuye wenjiya gharigharike wolaghiye. ¹⁶ Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako. ¹⁷ Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wengi na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rairithari wenjiya gharighari, ne thi utu e ghalighaliṅa totogha vavanava. ¹⁸ Thonggo ne thi yalawengiya mwatamwata rairithari o thi muna mamate, mane i thivatharingi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye."

Jisas i voro e buruburu

(Luk 24:50-53; Vak 1:9-11)

¹⁹ Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. ²⁰ Gharaghambu thi rakarangi na vethi vavaghareṅa Toto Thovuye wenjiya gharighari e valivanjake wolaghiye. Giya Jisas i thalavunji na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

Toto Thovuye Utuniye

Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weye Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woraŋgiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utuŋangi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonangi, Jisas i ghareviri wenji na i thalavunji. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vadiweva.

Bigibigi vavana tembe ghanjirerenuwana i laghiyeva Luk le riuriuke e tine, iye nango thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorinjona bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. ² Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. ³ Iya kaiwae mbe ghino womberegha vara ya ghatta vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanŋuiya ya ghatta na ya bigirawe na vakatha na ya rorinjona ghen giya laghiye Tiyopilos kaiwan. ⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbaŋa Herod va ghambaŋa kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. ⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na ghattanavu. ⁷ Mava e lenji nŋaŋga kaiwae Elisabet va i kwama na vama thi thanja moli.

⁸ Mbaŋa Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. ⁹ Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. ¹⁰ Mbaŋa inisenis ghambaŋa nambu wabwi laghiye mbe inanji eto thiya nango.

¹¹ Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghathi inisenis ghaghamba nambunambuko valivaŋga e uneko. ¹² Mbaŋa Sakaraiya i thuwe nyaoko thovuye ghare i yo weye le gharelaghilaghi. ¹³ Ko iyemaenŋe nyaoko thovuye i dagewe ina, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanŋona.

* 1:9 Vaŋa lumo raŋa “cast lots.” † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.
¹⁴ Ne hu warari laghiye moli weye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari. ¹⁵ Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. ¹⁶ Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi. ¹⁷ Ne i viva Giya e ghamwae, gathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wenggiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwanja na thi ghambughu gharighari rumwarumwaruniye lenji renuwanja na i vivathara wenggiya gharighari Giya le mena kaiwae.”

¹⁸ Amba Sakaraiya i dage weya nyaoko thovuye ina, “Ngoronga ne yanja na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

¹⁹ Nyaoko thovuye i gonjoghawe ina, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me varyenggo na ya mena ya utu e ghen na ya utuvenja totoke thovuye iyake. ²⁰ Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalihan na mane valikaiwan u utu ghaghada mbanjaniye bigibigike thiyaake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

²¹ E mbanjako iyako gharigharima thi rorogha weya Sakaraiya na thi rerenuwanja thiya, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?” ²² Mbanja i rangi, ma valikaiwae i utu wengi na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wengi e nimanimae.

²³ Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. ²⁴ Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. ²⁵ Elisabet ina, “E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, ²⁷ weya thinabwethubwethuru eunda vama ghadagerawe weye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. ²⁸ Nyaoko thovuye i wa na ve dagewe ina, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

²⁹ Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinaewe na i rerenuwanja laghiye dagemwaewoko iyako kaiwae. ³⁰ Ko iyemaenge nyaoko thovuye i dagewe ina, “Tha u mararu, Meri, Loi i yorawenge e ghamwae. ³¹ Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. ³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, ³³ na ne i mbaro Jeikob orumburumbuye wengi na le ghamba mbaro mane ele ghambako.”

³⁴ Meri i vaito nyaoko thovuye ina, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

³⁵ Nyaoko thovuye i gonjoghawe ina, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. ³⁶ Wo u thuwe, u renuwanjakiya len bodama Elisabet, kaero i thanja na va thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona. ³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe ija, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunjana e ghino.” Amba nyaoko thovuye i itetenja.

Meri ve thuwe Elisabet

³⁹ E mbanako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine. ⁴⁰ I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. ⁴¹ Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenyivi e ngamoie na Nyao Boboma i riyevanjara Elisabet. ⁴² I dage na ghalinae laghiye ija, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina. ⁴³ Ko me ngoronjaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwenjo? ⁴⁴ Mbanja len dagemwaewona me dimban e yanawanggu, ngamake e ngamoinguke i ghenyivi weye le warari. ⁴⁵ Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawe Loi

⁴⁶ Meri ija,
Gharenguke i tarawenja Giya,
⁴⁷ na unenguke i warari laghiye weya Loi wo Ravamoru,
⁴⁸ kaiwae i renuwanakikiya le rakakaiwo ma e idaidae.
Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawariniye”,
⁴⁹ kaiwae Loi Vurighege i vakatha bigibigi laghilaghiye kaiwanggu.
Iye ghamberegha i boboma.
⁵⁰ Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.
⁵¹ E nimaie i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimberegha e gharenji.
⁵² Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.
⁵³ I giya bigibigi thovuthovuye wenjiya thavala bada i gharinji na i vathanjiya ravwenyevwenye nimanimanji.
⁵⁴ Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel,
na ma i renuwanja valawe i gharevirinangji,
⁵⁵ ngoreiya va le dagerawe wenjiya orumburumbunda,
ngoreiya va le dagerawe, iya i ghareviri wenjiya Eibraham na orumburumbuye tha na tha.
⁵⁶ Meri va i yaku weye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

⁵⁷ Mbanja Elisabet ngamoie i njivun, i ghamba ngama ghimoru, ⁵⁸ na mbanja ghaune na le bodaboda thi lonweya ngoronga Giya i worangiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

⁵⁹ Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

⁶⁰ Ko iyemaenge tinae ghalinae i maya na ija, “Nandere! Idae Jon.”

⁶¹ Thi dagewe thija, “Ma lolo regha len bodabodake e tinenji idae ngora iyana.”

⁶² Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae. ⁶³ Sakaraiya i nanjo weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. ⁶⁴ E mbanako vara

iyako Sakaraiya ghalinæe i mavu na mamiye i nyivinyivi amba i utu na i tarawena Loi. ⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. ⁶⁶ Gharighariko wolaghiye va thi lonweya totoko iyako thi renenuwana kaiwae na thiya, "Ngoronga nevole ngamako iyako gharerenuwanja? Kaiwae vambe weiya vara Giya le vurigheghe."

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utuna Loi ghalinæe inja:

⁶⁸ "Ra tarawena Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

⁶⁹ na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.

⁷⁰ Mbanja va i vivako ghalinæe gharautu boboma thi vathiya utuutuke iyake,

⁷¹ va i dagerawe ghandaravamoru na ne i vamoruinda wenjiya ghandathighiya, na thavala thi botewoinda e nimanji ghare.

⁷² Va inja ne i gharevirinjanjiya orumburumbunda na i renuwajakikiya le dagerawe boboma.

⁷³ Va i tholo na i dagerawe weya rumbunda Eibraham

⁷⁴ na inja ne i vamoruinda wenjiya ghandathighiya na i vakathainda rakaiwowe ma weinda la mararu

⁷⁵ e yawali boboma na e thanavu runwaru e marae e mbanjake wolaghiye.

⁷⁶ Ghen, narungu, ne idan Ramevoro Moli ghalinæe gharautu, kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

⁷⁷ Na kaiwae ne u vakathanji thi ghareghareya Giya le vamoru, na i numoteninji lenji thari e tine,

⁷⁸ kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda, na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala wenjiya thavala thi yayaku e momouwo na yawalinji i mare, na i vatomwe weinda yawali na vanevane ghanjikamwathi."

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wenjiya wabwi Isirel.

2

Jisas le viri utuutuniye

(Mat 1:18-25)

¹ Va e mbanjanjiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. ² Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambanja gawana Siriya e tine. ³ Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. ⁵ Josep va ve rorinjoja idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. ⁶ Na mbanja va inanji gheko, Meri

ghambaŋa i ghamba nariyeko. ⁷ I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivanjako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanjanga regha, thi njimbukikingiya lenji sip gougou. ⁹ Giya le nyao thovuye regha i yomara wenji, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyanji na thi mararu laghiye moli. ¹⁰ Ko iyemaenge nyaoko thovuye i dage wenji iŋa, "Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye. ¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. ¹² Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaninga."

¹³ E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thiŋa,

¹⁴ "Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenjiya gharighari amalaghiniye i wararinjangi."

¹⁵ Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wenji thiŋa, "Ra raka Betlehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda."

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghena kau e lenji ghamba ghaninga. ¹⁷ Mbanja thi thuwe ngamama tembe thi vathigiya wenji budakaiya nyaoma thovuthovuye lenji woranjiya wenji ngamako utuniye. ¹⁸ Thavala va thi loŋwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye, ¹⁹ ko iyemaenge Meri ghare i thalavwayanja bigibigike thiyake kaiwanji na i worawe e ghare. ²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyenja na thi tarawenja Loi, lenji loŋwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le woranjiya wenji.

Thi rena idae

²¹ Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le woranjiya weya Meri mbanja ma vamba i marabo.

Meri na Josep thi yowo Jisas e Ngolo Boboma tine

²² Mbanja vama Josep na Meri ghanjimbanja thi vakatha riwanji i thiŋa ngoreiya Mosese le Mbaro i woranjiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, ²³ ngoreiya Giya le mbaro thi rori Buk Boboma e tine iŋa, "Gamau ghimoghimoruna wolaghiye hu vabobomanji weya Giya." ²⁴ Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i woranjiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanja Isirel gharighariniye thi vaidiya vamoru. ²⁶ Nyaoko Boboma le woranjiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. ²⁷ Ngoreiya Nyao Boboma le woranjiyawe,

Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woranjiya wenji, ²⁸ Simiyon i wo ngamako na i worawe e nimanima e amba i tarawe Loi ina,

²⁹ “O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemali,

³⁰ kaiwae e maranjiye kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wenjiya thiye ma Jiu, na ne i vavwenyevwenyanjiya len gharighari Isirel.”

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utunja ngamako kaiwae. ³⁴ Amba Simiyon i nanjo weya Loi na ghare wenji na i dage weya Meri ina, “Ngamake iyake gharerenuwana ngoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, ³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakanji e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalithi ne i vweya gharena.”

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru ³⁷ kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghweya na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghanjiga na i nanjonanjo. ³⁸ Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako utuutuniye wenjiya gharigharike wolaghiye thiye va thi roroghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. ⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanani kaiwae. ⁴² Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama.

⁴³ Thaga e ghereiye, tinae na ramae thi warerina ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. ⁴⁴ Lenji renuwana thina enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana. ⁴⁵ Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. ⁴⁶ Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyangiya vaito wenji. ⁴⁷ Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. ⁴⁸ Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe ina, “Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen.”

⁴⁹ I dage wenji ina, “Buda kaiwae hu tamwetamwe wenjo? Ma hu ghareghare valikawaiwe inanjo bwebwe ele ngolo?” ⁵⁰ Ko iyemaenge ma nuwanji i manjamanjala ngorongga menjako wenji.

⁵¹ Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwajakiki vara bigibigiko thiyako na i worawe e ghare. ⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pallat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini, ² na e mbanjako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanjako iyako Loi ghalinjae i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

³ Va i vaghiliya Joridan ele valivangako tine na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, ⁴ ngoreiya Aiseya, Loi ghalinjae gharautu va i rori ele utu ina,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renjawe!’

⁵ Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godugodu hu vanamwengi na gotithanjari hu lalongi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’”

⁷ I dage wengiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae ina, “Ghemi mwata rarithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?”

⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumbumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbanjgiya varivarike thiyake na i vakathangiya Eibraham orumbumbuye. ⁹ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thija, “Ko ne wo vakathaenge budakai?”

¹¹ Jon i gonjogha wengi ina, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

¹² Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thija, “Ravavaghare, ne wo vakatha budakai?”

¹³ I dage wengi ina, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

¹⁴ Ragagaithi vavana tembe thi vaitova thija, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wengi ina, “Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwagangi thari e ghavakatha mbala hu kaivngi. Nuwamina i loghe enge modamina kaiwae.”

¹⁵ Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thijava Jon iye mbwata Mesaiya. ¹⁶ Jon i gonjogha wengi ina, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako

iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. ¹⁷ Le saviri wit kaiwae kaero ina e nimae, ne i ghattha mbombouyeko weye wokiwokiniyeko. Ne i mbanja mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i njambu e ndigheko iya ma mbanja regha ne i mareko.” ¹⁸ E utuutu ngoranjyako i ghanagha Jon i vakaiwojanyi na i vavurigheghengiya gharighari na i vavaghare wengiya Toto Thovuye.

¹⁹ Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vanjwa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. ²⁰ Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyu.

Jon i bapitaiso Jisas
(*Mat 3:3-17; Mak 1:9-11*)

²¹ Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nanjonango, buruburu i mavu, ²² na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighalija regha i njama e buruburu ija, “Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli.”

Jisas orumburumbuyengi
(*Mat 1:1-17*)

²³ Mbanja Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwana amalaghiniye ramaya Josep,

Josep ramaya Heli, ²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, ²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, ²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, ²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, ²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, ²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, ³⁰ Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, ³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, ³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, ³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, ³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, ³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, ³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, ³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, ³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4

Seitan i vatanathethaja Jisas
(Mat 4:1-11; Mak 1:12-13)

¹ Jisas, Nyao Boboma i riyevanjara, i njoghwa e Walaghita Joridan na Nyao Boboma i yovangu e njamnjam vurivuri vvatavwata, ² amba Seitan ve vatanathethajawe gheneyevari e tine. E mbanako thiyako mava i ndeghaninga mun, na gheneyevariko e ghereinji amba bada i ghari. ³ Seitan i dagewe inja, "Thonngo Loi Nariya ghen, u njaerambeya varike i gharavi na bred."

⁴ Jisas i gonjoghawe inja, "Buk Boboma inja, 'Lolo ma mbene bred enge i ndewo lolo yawaliye.'" "

⁵ Mbanja ubotu Seitan i vanguvoreja ghemba yavoro moli, na i vatowwe weya ghamba mbaroko wolaghiye e yambaneke, ⁶ na i dagewe inja, "Ne ya vatowwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weye lenji vwenyevwenyeko wolaghiye. Kaerova i vatowwe wenggo, na ne ya vatowwe weya the lolothan nuwanguiya ya vatowwewe. ⁷ Iya kaiwae thonngo u kururu e ghino, wolaghiyeko ne ya vatowwe e ghen."

⁸ Jisas i gonjoghawe inja, "Gharorori ngoreiyake, 'U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.'" "

⁹ Amba Seitan i yovangu Jerusalem na i vangurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe inja, "Thonngo Loi Nariya ghen, u pito ghena. ¹⁰ Kaiwae Buk Boboma inja: 'Loi ne i varyengiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiya wengge, ¹¹ ne thi mwanavairinge e nimanji mbala ma vo nge gheghen e vari."

¹² Ko iyemaenge Jisas i dagewe inja, "Buk Boboma inja, "Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.'" "

¹³ Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetenja ghaghad ghambanja thovuye reghava.

Jisas i woraweya le kaiwo righe Galili
(Mat 4:12; Mak 1:14-15)

¹⁴ Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanja Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivanjako laghiye. ¹⁵ Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawera.

Nasaret gharighariniye thi botowo Jisas
(Mat 13:53-58; Mak 6:1-6)

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, ¹⁷ thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

¹⁸ "Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wengiya mbinyembinyengu.

Va i varyenggo na ya uturanga unuyathu utuniye wengiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuweva na ya unuyathungiya thavala thi njimbu njonanjonangi,

¹⁹ na ya uturanga mbanake Giya ne i vamorungiya le gharighari."

²⁰ Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e

4:4 Mba 8:3 4:19 Ais 61:1-2 * 4:20 Bukuke iyake thi uno idae "scroll." Va thi vakatha weye peipa o thetghan njimwae molao na thi von mbanja thi vaonavao.

ngoloko tine mbe thi vonjimbughathi vara. ²¹ I dage wenji inja, "Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanjake noroke ngoreiya me lemi lonwena."

²² Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangiranji e ghaeko. Thiña, "Ma Josep nariyeko, ae?"

²³ I dage wenji inja, "Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, 'Rathawathawari, tembe u thawariya ghanimbereghana.' Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli."

²⁴ Jisas i gotubwe inja, "Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. ²⁵ Ya vaemunjoruna e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako, ²⁶ ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye. ²⁷ Na gharighari lemoyo va inanji Isirel, thi ghatana lepelo,[†] Loi ghalinae gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman[‡] rara Siriya."

²⁸ Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli. ²⁹ Thi rakayondo, thi lawe Jisas e nimanji na thi vanguiteta ghembako. Thi yovangu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thiña enge ne thi du na i yonjona ouko ghadidiye. ³⁰ Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

Amala regha nyao raithari nawe
(Mak 1:21-28)

³¹ Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wengiya gharighari. ³² Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weye mbaro.

³³ E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye, ³⁴ inja, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

³⁵ Jisas i ngevwana inja, "Tha ghadage! U rangi weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

³⁶ Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thiña, "Wo hu thuwe! Lohoke iyake weye le mbaro na le vurigheghe na i utu wengiya nyao rarithari na kaero thi rakanangi." ³⁷ Jisas utuutuniye i lalo valivangako iyako.

Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)

³⁸ Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nango weya Jisas na i thalavu. ³⁹ I wa ve ndeghathi e ghadidiye na i ngevwana ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwengi.

[†] 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. [‡] 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

40 Varae vama ve ronja amba gharighari thi bigimenangiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanima regha na regha e vwatanji na riwanji kaero i thovuyeva. 41 Nyao raraitari vambe thi rakanji wengiva gharighari na thiya kula, thiya, "Ghen Loi Nariya ghen!" Ko iyemaenge i njaebaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

42 Mbanjambanja vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetengi. 43 Ko iyemaenge i dage wenji iya, "Nuwanjuiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha." 44 Iya kaiwae va i vavaghare e ngolo kururu tinenji judiya laghiyeko.

5

Jisas i kula wengiya raboroborogi na thi ghambu (Mat 4:18-22; Mak 1:16-20)

1 Mbanja regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vanderje i utunja Loi le utu. 2 I thuwengiya wangawanganga wangaiwo thi mwanavorenangi. Raboroborogi methi mwanavorenangi na vethi thavwingiya lenji ghina. 3 Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wengiya gharighariko.

4 Mbanja i utuvao, i dage weya Saimon iya, "U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona."

5 Saimon i gonjoghawe iya, "Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u daga na ghino ne ya vakatha ngoreiya ghalijana."

6 Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi tenngiya ghinako. 7 Thi yawalo wengiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

8 Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na iya, "U roitetengo, Giyana, kaiwae lolo raitthara ghino."

9 Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae 10 na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathinji.

Jisas i dage weya Saimon iya, "Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi."

11 Thi livorena lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatana lepelo (Mat 8:1-4; Mak 1:40-45)

12 Mbanja Jisas vamba ina e ghamba regha, amala regha i menawe i ghatana lepelo. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe iya, "Giyana, thongo nuwaniya u vakathango na ya thovuye."

* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

¹³ Jisas i livamomoya nimae na i vighathigha amalako na inja, “Nuwanjuke nuwaiya, riwana i thovuye!” E mbanako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurigheghewe inja, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Mosese le mbaro, na iyake i vaemunjoruna wengiya gharighari riwana kaero i thovuye.”

¹⁵ Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vanderje na i thawaringiya thavala e ghanjighambwera. ¹⁶ Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nanngowe.

Jisas i thawariya amala i kuvokuvo
(Mat 9:1-8; Mak 2:1-12)

¹⁷ Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurighege va inawe na valikaiwae i thawaringiya ghambweghambwera. ¹⁸ Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, ¹⁹ ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

²⁰ Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

²¹ Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thiya, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

²² Jisas vama i ghareghare lenji renuwanako iya kaiwae i dage wengi inja, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina?”

²³ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri na u longa?’ ²⁴ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko inja, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!” ²⁵ E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi. ²⁶ Taulaghiko gharenji i yo na thi tarawenja Loi thiya, “Ma ra thuwengiya bigibigi vavana na ghamba numowo noroke!”

Jisas i kula weya Livai
(Mat 9:9-13; Mak 2:13-17)

²⁷ Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, “U ghambungo.” ²⁸ Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

²⁹ Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjyanji. ³⁰ Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiya, “Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike raraithari?”

† 5:19 E mbanangiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.

³¹ Jisas i gonjogha wengi ina, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. ³² Ma ya mena na ya kula wengiya gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturangiya lenji thari na thi roitetingi.”

Vaito mbemba kaiwae
(Mat 9:14-17; Mak 2:18-22)

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nanjo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

³⁴ Jisas i gonjogha wengi ina, “Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! ³⁵ Ko iyemaenge mbanja tene i mena na ne e mbanjako iyako thi vanju wengiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

³⁶ Jisas tembe i utunjava goghaimbake iyake wengi ina, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thonjo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weye teuyeko. ³⁷ Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thonjo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko. ³⁸ Iya kaiwae waen togha tembe i lingiva e variye togha. ³⁹ Na ma lolo regha nuwaiya waen togha thonjo kaero me muna waen teuye, kaiwae ne ina, ‘Waeniko teuye ghaminae thovuye.’”

6

Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Mak 2:23-28)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanji-uma. Gharaghambuko thi vugha witiko uneune, thi nwi vvaravwara e nimanimanji na thi ghana mbombouyeko. ² Parisi vavana thi vaito thiya, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wengi ina, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wengiya ghaune na bada i gharingi? ⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.” ⁵ Jisas i dage wengi ina, “Lolo Nariye iye Sabat ghagiya.”

Amala nimae i mare
(Mat 12:9-14; Mak 3:1-6)

⁶ Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. ⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonjo i thawariya amalako mbala lenji righe na thi wonjowe. ⁸ Ko iyemaenge Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare ina, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. ⁹ Amba Jisas i dage wengi ina, “Wo ya vaitonga,

iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

¹⁰ I thuwevaonji regha na regha amba i dage weya amalako inja, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuye. ¹¹ Ko iyemaenge gharinji i muru laghiye moli na mbe thiye enge thi veutu wengi, ne thi vakatha budakai weya Jisas.

Jisas i tuthingiya ghalinje gharaghambi
theyaworo na theghewo

(Mat 10:1-4; Mak 3:13-19)

¹² Mbanja regha e mbananjiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nanjonango weya Loi. ¹³ Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinje gharaghambi: ¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, ¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot, * ¹⁶ Judas Jemes nariye, † na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo
(Mat 4:23-25)

¹⁷ Mbanja Jisas i njama weiyangiya ghalinje gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadiye Taiya na Saidon e lenji valivanga. ¹⁸ Va thi rakamena na thi vandenje na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao rarithari va thi vakatha vuyowo wengi vambe thi menawe na i thawaringi. ¹⁹ Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurighege va i rangirangiwe na i thawarivangi.

Jisas i vavaghare warari na nuwathari kaiwanji
(Mat 5:1-12)

²⁰ Jisas marae i ghembengiya gharaghambu amba inja, “Hu warari, thavala ghemi mbinymbinyenggu, kaiwae Loi le ghamba mbaro kaero ina wenga.

²¹ Hu warari, thavala ghemi bada i gharinje e mbanake iyake, kaiwae ne i mban vanjaranga.

Hu warari, thavala ghemi hu numothari e mbanake iyake, kaiwae ne i vawariranga.

²² Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thinja idamina i thari, kaiwae hu ghambugha Lolo Nariye.

²³ Hu warari laghiye e mbanako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwajakiki gharighariki iya thi vakatha vuyowoke e ghemi, orumbumbunji vambe thi vakathava ngoreiye wengiye Loi ghalinje gharautu.

²⁴ “Ko iyemaenge ghemi ravwenyewenye mbanake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utukeye iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

- 25 Thavala ghemi hu ghan talabwayana e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada. Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu ranjimumu laghiye moli.
- 26 Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghaliniae gharautu kwanikwan.”

Ghanithanavu wenjiya ghanithighiya
(Mat 5:38-48; 7:12)

27 “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga, 28 gharemi wenjiya thavala thi guranga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. 29 Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe i vatomwe weya iya yangarana e tinena na i li. 30 Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurighheghena na i wonjoghava e ghen. 31 Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

32 “Thongo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji. 33 Na thongo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. 34 Na thongo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeve lenji giyako le ghanaghanagha. 35 Ko iyemaenge hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu renuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. 36 Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

Wovatharithari utuniye
(Mat 7:1-5)

37 “Tha hu wovatharitharinangiya ghamune mbala Loi ma i wovatharitharinanga. Thava hunja thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari. 38 U giya wenjiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

39 Jisas vambe i utunava goghaimbake iyake wenji ina, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

40 Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge

ravavaona regha na regha, mbanja ne i vavaonanja kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

⁴¹ “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? ⁴² Ngoronggaenge na u dage weya ghanuna, ‘Ae wou, wo ya worangiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

Une i worangiya budakai ina ghare

(Mat 7:16-20; 12:33-35)

⁴³ “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeve, umbwa raithari mane i rau na une thovuye. ⁴⁴ Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tintine o vo vugha mbathi e tatata tintine. ⁴⁵ Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakarangji e ghaendake.

Ngolo gharavatavatad theghewo

(Mat 7:24-27)

⁴⁶ “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja? ⁴⁷ Thela thonjo i mena e ghino na i vanderje lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. ⁴⁸ Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. ⁴⁹ Ko iyemaenge thela i lonjwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Mat 8:5-13)

¹ Mbanja Jisas i vavagharevao wengiya gharighari amba i wa Kapenaom. ² Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. ³ Ragagaithiko lenji randeviva i lonjwe Jisas utuniye ina Kapenaom, i varyengiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. ⁴ Mbanja thi menawe thi nanjo vurigheghewe, thinja, “Amalake iyake valikaiwae moli u thalavu. ⁵ I gharethovu wengiya la bodaboda na va i vatada ngolo kururu kaiwame.”

⁶ Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i varyengiya ghaune vavana na vethi dagewe thinja, “Amalana, len ghavaligiya ghaliyae ngora iyake inja, ‘Tha u rovurigheghena lo ngoloke. Ma lolu thovuya ghino na valikaiwae u ru elo ngoloke. ⁷ Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. ⁸ Ghino ngoreiye, ya ghambugha rambarombaro e

vwatangu lenji renuwanja, na lo ragagaithi tembe thi ghambuwa ghino lo renuwanja. Ya dage weya regha yaja, "U wa," na i wa; na ya dage weya regha yaja, "U mena," na i mena; na ya dage weya lo rakakaiwoke yaja, "U vakatha iyake," na i vakatha ngoreiye."

⁹ Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wengiya wabwiko thi rakambeleso inja, "Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!" ¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawayawaliyeva

¹¹ Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. ¹² Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambughala elako. ¹³ Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe inja, "Tha u randa." ¹⁴ Amba i longa ghembe, i vighathigha gheneromboromboko na rawowoko thi ndeghathi. Jisas inja, "Amalana! Ya dage e ghen, u thuweiru." ¹⁵ Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thinja, "Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavungiya le gharighari." ¹⁷ Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

Jisas na Jon Rabapitaiso

(Mat 11:2-19)

¹⁸ Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, ¹⁹ amba i kula wengiya gharaghambu theghewo na thi menawe. I varyenji na thi wa weya Giya weinji govaitoke iyake, "Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?"

²⁰ Mbanja thi mena weya Jisas thinja, "Jon Rabapitaiso me variyeime na wo mena wo vaitonje, 'Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?'"

²¹ E mbanjako vara iyako Jisas i vamorungiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wengi, na i tatengiya thavala maranji thiya kwaghe. ²² I gonjogha wengi inja, "Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatanja lepele kaero riwanji i thovuye, yanawanji i kule kaero thi lonwe, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonweya Toto Thovuye iya thi vavaghare wengi. ²³ Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju."

²⁴ Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wengiya wabwiko Jon kaiwae. Inja, "Mbanja va hu wa weya Jon e njam-njam, va nuwamiya hu thuwe budakai? Wungiwungi ndewendeweko i uvathowo? ²⁵ Njongo wandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Wandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanzi kinj e lenji ngolo. ²⁶ Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na

ma e vwatanjiwova. ²⁷ Amalaghiniye iya utuniye bukuma i woranjiya iya injake, 'Ya variya ghalinjangu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.' "

²⁸ "Ya dage e ghemu, Jon iye i kivwalangi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

²⁹ Gharighariko wolaghiye na takis gharamban iyava thi lonjwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. ³⁰ Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

³¹ Jisas i gotubwe inja, "Ne ya vamboromboronanjiya thake iyake weye budakai? Ngoranjiya budakai? ³² Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wengi:

"Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunja nuwathari ghawothu ko ma huya randa.' "

³³ Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na hunja, "Nyao raithari inawe." ³⁴ Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na hunja, "I butu e ghaninga na i butu e munumu, na ghaunengiye takis gharamban na thiye gharighari rarithari."

³⁵ "Ko iyemaenge Loi le thimba i woranji thavala thi goruwe thi vaemunjorunja iye thimba emunjoru."

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaninga weye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. ³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. ³⁸ I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

³⁹ Mbanja Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha inja, "Thonjo amalake iyake iye Loi ghalinjae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima."

⁴⁰ Jisas i dagewe inja, "Saimon, nuwanjuiya ya utunja bigi regha e ghen." I gonjoghawe inja, "Ngoreiye Ravavaghare, u utugiyama."

⁴¹ "Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).^{*} ⁴² Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanjaniya ne i gharethovu laghiye?"

⁴³ Saimon i gonjoghawe inja, "Ya renuwana iya amalama ghaghagama i laghiye." Jisas inja, "Len renuwana i emunjoru moli."

⁴⁴ Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon inja, "Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. ⁴⁵ Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu

gheghenguke ghanjivandamo. ⁴⁶ Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. ⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woranjiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i woranjiya le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako ija, “Len tharina kaero i numoteningi.”

⁴⁹ Amba thavala va inanji e ghaningako righe thi veutu wenji thija, “Thelake, iya valikaiwae i numoteningiya tharike?”

⁵⁰ Ko iyemaenge Jisas i dage weya elako ija, “Len lonweghathina kaero i vamorunje, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e gherye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavaghareja Toto Thovuye Loi le ghamba mbaro ututuuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, ² na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao rarithari wenjiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari thegheperi va thi rakarangawe, ³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

Weiwo ghayathu ghagohaimba (Mat 13:1-9; Mak 4:1-9)

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wenji ija, ⁵ “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi. ⁶ Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. ⁷ Weiwo vavana thi unja e tatata tintine, thi mbuthuvoro weinjyangi na thi vwaringi. ⁸ Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiawe. Weiwo voghira uneune voghithanjari (100).”

Jisas i govuna le utuko ija, “Thongo e yanayanawami hu vandenje wagiaweya ghalinanguke.”

Buda kaiwae Jisas i goghaimba (Mat 13:34-35; Mak 4:10-12)

⁹ Gharaghambu thi govaito ngononga goghaimbako iyako gharumwaru. ¹⁰ I dage wenji ija, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wenji thi lonwe e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaida na othembe thi vandenje ko iyemaenge ma thi lonwe na thi ghareghare.”

Jisas i vamanjamanjalaŋa weiwo ghagohaimba (Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae. ¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala

thi loŋweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwanja vaghalawe, ma thi worawe e gharenji na ma thi loŋweghathi na thi vamora yawalinji. ¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi loŋweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi loŋweghathi na mbanja mando i mena wenji kaero thi dobu. ¹⁴ Weiwoma iya vethi unja ngora nana rarithari inanjiwe, thiyake ngoranjiya thavala thi loŋweya utu thovuye, ko lenji loŋweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirenuwanja, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. ¹⁵ Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi loŋwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanjakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

Kadinene i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. ¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i worangiya eto na e ghaghareghare. ¹⁸ Iya kaiwae hu njimbukiki wagiya na e lemi vandevandenana hu vandenje na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwanja nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. ²⁰ Lolo regha i dagewe ina, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenge.”

²¹ Ko iyemaenge Jisas i dage wenji ina, “Nava na oghaghanjuniya thavala thi loŋwe Loi le utu na thi vakatha ngoreiye.”

Jisas i dage weya ndewendewe na i mare
(Mat 8:23-27; Mak 4:35-41)

²² Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wenji ina, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi.

²³ Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighhegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine. ²⁴ Gharaghambu thi yavairi thiya, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i naebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. ²⁵ Amba weye le nuwathari i dage wenjiya gharaghambuko ina, “Iyanganiya lemi loŋweghathike?”

Gharenji i yo weye lenji mararu na thi vevaitongi thiya, “Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe.”

Jisas i thawariya amala nyao rarithari inanjiwe
(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivanja iya Gerasa gharighariniye va thi yakukowe, Galili na valivanja i vorovoro. ²⁷ Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole,

amalaghiniye nyao raraithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko.

²⁸ Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli inja, "Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanngo e ghen ne u ndevakatha viri laghiye e ghino."

²⁹ Inja ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanimae e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovangu e njamnam.

³⁰ Jisas i vaito inja, "Idan thela?"

I gonjoghawe inja, "Idangu woye laghiye moli," kaiwae nyao raraithari lemoyo thi raka ruwe. ³¹ Nyaoko raraithari thi nanngo vurigheghe weya Jisas na thava i varyengi na thi rakanjona goga i ghenenja moli e tine.

³² Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nanngo weya Jisas, i varyengi na vethi rakaru wengi wengi mbomboko, i dage na thi vakatha ngoreiye.

³³ Nyaoko raraithari thi rakanjoni weya amalako na vethi rakaru wengi mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetineni na vethi utugiya budakai me yomara wengi. ³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakanjimiwe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

³⁶ Thavala methi thuwe e maranji thi utugiya wengi gharighariko, me ngoronja na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye.

³⁷ Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanja na i itetengi.

³⁸ Amalako nyaoma raraithari methi rakanjimiwe, i nanngo weya Jisas na i munjeva weye, ko iyemaenge Jisas i varyeyathu inja, ³⁹ "U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

Jairas yawarumbuye na ela eunda ghambwera inawe

(Mat 9:18-26; Mak 5:21-43)

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi rorogghawo. ⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanngo vurigheghe, nuwaiya i wa weye ele ngolo, ⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghatheghathegha hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. ⁴³ Ela eunda va ina gheko, theghathegha hoyaworo na umboiwo i ghatanavorena voruvoru, na rathawathawari thi rovuruwe. ⁴⁴ Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

⁴⁵ Jisas i vaito inja, "Thela me vighathingo?"

Taulaghiko thi roro, amba Pita inja, "Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wengi."

⁴⁶ Ko iyemaenge Jisas ija, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

⁴⁷ Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe. ⁴⁸ Jisas i dagewe ija, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemalili.”

⁴⁹ Mbanja Jisas amba i utuutu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas ija, “Yawarumbuma kaero me mare. Tha u vavothana Ravavagharena na wein hu mena.”

⁵⁰ Ko iyemaenge Jisas i lonjwe totoko iyako na i dage weya Jairas ija, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

⁵¹ Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. ⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas ija, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare.

⁵⁴ Ko iyemaenge Jisas i vighathigha nimae na i dagewe ija, “Wevona, u thuweiru!” ⁵⁵ Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan. ⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

9

Jisas i varyenjiya ghalinjae gharaghambi theyaworo na theghewoko

(Mat 10:5-15; Mak 6:7-13)

¹ Mbanja regha Jisas i kula vathangiya ghalinjae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao raraithari na thi thawaringiya ghambwera. ² Amba i varyenji na thi rakarangji na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera. ³ I dage wenji ija, “E lemi lonjana tine ne hu ndewo bigi regha: tha hu wo kwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. ⁴ The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena. ⁵ Thongo gharighari ma thi kula vathanja, hu tagavughethu vugha e ghehemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna.” ⁶ Amba thi rakarangji e ghemba na ghemba, thi utuja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

Herod i rerenuwaja Jisas kaiwae

(Mat 14:1-12; Mak 6:14-29)

⁷ Mbanja Herod, iye Galili gharambarombaro i lonjwe bigibigiko wolaghiye thi rakarakarangji Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana wa thinjava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva. ⁸ Vavana thinjava Ilaija i yomara na vavana tembe thinjava Loi ghalinjae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. ⁹ Herod ija, “Kaero va yanja na thi kitena Jon

numwe. Ko thela enge iya loloke ya lonwe utuutuniyeke?" I mando na nuwaiya i thuwe.

Jisas i vaghaningiya paeb tausau
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)

¹⁰ Mbanja ghalinae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangunji na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida. ¹¹ Mbanja wabwi thi lonwe utuninji inanji gheko, thi rakareghambawe. I kula vathanji na i utunja Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorunji.

¹² Vama yeghiyeghiyenja, amba ghalinae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thiya, "U variyengiya gharigharina na thi raka e ghembaghamba laghilaghiye na nanasiye e valivangake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe."

¹³ Ko iyemaenge Jisas i gonjogha wengi inja, "Ghemi hu giya ghaninga wengi na thi ghan."

Thi dagewe thiya, "Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?" ¹⁴ (Ghimoghimoru lenji ghanaghanagha paeb tausau.)

I dage wengiya gharaghambu inja, "Hu dage wengi na thiya yaku e wabwi, iyelima iya na wabwi regha."

¹⁵ Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. ¹⁶ Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. ¹⁷ Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathanjiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

Pita inja Jisas iye Mesaiya
(Mat 16:13-19; Mak 8:27-29)

¹⁸ Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi inja, "Ko gharighari thiya thela ghino?"

¹⁹ Thi gonjoghawe thiya, "Vavana thiya Jon Rabapitaiso, na vavana thiya Ilaija, na vavana tembe thiya Loi ghalinae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva."

²⁰ I vaitongi inja, "Ko naka ghemi? Huja thela ghino?"

Pita i gonjoghawe inja, "Ghen Kraisi ghen, iya Loi va i dagerawe." ²¹ Jisas i dage vavurighenge wengi na thava thi utugiya weya lolo regha.

Jisas i utunja le mare na thuweiru utuutuniye
(Mat 16:20-28; Mak 8:30-9:1)

²² Na i gotubwe inja, "Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva."

²³ Amba i dage wengiya taulaghiko inja, "Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo. ²⁴ Kaiwae thela thonjo nuwaiya i vamera yawaliye,

ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye. ²⁵ Ngoronga ghatovuye weya lolo thongo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye? ²⁶ Iya kaiwae thongo thela i monjinawanango na i monjinawanana ghalinjanguke, Lolo Nariye tembe ne i monjinawanava na inja ma gharaghambu mbanja ne i mena ele vwenyevwenye na weye ramae le vwenyevwenye na weye nyao thovuthovuye boboma lenji vwenyevwenye. ²⁷ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-8; Mak 9:2-8)

²⁸ Mbanja va i utunjanjiya thiyake na e gherye mbanja mbanjawa vama i ko, amba Jisas i vanjunganjiya Pita, Jon na Jemes, weyanji thi voro e ou regha na thi nangowe. ²⁹ Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. ³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija, ³¹ thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utunja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjorunja Loi le renuwanja. ³² Pita na ghauneko theghewoko mara ghenaghena va i gabonji, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. ³³ Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas inja, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine. ³⁵ Ghalighalinja regha i mena e ngaliliko tine inja, “Iyake Narungu, kaerova ya tuthi. Hu vandene wagiyawe!”

³⁶ Mbanja ghalighalinjako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

Jisas i thawariya ngama regha nyao raithari inawe
(Mat 17:14-18; Mak 9:14-27)

³⁷ Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. ³⁸ Amala regha i kula e wabwiko tine inja, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake. ³⁹ Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. ⁴⁰ Ma nanjo wenjgiya ghaniraghambuna thi varyeranjgiya, ko iyemaenge ma valikaiwanji methi vakatha.”

⁴¹ Jisas i gonjogha inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraitari! Ngoronga mbanja le molamolao ne ya yaku weingujanjiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghatinja? U vanjumenana narunina gheke.”

⁴² Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i naebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha

weya ramae. ⁴³ Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

Jisas mbowo i utunjava le mare utuniye
(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi rerenuwana vara Jisas le vakathanjiko ghamba rotaele kaiwae, i dage wengiya gharaghambu inja, ⁴⁴ "Hu vandenje wagiya budakaiya ne ya utunja wenja. Ne vethi vangugiya Lolo Nariye wengiya ghatighiya." ⁴⁵ Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

Thela ne i laghiye moli
(Mat 18:1-5; Mak 9:33-37)

⁴⁶ Gharaghambu mbe thiye enje thi wogaithi e tinenjiko thina, "Thela vara i laghiye moli e tinendake?" ⁴⁷ Jisas kaero i ghareghare lenji renuwajako, i vangwa ngama regha na i vangurawe e ghadidiye. ⁴⁸ Amba i dage wengi inja, "Thela thonjo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwana iye ma e idadae, iye i laghiye moli."

Thela ma ghanithighiya iye ghanu
(Mak 9:38-40)

⁴⁹ Jon inja, "Amalana, va wo thuwe amala regha i variyerangiya nyao rarithari wengiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha."

⁵⁰ Jisas i dagewe inja, "Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu."

Sameriya thi botewo Jisas

⁵¹ Jisas ghambanja vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiya weya le renuwana na i wa Jerusalem. ⁵² I variyerangiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. ⁵³ Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwajako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae. ⁵⁴ Mbanja gharaghambu theghewo Jemes na Jon thi lonje iyako, thi dagewe thina, "Giyana, thare nuwaniya wo nangwe weya Loi na i variya ndighe i njama e buruburu na i nambuyathungi?" ⁵⁵ Ko iyemaenge Jisas i ndevi na i njeabaruru wanangi, ⁵⁶ na kaero thi wava e ghamba regha.

Jisas ghaghambu ghavuyowo
(Mat 8:18-22)

⁵⁷ Mbanja thi longalonga e kamwathi mborowa amala regha i dagewe inja, "Anga ne u rena mbene ya ghambunje vara."

⁵⁸ Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga na ma mbe e unyinyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowanja riwaewe."

⁵⁹ I dagewe mbowo reghava inja, "U ghambunjo."

Ko iyemaenge amalako i gonjoghawe inja, "Giyana, iviva wo u vatomwengo na va beku bwebwe."

⁶⁰ Jisas i gonjoghawe inja, "Ramaremare tembe thi bekuangiya lenji ramaremare. Ko ghen u wa na vo utunja Loi le ghamba mbaro utuutuniye."

⁶¹ Mbowo reghava i dagewe iṅa, “Ya ghambunḡe, amalana, ko iviva wo u vatomwenḡo na va mwaewo wenḡiya lo bodaboda.”

⁶² Jisas i dagewe iṅa, “Thela kaero i liraweya nimae e ghighi na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i varyenḡiya iyepiri na theghewo

¹ Iyake e ghereiye Giya i tuthinḡiya gharaghambu iyepiri na theghewo. I wabwinḡi na theghewo iya, i varyenḡi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanḡa ne i ruko wenḡi. ² I dage wenḡi iṅa, “Ghaningake weiwae e umake tine i ghanagha moli ko iyemaenḡe rauloulo ma thi ghanagha. Hu nanḡo weya Giya iye weiwo tanuwagae na iye i varyenḡiya rakakaiwo na thi uloulo amalaghiniye kaiwae. ³ Hu rakao! Ko hu renuwanḡakiki, ya varyenḡa ghemi nḡoramiya sip nariye ina mbugha lavalavari e tinenji. ⁴ Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonḡo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

⁵ “Mbanḡa ne hu ru e nḡolo regha, iviva hunḡa, ‘Loi le gharemalili wenḡiya nḡoloke iyake gharayakuyaku.’ ⁶ Thonḡo gharemalili loloniye ina e nḡolona iyana, lemi gharemalili i roghanawe, thonḡo nandere tembe ne i njoghava e ghemi. ⁷ Kaiwae valikaiwae rakakaiwo iye i mbanḡa le kaiwoko modae, mbanḡa hu yaku e nḡoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The nḡolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

⁸ “Thonḡo hu ru e ghamba regha na gharighari e ghembana iyana thi kula vathanḡa, budakaiya thi bigirawe e marami hu ghan. ⁹ Hu thawarinḡiya ghambweghambwera inanji ghena na hu dage wenḡi hunḡa, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ ¹⁰ Ko thonḡo hu ru e ghamba regha na ma thi kula vathanḡa, hu ranḡi e kamwathina na hunḡa, ¹¹ ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i woranḡiya lemi vakathana i thari. Ko iyemaenḡe hu renuwanḡakiki Loi le ghamba mbaro maiyavara.’ ¹² Ya dage e ghemi, Loi ne ghambanḡa i ghatha, ne i wogiya vuyowo laghiye wenḡiya ghembako iyako na i kiwala va i giya wenḡiya Sodoma.”

Jisas i dage “Aleu” wenḡiya ghembaghamba vavana

(Mat 11:20-24)

¹³ “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathanḡiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thonḡova nḡoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulululiye na thi vavughe riwanji e vugha na i woranḡiya kaero thi uturanḡiya lenji thari, thi roitetenḡi na Loi i numoteniḡi. ¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanḡa Loi ne ghambanḡa ghatha ko ghemi ne hu vaidiya laghiye moli. ¹⁵ Na ghen Kapenaom, thava hu renuwanḡa Loi ne i yavwatatawananḡa e buruburu. Loi ne i wokiyathunḡa vohu nja Hedesi.”*

* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghamba iya gharighariko ma thi rumwaru Loi e marae, mbanḡa thi mare ne thi yakuwe.

¹⁶ I dage wengiya gharaghambu ina, “Thela thongo i vandenenga, ngoreiya i vandenengo; thela thongo i botewonga ngoreiya i botewongo na thela thongo i botewongo ngoreiya i botewo thela va i varyenngo.”

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thina, “Giyana, othembe nyao raraithari thi ghambugha ghalinjame mbanja wo dage wengi e idan!”

¹⁸ Jisas i gonjogha wengi ina, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. ¹⁹ Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e wwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. ²⁰ Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

Jisas i tarawena Loi

(Mat 11:25-27; 13:16-17)

²¹ E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na ina, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wengiya thavala amba lenji renuwana ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

²² “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wengi.”

²³ Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wengi mbe thiye enge ina, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. ²⁴ Ya dage e ghemi, lemoyo Loi ghalinae gharautu na kinj va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonjwe budakaiya kaero hu lonjwe, ko iyemaenge mava valikaiwanji thi lonjwe.”

Goghaimba rara Sameriya i thalavugha Jiu regha

²⁵ Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito ina, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

²⁶ Jisas i gonjoghawe ina, “Ngoronga Buk Boboma ina? Ngoronga u vaona na unja?”

²⁷ Amalako i gonjoghawe ina, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

²⁸ Jisas i gonjoghawe ina, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

²⁹ Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito ina, “Thela wou?”

³⁰ Jisas i gonjoghawe ina, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. ³¹ Ma mbanja molao ravowovowo, i rena e

kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i reŋava e ghadidiye regha. ³² Tembe ngoreiyeva Livait regha i reŋa e kamwathiniye. Mbanja i vaidiya amalako ma i reŋava e valivaŋga regha. ³³ Ko iyemaenŋe rara Sameriya vambe i reŋava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. ³⁴ I wa ve liŋgiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. ³⁵ Mbanjambanja i bigiraŋgiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Inja, 'U njimbukikiya amalake, na mbanja ne ya njoghama e valivaŋgake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.'

³⁶ Jisas i goghaimbavao na i vaito inja, "Iya vara gharighariko theghetoko, thela u renuwaŋa iye ghanu iya loloko me longa ghidaghida rakaiŋgiko?"

³⁷ Mbaroko gharaghareghare i gonjoghavawe inja, "Iya amalako ghareko me njawe."

Jisas i dagewe inja, "U wa na vo vakatha ngoreiye."

Jisas ina Mata na Meri e lenji ngolo

³⁸ Mbanja thi longalanga e kamwathi mborowae weivaŋgiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. ³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko. ⁴⁰ Ko iyemaenŋe Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe inja, "Giyana, thare u rerenuwaŋa kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!"

⁴¹ Giya i dagewe inja, "Mata, Mata! U rerenuwaŋa laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, ⁴² ko iyemaenŋe mbe bigi reghaenŋe vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woveva."

11

Jisas i vavaghare nango kaiwae (Mat 6:9-13; 7:7-11)

¹ Va mbanja regha Jisas i wa ve nanŋonango e valivaŋga regha. Mbanja i nanŋovao, gharaghambu regha i dagewe inja, "Giya, u vavaghareime, ngoronga ne wo nango na woŋa, ngoreiya Jon va i vavagharenŋiya gharaghambu."

² I dage wenŋi inja, "Mbanja ne hu nanŋo huŋa:
Ramame, Wo yavwatatawana idan boboma,
len ghamba mbarona i mena weime.

³ U giya weime mbanja regha na regha ghananŋaniye.

⁴ U numoteninŋiya lama thari,
ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye
lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

⁵ Amba i dage wenŋiya gharaghambu inja, "Thongo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na inja, 'Wou, ya nango e ghen bred mbumbuto, ⁶ kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.'"

7 “Na reghako e ngoloko tine i gonjoghawe na inja ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghen a weinguyangiya lo ngangake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’ 8 Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

9 “Iya kaiwae ya dage e ghemi: Hu nango na Loi i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. 10 Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

11 “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thongo i nango weya borogiwe? 12 O thongo i nango weya kamkam mbouye ne i wogiya thethehiyawe? 13 Thongo ghemi, othembe gharighari raraitara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiya we Ramanda e buruburu i giya Nyao Boboma wengiya thavala thi nangowe!”

Jisas na nyao raraitari ghanjigiya Bilisabul

(Mat 12:22-30; Mak 3:20-27)

14 Jisas va i variyerangiya nyao raithari na mava e ghalighalinæ weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighalinæko, kaero i utuutuva, na wabwiko gharenji i yo. 15 Ko iyemaenge vavana thija, “Bilisabul, iye nyao raraitari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko raraitari.” 16 Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

17 Jisas vama i ghareghare lenji renuwanako amba i dage wengi inja, “The ghamba mbaro thongo i vakatha wabwi na thi vegaiithi wengi, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thongo thi vakatha wabwi na thi vegaiithi wengi tembene thi dobuva. 18 Thongo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaiithi wengi ngononga ne inja na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunjawa ya variyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. 19 Thongo ghino ya variye rangiyangiya nyao raraitari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina. 20 Ko thongo Loi ele vurigheghe tine na ya variye rangiyangiya nyao raraitari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

21 “Mbanja amala vurivurighegheniye, weiye gaiithi bigibiginiye i njim-bukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. 22 Ko iyemaenge thongo lolo vurivurighegheniye moli regha weiye i gaiithi na i kivwala, ne i mbana gheuko le gaiithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wengiya gharighari vavana. 23 Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

Nyao raithari le njogha

(Mat 12:43-45)

24 Jisas i gotubwe inja, “Mbanja nyao raithari i rangi weya lolo regha i wa ve longatakwa valivanga ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha inja, ‘Ya njogha elo ngoloma va ya itetema.’ 25 Mbanja i njogha i vaidiya ngoloko thi wanji wagiya we na bigibigiko wolaghiye e

tineko thi vakatha wagiya. ²⁶ Amba i wa na mbowo ve vanjungiva nyao thegheperi, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanjako iyako i thari laghiye moli.”

²⁷ Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ina, “Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!”

²⁸ I gonjoghawe ina, “Ngoreiye, ko iyemaenge thavala thi lojwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

Nono i mena weya Jona

(Mat 12:38-42)

²⁹ Mbanja wabwiko vama i laghiye, Jisas ina, “Ghemi thake iyake raraithari ghemi. Hu nanjo weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wengga, iyava i vakatha Jona kaiwae. ³⁰ Ngoreiya Jona iye va nono wengiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wengiya thake iyake.

³¹ Mbanja ne ghamba ghattha, kwini i mena e yaghalako ne i yondo na i wovatharitharijanjiya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vanderje Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe. ³² Mbanja ne ghamba ghattha Ninive gharighariniye ne thi rakayondo na thi wovatharitharijanjiya thake iyake, kaiwae va thi uturaniya lenji thari na thi roitete mbanja va thi lojwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

Riwandake ghamanjanjala

(Mat 6:22-23)

³³ “Ma lolo regha i rimba kadinene na i thinithuwele, o i thiniruwu e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine. ³⁴ Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramamina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. ³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. ³⁶ Iya kaiwae thongo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadinene manjamanjalawae i woya e ghemi.”

Jisas i wovatharitharijanjiya

Parisi na mbaro gharavavaghare

(Mat 23:1-36; Mak 12:38-40)

³⁷ Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga. ³⁸ Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e amba muyai i ghaninga, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe ina, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenge e gharemina votha na thanavu raraithari i riyevanjara. ⁴⁰ Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? ⁴¹ Ko

iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

⁴² “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wengi na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe ina, “Ravavaghare mbanja mo utunja iyako wenjiya Parisi, len utuna tembe i roranjawa weime.”

⁴⁶ Jisas i gonjoghawe ina, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu lirangiya mun nimamina gigira na i thalavungi thi wo vuyowoko iyako.”

⁴⁷ “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi. ⁴⁸ Lemi vakathana i worangiya, ghemi hu wovathovuthovuyena orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. ⁴⁹ Iyake kaiwae Loi le thimbako tine ina, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wenjiya vavana.’ ⁵⁰ Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. ⁵¹ I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighe e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

⁵² “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

⁵³ Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, ⁵⁴ kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

12

Vanuwoviri na vavurigheghe (Mat 10:26-27)

¹ Va e mbanjako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wenjiya gharaghambu ina, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. ² Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. ³ The bigiya hu utu

thuwele e momouwo tene vethi lonwe e manjamanjala, na the bigiya hu vanjaewina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolongolo vwatanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye
(Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararungiya thavala ne thi unigha riwamina, na ne e gherye mane te thi vakathava bigi regha. ⁵ Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e gherye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. ⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwanja vaghalawa mangike thiyake regha. ⁷ Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

Tha u roro Krais gharighari e maranji
(Mat 10:19-20; 10:32-33; 12:32)

⁸ “Ya dage e ghemi, thela thonjo i worangiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. ⁹ Ko thela inja ma i gharegharenjo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. ¹⁰ Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

¹¹ “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambaronbaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja. ¹² Kaiwae Nyao Boboma tene i vavagharenja e mbanjako iyako ne hu utuja budakai.”

Goghaimba amala i vwenyevwenye ko iyemaenge i unouno

¹³ Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanguko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wengo.”

¹⁴ Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” ¹⁵ Amba i dage wengi inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanga na hu yawwavo, kaiwae lolo yawaliye moli mane i vamboromoro weye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

¹⁶ Amba i utuja goghaimbake iyake wengi inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. ¹⁷ Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’ ”

¹⁸ “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolongolo na ya nginaungiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. ¹⁹ Ko ambane ya dage e ghino wombereghake yaja, ‘Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.’ ”

²⁰ “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yaja na yawalina iko, thela le bigibiginyiya iya u vatheraweraweko?’ ”

²¹ Jisas i govun ina, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghambergha kaiwae, ko iyemaenge ma i wvenyevwenye Loi e marae.”

U varemija Loi

(Mat 6:24-34)

²² Amba Jisas i dage wenjiya gharaghambu ina, “Iya kaiwae ya dage e ghemi, tha hu renenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. ²³ Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. ²⁴ Wo hu thuwengiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwenji. Ghemi hu laghiye moli weya Loi, hu kivwalanjiya ma. ²⁵ Thare ghemina regha, thonjo i renenuwana yawaliye kaiwae na valikaiwae ele renenuwana tine na seiwo i vamolaona yawaliye le molamolao? ²⁶ Iya kaiwae thonjo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu renenuwana bigibigike wolaghiye kaiwanji?”

²⁷ “Wo hu renenuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le wvenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. ²⁸ Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i renenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. ²⁹ Tha hu gharelaghilaghi hu renenuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. ³⁰ Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. ³¹ I viva wo hu tamwekaiya le gamba mbaro, amba ne e gherye i vamboromborona bigibigike thiyake e ghemi.”

Buruburu wvenyevwenyeniye

(Mat 6:19-21)

³² “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renenuwana thovuye kaero i wovenga le gamba mbaro. ³³ Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinyembinyengu. Hu mbanjiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu wvenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboyambo mane thi ten. ³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

³⁵ “Hu vivathanja kaiwoke kaiwae hu mwanavathanjiya mborowami gheva na lemi kadijene mbe i rara vara; ³⁶ ngoreiya rakakaiwo thi rorogha ghanjiya le njoghama ghe e ghatgha tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. ³⁷ I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjiyako i vutha na i vaidingi thi njanjanja na mbema thi roroghaghawe vara. Ya dage emunju e ghemi, ghanjiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathanji thiya yaku e gamba ghanjigako na i giya ghaninga wenji. ³⁸ I thovuye moli wengi thonjo i vaidingi thi njanjanja na thi roroghaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. ³⁹ Ko valikaiwami hu ghareghare iyake: Thonjo

ngolo tanuwagae va i ghareghare vara thembana ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁰ Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembana ghalughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)

⁴¹ Pita ina, “Giyana, goghaimbake iya mo utunjake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

⁴² Giya i gonjoghawe ina, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wengiya le valirakakaiwoko e thembana valikaiwae. ⁴³ I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. ⁴⁴ Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbarona vara le bigibigiko wolaghiye. ⁴⁵ Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na ina, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya, ⁴⁶ mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

⁴⁷ “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathana ghamberegha na i vakatha ngoreiye le renuwajako, ne i vanje mwatawe. ⁴⁸ Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwana iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghanangakowe, ne ghananga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

Wabwi righethora Jisas
(Mat 10:34-36)

⁴⁹ “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwajake nuwanjuiya moli kaero i rara! ⁵⁰ Ne ya wo bapitaiso regha. Gharenjuka i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.* ⁵¹ Ko lemi renuwana hunjenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala megghaghati thi yomara. ⁵² E mbanjake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiyewana nganjiya theghewo, na theghewoko thi roghereiyewana nganjiya theghetoko. ⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiyewana ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiyewana.”

Jisas i vanuwoviri mbanja kaiwae
(Mat 16:2-3)

* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

⁵⁴ Jisas i dage wen̄giya wabwiko laghiye ija, “Mban̄a ne hu thuwe ngalili i monje bodeoko, e mban̄ako iyako hun̄a, ‘Noroke i uye’ na ngoreiye. ⁵⁵ Na mban̄a ne hu thuwe yaghala i rowo kaero hun̄a, ‘Varae ne i ndeghati’ na ngoreiye. ⁵⁶ Taukwana ghemi! Mban̄a hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoron̄ga mban̄ake thiyake thi yoyomara gharumwaru?”

Jisas i dage wen̄gi na thi vamoto ghanjighagako wolaghiye
(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwan̄a, iyan̄ganiya i thovuye na hu vakatha? ⁵⁸ Thon̄go ghanu regha i won-jowen̄ge na i van̄gun̄ge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thon̄go nandere, ne i yovan̄gun̄ge na ve van̄gurawen̄ge kot gharavakatha e marae, na iye i van̄gugiyen̄ge weya thiyo gharanjimbunjimbu na ve van̄guruwon̄ge e thiyo tine. ⁵⁹ Ya dage e ghen, mane u ran̄gi ghaghada ne u vamotovao ghanighagako iyako.”

13

U uturan̄giya len thari na u roiteten̄gi o u mare

¹ E mban̄aniye gharighari vavana va inan̄ji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutun̄ji. Pailat va ija na thi gabon̄gi, mban̄a thi vakatha vowo Ngolo Boboma e tine Jerusalem. ² Jisas i dage wengi ija, “Hu renuwan̄a Galili gharighariniyeke thiyake thari gharavakatha laghiyen̄gi na len̄ji thariko i kivwalan̄giya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? ³ Ya dage e ghemi, nandere moli! Ko thon̄go ma hu uturan̄giya lemi thari na hu roiteten̄gi, tembe ne hu mareva. ⁴ Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabon̄gi Sailowam e tine? Hu renuwan̄a thiye va thari gharavakathan̄gi laghiye na thi kivwalan̄giya Jerusalem gharayakuyakuko wolaghiye? ⁵ Ya dage e ghemi, nandere moli! Ko thon̄go ma hu uturan̄giya lemi thari na hu roiteten̄gi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utun̄a goghaimba regha wengi: “Amala regha fig umbwara va i mbuthu ele ama tine. Mban̄a regha na regha i wa ve kela ghathaghatharan̄a ko iyemaen̄ge ma i ndevaidi mun une. ⁷ I dage weya umako gharanjimbunjimbu ija, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi en̄ge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’”

⁸ “Umako gharanjimbunjimbu i gonjoghawe ija, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelava ghae e righena! ⁹ Thon̄go i rau theghatheghake i menamenake, i thovuye moli! Ko thon̄go nandere ambama u ikuyathu.’”

Jisas i thawariya ela i kuvukovo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. ¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambw-eravoren̄a theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. ¹²⁻¹³ Mban̄a Jisas i thuwe

i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe inja, "Elana, ghanighambwerana kaero i roitetenge!" E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

¹⁴ Ko iyemaenge ngolo kururuko gharambarombaro weye le gaiti, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko inja, "Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!"

¹⁵ Ko iyemaenge Giya i gonjoghawe inja, "Taukwana ghemi! Ma regha na regha ghemi hu vanguranjiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?" ¹⁶ Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i ranji e ganako iyako tine Sabat e tine?"

¹⁷ Le thombeko i vakathanjiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathanjiko thovuthovuye wolaghiye kaiwanji.

Goghaimba masited mbouye kaiwae
(Mat 13:31-32; Mak 4:30-32)

¹⁸ Amba Jisas i vaito inja, "Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weye budakai?" ¹⁹ Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyini e yangayangae."

Goghaimba isit kaiwae
(Mat 13:20-33)

²⁰ Jisas mbowo i vaitova inja, "Ne ya vamboromborona Loi le ghamba mbaro weye budakai?" ²¹ Ngoreiya isit mbe nasiye enge wevo eunda i basi weye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine."

Yawali ghaghamba ru i mbimbitha
(Mat 7:13-14,21-23)

²² Jisas kaero i longalanga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. ²³ Lolo regha i vaito inja, "Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?"

Jisas i gonjogha wenji inja, ²⁴ "Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. ²⁵ Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na unja, 'Amalana, u tateya thinimbake weime.' Ne i gonjogha wenja na inja, 'Ma ya gharegharenja na anja hu mena?'"

²⁶ "Amba ghemi ne hu gonjoghawe na unja, 'Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!' ²⁷ Ko iyemaenge ne i gonjogha e ghemi na inja, 'Ma ya ghareghare anja hu rakamena. Hu rakaitetengo, taulaghina ghemi thari gharavakathanji.'"

²⁸ "Ne hu randa na hu righimbiya njinimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinjae gharautuko wolaghiye inanzi Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. ²⁹ Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba

mbaro tine. ³⁰ Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi rorehamba.”

Jisas i ghareviri Jerusalem kaiwae
(Mat 23:37-39)

³¹ E mbanako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiya, “U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinje.”

³² Jisas i gonjogha wenji iya, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye ranjiganyiya nyao raraithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’ ³³ Iyemaenge noroke, evole na gheya mbe inanji e lonja mborowa. Ma gharumwaru ngoreiye na Loi ghalinjae gharautu i mare e valivanja regha mbe Jerusalem enge vara e tine.”

³⁴ “O Jerusalem, Jerusalem! Ghemi va hu gabonjiya Loi ghalinjae gharautu na hu gabonjiya thavala Loi va i varyenji e ghemi e vari! Mbanja i ghanagha nuwanjiya ya mbanivathavathangiya ghanirayakuyaku e nimanimanju ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye! ³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova gghaghada mbanja ne hunja, ‘Ghare weya loloke iya i mena Giya e idaeke.’”

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Jisas i thawariya amala regha Sabat e tine

¹ Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. ² Amala regha va ina e ghamwae, gheghe na nimanimae thi roro. ³ Jisas i dage wenjiya mbaro gharavavaghare na Parisi iya, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenge thiya rokubarovao. Jisas i vanjwa amalako, i thawari na i varyeyathu. ⁵ Amba i vaitongi iya, “Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivorena e mbanako iyako?” ⁶ Ko iyemaenge mava thi ndegonjogha mun le utuko ghatithi.

Thava ghanimberegha u wovorenange

⁷ Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuna goghaimbake iyake wenji iya, ⁸ “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, ⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. ¹⁰ Ko mbanja thongo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen iya, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenji. ¹¹ Kaiwae thela thongo i wovorena ghanimberegha ne i wonjona, na thela i wonjona ghanimberegha ne i wovorena.”

¹² Amba Jisas i dagewe amalako iya me kulavathako iya, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u

ndekula vathanjiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyenye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. ¹³ Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathanjiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe; ¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanianiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva."

Goghaimba thaga laghiye kaiwae

(Mat 22:1-10)

¹⁵ Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonje iyako, amba i dage weya Jisas ina, "Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!"

¹⁶ Jisas i dagewe ina, "Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathanjiya gharighari lemoyo. ¹⁷ Mbanja ghaninga ghambanja, i variya le rakakaiwo regha na ve butu wengiye thavala e ghanjikula, ina, 'Hu rakamena, vivatha kaero iko.' "

¹⁸ "Ko iyemaenge taulaghiko lenji renuwana regha, thi utunja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko ina, 'Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

¹⁹ "Na regha ina, 'Ma vamodongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwojanji. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

²⁰ "Na regha ina, 'Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.' "

²¹ "Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weye le ghatemuru i dage weya le rakakaiwoko ina, 'U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vangungima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvonji.' "

²² "Rakakaiwoko i vakatha ngoreiye na i dage weya amalako ina, 'Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.' "

²³ "Amba amalako i dagewe ina, 'U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nango vurigheghe wengiye gharighari na thi rakamena na lo ngoloke i riyevanjara. ²⁴ Ya dage e ghemu, thavala va ya kula vathanji, mane regha mun i mando ghaningake ma vivatharaweke.' "

Jisas ghaghambu na vuyowae

(Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambe ele lonja tine, amba i matavi na i dage wengi ina, ²⁶ "Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kiwala i gharethovu wengiye ramae na tinae, levo na le ngangga, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha. ²⁷ Thonjo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu."

²⁸ "Thonjo ghemu regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonjo maniko valikaiwae na ne i vatadivao ngoloko iyako. ²⁹ Kaiwae thonjo

kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, ³⁰ ne thiya, 'Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.' "

³¹ "O thongo kin regha i wa na ve gaithi weiye kin reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thongo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan?

³² Thongo ma valikaiwae, ne i varyengiya le ghevarivariye weya kiniko regha mbaña amba ne ina bwagabwaga. Ne vethi goywaruwe na thongo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. ³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu."

Utuutu njighi kaiwae
(Mat 5:13; Mak 9:50)

³⁴ "Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. ³⁵ Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thongo e yanayanawami wo hu vandene wagiyawe."

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Sip i ghawe ghagohaimba
(Mat 18:10-14)

¹ Va mbaña regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko. ² Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiya, "Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi."

³ Amba Jisas i utuwa goghaimbake iyake wengi ina, ⁴ "Thongo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyesiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? ⁵ Na mbaña ne ve vaidi, weiye le warari laghiye moli, i worawe e ngilengile na i njogha, ⁶ na mbaña ne i njogha e ghema, i kula vathangiya le bodaboda na ghaune na i dage wengi ina, 'Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.' ⁷ Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thongo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kivwala iyesiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi."

Mani i ghawe ghagohaimba

⁸ "O thongo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thengi, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? ⁹ Na mbaña ne i vaidi i kula vathavathangiya le bodaboda na ghaune na ina, 'Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.' ¹⁰ Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thongo thari gharavakatha regha i numonjogha weya Loi."

Amala nariye i ghawe ghagohaimba

¹¹ Jisas i gotubwe inja, “Amala regha le nḡanga theghewo. ¹² Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ḡgoreiye, i tena le bigibigiko na i giya wenḡiya le ḡngangako.”

¹³ “Mbanja gheviye e ghereiye nasiyeniye i mbanja vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha rarithari tinenji i vakowana le bigibigikowe. ¹⁴ Na mbanja vama le maniko iko amba vunuvu i yomara e valivangako iyako, ko amba bada i ghari. ¹⁵ Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. ¹⁶ Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ḡgamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.”

¹⁷ “Ko amba i renuwana wagiya we na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoya moli, thi ghaninga na vanḡothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenḡo! ¹⁸ Mbema valikaiwa enḡe vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yanja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. ¹⁹ Ma elo thovuye na valikaiwae ne uja narunina ghino, mbema u vakathango enḡe ḡgoreiya len rakakaiwona regha ghino.”’ ²⁰ I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuti; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

²¹ “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uja narunina ghino.’

²² “Ko iyemaenge ramae i kula wenḡiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimo. Hu worawe nima e kikiye ghae na hu bigiraweya gheghe ghae. ²³ Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghanivarari. ²⁴ Kaiwae narunguke iyake va ya munje enḡe kaero i mare, ko iyemaenge mbanjake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

²⁵ “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ḡgoloko ghadidiye, amba i lonwevaidiya wothu na thari. ²⁶ I kula weya rakakaiwo regha na i vaito inja, ‘ḡgorongako?’ ²⁷ Amba i dagewe inja, ‘Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.’

²⁸ “Ghaghae laghiyeniye ghare i gaiti laghiye na i botewo i ru e ḡgoloko tine. Ramae i rangi na i nango vurigheghewe na thonḡo valikaiwae i ru.

²⁹ Ko iyemaenge i gonjogha weya ramae inja, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ḡgoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke! ³⁰ Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wenḡiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

³¹ “Ramae i gonjoghawe inja, ‘Narungu, mbanjake wolaghiye ya yaku weinguh ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. ³² Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake

rañaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.’ ”

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Ranjimbunjimbu raithari

¹ Amba Jisas i dage wenjiya gharaghambu ina, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiya, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’

² Iya kaiwae i kulavatha na i dagewe ina, ‘Ngorongana iya ya lonwe utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwangu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.’ ”

³ “Rakakaiwoko i renuwana mbe ghamberegha na ina, ‘Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo. ⁴ Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iya wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.’

⁵ Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ina, ‘Gheviye ghanighaga weya amalako?’ ⁶ I gonjoghawe ina, ‘Olivi bunamawa ina e bodila vwarathanjari.’ I dagewe ina, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’ ”

⁷ “Amba i vaito reghava ina, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe ina, ‘Wit ngamwaserithanjari (1,000).’ I dagewe ina, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’ ”

⁸ “Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i renuwana wagiyawe amba i vakatha. Yambaneke gharighariniye thi renuwana wagiyawe e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari.”

⁹ Jisas mbowo i dageva wenji ina, “Hu vakaiwona lemi yambaneke bigibiginiye wenjiya gharighari na i vawararinangji thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu.”

¹⁰ “Thela thongo i njimbukiki wagiyawe bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. ¹¹ Na thongo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. ¹² Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

¹³ “Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani.”

Mani na Loi mane mbanjara thi tabo giyagiyanji

(Mat 6:24-34; 11:12-13; Mak 10:11-12)

¹⁴ Mbanja Parisi thi lonwe utuutuko iyako i vakathangji na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. ¹⁵ Jisas i dage wenji ina, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare

gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenge Loi i renuwanja thiye bigibigi raraithari."

¹⁶ "Mosese le Mbaro na ghalinjae gharautu lenji buk gharorori thi mbaronja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenge e mbanjake iyake thi vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. ¹⁷ Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe."

¹⁸ "The lolo thongo i yawo weiyee levo na kaero i vangwa wevo togha iye kaero i yathima, na the lolo thongo i vangwa wevoko i yawoko weiyee le ghimoru iye kaero i yathima."

Amala ravwenyevwenye na Lasarus

¹⁹ Jisas ina, "Amala regha iye va ravwenyevwenye. Mbanjake wolaghiye i njimbonjumbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninja thovuye na i ghan. ²⁰ E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatanja raivoku. ²¹ Le renuwanja va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninja. Mbe i yakuyaku mbughambughu kaero thi mena thi njanjiya thighathighangiko e riwaeo laghiye."

²² "Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. ²³ Hedesi e tine i ghatanja viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. ²⁴ Amba i kula vorowe ina, 'Bwebwe Eibraham, gharen i nja wenjo. Ya ghatanja viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nimaee kikiye e mbwa na i vanjighinjighiya maminguke.'"

²⁵ "Ko iyemaenge Eibraham i gonjoghawe ina, 'Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatanja viri laghiye. ²⁶ Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.'"

²⁷ "Ravwenyevwenyeko i dagewe ina, 'Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanzi bwebwe ele ngolo, ²⁸ kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.'"

²⁹ "Eibraham i gonjoghawe ina, 'Oghaghana kaiwanji, Mosese na Loi ghalinjae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.'"

³⁰ "Ravwenyevwenyeko i gonjoghawe ina, 'Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiyee! Ko iyemaenge thongo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturangiya lenji thari na thi roitete.'"

³¹ "Eibraham i dagewe ina, 'Thongo ma thi goru weya Mosese na Loi ghalinjae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thongo lolo regha tembe i thuweiruva e mare na ve utu wenji.'"

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Jisas le vavaghare

¹ Jisas i dage wenjiya gharaghambu inja, "Bigibigi thi vatana-thethanangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. ² Ne i thovuyewe thongo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ³ Iya kaiwae hu njimbukikinga ghamimberegha!"

"Thongo len valiralonjwelonweghathi regha i vakatha thari, u ligheghe na thongo i uturangiya le thari na i roiteta, u numoyathu. ⁴ Thongo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na inja 'Kaero ya uturangiya lo tharima e ghen na ya roiteta,' u numoyathu."

⁵ Ghalinae gharaghambi thi dagewe, thinja, "Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!"

⁶ Giya i gonjogha wengi inja, "Thongo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, 'U magita e ghambana na vo divwandan e njighiko,' ne i ghambugha ghalinamina."

⁷ "Thongo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe uja, 'U mena u ronja na u ghaninga.'? ⁸ Nandere moli! Iyemaenge ne u dagewe na uja, 'U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.' ⁹ Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! ¹⁰ Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, hunja, 'Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.' "

Jisas i thawaringiya theyaworo thi ghatana lepele

¹¹ Jisas vama i longalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. ¹² Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. ¹³ Thi kula na ghalinanzi laghiye, thinja, "Jisas! Amalana! Gharen i nja weime!"

¹⁴ Mbanja i thuwengi i dage wenji inja, "Hu wa na vohu vatomwenga ghamimberegha wenjiya ravowovowo." Na lenji longalonga e tine riwanjiko kaero i thovuye.

¹⁵ Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi. ¹⁶ I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas inja, "Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anga inanji? ¹⁸ Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?" ¹⁹ I dagewe inja, "U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye."

*Ngoronga Loi le ghamba mbaro ne le mena
(Mat 24:23-28,37-44)*

²⁰ Parisi vavana thi vaito Jisas ne thembana vara Loi le ghamba mbaro i mena. Jisas i gonjogha wengi ina, "Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. ²¹ Mane lolo regha i thuwe na ina, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tinemina."

²² Amba i dage wengiya gharaghambu ina, "Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami. ²³ Gharighari ne thi dage e ghemi na thina, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenge ne hu nderukunangi. ²⁴ Kaiwae Lolo Nariye, ghambana le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanga regha. ²⁵ Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

²⁶ "Ghaghad thembana Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambana. ²⁷ Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi."

²⁸ "Te vambe ngoreiyeva Lote va e ghambana tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolonolo enge. ²⁹ Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaongi."

³⁰ "Iyake mboromboro weiye nevole Lolo Nariye ghambana le njoghama. ³¹ Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. ³² Hu renuwanakikiya Lote levo.

³³ "Thela thonjo i mando na i yamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye. ³⁴ Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovangu regha na thi roiteta regha. ³⁵ Wanakau theunyiwo ne thi vwanjongo wit na regha, ne thi yovangu eunda na thi roiteta eunda.*"

³⁷ Gharaghambu thi vaito, thina, "Angavole i yomara, Giyana?"

I gonjogha wengi ina, "Bigi maremare anga inae ma rawowoidi thi rakavathavathawe."

18

Goghaimba wambwi na kot gharavakatha kaiwanji

¹ Amba Jisas i utuna goghaimbake iyake wengiya gharaghambu na i vagharengi mbala thi nango valana na tha thi viyathu. ² Ina, "E ghamba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari. ³ Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanawe na i dagewe ina, 'U thalavungo na u vakatha mbaro thovuye weingu wothighiyako.'"

* **17:35** Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Injake: 36 Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovangu regha na thi roiteta regha.

4 “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwanjako. Ko iyemaenge mbanja regha tembe ghamberegha inja, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwenggiya gharighari, 5 iyemaenge kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.’”

6 Giya inja, “Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko. 7 Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowona le thombe wengi lenji goyawaruko kaiwae? 8 Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

Goghaimba Parisi na takis gharamban kaiwanji

9 Jisas vambe i utunava goghaimbake iyake wenggiya gharighari thinava thiye thi runwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye. 10 Inja, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nango kaiwae. Regha Parisi na regha takis gharamban. 11 Parisi mbe le ndeghathi na i nango amalaghiniye mbe kaiwae inja, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. 12 Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’ 13 Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikawai e i ghimara voro e buruburu amba i ghamba ghare vwatae na inja, ‘Loi, ghen i nja wengo, lolo raithara ghino!’”

14 “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyena. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi.”

Jisas na gamagai nanasiye (Mat 19:13-15; Mak 10:13-16)

15 Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wengi na i nango kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwengi amba thi naelimbiya wengi gharighariko. 16 Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, “Hu vatowengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenggiya gharighari ngoranjiya thiyena. 17 Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

Ravwenyevwenye na Loi le ghamba mbaro (Mat 19:16-30; Mak 10:17-31)

18 Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

19 Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. 20 U ghareghare ngoronga Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wanangiya rama na tina.’”

²¹ I dagewe ija, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambungi ghaghad noroke.”

²² Mbanja Jisas i lonjwe iyako, amba i dagewe ija, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbyembinyengu, amba ne u wo buruburu vwenyevwenyeniye, ko amba u mena u ghambungo.”

²³ Mbanja i lonjwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. ²⁴ Jisas marae i ghembe na i dage ija, “I vuyowo moli wenjiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. ²⁵ Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Gharighariko iyava thi vandene le utuko thi vaito, thija, “Thela enge ne i vaidiya vamoru?”

²⁷ Jisas i gonjogha wenji ija, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

²⁸ Pita i dagewe ija, “Wo u thuwe! Wo itetengiya lama bigibigike wolaghiye na wo ghambunge!”

²⁹ Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganja Loi le ghamba mbaro kaiwae, ³⁰ Loi ne i giyawe laghiye moli e mbanake iyake na yawali memeghabananiye mbanja ne i menamenako.”

Jisas i utunja le mare utuniye mbanjtoniye
(Mat 20:17-19; Mak 10:32-34)

³¹ Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji ija, “Wo hu vandenengo! Mbanake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

³² Ne thi vanjungiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. ³³ Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawawaliyeva.”

³⁴ Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

Jisas i thawariya amala maramarae thi thari
(Mat 20:29-34; Mak 10:46-52)

³⁵ Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

³⁶ Mbanja i lonjweya wabwi laghiye thi rakarakareja e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko ija, “Ngorongake?” ³⁷ Thi dagewe, thija, “Jisas rara Nasaret maiya i ghaoke.”

³⁸ Amba i kulambele ija, “Jisas, Deivid rumbuye, gharen i nja wengo!”

³⁹ Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge ija, “Deivid rumbuye, gharen i nja wengo!”

⁴⁰ Jisas i ndeghathi na i dage wenji thi vanjumenawe. Mbanja i mena e ghadidiye amba i vaito ija, ⁴¹ “Nuwaninya ya vakatha budakai kaiwan?” I gonjoghawe ija, “Giyana, nuwanjiya kaero ya thuweva.”

⁴² Jisas i dagewe inja, “Kaero u thuweva! Len lojweghathina kaero me vakathange na maranina i thovuye.” ⁴³ E mbanjako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

19

Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi. ² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. ³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe. ⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i renja vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwannguiya noroke ya yaku e len ngolo.” ⁶ Sakiyas i yoruku i nja, i kulavatha ele ngolo weye le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thinja, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

⁸ Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wenggiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanjavari na e vwatae.”

⁹ Jisas i dagewe inja, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lojweghathi ngoreiya Eibraham. ¹⁰ Ghino, Lolo Nariye ya mena na ya tamwengi na ya vamorunggiya raghaweghawe.”

Rakakaiwo thovuthovuye na rakakaiwo raithari (Mat 25:14-30)

¹¹ Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanja ne e mbanjako vara iyako Loi le ghamba mbaro e yomara.

¹² Iya kaiwae i dage wengi inja, “Amala regha, iye giyandunendune. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kinj, ko amba i njoghava. ¹³ Amba muyai i wa, i kula vathanggiya le rakakaiwo theyaworo na i giya gol gethira† iya wengi na i dage wengi inja, ‘Hu vakaiwoŋa manike iyake na i mbuthu ghaghad ya njoghama.’”

¹⁴ “Ko iyemaenje ghambae gharighariniye vavana thi botewoyathu na thi variyenggiya toto gharawo vavana na thi rereghambawe, thinja, ‘Ma nuwameiya amalake iyake i tabo na lama kinj.’”

¹⁵ “Amalama kaerowa thi vakatha na kinj na kaero i njoghama. Inja na le rakakaiwo theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

¹⁶ “I vivako i mena i dagewe inja, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’”

* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakarangi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwoŋa ndighe kaiwae na tembe ngoreiyeva timba kaiwae. † **19:13** Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

17 “Ghagiyako i gonjoghawe ija, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba varemijne ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghemba ghembaya-woro!’”

18 “Rakakaiwoko theghewoniye i mena na ija, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’”

19 “Ghagiyako i gonjoghawe ija, ‘Ghen ne u mbaronangiya ghembaghemba ghembalima.’”

20 “Rakakaiwoko reghava i mena na ija, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine. 21 Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’”

22 “Ghagiyako i gonjoghawe ija, ‘Rakakaiwo raithara ghen! Ghališana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. 23 Buda kaiwae mava u bigiraweya lo manina e benjik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’”

24 “Amba i dage wenjiya iyava thiya ndeghathiko gheko ija, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’”

25 “Ko iyemaenge thi dagewe, thiņa, ‘Amalana, gethiyaworo kaero inawe!’”

26 “I gonjogha wenji ija, ‘Ya dage e ghemi, thela i vakaiwoņa wagiaweya ghabebeko, ghino ya vatabowe, ko thela ma e ghavaremijne, othembe nasiye moli inawe, ya bigivaowe. 27 Ko iyemaenge, iya thiyma wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanjumenangi gheke na hu gabongi e marangu.’”

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

28 Jisas i utuņa iyake na e ghereiye, i viva wenji thi voro Jerusalem.

29 Mbanja i vurithaingiya Betepage na Betani, Olivi e ghanji Ou, amba i varyenjiya gharaghambu theghewo e ghamwanji, 30 i dage wenji ija, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenana gheke. 31 Thonngo lolo regha i vaitonga, ‘Buda kaiwae hu raka donjikina nariye?’ hu dagewe, huņa, ‘Giya nuwaiya.’”

32 Me varyengima thi wa na vethi vaidi ngoreiya me dagema wenji.

33 Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiņa, “Buda kaiwae hu raka donjikina nariye?”

34 Thi gonjogha wenji, thiņa, “Giya nuwaiya.”

35 Thi yovanjuya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjovoreņa Jisas i yakuwe. 36 E le longa tine, gharighari thi veyingiya ghanjikwamakwama e kamwathiko.

37 Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghaliņanji laghiye, le vakatha ghamba rotale laghilaghiye iyava thi thuwe e maranjiko kaiwae:

38 thiņa, “Loi ghare weya kinjike iya i mena Giya e idaeke. Ra wovavwenyevwenyenja Loi e buruburu na le gharemali i mena weinda.”

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thiŋa, “Ravavaghare, u dage teniŋgiya ghaniraghambu na thi lonŋa kubaro.”

⁴⁰ I gonjogha wengi iŋa, “Ya dage e ghemi, thoŋgo thiyeke thi lonŋa kubaro, varivarike ne thi yaro.”

Jisas i randa Jerusalem kaiwae

⁴¹ Mbaŋa vama i mena Jerusalem ghadiye na i thuwe ghembako, i randa kaiwae, ⁴² na iŋa, “Thoŋgo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenŋe mane u thuwe kaiwae i rothuwele e ghen. ⁴³ Mbaŋa tene i mena mbaŋaniye ne ghanithighiya thi meghilinjanŋe, ne thi gana teniŋge, thi ndeteniteniŋge na thi ndembiyenŋe e valivaŋga regha na regha. ⁴⁴ Mbema ne thi mukuwanŋe vara na thi gabovaonŋiya gharighari nanji e tineni. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbaŋa Loi le mena e ghen.”

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, ⁴⁶ na i dage wengi iŋa, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanŋo,’ ko iyemaenŋe hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

⁴⁷ Mbaŋa regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenŋe ravowowowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; ⁴⁸ iyemaenŋe mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

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Thi vaito Jisas le vurigheghe righe

(Mat 21:23-27; Mak 11:27-33)

¹ Mbaŋa regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wengiya gharighari na i utuŋa Toto Thovuye. Ravowowowo laghilaghiye na mbaro gharavavaghare, weinjiyangiya randeviva, thi rakamena ² na thi dagewe thiŋa, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

³ Jisas i gonjogha wengi iŋa, “Wo ya vaitonŋa vaito regha; Wo hu utugiyama e ghino, ⁴ Jon le righe na i bapitaiso, i mena weya Loi o i mena wengiya gharighari?”

⁵ Mbe thiye enge thi veutu wengi, thiŋa, “Thoŋgo raŋa, ‘I mena weya Loi,’ ne iŋa, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ⁶ Ko thoŋgo raŋa, ‘I mena wengiya gharighari,’ wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.” ⁷ Iya kaiwae thi gonjoghawe, thiŋa, “Ma wo ghareghare anŋa i mena.”

⁸ Amba Jisas i dage wengi iŋa, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

Uma gharanjimbunjimbu rarithari

(Mat 21:33-46; Mak 12:1-12)

⁹ Amba Jisas i utugiya goghaimbake iyake wengi iŋa, “Amala regha va i kabu waen ghauma regha, i mwanavathanjiya ghimoghimoru vavana

na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao. ¹⁰ Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanimae. ¹¹ Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanimae. ¹² Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto. ¹³ Amba umako tanuwagae ija, 'Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.' ¹⁴ Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thinja, 'Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.' ¹⁵ Thi yalawe na thi wokiyathurangiya eto na thi tagavamare."

"Umako tanuwagae ne i vakatha budakai wenji? ¹⁶ Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wenjiya ranjimbunjimbuto togha."

Mbanja gharighari thi lonwe utuutuko iyako thinja, "Thava ngoreiye! Thava Loi i vatomwe iyako!"

¹⁷ Jisas i vonjimbughathingi na i vaitongi ija, "Ngoronga iya bukuke le utuke iyake gharumwaru? 'Varike iya ngoloke gharavatavata na thi botewo kaero i tabo ghambaghimbaghi.'

¹⁸ Thela thongo i dobu na i unja e vwatae ne i tagamunumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha."

¹⁹ Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanjako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

Vaito takis ghavamodo kaiwae

(Mat 22:15-22; Mak 12:13-17)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbaronja.

²¹ Gharighariko thi vaito thinja, "Ravavaghare, wo ghareghare budakaiya u utuna na u vavagharena, iyena emunjoru. Ma mbe u renuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji.

²² Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?"

²³ Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenji ija, ²⁴ "Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?"

Thi gonjoghawe, thinja "Sisa."*

²⁵ Jisas i dage wenji ija, "Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi."

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharinji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye
(Mat 22:23-33; Mak 12:18-27)

²⁷ Amba Sadusi vavana, thiye thiŋa ramaremare ma tene thi thuweiruva, thi mena weya Jisas, ²⁸ na thi vaito, thiŋa, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, “Thongo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanġuva ghimbwiyeko. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nġanġa.’ ²⁹ Mbaŋa regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenġe ma thi ghambi weiye levo kaero i mare. ³⁰ Ghaghae theghewoniye kaero i rovanġuva ghembwiyeko, ³¹ na theghetoninji tembe ngoreiyeva. Mbema ngoreiye enġe vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. ³² E le ghambako elaghiniye i mare. ³³ Ko mbaŋa ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanġu.”

³⁴ Jisas i gonjogha wenġi inja, “Yambaneke gharighariniye thiya ghe, ³⁵ ko iyemaenġe thavala Loi ne i tuthinġi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. ³⁶ Ngoreiye, mane te thiya mareva kaiwae thiye nġoranjinġiya nyao thovuthovuye. Thiye ne Loi le nġamangamanġi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. ³⁷ Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’ ³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwanġa e tine, thiye mbe e yawayawalinji.”

³⁹ Mbaro gharavavaghare vavana thi dagewe thiŋa, “Ravavaghare, len thombena i thovuye!” ⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

Vaito Mesaiya kaiwae
(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitonġi inja, “Nġoronġa na iya thiŋake Mesaiya iye Deivid nariye? ⁴² Kaiwae Deivid ghamberegha i woranġiya, Buk Sam e tine inja, ‘Giya Loi i dage weya wo Giya: U yaku valivanġa e unenġuke ⁴³ ghaghad ne ya biginjonanġiya ghanithighiya e gheghen raberabe.’ ⁴⁴ Deivid i una Mesaiya ‘wo Giya,’ ko ne nġoronġa enġe na Mesaiya iye Deivid rumbuye?”

Jisas gharaghambu ma mboromboro
weinji mbaro gharavavaghare
(Mat 23:1-36; Mak 12:38-40)

⁴⁵ Mbaŋa gharighariko wolaghiye mbe thi vandevandenawe, kaero i dage wenġiya gharaghambu inja, ⁴⁶ “Hu njimbukiki wagiya wenġa wenġiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenġi e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. ⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolonġolo tine na ghanjiyamoyamo kaiwae thi vakatha nanġo molamolao. Loi ne i giya vuyowo laghiye moli wenġi.”

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Wambwima le mwaewo (Mak 12:41-44)

¹ Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. ² Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. ³ Ina, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalangyiko taulaghiko, ⁴ kaiwae thye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

Jisas ina nevole thi raka Ngolo Boboma (Mat 24:1-2; Mak 13:1-2)

⁵ Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwae. Jisas i dage ina, ⁶ “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

Mbanja le ghambako ghanono (Mak 13:3-13)

⁷ Thi vaito thiya, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

⁸ Jisas ina, “Hu njimbukiki wagiyawenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiya, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi. ⁹ Mbanja ne hu lonwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

¹⁰ Na mbowo i dageva wengi ina, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. ¹¹ Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

¹² “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vangugiyanga wengiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae. ¹³ Iyake ne i wovenga ghamimbanja thovuye moli na hu utunja Toto Thovuye wengi. ¹⁴ Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngoronga ne vohu utu na hunja wengiya ghamirawonjowe, ¹⁵ kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna. ¹⁶ Otinatunami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thiya na vavana ghemi huya mare. ¹⁷ Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. ¹⁸ Ko iyemaenge mane umbalimina vulvuliye yangara i ghawe. ¹⁹ Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

Jisas ina nevole thi rakavawowona Jerusalem (Mat 24:15-21; Mak 13:14-19)

²⁰ “Mbanja ne hu thuweya ghamithighiya thi meghiliṇa Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona. ²¹ Iya kaiwae thavala inanji judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembacko tine. ²² Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjoruṇa ngoronḡa Buk Boboma le woranḡiya. ²³ Nevole i vuyowo laghiye moli wenḡiya maramarabo na wanakau weinjijyanḡiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wenḡiya gharigharike thiyake. ²⁴ Vavana ne thi gabonḡi e gaithi ghaghalithi, na vavana ne thi yovangunḡi e vanautuma vavana vethi yaku e thiyo na thi vakaiwonanḡi, na gharighari thiyeye ma Jiu gharighariniye thi vurinjonanḡona Jerusalem ghaghada lenji mbaro ghambanja iko.”

Lolo Nariye ne le njoghama
(Mat 24:29-31; Mak 13:24-27)

²⁵ “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghtarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numouno na thi mararu laghiye. ²⁶ Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbanga thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. ²⁷ Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le wvenyevwenye laghiye. ²⁸ Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha.”

Vavaghare i mena e umbwa fig
(Mat 24:32-35; Mak 13:28-31)

²⁹ Amba Jisas i utuvenḡiya goghaimbake iyake. Ina, “Hu ghewonja umbwa fig na umbwaumbwake wolaghiye. ³⁰ Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara. ³¹ Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

Mbanja ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikinga ghamimberegha na tha hu vatowenḡa moli e thagathaga, e munumu na yawalike iyake gharerenuwanga kaiwae, ne iwaenḡe mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghathi, ³⁵ kaiwae ne i mena wenḡiya gharigharike wolaghiye e yambaneke laghiye. ³⁶ Iya kaiwae mbanjake wolaghiye hu njananja na hu nanjonanḡo, mbala hu vurigheghe na hu ghatanaghatinḡiya vuyowoko thiyako, vohu rangi na vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha.”

³⁷ E mbanjanḡiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenḡe yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. ³⁸ Mbanjambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenḡe le vavaghareko.

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*Judas i vatomwe Jisas**(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)*

¹ Mbanja vama i ghenetha, kaero Bred ma weye isit ghathaga, idae regha Thaga Valanjani. ² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

*Seitan i ru weya Judas**(Mat 26:14-16; Mak 14:10-11)*

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinjae gharaghambuko theyaworo na theghewoko regha. ⁴ Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utunja ngoronja ne inja na i vatomwe Jisas wengi. ⁵ Thi wararija le renuwanako na thi dagerawe modae kaiwae. ⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vangunjiya wengi mbala thava gharighariko wolaghiye thi ghareghare.

*Jisas na gharaghambu thi ghana**Thaga Valanjani ghaninganiye**(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)*

⁷ Mbanja iviva moli Bred ma weye Isit ghambanja, mbanjaniye thi gabonjiya sip nariye Thaga Valanjani ghaninganiye kaiwae. ⁸ Jisas i varyenjiya Pita na Jon na i dage wengi, inja, "Hu wa na vohu vivatharaweya Thaga Valanjani ghaninganiye kaiwanda na mbala ra ghan."

⁹ Thi vaito thinja, "Nuwanija anja wo wa na vo vivatharawe ghaningakowe?"

¹⁰ I gonjogha wengi, inja, "Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenja. Hu mbele na vohu ru e ngolona iya ve runawe ¹¹ na hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwangu na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?' ¹² Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe."

¹³ Thi wa na vethi vaidi ngoreiya me dagema wengi, na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

*Thaga Valanjani ghaninganiye**(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)*

¹⁴ Mbanja ghaninga ghambanja i yaku weiyangiya ghalinjae gharaghambi na thiya ghaninga. ¹⁵ I dage wengi, inja, "Nuwanguke nuwaiya moli ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. ¹⁶ Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena."

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na inja, "Hu thina iyake na hu mun taulaghina ghemi. ¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena."

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengi gharaghambuma inja, "Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwanjakiki kaiwae."

²⁰ Na tembe ngoreiyeva, ghaninga e gherye i thina komuma na i thinigiya wenji, na ina, "Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami. ²¹ Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine. ²² Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwanja, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!" ²³ Gharaghambu thi vevaitongi thina, "Thela ina e tinendake ne i vakatha kamwathiko iyako?"

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiyee enge thi wogaiti thela i laghiye moli e tinenjiko. ²⁵ Jisas i dage wenji ina, "Thiyee ma Jiu gharighariniye lenji kin thi mbaronangi e vurighege laghiye na ghanjimberegha thi wovorenangi na thi uno idanji 'Gharighari ghanjirathalavu'. ²⁶ Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. ²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?"

"Ngoreiye, e yambaneke lenji renuwanja tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo."

²⁸ "Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji; ²⁹ na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. ³⁰ Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumulo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine."

Jisas ina Pita ne ina ma i gharegharengo (Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

³¹ Jisas ina, "Saimon, Saimon! Wo u vandene! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanja ngoreiya uma gharakakaiwo i ghatha wit mbombouye weye varivariye. ³² Ko iyemaenge kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana."

³³ Pita i gonjoghawe ina, "Giyana, ya vatomwenjo na weingu ghen e thyo na ya mare weingu ghen."

³⁴ Jisas i gonjoghawe, ina, "Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharengo."

Jisas i vanuwovirangiya gharaghambu

³⁵ Amba Jisas i vaitongiya gharaghambu, ina, "Mbanja va ya varyenga na hu rakarangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?"

Thi gonjoghawe, thina, "Nandere moli."

³⁶ I dage wenji ina, "Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaiti ghaghalithi inawe i vakunena ghakwama ghayaboyabo na i vamodo regha. ³⁷ Kaiwae ya dage e ghemi, Buk Boboma i worangiya iya inake, 'Vambe thi govatabova weiyangiya thari gharavakatha,' iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i worangiya ghino kaiwangu emunjoru kaero thi yoyomara."

³⁸ Gharaghambu thi dagewe, thina, "Giyana, wo u thuwe, gaiti ghaghalithi munyiwo mathiyake!"

I gonjogha wenji inja, “Hu viyathu utuutuna iyena!”

Jisas i nango Olivi e ghanji Ou
(Mat 26:36-46; Mak 14:32-42)

³⁹ Jisas i ranji na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. ⁴⁰ Mbanja i vutha gheko, i dage wenji inja, “Hu nango, mbala ma hu ru tanathetha e tine.” ⁴¹ I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nango. ⁴² Inja, “Bwebwe, thongo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.” ⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghena. ⁴⁴ Weiye ghareviri laghiye i nango vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

⁴⁵ Mbanja i yondoviri nango e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. ⁴⁶ I dage wenji inja, “Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nango mbala ma hu ru tanathetha e tine.”

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; ⁴⁸ ko amba Jisas i dagewe inja, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

⁴⁹ Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiya, “Giyana, thare valikaiwame ne wo vakaiwona lama gaithike ghaghalithi?” ⁵⁰ Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravovowowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaenge Jisas i dagewe inja, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wenjiya ravovowowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivanji na giyagiya inja, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa ububotu, hu munjeva rakaivi ghino? ⁵³ Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimba moli, mbanja momouwo le vurigheghe i mbaronanga.”

Pita inja ma i ghareghare Jisas

(Mak 14:66-72; Jon 18:12-18,25-27)

⁵⁴ Amba thi yalaweya Jisas na thi yovangu ravovowowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. ⁵⁵ E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndigheve na thiya mwa. Pita i ru na i yaku weiyangi. ⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba inja, “Mbe ngoreiyeva, va weiye Jisas!”

⁵⁷ Ko iyemaenge Pita i roro inja, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbanja ubotu e ghereiye, amala regha i thuwe na inja, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe inja, “Amalana, ma ghino!”

⁵⁹ Ngoreiya lughawoghawo regha e gherye, amala regha i rovurigheghe na i utumbele inja, "Ma te ghamba numoghegheiwova, amalake iyake va weye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye."

⁶⁰ Ko iyemaenge Pita i gonjoghawe, inja, "Amalana, ma ya ghareghare budakai utuniya u utuutuna!" E mbanako iyako, vamba i utuutu, kamkam kaero i kula. ⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwajakikiya Giya ghalinjamaawe, va injama, "Amba muyai kamkam ne i dage, noroke gougou, mbanato ne unja ma u gharegharengo." ⁶² Pita i ranji eto na i randa laghiye moli.

Thi vatabweruja Jisas na thi ngenjena

(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruja na thi ngenjena. ⁶⁴ Thi ngarigana marae na thiya, "Thonjo ghalinae gharauta ghen, u dage weime thela i ngenjena." ⁶⁵ Na tembe thi utuvathariweva i ghanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjyangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanjuma Jisas wenji, ⁶⁷ thi dagewe thiya, "Thonjo Mesaiya ghen, u utugiyama weime."

Ko iyemaenge Jisas i gonjogha wenji inja, "Thonjo ya utugiyama wenga mane hu lonweghathingo; ⁶⁸ na thonjo ya giya vaito wenga mane hu thombe. ⁶⁹ Ko iyemaenge e mbanake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaeke uneke."

⁷⁰ Thi vaito thiya, "Loi Nariya ghen, ae?" I gonjogha wenji inja, "Maiya huanani."

⁷¹ Amba thiya, "Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonwe ghalinae e yanawandake."

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Jisas i ndeghathi Pailat e marae

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

¹ Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, ² amba thi wonjowe thiya, "Wo vaidiya amalake iyake i vavaghare wengi na gharighari na thi thigiyawana ghamba mbaroke iyake. I dage wenji na thava thi vamodo takis weya Sisa, na injava iye ghamberegha Mesaiya na kinj."

³ Pailat i vaito, inja, "Emunjoru ghen Jiu lenji kinj?"

Jisas i gonjoghawe, inja "Ngoreiya iya monana."

⁴ Amba Pailat i dage wengi na ravowovowo laghilaghiye na wabwiko inja, "Ma ya vaidi mun thari weya amalake iyake."

⁵ Ma thi kula mbelembele enge na ghalinjanji laghiye thiya, "Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanake kaero menda i menava gheke."

Jisas i ndeghathi Herod e marae

⁶ Mbanja Pailat i lonwe iyake i vaito, inja, “Amalake iyake rara Galili?”
⁷ Mbanja i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. ⁸ Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonwe utuutuniye na mbanja molao i roroghaghave na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. ⁹ Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi. ¹⁰ Ravovovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurighege thi wonjowekika Jisas. ¹¹ Herod weiyangiya le ragagaithi thi vatabweruŋa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. ¹² E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangji.

Pailat inja na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

¹³ Pailat i kula vathavathangiya ravovovowo laghilaghiye, randeviva na gharighari, ¹⁴ na i dage wengi inja, “Mo hu vangumena amalake iyake e ghino, na hunava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiawe e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe. ¹⁵ Herod tembe ngoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. ¹⁶ Iya kaiwae mbema ne yana enge na thi yabibi na thi rakayathu.” ¹⁷ Thaga Valanani ghambanja regha na regha Pailat inja na thi vangurangiya raruru e thiyo regha kaiwanji.*

¹⁸ Taulaghiko e ghalinjanji laghiye thi kula thinja, “U tagavamare, na u vangurangiya Barabas kaiwame!” ¹⁹ Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

²⁰ Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko, ²¹ ko iyemaenge thi kula njoghawe thinja, “U rokros! U rokros!”

²² Pailat mbowo i dage wengiva mbanatoninji, inja, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yana na thi yabibi na thi rakayathu.”

²³ Ko iyemaenge thi kula mbelebele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroŋa lenji renuwanjako.

²⁴ Pailat inja na thi rokros Jisas na i vamboromboroŋa lenji renuwanjako.

²⁵ Inja na thi vangurangiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanguruwo e thiyo, na i vangugiya Jisas wengi na thi vamboromboro ngoreiye lenji renuwanjako.

Thi tagavamara Jisas e kros vwatae

(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)

²⁶ Mbanja ragagaithi thi yovanguya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe,

* **23:17** Noroke ma hu vaidiya righthoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

thi wogiya krosikowe na thi vavurighegheya na i woreghamba Jisas e ghereiye.

²⁷ Wabwi laghiye thi rakambele, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. ²⁸ Jisas i matavi na i dage wengi iya, "Jerusalem wanakauniye, thava hu randa ghino kaiwangu, hu randa enge ghemu na lemi nganga kaiwami. ²⁹ Kaiwae vuyowo ghamba na i menamenake, mbananiye gharighari ne thiya, 'Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanja regha e lenji nganga na ma mbanja regha thi vavathu ngama.' ³⁰ E mbanjako iyako gharighari ne thi dage wengiye ououko, ne thiya, 'Hu dobuma e vwatame' na 'Bobokulu hu roganaima.' ³¹ Ya dage ngoreiyake kaiwae thongo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wengiye thariko gharavakavakatha."

³² Amaamala theghewo, thiye thari gharavakathangi, vambe thi vangunji na vethi rokrosingi weinji Jisas. ³³ Mbanja thi vutha e valivanjako iyako, thi uno idae "Boutouto," thi rokrosi Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye.

³⁴ Jisas iya, "Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare." Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. ³⁵ Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi govoyaviya ghamwae thiya, "Va i vamorungi enge gharighari vavana, ko mbanjake wo i vamera tembe ghamberegha, thongo iye Mesaiya, Loi le tututhi loloniye!"

³⁶ Ragagaithi te vambe ngoreiyeva, va thi vatabweruwa, thi mena thi ndovorowe na thi thinigiya waen monyomonyowe, ³⁷ na thiya, "U vamera ghanimberegha thongo Jiu lenji kin ghen!"

³⁸ E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

³⁹ Thariko gharavakathangi regha iya thi kwateko e njawanjawanjiko, i utuvathari na ive iya, "Ghen Mesaiya ghen, ae? U vamorunge na u vamoruime!"

⁴⁰ Ko iyemaenge reghako i njaevwana iya, "Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, ⁴¹ ko iyemaenge thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha." ⁴² Amba i dage weya Jisas iya, "Jisas, u renuwanjakikingo mbanja ne u tabona kin!"

⁴³ Jisas i gonjoghawe, iya, "Ya dage emunjoru e ghen, noroke weingu ghen e ghamba thovuye Paradais."

Jisas i mare

(*Mat 27:45-56; Mak 15:33-41; Jon 19:28-30*)

⁴⁴⁻⁴⁵ Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwole theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. ⁴⁶ Amba Jisas i kula na ghalinae laghiye, iya, "Bwebwe, e nimanina ghare ya woraweya unenguke." I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbanja ragagaithi lenji randeviva i thuwe budakaiya me yomara, i taraweña Loi iña, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbanja gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. ⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjijyangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas
(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembanja ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. ⁵² I wa weya Pailat na i nango weya Jisas riwaekowe. ⁵³ Amba i wonjoña Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe. ⁵⁴ Iyako va Piraide na vama mbanja ubotu enge kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronga Jisas riwae ghawoworawe.

⁵⁶ Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

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Jisas i thuweiru na kaero e yawayawaliyeva
(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)

¹ Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. ² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha ³ na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. ⁴ Thi ndeghathi gheko na ma e ghalighalijanji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. ⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wengi thiña, “Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? ⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbanja va ina Galili e tine. ⁷ Va iña, ‘Ne thi vangugiya Lolo Nariye wengiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.’”

⁸ Amba wanakauko thi renuwanakikiya le utuma, ⁹ thi iteta ghabubuko na tembe thi longalonganja ghereinji na vethi utugiya wengiya gharaghambuma theyaworo na reghama na tembe taulaghiyova wengi.

¹⁰ Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjijyangi iyava thi utugiya utuutuke iyake wengiya ghalinae gharaghambi. ¹¹ Ko iyemaenge ghalinae gharaghambi lenji renuwanja thiñaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. ¹² Ko iyemaenge Pita i yondoviri na i rukuña ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa.

I njogha e ngolo na i reneruwanja laghiye weiyee le numoghegheiwo bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi lonjalonga Emaus kaiwae
(Mak 16:12-13)*

¹³ E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghamba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. ¹⁴ Lenji lonja e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji. ¹⁵ Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i lonja vara weiyangi. ¹⁶ Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. ¹⁷ Jisas i dage wenji, inja, "Ko budakai utuniya hu veutuna wenga e lemi lonjana tine?"

Thi ndekubaro weinji lenji nuwathari. ¹⁸ Regha idae Kleopas, i gonjoghawe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanake mendamba thikoke e tinenji?"

¹⁹ I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thina, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. ²⁰ Ravowowowo laghilaghiye na la rambarombaro mendava thi vanjugiyya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. ²¹ Va lama renuwanja wona iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwanja ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. ²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, ²³ ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thina methi vaidingiya nyao thovuthovuye, methi dage wenji thina, 'Kaero me thuweiru na ma e yawayawaliyeva.' ²⁴ Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuna, ko iyemaenge ma methi thuwe."

²⁵ Amba Jisas i dage wenji inja, "Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronja Loi ghalinae gharautu lenji utu. ²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?" ²⁷ Jisas i vamanjamanjalana wenji budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

²⁸ Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, ²⁹ iyemaenge thi nanjo vurigheghewe thina, "Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou." I ru na i laghena weiyangi. ³⁰ Mbanja ina e ghamba ghaninja, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenji. ³¹ E mbanako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. ³² Thi vedage wenji thina, "Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara lonjama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?"

³³ Thi yondoviri e mbanako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha

weinjiyanḡiya wanakau vavanava, ³⁴ na gharaghambu thiḡa, “Giya emunḡoru kaero me thuweiru! Me yomara weya Saimon!”

³⁵ Theghewoko thi vamanjamanjalana wengi budakai menda i yomara wengi e lonḡa mborowa, na me ḡgoronḡa na thi ghareghare iye Giya mbaḡa me njiviya bredima.

Jisas i yomara wengiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

³⁶ Mbaḡa theghewoko amba thi utuutu wengi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wengi, iḡa, “Weimi lemi gharemali.”

³⁷ Gharenji i yo na thiya mararu kaiwae lenji renuwanḡa thiḡaenḡe kaka.

³⁸ Ko iyemaenḡe i dage wengi, iḡa, “Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwō? ³⁹ Wo hu thuwenḡiya nimanimanḡuke na gheghenḡuke na hu ghareghare ghino. Hu vinogha riwanḡuke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ḡgoreiya hu thuwe ghino riwanḡuke.”

⁴⁰ I utuvao iyako amba i vatomwe wenḡiya nimanimae na gheghe.

⁴¹ Gharenji i warari na gharenji i yo ko iyemaenḡe mava thi lonḡweghathi, amba i vaitonḡi iḡa, “Thare bigi regha ina gheke na ne hu ghan?” ⁴² Thi wogiyawe borogi ḡambuḡambu vuvura, ⁴³ i wo na i ghan e maranji.

⁴⁴ Amba i dage wengi iḡa, “Bigibigike vara thiyake iyava ya utuutuma wenḡa mbaḡa vamba weinḡuyanḡiya ghemi. Bigibigiko wolaghiye va thi rori kaiwanḡu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

⁴⁵ Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, ⁴⁶ na i dage wengi iḡa, “Gharorori ḡgoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbaḡa theghetoniye e tine kaero i thuweiru na e yawawaliyeva. ⁴⁷ Amalaghiniye e idae gharaghambu thi vavagharenḡa e vanautumake wolaghiye gharighari thi uturanḡiya lenji thari na thi roitetenḡi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem. ⁴⁸ Budakaiya va hu thuwenḡi e marami gharauta ghemi. ⁴⁹ Ghino ne va variye wenḡa iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu

(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vanḡu ranḡianḡi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanimae na i giya ghanjidage mwaewo wengi.

⁵¹ Mbaḡa i vakavakatha iyako, i itetenḡi na Loi i vanḡuvoro e buruburu.

⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, ⁵³ na e mbaḡake wolaghiye thi rakarakaru e ḡgolo Boboma tine thi taratarawenḡa Loi.

Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinæ gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghambergha idae, ko iyemaenge amalaghiniye utuniye iya injake, "Jisas gharaghambuma iya i gharethovumawe laghiye moli." (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake ina, "Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli" (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghambergha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. ² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. ³ Loi va i vakaiwoŋa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. ⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. ⁵ Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

⁶ Loi va i variya amala regha idae Jon. ⁷ Va i mena na i utuŋa manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. ⁸ Iye ma i womena manjamanjala wenjiya gharighari, nandere, mbema i mena i utuŋa enge manjamanjalako utuniye wenji. ⁹ Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenjiya gharigharike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. ¹¹ Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha. ¹² Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga. ¹³ Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya ranja thi viri e yambaneke gamagaingi na e ramaramanji. Ko iyake Loi ghambergha i vakathangi na le nganga.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghambergha enge ngama ghedighedi.

¹⁵ Jon va i utuŋa amalaghiniye utuniye. I kula na ina, "Loloke iyake iya utuniya va yanama, Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino." ¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda,

iya kaiwae le giya bwagabwaga ma i motomoto. ¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wengiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krais. ¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberenga enge ngama ghedighedi, kaiwae iye mboromboro weye Loi na iye ina Ramae ele valivanga, ee, iye i worangiya wengiya gharighari ngoronga Loi ghaghareghare.

Jon Rabapitaiso le vavaghare

(*Mat 3:1-12; Mak 1:1-8; Luk 3:1-18*)

¹⁹ Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyengiya ravowowo vavana weinjyangiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?" ²⁰ Mava i wothuwele bigi regha wengi, i uturangiya bigibigike wolaghiye wengi ina, "Emunjoru, ma Mesaiya ghino." ²¹ Thi vaito thina, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wengi ina, "Nandere, ma Ilaija ghino." "Loi ghalinaema gharauta ghen?" I gonjogha wengi ina, "Nandere."

²² Thi dagewe thina, "Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi variyeime. Ngoronga uja ghen kaiwan?" ²³ Jon i gonjogha wengi, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, "Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnam: 'U varumwara kamwathi Giya kaiwae.'" ²⁴ Ravandavandanama Parisima va thi variyengi, ²⁵ thi vaito Jon thina, "Thonngo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?" ²⁶ Jon i gonjogha wengi ina, "Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, ²⁷ iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae." ²⁸ Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹ Mbanambanja vena Jon i thuwe Jisas i longga menawe, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. ³⁰ Iyake iyava ya utuuta utuniyema, iyava yanama, 'Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.' ³¹ Ghino womberenga mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye."

³² Jon i uturangiya wagiya wengi ina, "Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. ³³ Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo ina, 'The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.' ³⁴ Kaerova ya thuwe na ya dage wenga na yana iye Loi Nariye."

Jisas gharaghambu va i tuthikaingji

³⁵ Mbanambanja vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. ³⁶ Mbanja i thuwe Jisas i longga valawe ghamwanji, mbe i njimbukiki vara, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye." ³⁷ Mbanja gharaghambu theghewoma thi lonjwe

iyake, kaero thi ghambugha Jisas. ³⁸ Jisas i ndevi na i thuwengi thi rereghambawe, i dage wengi ina, "Nuwamiya budakai?" Thina, "Rabai (gharumwaru Ravavaghare), anga u yaku?" ³⁹ I gonjogha wengi ina, "Hu mena hu thuwe." Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanjaka iyako tine, kaiwae mbanja vamba ngoreiye po klok. ⁴⁰ Gharigharika iya thenjighewoke iyava thi lonjwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas. ⁴¹ I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ina, "Kaero mo vaidiya Mesaiya" (gharumwaru Krais). ⁴² Amba i vangumenawe Jisas. Jisas i thuwe na i dagewe ina, "Ghen Saimon, rama idae Jon. Ghen ne idan Sipas." (Idake iyake ngoreiya Pita, gharumwaru "vari.")

Jisas i kula wengiya Pilip na Nataniyel

⁴³ Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoleya Pilip na i dagewe ina, "U ghambungo." ⁴⁴ Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. ⁴⁵ Pilip i vaidiya Nataniyel na i dagewe ina, "Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret." ⁴⁶ Nataniyel i vaito ina, "Nasaret! Mbene bigi thovuye regha i mena gheko?" Pilip ina, "U mena u thuwe." ⁴⁷ Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye ina, "Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan." ⁴⁸ Nataniyel i vaito ina, "Ngorongja unja na u gharegharenjo?" Jisas i gonjoghawe ina, "Ma thuwenje menan e umbwa idae 'fig' raberabe amba muyai Pilip i kula e ghen." ⁴⁹ Nataniyel i dagewe ina, "Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!" ⁵⁰ Jisas i dagewe ina, "U lonjweghathi kaiwae ma dage e ghen manja ma thuwenje e umbwa ida fig raberabe. Tene u thuwengi bigibigi laghilaghiye na thi kivwala iyake!" ⁵¹ Mbowa i dagewe ina, "Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye."

2

Jisas i viva mbwa na i tabo na waen

¹ Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko, ² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. ³ Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ina, "Waen kaero i ko wengi."

⁴ Jisas i gonjoghawe ina, "Nava, buda kaiwae len renuwana ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena."

⁵ Tinae i dage wengi ya rakakaiwo ina, "Ngorongja ina wenja hu vakatha ngoreiye."

⁶ Mbwa varivariye, thi vakathanji e vari, vwarawona, va thi bigi-rawengi. Thiyako thi vakaiwonjanga kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷ Jisas i dage wengi ya rakakaiwoma ina, "Hu gudumbana mbwa e mbwake varivariye." Thi gudu vanjaranga moli.

⁸ Amba i dage wengi ina, "Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako."

Thi vakatha ngoreiye, ⁹ na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma ¹⁰ na inja, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

¹¹ Jisas va i vakathakai vara vakathake gamba rotaele iyake Kena Galili e tine. Le vakathako gamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi. ¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghamba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ngolo Boboma tine

(*Mat 21:12-13; Mak 11:15-17; Luk 19:45-46*)

¹³ Thaga Valanjani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. ¹⁴ E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. ¹⁵ Jisas i tarailaila yao gharaten lenji mani na i mwanavevewonangiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwae, weinjijangiya lenji sip na burumwaka. ¹⁶ I dage wengiya va thi vakunenangiya bunebuneko inja, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya gamba maket.”

¹⁷ Gharaghambuko thi renuwanakikiya buk le utu inja, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

¹⁸ Jiu lenji randeviva thi dagewe thina, “Thambovakatha gamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

¹⁹ Jisas i gonjogha wengi inja, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

²⁰ Jiu lenji randeviva thi gonjoghawe thina, “Ngolo Bobomake iyake va i wo theghathagha ghwevari na umbowona amba thi vatadivaova, na mbene mbanja thegheto enge kaero u vatadivaova?” ²¹ Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. ²² Mbanja vama ve thuwairuva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinjake iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

²³ Mbanja vamba ina Jerusalem Thaga Valanjani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko gamba rotaele na thi lonweghathigha amalaghiniye. ²⁴ Ko iyemaenge Jisas mava le renuwanako i wa wengi na i varemijengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwana. ²⁵ Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwana kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

3

Jisas na Nikodimos

¹ Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. ² Gougou regha i menawe Jisas na i dagewe inja, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiyae Loi.”

³ Jisas i gonjoghawe ija, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha.”

⁴ Nikodimos i vaito ija, “Thonjo lolo kaero i thamatowo, ne ngononga ija na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanjaiwoniye?”

⁵ Jisas i gonjoghawe ija, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma.

⁶ Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. ⁷ Thava gharen i yo kaiwae ya dage e ghen yaja, ‘Hu ghambi togha,’ ⁸ ndewendewe i rowo na i uu na i reja the valivanga nuwaiya i renjawe. U lonjwe laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reja. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

⁹ Nikodimos i vaito ija, “Ne ngononga na kamwathike iyake i yomara?”

¹⁰ Jisas i gonjoghawe ija, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjala bigibigike thiyake? ¹¹ Ya dage emunjoru e ghen, wo utuja budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marama, ko iyemaenge ma hu wovatha lama utu. ¹² Thonjo ma hu lonjweghathingo mba ja ya utuja yambaneke bigibiginiye utuninji, ngononga ne huja na hu lonjweghathingo mba ja ne ya utuja wenga buruburu bigibiginiye utuninji? ¹³ Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. ¹⁴ Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi ¹⁵ mbala thavala thi lonjweghathi ne thi vaidiya yawalinji memeghabananiye.”

¹⁶ “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonjweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. ¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharitanjiya gharighari na thi ghatana viri, nandere, ko i vamorunji enge gharighari. ¹⁸ Thela thonjo i lonjweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonjweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonjweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi. ¹⁹ Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. ²⁰ Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako rarithari i ranji e manjamanjala. ²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiyawe le vakathako i vakatha ngoreiye Loi le renuwana.”

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. ²³ Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

²⁴ Va e mbanjako iyako Jon mamba i ru e thiyo.

²⁵ Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiyee Jiu lenji kururu thanavuniye. ²⁶ Thi mena

enge thi utuutu weya Jon thina, “Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utuna iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷ Jon i gonjogha wengi ina, “Ma lolo regha ne i wo bigi regha thonjo ma Loi i wogiyawe. ²⁸ Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Kraisi ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae. ²⁹ Ragheghe ghimoru iye i vangwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbanja i lonje ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. ³⁰ Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

³¹ Iye i mena e buruburu ee i laghiye kivwala ngi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoro moli.

³² I utunangiya budakaiya va i thuwe na i lonje, ko iyemaenge ma lolo regha i wovatha le utuko. ³³ Ko thela thonjo i wovatha le utuko, i vovaemuemunjoruna na ina Loi mbema emunjoru moli. ³⁴ Kaiwae thela Loi va i variye, i utuna Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. ³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare. ³⁶ Thela thonjo i lonjweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonjo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

4

Jisas i utu weiye tinan Sameriya

¹ Parisi thi lonjevaidiya Jisas i vangungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon, ² othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, ³ mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. ⁴ Le njoghako iyako va i ghatara Sameriya ele valivanga. ⁵ Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. ⁶ E valivangako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, lonjako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

⁷ Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe ina, “U gudugiyama mbwana ya mun.” ⁸ Gharaghambu vama thi wao e ghema na vethi vamoda ghaninja.

⁹ Elama i gonjoghawe ina, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngononga na u nango mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangji. ¹⁰ Jisas i gonjoghawe ina, “Thonjo u ghareghare Loi le giya e ghen na thela iya i nango mbwana e ghen, mbala mo nangowe na i giya mbwa e yawayawaliye e ghen.”

¹¹ Elama i dagewe ina, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anja ne vo wo iya mbwake e yawayawaliyeke? ¹² Ghen u laghiye kivwala rumbume Jeikob, iyava i

vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganja na le thetheghan va thi muna iyake.”

¹³ Jisas i gonjoghawe ija, “Thela i muna mbwake iyake tene mbwa i ghariva, ¹⁴ ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabananiye.”

¹⁵ Elama i dagewe ija, “Amalana, u giyama mbwana iyana wengo, mbala ma tene mbwa i gharingo na ya mena ya guduguduva mbwa gheke.”

¹⁶ Jisas i dagewe ija, “U wa, vo vanywa len ghimoru na u njoghama gheke.”

¹⁷ I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utuja emunjoru iya unana ma e len ghimoru. ¹⁸ Ko emunjoru iyake: va u vanyungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya mojana.”

¹⁹ Elama ija, “Amalana, kaero ya thuwenge, Loi ghalinae gharautu ghen. ²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

²¹ Jisas i dagewe ija, “U wo lo renuwanyake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. ²² Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loi ke wo kururukewe, na ne i vakaiwonjame na i vamorur yambaneke. ²³ Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wengi na thi kururuwe. ²⁴ Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weye lenji gharevatomwe emunjoru ngoreiye Loi ghareghare emunjoru.”

²⁵ Elama ija, “Ya ghareghare Mesaiya iye thi uno Krai tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

²⁶ Jisas i gonjoghawe ija, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

Jisas gharaghambu thi rakanjoghawe

²⁷ E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weye wevo eunda. Ko ma regha mun i vaito ija, “Nuwanija budakai?” o “Buda kaiwae u utu wein elake?”

²⁸ Elama i iteta mbwama variye, i njogha thotho na i dage wengiya ghembako gharighariniye ija,

²⁹ “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” ³⁰ Thi rakanjogi na thi rarakamenawe Jisas.

³¹ E mbanjaniye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninga.”

³² Ko iyemaenge i dage wengi ija, “Ghanju kaero ma ghan, ko ghemi ma hu ghareghare mun.”

³³ Gharaghambuma thi veutu wengi thiya, “Mbwata lolo regha me bigimena ghaningawe?”

³⁴ Jisas i dage wengi ija, “Ghanju mbe regha enge, ya ghambughu thela va i varyenjo le renuwana na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwonja. ³⁵ Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambanja.’ Ko ya dage e ghemi hu tateya

maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivoreña. ³⁶ Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. ³⁷ Iyake kaiwae utuutuke iyake emunjoru, iya injake, 'Regha i kabughathi na regha i tighathi.' ³⁸ Ma variyenga na vohu tighi e uva mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghatovuye."

Sameriya gharighariniye lemoyo thi lonweghathi

³⁹ Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko menja, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya." ⁴⁰ Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku, ⁴¹ na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

⁴² Thi dagewe elama thiña, "Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

Jisas iña na giyandundune regha nariye riwae i thovuye

⁴³ Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili. ⁴⁴ Jisas ghamberegha ghalinae, va iña, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yawwatatawana." ⁴⁵ Mbanja i vutha Galili, gharighari e valivangako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotale wolaghiye Thaga Valanani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiya gheko.

⁴⁶ E le longako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandundune regha va ina gheko, nariye i ghambwera, ina Kapenaom. ⁴⁷ Mbanja amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiyi thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸ Jisas i dagewe iña, "Ghemi thonjo ma hu thuwe vakatha ghamba rotale regha e maramina na i wo nuwami, mane hu lonweghathi."

⁴⁹ Amalama i gonjoghawe iña, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

⁵⁰ Jisas i gonjoghawe iña, "Ma u wa enge, narunina kaero riwae i thovuye."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

⁵¹ Vamba i longalanga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiña, "Naruma kaero riwae i thovuye."

⁵² I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thiña, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

⁵³ Amalama kaero i renuwanakiki menda e mbanjako vara iyako i dagewe iña, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

⁵⁴ Jisas le vakathake vakatha ghamba rotale theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

5

Jisas i thawariya kuvokuvo

¹ Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke

iyake ghadidiye mbwa regha, weye yanavanjavanga ngolo lima inanji mbwako ghadidiye. Vana Hibru thi uno Betisaida. ³ Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri, ⁴ kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. ⁵ Amala regha va ina gheko, iye va i ghambweravoreña theghathegha ghweto na umbowa. ⁶ Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe inja, "Thare nuwaniya riwana i thovuye?"

⁷ Ghambweghambwera i gonjoghawe inja, "Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurighhege kaiwae lolo regha kaero i njakai e ghamwanju."

⁸ Amba Jisas i dagewe inja, "U yondoviri! U bigivaira ghambana ghavwarara na u lonja." ⁹ E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonja.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.* ¹⁰ Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thina, "Noroke mbanja kururu na ma mbaro i vatome e ghen na u mbanja ghambana ghavwarara."

¹¹ Ko iyemaenge i gonjogha wengi inja, "Amalake iya me vakathango na ya thovuye me dage e ghino menja, 'U mbanja ghambana ghavwarara na u lonja.'"

¹² Thi vaito thina, "Thela iya loloke me dageke e ghen na u mbanja ghambana ghavwarara na u lonja?"

¹³ Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

¹⁴ E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na inja, "Wo u thuwe, riwana kaero i thovuye. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli." ¹⁵ Amalama i wa na ve utuutu wengi Jiu lenji randeviva, inja Jisas iya mendava i vakathango na riwanjoke i thovuye.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. ¹⁷ Jisas i dage wengi inja, "Bwebwe iye i kaiwo valana na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake." ¹⁸ Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurighhege, nuwanjiya thi unghi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe injava amalaghiniye ramaya Loi na i munjeva mboromboro weye Loi.

¹⁹ Jisas i gonjogha wengi inja, "Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanju na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya

* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepiriniji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepiriniji i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

vakathava. ²⁰ Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake. ²¹ Bwebwe ina na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanake nuwaiya ya giyawe. ²² Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, ²³ mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyengo.”

²⁴ “Ya dage emunjoru e ghemi, thela thongo i lonjwe lo utungike na i lonjweghathigha thela iyava i variyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero ina yawali ele valivanja. ²⁵ Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonjwe Loi Nariye ghalinjae, na thavala ne thi lonjwe na thi vakatha ngoreiye, ne e yawayawalinji. ²⁶ Kaiwae Bwebwe iye yawali righthoruru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righthoruru. ²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

²⁸ “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonjwe ghalinjae ²⁹ na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjangi. ³⁰ Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dagena vara emunjoru kaiwae ma nuwanguiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i variyengo le renuwanja.”

Thavala thi utunja jisas utuniye

³¹ “Thongo mbe ya utunja vara wombereghake utuningu tha hu wovatha lo renuwanake na hunja emunjoru, ³² ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utunja ghino kaiwangu, iyake utu emunjoru. ³³ Hu variyengiya lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwangu iyake utu emunjoru. ³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoruru weya Loi. ³⁵ Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovonja le utuko mbanja ubotu.”

³⁶ “Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangiya mbema emunjoru Bwebwe va i variyengo. ³⁷ Na Bwebwe, iye va i variyengo, tembe ghambereghava i utunjava emunjoru ghino kaiwangu. Mava hu ndelonjwe mun ghalinjae na mava hu ndethuwe mun ghayamoyamo, ³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu lonjweghathi thela va i variye. ³⁹ Hu thuweghatharanga Buk Boboma, kaiwae hu renuwanja na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu. ⁴⁰ Ko hu botewo hu lonjweghathingo na hu vaidiya yawalimi memeghabananiye.”

41 “Ma yaṅa gharighari mbala thi tarawenango, 42 ko iyemaenge ya ghareghare wagiya wenga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. 43 Va ya mena Bwebwe e idae, na ma hu wovathango, ko thonjo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha. 44 Ngoronga ne huṅa enge na hu lonweghathi, thonjo hu warariṅa mbe ghemi enge hu vetatarawenga, ko ma hu rovurigheghena hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

45 “Thava lemi renuwaṅa huṅava ghino ne ya utuṅa lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. 46 Ko iyemaenge thonjo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu. 47 Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne huṅa na hu lonweghathigha budakaiya ghino ya utuṅa?”

6

Jisas i vaghaningiya paeb tausani (Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

1 Mbaṅa vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas. 2 Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghambweghambwera. 3 Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. 4 (Thaga Valanjani ghambaṅa ma vama bwagabwaga.)

5 Iya kaiwae mbaṅa Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip ina, “Anṅa ne vara vamoda bred gharigharike wolaghiye thiya kaiwanji?” 6 I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

7 Pilip i gonjoghawe ina, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamoda bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjia bada.”

8 Gharaghambuko regha, Endru, Saimon Pita ghaghae, ina, 9 “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwaṅa wenji vara gharigharike wolaghiye?”

10 Jisas ina, “Hu dage wenji na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanaga va ngoreiya paeb tausani. 11 Jisas i mbaṅa bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

12 Mbaṅa vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu ina, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakawana.” 13 Thi mbanivanjaraṅiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovanjoghothiye gharigharima methi ghanivarengi.

14 Mbaṅa thi thuwe le vakathako ghamba rotaele iyako thiṅa, “Mbema emunjoru, amalaghiniye Loi ghalinaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.” 15 Jisas kaero i ghareghare thi munjeva thi mena thi vanṅu na thi vavurigheghena na thi vakatha na kinj, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

Jisas i lonnga e njighi vwatae
(Mat 14:22-23; Mak 6:45-52)

¹⁶ Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghaha Jisas. ¹⁷ Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanja, thi womalawa na thi wa Kapenaom. ¹⁸ Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. ¹⁹ Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonnga ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. ²⁰ Ko amba i dage wenji ina, "Tha huya mararu; ghino Jisas." ²¹ Thi warari na weinji e wanjako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

²² Mbanjambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwanja wanja mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. ²³ Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. ²⁴ Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghaninga e yawayawaliye

²⁵ Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thiya, "Ravavaghare, thembanja mo menake gheke?" ²⁶ Jisas i gonjogha wenji ina, "Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righethoru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. ²⁷ Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha."

²⁸ Amba thi vaito thiya, "Ne wo vakatha budakai na wo kaiwoŋa the kaiwo Loi nuwaiya wo vakatha?"

²⁹ Jisas i gonjogha wenji ina, "Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye."

³⁰ Thi dagewe thiya, "The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathingje? Ne u vakatha budakai? ³¹ Orumburumbume me vivako moli methi ghana ghaninga regha idae 'manna' e njamnjam, ngoreiya buk le utu ina, 'I giya bred wenji i mena e buruburu na thi ghan.'"

³² Jisas i dage wenji ina, "Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenja i mena e buruburu.

³³ Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye."

³⁴ Thi dagewe thiya, "Amalana, u giya bredike iyake weime mbanjake wolaghiye."

³⁵ Jisas i dage wengi ija, "Ghino ghaninga e yawayawaliye. Thela thongo i mena e ghino mane bada i ghari, na thela thongo i lonweghathingo mane mbwa i ghari. ³⁶ Kaero ya dage wenga, othembe va hu thuwengo mamba hu lonweghathingo. ³⁷ Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongo i mena e ghino mane ya botewoyathu. ³⁸ Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i varyengo le renuwana. ³⁹ Iyava i varyengoke le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanguthuweiruvaongi na e yawayawalinji mbanja ne ele ghambako. ⁴⁰ Kaiwae Bwebwe le renuwana ngoreiye, thela thongo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairingi na e yawayawalinji mbanja ne ele ghambako."

⁴¹ Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va ija, "Ghino bred va mena e buruburu." ⁴² Thiya, "Emunjoru iye Jisas, Josep nariye. Ra ghareharengiya ramae na tinae. Ngoronga enge na iya menake, 'Ya mena e buruburu?'"

⁴³ Jisas i gonjogha wengi ija, "Tha ghanjiliutu mbe ghemi enge. ⁴⁴ Ma lolo regha valikawaiye i mena e ghino, thongo Bwebwe iyava i varyengoke ma i vangumena e ghino; na ne ya vanguthuweiru na e yawayawaliye mbanja ne ele ghambako. ⁴⁵ Loi ghalinae gharautu regha va i roriya iyake: 'Loi tene i vavagharengiya taulaghiko.' Thela i vandene Bwebwe na i thuwe valawe, iye i mena e ghino. ⁴⁶ Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. ⁴⁷ Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye. ⁴⁸ Ghino ghaninga e yawayawaliye. ⁴⁹ Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva. ⁵⁰ Ko ghaningake iya i menake e buruburu mbe regha, thongo thela i ghan ne yawaliye i meghabana. ⁵¹ Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thongo thela i ghana ghaningake iyake ne i vaidiya yawaliye memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae."

⁵² Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wengi thiya, "Ne ngoronga na amalake i giya mbunimaniye weinda na ra ghan?"

⁵³ Jisas i dage wengi ija, "Ya dage emunjoru e ghemi, thongo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawaliye. ⁵⁴ Thela thongo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako. ⁵⁵ Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli. ⁵⁶ Thela thongo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. ⁵⁷ Bwebwe e yawayawaliye va i varyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawaliye memeghabananiyewe. ⁵⁸ Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thongo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye." ⁵⁹ Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbanja gharaghambuko vavana thi lonjwe iyake thiŋa, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wenji iŋa, “Ngoronja, mbwata lo utuutuke i varerenuwanaŋa na i vakatha na hu ndenjogha. ⁶² Ne ngoronja gharerenuwana thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? ⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunjako wenja i vakathanja na hu wo Loi Une na iye i giya yawali. ⁶⁴ Ko iyemaenje vavana ghemi ma hu lonjweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonjweghathi na thela ghaliliva. ⁶⁵ I gotubwe iŋa, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thongo ma Bwebwe iŋa valikaiwae i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitonjiya theyaworo na theghewoma iŋa, “Ngoronja ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe iŋa, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen. ⁶⁹ Kaero wo lonjweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe iŋa, “Va ya tuthingha themiyaworo na themighe-wona iyemaenje ghemina regha iye seitan.” ⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

7

Jisas oghaghae ma thi lonjweghathi

¹ Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. ² Yonathowathowa gha Thaga vama i ghenethai. ³ Iya kaiwae Jisas oghaghae thi dagewe thiŋa, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele. ⁴ Ma lolo regha i wothuwela le vakatha thongo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u woranjyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” ⁵ Othembe oghaghaeko ma lenji lonjweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wenji iŋa, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enje mbanjake wolaghiye. ⁷ Ghemi rameyambane mane thi botewonja, ko ghino enje thi botewonjo, kaiwae ya utunja lenji thari utuninji. ⁸ Ghemi enje hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.” ⁹ I utuvao iyake wenji, ko iyemaenje amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenje mava lolo regha i ghareghare, va i lonja thuwethuwele. ¹¹ E mbanjako iyako Jiu lenji randeviva thi tamwetanwewe e thagako iyako tine na thi vavaito thiŋa, “Amalake iyake anja inae?” ¹² E wabwiko tine gharighari thi vevanawewi wenji Jisas kaiwae, vavana thiŋa, “Amalaghiniye lolo thovuye,” na vavana thiŋa,

“Nandere, i yarongiya gharighari.” ¹³ Ko iyemaenge ma lolo regha i uturanjiya utuniye kaiwae va thi mararunjiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe. ¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thiya, “Ngoronja na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

¹⁶ Jisas i gonjogha wengi ina, “Lo vavaghareke ma i mena wengo wombereghake, ko i menawe thela iye va i varyengo. ¹⁷ Thonjo thela i vatomwe ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anja i mena, i menawe Loi o i mena wombereghake elo renuwana tine. ¹⁸ Thela thonjo i utunja ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenja thela va i varye idae iye lolo emunjoru na ma kwan regha inawe. ¹⁹ Mava Mosese i giya mbaro wenga? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

²⁰ Wabwiko thi gonjoghawe thiya, “Nyao raithari ina e ghen. Thela i mando na i unighinge?”

²¹ Jisas i dage wengi ina, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. ²² Mosese va ina na hu teningiya lemi nganja ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wengiya olemi elaghi). Iyake hu vakatha Sabat e tine. ²³ Thonjo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

²⁴ “Tha hu thuwengiya ghamune ghanjiyamoyamo na hu ghathanjiwe, mbe hu ghathanji iyanjaniye i thovuye Loi e marae.”

Loloke iyake iye Mesaiya, ae?

²⁵ E mbanjako iyako gharighari vavana Jerusalem e tine thiya, “Amalake iya nuwanjiya thi unighi iya amalaghiniye? ²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalinanji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae? ²⁷ Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anja i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anja i mena.”

²⁸ Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye ina, “Emunjoru, hu gharegharenjo na hu ghareghare anja ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i varyengo iye valikaiwae lemi vareminge laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, ²⁹ ko iyemaenge ghino ya ghareghare wagiawe kaiwae ghino ya menawe na amalaghiniye va i varyengo.”

³⁰ E mbanjako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambana moli. ³¹ Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiya, “Mbanja Mesaiya ne i mena, mbene le vakathanjigiko ghamba rotaele i kivwala amalake iyake?”

Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi lonwevaidiya gharighari mbema thi vanawina enge bigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghlaghiye na Parisi thi varyengiya Ngolo Boboma gharagatigat na vethi yalawe.

³³ Ko iyemaenge Jisas dage wengi ija, “Ma mbanja ubotu enge weinguyangiya ghemu kaero ya wa weya thela va i varyiengo. ³⁴ Ne hu tamwenjo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikaiwami ne hu wawe.”

³⁵ Jiu lenji randeviva thi vedage wengi thiya, “Ko ne i wa e thevalivanga iya injake mane ra vaidi? Ne i wa wengiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiya thiye ma Jiu? ³⁶ Ngoronga gharerenuwanja iya menjake, ‘Ne hu tamwenjo, ko iyemaenge mane hu vaidingo’ na ija, ‘The valivanga ghino ne va yakuwe ghemu mane valikaiwami hu wawe?’”

Mbwa e yawayawaliye

³⁷ Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghati na i dage e ghalinae laghiye ija, “Thela thongo mbwa i ghari, valikaiwae i mena e ghino na i mun. ³⁸ Ngoreiya Buk Boboma le worangiya iya injake, ‘Thela thongo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.’” ³⁹ Jisas va ija ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wengi. E mbanjako iyako ma vamba i nja wengi kaiwae Jisas mamba i voro ele ghamba wvenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharighari vavana e wabwiko tine, mbanja thi lonje Jisas i utunja ngoreiyako thiya, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

⁴¹ Vavana thiya, “Iye Mesaiya.”

Ko vavana thiya, “Emunjoru Mesaiya ne i mena Galili? Nandere moli. ⁴² Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.” ⁴³ Amalaghiniye kaiwae wabwi i yomara. ⁴⁴ Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lonweghathigha Jisas

⁴⁵ Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thiya, “Buda kaiwae ma mohu vanjumeni?”

⁴⁶ Thi gonjogha wengi thiya, “Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu.”

⁴⁷ Parisi mbowo thi vaitongiva thiya, “Le utuko me wo nuwami, ae?”

⁴⁸ Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! ⁴⁹ Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosele le mbaro e tine. Loi tene i lithi ghathari wengi.”

⁵⁰ Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wengiya ghauneko ⁵¹ ija, “La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharitharija lolo ko amba muyai i utu na ra vandeje na ra tamweya budakaiya me vakatha vathari.”

⁵² Thi gonjoghawe thiya, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili.”

⁵³ Regha na regha thi rakanjogha e ghambaghambanji.

¹ Ko Jisas va i wa Olivi e ghanji Ou. ² Ighiviya vena, vambe mbanjambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilina, amba i yaku na i vavaghare wenqi. ³ Mbaro gharavavaghare na Parisi thi vanguruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji ⁴ na thi dagewe Jisas thina, "Ravavaghare, wevoke iyake kaero wo vaidi i yathima weye amala regha. ⁵ Ghinda la mbaro i menawe Mosese ina thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronga len renuwana?" ⁶ Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimae kikiye, ⁷ na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenqi ina, "Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe." ⁸ Mbowo i kururuva na i rorori e thelauko vwatae. ⁹ Mbanja thi lonje utuutu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weye wevoma mbe i ndendeghathi. ¹⁰ I wovaira ghamwae na i dagewe ina, "Elana, angama inanji? Ma regha me ronjogha na i wovatharitharinange, ae?"

¹¹ Ina, "Amalana, ma regha."

Jisas ina, "Ghino tembe ngoreiyeva, ma ya wovatharitharinange. U wa, thava tene mbanja reghava u vakatha thari."

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wenqiya gharighari ina, "Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i lonja e momouwo."

¹³ Parisi thi dagewe thina, "Tembe ghanimbereghava u utuna utunin. Iya kaiwae len utuna ma i emunjoru."

¹⁴ Jisas i gonjogha wenqi ina, "Othembe ya utuna wombereghake utuningu, ko iyemaenge budakaiya ya utuna iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja. ¹⁵ Ghemi hu ghathango ngoreiya gharighari lenji renuwana, ko ghino ma ya gatha lolo regha. ¹⁶ Ko iyemaenge thonjo ghino ya gatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya gatha, Bwebwe iye va i varyengo, amalaghiniye weingu. ¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thina ngoreiye, lenji utuko utu emunjoru. ¹⁸ Regha maiyavara ghinoke, ya utu wombereghake kaiwangu, na Bwebwe, iye va i varyengo tembe i utuva ghino kaiwangu."

¹⁹ Thi vaito thina, "Rama anga inae?"

Jisas i gonjogha wenqi ina, "Ma hu gharegharengo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharengo mbala tembe hu ghareghareva Bwebwe." ²⁰ Va i utuna utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanja ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wenqi ina, "Nevole ya wareri, na nevole hu tamwengo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe."

²² Jiu lenji randeviva thi vedage wenqi thina, "Mbwatane i unigha ghamberegha iya kaiwae inake, 'Ma valikaiwami hu wa ngora ghino ya wakewe?'"

²³ I gotubwe ija, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. ²⁴ Iya kaiwae ma dage wengga na maña ne hu mare lemi thari kaiwanji, thonjo ma hu lonjweghathi ghino, mbema iya ya utunjanjoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thiña, “Thela ghen?”

Jisas i gonjogha wengi ija, “Ghino mbema iyava ya utuuta utuninguma wengga mbaña va ra rikowe na ra menake. ²⁶ Renuwana i ghanagha moli ina wenggo na ya utuna kaiwami na ya wovatharitharinja. Ko thela iye va i varyenggo, iye varemijje inawe. Budakaiya va ya lonjwewe ya utuna wenggiya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

²⁸ Iya kaiwae va ija, “Mbaña ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunjanjoke. Ma ya vakatha bigi regha womberegake, ko ya utuna budakaiya Bwebwe i vagharengo na ya utuna. ²⁹ Thela va i varyenggo iye weingu; ma i roitetengo na wombereghe moli, kaiwae lo vakatha mbanake wolaghiye i vakatha na i warari.” ³⁰ Mbaña va i utuna utuutungike thiyake, gharighari lemoyo thi lonjweghathi.

Loi nariye i rakayathunjiya gharighari lenji thari e tine

³¹ Jisas i dage wenggiya Jiu, iya thavala va thi lonjweghathi ija, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. ³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

³³ Thiye thi gonjoghawe thiña, “Ghime Eibraham orumburumbuya ghime, na ma mbaña regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unjake, ‘Ne i rakayathunga?’”

³⁴ Jisas i dage wengi ija, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. ³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. ³⁶ Iya kaiwae thonjo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli. ³⁷ Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. ³⁸ Ghino ya utuna wengga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonjwe weya ramami.”

³⁹ Thi gonjoghawe thiña, “Ghime ramameya Eibraham.”

Jisas i dage wengi ija, “Thonjo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. ⁴⁰ Wo hu thuwe, va ya utuna emunjoru budakaiya ya lonjwe weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. ⁴¹ Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiña, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

Seitan le nganga

⁴² Jisas i dage wengi ija, “Thonjo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyenggo na ya mena gheke. Mava ya mena mbe womberegake enge elo renuwana, nandere, va i varyenggo. ⁴³ Buda kaiwae nuwamina ma i manjamanjala budakaiya ya utuna wengga? Righethoru kaiwae hu botewo hu vanderje lo utuke wengga. ⁴⁴ Ghemi ngoramiya ramami Seitan na nuwamiya hu

vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbanja regha ina emunjoru ele valivannga, kaiwae ma mbanja regha i utuṅa emunjoru. Iye i butu e utu kwan, mbe gathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaniṅgike wolaghiye ramanji. ⁴⁵ Ko ghino kaiwae ya utuṅa utu emunjoru, iya kaiwae ma hu loṅweghathinṅo. ⁴⁶ Thela regha e tinemina valikaiwae i woranṅiya wothanavu raithari? Thonṅo ghino ya utuṅa utu emunjoru, buda kaiwae ma hu loṅweghathinṅo? ⁴⁷ Thela Ramaya Loi, i loṅweya Loi ghalinṅae. Ko iyemaenṅe kaiwae ma hu loṅwe Loi, iyake i vaemunjoruṅa ghemi ma Loi le ṅanṅa.”

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thinṅa, “Mbema emunjoru va wo utuṅama mbanja va woṅa, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

⁴⁹ Jisas inṅa, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenṅe ghemi ma hu yavwatata wanṅo. ⁵⁰ Ghino ma nuwanṅuiya ya wovorevorenṅa wombereghake idanṅu. Ko iyemaenṅe lolo regha mbe inawe, iye nuwaiya thi wovorevorenṅa idanṅu na iye raghatha thovuye moli. ⁵¹ Ya dage emunjoru e ghemi, thela thonṅo i ghambugha lo utuke mane i mare.”

⁵² Jiu thi dagewe thinṅa, “Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinṅae gharautunṅi, ko iyemaenṅe unṅa, ‘Thela thonṅo i ghambugha lo utuke mane i mare.’ ⁵³ Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinṅae gharautunṅi. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wenṅi inṅa, “Thonṅo ghino wombereghake ya tarawenṅo, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enṅe Bwebwe — amalaghiniye iya hunana lemi Loi. ⁵⁵ Ghemi ma hu ghareghare Loi, ghino enṅe ya ghareghare. Thonṅo yanṅa ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenṅe ya ghareghare amalaghiniye na ya ghambugha ghalinṅae. ⁵⁶ Ramami Eibraham va i warari, le renuwana va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thinṅa, “Ghanitheghatheghe mamba i wo ghwelima na unṅava va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wenṅi inṅa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanṅuwe.” ⁵⁹ Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenṅe va i kubaronṅi na i iteta Ngolo Boboma.

9

Jisas i thawariya amala marae i kwaghe

¹ Mbanja Jisas i loṅgalonṅa e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinṅae e ṅgamoieye. ² Gharaghambu thi vaito thinṅa, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinṅae e ṅgamoieye? Amalaghiniye o ramae na tinṅae lenji thari?”

³ Jisas i gonjogha wenṅi inṅa, “Ma amalaghiniye le thari o ramae na tinṅae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. ⁴ Thela va i variyenṅo ra vakatha le

kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. ⁵ Mbanja amba inanngu e yambaneke, yambaneke ghamanjamanjala ghino.”

⁶ I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weye njongonjongoko. I vaghana thikathikako amalako e maramarae ⁷ na i dagewe inja, “U wa na vo thavwiyathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonanngo thi vaito thinja, “Amalama iya mbanjake wolaghiye i yaku na i nanjonanngoma iya amalaghiniyeke, ae?”

⁹ Vavana thinja, “Mbema amalaghiniye,” ko vavana thinja, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.” Amalaghiniye inja, “Mbema ghinokeni.”

¹⁰ Thi dagewe thinja, “Me ngoronnga na kaero u tateva maramaranina?”

¹¹ I gonjogha wenji inja, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenjo na ya wa Sailowam na va thavwiyathu. Mbanja ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe.”

¹² Thi vaito thinja, “Anga inae amalaghiniye?”

Inja, “Ma ya ghareghare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovannguya amalama maramaraema va i kwaghe wenjiya Parisi, ¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. ¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ngoronnga na kaero i thuweva. Amalama i dage wenji inja, “Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶ Parisi vavana thinja, “Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thinja, “Ne ngoronnga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotalele ngoranjiya iyake?” E mbanjako iyako thi vakatha wabwi.

¹⁷ Iya kaiwae Parisi mbowo thi vaitova amalama thinja, “Ngoronnga ghen len renuwanja iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenji inja, “Iye Loi ghalinjae gharautu regha.”

¹⁸ Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenji ¹⁹ na thi vaitongi thinja, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronnga enge na mbanjake kaero i thuwe?”

²⁰ Ramae na tinae thi gonjogha wenji thinja, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. ²¹ Ko iyemaenge ma wo ghareghare ngoronnga na mbanjake kaero i thuwe, na thela me tatenji tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenga.”

²² Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwanja ngoreiye, thonjo thela i utunja wenjiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. ²³ Iyake kaiwae ramae na tinae thinja, “Hu vaito, kaero ele ghareghare.”

²⁴ Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiŋa, “U dagerawe Loi e marae na ne u utuŋa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

²⁵ I gonjogha wenŋi iŋa, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenŋe ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe.”

²⁶ Thi vaito thiŋa, “Me vakatha budakai e ghen na ngoronŋa menjana kaero u thuwe?”

²⁷ I gonjogha wenŋi iŋa, “Kaero ma utuŋa wenga ko iyemaenŋe ma mohu lonŋwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonŋweva? Nuwamiya hu tabona tembe gharaghambuva?”

²⁸ Ghalinangi e larimbiya na thi dagewe thiŋa, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, ²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenŋe lolona iyana ma wo ghareghare anŋa i mena.”

³⁰ Amalama i dage wenŋi iŋa, “Emunjoru lemi utuna i wo nuwanŋu, kaiwae huŋa ma hu ghareghare anŋa i mena, ko iyemaenŋe me vakatha maramaranŋuke na kaero ya thuwe. ³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinangi, ko thela thonŋo i yavwatatawana Loi na i vakatha le renuwaŋa, ne i goruwe le renuwaŋa. ³² Va i menakowe na ghaghada noroke ma lolo regha i ndelonŋwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. ³³ Thonŋo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

³⁴ Parisima thi dagewe thiŋa, “Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi varyieranŋiya e ngolo kururu tine na thi dageten moli.

³⁵ Mbanja Jisas i lonŋweaidiya amalama thi varyieranŋiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iŋa, “Thare u lonŋweghathigha Lolo Nariye?”

³⁶ Amalako iŋa, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonŋweghathi.”

³⁷ Jisas iŋa, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

³⁸ Amalako iŋa, “Giyana, kaero ya lonŋweghathi.” Na i kururuwe.

³⁹ Jisas iŋa, “Va ya mena e yambaneke na ya ghanganga, mbala thavala maranŋi thi kwaghe thi thuwe na thavala thi thuwe maranŋi thi kwaghe.”

⁴⁰ Parisi vavana va inanŋi gheko thi lonŋwe i utuŋa iyako thiŋa, “Ngoronŋa, ghime tembe ngoreiye marama i kwaghe, ae?”

⁴¹ Jisas i gonjogha wenŋi iŋa, “Thonŋo ghemi marama thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake huŋa marama thiya thovuye ghamiwonjowe i monje e riwami.”

10

Sip ghanjigana ghagoghaimba

¹ “Ya dage emunjoru e ghemi, thela thonŋo i ru sip e ghanjigana ko ma i reŋa ngora ghamba ruko, ko iyemaenŋe i valananiya ma e kamwathi reghava iye rakaivi. ² Thela thonŋo i ru e mbwananŋila iye sip gharanjimbunjimbu. ³ Mbwananŋila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonŋwe ghalinae mbanja i una

idaidanji. I viva e ghamwanji na i vanju rangiyangi eto. ⁴ Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiyawe ghalinae. ⁵ Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.” ⁶ Jisas i utuja goghaimbake iyake wenji, ko iyemaenge mava i manjamanjala wenji budakaiya va nuwaiya i utuja wenji.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanjangila sip kaiwanji. ⁸ Thavala va thi rakaviva e ghamwanju, thiye rakaiyi, ko iyemaenge sipiko mava thi lonweghathingi. ⁹ Ghino mbwanjangila. Thela thongo i ru e ghino mane i vaidi thari. Ne i ru na i rangi* na i vaidiya nana thovuye. ¹⁰ Rakaiyi i mena kaiyi, unighi na vakawana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

¹¹ “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. ¹² Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itenggiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka. ¹³ Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wenggiya sipiko.”

¹⁴ “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, ¹⁵ ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji. ¹⁶ Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbinjimbu regha. Thi lonwe ghalinjangu na thi wabwi na regha. ¹⁷ Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva. ¹⁸ Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwanju ya vatomwe yawalingu mare kaiwae na valikaiwanju ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwana na vama i vatomwe e ghino.”

¹⁹ Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. ²⁰ Gharighari lemoyo thina, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandene?”

²¹ Ko vavana thina, “Lolo nyao raithari inawe mane i utuja ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

Jiu thi botewo Jisas

²² E mbanja reghava njihinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanaakikiya Ngolo Boboma va ghavaboboma.† ²³ Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thina Solomon le Nakanaka. ²⁴ Jiu thi meghilina na thina, “Ghen mbanjake wogahiye u vakatha numovuvura weime, ko tene thembanja amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

²⁵ Jisas i gonjogha wenji inja, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotalee ya vakathangi

* **10:9** Jiu gharighariniye lenji renuwana e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”. † **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

Bwebwe e idae thi vaemunjoruna thela ghino; ²⁶ ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi. ²⁷ Ghino lo sip thi lonwe ghalinjangu. Ya gharegharengi na thi rakabelengo. ²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. ²⁹ Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalaŋgiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. ³⁰ Bwebwe na ghino mbe regha enge ghime.”

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, ³² ko Jisas i dage wenji iŋa, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiiye vara kaiwae na iya nuwamiya hu unighingo e varivarinŋina?”

³³ Jiu thi gonjoghawe thiŋa, “Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

³⁴ Jisas i gonjogha wenji iŋa, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva iŋa, ‘Ghemi loingi.’ ³⁵ Loi va i utunja utuutuke iyake wenjiya gharighari iyava iŋake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye. ³⁶ Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunjaya ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino?’ ³⁷ Tha hu lonweghathingo thonjo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. ³⁸ Ko thonjo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaŋa Bwebwe ina e ghino na ghino inanjo weya Bwebwe.”

³⁹ E mbanjako iyako gharighari lemoyo thi lonweghathigha Jisas. ⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe. ⁴¹ Gharighari lemoyo thi rakamenawe na thiŋa, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utunja loloke iyake kaiwae mbema emunjoru.” ⁴² E valivanjako iyako gharighari lemoyo thi lonweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. ² (Merike iyake iya va i linjiya bunama Jisas e ghehengegima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) ³ Oloulouye thi variya toto thiŋa, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbanja Jisas i lonwe iyake iŋa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawenja Loi Nariye.” ⁵ Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus. ⁶ Ko iyemaenge mbanja i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe. ⁷ Amba i dage wenjiya gharaghambuma iŋa, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thiŋa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighiŋge e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas iŋa, “Mbaŋa ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i loŋga varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala. ¹⁰ Ko thongo ne i loŋga gougou ne i tivativa, kaiwae ma ele manjamanjala.” ¹¹ Jisas i utuŋaŋgiya thiyake na e ghereiye mbowo i dageva weŋgi iŋa, “Ghandaua Lasarus i ghenelaŋa, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thiŋa, “Amalana, thongo i ghenelaŋa, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utuŋa Lasarus le mare kaiwae, ko gharaghambuma thiŋaenŋe i utuŋa ghena utuniye. ¹⁴ Jisas i utuŋaŋgiya moli weŋgi iŋa, “Lasarus iye i mare, ¹⁵ na ghemi kaiwami ya warari kaiwae ma inanŋu gheko, iyake kaiwae ne hu ghareghare na hu varemjenŋo. Mbaŋake ra rakawawe.”

¹⁶ Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage weŋgiya ghauneko iya Jisas gharaghambuko weiyangi iŋa, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

¹⁷ Mbaŋa Jisas i vutha, i loŋwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu. ¹⁸ Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. ¹⁹ Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawarariŋaŋgiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

²⁰ Mbaŋa Mata i loŋwe toto Jisas maiya i menamenake, i ranŋi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine. ²¹ Mata i dagewe Jisas iŋa, “Thongo mendava inan gheke, Amalana, lounŋuma mbala ma menda i mare! ²² Ko ya ghareghare othembe mbaŋake, budakaiya u nango weya Loi na i vakatha, ne i vakatha kaiwan.”

²³ Jisas i dagewe iŋa, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

²⁴ Mata i gonjoghawe iŋa, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbaŋa nevole ele ghambako.”

²⁵ Jisas i dagewe iŋa, “Ghino thuweiru na yawali. Thela ne i loŋweghathingo ne e yawayawaliye, othembe ne i mare; ²⁶ na thela e yawayawaliye na i loŋweghathingo ma vole i mare. Thare u loŋweghathigha iyake?”

²⁷ Mata i gonjoghawe iŋa, “Ngoreiye Amalana! Ya loŋweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

²⁸ Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i varae wiwe iŋa, “La Ravavaghare maina gheke na nuwaiyanŋe.”

²⁹ Mbaŋa Meri i loŋwe iyake, i yondo na i yorukuwe. ³⁰ Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe. ³¹ Gharigharima va inanjiima e ngoloko tine weinjima Meri, thi vawarariŋama nuwatharima kaiwae, thi rakambe mbaŋa thi thuwe i yondo viri na i rukuraŋgi. Lenji renuwaŋa thiŋaenŋe i wa e ghabubuko na ve randawe.

³² Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ija, "Amalana, thonjo mendambe inan gheke, lounguma mbala ma mendava i mare!"

³³ Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli, ³⁴ na i vaitongi ija, "Anga ina menda hu worawe?" Thi gonjoghawe thiija, "Amalana, u mena vara thuwe."

³⁵ Jisas i randa. ³⁶ Gharigharima thi ve dage wenji thiija, "Wo u thuwe, ngononga ghare weya Lasarus!"

³⁷ Ko vavana thiija, "Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?"

Lasarus kaero e yawawaliyeva

³⁸ Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari. ³⁹ Jisas i dage wenji ija, "Hu wovakatha varina!" Amalana mendamba i marema louye Mata i gonjoghawe ija, "Amalana, kaero e butibutiye na ghenevari kaero ve ghen."

⁴⁰ Jisas i dagewe ija, "Mendambe ya dage e ghen ne u thuwe ngononga Loi le vurivurigheghe thonjo u lonweghathi?" ⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ija, "Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo. ⁴² Ya ghareghare mbanake wolaghiye u vandenengo, ko ya utuja iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyengo." ⁴³ I nanggo na ngoreiyako e gherye amba i kula na ghalinae laghiye ija, "Lasarus, u rangima!" ⁴⁴ I rangi, gheghengi na nimanima mbe weye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji ija, "Hu rakayathungiya riwaena ghaghavoghavo na hu viyathu i wa."

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji. ⁴⁶ Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha. ⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiija, "Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotaele wolaghiye amalake iyake i vakathangi! ⁴⁸ Thongo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambaro thi mena thi vakwana la Ngolo Bobomake na la ghamba mbaroke."

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji ija, "Ma hu ghareghare bigi regha. ⁵⁰ Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemu thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo."

⁵¹ Iyake mava i utuja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utujakai amba muyai i yomara, iyava iyake Jisas ne i mare Jiu kaiwanji. ⁵² Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathangi na regha. ⁵³ Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reŋa ŋgora gharighari lemoyo inanjwiwe Judiya e tine. Ko iyemaenŋe i iteta valivaŋgako iyako na i wa e ghemba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵ Mbanja vama Thaga Valanjani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghemba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valanjani ghambana. ⁵⁶ Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivaŋga, thi ve vaitonji thiŋa, “Ŋgoronŋa lemi renuwanja? Ne i mena e thagako o nandere?” ⁵⁷ Ravowovowo laghilaghiye na Parisi thi dage wenŋiya gharighari na thonŋo thela i ghareghare Jisas anŋa inae, i wa ve utugiya wengi na mbala thi yalawe.

12

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

¹ Mbanja ma ghenewona enŋe kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va iŋa na tembe i thuweiru na e yawayawaliyeva. ² Yeghiyeghiyeko iyako thi vakatha ghaningya Jisas kaiwae. Mata i vanjamwenŋi na Lasarus weiyangiya gharighariko thiya ghaningya weinji Jisas. ³ Amba Meri i thiŋa bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vanŋothiye. Va thi bunamaŋa umbwa regha idae nad. Meri i linŋi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴ Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva iŋa, ⁵ “Buda kaiwae ma thi vakuneŋa na thi mbana modae gethiseriyeto* (300) na thi giya wenŋiya mbinyembinyengu?” ⁶ I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuna ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

⁷ Jisas i gonjoghawe iŋa, “Tha u vautuŋa! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwanŋu beku kaiwae. ⁸ Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghembi mbanjake wolaghiye.”

⁹ Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enŋe gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va iŋa na i thuweiru na tembe e yawayawaliyeva. ¹⁰ Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, ¹¹ kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewonŋiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

¹² Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjani kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

¹³ Thi teningiya manjemanje ŋgora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiŋa, “Hosana!”†

* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegga regha kaiwae.

† **12:13** Jisas ghambana “Hosana” gharumwaru ngoreiye “Ra tarawenŋe!”

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kinj!”

¹⁴ Jisas i vangwa donjiki na i thawe, ngoreiya va thi rori thiya, ¹⁵ “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kinj maiya i menamenake, i tha donjiki e nariye.”

¹⁶ E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanguthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwanja Buk Boboma le worangiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

¹⁷ Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. ¹⁸ Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonje le vakathako ghamba rotale iyako utuniye. ¹⁹ Parisi thi vedage wengi thiya, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰ E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. ²¹ Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiya, “Amalana, nuwameiya wo thuwe Jisas.” ²² Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

²³ Jisas i gonjogha wengi inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. ²⁴ Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwataa na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli. ²⁵ Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. ²⁶ Thela thonjo nuwaiya i kaiwo kaiwanju, mbe i ghambungo vara, na the valivanja ghino inanjuwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanjuko Bwebwe ne i wovorenja idae.”

Jisas i utunja le mare utuutuniye

²⁷ “E mbanake iyake gharenguke i viri na ngoronga ne yanja? Ne yanja, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. ²⁸ Bwebwe, u wovorenja idan na u vwenyevwenye.”

Amba ghalighalija regha i mena e buruburu inja, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.” ²⁹ Wabwima va inanjima gheko thi lonje na thiya mbileri, na vavana thiya, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wengi inja, “Ma ghino kaiwanju iya ghalighalijako iyako me mena, ghemi kaiwami. ³¹ Mbanake Loi ghambanja i ghathanjiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagarangiya. ³² Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathanjiya gharigharike wolaghiye thi rakamena e ghino.” ³³ I utunja ngoreiyako na i worangiya ngoronga ne inja na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawe thija, “La Mbaro i worangiya weime, Krais ne i meghabana. Ngoronga na iyava unake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wengi ina, “Manjamanjala ne ina wenga mbanja seiwo molao. Hu longa mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i longa e momouwo ma i ghareghare anga i reja. ³⁶ Hu lonweghathigha manjamanjalana mbanja amba ina wenga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i itetengi na i rothuwele wengi.

Jiu mamba thi lonweghathi

³⁷ Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi lonweghathi. ³⁸ Iyake i vaemunjoruna Loi ghalinae gharautu, Aiseya le utu ina,

“Giyana, thela i lonweghathigha totoke iya wo utunake? Giya va i worangiya le vurigheghe wengiya thavala?”

³⁹ Iya kaiwae mava thi lonweghathi, kaiwae Aiseya va mbowo inava,

⁴⁰ “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinjgi.”

⁴¹ Aiseya va i utuna iyake kaiwae va i thuwekai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

⁴² Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararungiya Parisi, mava thi utuna gharighari e maranji na ne iwaenge thi kiteniyathungji moli e wabwiko iya thi rakarakaru e ngolo kururu tine, ⁴³ kaiwae nuwanjiya thiye ghanjitarawa i mena wengiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

Mbaro ne i rangi Jisas ele utu e tine

⁴⁴ Jisas i dage na ghalinae laghiye ina, “Thela thonggo i lonweghathinggo, ma mbe i lonweghathinggo enge, ko tembe ngoreiyeva i lonweghathigha thela va i variyengo. ⁴⁵ Thela thonggo i thuwengo tembe ngoreiyeva i thuwe thela va i variyengo. ⁴⁶ Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thonggo i lonweghathinggo mane i yaku e momouwo.”

⁴⁷ “Thela thonggo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharitharija. Kaiwae va ya mena ma ya wovatharitharija yambaneke, ko iyemaenge ya vamor. ⁴⁸ Thela thonggo i botewonggo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharitharija. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. ⁴⁹ Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena wombereghake elo renuwana tine, ko iyemaenge Bwebwe, iye va i variyengo, i dage e ghino budakaiya ya utuna na ngoronga ya utuna na yana. ⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuna Bwebwe i dage e ghino na ya utuna.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbanja regha enge kaero Thaga Valanani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae.

Vambe ghare wenji vara gharaghambu inanji e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. ³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi. ⁴ Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i liranjiya ghakwama ghayaboyabo na i ngara tauli e mborowae. ⁵ Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbanja i mena weya Saimon Pita amba i dagewe inja, "Amalana, buda kaiwae u thavwiya gheghenguke?"

⁷ Jisas i gonjoghawe inja, "E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyawe."

⁸ Pita inja, "Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke."

Jisas i gonjoghawe inja, "Thongo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino."

⁹ Amba Pita inja, "Amalana, thambe gheghenguke enge, ko nimanimanjuka na umbalinguke tembe ngoreiyeva."

¹⁰ Jisas i gonjoghawe inja, "Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi." ¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

¹² Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, "Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?" ¹³ "Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. ¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. ¹⁵ Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga. ¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. ¹⁷ Mbanjake iyake kaero hu gharegharenjiya bigibigike thiyake. Thongo hu vakaiwona ne hu vaidiya ghawarari."

Jisas i govambwara budakai ne i yomarawe

¹⁸ "Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya injake, 'Thela i ghanivungo ghanju iye i ndeghereiye wananjo!' "

¹⁹ "Ya utuna iyake wenga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana. ²⁰ Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thongo i kulavathango ngoreiya i kulavatha thela va i varyenjo."

Jisas i utuna ghaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

²¹ Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanjiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo.”

²² Gharaghambu thi venjimbunjimbuŋgi, nuwanji i unouno thela utuniya i utuutuko. ²³ Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. ²⁴ Saimon Pita i tagayavunyiya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

²⁵ Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

²⁶ Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. ²⁷ Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwanja nuwaniya u vakatha, u yoruku na u vakatha.” ²⁸ Ghauneko va inanji e ghanjigako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. ²⁹ Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thinava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyengu. ³⁰ Mbanja Judas i vilambo bredima, i ranji eto. Vama i gou.

³¹ Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. ³² Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako.”

³³ “Lo nganga, ma mbanja ubotu enge weinguyangiya ghemi. Ne hu tamwengo; ko iyemaenje, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴ “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga. ³⁵ Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

Jisas i dage weya Pita ne i roroya Jisas

(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)

³⁶ Saimon Pita i vaito inja, “Amalana, anja u wa?”

Jisas i gonjoghawe inja, “Mbanjake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenje mbanja muyai tene u mbelengo.”

³⁷ Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanjake? Ne ya vatomweya yawalingu kaiwan.”

³⁸ Amba Jisas i gonjoghawe inja, “Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharengo.”

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Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu varemija Loi na hu varemijengo. ² Bwebwe ele ngolo tine woluwolu i

ghanagha. Thonngo ma ngoreiye mbala ma ya utunja wengga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. ³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vangungu na weinguyangiya ghemi, the valivanja ne va yakuwe ghemi tembene vo hu yakuweva. ⁴ Hu ghareghare iya ghembako ya warerijako ghakamwathi.”

⁵ Tomas i dagewe inja, “Giyana, ma wo ghareghare anja u wa, na ngorongga ne wonja na wo ghareghare kamwathina iya u rejanawe?”

⁶ Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonngo ma i mena e ghino. ⁷ Thonngo mbema emunjoru hu gharegharenjo, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawe inja, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharenjo, Pilip? Thela kaero i thuwengjo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime?’ ¹⁰ Ko mamba u lonweghathi ghino inanjo weya Bwebwe na Bwebwe ina e ghino? Utuutunjike iya ya utunjake e ghemi ma ghino ghalinjaju, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongjike thiyake ghamberegha. ¹¹ Hu lonweghathigha iya yanjake ghino inanjo weya Bwebwe na Bwebwe ina e ghino. Thonngo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge. ¹² Ya dage emunjoru e ghemi, thela thonngo i lonweghathinjo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. ¹³ Na budakaiya ne hu nango e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. ¹⁴ The bigithan ne hu nango e idangu ne ya vakatha ngoreiye.”

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵ “Thonngo hu gharethovu e ghino, hu ghambungiya lo mbaro. ¹⁶ Na ne ya nango weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. ¹⁷ Iye Nyao na ne i worangiya emunjoru moli wengga Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wengga na ina wengga. ¹⁸ Mane ya itetenjana na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wengga. ¹⁹ Mbanja ubotu yambaneke mane i thuwengjo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. ²⁰ Ne e mbanako iyako hu ghareghare ghino inanjo weya Bwebwe na ghemi inami e ghino na ghino inanjo wengga. ²¹ Thela thonngo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeva na ya gharethovu na womberegha ne ya vatomwengowe.”

²² Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

²³ Jisas i gonjoghawe inja, “Thonngo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. ²⁴ Thela ma i gharethovungo mane i ghambu lo vavaghare.”

Ututungike iya hu lonwengike ma ghalinjangu, Bwebwe ghalinae kaiwae amalaghiniye i varyengo.”

²⁵ “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi.

²⁶ Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviringa bigibigike wolaghiye va ya utugiya wenga. ²⁷ Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

²⁸ “Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. ²⁹ Kaero ya dage wenga e mbanjake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. ³⁰ Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. ³¹ Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanjake iyake na ra rakawe.”

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Jisas iye umbwa waen righethoru

¹ “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. ² I teniyathu yangayanga e inanji e ghino thongo ma thi rau, ko iyemaenge i tenivathavathangiya yangayangaeko thiya rauko na i manjamanjala, mbala thi rau wagiyawe. ³ Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. ⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thongo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thongo ma hu yaku e ghino.”

⁵ “Ghino vaen na ghemi yangayanga. Thongo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thongo ghino nandere. ⁶ Thela thongo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. ⁷ Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nango weya thebigiya nuwamiya ne hu vaidi. ⁸ Mbanja hu rau i laghiye na hu worangiyanja emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹ “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine. ¹⁰ Thongo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine. ¹¹ Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. ¹² Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga. ¹³ Ma lolo regha le gharethovu le laghilaghiye ngoreiye thongo i vatomwe yawaliye ghaune kaiwanji. ¹⁴ Ghemi wounengiya ghemi thongo hu vakatha ngoreiya lo renuwana. ¹⁵ Ma yana lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yana wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonwe weya Bwebwe, ya utugiyavao wenga. ¹⁶ Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nango weya Bwebwe e idangu

ne Bwebwe i giya weng'a. ¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu weng'a."

Yambaneke i botewongiya Jisas gharaghambu

¹⁸ "Mbanja yambaneke i botewonga, hu renuwanakiki, ghino va i botewokaingo. ¹⁹ Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. ²⁰ Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: 'Ma rakakaiwo regha i kivwala giyako.' Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinanguke, tembene thi ghambuva ghalinamina. ²¹ Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko. ²² Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae. ²³ Thela i botewongo tembe ngoreiyeva i botewo Bwebwe. ²⁴ Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weing'u Bwebwe. ²⁵ Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine inja, 'Ma e lenji righe na thi botewongo.'"

²⁶ "Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuning'u. ²⁷ Na ghemi tembe ngoreiyeva ne hu utuna ututuning'u kaiwae vambe wenguyang'i vara ghemi va i rikowe."

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¹ "Ya utuna utuutuke thiyake weng'a mbala ma hu vathavwiya lonweghathi ghakamwathi. ² Ne thi vangu rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwanja inava i vakatha iyako na i thalavugha Loi. ³ Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. ⁴ Kaero ya utuna iyake weng'a mbala mbanja i mena ne hu renuwanakiki kaerova ya giya vanuwoviri weng'a. Mava ya utugiy'a weng'a ngorava ra menakowe kaiwae vamba weinguyang'iya ghemi."

Nyao Boboma le kaiwo

⁵ "Mbanjake kaero ya wa weya thela va i variyengo, ko iyemaenge ma regha e tinemina i vaitongo na inja, 'Anja u wa?' ⁶ Ko kaiwae kaero ya utuna thiyake weng'a nuwathari kaero i riyevanjaranga. ⁷ Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena weng'a. Ko thongo ya wa ambane ya variye weng'a. ⁸ Mbanja ne i mena ne i vaemunjoruna weng'iya yambaneke gharighariniye, thiye lenji renuwanja thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambana ne i ghatha wengi tembe ngoreiyeva. ⁹ Lenji renuwanja ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminte e ghino. ¹⁰ Lenji renuwanjako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava

e ghino. ¹¹ Lenji renuwana ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharina yambaneke gharambarombaro.”

¹² “Lo renuwana i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. ¹³ Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjgiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwana, ko ne i utunja enge budakaiya i lonjwe e ghino na budakaiya amba i menamenako. ¹⁴ Amalaghiniye ne i woranjgiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wengja. ¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utunja wengja.”

Nuwathari na warari

¹⁶ “Mbanja ubotu mane hu thuwenggo na mbanja seiwova kaero hu thuwengova.” ¹⁷ Gharaghambu vavana thi vevaitongi thinja, “Ngorongga gharumwaru iya menjake, ‘Mbanja ubotu mane hu thuwenggo na mbanja seiwova kaero hu thuwengova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe?’ ¹⁸ Ngorongga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngorongga gharumwaru iya i utu na njora iyako.”

¹⁹ Jisas kaero i ghareghare lenji renuwajako nuwanjiya thi vaito, iya kaiwae i dage wengi inja, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwenggo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngorongga gharumwaru? ²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovengga warari. ²¹ Mbanja ngama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwana valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. ²² Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenjava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i woranjgiyava wengja. ²³ Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovengga the bigiya ne hu nangowe e idangu. ²⁴ Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nanggo na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵ Jisas mbowo injava, “Va ya utunjangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wengja ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonjwe na hu ghareghare. ²⁶ Ne e mbanjako iyako hu nanggo e idangu. Ma yanja ghino ne ya nanggo weya Bwebwe ghemi kaiwami, ²⁷ nandere, Bwebwe ghamberegha i gharethovungga, kaiwae ghemi hu gharethovunggo na hu lonjweghathigha ghino ya mena weya Loi. ²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹ Amba Jisas gharaghambu thinja, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. ³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwana ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaine na wo lonjweghathi mbema emunjoru u mena weya Loi.”

³¹ Jisas i gonjogha wengi inja, “Ko ambama hu lonjweghathi vara mbanjake? ³² Mbanja maiya i menamenake na kaero ina gheke. E mbanjako

iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo wombergha moli. Ko iyemaenge ma wombergha kaiwae Bwebwe mbe iya weinguke.”

³³ “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

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Jisas i nanjo ghamberegha kaiwae

¹ Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo ina,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenjanje. ² Kaiwae u vatomwewe na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe. ³ Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Kraiss ghen va u variye. ⁴ Kaero ya wovavwenyevwenyenjanje e yambane na ya vakathavao kaiwoma va u wovavwenyevwenyenjanje. ⁵ E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenjanjo, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nanjo gharaghambu kaiwanji

⁶ “Kaerova ya woranjanjanje wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambughu ghalinjana, ⁷ na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. ⁸ Kaiwae kaerova ya utuja wenji iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyenjo. ⁹ Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. ¹⁰ Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye. ¹¹ E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. ¹² Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

¹³ “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanjo e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji. ¹⁴ Kaero ya giya len utuna wenji na yambaneke i botewonji, kaiwae thiye ma lenji renuwana ngoreiya gharighari e yambaneke lenji renuwana, na ghino tembe ngoreiyeva. ¹⁵ Iya elo nanjoke ma yana u mbani ranjiyanji e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye. ¹⁶ Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. ¹⁷ Ghalinan emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen. ¹⁸ Ngoreiya va u variyenjo na ya mena e yambaneke, ya variyenji na thi ranji e yambaneke. ¹⁹ Thiye

kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

Jisas i nanjo thavala thi lonweghathi kaiwanji

²⁰ “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, ²¹ mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanju e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyenjo. ²² Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino. ²³ Ghino nangu wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyenjo na u gharethovungi ngoreiya u gharethovungo.”

²⁴ “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anga inanju thiye inanjiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovungo amba muyai yambaneke i yomara.”

²⁵ “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u varyenjo. ²⁶ Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vegharethovu wenji ngoreiya ghen u gharethovungo, na mbala ghino ya yaku wenji.”

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Thi yalaweya Jisas

(*Mat 26:47-56; Mak 14:43-50; Luk 22:47-53*)

¹ Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valivanjako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

³ Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi varyenji. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongji inja, “Nuwamiya thela?”

⁵ Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wenji inja, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. ⁶ Mbanja Jisas i dage wenji inja, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

⁷ Mbowo i vaitongiva inja, “Nuwamiya thela?”

Thiya, “Jisas rara Nasaret.”

⁸ Jisas i gonjogha wenji inja, “Kaero ma dage wenja manja mbema iya ghinokeni. Thonjo hu tamwenjo, hu viyathungiya thiyake thi rakawa.”

⁹ Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va inja, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

¹⁰ Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanja e uneko. Rakakaiwoko iyako idae Malkus. ¹¹ Jisas i dage weya Pita inja, “U worawe len gaithina ghaghalithi e ghambae. U renuwana

ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?"

¹² Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima ¹³ na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. ¹⁴ Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, "I thovuye enge thongo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji."

Pita inja ma i ghareghare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

¹⁵ Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, ¹⁶ ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

¹⁷ Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, "Ma gharaghambu regha ghen, ae?"

I gonjoghawe inja, "Nandere, ma ghino."

¹⁸ Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

Ravowovowo laghilaghiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

¹⁹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

²⁰ Jisas i gonjoghawe inja, "Mbanjake wolaghiye ya utu na gharigharike wolaghiye thi lonjwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. ²¹ Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonjwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuja."

²² Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nimae. I dagewe inja, "Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?"

²³ Jisas i gonjoghawe inja, "Thongo ya utuvathari, u worangiya taulaghike wengi budakai i thari. Ko thongo ma utuja emunjoru, buda kaiwae mo ngenjo?" ²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

Pita mbowo injava ma i ghareghare Jisas

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

²⁵ Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thiya, "Ma gharaghambu regha ghen, ae?" Ko Pita i ngiwethu, "Nandere, ma ghino."

²⁶ Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, "Ma thuwenge wein Jisas e umako tine, ngoreiye?" ²⁷ Pita mbowo i rorova na inja ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

²⁸ Amba Jiu lenji randeviva thi vanḡwa Jisas Kaiyapas ele ngolo na thi yovanḡu gawana ele ngolo, iye i mena Rom. E mbanako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghainḡa riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye. ²⁹ Iya kaiwae Pailat i rangi wengi na i vaitongi ina, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi gonjoghawe thiḡa, “Thonḡo amalaghiniye ma mbaro ghararaka, mbala ma mo vanḡumena e ghen.”

³¹ Pailat ina, “Ko ghemi tembe ghamimberegha hu vakotiḡa ngoreiya lemi mbarona le woranḡiya.”

Thi gonjoghawe thiḡa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.” ³² Iyake i vaemunjoruḡa Jisas ghamberegha ghalinḡae, va i woranḡiya ngoronḡavole i mare na ina.

³³ Pailat i njogha e ngoloko tine amba ina na thi vanḡumena Jisas na i dagewe ina, “Ghen Jiu lenji kinḡ?” ³⁴ Jisas i gonjoghawe ina, “Renuwanana iyena mbe ghanimberegha len renuwanḡa o gharighari vavana methi utugiya utuutuniḡu e ghen?”

³⁵ Pailat i gonjoghawe ina, “Uḡa enḡe Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowowowo laghilaghiye methi vanḡugiyanjḡe e ghino. Va u vakatha budakai?”

³⁶ Jisas ina, “Ghino ma ngoranḡunḡiya kinḡ thi mbarombaro e yambaneke. Thonḡo ngoranḡunḡiya kinḡiko thiyako, mbala woraghambuko thi gaithi kaiwanḡu na thava thi vanḡugiyanjḡo wengiḡa Jiu lenji randeviva. Ko lo ghamba mbaro ma nḡora kinḡiko thiyako.”

³⁷ Pailat ina, “Ko mbema emunjoru ghen kinḡ?”

Jisas i gonjoghawe ina, “Uḡa kinḡ ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utunḡa emunjoru utuniye. Thela ina emunjoru ele valivanḡa, i vandene ghalinḡanguke.”

³⁸ Pailat i vaito ina, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wengiḡa Jiu na ina, “Ma ya ndevaidi mun righethoru valikaiwae ne yanḡa na i mare. ³⁹ Ko ghamithanavu me menakowe, Thaga Valanani ghambanḡa regha na regha ya vanḡuranḡiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanḡuranḡiya Jiu lenji kinḡ kaiwami?”

⁴⁰ Thi kula njoghawe thiḡa, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.*

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Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak 15:6-20; Lük 23:13-25)

¹ Amba Pailat i vanḡuruwo Jisas na ina na thi yabiḡi. ² Ragagaithi thi vona umbwa ele kinkin yanḡae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enḡe i bwedi, na thi vanjimbowe, ³ thi mena evasiwae thi dagewe thiḡa, “O Jiu lenji Kinḡ, len mbaro ne i meghabana!” Na thi wa na vethi lavalavanḡa.

⁴ Pailat mbowo i rangiva mbanḡara na i dage wengiḡa Jiu ina, “Wo hu thuwe, ne yanḡa na thi vanḡuranḡiya kaiwami na ya vagharenḡa, ma ya ndevaidi mun le thari na valikaiwae yanḡa na i mare.” ⁵ Amba Jisas i rangi, weye umbaliyema ghagumogumo na ghakwamama methi

* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwoḡa na thiḡa gharighari thi raka lenji rambarombaro.

vanjimbomawe, na Pailat i dage wenji inja, “Wo hu thuwe! Loloma maiya!”

⁶ Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thinja, “U rokros! U rokros!”

Ko Pailat i dage wenji inja, “Hu mena hu vangu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaja na i mare.”

⁷ Taulaghiko thi kula njoghawe thinja, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae injava iye Loi Nariye.”

⁸ Mbanja Pailat i lonje iyake, i vakatha na ma i mararu enge laghiye thongo inja na Jisas i mare. ⁹ I njogha ele ngolo tine na i vaito Jisas inja, “Anja u mena?” Ko iyemaenge Jisas ma i gonjoghawe. ¹⁰ Pailat i dagewe inja “U botewo u thombeya ghalinjanguke? U ghareghare ghino ya mbaro. Valikaiwangu yaja na ya rakayathunge na yaja na thi rokrosinge.”

¹¹ Jisas i gonjoghawe inja, “Ma mbala u mbaronango thongo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanjunge na i vanjugiyango e ghen iye me vakatha thari laghiye moli.”

¹² Mbanja Pailat i lonje iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigeghewe thinja, “Thongo u rakayathu, ma Sisa gheu ghen! Thela inja iye kin i ndeghereiyewana Sisa.”

¹³ Mbanja Pailat i lonje utuutuko iyako, i vanjurangiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji gamba yaku. Va ina e valivanga idae Vari Vwata (vaja Hibru thinja “Gabatha.”) ¹⁴ Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanja Thaga Valanjani kaiwae. Pailat i dage wenjiya gharighariko inja, “Wo hu thuwe! Lemi kinjike!”

¹⁵ Thi kula njoghawe thinja, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinjike?”

Ravowovowo laghilaghiye thi gonjoghawe thinja, “Lama kin mbe reghaenge, Sisa.”

¹⁶ Amba Pailat i vanjugiya Jisas wenjiya Rom lenji ragagaithi na thi rokros.

Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanguya Jisas. ¹⁷ Thi rangi weinji na tembe ghamberegga i wo ghakros na thi mena e valivanga idae “Boutouto Ghambae” (Vaja Hibru thinja “Golgota”). ¹⁸ Thi rokros gheko weiyangiya gharighari theghewo, regha valivanga e uneko na regha valivanga e moiyeke na Jisas ina yamoe.

¹⁹ Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KIN. ²⁰ Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliya thegheto, Hibru, Laten na Grik. ²¹ Ravowovowo laghilaghiye thi dage weya Pailat thinja, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala monja enge, ‘Amalake iyake injava amalaghiniye Jiu lenji Kin.’”

²² Pailat i gonjogha wenji inja, “Budakaiya ma rori, kaero ma rori.”

²³ Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nanje enge e yangara.

²⁴ Iya kaiwae ragagaithiko thi vedage wenji thinja, “Thava ra mwana-thethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i

yomara na i vaemunjorunja Buk le utu iya inake, “Thive giya wengiya wokwama na thi mwadiwona mwadiwo regha weya wokwama maya riwanju ghayabo.” Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. ²⁶ Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.” ²⁷ Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weye ele ngolo.

Jisas i mare

(*Mat 27:45-56; Mak 15:33-41; Luk 23:44-49*)

²⁸ Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaonji. Na i vaemunjorunja Buk Boboma le utuutu iwaenge inja, “Mbwa i gharinjo.” ²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. ³⁰ Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

Thi vaemunjorunja Jisas le mare

³¹ Amba Jiu lenji randeviva thi nango weya Pailat thina, “U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha. ³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i gheneviva gheghe na reghamava iyava thi rokrosingima weinji Jisas. ³³ Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. ³⁴ Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi voruranji.

³⁵ Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghemi mbala hu lonweghathi. ³⁶ Thiyake va thi yomara na thi vaemunjorunja Buk le utu inja: “Mane thi ndetagabebe mun wokiniye.” ³⁷ Na buk regha mbowo injava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

Thi beku Jisas

(*Mat 27:57-61; Mak 15:42-47; Luk 23:50-56*)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nango Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. ³⁹ Nikodimos, iye va gougou regha i mena weya Jisas, iye va weye Josep. Va i thina bigibigi butinji thovuye vwarara le wuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous*. ⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. ⁴¹ Uma regha ina ngorava thi rokros Jisas, na e umaumako

19:24 Sam 22:18 **19:36** Raj 12:46; Legha 9:12; Sam 34:20 **19:37** Sak 12:10 * **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjona e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. ⁴² Kaiwae Jiu ghanjimbana vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

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Ghabubu kokowae

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

¹ Va Sande mbanjambana moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. ² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko. ⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kiwala Pita na i rukuvuthakai e ghabubuko. ⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. ⁶ Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko, ⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiyaawe. ⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lojweghathi Jisas kaero i thuweiru. ⁹ Ko othembe e mbanjako iyako ma vamba thi ghareghare wagiyaawe ngoronga buk le utu gharumwaru iya inake, “Ne i thuweiru e mare.” ¹⁰ Amba gharaghambuko thi njogha e lenji gamba yakuma.

Jisas i yomara weya Meri tinan Magadala

(Mat 28:9-10; Mak 16:9-11)

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine ¹² na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. ¹³ Thi vaito thiya, “Elana, buda kaiwae u randana?”

I gonjogha wenji inja, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!” ¹⁴ Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. ¹⁵ Jisas i vaito inja, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Inja enge rakakaiwo e uma, iya i dagewe na inja, “Amalana, thonjo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

¹⁶ Jisas i una idae inja, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vanja Hibruwe inja, “Raboni” (gharumwaru “Ravavaghare”).

¹⁷ Jisas i dagewe inja, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghangu na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’”

¹⁸ Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma inja, “Ma vaidiya Giyama,” na i utugiya wenji ngoronga Jisas me utugiyamawe.

Jisas i yomara wenjiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

¹⁹ Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji ija, "Weimi lemi gharemalili." ²⁰ I utuja iyake e ghereiye, amba i vatomwe wenjiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. ²¹ Jisas vambowo i dageva wenji ija, "Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa." ²² Amba i liranjiya ghandewendewe na i u na i ghembengi na i dage wenji ija, "Hu wo Nyao Boboma. ²³ Thongo hu uturanga lolo regha le thari, Loi i numoten; thongo ma hu uturanga lolo le thari, Loi mane i numoten."

Jisas i vaemunjoruna ghamberegha weya Tomas

²⁴ Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji. ²⁵ Iya kaiwae gharaghambu vavana thi dagewe thija, "Mo thuweya Giya!"

Tomas i dage wenji ija, "Thongo mbe ya thuwe vara nyili bola e nimanima na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi."

²⁶ Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinjiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ija, "Weimi lemi gharemalili."

²⁷ Amba Jisas i dage weya Tomas ija, "U lirawe nimanina kikiye e nimanjuka na u thuwe nimaninjuka, na u livamomoya nimanina u lirawe e njawanjawanjuka tine. U viyathu len numoghegheiwona na u lonweghathi."

²⁸ Tomas i gonjoghawe ija, "Wo Giya na lo Loi!"

²⁹ Jisas i dagewe ija, "U thuwengoke amba u lonweghathi? Thavala ma thi thuwengo na thi lonweghathi thi warari laghiye."

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathanga vakatha ghamba rotale i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. ³¹ Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thongo hu lonweghathi ne hu vadiya yawalimi memeghabananiye e idae.

21

Jisas i yomara wenjiya gharaghambu e Njighi Taibiriyas

¹ Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wenjiya gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako wenji va ngora iyake: ² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganga na gharaghambu theghewova va inanji gheko. ³ Saimon Pita i dage wenjiya ghauneko ija, "Ghino ya wa va mwaritau."

Thija, "Weime ghen." Thi rakatha e wanga na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

⁵ I kula rangi wenji ija, "Wouna, mbe mo hu ndewo muna borogi?"

* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

Thi gonjoghawe thiŋa, “Nandere.”

⁶ Ina, “Hu da lemi ghinana e wangana valivanga e unemina, ambane hu wo borogi seiwo.” Mbaŋa thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwu, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita ina, “Giya iyako!” Mbaŋa Saimon Pita i lonwe ina, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwu e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru. ⁸ Vavanako thi goreghambawe e wangako, thi momoda ghinama weye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya handred mitas.

⁹ Mbaŋa thi goru vanatina thi thuwe ndighe i ranjinila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wenji ina, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanjari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun. ¹² Jisas i dage wenji ina, “Wo hu mena hu ghaniyani.” Gharaghambungiko mava regha ghare i matuwu na i vaito ina, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. ¹³ Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima tembe ngoreiyeva. ¹⁴ Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbaŋa va i mare na le thuweiru e ghereiye.

Jisas i vanjunjogha Pita

¹⁵ Mbaŋa thi ghaniva, Jisas i vaito Saimon Pita ina, “Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalangiya thiyake?”

Pita i gonjoghawe ina, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe ina, “U vaghaningiya lo lem.”

¹⁶ Jisas mbowo i vaitova ina, “Saimon, Jon nariye, mbema emunjoru u gharethovungo?”

I gonjoghawe ina, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe ina, “U njimbukikingiya lo sip.”

¹⁷ Jisas i vaito mbanatoniye ina, “Saimon, Jon nariye, mbe u gharethovungo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovungo?” I dagewe ina, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge.”

Jisas i dagewe ina, “U vaghaningiya lo sip. ¹⁸ Ya dage emunjoru e ghen, mbaŋa va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbaŋa ne u thanja, ne u vamomoya nimaniman na lolo regha i ngarangi na ne i vanjunge na u wa ngoreiya na len renuwanana nuwaiya u wawe.” ¹⁹ Jisas va i utu ngoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe ina, “U ghambungo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenji. (Amalaghiniye iyava i rovadede Jisas mbaŋa va thiya ghaninga na inama, “Giyana, thela ne i vatomwenge?”)

²¹ Mbaŋa Pita i thuwe i dage weya Jisas ina, “Ngoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghawe inja, “Thonngo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.” ²³ Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thinava iya gharaghambuko iyako mane i mare. Ko Jisas mava inja mane i mare, va inja, “Thonngo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

²⁵ Jisas vambe i vakathanjiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwanja e yambaneke laghiye bukunjike iya thi roringike mbala ma e ghambaghambanji.

Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utunja Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambi thi utunja amalaghiniye utuutuniye, i ri Jerusalem ko amba i rangi Judiya ele valivanjako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weye Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghaga le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

¹ Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utunja bigibigiko wolaghaye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe ² na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghalinae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³ Jisas le viri na le mare e ghereiye, mbanja mbanjavevari e tine, i ghanagha i yomara wenjiya ghalinae gharaghambi e kamwathi i ghanagha, i vaemunjoruna wenji kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utunja Loi le mbaro wenjiya gharighari utuniye.

⁴ Mbanja regha i ghaninga weiyangi, i dage vurigheghe wenji inja, “Ne hu ndeiteta Jerusalem, wo hu roghaga ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenga. ⁵ Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

Jisas i njogha e buruburu (Mak 16:19-20; Luk 24:50-53)

⁶ Mbanja ghalinae gharaghambi thi mevathavatha weinji amba thi vaito, thiya, “Amalana, ne mbanjake iyake u rakayathu wenjiya Isirel gharighariniye na u mbaronangi ngoreiya va Kin Deivid ghambanja?”

⁷ Jisas i gonjogha wenji, inja, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembanja bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. ⁸ Ko Nyao Boboma mbanja

ne i nja wenja na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utuna utuutuningu wenjiya gharighari inanzi Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”⁹ I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

¹⁰ Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjkwama kakaleva thi ndeghathi e vasiwanji. ¹¹ Thi dage wenji, thinja, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renjakowe na i wa e buruburu.”

Thi tuthiya Judas ghathithi

¹² Ghalinae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. ¹³ Mbanja thi rakavutha Jerusalem, thi rakamwandii e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanzi gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,* na Judas Jemes nariye. ¹⁴ Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjiyangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

¹⁵ Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanjari na theiwo (120), ¹⁶ na inja, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenjiya gharigharima na vethi yalaweya Jisas. ¹⁷ Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

¹⁸ (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakarangi. ¹⁹ Jerusalem gharighariniye thi lonje utuniye, iya kaiwae thiyae e ghalinanzi thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

²⁰ Pita i gotubwe inja, “Ngoreiyake kaiwae Deivid ele buk Sam tine inja, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’”

“Na tembe inava,
‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’”

²¹⁻²² “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i longa renjawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbanjaniye Jisas i iteteinda na i njogha e buruburu.”

²³ Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thinjake Basabas (na tembe thinjawa Jastas) na Mataiyas. ²⁴ Amba thi nanjo

* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wenjiya Rom. Wabwi Jilot va i yomara Judiya ele valivanja tine ngoreiya theghathegha A.D. 6 e tine. Thiyae va thi botowe thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithi wenjiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8

thiŋa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwaŋa. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi ²⁵ na i rothigha Judas i tabo ghalinae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurigheghenako.” ²⁶ Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi woranjiya vari Mataiyas idae inawe na i vatabonjiya ghalinae gharaghambi theyaworo na regha.

2

Nyao Boboma i nja wenjiya ralonwelonweghathi

¹ Mbanja Pentikos gha Thaga ghambana, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. ² E mbanako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjarah ngoloko tine laghiye, iyava thiya yakukowe. ³ Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. ⁴ Taulaghiko, Nyao Boboma i riyevanjaranji na i vakatha valikaiwae thi utu ma e ghalighalina vavana.

⁵ E mbanako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. ⁶ Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinjanji. ⁷ Gharenji i yo laghiye moli iya kaiwae thi veutu wengi thiŋa, “Gharigharike thiyaŋe Galili gharighariniye, ae? ⁸ Ko ngoronngaenge na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghalinanda? ⁹ Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, ¹⁰ Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanja Sairin ghadidiye, na vavana ghinda ra rakamena Rom. ¹¹ Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonwe thi utuŋa Loi le vakatha laghilaghiye regha na regha e ghalinanda.” ¹² Taulaghiko gharenji i yo na thi numounouno thi vevaitonji, thiŋa, “Ngoronga gharumwaruko?”

¹³ Ko vavana ma thi vaviringi enge thiŋa, “Me thiya muna waen i laghiye moli.”

Pita i vavaghare wenjiya wabwi laghiye

¹⁴ Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wenjiya wabwiko inja, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandenje lo utuke na ya vamanjamanjalana wenga ngoronnga iyake gharumwaru. ¹⁵ Vavana lemi renuwaŋa huŋava gharigharike thiyaŋe thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanambana vara iyake! ¹⁶ Iyake gharumwaru moli iyava Loi ghalinae gharautu Jowel i utuŋa, va inja,

¹⁷ Loi inja, ‘Mbanako thiyaŋe e tinenji amba muyai yambaneke ne iko, ne ya linjiya Unengu gharigharike wolaghiye wenji.

Lemi nŋanŋa ghimoghimoru na wanakau ne thi utuŋa wombereghake ghalinjanju wenjiya gharighari, tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi,

na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

18 Ngoreiye, nevole mbanako iyako ya lingiya Uenngu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utunja wombereghake ghalinjangu wenjiya gharighari.

19-20 Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaihi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambaŋa laghiye moli i vutha.

21 Na thela ne i nango weya Giya vamoru kaiwae ne i vamoru.' "

22 Pita i gotubwe, iŋa, "Isirel gharighariniye, hu vandeŋe na ya utu wenja: Jisas rara Nasaret, iye Loi le tututhi lononiye i vaemunjoruŋa moli wenja ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwoŋa weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tineni. 23 Loi ghamberegha moli le renuwaŋa na Jisas i vaidiya kamwathiko iyako. Va le renuwaŋa ngoreiye iya kaiwae ghemi weimiyangiya gharighari rarairithi lenji thalavu hu nge e kros vwatae. 24 Ko iyemaenŋe Loi va i vanguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi. 25 Utuutuke thiyake kaiwae Deivid i utunja Loi ghalinjae iŋa,

'Ya thuwe Giya na iye weinŋu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

26 Iya kaiwae gharenŋu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenŋuke,

27 kaiwae mane u roiteta vara unenŋuke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

28 Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weinŋu ghen.' "

29 "Lo bodaboda, ya ghareghare wagiyawe budakai ya utunja! Rum-bunda Kinj Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke. 30 Iya kaiwae ra ghareghare Deivid ma i utunja amalaghiniye utuniye. Ko iyemaenŋe, iye Loi ghalinjae gharautu. Loi va i tholo na iŋa Deivid orumburumbuye e tinenji regha ne i tabo na kinj ngoreiya amalaghiniye. Iye Mesaiya. 31 Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utunja Mesaiya le thuweiruva utuutuniye, iyava iŋake,

'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.' "

32 "Loloke iyake iye Jisas. Loi va i vanguthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake. 33 Kaerova i voro e buruburu na i yaku Loi e une e ghamba yawwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonŋwe thi yomara. 34 Kaiwae Deivid mava i utu ghamberegha ko iyemaenŋe i utunja Mesaiya mbanja iŋa,

'Giya Loi i dage weya wo Giya:

"U yaku gheke e unenŋuke e ghamba yawwatata

35 ghaghada ne ya biginjona ghanithighiya e gheghen raberabe." ' "

³⁶ “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

³⁷ Mbanja gharighariko thi lonjwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenjiya Pita na Jisas ghalinjae gharaghambiko thiya, “Lama bodaboda, ne wo vakatha budakai?”

³⁸ Pita i gonjogha wenji ina, “Regha na regha hu uturanga iya lemi thari na hu roitete na hu bapitaiso Jisas Kraisi e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. ³⁹ Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenji na thi menawe kaiwanji.”

⁴⁰ Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wenji ina, “Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake rarathari ne thi vaidi.” ⁴¹ Thavala thi lonjweghathigha Pita le utuko, thi bapitaisongi na e mbanjako iyako gharighari lenji ghanaghanagha i wo tiri tausani thi vatabo lenji wabwiko.

Ralonjwelonweghathi totogha ghanjithanavu

⁴² Thiye va e mbanjake wolaghiye thi vatomwenji ghanjimberegha na thi vandene ghalinjae gharaghambi lenji vavaghare na thi rabi na regha weinjuyanga lenji valiralonjwelonweghathiko, thiya ghanjiga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanjonango weya Loi. ⁴³ Ghalinjae gharaghambi lenji vakatha ghamba rotale kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae.

⁴⁴ Ralonjweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi wewelawwelawa. ⁴⁵ Thi vakunenangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonjo i vuyowowe. ⁴⁶ Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghanjiga na thi renuwanakikiya Jisas le mare, thi vegiya wenji ghanjiga weinji warari na lenji gharenja. ⁴⁷ Thi tatarawena Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungi.

3

Pita i thawariya amala i kuvokuvo

¹ Mbanja regha, vama tiri klok na nanjo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nanjo kaiwae. ² E ghamba ru, idae thiya “Ghamba Ru Thovuye,” gharighari va thi wovoraweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine. ³ Mbanja i thuwe Pita na Jon thi ruru amba i nanjo weya mani wenji. ⁴ Pita na Jon mbe thi vonjimbughathi vara na Pita ina, “Maran i mena weime!” ⁵ Amalako i vonjimbungi na le renuwana i munjeva ne i vaidiya bigi regha wenji.

⁶ Ko iyemaenge Pita ina, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u lonja.” ⁷ I yalawe e nimae e uneke, na i mwanavairi. E mbanjako iyako gheghe danjawa vuvuye kaero thi vurigheghe. ⁸ I yopito na i ndeghathi e gheghe, na i lonja. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i lonjalonga, i pitopito na i tatarawena Loi.

⁹ Mbanja gharighariko wolaghiye thi thuwe i longalonga na i tatarawenja Loi, ¹⁰ na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae "Ghamba Ru Thovuye," na i nangonanjo mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ngolo Boboma tine

¹¹ Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanja regha idae thi uno, "Solomon le Nakanaka," gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji. ¹² Mbanja Pita i thuwenji amba i dage wenji inja, "Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanaima? Ko huja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonga? ¹³⁻¹⁴ Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiya wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i rumwaru na hu nango weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. ¹⁵ Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marame! ¹⁶ Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiyawe na mbanjake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye."

¹⁷ "Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiya giyako hu unigha Jisas kaiwae ma hu ghareghare iye thela. ¹⁸ Va hu vakatha iyake na i vaemunjorunja Loi va i utugiya wenjiya ghalinae gharautuko wolaghiye. Va inja, 'Lo Mesaiya tene i vaidiya vuyowo.' ¹⁹ Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. ²⁰ Mbala mbanja i ghanagha Giya Loi i vavurigheghenja yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. ²¹ Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wenjiya ghalinae gharautu mbanja i vivako. ²² I utunja Mesaiya utuniye Mosese inja, 'Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wenga hu vandene wagiyawe. ²³ Thela thonjo ma i vandene wagiyaweya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu wenji na i vakowana moli le gharighari.'"

²⁴ "Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake. ²⁵ Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, 'Weya rumbu, ne gharenjo wenjiya gharigharike wolaghiye.' ²⁶ Mbanja Loi va i variya le rakakaiwo, iviva moli i varyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu rairathi."

4

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

¹ Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wenji. ² Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamu. Jisas le thuweiru i vaemunjorunja ramaremare ne thi thuweiru. ³ Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. ⁴ Ko iyemaenge gharighari lemoyo va thi lonjwe utuutuko iyako thi lonjweghathi na ralonjwelonjweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

⁵ Mbanjamba vena Jiu lenji randeviva, ghanjigiyaia na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae ⁶ weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava. ⁷ Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitonji, thiya, "Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?"

⁸ Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, iya, "Ghemi gharighari lama randeviva na ghamagiyagiya! ⁹ Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na huja, 'Ngoronga na riwaeko kaero i thovuye?' ¹⁰ Iya kaiwae nuwanjiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. ¹¹ Jisas utuniye iya Buk Boboma inake, 'Varike iyava ngoloke gharavatavatat thi botewo, kaero i tabo na mbaghimbaghi.'

¹² Vamoru mbe i menawe enge vara amalaghiniye ghaberegha. Kaiwae ma lolu reghava Loi va i variye weinda na i vamoruinda."

¹³ Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

¹⁴ Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. ¹⁵ Thi dage wengi thi rangi eto na mbe thiye enge thi routu, ¹⁶ thiya, "Ne ra vakatha budakai wenjiya ghimoghimoruke thiyake? Gharighariki wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda rana ma menda i yomara. ¹⁷ Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wenji enge na thava tene mbanja reghava thi vavaghare e idake iyake."

¹⁸ Amba thi kula ruwongi na thi dage wengi, thiya, "Thava te mbanja reghava ne hu utuja o hu vavagharenava Jisas idae."

¹⁹ Ko iyemaenge Pita na Jon thi gonjogha wengi thiya, "Wo hu renuwana wagiya weiyangiya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana? ²⁰ Kaiwae budakaiya wo thuwe e marama na wo lonjwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye."

²¹ Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, "Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga." Iya kaiwae thi rakayathungi kaiwae mava te thi renuwanava kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thongo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawena Loi Pita na Jon lenji vakathako gamba rotaele kaiwae. ²² Amalako iya menda thi thawariko ghatheghathegha kaero i larenjawe ghwevari.

Ralonwelonweghathi thi nanjo ghare matuwo kaiwae

²³ Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wengiya ghanjiuneko na vethi utugiya wengiya budakai ravowovowo laghilaghiye na Jiu ghanjigiya giya methi utuja wengi. ²⁴ Mbanja thi lonje iyako, taulaghiko lenji renuwanja regha, thi nanjo weya Loi, thiya, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. ²⁵ Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuja na ija:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwanja thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

²⁶ Yambaneke ghakiŋ thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.'

²⁷ "Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghem-bake iyake tine Herod na Pontiyas Pailat, weinjiyangiya thiye ma Jiu gharighariniye, na tembe weinjiyangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. ²⁸ Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwanja e tine va uja tene thi yomara, thiye kaero thi vakatha. ²⁹ E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuja len utu thovuye weime lama gharematuwa. ³⁰ U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

³¹ Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuja Loi le utu.

Ralonwelonweghathi lenji bigibigi vwelawawelawa

³² Ralonwelonweghathiko wolaghiye lenji renuwanja regha na lenji bigibigi vwelawawelawa na ma regha ija, "Ghino mbe lo bigibigi."

³³ Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utuja Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wengi. ³⁴ E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunearangi na thi mbana mani ³⁵ thi giya wengiya ghalinae gharaghambi, na thiye amba thi giya wengiya thavala i vuyowo wengi.

³⁶ Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe." ³⁷ Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wengiya ghalinae gharaghambi.

5

Ananaiyas na Sapaira utuninji

¹ Ko iyemaenje amala regha idae Ananaiyas weiye levo Sapaira thi vakunena lenji thelau na thi mbana modae. ² Weiye levo lenji renuwana regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinae gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

³ Amba Pita i dagewe ija, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwana na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

⁴ Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunena na modae mbe ghen len maniva. Buda kaiwae mo renuwana e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

⁵ Mbanja Ananaiyas i lonje utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonje utuko iyako thi mararu laghiye. ⁶ Amba thegha thi rakamena thi ghavwa riwae na thi worangiya vethi beku.

⁷ Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenje mava i ghareghare budakai me yomara weya le ghimoru.

⁸ Pita i vaito, ija, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?”

I gonjoghawe, ija, “Mbwana, mbema le ghanaghanagha vara iyana.”

⁹ Amba Pita i dagewe, ija, “Ngoronga enge lemi renuwana na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi worangiyanjeva.”

¹⁰ E mbanako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. ¹¹ Iyake kaiwae ralonjelonjweghathiko wolaghiye na thavala va thi lonje utuutuniye thi mararu laghiye.

Ghalinae gharaghambi thi vamorongiya gharighari lemoyo

¹² Amba ghalinae gharaghambi thi vakatha vakatha gamba rotaele i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonjelonjweghathi thi mevathavatha e Ngolo Boboma e valivanga regha idae “Solomon le Nakanaka.” ¹³ Thiye mava thi lonjweghathi ma regha te i mevathavatha weiyangi ralonjelonjweghathi, othembe iyako gharighari thi yavwatata wanangi. ¹⁴ Ko iyemaenje ralonjelonjweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonjweghathigha Giya. ¹⁵ Lenji vakathako iyako kaiwae, gharighari thi bigimenangiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i longa rena e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye.

¹⁶ Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenangiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

Jiu lenji randeviva thi vanivanangiya ghalinae gharaghambi

¹⁷ Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyemiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi.

¹⁸ Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. ¹⁹ Ko iyemaenje gougou Giya le nyao thovuye regha i vu ghatinimbako ghathiyo, i vanju

ranngiyangiya ghalinae gharaghambi na i dage wengi, ina, ²⁰ “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuna wengi gharighari ngorongga ne thina na thi wo yawali memeghabananiye.”

²¹ Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wengi. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wengi gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi variyengiya gharighari vavana thi wa e thiyoko tine na thi vannguniya ghalinae gharaghambi. ²² Ko iyemaenge mbanja vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuna wengi Jiu lenji kot laghiye, thina, ²³ “Mbanja e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiyawe na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbanja wo vughi na wo rakaru, ma wo vaidiya lolo regha.” ²⁴ Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi rerenuwana me ngorongako ghalinae gharaghambi kaiwanji.

²⁵ Amba lolo regha i ruma na i dage wengi ina, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanjake iyake inanji e Ngolo Boboma tine thi vavaghare wengi gharighari.” ²⁶ E mbanjako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi worana mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

²⁷ Mbanja thi vanngumena ghalinae gharaghambi wengi Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wengi, ina, ²⁸ “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

²⁹ Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana.

³⁰ Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. ³¹ Amba Loi kaerova i wovorenja Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thonjo thi uturangiya lenji thari na thi roitetengi, Loi ne i numoteningi.

³² Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wengi gharighari. Iye Loi i giya wengi thavala thi ghambu amalaghiniye.”

³³ Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. ³⁴ Ko iyemaenge thiyegha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vangu ranngiyangiya ghalinae gharaghambi eto mbanja ubotu. ³⁵ Amba i dage wengi Jiu lenji kot laghiye ina, “Isirel giyagiyaniye, wo hu renuwana wagiyawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. ³⁶ Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unghi na i mare, gharaghambuko thi rakavo

rakamena na le wabwima iko moli. ³⁷ E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathanjiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena. ³⁸ Iya kaiwae ya dage e ghemu, mbanjake ne hu ndevakatha bigi regha wenjiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thongo renuwajako iya thi vakavakathako i mena weya lolo regha tene iko. ³⁹ Ko thongo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemu hu vadingava hu thighiyawana Loi.”

⁴⁰ Jiu lenji kot laghiye thi wovatha Gameliyel le renuwajako iya kaiwae thi kula ruwongi na amba thija na thi yabibingi. Thi dageten wengi thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi. ⁴¹ Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwana ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. ⁴² Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeve gharighari e lenji ngolongolo, thi vavaghare na thi utuja Toto Thovuye, thija, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

6

Thi tuthingiya thegheperi na thi thalavunjiya ghalinjae gharaghambi

¹ Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaithi wenjiya thiye thi vavana Hibu thija, “Mbanja regha na regha hu giyagiya ghaninga wenjiya wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawengi.” ² Iya kaiwae ghalinjae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thija, “Ma i rumwaru weime na wo viyathu Loi ghalinjae ghavavaghare na wo kaiwo ghaninga kaiwae. ³ Ghamauna, hu tuthingiya ghimoghimoru thegheperi, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki. ⁴ Mbala ghime mbe wo wogiya vara ghambanajake wolaghiye nanjo na Loi ghalinjae ghavavaghare kaiwae.”

⁵ Taulaghiko thi waranja renuwajako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjaranga, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. ⁶ Thi vandeghathingi ghalinjae gharaghambi e maranji na thiye thi nanjo kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

⁷ Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanaga ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

Thi yalawe Sitiven

⁸ Sitiven, iye Loi i vakatha valikaiwae i vakathanjiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji. ⁹ Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. ¹⁰ Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao

Boboma va i vakatha na i thimba e utuutu. ¹¹ Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiŋa, “Vou utuŋa ngoreiyake wengiya gharighari huŋa, ‘Ghime wo loŋwe i utuvathari wengiya Mosese na Loi.’”

¹² Utuutuke iyake kaiwae i vakatha ghatemuru wengiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wengiya Jiu lenji kot laghiye. ¹³ Amba thi vanjuruwongiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiŋa, “Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. ¹⁴ Va wo loŋwe i utuŋa Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wengiya orumburumbunda.”

¹⁵ Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

7

Sitiven i utu Jiu e lenji kot laghiye

¹ Amba ravowovowo laghilaghiye lenji randevia i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenange?”

² Sitiven i gonjoghawe inja, “Oghaghangu na oramangu, wo hu vandenengo. Loi Vwentyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

³ Loi va i dagewe inja, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivaŋga regha ne ya vatomwe e ghen.’”

⁴ “Iya kaiwae Eibraham i iteta Saldiya le valivaŋga na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivaŋgake iyake iya mbanjake raya yakukewe. ⁵ Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye. ⁶ Loi i dagewe inja, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wengi na ma e modamodanji na thi vakatha vuyowo wengi theghathegha hoseriyevari (400) e tine. ⁷ Ko iyemaenge gharighariko iya ne thi vakathangi rakakai-wobwaga, ne ya giya vuyowo wengi. Ko e ghereiye ne thi rakarangi na thi rakanjohamake thi kururu e ghino e ghembake iyava ya dageraweke.’

⁸ Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo.”

⁹ “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunega wengiya gharighari vavana na thi yovanju Ijijit. Ko iyemaenge kaiwae Loi vambe weiyere vara, ¹⁰ i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye

7:3 Righ 12:1 7:7 Righ 15:13-14; Ranj 3:12 * 7:8 Nonoko iyako i vatomwe thiye Loi le gharigharangi.

Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbaronja Ijpt laghiyeke na tembe ngoreiyeve amalaghiniye ghayayaoko.”

¹¹ “Amba vunuvu laghiye regha i wo Ijpt laghiyeke na tembe ngoreiyeve Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanako iyako mava e ghanji. ¹² Jeikob i lonwevaidiya ghaninga utuniye, thiya ina Ijpt, amba i variyengiye le nganga ghimoghimoru, ghinda orumburumbunda, i variyekaingi na thi wa Ijpt. ¹³ Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghambereregha i worangiya oghaghaeko wengi thela amalaghiniye. E mbanako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. ¹⁴ Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). ¹⁵ Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe. ¹⁶ Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wengi.”

¹⁷ “Loi le dagerawe weya Eibraham ghambaŋa vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. ¹⁸ Ko iyemaenge e mbanako iyako amba kinj reghava, iye ma i ghareghare Josep, ghambaŋa i mbaro Ijpt. ¹⁹ I yarongiya orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiye lenji nganga nanasiye eto na mbala thiya mare.”

²⁰ “E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. ²¹ Mbanja thi worangiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. ²² Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighhegheniye regha e utuutu na e vakatha.”

²³ “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanako nuwaiya i wa na ve thuwengiye ghambae Isirel gharighariniye. ²⁴ Mosese i thuwe rara Ijpt regha i tagavotagamamawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. ²⁵ Mosese le renuwanja ina enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwonja amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare. ²⁶ Va ighiviyava Mosese i mena na i vaidingiya Isirel gharighariniye theghewo, thi vegabogabongi. I munje i vanamwengi ina, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?’ ”

²⁷ “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ina, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjaima na u ghatha lama tharike? ²⁸ Nuwanija u tagavamarenge ngoreiya menda u tagavamara rara Ijptima?’ ²⁹ Mbanja Mosese i lonwe utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

³⁰ “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. ³¹ Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiyaewe, amba i lonwe Loi ghalinae i kulawe ina, ³² ‘Ghino orumburumbu lenji Loi, Eibraham,

Aisake na Jeikob lenji Loi.' Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva."

³³ "Loi i dagewe ija, 'U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. ³⁴ Emunjouru kaero ya thuwenjiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonjwe lenji randa. Iya kaiwae ya nja amba ya vamoruŋgi. U vivatha na ya variye njoghanje Ijpt.' "

³⁵ "Mosese iyava Isirel gharighariniye thi botewona na thiŋa, 'Ko ghen thela me dage e ghen na u munjeva u mena u mbaronaima na u ghatha lama tharike?' Ko iyemaenje Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. ³⁶ I viva wenjiya gharighari na thi rakanŋgi Ijpt, na i vakathangiya vakatha ghamba rotae vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiye e njamnjam theghathegha ghwevari (40) e tine."

³⁷ "Iye iyava i dage wenjiya Isirel gharighariniye, va ija, 'Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.' ³⁸ Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda."

³⁹ "Ko iyemaenje orumburumbunda mava thi lonjwe Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. ⁴⁰ Thi dage weya Eron thiŋa, 'U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakanŋgi Ijpt, ma ra ghareghare buda i ghari.' ⁴¹ Iya kaiwae e mbanjako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vovowe na thi vakatha thaga kaiwae thi yavwatawana bigiko iyava thi vakatha e nimanjiko. ⁴² Ko iyemaenje Loi i roghereiye wanaŋgi na i viyathungi thi kururu wenjiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya iŋake:

'Isirel gharighariniye! Ma kaiwanju ngoreiye na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

⁴³ Ko iyemaenje mbe Molok le ghamba kururu na loi ghitarra Lapan ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenji. Iya kaiwae ne ya variyathunga e ghambami na hu raka Babilon.' "

⁴⁴ "Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnjam. Va thi vatad na ngoreiya Loi le woranjiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. ⁴⁵ Ngoloke iyake vambe i rorolawa wenji enje orumburumbunda tha na tha ghaghada Josuwa ghambaŋa amba thi thinimena na thi thinranji, mbanja Loi va i vagege ranjiyanjiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambaŋa. ⁴⁶ Amba Loi i warari Deivid kaiwae iya

7:32 Raj 3:6 **7:33** Raj 3:5 **7:34** Raj 3:7,8,10 **7:35** Raj 2:14 **7:37** Mba 18:15 **7:40** Raj 32:1,23 **7:43** Emos 5:25-27 † **7:44** Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiŋa, "i govambwara" (hu thuwe Raj 25:16,21). Va thi bigirawenji e bogis tine na va ina e ngolo idae "Mevathavatha Ngoloniye".

kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. ⁴⁷ Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

⁴⁸ “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

⁴⁹ ‘Loi inja,

“Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anja ina?”

⁵⁰ Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjuke.”

⁵¹ Sitiven mbowo i dage wengiya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleña Loi le utu! Ghemi mbanake wolaghiye hu thighiyawana Nyao Boboma! ⁵² Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wengi? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utuja Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. ⁵³ Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wengiya orumburumbumi, ko iyemaenge ma hu ghambu.”

Thi unigha Sitiven e vari

⁵⁴ Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wengi na thi righimbiya ninjinji. ⁵⁵ Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. ⁵⁶ Sitiven inja, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

⁵⁷ Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinanji laghiye. Taulaghiko thi rukughembe na thi yalawe, ⁵⁸ thi liranjiya e ghembako ghagana ghareye na thi tagavamare e varivari. Thiye rabiribiriko thi bigiranjiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

⁵⁹ Vambe inanji e biri mborowa Sitiven kaero i nango inja, “Giya Jisas u wo unenguke.” ⁶⁰ Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye inja, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wengi.” Mbanja i utuvao utuutuke iyake yawaliye iko.

8

¹ Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo wengiya ekelesiya

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wengi Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi ranji Judiya na Sameriya e lenji valivangako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem. ² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. ³ Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonolo regha na regha, i yalawengiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyu tine.

Pilip i vavaghare Sameriya

⁴ Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavaghareña Toto Thovuye, Jisas iye Mesaiya. ⁵ Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utunja Mesaiya utuutuniye gheko. ⁶ Gharighariko wolaghiye weinji lenji renuwanja regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotale vavana i vakathangi. ⁷ Ngoreiya nyao rarithari thi kula na ghalinjanji laghiye na thi rakanjani wengiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji longi i thari, i vakathangi na riwanji i thovuye. ⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha gathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na inava iye lolo laghiye regha. ¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thina, “Mbema emunjoro Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.” ¹¹ Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji. ¹² Ko iyemaenge mbanja thi lonje Pilip i utunja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavaghareña Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso. ¹³ Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i renawe Saimon mbe weye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotale vavana na thi wo nuwae.

¹⁴ Mbanja ghalinae gharaghambi thi lonje Sameriya gharighariniye kaero thi lonje Loi le utu na thi worawe e gharenji, thi variyengiya Pita na Jon na thi wa wengi. ¹⁵ Mbanja thi vutha wengi thi nango ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji, ¹⁶ kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. ¹⁷ Mbanja Pita na Jon thi bigiraweya nimaninjanji e umbalinji ko amba thi wo Nyao Boboma.

¹⁸ Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimaninjanji e umbalinji, i munjeva i mbana mani na i giya wengiya Pita na Jon, ¹⁹ na inja, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjuko lolo regha e umbaliye na i wo Nyao Boboma.”

²⁰ Ko iyemaenge Pita i gonjoghawe inja, “Wein len manina u mare moli, kaiwae u munjeva u vamoto Loi le mwawo e mani! ²¹ Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanana i thari moli. ²² Iya kaiwae u uturanga len tharina na u roitetengi. U nango weya Loi. Mwata ne i numoteninjanji len renuwanana rarithari e gharena. ²³ Kaero ya thuwe yamwanja laghiye gharerenuwanja i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”

²⁴ Lenji utuutuko kaiwae Saimon i dage wengi inja, “Hu nango weya Loi kaiwanju, na mbala budakaiya mohu utunana, mane regha i yomara e ghino.”

²⁵ Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavaghareña Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavaghareña Toto Thovuye Sameriya e ghembaghembaniye vavana.

Pilip na amala rara Itiyopiya

²⁶ Mbanja regha Giya le nyao thovuye i dage weya Pilip ija, “U thuweiru! U ranjiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i reja vurivuri vwatawata na venja Gaja.” ²⁷ Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, ²⁸ na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk. ²⁹ Nyao Boboma i dage weya Pilip ija, “U wa na vo lonja ele wanga momodiko ghadidiye.”

³⁰ Pilip i yoruku na i wa e wangako vasiwae na i lonjweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito ija, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

³¹ Amalako ija, “Ngoronja ne yaja na ya ghareghare thongo ma lolo regha i vamanjamanjala e ghino?” Amba i kulavoreja Pilip na i voro i yaku weye. ³² Buk Bobomako le utuutu iyava i vavaonako ija ngoreiyake: Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinae.

³³ Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utuja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

³⁴ Rara Itiyopiyako i dage weya Pilip ija, “U utugiyama wengo, thela utuniya Loi ghalinae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?” ³⁵ Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le woranjyako na i utuja Toto Thovuye Jisas kaiwae.

³⁶ Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip ija, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

³⁷ Pilip i dagewe ija, “Valikaiwan moli ya bapitaisonge thonjo u lonjweghathi e gharena laghiye.”

I gonjogha weya Pilip ija, “Ngoreiye, ya lonjweghathi Jisas iye Krai, Loi Nariye.”

³⁸ Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako.

³⁹ Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weye le warari laghiye i njogha e ghambae. ⁴⁰ Pilip ghamberegha i ghareghare ve yomara e ghamba regha idae Ajotas. Na e ghamba regha na regha i ru wenji i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

9

Sol i lonjweghathigha Jisas

(Vak 22:6-16; 26:12-18)

¹ E mbanjako thiyako e tine Sol vamba ina Jerusalem i thighiya wenjiya Giya gharaghambu na ija, “Ya gabonjiya ralonjwelonjweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, ² na i nanjowe i roriya leta wenjiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji ija thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine,

ghimoghimoru o wanakau, valikaiwae ne i yalawengi na i vangumenangi Jerusalem.

³ Mbaña i lonjalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. ⁴ I dobu e thelauko vwatae, na i lonjwe ghalighaliña regha i dagewe iña, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

⁵ Sol i vaito iña, “Giyana, thela ghen?”

I gonjoghawe iña, “Ghino Jisas, iya u vakavakatha vuyowonawe. ⁶ E mbanake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

⁷ Ghimoghimoruma wa weinjima Sol thi ndeghathi, ma e ghalighalinjanji kaiwae methi lonjwe ghalighalinjama ko iyemaenge ma methi thuwe lolo regha. ⁸ Mbaña Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanguru Damasiko. ⁹ Mbaña thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

¹⁰ Mbanako iyako Damasiko e tine ralonjwelonjweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe iña, “Ananaiyas!”

I gonjoghawe iña, “Giyana, mbe ghinoke.”

¹¹ Amba Giya i dagewe iña, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbaña u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanjonango.

¹² Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nanjo kaiwae na kaero i thuweva.”

¹³ Ko iyemaenge Ananaiyas i gonjoghawe iña, “Giyana, ya lonjwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wengiya len gharighari, thiye thi lonjweghathinge inanji Jerusalem e tine.

¹⁴ Na ravovovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lonjweghathinge.”

¹⁵ Ko iyemaenge Giya i dage weya Ananaiyas iña, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoña. Iye ne i utuña utuningu wengiya thiye ma Jiu na lenji kin wengi na tembe ngoreiyeva lo gharighari Isirel wengi. ¹⁶ Ghino tene ya vatomwewe mbaña i ghanagha ne i vaidiya vuyowo kaiwae i utuña utuningu.”

¹⁷ Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na iña, “Ghaghangu Sol, Giya Jisas iya menda i yomarana e ghen mbaña u menamena e kamwathi ghembake iyake kaiwae me variyengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.” ¹⁸ E mbanako iyako, bigi ngoreiye borogi kunaue thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, ¹⁹ na i ghaninga ko ambama riwaeko i virighegeva.

Sol i vavaghare Damasiko e tine

Mbaña gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. ²⁰ E mbanako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, iña, “Emunjoru Jisas iye Loi Nariye!” ²¹ Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thiña, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiwa vavana i yovangungi

wengiya ravowovowo laghilaghiye?” ²² Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjorunja wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinjæko kaiwae.

²³ Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwanja regha kaiwae nuwanjiya thi unigha Sol. ²⁴ Ko iyemaenge Sol kaero i lonjwevaidiya lenji renuwanjako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. ²⁵ Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njonja e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶ Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonjweghathi mbema emunjoru iye Jisas gharaghambu. ²⁷ Amba Banabas i vanju na i yovanju wengiya ghalinjæ gharaghambi, na i varumwara nuwanji ngoronga Sol va le lonjgalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiyee le gharematuwa. ²⁸ Iya kaiwae ghalinjæ gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiyee le gharematuwa. ²⁹ Te vambe i utuva weiyangiya Jiu, thiye thi vavanga Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. ³⁰ Mbanja ralonjwelonjweghathiko thi lonjwevaidiya iyake, thi yovanju Sisariya na thi variye i wa Tasis.

³¹ Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghengi na i vakatha lenji lonjweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenji

³² Mbanja Pita i wa e ghembaghamba regha na regha na i thuwengiya ekelesiya na mbanja regha amba i mena wengiya Giya le gharighari thiya yaku e ghamba regha idae Lida. ³³ E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na thegatheghe umbowa ma i thuthuweiru e ghambae. ³⁴ Pita i dagewe ija, “Ainiyas, Jisas Krai na thawaringe. U thuweiru na u vakatha wagiaweya ghambana.” E mbanjako iyako Ainiyas i thuweiru. ³⁵ Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonjweghathigha Giya.

³⁶ Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonjwelonjweghathi. Idae vana Grik thiya Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavungiya mbinyembinyengu. ³⁷ E mbanjako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou. ³⁸ Jopa mava i bwagabwaga weiyee Lida na mbanja gharaghambu thi lonjwe Pita vama ina Lida thi variyengiya ghimoghimoru theghewo na vethi nango vurigheghe weya Pita thiya, “U langama na ra wa e ghambameko.”

³⁹ Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghilija Pita na thi bigivatomwe kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

⁴⁰ Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nango. I nangovao na ghamwae i ghamba elako riwae na ija, “Tabitha, u

thuweiru.” Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku. ⁴¹ Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwongiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wengi e yawayawaliye. ⁴² Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya. ⁴³ Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

10

Pita i wa weya Koniliyos

¹ Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. ² Mbanjake wolaghiye i mando na i vakatha budakai i vavarariŋa Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wengiva mbinyembinyengu na i nanjo valana weya Loi. ³ Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe inja, “Koniliyos.”

⁴ Koniliyos i vonjimbughathi weiye le mararu laghiye na inja, “Ngoronga Giyana?”

Nyaoko thovuye i gonjoghawe inja, “Len nanjona na len thalavu wengiya mbinyembinyengu, thiyake ngoreiya vovo thovuye na Loi i warari kaiwae. ⁵ E mbanjake iyake u variyengiya ghimoghimoru vavana na vethi vanjwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. ⁶ Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

⁷ Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathanjiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. ⁸ I utugiyavao wengi budakai me yomarawe amba i variyengi na thi wa Jopa.

⁹ Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae.

¹⁰ Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. ¹¹ I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. ¹² Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. ¹³ Amba ghalighaliŋa regha i dagewe inja, “Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi.”

¹⁴ Pita i gonjogha inja, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjyako kaiwae Mosese le mbaro i dageten weime.”

¹⁵ Ghalighaliŋama mbowo i dagewe va mbanaiwoniye inja, “The bigiya Loi va inja i thina, thava unja ma i thina.”

¹⁶ Ghalighaliŋa mbanjato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

¹⁷ Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. ¹⁸ Thi kula ru thiŋa, “Saimon, idae regha Pita ina ghena?”

¹⁹ Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ina, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. ²⁰ U yondoviri na u nja bode, na thava u numoghegheiwu, ma u wa enge weinangi, kaiwae ghino menda ya varyenji."

²¹ Pita i nja na i dage wengi ina, "Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?"

²² Thi gonjoghawe thina, "Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandenje budakaiya ne u utuwe." ²³ Amba Pita i kula ruwongi na thi ghena weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjyanjiya ralonwelonweghathi vavana Jopa e tine. ²⁴ Mbanambanava vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathanjiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi. ²⁵ Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. ²⁶ Ko iyemaenge Pita i mwanavairi njogha na i dagewe ina, "Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!"

²⁷ Pita weye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidinjiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. ²⁸ Amba i dage wengi ina, "Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. ²⁹ Iya kaiwae mbanja mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?"

³⁰ Koniliyos i gonjoghawe ina, "Mbanja theghevari kaero iko, va ya nanjonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu. ³¹ I dage e ghino ina, 'Koniliyos, len nanjona Loi kaero i lonwe na i warari len thalavu wengiya mbinyembinyengu kaiwae. ³² Iya kaiwae mbanake iyake u varyenjiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thina Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.' ³³ E mbanako iyako ya varyenjiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandenje budakaiya Giya le wogiya e ghen u utuna weime."

Pita i vavaghare Koniliyos ele ngolo tine

³⁴ Amba Pita i woraweya le utuutu righe ina, "Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. ³⁵ Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae. ³⁶ Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Kraisa. Na iye gharigharike wolaghiye ghanji Giya. ³⁷ Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i

woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye. ³⁸ Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krais rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

³⁹ “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuja. Va thi wovakwate e kros vwatae na thi tagavamarawe, ⁴⁰ ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wengiya gharighari na thi thuwe kaero i yawayawaliyeva. ⁴¹ Ko mava i rangirangi wengiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime. ⁴² Va i dage weime na wo vavagharena Totoke Thovuye iyake wengiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghatangiya thavala mbe e yawayawalinji na thiye ramaremare. ⁴³ Loi ghalinjae gharautu tevambe thi utujava Jisas utuniye, iyava thinako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

Nyao Boboma i nja wengiya thiye ma Jiu

⁴⁴ Pita vamba i ututu kaero Nyao Boboma i nja wengiya gharighariko wolaghiye iyava thi vandene le vavaghareko. ⁴⁵ Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wengiya thiye ma Jiu. ⁴⁶ Iyake kaiwae thi lonwe thiya utu e ghalighaliya vavanava ma thi ghareghare na thi tarawenja Loi. Amba Pita ina, ⁴⁷ “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.” ⁴⁸ Pita ina na thi bapitaiso Jisas Kraise e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

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Pita i utuja le vakatha utuniye wengiya ekelesiya Jerusalem

¹ Ghalinjae gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji. ² Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari, ³ na thinja, “Buda kaiwae u wa na vo ru wengiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

⁴ Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe ina, ⁵ “Mbanja va inangu Jopa e tine na ya nangonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njona i njama e buruburu, na i njama ngora vara ghino inanguwe. ⁶ Ya thuwenji e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rangani e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. ⁷ Amba ya lonwe ghalighaliya regha i dage e ghino ina, ‘U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghaningi.’”

⁸ “Ya gonjoghawe yanja, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.’”

⁹ “Ghalighalinqako mbanaiwoniye i mena e buruburu, i dage e ghino inja, ‘Thebigiya Loi inja i thina, thava unja ma i thina.’ ¹⁰ Mbanato vara ghalighalinqako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

¹¹ “E mbanako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyenji kaiwanju na thi mena e ngoloko iyava ya yakukowe. ¹² Nyao Boboma i dage e ghino inja, ‘Thava nuwan i ghegheiwu, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. ¹³ I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe inja, ‘U varyenjiya ghimoghimoru vavana thi wa Jopa, na vethi vanjwa amala regha idae Saimon iya idaema regha thiya Pita. ¹⁴ Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’”

¹⁵ “Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wenji ngoreiya va i nja weime va i rikowe. ¹⁶ Amba ya renuwanakikiya Giya le utu va inja, ‘Jon i bapitaionga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’ ¹⁷ Iya kaiwae, thonjo Loi i mwaewo wenji na i giya Nyao Boboma wenji ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Krai, thela ghino na ne ya goriwoyathu Loi le renuwanja?”

¹⁸ Mbanja thi lonjwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thiya, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiye, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetenji na mbala thi vaidiya yawali memeghabaniye.”

Ekelesiya Antiyok e tine

¹⁹ Mbanja thi ungha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wenji. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuna enge wenjiya Jiu. ²⁰ Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wenjiya thiye ma Jiu gharighariniye, na thi utuna Giya Jisas Totoniye Thovuye wenji. ²¹ Giya le vurigheghe va ina wenji, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

²² Mbanja ekelesiya Jerusalem e tine thi lonjwe budakaiya i yomara wenji, amba thi variya Banabas na i wa Antiyok. ²³ Mbanja i vutha na i thuwe Loi le mwaewo wenji, ghare i warari na i giya vavurigheghe wenji na e gharenjiko laghiye thi vatomwenji emunjoru weya Giya. ²⁴ Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

²⁵ Amba Banabas i wa na ve tamweya Sol Tasis, ²⁶ na mbanja ve vaidi amba i vanjumeni Antiyok. Banabas na Sol thi yaku gheko theghathegha umbwara thi mevathavatha weinjiyangiya ekelesiya; thi vavaghare wenjiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan* wenjiya Jisas gharaghambu.

²⁷ E mbanjako iyako e tine Loi ghalinae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. ²⁸ Regha idae Agabas. Loi Une i worangi yawe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara

* **11:26** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

mbanja Klodiyas ghambanja kin.) ²⁹ Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwanja regha thi variya thalavu wenjiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwanja valikaiwae ne i worawe. ³⁰ Thi vakatha ngoreiyako na thi giya thalavuko wenjiya Banabas na Sol, na thi yobigi Jerusalem, wenjiya ekelesiya gharandeviva.

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Nyao thovuye i vanjuranjiya Pita e thiyo tine

¹ E mbanjako iyako tine Kin Herod inja na le ragagaithi thi yalawenjiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenji. ² Va inja na thi govamara James Jon ghaghae e gaithi ghaghalithi. ³⁻⁴ Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vanjurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimbana thi gatitena Pita. Herod le renuwanja va inja Thaga Valananiko ghawik e ghereiye thi vanjuranjiya na i vanjurawe taulaghiko e maranji, i kot na thiya na thi tagavamare. ⁵ Iya kaiwae thi vanjuraweve Pita e thiyo, ko iyemaenge ekelesiya thi nanjo vurigheghe weya Loi amalaghiniye kaiwae.

⁶ Vama ghenereenge i ghena kaero Herod i vanjuranjiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. ⁷ E mbanjako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimae.

⁸ Amba nyaoko thovuye i dagewe inja, "U ngara ghanivana na u bigiraweya gheghenina ghae." Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweve inja, "U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino." ⁹ Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanjuranjiya e thiyoko tine o i gheneghenelolo. ¹⁰ Thi larenja wenji ragatigatiko vavana na mbowo thi larenja wenjiya vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyani, i rangi na i wa e ghamba. Thinimbako vambe ghambereghe i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonga e kamwathiko, e mbanjako vara iyako nyaoko thovuye i iteta Pita.

¹¹ Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba inja, "Mbanjake iyake kaero va ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nimae na Jiu lenji renuwanjako wolaghiye, thi munjeko ne thi vakatha e ghino."

¹² Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nangonanngowe. ¹³ Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. ¹⁴ I lonjwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, inja, "Pita iya i ndeghathigha etoke!"

¹⁵ Thi dagewe thiya, “Ko mbwata u kabaleya.” Ko iyemaenge i rovirigheghe moli iya, “Emunjoru amalaghiniye.” Thi dagewe thiya, “Ko mbwata le nyao thovuye iyena!”

¹⁶ Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. ¹⁷ Pita i vakatha nono wengi e nimae na thiya rokubaro, na i vamanjamanjalana wengi mengorongga na Giya i vanguranga e thiyo tine. Na iya na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

¹⁸ Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiya, “Budakai me ghara Pita?” ¹⁹ Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vangungiya ragatigatiko na i vaitongi, na iya na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja abotu.

Kin Herod i mare

²⁰ Mbanako iyako Herod ghare i gaiti laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kiniko le ngolo gharanjimbunjimbu laghiye. Vethi nango weya Kin Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kiniko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghambana, na va e mbanako iyako Herod i njimbo wenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiya gharighariko. ²² Gharighariko thi warari le utuutuko kaiwae na thi kula thiya, “Loi regha ghalinjaya iyake, ma lolo moli regha ghalinae ngoreiye.” ²³ E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengiya gharighariko na thi tarawena Loi na thava thi tarawena amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

²⁴ Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyo thi lonjweghathi.

²⁵ Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanquva Jon Mak weinji, thi njogha Antiyok.

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Nyao Boboma i variyengiya Banabas na Sol

¹ Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weye Kin Herod, na Sol. ² Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wengi iya, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wengi na thi vakatha.”

³ Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi variyengi.

Banabas na Sol inanji Saipras

⁴ Nyao Boboma i variyengiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. ⁵ Mbanja thi womavutha Salamis thi ru

Jiu e lenji ngolo kururu tinenji na thi vavaghareña Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinæe gharautu kwanikwan, idae Ba-Jisas.

⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathanjiya Banabas na Sol kaiwae nuwaiya thi vavaghareña Loi le utu na i lonwe. ⁸ Ko iyemaenje amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas. ⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na ¹⁰ inja, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanake wolaghiye u viva Giya le renuwanja emunjoru na i tabona kwan. ¹¹ E mbanake iyake Loi i giya vuyowo wenge na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenje mbene mbanja gheviye."

E mbanako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimae na i vangu. ¹² Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

Pol i vavaghare Antiyok Pisidiya ele valivanga

¹³ Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanga, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

¹⁴ Ko iyemaenje Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanga. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. ¹⁵ Vavaona Mosese le Mbaro ghabuk na Loi ghalinæe gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wengiya Pol na Banabas inja, "Oghaghame, thonjo gharighari ghanjiutu vavurigheghe ina wengja, nuwameiya hu utunja."

¹⁶ Amba Pol i yondoviri, i livaira nimae na inja, "Lo bodaboda Isirel gharighariniye na ghemi na Jiu ngoreiye ko iyemaenje kaero hu kururu weya Loi, wo hu vandene! ¹⁷ Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathanji thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vangu ranjiyanji Ijpt e tine. ¹⁸ Theghathagha ghwevari e tine, lenji lonjalonga e njamnjam i ghatanaghatinji. ¹⁹ Ghamba mbaro thegheperi gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wengiye le gharighari Isirel na ghambanji. ²⁰ Iyako va i wo ngoreiya theghathagha hoseriyevari na ghwelima (450)."

"Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wengi ghaghada Samuwel, iye Loi ghalinæe gharautu, ghambanja. ²¹ Amba gharighari thi nango vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathagha ghwevari e tine. ²² Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, 'Kaero ya thuwe Deivid Jese nariye, gharenju mboro.'

²³ Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye

Jisas, ngoreiya va le dagerawe. ²⁴ Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wengiya Isirel gharighariniyeko na inja na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso. ²⁵ Mbanja Jon i kaiwovun ghakaiwo, amba i dage wengiya gharighari inja, 'Hu renuwanja thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e gheringu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.'

²⁶ "Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamorur totoniyeke thovuye. ²⁷ Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thiya na i mare na i vaemunjoruna Loi ghalinjae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. ²⁸ Othembe mava thi vaidi mun thari regha va i vakatha, thi nanjo weya Pailat na inja na thi tagavamare. ²⁹ Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine. ³⁰ Ko iyemaenge Loi i vanjuthuweiru mare e tine, ³¹ na mbanja i ghanagha i yoyomara wengiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wengi."

³² "Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuna wengga. Ngoreiye Loi va i dagerawe wengiya orumburumbunda, ³³ kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le worangiya inja, 'Ghen naru ngu. Noroke ya tabona ramanina ghino.'

³⁴ "Emunjoru Loi i vanjuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wengiya orumburumbunda,

'Emunjoru moli ne ya giya mwaewo boboma wengga lo gharighari ngoreiye va ya dagerawe weya Deivid.'

³⁵ Tembe ngoreiyeva, Buk Boboma righe reghava le worangi tembe injava, 'Mane u vatomwe len lolo boboma riwae i vwatha.'

³⁶ "Ututuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiya Loi le renuwanja amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha.

³⁷ Ko iyemaenge loloko iyava Loi i vanjuthuweiru mareko e tine riwae mava i vwatha."

³⁸ "Iya kaiwae, lo bodaboda, nuwanguiya hu ghareghare wagiwawe, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteningiya lemi thari na wo utuna e ghemi ngoreiyako. ³⁹ Ghambugha Mosele le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanga hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

⁴⁰ Hu njimbukiki wagiwawengga na budakaiya Loi ghalinjae gharautu va thi utunangi thava ne i yomara wengga, iya injake,

⁴¹ 'Ghemi iya hu vaviri budakaiya Loi va i utuna, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathangi mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjalana e ghemi.'

⁴² Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wengiya utuko methi utunjako. ⁴³ Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mbanjake wolaghiye thi yakuna Loi le gharevatomweko e tine.

⁴⁴ Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu. ⁴⁵ Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwaninja Pol na thi wovanjovanjo le utuko.

⁴⁶ Pol na Banabas, weinji lenji gharematuwo thi dage wengi thiya, "Wo utunjakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghatanja ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wengiya thiye ma Jiu gharighariniye. ⁴⁷ Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime ija ngorake:

'Ya bigirawengga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krais kaiwae wengiya gharighari e valivangake wolaghiye.'

⁴⁸ Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi. ⁴⁹ Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine. ⁵⁰ Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine. ⁵¹ Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniyam. ⁵² Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

14

Ikoniyam e tine

¹ Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghemba wolaghiye thi menako wengi. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. ² Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaiti wanangiva ralonwelonweghathi. ³ Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotale vavana. E kamwathike iyake i vaemunjorunga lenji vavaghare. ⁴ Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wengiya Jiu na vavana wengiya ghalinje gharaghambi.

⁵ Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi

yalawengiya ghalinae gharaghambi na thi gabongi e vari. ⁶ Ko iyemaenge mbanja ghalinae gharaghambi thi lonjevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivaŋga, na ghembaghamba vavanava, ⁷ na thi vavaghareŋa Toto Thovuye wenġi.

Pol na Banabas inanji Listra na Deb

⁸ Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i longa. ⁹ Mbanja regha i vandenje Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonweghathi na valikaiwae riwaeko i thovuye. ¹⁰ Iya kaiwae Pol i kulawe ina, "U yondoviri na u vamomoya gheghenina." E mbanjako iyako i pitoviri na i longa.

¹¹ Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vana Laikoniya, thiŋa, "Ghimoghimoruke thiyake ngoranjiya loinġi thi rakanjama weinda."

¹² Thiŋa Banabas iye loi Jeus na Pol iye loi Hemes*, kaiwae iye rautuutu laghiye. ¹³ Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravovowovo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wengiya ghalinae gharaghambi.

¹⁴ Ko iyemaenge mbanja Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiŋa, ¹⁵ "Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuŋa Toto Thovuye wengga na mbala hu roitetengiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathanġiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye. ¹⁶ Iye mbanja va i vivako gharighariniye va i vatowenggi na tembe thiye thi vakatha ghanjithanavu. ¹⁷ Othembe va i vatowwe iyako wengga, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wengga kaiwae i vakathanġiya bigibigi thovuthovuye kaiwami: i ġiya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i ġiya ghami lemoyo na wareri i riyevanjara gharemina." ¹⁸ Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonġiya thetheghaniko wengiya ghalinae gharaghambi.

¹⁹ Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniyam na thi utu vva wabwiko nuwanji na weinjijangji. Thi bigiya varivari na thi nġe Pol, thi momodiranġiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. ²⁰ Ko iyemaenge mbanja ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanjava, weye Banabas thi wareri thi wa Deb.

Pol na Banabas thi njogha Antiyok Siriya ele valivaŋga

²¹ Pol na Banabas thi vavaghareŋa Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivaŋga. ²² Thi ġiya vavurigheghe wengiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wengji thiŋa, "Ne ra vaidinġiya vuyowo thi ghanagha ko amba

* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thiŋa iye va utu gharawo weya Jeus na loi kwanikwano vavana.

muyai ra ru Loi ele ghamba mbaro tine.” ²³ E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatowengi weya Giya, iye kaero thi vareminge, na i njimbukikingi.

²⁴ Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga, ²⁵ na mbanja thi vavagharena Toto Thovuye wengiye Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya. ²⁶ Thi iteta Ataliya, thi tha e wanja na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nanjo Pol na Banabas kaiwanji, thi vatowengi weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷ Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wengi thina, ²⁸ “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wengiye thiye ma Jiu gharighariniye.” ²⁸ Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjyangiya ralonwelonweghathi.

15

Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

¹ Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wengiye ekelesiya thina, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.” ² Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjyangiya ralonwelonweghathi vavana na thi varyengi Jerusalem, vethi thuwengiye ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwanako iyako kaiwae.

³ Kaero ekelesiya i varyengi na thi raka, na mbanja lenji lonjalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wengiye ralonwelonweghathiko ngoronga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye. ⁴ Mbanja thi vutha Jerusalem, ekelesiya weinjyangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiye bigibigiko wolaghiye Loi va i vakatha wengi. ⁵ Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thina, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

⁶ Ghalinae gharaghambi weinjyangiya giyagiya thi mevathavatha na thi renuwanja utuutuko iyako kaiwae. ⁷ Mbanja molao moli thi utu renuwanako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na va vavagharena Toto Thovuye wengiye thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi.

⁸ Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwanja, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatowwe weinda i kula vathangi. ⁹ Loi le renuwanja e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numoteningiya lenji thari. ¹⁰ Buda kaiwae hu mando Loi na hu giya vuyowo wengiye ralonwelonweghathi thiye ma Jiu gharighariniye na wo

thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva. ¹¹ Emunjoru ra lonjweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamorur, thiye na ghinda ngoreiye.”

¹² Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utunja lenji kaiwo e tine, Loi i vakaiwonanji na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

¹³ Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bod-aboda, wo hu vandenengo, ¹⁴ Saimon kaero me utu wagiya weinda ngoronga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vanjungiya vavana na iye le gharighari. ¹⁵ Mbanja thiye thi tabona ralonjwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiya:

¹⁶ “Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiya kaero ya vatadiva.

¹⁷ Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake, ¹⁸ vambe i utunjava bigibigike thiya mbanja i vivako.’”

¹⁹ “Lo renuwanja ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambua Mosese le mbaroko wolaghiye. ²⁰ Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thiya vovo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.

²¹ Mbaroke thiya wo thi ghambungi mbala lenji ru ralonjwelonweghathi e lenji wabwi tine ma i roronga wengiya Jiu ralonjwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

Ekelesiya Jerusalem thi variya leta yangara

²² Amba ghalinae gharaghambi weinjyanjiya ekelesiya ghanjigiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwanja na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjyanjiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. ²³ Thi ligiya letake iyake wengi, ina ngoreiyake:

“Ghime, lemi valiralonjwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonjwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanja tine.”

²⁴ “Kaero mendava wo lonjwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakwana gharemi na hu renuwanja kaiwae. Va thi vavaghareja wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonjwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi. ²⁵ Iya kaiwae kaero mendava wo woraweya

lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjyangiya ghandaune thovuthovuye theghewo, Pol na Banabas, ²⁶ thiye kaero thi vatomweyathu yawalinji Giya Jisas Kraiss le kaiwo kaiwae. ²⁷ Iyake kaiwae wo varyengiya Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utuna wenga utuutuke iya wo rori e letake iyake tine. ²⁸ Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: ²⁹ Tha hu ghaningiya ghaninga kaero thina vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyona na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeve yathima thanavuniye raraithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

³⁰ Thi varyengiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi. ³¹ Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. ³² Judas na Sailas, thiye Loi ghalinje gharautungi, thi utu weinjyangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi. ³³⁻³⁴ Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemali i riyevanjarangi na thi varyengi thi njogha Jerusalem wengi thiye ma va thi varyengima.

³⁵ Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjyangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbanja vavana e ghereiye Pol i dage weya Banabas ina, “Wo ra njogha e ghembaghebama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngoronga lenji yakuyaku.” ³⁷ Banabas nuwaiya weinji Jon, idae regha Mak, ³⁸ ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanja tine na mava te thi kaiwova weinji. ³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vangwa Mak na weiyi, thi kuki na thi wa Saipras, ⁴⁰ ko iyemaenge Pol i tuthiya Sailas na weiyi. Ekelesiya thi nango kaiwanji na thi vatomwengi weya Loi weiyi le mwaewo ne i njimbukikingi, na thi varyengi. ⁴¹ Thi wa Siriya na Silisiya na vethi vavurigheghenangi ekelesiya gheko.

16

Timoti weiyangiya Pol na Sailas

¹ Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik. ² Ralonwelonweghathi inanji Listra na Ikoniya thi wovathovuthovuyena Timoti. ³ Pol nuwaiya thi vanga na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e

valivangako thiyako thi ghareghare Timoti ramae rara Grik.* ⁴ Mbanja vethi vutha e ghembaghemba regha na regha, thi utugiya wenjiya ralonwelonweghathi ngoronga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. ⁵ E kamwathike iyake eklesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶ Kaiwae Nyao Boboma i dage wenjiya Pol na ghauneko thava vethi utunja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga. ⁷ Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wenji, ⁸ iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

⁹ Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nang'o vurigheghe weya Pol ija, "U mena Masedoniya na u thalavuime." ¹⁰ Vavaghareko iyako e ghereiye kaero wo† vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utunja Toto Thovuye gharighariko thiyako wenji.

Pilipai e tine Lidiya i lonweghathi

¹¹ Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. ¹² Gheko amba wo long'a na i ru vanatina na vo vutha Pilipai, iye ghemba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

¹³ Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nang'o na gheko na woya yaku na wo utu wenjiya wanakau vavana inanji gheko. ¹⁴ Va thi vandeneimeko eunda idae Lidiya, iye tinan Tayaitira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandene Pol le utuko na i lonweghathi. ¹⁵ Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nang'o vurigheghe weime ija, "Thong'o kaero hu ghareghare emunjoru va lonweghathigha Jisas, hu mena hu yaku elo ngoloko." I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

Thi bigiruwongiya Pol na Sailas e thiyi

¹⁶ Mbanja regha wo longalonga ghamba nang'o kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raihari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji. ¹⁷ Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye ija, "Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwong'i. Thi mena thi utunja ngoronga na hu vaidiya vamoru." ¹⁸ Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raihari

* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiyi Jiu, Timoti iye tembe Jiuva, iya kaiwae valikawaiye i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiyi Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu. † **16:10** E righethoruke iyake ambama iyavara injake "ghime". Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiyi Pol inanji e ghemba laghiye regha idae Treos.

inja, "Jisas Kraisi e idae ya dage e ghen na u rangi weya wevona." E mbanako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wengiya rambarambaro e ghamba maket. ²⁰ Thi vangurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wengi thina, "Ghimoghimoruke thiyake thiyee Jiu, thi vamurumurungiya gharighari gharenji, ²¹ Kaiwae thi vavagharena mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha."

²² Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanangiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi. ²³ Mbanja thi yabibingi laghiye moli na e gherye thi vanguruwengi e thiyoo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawengi, thava ne thi vo. ²⁴ Ranjimbunjimbuko i wo wagiaweya ghambaroko amba i vanguruwengi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

Pol na Sailas thi rangi e thiyoo na ragatigati lenji randeviva i lonweghathi

²⁵ Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi. ²⁶ Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanako iyako thinimbangiko wolaghiye thiya mavuvao na thavala va inanzi e thiyoko tine ghanjisen thiya mavuvao. ²⁷ Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. ²⁸ Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe inja, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

²⁹ Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiya. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghlaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. ³⁰ Amba i vangu rangiyangi eto na i dage wengi inja, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?"

³¹ Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku."

³² Amba thi vavagharena Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. ³³ Gougouko iyako thiyoko gharanjimbunjimbu i vangungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

³⁴ Amba i vangungi na thi wa ele ngolo, i vanamwengi. Weiyangiya le ngoloko gharayakuyaku wolaghiye warari i riyevanjanangi, kaiwae thi lonweghathigha Loi.

³⁵ Ighiviyana Rom lenji kot gharavakatha thi varyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake." ³⁶ Thiyoko gharanjimbunjimbu i dage weya Pol inja, "Kot gharavakatha kaero methi varya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemali."

³⁷ Ko iyemaenge Pol i gonjogha wengi inja, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanaima ko iyake

nandere. Mendama thinjaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyu. Iya kaiwae ma valikaiwae mbema thinjaenge kaero wo wa, mbe thiye vara thi mena thi vanjuranjiyaime.”

³⁸ Polisimaniko thi njogha na vethi utugiya Pol ghalinjaeko wengiya kot gharavakatha, na mbanja thi lonje Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye, ³⁹ amba thi wa na vethi vata sori wengi. Thi vangu rangiyangi iyena, amba thi nanjo vurigheghe wengi na thi iteta ghembako iyako. ⁴⁰ Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

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Pol na Sailas thi wa Tesalonaika

¹ Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. ² Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le utuutu kaiwae. ³ Na i vamanjamanjala Buk Boboma le utuutu wengi na i vaemunjorunja Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe injava, “Jisas, iya utuniya ya utunake wenga, iye Mesaiya.” ⁴ Jiu vavana thi wovaemuemjorunja Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeve thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiyangiya wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vanjungiya randebwagabwaga na ghanjithanavu rairathi vavana, thi wabwi na regha weinjiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vangu rangiyangi wabwiko laghiye e maranji. ⁶ Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiye Jeison na ralonwelonweghathi vavana thi yovanjungi wengiye ghembako gharambarombaro. Amba thi layo kulakula thinja, “Gharigharike thiyake thi varetunja ghembaghembake wolaghiye ma thiyavake!”

⁷ “Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kiwala Sisa le mbaro, kaiwae thinjava kin regha mbe inaweve, idae Jisas.” ⁸ Mbanja wabwi laghiye na ghembako gharambarombaro thi lonje utuutuko iyako i vakatha gharenji i gaiti laghiye moli wengi. ⁹ Ghembako gharambarombaro thinja na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiye maniko iyako amba thi rakayathungi na thi wa.

Pol na Sailas thi wa Bereya

¹⁰ Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. ¹¹ Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandenje wagiyawo, nuwanjiya moli thi lonje Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru. ¹² Iya kaiwae

thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³ Ko iyemaenge mban̄a Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavaghareña Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wen̄giya gharighari e ghembako tine. ¹⁴ E mban̄ako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. ¹⁵ Gharighariko iyava weinjiko Pol vethi van̄gurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae wa nuwaiya thi vamañña vethi vuthawe na weinji.

Pol le yakuyaku Atens e tine

¹⁶ Mban̄a Pol ina Atens i roroghagha wen̄giya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwen̄giya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wen̄gi e ghembako iyako tine. ¹⁷ Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mban̄a regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi. ¹⁸ Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik* tembe thi wogaithiva weinji Pol. Vavana thiña, “Ngamake ne i utuñña budakai?” Na vavana tembe thiñña, “O, nuwaiya i utuñña valivañña vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareña Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹ Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiña, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavaghareñake. ²⁰ Kaiwae renuwanana iyana ghalonwolonwa amba i thona weime na nuwameiya wo wo gharumwaru.” ²¹ (Atens gharayakuyaku weinjiyangiya ghemba vavana gharighariniye, ko kaero thiya yaku gheko, mban̄a i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwanana togha kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wen̄giya giyagiyako in̄a, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwen̄ga ghemi hu kururu valana wen̄giya lemi loingike. ²³ Kaiwae mban̄a ya lon̄ga e ghambamike tine na ya ghewon̄giya lemi ghamba vovoko, amba ya thuwe ghamba vovo regha, gharorori ngoreiyake: ‘Ghamba vovo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavaghareñake e ghemi.”

* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwan̄a yawali yakuyakuniye). Pol ghambaña e tine wabwike theghewoke thi vavaghareña renuwan̄angi ma thi mena Loi ele valivañña. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareña yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi en̄ge ghanjirerenuwan̄a — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwan̄a i warari na i mendo thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi rerenuwan̄a lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareña gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaron̄a, i vambuthuñña le ghareghare na valikaiwae i renuwan̄a na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngoron̄ga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoron̄ga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu en̄ge Loi le renuwan̄a.

²⁴ “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. ²⁵ Iye ma bigi regha i kwarawe na ranava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. ²⁶ Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivanga vethi yakuwe. ²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenje ma ina bwagabwaga moli weya lolo regha na regha weinda ²⁸ kaiwae ‘yawalinda righeya amalaghiniye, weinda ra longalonga na weinda ra yakuyaku.’ Ngoreiya lemi rarorori regha va inja, ‘Le nganga ghinda.’”

²⁹ “Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwanja na ranava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. ³⁰ Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararena wengi. Ko mbanjake noroke inja gharigharike wolaghiye e valivangake wolaghiye thi uturangiya lenji thari na thi roitetengi, ³¹ kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine.”

³² Mbanja thi lonjwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenje vavana thina, “Nuwameiya mbowo u utunjava utuutuke iyake weime na wo lonjwe.” ³³ Iyako e ghereiye Pol i itetengi. ³⁴ Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyoniya, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavana.

18

Pol le yakuyaku Korinita e tine

¹ Amba Pol i iteta Athens na i wa Korinita, ² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi, ³ na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakuneja. ⁴ Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

⁵ Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighhegheja wengiya Jiu inja, “Jisas iye Mesaiya.” ⁶ Ko iyemaenje mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwovirangi inja, “Thongo huya ghawe moli, tembe hu wonjowenga ghamberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wengiya thiya ma Jiu gharighariniye ngoreiye na ya vavaghareja Toto Thovuye wengi.”

⁷ E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. ⁸ Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonwe Pol le utu, thi ghanagha thi lonweghathi na thi bapitaiso.

⁹ Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! ¹⁰ Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanange, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.” ¹¹ Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavaghareya Loi le utu wenjiya gharighari.

¹² Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovangu weya rambarombaroko na thi munjeva vethi kot. ¹³ Thi wonjowe Pol thiya, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

¹⁴ Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu inja, “Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kiwala Rom lenji mbaro, ambane valikaiwanju ya vandeje lemi utuna. ¹⁵ Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.” ¹⁶ Amba i vagege ranjiyangi e ghamba kotiko tine. ¹⁷ Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

¹⁸ Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetenjiya ralonwelonweghathi, i tha e wanja na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.* ¹⁹ Thi ghinagha ghaghad vethi womarua Epesas. Pol i itetenjiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. ²⁰ Thi nangowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenge ma le renuwana ngoreiye. ²¹ Ko amba muyai i wareri, i dagerawe wenji inja, “Thongo Loi le renuwana ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

²² I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

²³ Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurighhehenjiya ralonwelonweghathi.

Apolos i vavaghare Epesas na Korinita e tinenji

²⁴ Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i

* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavaghareya Jisas kaiwae Korinita e tine ngoreiya Loi le renuwana. Mbanja va i vavagharevao, thi tena umbaliyeko.

riyevanjara. ²⁵ Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weye le gharematuwo i vavaghare na budakaiya i utuŋa Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye. ²⁶ Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weye le gharematuwo. Mbaŋa Prisila na Akwila thi loŋwe le utuko thi yovanŋu e lenji ngolo na vethi vamanjamanjalaŋa budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

²⁷ Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighegheŋa na thi roriya leta yangara i wa wengiya ralonwelonweghathi inanji Akaiya e tine, thiŋa, “Mbaŋa Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbaŋa i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wengi kaiwae na thi loŋweghathigha Jisas i thalavu wagiya wengi.

²⁸ Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalanji. I vaemunjoruŋa wengi Buk Boboma e tine na iŋa mbema emunjoru Jisas iye Mesaiya.

19

Pol le kaiwo Epesas e tine

¹ Mbaŋa Apolos vambe ina Korinita, Pol mbe i reŋa enge vanatina na i wa ve rangi Epesas. I vaidiŋgiya ralonwelonweghathi vavana gheko, ² amba i vaitonji iŋa, “Mbaŋa hu loŋweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiŋa, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

³ Amba Pol i vaitonji iŋa, “The vavaghare va hu ghambu mbaŋa hu bapitaiso?”

Thi gonjoghawe thiŋa, “Jon le bapitaiso.”

⁴ Pol iŋa, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturanjiya lenji thari na thi roitete. Na i utu wengiya gharighari thi loŋweghathigha thela i rereghamba e ghereiye, iye Jisas.”

⁵ Mbaŋa thi loŋwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae.

⁶ Mbaŋa Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wengi na thi utu e ghalighaliŋa vavanava na thi utuŋa toto i mena weya Loi. ⁷ Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

⁸ Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi loŋweghathi. ⁹ Ko iyemaenge vavana ghenji i vurigheghe na ma nuwanjiya thi loŋweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vanŋungiya ralonwelonweghathi weiyangi. Mbaŋa regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine. ¹⁰ Va i vakavakatha ngoreiyako theghatheghe umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi loŋwe Giya le utu.

¹¹ Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine. ¹² Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wengiya ghambweghambwera kaero ghanjighambwera iko na nyao rarathari thi rakananji wengi. ¹³ Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji loŋgalongga tine thi variye rangiyangiya nyao rarathari. Thi munjeva thi vakaiwoŋa Giya

Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao raraithari thiya, “Jisas iya Pol i vavagharenako e idae woja hu rangi.” ¹⁴ Vakathake iyake Skiva le nganga ghimoghimoru thegheperi va thi vakavakatha. Amalake iyake Jiu lenji ravovovowo laghiye regha.

¹⁵ Ko iyemaenge mbanja regha nyaoko raithari i dage wengi iya, “Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?”

¹⁶ Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wengi, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

¹⁷ Mbanja Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae. ¹⁸ Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji. ¹⁹ Thavala va thi vakaiwonangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambungiya lenji kukura ghabuk. Thongo thi vakunangiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausani. ²⁰ Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

²¹ Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Ina, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.”

²² I varyenjiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

Gaithi i yomara Epesas e tine

²³ E mbanjako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. ²⁴ Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Artemis le ngolo kururu nasiye moli na i vakunega wenjiya gharighari weiyangiya le rakakaiwo thi vavaiya mani laghiyewe. ²⁵ I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wengi iya, “Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vadiya mani laghiyewe.

²⁶ Kaero tembe ghamimberegha hu thuwe na hu lonwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. ²⁷ Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharithariya la manike le gamba mena idae. Na tembe ngoreiyeva, gharenju i laghilaghiye, ne iwaenge la loi wevoke laghiye Artemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakowana Artemis idaeko laghiye. Artemis iye Eisiya le valivangake laghiye na yambaneke laghiye thi kururuwe.”

²⁸ Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wengi na thi kulakula ghalinangi laghiye thiya, “Ghinda ra kururu weya la loi wevoke Artemis, idae i laghiye moli.” ²⁹ Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenjiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovangungi na vethi rakaru e gamba mevathavatha regha tine. ³⁰ Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten. ³¹ Valivangako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi varyeva

utu na thi nanjo vurigheghewe thava ve ranji e ghamba mevathavathako tine. ³² Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. ³³ Jiu thi ndevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Atemis kaiwae. ³⁴ Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghaliyanji regha na laghiye thiya, "Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli."

³⁵ Amba ghembako gharambarombaro lenji randeviva ina na thi rokubaro na i dage wenji ina, "Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Atemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. ³⁶ Ma lolo regha ne i tholonanjiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. ³⁷ Kaero mohu varngumenanjiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. ³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikawaiwe thi wo renuwanjako iyako na vethi wogiya wenji. ³⁹ Ko thongo lemi renuwanja vavanava mbe inawe na nuwamiya hu woranjiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le woranjiya. ⁴⁰ Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thiya ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubeweke ma e righerighe." ⁴¹ I utuvao iyako i dage wenji na thi rakawa.

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Pol i vaghiliya Masedoniya na Grik e lenji valivanja

¹ Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathanjiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonanji, amba i itetengi na i wa Masedoniya. ² I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja, ³ na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwanja na tembe i ghatharava Masedoniya. ⁴ Gharigharike thiyake wa weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gayius rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja. ⁵ Gharigharike thiyake thi rakaviva Treos na thi roroggha weime. ⁶ Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

Pol i vamora thegha me ghenedobu le vavaghare e tine

⁷ Wik ghambaṅa i viva e tine wo mevathavatha na woya ghaṅga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wenḡiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. ⁸ Ngoloko iyava wo mevathavathakowe vama thi verowonḡi enḡe. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra. ⁹ Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nḡe moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. ¹⁰ Pol i njareghamba, i dipoumu e vwatae, i thombumbu na iṅa, “Tha hu rerenuwaṅa kaiwae, kaero e yawayawaliyeva.” ¹¹ Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonwewghathi thiya ghaṅga na thi renuwanakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. ¹² Gharighari thi yovanḡuya theghama, mbe e yawayawaliye, na weinjī lenji warari laghiye.

Wo kuki Treos na wo wa Mailitas

¹³ Ghime va wo viva e waṅga na wo kuki Asos kaiwae, na teva vo doweve Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reṅa bode. ¹⁴ Mbaṅa wo vevaidime Asos, kaero wo thava weime e waṅga, wo kuki na wo wa Mitilin. ¹⁵ Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbaṅa theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. ¹⁶ Pol va le renuwaṅa ngoreiye na wo womarenawa Epesas na thava i vakowana ghambaṅa Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonḡo valikaiwae.

Pol i lavolevolenḡiya Epesas giyagiyanie

¹⁷ Ko iyemaenḡe mbaṅa Pol vamba ina Mailitas kaero i variya toto wenḡiya ralonwelonwewghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. ¹⁸ Mbaṅa thi vutha kaero i dage wenḡi iṅa, “Kaero hu gharegharenḡo mbaṅa va ya yaku weinḡuyangiya ghemi, i ri mbananiye va ya vuthakai wenḡa Eisiya ele valivangake tine. ¹⁹ Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakaranḡi wenḡiya Jiu kaiwae mbaṅa lemoyo va thi vona ghanḡu. ²⁰ Hu ghareghare mava ya ravunyivunyiya bigi regha wenḡa iya valikaiwae i thalavunḡa, ko iyemaenḡe ya vavagharenḡa wenḡa gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. ²¹ Wabwi theghewo wenḡi, Jiu na Grik, ya giya utu vurigheḡe wenḡi na mbala thi roitete na thi ndeghereiyē wananḡiya lenji thari na ghamwanji i ghemba Loi na thi lonwewghathigha ghanda Giya Jisas.”

²² “E mbanake iyake Nyao Boboma i mbaronḡo na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. ²³ Mbe ya ghareghare enḡe vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghaga e ghino. ²⁴ Ko iyemaenḡe ma ya rerenuwaṅa yawalinḡu kaiwae na yaṅa iye bigi laghiye e maranḡu. Mbema nuwanḡuiya enḡe vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utunḡa Toto Thovuye Loi le mwaewo utuutuniye.”

²⁵ “E mbanake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbaṅa reghava hu thuwenḡo. ²⁶⁻²⁷ Iya kaiwae ya dage e ghemi noroke,

Loi le renuwanako wolaghiye kaero ya utunavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonjo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. ²⁸ Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. ²⁹ Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip. ³⁰ Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utunja utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanjuruwongi e lenji wabwi tine. ³¹ Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviririga weye lo randa.”

³² “Ya bigirawenga Loi e nima ghare na le mwaewo bwagabwaga ututuniye i njimbukikinga. Iye valikaiwae i vavurighhehenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemi. ³³ Ma ya maralogheloghenja lolo regha le mani o ghakwama. ³⁴ Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanguke na thebigiya ghino na wouneke nuwameiya wo vaidingi. ³⁵ Na mbanjake wolaghiye ya vatome kamwathi wenga, thonjo ra kaiwo weye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavungiya thavala kaero thi rovala, na ra renuwanakikiya Giya Jisas le utuma iya injama, “Thonjo mbema ra mbanimba enge ghawarari seiwo, ko thonjo ra giyagiyayathu ghawarari i laghiye moli.”

³⁶ Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nango. ³⁷ Taulaghiko thi thombumbwa Pol na thiya randa laghiye.

³⁸ Lenji nuwathari righethoru moli iya Pol le utuke injake, “Ma tene mbanja reghava hu thuwenga.” Amba weinji na vethi vanjurawe e wanga.

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Pol i wa Jerusalem

¹ Wo mwaewo wengiye ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara. ² E ghembako iyako wo vaidiya wanga reghava i warerinja Poenisiya, wo thawe na wo kuki. ³ E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womareja e yaghalaniyeke vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wangako ghaghadowe.

⁴ E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangiye wengi thi dage weya Pol na thava i wa Jerusalem. ⁵ Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji nganga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e gheghe vuvuye e njighiko ghadidiye na woya nango, ⁶ amba wo mwaewo weimangi na thiye na ghime wo veitetejaime, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

⁷ E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo

na wo yaku wenji mbanja regha. ⁸ Mbanjambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. ⁹ Le njannga gagaimana theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

¹⁰ Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. ¹¹ I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na ina, "Nyao Boboma ina ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiyagiya wenjiya thiye ma Jiu gharighariniye.'"

¹² Mbanja wo lonwe utuutuko iyako, weimangiya ghembako gharighariniye wo nanjo vurigheghe weya Pol na thava i wa Jerusalem. ¹³ Amba Pol i dage weime ina, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwenjo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine." ¹⁴ Ma valikaiwame wo viva le renuwanja, iya kaiwae mbema wo viyathu enge na wonja, "Loi le renuwanja ngoreiye ne i yomara."

¹⁵ Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem.

¹⁶ Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷ Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaima weiye lenji warari. ¹⁸ Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanzi gheko weiyangi. ¹⁹ Pol i gomwaewo wenji, ko amba i utugiya wenjiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenjiya thiye ma Jiu gharighariniye.

²⁰ Mbanja thi lonwe utuutuko iyako, thi tarawana Loi, amba thi dage weya Pol thiya, "Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. ²¹ Thiye thi lonwe Jiu inanzi e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wenjiya lenji njannga, na thava thi ghambugha ghandathanavuke. ²² Ne ra vakatha budakai? Ne thi lonwevidiya iya kaero inanike gheke. ²³ Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu. ²⁴ U wa weinangiya ghimoghimoruke thiya, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vovo na thi teniyathu umbalinji vuluvuliye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. ²⁵ Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na vo variye wenji. Wo utuniya lama mbaro wenji wonja, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeve madibe. Thetheghan thi

ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye rarairari thava hu vakatha.' "

²⁶ Mbanjambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetghan na i vowo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

²⁷ Ghanji vanamwe ghambanja (mbanjapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, ²⁸ thi kula ghalinjanji laghiye na thina, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wengiya gharighari e valivangake wolaghiye na le vavaghere i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanguruwongiya thiye ma Jiu e tine." ²⁹ Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiyeye Pol Jerusalem e tine, na thi munjeva Pol i vanguruwo e Ngolo Boboma tine.

³⁰ Jerusalem gharayakuyakuko wolaghiye gharenji i gaiti laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghatinimba. ³¹ Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaiti ghambarombaro e yanawae. Thijava Jerusalem gharayakuyakuko wolaghiye thiya gaiti laghiye. ³² E mbanjako vara iyako, i vangungiya ragagaiti vavana weinjijangiya lenji randeviva vavana na thi yoruku wengiya wabwiko. Mbanja thi thuwengiya ragagaiti ghanjirambarombaro weiyangiya le ragagaiti, thi viyathu Pol ghanje.

³³ Ragagaiti ghanjirambarombaro i mena i yalawe Pol na ina na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko ina, "Thela amalake iyake, na me vakatha budakai?" ³⁴ E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae ina na ragagaiti thi vangwa Pol na thi yovangu e lenji barek. ³⁵ Mbanja thi mena e nende, ragagaiti thi wo Pol kaiwae wabwiko gharenji va i gaiti laghiye. ³⁶ Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thina, "Hu tagavamare!"

Pol i utu wengiya wabwiko

³⁷ Ragagaiti mbalavama thi vanguruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko ina, "Thare valikaiwae ya utuna bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol ina, "Ko ana u ghareghare vana Grik? ³⁸ Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wengiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

³⁹ Pol ina, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wengiya gharigharike."

⁴⁰ Ragagaiti lenji rambarombaro i vatomwewe na i ndeghati e nendeko, amba i livaira nimaie wengiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i vengi ina:

22

1 “Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utunja budakaiya va i yomara.”² Mbanja thi lonjwe i vanja Arameyik mbema thiya rokarubo vara.

Amba Pol inja,³ “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwengo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke.⁴ Ya vakatha vuyowo wengiya thavala thi ghambugha Jisas le kamwathi na vavana yaja na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo.⁵ Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjorunja iya lo utuke. Va ya bigiya leta vavana wengi na ya yobigi wengiya vali Jiu vavana inanji Damasiko, na ya munje va yalawengiya Jisas gharaghambu ya vanjumenanji Jerusalem na thi giya vuyowo wengi.”

Pol i utunja ngorongwa va i vaidiya Jisas e kamwathi mborowa (Vak 9:1-19; 26:12-18)

6 “Ghararaghiye mboro ele valivanja na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayango.⁷ Ya dobu e thelauko vwatae na ya lonjwe ghalighalija regha i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

8 “Ya vaito yaja, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’⁹ Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighalijako mava thi lonjwe.”

10 “Ya vaito yaja, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako inja, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’¹¹ Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjungo e nimanju na vo ru Damasiko.”

12 “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyenja.¹³ I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghaghanju Sol, u yathindale!’ E mbanjako iyako ya yathindale na ya thuwe.¹⁴ Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo rumwarumwaruniye na u lonjwe i utu ghamberegha e ghalinae.¹⁵ Ne u tabona utuniye gharautu wengiya gharigharike wolaghiye, budakaiya va u thuwengi na u lonjwe ne u utunjanji.¹⁶ Na e mbanjake iyake u roroghaghanja buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

17 “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino,¹⁸ na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwae len utuutuna ghino kaiwanju gharighari mane thi lonjweghathi.’ ”

19 “Ya gonjoghawe yaja, ‘Giyana, thi ghareghare wagiya we va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabonjiya thavala thi lonjweghathinge.²⁰ E mbanjaniye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyenja le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

21 “Amba Giya i dage e ghino ija, ‘U wa; ya varyenge na u wa e valivanja bwagabwaga wenjiya thavala ma Jiu gharighariniye.’ ”

Thi munjeva thi yabiba Pol

22 Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinjanji laghiye thina, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

23 Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjkwamakwama na thi yathuvorena vugha. 24 Ragagaithi lenji rambarombaro ija na thi vanguruwo Pol e barekiko tine na i dage vurigheghe wengi thi yabiyabibinja na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. 25 Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko ija, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

26 Mbanja randevivako i lonje utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae ija, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

27 Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito ija, “Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe ija, “Ko mbwana.”

28 Amba rambarombaroko ija, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol ija, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

29 Vavana va thi munjeva thi yabibi, e mbanjako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonje Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

30 Mbanjambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivanji thi mevathavatha Jiu lenji kot laghiye, amba i yovanjuya Pol na ve ndeghathi e maranji.

23

1 Pol mbe i vonjimbughathinji vara Jiu lenji kot laghiye, na ija, “Giyagiyana, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaonji, iya kaiwae ma ya monjina na budakaiya ya utunja i ranjima e gharenjoke kaiwae ya ghambugha le mbaro.”

2 Mbanjako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, ija na thavala thi ndeghathi Pol e ghadidiye thi tagatheghe thegheniye. 3 Pol i dagewe ija, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Moses le mbaro e tine na u vanivanjanjo, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae unja na thi tagatheghe thegheniye.”

4 Thavala va thi ndeghathi e ghadidiye thina, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

⁵ Pol i gonjogha wenji inja, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, “Tha u utuvathari weya lemi randeviva.”

⁶ Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghaliŋae laghiye e lenji mevathavathako tine inja, “Oghaghanju, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

⁷ Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, ⁸ kaiwae Sadusi thiŋa ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe. ⁹ Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghaliŋanji e larimbiya thiŋa, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

¹⁰ Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vangurangiya wabwiko e tinenji na thi yovangu e lenji barekiko.

¹¹ Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwangu Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

Jiu thi vona Pol ghae

¹² Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. ¹³ Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. ¹⁴ Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiŋa, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. ¹⁵ E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vangumena e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

¹⁶ Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷ Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe inja, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwana laghiyewe.” ¹⁸ Kaero randevivako i yovanguya theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

¹⁹ Rambarombaroko i vangwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito inja, “Nuwaniya u utuna budakai e ghino?”

²⁰ Theghako inja, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nango e ghen na u yovanguya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wogharumwara ghawonjoweko kaiwae. ²¹ Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo

regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

²² Ragagaithiko lenji rambarombaro i dagewe theghako inja, “Tene u ndeutugiyaweve lolo regha iya renuwajana kaero mo mena u utugiyana e ghino.” I variye na i wa.

Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine

²³ Amba ragagaithiko lenji rambarombaro i kula wenjiya lenji randeviva theghewo inja, “Hu vivathanjiya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanja, hu raka Sisariya. ²⁴ Hu vangugiya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” ²⁵ Amba i roriya leta yangara, inja ngoreiyake:

²⁶ Ago laghiye e ghen Gawana Pilikesa, ghen giyandunendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷ Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonjwevaidi iye Rom le ghamba mbaro loloniye. ²⁸ Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wenji. ²⁹ Ko gheko amba ya vaidi, ghawonjoweko mbe i reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikawai e mare o i ru e thiyo. ³⁰ Mbanja ya lonjwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanju i maya na ya variye e ghen. Ya dage wenjiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

³¹ Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vangwa Pol ghaghada Antipatris. ³² Mbanjambanja iyana, ragagaithima menda thi longa e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. ³³ Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weye ghaletama. ³⁴ Gawanako i vaona letako na i vaito Pol thevalivanja i menawe. Mbanja i ghareghare Pol i mena Silisiya, ³⁵ amba i dagewe inja, “Iya thi wonjowengena wo thi vutha amba ya vandenje len utuutu.” Amba inja na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

24

Jiu na Pol thi kot Gawana Pilikesa e marae

¹ Mbanja theghelima e gherye ravowowowo laghilaghiye lenji randeviva Ananaiyas weyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. ² Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, inja, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. ³ Len vakathangiko thiyako e valivanjake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. ⁴ Iyemaenge ma nuwanguiya ya vamolaona lo utu ne iwaenge ya wo ghanimbanja, iya kaiwae ya nango e ghen na u vandenje lama utuke ubotu iyake.”

⁵ “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu gharenji e valivanjake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. ⁶ Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivaŋa lama mbaro e tine. ⁷ Ko iyemaenŋe ragagaithi lenji rambarombaro, Laisiyas, i mena weye le vurigheghe i vanju weime, ⁸ amba iŋa na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thonŋo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.” ⁹ Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thiŋa emunjoru.

¹⁰ Amba gawanako i livaira nimae na i vatomwe Pol ghambaŋa i utu. Pol iŋa, “Ya ghareghare theghatheghe kaero i ghanagha u ghatha na u mbaroŋa vanautumake iyake, ya warari ya giya ghatombe na u vandenje. ¹¹ Thonŋo u vaitonjiya gharighari ne thi wogiya gharumwaru e ghen, mbaŋa theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. ¹² Thiye iya thi wonjowenŋoke mava thi thuwenŋo mun ya wogaithi weinju lolo regha e Ngolo Boboma tine o ya vakatha returetu wenjiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. ¹³ Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruŋa e ghen. ¹⁴ Ko iyemaenŋe ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiŋa na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinjae gharautu lenji rororiko wolaghiye. ¹⁵ Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na rairithari tembene thi thuweiru na e yawayawalinjiva. ¹⁶ Iya kaiwae mbanjake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

¹⁷ “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbaŋa mwaewo vavana, ya bigimena wenjiya lo vali Jiu na va nuwanjiya ya mena ya vowo weya Loi. ¹⁸ E mbanjako iyako thi thuwenŋo e Ngolo Boboma tine. Mbanjako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wenji. ¹⁹ Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuŋa wonjoweniye e ghen. ²⁰ O thonŋo thiye iya kaero inanji gheke thi utuŋa e ghen the thari va ya vakatha mbaŋa va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanjango. ²¹ Ko bigi regha enge va ya vakatha e mbanjako iyako e maranji, va ya kula ghalinjangu laghiye na yaŋa, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’”

²² Pilikesa vama i ghareghare wagiyaewe Jisas le Kamwathi ututuniye, iya kaiwae i kiya kotike e mbanjako iyako na iŋa, “Mbaŋa Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwaŋa lemi kotike kaiwae.” ²³ Pilikesa i dage weya ragagaithiko lenji randeviva iŋa, “U vanjwa loloke iyake na mbema u njimughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonŋo ghauneko thi bigi mena ghathalavu, thava u dageten.”

²⁴ Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thiya na thi vanjumeni Pol wenji i utunja Jisas Krai ghalonjweghathi kaiwae na thi vandene. ²⁵ Amba Pol i utunja ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utunja bigibigiko thiyako kaiwanji Pilikesa i mararu na inja, "Mowo iyana! Wo u wa. Thonjo mbanja regha i thovuye e ghino amba ya kulava e ghen." ²⁶ E mbanjako iyako Pilikesa le renuwana inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanjako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

²⁷ Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyotine.

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Pol i nanjo na nuwaiya ve kot Sisa e marae

¹ Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. ² Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utunja Pol ghawonjowekowe. ³ Thi nanjo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwajako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwana na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. ⁴ Pestas i gonjogha wenji inja, "Pol mbe ina e thiyotine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. ⁵ Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonjo le thari regha inawe, thi utunja ghawonjoweko e ghino."

⁶ Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanjumeni Pol. ⁷ Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghilina na thi utunjanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

⁸ Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, "Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa."

⁹ Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, "Thare nuwaniya u wa Jerusalem, ko amba va vandene len kotina gheko?"

¹⁰ Pol i gonjoghawe inja, "Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiya, ghino ma ya ndevakatha vathari mun bigi regha wengi Jiu. ¹¹ Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathunjo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vangurawengo e nimanji ghare. Ya nanjo nuwanjiya ya wa Rom na Sisa ve vandene lo kotike."

¹² Pestas weiyangiya valighareghare thi utu, amba inja, "Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanjake yanja u wa weya Sisa."

Pestas weiye Kij Agripa thi utu Pol kaiwae

¹³ Mbanja vavana e ghereiye Kinj Agripa weiyeye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. ¹⁴ Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiyeye kinjiko thi utu Pol kaiwae. Pestas inja, "Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine. ¹⁵ Mbanja ya wa wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare."

¹⁶ "Ko iyemaenge ya dage wengi yaja, 'Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya uyowo, thonjo ma i ndeghathi gharawonjowe e maranji na i utu ghamberegha kaiwae.' ¹⁷ Va weingwangi wo rakamena gheke, na va mbanjambanja vena ma te ya rorogaghava, ya wa wa yaku e ghamba kot kaero yaja na thi vangumena Pol. ¹⁸ Mbanja gharawonjoweke thi yondo na thi utu, thariko va ya renuwangiko na ya munjeva ne thi utuwangi, mava thi ndeutuna mun. ¹⁹ Ko iyemaenge lenji wogathiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva. ²⁰ I vakathango nuwangu i unouno, ngononga ne yaja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandenje le kotiko gheko. ²¹ Ko Pol i nango e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaja na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa."

²² Amba Agripa i dage weya Pestas inja, "Nuwanguiya wombereghake wo ya vandenje lolona iyana le utu."

Pestas inja, "Evole amba yaja na i mena, na wo u vandenje le utu."

Pol i utu wenjiya Agripa na ghaune

²³ Mbanjambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyangiya ragagaithi lenji rambarombaro na ghembako giyagiyanie. Pestas inja na thi vangumena Pol. ²⁴ Amba Pestas inja, "Kinj Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinanzi laghiye thinja, 'Loloke iyake thava te i yakuyakuva e yambaneke.' ²⁵ Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikawaiye i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. ²⁶ Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vangumena na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanguiya ra tamweya ghawonjoweke righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. ²⁷ E ghino ma valikawaiye ya variye rayakuyaku e thiyo i wa weiyeye Sisa na ma ya worangiya ghawonjoweke righe weya giyako iyako."

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¹ Amba Agripa i dage weya Pol inja, "Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan."

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake: ² "Kinj Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuna bigibigiko iya kaiwanji na Jiu thi wonjowengowe."

³ Ya warari righethoru kaiwae ghen u ghareghare wagiyaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwanja. Iya kaiwae ya nanjo e ghen na u ghatanaghati u vandene lo utuutuke.”

⁴ “Jiu taulaghiko thi ghareghare yawalingu na woathanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine.

⁵ Mbanja molao moli thi gharegharengo na valikaiwanji thi utunja utuutuningu, thonjo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kiwala wabwike wolaghiye lenji mbaro. ⁶ Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya orumburumbume. ⁷ Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowengo na thiya i thari iya ya lonweghathigha dageraweke iyake.” ⁸ Amba Pol i dage wengiya Jiu, inja, “Ngoronga enge na lemi renuwanja hu munjeva Loi ma valikaiwae ne inja na ramaremare tembe thi thuweiruva?”

⁹ “Ghino wombereghake ya renuwanja, vambowo ya vakatha bi-gibigiko wolaghiye na ya munjeva ya thigiya wanangiya Jisas rara Nasaret gharaghambu. ¹⁰ Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwongiya Loi le gharighari e thiyu tine, na ghanjimbana thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae. ¹¹ Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonwelonweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharina. Gharenjo i gaiti wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengiya ralonwelonweghathi gheko.”

Ngoronga Pol i tabona ralonwelonweghathi

(Vak 9:1-19; 22:6-16)

¹² “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wengiya ravowovowo laghilaghiye na ya lonjana Damasiko. ¹³ O kin, vamba inanjo e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kiwala varae mara mbouye, i yavakeime weinguyangiya wouneko. ¹⁴ Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighalina regha, vana Arameyik, i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonjo u thigiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

¹⁵ “Amba ya vaito yaja, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.

¹⁶ E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wengi gharighari vavana. ¹⁷ Ne ya vamorunge wengiya Jiu na thiye ma Jiu iya ya varyengena wengi. ¹⁸ Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.’ ”

¹⁹ “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiyawe. ²⁰ I viva moli ya vavaghare Damasiko e tine,

ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wenjiva thiye ma Jiu gharighariniye. Ya vavaghare wenji na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. ²¹ Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarengo. ²² Ko ya vaidiya Loi le thalavu va e mbanjigiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike mboromboro weye budakaiya Loi ghalinjae gharautu na Mosese va thina tene i yomara. ²³ Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wenjiya Jiu na thiye ma Jiu gharighariniye.”

Pestas i wovakabakabaleyana Pol

²⁴ Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinjae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

²⁵ Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu emunjoru na thi rumwaru. ²⁶ Kinj Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.” ²⁷ I dage weya Kinj Agripa ina, “Kinj Agripa, thare u lonjweghathinjiya Loi ghalinjae gharautu? Ya ghareghare u lonjweghathi.”

²⁸ Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwangu na ya lonjweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?*”

²⁹ Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanguiya weinijangiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

³⁰ Amba kinjiko weinijangiya gawanako, Benis na gharighariko wolaghiye iya me weinijangiko thi rakayondo, ³¹ thi rakarangi eto na thi veutu wenji thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyoy.”

³² Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

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Pol i tha e wanga na i wa Rom

¹ Mbanja gawana ina na wo wareri Itali kaiwae, thi vangungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, “Sisa le ragagaithi.” ² Wo rakatha e wanga regha i mena Adramitiyam. Wangako iyako va i warerinangiya ghembagemba vavana inanji Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanga.

³ Wo womaruwoko, na vechiviya weime, amba vo womaru Saidon, na gheko Juliya i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve

* 26:28 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiss.”

thuwengiya ghaune ghathalavu kaiwae. ⁴ Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareña Saipras e vwarivwaririniye. ⁵ Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivaŋga. ⁶ Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembacko i mena Aleksandariya na i wareriña Itali, iña na wo thavalawewe.

⁷ Lama ghinagha seiwo i vuyowo na mbaña i ghanagha seiwo seiwo wo woma njaoko, ghaghad wo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareña e wawaniniyeko. ⁸ Lama ghinagha i vuyowo, iya kaiwae vambe wo womareña vara e raurauko ghadidiye ghaghada wo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

⁹ Kaero mbaña i ghanagha wo vakowana, na Mbemba gha Mbaña* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanako iyako ndewendewe vurigheghe ghambaña), iya kaiwae Pol i dage wenji iña, ¹⁰ "Giyagiyana, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda." ¹¹ Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. ¹² Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambaña, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo rorogaghawe. Poenikis iye Krit ghagrowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

Thi vaidiya ndewendewe laghiye

¹³ I viva mbowo i worawe na yaghala, raña demo kunauye. Lenji renuwana thiña enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivoreña yanje na mbe wo woma ngalai vara Krit ghadidiye. ¹⁴ Ko mava mbaña molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thiña, "Malaghaiwabu," i u na i njama e raurauko. ¹⁵ Mbaña i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronaime. ¹⁶ Mbaña wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoreña ndinji na wo njarighathi wagiyaewe. ¹⁷ Thi wovoreña ndingiko na thi ngari wagiyaewe, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivaŋga, iya kaiwae thi vakuki njoña mwenja na mbema ndewendeweko vara i mbarona wangako. ¹⁸ Mbaña theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. ¹⁹ Mbaña theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. ²⁰ Mbaña vama i ghanagha mava wo thuwe varae o ghitara na

* **27:9** Va mbanara theghathegga regha na regha e tine ravovowoo laghiye ne i ru Ngolo Boboma tine moli na i vovo ghamberegga le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbaña thi utuna mbanako iyako thi uno Mbemba gha Mbaña. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanako iyako ndewendewe vurigheghe ghambaña i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanako iyako tine.

ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwanja, ma tene wo vaidiva ghamba thovuye regha.

²¹ Mbanja gheviya vama thi ghinagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na inja, “Giyagiya, thonjo mendava hu lonweghathigha lo renuwanama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. ²² Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. ²³ Me gougou, Loike iya ghino ya varemijeka na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwanju, ²⁴ amba inja, ‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.’ ²⁵ Iya kaiwae, tha huya mararu, giyagiya, kaiwae ya varemija Loi ne i vakatha ngoreiya me le utuko e ghino. ²⁶ Ko iyemaenge ne ra dune e raurau regha.”

Wangako i dune

²⁷ Mbanjayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwanja ngoreiya kaero iname e ghemba ghadiye. ²⁸ Amba thi liya thiyu, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathu na le didinja tuwanti saven mitas. ²⁹ Lenji mararu kaiwae, thiña ne iwaenge i yambivorenjame e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. ³⁰ Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoña ndingi, na lenji varivoru thijava thi raka e ghandamwako na vethi dunjiya yanje vavanava. ³¹ Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva inja, “Thonjo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.” ³² Iya kaiwae ragagaithi thi teningiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

³³ Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Inja, “Mbanja yaworo na ghevari kaero thiko na hu renuwanja laghiye ma hu ndeghaninga mun. ³⁴ E mbanjake iyake ya nanjo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.” ³⁵ Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. ³⁶ Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan. ³⁷ Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276). ³⁸ Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

³⁹ Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. ⁴⁰ Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko. ⁴¹ Ko iyemaenge wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyawe, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

42 Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo. 43 Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wengiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina 44 na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

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E raurau Malita e tine

1 Mbanja vama iname vanatina, ko amba wo lonje raurauko iyako idae Malita. 2 Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanquime na wo mwa. 3 Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae. 4 Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wengi thija, "Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye* ghamberegha mane i vatomwe na mbe e yawayawaliye." 5 Ko iyemaenge Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. 6 Gharighariko vambe thi roroghaga vara kaiwae lenji renuwana thijaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghaga kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwana na thija, "Amalake iyake iye loi regha."

7 Raurauko iyako ghanjigiya laghiye idae Pabilyas, iye ghambae na le thelau vavana inanji e valivangako iya wo yakuyaku ghadidiyeko. I vanjughathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbanja thegheto e tine. 8 Pabilyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanjo kaiwae, i liraweya nimae e vwatae, na i thawari. 9 Iyake e ghereiye thi bigimenangiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. 10 Thi mwaewo laghiye weime, na mbanja ghamambana kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

Thi wareri Malita na thi wa Rom

11 Manjala umboto e ghereiye, wo kuki e wanga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki 12 na wo wa vo wamaru Sairakus na mbanja thegheto wo yaku gheko. 13 Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghenagheko. Mbanjambana yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo wamaru Puteoli. 14 Wo vaidingiya ralonjwelonjweghathi vavana gheko. Thi nanjo weime na mbowo wo yaku weimangi wik umbwara, ko amba wo lonja na wo wa Rom.

15 Mbanja ralonjwelonjweghathi Rom e tine thi lonje utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo

* 28:4 "Raghatha" iye Grik lenji loi wevo.

Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwengiya gharighariko thiyako i vamatuwona ghare na i tarawena Loi. ¹⁶ Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weye gharanjimbunjimbu ragagaithi regha.

Pol i vavaghare wengiya Jiu Rom e tine

¹⁷ Mbanja thegheto e gherye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi ina, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharitharina, ko iyemaenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare. ¹⁸ Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. ¹⁹ Ko mbanja Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana kama wathi regha, lo renuwana mbema ya nango enge nuwanguiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwana na yanava ya wonjowengi lo vali Jiuko. ²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghaga, kaiwae ya lonjweghathi kaerova i mena, iya kaiwae thi ngaringo e sen.”

²¹ Thi gonjogha weya Pol thina, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuna mun tunin raithari. ²² Ko iyemaenge nuwameiya wo vandene len lonjweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanariki thi thigiyawana.”

²³ Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wengi. I mando na i valogha nuwanji na thi lonjweghathigha budakaiya va i utuna emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinae gharautu lenji rorori. ²⁴ Vavana i utuviva nuwanji na thi lonjweghathi, ko vavana mava thi lonjweghathi. ²⁵ Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, ina, “Nyao Boboma va i utuna emunjoru wengiya orumburumbunda mbanja i utu Aiseya e ghae, ina ngoreiyake:

²⁶ U wa vo utu wengiya gharighariki thiyake na unja:
Ne hu vandene valana, ko iyemaenge mane hu ghareghare,
ne hu thuwe valana, ko iyemaenge mane hu ghareghare.

²⁷ Kaiwae gharighariki thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikimare, mbala ma thi thuwe e maranji, ma thi lonje e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

²⁸ “Iya kaiwae nuwanguiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wengiya thiye ma Jiu gharighari na ne thi vandene.”

²⁹ Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wengi.

³⁰ Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenangi, ³¹ na i utuna wengiya Loi le ghamba mbaro utuutuniye, na i vavaghare wengi Giya Jisas Kraiss

kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wengiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiya ralonwelonweghathi e valivangako iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivangako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wengiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wengiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i worangiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wengiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krais (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenajinda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wengi thare i tomethi? Thare i botewongi?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenajinda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wengiya ghandane na wengiya rambarambaro (12:1-15:13). Le utuutu momouniye Pol inja ghauneko thi gomwaewo wengiya ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

¹ Ghino Pol, Krais Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathanjo ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

² Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi worangiya na thi rorinjona Buk Boboma e tine.

³ Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krais. Mbunima na madibe ele valivanga, iye Deivid rumbuye, ⁴ ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine. ⁵ Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu. ⁶ Na ghemi tembe ngoreiyeva, inami e

wabwina iyana tine, Loi kaerova i ghattannga na hu tabo Jisas Krai le wabwi gharighariye.

⁷ Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunga na kaerova i ghattannga hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

Pol nuwaiya moli i wa Rom

⁸ I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivanjake wolaghiye kaero thi utuja. ⁹ Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwenjo ya utuja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utujake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwanjakinga

¹⁰ elo nanjo tine. Ya nanjo valana weya Loi na thonjo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanjuiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngoronga na ya ghaona, ko elo nanjoke enge ne valikaiwae. ¹¹ Nuwanjuiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe. ¹² Nuwanjuiya ra vethalathalavuinda; lo lonweghathike i vavurighehenge na lemi lonweghathina i vavurighehenge.

¹³ Lo bodaboda, nuwanjuiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanjake. Lo renuwana ngoreiye nuwanjuiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengiya wabwi vavana thiye ma Jiu gharighariye e tinenji.

¹⁴ Iyake ngoreiye wo ya vamoto njogha modae laghiye, na iwaenge ya wa na ya utuja Toto Thovuyeko iyako wengiya gharigharike wolaghiye; wengiya thavala thi ghambugha Grik* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounonji. ¹⁵ Ko righe moli vara iyako iya kaiwae nuwanjuiya moli tembe ya utujava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

¹⁶ Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonjako na le vurigheghe e tine i vamorungiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. ¹⁷ Toto Thovuye e tine Loi i woranjiya ngoronga valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ina, "Thiye ya wovarumwarumwanjanga kaiwae thi varemijengo, thiye e yawalinji memeghabananiye."

Thari i ngarigiya gharigharike wolaghiye

¹⁸ E buruburu Loi kaero i woranjiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghatanavu na ma e gharumwaru, thiye lenji vakathako raraitari thiyo i rogana the bigi emunjoru moli Loi kaiwae wengiya gharighari. ¹⁹ Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjala wengi. ²⁰ I

* **1:14** Thiye Grik gharathimbathimbangi ghanjimbana thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwana Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

²¹ Othembe thi ghareghareya Loi, thi wovanjonanjonja ngoreiye iye ma Loi, ma thi wovavwenyevwenyenja, na ma thi dage mwaewowe. Ko iye-maenge lenji renuwana ma unouno enge na gharenji i momouwo wengi.

²² Othembe thinjava thi thimba, ko iyemaenge thi tabo unounongi. ²³ Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

²⁴ Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari.

²⁵ Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghaberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

²⁶ Lenji vakathako iya kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va inako na ngoreiye. ²⁷ Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

²⁸ E vwatava, kaiwae ma thi renuwana Loi gharerenuwana iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwana raraithari na vakathako iya thava thi vakathako thi vakavakatha. ²⁹ Thari tometi na tometi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, ³⁰ thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenjangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, ³¹ ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji.

³² Emunjoru, othembe kaero thi ghareghare Loi le mbaro ija thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenjangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

2

Loi iye raghathaghatha thovuye moli

¹ Wou, ghen ma e len righe na u wovatharitharangiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanga u wovatharitharangiya gharighariko thiyakowe, ghen tembe u wovatharitharinjava ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. ² Kaero ra ghareghare Loi ne i wovatharitharangiya thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghathako ne i mboromboro. ³ O ghen, u wovatharitharangiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwana u munjeva ne u voiteta Loi le wovatharithariko? ⁴ O ko ghen u botewo

Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari? ⁵ Ko iyemaenge gharena i vurigheghe moli na u botewo u uturangiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenjava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. ⁶ Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngoronga le vakatha. ⁷ Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenengi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. ⁸ Ko iyemaenge gharighari vavana mbe thi renuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwana emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weye le gaiti ne i lithi wengi. ⁹ Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. ¹⁰ Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyenengi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. ¹¹ Loi ma mbe i vanjavanga enge, ele ghatha tineko i vamboromboro.

¹² Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharangi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghatanji Mosese le Mbaroko e tine. ¹³ Loi ma i wovarumwarumwarungangiya gharighari kaiwae mbema thi lonwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonwe na thi ghambu. ¹⁴ Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi. ¹⁵ I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwana ko tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwana ko i worangiya wengi thi vakatha thovuye. ¹⁶ Bigibigike thiyake ne thi yomara mbananiye Loi ne i worangiya lenji renuwana thuwele na weya Jisas Krais i ghatanji. Totoko thovuye iya ya utunako i worangiya ngoreiyako.

Jiu na Mosese le Mbaro

¹⁷ Na ngoronga ghen? Uña, “Ghino Jiu”, na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenge ghanimbereghana, uña, “Ghino ya tubwe weya Loi.” ¹⁸ U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli. ¹⁹ U renuwana e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanji e momouwo,* ²⁰ u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghare wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge. ²¹ U tabo ravavaghare wengiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na uña, “Tha u kaivi,” ko naka ghen mbe u kakaivina? ²² Ghen u utunja, uña “Tha u yathima,” ko naka ghen

mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? ²³ Ghen u wovoreña ghanimberegha na uña Mosese le Mbaro ina e ghen; ko ghen u ñeviyaviya Loi ghamwae mbaña u kivwala le mbaro? ²⁴ Ngoreiya Buk Boboma le worangiya, ña, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

²⁵ Kiteniyathu thanavuniye e gthovuye thongo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iyemaenge thongo u kivwala mbaroko, len kiteniyathu ma e gthovuye. ²⁶ Tembe ngoreiyeva, thongo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i rerenuwaja kaiwae na ña iye ngoreiya i wo kiteniyathu thanavuniye. ²⁷ Ghemi Jiu Mbaro ina wenga va thi rorinjoña e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

²⁸⁻²⁹ Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghatanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thongo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thongo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruña iye i tubwe weya Loi. Lolo i tubwe weya Loi mbaña Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wengiña gharighari, ne i vaidi enge weya Loi.

3

¹ Thongo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya gthovuye mun? ² Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiña Jiu na thi njimbukiki.

³ Ne ngoronga thongo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko? ⁴ Nandere moli! Loi i dagerawe i vamboromboro mbanake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le worangiya, Loi ña, “Mbaña ne u utu len utuutu ne i worangiyanje len utuna i rumwaru, na mbaña gharighari ne thi wonjowenge, ne u kivwalangi.”

⁵ Ko thongo ghandathanavuke raraithari i worangiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbaña weye le gaithi ne i lithi gthathari modae wengiña gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

⁶ Ma ngoreiye moli! Thongo Loi iye mava i wovatharithariña ghinda Jiu kaiwae, ne ngoronga enge na i gthangiya yambaneke gharighariniye?

⁷ Ko iyemaenge lolo regha mbwata le wogaithi ña, “Thongo lo kwan i vakatha gharighari thi ghareghare wagiawe Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i gthango ngoreiya ghino thari gharavakatha?”

⁸ Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e

ghino na thi wonjowengo thijava ya utuṅa utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

Ma lolo regha i thovuye Loi e marae

⁹ Ngoronga ne raṅa? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjainda. ¹⁰ Ngoreiya Buk Boboma le utuutu, iṅa:

“Ma lolo regha i rumwaru, nandere moli.

¹¹ Ma raghareghare regha inawe, ma regha i tamweya Loi.

¹² Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

¹³ “I rangima e ghaenjiko ngoreiya thi tighira ghabubu, Maminjiko mbe i utu kwanikwan enge na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

¹⁴ “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

¹⁵ “Gheghenji i maya enge gabo kaiwae.

¹⁶ Anḡa thi reṅa thi mukuwo na nuwathari laghiye mbe inawe enge.

¹⁷ Vanevane ghakamwathi ma thi ghareghare.”

¹⁸ “Loi ghamararu ma ina wengi.”

¹⁹ Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharithariṅangi. ²⁰ Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwaṅa, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

Lojweghathi e tine Loi i wovarumwarumwaruṅa lolo

²¹ Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwaruṅangiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinjae gharautu kaerova thi utuṅa mbanja i vivako. ²² Loi i wovarumwarumwaruṅangiya gharighari kaiwae thi lojweghathigha Jisas Krais. Ralonyelonjweghathike wolaghiye utuninjia iyako, kaiwae gharigharike wolaghiye mboromborongi. ²³ Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwaṅa na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

²⁴ Ko iyemaenge Loi le mwawo bwagabwaga e tine, taulaghiko i wovarumwarumwaruṅangi, kaiwae Krais Jisas i vamodo njoghanḡi thari e tine. ²⁵ Loi va i vakatha Jisas iye thari ghamba vovo gharighari kaiwanji. Thavala thi lojweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwaruṅangi. Vowoko iyako i worangiya iye i vamboromboro mbanja me vivako ma i lithi wengiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi. ²⁶ Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye

i vamboromboro na i rumwaru na i wovarumwarumwaruŋgiya thari gharavakatha mbaŋa thi loŋweghathi Jisas.

²⁷ Thare e la righe regha na valikaiwae ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjainda kaiwae loŋweghathi mbe ghambergha enge e tine Loi i wovarumwarumwaruŋjainda. ²⁸ Kaero ra ghareghare, lolo le loŋweghathi kaiwae Loi i wovarumwarumwaruŋa, ma kaiwae i ghambugha ŋgoronŋa mbaro le woraŋgiyawe. ²⁹ Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ŋgoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. ³⁰ Kaiwae Loi mbe regha enge, na iye Jiu lenji loŋweghathi kaiwae ne i wovarumwarumwaruŋgi na thiye ma Jiu gharighariniye tembene lenji loŋweghathi kaiwae na i wovarumwarumwaruŋgi. ³¹ Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwaŋa na raŋa loŋweghathi e tine Loi i wovarumwarumwaruŋgiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ŋgoronŋa Mbaro le woraŋgiya.

4

Ghamba thuwathuwa Eibraham le loŋweghathi

¹ Eibraham iye ghinda rumbunda, na ŋgoronŋa ne raŋa iye kaiwae na va ŋgoronŋa na renuwaŋako iyako i yolawawe? ² Thongo Loi va i ghatha na iŋa iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovorenja ghambergha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovorenja ghambergha. ³ Kaiwae Buk Boboma iŋa, "Eibraham i loŋweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le loŋweghathiko kaiwae."

⁴ Mbaŋa lolo i kaiwo i mbana modae. Modoko iyako ma ŋgoreiya ghamwaewo, ko iyako le kaiwoko modae. ⁵ Ko iyemaenge Loi ma i wovarumwarumwaruŋa lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i loŋweghathigha iye i wovarumwarumwaruŋa thari gharavakatha. ⁶ Deivid va i utuŋa tembe ŋgoreiyeva iyako. Deivid va iŋa thongo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwaŋa, loloko iyako i warari moli. ⁷ Deivid va iŋa,

"Loi i worawengi e ghamwae,
thavala Loi kaero i numotena lenji thari na i yabo.

⁸ Loi i worawe e ghamwae,
thela thongo Loi mane i rerenuwaŋakiki le thariko kaiwae."

⁹ Ŋgoronŋa, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ŋgoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ŋgoreiyeva. Kaero ma utuŋa, Loi va i thuweya Eibraham iye lolo i rumwaru, le loŋweghathi kaiwae. ¹⁰ Va i yomarawe mbaŋa vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. ¹¹ Kiteniyathuko iyako iye nono, i woraŋgiya Loi kaero i wovarumwarumwaruŋa Eibraham le loŋweghathi kaiwae. Iya kaiwae raloŋweloŋweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya

Eibraham, kaiwae lenji lojweghathi kaiwae Loi i thuwengi thiye thi rumwaru. ¹² Tembe ngoreiyeva, ralojwelojweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lojweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i rejawe amba muyai i wo kiteniyathu thanavuniye.

¹³ Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le woranji na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lojweghathi. ¹⁴ Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambugha Mbaro, ko kaero i govambwara lojweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. ¹⁵ Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valananiya Mbaro.

¹⁶ Lenji lojweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lojweghathi ngoreiya Eibraham, iye taulaghike rumbunda. ¹⁷ Ngoreiya Buk Boboma le woranjiya, ija, "Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen." Eibraham iye rumbunda Loi e marae. Va i lojweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na ija na budakai mava thi yomara, ngoreiya kaerova thi yomara.

¹⁸ Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varemijeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na ija, "Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona." ¹⁹ Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwanja levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lojweghathi weya Loi mava i njavovo mun. ²⁰ Kaiwae le lojweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lojweghathi vama i tabo na i tabo enge na i wovavwenyevwenyena Loi. ²¹ Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. ²² Iya kaiwae "Loi va i wovatha le lojweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru." ²³ Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, ²⁴ ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thongo ra lojweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Kraisi tembe i thuweiruva mare tine. ²⁵ Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunajinda.

5

Jisas i vakathainda namoghamwanda weinda Loi

¹ Iya kaiwae, kaiwae kaero i wovarumwarumwarunajinda la lojweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i

yomara weya ghanda Giya Jisas Krai, ² kaiwae i vanjuinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vvenyevwenye. ³ Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghathi e yawalinda. ⁴ Kaiwae ra ghatanaghathi, Loi i vaemunjorunja, na iyako une weinda la gharematuwo ra roroghaha Loi ne i vavwenyevwenyenja. ⁵ Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenja kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

⁶ Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krai i mare ghinda raraithari kaiwanda. ⁷ Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae. ⁸ Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

⁹ Krai le mare kaiwae Loi i wovarumwarumwarunja, iya kaiwae ra ghareghare wagiya nevole Krai i vamorunda Loi le ghatemuru e tine. ¹⁰ Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye. ¹¹ Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

Ra mare weya Adam, na weya Krai e yawayawalinda

¹² Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wengiya gharigharike wolaghiye, kaiwae taulaghiko thi thari. ¹³ Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro." ¹⁴ Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. ¹⁵ Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. ¹⁶ Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanja enge i vakatha thari na Loi i vanivana na i dagewe inja, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wengi na i dage wengi inja, "Ghemi hu rumwaru." ¹⁷ Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronja. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunja, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

¹⁸ Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunjanjiya gharighari, kaiwae iye Krai va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. ¹⁹ Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunjanji.

²⁰ Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. ²¹ Othembe thari i vurigheghe na i mbaronjanjiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunainda na e yawalinda memeghabananiye weya Jisas Krai iye ghanda Giya.

6

Weya Adam mare ko weya Krai yawali

¹ Iya kaiwae, ngoronga ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? ² Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronga enge na mbe inanda vara e tine ra yakuyakuwe? ³ Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha? ⁴ Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le wvenyevwenye ija na Krai i thuweiru mare e tine.

⁵ Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. ⁶ Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronainda. ⁷ Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

⁸ Ko thonjo kaero ra mare weinda Krai, ra lonweghathi tembene weindava ra yaku, ⁹ ra ghareghare kaiwae Loi va ija Krai tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronava. ¹⁰ Krai vambe mbanja enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurigheghe mbanjake wolaghiye. Mbanjake yawaliko iya i yakunako i womena Loi ghatarawa na ghawovavwenyevwenye. ¹¹ Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai Jisas.

¹² Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangongi. ¹³ Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwonja thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwengga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwonja thovuye e

ghavakatha. ¹⁴ Ma valikaiwae thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

Rumwaru gharakakaiwobwaga kaiwae

¹⁵ Ngorongga enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! ¹⁶ Ko ana ma hu ghareghare thonjo hu vatomwenga weya lolo regha na hu ghambugha le renuwana, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenga thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenga weya Loi na i vakathanga ghamwami vanaora weimi. ¹⁷ Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenjako e ghemi. ¹⁸ Loi kaerova i rakayathunga thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. ¹⁹ Rakakaiwobwaga gamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wengiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wengiya thovuye na iyake i vakatha thanavu rumwarunwaruniye e tinemina.

²⁰ Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimina. ²¹ Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare. ²² Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenga le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. ²³ Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krai Jisas, iye ghanda Giya.

7

Ghamba thuwathuwa ghe ele valivanja

¹ Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunjake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji. ² Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. ³ Iya kaiwae thonjo wevoko iyako kaero i vanjuga ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjuga ghimoru regha kaero ma i yathima.

⁴ Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krai le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruwa mareko e tine, na yawalinda mbala e uneune Loi kaiwae. ⁵ Kaiwae mbanja mbunima na madibe lenji renuwana i mbaronjainda, Mbaroko i vovairingiya thari renuwaniye e riwandake tine, mbalava la vakatha une i yomara mare. ⁶ Ko iyemaenge mbanjake Loi kaero

i rakayathuinda Mbaro e tine. Kraisi le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

Mbaro na thari lenji kaiwo utuniye

⁷ Ngoronga ne rana? Mbaro iye i thari? Nandere moli! Mbaro iye i woranjiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloge thonjo Mbaro ma ija, "Tha ghamaralogheloge." ⁸ Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloge ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurighenge. ⁹ Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya ijake tha u maralogheloge, mbanjake ya ghareghare ya kivwala mbaroko iyako ¹⁰ na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

¹¹ Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwona mbaroko iyako, i yaronjo na ya marewe. ¹² Iya kaiwae Mbaro i boboma, na e tinek mbaroko iyako i boboma, i rumwaru na i thovuye.

¹³ Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwona bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiawe thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

Thovuye na thari lenji vakatha utuniye

¹⁴ Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga. ¹⁵ Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanjiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. ¹⁶ Na thonjo ya vakatha budakaiya ma nuwanjiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye. ¹⁷ Ma ghino moli womberegheke iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike. ¹⁸ Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanjike nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. ¹⁹ Thovuyeko iya nuwanjiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. ²⁰ Thonjo budakaiya ya botewoyathu na ya vakatha, ma ghino moli womberegheke ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

²¹ Kaero ya njimbuvidi budakai i yoyomara e ghino. Mbanja nuwanjiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. ²² E gharenguke ya gharethovuna laghiye Loi le mbaro, ²³ ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanjike, weye gharenguke le mbaro moli thi wogaihi. Thari le mbaro iya i kakaiwo e riwanjike i vakatha le rakakaiwobwaga ghino. ²⁴ Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine? ²⁵ Ya

vata ago weya Loi iye i wovaghango; na ghanda Giya Jisas Kraisi vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwaŋa, ko e nuwanjuge ghino mbaro gharakakaiwobwaga, iya une mare.

8

Yawali i mena weya Nyao Boboma

¹ Iya kaiwae, e mbanake iyake, ghinda kaero ra tubwe weya Kraisi Jisas, Loi mane i lithi weinda la thari kaiwae. ² Kaiwae Nyao Boboma i giya yawali weinda i mbaronjanda na i rakayathuinda na thari na mare ma tembe thi mbaronjandava. ³ Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. ⁴ Loi i vakatha ngoreiyako mbala mbanake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwaŋa, ko iyemaenge ra ghambugha Nyao Boboma le renuwaŋa.

⁵ Thavala thi goru weya mbunima na madibe lenji renuwaŋa, mbe thi renuwaŋa enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwaŋa, mbe thi renuwaŋa enge bigibigiko iya Nyao Boboma nuwaiyako. ⁶ Thela thongo le renuwaŋa i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. ⁷ Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwaŋa, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. ⁸ Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawararija Loi.

⁹ Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenge kaero Nyao Boboma i mbaronjanga, thongo Loi Une i yaku e ghemi. Thela thongo Kraisi Une ma inawe, iye ma Kraisi le wabwi loloniye ngoreiye.

¹⁰ Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Kraisi ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarunwarumwarunjanja. ¹¹ Na thongo Loi Une ina e ghemi, iyava i vakatha Jisasi na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Kraisi tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

¹² Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwaŋa, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwaŋa. ¹³ Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwaŋa, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha rarithari, ne hu vaidiya yawali memeghabananiye.

¹⁴ Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamanjamaŋgi.

¹⁵ Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamanjama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, ranja, "Bwebwe! Bwebwe!" ¹⁶ Loi Une weiye ghinda unenda thi dage

na regha na thi vaemunjoruna ghinda Loi le ngamangama. ¹⁷ Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Kraiis kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Kraiis, mbala weindava ra yaku ele vwenyevwenye tine.

Mbana i menamenako ghavwenyevwenye kaiwae

¹⁸ Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanake iyake, ma valikaiwae ra vamboromboro weye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli. ¹⁹ Loi le vakavakathake wolaghiye gharenji i tagenja na thi roroghagha ne i worangiya le nganga lenji vwenyevwenye. ²⁰ Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwanjako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, ²¹ nevole mbana regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye. ²² Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambana viri na viriniye. ²³ Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanguinda le nganga ghinda. ²⁴ Loi kaerova i vamoruinda iya kaiwae weinda la gharematuwa ra roroghagha ne mbana i vavwenyevwenyaninda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae? ²⁵ Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghati ra roroghagha kaiwae.

²⁶ Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda. ²⁷ Loi iye i ghimaraghatara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

²⁸ Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwanga bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji. ²⁹ Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. ³⁰ Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenangi.

Loi le gharethovu iye Kraiis Jisas

³¹ Ngoronga ne rana bigibigi ngoranjiyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli! ³² Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiawe kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. ³³ Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere

moli, kaiwae Loi iye ghamberegha i wovarumwarumwaruṅainda. ³⁴ Thela ne i wovatharithariṅainda? Nandere moli, kaiwae Kraiṣ i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanga e uneko i nangonango vurigheghe kaiwanda.

³⁵ Thare bigi regha valikaiwae ne i kiteniyathuinda Kraiṣ ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare? ³⁶ Ngoreiya Buk Boboma le woranḡiya, iṅa, “Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime.

Gharighari thi numotena ghome na ngorameya sip ne thi gabonḡi.”

³⁷ Ko iyemaenḡe bigibigiko wolaghiye thiyako e tinenji, ghinda ra kiwala moli, kaiwae thela iya i gharethovuṅaindako i thalavuinda. ³⁸ Kaiwae ya ghareghare wagiawe ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghenḡi, ³⁹ othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Kraiṣ Jisas ghanda Giya.

9

Loi na le tututhi gharighariniye

¹ Ghino ya yaku weya Kraiṣ, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenḡu i matuwo na ma ya kwan.

²⁻³ Emunjoru nuwanḡu i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Kraiṣ iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Kraiṣ, valikaiwae ya vatomwenḡo weya Loi na i gurango moli na i kiteniyathungo weya Kraiṣ thonḡo ma i vakatha lo vali Isirel thi lonweghathi. ⁴ Thiye Isirel Loi le tututhi gharighariniye. Iṅa le ngamanḡamanḡi, i vatomwe le vwenyevwenye manjamanjalawae wenḡi, thi vedagerawe wenḡi, i giya Mbaro wenḡi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wenḡi. ⁵ Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Kraiṣ tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenḡa idae mbanjake wolaghiye. Mbwana. Ngoreiye.

⁶ Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Kraiṣ, iyake ma i vaemunjoruṅa Loi kaero ma i vamboromboro budakaiya va i dagerawe wenḡiya Eibraham, Aisake, na Jeikob, iyava iṅake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronḡa, Loi ma valikaiwae i vamboromboro le dageraweko wenḡiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thiṅa idanji Jiu, thiye Loi le renuwanḡa na thiye le gharighari emunjoru. ⁷ Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molinḡi. Loi va i dagewe Eibraham iṅa, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.”

⁸ Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamanḡama, ko iyemaenḡe Eibraham orumburumbuye molinḡi iya thavala thi rakanḡima Loi le

dageraweko e tine. ⁹ Loi le dagerawe weya Eibraham inja ngoreiyake, “Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

¹⁰ Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake. ¹¹⁻¹² Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwanja ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. ¹³ Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”

¹⁴ Ngoronga ne ranja? Ranja Loi le vakatha ma i vamboromboro? Nandere moli. ¹⁵ Kaiwae i dage weya Mosese inja, “Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe.”

¹⁶ Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine. ¹⁷ Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanguiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.” ¹⁸ Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

¹⁹ Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?” ²⁰ Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonge biginiye i dage weya ramonjemonge na inja, “Buda kaiwae u monjengo na ngorangwake?” ²¹ Ramonjemonge tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwonja bobwari kaiwanji, na vwarara i vakaiwonja nja kaiwae.

²² Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaiti thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaiti, iyemaenge mbanja molao Loi i ghatanaghathingi thiye thi vakatha le gharegaiti na thiye ghanjirighe mukuwo. ²³ Va i ghatanaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjainda na ra woya le vwenyevwenyeko. ²⁴ Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

²⁵ Loi ghalinjae buk Hoseya i worangiya inja ngoreiyake: “The gharighari va yanja ma lo gharighari ngoreiye
ne yanja, ‘Lo gharigharingi.’

The vanautuma va yanja ma gharengu wenji
ne yanja, ‘Kaero ya gharethovu.’

²⁶ Na ghembako iyako wenji yanja,
‘Ghemi ma lo gharighari ngoreiye,’
e ghembako iyako tine ne yanja,

'Ghemi ghino Loi vurivurighegheniye moli lo nganga ghemi.' "

²⁷ Na Isirel kaiwanji Aiseya ija, "Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru, ²⁸ kaiwae Loi ne ele ghathaghatha ghambaņa ne i vamaņa na i lithi wenjiya gharigharike wolaghiye e yambaneke." ²⁹ Ngoreiya Aiseya mbaņa me vivako le utuutu ija, "Thongo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora."

Isirel ma thi lonweghathi

³⁰ Ngoronga ne rana? Thiye ma Jiu gharighariniye mava thi rovrigheghena thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi.

³¹ Ko thiye Isirel thi rovrigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. ³² Kaiwae ma thi varemija Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thiņa Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu, ³³ ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae ija,

"Wo u thuwe, ya woraweya vari Saiyon,*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye mane i monjina."

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¹ Lo bodaboda, e gharenjuka weye lo nango weya Loi, nuwanguiya moli Isirel thi vaidiya vamoru. ² Ya dage emunjoru e ghemi thiye thi rovrigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. ³ Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruna lolo, iwaenge tembe ghanjimbergha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ngoreiye na i wovarumwarumwaruna lolo, thi botewoyathu. ⁴ Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronga gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunangi.

⁵ Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: "Thongo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye."

⁶ Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae ija ngoreiya Buk Boboma ija: "Thava le renuwana e gharena uņa, 'Thela ne i voro e buruburu?'" Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke. ⁷ "Na thava uņa, 'Thela ne ve nja e ndavarake?'" Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawawaliyeva. ⁸ Ko iyemaenge valikaiwae Krai le ralonwelonweghathi regha valikaiwae ija ngoreiya Buk Boboma le woranjiyake: "Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena." Totoko iya ija ko mbala u lonweghathi Krai iya utuniya wo vavagharenako, ngoreiyake ⁹ thongo

9:26 Hos 1:10 9:28 Ais 10:22,23 9:29 Ais 1:9 * 9:33 Saiyon i mboromboro weye
Jerusalem. 9:33 Ais 8:14; Ais 28:16 10:5 Liv 18:5 10:6 Mba 30:13 10:7 Mba 30:13
10:8 Mba 30:14

e ghaena njimwa uja, "Jisas iye Giya," na u lonjweghathi e gharena Loi va i vanguthuweiruva e mare tine, ne u vaidiya vamoru. ¹⁰ Kaiwae mbanja u lonjweghathi e gharena, Loi i wovarumwarumwarunjanje, na mbanja u uturanjiya e ghaena na uja Jisas iye Giya, Loi ne i vamorunje. ¹¹ Ngoreiya Buk Boboma le utuutu ija, "Thela thongo i lonjweghathi amalaghiniye mane i monjina." ¹² Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wenji laghiye moli. ¹³ Kaiwae Buk Boboma ija, "Thavala thongo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamoru."

¹⁴ Ko ne ngoronga enge na thi nango weya Loi thongo ma thi lonjweghathi? Na ne ngoronga enge na thi lonjweghathi thongo ma thi lonjweya toto thongo ma toto gharayathu i utunja wenji? ¹⁵ Na toto gharayathu ne ngoronga enge na thi utunja thongo ma thi varyenji na thi ranji? Ngoreiya Buk Boboma le woranjiya ija, "Toto Thovuye gharayathu lenji mena i warawarari."

¹⁶ Ko iyemaenge ma Isirel taulaghiko thi lonjweghathigha Toto Thovuye na thi worawe e ghenji. Aiseya ija, "Giyana, thela i lonjweghathigha lama utu?" ¹⁷ Iya kaiwae lonjweghathi i yomara thongo thi lonjweya utuutu, na thi lonjweya toto thi utunja Kraisi ututuniye. ¹⁸ Ko ya vaito, "Mbema emunjoru thi lonjweya toto?" Ko mbwana ngoreiye, kaero thi lonjweya toto, ngoreiya Buk Boboma ija, "Ghalinjanji kaero i ranji na i wa e yambaneke laghiye, na lenji utuutu kaero i ranji na i wa vewo yambaneke laghiye na ghaghad."

¹⁹ Mbowo ya vaitova: "Ko ana Isirel thi wo totoko gharumwaru?" Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake: "Ne ya vakatha na hu gaithi wenjiya gharighari thavala unounonji."

²⁰ Na Aiseya weiye le gharematuwa tembe i roinjonjava Loi le utuutu, ija ngoreiyake:

"Thavala ma thi tamwengo
kaero thi vaidingo,
na thavala ma thi vavaito kaiwanju
kaero ya yomara wenji."

²¹ Na thiye Isirel utuninji Loi ija, "Mbanja molao va ya yalivaoro nimangu lo gharighari wenji na ya munje ya vangungu, ko iyemaenge ma thi lonjweya ghalinjanju na thi ndeghereiye wanango."

11

Loi le mwaewo wenjiya Isirel gharighariniye

¹ Na mbowo ya vaitova, "Mbema emunjoru Loi i botewoyathunjiya le gharighari?" Nandere moli! Hu thuwenjo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. ² Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathunji. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ija, ³ "Giya, kaero thi gabonjiya ghalinjan gharautu, na ghamba vowo ghen

kaiwan thi tagarakarangi. Mbema womberegha enge vara ya reyaku, na nuwanjiya tembe thi unighingova.”⁴ Na ngoronga Loi le thombe weya Ilaija? Ina ngoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausand, na thiye ma mbanja regha thi kururu weya loi Baal.”⁵ Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine.⁶ Thonngo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thonngo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

⁷ Na iya ngoronga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonjweya ghalinae,⁸ ngoreiya Buk Boboma le utuutu inja,

“Loi i vakathangi ngoreiya unenjima i ghawe,
i giya maranji ko iyemaenge ma valikaiwanji thi thuweya bigi regha,
na i giya yanawanji ko iyemaenge ma valikaiwanji thi lonjweya bigi regha.
Mbe ngoraenge vara iyako ghaghad noroke.”

⁹ Na Deivid tembe inja weva Loi,

“U ghenevuyathu na thi wona e lenji thaga na thi dobu na u lithi wengi.

¹⁰ Mbala thava thi thuweya bigi regha,
ko iyemaenge maranji i momouwo,
na ghanjivuyowoko i rovarivaringi mbanjake wolaghiye.”

Loi ne i vangunjoghangiya Isirel

¹¹ Mbowo ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamor, mbala i vakathangi Isirel thi yamwanja kaiwanji. ¹² Kaiwae mbanja Jiu thi botewo Krai une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonjweghathi Krai.

¹³ Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino. ¹⁴ Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamor. ¹⁵ Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonjweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. ¹⁶ Ngoreiye bred wolaghiye i boboma thonngo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thonngo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

¹⁷ Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayangae thi bebeyathu e umbwaniyeko, na othembe ghemi ma

Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi, ¹⁸ iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayangae ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayangae. ¹⁹ Mbwata ghemina regha ne inja, "Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye." ²⁰ Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe i tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge. ²¹ Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeva ne i numoteninge thongo ma u vakathambele lonweghathi ghakamwathi.

²² Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thongo u varemijembele le gharemwaewo. Ko iyemaenge thongo nandere, ghen tembene i kiteniyathungeva. ²³ Na thongo Isirel thi lonweghathi, ne i tubwenjoghangi weye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. ²⁴ Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linga na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

Isirel taulaghiko ne thi vaidiya vamoru

²⁵ Lo bodaboda, nuwanguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanjake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, ²⁶ ko amba Isirel wolaghiyeko thi vaidiya vamoru. Ngoreiya Buk Boboma le worangiya inja,

"Ravamoru ne i mena Saiyon *
na iye ne i thavviyathu Jeikob
orumburumbuye lenji thari.

²⁷ Ne ya vakatha lo dagerawe wengi
ngoreiyake: ne ya thavviyathu lenji thari."

²⁸ Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengi orumburumbunji. ²⁹ Loi ma i viva le renuwana thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha. ³⁰ Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanjake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae. ³¹ Mbanjake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. ³² Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae

* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34

ma thi ghambu ghalin̄ae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

Loi ghatarawa

³³ O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanako tine na i vamanjamanjana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! ³⁴ Buk Boboma le ututu in̄a, “Thela i ghareghareya Giya Loi le renuwan̄a? Thela valikaiwae i utugiyawe ngoronga ne in̄a na i vakatha bigi regha?”

³⁵ Thela valikaiwae i giya bigi weya Loi na ghaghaga, na tene i vamodo njogha?”

³⁶ Kaiwae Loi i vakathan̄giya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyen̄a amalaghiniye mban̄ake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

12

Ra vatomweya yawalinda weya Loi

¹ Iya kaiwae, lo valiralon̄welon̄weghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vovo i bobomawe, vovo e yawayawaliye na vovo i wararīna. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. ² Na thava hu wo yamban̄eke gharighariniye ghanjithan̄avu, iyemaenge hu vatomwenga na Loi i viva ghamithan̄avuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwan̄a kaiwami. Renuwan̄ako iyako i thovuye na ma e ghatona mun na amalaghiniye i wararīna.

³ Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yan̄a: “Thava ghanimbereghana mbe u wovoren̄ange na un̄ava u laghiye,” ko iyemaenge nandere. Ko len renuwan̄ana mbe u ruzhi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lon̄weghathina kaiwae na Loi i giyana e ghen. ⁴ Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo. ⁵ Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varemin̄je Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalan̄giya ghaune vavana. ⁶ Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiya webeke iyako. Thela thon̄go ghabebe i utun̄a Loi ghalin̄ae, mbala i utun̄a wagiya webeke ngoreiya ghabebeke iya le lon̄weghathiko le laghilaghiye. ⁷ Thela thon̄go ghabebe i ren̄a e thalavu, mbala i thathalavu, na thela thon̄go ghabebe i ren̄a e vavaghare, mbala i vavaghare. ⁸ Thon̄go regha ghabebe i ren̄a e vavavurigheghe, mbala i giyagiya vavurigheghe. Thon̄go regha ghabebe i ren̄a e giya, mbala i giya weye le renuwan̄a regha. Thon̄go regha ghabebe i ren̄a e randeviva wengiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thon̄go regha ghabebe i ren̄a i mwaewo wengiya ranuwathari, weye le warari mbala i mwaewo wengi.

Gharethovu

⁹ Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wengiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. ¹⁰ Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wengiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wengi. ¹¹ Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe. ¹² Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawarinjanga. Mbanja hu vaidiya vuyowo hu ghatanaghati na hu nanjo valanja. ¹³ Budakai i ghenethavwi wengiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathangiya bobwari e lemi ngolongolona.

¹⁴ Hu nanjo weya Loi na i mwaewo wengiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wengi, na thava hu nangowe na i guranji. ¹⁵ Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. ¹⁶ Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenanga na hu munjeva lemi ghareghare i laghiye.

¹⁷ Thongo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwana iye vakatha thovuye. ¹⁸ Budakaiya thongo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakuna vanevane. ¹⁹ Wouna, thava lemi vakatha ngoreiya ghemi raghataghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weiye le ghatemuru ne i lithi wengi. Kaiwae Buk Boboma e tine Giya Loi ina, "Ghino ne ya lithi wengi, na lenji thari modae ne ya vakatha wengi." ²⁰ Ko iyemaenge inava, "Thongo ghamithighiya bada i ghari, hu giya ghanjgawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina." ²¹ Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wengi.

13

Ra ghambugha rambarombaro lenji mbaro

¹ Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi. ² Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. ³ Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu rarithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga. ⁴ Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i varyenji na i vatomweya le ghatemuru thi

giya lithi wengiya thavala thi vakatha thari. ⁵ Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

⁶ Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbaña e ghanjikaiwoko. ⁷ Hu vamboromboro wengi budakaiya mbaro iña hu vakatha. The takis thiña hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wananji. Na thavala valikaiwae ghanjitarawa mbala hu tarawenji.

Hu vegharethovu wengja

⁸ Mbaña e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valaña enge iyake: hu vegharethovu wengja. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwaña. ⁹ Mbaro iña, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiya ke na mbaro vavanava ghanjirenuwaña thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.” ¹⁰ Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwaña.

¹¹ Hu vakatha iyake kaiwae hu ghareghare mbanake iya ra yakunake iye laghiye moli. Mbanake iye mbaña ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbaña va ra woraweya la lonweghathi righe, mbanako iya Kraise ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenge mbanake iyake kaero i ghenetha moli. ¹² Kaero ighiviyavao, mbaña maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. ¹³ Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu. ¹⁴ Ko iyemaenge hu njimbo Giya Jisas Kraise, na thava nuwamina ina weya riwamina le renuwaña raraithari.

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Thava la vakatha regha i vakatha ghamba dobu wengiya ghandaune vavanava

¹ Hu vanguvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. ² Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab. ³ Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariña iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo. ⁴ Thela ghen valikaiwae u wovatharithariña lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyenja o i wovatharithariña. Na Loi ne i vanguvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemjinjembela amalaghiniye.

⁵ Lolo regha i renuwaña mbaña regha i boboma kivwala mbaña vavana Loi e marae, na lolo reghava i renuwaña mbanake wolaghiye

ghanjirenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberregha wo i renuwana iyanganiya i thovuye na i tuthi. ⁶ Thela thongo i renuwana mbaŋa regha iye mbaŋa laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thongo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thongo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. ⁷ Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. ⁸ Thongo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thongo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thongo e yawayawalinda o ra mare, ghinda inandawe Loi. ⁹ Krais i mare na tembe i thuweiruva, na mbala iye ramaremara na e yawayawalinji ghanji Giya.

¹⁰ Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharitharinjigiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonjigiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghati Loi e marae na iye mbala i ghathinda, ghandathanavu i thovuye o nandere. ¹¹ Ra ghareghare iyake kaiwae Buk Boboma iŋa ngorake:

Loi iŋa, "Kaiwae e yawayawalingu,
na emunjoru e yawayawalingu
gharigharike wolaghiye ne thi kururu e ghamwangu,
na taulaghiko ne thiŋa,
mbema emunjoru ghino Loi."

¹² Iya kaiwae ghinda regha na regha ne ra uturanjigiya la vakathake wolaghiye weya Loi.

¹³ Thava tembe ra wovatharitharinjigiva ghandaune vavana. Ko hu renuwana enge na huŋa, "Thava lo vakathake ngoreiya ghamba thalativa wengiye wouneko, ne iwaenge thi dobu." ¹⁴ Weya Giya Jisas ya ghareghare wagiyawe ma ghaninga regha tembe ghamberregha i vambighiyainda. Ko iyemaenge thongo lolo regha tembe ghamberregha i renuwana na iŋa, "Ghaningake iyake ne i vambighiyango," ghaningako iyako kaero i vambighiya. ¹⁵ Thongo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwana ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krais va i marena. ¹⁶ Iya kaiwae, thava u vakatha gharighari vavana na thiŋava i thari budakaiya ghen u renuwana i thovuye. ¹⁷ Kaiwae Loi le ghamba mbaro gharerenuwana laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwana laghiye iye la vakatha i thovuye, weindanjigiya ghandaune namoghawanda na warari i mena weya Nyao Boboma ra warariŋa. ¹⁸ Na thela thongo i kaiwo Krais kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyeŋa.

¹⁹ Iya kaiwae ra rovurighegheŋa enge the vakatha i woranjigiya yakuyaku thovuye na iyanganiya i vavurighegheŋanjigiya gharighari.

²⁰ Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwana uŋava kaiwae ghaningake wolaghiye i thiŋa Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thongo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako.

²¹ Thongo u ghana borogi o u muna waen, o thongo u vakathava bigi, na

len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

²² Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathenge budakaiya thi wovathovuthovuyena. ²³ Ko iyemaenge thongo regha i numoghegheiwo mbanja ne i ghana mbe ghaninja vavana, Loi ne i wovatharitharina, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thongo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

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¹ Ghinda iya la lonweghathike i vurighege valikaiwae ra thalavunjiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. ² Ghinda regha na regha ra renuwana enge ghandaune lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurighege. ³ Krais ma mbe ghamberegha enge le thovuye kaiwae i renuwana. Ko iyemaenge Buk Boboma e tine Krais i dagewe Loi, ina, "Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo." ⁴ Utuutuko wolaghiye me vivako thi rorinjonganji Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghathigha ghandaune lenji vakatha na i vavurighegha la lonweghathi, mbala weinda la gharematowo ra roroghagha thovuyeko iya utuutuko thiyako thi woranjiya.

⁵ Ya nanjo weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurighege na i vavurigheghenga e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambugha Krais Jisas, ⁶ na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krais ramae.

Toto Thovuye Jiu na ma Jiu kaiwanji

⁷ Kaiwae budakaiya kaero ma utuna e ghemi, hu vevanguvathanga regha na regha ngoreiya Krais i vanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyena Loi. ⁸ Kaiwae wo ya dage e ghemi, Krais i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuna emunjoru. ⁹ Na tembe ngoreiyeva, Krais i tabo rakakaiwo, na i vakatha thiyema ma Jiu thi tarawe Loi kaiwae i gharevirinjanji. Ngoreiya Buk Boboma le woranjiya ina,

"Thiye ma Jiu e tinenji ya tarawenge,
na ya wothuna idan ghatarawa."

¹⁰ Na tembe inava,

"Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari."

¹¹ Na tembe inava,

"Ghemi ma Jiu, taulaghina ghemi wo hu tarawena Loi,
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye."

¹² Aiseya tembe inava ngoreiyake:

"Jese rumbuye regha ne i yomara i tabo kinj,

na i mbaronjanjiya thiye ma Jiu na thiye thi worawe ghamidi.”

¹³ Ya nanjo weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanja hu warari na gharemalili i riyevanjara e lemi lonjweghathinawe.

Pol i utuutu le kaiwo kaiwae

¹⁴ Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenjiya ghamunena. ¹⁵ Ko iyemaenge e letake iyake tine nuwanguiya ya woranjiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe ¹⁶ na ya tabo Krai Jisas le rakakaiwo wenjiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavaghareja. Na lo vavaghareko iyako e tine ya vangumenanjiya thiye ma Jiu weya Loi na ngoranjija vovo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

¹⁷ Iya kaiwae lo gamba warari laghiye ya yaku weya Krai Jisas na ya kaiwo Loi kaiwae. ¹⁸⁻¹⁹ Weingu lo gharematuwo na ya utunja mbe budakai enge vara Krai le vakatha e ghino ya vangunjiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonjweya lo utuutu na thi thoweya lo vakatha. (^{19b}) Thi thuwengo ya vakatha vakatha gamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathanjiya vakathake thiyake. Iya kaiwae, mbanja lo longalanga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krai utuniye wenji. ²⁰ Nuwanguiya moli ya vavaghareja Toto Thovuye wenjiya ghembaghamba iya amba ma thi lonjweya Krai utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghembaghimbaghi.

²¹ Ngoreiya Buk Boboma i woranjiya inja:

“Thavala mava thi utunja utuniye
wenji ne thi thuwe,
na thiye ma thi lonjweya utuniye
ne thi ghareghare.”

Pol nuwaiya i wa Rom

²² Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwengga, ²³ ko iyemaenge mbanjake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwengga, ²⁴ iya kaiwae e mbanjake iyake nuwanguiya moli ya ghaona ya thuwengga ko amba ya wa mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako. ²⁵ Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. ²⁶ Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavunjiya mbinyembinyengu Loi le gharighari e tinenji inanzi Jerusalem tine. ²⁷ Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanzi Jerusalem. Kaiwae Jiu ralonwelonweghathi inanzi

Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanji Jerusalem. ²⁸ Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae. ²⁹ Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

³⁰ Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nanjo weya Loi kaiwangu. ³¹ Hu nanjo vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nanjo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. ³² Iya kaiwae, thonjo Loi le renuwanja ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda. ³³ Ya nanjo weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

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Pol i gomwaewo

¹ Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. ² Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thonjo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

³ Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. ⁴ Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. ⁵ Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

⁶ Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

⁷ Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinjae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

⁸ Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

⁹ Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

¹⁰ Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghati, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulas le ngolo gharayakuyaku.

¹¹ Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

¹² Ya mwaewo wengiya wanakauke thiya, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

¹³ Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye gathanavu e ghino ngoreiya tinangu.

¹⁴ Ya mwaewo wenggiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjijanygiya la bodaboda vavana thiya yaku.

¹⁵ Ya mwaewo wenggiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wenggiya Loi le gharighari thiya yaku weinjijanygi.

¹⁶ Hu livamomoya nimami wenggiya ghamunena na hu vemwaewo wengga kaiwae ghemi Loi le gharighari. Krais le ekelesiyake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

¹⁷ Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiya wengga wenggiya gharighari thi vakatha wabwi na wabwi thi wewogaithi wenggi, na thi vakatha ghamba thalativa wenggiya ralonwelonweghathi. Gharighariko thi yako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi.

¹⁸ Kaiwae gharighari ngoranjyako ma thi kaiwo ghanda Giya Krais kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararijanygi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi. ¹⁹ Ralonwelonweghathi e valivanjake wolaghiye kaero thi lonjweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenje nuwanjuyi hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari. ²⁰ Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

²¹ Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

²² Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinjae, Krais e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

²³ Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.*

²⁵ Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krais utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele. ²⁶ Noroke emunjoruko iyako thi govambwara. I ranjima ghalinjae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinjae kaiwae thi lonweghathi. ²⁷ Weiye Jisas Krais le thalavu, ra wovavwenyevwenyena Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: 24 Ghanda Giya Jisas Krais mbe ghare wengga taulaghina e ghemi. Mbwana. Ngoreiye.

Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghamba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghamba laghiye na lenji bisines lemoyo. Tembe ngoreiyevea Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegga umboto. Mbananyiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thirava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyevea leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighheghegi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwengi (16:5-7).

¹ Ghino Pol, Loi le renuwana va i kula e ghino na ya tabo Krai Jisas ghalinae gharaghambi. Weingu ghaghanda Sostins wo roriya letake iyake ² na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krai Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. ³ Wo nango weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

⁴ Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krai Jisas. ⁵ Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye. ⁶ Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinga, ⁷ iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enge ghanda Giya Jisas Krai le njoghama kaiwae. ⁸ Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanje le ghembako, na mbanje mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. ⁹ Emunjoru, valikaiwa ra vareminka Loi, iye i kula vathanga na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

¹⁰ Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwana regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwana hu vamboromboro e gharemina na hu wabwi na regha. ¹¹ Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanggu, thija, mbe ghemi enge

hu vegaithi wananga. ¹² Vavana ghemi hunja, “Ghime wo ghambugha Pol”; na vavana hunja, “Ghime wo ghambugha Apolos”; na vavana hunja, “Ghime wo ghambugha Pita”; na vavana tembe hunjava, “Ghime wo ghambugha Krai.”

¹³ Lemi vakatha ngoreiyako, ngoreiya hu goviviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? ¹⁴ Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; ¹⁵ iya kaiwae ma valikaiwae lolo regha e tinemina ne ina, “Ghino va ya bapitaiso Pol e idae.” ¹⁶ Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. ¹⁷ Kaiwae Krai mava i varyenjo na ya bapitaisongiya gharighari, ko iyemaenge va i varyenjo na ya vavagharena Toto Thovuye. Ma yana ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghaminu Jisas ghakros utuniye le vurighege na thava kros utuniye le vurighege i tabo na bigi bwagabwaga.

Krai iye thimba na vurighege i mena weya Loi

¹⁸ Kaiwae Krai le mare e kros vwatae utuniye wenjiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenji, ko iyemaenge ghinda kaero ra vaidiya vamorur, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurighege. ¹⁹ Ngoreiya Buk Boboma le woranjiya, Loi ina, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwana.”

²⁰ Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹ Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weye le thimba va i renuwana ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thijava utu bwagabwaga, Loi i vakaiwona na i vamorunjiya thavala thi lonweghathi. ²² Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, ²³ ko ghime wo vavagharena Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu. ²⁴ Ko thavala kaerova Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurighege na le thimba. ²⁵ Gharighari vavana lenji renuwana thijava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwana thijava Loi le vakatha ma ele vurighege, ko iyemaenge le vakathako iyako i vurighege kivwala gharighari lenji vakatha.

²⁶ Lo bodaboda, wo hu renuwana mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurighege, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. ²⁷ Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurighege, thi monjina. ²⁸ Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye

gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana injava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. ²⁹ Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghamberegha Loi e marae. ³⁰ Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarunainda, i vabobomanainda, na i rakayathuinda thari e tine. ³¹ Ngoreiya Buk Boboma le utu: "Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi."

2

Pol i vavaghareya Krai le mare

¹ Lo bodaboda, mbanja va ya ghaona na ya vavaghareya Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. ² Lo yakuyaku e ghemi, mava lo renuwana regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. ³ Mbanja vambe inangu e ghemi, ya njavovo weingu lo mararu na riwangu i tage. ⁴ Mbanja ya utuja na ya vavaghareya Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, ⁵ mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

Loi le thimba i mena weya Nyao Boboma

⁶ Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuja wengiye thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. ⁷ Ko thimbake iya ya utujake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i worangiya thimbake iyake wengiye gharighari. ⁸ Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thonova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya. ⁹ Ko iyemaenge, Buk Boboma i worangiya ngoreiyake, inja, "Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya, na na mbanja regha thi renuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji."

¹⁰ Ko Nyao Boboma le kaiwo e tine, Loi i worangiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwana iko iya i dumwagako moli i ghareghare. ¹¹ Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare. ¹² Ghinda ma ra wo yambaneke ririwuniye une, ko Nyako iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwana ma mboromboro weiye yambaneke gharighariniye lenji renuwana. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwawo bwagabwagake iya i giyake weinda. ¹³ Iya

kaiwae wo vavaghareŋa Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenŋe i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalana Loi Une le renuwaŋa wenŋiya thavala Nyao Boboma ina wenŋi. ¹⁴ Ko thavala Nyao Boboma ma ina wenŋi, thiye ma nuwanŋiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaŋa thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enŋe valikaiwae i woranŋiya ghanjirumwaru. ¹⁵ Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenŋi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. ¹⁶ Ngoreiya Buk le utu, iŋa, "Thela i ghareghareya Giya le renuwaŋa na valikaiwae i vavagharewe?" Ko ghinda iya ra wo Nyao Boboma, la renuwaŋa ngoreiye Giya Krais le renuwaŋa.

3

¹ Lo bodaboda, mbaŋa va ya yaku weinguanŋiya ghemi, ma valikaiwanŋu ya utu e ghemi ngoreiya ya utu wenŋiya gharighari thiye Nyao Boboma ina wenŋi. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwaŋa ina wenŋi, ngoreiya ghemi amba gamagai nanasiye Krais ghareghare kaiwae. ² Vambe ya ligiya enŋe thu e ghemi. Mava ya giya ghanŋa vurighege e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghanŋa vurighege e ghemi na hu ghan, ³ kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghate-muru mbe ina e ghemi. Thare thiyake thi vaemunjoruna yambaneke gharerenuwaŋa ina e gharemina na iye i mbaronŋa? ⁴ Kaiwae ghemi vavana huŋa, "Ghime Pol le wabwi," na vavana huŋa, "Ghime Apolos le wabwi." Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵ Ngoronŋa? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enŋe. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi. ⁶ Ghino ya kabughathigha weiwo, Apolos i vavanjighinŋi e mbwa, ko Loi iye i vakatha na i mbuthu. ⁷ Thela i kabu na thela i vavanjighinŋi, thiye ma bigi ngoreiye, ko iyemaenŋe Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. ⁸ Rakabukabu na ravavanjighinŋi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. ⁹ Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeve, ghemi Loi le ngolo. ¹⁰ Ghino ngoranŋwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenŋe regha na regha tembene i njimbukikiya le vatavatadiko. ¹¹ Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbaghi togha. ¹² Gharighari vavana ne thi vatavatad e mbaghimbaghi iye, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenŋe vavana thi bigiya umbwaumbwa, winjiwinji na nana. ¹³ Ko iyemaenŋe regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbaŋa Krais ne ghambaŋa i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko

iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. ¹⁴ Thonngo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. ¹⁵ Ko thonngo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghaberegha yawaliye ngoreiya lolo i voranjima e ndighe une na nimae ma e uneune.

¹⁶ Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi. ¹⁷ Iya kaiwae thonngo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

¹⁸ Thava ghemi regha i mando na tembe i yarova ghaberegha. Thonngo lolo regha e tinemina i renuwanja na injava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyanja, ambane iye i tabo na rathimbathimba moli. ¹⁹ Kaiwae budakaiya yambaneke gharighariniye thi renuwanja iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, inja, "Loi i vakathanjiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine," ²⁰ na tembe injava, "Loi i ghareghare rathimbathimba lenji renuwanja ma e uneune." ²¹ Iya kaiwae lolo regha na regha tha i utu weye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. ²² Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwanja ngoreiya noroko na mbanja i menamenako; thiyake ghemi kaiwami, ²³ na ghemi Krais kaiwae, na Krais Loi kaiwae.

4

Giya ghaberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

¹ Lemi rerenuwanja ghime kaiwame mbala ngoreiya ghime Krais le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu. ² Bigi laghiye moli rakakaiwo ngoranjiyako wenji, thiye thi mando na thi vamboromborona ghanjigiyako le renuwanja. ³ Ko thonngo ghemi o ramboromboro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya rerenuwanja kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyenja o ya wovatharitharinja lo kaiwo. ⁴ Ma te ya renuwanjava bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranjava rakakaiwo thovuye ghino. Giya ghaberegha tembe i tuthi lo kaiwo i thovuye o i thari. ⁵ Iya kaiwae tha hu wovathovuthovuyenja o hu wovatharitharinja ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghaberegha i worangiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weye gharighari lenji renuwanja thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

⁶ Lo bodaboda, wo ya utunja ghino na Apolos. Nuwanjiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha inja, "Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorenja lemi randeviva regha na hu wonjonanjonja randeviva reghava. ⁷ Thela i wovorenja idan na i kivwalanjiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonngo len thovuye i mena weya Loi ghaberegha, buda kaiwae u wovorenjanje ghanimberegha ngoreiye len thovuye i mena e ghen?

⁸ Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjaranga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimangiya ghemi? ⁹ Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. ¹⁰ Krais kaiwae gharighari thi wova kabakabaleyanaime, ko iyemaenge weya Krais, ghemi lemi renuwana hunjawa hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwana hunjawa hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwana hunjawa ghamiyavwatata i laghiye! ¹¹ Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga, ¹² na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbaña gharighari thi utuvathari weime, wo varemoliyangi, na mbaña thi giya vuyowo weime, wo ghatanaghati. ¹³ Mbaña gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wengi e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njonjogathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

¹⁴ Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanguiya lemi renuwana hunjawa ya vakathanga na hu monjina, ko iyemaenge nuwanguiya ya vavurigheghenanga ngoreiya ghemi lo ngangga moli na valigharegharenju. ¹⁵ Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberenga enge ramami. Othembe Krais e idae ghamiranjim-bunjimbu thi ghanagha moli, ghino Krais e idae ya tabo na ramami, kaiwae ghino iyava ya womena Tona Thovuye e ghemi. ¹⁶ Iya kaiwae ya nango vurigheghe e ghemi na hu ghambughu wothanavuke. ¹⁷ Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharenju, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Krais e yawaliye, na thanavungiko thiyako ya vavagharenja wengiye ekelesiya e valivanjake wolaghiye.

¹⁸ Vavana ghemi lemi renuwana hu munjeva mane ya ghaona ya thuwenga, iya kaiwae weimi lemi sirari. ¹⁹ Thongo Giya le renuwana ngoreiye, mbaña nasiye ya ghaona, na ya thuwenji thavala weinji lenji sirari na ne ya lonjweya lenji utuutu na lenji renuwana, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere. ²⁰ Kaiwae Loi le gamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. ²¹ Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

5

Yathima thanavuniye ekelesiya e tine

¹ Ya lonjweya utuutu i mena e valivangana iyana, thinjawa yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thinjawa ghimoru i ghena weiye ramae levo. ² Ngorongga na weiye lemi

sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

³ Othembe inanğu bwagabwaga e ghemi, e gharenguke ghino mbe inanğu vara ghena weinguyangiya ghemi. Na thongo rana ghino ngoreiya weinguyangiya ghemi, na ghandi Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. ⁴ Hu vakatha ghambaro ngoreiyake: mbanja regha hu mevathavatha, na e gharenguke ghino mbe inanğu vara ghena weinguyangiya ghemi, na ghandi Giya Jisas le vurigheghe mbe inava weinda, ⁵ amba rana na loloko iyako i rangi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve wakwana riwae, na mbwatane i uturangiya na i roiteta gathanavu raraitari na mbala mbanja ghandi Giya le njoghama, une i vaidiya vamoru.

⁶ Ghemi weimi lemi sirari, ko iyemaenge ma i thovuya iyako! Kaero hu ghareghare, thongo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakwana lemi wabwina. ⁷ Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari togoha. Emunjoru ghemi kaero gharighari togoha ghemi, kaiwae Kraisi kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unghi Thaga Valanjani kaiwae. ⁸ Iyake kaiwae na yana ghandathanavu valikaiwae ngoreiya Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weye bred thi basi weye isit teuye, iye thari na thari thanavuniye, ko weye enge bred ma weye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

⁹ Letama iyava ya rori na ya variyema e ghemi, va yana thava te weimiyangiya rayathiyathima hu yayaku na regha. ¹⁰ Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninji ngoreiya. Thongo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anga ne hu rakarena enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothana, rakaivngi, o thiye thi kururu wengiya loi kwanikwan, thiye ma valikaiwae hu botewoyathungi. ¹¹ Ko lo utuko iyava ya rorinjoko gharumwaru ngoreiyake: thavala thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thongo lolo regha ina iye i lonweghathi, ko iyemaenge iye i vothana, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

¹²⁻¹³ Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonweghathi ghanjithanavu na hu vakatha ghanjimbano. Buk Boboma ina, "Hu vanjurangiya thari gharavakatha e lemi wabwina tine."

6

Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi

¹ Thongo ghemina regha i wogaithi weye gheu regha, na i vantu na ve vanjugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngorongga ghathovuyako? Ma methi wa wengi enge lenji valiralonweghathi na thi vanamwe lenji wogaithiko

iyako? ² Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngononga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina? ³ Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuniye. ⁴ Iya kaiwae thongo bigibigi ngoranjiyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. ⁵ Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? ⁶ Ko iyemaenge ralonwelonweghathi regha i vanga le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

⁷ Ghemi, kaiwae hu vangungiya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenja enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenja enge na thi kwaniyaronga. ⁸ Iyemaenge ghemi hu vakatha vathari wengiye ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiye lemi valiralonwelonweghathi.

⁹ Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiye loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjiyangi lenji valighimoghimoru thi vavaghena, ¹⁰ rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. ¹¹ Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwanga na i vabobomana, na kaero i wovarumwarumwaruanga.

Hu vakaiwona riwamina Loi le vwenyevwenye kaiwae

¹² Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha." Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha," ko iyemaenge thava bigi regha i mbaronango. ¹³ Vavana huja, "Ghaninga ngamoinda kaiwae, na ngamoinda ghaninga kaiwae." Ngoreiye, ko iyemaenge Loi ne inja na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. ¹⁴ Loi le vurigheghe e tine ne i vanguthuweiru riwandake mare e tine ngoreiya va i vanguthuweiruya ghanda Giya Jisas mare e tine.

¹⁵ Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovatat weye wevo i vakunena riwae yathima thanavuniye? Nandere moli! ¹⁶ Ko thare hu ghareghare, thongo ghimoru regha weye wevo i vakunena riwae yathima thanavuniye, e riwanjiko iye weye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma inja, "Theghewoko ngoreiya

riwanjiko regha.” ¹⁷ Ko thongo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

¹⁸ Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thongo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. ¹⁹ Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, ²⁰ kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le vwenyevwenye kaiwae.

7

Ghe utuniye

¹ E mbanake iyake nuwanguiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongi.

Thongo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako.

² Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. ³ Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwana. ⁴ Wevo ghamberegha ma i mbarona riwae, ko le ghimoruko iya i mbaronava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbarona riwae, levoko iye i mbaronava. ⁵ Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thongo mbe themighewona vara lemi renuwana regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbana nango kaiwae, ko iyemaenge tene hu ghenana reghava. Thongo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga.

⁶ Ma ya wogiya ghamimbaro, ko thongo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. ⁷ Lo renuwana ko nuwanguiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

⁸ Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino. ⁹ Ko thongo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanga ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

¹⁰ Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

¹¹ Ko thongo i roitete, thava te i gheva, o thongo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

¹² Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thongo ghimoru i lonweghathi na levo ma i lonweghathi, na thongo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko. ¹³ Tembe ngoreiyeva, thongo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko. ¹⁴ Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae

iyе kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thongo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thongo ma ngoreiya lo utuke, lemi ngangana mbala ngonranjiya thavala ma thi ghareghareya Loi lenji nganja. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. ¹⁵ Ko iyemaenge, thongo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thongo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. ¹⁶ Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda

¹⁷ Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wenji e valivanngake wolaghiye. ¹⁸ Thongo ghimoru regha kaero thi kiten a riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thongo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. ¹⁹ Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro. ²⁰ Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. ²¹ Thongo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thongo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. ²² Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbaronja. ²³ Loi kaerova i vamoto njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava. ²⁴ Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

Gagamaina na wambwiwambwi utuninji

²⁵ E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinjango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu varemijne, na ya woranjiya lo renuwana.

²⁶ E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thongo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. ²⁷ Ghimora ghen, thongo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thongo ma u ghe, thava u rovurigheghe ghe kaiwae. ²⁸ Thongo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thongo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha

moli. Iya kaiwae ma nuwannguiya vuyowanngiko thiyako thi yomara e ghemi.

²⁹ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe, ³⁰ thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wengi, ³¹ na thavala thi vavakaiwonngiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwonngi. Kaiwae yambaneke gathuwathuwa kaero iya vara ne ikoke.

³² Ma nuwannguiya lemi reneruwanja thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i reneruwanja Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le reneruwanja. ³³ Ko ghimoruko iya i gheko, i reneruwanja yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le reneruwanja, ³⁴ iya kaiwae i ndendeghathi reneruwanja theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi reneruwanja laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i reneruwanja laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le reneruwanja. ³⁵ Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwannguiya lo utuutu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwannguiya hu ghambugha thanavu thovuye ghakamwathi na nuwannguiya thava bigi regha i kiteninga lemi reneruwanja Giya le kaiwo kaiwae.

³⁶ Gagamaina utuninji lo reneruwanja ngoreiyake. Thonngo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i reneruwanja le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le reneruwanjako na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. ³⁷ Thonngo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonngo kaero le reneruwanjako ngoreiye na ma i numoghegheiwu, amalako iyako le reneruwanjako i thovuya iyako. ³⁸ Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiawe iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiawe moli.

³⁹ Thonngo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thonngo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vanju, ko ghimoruko iyako enge thonngo iye ralonwelonweghathi. ⁴⁰ Ko ghino lo reneruwanja thava te i gheva na le warari ne i laghiye. Na ya reneruwanja Nyao Boboma ina e ghino iya ya utunnguiya utuutuke thiyake.

8

Ghaninga thi vabobomana loi kwanikwan wengi utuniye

¹ E mbanjake iyake nuwannguiya ya thombeya lemi govaito ghaninga thi vabobomana wenggiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunngiya gharighari vavana. ² Thela thonngo ina iye i gharegharevavo bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele

ghareghare. ³ Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

⁴ Iya kaiwae, ghaninga thi vowo wenjiya loi kwanikwan ghar-erenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. ⁵ Gharighari vavana lenji renuwana thijava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo. ⁶ Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

⁷ Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiyaawe loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wenji, na e mbanake iyake, thonjo thi ghana ghaninga ngoranjyako, thiye mbe inanjewe thi renuwanakikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i runwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi. ⁸ Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thonjo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonjo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurighege weinda Loi.

⁹ Hu njimbukikinga. Kaiwae hu ghareghare wagiyaawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. ¹⁰ Iya kaiwae, ghen e len ghareghare, thonjo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonjo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghangho e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae? ¹¹ Ghanivangavanga, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo. ¹² Mbanja hu vakatha thari wenjiya ghamivangavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari. ¹³ Iya kaiwae, thonjo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lonweghathi.

9

Pol iye ghalinae gharaghambi na ghakaiwo budakai

¹ Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenja thiyako, ngoreiye? ² Othembe gharighari vavana thija ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i worangiya wenjiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

³ Mbanja gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: ⁴ Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? ⁵ Thavala e tinemeke thi ghe, valikaiwae weinjyangiya lenji ovo thi lonweghathi thi vaghiliya,

ngoreiye? Ngoreiya ghalinæ gharaghambiko wolaghiye weinjiyangiya Giya Jisas oghaghae na tembe ngoreiyevea Pita, thi vakavakatha. ⁶ O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? ⁷ The ragagaithi tembe ghamberegha e njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

⁸ Lo renuwanja ma mbe i mena enge gharighari wengi na ya utunja utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunjava ngoreiya iyako. ⁹ Mosese le mbaro i utunja ngoreiyake, "Mbanja ne hu vakaiwona burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae." U renuwanja Loi va i rerenuwanja thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. ¹⁰ Ghime gharigharike tunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi varemijje ghanjithalavu ne i mena e lenji kaiwoko. ¹¹ Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tometi thongo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. ¹² Thongo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wonja na hu thalavuiwe ngoreiyako. Vuyowoke wolaghiye wo ghatanaghatangi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo. ¹³ Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vovo thi mbanja ghanjivovo e tine. ¹⁴ Tembe ngoreiyevea, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wengiya thavala thi lonweya Totoko Thovuye iyako.

¹⁵ Valikaiwangu enge yana na hu thalavungo, ko iyemaenge ma mbanja regha ya utunja na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango. ¹⁶ Loi kaerova i tuthingo na ya utunja Toto Thovuye, na thongo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thongo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye! ¹⁷ Thongo lo renuwanja na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwanja ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, ¹⁸ iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wengiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

¹⁹ Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji. ²⁰ Mbanja ya kaiwo wengiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbanja thongo ya kaiwo wengiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiyé thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. ²¹ Thavala ma Jiu na ma thi yaku Mosese ele mbaro

tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambughu Kraisi le mbaro. ²² Mbanja inangu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanguiya ya viva thiyee lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tometi ghanjithanavu, kaiwae nuwanguiya ya vakaiwona kamwathi tometi, na e kamwathingiko thiyako ya vamorungiya vavana. ²³ Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴ Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. ²⁵ Rarukurukoko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. ²⁶ Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima. ²⁷ Iya kaiwae ya yamwaliya riwangu na ma ya vatomwe renuwana bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiyee thi ruku, na ghino ya dobu na ma ya wo modoko.

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La ghamba thuwathuwa Isirel riuriuninji

¹ Lo bodaboda, hu renuwajakikiya orumburumbunda me vivako taulaghiko inanzi ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. ² E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. ³ Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi ⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalanga tine, na variko iyako iye Kraisi. ⁵ Othembe taulaghiko va ngoranjiyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiyee amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatavwata.

⁶ Bigibigike thiyake thi yomara wengi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra renuwanjawa thari thanavuniye ngoreiya thiyee. ⁷ Ghinda thava ra kururu wengi ya bigibigi vavana na ngorandangiya thiyee vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya tharina yathima ghathari." ⁸ Thava ra vakatha yathima thanavuniye ngoreiya thiyee vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiyee mare. ⁹ Thava ra mando Kraisi ngoreiya thiyee vavana lenji vakatha, mwatamwata thi gharangi na thiyee mare. ¹⁰ Na tha ra liyautu na ngorandangiya thiyee vavana, amba Loi i variya nyao thovuye na i gabovaongi.

¹¹ Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. ¹² Iya kaiwae, thongo ghemina regha i renuwana

i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. ¹³ Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu vareminka Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalaŋga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunja na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghathe ghamitanathethanawe.

Thava hu kururu wenjiya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valigharegharenju, thava hu kururu wenjiya bigibigi vavanava.* Hu ndeghereiye wanangi. ¹⁵ Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. ¹⁶ Mbanja ra mun waen e ghakom ra vakaiwoŋa Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Kraiis madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Kraiis riwae. ¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

¹⁸ Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. ¹⁹ Ma yanja loi kwanikwaningiko thiye bigi laghiye. Na ma yanja ghaningako iya thi vowo wenjiya loi kwanikwan i tometi wenjiya ghaningake wolaghiye. ²⁰ Lo utuke gharunwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wenjiya nyao rarithari; ma thi vowo weya Loi. Ma nuwanjiya ghemi ghamwami vanaora weimiyangi nyao rarithari. ²¹ Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao rarithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao rarithari e lenji ghamba ghaninga. ²² Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae

²³ Vavana hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. ²⁴ Tha lolo regha i rerenuwana ghamberegha ghathovuye kaiwae, ko i rerenuwanaenge gharighari vavanava ghanjithovuye kaiwae.

²⁵ I thovuye enge thonjo vohu vama thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. ²⁶ Mbema hu ghaningaenge, kaiwae Buk Boboma iŋa, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

²⁷ Tembe ngoreiyeva, thonjo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo, na thonjo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. ²⁸ Ko thonjo lolo regha i dage e ghemi na iŋa, “Ghaningake iyake kaero thi vowo wenjiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwana thonjo hu ghana ghaninga ngoranjiyako kaero hu thari Loi

* **10:14** E ghalighalija iya va thi rorikai Buk Boboma, righethoruke iyake iŋa, “Thava hu kururu wenjiya loi kwanikwan.” **10:26** Sam 24:1

e marae. ²⁹ Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thonjo ma lolo regha i utu na ngoreiyako mbala thava ra renuwanja kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikaiwae i mbaronjinda? ³⁰ Thonjo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjinda?

³¹ Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. ³² Thava lemi vakatha ngoreiya ghambativa regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. ³³ Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwanja womberghake wo thovuye kaiwae, ko ya rerenuwanja enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

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¹ Hu wo wothanavuke, ngoreiya ghino ya wo Krais gathanavu.

² Ya tarawenga kaiwae mbanjake wolaghiye hu renuwanakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiyaawe.

³ Ko nuwanjuiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krais, wanakau umbalinjiya lenji ghimoghimoru, na Krais umbaliya Loi. ⁴ Iya kaiwae thonjo ghimoru regha i yabo umbaliye na i nango na i utunja Loi ghalinae, kaero i vakatha umbaliye, iye Krais, i monjina. ⁵ Ko thonjo wevo eunda ma i liyabo umbaliye na i nango na i utunja Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vululviye. ⁶ Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge gathuwathuwa i monjimunjina thonjo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

⁷ Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye. ⁸ Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. ⁹ Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. ¹⁰ Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. ¹¹ Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. ¹² Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

¹³ Ghemi mbowo hu renuwanja. I thovuye enge thonjo wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji? ¹⁴ Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vululviye molamolao monjimunjinae. ¹⁵ Ko thonjo wevo umbaliye vululviye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. ¹⁶ Thonjo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinaeko na yanja, "Ghime weimangiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako."

Giya le ghaninga boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

¹⁷ E mbanjake iyake nuwannguiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawengga, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. ¹⁸ I viva ya lojweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lojweghathi. ¹⁹ Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i runwaru. ²⁰ Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, ²¹ kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wengga, na vavana hu munumu laghiye moli. ²² Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronja yaja wengga? Valikaiwae ya tarawengga iyake kaiwae? Nandere moli!

²³ Va ya wo weya Giya Jisas va ya utunja wengga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, ²⁴ i vata ago weya Loi, i njiviyaviya, na inja, "Iyake riwanngu, ghemi kaiwami. Hu vakatha valanja iyake wo renuwanjakiki kaiwae." ²⁵ Tembe ngoreiyeva, ghaningako e gherye, i thina waen ghakom na inja, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Thembanja ne hu mun, hu vakatha worenunwanjakiki kaiwae." ²⁶ Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunja Giya le mare utuniye ghaghada mbanja ne i njoghama.

²⁷ Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharija Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

²⁸ Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiwae, amba muyai i ghana bred na i muna waen.

²⁹ Kaiwae thongo i ghana bred na i muna waen na ma i rerenuwanja Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. ³⁰ Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. ³¹ Ko thongo tembe ghandamberegha ra thuwe wagiwaeinda, mane ra vaidiya Loi le ghatha weinda. ³² Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharija iya weindangiya thiye ma thi lojweghathi.

³³ Iya kaiwae, lo bodaboda, mbanja thongo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wengga. ³⁴ Thongo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

¹ Lo bodaboda, va hu roriya lo leta na hu vaitonggo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. ² Hu ghareghare wagiya, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wengiya vatavatad na ma e ghalighalinjanji. ³ Iya kaiwae nuwanguiya hu ghareghare, thonggo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonggo lolo regha ina, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴ Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. ⁵ Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. ⁶ Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. ⁷ Loi iye i woranjiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. ⁸ Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. ⁹ Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nanjoko, na weya lolo reghava i giya ghabebe na i vamorunjiya ghambweghambwera. ¹⁰ Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiya nyao raraithari, ne i ghareghare ghanjithomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalinja mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalinjako iyako na i manjamanjala. ¹¹ Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wengiya gharighari tomethi ngoreiya le renuwanja.

Riwanda regha, ko tomethi nginau

¹² Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako. ¹³ Iyake ngoreiya taulaghike ghinda, thiyee Jiu na thiyee ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

¹⁴ Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. ¹⁵ Thonggo ghegha ina, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. ¹⁶ Na thonggo yanawanda ina, "Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. ¹⁷ Thonggo riwandake laghiye mbema maramara enge, ngoronja ne ina enge na i lonweya? Thonggo riwandake laghiye mbema yanawanda enge, ngoronja ne ina enge na inae? ¹⁸ Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanjako. ¹⁹ Thonggo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. ²⁰ Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

²¹ Iya kaiwae maramara mane i dage weya nimanima na ina, “Ma nuwannguiyanje. Ghino valikaiwangu.” Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na ina, “Ma nuwannguiyanje. Ghino valikaiwangu.” ²² Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na rajava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. ²³ Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjiniae ra vaghavathanja wagiya, na riwandake nginauye iya monjinandangi ra njimbukiki wagiya. ²⁴ Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovorongiva. Loi va i vakatha riwandake ngoreiyako, ²⁵ na mbala thava riwandake nginauye tometi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. ²⁶ Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thongo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

²⁷ Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. ²⁸ Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tometi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighalina mbe regha. ²⁹ Ngoronga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanji? ³⁰ Ngoronga, taulaghiko ghanjibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighalina mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i rangi? ³¹ Ko iyemaenge nuwannguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjir-erenuwanja laghilaghiye.

Gharethovu utuniye

E mbanake iyake nuwannguiya ya vagharenga kamwathi thovuye moli regha na iyake i kivwalangiya renuwanjake wolaghiye.

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¹ Othembe ne ya gunjiya ghalighalina tometi na nyao thovuthovuye ghalinangi, ko thongo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi nge na laiye. ² Othembe thongo wo bebe Loi i giya na ya utunja ghalinae, othembe thongo ya ghareghareya le renuwanja thuweleko, o thongo ya gharegharengiya bigibigike wolaghiye, othembe thongo lo lonweghathi i laghiye na valikaiwangu yana na ou i roiteta ghambae, ko othembe valikaiwangu na ya vakatha bigibigiko thiyako, thongo ma ya gharethovu, ghino lolo bwagabwaga moli. ³ Na tembe ngoreiyeva, othembe thongo ya giyavao lo bigibigike wolaghiye wengiya mbinyembinyenju, othembe thongo ya vatomweya riwanguke na vowo vavanava kaiwanji, ko thongo ma ya gharethovu, mane ya ndevaidi mun ghatovuye.

⁴ Thongo ra gharethovu, ra ghatanaghati na ra gharemwaewo ghandane kaiwanji. Thongo gharethovu na weinda, ma ra yamwanja wengiya ghandane, ma ra wovorovoroganda, ma ra sirari, ⁵ ela yavwatata, ma ghandamberegha kaiwanda ra renuwanja, ma ra maya e gaiti, na ghandane lenji vakatha vathari weinda ma ra renuwanjakiki. ⁶ Thongo

gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i tharija, na mbanja ghandau regha i vakatha thovuye, ra wararija. ⁷ Thongo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemijje ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

⁸ Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utunja Loi ghalijae, ra utuutu e ghalighalijana vavanava, o ra utuutu weye la ghareghare; thiyake mane thi roghabana, nevole thiko. ⁹ Kaiwae Loi ma i woranjia bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalijae ghautuutu tembe ngoreiyeva, ¹⁰ ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. ¹¹ Mbanja va ngama ghino, ya vanja gamagai, na lo vakatha na lo renuwanja mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. ¹² E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwengiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiyaenngo. ¹³ Ngoreiyake. Bigibigi laghlaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kiwwalangi.

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Nyao Boboma le bebe vavanava utuninji

¹ Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kiwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalijae. ²⁻³ Kaiwae thiyee thi utunja totoko i menawe Loi thi utuutu ghalighalijana iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalijana mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurighege e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalijae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari ghenji. ⁴ Thela i utuutu e ghalighalijana mbe regha, mbe i vavurigheghena enge ghamberegha le lonweghathi, ko thela i utunja Loi ghalijae, i thalavugha ekelesiya. ⁵ Nuwanguiya taulaghina ghemi hu utu e ghalighalijana mbe tomethi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalijae. Kaiwae the lolo thongo i utunja Loi ghalijae, iye le thalavu i laghiye, i kiwala thela i utuutu e ghalighalijana mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighalijako iyako mbala valikaiwae i thalavugha ekelesiya.

⁶ Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighalijana mbe regha, ngononga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woranjia e ghino na ya utunja e ghemi, o ghaghadi ya vagharenja bigi regha, o ghaghadi ya utunja Loi ghalijae, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu

vaidiya ghamithalavuwe. ⁷ Wo hu renuwanja ghemwadimwadiwongi ngoreiya gita na igo ghalinjanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwona wagiya ma valikaiwae ra ghareghare the wothu i mwadiwona. ⁸ Tembe ngoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. ⁹ Iyake i mboromboro e ghemi. Ngoronga ne lolo regha inja na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema. ¹⁰ Ghalighalina tometi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge. ¹¹ Ko thongo ghalighalinako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yaranji, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaranji. ¹² Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighalina mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwona giya iya valikaiwae i thalavugha ekelesiya.

¹³ Iya kaiwae, thela i utuutu e ghalighalina mbe regha, mbala i nanjo weya Loi na valikaiwae i viva ghalighalinako iyako. ¹⁴ Thongo ya nanjo weya Loi mbe e ghalighalina regha, unenguke i nanjo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwanja ma ina weya iyako. ¹⁵ Ne ya vakatha enge budakai? Ne ya nanjo e unengu, na tembe ngoreiyeva ya nanjo weiye lo renuwanja. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwanja. ¹⁶ Ko thongo unena e tine na u tarawe Loi, mbanja ghanuna i lonjwe iyake iya nuwaena i unono ma valikaiwae ne inja weinghen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru. ¹⁷ Len dage mwaeuwona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurighhehanganji thiye thi lonjwenge.

¹⁸ Ya vata ago weya Loi, kaiwae ya kiwalanga e ghalighalina mbe regha ghanjiutuutu. ¹⁹ Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanjuiya utu mbe e ghanjirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wengi wouneko. Ma nuwanjuiya utu ten tausan gheviye ya gunji e ghalighalina mbe regha.

²⁰ Lo bodaboda, thava lemi renuwanja ngoreiya ngama renuwananiye. Gamagai nanasiye lenji ghareghare thari ele valivanga ma i laghiye iya kaiwae ghemi mbala hu renawe iyako. Ko e lemi renuwanjana ngoramiya gharighari kaero thi thamatuwa. ²¹ Buk Boboma e tine, va thi rorinjona, Ne ya utu wengiye gharigharike thiye gharighari e ghalighalinjanji tometi

na tembe ngoreiyeva bobwari e ghalinjanji, ko othembe ne ya vakatha ngoreiyako, mane thi wovatha lo utuutuke.

²² Thongo ra utuutu e ghalighalina mbe regha, nono regha iyako, thavala ma thi lonjwehathi kaiwanji. Ma nono regha ralonjwelonjwehathi kaiwanji. Ko iyemaenge thongo ra utuna Loi ghalinae, iyako emunjoru ralonjwelonjwehathi kaiwanji. Ma thiye, iya ma thi lonjwehathi kaiwanji. ²³ Iya kaiwae, thongo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighalina regha, na thongo ranumounouno vavana, o thongo thiye ma thi lonjwehathi thi ru na thi vaidinga, ne thi wovakabakabaleyananga. ²⁴⁻²⁵ Ko thongo taulaghina ghemi hu utuna Loi ghalinae, na thongo ranumounouno o thongo lolo regha ma i lonjwehathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwanja thuweleko i ranji e manjamanjala, na kaero ne i ghareghare

iyе thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwataе, na i kururu weya Loi, na ija, “Emunjoru Loi ina e lemi wabwike iyake tine.”

Kururu ghakamwathi thovuye

²⁶ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothuна wothu tarawa, regha i vavaghare, regha i utuна budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliна regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake. ²⁷ Thongo gharighari vavana nuwanjiya thi utu e ghalighaliна mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambanja utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. ²⁸ Ko thonjo ma ravavaghile regha ina ghena, thela i utu utu e ghalighaliна reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

²⁹ Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. ³⁰ Thongo Nyao Boboma i worangiya utu utu reghava weya lolo regha e mevathavathako tine, thela i utu utu e mbanako iyako, wo i rokubaro na i giya reghava ghambanja i utu, ³¹ kaiwae valikawai ghemi regha na regha tometi mbe ghamimbanja hu utuна Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. ³² Gharighari thi vaidiya Nyao Boboma le giya na thi utuна Loi ghalinae, mbe thi mbarona iya lenji utuko ghambanja, ³³ kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye. ³⁴ Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wengiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. ³⁵ Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimonjina thonjo wevo i utu kururu ghambanja e tine.

³⁶ Ngoronga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwana enge mbe ghemi enge va hu lonweya utuniye? Nandere! ³⁷ Thongo lolo regha ina iye Loi ghalinae gharautu, o ina Nyao Boboma le giya i riyevanjara, valikawai ina, “Emunjoru, renuwana iya Pol i rori na i utunako, Loi iye le mbaro.” ³⁸ Ko thonjo loloko iyako i botewo renuwana iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonwe le utuko.

³⁹ Iya kaiwae, lo bodaboda, hu vatomwenja e giya iya hu utuна Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighaliна reghava. ⁴⁰ Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

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Emunjoru Jisas kaero i thuweirua

¹ Lo bodaboda, e mbanake iyake nuwanjiya ya vanuwoviringa totoko thovuye iyava ya vavagharenana wenja kaiwae. Totoko thovuye

iyako va hu wovatha, na e mbanjake iyake lemi lonweghathina i ndeghathiwe. ² Thonngo hu lonweghathigha totoko thovuye iyava ya vavagharenjako wengga na hu vikikighathi, ne i vamorungga. Ko thonngo ma hu lonweghathimbele totoko iyako, lemi lonweghathi i tabona bigi bwagabwaga.

³ Totoko iyava ya woko na ya utunja e ghemi, gharerenuwana laghilaghiye ngoreiyake: Krai va i mare la thari kaiwae ngoreiya Buk Boboma le utu, ⁴ thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, ⁵ na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo.

⁶ Iyako e ghereiye na mbema mbanjaniye enge e tine, i yomara wenggiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. ⁷ Iyako e ghereiye i yomara weya Jemes na tembe i yomara wenggiya ghalinjae gharaghambiko wolaghiye. ⁸ Muyai moli vara i yomara e ghino. Othembe ranjama ghino va ngonngwa ngama regha le viri na ngamako iyako mava i viri e ghambanja moli.

⁹ Kaiwae ghino ghalinjae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thinja ghalinjae gharaghamba ghino, kaiwae va ya giya vuyowo wenggiya Loi le ekelesiya.

¹⁰ Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinjae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalangiya ghalinjae gharaghambiko wolaghiye. Ko iyake ma womberghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. ¹¹ Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharena Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

Ramaremare tembene thi thuweiruva

¹² Ghime lama vavaghare e tine wonja, "Krais kaero i thuweiruva mare e tine," ko ngonngaenge na ghemi vavana hunjawa ramaremare ma tene thi thuweiruva? ¹³ Thonngo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. ¹⁴ Thonngo Krai mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. ¹⁵ Na reghava, thonngo ngoreiyako, ghime wo utunja kwan Loi kaiwae, kaiwae wo utu na wonja, "Loi kaerova i vakatha Krai na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thonngo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krai na tembe i thuweiruva mare e tine. ¹⁶ Kaiwae thonngo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krai tembe ngoreiyeva ma i thuweiruva mare e tine. ¹⁷ Na thonngo Loi mava i vakatha Krai na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunja mun. Mbe hu yakuyaku vara e lemi thari tine. ¹⁸ Mbala tembe gharerenuwana ngoreiyeva, thavala va thi lonweghathigha Krai na kaero thiya mare, thiya marevaowe moli. ¹⁹ Thonngo la lonweghathi weya Krai mbe ra vaidi enge vara e mbanjake iyake na mbanja muyai ma tene i thalavundava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighari wolaghiye kaiwanji.

²⁰ Ko mbema emunjoru Loi kaerova i vakatha Krai na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenggiya ramaremareke wolaghiye. ²¹ Ghimoru regha le vakatha

kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. ²² Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Kraiss gharigharike wolaghiye valikawaijani thi vaidiya yawalinji memeghabananiye. ²³ Ko iyemaenge thuweiruva tomethi mbe ghanjimbaña: iviva Kraiss va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbaña ne i njoghama. ²⁴ Na ne e mbanjako iyako mbaña le ghambako ne i mena. Amba Kraiss i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegeke wolaghiye na i walawe ghamba mbaro weya Ramae Loi. ²⁵ Kraiss tene i kivwalangiya vurighegeke wolaghiye, kaiwae Loi kaerova i renuwajavao na iña Kraiss ne i mbaro ghaghada ne i biginjonjavaongiye ghatighiyako wolaghiye e gheghe raberabe. ²⁶ Thighiya momouniye na ne i mukuwo moli mare. ²⁷ Buk Boboma iña, “Loi kaerova i bigiraweya bigibigike wolaghiye Kraiss e gheghe raberabe.” Buk iña, “bigibigi wolaghiye” Kraiss ne i mbaronangi, ko ma ngoreiyeva Kraiss ne i mbaronja Loi, kaiwae Loi iye i woraweya Kraiss na i mbaronangiye bigibigike wolaghiye. ²⁸ Ko mbaña Kraiss ne i mbaronangiye bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nima Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

²⁹ Thongo ramaremare ma tene thi thuweiruva, ngoronga ghatovuyako wengiye thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? ³⁰ Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? ³¹ Lo bodaboda, ya dage emunjoru, weya Kraiss Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorua e ghemi, mbaña regha na regha mbe weingu vara mare. ³² Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwajaniye kaiwae, ngoronga ghatovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, “mbema ra ghanjangaenge na ra munumu, kaiwae evole raya mare.” ³³ Thava hu lonweghathi kwanikwan, “kaiwae vighathi raithari i vakowana thanavu thovuye.” ³⁴ Wo lemi renuwajana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵ Ko lolo regha ne i vaito, ne iña, “Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?” ³⁶ Unouna ghen! Mbaña ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. ³⁷ Bigiko u wokabuko u wokabu mbouye, ngoreiya rana kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. ³⁸ Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwajana. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. ³⁹ Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. ⁴⁰ Bigibigi e

yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wenjgiya bigibigi inanji e yambaneke. ⁴¹ Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitarra ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitarra ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

⁴² Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne injana i thuweiruva iye meghabana biginiye. ⁴³ Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanjuthuweiruva, ririwo vurivurighegheniye. ⁴⁴ Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjuthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. ⁴⁵ Buk Boboma inja, "Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye." Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali. ⁴⁶ Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambane ririwoniye, amba muyai i giya buruburu ririwoniye. ⁴⁷ Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. ⁴⁸ Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vvara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. ⁴⁹ E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambane thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

⁵⁰ Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

⁵¹ Wo hu vandene! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda. ⁵² Iyake Loi ne i vakatha, mbe mbanja enge vara, ne ngoreiya ra ririavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. ⁵³ Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare. ⁵⁴ Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjoruja Buk Boboma le utu, iya injako, "Loi kaero i mukuwo vara mare."

⁵⁵ "Mare, iyava unjake na u kivwalaime? Mare len vurigheghe ghaminae iyanganiye?"

⁵⁶ Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro. ⁵⁷ Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Kraiss, ghinda thari thanavuniye na mare ra vurigheghe kivwalaingi.

⁵⁸ Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

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Mwaewo ghamban utuniye

¹ E mbanjake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanja na thi vakatha. ² Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwajava mani ghamban kaiwae. ³ Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya varyenji na thi yombana lemi mwaewona Jerusalem. ⁴ Thonngo ne i thalavungi, amba weinguyangi wo raka gheko.

Pol le kaiwo lonjalonga utuniye

⁵ Mbowo ne ya wakai Masedoniya ele valivanja. Iyako ne e ghereiye amba ya ghaona e ghemi. ⁶ Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavungo na maya wava e the-valivanja reghava. ⁷ Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thonngo Loi le renuwana ngoreiye. ⁸ Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja. ⁹ Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

¹⁰ Thonngo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. ¹¹ Tha lolo regha i ghimara njonanjoja, ko iyemaenge hu varyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

¹² Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararija mbanjake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

¹³ Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. ¹⁴ Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

¹⁵ Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivanjana iyana, Akaiya e tine, na thiye thi vatomwengi na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi ¹⁶ na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. ¹⁷ Ya warari laghiye Setepano, Potunetas na Akaiyas lenji mena kaiwae.

Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. ¹⁸ Thiye thi vavurigheghenango na ghemi tembe ngoreiyeva thi vavurigheghenanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

Dage mwaewo

¹⁹ Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. ²⁰ Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenga, kaiwae ghemi Loi le gharighari.

²¹ Wombereghake e nimangu ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

²² Thela thonjo ma i gharethovu weya ghanda Giya, nuwanguiya Loi i gurawe! Giya, u mena!

²³ Giya Jisas le mwaewo i yaku e ghemi.

²⁴ Lo gharethovu i yaku e ghemi weya Krais Jisas.

Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya injake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wengi na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonjwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu rarithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghaberegha i utuja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yongi tembe i thombeva (Vanjoghiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utujava wengi na thi vivatharaweya mwaewo ralonjwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vanjoghiye 8 na 9).

¹ Ghino Pol, Loi le renuwana e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wengga, weimiyangiya ralonjwelonweghathi inanji Akaiya ele valivanga tine.

² Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Kraiis gharenji wengga na lenji gharemalili i riyevanjara gharemina.

Pol i vata ago weya Loi le thalavu kaiwae

³ Ra tarawe weya Loi na ghanda Giya Jisas Kraiis Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. ⁴ Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. ⁵ Wo vaidiya vuyowoke,

kaiwae wo loŋweghathi Kraisi, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. ⁶ Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghati vuyowoke iya ghime wo vaidike. ⁷ Lama gharematuwo kaiwami i ndeghati vurighege kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

⁸ Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurighege mava valikaiwae, na wo renuwana mbema emunjoru ne wo mare. ⁹ Emunjoru e gharemeke lama renuwana va wona emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo varemjinje ghamaberegha, ko mbe Loi engevara, iye i vanguthuweirungiya ramaremare, ghamaberegha ra varemjinje. ¹⁰ Vuyowoko iyava wo vaidingiko valikaiwae moli wo marena, ko iyemaenge amalaghiniye va i vamoruumewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruumewe. Iye ghamaberegha wo varemjinje, iye ne i vamoruumeva. ¹¹ Na ghemi e lemi nangona ne hu thalavuime. Mbanja lemoyo thi nango weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamoruumeva.

Pol le renuwana le wa Korinita kaiwae

¹² Lama gamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wengiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurighege i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wengiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenga ngoreiye molivara iyako. ¹³⁻¹⁴ Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wengiya. Lo gharematuwo iyake: Hu ghareghare wo wagiya mbala hu ghareghare lemi gamba sirari ghime ngoreiye lama gamba sirariya ghemi mbanja ne Giya Jisas i njoghama. ¹⁵ Kaiwae emunjoru ya munje ghino lemi gamba sirari, ya vakatha lo renuwana na yana iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjiwo vara hu vaidiya thalavu. ¹⁶ Lo renuwana va nuwanguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. ¹⁷ Ngoronga? Hu renuwana mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwana ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yana, "Mbwana," na e gharenguke ya botewo yana, "Nandere.?" Ma ngoreiye! ¹⁸ Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wona, "Ngoreiye," na e lama renuwana tine wona, "Nandere." ¹⁹ Kaiwae Loi Nariye Jisas Kraisi, iyava weinguyangiya Sailas na Timoti wo vavagharena e ghemi, iye ma "Ngoreiye," na mbanjara vara weiye "Nandere." Ko iyemaenge amalaghiniye valikaiwae ra varemjinje, iye mbe "Ngoreiye" enge. ²⁰ Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Kraisi. Kraisi e tine thiye "Ngoreiye." Na Kraisi e tine rana "Mbwana Ngoreiye!" na ra tarawe weya Loi. ²¹ Loi ghamaberegha i vavurigheghenainda ghemi na ghime na ra ndeghati vurighege weya

Krais. Amalaghiniye va i tuthinda, ²² na tembe ngoreiye va i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

²³ Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. ²⁴ Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wenga. Iyemaenge weimangiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

2

¹ Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi. ² Kaiwae thongo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararijango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. ³ Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararijango. Ya varemijanga na hu ghambugha lo renuwanja na ne ya warari na tembe ghemi hu warariva. ⁴ Mbanja ya roriya letako iyako ya renuwanja laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

Pol i numotena thela va i vakatha vathariwe

⁵ Loloko iyako e tinemina va i vakavakatha ghareviri, ma yaja i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yaja taulaghina ghemi moli, ko mambe vavana enge. ⁶ E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. ⁷ E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. ⁸ Iya kaiwae ya nango e ghemi na hu vavaghareva emunjoru hu gharethovuwe. ⁹ Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwanja wolaghiye. ¹⁰ Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krais e marae ghemi lemi thovuye kaiwae. ¹¹ Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae ghathanavu na le renuwanjako wolaghiye kaero ra gharegharevao.

Pol le yaku Treos e tine mbanja ubotu

¹² Mbanja va ya mena Treos e tine na ya vavagharena Krais Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwangu. ¹³ Ko iyemaenge ma ya gharemalili kaiwae lo renuwanja va yajaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wengiya Treos une ko amba ya warerijanga Masedoniya ele valivanja.

¹⁴ Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krais i kivwala. Loi i vakaiwonainda na ra yathu Krais ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya

bigi butiye thovuye ndewendewe i uvewo e valivangake wolaghiye. ¹⁵ Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wengiya gharighari thi lonjalongana vamoru kaiwae na thiye thi lonjalongana mukuwo kaiwae. ¹⁶ Wengiya thavala thi lonjalongana thari kaiwae, butiyeko ngoreiya mare butiye iya i vangu na i wa e mareko; na wengiya thavala thi lonjalongana vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vangu na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha! ¹⁷ Kaiwae ghime na ngoramengiya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utunja emunjoru Loi e marae.

3

¹ Mbwata hu rerenuwana lama utuutuko iyako ghanjilonwalonwa na ghaminani ngoreiya tembe ghamamberegha wo wovorevorenaimewa. Nandere moli! Mane wo vatomwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nango wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. ² Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare. ³ Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

⁴ Valikaiwae weiye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Krai wo vareminja Loi. ⁵ Ghime ghamamberegha ma valikaiwame na mbala wona ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha. ⁶ Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

Dagerawe Togha

⁷ Mbaro ghararori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. ⁸ Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. ⁹ Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivanja na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. ¹⁰ Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. ¹¹ Na tembe ngoreiyeva, Mbaroko iyako ghamba na i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

¹² Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharenja Totoko Thovuye. ¹³ Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. ¹⁴ Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krajs ghambereghaenge ambane i liyathu. ¹⁵ Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja. ¹⁶ Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu. ¹⁷ Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakayathu. ¹⁸ Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

4

Njimwa le njavovo na Loi le vurigheghe

¹ Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. ² Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavagharenja wagiyawe, na iyake e tine wo woranjyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. ³ Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi longanja mare memeghabananiye. ⁴ Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krajs ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

⁵ Kaiwae budakaiya ghime wo utuna, ma ghime utuutunime, ko iyemaenge wo utu na wona, "Jisas Krajs iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." ⁶ Loi iye va inja, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krajs e ghamwae.

⁷ Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatome lama vurigheghe laghiye i mena weya Loi, ma i mena weime. ⁸ Iyake kaiwae e valiwanjake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaime; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. ⁹ E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonjonjaima, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara. ¹⁰ Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine.

¹¹ Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. ¹² Ghime lama kaiwo e tine mbe iname enge mare ele valivaŋga, ko iyemaenŋe hu wo yawalimi memeghabananiye.

¹³ Buk Boboma le rorori e tine regha iya, “Va ya lonweghathi iya kaiwae va ya uturaŋgiya.” Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturaŋgiyava, ¹⁴ kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanŋuthuweiruime ngoreiya Jisas, ko amba i vanŋuime weimaŋgiya ghemi na vara ndeghathi e marae. ¹⁵ Vuyowoke wolaghiye iya thi yoyomara ke weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

Lonweghathi gha yakuyaku

¹⁶ Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenŋe unemeke mbe i totogha vara mbaŋa regha na regha e tine. ¹⁷ Vuyowoke thiyake ma i laghiye mbaŋake iya ubotuke iyake wo vavaidi, ko iyemaenŋe ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. ¹⁸ Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenŋe nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbaŋa ubotu enge, ko iyemaenŋe budakaiya ma ra thuwe i meghabana mbaŋake wolaghiye.

5

¹ Kaiwae kaero ra ghareghare mbaŋa ririwoke iya ra yakunake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. ² Mbaŋake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. ³ Kaiwae mbaŋa ne ra njimbo ririwoko thiyako, ma ra bukabuka. ⁴ Mbaŋa amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. ⁵ Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunŋoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

⁶ Iya kaiwae ghinda mbaŋake wolaghiye ra gharematuwo. Kaero ra ghareghare mbaŋa amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. ⁷ Kaiwae e yambaneke ra yakunja e lonweghathi, ma bigibigi buda ra thuweya e marandake. ⁸ Ngoreiye, ra gharematuwoenge na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. ⁹ Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i warariŋako. ¹⁰ Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le

vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

Yakuyaku thovuye weinda Loi weya Krai

¹¹ Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaweime lama vakatha, na lo varemijje e tine ya ghareghare ghemi tembe hu ghareghareimeva. ¹² Ma tembe ghamamberegha wo wovathovuthovuyenajimeva. Ko iyemaenje wo vakatha na valikaiwae hu sirarijajime, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. ¹³ Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenje thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae. ¹⁴ Krai i gharethovunajime na le gharethovuko iyako i mwanavairime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. ¹⁵ Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuna ghandamberegha la thovuye kaiwae, ko iyemaenje ra yakuna enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

¹⁶ Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharenuwana va ngoreiyako weime, ko iyemaenje e mbanjake iyake kaero ma wo renuwana ngoreiye. ¹⁷ Thongo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. ¹⁸ Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona. ¹⁹ Ngoreiyake: weya Krai Loi va i vakavakatha gharighariki wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuna totoke iyake wona, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda." ²⁰ Iya kaiwae ghime Krai ghalijae na ngoreiye Loi tembe ghamberegha i nango vurigheghe wenjiya gharighari na thi menawe. Krai e idae wo nanjonga na hu njoghaweve Loi. ²¹ Krai ghamberegha ma mbanja regha i vakatha thari, ko iyemaenje Loi i vakatha iye i wo lama thari na mbala thonjo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

6

¹ Kaiwae ghinda Loi le valirakakaiwo, wo naevairinga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.

² Kaiwae Loi ija:

"Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonweya len nango na va ya gharevirinjange.

Na ya thalavunge e mbanjako iyako va i vutha iya ya vamorunge." Wo hu vandenje! Mbanjake iyake Loi le ghareviri ghambanja, noroke iye le vamoru ghambanja.

Pol gha vuyowo i woranjiya iye Loi le rakakaiwo

³ Ma nuwameiya lolo regha i wovatharitharija lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. ⁴ Ko iyemaenje e lama vakathake wolaghiye tine wo woranjiyaima ghime Loi

le rakakaiwo, mbanja vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanaghathi. ⁵ Thi gabogabonaime, thi vanguraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime. ⁶ Wo worangiyaiime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurigheghenaime, wo gharethovungi gharighari, ⁷ wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke. ⁸ E lama vakathake wolaghiye tine wo worangiyaiime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwanaiime; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaime. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime rautuutu emunjoru moli; ⁹ thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanga, ko iyemaenge mbe e yawayawalime. Thi tagavakowanaiime moli, ko iyemaenge ma thi tagavamareime. ¹⁰ Wo vaidiya nuwathari, ko iyemaenge mbanjake wolaghiye wo warawarari; wo tabo mbinyembinyengu, ko iyemaenge wo vakathangiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

Ra yaku na ghamwanda vanaora

¹¹ Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke. ¹² Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienge ghime ghamagharethovu e gharemina e ghatagagana. ¹³ Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi

¹⁴ Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanja na momouwo thi yaku na regha? ¹⁵ Thare valikaiwae Krai na Seitan thi vighathi? Thare valikaiwae ralonwelonweghathi na ma ralonweghathi lenji renuwanja regha? ¹⁶ Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va ina,

“Ne ya yaku wenguyangi na ya longalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

¹⁷ Loi mbowo inava,

“Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e marangu thava hu vighathingi, na mbala ya vanguvathanja e ghino.

¹⁸ Na ghino ghemi Ramami na ghemi ghino lo nganga.”

Loi Vurivurighegheniye ghalinjaya iyako.

7

¹ Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke rarithari wolaghiye iya thi vambighiya

riwandake na unendake ra viyathungu na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

Pol le warari Korinita kaiwanji

² Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. ³ Ma ya utuja ngoreiyako kaiwae yanja ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. ⁴ Gharenju i matuwo kaiwami. Ghemi ghino lo gamba sirari na hu vavurigheghejango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. ⁵ Mbanja wo mena Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tometi na tometi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwaja kaiwami i yaku e ghareme. ⁶ Ko iyemaenge Loi, iya i vavurighegheja ranuwathari, iye i vavurigheghejaime Taitus le vutha weime. ⁷ Ma mbe le vuthake enge kaiwae na i vavurigheghejaime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuja ghemi va hu vavurighegheja na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatowwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghejango laghiye moli.

⁸ Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinjanga. ⁹ Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. ¹⁰ Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjija yambaneke gharighariniye thi vakavakatha uneya mare. ¹¹ Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatowwengiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatowwenga na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga. ¹² Mbanja ya roriya lemi leta, ma ya rerenuwaja ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanguiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame. ¹³ Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. ¹⁴ Va ya wovorevorenjanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenjanga weya Taitus i tabo emunjoru. ¹⁵ Iya kaiwae mbanjake

amalahiniye le gharethovu wengga i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yavwatata hu vanjvathata na hu ghambu le utuutu. ¹⁶ Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanjgu ya varemijnjenga.

8

Mwaewo ghabigirawe

¹ Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronja ekelesiya wengi Masedoniya ele valivanja tine. ² Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonjwelonjweghathi kaiwanji. ³ Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweve e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwanja e tine thi vakatha. ⁴ Thi nanjo vurigheghe weime na wo vatomwe wengi na weinjyangiya ekelesiya e valivanja vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. ⁵ Ghime lama renuwanja wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwanja, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwanja.

⁶ Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunja na hu vakathavao lemi mwaewona. ⁷ E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonjweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

⁸ Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanjuko nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjngiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. ⁹ Kaiwae kaero hu ghareghare ghanda Giya Jisas Kraiss le mwaewo bwagabwaga. Othembe iye va ravwenyewenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

¹⁰ Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. ¹¹ Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wengga. ¹² Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

¹³ Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wengiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. ¹⁴ Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyaiko iya i tuboko wengi valikaiwae hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wengga, ko amba thiye e lenji bigibigiko tembe thi thalavunjavava, na mbala hu mboromboro, ¹⁵ ngoreiya Buk Boboma le woranjgiya thiye thi mbana manna kaiwanji,

inja, “Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenji.”

Taitus gharathalavu mwaewo ghamban kaiwae

¹⁶ Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunja ngoreiya ghino ya gharethovu e ghemi. ¹⁷ Kaiwae Taitus i wararija lama renuwanjake na i ghaona e ghemi na i vakatha ngoreiye weye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi. ¹⁸ Na ghaghanda regha tembe iyava wo variye na i ghaona weye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. ¹⁹ Tembe ngoreiyeve ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenjiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunjiya ekelesiya. ²⁰ Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wonja ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavume. Iya kaiwae wo vanjwa ghaghandake iyake na weime wo wa. ²¹ Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

²² Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i varemjenjga ne hu vakatha wagiya, na weye le warari laghiye moli na nuwaiya i thalavunja.

²³ Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthinji na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara. ²⁴ Iya kaiwae hu woranjiya lemi gharethovuna wenji, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

9

Thalavu ralonwelonweghathi vavana kaiwanji

¹ Ma valikawaiwae mbema ya rorori enge leta e ghemi na ya vavurighengenga Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tine. ² Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenjanga, yana, “Thiye Korinita, Akaiya ele valivangana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake.” Lemi gharevatomwena i mwanavairinji, na taulaghiko mbalama tembe thi mwaewova. ³ Ko iyemaenge ya varyenjiya oghaghanda thegheto thiyake e ghemi, kaiwae ma nuwanjiya lama wovorevorenjagake i tabo utu bwagabwaga. Nuwanjiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wenjiya Masedoniya ekelesiya. ⁴ Iyemaenge thongo weinguyangiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinja amba ma hu vivatha, ne wo monjina lama gharematuwa na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. ⁵ Iya kaiwae ya renuwana valikawaiwae wo ya varyekainjiya oghaghandake iyake wo thi viva e ghemi na thi thalavunja hu vanamwe mwaewoko iyava hu

dageraweko, na ne mbanja ghino ya vutha wengga mwaewoko kaero hu vithavavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurighheganja e tine.

⁶ Wo hu renuwanakikiya utuutuke thiyake: thela thongo i ghavwa seiwo, le uloulo tembene seiwo, na thela thongo i ghavwa laghiye le uloulo tembene i laghiyeva. ⁷ Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiyee lemi nuwathari, na thava hu vavurighhegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiyee le warariko na i giya. ⁸ Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye. ⁹ Ngoreiya Buk Boboma le utuutu ija,

“Va i giyayathu le mwaewo laghiye mbinyembinyengu wengi, le vakathako iya i rumwaruko i meghanawe mbanjake wolaghiye.”

¹⁰ Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu. ¹¹ Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wengiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. ¹² Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wengi. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. ¹³ Kaiwae lemi vakathako ne i worangiya kaero i vaemunjoruna lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wengi, na gharigharike wolaghiye wengi. ¹⁴ Na tembene thiye thi nangova kaiwami na ghamirerenuwanja i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. ¹⁵ Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utunja.

10

Pol i utuutu le kaiwo ghayongi kaiwae

¹ Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thina, “Mbanja Pol i yaku weinda i maramararu na i thethenuwu, ko iyemaenge thongo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na gathanavu i ghenenja e tine iya ya nangoke e ghemi. ² Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwanja ghalinjangu i vurigheghe wengiya ghamunena, iya thinjana ghino ya longalanga yambaneke ele renuwanja tine. ³ Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le renuwanja e tine wo rorogaithi. ⁴ Lama gaithi bigibiginiye na ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghatighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoloniye. ⁵ Renuwanja kwanikwan na utu wovorevorenja wo

tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wenji. Gharighari lenji renuwanako wolaghiye wo yakingi, mbala valikaiwanji thi renuwanā bigibigi wolaghiye ngoreiye Krai le renuwanā. ⁶ Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathava na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenji.

⁷ Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghenā i renuwanā iye Krai le lolo, wo i renuwanā vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye. ⁸ Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lojweghathi, na mane wo mwanarakaraka e ghemi, ⁹ Ma yana iyake ma nuwanguiya lemi renuwanā hunjā ya mando na ya vamararunga elo letangike. ¹⁰ Kaiwae gharighari vavana thiŋa, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” ¹¹ Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo megghaghati e ghemi.

¹² Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. ¹³ Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. ¹⁴ Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utunja Toto Thovuye Krai utuniye ghenā. ¹⁵ Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjimeva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime ¹⁶ mbala valikaiwame wo vavaghareŋa Toto Thovuye e vanautuma inanji Korinita valivanja e yalasiko. Ma valikaiwae wo wa e valivanja kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenjime mbe lolo regha le kaiwo une kaiwae. ¹⁷ Ko iyemaenge ngoreiya Buk Boboma le utuutu iŋa, “Thela thongo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya.” ¹⁸ Kaiwae ma thiye ghanjimberegha thi wovorevorenangi iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorevorenangi.

11

Pol na Jisas ghaliŋae gharaghambi kwanikwan

¹ Nuwanguiya mbala hu ghatanaghati e ghino othembe ne hu lojweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghatigha lo vakathako iyako! ² Ghino nuwanguiyanja moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanjwa ghimoru regha, iye Krai ghamberegha, na nuwanguiya ya vanjugiyanjgawe ngoramia thinabwethubwethuru kalekaleva. ³ Hu renuwanakiki ngoronja mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan

i valogha nuwami na hu roiteta lemi gharethovu Krais kaiwae, iya i rumwaru na i riyevanjara. ⁴ Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghatigha lenji vakathako. Thiye thi yaronja na thi vavagharena mbe Jisas regha wengja, ma ngoreiya ghime wo vavagharena wengja. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Krais kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko. ⁵ Gharighariko thiyako thiya thiye ghanjimberegha ghalinae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango. ⁶ Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

⁷ Mbanja va ya vavagharena Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenanga. Na ngoronja lemi renuwana i tharako? ⁸ Ya vaidiya wo thalavu wengiya ekelesiya vavana, ngoreiya ya vakavinjangi mbala valikaiwangu na ya kaiwo ghemi kaiwami. ⁹ Na mbanja va inangu ghena weinguyangiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. ¹⁰ Krais iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghena Akaiya* ele valivangako wolaghiye tine ma lolo regha ne i ravaghango lo wovorevorenango kaiwae. ¹¹ Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wengja? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunanga.

¹² Ma mbanja regha ne ya mbana mwawo e ghemi. Nuwanguiya ya vakathambela renuwanaiko iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thianava thiye thi mboromboro weimangi. ¹³ Kaiwae gharighari ngoranjiyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thijava thiye Krais ghalinae gharaghambi. ¹⁴ Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanlaniye. ¹⁵ Ma valikaiwae gharenda i yo thongo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

Pol i utunja vuyowoko i vaidiko utuninji

¹⁶ Mbowo ya utunja budakaiya kaero ma utunja. Thava lolo regha i renuwana na injava unouno ghino. Ko iyemaenge thongo kaero lemi renuwana ngoreiye, wo hu lonwe enge ya wovorevorenja, kaiwae emunjoru hu lonwe enge gharighariko thiyako lenji wovorevorenja. ¹⁷ Wovorevorenake iya ya utunjangike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. ¹⁸ Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo

* **11:10** Akaiya iye provins regha Eisiya e tine na ghemba Korinita ina e tine.

ya wovorevorenja. ¹⁹ Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weye lemi warari hu ghatanaghathingi raunounongi. ²⁰ Othembe gharighari vavana thi mbanimbanilolongga wengga, lenji thovuye kaiwae thi vakaiwonanga, thi kwaniyaronga, tembe ghanjimbergha thi wovorenjangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha vara. ²¹ Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonngo ghalinae gharaghambi kwanikwan regha weye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyevalikawaiwango gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. ²² Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyevali. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyevali. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyevali. ²³ Ko ana thiye Krais le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngenjenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. ²⁴ Mbanjalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanjaeto na mbanjasiwo. ²⁵ Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae. ²⁶ Mbanja i ghanagha va lo longalonga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambiwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengiya woune kwanikwan. ²⁷ Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghena mun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. ²⁸ Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. ²⁹ Thonngo lolo regha le lonweghathi i njavovo, gharenju i njawe laghiye. Thonngo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

³⁰ Ma nuwanjuiya ya wovorevorenjango, ko thonngo ngoreiyako, ya wovorevorenjango lo njavovoko kaiwanji. ³¹ Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. ³² Ko ya utunja bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawengiya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo. ³³ Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

12

Pol ghavavaghare na ghavuyowo regha

¹ Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. ² Ya ghareghareya lolo regha,

iyе i lonweghathigha Krais, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.* 3-4 Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare. 5 Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenjanjo, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji. 6 Kaiwae othembe thonjo nuwanguiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenjanjo na e vwatae. Nuwanguiya thi wovathovuthovuyenjanjo lo vakatha iya thi thuwe na elo utuutu iya thi lonwe kaiwanji. 7 Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaungauja riwanju. E kamwathike iyake Loi i roganango thava ya sirari. 8 Mbanato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. 9 Ko iyemaenge i dage e ghino inja, "Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenjanjo lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krais le vurigheghe i yaku e ghino. 10 Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidinjia vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Krais ele vurigheghe i thalavunjo na kaero ya vurighegheva.

Pol i rerenuwaja laghiye Korinita kaiwanji

11 Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thinja thiye ghalinae gharaghambi laghiye, thinja ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli. 12 Mbanja va ya yaku wengja, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotalee vavana Loi i vakathanji elo kaiwoko tine. E vakathanjike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. 13 Lo vakatha wengja i mboromboro weiye lo vakatha wengiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wengja. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

14 E mbanake iyake ya vivivatha lo ghaona mbanatoniyе e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanguiya lemi bigibigi, mbe nuwanguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganja ghanjithalavu kaiwae. 15 Iya kaiwae ya warari laghiye ya thivaiya lo vvenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe

* 12:2 Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyaе e tine i utunja ngoreiye bigibigike thiyaе i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyaе i utunja Pol kaiwae.

ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngoronggaenge na ghemi ma hu gharethovu wagiawengo?

¹⁶ Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamume vavana thina, “Nuwae i runwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi.”

¹⁷ Ngoronga? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi? ¹⁸ Va ya nango weya Taitus na i ghaona weye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwanja regha na wo ruku e kamwathi regha.

¹⁹ Ko mbwata hu renuwanja wo mando na wo ndeganaganaime e marami. Nandere moli! Ghime wo ghambu Kraisi na wo utunja Loi e marae, na bigibigike wolaghiye wo utunjanji, wouna na valigharegharenju, wo vakatha ghamivurigheghe kaiwae. ²⁰ Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenja na ma ngoramiya renuwanjako iyava ya renuwanja ghemi kaiwamiko. Na ghemi thare ne hu thuwenjo ma ya reja ngoreiya lemi renuwanjana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamumberegha enge hu renuwanjanja, hu veutuutunja kwan wenja, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. ²¹ Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathanjo na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thonjo ne ya vaidiya thanavu ngoranjyako amba inawe thi vakavakatha, ne ya monjina na ghenju i viri laghiye.

13

Pol le utu vavurigheghe

¹ Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu renuwanja Buk Boboma le utuutu, iya injake, “Gharighari theghewo o thegheto ne thina, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjorunja wonjoweko iyako.” ² Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghenya weinguyangiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, “Thonjo tembene ya menava mane tembe ya ghatanaghathingiva.” ³ Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisi i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Kraisi ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. ⁴ Emunjoru ele njavovo tine thi rokros Jisasi, ko iyemaenge Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwonja e tinemina.

⁵ Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisasi Kraisi i yaku e ghemi, ae? Thonjo ma valikaiwae hu thuwe Kraisi ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu. ⁶ Gharenju i matuwo thonjo hu tuthiya lama vakathake ne hu vaidime ghime Kraisi le rakakaiwo emunjoru ghime. ⁷ Wo nango

weya Loi na ne i thalavungga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wonja mbala gharighari thiŋa rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiŋa rakakaiwo thovuthovuye ghime, ma wo rerenuwana kaiwae. Lama renuwana moli ghemienge hu vakavakatha thanavu thovuye. ⁸ Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko. ⁹ Wo warariŋa thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanjo weya Loi na i thalavungga na yawalimina ghalongalonga i thovuye moli.

¹⁰ Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vadingiya thari gharavakatha na weye lo vurigheghe ya lithi wengi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwona lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

Dage mwaewo

¹¹ Lo bodaboda, lo renuwana ghaghad na mbanjake yana, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandeje vakatha. Wo lemi renuwana regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanjake wolaghiye.

¹² Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. ¹³ Ralonwelonweghathike wolaghiye e valivanjake iyake thi mwaewo e ghemi.

¹⁴ Giya Jisas Krais ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.

Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i woranjiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va iya mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunjanji na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiya ekelesiya e ghembaghamba vavana Galeisiya ele valivangako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghambako iyako thiya: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghambako thiya, na i woraweya ekelesiya righe wengi (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanga.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanga, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiya thinava Pol iye ma ghalinae gharaghambani moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavagharena. Renuwanja momouniye vambe i utunava iyake: Mbanja Kraisi na rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiya ghandaune.

¹ Ghino Pol, Jisas ghalinae gharaghambani regha, wo tututhi mava i mena wengiya gharighari, na ma lolo regha i kulawengo ya tabo ghalinae gharaghambani. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi varyengo. ² Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenga inami Galeisiya ele valivangana tine.

³ Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wenga, na lenji gharemali i riyevanjara gharemina. ⁴ Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanjake thiya tinenji. Va i vakatha ngoreiye Loi Ramanda le renuwanja. ⁵ Valikaiwae ra wovavwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Toto Thovuye mbe reghaenge ma tembe reghava

⁶ Krais le mwaewo bwagabwaga e tine Loi kaero i kula wengga hu tabo le gharighari. Ko iyemaenge gharenngu i yo mbe ngoraenge hunjama kaero hu roiteteva, na lemi renuwanana ma i ghangowevevato tohovuye ma reghaova. ⁷ Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krais totoniye thovuye na ma reghaova. ⁸ Ko iyemaenge othembe thongo ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharenana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. ⁹ Utuutuke iyake kaerova wo utunja e ghemi, na e mbanjake iyake mbowo ya utunjava wenga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thongo lolo regha i utunja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

¹⁰ Ngoronga! Hu renuwanja ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwannguiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloghana gharighari nuwanji? Nandere moli! Thongo nuwannguiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Krais le rakakaiwo ngoreiye.

Pol i vavaghare Toto Thovuye iye i emunjoru

¹¹ Lo bodaboda, nuwannguiya hu ghareghare totoko thovuye va ya vavagharenjako e ghemi ma i mena gharighari e lenji renuwanja tine. ¹² Mava ya wo weya lolo regha, na ma lolo regha i vavagharenngo, ko iyemaenge Jisas Krais va i vatomwe e ghino.

¹³ Kaero hu ghareghareya yawalingu utuutuniye, mbanjaniye vamba ya ghambuga Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. ¹⁴ Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighheghena vavaghareko iya i mena wenggiya orumburumbumeko. ¹⁵⁻¹⁶ Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwanja na i woranngiya nariye e ghino mbala ya vavagharena Toto Thovuye Jisas kaiwae wenggiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwanju. ¹⁷ Mava ya wa Jerusalem na va thuwenggiya thavala kaerova thi tabo ghalinjae gharaghambi amba muyai ghino, iyemaenge ya vamanya ya wakai Areibiya na muyai ya njogha Damasiko.

¹⁸ Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. ¹⁹ Mava te ya thuweva ghalinjae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. ²⁰ Loi i ghareghare budakaiya ya rorinjake e ghemi i emunjoru, ma ya kwan. ²¹ Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanga. ²² Va e mbanjako iyako Krais le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. ²³ Va mbema thi lonwe enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanjake iyake kaero i vavagharena toto emunjoruko iyako, iya ghinda ra lonweghathiko, ko iyemaenge va i munjeva i mukuwo iya lonweghathiko iyako." ²⁴ Iya kaiwae va thi taratarawena Loi ghino kaiwanju.

2

Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare

¹ Theghathagha hoyaworo na umbovari e gherye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjua Taitus na weime wo wa gheko. ² Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimangiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharanjako wengiya thiye ma Jiu gharighariniyeke. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga. ³ Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye. ⁴ Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. ⁵ Ko iyemaenge ma wo giya mun lughawoghawo nasiye wengi na wo varaenja lenji renuwanjako, kaiwae nuwaneiya totoko thovuye ghaemunjoru mbe i yaku wengja.

⁶ Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharanjako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. ⁷ Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharanja toto thovuye wengiya thiye ma Jiu gharighariniye, tembe ngoreiyeve i wogiya weya Pita na i vavagharanja wengiya Jiu. ⁸ Loi i giya vurighege weya Pita i tabo ghalinae gharaghambi na i kaiwo wengiya Jiu, na iye tembe i giyava vurighege e ghino ya tabo ghalinae gharaghambi na ya kaiwo wengiya thiye ma Jiu. ⁹ Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiaweya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vaemunjorunja ghime lenji valirakakaiwo. Iya kaiwae thi wararijame wo wa wengiya thiye ma Jiu, na thiye thi wa wengiya Jiu. ¹⁰ Va thi nango enge weime na wo renuwanjakinjiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwanjake nuwaiya moliya ya vakatha iyako.

Pol i goviya Pita ghamwae le thari kaiwae

¹¹ Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. ¹² Amba muyai gharighariko Jemes va i variyengiko thi rakavutha, Pita vambe ve ghanjina weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetenjiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararunji thiye Jiu iya thinjake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. ¹³ Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wengi ghanjithanavu kwaniko iyako e tine.

¹⁴ Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

Vamoru ghakamwathi mbe reghaenge lonweghathi

15 “Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye ‘thari gharavakatha.’* ”

16 Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruṅa, ko iyemaenge lolo mbe i loṅweghathigha Jisas Kraiṣ iye Loi ne i wovarumwarumwaruṅa. Na ghinda tembe ngoreiyeva, ra loṅweghathigha Kraiṣ Jisas, mbala la loṅweghathiko iyako kaiwae Loi i wovarumwarumwaruṅa, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i runwaru Loi e marae. 17 Kaiwae Loi i wovarumwarumwaruṅa kaiwae ra loṅweghathi Kraiṣ na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Kraiṣ kaiwae kaero ra tabo gharighari raraiṭhari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

18 “Ko iyemaenge thonḡo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwaruṅaḡo, ya vakatha thari moli iyako, 19 kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanake e yawayawalingu Loi kaiwae. 20 Mbanḡa thi rokrosa Kraiṣ, weiṅgu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanake, Kraiṣ yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovunḡo na bwagabwaga i vatomweya yawaliye kaiwanḡu, ya varemijje, na e tine e mbanake iyake ya loṅgalongawe. 21 Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwana ma i laghiye. Thonḡo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwaruṅa, ko ana Kraiṣ vambema i mare bwagabwaga enḡe moli?”

3

Ra yakuṅa loṅweghathi

1 O Galeisiya, unouna ghemi! Thela i yarongḡa na i viva nuwami na hu vakatha ngoreiya le renuwanaḡo? Mbwana kaerova wo utuṅa Kraiṣ e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nḡe Jisas Kraiṣ e kros vwatae. 2 Nuwanḡuiya wo ya vaito bigi regha e ghemi: Va hu reṅa e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu loṅweya toto thovuye na kaero hu loṅweghathi? 3 Mbema unouno vara ghemi! Nyao Boboma le vurigheḡe e tine hu woraweya yawaliko togha iyako righe, na mendama ngoronḡava na hu munjeva ne ghamimbereghana e lemi vurigheḡe tine hu vakathambela yawaliko togha iyako ghavakatha? 4 Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga. 5 Ngorongḡa, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngorongḡa, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu loṅweya Toto Thovuye na hu wovatha weiye lemi loṅweghathi.

Eibraham ghavarumwarumwaru

* 2:15 Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjingiya “thari gharavakatha” kaiwae thi yaku Mosese le mbaro e ghereiye.

⁶ Wo hu renuwanja enge Eibraham kaiwae. Buk Boboma ija, "Eibraham va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwarunja." ⁷ Iya kaiwae ya dage vurigheghe wenga hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibraham orumburumbuye molingi. ⁸ Vamba ngangagha Loi kaero i worawe le renuwanja, ne i wovarumwarumwarunjanjiya thiye ma Jiu gharighariniye lenji lonweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woranjiya weya Eibraham, ija, "E ghen ne ya mwaewo wengiya gharigharike wolaghiye e yambane." ⁹ Eibraham va i lonweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonweghathi taulaghiko Loi ne i mwaewo wengi.

¹⁰ Thavala thi varemijje mbaro na thijava ne thi runwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ija, "Thela thongo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanjake wolaghiye, loloko iyako ne i vaidi ghalithi." ¹¹ Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwarunja loloko iyako. Ma dage ngorako kaiwae Buk Boboma ija, "Thela thongo le lonweghathi kaiwae na Loi i wovarumwarumwarunja, iye e yawaliye memeghabananiye!" ¹² Mbaro ghaghambu ma i reja lonweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i varemijja Loi. Iyemaenge mbene i renuwanjara budakai Mbaro i woranjiya, ngoreiya Buk Boboma le utuutu, ija, "Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji."

¹³ Mbaro i woraweja ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le woranjiya, ija, "Thela thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo." ¹⁴ Krai va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wengiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

Mbaro na Loi le dagerawe

¹⁵ Lo bodaboda, nuwanguiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweja renuwanja regha e vwatae. Iyake i mboromboro weiye Loi le dagerawe. ¹⁶ Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava ija, "wengiya orumburumbu", ghaghareghare lemoyo. Ko iyemaenge va ija ne i giya "weya rumbu," gharumwara mbe lolo reghaenge, loloniye Krai. ¹⁷ Lo utuutuke gharumwara ngoreiyake: Loi va i vakatha dagerawe weiye Eibraham na i dagerawe ne i renuwanjakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. ¹⁸ Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya

le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

¹⁹ Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjiya nyao thovuthovuye na i giya wenjiya gharighari. ²⁰ Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararijangi thenjighewoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

²¹ Ko iya ngoronga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thonjo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae. ²² Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanja mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Kraiis kaiwae, ne i giya wenjiyaenje thiya thi lonweghathi.

²³ Amba muyai lonweghathi ghambanja i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyu tine ghaghad Loi va i govambwara lonweghathi ghakamwathi. ²⁴ Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Kraiis ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarunainda kaiwae ra lonweghathi Kraiis. ²⁵ Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

Kaero ra tabo Loi le ngamangama

²⁶⁻²⁷ Weya Kraiis Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Kraiis, ngoreiya kaero hu wo Kraiis na hu njimbo. Iyake i worangiya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha Kraiis Jisas. ²⁸ Weya Kraiis kaero ma totomethi wenjiya Jiu o thiye ma Jiu. Ma totomethi wenjiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenjiya ghimoghimoru o wanakau. Kaiwae weya Kraiis Jisas taulaghina ghemi hu mboromboro. ²⁹ Thonjo Kraiis le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

4

¹ Wo ya utunja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga. ² Kaiwae mbanako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. ³ Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwanja thi mbaronainda na ghinda ghanjirakakaiwobwaga. ⁴ Ko iyemaenge e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. ⁵ Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamangama moli ghinda.

⁶ Mbala i vaemunjoruna le ngamanjama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi ina, "Bwebwe! Bwebwe!" ⁷ Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamanjama. Na kaiwae ghemi Loi le ngamanjama, thovuyeko iyava i vivatharaweko le ngamanjama kaiwanji, ne hu vaidi.

Pol i renuwana Galeisiya kaiwanji

⁸ Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wengiya loi kwanikwan. ⁹ Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngoronjange na tembe hu njogha wengiya mbaroko ma e lenji vurigheheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wengi? ¹⁰ Va ya lonwe mbe hu ghambungi vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. ¹¹ Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

¹² Lo bodaboda, ya nanjo vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonwelonweghathi. E mbanjako iyako ghamithanavu e ghino mava i thari. ¹³ Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharena toto thovuye e ghemi. ¹⁴ Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha. ¹⁵ Va e mbanjako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanjake iyake warariko iyako anja inae? Ya dage emunjoru, e mbanjako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. ¹⁶ Na ngoronja? Ana ghino ghamithighiya kaiwae ya utunja utu emunjoru e ghemi?

¹⁷ Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanjako ma e ghathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. ¹⁸ Ne i thovuye moli thonjo mbanjake wolaghiye hu rovurigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenga. ¹⁹ Lo ngamanjama valigharegharengu, ghino tembe va ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatanja viriko ghaghad hu matuwo weya Krai. ²⁰ Elo renuwanjake nuwanjiya moli mbanjake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thonjo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwanji i unouno.

Ghamba thuwathuwa Heiga na Sera

²¹ Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronja ina? ²² Mbaro e ghabuk tine ina Eibraham le njanga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. ²³ Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwana. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

²⁴ Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamanjama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. ²⁵ Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. ²⁶ Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamanjama ma rakakaiwobwaga, na iye ghinda ralonjwelonjweghathi tinanda. ²⁷ Aiseya va inja Jerusalem togha le ngamanjama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,
ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinjae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamanjama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganja mane lemoyo.

²⁸ Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamanjama.

²⁹ Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenja ghemi hu viri Loi ele dagerawe tine. ³⁰ Ko iyemaenge ngoronga Buk Boboma inja? "U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbanja ramae le wwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban."

³¹ Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamanjama ngoreiye, ghinda wevo rakarakayathu le ngamanjama ghinda.

5

Rakarakayathu weya Kraisi

¹ Kraisi kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

² Wo hu vandene iyake! Ghino Pol ya dage e ghemi thongo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Kraisi kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi. ³ Mbowo ya utunjava mbanjawiye e ghemi. Thongo hu vatomenja na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. ⁴ Thongo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathungya weya Kraisi na hu yaku Loi ele mwaewo bwagabwaga ghereiye. ⁵ Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghagha weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarunajime kaiwae wo lonjweghathi Kraisi.

⁶ Kaiwae thonjo ra tubwe weya Kraisi Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lojweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

⁷ Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambuga utuko iya emunjoruko? ⁸ Renuwanjana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemi. ⁹ Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina. ¹⁰ Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

¹¹ Lo bodaboda, ghino ma ya vavaghareja kiteniyathu thanavuniye. Thonjo ya vavaghareja iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonjo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi. ¹² Gharigharina iya thi vakatha numounounona e ghemi nuwanjuiya moli ghanjimberegha thi kiteniyathungi moli.

Nyao Boboma na riwandake utuninji

¹³ Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenge thava ghamirakarakayathuko iyako kaiwae na huja, "Thonjo nuwameiya, valikaiwame enge wo reja ngora riwameke yawaliye le renuwana." Thava lemi renuwana ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenga. ¹⁴ Mbaroke wolaghiye ghanjirerenuwana utuutuke iyake i ngaringi na regha, ija, "U gharethovu weya ghanu ngoreiya u gharethovu e ghen." ¹⁵ Ko thonjo hu vethighiyawananga na hu vegaithiwenga, hu njimbukikinga ne iwaenge hu vemukuwonga.

¹⁶ Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya. ¹⁷ Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. ¹⁸ Ko iyemaenge thonjo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.

¹⁹ Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye rairithari, ²⁰ kururu wengi ya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaihi, yamwakabu thanavuniye, gagaihi, votha, vakatha wabwi totemethi, ²¹ na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjiyako. Kaerova ya utuja na mbanjake mbowo ya utujava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wengi ya le nganga.

²² Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghati, ghareviri, thanavu thovuye, e ghandavareminje, ²³ gharenja na tembe ghandamberegha ra dageteninda e thanavu rairithari. Ma tembe mbaro regha inaweve ne i dageteningi ya thanavuke

thiyake. ²⁴ Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weya thanavungiko iya riwanjiko i nango kaerova thi rokros na i mare.

²⁵ Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronjinda. ²⁶ Thava ra vakatha sirari thanavuniye, thava ra thithikaka wengiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

6

Ra vewo lolo regha na regha ghavyowow

¹ Lo bodaboda, thongo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemu kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. ² Hu thalavungiya ghamune na hu vewovaghanji e ghanjivuyowow. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro. ³ Thongo lolo regha i wovorenja ghamberegha na inja iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. ⁴ Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thongo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, ⁵ kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

⁶ Thongo len ravavaghere i vavaghareja Loi ghaliwae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

⁷ Wo hu renuwana wagiwae na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. ⁸ Thongo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thongo ra kabukabu e Une, ne vara tigha une yawali memeghabaniye. ⁹ Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thongo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. ¹⁰ Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wengiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurighenge enge vara thanavu thovuye wengiya la valiralonwelonwoghathi inanji weya Krai.

Utu ghagovun

¹¹ E mbanake iyake tembe wombereghake vara e nimanju ya rori. Ne hu thuweya nimanjuke muiye ya rori na laghilaghiye.

¹² Gharighari vavana nuwanjiya thi wararinangi ghanjiuneko iya kaiwae thi vavurighengenga na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowow kaiwae thi lonwoghathi na thi ghambugha Krai le mare. ¹³ Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimbergha kaiwae hu ghambungi lenji renuwana. ¹⁴ E ghino ma mbanja regha nuwanguiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. ¹⁵ Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari togha. ¹⁶ Thiye thavala kaero thi ghambu renuwana iyako, ya nango

weya Loi na i vakatha gharemalili e gharenji na ghare wengi. Thiye emunjoru Israel, Loi le gharighari.

¹⁷ E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi woranjiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwajake.

¹⁸ Lo bodaboda, ghandi Giya Jisas Kraisi ghare wenga. Mbwana. Ngoreiye.

Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanjako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wengiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wengi (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Kraiss kaero i tubwengi na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Kraiss iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Kraiss ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighhegengi ngoronga yawalinji ghalongalonga kaiwae Kraiss kaerova i tubwengi na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamangama.

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Kraiss Jisas ghalinjae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Kraiss Jisas.

² Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

Weya Kraiss Loi kaero i giya mwaewoke wolaghiye weinda

³ Ra tarawe Loi, iye ghanda Giya Jisas Kraiss Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Kraiss mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae.

⁴ Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbanja ra tubwe weya Kraiss, ne ra boboma na ma e ghandawonjowe e la thari regha. ⁵ Va i gharethovunajinda, iya kaiwae amba nganjagha kaero i renuwanjarawe ne Jisas Kraiss le kaiwo e tine i vanjunda le ngamangama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako. ⁶ Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

⁷ Loi i vatomwe le mwaewo i laghiye moli. Kraiss le mare e tine Loi kaero i rakayathuinda na i numotena la thari. ⁸ Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, ⁹ kaiwae na nuwaiya ra ghareghare le renuwanja thuweleko, na va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Kraiss. ¹⁰ Ghambanja moli e tine ne i vakatha ngoreiya le renuwanjako. Iya kaiwae mbanjako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathanji na regha na Kraiss iye umbaliye.

¹¹ Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanjako. ¹² Iyake kaiwae, ghime Jiu va wo vareminjekaiya Krai na Loi i vanjuime le gharighari, wo mwanavaira idae na wo tarawe. ¹³ Ghemi ma Jiu gharighariniye tembe ngoreiyeve, kaerova hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. ¹⁴ Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanquinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

Pol i nanjo weya Loi Epesas kaiwanji

¹⁵ Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiya Loi le gharigharike wolaghiye kaero ya lonweya utuniye. ¹⁶ Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolaghiye ya nanjonango kaiwami. ¹⁷ Ya nanjo weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananja na i woranjiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi. ¹⁸ Ya nanjo Loi iye ne i vamanjamanjala lemi renuwanja, na valikaiwae hu ghareghare iye va i kula wengga na valikaiwami weimi lemi gharematuwo hu roroghagha wvenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. ¹⁹ Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye ²⁰ iyava Loi tembe i vanjuthuweiruweva Krai mare e tine, na i vanjurawe valivanga e uneko e buruburu. ²¹ Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kivwalangi. ²² Loi kaerova i worawe Krai na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. ²³ Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

2

Weya Krai Loi i giya yawali togha weinda

¹ Ghemi, va i viva lemi tharina kaiwanji unemina i mare. ² Va e mbanjako iyako hu rena e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi. ³ Taulaghike ghinda va ra yayaku gharighariko thiya e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na le renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weije le ghatemuru weindangiya gharighariko wolaghiye thiya, i lithi weinda.

⁴ Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, ⁵ na mbanja vamba unendako thiya mare e

la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamoru. ⁶ Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaero va i vanjuthuweiruinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. ⁷ Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunaina. ⁸ Kaiwae mbanja hu lonweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. ⁹ Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha injava i wovoreja ghamberegha. ¹⁰ Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha

¹¹ Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanga na thija, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanga.) ¹² Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wenggiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyanggiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wengja. ¹³ Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

¹⁴ Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. ¹⁵ Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaero va i rakavaongi. Va i vakatha ngoreiyako na i mbanivathanggiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. ¹⁶ Krai le mare e kros vwatae wabwike theghewo la megghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari. ¹⁷ Krai va i mena na i vavaghareja vanevane yakuyakuniye thovuye wengja ghemi ma Jiu gharighariniye, va hu megghaghathi moli weya Loi, na i vavaghareja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. ¹⁸ Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

¹⁹ Iya kaiwae mbanjake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyanggiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. ²⁰ Ghemi tembe ngoreiyeve, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinae gharaghambi na ghalinae gharautu ngoloko iyako ghayayao, na Krai Jisas iye ngoloko ghambaghimbaghi ina e konako. ²¹ Ngoloko nginauye wolaghiye thi tubwe weya Krai na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. ²² Ghemi kaero hu tubwe weya Krai, na ghemi

weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwengga na regha ra tabo Loi Une le ghamba yaku.

3

Pol i kaiwo thiye ma Jiu kaiwanji

¹ Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wenga ghemi ma Jiu gharighariniye kaiwami. ² Emunjoru kaero hu lonjweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. ³ Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuna. ⁴ Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krai.) ⁵ Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanjake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinae gharaghambi na ghalinae gharautu boboma. ⁶ Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonjweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonjweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

⁷ Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. ⁸ Othembe ghino Loi le gharigharike wolaghiye e tinenji ya rorehamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuna wenyewenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharena wenga ghemi ma Jiu gharighariniye. ⁹ Loi kaerova i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwajako iyako vambowo i wothuwele mbanja me vivako e tine. ¹⁰ Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare. ¹¹ Mbanja me vivako moli Loi kaero i renuwana ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. ¹² Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonjweghathi kaiwae ra tubwe weya Krai. ¹³ Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

Pol i nango Epesas kaiwanji

¹⁴ Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, ¹⁵ iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe. ¹⁶ Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nango Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, ¹⁷ na lemi lonjweghathi kaiwae Krai i roghabana e gharemina. Ya nango wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. ¹⁸ Ya nango weimiyangiya Loi le gharigharike wolaghiye valikaiwami

Krais le gharethovu le malamala, le molamolao, le gheneghenevoru, na le ghenegheneja hu ghareghare. ¹⁹ Krais le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiawe na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

²⁰ Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwana iye valikaiwae ne i vakatha i laghiye kivwala iyako. ²¹ Thavala ghinda ra yaku ekelesiya e tine na weya Krais Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

4

Ra tubwe na regha ngoreiya ririwo regha

¹ Ghino mbe iyake e thiyu tine kaiwae ya kaiwo Giya kaiwae. Na mbanake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwana na iyava i kulana e ghemi. ² Mbanake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaiti i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghati. ³ Kaiwae Nyao Boboma i tubwenja hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha. ⁴ Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. ⁵ Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha. ⁶ La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wenjiya taulaghike, na i yaku taulaghike e tinenji.

⁷ Ghinda regha na regha Krais i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana. ⁸ Iya kaiwae e Buk Boboma tine i woranjiya ina, "Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo."

⁹ (Ngoronga gharumwara utuutuko inako, "I voro"? Gharumwaru va i viva wo i njama bode moli e yambaneke. ¹⁰ Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) ¹¹ Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wenjiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjambu na ghanjiravavaghare. ¹² I giya gharighari ghanjibebe ngoreiyako na thi vivathanjiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krais riwae i mbuthumbuthu na i vurigheghe. ¹³ Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiawe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krais i riyevanjarakowe.

¹⁴ Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanja regha, na kaero i wava e valivanja reghava, o

ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiya gharighari vavana thi mbeletavhwiya kwan. ¹⁵ Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiya Krai, iye ekelesiya umbaliye. ¹⁶ Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tometi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

Yakuyaku ngoreiya manjamanjala gharighariniye

¹⁷ Giya e idae ya vavurighegenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanako wolaghiye ma e uneune, ¹⁸ na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. ¹⁹ Ma tembe thi monjanava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

²⁰ Ko iyemaenge lemi ghareghare Krai kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako. ²¹ Kaero hu lonweya Krai utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas. ²² Iya kaiwae yawalimina teuye iyava hu yakuna na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabenga na i vakovakowana e ghemi. ²³ Unemina na lemi renuwanaga laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i vava yawalimi, ²⁴ na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi gathanavu. I runwaru na i boboma moli.

²⁵ Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi. ²⁶ Thongo hu gaiti, thava lemi gaitina i vangunga na hu vakatha thari. Na thava lemi gaitina i wo mbanja molao na ghaghad varae ve ronja, ²⁷ na thava hu giya lughawoghawo regha weya Seitan. ²⁸ The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwona nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavunjiya mbinyembinyengu.

²⁹ Thava hu utuna utuutu raraitari, ko iyemaenge utuutu thovuthovuye iya valikaiwae i thalavunjiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunangi. Na tembe ngoreiyeva thavala thi vandene lemi ututuna, thi vaidiya thovuye e lemi utuna tine. ³⁰ Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i worangiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine. ³¹ Ghamighamina raraitarike wolaghiye e ghemi hu numoyathungi, weye gaiti. Thava ghalinami i gheroro wengiya ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wenga. ³² Ko iyemaenge ghamithanavu i udauda wengiya ghamune na gharemi wengi. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Krai Loi kaero i numotena lemi thari.

5

¹ Kaiwae ghemi Loi le ngamangama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye. ² Gharethovu thanavuniye e tine hu longalongawe, ngoreiya Kraisi i gharethovuñainda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vovo butiye thovuye Loi i warariya.

³ Yathima thanavuniye rairithari, thanavu monjimunjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako. ⁴ Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu rairithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenjanga. Ko iyemaenge mbema hu utunja enge vata ago weya Loi. ⁵ Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimunjina, na thavala thi votha, ma e ghambaghambanji Kraisi na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) ⁶ Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaithi i menamena wengiya thavala ma thi longweya ghalinaeko. ⁷ Gharighari ngoranjyako thava tembe hu rabi na reghava wengi mbanja thi vakatha thanavu rairithari.

⁸ Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamangama. ⁹ Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. ¹⁰ Hu tamweya budakai Giya i warariya na hu vakatha. ¹¹ Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu worangiya e manjamanjala na gharighari thi ghareghare iyako thari. ¹² (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikaiwanda ra govambwara.) ¹³ Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjemunjoruko moli, ¹⁴ kaiwae the bigiya manjamanjala i worangiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu inja, "Ghen raghenaghena, u thuweiru, u thuweiru e mare!" Amba Kraisi manjamanjalawae ne i woya e ghen."

¹⁵ Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. ¹⁶ Ghami mbanja regha na regha hu vakaiwoña na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurigheghe. ¹⁷ Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

¹⁸ Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe, ¹⁹ na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji worangiya hu utunja wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, ²⁰ na ghanda Giya Jisas Kraisi e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

Ragheghe wevo na ghimoru utuninji

²¹ Ghamunena lenji mbaro mbe hu ghambu Kraisi ghayavwatata kaiwae.

²² Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. ²³ Kaiwae ghimoru iye levo umbaliye, ngoreiya Kraisi iye ekelesiya umbaliye, na iye riwae, na

Krais ghamberegha iye ekelesiya gha Ravamoru. ²⁴ Ekelesiya i ghambughha Krais le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambughha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

²⁵ Ghemi ragheghe ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krais va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. ²⁶ Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalijae. I vakatha iyako mbala i vabobomana ekelesiya, ²⁷ na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun. ²⁸ Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wengiya lenji ovo ngoreiya thiye thi gharethovu wengiya riwanjiko. Thonggo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. ²⁹ Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i njamwe na i njimbukiki wagi yawe, ngoreiya Krais i vakatha weya ekelesiya, ³⁰ kaiwae ghinda iye riwae nginauyengi. ³¹ Buk Boboma inja, "Iya kaiwae ghimoru i roitetengi ya ramae na tinae, i wa weye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha." ³² Bukuke le utuutuke iyake ghareruwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturenja enge weya Krais na ekelesiya. ³³ Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

6

Gamagai, otatanji na oramanji utuninji

¹ Gamagai, hu ghamba otatami na oramami ghalijanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. ² Buk Boboma inja, "U yavwatatawanangiya tina na rama." Mbaroke iyake iye mbaro iviva weye ghadagerawe, ³ na dageraweko iyako inja, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

⁴ Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagi yawengi, hu vathanavungi na hu vavaghare wengi Giya kaiwae.

Rakakaiwobwaga na ghanjigiya utuninji

⁵ Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiya e yambaneke ghalijanji ngoreiya hu ghamba Krais ghalijae. ⁶ Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krais le rakakaiwobwaga na hu vakavakatha Loi le renuwana weye gharemina laghiye. ⁷ Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengi ya gharighari. ⁸ Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

⁹ Giyagiyana, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wengi lemi rakakaiwobwaga. Thava hu vavamararu wengi, kaiwae

hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

Hu ghavathaja Loi le gaithi ghaghavatha

¹⁰ Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. ¹¹ Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwanja i kwaniyaronga. ¹² Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraithari inanzi thiya yaku e buruburuko, weinjyangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. ¹³ Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambanja i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

¹⁴ Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathaja ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyana na i ganateninge. ¹⁵ Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. ¹⁶ Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krai. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. ¹⁷ Hu ghareghare wagi yawe Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinjae na ngoreiya gaithi ghaghalithi iya Nyao Boboma i giyana e ghemi. ¹⁸ Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nangonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nangona weya Loi na hu nangowe i thalavunga. Mbe hu njananja na thava hu towotowe na nango Loi le gharigharike wolaghiye kaiwanji.

¹⁹ Tembe hu nangova ghino kaiwangu, na mbala mbanja ya utunja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangiya Totoko Thovuye iyako Loi le renuwanja, na vambowo i rothuwele enge. ²⁰ Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nango na mbala weingu lo gharematuwo ya utunja Toto Thovuye ngoreiya wo mbaroko.

Utu momouniye

²¹ Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngononga. ²² Iyake kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwonja gharemi.

²³ Ya nango weya Loi Ramanda na ghandi Giya Jisas Krai thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wengiya ghamuna.

²⁴ Ya nango weya Loi na gharigharike wolaghiye thavala ghandi Giya Jisas Krai gharethovu i meghabana wengi, i mwaewo wengi.

Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwenjiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanjako iyako iyava i roriya letake iyake na i variye wenjiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wenjiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighhehengi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thongo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i woranjiya wengi mbe ra lonweghathi enge Kraisi ambane Loi i worumwarumwarujinda (3:1-11). Iya kaiwae Pol i vavurighhehengi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wenjiya Pilipai ina, "Mbanjake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

¹ Ghino Pol ya roriya letake iyake weingu Timoti, ghime Kraisi Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavunji. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Kraisi Jisas.

² Wo nango weya Loi Ramanda na ghandi Giya Jisas Kraisi gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pol i nango weya Loi Pilipai kaiwanji

³ Mbanjake wolaghiye thongo ya renuwanganja, ya vata ago weya lo Loi, ⁴ na mbanjake wolaghiye thongo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanjonango. ⁵ Lo warari righe kaiwae, i ri mbanjaniye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. ⁶ Na ya ghareghare wagiya kaiwoke thovuye iyake Loi iya kaero va i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbanjaniye Kraisi Jisas ne i njoghama. ⁷ Ghemi mbe gharenju vara wenga mbanjake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanjake inangu e thiyo tine na ya vamanjanjalana Toto Thovuye wengi rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiyale le mwaewo va i wogiya e ghino. ⁸ Loi i ghareghare, emunjoru moli mbe gharenju vara wenga taulaghina ghemi ngoreiya Kraisi Jisas i gharethovunga laghiye.

⁹ Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghaghareghare i laghiye e gharemina na lemi renuwana i rumwaru, ¹⁰ na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama. ¹¹ Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

Pol ghangarigari i vakatha Toto Thovuye i voru

¹² Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. ¹³ Sisa ghayayao gharagatigat, weinjiyangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo. ¹⁴ Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

¹⁵ Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavagharena Krai utuutuniye, ko vavana thi warari enge kaiwangu na thi vavaghare. ¹⁶ Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavagharena Krai. ¹⁷ Ko thiya vavanama, ma renuwana thovuye e tine na thi vavaghare. Thi utuja Krai utuniye kaiwae nuwanjiya thi wovorena idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyo tine. ¹⁸ Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonjo lenji renuwana i thovuye o lenji renuwana i thari e ghino, Krai utuniye iya thi utujako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, ¹⁹ kaiwae ya ghareghare lemi nanjona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyoke tine. ²⁰ Lo renuwana e gharenguke laghiye mane ya monjinana bigi regha, ko mbanake wolaghiye na mbe e mbanakeva iyake weinglo lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena Krai, othembe ne riwangu i thovuye o ya mare. ²¹ Iya kaiwae, e ghino thonjo riwangu thovuye, Krai kaiwaya iyako. Na thonjo ya mare, kaero ne ya thovuye moli. ²² Ko thonjo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi. ²³ Renuwana theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na ya yaku weinglo Krai. I thovuye moliya iyako. ²⁴ Ko ghemu ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. ²⁵ Ya ghareghare wagiawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemu na ya thalavunga lemi lonweghathina i vurigheghe na hu warari. ²⁶ Na mbanja ne ya njoghaona e ghemu lemi warari i laghiye moli weya Krai Jisas ghino kaiwangu.

²⁷ Bigi laghiye regha iyake: yawalimina ghalonglonga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thonjo ya ghaona ya thuwenja, o ya bwagabwaga moli e ghemu na mbema ya lonwenje utunimi, ne ya ghareghare lemi renuwana regha hu ndeghathi vurigheghe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye. ²⁸ Iya kaiwae thava hu mararungiya ghamithighiya. Thonjo hu vakatha ngoreiyako,

ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwonji, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. ²⁹ Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeve na hu vaidiya vuyowo amalaghiniye kaiwae. ³⁰ Kaerova hu thuwenjo ya rogaithi, e mbanake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

2

Ra gharenja ngoreiye Krai

¹ Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharem wengiya ghandane, ² kaiwae iyake emunjuwo hu vakatha na lo warari i laghiye e lemi renuwana regha, hu vegharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha. ³ Thava lemi renuwana hu munjeva mbe ghienenge lemi renuwana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wengiya ghamunena na hu wovorenangi, ghemi thava. ⁴ Thava ghemi regha i renuwana na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. ⁵ Hu wo renuwana iyake, iye Krai Jisas le renuwana. Ngoreiya iyake:

⁶ Iye mbanake wolaghiye mbe ngoreiye vara Loi,
ko iyemaenge mava i rovrighighe
na mbala mboromboro weye Loi.

⁷ Ko iyemaenge i tabo bigi bwagabwaga,
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

⁸ I yomara ngoreiye lolo,
na tembe ghamberegha i wonjaniya,
I ghambuga Loi le utu gheghad i wa le mare kaiwae,
othembe mare e kros vwatae.

⁹ Iyako kaiwae Loi i wovorena e ghamba yaku yavoro moli,
na idako iya i kivwala idake wolaghiye i rena idaewe.

¹⁰ Mbala rameburuburu,
rameyambane, na thavala thi yayaku Thambe
thi ronja e ghenji vuvuye
Jisas idae ghayavwatata kaiwae,

¹¹ na taulaghiko thiya,
“Emunjuwo Jisas Krai iye Giya.”
Thi utu na ngoreiyako, na thi wovavwenyevwenyena Loi Ramanda.

Manjamanjalawamina i woya ngoreiya ghitar

¹² Wouna na valigharegharengu, mbe ngoreiya mbanake wolaghiye hu ghambuga ghalanganu, othembe ya meb wagabwaga e ghemi, e mbanake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovrighighe ghamithanavu ngoreiya gharighari valikawai Loi kaero i hamoru. ¹³ Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikawami thanavuko iya amalaghiniye nuwaiyako hu thuthi na hu vakatha.

¹⁴ Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenga, ¹⁵⁻¹⁶ na mbala thava ghamiwonjowe o lemi

thari regha, iyemaenge ngoramiya Loi le ngamangama thovuthovuye gharighari raraithari na wolaghiyeke e maranji. Totoko iya valikawai e giya yawaliko thovuye hu utuna wengi, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitara i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbananiye Kraisi ne i njoghama ne ya warari, kaiwai lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. ¹⁷ Ghemi lemi lonjweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwai othembe ne thi lingiya madibangu ngoreiya ravovovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. ¹⁸ Na ghemi tembe ngoreiyeve hu warari na i vakathanga ngoreiya ghino lo wararike.

Timoti na Epapiroditas utuninji

¹⁹ Thongo Giya Jisas le renuwana ngoreiye, nuwanguiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawarinjango. ²⁰ Ya variye na i ghaona, kaiwai amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i renuwana laghiye moli ghamithalavu kaiwai. ²¹ Ghamauneko wolaghiye ma thi renuwana Jisas Kraisi le kaiwo kaiwai, mbe thiye enge ghanjimberegha lenji kaiwo kaiwai thi renuwana. ²² Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwai, ngoreiya thegha na ramae lenji vakatha. ²³ Nuwanguiya ne ya vamanya na ya variye i ghaona e ghemi, ko iviva wo ya vandenje lo kotike na ya ghareghare budakai ne i yomara e ghino. ²⁴ Ya vareminje Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwenga. ²⁵ Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaiti Kraisi kaiwai, na iye lemi ravariye va i mena na i thalavungo. ²⁶ E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri laghiye mbanja i lonjwevaiya ghemi va hu lonjweya ghaghambwerako utuniye. ²⁷ Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwai na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeve Loi i ghareviri kaiwangu, kaiwai thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. ²⁸ Iya kaiwai nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. ²⁹ Weimi lemi warari Giya e idae hu kulavorena. Gharighari ngoranjiyako hu yavwatata wanangi, ³⁰ kaiwai iye i vatomwe moliya yawaliye na mbalavama i mare Kraisi le kaiwo kaiwai, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikawami ne hu vakatha e ghino iye ne i vakatha.

3

Pol i botewoyathu bigibigike wolaghiye Kraisi kaiwai

¹ Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwai hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanjake ya rorori e ghemi na tembe ya utunangiva budakaiya vama ya rori na ya utuna e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

² Hu njimbukingwa wengiya Jiu, thiye gharighari raraithari, thiye ngoranjigiya mbughambugha, thiye thi tena riwanji. ³ Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe

e tine ra kururuwe, iya Krai Jisas kaerova i vakathako weinda na kaero ra warariŋa, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

⁴ Thongo nuwanŋuiya, valikaiwanŋu enge ya varemijne lo thovuye na lo vakathanŋi. Thongo regha i renuwanŋa ele righe na valikaiwae i varemijne vakatha ngoranjyako, ghino lo righe lemoyo moli na valikaiwanŋu moli. ⁵ Va thi ghambinŋo na mbanŋa theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbunŋu Hibu gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. ⁶ Mbanŋa va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenŋiya ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. ⁷ Ko bigibigiko thiyako va ya renuwanŋa yanŋaenge lo ghamba thovuye, mbanŋake ya renuwanŋanŋi thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. ⁸ Mbowo yanŋava, ya ghareghareko iyako iye bigi laghiye moli, na renuwanŋako wolaghiye gharerenuwanŋa ngoranjyia ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathunŋiya bigibigike wolaghiye, na ghanjirerenuwanŋa e ghino ngoranjyia bigi bwagabwaga, mbala ya vanŋwa Krai ⁹ na iye wou wo yaku na regha. Mbanŋake iyake ma ya renuwanŋa thongo ya ghambughu Mosese le mbaro na mbala Loi i wovarumwarumwanŋanŋo. Ko e mbanŋake iyake ya lonweghathigha Krai na Loi i wovarumwarumwanŋanŋo. Thovuye molike iyake i menawe Loi lonweghathi kaiwae. ¹⁰ Nuwanŋuiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanŋuiya ya wo le vurighegheko na ya ghareghare. Nuwanŋuiya ya ghatanŋa le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. ¹¹ Na lo lonweghathike ngoreiye e ghino Loi ne i vanŋuthuweirunŋo mare e tine.

Rukuruku moda kaiwae

¹² Ma yanŋa Krai ghaghareghare kaero ya gharegharevao na ghino ngoranŋwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanŋuiya ya wo Krai Jisas ghatanavu, ngoreiya amalaghiniye le renuwanŋa na i wongo. ¹³ Lo bodaboda, ma ya renuwanŋa na yanŋa kaero ya mbanivao Krai ghatanavu. Ko iyemaenge the bigibigiya va ya vakathanŋi ma ya renuwanŋa kaiwanŋi, ko lo vurighegheke enge wolaghiye ya vatomwe na maranŋu mbe inawe vara budakaiya ina e ghamwanŋuko kaiwanŋi. ¹⁴ Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulanŋowe na va vaidiya yawalinŋu moli e buruburu.

¹⁵ Thavala kaero lenji renuwanŋa i matuwo, taulaghike la renuwanŋa ngoreiya budakai kaero ma utunŋa. Ko thongo bigi regha kaiwae na lemi renuwanŋa mbe regha, Loi tembene i vamanjamanŋalanŋa e ghemi.

¹⁶ Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiawea.

¹⁷ Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenŋiya gharighari thiye yawalinŋi ngoreiya yawaliko va hu thuweko weime. ¹⁸ Kaiwae gharighari lemoyo yawalinŋiko i woranŋiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanŋa i ghanagha ya giya yanawamiya iyake,

na e mbanake iyake weingū lo randa na mbowo ya giyava yanawami. ¹⁹ The bigiya riwanjiko i nango thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimunjina thiye lenji ghamba sirari, na mbe thi renuwanaenge yambanake bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi. ²⁰ Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroggha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. ²¹ Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

4

¹ Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanguiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

Thanavu valikaiwae ekelesiya thi vakatha utuninji

² Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwana regha, kaiwae ghemi kaero hu yaku weya Giya. ³ Na lo valirakakaiwo thovuye moliya ghen, ya nango e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

⁴ Mbanake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

⁵ E ghamithanavuna mbe gharemi wengiya ghamune. Mbanja nasiye Giya ne i njoghama. ⁶ Thava hu renuwana bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nango weya Loi weiye lemi vata agowe. ⁷ Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghilija, kaiwae hu yaku weya Krai Jisas.

⁸ Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi runwaru, thiye ma thari regha ina wengi, thiye ra yavwatata wanangi — ghanjirerenuwana i riyevanjara gharemina. ⁹ Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

Pol i vata ago Pilipai lenji mwaewo kaiwae

¹⁰ Kaero hu vatoghanava renuwana na hu thalavungo na hu variya riwanguke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanake wolaghiye hu renuwana kikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewo. ¹¹ Ya utu ngoreiyako, ma gharerenuwana ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. ¹² Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharingo, othembe ya riyevanjara o kokowanju, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge.

¹³ Krai i vavurigheghengo na le vurigheghe e tine bigibigike wolaghiye valikaiwanju enge.

¹⁴ Ko iyemaenge ghemi hu vakatha wagiya e ghino kaiwae hu thalavungo e wovuyowoke. ¹⁵ Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivangana Masedoniya e tine, mbanjaniye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienga vara. ¹⁶ Mbanja va inangu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanjara enge. ¹⁷ Lemi renuwanja ne hunjaenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. ¹⁸ Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidingi. Thiyake ngoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo ngoranjyako. ¹⁹ Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromboroja e ghemi, kaiwae hu yaku weya Jisas Krai. ²⁰ Weya la Loi na Ramanda ra wovavwenyevwenyenja mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

Pol i dage mwaewo

²¹ Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi. ²² Loi le gharigharike wolaghiye e valivangake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

²³ Ghanda Giya Jisas Krai ghare e ghemi.

Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniey laghiye moli na ve vavagharewe theghatheggha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapas i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivangako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyoy Rom e tine, amba Epapas i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thinava ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberregha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Kraisi bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavataavatabo e valivanga regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

¹ Ghino Pol, Loi le renuwana e tine ya tabo Kraisi Jisas ghalinjae gharaghambi. Weingu ghaghanda Timoti ² wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Kraisi.

Ya nanjo weya Loi Ramanda ghare wengga na le gharemalili i riyevan-jara gharemina.

Pol i vata ago na i nanjo weya Loi Kolose kaiwanji

³ Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghandi Giya Jisas Kraisi Ramae, ⁴ kaiwae kaero wo lonjweya lemi lonjweghathi weya Kraisi Jisas na lemi gharethovuna wenggiya Loi le gharigharike wolaghiye. ⁵ Lemi lonjweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonjwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wengga. ⁶ Toto Thovuye kaero i ru wengga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wengga, i ri mbanjaniye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. ⁷ Va hu lonjweya utuniye weya Epapas, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Kraisi le rakakaiwo thovuye kaiwami. ⁸ Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wenggiya lemi valiralonwelonweghathi.

⁹ Iyako kaiwae i ri mbanjaniye wo lonweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiyawe. ¹⁰ Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi. ¹¹ Tembe ngoreiyeva wo nango, Loi iye i vavurighehenga mbe amalaghiniye vara le vurigheheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghatangiya vuyowo wolaghiye. Na weimi lemi warari ¹² hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami weimanjanjala ghaghamba mbaro hu wo na regha. ¹³ Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. ¹⁴ Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

Krais i laghiye kivwala bigibigike wolaghiye

¹⁵ Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wengiya Loi le vakathanjiko wolaghiye, ¹⁶ kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye. ¹⁷ Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. ¹⁸ Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi. ¹⁹ Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na gathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. ²⁰ Loi kaero i renuwanja na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathanji na namoghamwanji weinji na thi vighathi weinji.

²¹ Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja raraithari kaiwanji, ghemi amalaghiniye ghatighiyangi. ²² Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. ²³ Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbi vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghaga thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonje, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonje, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

Pol i rovurigheghe ekelesiya Kolose kaiwanji

²⁴ E mbanake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanjiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowo. ²⁵ Loi kaerova i

giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utuŋa Loi le utuutuko wolaghiye e ghemi. ²⁶ Loi le utuutuko iyako va mbowo i rothuwele wengiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i woraŋgiya wengiya le gharighari. ²⁷ Loi va i renuwaŋa ngoreiye na i woraŋgiya wengiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunŋiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krais i yaku wengja na hu ghareghare wogiyawe nevole hu wo le vwenyevwenyeko. ²⁸ Wo vavaghareŋa Krais wengiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurigheghenŋi na wo vagharenŋi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwonŋi weya Krais, na wo vanŋunŋi wo vanŋuruwonŋi Loi e marae. ²⁹ Weingu lo vurigheghe laghiye moli iya Krais va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

2

¹ Nuwanŋuiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyanŋiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino.

² Lo rovurigheghe righethoru kaiwae nuwanŋuiya ya ŋaevairiŋga na hu wabwi na regha kaiwae hu ve gharethovu wengja. Tembe ngoreiyeva nuwanŋuiya hu vwenyevwenyenja ghareghare emunjoru na mbala Loi le renuwaŋa rorothuweleniye hu ghareghare, na iyako iye Krais. ³ Weya Krais thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

⁴ Ma utu e ghemi ngoreiyako kaiwae ma nuwanŋuiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yarongawe. ⁵ Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanŋa tine ghino mbe weinguyanŋi vara ghemi, na ya warari ya thuwengja hu kaiwo na regha na hu lonweghathi vurigheghe weya Krais.

Hu njimbukikiŋga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji

⁶ Kaiwae va hu vanŋuvatha Krais Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. ⁷ Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

⁸ Hu njimbukikiŋga na thava gharighari thi vakathanŋa hu wona e lenji vavaghare kwanikwaninŋina e tine iya ma e uneunena. Lenji renuwanjako iyako ma i mena weya Krais, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwaŋa mbe i mena enge e yambaneke. ⁹ Hu njimbukikiŋga ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjara Krais na i tabo na lolo, ¹⁰ kaiwae Krais yawaliye thovuye i riyevanjaranŋa. Nyaonŋike wolaghiye lenji mbaro na lenji vurigheghe Krais i kivwalavaonŋi.

¹¹ Weya Krais kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krais iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. ¹² Mbanja va hu bapitaiso hu mare na regha weimi Krais na thi bekuŋga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanŋa na hu thuweiruva

kaiwae hu lonweghathigha Loi weiyе le vurigheghe i vakatha Kraiѕ na tembe i thuweiruva mare e tine. ¹³ Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Kraiѕ Loi kaero i vakathanja hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. ¹⁴ La thari utuniye weiyе Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiyе e krosiko vwatae. ¹⁵ Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Kraiѕ i kivwalaŋgi na thiya yaku e raberabe.

¹⁶ Thava lolo regha i wovatharithariŋa the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. ¹⁷ Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Kraiѕ. ¹⁸ Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i woranjiya e ghemi, thongo iŋa iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanja thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenge thongo hu ghambu lenji renuwana mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanaeko mbe i mena enge e yambaneke renuwaniye. ¹⁹ Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Kraiѕ, iye ekelesiya umbaliya. Iye i mbaronja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwana.

²⁰ Kaerova hu mare weimi Kraiѕ na ma valikaiwae yambaneke lenji renuwana thi mbaronangava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghanghuga mbarongike iya thiŋake, ²¹ "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!?" ²² Mbarongike thiyake iya thi utuna bigibigike kaiwanji, mbanja ne ra vakaiwoŋanji kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariniye. ²³ Emunjoru gharighari lemoyo lenji renuwana thiŋava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thiŋava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wenjiya riwanji na thiŋava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

3

Yawali togha thanavuniye weya Kraiѕ

¹ Weimi Kraiѕ kaero Loi i vangethuweiruŋa mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Kraiѕ kaero ina gheko na i yaku Loi e uneke. ² Mbe hu rerenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwana i ghangowa yambaneke bigibiginiye. ³ Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Kraiѕ e yawalimi togha Loi e marae. ⁴ Kraiѕ iye yawalimi righe moli, na mbanja Kraiѕ ne i yomara, ne weimi hu yomara na hu vwenyevwenye.

⁵ Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nnganganiri thanavuniye (kaiwae nnganganiri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.) ⁶ Thanavu ngoranjyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghalinae. ⁷ Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

⁸ Ko iyemaenge e mbanake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yani, utuvathari wenjiya ghandaune na utu raraithari. ⁹ Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu, ¹⁰ na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghatuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi. ¹¹ Iyake kaiwae ma e ghatomethi, thonjo ghinda Jiu o Grik gharighariniye ngoreiye, thonjo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thonjo mbe ghalighalina regha gharighariniye, thonjo ghinda wabwi ma thanavu ina wenji, thonjo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Kraisi iye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

¹² Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghati. ¹³ Mbe e lemi ghatanaghati wenga regha na regha na hu venumoteninga mbanja thonjo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga. ¹⁴ Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

¹⁵ Hu vakatha Kraisi le gharemalili i mbarona gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanake wolaghiye hu vata ago weya Loi. ¹⁶ Mbanake wolaghiye mbe hu renenuwana Kraisi utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurighegenga regha na regha. Na mbanja hu wothungiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le worangiya e ghemi e gharemina hu vata ago weya Loi. ¹⁷ Bigibigina wolaghiye iya hu vakavakathana na hu utuutujana, hu vakatha Giya Jisasi e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye

¹⁸ Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjyako i thovuye wenjiya ralonwelonweghathi.

¹⁹ Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurigheghe wenji.

²⁰ Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i waranja.

²¹ Ghemi oramaramanji, thava hu wonjonanjonangiya lemi ngangana, ne iwaenge hu vakawana ghaminanji, ko amba thi renuwana na thajava ma valikawanji thi vakatha bigi thovuye regha.

²² Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara

wenġa amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenġe hu kaiwo weye lemi gharevatomwe na lemi yavwatata weya Giya. ²³ The kaiwo hu vakatha, hu vakatha weye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. ²⁴ Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli. ²⁵ Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghattanġiya gharigharike wolaghiye, ne i mboromboro.

4

¹ Ghemi giyagiya, lemi rakakaiwobwagana ghamithanavu wenġi i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

Renuwaġa vavanava

² Mbe hu nanġo valaġa, na e lemi nanġona tine thava weye maraghenaghena na mbe hu vata ago weya Loi. ³ Tembe ngoreiyeva mbe hu nanġonanġova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuġa ghalinġae. Utuutuko iyako Krai utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanġu e thiyu tine. ⁴ Hu nanġo kaiwanġu na mbala valikaiwanġu ya utuġa Krai utuniye (thovuye) na i manjamanġala, kaiwae wo mbaro ngoreiye.

⁵ Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenġiya thavala amba ma thi lojweghathi, na tha hu vakowana ghamimbanġa thovuye regha. ⁶ Mbanġake wolaghiye hu utuutu wenġiya gharighari, utuutu ghaminanġi thovuye hu utuġa wenġi (na valikaiwae i thalavunġi), na valikaiwami hu ghareghare ngoronġa ne huġa na hu thombe wagiya weya gharigharike wolaghiye lenji vaitonġi.

Dage mwaewo

⁷ Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuġa utuutunġuke wolaghiye e ghemi. ⁸ Iyako kaiwae ya variye i ghaona e ghemi na i utuġa lama yakuyakuke utuniye e ghemi na i naevavairinġa. ⁹ Iye weye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiyu ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanġake iyake.

¹⁰ Aristako, iye weinġu wo yaku e thiyu. Weye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonġo Mak ne i ghaona e ghemi, weimi lemi warari hu vanġuvatha ngoreiya va ya utuma e ghemi.) ¹¹ Jisas, tembe thi reni va idae Jastae, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enġe thiyake Jiu gharighariniye, na ya kaiwo weinġuyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. ¹² Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanġake wolaghiye i nanġonanġo vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lojweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwaġa kaiwami. ¹³ Ya vaemunġorunġa e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangi ralonwelonweghathi inanġi Leodisiya na Hiyerapolis e tinenġi. ¹⁴ Luk iye lama dokita valighareghareme, weye Dimas thi mwaewo e ghemi.

¹⁵ Hu giya lo mwaewo wenġiya la bodaboda inanġi Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangi ekelesiya thi memevathavatha ele nġolo tine. ¹⁶ Mbanġa ne hu vaonavao letake iyake,

tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livennga na ghemi tembe hu vaonava. ¹⁷ Hu dage weya Akipas huṅa, “Kaiwoko iyava Giya i wovengena u vakathava.”

¹⁸ E mbanjake iyake mbe womberegha vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanjakiki ghino mbe inanngu e thiyo tine. Loi ghare e ghemi.

Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavona Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurigheghengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere." Lenji numoghegheiwoke iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurigheghengi thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

¹ Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krai.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

Tesalonaika yawalinji na lenji lonweghathi

² E lama nanjo tine mbanjake wolaghiye wo renuwanyakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. ³ Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghati viri na maramina i ghaoko vara ghamwamiko mbanja Krai ne i njoghama.

⁴ Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthingha ghemi amalaghiniye le gharighari. ⁵ Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iye-maenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngorongava lama yakuyaku weimanjiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. ⁶ Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu. ⁷ Iyake i vakatha ghemi gamba ghaghayawo wengiya ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanga. ⁸ Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivangake wolaghiye. Iya kaiwae

ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonjwe. ⁹ Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaime. Tembe thi utunjava va ngorongga na hu roitengenya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawawaliye, ¹⁰ na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

2

Pol na ghauneko lenji vakatha Tesalonaika e tine

¹ Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. ² Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiya le Toto Thovuye wengga. ³ Lama utuutuko ma thi mena renuwanja ma i rumwaru o raraithari righe na tembe ngoreiyeva ma wo mando na wo yaronnga. ⁴ Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemjinjeime wo utunja wagiaweya Toto Thovuye. Ma wonja wo vawararinjanjia gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanako, iye enge wo vawararinja.

⁵ Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheja lemi manina na iya va wo vavagharena wengga. ⁶ Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

⁷ Kaiwae ghime Krais ghalinae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. ⁸ Kaiwae va wo gharethovu laghiye wengga, iya kaiwae va wo warari na wo utunja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. ⁹ Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunja Toto Thovuye i mena weya Loi.

¹⁰ Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonjwelonjweghathi wengga i thovuye na i rumwaru, na ma e ghamawonjowe regha. ¹¹ Kaero hu ghareghare va lama vakatha regha na regha wengga ngoreiya lolo ramae le vakatha wenggiya le ngannga moli. ¹² Wo vavurigheghenga, wo vamatuwonja gharemi na wo thinimbulenga na mbe hu yakunja vara the yawali Loi i wararinja, na iye i kula wengga na hu ru ele ghamba mbaro tine na hu wo le wenyevwenye.

¹³ Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonjweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wengga ghemi ralonjwelonjweghathi. ¹⁴ Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenggiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Krais Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenggiya

lemi valivanḡake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenḡi. ¹⁵ Thiye vambe thi gabongiva ghalinḡae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanḡgiya gharigharike wolaghiye. ¹⁶ Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenḡgiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathanḡiko thiyako e tine mbanḡake wolaghiye kaero thi vataavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wenḡi.

Pol nuwaiya moli mbowo ve yaghilinjgiva

¹⁷ Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitotenḡa na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenḡe ghamirerenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenḡa, iya kaiwae wo rovurigheḡe laghiye na wo vakatha ngoreiyako. ¹⁸ Ghime va nuwameiya wo njoghaona wo thuwenḡa, na ghino Pol mbanḡa i ghanagha ya mando iyako. Ko iyemaenḡe Seitan i dagetenime. ¹⁹ Nuwameiya wo thuwenḡa, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krai e marae mbanḡa ne i njoghama. ²⁰ Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

3

¹ Mbanḡa vambe iname Atens wo rerenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanḡaghati. Iya kaiwae wo vakatha lama renuwana na mbe thamaghevo enḡe wo reyaku Atens, ² na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharenḡa Krai Totoniyē Thovuye. Amalaghiniye wo variye na i ghaona i thalavunḡa na i vavurigheḡe lemi lonweghathina, ³ na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidinḡiya viri ngoranjyako. ⁴ Mbanḡa vamba weimanḡgiya ghemi, vamba nganḡagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjyako. Na hu ghareghare wagiya weime kaero i yomara ngoreiyako. ⁵ Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanḡuwa ya ghatanḡaghati, ya variye na i thuwe lemi lonweghathina. Weinḡu lo gharelaghilaghi Seitan kaero i vatanathethenḡa, na lama kaiwoke i tabo bigi bwagabwaga.

⁶ Timoti kaero menda i njoghamake weime na i utunḡa lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanḡake wolaghiye weimi lemi warari hu renuwanḡakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenḡa. ⁷ Iya kaiwae, lama bodaboda, othembe mbanḡake iyake wo vaidiya vuyowo na wo ghatanḡa viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime, ⁸ kaiwae thonḡo ghemi hu ndegathi vurigheḡe weya Giya i vakatha i mwanavairiime na ghaminame i togha. ⁹ Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronḡa wonḡa na wo vata ago weya Loi? ¹⁰ Gharaghiye na gouḡo wo nanḡonḡo vurigheḡe weime lama gharevatomwe weya Loi na thonḡo valikaiwae ra vethuweinda na namoghawanda, na wo vavagharenḡa thebigibigiya lemi lonweghathina ghavataavatabo na i roghanawe.

¹¹ Wo nanḡo weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. ¹² Wo nanḡo

na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyenja na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wenji, ngoreiya ghime wo gharethovu laghiye wenja. ¹³ Wo nanjo na iye i vavurighhehenja, na thembanja ghanda Giya Jisas ne i njoghama weiyangiya thiyi thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enje weya Loi Ramanda e marae.

4

¹ Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurighhehenja ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. ² Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

³ Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i reja yathima thanavuniye raraithari. ⁴ Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata.

⁵ Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. ⁶ Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i lonja weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wenji, ngoreiya va wo vavurighhehenja na wo utunja wenja. ⁷ Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenje ra vabobomanjainda na ghandathanavu i rumwaru. ⁸ Iya kaiwae, thela thongo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharinjako, ko iyemaenje i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

⁹ Ma valikaiwame wo rorori e ghemi na wonja, "Hu gharethovu wenjiya lemi valiralonwelonweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharenjavao. ¹⁰ Emunjoru hu gharethovu wenjiya lemi valiralonwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighhehenja na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

¹¹ E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwona nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi. ¹² Thongo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonweghathi na thi yavwatatawananja. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

Giya le njoghama utuniye

¹³ Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. ¹⁴ Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

¹⁵ Vavaghare iya wo vavagharanja mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbanjaniye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare. ¹⁶ Giya ne inja na

kula, nyao thovuthovuye lenji randeviva ne ghalinjae i yomara, na Loi le mema i randa, ko amba Giya ghamberenga i njama e buruburuko, na thavala thi lonweghathigha Kraisi na kaerova thiya mare, thiye ne thi rakathuweirukai. ¹⁷ Ko amba ghinda e yawayawalinda ne e mbanjako iyako Loi i vakathinda ra rakavorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanjake wolaghiye. ¹⁸ Hu wo utuutuke thiyake na hu veutu vavurigheghenge.

5

Hu njananjana na hu rorogha Giya le njoghama

¹ Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuna thembanja ne bigibigike thiyake thi yomara. ² Kaiwae kaero hu ghareghare wagiya Giya ne ghambanja i njoghama. Ghambanja ne ngoreiya rakaivi le vutha gougou. ³ Mbanja gharighari ne thiya, “Ghembake ma e laghalagha na ra vanevane,” na ne e mbanjako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wewoma. Mane valikaiwanji thi voitete.

⁴ Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ngoreiya rakaivi. ⁵ Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. ⁶ Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njananjana na ra dagetena ghandamberegha e thari. ⁷ Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. ⁸ Ko iyemaenge ghinda ghararaghiye le valivanga gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i ganainda ghenda vwata ngoreiya ragagathi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghagha Loi ne i vamorunda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana. ⁹ Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghanda Giya Jisas Kraisi ra wo vamoruwe. ¹⁰ Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. ¹¹ Iya kaiwae hu vavurigheghenga regha na regha na hu venjavairingi na lemi lonweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

Ralonwelonweghathi ghanjiutu vavurigheghe

¹² Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninga thava hu vakatha thari. ¹³ Weiy lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wengi, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

¹⁴ Lama bodaboda, wo vavurigheghenga na thavala mbema thi ndenelonja enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimunjina hu vavurigheghengi, thavala kaero ma e lenji vurigheghe hu thalavungi na gharigharike wolaghiye na lenji vakathana ngononga hu ghatanaghathi. ¹⁵ Hu njimbukiki na tha hu vatomwe thonjo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando

na mbanjake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wenji.

¹⁶ Mbanjake wolaghiye hu warari, ¹⁷ mbanjake wolaghiye hu nanjonango, ¹⁸ na othembe thonjo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwanja ngoreiyako kaiwami.

¹⁹ Nyao Boboma le kaiwo e ghemi thava hu vuruvun. ²⁰ Thonjo Nyao Boboma i woranjiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitharija. ²¹ Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha, ²² na thari regha na regha hu botewoyathungi.

²³ Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawararija e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghandi Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha. ²⁴ Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

²⁵ Lama bodaboda, hu nango kaiwame.

²⁶ Weiye gharemalili hu dage mwaewo wenjiya ralonwelonweghathi.

²⁷ Giya e idae ya dage vurighege e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

²⁸ Ghandi Giya Jisas Krai ghare e ghemi.

Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiya ekelesiya Tesalonaika, thiŋava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

¹ Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

² Wo nango weya Loi Ramanda na Giya Jisas Krais thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

Loi le ghatthaghatha i thovuye moli

³ Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiya ghamune mbe i laghilaghiye vara. ⁴ Iya kaiwae wo wovorevorenanga wengiya Loi le ekelesiya. Wo utuna wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghati na lemi lonweghathina i vurigheghe.

⁵ Bigibigike thiyake thi worangiya weinda mbanja Loi ne i ghatanagiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne inja na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae.

⁶ Loi iye raghatthaghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi, ⁷ na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeve. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe. ⁸ Ne i mena weye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wengi. ⁹ Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le wvenyevwenye vurivurigheghe niye manjamanjalawae e tine. ¹⁰ Bigibigike thiyake ne thi yomara mbanjaniye Giya ne i njoghama, na le gharighari boboma, thiye gharalonwelonweghathike wolaghiye, ne thi wovawwenyevwenyenja na thi yawwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utuna e ghemi.

¹¹ Iyake kaiwae mbanjake wolaghiye wo nangonango kaiwami. Wo nango weya Loi na mbala i thalavunja na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu lonjalongawe vara. Wo

nanngowe na mbala le vurigheghe e tine i thalavunnga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. ¹² Wo nango ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghanda Giya Jisas Krai lenji mwaewo e tine.

2

Mbaro gharakivwala

¹ Lama bodaboda, nuwameiya mbanjake iyake wo wo utunja ghanda Giya Jisas Krai le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanngo wengga, ² thava hu maya moli e numoghegheiwu na e gharelaghilaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinjawa i mena weime. Utuutuko thiyako thinja Jisas kaero va i njoghama.

³ Othembe ngoronga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbanjaniye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. ⁴ Budakaiya gharighari thinja lenji loingi, o thi kururu wengi, iye i wovakwanikwaningi, na tembe ghamberegha i wovorena na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi.

⁵ Thare hu renuwanjakiki mbanja va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

⁶ Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli. ⁷ Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, ⁸ ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana. ⁹ Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongiya gharighariwe.

¹⁰ Thanavu raraithari ghanjikwanikwan e tine ne i yarongiya thavala thi lonjalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi waranja na thi botewe thi wovatha. ¹¹ Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonweghathigha kwanko. ¹² Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi waranja enge thanavu raithari, Loi ne i wovatharitharinjangi.

Hu ndeghathi vurigheghe

¹³ Lama bodaboda, ghemi Giya i gharethovunnga, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru. ¹⁴ Toto Thovuyeko iya wo vavagharanjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yaku ghandi Giya Jisas Krai le vwenyevwenyeko. ¹⁵ Iya kaiwae, lama bodaboda,

hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharengako e ghemi, e ghalinjame o e leta tine.

¹⁶⁻¹⁷ Wo nanjo weya ghanda Giya Jisas Kraiss na Loi Ramanda ne i vavurighegheghe gharemi na i vavurighegheghe mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weije la gharematuwo ra roroghagha.

3

Hu nanjo kaiwame

¹ Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanjo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi. ² Na tembe hu nanjo weya Loi na i vamorume wengiya gharighari rarithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi. ³ Ko iyemaenge Giya i vakatha valanja budakaiya va le dagerawe, na iye ne i vavurighegheghe na i garubunga thava lolo rarithari Seitan i vakowananga. ⁴ Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

⁵ Wo nanjo weya Giya na iye i ndeviva e lemi renuwanja, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghathe ngoreiya Kraiss le ghatanaghathe.

Ralonwelonweghathi mbala thiya kaiwovao

⁶ Lama bodaboda, Giya Jisas Kraiss e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wengja ma thi ghambu, thava hu wabwi na regha weimiyangi. ⁷ Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wengja mava wo yakuyaku bwaga. ⁸ Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. ⁹ Va wo vakatha ngoreiyako, gharenuwanja ma ngoreiye ma valikaiwame wonja na hu thalavume, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. ¹⁰ Mbanja vamba iname ghena e tinemina, wo wovengja mbaro na wonja ngoreiyake: "Thela thonjo ma i kaiwo, ko thava i ghaninga."

¹¹ Wo lonje utunimi, gharighari vavana inanzi e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiya ghanjiune vavana.

¹² Giya Jisas Kraiss e idae wo dage wengi na wo naevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. ¹³ Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

¹⁴ Thonjo ngoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. ¹⁵ Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghama hu vathanavu.

Dage Mwaewo

¹⁶ Wo nanngo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

¹⁷ Mbanjake mbe wombereghake vara e nimangu ya roriya dagemwae-woke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanguke muiye mbe ngoreiyevara iyake.

¹⁸ Ya nanngo ghanda Giya Jisas Kraiss le mwaewo i yaku taulaghina e ghemi.

Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanḡwa Timoti na weiyi thi lonḡa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanḡa Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranḡiya budakaiva va e ghereiye na i yomara, ko iyemaenḡe ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharenḡa Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanḡa Pol ina Pilipai Masedoniya ele valivanḡa tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteninḡiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwanḡa vavana Jiu lenji kururu e tine, na renuwanḡa vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaninḡiya ghaninḡa vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenḡi na ra vighathi; mbe thari enḡe. Thinjava ghareghare memethuwele regha ina wenḡi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govombwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegħa Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiyawe na ghathanavu i thovuye ekelesiya regha na regha wenḡi.

¹ Ghino Pol Kraiḡ Jisas ghaliḡae gharaghambi. Loi ghanda Ravamoru va i tuthinḡo, na tembe ngoreiyeva Kraiḡ Jisas, iye weinda la gharematuwa ra varemjinḡe.

² Ya roriya letake iyake na i ghaona e ghen, ghen Timoti nḡorana narunḡu moli len lonḡweghathina kaiwae.

Lo nanḡo weya Loi Ramanda na Kraiḡ Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanḡara gharena.

Timoti i dageteninḡiya ravavaghare kwanikwan

³ Nuwanḡuiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanḡa vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharenḡa vavaghare kwanikwana, ghen u dageteninḡi. ⁴ U dage wenḡi na thava thi vakowana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi nḡoranjiyako utuninji. Loi le renuwanḡa ghinda kaiwanda, renuwanḡa nḡoranjiyako ma i thalavuinda, mbe lonḡweghathi enḡe vara e tine ne valikaiwanda ra ghareghare. ⁵ Yana u dageten kaiwae nuwanḡuiya ra gharethovu wenḡiya ghandaune, na mbe valikaiwanda enḡe ra gharethovu thonḡo gharenda i kakaleva, thonḡo ra vakatha ngoreiya ra

ghareghare iyangaiye i rumwaru, na thongo ra lonweghathi emunjoru. ⁶ Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatowenji enge e utu bwagabwaga. ⁷ Nuwanjiya thi vavaghareja Loi le mbaro, ko iyemaenge bigibigiko iya thi utunjangiko na thi vavurighheheja e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

⁸ Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thongo ra vakaiwoja ngoreiya gharerenuwanako. ⁹ Ko iyemaenge ra renuwanakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarengiya oramanji na otinatnanji, ragabo bwagabwaga, ¹⁰ rayathiyathima, ghimoghimoru weinjiyangiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavingiya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. ¹¹ Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawenja, va i wogiya e ghino na ya utuja.

Pol i vata ago weya Loi le ghareviri kaiwae

¹² Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighheheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemjenjo na i tuthingo ya kaiwo amalaghiniye kaiwae, ¹³ othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanjako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. ¹⁴ Ghanda Giya le mwawo bwagabwaga i linji e ghino, na e tine Krai Jisas i lingivanjarango e lonweghathi na e gharethovu.

¹⁵ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krai Jisas va i mena e yambaneke na i vamorunjiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli, ¹⁶ ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye. ¹⁷ Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorenenja mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Pol i vavurighheheja Timoti

¹⁸ Timoti, narunju, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utuja e ghen iyawa Loi i utunjako ghen kaiwan. E mbanjake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunge na u gaithi wagiya weya Loi kaiwae. ¹⁹ Mbanja u rogaithi, len lonweghathina i vurighhehe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu. ²⁰ Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na

gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

2

Kururu utuutuniye

¹ I viva moli wo ya vavurigheghenanga ghemi ralonwelonweghathi, hu nanjo weya Loi gharigharike wolaghiye kaiwanji. Hu nanjo na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji. ² Hu nanjo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. ³ Nanjo ngoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i wararija, ⁴ iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoruru. ⁵ Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjuinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Kraisi Jisas, ⁶ amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghanjiya gharighari. Le vatomweko iyako i vaghareinda wagiawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoruru. ⁷ Iya kaiwae Loi va i tuthingo na ya tabo ghalijae gharaghambi na ya vavagharena Toto Thovuye wengiya thiye ma Jiu gharighariniye, na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

⁸ Ekelesiya taulaghiko e tinenji nuwanjiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanmanji na thi nanjo, ko thava weinji enge lenji ghatemuru o wogaithi.

⁹ Nuwanjiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luo o e kwama modae laghiye. ¹⁰ Ko iyemaenge ghanjihavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiya wanakau thiye thina thi kururu emunjoru. ¹¹ Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandenje vavaghare na mbala thi ghareghare. ¹² Ghino ma ya vatomwe wengiya wanakau na thi vavaghare wengiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda. ¹³ Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. ¹⁴ Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha. ¹⁵ Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambanja e tine Loi ne i njimbukikingi na i vamorungi thongo mbanake wolaghiye thi vareminka Loi, thi gharethovu wengiya ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

3

Ekelesiya gharandeviva utuninji

¹ Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. ² Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge,

tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya gathanavu, i vavanamwe, iye ravavaghare thovuye, ³ thava vata le munumu, thava i gagaithi, ko gathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. ⁴ Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiawengi, na mbala le nganjako thi lonweya ghalijae na thi yavwatatawana. ⁵ Kaiwae thonjo ghimoru regha ma i njimbukiki wagiaweya le ngolo gharayakuyaku, ngorongga ne i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya? ⁶ Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. ⁷ Ekelesiya gharandeviva gathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonjo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

⁸ Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwana mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, ⁹ toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wengi. ¹⁰ Ghanji thanavu na lenji kaiwo iviva wo hu thuwekainji, na thonjo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

¹¹ Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikaiwae mbanjake wolaghiye ra vareminjenji.

¹² Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiawe wengi. ¹³ Kaiwae thavala thi kaiwo wagiawe ghanjiyavwatata i laghiye wengiya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

¹⁴ Nuwanjuiya ya vamaana na ya ghaona ya thuwenge. Ko nuwanjuike nuwaiya mbema ya rori enge len leta, ¹⁵ mbala thonjo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki. ¹⁶ Ra wovamunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako inja ngoreiyake:

Iye va i yomara ngoreiya lolo,
ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,
nyao thovuthovuye thi thuwe,
valivangake wolaghiye thi lonweya utuniye,
yambaneke tine lemoyo thi lonweghathi,
iye kaerova i voro na mbe ina i yaku e buruburu.

4

Ravavaghare kwanikwan

¹ Nyao Boboma kaero i utuvao weinda, mbanjigike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraithari ghalinjani na thi ghambugha vavaghare kwanikwan. ² Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. ³ Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako

thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thongo iviva wo ra dage mwaewowe. ⁴ Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thongo ra vata ago kaiwanji. ⁵ Kaiwae kaerova i wovathovuthovuyenjani, na kaiwae ra vata ago kaiwanji.

Timoti iye Krai Jisas le rakakaiwo thovuye

⁶ Thongo u vavaghareja bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamwaya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. ⁷ Thava len renuwajana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwaja. ⁸ Ngoreiyake: thongo mbanjake wolaghiye ra mando valaja riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thongo thanavuko iya Loi nuwaiyako ra mando valaja, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

⁹ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: ¹⁰ "Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamoruinda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamoruingiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

¹¹ Bigibigi ngoranjiyako u vavurigheghe na u vavaghareja gharighari wenji. ¹² Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye. ¹³ U vatomwenje na u vavaona Buk Boboma e lemi kururu tine, u vavaghareja na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona. ¹⁴ Ghalinae gharautu vavana kaerova thi utuna Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

¹⁵ U vatomwenje na u kaiwonangiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. ¹⁶ U njimbukikingiya len vakatha na len vavaghare, kaiwae thongo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjenena ne hu vaidiya vamoru.

5

Timoti ghathanavu wenjiya ekelesiya

¹ Thongo u vavathanavu weya amala regha, ghalinana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. ² Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwaja i thari wenjiya gagamaina, ko iyemaenge ghanithanavu wenji thiye ngora olouningi.

Wambwiwambwi Utuniji

³ Wambwiwambwi ma e lenji bodaboda u thalavunji. ⁴ Ko thongo wambwi ele njanja o ele bodaboda, lenji lonweghathina une iviva

ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbanja ngama, thi vakatha thighiwe. ⁵ Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanonganjo weya Loi thalavu kaiwae. ⁶ Ko thongo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. ⁷ Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. ⁸ Ko thela thongo ma i njimbukikiya le bodaboda, thela ma i njimbukikiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghatanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

⁹ The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thongo ghatheghathegha kaero i wo ghewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenge, ¹⁰ na thongo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weye le gharenja, thavala e ghanjivuyowo i thalavungi, na i rovurigheghe le vakathako wolaghiye i thovuye.

¹¹ Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. ¹² Ko amba thi vakawana lenji dagerawe weya Krai na thi vaidiya vuyowae. ¹³ Tembe ngoreiyeva, ne iwaenge thi robwagawaga na thi nja na thi vana e ngolonngolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuja kaero thi utuja. ¹⁴ Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikiya lenji ngolonngolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuja utuninda. ¹⁵ Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

¹⁶ Thongo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukiki enge vara wambwiwambwi ma e lenji bodaboda.

Ekelesiya gharandeviva utuninji

¹⁷ Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna. ¹⁸ Kaiwae Buk Boboma inja, "Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoke modae." Na Buk Boboma tembe injava, "Rakakaiwo valikaiwae e modamodae." ¹⁹ Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna. ²⁰ Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

²¹ Loi e mara, Krais Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambunjiya mbaroke thiyake. Len vakatha i mboromboro wenjiya regha na regha, na thava u munjeva u mbaro vurighege wenjiya vavana na vavana nandere.

²² Thongo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya ghatanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

²³ Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

²⁴ Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. ²⁵ Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.

6

Rakakaiwo mbe thi yavwatata wanangiya ghanjigiya

¹ Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiya iyako na thi kaiwo vurighege kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, "Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiya iyako."

² Rakakaiwobwaga thiye ghanjigiya iyako kaero thi lonweghathi, thava regha i renuwana na ina, "Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weingu." Thava i renuwana ngoreiyako, mbema i kaiwo wagiawe enge, kaiwae giyako iya i kaiwo kaiwae ko na giyako i vaidiya ghatovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wenji na u vavurigheghege ngoreiyako.

Mani ghagharethovu utuniye

³ Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghandi Giya Jisas Krais le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. ⁴ Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaiti. Na lenji wogaithiko uneya yamwakabu, thi gaiti, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga, ⁵ na thi thighiya wanangiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwana thi munjeva thongo thi vavagharena Loi utuniye, amba ne thi wenyevwenye.

⁶ Ko iyemaenge wenyevwenye emunjoru ngoreiyake. Thongo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanjiwe ra vaidingi na ra warari kaiwanji, iyake wenyevwenye moli. ⁷ Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. ⁸ Iya kaiwae e ghandi na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? ⁹ Ko thavala nuwanjiko i ghangowa wenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badena yambaneke

bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. ¹⁰ Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandaune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

Timoti ghavavurigheghe

¹¹ Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathanji, na u rovurighegheya vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji. ¹² Lonweghathi gaithiniye u gaithi wagiyawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuna len lonweghathina utuniye gharighari lemoyo e maranji. ¹³ Loi bigibigike wolaghiye yawalinji righe, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utuna wagiyaweya le lonweghathiko utuniye, e maranji ya vavurigheghege, ¹⁴ Loi le mbaro kaiwan u vamboromboro wagiyawe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghanda Giya Jisas Krai ne le njoghama. ¹⁵ Ko iyemaenge le njoghama ghamba Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjigiya, ¹⁶ iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke na thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yawwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

¹⁷ Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurigheghege na thava thi nemo na thava thi varemija lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi varemija Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. ¹⁸ U vavurigheghege na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. ¹⁹ Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanu muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

²⁰ Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiyawe. Gharighari vavana thi kwan, thiava, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utunana na kamwathi emunjoru kaero thi wovatharitharija. Vavaghare ngoreiyako u ndeghereiyewana, ²¹ kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenga.

Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo inja na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavaghareja Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghatthi na i vakatha wagiwayeya Loi le kaiwoko iyako.

¹ Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghaliñae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utunja.

² Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narunju mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

Pol i vavurigheghe Timoti na i kaiwo wagiwaye

³ Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan. ⁴ Ya renuwanakikiya mbanja va ya itetenje na maralumun thi dobudobu, iya kaiwae nuwannguiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke.

⁵ Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiwaye lonweghathiko iyako tembe inava e ghen. ⁶ Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwonja na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimangu e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwonja na mbe i vurigheghe vara, ⁷ kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjiniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

⁸ Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghenange. ⁹ Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwanja weya Krai Jisas ne

i giya le mwaewo weinda, ¹⁰ ko amba mendake ghanda Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thonjo ra lonjweya Toto Thovuye na ra lonjweghathi. ¹¹ Loi kaerova i tuthingo ya tabo na ghalinae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavagharena, ¹² iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharenju i laghilaghiye, kaiwae Giyako iya ya varemijeko, ya ghareghare wagiya, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

¹³ U vavagharena vavaghare thovuye ngoreiya va ya vavagharengena, na u yaku e lonjweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas. ¹⁴ Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya.

¹⁵ Kaero u ghareghare Pigelas na Hemojins weinjiyangiya ralonjwelonjweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembenjo. ¹⁶ Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nanjo weiya Giya na ghare wengiya le ngoloko gharayakuyaku. Othembe inanjo e thiyo tine ma i monjina wanango, ¹⁷ ko iyemaenge mbanja va i vutha Rom e tine i rovrugheghe i tamwenjo gheghad i vaidingo. ¹⁸ Kaero u ghareghare wagiya, mbanja va inanjo ghena, Epesas e tine i thalavu wagiya. Ya nanjo weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

2

Timoti i ghatanjaghathi

¹ Ghen narunjo, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas. ² Na vavaghareko iyava u lonjweya ya vavagharena gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikaiwae ra varemijengi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

³ U vatomwenje na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye. ⁴ U renuwanakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwanja, iya kaiwae mane i vakowana ghambanja bigibigi gharerenuwanja kaiwae. ⁵ Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiya, ma valikaiwae ne i wo modae. ⁶ Na ghen ngorana rakakaiwo e uma, i rovrugheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe. ⁷ Loi le utuutuke thiyake kaiwanji u renuwanja, ambane Giya i vugha le renuwanjake wolaghiye e ghen.

⁸ U renuwanakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharengako i utunja ngoreiyako. ⁹ Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala. ¹⁰ Iya kaiwae ya ghatanjaghathinjiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthinji kaiwanji, kaiwae nuwanjiya thiye tembe ngoreiya, thi vaidiya Krai Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba wvenyevwenye tine.

¹¹ Utuutuke iyake i emunjoru:

Mbana Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

¹² Thongo ra ghatanaghati, ambane nevole weinda ra mbaro.

Thongo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

¹³ Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

Loi le rakakaiwo thovuye

¹⁴ Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tometi na tometi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghati. ¹⁵ U rovurigheghe Loi e marae na thava u monjina, iye tene ina, "Ghen rakakaiwo thovuye." Loi le

utu emunjoruniye u ghareghare wagiyawe, na valikaiwae u vavagharena wagiyawe wengiya gharighari. ¹⁶ Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. ¹⁷ Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas.

¹⁸ Thiye toto emunjoru ghakamwathi kaero thi laerewa, na thina ghinda ralonwelonweghati Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonweghati kaero i njighinjighi.

¹⁹ Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, ina, "Giya i ghareghare thavala iye le gharigharigi," na mbowo inava, "Thavala thijava thiye Giya le gharigharigi, wo thi ndeghereiyewana thanavu raithari."

²⁰ Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji. ²¹ Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwonja e tometi kaiwo thovuye.

²² Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghati i vurigheghe, u gharethovunangiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanjo weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. ²³ Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. ²⁴ Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wengiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghati. ²⁵ Mbana thongo gharighari thi wovatharithariya the utuutu, gathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na ²⁶ lenji renuwana i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathangi thi ghambugha gathanavu.

3

Gharighari ghanjithanavu mbanja ele ghambako

¹ U renuwanakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. ² Gharighari mbene ghanjimberegha vara kaiwanji thi renuwanja, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenjangi, ne thi nemo, ne thi wovatharithari, mane thi lonjweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. ³ Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye. ⁴ Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji. ⁵ Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu rarithari. Thava u goru wengiya gharighari ngoranjyako.

⁶ Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarongiwa wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwanja tothingi, thi ghambungi, ⁷ na othembe thi vandene vavaghare tothingi, toto emunjoru ghaghareghare ma ina wengi. ⁸ Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwanja i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye. ⁹ Othembe mbanjake iyake kaero thi yarongiwa gharighari vavana na thi vanjungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharinjangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwenji.

Timoti ghambaro

¹⁰ Ko ghen Timoti, thava ngoranjiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. ¹¹ Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji. ¹² Gharigharike wolaghiye thiya yaku weya Krai Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwanja, ne thi vaidiya vuyowo. ¹³ Tembe ngoreiyeva, gharighari rarithari na rakwanjigi lenji thari mbene i laghilaghiye vara, thi yaroyaronjangiya gharighari na tembe thi yarongiva ghanjimberegha. ¹⁴ Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghe u lonjalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. ¹⁵ Na tembe ngoreiyeva, i ri va ghanimbanja ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamoruko kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krai Jisas. ¹⁶ Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwona na ra vavagharena emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe

thari, na ra vavaghareña thanavu thovuye ghakamwathi. ¹⁷ Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

4

Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

¹ Loi e marae na Krai Jisas iya nevole i vanivanjanjiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurighhehenge ngoreiyake: ² U utuna Toto Thovuye, othembe ma thi warariña, o thi warariña. U varumwara thari, u wovanjanjo thari, na u vavurighhehengi gharighari, ko u vavaghare wengi wein len ghatanaghati. ³ Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wengi ya vavaghare totogha, iya kaiwae thi kula vorenjanjiya ravavaghare thavala lenji vavaghareko i njouñawoñawo e nuwanji. ⁴ Thi botewoyathu Toto emunju na ma nuwanjiya thi vandenje, na yanawanjiko i ghangowa utu bwagabwaga ghavandenje. ⁵ Ko ghen, u njimbukiki wagiya wenge, u ghatanaghatigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

⁶ Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi. ⁷ Kaerova ya rogaithi wagiya weya Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghati ghakamwathi kaero ya ghambu wagiya weya. ⁸ Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwanju, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghataghatitha thovuye, ne i giya wenggo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghaga na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

Pol nuwaiya Timoti ve thuwe

⁹ U rovurighenge na u mena u thuwengo. ¹⁰ Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, ¹¹ na Luk ma ghambereghaenge iya weinguke. U vanguma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine. ¹² Taikikas kaero mendava ya variye na i wa Epesas. ¹³ Mbanja ne u mena u lalima wo kwamana ghayaboyabo, wa ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathanji e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

¹⁴ Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. ¹⁵ Loloke iyake kaiwae u njimbukikinge, kaiwae weiyee le gaithi, kaiwae totoko iya ra utuutunako iye i wovatharitariña.

¹⁶ Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitengo. Ya nango weya Loi na thava ne i lithi wengi thariko iyako kaiwae. ¹⁷ Ko iyemaenge Giya mbe inavara wengo na i vavurighhehengo, na ya vavaghareña Totoko Thovuye wolaghiye wengi ya thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamera lolo regha wengi ya laiyan. ¹⁸ Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraitari wolaghiye, na i vangungo na va ru ele

ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

Pol i mwaewonjiya ghanune

¹⁹ U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

²⁰ Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. ²¹ U rovurigheghe na u mena e ghino amba muyai njighinjighi ghambaŋa.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. ²² Giya i yaku e unena. Loi ghare i yaku taulaghina wenja.

Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i woranjiya Pol ve ru e thiyo Rom na i ro-roghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiy Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathanjiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwana thegheto kaiwanji.

I viva i vanuwoviri ngoronga ekelesiya gharandeviva gathanavu (1:5-9). Theghewoniye i giya ghatthalavu ngoronga ne ina na i vavaghare wengiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiya gagaimana, thegha na rakakaiwobwaga. Na momouniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

¹ Ghino Pol, Loi le rakakaiwo, na Jisas Krai ghalinae gharaghambi. Lo kaiwoke iyake ya thalavugha Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako.

² Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. ³ Ko iyemaenge e ghambanako moli tine Loi va i woranjiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiya.

⁴ Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngorana narungu moli.

Ya nanjo weya Loi Ramanda na Krai Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

Taitus ghakaiwo Krit e tine

⁵ Va ya roitetenge e raurau Krit tine, na mbala u vanamwengiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiyagiya ngoreiya va ya utuma e ghen.

⁶ Ekelesiya gharandeviva ghambaro ngoreiyeke: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha

bwagabwaga na ma e lenji yavwatata. ⁷ Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weye ghamberegha le renuwanaga, thava le ghatemuru i maya, thava ravotha e mun mbwa vurighege, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wengi. ⁸ Ko iyemaenge iye ravavanamwe regha, le renuwanaga na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. ⁹ Totoko emunjoru iya kaerova thi vavagharekove wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharithariya vavaghare rumwarumwaruniye i govarumwaruya lenji renuwanako wolaghiye.

¹⁰ Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thijake, "Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro."

¹¹ Wo u dageteningi moli kaiwae renuwanako iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjyanjiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. ¹² Mbe thiye Krit lenji rathimbathimba regha me vivako, va ina, "Thiye Krit mbanako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganirringi."

¹³ Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru. ¹⁴ Lenji renuwanana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro. ¹⁵ Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwanaga i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. ¹⁶ Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako wvatawata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

2

Taitus mbala i vavagharena vavaghare rumwarumwaruniye

¹ Ko iyemaenge ghen u vavagharena the thanavu i rena ngoreiya renuwanaga rumwarumwaruniye. ² U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiawe.

³ Tembe ngoreiyeve u vagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurighege i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye, ⁴ na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga, ⁵ tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi

kaiwo wagiyawe e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

⁶ Tembe ngoreiyeva u giya utu vavurigheghe wengiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. ⁷ E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worangiya emunjoru ghanyavwatatawana. ⁸ E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

⁹ U dage wengiya rakakaiwobwaga na thi ghambugha ghanjirambaro-baro lenji renuwanja e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wengi ¹⁰ o thi kaivi wengi. Ko iyemaenge, mbanjake wolaghiye lenji vakathako mbala i worangiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

¹¹ Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. ¹² Ghareko iyako weinda i vaghareinda na mbala mbanjake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawararija Loi; ¹³ mbanja amba ra rorogha gha warariko ghambanja amba i menamenako kaiwae. Ne e mbanjako iyako la Loi laghiye na Ravamoru, Jisas Kraiss, ne i njoghama weye le vwenyevwenye. ¹⁴ Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Kraiss mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

¹⁵ Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u njaebaruru wanangi. Thava lolo regha i ghimaranjonjanjange!

3

Kristiyan yakuyakuniye

¹ Wo u vanuwoviringi ya ralonwelonweghathi na thi ghambugha rambaro-baro na radeviva lenji mbaro, thi vandene na thi ghambugha ghalinjanji, na mbanjake wolaghiye kaero thi vivathanjangi na thi vakatha kaiwo thovuye wolaghiye. ² U dage wengi na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wengi na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye. ³ Va mbanjaniye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandaune na thiye tembe thi botewoyathuindava. ⁴ Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i worangiya ghare weinda na i gharethovuinda, ⁵ i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine.

I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghananggi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. ⁶ Weya Jisas Kraiss la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. ⁷ I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. ⁸ Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighegheja ghanjirerenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwengi enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunggiya gharigharike wolaghiye.

⁹ Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambbothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavunggiya gharighari. ¹⁰ Thela i vavamurughare u dageten. Thonjo kaero u dageten mbanaiwo na ma i wovatha ghalinan, u roitete na thava len renuwana regha tembe inaweve. ¹¹ U ghareghare wagiawe gharighari ngoranjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharangi.

Dage mwaewo

¹² Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wenjo e ghemba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambanja va yaku gheko. ¹³ U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavungi na thava thi kwara e bigi regha lenji longalanga kaiwae. ¹⁴ U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwengi e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunggiya thavala i tubo wengi, na mbala yawalinjiko une ve yomara.

¹⁵ Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wengi ya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenga.

Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i ututuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weye le gharethovu i vangunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weye Kolose lenji leta e mbanako iyako, na i varyengi na regha (Kolose 4:9).

¹ Ghino Pol, ya vavaghareña Krai Jisas iya kaiwae ya yaku e thiyo tine. Weingju ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, ² weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeve, wo variye weiya loume Apiya na tembe ngoreiyeve ghaghame Akipas, lama valiragagaithi Krai kaiwae.

³ Wo nango weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemali i riyevanjarah gharemina.

Pilimon le gharethovu na le lonweghathi

⁴ Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwajakikinge, na ya vata ago weya lo Loi kaiwan, ⁵ kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wengiya Loi le gharigharike wolaghiye. ⁶ Ya nango na len tubwena wengiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenya Krai. ⁷ Ghaghanju, len gharethovu wengiya Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurigheghengo.

Pol i nango weya Pilimon Onisimos kaiwae

⁸ Len vakathako iyako kaiwae, nuwanguiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha. ⁹ Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nango enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine, ¹⁰ ya nango e ghen na u vakatha wagi yawe Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu. ¹¹ Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

¹² Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen.

¹³ Lo renuwana mbala wo ya mwanaghathi gheke, iya mbanjake amba

inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. ¹⁴ Ko iyemaenge ma nuwanguiya ya mwanaghathi, kaiwae ma nuwanguiya ya vakatha bigi regha thongo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanange, ko thongo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo. ¹⁵ Mbwata Loi va i vatomwe weya Onisimos na i voitetenge wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli. ¹⁶ E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanjake iye ghaghan valigharegharen weya Kraiss. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

¹⁷ Thongo u ghareghare ghino len valirakakaiwo, u vangunjogha e ghen wein len warari ngoreiya thongo u vangungo. ¹⁸ Thongo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu. ¹⁹ E mbanjake iyake mbe ghino vara Pol wombereghake e nimangu ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.) ²⁰ Iya kaiwae ghaghanju, ya nango e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanjake. Kaiwae ghinda ra yaku weya Kraiss, u wovatha lo nangoke na u naevavairingo. ²¹ Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nangona ne i thovuye kivwala.

²² Bigi reghava: u vivatharawe ghamba ghena regha kaiwanju, kaiwae ya varemije lemi nangona Loi ne i lonje na i vangunjoghanjo ya ghaona e ghemi.

Dage mwaewo

²³ Epapras mbe iyake, Kraiss Jisas kaiwae weingu wo yaku e thiyo, na iye i dage mwaewo e ghen. ²⁴ Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

²⁵ Wo nango weya la Giya Jisas Kraiss ghare wenja taulaghina e ghemi.

Leta I Wa Wenjiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanji e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaronja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utunja na inja Jisas iye ravovowowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravovowowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiye kaiwanji i vavurighenghi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghati enge weinji lenji ghare matuwo thi rorogha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye

¹ Mevivako me mbanja tometi na e kamwathi tometi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghalinae gharautu, ² ko iyemaenge e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja. ³ Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurighege na i vakatha bigibigike wolaghiye mbe inanjije vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighengheniye Moli valivanga e uneko. ⁴ Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

⁵ Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe inava:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

⁶ Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

⁷ Le nyao thovuthovuye kaiwanji Loi inja:

“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewen-dewe na ndighe mamiye.”

⁸ Ko iyemaenge Nariye utuniye inja:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

⁹ U wararija thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya nangurawenge u mbaronangiya ghanunena.”

¹⁰ Loi tembe i dageweve Nariye inja:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

¹¹ Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

¹² Tene u vaghilengi ngoreiya thi senisiya ghanjkwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako.”

¹³ Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:

“U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”

¹⁴ Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wenjiya gharighari kaero thi vaidiya vamoru na thi thalavungi.

2

Wo hu goruwe Loi ghalinjae

¹ Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe. ² Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinjae weya Mosesi. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako. ³ Ne ngoronja ranja na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonje weya amalaghiniye, thi utuja ghaemunjoru weinda. ⁴ Na Loi mbowo i vaemunjorujava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

Jisas iye lolo, kin mara mbouye na ravovowowo laghiye

⁵ Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.

⁶ Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronga enge na i thathalavu wenggiya gharighari?”

⁷ Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovoreña idae,

⁸ na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawengiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbarake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye. ⁹ Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatanja viri na i mare amba Loi i vavwenyevwenye na i wovoreña idae.

¹⁰ Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wenggiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako. ¹¹ Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinanja ne inja oghaghaengi, ¹² na ne i dage weya Loi na inja:

“Ne ya utunja ghanithanavuna wenggiya oghaghanggu, na ya tarawenge e lenji mevathavatha tine.”

¹³ Na tembe injava: “Ghino ya vareminja Loi,” na mbowo injava, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

¹⁴ Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga. ¹⁵ Na e kamwathike iyake Jisas i rakayathungiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi. ¹⁶ Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibrahamo orumburumbuye ghanjirathalavu. ¹⁷ Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenggiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. ¹⁸ Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatanja viri, valikaiwae i thalavungiya gharighari thi vavaidiya tanathetha.

3

Jisas i laghiye kivwala Mosese

¹ Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghaliñae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi. ² Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari. ³ Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na ranja iye idae i

laghiye kivwala Mosese idae. ⁴ Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. ⁵ Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwanja na i kaiwo le gharighari kaiwanji. Ghakaiwo i utunja bigibigi tene thi yomara e manjamanjala utuninji. ⁶ Ko iyemaenge Krais iye Loi Nariye, kaero i vamboromboro Loi le renuwanja na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonjo weinda la gharematuwo ra varemijne na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

Ralonyewelonyeghathi ne thi Towo

- ⁷ Iya kaiwae, hu lonwe Nyao Boboma ghalinae ngoreiyake inja: Noroke, thonjo hu lonwe Loi ghalinae,
- ⁸ thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango. Mbanja lenji longalonga e njamnjambwaga, thi wovanjovanjongo na lo ghatanaghati kaiwanji thi mando.
- ⁹ Othembe va thi thuweya lo vakatha thegatheghe ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.
- ¹⁰ Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yanja, "Mbanjake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro."
- ¹¹ Iya kaiwae weinju lo gharegaithi ya utunja dagerawe vurivurighegheniye regha kaiwanji yanja, "Mane thi ru lo towoko e tine."
- ¹² Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwanja raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye. ¹³ Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: "Mbanjake noroke," e mbanjake iyake ghamimbanja thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wenja na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. ¹⁴ Ghinda Krais ghaune valighareghare moli, thonjo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambanja.
- ¹⁵ Buku le utuutu inja ngoreiyake: Thonjo hu lonweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.
- ¹⁶ Thavala va thi lonweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wenji na thi rakarangiko Ijpt e tine? ¹⁷ Thavala Loi va i gaithiwanangi thegatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? ¹⁸ Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na inja, "Mane vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji. ¹⁹ Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

4

¹ Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki

na thava ghemina regha Loi ne i tuthi itete na ma ve ru. ² Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utunja weinda na ra lonje, ngoreiya thiye va i vivako thi lonjweya Loi ghalinjae, ko iyemaenge utuutuko iyako mava i thalavunji; kaiwae vambema thi lonwenje, ko mava thi lonweghathi. ³ Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utunja dagerawe vurivurighegheniye kaiwanji na yaja, "Mane thi raka ru lo towoko e tine."

Loi va inja ngoreiyako othembe budakaiya le renuwana va inja ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke.

⁴ Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, inja, "Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye." ⁵ Na Loi ghalinjae mbowo ra lonjeva mbanaiwoniye iya injake, "Mane thi ru elo towoko tine."

⁶ Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonjweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. ⁷ Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae inja, "Mbanjake noroke." Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunjama, inja:

Mbanjake noroke, thongo ghino Loi ghalinjangu i rangi wengga, thava gharemina i vurigheghe.

⁸ Thongo Josuwa va i giya towo wenggiya gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanja regha kaiwae.

⁹ Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambana, mbanja ghepiriniye. ¹⁰ Kaiwae thongo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

¹¹ Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. ¹² Loi ghalinjae iye e yawaywaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaiti ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwana. ¹³ Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

Jisas iye la ravowovowo laghiye

¹⁴ Wo ra vikikighathi la lonweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye. ¹⁵ La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. ¹⁶ Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weye le mwawo bwagabwaga i thalavuinna.

5

¹ Ravovowowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowowowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae. ² Iye valikaiwae gathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova. ³ Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

⁴ Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovoreña na i tabo ravowowowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowowowo laghiye, ngoreiya va i kula weya Eron.* ⁵ Tembe ngoreiyeva Kraiss. Mava i wovoreña ghamberegha na mbala i tabo na ravowowowo laghiye. Ko iyemaenge Loi va i wovoreña e ghamba yakuko iyako. Loi kaerova i dagevaowe iña:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

⁶ Na tembe inava e Buk Boboma regha tine i dagewe iña: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowowowo ngoreiya Melkisedek iye va ravowowowo.”

⁷ Mbanja jisavamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weye le randa na valikaiwae i vamoru e mare. Loi va i lojweya le nangoko, kaiwae i gharenja na i vareminja Loi. ⁸ Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu. ⁹ Kaiwae i vakatha ngoreiyako, i vaemunjoruna moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinae. ¹⁰ Na iyako e vwatae, Loi kaerova i vaemunjoruna na i tabo ravowowowo laghiye ngoreiya Melkisedek iye va ravowowowo laghiye.

Lemi lojweghathi weya Kraiss ne hu ndeviyathu

¹¹ Bigibigi lemoyo mbe inanjawe nuwameiya wo utuna Kraiss kaiwae, iye ravowowowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenja kaiwae lemi gharegharena i vuyowo.

¹² Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwana iviva moli Loi le ututu kaiwae lolo regha wo i vagharenja. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonja, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

¹³ Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i runwaru na iyanganiya i thari. ¹⁴ Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenji valikaiwanji thi tuthiya thovuye na thari.

6

¹ Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonjaindako na wo ra viyathu budakaiya vama thi vaghareinda Kraiss kaiwae. Thava tembe ra vairiva ututuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lojweghathi enge Loi. ² Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra

* 5:4 Eron iye iviva moli i tabo na ravowowowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4

ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambaŋa e mbaŋa momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. ³ Mbema ra ghawoenje e ghamwandako thongo Loi le renuwana ngoreiye.

⁴ Thongo gharighari kaerova Loi manjamanjalawae iwoya wenji, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjijangiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma, ⁵ na Loi le ututu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonako mbaŋa muyaiko, ⁶ na thongo kaero thi roiteta lenji lonweghathi weya Krais na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

⁷ Nuwanguiya hu thuwe ralonwelonweghathi ngoreiya uma. Thongo uye i nja valaŋa ele thelauko na une i thovuye, Loi ne i mwaewowe.

⁸ Ko iyemaenje thongo kavwala na nana raraithari thi mbuthuwe ma e ghatovuye na kaero Loi i gura na le ghambako venda e ndighe une.

⁹ Ko iyemaenje, ghamaune valighareghareme, othembe thongo wo utunangiya ututu e ghaminanji e ghemi, ghareme mbe i matuwo enje e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vomoru. ¹⁰ Loi iye i rumwaru, na mane i renuwana vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonwelonweghathi. ¹¹ Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. ¹² Ma nuwameiya hu njavovo, ko iyemaenje ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

Loi le dagerawe ne i emunjoru

¹³ Gamba thuwathuwa regha iyake: Mbaŋa Loi i utuna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniye idae na i tholowe. ¹⁴ Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.” ¹⁵ Eibraham vambe i ghatanaghati vara na i roroghagha tevambema i woenje Loi le dageraweko une.

¹⁶ Mbaŋa gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruŋa la tholoko mbema emunjoru, na i kitena wogaithiko. ¹⁷ Loi va nuwaiya i vaemunjoruŋa le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya ma tene i viviva le renuwana, thavala thi wo le dageraweko ne thi vaidi une. ¹⁸ Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. ¹⁹ Thovuyeko iyako gharematuwo ngoreiya yawalindake ghayangje, i laweghathiinda na ra yaku na thovuye la yangeko le gamba lawe iye Loi, iye ina i yaku Gamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeko e tine. ²⁰ Jisas iye i viva e ghamwanda na

ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

7

Ravowovowo Melkisedek utuniye

¹ Melkisedek iye ghemba Salem ghakinj na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe inja, "Loi ghare e ghen." ² Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru "Thanavu Rumwarumwaruniye ghakinj," na idae reghava "Salem lenji kinj," gharumwaru "Vanevane gha Kinj." ³ Melkisedek ramae na tinae mava thi rori mun ghanjiriuri, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

⁴ Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. ⁵ Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiya uu Livai. Iyake i emunjora othembe thiye oghaghanjingiya uu Livai na ghanjiriuri i mena weya Eibraham, va thi vakavakatha ngoreiyako. ⁶ Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe inja, "Loi i mwaewo e ghen." ⁷ Ma ra numoghegheiwona loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

⁸ Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. ⁹ Na valikaiwae tembe ranava ngoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. ¹⁰ Valikaiwae ra utu ngoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako

¹¹ Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwana Mbaro ne i varumwarungi. Ko iyemaenge ma valikaiwanji thi vakathangiya gharighari na thi rumwaru, amba Loi inja na ravowovowo mbe tometi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. ¹² Na thonjo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. ¹³ Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vovo kakaiwoniye e ghamba vovo. ¹⁴ Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu

tine na Mosese mava i utunja mun uuko iyako loloniye regha ne i tabo ravowovowo.

¹⁵ Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. ¹⁶ Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iye-maenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko. ¹⁷ Kaiwae Buku Boboma e tine inja, "Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo."

¹⁸ Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwana na ma e ghathovuye, ¹⁹ kaiwae Mosese le Mbaro ma i vakatha bigi regha na i runwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwo iyako ra mena Loi evasiwae.

²⁰ Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiyi le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, ²¹ ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma inja ngoreiyake:

"Giya kaerova i tholo na mane i viva le renuwana, inja, 'Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.'"

²² Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruna gharerenuwana na ghinda ra vaidiya une.

²³ Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. ²⁴ Ko iyemaenge Jisas ghambana i tabo ravowovowo, i roghabana moli na ma e ghathithi. ²⁵ Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonanjo ghanjithalavu kaiwae.

²⁶ Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwana. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wengiya thari gharavakatha, na Loi kaerova i vanguvorena yavoro moli na ve yaku e buruburu. ²⁷ Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vovoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae.

²⁸ Mosese le Mbaro va i bigirawengiye gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e ghereiye Loi i tholo na inja Nariye i tabo na ravowovowo laghiye; iye gathanavu i runwaru mbanjake wolaghiye ma ele ghambako.

8

Jisas iye la ravowovowo laghiye

¹ Lama renuwana laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i

voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanja e uneko. ² Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

³ Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi. ⁴ Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le woranjiya. ⁵ Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe ina, “U njimbukiki na thovuye na ghavatavata ngoreiya va ya vagharengema e ouko vwatae.”

⁶ Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalanjiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

⁷ Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanava. ⁸ Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ina, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

⁹ Dageraweke iyake ma ngoreiya iyava ya vakathako wenjiya orumburumbunji mbanjaniye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wenji.

¹⁰ Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

¹¹ Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na ina, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

¹² Kaiwae lenji vakathako rarithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva.”

¹³ Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

9

Loi ghakururu e yambaneke na e buruburu

¹ Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e

yambaneke. ² Mbanja va thi vamiidiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinenge weye ghambanji na tebol weye bred boboma kaero thi vovo weya Loi. ³ Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwuluko iyako idae Woluwolu Boboma Moli. ⁴ E Woluwolu Bobomako Moli iyako e tine inisenis* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghagogis. Va thi monja gol iya e dageraweko ghagogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. ⁵ E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi wenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambana na woturanga nasye na laghiye.

⁶ Mevathavatha Ngoloniye na bigibiginiyeke ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwuluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. ⁷ Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwuluko iya theghewoniyeke tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwana thinaenge ma thari ngoreiye. ⁸ Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi reñawe na vethi ru Loi e marae. ⁹ Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanga iya thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari ghenjenji na thi rumwaru, ¹⁰ kaiwae vakathake iyake weye ghaninga, munumu na thithu, ghanjimbaro na ghanjirenuwanga mbe i reña enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi thoga.

Krais madibae

¹¹ Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. ¹² Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjawa va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamoto njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

¹³ Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weye mba na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. ¹⁴ Ko iyemaenge Krais madibae i thovuye kivwalanga thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vovo weya

* 9:4 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

¹⁵ Krai va i vanamwe dagerawe togha righthorhu kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

¹⁶ Thonngo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghashada amalako i mare. ¹⁷ Kaiwae thonngo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. ¹⁸ Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruna. ¹⁹ Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiye gharighariko wolaghiye. Kaero i thina burumwaka madibanji weye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. ²⁰ Amba Mosese ija, "Madibeke iyake i vaemunjoruna dageraweko iyava Loi i nake hu ghambu." ²¹ Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwonangiko kururu kaiwae. ²² Ngoreiye, Mbaro ija bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thonngo madibe ma i voru.

²³ Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanjava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vovo thovuye moli iya i kivwala thetheghaniko vovoniye. ²⁴ Krai mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanake iyake i yomara Loi e marae ghinda kaiwanda.

²⁵ Krai va ve ru e buruburu, ko iyemaenge ma vambe ve ravovovowo enge ghamberegha ngoreiya Jiu lenji ravovovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. ²⁶ Kaiwae thonngo mbe i rovovovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanara enge mbanake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. ²⁷ Na reghava, lolo regha na regha mbene mbanara enge i mare, na e ghereiye ve kot. ²⁸ Tembe ngoreiyeva Krai vambe ghamberegha vara i vatomwe na i mare ngoreiya vovo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi rorogha ama amalaghiniye kaiwae ne i vamorunji.

10

Krais va i mare mbanara na mbanake wolaghiye kaiwae

¹ Kaiwae Moses le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye gathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe thegathegha regha na regha thi vakavakatha vowo. ² Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanjara na kaero i thavwiyathu lenji thari, mbala tembe ma thi renuwajava e gharenjiko thiyethi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. ³ Ko iyemaenge vovoko iya thi vakavakatha thegathegha regha na reghako i vavanuwoviri wenji thiyethi thari gharavakathanji. ⁴ Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

⁵ Iya kaiwae, mbanja Kraisa kaero ghambanja i njama e yambaneke, i dage weya Loi inja: Thetheghan ghanjivovowovo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanguke u wovengo ya vakaiwanga kaiwan.

⁶ Thi njambwa vowo na thari vovoniye ma u wararija.

⁷ Ko amba ghino yaja, "O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

⁸ (Mbaro i woranjiya gharighari thi vakathanjiya vovoko thiyako.) E rororiko iyako tine, iviva inja, "Thetheghan vovoniye, thi njambwa vowo, na thari vovoniye ma nuwaniya na ma u wararija." ⁹ Ko amba inja, "Ghinoke, ya mena na ya vakatha len renuwajana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiidiya kamwathi theghewoniye. ¹⁰ Kaiwae Jisas Kraisa kaerova i mena na i vamboromboro Loi le renuwaja, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobomanda.

¹¹ Mbanjake wolaghiye ravovowovo regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanjathanari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyathu thari. ¹² Iyemaenge Kraisa vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanga e uneko. ¹³ Mbanjake mbe inawe i rorogha gha ghaghad Loi i biginjonganjiya ghatighiya e gheghe raberabe. ¹⁴ Valikaiwae i rorogha gha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomanda, kaero i vanamwe wagiaweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

¹⁵ Nyao Boboma tembe i utunava weinda iya utuutuke iyake. I viva inja:

¹⁶ Giya inja, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwajako na thi ghambu."

¹⁷ Na mbowo i gotubweva inja, "Lenji thari na lenji vakatha rarithari mane tembe ya renuwajakikiva."

¹⁸ Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravovowovo i vakathava vowo thari kaiwae.

Utu vavurigheghe ghatanaghathi kaiwae

¹⁹ Iya kaiwae, lo bodaboda, Jisas Kraisa madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae. ²⁰ Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha.

Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. ²¹ La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. ²² Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye. ²³ Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunjangi, kaiwae ra vareminka Loi ne i vamboromboro ngoreiya le dageraweko. ²⁴ Na wo ra rerenuwana na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye. ²⁵ Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

²⁶ Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. ²⁷ Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjainda na i vanguraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambungiya ghatighiyakowe. ²⁸ Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. ²⁹ Ko iyemaenge thongo lolo regha i wonjonjanjona Jisas na ija, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi. ³⁰ Kaiwae ra ghareghare Loi ija, "Ghino wombergha ya liya thoru na ya lithi wenga lemi vakathana raithari modae." Na tembe ijava, "Giya ne i ghatangiya le gharighari." ³¹ Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

³² Wo hu renuwananjogha mbanja me vivako, va ngononga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghati na hu ndeghati vurigheghe. ³³ Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbanja vavana hu ndevanga wenjgiya ghamune thi vakatha ngonake wengi na hu thalavungi. ³⁴ Mbanja thongo va thi vanguruwongiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wenga, iya i meghabanako.

³⁵ Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, ³⁶ na wo hu ghatanaghati na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

³⁷ Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

³⁸ Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonweghathi, na thongo regha i njogha e ghereiye, mane ya warari kaiwae.

³⁹ Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamoru.

11

Lonweghathi utuutuniye

¹ Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiya emunjoru thovuyeko iya ra roroghaha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiya mbe inawe. ² Gharighari me vivako lenji lonweghathi kaiwaeko Loi i wovathovuthovuyenangi.

³ La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwaeko budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

⁴ Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lonweghathi kaiwaeko Loi i wararija na i wovarumwarumwaruna, kaiwaeko Loi mbe ghamberegha i wovarumwarumwaruna le vovoko. Le varemijeko kaiwaeko othembe kaero i mare, iyemaenge le lonweghathiko i vavurigheghenajinda.

⁵ Inok le lonweghathi kaiwaeko Loi mbe i vanga vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwaeko Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma ija Loi ija, "Ya warari Inok kaiwaeko."

⁶ Thongo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwaeko thela thongo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

⁷ Lonweghathi kaiwaeko Nowa i vandene na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikawaiwaeko i thuweko. Kaiwaeko Loi ghayavwatata i laghiye weya Nowa, i ghambughha Loi le renuwajako na i vatada wanga amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raritharingi, na kaiwaeko amalaghiniye i lonweghathi Loi ija, "Nowa iye lolo rumwarumwaruniye."

⁸ Eibrahim le lonweghathi kaiwaeko i vakatha i ghambughha Loi le renuwana mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatowewe, othembe mava i ghareghare the valivanga i renakowe. ⁹ Le lonweghathi kaiwaeko i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanjavangavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wengi na thi yakuna valivangako iyako. ¹⁰ Eibrahim i mebobwari gheko kaiwaeko va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabaniye, iya Loi i renuwajako na i vatad.

¹¹ Eibrahim le lonweghathi kaiwaeko i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i varemija Loi valikawaiwaeko i vamboromboro le dageraweko. ¹² Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikawaiwaeko ra vaona.

¹³ Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lonweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e

ghamwanjiko i bwagabwaga moli wengi na thi warariṅa ne i yomara ṅgoreiye. Mava thi monjinana na thiṅa, “Ghime bobwari na ra longa bwagabwaga e yambaneke.” ¹⁴ Gharighari iya thi utuṅa ṅgoreiyako i woraṅgiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. ¹⁵ Thongo va thi renuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka ṅjogha. ¹⁶ Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thiṅa iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

¹⁷⁻¹⁸ Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanṅa Loi i mando. Loi va i dagerawewe na iṅa, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. ¹⁹ Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae raṅa mbanṅa Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ṅgoreiya Eibraham i vanṅunṅogha nariye mare e tine.

²⁰ Lonweghathi kaiwae Aisake i giya le ṅganṅa, Jeikob na Iso ghanjidagemwaewo mbanṅa i menamenako kaiwae.

²¹ Lonweghathi kaiwae, mbanṅa Jeikob le mare vama evasiwae, i giya Josep le ṅganṅa ghimoghimoru theghewo ghanjidagemwaewo mbanṅa i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

²² Lonweghathi kaiwae, mbanṅa Josep le mare vama i gheneghenetha, iṅa, “Nevole mbanṅa regha amba wabwi Isirel thi raka raṅgi Ijpt,” na i giya ghanjibarō nevole e mbanṅako iyako thi mbana wokiwokiyeko na thi raka raṅgi.

²³ Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ṅgolo tine manjala umboto e tine, kaiwae ṅgamako ghayamoyamo va i thovuye moli.

²⁴ Lonweghathi kaiwae i vakatha Mosese, mbanṅa vama i laghiye mava nuwaiya gharighari thiṅa amalaghiniye kinjiko yawarumbuye nariye. ²⁵ Va i renuwana nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i warariṅa thari thanavuniye ghawarari, iya ma ghambanako molao i vavarariṅa. ²⁶ I renuwana na i dagewe hamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwana ṅgoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

²⁷ Le lonweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kinjiko thongo i gaithi. Raṅaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge. ²⁸ Lonweghathi kaiwae i vakatha Thaga Valanani na i vauna sip madibae e mbwanangilako vwanani na ghaumbwaumbwa vanga na vanga, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji ṅganṅa ghimoghimoru viri vivangi.

²⁹ Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ṅgoreiye thi rakalawa e manṅo; ko iyemaenge mbanṅa Ijpt thi mando na thi vakatha ṅgoreiya Isirel methi vakathako, njighiko i wovulunṅi na thiya munumare.

³⁰ Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirinini e tine ganako i maviri.

³¹ Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanjuruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

³² Wone ya utunjava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,* Deivid, Samuwel na ghalinje gharautu ututuninji e ghemi. ³³ Lenji lonweghathi kaiwae vavana thi gaithi wengiya vanautuma vavana na thi kivwalangi, vavana thi mbaronja na thovuyengiya ghembaghema, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyon ghae, ³⁴ vavana ndighe le vurigheghe ma bolae ina e riwani, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanja regha lenji ragagaithi na thi vonjogha. ³⁵ Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vangunjoghangji. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thija, "Thonjo hu ndeghereiyewana Loi ne wo rakayathunga," iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeke. ³⁶ Vavana gharighari thi vavirigi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngaringi e sen na thi vanjuruwongi e thiyo. ³⁷ Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari. ³⁸ Va thi vovo lolonga e vurivuri vwatawata e valivanja ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonwelonweghathiko thiyako na thi worangiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjijangi.

³⁹ Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, ⁴⁰ kaiwae Loi va i renuwana wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

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Loi iye ramanda na ghandaravathanavu thovuye

¹ Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghatathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiyethari thanavuniye i laweghathiinda ra bigiyathu.

² Na marandake mbe ra vonjimbughathi vara Jisae, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghatigha kros viriniye na mava i renuwana monjinaniye, kaiwae i ghareghare warari laghiye

* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanja e uneko. ³ Wo hu renuwanja vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilagi na hu viyathu lemi ghamba ndeghathina.

⁴ Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. ⁵ Tha huya njavovo na kaero hu renuwanja vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wenjiya le nganga ngoreiyake,

Narungu, thongo Giya i vathanavunge, thava u utu na uja ma e uneune, na thongo i govambwara len thari, thava len rovrigheghena i thalativawe.

⁶ Kaiwae Giya gharighariko iya i gharethovuko wenji i vathanavungi, na gharighariko iya ghareko wenji ngoreiya le nganga, i vatomweya kamwathi wenji.

⁷ Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenja kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) ⁸ Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye. ⁹ Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vavathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiya yawalinda. ¹⁰ Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. ¹¹ Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wenji i vanamwenji na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

¹² Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi, ¹³ na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

Vavathanavu na vavurigheghe

¹⁴ Hu mando na lemi yakuyaku i thovuye wenjiya gharighariko wolaghiye weye gharemali. Na hu mando hu rovrigheghena thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. ¹⁵ Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wenjiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. ¹⁶ Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanjara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. ¹⁷ Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae

i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

¹⁸ Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, ¹⁹ na thi lonweya mema ghalinae laghiye. Na tembe thi lonweya Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, “Thava tembe i utuutuva weime na wo lonweya ghalinae.” ²⁰ Kaiwae mava nuwanjiya ghalinaeko iyava iyako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.” ²¹ Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ina, “Mararu kaiwae ya tage.”

²² Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawawaliye ghambae. Kaero ra thuwenjiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari.

²³ Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru. ²⁴ Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranjiya gharagagaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranjiya Loi i numotena la thari.

²⁵ Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghareindawe, ne ngoronga rana na ra voiteta lithiko iyako? ²⁶ Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanake iyake kaerova i dagerawe ina, “Mbowone mbanarava ya vandindingiya yambane na buruburu.” ²⁷ Na mbowo inava, “Mbowo mbanarava” i woranjiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

²⁸ Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i waranijako. Ra kururu weinda la yavwatata na la mararu, ²⁹ kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

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Utu vavurigheghe vavana

¹ Gharethovu thanavuniye hu vakatha valana wenjiya lemi valiralonjwelonjweghathi ngoreiya thiye lemi bodaboda. ² Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolonjolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao

thovuthovuye iya thi kula vathangina. ³ Hu renuwanakikingiya ghamune inanji e thiyo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemini ami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwanakikingi na ghayamoyamo ngoreiya ghemii tembe hu vaidiva iya viriko iyako.

⁴ Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemii ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathanji. ⁵ Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararija enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga ija;

Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga.

⁶ Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thongo gharighari thi vakatha e ghino.

⁷ Hu renuwanakikingiya thavala va thi ndevina ekelesiyana e tine, thiye va thi utuna Loi ghalijae wenga. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renuwanangi, na mbala ghemii lemi lonweghathina ngoreiya thiye lenji lonweghathi. ⁸ Jisas Krai mbe reghaenge vara, menda, noroke na mbanjako wolaghiye ma ele ghambako.

⁹ Thava vavaghare mbe tometi na tometi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu vatomwenga enge Loi ele mwawo bwagabwagana iya ne i vavurighegha yawalimina. Thavala va thi ghambu ghanjina ghambaro mava thi vaidiya yawalinji ghathalavuwe mun.

¹⁰ Mbe e la ghamba vowo, ko iyemaenge vovuniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko. ¹¹ Mbanja ravovovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi woranjiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe.

¹² Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe hamberegha vara e madibae i vanamwengiye le gharighari na thi rumwaru Loi e marae.

¹³ Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeke weya Jisas na thi vamonjinaninda ngoreiya amalaghiniye va thi vamonjinanako. ¹⁴ Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghagha ghembako iya amba i menamenako kaiwae.

¹⁵ Iya kaiwae mbanjake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyena amalaghiniye idae. ¹⁶ Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wengiye ghamunena na lemi bigibigi vvelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

¹⁷ Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuna weya Loi. Thongo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

¹⁸ Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. ¹⁹ E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanjo na i vugha kamwathi gida i vanjunjoghanjo e ghemi.

Kighikighi ghanango

²⁰ Ghanda Giya Jisas madibae i voru na i vaemunjorunja dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi, ²¹ i vairinjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwana. Ya nangowe ne i kaiwo weinda na weya Jisas Kraisi thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

²² Lo bodaboda, ya nanjo e ghemi na wo hu vandene wagiawe lo utu vavurigheghe iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenja.

²³ Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamayana na i vutha e ghino, tene mbanjarava wenjo wo ghaona wo thuwenja.

²⁴ Hu giya lama dagemwaewoke wenjiya lemi randevivana wolaghiye na wenjiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanja thi mwaewo e ghemi.

²⁵ Loi ghare wenja taulaghina ghemi.

Letake Iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalijaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiyawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wengiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sifiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava Jemes i variya letake iyake wengi.

¹ Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Kraisi, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi gathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

Vuyowo na mando utuninji

² Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. ³ Wo hu renuwajakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalangiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. ⁴ Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga.

⁵ Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina. ⁶ Ko iyemaenge loloko iyako wo i nango weiye le lonweghathi na thava i numoghegheiwu, kaiwae thela weiye le numoghegheiwu iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe. ⁷ Lolo ngorako thava i renuwana ne i vaidiya bigi regha weya Giya, ⁸ kaiwae le renuwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

⁹ Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. ¹⁰ Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravvenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunenyeuye ma ghambanja molao kaero i mareva. ¹¹ Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawawaliye na mbe i vakavakatha le kaiwoniyevwenyeko kaero i mare.

¹² Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kiwalangiya ghamandoko, iya dodae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenjiya thavala thi gharethovuwe.

¹³ Thongo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethanja Loi na i vakatha thari, na Loi mane i vatanathethanja lolo regha. ¹⁴ Ko lolo i vaidiya ghatanathetha mbanja le renuwanako raithari nuwaiya moli, i vangu na i wonawe. ¹⁵ Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

¹⁶ Lo bodaboda valigharegharenju, tha bigi regha i wo nuwami. ¹⁷ Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

¹⁸ Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

Ra lojweya Loi ghalinjae na ra vakatha ngoreiye

¹⁹ Lo bodaboda valigharegharenju, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, ²⁰ kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiye Loi le renuwanja. ²¹ Iya kaiwae hu viyathunjiya thanavu rarithari na tharingi iya thi rakarakaranga, na weye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

²² Ko thava hunja mbema hu vandene enge Loi ghalinjae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. ²³ Kaiwae thongo lolo regha mbema i lojwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiye i wo kanukanu na i thuweya ghamwae; ²⁴ mbanja i iteta kanukanuko na i wa kaero i renuwanja vaghalaweva ngoronga me ghayamoyamoma. ²⁵ Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwanja kaiwae, na thava i lojwe enge utuutuko iyako na i renuwanja vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghatovuye le vakavakathako kaiwae.

²⁶ Thongo lolo regha inja iye i kururu emunjoru ko ma i njimbukiki wagiwayeya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. ²⁷ Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiye iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye rarithari thi vambighiya.

2

Ravwenyewenye na mbinyembinyengu utuninji

¹ Lo bodaboda, ghemi kaero hu lojweghathigha Giya Jisas Krais, iye wwenyewenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji.

² Thongo amala regha nimae ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine, ³ na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe hunja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko hunja, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.” ⁴ Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

⁵ Lo bodaboda valigharegharengu, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wenjiya thavala thi gharethovuwe. ⁶ Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vangunga na thi vanjurawenga e kot?

⁷ Ko mbe thiye enge iya thi utuvathari Kraisi idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenja, kaiwae ghemi inami weya Kraisi.

⁸ Thongo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i woranjiya, inja, “U gharethovu weya ghanu ngoreiya u gharethovu wenje ghanimbereghana,” iyake hu vakatha kamwathi thovuye. ⁹ Ko thongo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka. ¹⁰ Kaiwae thongo lolo regha i ghambunjiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. ¹¹ Loi inja, “Tha u yathima,” na tembe inava, “Tha u gabo.” Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

¹² Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi. ¹³ Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya ghatanavu. Ko thelolo i ghareviri wenjiya ghaune le kot ne vethovuye weya Loi.

Lonweghathi weiye vakatha thovuye utuniye

¹⁴ Ngoronga ghathovuye, lo bodaboda, thongo lolo regha inja i lonweghathigha Jisasi Kraisi, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamera yawaliye? ¹⁵ Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae, ¹⁶ na ghemi regha i dagewe inja, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngoronga ghathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? ¹⁷ Iyake ngoreiya thongo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremareniye.

¹⁸ Ko mbwata lolo regha ne i dage wengo inja, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yanja, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruna e ghen weiye lo vakatha thovuye.”

¹⁹ Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwajakiki, othembe nyao raraithari tembe thi lonweghathiva — i vakathanji thi gharelaghilaghi na thi mararu na riwanji i vindo.

20 Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lonweghathi ma weye ghavakatha ma e ghathovuye? 21 Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vovo na i munje i vovo weya Loi. 22 Kaero hu ghareghare! Le lonweghathi weye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lonweghathiko. 23 Iyake i vamboromborona Buk Boboma le utu, inja, "Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruna na inja ghavangavanga." 24 Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lonweghathiko.

25 Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyengiya rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i varyengi na thi renava e kamwathi regha. 26 Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lonweghathi enge na ma weye vakatha thovuye, iyake mare-mareniye.

3

Maminda le kaiwo

1 Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. 2 Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiya weya riwaeko laghiye.

3 Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwana, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbarona na i ghambugha la renuwana. 4 Wo hu renuwana wana wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauu nasiye moli raululu i ulunawe na i rena ngoreiye le renuwana nuwaiya i renawe.

5 Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na inja valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwana enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnam vuvura na i ndavao.

6 Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. 7 Thetheghanike wolaghiye e njamnam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. 8 Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

9 E mamindake ra tarawena Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wengiya ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. 10 Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. 11 Thare mbanja regha

mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? ¹² Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjoruja weiyee le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

¹⁴ Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. ¹⁵ Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. ¹⁶ Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

¹⁷ Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandauna, ra rouda wengiya ghandaune, ra wovatha ghandaune ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewonji, na ma ra utu bigi regha na ra vakatha bigi reghava.

¹⁸ Thongo ra yaku na ghamwanda vanaora weindangiya ghandaune, iyake une la vakatha thovuye.

4

Tha ra vatomweinda weya yambaneke yawaliye

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwanjana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathanja hu vakatha bigibigi raraithari iya nuwamina nuwaiya. ² Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelogheja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu nanjo weya Loi. ³ Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renuwajana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonjaniya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

⁴ Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanggo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanggo weya yambaneke kamwathiniye iye kaero i tabo Loi ghatighiya. ⁵ Thare hu rerenuwanja Buk Boboma le ututu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." ⁶ Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma inja, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja."

⁷ Iya kaiwae hu vatomwengga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga. ⁸ Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturangiya lemi renuwana raraithari e gharemina.

⁹ Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi

vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.

¹⁰ Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenjanga.

¹¹ Lo bodaboda, tha hu veutuvathari wenja. Thonngo thela i utuvathari weya le valiralonwelonweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thonngo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwanja hu yaku mbaroko e ghereiye. ¹² Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela gheni iya u wovatharitharija ghanuna?

Tha hu wovorevorenjanga

¹³ Wo hu vandenengo, ghemi iya hunjake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenjangiya lama bigibigi na wo vakatha lama mani laghiye." ¹⁴ Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngonjama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva. ¹⁵ Mbala hunjaenge ngorake, "Thonngo Giya le renuwanja ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako." ¹⁶ Iyemaenge weimi lemi nemo hu wovorevorenjanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli. ¹⁷ Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

5

Ravwenyevwenye na ghanjivuyowo utuniye

¹ Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidingiya vuyowo laghiye. ² Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. ³ Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. ⁴ Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandene lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonwe. ⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. ⁶ Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

Vuyowo ghaghatanaghathi

⁷ Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiyue na ghanjanga thovuye i mbuthu, le umako une. ⁸ Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. ⁹ Lo bodaboda, tha hu veghathambothambo wenja, kaiwae thonngo hu vakatha ngoreiyako, Giya ne i vanivanjanga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha. ¹⁰ Ghamba thuwathuwa, lo bodaboda, Loi ghalinjae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo

na thi utu Giya Loi e idae. ¹¹ Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

¹² Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na huja buruburu, "Ya tholo leke yavoroke," o huja yambaneke "Ya tholo leke bodeke," o hu unova bigi regha idae. Ma huja enge, "O ngoreiye," thonjo emunjoru, o "Aa nandere," thonjo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambweghambwera kaiwanji

¹³ Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

¹⁴ Thare regha e tinemina i ghambwera? Valikaiwae i kula wenjiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. ¹⁵ Thonjo lenji nango weiye lenji lonweghathi, Giya ne i vamoru na i vanjuthuweiru. Na thonjo ele thari Loi ne i numoten. ¹⁶ Iya kaiwae hu veworangiya lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango e ghamighaminae. ¹⁷ Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vanjothiye mava i ndeuye mun e yambaneke.

¹⁸ Va mbanja reghava i nango amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

¹⁹ Lo bodaboda, thonjo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanjunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, ²⁰ hu renuwajakikiya iyake: thelolothan thonjo i vanjunjogha thari gharavakatha regha ele thari tine, kaero i vamera loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.

Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinjae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanjako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e gherye, theghathegha gheweto na umbolima e gherye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wengiya ralonwelonwewhathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wengi na thi ghanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas Krai ghalinjae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemu Loi kaerova i tuthinga, na mbanake hu mebobwari e valivanjange thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. ² Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu megghaghati e Une Boboma, na hu ghambugha Jisas Krai kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

Renuwanakiki memeghabaniye

³ Ra tarawe Loi na ghandu Giya Jisas Krai Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krai le thuweiru mare e tine. ⁴ Iya kaiwae ra renuwana, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane. ⁵ E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krai le njimbukikiko iyako i yaku e ghemu. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. ⁶ Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. ⁷ Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kiwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbanja Jisas Krai ne i njoghama. ⁸ Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utuna. ⁹ Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

¹⁰ Vamoruke iyake kaiwae Loi ghalinæ gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuŋa. ¹¹ Va thi mando na thi tamwe vaidi ne thembaŋa vara na ne ŋgoronŋa na i mena. Mbanako iyako Kraiŋs Une va ina wenŋi na i vavatomwe na i dagedageraweya vuyowonŋiko iya Kraiŋs iye ne i ru wenŋi na i ghatanaghatinŋi na e ghereiye ghavwenyevwenye ne i yomara. ¹² Loi kaerova i woranŋiya wenŋiya ghalinæ gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenŋe ghemi kaiwami. Budakaiya vama thi utuŋa kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanŋa thi utuŋa Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenŋi. Na iya renuwanake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

Ralonwelonweghathi lenji yakuyaku na yawalinji

¹³ Hu vivatha wagiya wenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikina. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Kraiŋs ne i woranŋiyako. ¹⁴ Mbanŋa va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ŋgoreiya lemi renuwanana. Ko noroke ghemi Loi le nŋanŋa. Thava tembe lemi yakuyaku ŋgoreiyeva va e mbanako iyako. ¹⁵ Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ŋgoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine. ¹⁶ ŋgoreiya Buk Boboma, ina, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.”

¹⁷ Thonŋo huŋa Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanŋa. Lolo regha na regha ghatututhi ŋgoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambanŋa i ri rogha e yambaneke. ¹⁸ Kaiwae kaero hu ghareghare Loi kaerova i rakayathunŋa e ghamithanavu rarithari e tinenji iyava orumburumbumi thi valawenŋana. Loi kaerova i vamodonŋa na i rakathunŋa, ko mava i wo bigi tene i vwatha ŋgoreiya silva o gol. ¹⁹ Ko iyemaenŋe va i vamodonŋa Kraiŋs e madibae thovuye. Iye ŋgoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. ²⁰ Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbananŋike momouwoniye thiyake. ²¹ Amalaghiniye i vakathanŋa na hu vareminka Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurighgehewe iyako kaiwae lemi vareminka na lemi renuwanakiki hu vatadiwa Loi.

²² Mbanake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanŋa hu botewoyathu thari iya i vakowananŋana. Iyake i vakathanŋa valikaiwami gharemi wenŋiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. ²³ Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabananiye, na va i giya yawalimi e ghalinæ thovuye, e yawayawaliye na ne i meghabana. ²⁴ ŋgoreiya Buk Boboma le utu, ina, “Gharigharike wolaghiye ŋgoranjiya nana ne lenji thovuyeko ŋgoreiya jin. Mbanŋa nanako i yawowo njiniko i dobu. ²⁵ Ko iyemaenŋe Giya Loi ghalinæ i meghabana.” Utuke iyake Toto Thovuye, iyava thi utunana e ghemi.

2

Jisas iye vari vurivurighegheniye

¹ Iya kaiwae, hu viyathungiya thanavu raraihari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi. ² Ghemi mbala ngoraminyiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. ³ Ngoreiya Buk Boboma i worangiya, ina, "Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli."

⁴ Hu rakamena weya Giya Jisas Krais, iye vari vurivurigheheniye na e yawayawaliye na gharighari va thi botewoyathu na thijava ma e ghatovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli. ⁵ Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurighege e tine ngoreiya ravowovo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararija. ⁶ Kaiwae Buk Boboma ina, "Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndeghatiwe; na thela thongo i lonweghathi mane i monjina."

⁷ Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wengiya thavala ma thi lonweghathi: "Iya varike ravatavatadike va thi botewo kaiwae ma e ghatovuye kaero i tabona vari thovuye moli."

⁸ Na Buk Boboma tembe inava, "Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu." Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwana kaiwanji ngoreiye varako.

⁹ Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwniye tine na hu rakarangi ele vamorur manjamanjalaniye na mbala hu vatomwe wengiya gharighari vavana iya Loi le thovuyeko. ¹⁰ Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

¹¹ Ae wouna na valigharegharengu, ya nango e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwana e tine, thiye unemina ghathighiyangi na thi wowogaithi mbanjake wolaghiye. ¹² Ghami thanavuna thiye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembanja thi wonjowenga na thija ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

¹³ Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli, ¹⁴ gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wengiya thari gharavakatha na thi tarawengiya thovuye gharavakatha. ¹⁵ Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. ¹⁶ Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi. ¹⁷ Hu yavwatata wanangiya gharigharike wolaghiye, gharemi wengiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kin.

* 2:6 Saiyonike iyake i mboromboro weiyе Jerusalem. 2:6 Ais 28:16 2:7 Sam 118:22 2:8 Ais 8:14

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyagiyana na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga. ¹⁹ Kaiwae thonjo kaero lemi renuwana ngoreiye na hu ghambugha Loi le renuwana, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwana ngoreiye na hu vaidingi, Loi ne ghare e ghemi. ²⁰ Thonjo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae. ²¹ Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. ²² “Mava i vakatha mun thari na ma kwan va i nderanji mun e ghae.” ²³ Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwana wolaighiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. ²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwana e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. ²⁵ Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

¹⁻² Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wengiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighheghejangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i woranjiya wengi. ³ Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, ⁴ ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaniiye moli, na iyake i laghiye moli Loi e marae. ⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wengiya lenji ghimoghimoru. ⁶ Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na ija ghagiya. Ghemi noroke Sera le nganga ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wengiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yavwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nangongina une.

Ghatanaghathi thovuye ghavakatha kaiwae

⁸ Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vegharegharenga e ghaminamina,

hu gharethovu wenjgiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja. ⁹ Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nanjo weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga. ¹⁰ Ngoreiya Buk Boboma le woranjgiya, inja, "Thela thongo nuwaiya i vaidiya yawaliye ghatovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. ¹¹ I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. ¹² Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambugha le renuwana na i thombe lenji nanjo; ko iyemaenge i botewoyathungiya thari gharavakatha." ¹³ Thela ne i vakatha thari e ghemi thongo nuwamina i ghangowa thovuye ghavakatha? ¹⁴ Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemareru lolo regha o thava weimi lemi gharelaghilaghi. ¹⁵ Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weye gharematuwo. ¹⁶ Lemi thombena e tine weye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. ¹⁷ Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwana na ma ngoreiya thari ghavakatha. ¹⁸ Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari rarithari, mbala i vanguinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova. ¹⁹ Kaiwae iye nyao, va i wa na ve vavaghare wengiya nyao inanji e thiyo thambe. ²⁰ Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghaliqae, na e mbanjagiko thiyako Loi weye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamorur e thothoko tine. ²¹ Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamorunda. Ra vaidiya vamorur kaiwae Jisas Krai tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavviyathu mbighi e riwandake, ko iyemaenge ghinda e gharendra emunjoru ra dagerawe weya Loi ghinda Jisas Krai gharaghambu emunjoru. ²² Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaeye e uneke, i mbaronanjgiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i ghatanaghati vuyowo mbunima na madibe ele valivanga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thongo i ghatanaghatigha vuyowo mbunima na madibe e lenji valivanga iye kaero i roiteta thari. ² E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na

thava ngoreiya mbunima na madibe lenji renuwana. ³ Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu rarairithari moli wenjiya loi vatavatad. ⁴ Ko iyemaenge e mbanjake iyake kaero ma hu ru wenjiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. ⁵ Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathangiya e laghalaghanji na ramaremare. ⁶ Iya kaiwae Jisas Krai vambe i utunava Toto Thovuye wenjiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wenjiya e laghalaghanji. Va i utunava Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

Yakuyaku thovuye weiyе thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wenga ghamimberegha na nuwamina mbe inawe vara wenga na hu nanjonango. ⁸ Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo. ⁹ Lemi ngolongolona mbala ngoreiya ranama, "Ngolo mavanamavana," na thava hu veliya ghamiutu. ¹⁰ Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. ¹¹ Thela thongo i vavaghare mbe i vavagharena Loi ghamberegha ghalinae, thela thongo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i ranji Jisas Krai e idae, na amalaghiniyewe vwenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

Vuyowo ghanjighatanaghati

¹² Lo bodaboda na valigharegharengu, thava gharemi i yo mbanja ghamino vuyovuyowuniye i yomara e ghemi, thava lemi renuwana hu munjeva bigi ma hu ghareghare i yomara e ghemi. ¹³ Ko mbema hu warari enge kaiwae Krai ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le vwenyevwenye i yomara. ¹⁴ Hu warari laghiye thongo thi utuvathari e ghemi kaiwae ghemi Krai gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi. ¹⁵ Thongo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaiwi o thari gharavakatha o raghimara dowedowe. ¹⁶ Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinana, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana* ghemi. ¹⁷ Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikaingi. Thongo tututhi ne i vivakai e ghinda, ngoronja ne ghanjighangoghangango mbanja ne ve vakathavao wenjiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi? ¹⁸ Ngoreiya Buk Boboma le worangiya, ina, "Thongo i vuyowo moli wenjiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngoronja ne ghanjighangoghangango?"

* **4:16** Kristiyan gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Krai." **4:18** Vav 11:31

¹⁹ Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwanja ngoreiye kaiwanji, mbala weiyeye lenji vakatha thovuye, ghanjimberegha thi varemjinje moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

5

Randeviva utuninji

¹ Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Kraiss na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurigheheniye tine. Ya nanjo e ghemi ² hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiyeye lemi gharevatomwe, ngoreiya Loi le renuwanja, na thava weiyeye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbanja modae, ko iyemaenge hu kaiwo weiyeye lemi gharevatomwe emunjoru moli. ³ Lemi mbarona thava i rovarivaringingiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. ⁴ Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovonja modo thovuye moli na memeghabananiye.

⁵ Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wengiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavunga; kaiwae Buk Boboma ina, "Loi i botewoyathungiya sirari gharighariniye na i thovuye wengiya thavala thi gharenja." ⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambanja thovuye. ⁷ Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga. ⁸ Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i lonja na mbe mara enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi. ⁹ Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonjwelonweghathi e yambaneke laghiye thiyeye tembe thi ruwova vuyowongina thiyena. ¹⁰ Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Kraiss, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyeye e gherye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe. ¹¹ Loi le mbaro i meghabana. Mbwana. Ngoreiye.

Utu ghaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanju na lo varemjinje inawe. Nuwanguiya ya vavurigheghejanja na ya utuna e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiyeye lemi vurigheghe. ¹³ Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narunju Mak. ¹⁴ Regha na regha hu vethinivairinga weiyeye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Kraiss, ya nanjo weya Loi na le gharemali i yaku e ghemi.

Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi vovathovuthovuyeŋa thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurighehengiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

¹ Ghino Saimon Pita, Jisas Kraiŋ le rakakaiwo na ghalinŋae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Kraiŋ, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. ² Ya nango na mbanake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

Loi le kula na le tuthi

³ Loi le vurigheghe e tine, Kraiŋ kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Kraiŋ. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. ⁴ Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwaŋa tine e yambaneki, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye. ⁵ Kaiwae Kraiŋ kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; ⁶ na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye; ⁷ na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu. ⁸ Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwaŋa i voru weye lemi vakatha thovuye, na ghanda Giya Jisas Kraiŋ ghaghareghare mbe i laghilaghiye vara e ghemi. ⁹ Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwaŋa vaghalawe le thari va i vakathanji, na Loi kaero i numoteningi.

¹⁰ Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanŋa regha hu dobu e lemi lonweghathina.

¹¹ Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weye ghanda Giya Jisas Kraiŋ lenji ghamba mbaro na vohu ruwe.

¹² Iya kaiwae mbanake wolaghiye ne ya vanuwoviranga bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadanga e emunjoruko iya kaerova thi vagharengana. ¹³ Ya renuwaŋa mbema i thovuye

enge vara moli e ghino na ya thinivavairinga e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. ¹⁴ Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino. ¹⁵ Ne ya mando na ya rovurighege na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

Krais le vwenyevwenye gharathuwengi

¹⁶ Ma wo ndeghathi e riuriu ma e righerighenji na wo utunja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurighege. Mbe e marame vara wo thuweya le vwenyevwenye. ¹⁷ Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyenja, na e mbanjako iyako ghalighalija regha i menawe ele ghamba vwenyevwenyeko tine, ija, “Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli.” ¹⁸ Mbe ghime vara wo lonweya ghalighalinjako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

¹⁹ Iya kaiwae weime lama varemijje emunjoru totoko iya ghalinjae gharautu va thi utunjako. Ne i thalavunga thonjo hu ndeghathiwe, kaiwae iye ngoreiya thenji i woya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina. ²⁰ Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikaiwae i vamanjamanjalana ghalinjae gharautu lenji utu Buk Boboma e tine. ²¹ Kaiwae ma ghalinjae gharautu regha va ghamberegha le renuwana e tine na i utunja, ko iyemaenge ghalinjae gharautu Nyao Boboma va i vambaronjani na thi utunja toto i mena weya Loi.

2

Ravavaghare kwanikwaningi

¹ Ghalinjae gharautu kwanikwaningi va thi yomara wengi ya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwanija Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimbergha wengi vuyowo laghiye moli. ² Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharija emunjoru kamwathiniye. ³ E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghenana ne i vakatha ngoreiye va ija ne i vakatha wengi.

⁴ Loi va i giya vuyowo wengi nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi ghambanja Mbaro. ⁵ Ra ghareghare Loi va i vakatha vuyowo wengi ya gharighari me vivako, na i vakatha thothona i gabongiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorungi, Nowa, iye thanavu thovuye gharautu na ghauna thegheperi. ⁶ Loi va i guranjiya ghembaghemba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengi thavala ma thi ghambugha Loi ghathanavu. ⁷ Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava

i warari Sodoma gharighariniye ghanjithanavu kaiwae, ⁸ kaiwae iye lolo thovuye, na mbanja regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako rarithari kaiwae. ⁹ Na thongo ngoreiyako, Giya i ghareghare ngoronga ne ina na i thalavungiya thavala thi ghambugha gathanavu e ghanjimando tine, na ngoronga na ne i giya vuyowo wengiya gharighari rarithari gheghad ne ghambanja Mbaro, ¹⁰ thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwana na thi wovatharitharina Loi le mbaro.

Ravavaghare kwanikwaningike thiyake thi vata e lenji ghareghare e vwatae na i wovorenangi na ma e lenji yavwatata wengiya buruburu vurigheghenyengi, iyemaenge thi utuvathari wengi. ¹¹ Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalangiya ravavaghare kwanikwaningi — ma thi guranjiya buruburu vurighegheniye e utuutu rarithari Giya e marae. ¹² Ko iyemaenge gharigharike thiyake lenji vakatha ma weye lenji renuwana thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, ¹³ na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwana lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakwana idaidami thovuthovuye na thi vamonjinananga. ¹⁴ Maranjiko mbe i logheloghenangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronjiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi. ¹⁵ Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. ¹⁶ Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

¹⁷ Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagawewongi. Loi kaero va i vivatharaweya ghambanji, e momouwo tine. ¹⁸ Mbanja thi vavaghare wengiya gharighari, budakaiya lenji renuwana thi nava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utuna wengiya gharighariko valikawaijanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutoko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko rarithari ghanjivakatha. ¹⁹ Ravavaghare kwanikwan thi dagerawe wengiya gharighari na thijava thiye kaero rarakayathungi, ko thiye ghanjimberegha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. ²⁰ Kaiwae thongo gharighari kaero va thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanzi e vuyowo laghiye moli tine; i kivwala va i vivako. ²¹ Gharighariko thiyako mbalava i thovuye moli wengi thongo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuna. Ko mbanja thi roiteta totoko thovuye iya kaero va thi woko, thiye kaero inanzi e vuyowo laghiye moli tine, i kivwala va i vivako. ²² Budakai i yomara wengi i worangiya

goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

3

Giya le njoghama utuniye

¹ Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwana emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji. ² Nuwanguiya hu renuwanakikingiya utuutu ghalinae gharautu va thi utuja mbanja me vivako. Na tembe ngoreiyeve ghanda Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharengana. ³ I viva moli valikaiwami hu ghareghareya iyake: mbanja le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronangiya yawalinjiko. Ne thi vaviringa ⁴ na ne thiña, “Va i dagerawe na iña ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” ⁵ Emunjoru thi renuwana vaghalawa iya emunjoruke iyake: mbanja na i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. ⁶ Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. ⁷ Ko buruburu na yambaneke mbanjake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbanjaniye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

⁸ Ko iyemaenge, ae wouna na valigharegharengu, thava hu renuwana vaghalawa emunjoruke iyake! Giya ma i rughiya mbanja le molamolao ngoreiye ghinda. Amalaghiniyewe mbanja regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwana mbanjake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. ⁹ Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiña le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

¹⁰ Ko Giya ghambanja ne i mena ngoreiye rakaivi le vutha. Ne e Mbanjako iyako buruburu i ghawe na labutiye laghiye, buruburu mate-mate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

¹¹ Mbanja bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatome weya Loi. ¹² Mbanja hu roroghagha Loi ne ghambanja mbaro na hu rovurighege kaiwae na mbala le mena i maya — ne e mbanjaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. ¹³ Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ngoreiye thanavu thovuye ghembaniye.

¹⁴ Iya kaiwae wouna na valigharegharengu, e lemi roroghagha mbanjako iyako kaiwae, hu rovurighege na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. ¹⁵ Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya

ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwona thimbako iyava Loi i giyakowe. ¹⁶ E le letako wolaghiye e tinenji bigibigi vavana i utuna utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalana vathari. Tembe thi vakathava ngoreiye e utuutu vavana Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenji ne mbanja ele ghambako.

¹⁷ Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vangunga na vohu ru kwan ele valivanga na hu dobu e lemi ghamba ndeghathi thovuye. ¹⁸ Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krais le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanjake wolaghiye. Mbwana, ngoreiye.

Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwanja letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thinjava yambaneke bigibiginiye iya valikaiwae ra vighathingi thiye thari le valivanga, ko iyemaenge nyao lenji valivanga, iya ma valikaiwae ra vighathingi, thiye thovuye le valivanga. Iya kaiwae thinjava Jisas mbe regha, na Krai mbe regha. Thinja Jisas iye lolo — yambaneke biginiye iyako, thari le valivanga. Na thinja Krai iye nyao, nyao biginiye iyako, thovuye le valivanga. Thinjava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thinjava Jisas iye ma Loi Nariye ngoreiye, ma Krai e ranja ma Mesaiya ngoreiye. Renuwanja vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighenghingiya ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe iyava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thinjava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thinjava iya the vakatha ra vakavakatha ma gharerenuwanja i ranja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighenghingiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thinjava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wengiya lenji vali Kristiyaniko wolaghiye wengi. Na thiye thi yaku na ma namoghamwanji wengiya ghanjiuneko. Renuwanja laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wengiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

Utuke iya i giya yawalindake

¹ Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marama, wo ghewonja na wo vighathi e nimame. ² Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharena e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. ³ Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai. ⁴ Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

Ra lonjalonga e manjamanjala

⁵ Ko iyemaenge totoke iyava wo lonjwe weya Jisas Kraisis na wo utunja e ghemu ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. ⁶ Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra lonjalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda. ⁷ Ko thonjo ra lonja e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

⁸ Thonjo ghandamberegha ra utunja na rana ma e la thari, tembe ghandambereghava ra yaroida, na utu emunjoru ma ina weinda. ⁹ Ko thonjo ra worangiya la thari weya Loi, iye gathanavu i thovuye na i utuutu emunjoru na valikaiwae ra varemijje, ne i numoteninda na i thavwiyathu ghandathanavuke rarithari wolaghiye na ra kakaleva.

¹⁰ Thonjo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

2

Jisas iye ghandarathalavu

¹ Lo nganga, ya roriya letake iyake na i ghaona e ghemu kaiwae ma nuwanjuiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye molu Jisas Kraisis. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. ² Iye la thari vovoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

³ Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. ⁴ Thonjo lolo regha ina, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru molu ma inawe. ⁵ Ko thonjo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi: ⁶ thonjo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

Gharethovu na manjamanjala

⁷ Wouna na valigharegharengu, mbaroke iya ya rororike e ghemu ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonjweghathigha Kraisis na thi utunja e ghemu. Iye iya vavaghareniye vama thi utunja na hu lonjwena. ⁸ Ko iyemaenge mbaroke iya ya rororike e ghemu iye togha. Ghavaemunjoruna ra thuwe weya Kraisis na ra thuwe e ghemu. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

⁹ Thela thonjo ina, "Ghino kaero ya yaku e manjamanjala," na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. ¹⁰ Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. ¹¹ Ko thela thonjo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjalonga mbe e momouwo tine enge na ma i ghareghare anga i rena, kaiwae momouwoko i vakatha marae thi kwaghe.

Tha hu gharethovu wenjiya yambaneke bigibiginiye

¹² Lo nganga, ya rorori e ghemu, kaiwae Jisas Kraisis e idae Loi kaero i numotena lemi thari.

¹³ Amaamala, ya roriya utuutuke iyake e ghemu,

kaiwae Kraiss, vama inawe ngorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,

kaiwae loloma raithari Seitan kaero hu kivwala.

¹⁴ Gamagai, ya roriya utuutuke iyake e ghemi,

kaiwae Ramami e buruburu kaero hu ghareghare wagiyaawe.

Amaamala, ya roriya utuutuke iyake e ghemi,

kaiwae Kraiss, vama inawe ngorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,

kaiwae hu vurigheghe. Loi le utu i yaku e ghemi
na loloke raithari Seitan kaero hu kivwala.

¹⁵ Tha hu gharethovuŋa yambaneke na bigibiginiye. Thongo hu gharethovuŋangi, Ramami e buruburu mane ghagharethovu ina e ghemi.

¹⁶ Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na wvenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. ¹⁷ Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiyane ne thiko, ko thela i vakatha ngoreiya Loi le renuwanja, iye i roghabana na ma mbanja regha ne iko.

Kraiss ghatighiyangi

¹⁸ Lo nŋanga, mbanja le ghambako maiyavara! Kaerova wo utuvenga Kraiss ghatighiya maiya i menamenake, na othembe mbanjake Kraiss ghatighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbanja le ghambako kaero i gheneghenetha. ¹⁹ Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

²⁰ Ko iyemaenge ghemi, Kraiss kaerova i lŋgiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. ²¹ Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. ²² Thela rakwan? Rakwan iya loloniye iŋa, "Jisas iye ma Kraiss ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Kraiss ghatighiya. ²³ The lolo thongo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thongo i vanŋuvatha Loi Nariye e ghare, tembe i vanŋuvathava Loi Ramae.

²⁴ Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuŋa na hu lonwe. Thongo i yaku e gharemina, ghemi ne hu tubwe wengiya Loi Nariye Jisas na Ramae. ²⁵ Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

²⁶ Ya rorinjona utuutuke iyake e ghemi na ya utuvenga thiyena nuwanjiya thi yarongana kaiwanji. ²⁷ Ko iyemaenge ghemi Kraiss kaerova i lŋgiya Nyao Boboma e ghemi i mbanjake mbe ina e ghemi. Iya kaiwae ma valikawaiwe tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Kraiss ngoreiya Nyao Boboma i vagharengana.

Loi le nŋanga ghinda

²⁸ Lo nganga, hu yaku weya Krai, na mbala ghambaŋa i njoghama, gharenda mbe i matuwu enge na thava ne weinda la monjina ra ndeghathi e marae.

²⁹ Thongo hu ghareghare Krai iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

3

¹ Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, ina, "Ghemi lo nganga." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. ² Wouna na valigharegharengu, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enge mbanja Krai ne i njoghama, ne ra thuwe e ghayamoyo moli, na ghinda ne ngoranda amalaghiniye. ³ Thela i ghamaraghaoko e ghamwaeko weye gharematuwu na i thuweya Krai, iye i njimbukikiya gathanavu, thava thari inawe, ngoreiya Krai ma ele thari mun.

⁴ Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. ⁵ Kaero hu ghareghare wagiawe Krai va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari. ⁶ Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

⁷ Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krai iye lolo thovuye. ⁸ Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

⁹ Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi. ¹⁰ E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wengiye oghaghanji, thiye ma Loi le ngangangi.

Ra vegharethovu weinda

¹¹ I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wenga. ¹² Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae.

¹³ Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga. ¹⁴ Thongo ra gharethovu wengiye oghaghanda kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabananiye ele valivanga. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga. ¹⁵ Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

¹⁶ Krai va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji. ¹⁷ Thela

thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. ¹⁸ Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weye la vakatha.

¹⁹ Thongo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thongo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi, ²⁰ othembe renuwanja e gharendake ne i woranjiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya weya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwanja, na kaiwae iye i ghareghareya la vakathake wolaghiye. ²¹ Iya kaiwae, wouna na valigharegharengu, mbanja ra ghareghare la renuwanja e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanjo weya Loi, ²² na ne i vamboromborona weinda budakaiya ne ra nangowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwako. ²³ Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Krai na ra vegharethovu weinda ngoreiya mbaroko va i utunjako weinda. ²⁴ Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wengi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

4

Ra tuthiya Loi ghalinjae gharautu lenji utu

¹ Wouna na valigharegharengu, tha hu lonweghathigha lolo regha thongo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunjana, amba ne hu ghareghare thongo mbema emunjoru Loi Une inawe, kaiwae e valivangake wolaghiye ghalinjae gharautu kwanikwan lemoyo kaero thi rakarangi, na thiye thinjava thi utunja toto thi wo weya Loi. ² Loi Une ghareghare ne hu ghareghare ngoreiyake. Thongo lolo regha inja Jisas Krai va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. ³ Ko thela thongo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krai ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

⁴ Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinjae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wengi ya gharighari e yambaneke. ⁵ Ghalinjae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwanjaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. ⁶ Ko ghinda Loi le gharighari, na le renuwanja e tine ra utuutu na thavala thi ghareghareya Loi thi lonweya ghalinjanda, ko thavala ma Loi le gharigharini ma thi lonweya ghalinjanda. Na iyake e tine valikaiwae ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

Loi iye ragharethovu moli

⁷ Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi. ⁸ Thela thongo ma i gharethovu,

iye ma i ghareghareya Loi iye ragharethovu. ⁹ Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. ¹⁰ Ma ranja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowaniye. ¹¹ Wouna na valigharegharenju, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava. ¹² Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thonggo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

¹³ Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. ¹⁴ Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengiye gharighari. ¹⁵ Thonggo lolo regha ina, "Jisas iye Loi Nariye," iye kaero i tubwe weye Loi na Loi iye tembe i tubwewe. ¹⁶ Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varemijye iye i gharethovunainda mbanjake woglaghiye. Loi iye ragharethovu, thela thonggo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

¹⁷ Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwowe woglaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krai ghathanavu. ¹⁸ Thonggo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonggo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonggo ra renuwana Loi le lithi weinda. Ko the lolo thonggo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

¹⁹ Ghinda ra gharethovu wengiye Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. ²⁰ Thonggo lolo regha ina, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonggo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. ²¹ Na mbaroko iya Loi va i giyako weinda ina, "Thela thonggo i gharethovu weya Loi, tembe i gharethovu weya ghaghae."

5

La lonweghathi weya Loi Nariye

¹ Thavala thi lonweghathi Jisas iye Krai, thiye Loi le ngangangi. Thonggo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda. ² Kaero ra ghareghare thonggo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wengiva le ngangga. ³ Thonggo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuna na ra vakatha, ⁴ kaiwae Loi le ngangga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. ⁵ Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

⁶ Mbema Jisas Krais iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuḡa iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. ⁷ Rautuutu Jisas kaiwae thegheto: ⁸ Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. ⁹ Ghinda ra loḡweghathigha gharighari thonggo thi utuḡa bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra loḡweghathi. Na iye kaero i utuḡa Nariye utuniye. ¹⁰ Thela thonggo i loḡweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i loḡweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturanga Nariye kaiwae ma i loḡweghathi. ¹¹ Loi le uturanga iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. ¹² Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

Utuutuke ghagovun

¹³ Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu loḡweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. ¹⁴ Weinda la gharematuwa ra mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwanja thonggo thebigiya nuwandaiya ra nangowe na mbe ngoreiye vara amalaghiniye le renuwanja. ¹⁵ Kaero ra ghareghare ma mbanja regha i goriwoyathuinda, mbanja ra nangowe ra ghareghare kaero i giya thebigiya ra nangowe.

¹⁶ Thonggo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i nango weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yanja i nango thari ngoranjyako kaiwanji. ¹⁷ Vakathake raraithari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

¹⁸ Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

¹⁹ Kaero ra ghareghare Loi le nganga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaranja.

²⁰ Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weya Nariye Jisas Krais. Iye Loi emunjoru moli na yawali memeghabananiye righe.

²¹ Lo nganga, thava hu kururu wenjiya loi kwanikwan, hu botewoyathungi.

Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema inja enge, "Ghino ekelesiya gharandeviva." Ko iyemaenge Buk Boboma gharaghareghare lemoyo thinja rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wengiya thavala; mbema inja enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganga." Mbwata mbema wevo moli eunda weiyangiya le nganga, ko raghareghare lemoyo thinja mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wengi, i giya utu vavurigheghe gharethovu thanavuniye e tine thi longalongawe na thi njimbukikingi ravavaghare kwanikwan wengi.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye. ² Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

³ Ya nango weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra lonjweghathi ghautu emunjoru na ra vegharethovu weinda.

Utu emunjoru na gharethovu

⁴ Ya warari laghiye moli kaiwae ya lonjweya utuutu len ngangana vavana thi longalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. ⁵ Iya kaiwae, elana, ya nango e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunake e ghen na mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbanjaniye va ra lonjweghathi na thi utuveinda ra lonjwe. ⁶ Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra longalongawe. Iya le mbaroko iyako i ri mbanja va hu lonjweghathi na thi utunja hu lonjwe, ngoreiyake: gharethovu thanavuniye e tine hu longalongawe.

⁷ Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thinjawa Jisas Krais va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwaningi na thiye Krais ghathighiya. ⁸ Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona. ⁹ Thela thonjo ma i yaku Krais le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonjo i yaku Krais le vavaghare e tine, iye Loi Ramanda weiy Nariye thi yakuwe. ¹⁰ Thonjo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavorena e lemi ngolona. ¹¹ Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

Renuwaja le ghambako

¹² Lo renuwana lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanguiya ya rorinjona e peipa ngoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwenga, ghanwanda regha na ra utu, na weinguyangiya ghemi warari i riyevan-jarainda.

¹³ Ghagha iye tututhi wevoniye le nganga thi mwaewo e ghen.

Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguardwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharanju vara moli e ghen.

² Wou valigharegharenju, lo nanjo e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. ³ Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thinja ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. ⁴ Thembanja thongo ya lonwewaidiyava lo nganja utuninji, thiye thi longalanga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

Ra thalavungiya Krai le rakakaiwo

⁵ Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungi, othembe ma u gharegharenji. ⁶ Len gharethovuna wengi kaero thi utunja wengiya ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavungi lenji longalanga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. ⁷ Gharigharina iya thi rakarakarangina thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiya thiye ma ralonwelonweghathi. ⁸ Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas

⁹ Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. ¹⁰ Mbanja ne ya ghaona, ne ya uturangiya le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe

ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwonggi, na i variye rangiyangi ekelesiya wabwiko e tine.

¹¹ Wou valigharegharengu, tha u varevare thanavu raithari, ko iye-maenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

¹² Gharigharike wolaghiye thi wovathovuthovuyeŋa Demitriyas. Thiŋa iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruŋa iye lolo thovuye. Ghime tembe wo wovathovuthovuyeŋava ghathanavuko, na u ghareghare lama utuke emunjoru.

Renuwana momouniye

¹³ Lo renuwana i ghanagha mbe thiyake valikaiwae ya worangiya e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa. ¹⁴ Lo renuwajake mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

¹⁵ Loi le gharemalili i yaku e gharena.

Ghanuneke e valivangake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivangana iyena.

Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o ranja Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thinja letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenjiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud inja nuwaiya i vavurighhehengi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. "Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikaiwae ra vivi na ma reghaova" (righe 3).

¹ Ghino Jiud, Jisas Kraisi le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunga na Jisas Kraisi i njimbukikinga:

² Ya nanngo Loi iye mbanake wolaghiye i gharevirinjanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

Ravavaghare kwanikwan lenji thari vuyowae wenji utuniye

³ Wouna na valigharegharenge, va nuwanguiya moli ya roriya lemi leta na ya utuna iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanguiya moli ya utuna bigi regha utuniye. Nuwanguiya ya utu vavurighenge e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. ⁴ Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwawo bwagabwaga utuniye gharerenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye rarithari. Gharighariko thiyako Jisas Kraisi, iye mbe ghambereghaenge Giyandunendune na ghanda Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i worangiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

⁵ Kaero hu ghareghare Giya Loi va i vanga rangiyangiya Isirel gharighariniye vuyowo e tine Ijijit, na muyai tembe i mukuwongiva thavala mava thi lonweghathi, ko iyemaenge nuwanguiya tembe ya ravairivengava na hu renenuwana kaiwae. ⁶ Hu renuwajakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yangaringi e sen memeghabananiye na i vangurawengi e momouwo tine, thi roroghagha na ghambara laghiye na i woraweya ghanjimbaro. ⁷ Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwenji yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye

ngoranjia gamba thuwathuwa Loi nevole i lithi wengiya gharighari e ndighe memeghabananiye tine.

⁸ Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wengiya buruburu vurivurighegheniye. ⁹ Nyao thovuye giyaninji regha idae Maikol, weye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema ija enge, "Giya i lithi e ghen!" ¹⁰ Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wengi. Thi ghareghareya bigibigi vavana, ko lenji renuwanja ngoreiya thettheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

¹¹ Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renjakowe. Thi numo mani na kaero thi vatomwengi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwonggi ngoreiya va i mukuwonggi Kora na le wabwi.

¹² Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghaninganiyengi mbanja hu ghaninga weimiyangi. Thi wovorena ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjia ngalili ndewendewe i uvevowongi na ma e uyeniyeye, na tembe ngoranjiva umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli. ¹³ Thiye ngoranjia ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njonjonjongowae. Thiye ngoranjia ghitarara thi vathavwiya lenji gamba reja na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghabanawe moli.

¹⁴ Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, ija, "Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli, ¹⁵ ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe." ¹⁶ Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwanja raraithari. Tembe ghanjimberegha thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vanjungi na thi reja e lenji renuwanjako.

Utu vavurigheghe vavana

¹⁷ Ko lo bodaboda na valigharegharenju, hu renuwanakikiya budakai ghanda Giya Jisas Kraisi ghalinae gharaghambi va lenji utuma wenga. ¹⁸ Va thi utu e ghemi na thiya, "Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwanja raraithari." ¹⁹ Gharigharike thiyake thi vakatha wabwi na

* **1:11** Kora i vanjvathavatha gharighari na thi thighiya wanngiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovulunggiya Kora na gharaghambu.

wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwanjaniye. Nyao Boboma ma ina wengi.

²⁰ Ko ghemi, lo bodaboda valigharegharengu, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine. ²¹ Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Krais weiye le ghareviri i giya yawali memeghabananiye wenga. ²² Ghamune vavana thi numoghegheiwo na lenji lonweghathi i njavovo, mbe gharemi wengi na hu thalavungi. ²³ Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vangu rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wenga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

Loi ghatarawa

²⁴ Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vanjurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga. ²⁵ Iye mbe ghambereghaenge Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Krais ghanda Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

Jisas Kraiss Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wengiya ekelesiya wabwi gheperi va inanzi Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivangako iyako, na thi vakatha viri wengiya ralonwelonweghathi. Kinike iyava i vakatha virike wengiya Kristiyan iye Sisa Nero. Iye va ghambanja mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kin regha vambe i vakathava viri wengiya Kristiyan, iye idae Domitiyan. Iye va ghambanja mboro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wengiya Kristiyan ngoreiyake. Rom va thina lenji kiniko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanguraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kin Domitiyan ghambanja e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Kraiss ne i njoghama amba i kivwalangiya ghathighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

¹ Bukuke iyake Jisas Kraiss le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Kraiss va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo.

² Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Kraiss le worangiya e ghino ya utuna utuniye e ghemi.

³ Thela thonjo i vaona wengiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

Jon i gomwaewo ekelesiya gheperi wengi

⁴ Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi gheperi inami e valivanga Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wengga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao thegheperi* thiya inanzi Loi e ghamwae ele ghamba yaku wvenyevwenye tine, thiye thi methi Nyao Boboma, ⁵ weye Jisas Kraiss gharenji wengga na lenji gharemalili i riyevanjara gharemina.

* 1:4 Nyao thegheperi mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; ⁶ ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheya mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

⁷ Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe, na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva. Gharigharike wolaghiye e yambaneke ne thi randa kaiwae. Emunjoru! Mbwana. Ngoreiye.

⁸ Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, inja, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

Jon i thuweya Jisas

⁹ Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghatigha vuyowo weinda la rouda. Va ya vavagharena Loi ghalinae na Jisas Kraus le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vanjurawengo e raurau Patimos na va yakuwe. ¹⁰ Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighalinae laghiye regha e ghereingyo ngoreiya mema ghalinae. ¹¹ Inja ngoreiyake, "Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiya ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiya: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya."

¹² Amba va ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiya kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri. ¹³ E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. ¹⁴ Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. ¹⁵ Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye. ¹⁶ Nimae e uneke i lawengiya ghitarra voghpiri, na gaithi ghaghalithi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambwelambwelawae ngoreiya rangila thiyo varaeniye.

¹⁷ Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na inja, "Tha u mararu! Ghino va e Righendako na Eleghambakoko. ¹⁸ Ghino e wayawawalingu, va ya mare, ko iyemaenge mbanake kaero e wayawawalingu na ya meghabana mbanake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona. ¹⁹ Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji. ²⁰ Simosimoko iya mo thuwengiko — ghitarra voghpiri me nani e nimanjoke e enguuke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitarra voghpiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu,

na kadiņeņe weinji għambanji gol lenji għanaghanagha għepiri, thiye ekelesiya għepirima.”

2

Toto ekelesiya Epesas kaiwanji

¹ Amba loloko iyako i dage weŋgo iņa, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako għaranjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i laweņgiya għitarama għepiri, na i loŋgaloņga ngoreiya kadiņeņe weinji għambanji gol lenji għanaghanagha għepiri e tinenji għaliņae ngoreiyake: ² Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi għatanagħathi weye lenji rouda. Kaero ya ghareghare hu thihiya wanaņgiya għarighariko raraithari. Thiņava thiye għaliņae għaraghambi, ko iyemaenġe ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidiņgi ko ana thiye rakwan. ³ Kaero ya ghareghare idanġu kaiwae hu vaidiya viri, ko iyemaenġe hu għatanagħathi na ma hu njavovo.

⁴ Ko iyemaenġe ya vaidiya bigi regħa ya wovatharithariņa e għemi ngoreiyake, mbaņake ma hu gharethovu wagiawe ngoreiya va i vivama. ⁵ Wo hu renuwaņa lemi gharethovuko le lagħilagħiye va iyako, ambane hu ghareghare ngoroņga lemi dobu na le molamolao. Wo hu roitetenġiya għamithanavuna raraithari na għamithanavu ne ngoreiya va hu vakathakaiko. Thonġo ma hu ndeghereiye wanaņgiya għamithanavu raraithari, ne ya għaona e għemi na ya thina lemi kadiņeņena weye għambaena. ⁶ Ko iyemaenġe bigi regħa ya warariņa weņga, iyake — wabwi Nikolaita għanjithanavu hu botewoyathu na għino tembe ngoreiyeva ya botewoyathu.

⁷ Thonġo e yanayanawami, budakaiya Nyao Boboma i utuņa ekelesiya wabwi għepiri weņgi ne hu loņwe. Thavala thi kivwalanġiya thari, ne ya vatomwe weņgiya yawaliko għaumbwa une na thi għan, iya i ndegħathi Loi ele umako buruburu e tine.”

Toto ekelesiya Smaina kaiwanji

⁸ Tembe i dageva weņgo iņa, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako għaranjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, għaliņae ngoreiyake:

⁹ Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenġe Loi e marae għemi hu wvenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e għemi. Thiye thiņa, ‘Mbe għime enġe Loi le wabwi,’ ko iyemaenġe ma ngoreiye, ko ana thiye Seitan le wabwi għarighariniye. ¹⁰ Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenġo! Seitan ne iņa amba thi laweņga għemi vavana na thi bigiraweņga e thiyo na thi mandowa lemi loņwegħathina. Ne hu vaidiya viri lagħiye na mbaņa theyaworo e tine amba viriko iyako iko. Ko iyemaenġe hu ndegħathi vurigheghe e lemi loņwegħathina, othembe ne hu vaidiya marenīye, għino tene ya giya lemi għatanagħathina modae yawali memegħabanīye.

¹¹ Thonġo e yanayanawami, budakaiya Nyao Boboma i utuņa ekelesiya wabwi għepiri weņgi ne hu loņwe. Thavala thi kivwalanġiya thari, thiye mare theghewoniye viriniye mane nasiye mun regħa thi vaidi.”

Toto ekelesiya Pegamam kaiwanji

¹² Tembe i dageva wengo ija, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanga na vanga na lawelaweniye inawe ghalinae ngoreiyake: ¹³ Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbarona. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

¹⁴ Ko iyemaenge bigibigi vavana ya wovatharithariya e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vovona wengiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari. ¹⁵ Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare. ¹⁶ Iya kaiwae wo hu roitetengiya lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wengiya gharigharina thiyena.

¹⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

Toto ekelesiya Tayataira kaiwanji

¹⁸ Tembe i dageva wengo ija, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake: ¹⁹ Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanjaghati. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

²⁰ Ko iyemaenge bigi regha ya wovatharithariya e ghemi, wevoke iyake, Jesabel. Elaghiniye inava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vathariniya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninga kaero thi vovona wengiya loi vakavakatha. ²¹ Kaerova ya giya ghambana na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu. ²² Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana gathanavuko iyako, ne thi vaidiya vuyowae laghiye moli. ²³ Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari ghenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

²⁴ Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thinjako, 'Seitan le renuwana thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghenuvuyowo regha, mbema yana enge ngoreiyake: ²⁵ vavaghareko kaerova hu woko, hu njimbukiki wagiya we ghaghad ya njoghama.

²⁶⁻²⁷ Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. ²⁸ Na tembene ya giya wengiva ghitara thinambanja voghitina. ²⁹ Thongo e yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje.

3

Toto ekelesiya Sadis kaiwanji

¹ Tembe i dageva wengo ina, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Looko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawengiya ghitara voghipiri,* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. ² Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe gathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae. ³ Vavaghareko thovuye iyava hu lonjeko na hu wovatha hu hu renuwajakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraithari. Ko thongo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembanja ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. ⁴ Ko iyemaenge Sadis gharighariniye vavanaenge ghanjkwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya lonja na regha kaiwae thiye e ghanjithovuye.

⁵ Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yana, 'Thiye lo gharighari.'

⁶ Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje."

Toto ekelesiya Piladelpiya kaiwanji

⁷ Tembe i dageva wengo ina, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Looko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwae lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Looko ghalinae ngoreiyake: ⁸ Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i

^{2:26-27} Sam 2:9 * ^{3:1} Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuveva Vat 3:1. Ghitara voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. ⁹ Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinjakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga.

¹⁰ Kaiwae kaero hu ghambugha lo mbaro na hu ghatanjaghati weiyee lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe.

¹¹ Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanjaghatina modae.

¹² Thavala thi kivwalangiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi.

¹³ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonjwe.”

Toto ekelesiya Leodisiya kaiwanji

¹⁴ Tembe i dageva wengo ija, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinjako iye ‘Mbwana! Ngoreiyee!’, iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake: ¹⁵ Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinjangu. Ko ana nuwannguiya hu njighinjighi o hu dayagha! ¹⁶ Ko iyemaenge kaiwae mbe valivanja enge lemi gharevatomwe na lemi lonjweghati e ghino ne ya njongoyathunga. ¹⁷ Kaiwae hunja, ‘Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.’ Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu kukabuka. ¹⁸ Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi njambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

¹⁹ Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraitari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. ²⁰ Wo hu thuwe! Ya ndeghati e ngolo ghatinimba na ya dighidighi. Thongo thela i lonjweya ghalinjanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

²¹ Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine. ²² Thongo

e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonje.”

4

Jon i thuweya Loi ele ghamba yaku tine

¹ Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonjeve ghalighalinjama na lonjwema, ngoreiya mema ghalinjae inja, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.” ² E mbanako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku wvenyevwenye e buruburu, lolo regha i yakuwe. ³ Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. ⁴ I vaghiliya ghamba yakuko iyako, ghamba yaku wvenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. ⁵ E ghamba yaku wvenyevwenyeko iyako tine vivilema na mbiliri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) ⁶ Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeve thetheghan theghevari ya thuwenji, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilina. ⁷ Thetheghan regha ngoreiya laiyon, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariye ngoreiya malaghi i yoyo. ⁸ Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeve vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thinja,

“Giya Loi Vurigheghe Moli,
iye i boboma, i boboma, i boboma,
iye va inawe mbanja mevivako,
e mbanjake na mbanja i menamenako.”

⁹ Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku wvenyevwenyeko tine, iya yawaliyeko memeghabananiye, ¹⁰ amba giyagiya theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku wvenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thinja,

¹¹ “Ghama Giya! Lama Loi,
valikawaiwo wovavwenyevwenyenge,
wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,
kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara
na mbe inanjiwe vara.”

5

¹ Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku wvenyevwenyeko e nima valivanja uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghathi. ² Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinjae laghiye moli inja, “Thela ele righe na valikawaiwo

i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?" ³ Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko. ⁴ Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. ⁵ Amba giyagiyama regha i dage e ghino ija, "Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghatighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate."

⁶ Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku wvenyevwenyeko ghadidiye na thetheghan theghevari weinjyangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye. ⁷ Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku wvenyevwenyema e nima e uneko. ⁸ Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis* i riyevanjarangi na iyako ngoreiya ralonjwelonjweghathiko lenji nango. ⁹ Thetheghaniko na giyagiyako thi wothuŋa wothu togha regha weya Sipiko Nariye thiŋa:

"Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,
kaiwae va thi tagavamarenge,
na madibana e tine gharighari uu na uu, ghalighaliŋa na ghalighaliŋa,
ririwo na ririwo vanautuma na vanautuma u vamodonjoghangji Loi
kaiwae.

¹⁰ Kaerova u vakathangi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke."

¹¹ Amba ya tagathina marangu na ya thuwengiya nyao thovuthovuye, mbunja alalamango na ya lonjweya ghalinjanji. Thi ndeghaliŋa ghamba yaku wvenyevwenyeko, thetheghan theghevarima, na giyagiyama. ¹² Thi wothu na ghalinjanji laghiye thiŋa,
"Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe."

¹³ Na ya lonjweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thiŋa,
"Weya loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yavwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurigheghengi, mbanjake wolaghiye, ma ele ghambako."

¹⁴ Thetheghan theghevarima thiŋa, "Mbwana. Ngoreiye." Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wengi.

6

Peipa monjemonje

* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

¹ Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya loŋweya thetheghan theghevarima regha i kula na ghalināe ngoreiye mbileri iŋa, “U mena!” ² Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalaŋgiya ghatighiya.

³ Mbaŋa Sip Nariye i tabeya monjemonjema theghewoniye, ya loŋweya thetheghanima theghewoniye i kula iŋa, “U mena!” ⁴ Na hos regha mbowo i ranjimava, i sosoro moli. Loloko i thakowe va i giya vurigheghe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamareŋgi e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

⁵ Mbaŋa Sip Nariye i tabeya monjemonjema ghetoninji, ya loŋweya thetheghanima theghetoninji i kula iŋa, “U mena!” ⁶ E mbaŋako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. ⁷ Ya loŋweya ghalighalina regha i mena thetheghan theghevariko e tinenji ngoreiya loloma iŋa, “U rughiya witina kilogrem regha, modae ngoreiya mbaŋa regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbaŋa regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena.”

⁸ Mbaŋa Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya loŋweya thetheghanima ghevarininji ghalinae iŋa, “U mena!” ⁹ E mbaŋako iyako ya thuweya hos regha ghayamoyamo i talayaŋa. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wenji na thi gabonjiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

¹⁰ Mbaŋa Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabonji kaiwae thi loŋweghathi Loi ghalinae na lenji govambwara wenjiya gharighari. ¹¹ Thi kula na ghalinanji laghiye thiŋa, “Giya Memevoronniye, ghen u boboma na u utuutu emunjoru, ngoronga mbaŋa le molamolao na ne u vanivanjanjiya yambaneke na u lithi wenji kaiwae va thi gaboime?” ¹² Kaero i giya wenjiya kwama ghayaboyabo molao na kakaleva, amba i dage wenji iŋa, “Wo hu towo mbaŋa ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabonji ngoranjiya ghemu na lenji ghanaghanaghana i mboromboro.”

¹³ Mbaŋa Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, ¹⁴ na ghitarra thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbaŋa ndewendewe vurigheghe i vandindi.

¹⁵ Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. ¹⁶ Amba yambaneke hakininji, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyanjiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. ¹⁷ Thi kula wenjiya ouou na varivariko thiŋa, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime.”

kaiwae lenji lithi weime ghambana laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

7

Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

¹ Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako. ² Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinjae laghiye i wa wengiya nyao theghevarima iya me giya vurigheghema wengi na thi vakowana yambaneke na njighi. ³ Inja, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.” ⁴ Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan handred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wengi.

⁵ Tweliva tausan (12,000) thi mena Juda e ghauu tine, 12,000 thi mena Rubin e ghauu tine, 12,000 thi mena Gad e ghauu tine,

⁶ 12,000 thi mena Asa e ghauu tine, 12,000 thi mena Manase e ghauu tine, 12,000 thi mena Napitalai e ghauu tine,

⁷ 12,000 thi mena Simiyon e ghauu tine, 12,000 thi mena Livai e ghauu tine, 12,000 thi mena Aisake e ghauu tine,

⁸ 12,000 thi mena Sebulon e ghauu tine, 12,000 thi mena Josep e ghauu tine, na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalija wolaghiye. Thiya ndeghathi loloko iya i yaku e gamba yaku wvenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. ¹⁰ Thi kula na ghalinjanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e gamba yaku wvenyevwenyeko tine, weiye Sip Nariye wengi.”

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya gamba yaku wvenyevwenyeko na giyagiyama weinjijangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e gamba yaku wvenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, ¹² thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, ranja iye i thimba, ra vata agowe, ra yavwatatawana, ranja iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

¹³ Amba giyagiyama regha i vaitongo inja, “Thavala gharighariki iya thi njimbo kwamake molamolao kakaleva na arnga thi mena?”

¹⁴ Ya gonjoghawe yanja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino ija, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. ¹⁵ Iya kaiwae thi ndeghathi Loi ele ghamba yaku wvenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, thi yaku weinji na i garubungi. ¹⁶ Ma tene bada i gharingiva, ma tene mbwa i gharingiva, na ma tene varae dayaghawae mane i vakowanangiva, ¹⁷ kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku wvenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavviyathu maralumunjiko wolaghiye.”

8

Sip Nariye i raka monjemonje ghepirininji

¹ Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye. ² Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

³ Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vovo ghadidiye. Inisenis lemoyo Loi i giyawe na i njambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vovo gol ina e ghamba yaku wvenyevwenye ghamwae. ⁴ Amba inisenis munduwa e voro weye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. ⁵ Nyao thovuye i thina gaebako na i wa e ghamba vovoko, ve takombana vovoko nyawe, na weye le vurigheghe i linginjo e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

⁶ Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

⁷ Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weye madibe, weye le vurigheghe i linginjo e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

⁸ Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanja regha ngoreiye wan ted (1/3) i gharavi na madibe, ⁹ thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanja tembe wan tediva (1/3) i mukuwongi.

¹⁰ Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dobnjama e buruburuko, i unja e walawalagha ngoreiye wan ted (1/3) na mwarowou wengi. ¹¹ Ghitarako iyako ida manjamanga. Mbwako wolaghiye valivanja le ghanaghanagha ngoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna manjamangako na thi mare.

¹² Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanja le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanja le

laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarara ma thi mbile ngoreiye wan ted (1/3) gougou.

¹³ Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya loŋweya ghalinae laghiye, ina, “Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!”

9

Nyao thovuye theghelimaninji i uwiya le mema

¹ Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. ² Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwa e i ranjima e tineko. Gogako iya i ghenenja moli iyako munduwa e i poku laghiye moli na i rogana varaeko marae mbouye. ³ Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe. ⁴ Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. ⁵ Loi mava i vatomwe wenji na thi ririvavamarenji, ko iyemaenge mbe thi vakathenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thegheghiyama i vodigha lolo na le viriviri. ⁶ E mbanjangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitengi.

⁷ Bibitako thiyako ngoranjia hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. ⁸ Umbalinji vulvuliye ngoreiya wanakau umbalinji vulvuliye na njinji ngoreiya layon njinje. ⁹ Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aayan, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae. ¹⁰ Wolounji ngoreiya thegheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. ¹¹ E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thinja Abadon, na vana Grik thinja Apolion.*

¹² Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

¹³ Amba nyao thovuye theghewonaninji i uwiya le mema, kaero ya loŋweya ghalighalina regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko. ¹⁴ I dage weya nyaoko thovuye iya theghewonaninjiko ele memako ina, “U rakayathunjiya nyao thovuthovuye theghevari, iya thi ngarinjina na thiya yaku e Walaghita Yupreitis.”

¹⁵ Kaero i rakayathunjiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake. ¹⁶ Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanju lenji

* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

ghanaghanagha i wo tu hundred miliyon. ¹⁷ E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji mwata e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyon umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji. ¹⁸ Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare. ¹⁹ Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

²⁰ Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao rarithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi lonja. ²¹ Tembe ngoreiyeve, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

10

Nyao thovuye i thina peipa vonivo nasiye regha

¹ Na mbowo ya thuweya nyao thovuye vurivurighegheniye regha i njanamama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. ² I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina, ³ kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyon ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinanji. ⁴ Mbanja mbileriko thi ututu, na ghino ya munje ya roriya ghalinanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu ina, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjonja e buk."

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nimae uneko na i vatomweya buruburu, ⁶ na i tholo loloko iya memeghabananinyeko e idae, iye va i vakatha buruburu na bigibiginiyeko wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeko wolaghiye. I tholoko na ina, "Roroghagha ghambanja kaero iko! ⁷ Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo ghalinae gharautu."

⁸ Amba ghalighalinama iya ma lonwema i mena e buruburu mbowo i dageva e ghino ina, "U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimae."

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino ina, "U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeve nguyoma." ¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimae na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

¹¹ Amba i dage e ghino inja, “U wa mbowo vo utunjava totoke iya Loi ghalinæke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalina tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

11

Loi le ragogovambwara theghewo

¹ Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. ² Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayo tine thava u rughi, kaiwae kaerova i wogiya wengiya thiye ma Jiu gharighariniye na ne thi vuringanjonja ghamba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo. ³ Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinæ totoke. Ne thi utu vworeja mbanja le ghanaghanagha ngoreiya wan tausand tu handred sikisti (1,260).”

⁴ Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinjema vwaraiwo weinji ghambanji. ⁵ Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. ⁶ E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbana yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thiya na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

⁷ Mbanja ne thi yathuvao totoke, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwalangi na i tagavamarengi, ⁸ na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thiya Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. ⁹ Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalina na ghalighalina, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuangi. ¹⁰ Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wengi weinjiyangiya ghanjiune, kaiwae ghalinæ gharautu theghewoke thiya va thi vakavakatha viri laghiye wengiya yambaneke gharayakuyaku.

¹¹ Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli. ¹² Amba ragogovambwarama theghewo thi lonweya ghalighalina laghiye regha i njama e buruburu inja, “Hu voroma gheke.” Ghanjithighiyama thi ghewongi kaero thi voro e buruburu e ngaliliko.

¹³ E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausand (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

¹⁴ Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

Nyao theghepirinji i uwiya le mema

¹⁵ Amba nyaoma thovuye theghepirinji i uwiya le mema, kaero ya lonjweya ghalighaliya laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarambaro mbanjake wolaghiye, ma ele ghambako.”

¹⁶ Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, ¹⁷ thiya: “Giya Loi Vurivurighegheniye,

ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji, wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

¹⁸ Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen, ko iyemaenge len gaithi laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanjanga thavala kaerova thiya mare.

Mbanja kaero i vuthava na len rakakaiwo ghalijan gharautu u vamodanji, na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange, thonjo idaidanji laghiye o thonjo idaidanji nasiye,

ne u giya modanji.

Mbanja kaero i mena na u mukuwonjanga wolaghiyeko va thi gabonjanga yambaneke gharighariniye.”

¹⁹ Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbilero laiye, ragheragheghe na uye ngoreiye vari* i yomara.

12

Wevo na mwata laghiye utuninji

¹ Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiyе ghitara voghiyaworo na voghiwo ina e umbaliye. ² I marabo, na i yawayawaru kaiwae ngama kaero i vvara ghatambwa.

³ Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. ⁴ E wolouyeko i wanjiyathu ghitara valivanja e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko.

⁵ Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronjanga vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenyе tine. ⁶ Wevoko i vo weya e njamnjam, e valivanja

* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vanja lumo ranja “ice”.

regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausand tu handred sikisti (1,260).

Gaithi i yomara buruburu

⁷ Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. ⁸ Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu. ⁹ Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thinja Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. ¹⁰ Amba ya lonweya ghalighalija laghiye regha e buruburu inja, "Mbanjake Loi weye le vurighege kaero i vamorungiya le gharighari, iye Kin! Mbanjake kaero i worangiya weinda le Mesaiya le mbaro ghavurighege! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gouguo i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu. ¹¹ Oghaghanda lenji vurighege va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararunja mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. ¹² Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambanja i tubo moli na valikawaiye i vakowanangiya gharighari."

¹³ Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. ¹⁴ Ko iyemaenge thi giya malaghima laghiye vinevineye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghathegha umboto na vanjoghiye. ¹⁵ Amba mwatama i buturangiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. ¹⁶ Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. ¹⁷ Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸ Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

13

Thetheghan mbwanjam na tagaithi regha

¹ Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha gheperi. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. ² Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya* gheghe, na ghae ngoreiya laiyo ghae. Kaero mwatako i wogiya le mbaroko ghavurighege weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku wvenyevwenye

* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vvatavwatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaithingi na valikawaiye i gabongiya gharighari.

na i tabo kinj. ³ Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. ⁴ Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thina, "Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?"

⁵ Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. ⁶ I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi. ⁷ Tembe ngoreiyeva, Loi i vatomwe na i gaithi wengiya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma. ⁸ Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

⁹ Thongo e yanayanawami, wo hu vandenje. ¹⁰ Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unghi e gaithi ghaghalithi, ne thi unghi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghathi.

¹¹ Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. ¹² Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weye. Amba i vavurigheghegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. ¹³ I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji ina na ndighe i ri e buruburu na i njama e yambaneke. ¹⁴ Loi i vatomweya na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamiidi ghayavwatata kaiwae. ¹⁵ I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandwendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi. ¹⁶ Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanji na e ghanjono, i yaku e nimanji e unenji o e ghamwanji. ¹⁷ Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i worangiya.

¹⁸ Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i worangiya lolo regha idae. Idae ghanamba iyake: 666.

14

Sip Nariye na le gharighari

¹ Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausana (144,000). ² Kaero ya lonjweya ghalighalijina regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighalijina ghalonjwalonjwa ngoreiye hap gharanganga thi nge hap na ghalijinae. ³ Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyo na thi wo wothu togha regha thi wothu. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothu, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausana (144,000), thiye Loi kaerova i vamodonjoghangji yambaneke gharighariniye e tinenji. ⁴ Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i reja thi rakambe. Thiye Loi kaerova i vamodo njoghangji yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi. ⁵ Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶ Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengi ya yambaneke gharighariniye — vanautuma na vanautuma wengi, uu na uu wengi, ghalighalijina na ghalighalijina wengi, na ririwo na ririwo wengi. ⁷ Na i dage e ghalijinae laghiye ina, “Hu mararu Loi na hu tarawe idae, kaiwae ghambanja i vanivanjaniya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸ Na nyao thovuye theghewoniye i yoreghamba weya mevivako na ina, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wengi ya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowanangi.”

⁹ I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalijinae laghiye ina, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima, ¹⁰ ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. ¹¹ Na ndigheko iya i vakatha viriko wengi munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weye ngalingaliya, o thongo idae ghanono ina wengi, gougou na ghararaghiye mane thi towo e viri.” ¹² Iyake gharumwaru — Ralonjwelonjweghathi, thavala thi ghambughu Loi le mbaro na thi lonjweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

¹³ Amba ya lonjweya ghalighalijina regha i njama e buruburu ina, “U roriye iyake: I ri e mbanjake iyake na i ghaoko e ghamwandako, thavala thiye ralonjwelonjweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo ina, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wengi.”

Yambaneke ghauloulo

¹⁴ Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae. ¹⁵ Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalijae laghiye ija, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambanja kaero i vutha.” ¹⁶ Kaero iya i yakuma e ngaliliko vwatae i vakaiwoja le kainako e yambaneke, na i vathevaio yambaneke ghauloulo.

¹⁷ Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimae. ¹⁸ Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalijae laghiye ija, “U wo le kainana iya maraena lawelaweniye, u tena waen kwarinjina na u biginjima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.” ¹⁹ Kaero nyaoma thovuye i vakaiwoja le kaina e yambaneke, i teningiya yambaneke waeninye na i mbanjigi. Amba i bigiyathungi e ghamba imbiimbibi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru. ²⁰ Amba thi vuringonanjona waenima e ghamba imbiimbima tine e ghembako ghagana gherye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu hundred kilomita, na le gheghenja mbalama i wo wan na hap mitas.

15

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

¹ Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanaga ghepiri e yambaneke, na dagaborako ghepirinini iyako Loi le ghatemuru momouniye.

² Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembangiya hap Loi i bigigiya wengi. ³ Amba thi wothuja Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thija, “Giya Loi Vurivurigheniyeye, len vakatha laghilaghiye ghamba numowo. Yambaneke laghiye lenji Kiya ghen, ghanithanavu i rumwaru na i emunjoru.

⁴ Loi, gharigharike wolaghiye thi mararunge, na thi wovavwenyevwenyeja idan, kaiwae ghen ghanimberegha u boboma. Vanautumake wolaghiye thi mena thi kururu e ghen, kaiwae kaero thi thuweya len vakatha i rumwaru.”

⁵ Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. ⁶ Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. ⁷ Amba

thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. ⁸ Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

16

Dagabora ghepiri nyao thovuthovuye thi linginjoa e yambaneke

¹ Amba ya lonweya ghalighalina laghiye regha i mena e Ngolo Bobomako, i dage wengiya nyaoko thovuthovuye ghepiri ina, "Hu wa vohu linginjoa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji."

² Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha rarithari viriviriniye thi yomara wengiya gharighari iya thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyama.

³ Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. ⁵ Kaero ya lonweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae ina, "Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

⁶ Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalinana gharautu madibanji i voru, i thovuye enge u giya madibe wengi na thi mun."

⁷ Amba tembe ya lonweva ghalighalina regha i mena e ghamba vowoko ina, "Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli."

⁸ Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambungiya gharighari. ⁹ Dayaghaeko i nambungiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyewwenyena.

¹⁰ Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. ¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

¹² Amba nyaoko thovuye ghehewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi renawe. ¹³ Kaero ya thuweya nyao rarithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae. ¹⁴ Nyaoko rarithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakin weinjyangiya lenji ragagathi na thi vanguvathavathangi. Na thiye thi

vivatha na weinji Loi thi gaiti weya Loi Vurivurighegheniye Moli e ghambaŋa laghiye tine.

¹⁵ Giya iŋa, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

¹⁶ Amba nyaoko raraithari thi vanjovathavathanjiya kinjiko wolaghiye e ghamba idae vanja Hibru thiŋa Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepirinini i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighaliŋa laghiye regha i ranjima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine iŋa, “Kaero iko.” ¹⁸ Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbananiye Loi i bigirawenjiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli. ¹⁹ Babilon, ghamba idae laghiye, i maviya na ghethto, na valivanjake wolaghiye ghembaghembanini laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghamba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. ²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. ²¹ Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenji. Kaiwae vuyowoko iyako i thari laghiye moli.

17

Wevo rayathiyathima na thetheghan mbwanjam

¹ Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino iŋa, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronja na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. ² Yambaneke ghakinjingi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

³ Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. ⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, gathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara. ⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghamba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.” ⁶ Ya thuweya wevoko iyako i muna ralonjwelonjweghathi na Jisas utuniye gharuyathu madibanji na i kabaleyaŋa.

Mbanja ma thuwe mbema i wovara nuwanju. ⁷ Ko iyemaenge nyaoma thovuye i vaitongo iŋa, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonje.

⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko

iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne ghenenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

⁹ “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kin theghepiri, ¹⁰ theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. ¹¹ Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kin lenji ghanaghanaga ghepirima theghewaninji. Kaero i longalanga ghavakowana kaiwae.

¹² “Sokisokina yaworo iya mo thuwena thi methi kin theyaworo, na amba ma ghanjimbana thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kin na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. ¹³ Kinjigiko thiyako lenji renuwanako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. ¹⁴ Ne weinji Sip Nariye thi gaiti, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

¹⁵ Nyaoma thovuye i dage e ghino ina, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tometi na tometi, wabwi tometi na tometi, ririwo tometi na tometi na ghalighalija tometi na tometi. ¹⁶ Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe. ¹⁷ Kaiwae Loi kaero i woraweya renuwanja e ghenenji na thi vakatha ngoreiya amalaghiniye le renuwanja, na lenji renuwanja regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. ¹⁸ Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjigi.”

18

Babilon i marakaraka

¹ Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. ² Amba i kula na ghalinae laghiye moli ina, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rairithari ghambanji, na ma ghanjithanavu rairithari moli ghambanji. ³ Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneki wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

⁴ Na mbowo ya lonweva ghalighaliya regha i njama e buruburu inja, “Ghemi lo gharighari hu rakaiteta ghebana iyana! Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko na gathanavuko raraithari Loi mbe i renuwanakiki enge, tene i lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathawevea.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighgheniye wengiya gharighari thi mun, iya kaiwae hu giyawe waen vurivurighgheniye moli na i mun.

⁷ I wovoreja idae, na i yakuyaku e ghamba yaku vwenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke inja,

‘Ghino kwina na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

⁸ Iyako kaiwae, ne mbanja regha e tine ko amba ghadagabora thi yomara, ngoreiye ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighgheniye Moli.”

⁹ “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranjivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae. ¹⁰ Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighgheniye, mbanja ubotu moli e tine kaero ghanlithi ghanmbanja i mena.’

¹¹ “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko. ¹² Ma lolo regha ne i vamoda wengiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elephant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aian na thiye thi vakathangi e vari thi ndalandala; ¹³ sinamon, bunama butiye thovuye, bunama mer na prenkinisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunengangiva gharighari. ¹⁴ Rakunekune ne thi dagewe na thinja, ‘Vwenyevwenyena bigibiginiye, iya u renuwanja kaiwanjina na mbala inanji e ghen, kaero thiya ghaweavao, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitenge, ma te valikaiwaeva u biginjohangi.’

¹⁵ “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye ¹⁶ thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye. ¹⁷ Mbanja

* **18:12** Kwama silk iye modae laghiye moli vara. † **18:12** Vanja lumo thi uno elephant ghasokisoki “Ivory.” ‡ **18:13** Prenkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

ubotu moli ghanlithighi va i vutha, na len wvenyevwenyeko bigibiginiye wolaghiye thiya ghawevo.

“Wanga gharauluuluko wolaghiye, weinjiyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. ¹⁸ Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, “Thare mbanja regha ghamba regha idae laghiye ina ghen?” ¹⁹ Amba thi yathuvorena vugha e umbalinji, na thi randa laghiye thiya, ‘O thari! O thari! Babilon, ghamba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len wvenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevo!

²⁰ Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghatthithi Loi kaero i vakathanjoghawe.”

²¹ Kaero nyao thoyuye vurivurighegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjonjo, i du na ve unja e njighiko tine, na ina,

“Babilon, ghamba idae laghiye, tene thi dunge na ngoreiyako, na mane te gharighari thi thuwengeva.

²² Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinanji mane te thi yomarava e ghen. Thavala e lenji ghareghare kaiwo tometi na tometi kaiwanji, ma tene thi yakuva e ghen. Pwalawa ghaghamba vwanjonjo laiye ma tene gharighari thi lonweva e ghen.

²³ Kadinene manjamanjalawae mane te i woyava e ghen, na ragheghe ghimoru weiy ghaghaivaun wevo, mane te gharighari thi lonweva ghalinanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke, na len kukurana e tine u yaronjiya gharigharike wolaghiye e yambaneke.

²⁴ Loi ne i lithi e ghen kaiwae va u tagavavamarenjiya ghalinae gharautu na ralonwelonweghathiko, na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

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¹ Iyako e ghereiye, ya lonweya wabwi laghiye ghalinanji e buruburu, ghalinanji laghiye moli thiya, “Aleluia!”* Ra tarawe Loi! Vamoru na wvenyevwenye na vurigheghe ina weya la Loi, ² kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivana wewoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabonjiya Loi le rakakaiwo ghatthithi i vakatha njoghawe.”

³ Mbowo thi kulava mbanaiwoniye thiya, “Aleluia! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

* **19:1** Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thiya “Aleluia!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

4 Amba giyagiya theiwo na theghevarima weinjijangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiya, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

Sip Nariye le ghe ghathaga

5 Amba ya lonweya ghalighaliya regha i mena e ghamba yaku vwenyevwenyeko inja, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

6 Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thiya, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighgehenye Moli, na iye rambarambaro. 7 Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyenja Loi! Kaiwae Sip Nariye ghambanja ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. 8 Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

9 Amba nyao thovuye i dage e ghino inja, “U rori ngoreiyake, ‘Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararangi laghiye moli.’” Na i njana mbowo injava, “Thiyake utuutu emunjoru thi mena weya Loi.”

10 Mbana ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino inja, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonwelonweghathi, thavala thi utunja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wengiya gharighari vurivurighgehkeko na valikaiwae thi utunja Jisas utuutuniye.”

Lolo regha i tha e hos kakaleva

11 Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiya, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaithi tinenji weiye le vakatha runwarumwaruniye. 12 Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. 13 Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinae.” 14 Ragagaithi e buruburu thi rakareghambawe, thi njimbonjiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. 15 I rangima e ghae gaithi ghagalithi mare lawelaweniye, ne i gaithiwe na i kivwalangiya vanautumake wolaghiye, na weiye le vurighegheko wolaghiye i mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighgeheniyeye le ghatemuru laghiye moli wengi. 16 E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kinj lenji Kin na giyagiya ghanji Giya.”

17 Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wengiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye inja, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. 18 Na hu ghana kinj, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharighariki wolaghiye, thavala rakakaiwobwaga na rarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

¹⁹ Amba mbowo ya thuwengiyava thetheghan mbwanjam na yambaneke ghakinyingi weinjiyangiya lenji ragagaithi thi mevathavatha, na thi gaithi wenjiya iya i tha e hosima vwatae weiyangiya le ragagaithima. ²⁰ Ko iyemaenge thi lawengiya thetheghan mbwanjamima weye ghalinjae gharautu kwanikwan na thi ngaringi. Ghalinjae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbanjgiya thetheghan mbwanjamima weye ghalinjae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. ²¹ Iya i tha e hosima i govavamarengiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbumaninji ghaghada valikaiwanji.

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Thi ngarighathigha Seitan thegathegha hoserithanjari (1000)

¹ Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nimae, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. ² Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thija Devil o Seitan, na i ngarirawe thegathegha le ghanaghanaga hoserithanjari. ³ Kaero i wokiyathunjoja e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowa i yaku gheko ghaghad thegathegha hoserithanjari, na thava i yarongiya valivanjake wolaghiye gharighariniye. Thegathegha hoserithanjari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

⁴ Amba tembe ya thuwengiva ghamba yaku wvenyevwenye vavana. Gharighari va thi utuja Jisas utuniye na thi vavaghareja Loi ghalinjae na thi gabonji, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku wvenyevwenyeko, kaiwae Loi i giya vurighege wengi na thi mbaro. Kaero weinji Kraisi thi mbaro thegathegha hoserithanjari e tine. ⁵ Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja thegathegha hoserithanjari ne iko.

⁶ Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawarinjanga na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurighege, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro thegathegha hoserithanjari regha e tine.

Thi kiwala Seitan

⁷ Theghathagha hoseriyethanjari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine, ⁸ amba i rangi na i wa e yambaneke laghiye, wenjiya vanautumake thiyake, Gog na Magog,* na i yarongi. Na i mbanivathavathangi gaithi kaiwae, lenji ghanaghanaga ngoreiya kerakerako e njighiko.

⁹ Seitan weiyangiya le ragagaithi ne thi longalongana na thi ndeghilina ghembako Loi i gharethovu kaiwaeko, na iya ralonjwelonjweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i

* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaithi weinji Gog na Magog thi utujako Buk Teuye Isi 38:1-39:20.

nambuvaongi. ¹⁰ Amba Seitan, gharighari ghanjirakwan, ne thi wokiy-athunjoŋa e ndigheko i rarako weye vari salpa e tine. Thetheghan mbwanjamima weye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

Loi le ghatha momouniye

¹¹ Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwengiva. ¹² Kaero ya thuwengiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatengiya buk, kaero Loi i vanivanangiya i gorugoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. ¹³ Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanangi ngoreiya lenji vakathako. ¹⁴ Amba Loi i bigiyathungiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. ¹⁵ Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoŋa e ndigheko i rarako tine.

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Jerusalem togha

¹ Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve. ² Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. ³ Na tembe ya lonweva ghalighalina laghiye regha i mena e ghamba yaku vwenyevwenyeko tine ina, "Wo hu thuwe! Loi le ghamba yaku kaero ina wengiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wengi na i tabo lenji Loi. ⁴ Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

⁵ Amba iya i yaku e ghamba yaku vwenyevwenyeko ina, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanangi." Na tembe inava, "Utuutuke thiyake u rorinjonangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi."

⁶ Kaero i dage e ghino ina, "Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharangi ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. ⁷ Thavala thi ghatanaghati kaiwangu na thi vurigheghe kivwalangiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. ⁸ Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaningi, na rakwanigike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowoko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye."

⁹ Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino ina, "U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen." ¹⁰ Nyao Boboma le vurighege i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. ¹¹ Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. ¹² Ghembako iyako ghagana i laghiye na i mevoro, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe. ¹³ Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto. ¹⁴ Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

¹⁵ Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye. ¹⁶ Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausant tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiye le molamolaoko. ¹⁷ Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwona. ¹⁸ Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. ¹⁹ Ghembako ghagana ghambaghimbaghi thi mbaningiya tometi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald, ²⁰ ghelimaniye oniks, ghewoniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. ²¹ Ghembako ghathinimba yaworo na ghewo thi vakathanji e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

²² Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. ²³ Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene. ²⁴ Gharighari e valivanja na valivanja e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakikingi thi bigimena lenji gogomwau bigibiginiye e tine. ²⁵ Ghararaghiyeke wolaghiye ghembako ghathinimbangi ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako. ²⁶ Gharigharike wolaghiye e valivanjake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. ²⁷ Ko iyemaenge bigibigi rarithari na thanavu i monjimonjina gharavakathanji, rakwaningi, mane te regha i ruva e

ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

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¹ Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, ² na i voru na i reña e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanja na vanja yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i rau-rau, na theghathegha umbwara e tine mbanjayaworo na mbanjaiwo i rau. Gharigharike wolaghiye e valivanjake wolaghiye thi vakaiwonangiya umbwako ndamwandamwae na mbala thi vavurigheghenangi. ³ Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. ⁴ Ne thi thuweya ghamwae na idae ina e ghamwanji. ⁵ Ma tene i gouva, na kadinene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

Jisas le mena

⁶ Nyaoma thovuye i dage e ghino ina, "Utuutuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wengiya ghalinae gharaghambi, va i variya le nyao thovuye na i worangiya wengiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara."

⁷ Giya Jisas ina, "Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambuga utuutuke e bukuke iyake tine, Loi i mwaewo wengi."

⁸ Ghino Jon ya lonweya utuutuko thiyako na ya thuwengi bigibigike thiyake. Na mbanja ya lonwe na ya thuwengi, kaero ya ronja e gheghengu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. ⁹ Ko iyemaenge i dage e ghino ina, "Thava! Ghino rakakaiwo regha, ngorangwa ghen weinangiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi."

¹⁰ Na mbowo i dageva e ghino ina, "Loi le utuutu e bukuke iyake tine iya i utuja budakai ne thi yomara noroko na mbanja i menamenako, thava u wothuwele wengiya gharighari, kaiwae mbanja kaero i ghenetha moli. ¹¹ Thongo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwana rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako."

¹² Giya Jisas ina, "Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeva le vakathako. ¹³ Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako."

¹⁴ "Thavala thi thavwiya ghanjkwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. ¹⁵ Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukuruni wengiya loi kwanikwan, na thavala thi gharethovuja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

¹⁶ “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuṅa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaṅa voghitina woyaya laghiye.”

¹⁷ Nyao Boboma weiye Sip Nariye ghaghaivaun thiṅa, “U mena!”

Taulaghina ghemi iya hu loṅweya totoke iyake huṅa, “U mena!”

Thela thoṅgo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸ Ghino, Jisas, ya ṅaevavairiṅga, gharigharina wolaghiye ghemi hu loṅweya Loi ghalinṅae e bukuke iyake tine iya i utuṅa budakai ne thi yomara noroke na mbaṅa i menamenako. Thoṅgo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

¹⁹ Na thoṅgo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuṅa budakaiya ne thi yomara noroke na mbaṅa i menamenako, Loi ne i woraṅgiyawwe iya thovuyeko bukuke iyake i woraṅgiyanṅi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ṅgoreiyeve mane i ru e ghemba bobomako tine.

²⁰ Jisas iye i utuṅa bigibigiko thiyako utuninji, i utu ṅgoreiyake: “Emunjoru, mbaṅa nasiye ya njoghama.”

Mbwana, Ṅgoreiye! Giya Jisas, u mena!

²¹ Giya Jisas ghare wenṅa taulaghina e ghemi.

Toto Thovuye Loi Ghalinae
Toto Thovuye Loi Ghalinae
Sudest

Vaṇa Vanatina Utu Gharumwaru

¹ **Abel** [English: *Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

² **Ageit** [English: *agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

³ **Adam** [English: *Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiyee levo, thi raka Loi le mbaro na thi vakatha thari. Mbanjako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Kraisi iye Adam muyai. Adam i viva molii iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Kraisi, iye Adam muyai molii, i giya yawali memeghananiye wenjiya thavala thi lonweghathiwe.

⁴ **Aisake** [English: *Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i lonwekai Loi le dagerawe iya va injake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

⁵ **Aiseya** [English: *Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye molii. Va i vivako amba muyai jisasi viri, Aiseya i utugiya bigibigi lemoyo Jisas kaiwae.

⁶ **Alabasita** [English: *alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i linji e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

⁷ **Alepa** [English: *alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva molii vaṇa Grik lenji alpabet e tine, ngoreiye “a” iye leta i viva vaṇa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisasi iye Alepa, gharumwaru iye i viva molii, amba muyai bigi reghava.

Jisasi tembe thi unova Omega. Omega iye leta muyai molii vaṇa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisasi iye Omega, gharumwaru iye ne muyai molii. Vatomwe 1:8, Jisasi dage ghamberegha kaiwae, ina, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

⁸ **Ametis** [English: *amethyst*] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁹ **Ariyopagas** [English: *Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghemba laghiye idae Atensi Gris e le valivanga. Gharighariko laghilaghiye va thi mevathavatha e bobokuloko iyako vwatae. Na Atensi lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

¹⁰ **Atemis** [English: *Artemis*] — (Vak 19:24-35). Atemis va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivanga va thi kururuwe.

¹¹ **Baal** [English: *Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye

thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenge thi kururuwe Baal. Iyake kaiwae Loi i gharegaithi wanangi.

12 Babilon [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalangiya vanautuma lemoyo. Le gharighari thi gaithi wenjiya Jiu gharighariniye na thi kivwalangi. Thi vanjungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuna Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatomwe e tine Babilon i methi ghembaghamba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

13 Balaam [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghaliŋae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalangi. Balak, Mowab lenji kin, iye i mararuna Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donkiko Balaam i thakowe i thuwe na i ndeghathi, othembe Balaam i ingengenja. Amba donkiko i dagewe Balaam na i naelimbiyawana. Balaam ma valikaiwae i guranjiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine inja Balaam i gharethovu laghiye weya mani, iya kaiwae i varaena weye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22-24).

14 Bali [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwona mbombouye na thi vakatha bred. Bred thi vakatha weye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

15 Bapitaiso [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitetengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharighariki wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitetengi. E kamwathike iyake Jon i vivathangi gharighari e gharenji Jisas le mena kaiwae.

Mbanja lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loloke i bapitaiso iye va i uturangiya le thari na i rotetengi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeva nuwaiya i ghambu Jisas Kraiss.

16 Benjamin [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamanjanganji theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

17 Beril [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

18 Bilisabul [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraithari ghanjigiya idae. Idake iyake i mena weya ida regha, Baal-zebul, nyaongiko regha iya thiye

uko vavana inanji Isirel gharighariniye ghadidini ja va thi kurukururuwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

19 Bred ma weye isit Hu thuwe **Bred Ma Weye Isit Gha Thaga, Thaga e tine.**

20 Dagerawe [English: *Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraeja wengi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wengi ya gharighari, inja ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thongo thiye thi ghambugha vara Mosese le Mbaroko wolaghiye. Ko iyemaenge ma valikaiwae lolo regha i ghambuvao Mosese le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikaiwae Loi i wovarumwarumwaruna Dagerawe Teuye ghambanja e tine.

Dagerawe Togha e tine Loi i dagerawe thongo lolo regha i lonweghathi Jisas Krai, ne i wovarumwarumwaruna. Valikaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lonweghathi Jisas Krai i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

21 Dagerawe gha Bogis [English: *Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wengi ya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

22 Deivid [English: *David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaithi weye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautungi va thi rori iye Krai na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

23 Eibraham [English: *Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wengi thongo thi ghambu ghalinae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotae kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbana Aisak i tabovoro laghiye i ghe weiyе Rebeka. Rebeka va i ghambi lenji ngamangama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbana thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jacob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiyе rakakaiwobwaga euniwo. Jakob lengganga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumburumbuye, na iye Eibraham rumbuye.

24 Emerold [*English: Emerald*] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

25 Eron [*English: Aaron*] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamangama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va inja ravowovowo wolaghiye ne thi mena Eron orumburumbuye wenji.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbana Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vangungiya Jiu gharighariniye na thi voranji Ijpt.

Va mbana regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalana wagiya thenjighewoko thiye randevanji va i tuthi wenjiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wenjiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawenji Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbana ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va inja Eron le umbwa valikawaiwa ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wenji. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai** na **Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

26 Fig [*English: fig*] — Fig iye umbwa regha na i rau na une thi loghe moli.

27 Ghalinae gharaghambi [*English: apostle*] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharenji. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i varyenji na vethi utunga wenjiya gharighari budakaiya va thi thuwe na vethi vavagharena Totoniye Thovuye wenji. Thiye va thi tabona Jisas gharalorwelonweghathi ghanjigiya.

Mbana muyai Jisas i yomarawe Pol na i tuthiva na ghalinae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinae gharaghambi, ko iyemaenge Jisas mava i tuthingi.

28 Ghamba vowo [*English: altar*] — Jiu vambe thi vovovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiyе sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anga thi vovowe.

Va iri Moses ghambaŋa na i ghaoko, mbe ravowovowo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravowovowo thi ngambu bigi butiye thovuye.

²⁹ **Gharaghambu** [English: *disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi longweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi longweghathi Jisas” na “oghaghanguŋi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanjaviye thi utunja Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unonjiva Jisas ghalinae gharaghambingji (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambi**.

³⁰ **Gidiyon** [English: *Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonweghathi i laghiye na i nanjo weya Loi na i njimbukikingi. Mbanja i vanjungiya ragagaithi na i viva wenji gaithi kaiwae, othembe ma taulaghiŋgi iye e le valivanjako, ko iyemaenŋe thiye ne thi kivwalanjiya ghaghathiyangiko kaiwae Loi i thalavunji.

³¹ **Gomora** [English: *Gomora*] — Hu thuwe **Sodoma**.

³² **Grik, vaŋa Grik** [English: *Greek, Greek language*] — Hu thuwe yambaneke ghamap na gheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ghembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiya, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vaŋa Grik gharighari ighanagha thi vaŋa Grik e tine, na tembe ngoreiyeve iyanjaniye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vaŋa Grik.

³³ **Heiga** [English: *Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanjako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i gheni weiye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko Ishmael mava ngama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegga ighanagha, amba Loi i dage weya Mosese na i wogiya weya le mbaro. Iya kaiwae ija ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi lonweghathi thongo lolo i ghambunji le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi lonweghathi Loi ghalinae iya ma thi wovatha iye thi rumwaru thavala thi lonweghathi Jisas Krai.

³⁴ **Herod** [English: *Herod*] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanji Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbanjaniye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili gharambarombaro mbanjaniye Jisas vs i vavaghare na i vakatha vakatha ghamba rotaele. Iye i vanju

Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovangu Jisas we na i kot weiyе, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).

3. Kin Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wengiya thavala thi lojweghathi Jisas Kraisi ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).

4. Kin Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

³⁵ **Hibru** [English: Hebrew] — Idake “Hibru” mboromboro weiyе idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbunji. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.

³⁶ **Hisop** [English: Hyssop] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravovovowo va i li hisop yangae weiyе ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.

³⁷ **Hosana** [English: Hosana] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yavwatatawana lolo regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambaᅇa e tine gharumwaru “Ra tarawenge!”

³⁸ **Ijpt** [English: Egypt] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghatheghe thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambo ghamap.

³⁹ **Ilaija** [English: Elijah] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghaliᅇae gharautu laghiye, iya i ᅇaebariri wanangiya kin raithari na taulaghiko thiyako thi kururu wengiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwaᅇa ne i njogha na i vanamwe kamwathi Mesaiya le mena kaiwae. Jon Rabapitaiso va ᅇgoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

⁴⁰ **Ilaisa** [English: Elisha] — (Luk 4:27). Hu thuwe **Naaman**.

⁴¹ **Inisenis** [English: Incense] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi ᅇambu na butiye i thovuye mbaᅇa gharighari va thi nanᅇonango weya Loi.

⁴² **Isit** [English: Yeast] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwoᅇa na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enᅇe ne i vakatha bred lemoyo moli.

⁴³ **Iso** [English: Esau] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbaᅇa regha mbaᅇa Iso bada i ghari, va i vakuneᅇa budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaniᅇa regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

⁴⁴ **Isirel** [English: Isirel] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ᅇgamangama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyenᅇi idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ᅇgoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

⁴⁵ **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanjako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba wo Adam nganjaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbanjako iyako Adam na Ive thi lonjweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji nganjayi.

⁴⁶ **Jasinit** [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁴⁷ **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁴⁸ **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

⁴⁹ **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbanjaniye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wenji na thi uturanga lenji thari na thi roitetengi. Iye mbowo i utunjava bigibigi lemoyo ne thi yomara Kraisi le mena ghamba e tine.

⁵⁰ **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Kraisi rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va ina Kraisi ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

⁵¹ **Jisas** [English: *Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghandi Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamurungiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Kraisi, Loi Nariye, Lolo Nariye na Deivid Nariye.

⁵² **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanga” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeko wolaghiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevanga na lenji rambarombaro thiye thi thighiyawana Jisas.

⁵³ **Jiu lenji kot laghiye** [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thiya ne i mare. Ko iyemaene mbe Rom gharambarombaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

⁵⁴ **Jon** [English: *Jon*] — Buk Boboma Togha lenji rorori thi utunja gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeve Ilaija, i dage vurigheghe

wengiya gharighari na thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numotenngi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.

2. Jon Jisas ghalinjæ gharaghambi regha “Jon the Apostle” va Sebedi nariye na Jemes ghaghæ. Va i rori Toto Thovuye Jisas Kraiss, Jon Le Roriri, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Roriri, na tembe ngoreiyeva Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8. Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Roriri. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramæ va idæ Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravovovowo laghiye Anas le boda regha idæ Jon (Vak 4:6).

55 Jona [English: *Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinjæ gharautu regha. Mbanja regha Loi i variye na i wa e ghemba idæ Ninive na i vavaghare Loi totoniye wengi. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanja regha na i wava e ghawo reghava. Mbanja vambe ina e wanja, Loi i variye ndewendewe laghiyewe. Gharighariko inanji wangako thi gharegharekai Loi i gharegaitiwe Jona na iyake kaiwæ i rowo laghiye. Iya kaiwæ thi wokiyathu e njighijko tine na thi vamorungji ghanjumberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanato amba borogiko i thegharangiya e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

56 Josep [English: *Joseph*] — Gharighari tomethi inanji Buk Boboma Togha e tine idanjiva Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idæ Josep. Iye ghaghæ moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghæ regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghæ. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Kraiss. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinjæ gharaghambi regha na Judas ghathithi, thi tuthi wengiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idæ thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idæ laghiye Banabas. Hu thuwe Vak 4:36.

57 Josuwa [English: *Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wengiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wengi. Thi gaiti wengi na thi kivwalangiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wengiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwæ thiye ravovovowongi. Josuwa iye randeviva laghiye, na i dage vurighege wengiya gharighari na thi ghambu Loi e gharevatomwe. Va ija, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

58 Juda [English: *Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivanga. Ghemba Jerusalem ina Judiya. Jisas Kraiss va i mena uu Juda na i viri e ghemba regha idae Betilehem Judiya e tine.

59 Kalsidoni [English: *chalcidony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjije. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

60 Kamel [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwae. Mbanja vavana vulivuliye thi vakaiwoja na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

61 Kaniliyan [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjije. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

62 Kein [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniye. Va i yamwakabu ghaghae nasiyeniye Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi inja na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

63 Kenani [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wenggiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestina.

64 Kiteniyathu thanavuniye [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wenggiya gharighari, Jiu vavana va thiya thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaena ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikawaiye i tabona Kristiyan. Pol mava i varaena renuwajako iyako. Va i utunja iyake e letako va i roriko na i variye wenggiya ekelesiya ina Galeisiya. Tembe ngoreiyeva i utunja lemoyo rororiko e tine. Va inja mbe bigi regha enje lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Kraiss.

65 Kraiss [English: *Christ*] — Dageke Kraiss i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravowovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe inja ne i variye Ravamoru na i vamorunjiye le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Kraiss,” na i vatomwe iye ghamberegha va i tuthi na i variye.

⁶⁶ **Krisolait** [English: *chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁶⁷ **Kros** [English: *cross*] — Kros iye Rom lenji rambarombaro ghan-jithanavu thi lithi rakaivi e mare e kros vwatae. Iyake lithi wengi ragabo, gharighari thavala thi kaivi bwagabwaga. Ra vakatha kros ra wo tu weye umbwa regha nasiye i valawe i mborowae. Rakaivi va thi vurigheghe ngenje na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thiyo na thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas ina thongo lolo regha nuwaiya na gharaghambu wo i renuwana valaweya ghamberegha na i wo gha kros na i ghambughu Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatana viri iya kaiwae na thi vatomwenji na thi mare kaiwae.

⁶⁸ **Lepelo** [English: *leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weye “leprosy” noroke. Thiye va thi ghambwera lepeloma valikaiwanji na thi yaku weinjiyanga gharighari ma thi ghambwera. Gharighariko thovuthovuye ma thi yaku weinjiyanga thavala thi ghatana lepeloma. Ma thi utu wengi. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

⁶⁹ **Livai** [English: *Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamangamangi. Livai orumburumbuyengi va thi ghatharangiyanji na thi kaiwo Loi le Ngolo Boboma e tine. Ravowowovo thiye va thi tuthingi thi mena Livai orumburumbuye wengi. I mboromboro weya Eron ghauu. Hu thuwe **Eron**.

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

⁷⁰ **Loi ghalinae gharautu** [English: *prophet*] — Ghalinae gharautu iye lolo i uturanga totoko Loi i worangi yakowe wengi ya gharighari Loi kaiwae.

Buk Boboma Teuye ghambana Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i woranga ya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjo totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utuna le mena na budakai ne i yomarawe. Tembe thi utunava bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraisi ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utuna “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharutuke iyake iye thi utunake Mba 18:15-18. Iye ghalinae gharautu i laghiye iye Loi va i dagerawe ne i variye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utuna totoko Loi i worangi yakowe wengi.

⁷¹ **Loi le ghamba mbaro** [English: *Kingdom of God*] — Utuke thiya thi utuna Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le

ghamba mbaro gharighariniye. Kinj i mbaronanggiya le gharighari, na Loi ngoreiye kinj kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Krai i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaena Loi iye lenji kinj. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiyaawe.

72 Loi le Sip Nariye [*English: Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteningi. Vatomwe Vanogothiye 5 Sip Nariye i methi Krai.

73 Loi Nariye [*English: Son of God*] — Iye Jisas Krai idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Krai i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na ina ramae. Loi i utu e buruburu na ina Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatomwe Jisas i ghambu ramae le renuwana mbanja i mena e yambaneke na i vamorunggiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngoronga valikaiwanji. Ra gharegharena gharighari, na Loi iye mbe tometi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i worangi weinda.

74 Lonweghathi weya Jisas Krai [*English: believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Krai ngoraiyake: Hu lonweghathi budakaiya Jisas va ina ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

75 Lolo Nariye [*English: Son of Man*] — Va i vivako amba muyai Jisas Krai i viri, Loi i vatomwe weya ghalinae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weiye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronanggiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i woranggiya iye ghamberegha iya Daniyel va ina ne i mena.

⁷⁶ **Lot** [English: Lot] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot ija Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghemba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi ija ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghemba laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

⁷⁷ **Manna** [English: manna] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi voranji Ijpt e tine na e ghereiye, thiye thi longatako theghatheghe ghwevari e vurivuri vwatavwata. Mbanjagiko thiyako e tinenji Loi i vakatha ghamba rotaele na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobunja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Raj 16:13-36.

⁷⁸ **Masited** [English: mustard] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weye ghilethi.)

⁷⁹ **Matabwaya** [English: crown] — Matabwaya ghatuwathuwa theghewo. Mwatabaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalanjiya ghathighiyangi e gaithi.

⁸⁰ **Mbaro** [English: law] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosee gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosee**.

⁸¹ **Mbaro gharavavaghare** [English: scribes, teachers of the law] — Thiye va thi vavaghareja Loi le mbaro. Thi vavaghareja bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro na Mosese**.

⁸² **Mbemba** [English: fasting] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturangaia lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjona ghanjimberegha e le mbaro raberabe.

⁸³ **Mbwana Ngoreiye** [English: amen] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thinake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara,” “iyake i emunjoru.” Mbanja lolo regha i nango, gharighariko vavana thi varaeja, thiya, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thiya, “Mbwana Ngoreiye,” kaiwae iye emunjoru.

⁸⁴ **Mwata laghiye moli** [English: dragon] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye ririuru thetheghaniye le vurigheghe i laghiye moli. Ghatuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatomwe e tine mwatake iyake thi vakaiwoja na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye

vavana thi utuŋa mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbaŋa regha thi yaku e yambaneke.

⁸⁵ **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake iŋa Melkisedek iye va Loi le tututhi ravowowowoniye regha. Va mbananiye, thighiyangi thi yalawe Eibraham nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaithi wengi na thi kivwalangi. I vamorunjiya Lot na lenji bigibigiko wolaghiye. Mbaŋa Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nanjo weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegha ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowowowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenge Melkisedek ghambana e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbaŋa Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowowowoko wolaghiye Livai ghauu e tine thi giyawae, kaiwae mbaŋa muyai, mbaŋa ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

⁸⁶ **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwoŋa ngoreiye merisin kaiwae i vakatha lolo i ghenae seiwo ma i ghamino viri laghiye. Tembe thi vakaiwoŋava beku kaiwae.

⁸⁷ **Meri** [English: *Mary*] — Meri lemoyo tomethi inanji Buk Boboma Toha e tine.

1. Meri Jisas tinae.

2. Meri tinan Magadala. Jisas va i vakatha na nyao raraithari theghepiri thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righthethoru vavana).

3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandenje le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).

4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiy Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).

5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

⁸⁸ **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.

⁸⁹ **Mevathavatha Ngoloniye** [English: *tabernacle, tent of meeting*] — Va i vivako, mbaŋa Jiu gharighariniye mbe thi lonjalonga vuruvuru vvatavwata e tine, Loi i dage weya Mosese na i vakatha ngolo tomethi. Loi va i dage na i vakatha weiy kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjoŋa i maya na tembe ngoreiyeva le vatavatad i maya. Gharighari thi bigi mbaŋa thi lonjalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thiniirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjoŋa le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vowowe. Thi vakatha ghaghae Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

Mosese [*English: Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbananiye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wenji na thi rangiwe na thi njogha thelauko kaero va i giyako wenji. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenje mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na inja ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwoŋa Mosese na i vakatha vakatha ghamba rotaele. Mbanja regha Ijpt lenji ragagaithi thi vagevagegenjiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanja na vanja na e lughawoghawo thelau i mwa. Gharighariko thi lonja ghathara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanja, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenje mbwako wa i njogha e ghambae na i vagumonji na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi longao ghaghadi thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nanjo weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyako kaiwae i gharegaithi laghiye mbanja i thuweya gharighariko thi kururu weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwo inanzi Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbananiye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanzi Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanzi “Mosese le bukingi.” Idaidanzi Righenda, Ranji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

90 Naaman [*English: Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniye regha. Othembe iye ida laghiye, i ghatanja lepelu. Mbanja va i lonje Loi ghalinjae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepelu e tine. Ilaisa va i dagewe na i wa Walaghita Joridan na ve thithu ghamberegha mbanjapiri. Naaman va i ghambu ghalinjae na lepelu iko moli.

91 Nad [*English: nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiye idae spaikenad.

92 Ngile [*English: pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12; 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwoŋa na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

93 Ngolo Boboma [*English: Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghemba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanzi Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi.

Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wawa thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghatighiyangi thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbanja thi vatomwenjiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghathegha lemoyo e gherye Kinj Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghatithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma ngalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevagege rangiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weye woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwona thi kururuwe Loi va inanji Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randevaya enge valikaiwae i ruwe, na i ruwe mbe mbanja regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23:45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thonjo thi lonjweghathi Jisas Kraiss.

⁹⁴ **Ngolo Kururu** [English: *synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghamba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavaghareña Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma ina ngolo kaiwae, ko iyemaenge ina gharighari thi mevathavatha gheko kaiwanji.

⁹⁵ **Ninive** [English: *Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghamba regha idae, iya Loi va i varye Jona na ve vavaghareña toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha rarithari. Mbanja thi lonje Jona le vavaghare wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

⁹⁶ **Njighi Sosoro** [English: *Red Sea*] — Njighike iyake ina Isirel na Ijpt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

⁹⁷ **Nowa** [English: *Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambaña gharighariko va thi vakatha vakatha rarithari lemoyo. Iyake kaiwae, Loi ina ne i varye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanji e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanga laghiye moli, na i dage ngononga ne i vakatha na ina. I dagewe Nowa ne weiyangiya levo na le ngangga thegheto na lenji ovo thi tha e wangako. Tembe ngoreiyeva ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tometi na make wolaghiye tometi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri

iya. Nowa va i vakatha wagiya we ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyevwelaghi laghiye moli, na ngonungo. Mbwako i thothe na i kivwalangiya ouou vvatavwatanji. Gharighariko wolaghiye e yambeneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wangako. Amba Nowa i vakatha vovo weya Loi na i tarawenja kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambeneke laghiye.

98 Nyao thovuye [English: *angel*] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiya, nyaongi, ma gharigharigi. Mane gharighari thi thuwengi, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

99 Nyao Boboma [English: *Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vadi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Krai Ramae, na i mena weya Jisas Krai, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangi thavala thi lonweghathi Jisas Krai na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikawaiji thi vakatha budakaiya Loi i wararija. Kaiwae iye nyao, ma valikawaiye gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghangji vara. Kaiwae Buk Boboma i worangiya wagiya we mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

100 Nyao raithari [English: *evil spirit*] — Nyao rarithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakwana gharighari na thi vakatha na ma thi ghambuga Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambarona. Iyake mbe i emunjoruvava thongo loloko i vakatha Seitan le kaiwo na gathanavu na bigibigi rarithari.

101 Olivi [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwongani na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

102 Omega [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

103 Oniks [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inaniwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

104 Pailat [English: *Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbanja Jisas i vavagharewe. Iye i vatomwe wengiya Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

105 Paradais [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utuna ghembako thovuye iyako Iden e tine, iyanjaniye Loi i worawengiya Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonwewghathi weya Jisas Kraisi thi ru mare e ghereiye.

106 Parisi [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tometi Jiu gharighariniye e tinenji Jisas va ghambanja e tine. Va thi wabwi na regha weinjyanjiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonwewghathi lenji thovuye i kivalanjiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevere ngoranjiya gharighari thi thovuye othembe lenji rerenuwana raraithari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

107 Pentikos [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

108 Pero [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

109 Ravamoru [English: *Savior*] — Jisasi thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi megghagathi weya Loi. Mbanja Jisasi va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numoteningiya thavala thi lonwewghathi Jisasi Kraisi; i wovorumwarumwarunangi Jisasi kaiwae. Jisasi e le mare tine tembe i vamorunjiya gharighari Seitan le vurigheghe e tine.

110 Ravavaghare [English: *Rabbai, Raboni, teacher*] — Jiu gharighariniye thi dage wengiya amaamala thi thimba na idanji i laghiye, thinja “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vana Hibru va thinja “Rabai” or “Raboni.”

111 Ravovovowo [English: *priest*] — Ravovovowo va amaamala ghimoghimoru thi tuthi na thi vovo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vovo Ngolo Boboma e tine Jerusalem. Ravovovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravovovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalanjiya ravovovowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vovo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravovovowo laghilaghiye lenji randeviva na thiye va ravovovowo laghilaghiye lenji randeviva, thi uno Ravovovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravovovowo ghanjiuu kaiwanji.

112 Rebeka [English: *Rebecca*] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso na Jeikob**.

113 Reihab [English: *Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbanjaniye thi variye ghimoghimoru vavana thi ru

thuwole vanautumako na thi kelakela mbala thi ghareghare ngoronga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavungi na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wenngiya Loi le gharighari. Reihab iye i mboromboro weye lolo regha Mat 1:5 i utuna iye Jisas rumbuye regha.

114 Reitiyel [*English: Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

115 Rom [*English: Rome*] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathungi na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

116 Sabat [*English: Sabbath*] — Sabat iye towo ghambanja. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanawona na i vakatha yambaneke, amba mbanja mbanjapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanawona, na mbanjapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thina gharighari ma valikaiwae thi ndekaiwomun mbanjake iyake, na thongo thi kaiwo thi gharegaiti wanangi. Iyake kaiwae thi gharegaiti mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thina thiyi thi kaiwo.

117 Sainai [*English: Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

118 Saiyon [*English: Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghemba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

119 Salpa [*English: sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weye ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwona na thi vakatha "gunpowder." Ida regha "brimstone."

120 Sam [*English: Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanji e tine. Kin Deivid va i rori wothuke thiyake lemoyo moli.

121 Sameriya [*English: Samaria*] — Sameriya le valivanga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwojngi na Jiu gharighariniyeke va inanjiko gheko thi ghe weinjyangi na thi kururu wenngiya lenji loingi. Jiu inanji Judiya thi botewoyathungiya Sameriya. Hu thuwe **Judiya**.

122 Samson [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wengia mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

123 Samuwel [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalinae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kinj. Iye gharighariko lenji randeviva laghiye.

124 Sanhidren [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

125 Sapaya [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

126 Seitan [English: *Satan*] — Seitan iye nyao rairathari ghanjigiya na iye Loi ghatighiya. I kwaniyarongiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valanangi gharighariko thiye thi lonweghathi weya Jisas Krai, lenji thariko wolaghiye va thi vakathangi, mbala thi renuwana Loi mava i numoteningi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

127 Sepituwajinit [English: *Septuagint*] — Hibru gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vana Hibru. Amba muyai Isirel gharighariniyeke va thi mbanirangi Isirel e to gaiti kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vana Grik, ma thi ghareghare vana Hibru. Mbanako iyako vana Grik iye ghalighalina laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibru lenji Buk Boboma Teuye na vana Grik. Bukike iyake idae Sepituwajinit. Mbanja vavana Buk Boboma Togha ghararorori thi vakaiwona utuutuke thi mena Sepituwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wengiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

128 Sera [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghatheghe laghiye, i vaidiya Aisake mbanja vama i yalaghisari. Hu thuwe **Eibraham**.

129 Sinamon [English: *cinnamon*] — (Vat 18:13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwona na thi varuvuya gharighari. Mbanja vavana thi vakaiwona mbanja thi beku kaka.

130 Sip [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivanga vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbanaviye i tometi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambanja tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbanja vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbanja vavana ne i kaiwo weya amala e le sip. Sip ma mbanja wolaghiye inanji e ghamba, ko iyemaenge sip gharanjimbunjimbu ne i viva wengi na thi wa weya ghamba ghaninga. Gharanjimbunjimbu i yaku weiyangiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weye gana i meghilina na i mbaniruwoongi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbanaviye thi vakaiwona sip lenji vowo weya Loi.

Buk Boboma e tine, mbanaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanja vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

¹³¹ **Sisa** [English: *Caesar*] — Sisa va idae thi giya wenggiya Rom lenji kin. Rom va i kiwwalangiya vanautuma lemoyo. Amba Sisa i tabona lenji kin. Rom lenji kin regha na regha thi giya idakewe.

¹³² **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi va i mukuwongi ghembako thiyako e ndighe. Hu thuwe **Lot**.

¹³³ **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kin laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawwe. Solomon va i nango thimba kaiwae mbala ne i mbaronja wagiya wenggiya le gharighari. Solomon i tabona kin iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

¹³⁴ **Takis gharamban** [English: *tax collectors*] — Jisas ghambanja e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamodo tabona Rom ghanjiragagaithingi kaiwanji. Rom va thi kiwwalangiya Jiu gharighariniye na thi mbaronangi e vurigheghe. Iya kaiwae gharighari va thi botewoyathungi. Na bigi reghava, takis gharamban mbanaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjim-beregha kaiwanji.

¹³⁵ **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathangi thaga theghatheghe regha na regha e tine, thi renuwanakikiya Loi va ghare wengi. Thaga thagalima thi utunja Buk Boboma Togha e tine. Hu thuwengi e raberabeke:

- Bred Ma Weiye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanjani e ghereiye moli na i wo mbanapiri. Mbanake mbanapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwanakiki ngoronga Jiu thi vorangi Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi vwala amba muyai thi vo.
- Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanapiri Thaga Valanjani va i rikowe ghereiye mbala thi vawararira wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wenggiya gharghari thiye thi lonweghathi Jisas Kraisi (Vak 2:1-4).
- Thaga Vabohomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbananiye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
- Thaga Valanjani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanjani iye thaga laghiye moli wenggiya Jiu gharighariniye. Idake gharumwaru “valanjani.” Thagake iyake e tine Jiu thi renuwanakikiya mbananiye va thi vorangi Ijpt e tine na thiye rakarakayathungi. Amba muyai thi vorangi, mbananiye

Loi va i dage vurigheghe wenjiya Ijipt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijipt e tine. Ko iyemaenge i dage wenjiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghatinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valanjaniya ngoloko iyako na mane i unighi nariye ina gheko. Thongo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valanjaniya ngoloko iyako. Va mbanjaniye na i menamenake noroke, Thaga Valanjani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghanjga na regha (Luk 22:7-8).

5. **Yonathowathowa gha Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulova. Thi vatadi yonathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwajakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi longalonga theghathegha iyevari amba muyai thi ru valivanjgako iya Loi va i dageraweko wengi.

¹³⁶ **Thari** [English: *sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thongo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

¹³⁷ **Thiye ma Jiu gharighariniye** [English: *gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

¹³⁸ **Thina** [English: *clean*] — Jiu gharighariniye lenji renuwana e tine, thongo Jiu ma i thina, ma thi vatomwe na thi kururu weinji e Ngolo Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thongo i ghan ghanjga vavana o othembe i vighathi bigibigi vavana. Ghanjgake thiye na bigibigike thiyeke Loi i dageten wengi. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepele, o thongo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeve, ela i ghatanja voruvoru o i ghambi ne i mbighi. Thongo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

¹³⁹ **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

¹⁴⁰ **Toto Thovuye** [English: *Good News*] — Loi le utu wenjiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krais, na i njama yambaneke na mbala i vamorunjiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamangama.

¹⁴¹ **Uturanjiya thari na roitetengi** [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwana, ne i uturanjiya le thari na i roitetengi. Amba Loi i numoteningi le thari.

¹⁴² **Valanjani** [English: *Passover*] — Hu thuwe **Thaga Valanjani, Thagathaga** e tine.

¹⁴³ **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatomwe 21 e tine, Jon va i utuja Ghemba Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weye tomethi vari varyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko varyaworo na variwo thiyeke:

1. jasper [English: *jasper*] — vwivu o manemane
2. sapaya [English: *sapphire*] — ngoreiye buruburu (blu)
3. ageit [English: *agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [English: *emerald*] — vwivu laghiye
5. oniks [English: *onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kaneliyan [English: *carnelian*] — sosoro laghiye
7. krisolait [English: *chrisolite*] — mbwaumbwau
8. beril [English: *beryl*] — vwivu
9. topas [English: *topaz*] — mbwaumbwau
10. kalsidoni [English: *chalcedony*] — kakaleva seiwo
11. jasinīt [English: *jacinthe*] — vwivu o blu
12. ametis [English: *amethyst*] — sosoro na seiwo i bwadi

¹⁴⁴ **Vowo** [English: *sacrifice*] — Buk Boboma Teuye ghambaṅa e tine, Loi va i vatomwe wenḡiya le gharighari mbala thi vowowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenḡiya ravowovowo na thi tagavamarenḡi gharighari kaiwanji. Thetheghanko thi vowoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenḡi. Gharighariko mbanaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wenḡi.

¹⁴⁵ **Waen une** [English: *Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoṅa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiya mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwoŋa Utu Umbalinji Gharumwaru na raŋa? Thoŋgo hu rerenuwaŋa Loi ngoronga iye ngoreiye ramae na iŋa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righethoru iya thiŋake. O mbwata hu rerenuaŋgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivaŋgi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Kraiss, ngoraiyake:

Jisas Kraiss iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare wengiya gharighari na thavala thi ghambwera i vamoruŋgi.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ŋgoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngonranjiyake:
Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbana gharighari thi vakatha thari, thiye ngonranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamoruŋgiya gharighari lenji thari e tinenji ngonraiyaake:
Loi i gharethovu wenjiya gharigharike wolaghiye na nuwaiya i va-
moruŋgi.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Kraisa, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruŋainda e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le nğanga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbaņa ra ghareghare Loi nuwaiya i vamuinda:
Ra uturangiya la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra loņweghathi Jisas na i vamuinda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Raloņweloņweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Ralonwelonweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaninga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda ralonwelonweghathi Jisas Kraiss ghandathanavu mbala ngoraiyake:
Ra ghambu Loi Ramanda na Jisas Kraiss, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wengiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas ghandathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nanngo.
Ngoronga ne ra nanngo na rana?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronga va thi nanngo na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavunjiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwanja mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thonjo vaikawai, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanangi thiye thi mbaronjainda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wenjiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:
Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivanji ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivanji ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yawwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanaviye thi vaidi vuyowo
 Wo thi vivatha ghanjimberegha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha vuyowo wenji.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavunji.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wenji na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghatanngiya gharigharike wolaghiye we Jisas Kraisi.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorun ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorunji ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	