

Makitib*i* k*i* k*o* mit*e* k*i* Ja ndang*i*

*Ta k*i* d*o* makitib*i* t*i* k*i* k*o* mit*e* k*i* Ja ndang*i**

Makitib*i* kin ka e «NGat*əgi*» a ndangi t*o* (3 Ja 1; 2 Ja 1), ning*ə* ndangi adi Gayusi. Ji g*ər* n*ə* madi kare d*o* Gayusi ti k*in* al, n*ə* n*ə* kare b*a*, rje ndangi makitib*i* t*əj*e kadi e d*əw* k*i* a d*o* njane t*i* me n*ə* k*i* r*əjeti*. Hale e dang*i* k*i* hal Diyotir*əbi* k*i* e d*əw* kare k*i* aw k*i* hal k*i* ng*ə* dan nj*é* kaw-naa je t*i*. Diyotir*əbi* əl ta l*ə* «NGat*əgi*» majal n*im*, taa e d*əw* k*i* uw*ə* mba je k*i* r*əne* t*i* al n*im* t*o*.

N*Je* ndangi makitib*i* p*it*i Gayusi maj*i* ngay əj*i* d*o* ka d*o* nja t*i* lie n*im* əj*i* d*o* maj*i* k*i* i*s*i ra k*i* nj*é* kadi-me je n*im* t*o* (1-8). NGat*əgi* n*o* r*əne* əj*i* d*o* hal Diyotir*əbi* (9-10), n*ə* əl ta l*ə* nje kun go K*iri*si madi k*i* t*əe* n*ə* D*əmetiru*si maj*i* ngay, t*ək*i e d*əw* k*i* kile rae maj*i* (11-12). Go t*i* b*a*, əl ta kaw mba k*i* ndigi kadi n-a n*aw* k*i* d*əde* t*i*, taa əl-de ta kuw*ə* ji-naa l*ə* made je k*i* i*ndəi* tae t*i* t*o* (13-15).

T*ək*i j-o-n me makitib*i* t*i* ne, j*i* g*əri* kadi ra mba k*i* kuw*ə* ngakoje je k*i* r*əje* t*i* e n*ə* madi k*i* t*əj*i ndigi-naa n*im*, t*əj*i ka d*o* nja t*i* me n*ə* k*i* r*əjeti* n*im* t*o*.

Kuw*ə* ji-naa

¹ Mi NGat*əgi* l*ə* nj*é* kaw-naa je, m-ndangi makitib*i* k*in* madi i nje ndigi l*əm* k*i* ngay Gayusi, k*i* m-ndigi ndigi k*i* r*əjeti*.

² Madim kí ngay, m-ndingé kadi né je pəti kí røi ti awi maji kí kate kate. M-dəjí kadi dárøi e kí lapiya tækí ndili e-n kí lapiya kin be tø.

Gayusi e nje ra nè kí maji

³ Tækí røjeti, røm näl-m ngay, tado ngakoje je kí røi tøeji ne, mai naji dø nè kí røjeti kí ooi røi ti. Óli ta dø njiyø ti kí isi njiyø me nè kí røjeti.

⁴ Nè kí adi-m rønøl ngay e ta kadi m-o tækí nganm je isi njiyøi dø røbi ti kí røjeti.

⁵ Madim kí ngay, isi tøji ka dø nja ti løi me kindø ti kí isi indø këmi go ngakoje je ti, kí øi mba je wa bøy.

⁶ NGakoje je kin, mai naji ndigi kí indigi-de kin ki ta këm njé kaw naa je ti. Kadi inay kí lo ra ti sède ra kí asi ta to Luwø kadi uni ta mba lède kí kate.

⁷ E kí mbata tø Kirisi ø osii dø røbi ti kí kanji taa nè ji dije ti kí gari Luwø al.

⁸ J-øi ba, søbi kadi j-øsi gin dije kí be kin, mba kadi j-indø røje naa ti sède dø kílø kílø mbø nè kí røjeti kí isi rai.

Hal Diyotirøbi

⁹ M-ndangi ngon makitibø m-adi njé kaw-naa je, nø Diyotirøbi kí e døw kí ge kadi n-e taa n-isi dø dije ti ra kílø kí ta lèm al.

¹⁰ E mbata kin ø, ndø kí m-a m-tøø røsi ti ø, m-a m-øl kílø rae kí majal kin kí taga, e kí isi indø døje lo ti kí ta je kí majal. Ningø nè kare kí to ngay, e wa mbati kuwø ngakoje je kí mba kí røne ti, taa dije kí ndigi kadi n-uwøi-de kí røde ti ka øgi-de døe tø. Dije kí uwøi ngakoje je kí røde ti ba, e tuwø-de kø dan njé kaw-naa je ti.

¹¹ NJe ndigi ləm kī ngay, īndajī majal kī ra al, nə kadi īndajī majī kī ra. Dəw kī nje ra majī e dəw lə Luwə, nə dəw kī nje ra majal e dəw kī gər Luwə al.

¹² Re e Dəmetirusi ba, e dije pətī e mai najī kī majī dœ tī. Nē ra kī rəjeti kī i rə Luwə ti, kī īsi təl rəne go ti wa kīn ka ma najī lie. Taa je wa ka jī ma najī lie tō. Ningə igər kadi najī kī ma ləje e najī kī ma kī rəjeti.

¹³ M-aw kī nē je ngay kadi tə m-əli, nə m-ndigi kadi m-ndangi kī man ndangi nē ki kagi ndangi nē al.

¹⁴ Tadə m-īndə məm tī kadi kagi lo ngay al e j-a j-o-naa, kadi j-əl-naa ta kī taje.

¹⁵ M-dəjī kadi īsi kī lapiya. Madjē je kī ne uwəi jii. Ningə kadi uwə ji madjē je kī noq kare kare adi-je tō.

KELƏ-MHNDI KI SIGI

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The New Testament

in Bedjond

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