

## JUDAS

<sup>1</sup> Judas, Jesu Kristi Tjener og Broder til Jakob, til de kaldede, som ere elskede i Gud Fader og bevarede for Jesus Kristus:

<sup>2</sup> Barmhjertighed og Fred og Kærlighed vorde eder mangfoldig til Del!

<sup>3</sup> I elskede! da det lå mig alvorligt på Sinde at skrive til eder om vor fælles Frelse, fandt jeg det nødvendigt at skrive til eder med Formaning om at stride for den Tro, som én Gang er bleven overgivet de hellige.

<sup>4</sup> Thi der har indsneget sig nogle Mennesker, om hvem det for længe siden er forud skrevet, at de vilde falde under denne Dom: Ugudelige, som misbruge vor, Guds Nåde til Uterlighed og fornægte vor eneste Hersker og Herre Jesus Kristus.

<sup>5</sup> Men skønt I én Gang for alle vide det alt sammen, vil jeg minde eder om, at da Herren havde frelst Folket ud af Ægyptens Land, ødelagde han næste Gang dem, som ikke troede,

<sup>6</sup> og de Engle, som ikke bevarede deres Højhed, men forlode deres egen Bolig, bar han holdt forvarede i evige Lænker under Mørke til den store Dags Dom;

<sup>7</sup> ligesom Sodoma og Gomorra og de omliggende Stæder, der på samme Måde som disse vare henfaldne til Utugt og gik efter fremmed Kød\*, ere satte til et Eksempel, idet de bære en

evig Ilds Straf. { [\*unaturlig Utugt. Matth. 25, 41.] }

<sup>8</sup> Alligevel gå også disse ligedan i Drømme og besmitte Kød, foragte Herskab og bespotte Herligheder.

<sup>9</sup> Men Overengelen Mikael turde, da han tvistedes med Djævelen og talte om Mose Legeme, ikke fremføre en Bespottelsesdom, men sagde: "Herren straffe dig!"

<sup>10</sup> Disse derimod bespotte, hvad de ikke kende; og hvad de som de ufornuftige Dyr vide Besked om af Naturen, dermed ødelægge de sig selv.

<sup>11</sup> Ve dem! thi de ere gåede på Kains Vej og have styrtet sig i Bileams Vildfarelse for Vindings Skyld og ere gåede til Grunde i Horas Genstridighed.

<sup>12</sup> Disse ere Skærene ved eders Kærlighedsmåltider, fordi de uden Undseelse frådse med og pleje sig selv; de ere vandløse Skyer, som drives forbi af Vinden; bladløse Træer uden Frugt, to Gange døde, oprykkede med Rode;

<sup>13</sup> vilde Bølger på Hav, som udskumme deres egen Skam; vild farende Stjerner; for dem er Mørke og Mulm bevaret til evig Tid.

<sup>14</sup> Men om disse har også Enok, den syvende fra Adam, profeteret, da han sagde: "Se, Herren kom med sine hellige Titusinder

<sup>15</sup> for at holde Dom over alle og straffe alle de ugudelige for alle deres Ugudeligheds Gerninger, som de have bedrevet, og for alle de formastelige Ord, som de have talt imod ham, de ugudelige

Syndere!”

<sup>16</sup> Disse ere de, som knurre, som klage over deres Skæbne, medens de vandre efter deres Begæringer, og deres Mund taler overmodige Ord, medens de for Fordels Skyld vise Beundring for Personer.

<sup>17</sup> I derimod, I elskede! kommer de Ord i Hu, som forud ere talte af vor Herres Jesu Kristi Apostle;

<sup>18</sup> thi de sagde eder: I den sidste Tid skal der være Spottere, som vandre efter deres Ugudeligheders Begæringer.

<sup>19</sup> Disse ere de, som volde Splittelser, sjælelige, som ikke have Ånd.

<sup>20</sup> I derimod, I elskede! opbygger eder selv på eders helligste Tro; beder i den Helligånd;

<sup>21</sup> bevarer således eder selv i Guds Kærlighed, forventende vor Herres Jesu Kristi Barmhjerlighed til evigt Liv.

<sup>22</sup> Og revser nogle, når de tvivle,

<sup>23</sup> frelser andre ved at udrive dem af Ilden, forbarmer eder over andre med Frygt, så I hade endog den af Kødets besmittede Kjortel.

<sup>24</sup> Men ham, som er mægtig til at bevare eder fra Fald og fremstille eder for sin Herlighed ulastelige i Fryd,

<sup>25</sup> den eneste Gud, vor Frelser ved vor Herre Jesus Kristus, tilkommer Ære og Majestæt, Vælde og Magt, forud for al Tid og nu og i alle Evigheder! Amen.

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