

John 3

¹ ni dur yaken ciko Gayus nin wo mi cwiti mor bilenkeu

² moni micwitiyeu mi diloti fiye bi bwiyer, kange twaka, nawo dume mwe kwamereu.

³ miki for neret ducce, wori yitub mwebo kangym bo yii ye warke dor bilenke mwe, na wo mo yati mor bilenke

⁴ mi man ki for nerero wolawo nan nuwa bi beyo lomi ya yamti mor bilenke

⁵ kom womi cwiti-cwiyeu ka merangkange fabub ri, wone warke dor cwika mweke nuwa nobo nawan kwama nintiye an yori ma no mo ma cinnen tikali ki for neret wo doten nure kwama

⁷ wori ci cerker denrero wo, ci yuwo diker fiye nobo nyombo kwama nin.

⁸ na yilam for nangenne wo bilenke ceu.

⁹ min mulang tomange fiye nobo kwangten kwama tiye wori diyotiriffis wo lo cobo cwika durek more kimeu yuwo bo bo

¹⁰ nyori non bou ri, man yii co twam nangen ne ce wo, kange den bero co kangti tiber niber ki ker cero bwirangi nyeu wuro la cinen bo, tak ci ko yuwaka yitub be bo ti, cin nyowam nibo cwiti na ci ma nyeu, nyori co nywa citi mor nubo mwanten kwanten kwama tiye

¹¹ mo niwo mi cwitiye, merang de dikero bwir, merang dikero ken. nuwa ma dikero ken

tiye nob kwamab ma dikero kwer tiye nyombo
kwama

¹² dimitiriya yuwo warka ken nubo nin gwam
kange bilenke ki bwici nyo ma nyon warker dor
cer, kin nyimom waeke nyeu bilenke

¹³ miki diker ducce wo ma mulang mwen tiye,
nyori ma cwibo mulangmwen ki diker mulangka
dike

¹⁴ man bou na to nen kutaqnbou, ban tok ker
tikob kange tikob fwor neret akange mo farubbo
yarum nenti yarum ki den mir

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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