

TITO

Paulo Ovoli Kĩ Etselε Ema Tito

^I Ovoli kīi to yī, Paulo, kī ĩnye Baguma osumune, mo Yesu Kristo foto onyane sekē. Baguma pau yī ade edo yī kī mbumena bati a kī epau a, ntsa be onokwali a kī boe katekado osum atsa a.

^{II} Ade onokwali kale ne nkpā kī elá kawūna a akū a. Baguma kī yaáma fovā a moawe lema boe kale a kī ekena eyi fomō ekena katinya kame a.

^{III} Ne loko a kī epau eyi akū a, enye ye Kale Wī a kanya ne ye kale a kī mabi mi ne awī a kame. Bekwa fukīi bido ne yī awe kī nde letsā ne foe akū ne Baguma boe Otene dī akū.

^{IV} Yī obi wī Tito, matselε nō ovoli kīi, kitonekī bonye omōa ne boe katekado a kame. Boe Olega Baguma mo Kristo Yesu boe Otene, bemō nō konya, bekpa nō lukudo leme.

Paulo Kpa Tito Adzuma Adi Ne Kreta.

^V Nkwa nō ndzina ne Kreta ayekī aalola fotsa a kī fute a kakena. Mawe kī pau asoli banokōē ne omato odi nye odi kame nde ayekī ntsa nō a.

^{VI} Ketáne kī bamō mfumsu ne bate badone onokōē akū. Kene kī enya oti kī ekōā otsō moape, ade kene kī ye babi leme benya bate badone, betanya bati kī bideī ato osī ĩye baábu foko.

^{VII} Ne ayekī asoli bate badone loto onyane adā Baguma adzuma akū sū ni, ketáne kī bemō mfumsu ne ye akū. Ketáne kī yata akū, ĩye ekana kalokpa moatse moatse, ĩye ekamōa bave

kawuga, ãye enya oti kã yadã kitikiti, ãye eyoola ane ne sika akũ.

VIII Kene kã epuli ete banovoẽ, ewe letsa kã lenene, epi ye akũ kapi wĩ. Kene kã enya oti kã edei obla wĩ, kã efĩ lelãa ye akũ ade yapuli kanya ye akũ leme a.

IX Kene kã yapi onokoli kale a kã bote budo a, kã fuketi mo fotsa katsa a ele. Ade osi kã akũ yaatsã epuli etsa fotsa wĩ, ekado bati bebã kobẽ, lokoa enye bikĩ biyidza bedza ne kale a akũ nfumusu etsa be.

X Male fukĩ kitonekĩ bati pii, titiliwu Yudafo a kã bete bido a, dei ato osĩ, betsẽ bale tuwuli pupilidza, kake bati leme.

XI Kene kã asua be osi befõ foe odu katsa, kitonekĩ belamena bati adzuni kade kabula ne be katekado kame. Betsẽmo fotsa kpa kã ketáfeta kã betsa a katsa, ne sika fuu sũ.

XII Kretani odi kã enye be onukpẽ onyene lele kã, “Kretafõ nye bavãlevã bati daa, bayae kpa kã bidei ablo, banyakpane mo banyonepo leme.”

XIII Foletsa a kã ele a nye onokoli. Ne foesũ kã be ane mo osĩ mo osĩ ayekĩ baana katekado kã kidei osĩ.

XIV Fukĩ aafõ benye ato ne Yudafo foletsa mewo mo mbla a kã bikĩ bisĩ kale wĩ a atsa a.

XV Letsa nye letsa adã yedede kakpa bikĩ be moawe towole kame kpale, leme bikĩ be moawe akũ tákpale, kã betáte bido leme ni, letsama lãdã yedede kakpa be, kitonekĩ be adzuni mo towole kame tákpale.

XVI Bati kã odu aboa owole kã binyina Baguma leme be fokelatsa atsa kã bisĩ ye. Benye bati kã be

akū deĩ libe, kī baábu foko ade betáfeta bekpa
letsa wĩ lidima kakena a.

II

Tsa Katekado a Ne Osi Wĩ Akũ.

^I Leme no kō ni, tsa fotsa a kī fuketimo
katekado fotsa katsa wĩ a.

^{II} Tsa banyolenokoẽ a kī bidzi mo ane yedede
ne kadikanyi mo be akū kapi wĩ kame. Benya
bati kī bedzẽ pintii ne be katekado kame, bati kī
bideĩ bati akū odo mo bikĩ bado owole.

^{III} Ade ayea batsole banokoẽ a leme ni, tsa be
kī bidzi nkpã kī efeta batsole kī be akū kpale.
Ketáne kī banye bati buĩ, ñye bekawuga have,
mbom kene kī betsa bati letsa kī lenene,

^{IV} betsa bayitsō kī bidzi fonyo ayekĩ baawe be
banyo mo be babi kale.

^V Kene kī binyi ayekĩ bapi be akū, bekena be
akū ekpale lokoá benya batsō wĩ kī badola be akū
kakpa be banyo. Fukĩ aafō odima leláale tuwuli
kpa ne Baguma kale a akū.

^{VI} Ade osi moape a akū atsã ode bapopo leme
benya be akū akū a.

^{VII} Ne foe flee kame a, kene kī no moawe a anya
oti kī ye obla wĩ bati akole. Koa ane ovio katsa
fotsa ne onokoli kame.

^{VIII} Bi bati tuwuli ne osi kpĩ akū ayekĩ beláanye
no nfumusu. Fukĩ aafō konyoã liwo no bakesĩne
ne ayekĩ belána letsa kpa bele ne boe akū sũ.

^{IX} Bati kī basum badi ni, bedola be akū bekpa
be balate, bekena fotsa a kī fóawo balate a ane.
Ketáne kī bakpa onukpẽ bekpa be.

X Kεtáne kī baye be λeme, mbom βetsa be akū kī benye bati wī, ade badi ɔnokɔali kī baapuli βete be bido a. Fukī aafō bekɔa obu bekpa boe fotsa katsa ne Baguma boe ɔtene a akū.

XI Kitonekī Baguma nye ye kɔnyakamɔ a kī edeī ekpa katinya kame bati nkpā kate a etsa.

XII Kɔnyakamɔ kī atsa boe kī bɔfɔne nkpā kpa kadzi mɔ katinya kame fotsa kpa liti katomena awe. Kene kī bɔadzi nkpā kī bɔanya boe akū, budzi nkpā wī ne katinya kī kame.

XIII Ade osi kī akū bɔatsā bɔkadzɔle Luwi kpale a kī bɔadā ane a. Ade luwi kī akū mɔ boe Baguma Kpale, mɔ boe ɔtene Yesu Kristo aane ne kukūkpale kame a.

XIV Ekɔa ye akū ekpa ne boe lolɔ kī yanye boe etomena tɔkpa flee kame, ekena boe bati kpalewa kī benye ye odi bade a kī bɔawe kī bakakena tuwī.

XV Tsa fotsa kī bame mɔ kɔbē a kī Baguma kpa nɔ, kado bikī batse nɔ a kɔbē. Kā bikī bitómɔ osi kī akū a ane. Tafō be kame odima lemɔ nɔ nde oti kī etákpola.

III

Kaakena Tuwī Kī Taana Nfasɔ Tekpa Bati Flee.

I Te be ane kī bɔdɔla be akū bekpa abāā mɔ bati a kī banya be akū a, bitse be kale, bena ne kukūmane kame bekena tuwī ne osi nye osi akū.

II Bi be kī betale tɔkpa ne odima akū, mbom bidzi ne lukudɔ mɔ tɔkɔba kakena kame. Bekaaɔa obu kakpa odi nye odi.

III Kitonekī kɔkɔe a, boe mɔawe malo bɔkena fɔkɔasiatsa mɔ atɔ osī, ade bɔyela osi wī a. Kɔkɔe

leme a sukena fowetsa kpa mo kawolekamo futefute nya boe akũ. Bɔkɔa boe loko bɔkpa fɔtsa kpa kakena mo ane kayɔɔla. Bati badi kesĩ boe ade boe malo bukesĩ be a.

^{IV} Leme kĩ Baguma boe ɔtene nye ye seme kale mo kawe etsa boe a ni,

^V ete boe nkpã. Nné boe tuwĩ a kĩ bɔkena sũ, mbom ye moawe konyakamo sũ ete boe. Efɔ Hũhũ Kpalewa yako ne boe akũ, elola boe kama, ewola boe mui ade ekpa boe nkpã vɔẽ a.

^{VI} Baguma tsã Yesu Kristo boe ɔtene akũ ekɔa ye Hũhũ Kpalewa kɔbẽ pii a eko ne boe akũ,

^{VII} ayekĩ ne ye seme kale sũ bomo ye kayite kele, loko boe malo bona nkpã kĩ elá kawũna a, kĩ ye akũ leme budeĩ kɔnete a.

^{VIII} Kale kũ nye ɔnɔkɔali paa.

Mawe kĩ le kasisa fɔletsa kũ bame ayekĩ bikĩ bete Baguma bido a aakɔa be loko bɔkpa tuwĩ kakena kĩ fudeĩ nfaso fɔkpa odi nye odi.

^{IX} Tado onukpẽ ne fɔkɔasiatsa kavele kame, ne bati kasinu katokɔ kakã akũ. Tawe sowa ɔkena ɔdze ãye ɔte atsindze ne Yudafo mbla a akũ. Foe flee folá nfaso adima.

^X Nte oti odi ayamena kasẽ ne bati kame ni, sua ye osi deedi ãye titi nviã. Ne ke liti a, tabuki odo ye onukpẽ.

^{XI} Nyi kĩ oti a na odu ni, tɔkpa nya ye kamekame ade ye titikpa aako ye koto a.

Kɔde Nkae Kakpa Mo Kakla.

^{XII} Nte ndo Artema ãye Tihiko ne no sekẽ ni, bɔa mbodi kayawo yĩ sekẽ ne Nikopoli, kitonekĩ ade awã mawe kĩ maadzi ne osili loko a.

XIII Bɔa mbɔdi kanye Sena kɔ enye foletsa ɔdzene a mɔ Apolo osi benaa be osi akũ. Dã kɔ bena letsa nye letsa a kɔ laasɔ be.

XIV Kene kɔ bate badone a bekɔle ayekɔ baakɔa be lɔkɔ flee bekpa tudzuma wɔ kakena, kɔ baapuli bekabumɔ bati bebã lemɛ. Betadzi nkpã kɔ elã nfasɔ.

XV Bati flee a kɔ bideɔ ne yɔ sekẽ ne awɔ a awɔna nɔ! Wɔna bate badone a kɔ bideɔ ne awã kakpa boe.

Baguma emɔ mi flee kɔnya.

Baguma Apam Vɔɛ a Tuwuli
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