

Tercera carta de SAN JUAN

Cristore ajitirünugüre, Gayo vāme cūtigüre Juan ĩ ucacōare

¹ Gayo, ĵñaboati mū? Yū ñaja bꝰcꝰ, Juan, adi pāpera mūre ucacōagũ. Yū quēne, Dios oca socabetire ajitirünugũ ñari, mūre maiaja yū.

² Yū maigũ, mūre quēnarotigū, Diore ado bajise mūre sēnibosaja yū: “Mū rāca quēnaro ĩ ñarore bajiro ĩ yarā rāca quēnaro ñato’ yigū, to yicōari, ‘Rijaye quēne manicōato’ yigū, ĩre ejarēmoña”, mūre yisēnibosaja yū. ³ Gājerā Cristore ajitirünurā mū rācana yū tūjū ejacōari, “Dios oca socabeti ti gotirote bajiro yicōa ñaami” ĩna yigotisere ajicōari, bũto variquēnamū yū. ⁴ Cristore ajitirünurā, yū rĩare bajiro bajirā, Dios oca socabeti ti gotirote bajiro “Quēnaro yirūgūama” ĩna yisere ajicōari, bũto variquēnaja yū. Disejua quēnabusase oca ajibeaja yū.

⁵ Yū maigũ, gājerā Cristo ocare gotimasiocudirimasa, gajeroana ĩna ñaboajaquēne, “Īnare yirēmōrūgūami” mūre ĩna yisere ajibū yū. To bajiro mū yirūgūse suorine “Cristo oca socabeti ti gotirote bajiro yigū ñagūmi”, mūre yimasire ñaja. ⁶ Sīgūri Cristo ocare gotimasiocudirimasa, adoju Cristore ajitirünurā ĩna rējarivijū ejacōari, “Quēnaro yūare yirēmocami”, yūare yigotima ĩna. To yicōari, quēna mū tūjū ĩna ejaro, “Quēnaro rētoajaro ĩna” yigū, Dios ĩ bojarore bajiro quēnaro ĩnare mū yirēmōjama, quēnaroja. ⁷ “Dios ocare gotimasiocudito mani” yirā, vacama ĩna. Īna gotimasiocudirojū, Diore masimenare, “Yūare ejarēmoña”, ĩnare yibesuma. ⁸ To bajiri ĩnare

yirēmōroti ñaja manire, “Cristo ocare gotimasioducidōa ñato” yirã.

“*Diótfrefes vāme* cūtigū rojose yiyumi”, yire queti

⁹ Mũare papera ucacōaboacajū yū, mū tuana Cristore ajitirūnūrāre. To bajiboarine, Diótfrefes vāme cūtigūjua masare gotimasiorã yua ñasere bojabetesumi, “Yūjua ñinare ũmato ñagū ñaja” yitūoīagū ñari. ¹⁰ To bajiro ī yire ñajare, yū vatirūmū mūa rējarivijū ejacōari, “Rojose yigū yiyuja mū”, ĩre yirūcūja yū. Ījua, rojose masu yūare ñagō-macarūgūñumi. To bajiro ī yirere ajicōari, variquēnabeaja yū. Cristo ocare goticudirimasa ī tūjū ejacōari, ĩna rē-jarivijū ĩna sājaraajama, sājarotibesumi. To ī yirone sīgūri ī rācanajūama, sājaraotirūaboayuma. To ĩna yirone, ĩna rācane “Budiasa mūa quēne”, ñinare yitud'icōarūgūñumi.

“*Demetrio vāme* cūtigū quēnaro yiyumi”, yire queti

¹¹ Yū maigū, rojose yirāre bajiro yibesa mū. Quēnase-jūare yīya. Quēnase yirã, Dios rīare bajiro bajirã ñarāma, ĩ ejarēmose rāca ĩ bojarore bajiro yirã. Rojose yirāma, Diore masimena ñarāma.

¹² “Demetrio vāme cūtigū, quēnaro yigū ñaami”, yama masa jediro. ĩre bajiro quēnaro yigure gotiaja Cristo oca riojo gotise. To yicōari, “Quēnaro yigū ñaami”, yaja yua quēne. To bajirone yigūja mū.

¹³⁻¹⁴ Gajeye jairo mūare yū gotiroti ti ñacōajare, yū masune mūare gotigū varua tūoīaja yū. To bajiboarine, adi rīne mūare ucacōaja yū. Tojū ejacū, mūre quēnaro gotirūcūja yū.

¹⁵ Quēnaro mūa ñarotire yigū, mūare ejarēmōato Dios. Adoana mani mairã, mūre quēnarotiama. Mūa rācana mani mairāre yū quēnarotisere yūre gotibosaya.

To cōrone ñaja.

Dios oca gotirituti

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in Barasana-Eduria

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