

## Jude wenıhtl'è

<sup>1</sup> Sì Jude, Zezì-Krì wecheekeè aht'e eyits'ò James wechi aht'e. Dò gikayaetì sì, Nòhtsì-Gotà goghoneètò agút'ee eyits'ò Zezì-Krì gok'èdù agút'ee sì dìi enıhtl'è git's'ò eehtl'è hot'e.

<sup>2</sup> Nòhtsì naxits'ò wedzee èteè?ì welè, naxixè sìghà hò?ò ayule, eyits'ò de?òò naxighoneètò welè.

### Dò Nòhtsì gigha wedé

<sup>3</sup> Seàgià, dànì Nòhtsì edaxàgoùlaa sìi wegħo naxits'ò eehtl'è ha sìi haehħwħo jle, hanikò dìi nàowo ehkw'ii k'èahdì ghø naxits'ò eehtl'è ha naxigha wet'āazà hot'e. Nàowo ehkw'ii sìi Nòhtsì wets'ò dò t'aats'ò għixè whe?o għa gogħayu?o hot'e.

<sup>4</sup> Dò mħħadaa ekq-le dò hogħàgħogħehtq q sìi naxinaàhtq naxita għidde hot'e. Hanu dò sìi gisiniyaet ha wha?a gots'ò hanu dek'eħħħot'l'è hot'e. Dò hanu Nòhtsì għiġha wedé sìi Nòhtsì wesoniw q eħadju dò hogħàgħogħeħtq, hagedi, “Nòhtsì wedzee ssoni w q t'ā hoħħi k'ej? eghħalats'eeda kò weghha t'asanile,” ged. Hagedi t'ā Zezì-Krì ededzi zq Gots'ò K'āowodeè t'asìi weghha dìi-le eljji sìi wedé welè ged.

<sup>5</sup> Nòhtsì edets'ò dò Egypt nèk'e gots'ò xàgoèwa tħallx q dò Nòhtsì għiġha ehkw' i-ahodi ha għiġi w q-le sìi godiħoħeħtq jle. Eyi hazqo hot'a wek' ħażihs q kò, wenaahdxi anaxehħle ha deħħwħo.

<sup>6</sup> Eyits'ò yak'eet' jkun mħħadaa git's'ò dàgħjaa sìi eyi sìi wenaahdxi. Dànì k'ahogedè ha għiġħa hōt' q q sìi għiġħa ħeħdi jle. Eyi yak'eet' jkun sìi welq while ts'ò satsqotl' iż-żik' e whela xè Nòhtsì togoottl' oo yìli

gok'èdì, eyits'q nqode dzęę k'e Nqhtsı gosınıyaehı ha hot'e.

**7** Eyı xéht'eè kota Sodom eyits'q kota Gomorah eyits'q gımqo kota yagłala sì ekq gots'q dō hoħħi hazqo xàraa k'ęę elek'alagede īlè. Gigodii ghàà dō hoħħi hohtsü sì wets'q dàgode ha wek'ëts'eezq. Dō hanu sì welo while ts'q kò nàtsoo t'à dagħiżza ha hot'e.

**8** Eyı xéht'eè eyı dō ekli-ka godi gehtsü sì hoħħi t'à xàe edezħiżi tsigħehwhi hot'e, k'aodèe k'eaġġit'e ha għiwwo-le, eyits'q yatjuu t'à yat'a inni nàtsoo k'adageedē.

**9** Yak'eet'idee Michael ededj kò, Moses wekw'qo qho weħħi xè nàyaehı ekò, yek'e nidaħoeżà ha edèdaedi īlè, hanikò “Gots'q K'āowo nesiniyahti wele!” yēħdi īlè.

**10** Hanikò eyı dō ekq-le aget'ju sì t'aslu nigeedile kò għik'èch'a gogede. Tits'aadil nànixo-le lagħiżt'e dàni edexxegħi ghàà t'aslu nigeedil, eyı hazqo ts'ihx qidħiħolħe ha hot'e.

**11** Għixè hoħla neħħa! Adò weza Cain wenàwoħħi k'ęę geede hot'e. Inneq gots'q Balaam ekq-le hoħeħtsi lan i sqoħmba għa nàħoġehdè, eyits'q Korah Nqhtsı k'èch'a hoħeħtsi lan i għidħolħe ha hot'e.

**12** Eyı dō naxixè elegeħqnet's eettqo qha násu qho shiegħże nijdè naxita t'aslu īħji lagħiżt'e, eyits'q edegħo iżżejjix honāedil-le, sahzqo-k'èdli-dqo qededj zq edewà-geedi lagħiżt'e. Chøħk'o wets'q chøħ while, ekli niftis'i k'eyeħħtsi u lagħiżt'e. Xat'q jiechji wek'e jie while xè wexochiżi xàts'ūħħdla t'à nàekeeb el-ħali wo, eyı lagħiżt'e.

**13** Ticho k'e taatjì k'etaetì xè wegoghoò ɬo wègoèht'ì lanì hołu ɬo hogehtsì. Yat'a whò ts'12ò-èdee lagut'e, welq while ts'ò denahk'e togoòtl'oò gòrøq sìi gídawhezø hot'e.

**14** Enoch sìi Adò wehòèlì gots'ò dø ɬohdì elet'l'axqò-edèe t'à wheda hot'e. Eyí hołu-hogehtsü-døq għo nadqà gojde ɻle, hadi, "Aħkw'ò, gots'ò K'àowo edets'ò dø degai ɬo t'à ɬo xè dñi nèk'e ts'ò ette,

**15** eyits'ò dø hazqo gosinìyaehти ha. Nòhtsì dø hazqo yini k'èè geeda-le xè hołu hogehtsü sìi eyi k'èxa gosinìyaehти ha, eyits'ò yatiżju hazqo t'à Nòhtsì k'èch'a xàyagehtı k'èxa gosinìyaehти ha," dek'eħħtł'è.

**16** Eyí dø sìi t'aats'qo sqagedi xè dø k'e nidaħo ġeeżàa døq agułt'e, eyits'ò edniħu k'èè k'ehogeza. Edegho xàdahogedì eyits'ò edegħha sìghà hogehtsì zq għa dø ts'ò nezju agedi.

### *T'aats'qo Nòhtsì naxighqoneètq k'èè aahda*

**17** Hanikò seàgiä, gots'ò K'àowo Zezì-Kri wecheekeèdeè dàni nadqà gogħiddee sìi wenaahdì.

**18** Dñi hanaxègedi ɻle, "Nqode dzęęt ts'ò whaà-le njudè, eghageedlōo-døq edniħu k'èè geedaa sìi naxita agede ha," gedu ɻle.

**19** Hanu dø sìi jħak'aà anaxegeħzi hot'e. Dàni edexègeedi k'èè geeda, eyits'ò Yedàyeh Neżju għidzeè yiu nade niile.

**20** Hanikò naxi seàgiä aaħt'ee sìi degai k'èè naxigha ehkw'i-ahod i-t'axxina nàtsoò aahħle, eyits'ò Yedàyeh Neżju wini k'èè yaahti.

**21** T'aats'qo Nòhtsì naxighqoneètq k'èè aahda, eyits'ò gots'ò K'àowo Zezì-Kri wesoniw q t'à welq while ts'ò aahda anaxele gots'ò wedanaahzzi.

**22** Dq Nòhtsì wegodiì gha gìnì nàtso-le sìù gits'ò naxidzeè eteeè?ì welè.

**23** Dq kò dèk'òq yì geetl'i ch'à dagiahchi xè edaxàgiahle, eyits'ò dò mòhdcaa gits'ò naxidzeè eteeè?ì welè, hanikò edexoahdi, edezhìjì t'à hołju k'alagedè ts'ihzò gigoht'qò kò dats'eechì ha dìì lanì.

### *Nòhtsì weghàsots'eedì*

**24** Nòhtsì sìù hołju ts'ò ek'èt'à anaahde ch'à naxik'èdì ha wegha dìì-le hot'e, eyits'ò edju wexè eniyah hòzqo sìù hołju naxik'e whezqo-le xè sìù naxinà wenadqà náahza anaxelete ha dìì-le hot'e.

**25** Zezi-Kri wet'à Nòhtsì ededì zq Edaxàgolee elju sìù t'aats'òq weghàsots'eedì welè. Dii dèè hòèlı kwe gots'ò, dìì, eyits'ò welq while ts'ò Nòhtsì ededì zq denahk'e elju sìù wexè eniyah hòzq. T'asìu hazqo ts'ò K'ào wo elju, ededì zq nàtso, eyits'ò t'asìu hazqo wetl'aà whela hot'e! Amen.

## Nòhtsì Nıhtł'è

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## Tłchǫ Genesis and New Testament

### About Tłchǫ

Tłchǫ (Dogrib) is a Na-Dene (Athabaskan) language. It is spoken by the First Nations Tłchǫ people in the Northwest Territories in Canada. It has the largest number of speakers of any of the Aboriginal language communities in the NWT, and is one of the official languages of the Northwest Territories.

### About This Translation

This translation includes the book of Genesis and the New Testament in Tłchǫ. The first edition of the Tłchǫ New Testament was published in 2003. It was a historic event, as it was the first time in more than a hundred years that a complete New Testament was published for one of the Dene First Nations in the Territories. The first edition was well received and quickly sold out. In the meantime the book of Genesis had been completed. Consequently, the 2008 reprint of the Tłchǫ New Testament included Genesis.

Though this translation of the New Testament and Genesis took a total of ten years, the people who worked on it built on years of labor invested by the Tłchǫ people, elders, priests and missionaries, translators, educators, and linguists. The material contained in this book was checked and approved by consultants from Wycliffe Bible Translators and the Canadian Bible Society.

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