

## 2 PEDRO

### Pedro Kata Azagâ Ieto Inweniby

Xirâ kata wâgâ inwenily Pedro nhangahu odaji iemâmy Deus. Awylygue Deus itaumbrylâ xirâ Pedro inweniby. Jesus aguely idani modo ewy myakâwândy Pedro.

Kata azagâ ieto xirâ Deus, Pedroam inwenien-hoymby Jesus Cristo einwânni modoram. Iozepa kulâ Deus wâgâ enomedâni modo tâinkâ lelâba awyly wâgâ myakâwândy inwenily. Deus wâgâ iozepa kulâ aguelymo lelâ waypamo myakâwândy, inakai modo anhedylimo, eagonro modo tagâ aitoem aguelymo warâ lâpylâ.

Pedro kurudyly iozepaom modo kulâ einwândyly wâgâ, Deus ize ato ara lelâ aguitoem. Iozepa kulâ unâ egatuwâni modo, Cristo odopâdyly âwankuem tyesimo mykâinane. “Nodopâdaymba ise; iweâpa itybyem mawânâ. Nodopâbyra awylylâ ise mâkâ” tâkezemo mykâinane. Xirâ kata wâgâ olâ tutuze kurâ, koendonro lelâlâ Deus awyly. Agui Jesus einwânni modo idyse mâkâ. Xirâ kata kintainduo, tutuze kurâ, Jesus odopâdyly tynwânwânselâ kydawyly, aunloenlâ eagâ kitoem.

#### *Aguely adaguho*

<sup>1</sup> Urâ Simão Pedro, Jesus Cristo emary, tywâgâ aguenriem induakeyby, xirâ Jesus Cristo einwânni modoram iweninri, xina nheinwântobyry ara einwânniram. KyDeusry mawânkâ mâkâ,

kâmakerim warâ. Mâkâ kieinwântoem aieni. Awârâ anhedily, koendonro, iozeno warâ tawylygue.

<sup>2</sup> Âynynâmo Deusram kêenkadyly, imâem kehoem mâzehohomoem, akaladânimo peba itoem warâ. Arâ ise aunlolâ koendâ kuru mawylymo, Deus, Kywymâry Jesus Cristo warâ mâuntuzezedylymo.

*Deus kygâsemâ, kuduakewâm warâ*

<sup>3</sup> Deus tawylygue, ton-honruguelâ, idânârâ ize kydato xuduwâm aunloenlâ eagâ kitoem, ize ato lelâ aguientoem warâ. Tutuze kurâ mâkâ. Mâkâlâ mawânkâ kygâseni xurâem kitoem. Awylygue ize ato ara lelâ aguidyly, koendonro, ton-honreim, tohogueim warâ awylygue.

<sup>4</sup> Deus koendonro lelâlâ tawylygue, “Koendonro aiese urâ âmaemoem” tâkehobyry adyese lelâlâ. Mâkâ ara kisedoem ize ato lelâ aguientoem warâ adyese. Deus eynynâbaom modo inakanhe aito aguiendyse kipyra kurâ warâ.

<sup>5</sup> Awylygue Jesus mâinwântuomo, idânârâ agâ koendâ lelâ aitaungâ. Eagâmo koendâ mawylymo ume, koendâ lâpylâ Deus wâgâ xutuzezedaungâ.

<sup>6</sup> Deus wâgâ mâuntuzezedaymo, tâwâlâ kulâ inakai amânhepyra mitomoem âjimanâdaungâ. Mâjimanâdylymo umelâ, mâsenagazedilymo emawâdaungâ. Mâsenagazedilymo mâenmaenlymo umelâ, Deusram âtuwâdaungâ, ize ato lelâ amânhetomoem.

<sup>7</sup> Deus ize ato lelâ amânhetomoem mâtulymo ume, Cristo eynynâ âpemugumo ize izezedaungâ. Cristo eynynâ âpemugumo agâ âjize mawylymo ume, idânârâ kurâ domodo iwynedaungâ, tâwâlâ wâne Jesus einwânni, einwânni keba warâ awylymo.

<sup>8</sup> Arâ lâ amisededylymo watay, alâ ise Kywymâry Jesus Cristo mâuntuzedylymo, mâkâ ize ato aieseze lelâ âmaemo, se ewiseim ewisededyly wâne tâwiseho odaji ituo myara.

<sup>9</sup> Arâ aitânry olâ epy ara kulâ, Deus nepyra tâitoem âzepâinly-ro waunlo ara. Inakanhe tâitomobyry xygakerimbyryem Deus awyly enanânehorimbyryem.

<sup>10</sup> Aituo Cristo eynynâ ypemugudo, koendonro amânhetomoem âzeon-hondâdaungâ, turâem Deus induakeyby, ingâsedyby warâ mawylymo mâenehon-homoem, tâgaseim nihugueba kehoem tâzegato xypyryam saini ara.

<sup>11</sup> Arâ ise Deus ikaunâdylymo: “Âetaungâ; âdy igawâmpyra âenehonrimo lâpeba tarâ” keze. Aituo ise myarâ Kâmakerim, Kywymâry warâ Jesus Cristo typygueba kehoem pymâem atoram mydâlymo.

<sup>12</sup> Unâ iozeno Deus nhegatuyby tydase âmaemo; tâinwânse ani âmaemo; mârâ ara lelâ amidylymo warâ. Tutuzelâ âmaemo, aunlolâ xirâ modo mâenanâguedyzemo wawyly.

<sup>13</sup> Iewanulâ xirâ, yiguepa wawyly ara mâenanâguedyomoem âyanmo aguely.

<sup>14</sup> Inepa iguein-em wawyly tutuze urâ, Kywymâry Jesus Cristo mawânkâ yam nutuen-ho. Wodopyry nhânze urâ, âtâbâbyry kânâho ara.

<sup>15</sup> Xirâ modo toenzepa mâuntudyzemo wato, yigueduo, auguehobyry mâenanânehomba mitomoem.

*Kunwym Deus Jesus xyrentoem anhenehonday,  
Pedro domodo nhetobyry*

<sup>16</sup> Tiungutyby kulâ mâkeba xina nhegatuly, “Kywymâry Jesus Cristo pymâem tohogue kehoem ise odopâdyly” xina keho. Tânugue lelâlâ ani xina nhedyly, Jesus eon-honru imâsedoem awyly.

<sup>17</sup> Târâ iwy wâgâlâ ani xina, Kunwym Deus, Jesus ehogu, xynru warâ wâgâ agueday. Jesus ety iwogonro sapekadyly, ehazeladyly warâ xina emâ. Deus ton-honreim kuru: “Ymery toenzepa kâinwynegyuly merâ, toenzepa womazeâni” kely xina idamâ warâ.

<sup>18</sup> Kywymâry Jesus Cristo agâ iwy tynrenseim wâgâ xina awyly ume, kaynâpa tâjitanru âemâ.

<sup>19</sup> Tutuzelâ kurâ, saguhoem Deus eynynâ aguewâni modo Cristo wâgâ inweniby iozeno tâinwânseim awyly. Mâkâ odopâdyly wâgâ inwenibymo, xina agueho agâ âzekiba lelâ. Akaemo inweniby modo koendâ lelâ idataungâ, einwântaungâ warâ. Inwenibymo âyanmo xutuenhonze, âdy mâinwânkylymo awyly, esagon-ho âji tyameim nhesagon-ho ara. Xirâ unâ agueho koendâ idasezedaungâ. Jesus Cristo odopâduo ise koendâ kuru Deus wâgâ mâuntuhomoem anhenehonly, emedyly wâgâ xixi egaseduo onro wogonro modo eto ara. Ximukâ emeni emyenro ise mâkâ, koendâ Deus wâgâ mâuntuhomoem.

<sup>20</sup> Xirâ kâinwenily koendâ xutuwâdaungâ. Saguhoem Deus wâgâ aguewâni modo tonomery mâkeba myakâwândy inwenilymo, Deuslâ inwenihomoem agueim. Konomerygue kulâ Deus itaumbryry kiuntuwâbyra lâpylâ kurâ.

<sup>21</sup> Deus aguehobyry nhegatulymo watay, tyangahu oday tunâry kulâ, tonomery kulâ warâ mâkeba nhegatulymo. Deus Ispiriturylâ

nhangahumo oday xunârymo xuduim; âdakeze Deus aguely awyly mâkâlâ egatuen-horim.

## 2

### *Deus wâgâ iozepa kulâ unâ egatuwâni modo (Jd 3-16)*

<sup>1</sup> Iweâpalâ myakâwândy Deus eynynonro modo enokunibe awyly, “Deus wâgâ aguenri urâ” kewâni modo. Arâ lâpylâ ise iwerâ âduaymo Deus wâgâ unâ iozepa kulâ unâ egatuwâni modo âpanâguely, inokuzemo kulâ. Xypyry etay olâ âsenagazezemo; inakanhe adâitobyry epywaze igueypy Jesus Cristo, tywymâryem, todoem warâ izepamo mawânkâ. Arâ tawylmoguelâ ise tâwâlâ inepa tain-ho nhuinlymo.

<sup>2</sup> “Jesus eynynonro urâ” kewâni modo akaemoram toenzepa âzenokuoze. Awylygue ise inakanhe aitomo ara aidylymo. “Jesus eynynonro urâ” kewâni modo inakanhe aidyly tientuo, Jesus eynynâbaom modo: “Âdyem nitaymba mynra unâ Jesus wâgâ einwândyly” kezemo.

<sup>3</sup> Deus wâgâ iozepa kulâ unâ egatuwâni modo toenzepa tydinherugu kulâ ize atomo. Awylygue tâdâsenogudyly kelymo, tyangahu oday tiungutyby kulâ aguehomo; dinheru tienmakely kulâ mawânkâ ize atomo. Deus olâ nykyba. Tutuze mâkâ, âdy anhekylymo awyly. Iweâpalâ on-hondybyem awyly, akaemo tienwentâdoem, tienagazenehon-hoem warâ.

<sup>4</sup> Adâkehobyry aietânry modo idânârâ enagazenehonze Deus. Enanâguewâdaungâ anju domodo Deus aguehobyry sakanibyry agâ aityby.

Akaemo nityendaymba myakâwândy Deus. Tâtagueim tuhuadaguenry odaji igonomâmomy, âji tâdâsenagazedo odaji. Iamu oday ekâjibyem akaemo târâ awyly. Deus âda tyedyly awyly akaemo inwânwânkyly. “Târâ mâsenagazedylimo. Âdaunloenlâ nadainwâpyra ise” kely ise eyanmo.

<sup>5</sup> Enanâguewâdaungâ lâpylâ iweâpa Noé ume kurâ domodo inakai modo aiehohobyry. Deus ize ato adiydysebamo myakâwândy. Aituo Deus paru inweândyly. Idânârâ kehoem paru onro nhytyândyly. Idânârâ kehoem iguwânmy. Mârâ ume Noé kulelâ myakâwândy Deus ize ato ara aini. Paru inwenly saindyly iraynâ, aunlolâ mykâinane Noé typemugudoam aguezesedyly: “Deus aguehobyry sakadyly, inakai modo aiedyly warâ imowâdaungâ. Einwântaungâ” kezesedyly. Tindadysebamo olâ myakâwândy. Aituo, Noé, iwydylâ, imeomyry, iweisedo alâ kulâ Deus nhemakely, paru inwenly amaym.

<sup>6</sup> Enanâguewâdaungâ lâpylâ iweâpalâ xidadâ Sodomadâ, Gomorradâ warâ tâtyuneim modo aietobyry. Deus izepa ato adyesemo myakâwândy. Awylygue myakâwândy Deus aguely: “Idânârâ kehoem ise kainlymo” kely. Aituo peto ingonodyly, inakai modo tyain-hoem, idânârâ kehoem pelupâem imâmomy. Arâ adientuo, kyam nhutuen-honlylâ xurâ keba modo xypyry etay âsenagazeniem awyly.

<sup>7</sup> Ló lelâ myakâwândy Deus nhemakely Sodoma donro enday. Uguondo koendonro myakâwândy Ló. Aituo toenzepa âjityenyly, tâty anano modo inakai modo anhesedylymogue.

8 Târâ kurâ domodo duay tawylygue myakâwândy Ló. Kopaelâgâembaba inakai modo anhedylimo, aguelymo indadyly, Deus ize ato araba aidylimo awyly warâ nhedyly. Awylygue, toenzepa myakâwândy âpaunzedylly, âjityendylly warâ.

9 Deus olâ aunlolâ tynynonro modo nhemakely, nhedyly warâ âsenagazedylly ume. Âkealâ Deus tynynonro keba modo enagazenehonze awyly. “Ydâ iwague ise mâsenagazezedylimo” keze eyanmo.

10 Idânârâ izepa tato aieni modo enagazenehonze Deus. Kywypado adiendyse tatolâ aieni modo toenzepa enagazenehonze, Deus xurâem inakanhe adâjito. Deusgue tywymâgu izepaom modo toenzepa enagazenehonze lâpylâ mâkâ.

Akaemo iozepa kulâ unâ egatuwâni modo ânguy xyreni keba akaemo; ânguydo kulâ. Ânguy neinwântaymbamo; tonomegue mawânkâ âdutulymo. Idânârâ anju domodo ton-honreim Deus agonro âwankuem tyesimo lelâ. Iwâgâmo koendâ aguepamo, inwykelymo warâ.

11 Deus wâgâ iozepa kulâ enomedâdaynrim modo takaze ton-honre olâ anju domodo, akaemo takaze kehoem koendâ awylymo warâ. Anju domodo olâ Kywymâry enanaym akaemo wâgâ inakanhe aguepa, newentâbyramo warâ.

12 Ânguydo imeom poji anano, idu odano warâ tyâzeinhelâ iazely, adiendyse tatolâ mawânkâ anhekyly, nâpaunzebyra tawylygue. Arâ lâpylâ Deus wâgâ iozepa kulâ unâ egatuwâni modo adienkyly wâgâ nâpaunzebyra kulâ aguelymo. Unâ

tâdâsemaguely wâgâ agueim âwankuem tyesemo, nutuba kulâ, tywykezemo warâ. Awylygue ise ânguydo imeom xyâly ara kulâ Deus akaemo nhainly.

<sup>13</sup> Akaemo Deus wâgâ iozepa kulâ unâ egatuwâni modo kânagazedâmo. Awylygue ise Deus nhenagazenehonlymo lâpylâ. Kopae kulelâba kywypado anhedylimo, peto oday alêlâ. Âjigue mâtâdyguylymo mâwinduatomoen-ro watay, âduaymolâ akaemo. Akaemo âduaymo atobyry wâgâ, Jesus eynynâbaom modo âunâguezemo. Âwypazenehonzemo akaemo, âtâ kywogonro tywykenry iwykanâni emyenro akaemo.

<sup>14</sup> Pekodo nhesedylimo, eagâ tâguetudyze tawylmogue; Deus izepa ato adiendyly nepagunâbyramo. Deus xurâem ityby iwelo modo enokuze kehommo. Dinheru tienmakely kulâ enananommo warâ. Awylygue Deus nhenagazeguylyem awylimo.

<sup>15</sup> Ânwa iwâkuru oze tâtâly enanânehoimbyry ara akaemo, Jesus lelâ Deusram kainto kely neinwâmpyra itybyem tawylmogue.

Enanâgüewâdaungâ iweâpalâ Balaão aitobyry, Beor imery. Balaão ara akaemo iozepa kulâ unâ egatuwâni modo. Toenzepa tydinherugu kulâ myakâwândy Balaão ize ato.

<sup>16</sup> Awylygue myakâwândy Deus izepa ato anhedylly. Deus olâ myakâwândy Balaão eguy jumenta kurâ ara kehoem tytainhehonze, Balaão inakai adiendyse tato aniempyra itoem.

<sup>17</sup> Âdyem nitaymba akaemo Deus wâgâ iozepa kulâ nhenomedâdo, paru iazeho saweypy ara



kulâ. Eunu tâmyguyne kehoem kopâ ihugueim ara, adapezeinduo olâ tâtygagueze; kopâ nihuguebalâ mârâ emyenro akaemo. Deus âji tyameim aienibyryem xurâmoem. Târâ ise akaemo aunloenlâ âsenagazedylimo.

<sup>18</sup> Tonomegueinhe kehoem âdutulyimo, tuândy ara kulâ olâ nhenomedâdylimo. Aguelymo: “Tâwâlâ inakai modo, kywypado warâ aguiendyly; kuomaru mawânkâ Deus ize ato” kelymo. Kanra aweim wâne kanra tonokuze eturugue myara akaemo tienomedâdogue konokuze kelymo. Ton-honreba kulâ Jesus einwânni modo mawânkâ enokuze kehoem kuru, koendâ Deus aguehobyry nutubamo mawânkâ.

<sup>19</sup> Warâ akaemo Deus wâgâ iozepa kulâ unâ egatuwâni modo Cristo eynynonro modoram aguelymo: “Xina inomedâdomo amânhedylymo-ro watay, idânârâ amânhedyse matomo aiese lelâ âmaemo” kelymo. Adâkely umelâ olâ inakai aiedyly nimopa awylymo. Mâkâ inakai amaymba âsemaguedânry emyenro akaemo.

<sup>20</sup> Kywymâry, Kâmakeim warâ Jesus Cristo kieiwndyly-ro watay, kywypado aiedyly, eynynâbaom modo anhekyly aiedyly warâ tumoze kurâ. Ânguydo imeom tywyânto amaymba âsemagueyby emyenro kurâ. Tâlâ olâ kywypado, inakai warâ adiyndyly imowânybyry modo timoymby aietoni. Ânguydo imeom âsemagueybyenlâ ihugueoni ara akaemo. “Jesus einwânni urâ” keypyenlâ inakanhe aitonduo, saguhobyry takaze kehoem ise inakanhe idyly.

<sup>21</sup> Koendâ tâise Cristo wâgâ nutubamo lelâlâ

awyly, koendâpa mawânâ Deus aguehobyry xutuimbyryem, xutudânry ara idylymo. Âkeá lelá xirâ: “Cristo tâinwânse xina” keypyem, inakanhe aitondyby modo toenzepa enagazenehonze Deus, Cristo einwântânry takaze kehoem.

<sup>22</sup> Tâlâ wakeho: “Tâeankehobyry tâinhonse lelá kaxoro. Pâsega igokeyby ikila onwanjilâ âjikobeguyonze todopâze”; myara akaemo, “Cristo tâinwânse xina” keypyem inakanhe aitoni modo.

### 3

#### *Kywymâry Jesus odopâdo*

<sup>1</sup> Cristo eynynâ ypemugudo kâinwynegyly modo, kata azagâ ieto xirâ âyanmo kâinwenily. Waunro kata kâinweniby wâgâ, xirâ azagâ kata ieto wâgâlâ warâ kâinwenily mâuntuybymo mâenanâguehomoem, iozeno wâgâ lelá angahumo oday âunâgomoem warâ.

<sup>2</sup> Mâenanâguedyzemo urâ, akaemo saguhoem Deus itaumbry egatuwâni modo aguehomobyry, tynynâ aguenriem iduakewâdyby modo. Enanâguewâdaungâ lâpylâ Kywymâry, Kâmakerim Jesus aguehobyry, mârâ unâ egatuwâni modo âyanmo nhegatuyby.

<sup>3</sup> Cristo odopâdyly iraynâ âdy waunroem kuru aini âyanmo kêngatudyze wato. Tâlâ ise âdylâ inakai, kywypado warâ adiendyse tato aieni modo. Âilezemo, âwankuem âesemo warâ, Jesus mâinwândylymogoe.

<sup>4</sup> Aguelymo ise: “Jesus tarâ onro anaym tatay, odopâze tawyly aguewânmy. Nodopâbyra lelá olâ! Âdykâ wânkâ? Toenzepa einwânni modo tâiguaeze,

odopâdyly nepyralâ. Âdy nâtuguguewâbyra. Idânârâ aidyly onro adaguly ume aitobyry aralâ” kezemo.

<sup>5</sup> Iozepa kulâ olâ arâ aguelymo. Koendâ tiuntuyby enanânehonze kelymo. Idânârâ tâtuguguewâze lelâ. Saguhom kau, onro warâ lâpeba myakâwândy. Deus agueduo myakâwândy kau, onro alelâ âepanâguely. Paikaylâ onro nhugudyly; aguely paru ontay, onrope itoem\*.

<sup>6</sup> Paruguelâ myakâwândy mâkâ saguhom tâlânro modo nhainly lâpylâ. Toenzepa myakâwândy kopâ in-hugueândyly, Inwenwâmy toenzepa lelâlâ. Idânârâ tâlânro modo adainwânmy.

<sup>7</sup> Arâ lâpylâ kau, onro warâ tâlâ awyly ise Deus aguehobyry odajilâ. Mârâ ume peto ise ingonokyly, onro, kau alelâ sainze. Xypyry etay, koendonro ise turâ modoram nhuduly; tynynâbaom modo ise aunlolâ nhenagazegyly.

<sup>8</sup> Xirâ mâenanâguedyzemo wato, kâinwynegyly modo. Tokalâ emedyly âdiempa kulâ kurâem, mil

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\* **3:5** Gênesis 1.6-10 warâdâ Deus aguely myakâwândy: “Paru iotay kehoem tayynnâ, tâynynâ ienipe nidâ, nhangatano, iano warâ itoem” kely. Aituo arâ âzepajigâdyly. Arâ myakâwândy Deus paru nhepajigâdyly, iano, nhangatano warâ myakâwândy. Mârâ epajigâdobyry kaynonroam Deus “kau” kely. Azagâ emedyly ieto wâgâ myakâwândy Deus awârâ nhugudyly; tytanrungle kulâ nhugudyly. Iguantybyem myakâwândy emedyly. Deus aguely: “Paru kau iano tokalâ âzejidydâ lelâ nâtâdyguy, onro âepanâguehom” kely. Arâlâ myakâwândy aidyly aguehobyry ara. Mârâ tapigüenryam Deus “onro” kely, mârâ paruum “parutabâ” kely warâ. Mârâ onro, parutabâ warâ tientuo, koendâ myakâwândy Deus xurâem.

anu olâ imâem. Kywymâry Jesus xurâem olâ mil anu âzekiba lelâ tokalâ emedyly agâ.

<sup>9</sup> “Odopâze urâ” kehobyry iweâpa sakadybyem awylygue, aguelymo: “Adâkehobyry ara anipyra awylylâ ise Jesus” kelymo. Iozepa kulâ olâ aguelymo. Âji tâdâsenagazedoram ânguy tingonodyse inkâba mâkâ. Tynynâbaom modo inakanhe adâidyly inmoly mâkâ inwânwânkyly, nheinwântomoem. Idânârâ tâinwândyly mâkâ ize ato, tienmakehomoem. Awylygue nodopâbyra awyly wao.

<sup>10</sup> Pymâ Jesus odopâze lelâlâ olâ-ro warâ. MOK alelâ ise mâkâ âepanâguely; ânguy tynwânwândyly ume inkâba, tâmagazeim sainto ara ise âewyly. Kya-noem ise kaynâ âjipyruguely. Kau xuzase. Idânârâ iwogonro iaduwâse. Xixi, nunâ, ximukâ warâ ipa ise. Onro xuzase; idânârâ iwogonro ipa ise warâ.

### *Jesus odopâdyly kyzenuene*

<sup>11</sup> Tutuze kurâ, idânârâ âdydo imeom sainrin-em Deus awyly. Arâ-ro watay, âdaraka ise amidylymo? Idânârâ inakanhe amânhekylymo imowâdaungâ, Deus ize ato lelâ amânhetomoem.

<sup>12</sup> Jesus odopâdyly enuendaungâ. Xurâem âsewaniwâdaungâ, sainto iwaguepa isezedoem. Xypyry etay, kau iaduânse, iwogonro modo sainze warâ Deus. Toenzepa ise mârâ peto âdâpigu, xixi, nunâ, ximukâ warâ âjixigogueze; âdy nâxiânwâbyra ise!

<sup>13</sup> Deus olâ adâkeze: “Onro iwelo, kau iwelo warâ aiese urâ” tâkeze. Idânârâ mârâ onro iwelo anano modo koendonro lelâ ise anhekyly, Deus ize ato lelâ. Awârâ mawânâ kinwânwânkyly.

14 Awylygue, yataen-hodo, kau iwelo, onro iwelo warâ mâenuendylymo ara, âzeon-hondâdaungâ, ioze lelâ amitomoem, tywykeba mitomoem warâ Deus enado, âdy wâgâ inwentâbyramo itoem.

15 Xirâ enanâgüewâdaungâ. Agui kurâ domodo tienmakely Kywymâry ize ato. Akaemo tâinwântânry modo tâinwândyly wao inwânwânkyly; awylygue olâ iweâpa idyly. Tonomery Deus nhuduypygue xirâ modo wâgâ âyanmo tywenize ani Cristo eynynâ kypemugu kinwynegyly Paulo.

16 Tygatary modo wâgâ Kywymâry odopâdyly wâgâ tywenize, âdy Deus iomazehoem aguienkyly wâgâ warâ. Tâlâ mâkâ inweniby wâgâ tutuzein-emba kehoem agueim. Awylygue Deus itaumbyry xutudânry modo, ton-honremba kulâ Jesus einwânni modo warâ, iozepa kulâ Paulo inweniby nhegatulylymo. Kyam Deus âjitaumbyguehobyry idânârâ inwenien-hoymby koendâ nutuwâbyra lâpylâ akaemo. Awylygue âdakeze aguely awyly koendâ nenomedâbyra awylymo. Aituo tâwâlâ akaemo Deus tânagazedo nhuinlymo.

17 Yataen-hodo, tutuzelâ âmaemo, Deus itaumbyry koendâ egatudânrybe awyly. Awylygue tonomeguelâ itaungâ, Deus izepa ato aieni modo kewâdyly kulâgue enomedâni modo mâinwâmpyra mitomoem. Akaemo agueho mâinwantaguedylymo-ro watay, unâ iozeno iwerâ mâinwânkylymo mâinwâmpyra ise âmaemo. Iozeno einwândyly mâinmolymoro watay, tuhu iwy wogonro âtâgâni ara ise âmaemo.

18 Kywymâry, Kâmakerim Jesus Cristo

koendonro lelâlâ kagâ, koendâ kêendlyly warâ.  
Awylygue kurâem koendonro anhekyly koendâ  
xutuzezedaungâ. Koendâ mâkâ xutuzezedaungâ  
lâpylâ warâ. Eyam wakykely kimoba kine:  
“Âynrentâ xina. Koendonro lelâlâ âmâ, ton-  
honreim, iwâkuru warâ” kykenre. Arâlâ nidâ.  
Xirâ mawânâ mâuntudyzemo wato.  
Pedro

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### **The New Testament**

in Bakairi

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