

## Takurda-o Ruka

### Rem-se rɔ n-mɛ à:

M-zantɛ 1:1-4

O-mat ɔt-yakar nɛ tɔ ma Yohana Wa-m-Yo'os

ɔn hun-nɛ m-hɔ ɔn tɔ ma Yɛso nɛ 1:5—2:52

Sɛngɛ-m Yohana Wa-m-Yo'os ɔn hun-nɛ m-hɔ  
3:1-20

Yo'os ɔn Yɛso m-hɔ ɔt-meger nɛ 3:21—4:13

Sɛngɛ-m Yɛso n-mɛ ɔn hun-nɛ yɛ o-Gariri  
4:14—9:50

Cir-mɔ Gariri ha-mɔ o-Urusharima 9:51—19:27

Hɔ-ɔt ta'yoor-tɔ ɔr-kɔm yow yow o-  
Urusharima nɛ 19:28—23:56

Rwɔɔn-mɔ ɔn Wan-Koyan cas, ɔn da-mɔ ɔn  
wɔ nɛ n-ton ɔn inɛ-mɔ ɔn wɔ nɛ ɔt-marimar  
24:1-53

### Ur-gas

<sup>1-4</sup> Wɔ ma re, ko-Gwɔmo Tiyaorus, o nepste  
ɔn zee reɛnɔ n-ga, Shir zɛɛg wɔa tomon Wa-m-  
Rur. Hun-nɛ deen nomog m-sɛngɛ yɛ genɛg rii-  
yo Shir zɛɛ à, yo shiig o-nip. Yɛ genɛg yo a ruru  
na à ɔn nu-o ɔn yɛ hyane ka rii-yo à, ɔr-takan  
ɔn komo ka yɛ rwɔrɛ ka ma-tɔ à. Remen kaane  
ɔm byaragte ɔr-bon nɛ, ka ma-tɔ nɛ ɔr-takan ɔm  
cekerte a nom ɔr-bon a gen m-dond m-dond rem  
ru. Men nom kaane, remen o nept nip-o ɔn ko  
yo ke rii-yo a yoosu wɔ à.

*A rwɔrog mat-o Yohana  
(Wa-m-Yo'os ɔn hun-nɛ m-hɔ)*

<sup>5</sup> Da-o **Here** ro ut-gwomo to un dak-o o-Judiya à, wan-**Cow un kon-se Shir** ro kon, jin-de un wu Zakaraya, wu baag-o un wu mosse un wan-**Cow un kon-se Shir** ne à wu a m-zee, Abija. Jin-ur ne'a un wu Erisabatu, wu ma baag-o un wu mossute un yan-**Cow un kon-se Shir** ne.\*

<sup>6</sup> Shir hyanag she'et-de un ye ro ur-bon ne, ye ro komo m-nom un rii-yo Wan-Koyan zee à, ba ut-reeb.

<sup>7</sup> Ye kum yakar á, remen Erisabatu mat wà á, ko wan-gaan, wu komo un campo un wu ne Zakaraya ye mongsute.

<sup>8</sup> De ken ho-de Zakaraya ro un senge-mo un wu mo un yan-**Cow un kon-se Shir** n-me un **Pyo-o Shir**, wu ro m-dek un da-o un wu o un guw-mo Shir.

<sup>9</sup> An dagan wu ur-barag bo yan-**Cow un kon-se Shir** wete m-nom à, remen wu su'ut rii-yo m-shi'igin be-de un Pyo-o un Wan-Koyan. Wu cowuru un **Pyo-o Shir**,

<sup>10</sup> hun-ne ye morge n-do à, ye konuru Shir da-o rii-yo m-shi'igin ro m-tuk à.

<sup>11</sup> Wan-tom-wu Wan-Koyan rwuunuru be-de un wu, eso un **Pyo-o Shir**, so un kom-o ur-re be-de rii-yo m-shi'igin ro m-tuk à.

<sup>12</sup> Da-o Zakaraya hyané wu à, hur-ur do'uru wu,

<sup>13</sup> amba **wan-tom-wu Shir** zeeru wu, "Zakaraya, wo hoge o-gyer á! Remen Shir hogute kon-us ru, komo ne'a ru Erisabatu wua metu wo wà. Woa ege wu ur-jin '**Yohana.**'

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\* **Bqr-o gaan:5 1:5** Hyen komo: 1Nom 24:10.

14 Wɔa nom o-zak, o nemes, ye ken ye komo deen a nom o-zak, remen ka wà-wu!

15 Wua warag caari-wu un net be-de Wan-Koyan. Wu jar wu su m-ke á, ko yo ken yo untun mo á. **Kukt-o Shir** a garamse wu, cin ba inu un wu mat wu,†

16 komo wua munte hun-ne ye o-**Isra** deen be-de un ko-Gwomo Shir wu un ye.

17 Wua tek co-o un Wan-Koyan, o-kukt, m-'wons ne untun **wan-Rwor un Ma-to ShirEreja**. Tat-ne a hoge 'won-de un yakar, ye she'et be-ur gaan, komo wua munte yan-koob-de o-dorotte, un ye ege ne à o-cow, wua zongse hun-ne remen Gos-wu roon.”‡

18 Zakaraya zeeru **wan-tom-wu Shir**, “¿Re ne um he m-nom um nept nip-o? Um mongsute, ne'a re komo ko-mong-wu.”

19 Ko **wan-tom-wu Shir** shasuru, “Me Gebure wu, wu ro m-es un be-de Shir à. Shir tomne me, um ruru wo **Ma-to m-Rerem**.§

20 Amba wo goks tom re o he m-warag o-nip á, un kashi o-da á. Remen wo goks á, woa hoks m-teper á, woa she'et ba m-teper har ho-de ma-ut re rwuunte o-nip à.”

21 Ka da-o, hun-ne ro Zakaraya ur-'er. Ye ro us-barag yo rw'e wu she'etunte n-me un **Pyo-o Shir** à.

22 Da-o wu rwuune n-do à, wu hoks ye m-teperse á, ye napuru unze wu hyante ut-hyangan

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† **Bor-o gaan:15 1:15** Hyen komo: Qog 6:3. ‡ **Bor-o gaan:17 1:17** Hyen komo: Mara 4:5-6. § **Bor-o gaan:19 1:19** Hyen komo: Dane 8:16; 9:21.

un **Pyo-o Shir**. Wụ hoks m-teper á, amba wụ kuturu ye ut-kom ut-kom.

<sup>23</sup> Bọ da-o un wụ o un guw-mo Shir un **Pyo-o Shir** teeste à, Zakaraya ji'uru o-hur.

<sup>24</sup> Bọ a nomte ya o-da hiin à, ne'a un wụ Erisabatu kumuru ur-uub wụ wukuru o-hur, har reng-us taan.

<sup>25</sup> Wụ zeeru, “M-moka de ka ur-ho, Wan-Koyan guug me. Wụ dossute me m-'e be-de un hun-ne!”

### *A rworog mat-o Yeso*

<sup>26</sup> Da-o Erisabatu ro ur-uub ne reng-us cind à, Shir tomuru wan-tom-wu un wụ jin-de un wụ Gebure un o ken bo-o n-me o-Gariri jin-de un o, o-Nazaret.

<sup>27</sup> A tomunte wụ be-de un wụ ken wan-ne'a-wu, wụ nape campo á, wụ **Yusuhu** ro ur-ryap à. **Yusuhu** co un jit-ur ko-Gwomo **Dawuda** wụ rwune. Jin-de un ka wan-ne'a-wu **Meri**.\*

<sup>28</sup> Ko **wan-tom-wu Shir** haante be-de un wụ. Wụ gassuru **Meri**, “Wan-Koyan ro un wo ne, komo wụ ya'ag wo ur-ho!”

<sup>29</sup> Hur-ur **Meri** do'uru wụ bo wụ hoge ma-to un ko-**wan-tom-wu Shir** à, wụ zeeru, un hur-de un wụ, “¿Ya un gon gas-de ne de ka?”

<sup>30</sup> Ko **wan-tom-wu Shir** zeeru wụ, “**Meri**, wo hoge o-gyer á! Shir ya'ag wo ur-ho!”

<sup>31</sup> Gwotbe wo nom ur-uub, o met wà, komo wo ege wụ ur-jin *Yeso*.†

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\* **Bor-o gaan:27 1:27** Hyen komo: Mati 1:18. † **Bor-o gaan:31 1:31** Hyen komo: Mati 1:21.

32 Wɔ̄a nom ɔt-gɔs, a eeg wɔ̄, wà-wɔ̄ ɔn Shir n-Tɔn. Wan-Koyan Shir a sagbe wɔ̄ ɔt-gwɔmo, bɔ **Dawuda** ro à,

33 wɔ̄a nom gwɔmo-tɔ ɔn jit-o **Yakubu** ba m-ta, gwɔmo-tɔ ɔn wɔ̄ tɔa te á!"‡

34 **Meri** zeerɔ ko-wan-tom-wɔ̄ Shir, "Mɛ wan-ne'a-wɔ̄, mɛ nap campɔ á. ¿Re nɛ ɔ ka rii-yo he m-nome?"

35 **Wan-tom-wɔ̄ Shir** shasurɔ wɔ̄, "**Kukt-o Shir** a haan be ɔn du, ɔn 'wɔns-mɔ Shir nɛ n-Tɔn, remen kaanɛ wɔa nom ɔr-uub. Ka wà-wɔ̄, wɔ̄ o he m-mat à, wɔt **ur-ba'as** á, remen kaanɛ a eeg wɔ̄ wà-wɔ̄ ɔn Shir.

36 Baks ko-yan-baag-o ru Erisabatu. A ro zeeɔ wɔ̄a met yakar á, amba wɔ̄ ka m-mɔka ɔr-uub nɛ reng-ɔs cind, ko-mɔng-wɔ̄ komo.

37 Yatt rii-yo Shir a hoks m-nɔm á."§

38 **Meri** zeerɔ, "Mɛ ko-gɔw-wɔ̄ Wan-Koyan wɔ̄ ɔm rɔ, Shir zee kaanɛ bɔ o zee à." Ka da-de **wan-tom-wɔ̄ Shir** argurɔ.

### *Meri heete Erisabatu ɔt-tɔw*

39 Bɔ rewete ɔt-hɔ hiin à, **Meri** zongurɔ hɔr-m-hɔr wɔ̄ heet ɔ ken bɔ-o ɔn dor-tɔ ɔn dak-o o-Judiya.

40 Wɔ̄ cɔwɔrɔ hur-o Zakaraya, wɔ̄ gassurɔ Erisabatu.

41 Bɔ Erisabatu hogute gas-ɔr **Meri** à, wan-yaar-wɔ̄ rɔ ɔn mɛn-tɔ ɔn wɔ̄ à nukurɔ. **Kukt-o Shir** garamsurɔ Erisabatu.

‡ **Bɔr-o gaan:33 1:32-33** Hyen komo: 2Sam 7:12-13,16; Isha 9:7.

§ **Bɔr-o gaan:37 1:37** Hyen komo: Taka 18:14.

42 Wu 'yonsuru us-cɔr wu zeeru, "O jiište ne'a-ne kap o-kwum, komo ko-ya-o-kwum-wu ka wà-wu o he m-mat à!

43 ¿Remen yan o um hette kum un ka rii caari-yo, inu un Gos-wu heenute me ut-tuw?

44 Da-o um hoge gas un du à, wan-yaar-wu ro n-me un men-ut re à nukturū o-zak.

45 Ko-ya-o-kwum-wu, wu gokse rii-yo Wan-Koyan zee wua nom à!"

*Sep-o Meri o ur-bongon*

46 **Meri** zeeru,  
"Hur un de ro m-bom un Wan-Koyan.

47 Hoog-m re nomog o-zak remen Shir **Wan-Gwu** re,

48 Remen wu bakste un me ne rek-wu,  
be-de un yan-guw-mo un wu!

M-moka hun-ne kap yea eeg me ko-ya-o-kwum,\*

49 remen rii-yo ur-bon yo wu jiište m-'wons nomo me à.

Jin-de un wu ro ba m-kukop.

50 O-caara ha-mo o-caara,  
Shir kutute ye ur-'won, un ye ya'e wu m-sek ne à.

51 Wu nekste kom-o un wu, o ur-beeb,  
wu cakar-se ya-ur-hwu myet un nap-se un ye ne.

52 Wu doste caari-ye un gwomo-ne  
un comos-to un ye,  
wu jaksuru ye ro rek-ye à.†

53 Wu cokste yan-mer un rii-yo ur-bon,  
wu yanuru yan-rii kom-ut-kom.

\* **Bɔr-o gaan:48 1:48** Hyen komo: 1Sam 1:11. † **Bɔr-o gaan:52 1:52** Hyen komo: Ayub 5:11; 12:19.

54 Wụ este ma-to ụn wụ to wụ nome ụn ya-n-ga-ye ne à,  
wụ haante wụ guut hun-ne yan-guw-mo  
ụn wụ ya-o-**Isra**.

55 Wụ kutute **Ibrahi** ur-'wɔn  
ụn yan-jit-o ụn wụ ne ba m-ta!"‡§

56 **Meri** she'ete untun reng-us tet ụn Erisabatu ne, ka da-de wụ ji'uru o-hur.

*Mat-o Yohana Wa-m-Yo'os*  
*un hun-ne m-ho*

57 Bɔ da-o woone o Erisabatu hette mat ụn wà ụn wụ à, wụ maturu wan-campo.

58 Yan-bor-se ụn wụ, ụn or ru ụn wụ ne hoguru rii-yo ur-bon, yo Wan-Koyan nome wụ à, ye guuru wụ o-zak.

59 Bɔ ka wà-wu wooste ho-ut eer à, ye heeturu wụ a koot wụ, komo ye egetu wụ ur-jin Zakaraya, de ma tato ụn wụ.\*

60 Amba inu ụn wụ zeeru, "Ay! Jin-de a he wụ m-aag à **Yohana** wụ."

61 Ye zeeru wụ, "Nott ka jin-de ụn baag-o no á!"

62 Ka da-o ye tepsuru tato ụn wụ ut-kom, ye cituru wụ ko de ke jin-de wụ cone a ege ka wà-wu.

63 Zakaraya nomuru ut-ma ụn ye ne ut-kom ye hante wụ rii-yo m-gen, wụ genuru, "Jin-de ụn wụ **Yohana**." Ye bopuru o-nu!

64 Ụn ka da-o Zakaraya hoksuru m-teper, wụ ciruru bongon-de Shir.

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‡ **Bor-o gaan:55 1:46-55** Hyen komo: 1Sam 2:1-10. § **Bor-o gaan:55 1:55** Hyen komo: Taka 17:7. \* **Bor-o gaan:59 1:59** Hyen komo: Rewi 12:3.

65 Yan-bɔr-se ɔn wɔ kap hɔguru o-gyer, komo ka ma-to pa'uru kap dor-to ɔn dak-o o-Judiya.

66 Ko wɔ ke wɔ hɔge to à, wɔ cekruru wɔ cituru, “¿Ya ne ka wà-wɔ he m-warag? Remen te hyanag cas beeb-de ɔn Wan-Koyan ro ɔn wɔ ne.”

*Zakaraya rworog  
rii-yo he m-haan co à*

67 **Kukt-o Shir** garamsute Zakaraya tato **Yohana** wɔ rworog tom-o Shir.

68 “A bum no Gos-wɔ, Shir wɔ ɔn ya-o-**Isra!**

Wɔ haante wɔ rurut hun-ne ye ɔn wɔ,

69 Wɔ kumutu na caari-wɔ ɔn ko-yan-Gwɔ,  
ko-yan-jit-o ɔn wan-guw-mo ɔn wɔ **Dawuda.**

70 Wɔ essutu na ut-ma be-de ɔn yan-rwor ɔn ma-to

ɔn wɔ yan-ba-m-kukop-mo ur-hur n-ga n-ga,

71 remen wɔ guut na ɔn kom-to ɔn yan-yage-ut na,

be-de ɔn 'wons-mo ɔn kap ye conu na á.

72 Wɔ hogute 'won-de ɔn ya-n-ga-ye na

komo wɔ bakste swor o-nu o ba m-kukop o ɔn wɔ.

73-74 Wɔ tonte wɔa gu tato na **Ibrahi.**

Wɔa gu na ɔn kom-to ɔn yan-yage-ut na,  
remen a nomote wɔ m-guw ba o-gyer,

75 remen kashi ur-she'et ba m-kukop,  
komo ba **ur-ba'as** be-de ɔn wɔ,  
komo kashi ur-she'et ɔn be-de Shir  
har ta-de ɔn hooq-m na.”

76 “Wo, wà re a eeg wo wan-Rwor  
ɔn Ma-to Shir n-Ton.



Wɔa tek co, o ja'asuté Gɔs-wu cɔw-yo un wu,<sup>†</sup>  
 77 o rurute hun-ne ye un wu,  
 wua gu ye be-de un soks un **ba'as-de** un ye.  
 78 Shir na rɔ ur-'wɔn ne.  
 Wua ru hɔ-de rwuun na ur-bon ne  
 79 dea rwuun karara n-ton un ye  
 she'ete un comb-o m-mar à,  
 wua 'er na-us na un bu-yo un gwugwu-mo ur-  
 hur."<sup>‡</sup>  
 80 Ka wà-wu bɔ'osute, komo ur-beeb de un  
**Kukt-o Shir** ne. Wu she'ete un dak-o o-dákár,  
 har se da-o wu rwuune cas be-de un hun-ne ye  
 o-**Isra**.

## Bɔr-us yoor

*Mat-o Yeso*

*(Mati 1:18-25)*

<sup>1</sup> Da-o ko-Gwomo **Sisar** Agusutu ko-wan-  
 gwomo-to o-dak kap zee, a oog hun-ne ye ro un  
 dak-to **Roma** à.

<sup>2</sup> Da-o un ka oog-de ur-takan de, Kwirinu ro  
 ko-Gwamna un dak-o o-Siriya.

<sup>3</sup> Kɔ wu ke ka da-de haaru a oog wu un bɔ-o  
 un wu.

<sup>4</sup> **Yusuhu** ma wu ruuru un bɔ-o o-Nazaret n-  
 me un dak-o o-Gariri, ha-mo o-Betarami n-me un  
 dak-o o-Judiya, be-de a mate ko-Gwomo **Dawuda**  
 à. **Yusuhu** haaru kane, remen so un baag-o  
**Dawuda** wu rwuune.

<sup>5</sup> Wu Haag a ogt wu un **Meri** ne, ryap-de un  
 wu. **Meri** rɔ ur-uub ne.

<sup>†</sup> **Bɔr-o gaan:76 1:76** Hyen komo: Mara 3:1. <sup>‡</sup> **Bɔr-o gaan:79**  
**1:79** Hyen komo: Isha 9:2.

<sup>6</sup> B̄o ye ro'e o-B̄etarami à, da-o o-mat wōonuru wu.

<sup>7</sup> Wu maturu wà-wu co-o un wu, wan-campo. Wu hòkkuru wu ut-magund, wu russuru wu un rii-o atte un ya-ut-gut ut-zan à, remen ye kum kuke-o m-she'et á.

*Ya-ut-gut un yan-t̄om-ye Shir ne*

<sup>8</sup> Ya-ut-gut ro kon so un ka dak-o, ye ro un 'er-de un kur-to un ye m-tet.

<sup>9</sup> Ko-wan-t̄om-wu Wan-Koyan rwuunuru be-de un ye, seps-mo Shir daknuru un ye. Ye hoguru o-gyer deen.

<sup>10</sup> Amba ko-**wan-t̄om-wu Shir** zeeru ye, “No hoge o-gyer á! Um hantute no **Ma-to m-Rerem**, to he m-hante caari-o o-zak o ur-hur be-de un hun-ne kap à.

<sup>11</sup> De ka ho-de n-me un bo-o **Dawuda**, a makt **Wan-Gwu** no, **Kiristi**,\* Gos-wu.

<sup>12</sup> Komo napa-o ka no, no hyen wan-yaar hòkkusse ut-magund domb un rii-o atte un ya-ut-gut ut-zan à.”

<sup>13</sup> Un gyept-o un yish, buug-de un yan-t̄om-ye un Shir n-Ton rwuunuru, un ko-**wan-t̄om-wu Shir** ne, ye ro un hu'e un Shir sep-to ur-bongon:

<sup>14</sup> “Sekemse-mo Shir n-Ton,  
m-gwugwu mo ur-hur un ko wu ke be-de  
un ka ye Shir ro o-zak un ye ne à!”

<sup>15</sup> Da-o **yan-t̄om-ye Shir** arge, ye ro m-warag n-ton be-de Shir à, ya-ut-gut zeeru hi un de un ye, “A neke no o-B̄etarami a hyenet ka rii-yo nome à, yo Wan-Koyan ruru na à.”

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\* **B̄or-̄us yoor:11 2:11** Wu Shir daagne à.

16 Ye ruuru hōr-m-hōr, ye 'wossuru **Meri** un **Yusuhu**, ye hyanuru wan-yaar domb un rii-o atte un ya-ūt-gūt ūt-zan à.

17 Bō ya-ūt-gūt hyente wū à, ka ya-ūt-gūt ye ruru **Meri** ne un **Yusuhu**, yo ko-**yan-tōm-ye Shir** ruru ye, mōsse un ka wà-wū ne à.

18 Kap ye hōge ka ma-to ya-ūt-gūt rwore à, ye bopuru o-nu.

19 **Meri** baksuru kap, wū senguru ūs-barag remen tō.

20 Ya-ūt-gūt warguru be-de un gūt-to un ye, ye rō Shir ūr-bōngon m-sēk ne remen kap yo ye hōge, ye hyen komo à, yo nōmog hond hond bō ko-**wan-tōm-wū Shir** ruru ye à.

#### *A egute Yeso ūr-jin*

21 Bō hō-ūt eer arge à, da-o a he wū m-kō à, a eguru wū ūr-jin Yeso ka jin-de ko-**wan-tōm-wū Shir** ege wū ba a un nom uub-de un wū á.†

#### *A heete Yeso un Pyo-o Shir*

22 Bō da-o wōonte o **Yusuhu** ne un **Meri** hette m-nōm un rii-yo Shir zee a nom da-o un **karamsa-o Mosa** à. Remen kaane, ye haaru o-Urusharima ye tebbute wū be-de un Wan-Koyan.

23 Bō a gene un **karamsa-o** un Wan-Koyan à, “Kō wū ke wà-wū co wū, wan-campo wū Shir wū, a koos wū a heet wū be-ur Yawe.”‡

24 Ye haag komo ye seketé Shir, gorop yoor, kō yan-tantabara yoor, bō **karamsa-o** un Wan-Koyan zee a nom à.§

† **Bqr-us yoor:21 2:21** Hyen komo: Rewi 12:3; Ruka 1:31.

‡ **Bqr-us yoor:23 2:23** Hyen komo: Rwū 13:2-12. § **Bqr-us yoor:24 2:22-24** Hyen komo: Rewi 12:6-8.

<sup>25</sup> ʉn ka da-ʉ wʉ ken neṭ-wʉ ro kon jin-de ʉn wʉ Simon wʉ ro ʉr-she'et o-Urusharima. Kowan-gyer-ʉ Shir wʉ kashi ʉn neṭ komo, wʉ ro ʉn 'er-de ʉn wan-m-gwu'ʉrse ʉr-hur de ya-o-**Isra**. Wʉ ro ʉn **Kukt-o Shir** ne.

<sup>26</sup> Komo **Kukt-o Shir** rurute wʉ, wʉa mer á, se wʉ hyanag Gos-wʉ ka **Kiristi**, wʉ Shir zee à.

<sup>27</sup> Bʉ **Kukt-o Shir** kute wʉ à, Simon cowuru ʉn **Pyo-o Shir**. Da-ʉ ya-o-mat hante Yeso n-me ʉn **Pyo-o Shir** ye nomote wʉ bʉ **karamsa-o Shir** zee à.

<sup>28</sup> Simon dekurʉ ka wà-wʉ ʉn kom-to ʉn wʉ, wʉ bomuru Shir:

<sup>29</sup> "M-moka, ko-Gwomo Wan-Koyan,  
o shooste ma-ʉt ru,  
wʉa hoks m-yage ʉn ko-gʉw ru meret  
gwugwʉ.

<sup>30</sup> Remen yish re hyanag gwʉ ru.

<sup>31</sup> Wʉ o tomne hun-ne kap ye gut à.

<sup>32</sup> Ya wʉ ro ʉntun cecas-mʉ o-ra,  
mʉ he rwʉ ʉn kʉ wʉ ke m-haan be-de Shir  
à,  
komo wʉ hantute m-seps be-de ʉn hun-ne ru  
ya-o-**Isra**."\*

<sup>33</sup> O-tato, o-inu ne, ye ʉn ka wà-wʉ bopuru o-nu ʉn rii-yo Simon zee remen ka wà-wʉ à.

<sup>34</sup> Simon konuru ye o-kwum. Komo wʉ zee ru **Meri**, inu-ʉ ʉn ka wà-wʉ, "Ka wà-wʉ Shir daagne wʉ remen wʉ ye ken ye a hye, komo ye ken ye a ine n-me o-**Isra**. Wʉa es o-napa be-de Shir, wʉ hun-ne deen he m-nom ma-to ʉt-yage à.

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\* **Bqr-ʉs yoor:32 2:32** Hyen komo: Isha 42:6; 49:6; 52:10.

35 Remen kaane wu rwunte cas barag-se ye wuke à. Men-ut rim-to, untun magay-o m-rye, toa caat hur un du.”

36-37 Wu ken ko-mong-wu, **wan-Rwor un Ma-to Shir**, ko-gwor-wu un ne'a jin-de un wu Ana, wa Panure un so un baag-o Asher. Hak-ʉs ta'yoor bo un ge-to un wu, campo un wu maruru, m-moka wu ro ko-gwor ʉs-hak kwooz-ut nass ʉs-nass [84]. Wu ru wu yage **Pyo-o Shir** á, m-how m-tet ne wu ro un guw-mo Shir, o-**swoot** un konse Shir ne.

38 Un ka da-o, wu woonuru, wu nomuru Shir ur-bongon, wu nomuru ma-to un ka wa-wu bede un kap ye ro ur-'er de Shir rur o-Urusharima à.

### *M-muun o-Nazaret*

39 Bo **Meri** ne un **Yusuhu**, komoste m-nom kap bo un rii-yo **karamsa-o** un Wan-Koyan zee à, ye muunuru bo-o un ye o-Nazaret n-me o-Gariri.†

40 Ka wa-wu bosuru wu nomuru m-'wons, wu dooru ʉs-nap, komo kwum-o Shir ro un hi-de un wu.

### *Ka wa-wu Yeso n-me un Pyo-o Shir*

41 Ko o ke hak-o, ye mate Yeso à ro m-ha o-Urusharima remen **Biki-o m-Pas**.‡

42 Bo Yeso wooste hak-ʉs op un hak-ʉs yoor à [12], ye dooru m-ha un ka biki-o bo ye wete à.

43 Da-o a komse o-biki à, ye bopnuru cow-yo m-jo'on o-hur, amba ka wa-wu Yeso esnuru o-Urusharima. Ye mate wu à, ye nap á.

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† **Bor-ʉs yoor:39 2:39** Hyen komo: Mati 2:23. ‡ **Bor-ʉs yoor:41 2:41** Hyen komo: Rwu 12:1-27; Kara 16:1-8.

44 Ye rɔ m-zee kɔ wu rɔ n-me un hun-ne, ye hewte taas ur-ho, ka da-de ye taknuru hoob-o un wu be-de un yan-baag-o un ye un nay un ye ne.

45 Ye hyan wu á, ka da-o ye muunuru o-Urusharima hoob-o un wu.

46 Ho-ur atette-de ye 'wossu wu n-me un **Pyo-o Shir**, wu rɔ tara be-de un yan-yoose un **Yahuda-ne**, wu rɔ m-hoge un yo ye rɔ m-rwor à, wu rɔ ye m-cit komo.

47 Kap ye hoge wu à, ye bopuru o-nu, remen gon shas-o wu rɔ ye m-shas à, o us-nap.

48 Ye mate wu à, ye hyanu to ut-hyangan da-o ye hyane wu à, inu un wu zeeru wu, “Wà re, ¿remen yan o o nomtu te kaane? Men-ut nassute tato ru un me ne, te pu'ug un hoob-o ru.”

49 Wu shasuru ye, “¿Remen yan o no rotte me o-hoob? ¿No nap unze depete um ma'as n-me un hur-o Tato re á?”

50 Amba ye nap gon ka shas-o á.

51 Wu nomuru ye o-dorotte, wu warguru un ye ne o-Nazaret. Inu un wu essuru kap ka rii-yo un hur-de un wu.

52 Yeso bo'ossuru o-wur us-weer ne, wu reeg ur-ho be-de Shir un hun-ne ne. §

## Bɔr-ʉs tet

*Yohana Wa-m-Yo'os un hun-ne m-ho  
rworog Ma-to Shir*

*(Mati 3:1-12; Mark 1:1-8; Yoha 1:19-28)*

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§ **Bɔr-ʉs yoor:52 2:52** Hyen komo: 1Sam 2:26; Swoo 3:4.

<sup>1</sup> Hak-ʊs ɔp ʊs-taan [15] ʊn gwɔmo-ʊt ko-Gwomo **Sisar** Tiberiyos, Panti **Biratus** ro ko-Gwamna tɔ ʊn dak-o o-Judiya, **Here** [Atipas] ro ko-Gwamna tɔ o-Gariri, komo heno ʊn wʊ Pirip ro ko-Gwamna dak-tɔ o-Ituriya ʊn o-Tʊrakonitis ne, Bisaniyas ro ko-Gwamna tɔ Abirene.

<sup>2</sup> Komo Annas, ʊn Kepas ne, ye ro Gwomo-ne ye ʊn kɔn-se Shir. ʊn ka da-o, **Yohana** wà Zakaraya hogʊtɛ Ma-tɔ Shir be-de wʊ ro'e o-dákár à.

<sup>3</sup> Ka da-de **Yohana** pa'ʊrʊ riib-o o-roog o-Joda kap, wʊ ro m-rʊrɛ ʊn hun-ne Ma-tɔ Shir, "Yagu nɔ **ur-ba'as**, nɔ waktʊnɛ be-de Shir, nɔ haan, a yo'os nɔ m-hɔ, Shir a soks **ba'as-ur** nɔ."

<sup>4</sup> Gense tɔ rɔ ʊn takurda-o **Ishayawan-Rwor ʊn Ma-tɔ Shir**:

"Wʊ ken wʊ rɔ ʊs-eeg o-dákár.

'Ja'asɛ Yawe o-cɔw,

ke'egɛ ye ʊr-bon ne hond hond bɔ wʊ he m-dɔrɛ à!

<sup>5</sup> Bish kɔ o ke bʊng-o,

o ke'egɛ kɔ de ke dor-de o-haag ne.

Cɔw-se nange à, o ke'egɛ se,

se rɔ hak hak à, o ja'as se pɔr pɔr.

<sup>6</sup> Bɔ ʊn mat-o ʊn hun-ne kap yeɛ hyen gwʊ-o Shir!'\* "

<sup>7</sup> Bʊɔg-de ʊn hun-ne rwʊʊnʊrʊ be-ʊr **Yohana** wʊ yo'os ye m-hɔ. Bɔ wʊ zɛɛ ye à, "Nɔ yege-herhyat! ¿Wa rʊrʊ nɔ, nɔ som swɔ ʊr-kɔɔb de Shir rɔ nɔ ʊn ma-tɔ m-hante à?†

\* **Bɔr-ʊs tet:6 3:6** Hyen komo: Isha 40:3-5 (ʊt-Girik). † **Bɔr-ʊs tet:7 3:7** Hyen komo: Mati 12:34; 23:33.

8 Nòm nò rii-yo ur-bon, yo a hette m-hyan nò yagute ka **ba'as-de** nò rò m-nòm à, nò waktune be-de un Shir untun 'yo-yo mate yakar-ye ur-bon à. Nò zee hi un nò **Ibrahi** wu rò ko-yan-ga-ye nò. Me nò m-rure, Shir a hoks ka ta'ar-to m-muut un hun-ne ye rwuune so un baag-o **Ibrahi** à!‡

9 Yar-ur rò ut-kom a kupste ka 'yo-se n-dak, kap 'yo-yo mate yakar-ye ur-bon á, a kups yo n-dak a jorbe yo o-ra.”§

10 Ka hun-ne ye cituru wu, “¿Ya ne te he o ka m-nòm?”

11 Wu shasuru ye, “Wu rò ut-matuku ne ut-voor à, wu 'ye wu rotte á ur-gaan, wu rò un rii-yo m-re ne à, wu wong yo.”

12 Yan-goks un tar haanuru a yo'oste ye m-ho, ye cituru wu, “Wa-ur-Yoos, ¿ya ne te he m-nòm?”\*

13 Wu zeeru ye, “Bo a zee nò goks à, kaane nò he m-goks nò do rii á.”

14 Karma-ne cituru wu, “Te ne komo, ¿ya ne te he m-nòm?”

Wu zeeru ye, “Nò rumus hun-ne hwor m-'wons á, nò ce'e net ut-ma á. Es nò be-de un hwor-ye o-reng ye a nò m-top à.”

15 Hun-ne nomuru o-dish, ye taknuru us-barag ko **Yohana** wu rò **Kiristi**.

16 **Yohana** zeeru ye kap, “Um yo'ostu nò m-ho, amba wu ken wu roon wu jiishe me à. Me bo'os ma um usse wu ut-ka'ante á. Wua yo'os nò un **Kukt-o Shir** o-ra ne.

‡ **Bqr-ús tet:8 3:8** Hyen komo: Yoha 8:33. § **Bqr-ús tet:9 3:9**

Hyen komo: Mati 7:19. \* **Bqr-ús tet:12 3:12** Hyen komo: Ruka 7:29.



17 Wʉ rʉ ʉn kʉk-de ʉn wʉ ne de m-jeʉ, wʉ bu'ut hyo-ye ʉn wʉ kap, wʉ ru'ut ye ʉn byo-de ʉn wʉ, amba wʉa tuks ka gwop-mʉ ʉt-nu ne o-ra, ʉ ba m-ryomse.”

18 ʉs-cow deen, se **Yohana** rurte ka **Ma-to m-Rerem** to be-de ʉn hun-ne à, wʉ rʉ ye m-zee ye yage cow-se ʉn ba ʉr-bon.

19 Amba **Yohana** rurte **Here** [Atipas] ko-Gwamna ʉt-ma m-'wʉns ne remen wʉ gaag Herodiya, ne'a heno ʉn wʉ, komo wʉ nomog rii-yo ba ʉr-bon deen.

20 Ka da-ʉ komo **Here** doorʉ m-nʉm ʉn rii-yo ba ʉr-bon yo jiishe à, remen wʉ ka'ag **Yohana**.†

*A yo'oste ʉeso m-hʉ*

*(Mati 3:13-17; Mark 1:9-11)*

21 Bʉ a komte yo'os ʉn hun-ne m-hʉ à, wʉ ma ʉeso a yo'osurʉ wʉ. Da-ʉ wʉ ro ʉn kʉn-se Shir à, Ton-o shir upsurʉ.

22 **Kukt-o Shir** haanurʉ be-ʉr ʉeso ʉntun o-tantabara. A hogurʉ o-cʉr n-Ton shir, “Wʉ rʉ wà re. Me gwugwʉ ʉn wʉ ne ʉm conog wʉ.”‡

*Ya-n-ga-ye ʉeso*

*(Mati 1:1-17)*

23 Da-ʉ ʉeso takne senge-mʉ ʉn wʉ à, wʉ rʉ ʉntun hak-ʉr kwooz ʉs-op [30]. Wʉ wà-wʉ, remen kaane hun-ne cekrurʉ ye zeerʉ wà **Yusuhu**, wà Heri.

24 Wà Matta wʉ ma **Rewi**,  
wà Meruci,

† **Bqr-ʉs tet:20 3:19-20** Hyen komo: Mati 14:3-4; Mark 6:17-18.

‡ **Bqr-ʉs tet:22 3:22** Hyen komo: Taka 22:2; Bʉng 2:7; Isha 42:1; Mati 3:17; Mark 1:11; Ruka 9:35.

wu ma Jannay,

wà **Yusuhu.**

<sup>25</sup> Wà Mattayas,

wu ma Emos,

wà Nahum,

wu ma Esuri,

wà Naggay.

<sup>26</sup> Wà Maat,

wu ma Mattayas,

wà Semen,

wu ma Joseci,

wà Joda.

<sup>27</sup> Wà Jo'anan,

wu ma Resa,

wà Zerubaber,

wu ma Shetiyer,

wà Neri.

<sup>28</sup> Wà Meruci,

wu ma Addi,

wà Kosam,

wu ma Ermadam,

wà Er.

<sup>29</sup> Wà Josuwa,

wu ma Eriyazer,

wà Jorim,

wu ma Matta,

wà **Rewi.**

<sup>30</sup> Wà Simon,

wu ma **Yahuda,**

wà **Yusuhu,**

wu ma Jonan,

wà Eriyakim.

<sup>31</sup> Wà Mereya,

wu ma Menna,

wà Mattaha,

wu ma Natan,  
wa **Dawuda**.  
32 Wa **Jesse**,  
wu ma Obed,  
wa Bo'az,  
wu ma Sarumon,  
wa Nashon.  
33 Wa Aminadab,  
wu ma Adumin,  
wa Aruni,  
wu ma Hezuron,  
wa Perez,  
wu ma **Yahuda**.  
34 Wa **Yakubu**,  
wu ma **Ishaku**,  
wa **Ibrahi**,  
wu ma Tera,  
wa Nahor.  
35 Wa Serug,  
wu ma Riw,  
wa Pure,  
wu ma Eber,  
wa Shera.  
36 Wa Kayinan,  
wu ma Arupazad,  
wa Shem,  
wu ma **Nuhu**,  
wa Ramek.  
37 Wa Metusera,  
wu ma Enok,  
wa Jaret,  
wu ma Mahararer,  
wa Kenan.  
38 Wa Enosh,  
wu ma Shitu,  
wa **Adamu**,

Adamu wà-wu̇ Shir.

## **B̥or-us nass**

*A megertė Ẏeso*

*(Mati 4:1-11; Mark 1:12-13)*

<sup>1</sup> Ẏeso waktuntė ṡo o-rooġ o-Joda shiishė cengcenġ uṅ **Kukt-o Shir**, o tekeru̇ wu̇ co o heeturu̇ wu̇ o-dákár.

<sup>2</sup> Kanė **ko-Gw̥omo-wu̇ uṅ ya-ut-kot** megrė Ẏeso ho-ut kw̥ooz-ut yoor [40]. Kap ka ho-to Ẏeso wu̇ rė rii á, remen kaanė wu̇ ro uṅ hogė uṅ mer da-o wu̇ taase o-**swoot** à.

<sup>3</sup> **Ko-Gw̥omo-wu̇ uṅ ya-ut-kot** zeeru̇ Ẏeso, “Uregė wȯ wà-wu̇ Shir wu̇, rẇo ka ta'ar-de barmė rii-yo m-rė.”

<sup>4</sup> Amba Ẏeso shasuru̇, “Ma-to Shir zeeġ, ‘Net a noṁ hooġ remen ut-ga uṅ hon-de uṅ to á.’\* ”

<sup>5</sup> Ka da-de **ko-Gw̥omo-wu̇ uṅ ya-ut-kot** deturu̇ wu̇ n-ton. Uṅ gyept-o uṅ yish, wu̇ kuturu̇ Ẏeso gw̥omo-to o-dak̇ pitip.

<sup>6</sup> **Ko-Gw̥omo-wu̇ uṅ ya-ut-kot** zeeru̇ Ẏeso, “Man ya'as wȯ ka gw̥omo-to kap uṅ seps-mȯ uṅ to nė, remen a ya'astu̇ mė tȯ kap, komo man hoks m-ya'as uṅ wu̇ uṁ conė m-ya'as à.

<sup>7</sup> Kap tȯa warag-ut ma ru, uregė wȯa kw̥uktu mė, o 'ye mė m-sek̇.”

<sup>8</sup> Ẏeso shasuru̇, “Ma-to Shir zeeġ, ‘Kw̥uktė Yawe Shir ru, wu̇ wu̇ cot o he m-nomė m-guẇ!’† ”

<sup>9</sup> Ka da-de, **ko-Gw̥omo-wu̇ uṅ ya-ut-kot** dekurū Ẏeso, wu̇ heteru̇ wu̇ o-Urusharima. Wu̇

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\* **B̥or-us nass:4 4:4** Hyen komo: Kara 8:3. † **B̥or-us nass:8 4:8** Hyen komo: Kara 6:13.

deturu Yeso un be-de jiishe m-pipir à, n-ton un **Pyo-o Shir**, wu zeeru Yeso, “Urege wo wa-wu Shir wu hukse n-dak,

<sup>10</sup> remen Ma-to Shir zeeg, ‘Shir a ru yan-tom-ye un wu ye ‘er wo.’

<sup>11</sup> To zeeg komo, ‘Yea goks wo un kom-to un ye bo ko na-o ru oa hoge m-hoog be-de ut-ta’ar à.’ ‡

<sup>12</sup> Amba Yeso shaks, wu zee, “Ma-to Shir zeeg, ‘Wo meger Yawe Shir ru á.’ § ”

<sup>13</sup> Bo **ko-Gwomo-wu un ya-ut-kot** komte meger-ut Yeso un ko yo ke cow-yo à, wu yaguru wu se o ken da-o.

### *Yeso takante*

*senge-mo un wu o-Gariri*

*(Mati 4:12-17; Mark 1:14-15)*

<sup>14</sup> Ka da-de Yeso warguru o-Gariri, komo 'wons-mo un **Kukt-o Shir** ro be-de un wu. Ma-to un wu wooru ko kene so un ka dak-o.

<sup>15</sup> Wu yooste n-me un kuke-to un yoos un Ma-to Shir, komo ko wu ke bomog wu.

### *A yagute Yeso ut-yage o-Nazaret*

*(Mati 13:53-58; Mark 6:1-6)*

<sup>16</sup> Ka da-de Yeso haaru o-Nazaret, be-de a 'yonse wu à, bo **Ho-de ur-Wuwe** woone à, wu haaru bo wu wete m-ha un **kuke-o un yoos un Ma-to Shir** à. Wu inuru eso wu karantute Ma-to Shir.

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‡ **Bor-us nass:11 4:10-11** Hyen komo: Bong 91:11-12. § **Bor-us nass:12 4:12** Hyen komo: Kara 6:16.

17 Komo a tebburu wu takurda-o **Ishayawan-Rwor un Ma-to Shir**. Wu upsuru, wu hyanuru be-de a gene:

18 “Kukt-o un Yawe ro un hi un de,  
 remen wu dagante me  
 um hantute koob-ne ka **Ma-to m-Rerem to**.  
 Wu tomunte me um ko'ot a us ka ye a gage à,  
 komo un ups un yish-ye un po-ne ne.

Um guut ye a mo'e à,  
 19 a ko'ot da-o woonte,  
 o Yawe hette m-gu un hun-ne ye un wu à.”\*

20 Yeso tigurū ka takurda-o, wu tebburu wu ro kanē à, wu she'eturu tara. Kap ka hun-ne ye, ro n-me **kuke-o un yoos un Ma-to Shir** à tuuru wu yish,

21 ka da-de wu zee ye, “Ka be-de un Ma-to Shir to shiig caane, bo no hoge a karantute à.”

22 Kap ye hogute rerem-mo un wu, ye bopuru o-nu un gon ka gom-to wu rwore à. Ye zeeru, “¿Wà **Yusuhu** wu kaa?”

23 Wu zeeru ye, “Um nak noa ruru me ka swoog-o ut-ma o, ‘Wa-us-baat 'yons hi un du,’ komo no ruru me um nom kaane un bo-o re ka rii-to no hoge um nomog o-Kapanahum à.”

24 Yeso dooru m-zee, “Me no m-rure o-nip, a cet m-goks un ko-yan-rwor un Ma-to Shir un bo-o un wu á.†

25 “Nip-o gwor-ne nomog deen un dak-o o-**Isra** un da-o **Ereja**, da-o a nome hak-us tet ur-purug

\* **Bqr-ús nass:19 4:19** Hyen komo: Isha 61:1-2 (ut-Girik).

† **Bqr-ús nass:24 4:24** Hyen komo: Yoha 4:44.

ba ʉn kem à, komo a nomog mer ʉn ka dak-o kap.‡

<sup>26</sup> Shir tom **Ereja** ko kene ʉn dak-o o-**Isra** á, amba se be-de ʉn wu ken ko-gwor-wu ʉn ne'a wu, ba ko-**Isra** á, wu ro o-Zaraha ʉn so ʉn dak-o o-Sidon.§

<sup>27</sup> Hun-ne deen ro ʉn swo ur-koob ʉn gom-o ut-**cim** n-dak o-**Isra** da-o **Ereshawan-Rwor ʉn Ma-to Shir**, Yatt-wu ka gom-o ta'e ʉn wur-o ʉn wu á, se **Na'aman** ko-ya-o-Siriya."\*

<sup>28</sup> Da-o hun-ne ye ro ʉn **kuke-o ʉn yoos ʉn Ma-to Shir** hoge kaane à, ryaab-ʉs hooru ye.

<sup>29</sup> Ye inuru eso, ye nakuru Yeso ye ruuturu wu jim-de o-bo, ye deturu wu n-ton ur-dor de a meete bo-o ʉn ye à. Ye ro ʉn ma-to ye jorbute wu o-bung.

<sup>30</sup> Amba wu cowuru ʉn tete-o ʉn hun-ne wu arguru arag-mo ʉn wu.

*Campo wu ro ʉn wa-ut-kot ne à*

*(Mark 1:21-28)*

<sup>31</sup> Ka da-de ne Yeso haaru o-Kapanahum, o ken bo-o ʉn dak-o o-Gariri, kane wu ro m-yoose ʉn hun-ne ʉn **kuke-o ʉn yoos ʉn Ma-to Shir**, ko de ke **Ho-de ur-Wuwe** de.

<sup>32</sup> Ye bopuru nu-se ʉn ye remen bo wu yoose ye à, wu rworog ut-ma gwomo-ut gwomo.†

<sup>33</sup> N-me ʉn **kuke-o ʉn yoos ʉn Ma-to Shir**, wu ken net-wu ro kane wu ro ʉn wa-ut-kot ne ʉn hi-de ʉn wu à, wu 'yonsuru ʉs-cor wu kanuru,

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‡ **Bor-ʉs nass:25 4:25** Hyen komo: 1Gwm 17:1. § **Bor-ʉs nass:26 4:26** Hyen komo: 1Gwm 17:8-16. \* **Bor-ʉs nass:27 4:27** Hyen komo: 2Gwm 5:1-14. † **Bor-ʉs nass:32 4:32** Hyen komo: Mati 7:28-29.

34 “A'a! Yeso wu o-Nazaret, ʒya ne o cone un te ne? ʒWo un haan o saburse te? Um nepse wo, ko wan wu: Wo wu ba m-kukop, wu Shir tomne à!”

35 Yeso hururu ka wa-ut-kot wu ut-gaag, “Res temb, komo ru be-de un ka net-wu!” Ka wa-ut-kot wu soru ka net-wu n-dak, hun-ne ro gut, wu ruuru be-de un wu, wu hogusse wu m-hoog á.

36 Ka hun-ne ye bopuru o-nu, ye zeeru hi un de un ye, “ʒYan gon ma-to ne to ka? Ut-gwomo ur-beeb ne ka net-wu zee ka **ya-ut-kot** ye ru, komo ye ruuru!”

37 Komo ma-ut Yeso wooru ko kene un ka raag-o.

*Yeso taaste gom-se un hun-ne deen  
(Mati 8:14-17; Mark 1:29-34)*

38 Yeso ruuru be-de un **kuke-o un yoos un Ma-to Shir**, wu haaru hur-o Simon. Wur-o mo'on Simon ne ne'a dengute o-ra deen ye tepsuru Yeso ye konuru wu taas gom-o un wu.

39 Yeso haaru wu esuru un riib-o kwuur-o un ka ne'a-wu, wu rwo'uru ka gom-o m-ru un wur-o un ka ne'a-wu. Ka gom-o ruuru, ka ne'a-wu inuru kagat. Wu jeguru ye rii-yo m-re.

40 Da-o rim-m nome à, kap ye ro un hun-ne ne us-gom ne à, hanturu ye be-ur Yeso, wu sakuru kom-to un wu n-ton un ko wu ke, ka gom-se taaru.

41 Ya-ut-kot ruuru be-de un hun-ne deen ye ro un ye ne à, ye ro un 'yons us-cor, “Wo **Wà-wu Shir** wu!”

Yeso huru ye ut-gaag, ye teper á, remen ye nepse Shir daagne wu.



*Y̥eso r̥w̥orog̥ Ma-to̥ Shir n-me̥  
 un̥ kuke-to̥ un̥ yoos un̥ Ma-to̥ Shir  
 (Mark 1:35-39)*

<sup>42</sup> B̥o ish geste̥ à, Y̥eso yaguru̥ o-b̥o w̥u haaru̥ de ken be-de ba un̥ hun-ne̥ de, un̥ hon-de un̥ w̥u. Hun-ne̥ taknuru̥ hoob-o̥ un̥ w̥u, b̥o ye̥ hyente̥ w̥u à, ye̥ con̥ w̥u arag, w̥u yage̥ ye̥ á.

<sup>43</sup> Amba w̥u zeeru̥ ye̥, “Se̥ um̥ r̥w̥orog̥ **Ma-to̥ m-Rerem** to̥ un̥ gwomo-to̥ Shir un̥ to̥ ken b̥o-to̥ komo, remen yo Shir tomnu̥ me̥ um̥ nom̥ yo ka.”

<sup>44</sup> Ka da-de w̥u r̥w̥oruru̥ Ma-to̥ Shir n-me̥ un̥ kuke-to̥ un̥ yoos un̥ Ma-to̥ Shir hono dak-o̥ o-Judiya.

## **B̥or-ʉs taan**

*Y̥eso ak yan-neke-m̥o  
 un̥ w̥u ye̥ ur-takan  
 (Mati 4:18-22; Mark 1:16-20)*

<sup>1</sup> De ken ho-de Y̥eso r̥o eso jit-de Mar-o̥ o-Gariri\* ka da-o̥ hun-ne̥ moruru̥ w̥u, remen ye̥ hogute̥ Ma-to̥ Shir.

<sup>2</sup> W̥u hyanuru̥ hat ut-voor, to̥ a ruute o-dor à, yan-ship un̥ jan yagute̥ to̥ ye̥ r̥o m-so'os ut-yo.

<sup>3</sup> Y̥eso daaru̥ hat-o̥ gaan, o̥ ma Simon w̥u zeeru̥ w̥u tudbe̥ o̥ hiin n-me̥ m-sa. Y̥eso she'eturu̥ n-me̥ o-hat w̥u yoosuru̥ ka buug-de un̥ hun-ne̥ de.†

<sup>4</sup> B̥o w̥u komte̥ ut-ma à, w̥u zeeru̥ Simon, “Tudbe̥ ka hat-o̥ so̥ ur-duw, wo̥ un̥ hun-ne̥ ru ne̥, no̥ he'edbe̥ o-yo, no̥ shipt jan.”

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\* **B̥or-ʉs taan:1 5:1** ut-Girik: Sa-m̥o o-Genesaret. † **B̥or-ʉs taan:3 5:1-3** Hyen komo: Mati 13:1-2; Mark 3:9-10; 4:1.

5 Simɔn shasuru, “Gos-wu, te sengute m-tet kap, te ship rii á. Amba bɔ o zette kaane, man he'edbe o-yo.”‡

6 Ye he'edburu o-yo ye shipuru jan deen har yo-o ro ma-to m-yishe. §

7 Ye agnuru or un ye ya-ut-yo, ye ro un o ken hat-o à, ye haan ye gu ye. Ye shoosuru ka hat-to ut-voor un jan, har to ro ma-to m-yi.

8 Da-o Simɔn Bitrus hyane kaane à, wu kwukuru un rwun-se un wu be-ur Yeso, wu zeeru, “Gos-wu, arag be un de! Me **ko-ya-ur-ba'as-wu!**”

9 Wu un or un wu ne, ye bopuru o-nu remen ye shipk jan deen.

10 Kaane nome Bitrus un or un wu ne ne ya-ut-yo, **Yakubu un Yohana** (yakar Zebedi). Yeso zeeru Simɔn, “Wo hoge o-gyer á, m-moka wo warag wan-hante un hun-ne be-de Shir, bɔ wo un ship un jan à.”

11 Ye ruuturu ka hat-to ur-dor, ye yaguru ko yo ke rii-yo, ye doruru Yeso.

*Yeso taaste gom-o un wu ken net-wu  
(Mati 8:1-4; Mark 1:40-45)*

12 Bɔ Yeso ro un o ken bɔ-o à, wu ken net-wu ro un swɔ ur-koob un gom-o ut-cim. Bɔ wu hyente Yeso à, wu soru hi un de un wu n-dak wu konuru Yeso, wu zeeru, “Gos-wu, wo cune, wo taas gom re.”

13 Yeso tapuru kom-o un wu, wu ci'uru wu. “Um conog. Warag por por!” Da-o gaan, ka gom-o ta wu.

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‡ **Bɔr-ʉs taan:5 5:5** Hyen komo: Yoha 21:3. § **Bɔr-ʉs taan:6 5:6** Hyen komo: Yoha 21:6.

14 Yeso nakuru wu ʉt-to, “Wo rure ko-wan-gaan á, amba neke be-de un wan-**Cow un kon-se Shir**, wu byarag wo, remen ko wu ke nept gom-o ru taag, o **seke** yar-mo **Mosa** zee a **seke** à.”\*

15 Amba myet un kaane, ma-ʉt Yeso wooru ko de ke ko'so-de, hun-ne haante deen ye hogute wu, komo wu taaste gom-se un ye.

16 Amba Yeso ro m-ha de ken be-de ba hun-ne de, un hon-de un wu, wu konot Shir kané.

*Yeso 'yonste ko-ryam  
(Mati 9:1-8; Mark 2:1-12)*

17 De ken ho-de Yeso ro ʉr-yoos, **Parisa-ne** un **yan-Yoos-de o-karamsa** ne ro tara tara ye rwuune kap bo-to n-dak o-Gariri, n-dak o-Judiya ne, o-Urusharima ne à. 'Wons-mo Wan-Koyan ro mosse un wu ne remen Yeso taaste ya-ʉs-gom, gom-se un ye.

18 Ye ken hun-ne ye sawnuru wu ken ko-ryam-wu, o-karanga, ye senguru ye tuwutte wu un hur-o Yeso ro à, ye este wu un co-o un wu.

19 Amba ye kum hek-de ye hette wu m-tuwut be-ʉr Yeso á, remen hun-ne nomog ʉt-moor deen. Remen kaane, ye deturu wu n-ton o-kuke, ye booru o-wu n-ton o-kuke. Ye rwonuru wu un karanga-o un wu har n-dak, un tete-o un hun-ne un co Yeso.

20 Bo Yeso hyente ye bok ma-to un wu o-nip à, wu zeeru ka ko-ryam-wu, “Wan-yen de, a sokste **ba'as** un du.”

21 Yan-Yoos-de o-**karamsa** un **Parisa-ne**, ye zeeru hi un de un ye, “Wan wu ne ka net-wu,

\* **Bor-ʉs taan:14 5:14** Hyen komo: Rewi 14:1-32.

wu yo'ogte Shir! Shir ye cot he soks **ba'as-to** un hun-ne!"

<sup>22</sup> Yeso napuru men-to ye, wu zeeru ye, "¿Remen yan o no cekerte kaane?"

<sup>23</sup> ¿Jiishte a zee ba ur-koob, 'Shir sokste **ba'as** un du,' ko um zee, 'Ine o neke ur-hew'?"

<sup>24</sup> Man kutu no unze, **Wa-wu un net** ro ut-gwomo ne n-dak wu sokste **ur-ba'as**." Wu zeeru ko-ryam, "Me wo m-zee, ine eso, mos karanga-oru, o neke jo!"

<sup>25</sup> Un gyept-o un yish, wu inuru un co-o un ye kap, wu moturu karanga-o un wu o wu rotte domb à, wu ji'uru o-hur wu ro un bongon-de Shir.

<sup>26</sup> Ye hyanuru ut-hyat! Gyer-o shiishe ye, ye bomuru Shir, ye ro m-zee, "Yan gon hyat-to a hyane caane!"

### *Yeso ak Rewi*

*(Mati 9:9-13; Mark 2:13-17)*

<sup>27</sup> Bo un de ka, Yeso ruuru n-do, wu hyanuru ko-**yan-goks un tar** jin-de un wu **Rewi**, wu ro tara be-de un kuke-o un senge-mo un wu, Yeso zeeru wu, "Dond me."

<sup>28</sup> **Rewi** inuru eso, wu dek rii á, wu doruru Yeso.

<sup>29</sup> Ka da-de **Rewi** nomuru caari-o o-biki un hur-o un wu rem Yeso, **yan-goks un tar** ro deen ye haane à, un ye ken hun-ne ye ne komo.

<sup>30</sup> **Parisa-ne un yan-Yoos-de o-karamsa** ne ye rwuune kang-o gaan à, ye nomuru **yan-neke-m Yeso** us-cenene. Ye cituru, "¿Remen yan o notte

m-re m-swò ne mósse un **yan-gòks un tar** ne, komo un **ya-ur-ba'as** ne?"†

31 Yeso shasuru ye, "Hun-ne ye ro ba us-gòm á, ye ro un hoob-o un ko-ya-us-baat á, amba ya-us-gòm.

32 Me haan remen kashi un hun-ne á, amba remen **ya-ur-ba'as**-ye waktunte be-de Shir."

*Cot-o swoot*

*(Mati 9:14-17; Mark 2:18-22)*

33 Ye ken hun-ne ye zeeru Yeso, "Yan-neke-m **Yohana** ro m-nòm o-**swoot** ko o ke da-o ye ro un kon-se Shir komo. Ya-m-neke un **Parisa**-ne ro m-nom kaane komo, amba yan-neke-m ru ye ro m-re m-swò ne."

34 Yeso shasuru, "¿Noa hoksusse m-wen un ya-o-biki o ut-ge m-re m-swò ne, da-o wa-ut-ge ro un ye ne? Noa hoks á!

35 Amba ho-ur roon de a hette m-dek un wa-ut-ge à be-de un ye, ka da-o ye he m-nòm o-**swoot**."

36 Yeso dooru ye m-rure ka ma-to us-weer to: "Yatt-wu he m-yiish matuku-ur pu-de remen wu dept matuku ur-ut á. Wu nome kaane wu yiishte o ka matuku-ur pu-de, komo ka dap-de a nom ur-bon be-de un matuku ur-ut á.

37 Komo yatt-wu he wuus m-ke m-pu mo un tur-o o-ka o-ut á, remen mo pu'e mo caat tur o-ut o o-ka, ka ke-mo ukse, komo ka tur-o o-ka o naase.

38 Remen kaane, a wuus ke-m pu-mo un tur-o o-ka o-pu o!

39 Wu suuse ke-m ut à, wua cun wu su m-pu mo komo á, wua zee, 'Ka ut-mo jiiishe.' "

† **Bor-ús taan:30 5:30** Hyen komo: Ruka 15:1-2.

## Bɔr-ʉs cind

*Cot-o ʉn Ho-de ʉr-Wuwe*  
(Mati 12:1-18; Mark 2:23-28)

<sup>1</sup> Yeso rɔ m-neke ʉn n-me ʉn kat-to ʉn hyo **Ho-de ʉr-Wuwe** de ʉn **Yahuda-ne**. Yan-neke-mo ʉn wu taknuru m-horom ʉn hyo, ye pirmuru ʉt-kom to ʉn ye, ye rɔ m-ti.\*

<sup>2</sup> Ye ken **Parisa-ne** cituru, “¿Remen yan nɔ rotte m-nom yo **karamsa-o** zee nɔ nom **Ho-de ʉr-Wuwe** á?”

<sup>3</sup> Yeso shasuru ye, “Nɔ karante yo **Dawuda** nome da-o wu, ʉn hun-ne ye ʉn wu ne hoge mer à.

<sup>4</sup> Wu cowog n-me ʉn depi-o ʉn kon-se Shir, wu dekurɔ ga-de wan-**Cow ʉn kon-se Shirseke** Shir à, wu reeru de, komo wu ya'asuru hun-ne ye ʉn wu. Komo pas-mo o-**karamsa** mo wu ken net-wu re ka ga-de, se de wan-**Cow ʉn kon-se Shir** wu he m-re ʉn ka ga-de.”†‡

<sup>5</sup> Komo Yeso busuru m-zee, “Me **Wà-wu ʉn net** rɔ Gos-wu wu ʉn **Ho-de ʉr-Wuwe**.”

*Ko-yan-kom-o margan*  
(Mati 12:9-14; Mark 3:1-6)

<sup>6</sup> ʉn de ken **Ho-de ʉr-Wuwe** de komo, Yeso cowuru **kuke-o ʉn yoos ʉn Ma-to Shir**, wu yoosuru. Wu ken net-wu rɔ kane wu kom-o ʉr-re mare à.

<sup>7</sup> Yan-Yoos-de o-**karamsa** ʉn **Parisa-ne** ne conuru o-teber a zeet Yeso nomog **ʉr-ba'as**, ye

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\* **Bɔr-ʉs cind:1 6:1** Hyen komo: Kara 23:25. † **Bɔr-ʉs cind:4 6:3-4** Hyen komo: 1Sam 21:1-6. ‡ **Bɔr-ʉs cind:4 6:4** Hyen komo: Rewi 24:9.

tuurū yish, remen ye hyenet urege wua taas gom **Ho-de ur-Wuwe**.

<sup>8</sup> Amba Yeso napuru barag-se un ye, wu zeeru ka net-wu, "Ine eso o haan kanē co." Ka net-wu indundurū kanē.

<sup>9</sup> Ka da-de Yeso zeeru ye, "Um cit nō: ¿Ya ne **karamsa**-o na zee, a hoks m-nom **Ho-de ur-Wuwe**? ¿A gu ko a naase? ¿A gu hoog-mō un net ko a ho?"

<sup>10</sup> Wu gwoturū ye kap, ka da-de wu zeeru ka net-wu, "Neks kom-o ru." Wu nomuru bō Yeso zee wu à, gom-o un kom-o un wu taaru.

<sup>11</sup> Ryaab-ūs hoorū ye, ye taknu barag-se un rii-yo ye he Yeso m-nom à.

*Yeso dak yan-tom-ye un wu op un yoor  
(Mati 10:1-4; Mark 3:13-19)*

<sup>12</sup> Ka da-o Yeso daarū ur-dor wu konot, wu konuru Shir m-tet ur-bir.

<sup>13</sup> Da-o ho-ur rwuune à, wu agnuru yan-neke-mō un wu be-de un wu, wu daaguru op un yoor [12] be-de un ye, wu eguru ye ur-jin, **Yan-tom**.

<sup>14</sup> Simōn (wu Yeso ege Bitrus à), un hen-ne un wu ne Andarawus, **Yakubu**, un **Yohana**, Pirip un Bataromi,

<sup>15</sup> Matiyos, un Tomas, **Yakubu** (wà Arupayes), un Simōn (wu a rō m-aag *Wan-ya'as ur-hi*),

<sup>16</sup> Yahudas (wà **Yakubu**), un Yahudas Iskariyoti (wu babe Yeso un kom-to un yan-yage-to un wu à).

*Yeso yooste, komo wu taas gom  
(Mati 4:23-25)*

17 Da-ɔ Ƴeso kergene n-ton ʉr-dor ʉn yan-tom-ye ʉn wu ne à, wu esuru eso ʉn be-de rɔ cangam à, ʉn yan-neke-mɔ ʉn wu ne deen. Hun-ne deen ye rwuune hono dak-ɔ o-Judiya à, o-Urusharima ne, ʉn hebe-mɔ o-Taya, o-Sidon ne bɔ-to ʉn riib-ɔ m-sa.

18 Ye haante ye hoguté wu, komo remen wu taasté gom-se ʉn ye komo, ka ye **ya-ʉt-kɔt** suwe à, ye ma ye haante Ƴeso taasté gom-se ʉn ye.

19 Hun-ne kap senguru ye ci'it wu, remen 'wɔns-mɔ ʉn taas ʉn gom rɔ be-de ʉn wu. Komo gom-se ʉn ye taag kap.

*O-zak ʉn naasɔ-mɔ ʉt-mɛn ne  
(Mati 5:1-12)*

20 Ƴeso gwoturu yan-neke-mɔ ʉn wu, wu zeeru, “Shir ya'ag nɔ o-kwum nɔ ye rɔ koɔb-ne m-mɔka à,

remen gwomo-to Shir to ma nɔ to!

21 Shir ya'ag nɔ o-kwum nɔ ye rɔ m-hoɛ m-mer m-mɔka à, remen Shir a coks nɔ!

Shir ya'ag nɔ o-kwum, nɔ rɔ ʉs-'wɔn m-mɔka à, remen nɔa nemes!

22 Shir ya'ag nɔ o-kwum da-ɔ hun-ne yage nɔ à, ye con nɔ á, yea pyapar nɔ, ye zee nɔ ʉn men-ʉt jaas-to ne, kap rem re **Wà-wu ʉn net!**§

23 “Nɔm nɔ men-ʉt pus-to da-ɔ nɔ hyene kaane, nɔ hew hew-se o-zak, remen Shir essutu nɔ caari-de ʉr-'yons n-ton. Nɔm nɔ o-dish yea nomo nɔ

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§ **Bɔr-ʉs cind:22 6:22** Hyen komo: 1Bit 4:14.



kaane, remen kaane ya-n-ga-ye nome yan-rwor  
un Ma-to Shir.\*

24 “No ya-o-kwum m-moka noa warag rii-yo ur-  
'won,  
remen no kumuste m-moka, yo hoog-m no  
cone à!

25 Rii-yo ur-'won yo, no ye cigse m-moka à,  
remen noa hoge mer!

Noa warag rii-yo ur-'won, no ya-ut-nemes m-  
moka,  
noa nom tuk-mo ut-men har no 'un.

26 Noa warag rii-yo ur-'won da-o hun-ne kap bom  
no à,  
ya-n-ga-ye, ye un ye bomog yan-rwor un Ma-  
to Shir  
ka bongon-de cow ye ut-men á.

*Cɔn ya-ut-yage*  
(Mati 5:38-48; 7:12)

27 “Amba me no m-rure, no ye hoge me à, con  
no yan-yage-ut no, no nome ye rii-yo ur-bon.

28 Ye pyapu no à, no kone ye Shir 'ye ye o-  
kwum, komo no kone ye nomo no men-ut jaas-to  
à rii-yo ur-bon.

29 Wu ken wu kene wo o-raag, wakse wu o kuse  
à wu buse, urege wu ken wu dek wo ur-matuku,  
ya'as wu cop-o ru.

30 Wu konu wo rii à, 'ya wu, komo wu rumsu  
wo rii à, wo zee wu muuntu wo á.

31 Bo o cone hun-ne nomo wo à, nomo ye  
kaane.†

\* **Bɔr-ʉs cind:23 6:23** Hyen komo: 2Nom 36:16; Seng 7:52.

† **Bɔr-ʉs cind:31 6:31** Hyen komo: Mati 7:12.

32 “Urege ye conu wɔ à, ye wɔ m-con, wɔa kum o ka ur-'yons be-de Shir á. Ko **ya-ur-ba'as**-ye rɔ m-con un ye conu ye à!

33 Urege ye nomo wɔ rii-yo ur-bon à, ye o he m-nome rii-yo ur-bon, wɔa kum o ka ur-'yons á be-de Shir; ɛremen yan o o hette m-gɔks ur-'yons? Ko **ya-ur-ba'as**-ye rɔ m-nom kaane!

34 Urege komo o muugute ye o hyane ye he wɔ m-hoks m-tope à, ɛwɔa kum ur-'yons be-de Shir? Ko **ya-ur-ba'as**-ye rɔ m-muge **ya-ur-ba'as**, remen a muuntute ye!

35 Amba con nɔ ye yagu nɔ à, nɔ nome ye rii-yo ur-bon, ya'as nɔ moog, nɔ dish a topo nɔ á. Urege nɔ nomog kaane nɔa kum 'yons-ur caari, be-de Shir komo nɔa warag yakar-ye un Shir wu jiishe à. Nom nɔ kaane remen Shir rɔ m-'ya un yan-nu-o o-kiit un yan-men-ut jaas-to ne.

36 Hogu nɔ ur-'wɔn bɔ tato nɔ rɔ ur-'wɔn ne à.

*Nɔ piishe hun-ne ut-ma á  
(Mati 7:1-5)*

37 “Nɔ piishe hun-ne ut-ma á, komo Shir a piishu nɔ ut-ma á. Nɔ naas hun-ne á, komo Shir a naas nɔ á. Soks nɔ **ba'as-de** un hun-ne, komo Shir a soks **ba'as-ur** nɔ.

38 Ya nɔ hun-ne, komo Shir a 'ye nɔ. Remen kaane nɔa gɔks, me'es ut-shishe, Shir a dusu nɔ gwu caari hyo'ogse un kom-ut nɔ bɔ nɔa hoks m-gɔks á. Bɔ o me'esse hun-ne à, kaane Shir he wɔ m-me'esse.”

39 Yeso ruru ye ka ma-to us-weer to: “Ko-pɔ rɔ m-neke un ko-pɔ o-ko á, ye nome kaane yea hebe

n-me o-kuub kap.‡

<sup>40</sup> Wu a m-yoose à, wu jiish wu rō wu m-yoose á, amba a komse wu m-yoose wua warag untun wu yoose wu à. §

<sup>41</sup> “¿Remen yan o wotte m-gwot un ya o-gwo yo rō un yish-ur or ru à, amba wō gwot cik-o o-ce o rō n-me un yish un du á?

<sup>42</sup> ¿Ya o hette m-zee un or ru, ‘Hakkure, heno re, yage um hussutu wō ya o-gwo yo rō wō ur-yish à,’ wō hoks m-hyan un cik-o rō un yish ru á? Nō ya-o-shepe! Takan nō m-hus un cik-o rō un yish nō à, ka da-de nō he m-hyan ur-bon ne ya o-gwo yo rō un yish or ru à o hussuru wu.

*O-'yo un mat-de un yo ne*  
(Mati 7:16-20; 12:33-35)

<sup>43</sup> “Yo, yo ur-bon rō m-mat un yakar-ye ur-bon, kaane komo 'yo-yo ba ur-bon yo a met yakar-ye ba ur-bon.

<sup>44</sup> Kō wu ke net-wu nak kō yo ke 'yo-yo remen gon yakar-ye un yo. Wōa ke ut-rum be-de o-yokor á, komo wōa ke m-bugur be-de o-tuntun á.\*

<sup>45</sup> Kashi un net rō m-rwunte kashi un rii un hur-de un wu, net yo-wu, komo rō m-rwunte rii 'yo-yo un hur-de un wu, remen nu-o rō m-rwor un rii-yo rō ur-hur à. †

*Ko-ya-us-weer un ko-raag ne*  
(Mati 7:24-27)

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‡ **Bqr-qs cind:39 6:39** Hyen komo: Mati 15:14. § **Bqr-qs cind:40 6:40** Hyen komo: Mati 10:24-25; Yoha 13:16; 15:20.

\* **Bqr-qs cind:44 6:44** Hyen komo: Mati 12:33. † **Bqr-qs cind:45 6:45** Hyen komo: Mati 12:34.

46 “¿Remen yan ɔ nɔ rotte me m-aag, ‘Gos-wu, Gos-wu,’ amba nɔ m-nom yo um zee nɔ á?

47 Kɔ wu ke wu haane be ʉn de à, komo wu hoge ma-ʉt re wu dore to, man kutu nɔ bɔ wu rɔ à.

48 Ya wu rɔ ʉntun wu ken net-wu, wu ine ʉt-ma to o-hur à, wu kumu ʉr-dor, wu maaru ma-to ʉn wu kane. Roog-o hanturu m-ho, mo tamuru ka hur-o amba ɔ nukte á, remen wu maag ɔ n-ton ʉr-dor.

49 Amba wu hoge ma-ʉt re à, wu joruru to, ya wu rɔ ʉntun net-wu ma'e hur-o ʉn wu o-wak à, da-o ho-m taame ka hur-o à, ɔ heeg ʉn gyept-o ʉn yish, komo ɔ rugumsute kap.”

## Bɔr-ʉs ta'yoor

*Yeso ta'aste gom-o ʉn ko-ya-m-guw  
mo ʉn caari-wu ʉn net ko-Roma  
(Mati 8:5-13)*

1 Bɔ Yeso komoste m-rure ʉn ka hun-ne ye ka rii-yo à, wu haaru o-Kapanahum.

2 Ko-caari-wu ʉn net ko-Roma, rɔ ʉn ko-guw ne kane, wu hur-de ʉn wu rɔ be-de ʉn wu à, ka ko-guw-wu, wu keese á, wu rɔ ma-to m-mar.

3 Bɔ ka caari-wu ʉn net-wu hoge ma-ʉt Yeso à, wu tomuru ye ken sek-ye ye ʉn **Yahuda**-ne, ye kon Yeso wu haan wu taas gom-o ʉn ko-yan-guw-mo ʉn wu.

4 Ye haaru be-ʉr Yeso ye suru wu ʉs-kon, “Ka net-wu woog, o gu wu,

5 remen wu conog hun-ne na komo wu ʉn hi ʉn de ʉn wu, wu meete na **kuke-o ʉn yoos ʉn Ma-to Shir.**”

6 Ka da-de Yešo haaru un ye ne. Hew-ur ro kus a woot un hur-o un ka caari-wu un net-wu á, wu tomuru a rure Yešo, “Gos-wu, wo rangse hi un du á, remen me bo'os o haan un hur-o re á.

7 Komo me dek um bo'oste um habe be un du un hi un de á. Wo de nom ut-ma temb, komo gom-o un ko-guw re o te.

8 Me ma, net-wu, wu a sagbe ut-gwomo n-ton un caari-ye un hun-ne à, untun wo, komo me un karma-ne be un de. Me m-zee wan-gaan, ‘Neke!’ Komo wu neke. Me zee wan-gaan ‘Haan!’ Wu haan komo, me m-zee un ko-guw re, ‘Nom yo ka!’ Komo wu nom yo.”

9 Yešo bopuru o-nu bo wu hoge kaane à, wu wakturu us-ajima ne wu zeeru ka buug-de un hun-ne ye ro wu m-dore à. “Me no m-rure, me ro kumug wu deke ma-ut re kaane untun ka net-wu á, ko un dak-o o-Isra.”

10 Yan-tom warguru un hur-o un ka caari-wu un net-wu, ye 'wossuru ka ko-guw-wu ba un gom.

### *Yešo 'yonste wà-wu un ko-gwor*

11 Bo doote à, Yešo haaru o ken bo-o, a o m-zee o-Neen, yan-neke-mo un wu shite wu un hun-ne ne ut-moor ne.

12 Bo un woon-mo un wu un ish o-bo, yanduk ro m-rwuun ur-u ne. Ka wu mare à, wà-wu un wu ken ko-gwor-wu ne'a, wu ro wu cot wan-gaan, komo hun-ne deen ro un wu ne.

13 Da-o Gos-wu hyane wu à, wu hoguru 'wonde un wu, Yešo zeeru wu, “Wo 'won á!”

14 Wu nekuru wu ci'uru ka rii-o ye sawante ur-u à, ye essuru. Yešo zeeru, “Wan-campo, um zeeg wo ine!”

15 Ka wu mare à, inuru tara, wu tepruru, Yeso muuturu wu be-ur inu un wu.

16 Kap mo un ye hoguru o-gyer, ye bomuru Shir. Ye zeeru, “Ko-caari-wu un **wan-Rwor un Ma-to Shir** haante be-ur na! Shir haante wu guut hun-ne ye un wu.”

17 Ma-ut Yeso ruuru hono dak-o o-Judiya us-riib ne.

*Yan-tom Yohana Wa-m-Yo'os  
un hun-ne m-ho  
(Mati 11:2-19)*

18 Da-o yan-neke-m **Yohana Wa-m-Yo'os un hun-ne m-ho** rure wu kap rii-yo ye hyane à, wu aaguru nen yoor be-de un ye.

19 Wu tomuru ye be-ur Yeso remen ye cit wu: “¿Wo wu **Yohana** zee wu roone, ko te waase wu ken wu?”

20 Bo ye woonte be-ur Yeso à, ye zeeru, “**Yohana Wa-m-Yo'os un hun-ne m-ho** tomontu te, te cit urege ¿wo wu, wu zee wu roon, ko ne te waase wu ken wu?”

21 Un ka da-o, Yeso taaste gom-se un hun-ne deen, un ye ro un gom-se un **ya-ut-kot** ne à, komo po-ne kumug o-hyan.

22 Wu shasuru yan-tom **Yohana**, “Warag no, no rure **Yohana** yo no hyane, un yo no hoge ne à: Po-ne hyanag, ryam-ne kumug us-na, **cim-ne** waragte por por, 'kato-ne ro m-hoge, margan-ne inute, komo koob-ne hogute ka **Ma-to m-Rerem to**.\*

23 Ya-o-kwum-ye, ye esse ur-hur be un de à.”

\* **Bor-ʉs ta'voor:22 7:22** Hyen komo: Isha 35:5-6; 61:1.

24 B̄o yan-t̄om **Yohana** arags̄ut̄e à, Ȳeso taknuru ma-t̄o ʉn wu be-de ʉn ka buug-de ʉn hun-ne de. “B̄o n̄o ruwe be-ur **Yohana** be-de o-dákár à, ¿ya n̄o ro zeege n̄o hyen? ¿M-yó, m-nakt ʉt-p̄o ye?”

25 ¿Ya n̄o ruwe m-hyane? N̄o ʉn ru kan̄e remen n̄o hyenet net-wu cope saw-t̄o ʉr-bon à. Ye cope saw-t̄o ʉr-bon à ye r̄o ʉn pyo-o ʉt-gwomo!

26 N̄o ruug remen n̄o hyenet **wan-rwor ʉn Ma-t̄o Shir**. Ēe, kaane o, **Yohanawan-Rwor ʉn Ma-t̄o Shir** wu amba n̄o hyanag yo arge **wan-Rwor ʉn Ma-t̄o Shir** à.

27 **Yohana** wu Ma-t̄o Shir zee, ‘Shir zeege, gwotbe man t̄om wan-t̄om re ʉn co ru wu tikshi wo o-cow.’†

28 Me n̄o m-rure, **Yohana** jiishte ko wu ke net-wu hono o-dak pitip. Amba wu r̄o rek-wu be-de ʉn gwomo-t̄o Shir à, wu aragte **Yohana**.”

29 Hun-ne kap hogute wu, ʉn **yan-goks ʉn tar-ne**. Ye dorute yo Shir zee à, komo **Yohana** yo'oste ye m-ho.

30 Amba **Parisa-ne**, ʉn yan-Napse o-**karamsa ne**, ye yagute yo Shir hyenu ye à, remen ye con **Yohana** yo'os ye m-ho á.‡

31 Ȳeso senguru m-zee, “M-moka ʉn ¿yan o ʉm he m-hongse ʉn hun-ne ye ʉn caane? ¿Untun yan ye r̄o?”

32 Ya ye r̄o untun yakar-ye she'ete n-me ʉn be-de ʉt-baab à. Buug-ur gaan kangsuru de ken.

“ Te bu'utu n̄o dum-t̄o ʉr-ge,

† **B̄or-ʉs ta'voor:27 7:27** Hyen komo: Mara 3:1. ‡ **B̄or-ʉs ta'voor:30 7:29-30** Hyen komo: Mati 21:32; Ruka 3:12.

amba nɔ hɛw á!  
 Te hutu nɔ sep-to m-mar,  
 amba nɔ 'wɔn á!'

<sup>33</sup> **Yohana** Wa-m-**Yo'os ʉn hun-ne m-ho** haante, wu nɔmɔg o-**swoot**, komo wu swɔ m-ke á, remen kaane nɔ zeeg, 'Ya-ʉt-kɔt daag wu ʉr-hi.'

<sup>34</sup> **Wà-wu ʉn net** haante, wu reeg, wu su, nɔ zeeg, 'Gwɔt nɔ ka net-wu! Ko wa-o-hambo wu m-re, m-swɔ ne, ko-nay-wu ʉn **yan-goks ʉn tar**, ʉn **ya-ʉr-ba'as** ne.'

<sup>35</sup> Da-ɔ hun-ne gɔkse Shir à, a hyen weer-se ʉn Shir, nip-ɔ."

*Yeso ʉn hur-o Simɔn ko-Parisa*

<sup>36</sup> Ko-**Parisa** banag Yeso re ʉn ga-to m-rim, Yeso haaru ʉn hur-ɔ ʉn wu, wu she'eturu wu reet ʉt-ga.

<sup>37</sup> Kane ʉn ka bɔ-ɔ wu ken ne'a-wu rɔ kɔn wu ro ʉn she'et-de **ʉr-ba'as** à. Wu hogute Yeso rɔ m-re ʉn rii-yo m-re ʉn hur-ɔ ʉn ko-**Parisa**, wu hanturu ʉr-batta de ʉn now-mɔ m-shi'igin mɔ ʉn hwɔr deen.

<sup>38</sup> Wu esuru ʉn jim-ʉr Yeso, ʉn na-se ʉn wu, ʉs-'wɔn wu rɔ m-muse ʉn na-ʉs Yeso ʉn yish-mɔ ʉn wu. Ka da-de wu peguru na-ʉs Yeso ʉn hi-se ʉn wu, wu hamturu na-ʉs Yeso, wu hokmoru ka now-mɔ ʉn na-ʉs Yeso.§

<sup>39</sup> Bɔ ka ko-**Parisa**-wu hyente kaane à, wu zeeru hi ʉn de ʉn wu, "Urege de ka net-wu **wan-rwor ʉn Ma-to Shir** wu, wua nep ko-yan-gɔn ne'a-wu rɔ wu m-ci, wua nep gɔn she'et-de ʉn ka ne'a-wu de **ʉr-ba'as!**"

§ **Bqr-ʉs ta'yoor:38 7:37-38** Hyen komo: Mati 26:7; Mark 14:3; Yoha 12:3.



40 Yešo rwunturu ʉt-ma wu zeeru wu, “Simon, me ʉn rii ne ʉm ruru wo.”

Wu zeeru, “Ee, Wa-ur-Yoos, ruru me.”

41 Yešo zeeru, “Nen yoor mok hwor be-de ʉn wu ken wu. Wan-gaan mok zungu-ʉs taan [500] se ʉn hwor, wan-gaan kwooz-ʉt yoor ʉn op [50].

42 Kap mo ʉn ye yatt-wu hokse m-top á, remen kaane wu yaksuru ye kap, nen yoor mo ʉn ye, ¿wan wu ne he m-jiish m-con ʉn ka wu muuge ye hwor?”

43 Simon shasuru, “Man zee ka wu jiishe m-moog à.”

Yešo zeeru, “O shaks hond hond.”

44 Wu wakturu be-de ʉn ka ne'a-wu, wu zeeru Simon, “¿O hyanag ka ne'a-wu? ʉm haante n-me ʉn hur-o ru, wo 'ya me m-ho remen ʉm so'oste na-ʉs re á, amba ka ne'a-wu so'oste na-ʉs re ʉn yish-mo ʉn wu, wu peguru se ʉn hi-se ʉn wu.

45 Wo hamat me da-o o barku me á, amba ka ne'a-wu, wu yage hamat ʉn na-ʉs re á, da-o ʉm cone har m-moka.

46 Wo es m-now remen hi ʉn de á, amba wu duusute na-ʉs re m-now mo m-shi'igin.

47 Me wo m-rure ʉnze, ka con-mo, mo wu kutu me à, kutute ʉnze Shir sokste **ba'as-de** ʉn wu kap. Amba wu cone hiin à, Shir a soks **ba'as-de** ʉn wu hiin.”

48 Ka da-de Yešo zeeru ka ne'a-wu, “A sokste **ba'as-ʉt** ru.”

49 Ka ye ro tara kane à, taknuru m-zee, “¿Wan wu ne wu ro, wu sokste **ur-ba'as**?”

50 Amba Yešo zeeru ka ne'a-wu, “Shir guug wo remen o shereg be ʉn de, arag ʉn gwugwu-mo ur-hur.”

## B̧or-ʉs eer

### *Ne'a-ne ye shiyē Yēso à*

<sup>1</sup> B̧o da-o doote à, Yēso doruru ţo ken b̧o-ʉt caari-ţo, ʉt-ŗek-ţo ne, wu ŗo m-rw̧or ʉn **Ma-ţo m-Rerem** ţo ʉn gwomo-ţo Shir. Yan-neke-m̧o ʉn wu op ʉn yoor [12] ŗo ʉn wu ne.

<sup>2</sup> Yē ken ne'a-ne ye, ye Yēso ruute **ya-ʉt-kot** à, ʉn şe ken gom-se ne à, doruru wu. **Meri** (wu a m-aag *Magudaŗin*), wu a ruute **ya-ʉt-kot** ta'yoor à.

<sup>3</sup> Jonana wu campo ʉn wu Cuza caari-wu ʉn net be-de ʉn piish ʉt-ma be-ʉr **Here**, komo Susana, ʉn ye ken ne'a-ne ye ne deen. Ye yasuru rii-yo ye rotte à, remen a guut Yēso ʉn yan-neke-m̧o ʉn wu ne.\*

### *Sha-m̧o ʉt-ma ţo ʉn wa-ʉr-go (Mati 13:1-9; Mark 4:1-9)*

<sup>4</sup> Hun-ne masuru m-haan be-ʉr Yēso b̧o-ʉt-b̧o, komo b̧o hun-ne morge deen à, Yēso rw̧oruru ka sha-m̧o ʉt-ma m̧o:

<sup>5</sup> “O ken da-o wu ken net-wu ruug kapu ʉn pot. B̧o wu kepte go ʉn pot o-kat à, ye ken ye henuru ʉn cow, a yawguru ye kane, yege-no reeru ye kap.

<sup>6</sup> Yē ken ye henuru ʉt-ta'ar, b̧o ye pote à, ye hwo'uru remen ka be-de rott o-wus á.

<sup>7</sup> Yē ken go-ye henuru be-de ʉn yokor, ye bosuru amba ʉt-po ʉn ka yokor-ye ne hooru ye.

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\* **B̧or-ʉs eer:3 8:3** Hyen komo: Mati 27:55-56; Mark 15:40-41; Ruka 23:49.

<sup>8</sup> Ye ken go-ye henuru un dak-o ur-bon. Ye bosuru ye rwunturu pot, ko yo ke yish o-zungu [100].”

Yeso komuru m-zee, “Hogu no, urege no ro ut-to ne!”

*Yo hante ka sha-mo ut-ma mo à  
(Mati 13:10-17; Mark 4:10-12)*

<sup>9</sup> Yan-neke-mo un wu cituru wu, “¿Ya o conu te m-rure ne un ka sha-mo ut-ma mo?”

<sup>10</sup> Wu shasuru, “Rii-yo a wuke be-de un gwomo-to Shir à, yo ro un kom-ut no, amba be-de un ye ken ye se a mossute un sha-mo ut-ma ne remen yea gut, amba yea hyen á, komo yea hoge amba yea nep á.†

*Yeso rurute ye rii-yo ka sha-mo ut-ma  
to un wa-ur-go to zee à  
(Mati 13:18-23; Mark 4:13-20)*

<sup>11</sup> “Ka sha-mo ut-ma to mo ka: Ka go-ye Ma-to Shir to.

<sup>12</sup> Ka go-ye hene un cow à, ye ro ye hoge à, amba **ko-Gwomo-wu un ya-ut-kot** haag wu deks yo ye hoge à un hur-de un ye, remen wu wenet ye be-de m-goks un ma-to un gwu.

<sup>13</sup> Ka go-ye hene ut-ta'ar à, ye ro ye hoge ut-ma à, ye goksuru gwergerwer. Amba to cow ye ut-men á, ya o-da hiin ye gokse, amba da-o meger-ut woone à, ye hosuru.

<sup>14</sup> Ka ye hene be-de un yokor à, ye ro ye hoge à, komo ye goks, amba yaane ye un ye nen á, remen con-to un rii un tuk-mo ut-men ne, con-to un hwor, un con-to un hoge m-rerem ne.

† **Bqr-ús eer:10 8:10** Hyen komo: Isha 6:9 (ut-Girik).

15 Ka ye hene ʊn dak-o ʊr-bon à, ye rɔ ye hɔge ʊt-ma à, komo ye essuru to ʊn hur-de o-dɔrotte komo ye senguru m-nɔm ʊn rii-yo Shir cɔn ne à.

*Ur-pitirra hokke o-kok*  
(Mark 4:21-25)

16 “Hun-ne rɔ m-do ʊr-pitirra ye hokkuru de o-kok á. Ko ʊn kus-o o-kwuur á. Ye de m-dor n-ton remen ya-m-cowon ye hyenet.‡

17 “Bɔ ʊn yo nɔ wuke à, Shir a rwunte yo cas, komo bɔ ʊn yo nɔ hokke à, Shir a hyen yo wu rwunte yo cas.§

18 “Nɔm nɔ ceen, bɔ nɔ rɔ m-hoge à, remen ye rɔ ʊn rii ne à, ye a he m-do'e, amba ye rotte rii á, Shir a rumus ka yo ye hyane ye rɔ ʊn yo ne à.”\*

*Inu Yeso ʊn hen-ne ye ʊn wu ne*  
(Mati 12:46-50; Mark 3:31-35)

19 Inu Yeso ʊn hen-ne ye ʊn wu ne haante be-de ʊn wu, amba ye hoks wu m-dore á remen hun-ne nɔmog deen.

20 Wu ken wu zeeru Yeso, “Inu ru ʊn hen-ne ru ne rɔ eso n-do komo ye conog wo m-hyan.”

21 Yeso zeeru ye kap, “Inu re ʊn hen-ne re ne ye rɔ, ka ye hɔge Ma-to Shir à, ye nom bɔ ka ma-to zee à.”

*Yeso reste m-ho*  
(Mati 8:23-27; Mark 4:35-41)

‡ **Bɔr-ʊs eer:16 8:16** Hyen komo: Mati 5:15; Ruka 11:33.

§ **Bɔr-ʊs eer:17 8:17** Hyen komo: Mati 10:26; Ruka 12:2.

\* **Bɔr-ʊs eer:18 8:18** Hyen komo: Mati 25:29; Ruka 19:26.

22 De ken hō-de Yeṣo daarū o-hat, un yan-neke-mō un wu ne. Komo wu zeerū ye, “A pes nō de ka jit-de un caari-ō o-mar de.” Ye taknuru m-ru.

23 Bō ye rō m-neke à, Yeṣo 'hebu m-rew. Ye rō kanē caari-mō m-yo hunduru n-ton o-mar, komo hō-m taknuru m-shi o-hat, ye hyanuru m-mar un yish.

24 Yan-neke-m Yeṣo haarū be-de un wu, ye 'yonsuru wu, ye rō m-zee, “Gos-wu, Gos-wu! A ma-tō m-mar!”

Yeṣo inuru, wu huru m-yo ut-gaag, m-hō ne mō resuru temb.

25 Ka da-de wu zeerū yan-neke-mō un wu, “¿Remen yan o nō sherté un me á?”

Amba ye hogute o-gyer komo ye zeerū hi un de un ye, “¿Yan gon net-wu ne wu ka? M-yo, m-hō ne mō rō wu o-dorotte.”

*Yeṣo ruutute  
wu ken net-wu ya-ut-kot  
(Mati 8:28-34; Mark 5:1-20)*

26 Yeṣo un yan-neke-mō un wu ne pasuru riib-o dak-o o-Garasa, o rō pesto-de Mar-o o-Gariri à.

27 Bō Yeṣo yawagte o-riib à, wu gonturu wu ken net-wu, ko-ya-o-Gedara, wu rō un **ya-ut-kot** ne à. Ka net-wu nomog ʉs-hak deen wu rō m-neke urkor komo wu rō m-she'et o-hur á, se be-de un saag-se un margan-ne wu rō m-she'et.

28 Bō wu hyente Yeṣo à, wu 'yonsuru ʉs-cor wu kanuru, wu soru hi un de un wu n-dak un na-ʉs Yeṣo komo wu nomuru o-zaaz, “Yeṣo, Wā-wu un Shir n-Ton! ¿Ya o cone un me ne? Um konog wō, wō 'ya me ur-koob á!”

29 Wʉ zeeḡ kaane remen Yeṣo zeeḡ **ya-ʉt-kot** ye ru ʉn hi-de ʉn wʉ. Ye swooḡ wʉ m-so n-dak, komo hun-ne ʉn wʉ ka'ag wʉ ba m-ru, ye ka'ag wʉ ʉt-kom ʉs-na ne, wʉ kesemse. Ka **ya-ʉt-kot** ye ro wʉ m-ruut o-kot remen ye zʉngsʉte wʉ.

30 Yeṣo cituru wʉ, “¿Waane jin ʉn du?”

“Jin ʉn de ‘Timb.’ ” Wʉ ʉn shas kaane remen **ya-ʉt-kot** ro deen ʉn hi-de ʉn wʉ.

31 Ka **ya-ʉt-kot** ye konuru Yeṣo, “Wo 'ya te ʉr-koob ʉn kuub-o ʉr-duw á.”

32 Caari-o ʉn kur-o ʉn arede ro kane yow yow, ye ro ʉt-re n-riib ʉr-dor. Ka **ya-ʉt-kot** ye konuru Yeṣo yage ye tuwut be-de ʉn arede, komo wʉ yaguru ye.

33 Ye ruuru be-de ʉn ka net-wʉ, ye warguru be-de ʉn arede. Ka kur-o ʉn arede o yirugburu o-bung se n-me ʉn caari-o o-mar ho-m reeru ye kap.

34 Bo yan arede hyane yo nome à, ye somuru o-rek. Ye ko'oturu hono o-bo ʉt-kat ne.

35 Hun-ne ruuru ye hyenet yo nome à, komo bo ye wo'onte be-ur Yeṣo à, ye hyanu ka net-wʉ, wʉ **ya-ʉt-kot** ru'e be-de ʉn wʉ à, wʉ ro tara ʉn na-ʉs Yeṣo, ʉt-gund ne to ʉr-bon tupse komo wʉ ro ba ʉn gom, ye hoguru o-gyer kap mo ʉn ye.

36 Ye hyane yo nome à, ye ruru hun-ne bo Yeṣo taase gom ʉn wʉ à.

37 Ka da-de hun-ne kap ʉn ka raag-o konuru Yeṣo wʉ arag so wʉ he'e à, remen ye hogute o-gyer. Yeṣo daaru o-hat wʉ ro ma-to m-arag.

38 Ka net-wʉ a ruute **ya-ʉt-kot** be-de ʉn wʉ à, konuru Yeṣo, “Yage um dorute wo.”

Amba Yeṣo zeeru,

39 “Ay, warag o-hur, o rure ye yo Shir nomo wo à.”

Ka net-wu doruru hono o-bo, wu ro ye m-rure yo Yeso nome wu à.

*Wà Jaros wan-ne'a,  
un wu ken ne'a-wu ne  
wu ci'e gund-o Yeso à*

*(Mati 9:18-26; Mark 5:21-43)*

40 Da-o Yeso muune de ka jit-de o-mar de à, hun-ne barkute wu, remen ye ro wu ur-'er.

41 Wu ken net-wu woonuru, jin-de un wu Jaros, net wan-co un **kuke-o un yoos un Ma-to Shir**, o ro kanè à. Wu soru hi un de un wu n-dak un na-ʉs Yeso wu konuru Yeso remen wu heet un hur-o un wu.

42 Remen wà un wu wan-ne'a, wu ro wu wangaan à, hak-se un wu untun op ʉs-yoor [12] wu ro ma-to m-mar.

Yeso ro m-neke, hun-ne ro wu m-moor deen ko o ke raag-o.

43 N-me un ye wu ken ne'a-wu ro kon wu swo ur-koob hyó-mo wu m-ru à har hak-ʉs op ʉs-yoor [12], wu hoog kap yo wu rotte à un hoob-o ko-ya-ʉs-baat, amba yatt-wu hokse taas un gom-o un wu á.

44 Wu cowuru un buug-de un hun-ne n-jim Yeso, komo wu ci'uru riib-o un gund-o Yeso, ka hyó-mo ro wu m-ru à mo ka'uru.

45 Yeso cituru, “¿Wan wu ne ci me?”

Ko wu ke she'uru, Bitrus zeeru, “Gos-wu, hun-ne ro un riib-ʉs ru kap ye ro wo m-megemse.”

46 Amba Yeso zeeru, “Wu ken wu ci'ig me, um nak remen 'wons-m ruug be un de.”

47 Ka ne'a-wu napuru Yeso nepste, wu rwuunuru us-zap, wu heeru un na-us Yeso. Un hyan-o un ko wu ke, wu ruru Yeso yo rwo'e wu ci'it Yeso à, komo wu ruru Yeso bo gom-o un wu ta hwew à.

48 Yeso zeeru wu, "Wà re, Shir taaste gom ru, remen o shereg be un de. Arag gwugwu."

49 Yeso ro m-zee un kaane, ko-yan-tom ro m-woon so un hur-o un wan-co un **kuke-o un yoos un Ma-to Shir**. Wu ruru Jaros, "Wà ru wan-ne'a mereste, wo su'e Wa-ur-Yoos á."

50 Amba Yeso hoguru wu zeeru Jaros, "Wo hoge o-gyer á, wo de sher be un de, komo wà ru wua warag ba un gom."

51 Bo Yeso woone un ka hur-o à, wu zeeru ko wu ke wu es n-do, se Bitrus, **Yohana un Yakubu**, se komo tato un wà, o-inu ne.

52 Ko wu ke ro us-'won remen ka wà-wu. Yeso zeeru, "No 'won á, ka wà-wu, wu mar á, rew-mo wu rotte!"

53 Ye nemsuru wu kap, remen ye nepse wu mereste.

54 Amba Yeso bopuru kom-o un ka wà-wu, wu zeeru, "Ine, wà re!"

55 Hooq-mo un ka wà-wu muunuru, wu inuru kagat. Yeso zeeru ye, "Ya no wu rii-yo m-re."

56 In-ne ye un wu bopuru o-nu, amba Yeso zeeru ye, "No rure net yo nome á."

## **Bor-ʊs jero**

*Yeso tomog yan-neke-mo un wu op un yoor [12]*

*(Mati 10:5-15; Mark 6:7-13)*



<sup>1</sup> Yešo agnuru yan-neke-mo un wu op un yoor [12] be-ur gaan, wu ya'uru ye ur-beeb, ut-gwomo ne, to un ruut un **ya-ut-kot**, komo un taas us-gom ne.

<sup>2</sup> Ka da-de wu tomuru ye, ye rur ma-to un gwomo-to Shir komo ye taas us-gom.

<sup>3</sup> Wu zeeru ye, “No dek rii remen ka hew-de á, o-ko, ko o-ba, rii-yo m-re, ko hwor, ko matuku-de arge ur-gaan á.

<sup>4</sup> She'et no be-de a barku no à, har no ruut un ka bo-o.

<sup>5</sup> Be-de hun-ne barku no á, ru no un ka bo-o, komo no soks hu-mo un na-us no, ye nept no huste hi un no.”\*†

<sup>6</sup> Yan-neke-mo un wu ruuru ye doruru ut-bo, ye ro m-rwor un ka **Ma-to m-Rerem** to komo un taas un gom-se un hun-ne ko kene.

*Here zo'orsute*

*(Mati 14:1-12; Mark 6:14-29)*

<sup>7</sup> Da-o **Here** [Atipas], ko-gwamna-wu o-Gariri, hoge kap rii-yo takan à, wu zo'oruru, remen ye ken hun-ne ye ro m-zee **Yohana** [Wa-m-Yo'os un hun-ne n-me m-ho] inute ut-marimar.

<sup>8</sup> Ye ken ye ro m-zee, **Ereja** muune, komo ye ken ye zee **wan-Rwor un Ma-to Shir** n-ga muute un hoog ne.‡

<sup>9</sup> **Here** zeeru, “Um kupste hi-ur **Yohana**, amba ¿wan wu ne wu ka net-wu, wu ro m-nom un gon se ka rem-se?” Komo wu ro m-senge wu hyenet Yeso.

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\* **Bqr-ʉs jero:5 9:3-5** Hyen komo: Ruka 10:4-11. † **Bqr-ʉs jero:5 9:5** Hyen komo: Seng 13:51. ‡ **Bqr-ʉs jero:8 9:7-8** Hyen komo: Mati 16:14; Mark 8:28; Ruka 9:19.

*Yeso cokste hun-ne  
dugu-ʉs taan [5,000]*

*(Mati 14:13-21; Mark 6:30-44; Yoha 6:1-14)*

<sup>10</sup> Yan-Tɔm Yeso muunuru komo ye ruru Yeso kap rii-yo ye nome à. Wu dekuru ye, komo ye ruuru un hi un de un ye, ye cowuru o ken bo-o jin-de un o o-Besayada.

<sup>11</sup> Da-o buug-de un hun-ne hoge kaane à, ye doruru wu. Wu barkuru ye, wu ruru ye ma-to un gwomo-to Shir, wu taasuru gom-se un ye cone gom-se un ye te à.

<sup>12</sup> Da-de ho-ur ro ma-to m'-hebe à, yan-neke-mo un wu nen op un yoor [12] haaru be-de un wu ye zeeru, “Zee ka hun-ne ye warag remen ye tuwut ut-hur, ut-kat ne un riib kané remen ye kumut rii-yo m-re un be-de m-rew ne, remen kané rii-yo m-re un be-de m-rew ne ro kon á.”

<sup>13</sup> Amba Yeso zeeru ye, “Ya no ye rii-yo ye he m-re à.”

Ye shasuru, “Kap yo te rotte à shon-to ut-ga ut-taan to un jan ne yoor, ¿wo un con o te he te one hon un ka buug-de un hun-ne de rii-yo m-re?”

<sup>14</sup> (Campo-ne wooste dugu-ʉs taan [5,000] kané.)

Yeso zeeru yan-neke-mo un wu, “Zee no ye she'et buug-ut-buug, hun-ne kwooz-ut yoor un op [50] ko de ke buug-de.”

<sup>15</sup> Bo yan-neke-mo un wu komte m-nom kaane à,

<sup>16</sup> Yeso dekuru ka burodi-ut taan-to un ka jan-ye ne yoor, wu gwoturu n-Ton un shir, wu bomuru Shir, wu yeksuru ka ga-to bos-ut-bos

ʉn jan ne. Wʉ yasuru yan-neke-mo ʉn wʉ, ye wonge hun-ne.

<sup>17</sup> Kap mo ʉn ye, ye reeru, ye ciig, komo yan-neke-mo ʉn wʉ morogsuru to kwange à koor-ʉt op ʉt-yoor [12].

*Bitrus rworog*

*ko-wa ʉn wʉ Yeso ro à*

*(Mati 16:13-19; Mark 8:27-29)*

<sup>18</sup> De ken ho-de Yeso ro ʉn kon-se Shir ʉn honde ʉn wʉ, yan-neke-mo ʉn wʉ haaru be-de ʉn wʉ. Yeso cituru ye. “¿Wan wʉ ne ka buug-de ʉn hun-ne de zee um ro?”

<sup>19</sup> Ye shasuru, “Ye ken ne zee **Yohana Wa-m-Yo'os ʉn hun-ne m-ho**. Amba ye ken ye zee **Ereja** wʉ, komo ye ken ye zee wan-gaan be-de ʉn yan-rwor ʉn Ma-to Shir n-ga wʉ muune ʉn hoog.”§

<sup>20</sup> Wʉ cituru ye, “No ne ¿wa ʉn wʉ no zee um ro?”\*

Bitrus shasuru, “Wo wʉ, **Kiristi**.”

<sup>21</sup> Ka da-de Yeso nakuru ye ʉt-to, “No rure ko-wan-gaan ka rii-yo á.”

*Yeso rworog swo ʉr-koob*

*ʉn mar-mo ʉn wʉ ne*

*(Mati 16:20-28; Mark 8:30—9:1)*

<sup>22</sup> Wʉ zeeru ye komo, “Me **Wà-wʉ ʉn net** a su ʉr-koob deen, komo sek-ye, ʉn Gwomo-ne ye ʉn kon-se Shir, komo ʉn **yan-Yoos-de o-karamsa** ne, yea kutu me ʉt-yage. Yea ho me, amba me nome ho-ʉt tet, man ine ʉn hoog ne komo.”

§ **Bor-ʉs jero:19 9:19** Hyen komo: Mati 14:1-2; Mark 6:14-15; Ruka 9:7-8. \* **Bor-ʉs jero:20 9:20** Hyen komo: Yoha 6:68-69.

23 Wʉ zɛɛrʉ yɛ kap, “Bɔ ʉn wʉ cɔnɛ m-nekɛ ʉn mɛ nɛ à, sɛ wʉ, shɛ'ɛg hi ʉn de ʉn wʉ, wʉ dek **kan-o** ʉn wʉ kɔ de ke ho-de, wʉ dorʉ mɛ.†

24 Bɔ ʉn wʉ cɔnɛ wukɛ ʉn hoog-mo ʉn wʉ à, moa ege wʉ, amba bɔ ʉn wʉ hoog-mo ʉn wʉ ege rem re à, wʉa kum mo.‡

25 ¿Yaane nɛt kumɛ, ʉrege wʉ kumug saw-to ʉn hono o-dak kap, amba wʉ kum hoog-mo ʉn wʉ á? Wʉ kum rií á.

26 ʉrege hun-nɛ rɔ m-hoge 'e-m re ʉn yoos ʉn de nɛ, kaane **Wà-wʉ ʉn nɛt** he m-hoge 'e-mo ʉn yɛ da-o wʉ he m-mʉʉn ʉn sɛkɛm-sɛ-mo ʉn wʉ nɛ, ʉn mo ʉn tato ʉn wʉ nɛ, ʉn mo ʉn yan-tɔm-se Shir nɛ à.

27 Nip-o, yɛ ken yɛ be-ʉr nɔ kanɛ, yɛa mer á, se yɛ hyanag gwomo-to Shir.”

### *Yɛso barmute*

*(Mati 17:1-8; Mark 9:2-8)*

28 ʉntʉn ho-ʉt ta'oor bɔ m-zɛɛ kaane, Yɛso dekʉrʉ Bitrus, **Yohana** ʉn **Yakubu** nɛ yɛ nekerʉ ʉn wʉ nɛ n-ton ʉr-dor yɛ konot Shir.

29 Bɔ wʉ rɔ ʉs-kɔn à, co-o ʉn wʉ barmʉrʉ ʉn hon, komo saw-to ʉn wʉ wargʉrʉ ʉt-pus to pyar.

30 ʉn gyept-o ʉn yish, hun-nɛ yoor rwʉʉnʉrʉ, yɛ rɔ ʉt-ma ʉn wʉ nɛ. Ka hun-nɛ yɛ **Mosa** wʉ ʉn **Ereja**.

31 Yɛ rwʉʉnɛ ʉn sɛkɛm-sɛ-mo n-ton nɛ, komo yɛ nomʉrʉ ʉt-ma ʉn Yɛso nɛ. Hi-de ʉn ma-to ʉn yɛ de ka, bɔ Yɛso he m-shoos ʉn Ma-to Shir wʉ meret o-Urusharima à.

† **Bɔr-ʉs jero:23 9:23** Hyen komo: Mati 10:38; Ruka 14:27.

‡ **Bɔr-ʉs jero:24 9:24** Hyen komo: Mati 10:39; Ruka 17:33; Yoha 12:25.

<sup>32</sup> Bitrus ʉn ɔr ʉn wʉ nɛ, yɛ rɔ ʉn mar-mɔ m-rew, amba bɔ yɛ zʉtɛ à, yɛ hyanurʉ mɔk-o Yɛso ʉn ka hun-nɛ yɛ nɛ nɛn yoor. Yɛ rɔ eso ʉn Yɛso nɛ.

<sup>33</sup> Bɔ ka hun-nɛ yɛ aragɛ yɛ yagɛ Yɛso à, Bitrus zɛerʉ wʉ, “Gos-wʉ, nɔmɔg ʉr-bon bɔ tɛ rɔ kanɛ à! Tɛa nɔm depi-ʉt tet, ʉr-gaan rem ru, ʉr-gaan de ma **Mosa**, ʉr-gaan komo, de ma **Ereja**.” (Wʉ nap yo wʉ rɔ m-zɛɛ á.)

<sup>34</sup> Bɔ wʉ rɔ m-sɛngɛ mɔ tɛp à, ke'entɛ-ʉr rwʉʉnʉrʉ de hɔkkʉrʉ yɛ de nomʉrʉ yɛ m-wʉwʉr, **yan-neke-m Yɛso** hogʉrʉ o-gyer bɔ ka ke'entɛ-de hɔkɛ yɛ à.

<sup>35</sup> Cɔr-o rwʉʉnʉrʉ ʉn ka ke'entɛ-de ɔ rɔ m-zɛɛ, “Wʉ ka, wʉ rɔ wà re, wʉ ʉm daage à, hogʉ nɔ ma-to ʉn wʉ!”<sup>§</sup>\*

<sup>36</sup> Bɔ ka cɔr-o rɛstɛ à, yɛ hyanurʉ Yɛso ʉn hɔn-de ʉn wʉ. Yan-neke-mɔ ʉn wʉ kamʉrʉ o-nu, yɛ rʉrɛ ko-wan-gaan yo yɛ hyanɛ ka da-ɔ á.

*Yɛso taastɛ gom-mɔ ʉn wa-ʉt-kot  
(Mati 17:14-18; Mark 9:14-27)*

<sup>37</sup> Bɔ ish gestɛ à, Yɛso ʉn yan-neke-mɔ ʉn wʉ nɛ nɛn tet kergʉnʉrʉ n-tɔn ʉn ka dor-de, caari-de ʉn buʉg-de ʉn hun-nɛ woorʉ be-ʉr Yɛso.

<sup>38</sup> ʉn ka buʉg-de, wʉ ken nɛt-wʉ 'yonsʉrʉ ʉs-cɔr, “Wa-ʉr-Yoos! ʉm kɔnɔg wɔ, gu wà re, wʉ rɔ mɛ wan-campɔ ʉn hɔn-de ʉn wʉ!

<sup>39</sup> Ko-**ya-ʉt-kot** bɔk wʉ, wʉ 'yonstɛ ʉs-cɔr wʉ sorʉ wʉ pak, kɔp-ʉt rɔ m-rwʉʉn o-nu, yɛ rɔ wʉ m-rangɛ kaane, yɛ wʉ m-yagɛ wʉ aragɛ á!

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<sup>§</sup> **Bɔr-ʉs jero:35 9:28-35** Hyen komo: 2Bit 1:17-18. \* **Bɔr-ʉs jero:35 9:35** Hyen komo: Isha 42:1; Mati 3:17; 12:18; Mark 1:11; Ruka 3:22.

40 Ʋm kɔnɔg yan-neke-m ru remen ye ruutɛ ka wa-ɔt-kɔt wu, amba ye hoks á.”

41 Yeso shasuru, “Re nome ne nɔ gokste o-nip á, nɔ **ya-ur-ba'as!** ¿Har yan da-ɔ ɔm he m-hakkure un nɔ ne?” Ka da-de wu zeeru ka net-wu, “Hante wà ru kane.”

42 Bɔ ka wà-wu ro m-nekne à, ka wa-ɔt-kɔt wu kapsuru wu n-dak kak. Yeso huru wa-ɔt-kɔt ɔt-gaag. Wu taasuru gom-ɔ un ka wà-wu, wu tebburu ka tato-ɔ.

43 Ka hun-ne ye kap hyanuru o-made, ɔt-gos, un 'wɔns-mɔ Shir ne.

*Yeso doog rwor-m ma-to  
un mar-mɔ un wu  
(Mati 17:22-23; Mark 9:30-32)*

Da-o hun-ne rɔ un barag-se un kap rii-yo Yeso rɔ m-nɔm à, wu zee yan-neke-mɔ un wu,

44 “Tɔ-ɔt tɔ ka nɔ rii-yo ɔm he nɔ m-rure á! A ya'as **Wà-wu un net** be-de un gwomo-tɔ un hun-ne.”

45 Amba yan-neke-mɔ un wu ye nap yo wu rɔ ye m-rure á. A rwunte tɔ cas bɔ ye he m-nap á, komo ye cit wu kɔ yan yo á, remen ye rɔ m-hoge o-gyer.

*¿Wa jiishe ɔt-gossu ne?  
(Mati 18:1-5; Mark 9:33-37)*

46 Ma-ɔt sunute **yan-neke-m Yeso** ye conog ye nep wu jiishe ɔt-gos à, be-de un ye.†

47 Yeso napuru yo ye rɔ m-ceker à, wu deknuru wà rek-wu, wu essuru wu n-riib ɔ un wu.

† **Bɔr-ɔs jero:46 9:46** Hyen komo: Ruka 22:24.

48 Wʉ zeeɾʉ ye, “Kɔ wʉ ke barke ka wà-wʉ ʉn jin ʉn de, wʉ barkutu me, komo wʉ barku me à, wʉ barkute wʉ tomne me à. Remen kaane wʉ ro rek-wʉ be-ʉr no à, wʉ ro gos-wʉ kap.”‡

*Bɔ ʉn wʉ barku no à, wʉ ma no wʉ  
(Mark 9:38-40)*

49 **Yohana** cepuru ʉt-ma, “Gos-wʉ, te hyanag wʉ ken net-wʉ, wʉ ro m-ruut ʉn **ya-ʉt-kot** ʉn jin ʉn du, te zeeɾʉ wʉ yage, remen be-ʉr na wʉ ro á.”

50 Yeso zeeɾʉ wʉ ʉn or ʉn wʉ ne, “No do wʉ m-wen á, remen kɔ wʉ ke wʉ yagu no á wʉ ma no wʉ.”

*Ya-o-Samariya yagute goks ʉn Yeso*

51 Bɔ da-o woote yow yow o Shir hette Yeso m-dek n-ton à, wʉ zongsuru hur-de ʉn wʉ, wʉ bopuru cow-yo o-Urusharima.

52 Wʉ tomuru yan-tom-ye ʉn wʉ ʉn co, n-me bo-o o-**Samariya** remen ye este kɔ yo ke rii-yo hond hond rem Yeso.

53 Amba ka hun-ne ye reno ye goks wʉ á, remen ye nese wʉ bupse cow-yo o-Urusharima.

54 Da-o yan-neke-mo ʉn wʉ **Yakubu** ʉn **Yohana** hyane kaane à, ye zeeɾʉ, “Gos-wʉ, zo conog te agan o-ra n-ton o saburse ye?”§

55 Yeso wakturu wʉ kangsuru ye.

56 Yeso ʉn yan-neke-mo ʉn wʉ ne haaru de ken bo-de.

‡ **Bor-ʉs jero:48 9:48** Hyen komo: Mati 10:40; Ruka 10:16; Yoha 13:20. § **Bor-ʉs jero:54 9:54** Hyen komo: 2Gwm 1:9-16.

*Wan-dore-m Yeso*  
(Mati 8:19-22)

<sup>57</sup> Bɔ ye aragte arag-mo un ye à, wu ken net-wu zeeru Yeso, “Man dore wo ko ke so o ha'e.”

<sup>58</sup> Yeso zeeru wu, “Kondo ro ut-wu ne, yege-no ro ut-kur ne, amba **Wà-wu un net** rott be-de wu he m-rus un hi-de un wu á.”

<sup>59</sup> Wu zeeru wu ken net-wu, “Dond me.”

Amba ka net-wu zeeru, “Gos-wu, yage um ji'iste ur-takan remen um jukt tato re, da-o wu mere.”

<sup>60</sup> Yeso shasuru wu, “Yage margan-ne jukt u-de un ye. Wo ha, o ko'ot gwomo-to Shir.”

<sup>61</sup> Wu ken wu zeeru, “Gos-wu, man dore wo, amba se um kamasute hur-o re.”\*

<sup>62</sup> Yeso zeeru wu, “Ko wu ke wu bope kerem-de un na à, ka da-de wu masuru m-wakte us-ajima ne, hwaa-o wu ro be-de un gwomo-to Shir.”

## Bɔr-ʉs op

*Yeso tomog hun-ne*  
*kwooz-ut tet un op un yoor [72]*

<sup>1</sup> Bɔ un kaane, Yeso daaguru komo ye ken hun-ne ye kwooz-ut tet un op un yoor [72]. Wu tomuru ye yoor yoor, ye tek co-o un wu ye tuw ko o ke bo-o, un kap be-de wu ro ma-to m-ha ne un hi un de un wu à.

<sup>2</sup> Wu zeeru ye, “Ce-m ro deen, amba ya-m-ce hiin. Kon no wa-o-kat-wu doon ya-m-ce, remen ye komot ka ce-mo un wu mo.”\*

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\* **Bɔr-ʉs jero:61 9:61** Hyen komo: 1Gwm 19:20. \* **Bɔr-ʉs op:2 10:2** Hyen komo: Mati 9:37-38.



3 Neke nò! Mè nò m-tom untun ca be-de un yege-dur.†

4 Nò dek hwor á, kò o-ba, kò nò dek ka'ante-to arge na-o o-gaan á. Nò es nò gaste net un còw á.

5 “Da-o nò ine m-cow un o ken hur-o, takan nò m-zee, ‘Shir ‘ye ka hur-o m-gwugwu.’

6 Urege ye barkutu nò, Shir a ‘ye ye gwugwu-mò ur-hur deen. Amba urege ye barku nò á, Shir a ‘ye ye gwugwu-mò ur-hur á.

7 She’et nò un hur-o un ye barku nò à, nò re nò su yo ye ya’u nò à, remen ya-m-senge a topo ye senge-mò un ye. Nò pa ut-hur á.‡

8 “Da-o nò tuwe n-me o-bo, komo a barku nò, re nò yo a hantu nò à.

9 Taas nò ye, gom-se un ye se ye rotte à un ka bo-o. Nò zee ka hun-ne ye, ‘**Gwomo-to Shir** haante yow yow be-ur nò.’

10 Amba da-o nò tuwe n-me o-bo komo a barku nò á, ru nò un riib us-cow nò zee,

11 ‘Kò hu-mò un bo-o nò mò dapute us-na à, te sokste mò un hi un nò. Amba nò a baks gwomo-to Shir haante yow yow un nò ne!’\$\*

12 Mè nò m-rure, hò-de un piish ut-ma, Shir a hōge ‘wōn-de bo-o o-**Sodom** wu yage ka bo-o ‘yarū nò à!†

*Bo-to ‘yare o-nip à  
(Mati 11:20-24)*

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† **Bor-ús op:3 10:3** Hyen komo: Mati 10:16. ‡ **Bor-ús op:7 10:7** Hyen komo: 1Kor 9:14; 1Tim 5:18. § **Bor-ús op:11 10:4-11** Hyen komo: Mati 10:7-14; Mark 6:8-11; Ruka 9:3-5. \* **Bor-ús op:11 10:10-11** Hyen komo: Seng 13:51. † **Bor-ús op:12 10:12** Hyen komo: Taka 19:24-28; Mati 11:24; 10:15.

13 “Rii-yo ur-'wōn yo nō ya-o-Korazin! Rii-yo ur-'wōn yo nō komo ya-o-Besayada! Urege hyat-to a nōmē be-ur nō à, a nōmog to o-Taya o-Sidon ne, hun-ne ye un kanē otte she'ete, n-dak ye tūp gund-to un naasu-mō ut-mēn, ye aase hi un de un ye m-cow, a nept ye yagute **ba'as-de** un ye.‡

14 Nōa sū ur-koob arge o-Taya o-Sidon ne, hō-de un piish ut-ma.

15 Komo rem ru, o-Kapanahum! ¿Wō un con jaks un hi un du n-Tōn un shir? Shir a jorbū wō un kuub-o o-ra!”§

16 Yēso zēerū yan-neke-mō un wū, “Kap wū hogū nō à, wū hogūte mē, komo wū 'yare nō à, wū 'yarag mē, kaanē komo wū 'yare mē à, wū 'yarag wū tōmne mē à.”\*

*Ka hun-ne ye kwōoz-ut tet un op un yoor [72] muunte*

17 Ka hun-ne ye kwōoz-ut tet un op un yoor [72] campo-ne muunte o-zak ne deen. Ye zēerū, “Gos-wū, kō **ya-ut-kot** ye nomūtute o-dorotte un jin un du!”

18 Yēso shasurū ye, “Um hyanag **ko-Gwōmo-wū un ya-ut-kot** he'ente n-dak untun us-myakt.

19 Hogū nō! Um ya'ag nō ut-gwōmo, nō yawag hwo, un tot-ne, nō saburse 'wōns-mō un wa-ut-yage, komo yea ci nō á.†

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‡ **Bqr-ús op:13 10:13** Hyen komo: Isha 23:1-18; Izik 26:1—28:26; Jowe 3:4-8; Emos 1:9-10; Zēka 9:2-4. § **Bqr-ús op:15 10:15** Hyen komo: Isha 14:13-15. \* **Bqr-ús op:16 10:16** Hyen komo: Mati 10:40; Mark 9:37; Ruka 9:48; Yoha 13:20. † **Bqr-ús op:19 10:19** Hyen komo: Bōng 91:13.

20 Amba nō nōm o-zak remen **ya-ut-kot** nomotu nō o-dōrotte á, nōm nō o-zak remen Shir geneg jin-ut nō be-de wu n-ton.”

*Yeso nomog o-zak  
(Mati 11:25-27; 13:16-17)*

21 Un ka da-o **Kukt-o Shir** sho'oste Yeso o-zak, wu zeeru, “Tato re, Wan-Koyan n-Ton un dak ne, um bomog wo remen o kutute ye rotte us-nap á, rii-yo o wuke ya-us-weer un ya-us-nap ne à. Ee, tato re, kaane o cone o nom.

22 “Tato re, ya'ag me rii kap. Yatt-wu nape yo ka wa-wu ro á, se tato un wu, komo yatt-wu nape yo ka tato-o ro á, se ka wa-wu, se komo ye ka wa-wu daage wu rurute ye à.”‡

23 Ka da-de Yeso wakturu be-de un yan-neke-mo un wu un riib un hon-de un ye wu zeeru ye, “No reeg ur-ho no hyenet rii-yo no hyane à!

24 Me no m-rure, yan-rwor un Ma-to Shir deen un gwomo-ne ro conog ye hyen yo no hyane à, amba ye hoks á, komo ye ro conog ye hoge yo no hoge à, amba ye hoge á.”

*Sha-mo ut-ma to un  
ko-Samariya wan-hur-de ur-bon*

25 Wan-napse o-**karamsa** haante remen wu ce'ept Yeso. Wu zee, “Wa-ur-Yoos, ¿re ne um he m-nom um kumut hoog-o ba m-ta?”

26 Yeso shasuru wu, “¿Ya ne **karamsa**-o Shir zee? ¿Re ne o wakse o?”

‡ **Bqr-ús op:22 10:22** Hyen komo: Yoha 3:35; 10:15.

27 Ka net-wu shasuru, “Con Yawe Shir ru un hur un du myet, un hoog-m ru ne kap, un 'wons-m ru ne kap, un weer-ʉs ru ne kap, o cun wan-bor-o ru bo o cone hi un du à.”§

28 Yeso shasu wu, “O shaks hond hond, nom kaane, woa kum hoog-o ba m-ta.”\*

29 Amba ka **wan-Yoos-de o-karamsa** wu conog wu muut hi un de un wu ba **ur-ba'as**, remen kaane wu cituru Yeso, “¿Wa ne ro ko-wan-bor-o re?”

30 Yeso shasuru wu, “Wu ken net-wu ro m-neke rwuun-mo o-Urusharima wu ro m-ha o-Jeriko, ya-ur-kwup kupuru wu, ye dekuru kap yo wu rotte à, ye buuguru wu, ye yagu wu ma-to m-mar.

31 Haanuru wu ken wan-**Cow un kon-se Shir**, wu ro m-dore un ka cow-yo, amba bo wu hyente ka net-wu à, wu pa'uru un riib.

32 Un ka cow-yo komo wu ken wu ko-**Rewi** donte yo wu arguru, wu gwoturu ka net-wu, ka da-de wu arguru arag-mo un wu o ka riib-o.

33 Amba ko-**Samariya**-wu ro ur-hew un ka cow-yo à, woonuru be-de un ka net-wu, bo wu hyente wu à, hur-de un wu hoguru 'won-de un ka net-wu.

34 Wu haaru be-de un wu, wu sosuru wu ka nat-to, wu rwo'uru now-mo us-baat, wu yereru ut-magund, ka da-de wu deturu ka net-wu n-ton o-janka yo un wu, komo wu heeturu wu be-de un o ken hur-o, kane a gwote wu.†

§ **Bor-ʉs op:27 10:27** Hyen komo: Kara 6:5; Rewi 19:18.

\* **Bor-ʉs op:28 10:28** Hyen komo: Rewi 18:5. † **Bor-ʉs op:34 10:33-34** Hyen komo: 2Nom 28:15.

35 Bʉ ish geste à, wʉ rwunturu hwor-ye jir-ut yoor-to ʉr-guwʉs, wʉ yasuru wa-ʉr-gʉt. Wu ruru wa-ʉr-gʉt, 'Gwot wʉ ʉr-bon ne, da-o me muune ʉn ka cow-yo, man top wʉ yo o ho'e be-de ʉn wʉ à.' "

36 Yeso cituru, "ʉn hyan-o ru, be-de ʉn ka hun-ne tet ye, ¿wa nome untun ko-yan-bʉr o-hur be-de ʉn ka net-wʉ ya-ʉr-kwʉp buuge à?"

37 Ko **yan-Yoos-de o-karamsa** shasuru, "Ka wʉ nome yo kute hun-ne wʉ hogute 'won-de ʉn wʉ à."

Yeso zeeru, "Wʉ neke, o nom kaane."

### *Yeso heete Marta ne ʉn Meri ʉt-tʉw*

38 Bʉ Yeso ʉn yan-neke-mʉ ʉn wʉ ne aragte arag-mʉ ʉn ye à, wʉ haaru de ken bʉ-de wʉ ken ne'a-wʉ jin-de ʉn wʉ Marta, barkuru Yeso ʉn hur-o ʉn wʉ.

39 Wu rʉ o-heno ne, jin-de ʉn wʉ **Meri**, wʉ she'ete ʉn na-ʉs Yeso wʉ rʉ m-hoge yo Yeso rʉ ʉr-yoos à.‡

40 Marta hoge rerem-mʉ ʉn kaane á, remen senge-mʉ rʉ ʉn co-o ʉn wʉ à, wʉ haanuru wʉ zeeru, "Gos-wʉ, ¿wʉ hyan heno re yaksutu me m-senge ʉn hon-de à? Zee wʉ haan wʉ gu me!"

41 Gos-wʉ shasuru wʉ, "Marta, Marta! Hur ʉn du rut á, o zorute remen rii deen,

42 amba gaan-yo cot, jiishe ʉr-bon. **Meri** dak kashi ʉn rii. Komo a rumus wʉ yo á."

‡ **Bqr-ʉs ʉp:39 10:38-39** Hyen komo: Yoha 11:1.

## Bɔr-ɔs ɔp o-gaan

*Yɛso yoostɛ bɔ a he kɔn-se ɔn Shir à  
(Mati 6:9-13; 7:7-11)*

<sup>1</sup> De ken hɔ-de Yɛso rɔ ɔn kɔn-se ɔn Shir ɔn de ken be-de. Bɔ wɔ komtɛ à, wan-gaan be-de ɔn yan-nekɛ-mɔ ɔn wɔ zɛɛrɔ wɔ, “Gɔs-wɔ, yoosu tɛ bɔ tɛ he kɔn ɔn Shir à, bɔ **Yohana** yoosɛ yan-nekɛ-mɔ ɔn wɔ à.”

<sup>2</sup> Yɛso zɛɛrɔ yɛ, “Da-ɔ nɔ rɔ ɔn kɔn-se ɔn Shir à, zɛɛ nɔ kaanɛ:

“Tato tɛ, tɛ kɔnɔg hun-nɛ sɛkɛmsɛ jin ɔn du. O yagɛ gwɔmo-ɔt ru haantɛ be ɔn tɛ.

<sup>3</sup> Ya tɛ rii-yo m-rɛ yo ɔn kɔ de ke hɔ-de, yo tɛ o-hoob à.

<sup>4</sup> Soksɔ tɛ **ba'as** ɔn tɛ, remen tɛ sokstɛ **ba'as-de** ɔn kɔ wɔ ke wɔ nomɔ tɛ **ɔr-ba'as** à.

Komo wɔ yagɛ tɛ tɛ heet be-de ɔt-meger á.’ ”

<sup>5</sup> Komo Yɛso zɛɛrɔ yan-nekɛ-mɔ ɔn wɔ, “A zee wan-gaan be-ɔr nɔ haag hur-o nay ɔn wɔ m-tɛt da-o purgɛ, wɔ zee, ‘Nay, muɔgu mɛ shɔn-ɔt tet-tɔ ɔt-ga.

<sup>6</sup> Wɔ ken nay re wɔ, wɔ rwuɔnɛ ɔr-hew à, wɔ wɔntɛ ɔn hur-o re, amba mett rii-yo m-rɛ yo ɔn he wɔ m-'ya á!’

<sup>7</sup> A zee komo nay ru shasuntɛ n-mɛ o-hur, ‘Wɔ su mɛ á! ɔn tegɔssɔtɛ ish, komo mɛ dɔmb ɔn yakar re nɛ. Man hoks m-inɛ ɔn ye'et wɔ rii á.’

<sup>8</sup> Mɛ nɔ m-rurɛ, ɔrɛgɛ ma wɔ inɛ remen wɔ ya'astɛ wɔ ka shɔn-tɔ ɔt-ga tɔ remen wɔ nay ɔn wɔ á, wɔ inɛ wɔ ya'astɛ wɔ kap rii-yo o cɔnɛ à, remen wɔ hogɛ 'ɛ-mɔ ɔn 'yons ɔn wɔ o sɛngɔtɛ wɔ m-cit á.

<sup>9</sup> “Remen kaane ʉm zeeg nɔ: Kɔn nɔ, Shir a 'ye nɔ, hoob nɔ, nɔa kum, kɔ'ot nɔ ish, Shir a tikshe nɔ.

<sup>10</sup> Remen kap ye kɔne à, Shir a 'ye ye, komo ye hoobe à, yea kum, komo wu kɔ'ote ish à, Shir a tikshe wu.

<sup>11</sup> Hogu nɔ, nɔ tat-ne, da-o wà ru kɔne o-jan, ʒwoa 'ye wu o-hwo?

<sup>12</sup> Komo da-o wà ru kɔne ʉr-ge, ʒwoa 'ye wu o-tot? Ay!

<sup>13</sup> Nɔ yan-men-ʉt jaas-to, nɔ nak 'ya ʉn yakar nɔ rii-yo ʉr-bon. ʒRe he m-nom ʉn ne, tato nɔ n-ton rotte a 'ye ye kɔne wu Kukt-o ʉn wu á? Eba, wua 'ye ye!”

*Yeso ʉn ko-Gwomo-wu  
ʉn ya-ʉt-kot ne “Beruzabur”*

*(Mati 12:22-30; Mark 3:20-27)*

<sup>14</sup> Wu ken net-wu ro m-hoks m-teper á, remen **ya-ʉt-kot** daag wu ʉr-hi. Yeso ruuturu ka **ya-ʉt-kot** ye, ka da-o ka net-wu hoksuru m-teper.

<sup>15</sup> Amba ye ken hun-ne ye zeeru, “**Beruzabur** wu, **ko-Gwomo-wu ʉn ya-ʉt-kot**, wu ya'e wu ʉr-beeb de ʉn ruut ʉn ye.”\*

<sup>16</sup> Komo ye ken ye conog ye ceeb Yeso. Remen kaane ye cituru, wu kute ye ʉt-hyat ye nept Shir ya'e wu.†

<sup>17</sup> Amba Yeso napuru yo ye ro ʉs-barag à, wu zeeru ye, “Kɔ o ke dak-o wonge hi ʉn de ʉn o kwukur ʉr-kwukur ye ma'aste m-dum ʉn hi ʉn

\* **Bor-ʉs ɔp o-gaan:15 11:15** Hyen komo: Mati 9:34; 10:25.

† **Bor-ʉs ɔp o-gaan:16 11:16** Hyen komo: Mati 12:38; 16:1; Mark 8:11.

de ʉn ye ka dak-o a she'et deen á. Hur-o wonge hi ʉn de ʉn o à, o he de m-es á.

<sup>18</sup> ʉrege gwomo-to ʉn **ko-Gwomo-wu ʉn ya-ut-kot** wongute, to ro m-dum ʉn hi ʉn de ʉn to, ¿re he m-nom to she'ette? No zeeg ʉm ruute **ya-ut-kot** remen **Beruzabur** ya'ag me ʉr-beeb de m-nom kaane.

<sup>19</sup> ʉrege kaane o me ye m-ruut, re ne ¿yan-dore-m no ro ye m-ruute ne? Yan-dore-m no yea hyen no ba'asute no hond hond á!

<sup>20</sup> Ai ka rii-yo ʉm nome ʉn beeb-de Shir o rwo'e ʉm ruute **ya-ut-kot**, kaane, komo a kutute no o ka gwomo-to Shir ro be-ʉr no.

<sup>21</sup> “Da-o ko-beeb ro ʉn 'er-de ʉn hur-o ʉn wu ʉn por-to ʉn wu ne, wua gu hur-o ʉn wu ʉn saw-to ʉn wu ne.

<sup>22</sup> Amba da-o wu jiishe wu m-'wons hebe wu à, wua hoks wu, wua rumus wu saw-to ʉn wu to ʉr-gun kap to wu sekte hur-de ʉn wu à. Wu wonge ye ken ye saw-to ʉn wu.

<sup>23</sup> “Ko wu ke wu ro ʉn hon ʉn me ne à, ko-yan-yage-ut re wu, ko wu ke wu yage me m-gu m-morogse à, cakarse-mo wu rotte.‡

*Muun-mo ʉn ya-ut-kot*  
(Mati 12:43-45)

<sup>24</sup> “Da-o wa-ut-kot ru be-de ʉn net, wu ro m-dore ʉn dak-ut 'hwo'og-to ʉn hoob-o ʉn be-de m-cow wu wuwute. ʉrege wu kum á, wu ro m-zee ʉn hi ʉn de ʉn wu, ‘Man warag ʉn hur-o re.’

<sup>25</sup> Wu warge wu 'wosse ka hur-o cas cas ʉr-bon ne.

‡ **Bor-ʉs ɔp o-gaan:23 11:23** Hyen komo: Mark 9:40.



26 Ka da-de wu haaru wu banduru ye ken ye nen ta'oor-ye jiishe wu m-zom à, ye haaru ye she'eturu kanɛ. Da-o ye komse kap à, gom-o un ka net-wu m-moka ɔa jiish o n-ga.”

### *Zak-o nip*

27 Bɔ Yeso komte m-zee kaane à, wu ken ne'a-wu teprunuru n-me un buug-de un hun-ne, wu zee ru Yeso, “Ko-wa-o-kwum-wu, ka ne'a-wu mate wu gut wo à.”

28 Amba Yeso shasuru, “Ye ma ya-o-zak-ye, ye hoge Ma-to Shir ye dore to à!”

### *Cot-o ut-hyat*

*(Mati 12:38-42)*

29 Bɔ hun-ne morge be-ur Yeso à, wu senguru m-zee, “Hun-ne ye m-moka ro un men-ut jaas-to ne! Ye ro m-cit a kute ye ut-hyat, amba ko o-gaan man kute ye á se hyat-ut **Yunana**.§

30 **Yunana** napa-o be-de un hun-ne ye o-**Neneba**, kaane komo **Wà-wu un net** napa-o be-de un hun-ne ye m-moka.\*

31 Ho-de m-piish ut-ma, gwomo-de o-Sheba [ne'a] wu inɛ eso wu kute ye **ba'as-de** un ye, remen wu neknute rwuun-mo un dak-o un wu, wu hogute yoos-de us-weer de ma ko-Gwomo **Suremanu**. Me no m-rure, wu ken wu ro kon wu jiishe **Suremanu** à.†

32 Ho-de un piish ut-ma hun-ne ye o-**Neneba** yea inɛ ye cit no, remen ye yagute nom **ur-ba'as**

§ **Bor-ʊs ɔp o-gaan:29 11:29** Hyen komo: Mati 16:4; Mark 8:12.

\* **Bor-ʊs ɔp o-gaan:30 11:30** Hyen komo: Yuna 3:4. † **Bor-ʊs ɔp o-gaan:31 11:31** Hyen komo: 1Gwm 10:1-10; 2Nom 9:1-12.

da-o ye hōge **Yunana** rō m-rwōr un Ma-to Shir à, me nō m-rurē komo, wu ken wu rō kōn kanē wu jūishe **Yunana** à!‡

*Cecas-mō o-wur*

*(Mati 5:15; 6:22-23)*

<sup>33</sup> “Yatt-wu he dō ur-pitirra wu wukuru de á, kō wu hōkkuru de o-shaar á, amba wua sek de n-tōn remen hun-nē hyenet m-cecas bō ye rō m-cowōn n-me à. §

<sup>34</sup> Ya yish nō rō untun ur-pitirra, un wur-o nō. Urege yish nō rō kerker, wur-o nō kap oā nōm kyarkyar, amba yish nō ro ur-bon nē á, wur-o nō kap oā ma'as n-me o-comb.

<sup>35</sup> Ceker nō ur-bon nē, yo nō deke nip-o à, nip-o jip bō-to á.

<sup>36</sup> Kang-o o-gaan, urege nō conog nō nep Shir, wua ruru nō kap yo rō o-nip à. Urege kō raag-o gaan nō 'yar yo rō o-nip á, oā nōm sa o zee nō rō ur-she'et be-de ur-pitirra.”

*Yeso cikt Parisa-ne*

*un yan-m-yoos o-karamsa ne*

*(Mati 23:1-36; Mark 12:38-40)*

<sup>37</sup> Bō Yeso komte ut-ma à, ko-**Parisa** banuru wu re un rii-yo m-re. Wu cowuru n-me wu she'eturu tara wu reet.

<sup>38</sup> Ka ko-**Parisa**-wu bopuru o-nu da-o wu hyane Yeso wu sapt ut-kom á.

<sup>39</sup> Kaane Gos-wu zee wu, “M-mōka nō **Parisa**-nē nō rō m-so'os jim-de ur-ibitte ut-kōk nē, amba me-ur nō rō cip un hu nē.

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‡ **Bor-ūs op o-gaan:32 11:32** Hyen komo: Yuna 3:5. § **Bor-ūs op o-gaan:33 11:33** Hyen komo: Mati 5:15; Mark 4:21; Ruka 8:16.

40 Raag-ne! Shir, wu nɔmɛ ʉr-do à, wu nɔmɛ ʉr-me!

41 Amba ya'as nɔ koob-ne yo rɔ n-me ʉr-ibitte ʉt-kɔk ne à, Shir a so'osʉ nɔ kɔ yo ke rii-yo.

42 “Tu nɔ yish **Parisa**-ne, remen rii-yo o-gyer yo be-ʉr nɔ, nɔ m-ya'as ʉn Shir o-gaan be-de ʉn ɔp ʉn kɔ yo ke rii-yo nɔ m-kum da-ɔ m-ce kɔ yo rɔ deen á. ʉn hwɔr ne, ʉn tɔ ken saw-to ne, amba nɔ m-nɔm o-nip á, komo nɔ cɔn Shir á. Yoos nɔ kap, nɔ jore kɔ o-gaan á.\*

43 “Tu nɔ yish **Parisa**-ne, remen rii-yo gyɛr-yo nɔ, nɔ cɔnɔg be-to ʉr-she'et tɔ a esse ʉn hon à, n-me ʉn kuke-to ʉn yoos ʉn Ma-to Shir, nɔ cɔn hun-ne ye kwukt n-dak ye gas nɔ be-de ʉt-baab m-ɔ ne.

44 Tu nɔ yish remen rii-yo gyɛr-yo be-ʉr nɔ! Ya nɔ rɔ ʉntʉn saag-se ba o-napa, se hun-ne rɔ m-yawag ba ye ʉn nap á.”

45 Wan-gaan be-de ʉn yan-Napse o-**karamsa** zeeru wu, “Wa-ʉr-Yoos, da-ɔ o zee kaane à, o ci'ig te ʉr-hur!”

46 Yeso shasuru, “Nɔ ma tu nɔ yish remen rii-yo gyɛr-yo yan-Napse o-**karamsa**! Nɔ sawsute hun-ne ʉt-saw ʉn hi-to ʉn ye, tɔ rɔ ba m-rerem mɔ m-saw á, amba nɔ ʉn hi ʉn nɔ, nɔ hoks m-neks o-jow nɔ guut ye m-saw ʉn ka saw-to á.

47 Tu nɔ yish remen rii-yo gyɛr-yo be-ʉr nɔ, nɔ ja'aste saag-se ʉn yan-rwɔr ʉn Ma-to Shir, ka yan-rwɔr ʉn Ma-to Shir ye ya-n-ga-ye nɔ hɔ à.

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\* **Bɔr-ʉs ɔp o-gaan:42 11:42** Hyen komo: Rewi 27:30.

48 N̄o ma ʉn hi ʉn n̄o, n̄o ḡokst̄e yo ya-n-ga-ȳe n̄o n̄e n̄ome à, ȳe h̄oog yan-rw̄or ʉn Ma-t̄o Shir, n̄o komo n̄o maag saag-se ʉn ȳe ʉt-raks.

49 Remen kaane, weer-se Shir z̄eeg, 'Man tomo ȳe yan-rw̄or ʉn Ma-t̄o Shir ʉn yan-t̄om n̄e, ȳea ho ȳe ken ȳe, komo ȳe ke ȳe ken ȳe.'

50 Shir a 'ye hun-n̄e ȳe ʉn ka da-o ʉr-koob remen ȳe h̄oog yan-rw̄or ʉn Ma-t̄o Shir kap, cin da-o a n̄ome h̄ono o-dak à.

51 Da-o **Keen** h̄o'e **Eber** à ha-m̄o ʉn, da-o hun-n̄e h̄o'e Zakaraya, (w̄u a h̄o'e ʉn t̄ete-o o-**hana** ʉn be-de ba m-kukop n̄e n-me ʉn **Pyo-o Shir**). Ēe, m̄e n̄o m-r̄ure, hun-n̄e ȳe m-m̄oka a s̄u ʉr-koob remen ȳe kap!†

52 "Tu n̄o yish remen rii-yo ḡyer-yo be-ʉr n̄o yan-Nap̄se o-**karamsa**! N̄o wukut̄e rii-yo m-tiksh ʉn ish-o ʉn hur-o ʉs-nap. N̄o c̄ow á, n̄o wen̄eg komo ȳe c̄one m-c̄ow à."

53 Da-o Yeso yage ka be-de à, **yan-Yoos-de o-karamsa** ʉn **Parisa**-n̄e taknuru ya'as ʉn Yeso **ʉr-ba'as** ba m-r̄erem. Ȳe cituru w̄u ʉs-cot deen remen

54 ȳe cept w̄u, ȳe bupt w̄u m-z̄ee ʉn rii-yo **ʉr-ba'as**.

## B̄or-ʉs ʉp ʉs-yoor

*Kangse-de o-shepe*

*(Mati 10:26-27)*

1 B̄o hun-n̄e deen morgut̄e à, har ȳe ken ȳe ro m-yawag ʉn ȳe ken, ʉr-takan Yeso z̄eeru yan-neke-m̄o ʉn w̄u, "Tu n̄o **Parisa**-n̄e yish remen

† **B̄or-ʉs ʉp o-gaan:51 11:51** Hyen komo: Taka 4:8; 2Nom 24:20-21.

nɔ hyenet shepe-o ʊn ye. Ye wekt m-zee ʊn rii komo ye nɔmuru yo ken yo ʊn hon.\*

<sup>2</sup> Bɔ ʊn yo a hɔkke à, Shir a upsusse yo, komo kap yo a wuke à, Shir a rwuunte yo.†

<sup>3</sup> Remen kaane, bɔ ʊn yo nɔ rwore o-comb à, a hoge yo ʊn non-ho cangam, komo bɔ ʊn yo nɔ nome pegesse ʊs-har n-me o-kuke tigushe, a ko'ot yo n-ton ʊr-dooɔ de o-kuke.

*Wu nɔ he m-gyer à*  
(Mati 10:28-31)

<sup>4</sup> “Me nɔ m-rure, nay re ne, nɔ hoge gyer-o ʊn ye he m-ho o-wur á, amba yea hoks m-nom yo arge kaane á.

<sup>5</sup> Man kutu nɔ wu nɔ he m-gyer à: Gyer nɔ Shir, wu he m-ho à, wu ho'e komo wu ro ʊt-gwomo ne wu jorbute ʊn den-o o-ra. Dek nɔ ma-ʊt re, wu wu nɔ he m-gyer!

<sup>6</sup> “Gorop taan yea rwuunte hwor deen á. Kap ʊn kaane ne, ko o-gaan yo ka Shir ʊt-to á.

<sup>7</sup> Ko hi-se ʊn hi-ʊt nɔ ogse se ro kap. Remen kaane nɔ hoge o-gyer á, nɔ jishte gorop deen ʊn hyan-o Shir.

*Ye ken ye gokste Yeso*  
*ye ken ye yarag wu*

(Mati 10:32-33; 12:32; 10:19-20)

<sup>8</sup> “Me nɔ m-rure, bɔ ʊn ye rwuune cas ye zee ye ma re ye ro à, **Wà-wu ʊn net** wua nome ye kaane ʊn co-o ʊn Shir ʊn yan-tom-ye ʊn wu ne.

\* **Bɔr-ʊs ɔp ʊs-yoor:1 12:1** Hyen komo: Mati 16:6; Mark 8:15.

† **Bɔr-ʊs ɔp ʊs-yoor:2 12:2** Hyen komo: Mark 4:22; Ruka 8:17.

<sup>9</sup> Amba ka ye rwuune cas ye zee ye 'yarag me à, **Wà-wu un net** wua 'yer ye un co-o un Shir un yan-tom-ye un wu ne.

<sup>10</sup> “Bo un wu zee gom-de ut-yage to un **Wà-wu un net**, Shir a hoks m-soks **ba'as-de** un wu. Amba ka ye zee ma-to o-yo'og un **Kukt-o Shir** à, Shir a soks **ba'as-de** un ye á.‡

<sup>11</sup> “Da-o ye heetu no un kuke-to un yoos un Ma-to Shir remen ye megertu no ko be-de un ya-o-dak un gwomo-ne, hur-ur no wurge á, un yo no he m-shas á, ko m-zee á.

<sup>12</sup> Hur un no wurge á, remen **Kukt-o Shir** un ka da-o o'a yoosu no go un yo no he m-zee à.”§

*Sha-mo ut-ma to un  
ko-ya-o-kwum ko-raag*

<sup>13</sup> Wu ken net-wu un buug-de un hun-ne zeeru Yeso, “Wa-ur-Yoos, rure sek-wu re te wong saw-to tato te yaksu te à.”

<sup>14</sup> Yeso shasuru wu, “Wan-yen de, ¿woa ya'u me m-piish ut-ma ko um wong no ut-saw nen yoor?”

<sup>15</sup> Wu dooru ye m-zee kap mo un ye, “Gwot no, no 'er hi un no, un ko yo ke cow-yo o-suub yo. Shir nom hoog-mo un net, remen wu morogsute ut-saw á, ko-yan-kwum-o un wu.”

<sup>16</sup> Ka da-de Yeso ruru ye ka sha-mo ut-ma mo: “A nomog wu ken net-wu ko-ya-o-kwum-wu ro o-kat ne à, o nomog ur-bon.

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‡ **Bor-ʉs ɔp ʉs-ʉoor:10 12:10** Hyen komo: Mati 12:32; Mark 3:29. § **Bor-ʉs ɔp ʉs-ʉoor:12 12:11-12** Hyen komo: Mati 10:19-20; Mark 13:11; Ruka 21:14-15.

17 Wʉ taknuru ʉs-ceker ʉn hi ʉn de ʉn wʉ, 'Met̄t be-de ʉn ʉs ʉn hyo re á. ¿Re ne ʉ ka ʉm he m-nom?

18 Yo ʉm he m-nom à yo ka: Man bu'ug byo-ʉt re ʉm meet ʉt-caari, be-de ʉm he rwo ʉn hyo re ʉn to ken saw-to o-kat to ne à.

19 Ka da-de man zee hi ʉn de, o reeg ʉr-ho! O kumug kap rii-yo ʉr-bon yo o cone à, har hak-se nomot deen. Dek m-hoog ceen, re o su, o hoge reren-m ru.'

20 "Amba Shir zeeru wʉ, 'Wo ko-raag! ʉn ka tet-mo ʉm conog hoog-m ru, ¿wa ʉn wʉ ne he m-dek kap ka saw-to o morogse hi ʉn du à?' "

21 Yeso busuru m-zee, "Kaane to ro ʉn ye morogse ʉt-saw remen hi ʉn de ʉn ye à, amba yan-rii ye á be-de Shir remen ye nom rii-yo Shir cone á."

### *Bop Shir*

*(Mati 6:25-34)*

22 Ka da-de Yeso zeeru yan-neke-mo ʉn wʉ, "ʉn kaane, me no m-rure, no naas ʉt-men remen rii-yo m-re yo no cone no kumut hoog, ko gund-to m-cop o-wur á.

23 Hoog-m jiište rii-yo m-re, komo wur-o aragte ʉr-matuku.

24 Gwot no yege-kanwo, ye m-go á, ye ne m-ce á, ye rott ʉt-byo á. Shir ro ye m-reegte! No aragte kawon deen!

25 Yatt-wʉ he hoks ʉn dowe hi ʉn de ʉn wʉ o-da hiin remen rii-yo suwe wʉ à.

26 Ko no suwe hi ʉn no moa gu no rii ko hiin be-de ʉn rii-yo jiiše yo no cone á untun ʉt-ga ʉn saw-to m-cop ne.

27 Gwot nɔ bɔ ɔt-darag ɔt-mɔk nɛ rɔ ɔn m-bɔ'osɛ o-kɔt à. Tɔ rɔ m-gwɔw á, ko tɔ ce'e hi ɔn de ɔn tɔ ɔt-matuku. Amba mɛ nɔ m-rurɛ, ko ko-Gwɔmo **Suremanu** kap ɔn kwɔm-ɔ ɔn wɔ nɛ, wɔ ɔɔp saw-tɔ ɔr-bon ɔntɔn o-gaan yo ɔn ka mɔk-tɔ ɔt-darag tɔ á.\*

28 Ʋrege Shir rɔ m-tupe ɔn gwɔ-se o-kɔt ɔt-matuku gwɔ-se rɔ caane à, m-buk sɛ rɔ kɔn á, sɛ tukɛ. Nɔ aragte sɛ, ɔremen yan ɔ wɔ hette nɔ m-wɛn ɔn rii-yo m-ɔɔpe? Nɔ sher be-de Shir deen á!

29 “Nɔ zo'ore ɔn rii-yo nɔ he m-rɛ m-swɔ nɛ á.

30 (Ʋɛ ye nape Shir á, hono o-dak rɔ m-rangɛ ɔn hi ɔn de ɔn ye remen ka saw-tɔ.) Tato nɔ nepɛ nɔ ɔnɔg ka saw-tɔ remen nɔ kumut hoɔg.

31 Hoob nɔ gwɔmo-tɔ ɔn Shir, komo wɔa kumu nɔ ka saw-tɔ.

*O-kwɔm n-Tɔn*  
(Mati 6:19-21)

32 “Nɔ hoge o-gyer á, nɔ kur-de ɔn ca re, amba myet ɔn kaane nɛ nɔ hoge o-gyer á. Tato nɔ rɔ o-zak, wɔ ye'et nɔ gwɔmo-tɔ ɔn wɔ.

33 Baab nɔ kap yo nɔ rotte à, nɔ ya'as koɔb-nɛ hwɔr ɔn ka ɔɔw-yo nɔa kum o-kwɔm n-Tɔn be-de Shir. Nomo nɔ hi ɔn nɔ be-de ɔr-ɛss de ba m-ta, komo nɔ ɛs kwɔm-ɔ nɔ n-tɔn, be-de ɔa heeb á, remen yatt ko-hyow-wɔ he m-ci á, komo ren a hoks ɔ m-naas á.

34 Remen be-de kwɔm-o ru rɔ à, káne hur ɔn du rɔ.

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\* **Bɔr-ɔs ɔp ɔs-yoor:27 12:27** Hyen komo: 1Gwm 10:4-7; 2Nom 9:3-6.



*She'et nɔ zongse*

<sup>35</sup> “She'et nɔ zongse remen rii-yo he m-haan à zongse remen nɔ nomot,†

<sup>36</sup> ʉntʉn gʉw-ne ye rɔ 'er-de ʉn wan-hur-o ʉn ye wʉ mʉunte be-de ʉn biki-o ʉt-ge à. Da-o wʉ mʉune wʉ kɔ'ote ish, ye tikshe wʉ ish hor-m-hor.‡

<sup>37</sup> Ya-o-zak-ye ka gʉw-ne ye wan-hur-o ʉn ye 'wosse ye rɔ ʉr-'er ba m-rew, ye rɔ zongse da-o wʉ mʉune à! Nip-o me nɔ m-rʉre, wʉa pos matuku-de ʉt-ge, wʉa zee ye she'et tara, wʉ hantʉ ye ʉt-ga.

<sup>38</sup> Ya-o-zak-ye ʉrege wʉ 'woste ye zongse, komo da-o ʉrge wʉ he m-mʉun kɔ arge káne!

<sup>39</sup> Komo nɔ nep ʉrege wa-o-hur nepse da-o ko-hyow he m-haan à wʉa yage ko-hyow-wʉ cowonte n-me o-hur á.

<sup>40</sup> Komo nɔ ma'as zongse, remen **Wà-wʉ ʉn net** a haan da-o nɔ hwɔ wʉa haan á.”§

*Ko-gʉw wa-m-gɔks kom-ʉt yoor ʉn wa-m-jore ne**(Mati 24:45-51)*

<sup>41</sup> Bitrus zeeru, “Gos-wʉ, ¿ka sha-mɔ ʉt-ma mɔ rem te o, ko de remen kɔ wʉ ke?”

<sup>42</sup> Gos-wʉ shasuru, “¿Wa ne rɔ, ko-gʉw wa-m-gɔks kom-ʉt yoor ʉs-weer ne? Wʉ rɔ wʉ wan-hur-o ʉn wʉ rwo'e gut-de o-hur à, komo wʉ ya'ag ye ka gʉw-ne ye rii-yo m-re yo ʉn ye da-o depe à.

† **Bɔr-ʉs ɔp ʉs-yoor:35 12:35** Hyen komo: Mati 25:1-13.

‡ **Bɔr-ʉs ɔp ʉs-yoor:36 12:36** Hyen komo: Mark 13:34-36.

§ **Bɔr-ʉs ɔp ʉs-yoor:40 12:39-40** Hyen komo: Mati 24:43-44.

<sup>43</sup> Da-ɔ wa-o-hur muʉne, wu 'osse ka ko-guw-wu ro m-nom kaane, zak-o a ho ka ko-guw-wu!

<sup>44</sup> Kaáne me no m-rure, wan-hur-ɔ un wu a ru wu gwot un saw-to un wu kap.

<sup>45</sup> Amba urege ka ko-guw-wu zeege hi un de un wu, wan-hur-ɔ un wu she'et un de deen. Komo urege wu takante bu un or un wu guw-ne, kap campo-ne un ne'a-ne ne, komo wu rees, wu suus har mo ho wu,

<sup>46</sup> da-ɔ wan-hur-ɔ un wu muʉne de ken ho-de da-ɔ ka ko-guw-wu rwɔ ye o-da á, komo ba wu un nap. Wan-hur-ɔ un wu a reese wu ur-koob deen, mosse un ka ye yage dor Yeso à.

<sup>47</sup> “Ko-guw-wu nepse rii-yo wan-hur-ɔ un wu cone wu nom à, amba wu zonge wu nomot yo á, wu sɔ ur-koob un caari-se us-sorog ne.

<sup>48</sup> Amba ko-guw-wu nape rii-yo wan-hur-ɔ un wu cone á, kap un kaane ne wu nomog rii-yo wo, a bu'ut wu à, a bu wu amba deen á. Shir conog deen be-de un wu Shir ya'ase deen à. Shir conog timb komo be-de un wu Shir ya'ase timb à.

*Yeso rwo'og m-wonge*

*(Mati 10:34-36)*

<sup>49</sup> “Me un haan remen um ja'asuté Shir o-cow, yo wu hette m-reese un **ya-ur-ba'as** ur-koob à. Komo um conog ma a zee, wu ciriste piish un ma-to un ye un reese un ye ur-koob ne.

<sup>50</sup> Amba ur-takan, se um swoog ur-koob har m-mar. Um ru'usse ur-hi se um komog.\*

<sup>51</sup> ¿Zee-m no me un haan o remen dak-o nomot gwugwu? Ay, ba gwugwu á, amba m-wonge.

\* **Bɔr-ʉs ɔp ʉs-yoor:50 12:50** Hyen komo: Mark 10:38.

<sup>52</sup> Takan-mo m-moka hur-o ʊn hun-ne nen taan oa wonge, tet ʊs-ryaab, ʊn yoor ne komo yoor ʊs-ryaab, ʊn tet ne.

<sup>53</sup> Tat-ne ʊs-ryaab ʊn yakar-ne, komo yakar ʊs-ryaab ʊn tato ʊn ye ne. In-ne ʊs-ryaab ʊn yakar-ye ʊn ye ne yan-ne'a-ne, komo yakar yan-ne'a-ne ʊs-ryaab ʊn in-ne ʊn ye ne. Inu ʊn wà ʊs-ryaab ʊn ne'a-wu ʊn wà ne, ne'a-wu ʊn wà ʊs-ryaab ʊn inu ʊn campo ʊn wu ne.”†

### *Nap o-da*

*(Mati 16:2-3)*

<sup>54</sup> Yeso zeeru hun-ne, “Da-o no hyene ke'ente-o ro m-rwuun so ur-horan, no m-zee kem a he, komo o ro m-he.

<sup>55</sup> Komo da-o no hyene yo-mo m-rwuun so ur-horim, no m-zee hund a nom, komo o ro m-nom.

<sup>56</sup> Ya-o-shepe! No m-hoks ʊn gwot o-dak ʊn ton-o shir ne, komo no rur rii-yo he m-nom á. Amba no hoks m-nap ʊn rii-yo me m-nom á, remen no zee no nak Shir amba o-nip no nap wu á.

### *Hongse no ʊn wan-shoos ʊn du ne*

*(Mati 5:25-26)*

<sup>57</sup> “¿Remen yan o no rotte a piishe hi ʊn no rii-yo ur-bon yo no he m-nom á?

<sup>58</sup> Urege ye ken ye he'ette wo be-de ʊn ko-Gwomo, senge no hongse ka ma-to ʊn ye ne ba no ʊn wo be-de ʊn ko-Gwomo. Urege no nom kaane á, yea nek wo har be-de ʊn ko-Gwomo, wu bopse yan-saw-to ut-gwomo wo, komo yea ke wo.

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† **Bor-ʊs ɔp ʊs-yoor:53 12:53** Hyen komo: Mika 7:6.

59 W̄ōa she'et ká̄n̄e, m̄e n̄o m-r̄ur̄e s̄e o k̄om̄og m-t̄op un r̄ii-yo ȳe r̄e w̄o à."

## B̄or-us op us-tet

### *N̄ōa mer n̄o yaḡe n̄om ur-ba'as á*

1 Un ka da-o ȳe ken hun-n̄e ȳe r̄o ká̄n̄e, ȳe r̄ur̄u Ȳeso ma-t̄o ya-o-Gariri-ȳe Panti **Biratus** ho'e da-o ȳe haante Shir ut-**seke** à.

2 Ȳeso shas̄ur̄u ȳe, "¿Remen Panti **Biratus** hoog ka ya-o-Gariri-ȳe kaane, n̄o un z̄ee o ȳe jiishte ȳe ken ya-o-Gariri-ȳe n̄om **u**r-ba'as se?

3 Ayyo, k̄o hiin! Komo m̄e n̄o m-r̄ur̄e, 'yar n̄o **u**r-ba'as, n̄o mu<sup>u</sup>n be-de Shir m-ba kaane á n̄ōa mer b̄o ȳe mar̄e à.

4 Baks n̄o ya-o-Sirom op un eer [18] ȳe kuke-o m-pipir home à. ¿N̄o un z̄ee **ba'as-de** un ȳe jiishte de un ȳe ken un hun-n̄e ȳe o-Urusharima à?

5 Ayyo, k̄o hiin! Komo m̄e n̄o m-r̄ur̄e, 'yar n̄o **u**r-ba'as, n̄o mu<sup>u</sup>n be-de Shir un ba kaane á n̄ōa mer b̄o ȳe mar̄e à."

### *Sha-m̄o un ma-t̄o o-rum yo mate á*

6 Ȳeso r̄ur̄u ȳe ka sha-m̄o ut-ma m̄o: "W̄u ken net-w̄u ro o-rum n̄e un kat-o un w̄u. W̄u haar̄u hoob-o ut-rum be-de un yo, amba w̄u kum k̄o ur-gaan á.

7 W̄u z̄eer̄u wan-gut-de o-kat, 'Gwot, hak-us tet m̄e m-haan kane hoob-o ut-rum be-de un ka rum-yo, komo m̄e kum ko ur-gaan á. Kups yo ur-'wun! ¿Remen yan o yo hette m-hoḡe r̄er̄em-m̄o o-dak?'

<sup>8</sup> Amba wan-gut-de o-kat shasuru, 'Gos-wu, yage yo temb, hak-o gaan a gut, man hiin riib-se ʊn yo, ʊm ru'e yo ʊt-wuʊr.

<sup>9</sup> Urege yo makt hak-ye roone à, nomog ʊr-bon deen, urege ne yo mat á, ka da-o wɔa hoks yo m-kups.' "

*Yeso 'yonste ne'a-wu  
gom haw-se à Ho-de ʊr-Wuwe*

<sup>10</sup> **Ho-de ʊr-Wuwe**, Yeso ro ʊr-yoos ʊn **kuke-o ʊn yoos ʊn Ma-to Shir**.

<sup>11</sup> Wu ken ne'a-wu ro kanɛ ʊn wa-ʊt-kot ne, wu reese wu ʊr-koob à. Har hak-ʊs ɔp ʊs-eer [18] wu ro haw-se, wu m-hoks m-inɛ tete á.

<sup>12</sup> Bɔ Yeso hyente wu à, wu agnuru wu, "Ne'a, gom ru ho'oste wɔ!"

<sup>13</sup> Yeso sakuru kom-to ʊn wu n-ton ʊn ka ne'a-wu, wu inuru tete, wu bomuru Shir.

<sup>14</sup> Wu ken wan-co-wu ʊn **kuke-o ʊn yoos ʊn Ma-to Shir**, nomuru ʊs-ryaab ʊnze Yeso taaste gom **Ho-de ʊr-Wuwe**. Wu nomuru ʊt-ma wu zeeru hun-ne, "Ho-ʊt cind-to ro to m-senge, haan no ʊn ka ho-ʊt cind-to a taaste gom-ʊs no, ba **Ho-de ʊr-Wuwe** á!"\*

<sup>15</sup> Gos-wu shasuru wu, "No ya-o-shepe! Ko wu ke a morogse na-ye ʊn wu, ko janka-ye ʊn wu, komo wu ruut ye n-do wu ye'et ye m-ho **Ho-de ʊr-Wuwe**.

<sup>16</sup> M-moka kanɛ **ba'as-de** á, a taase gom-o ʊn ka ne'a-wu **Ho-de ʊr-Wuwe**. Ko-yan-baag-o **Ibrahi** wu, komo **ko-Gwɔmo-wu ʊn ya-ʊt-kot**

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\* **Bɔr-ʊs ɔp ʊs-tet:14 13:14** Hyen komo: Rwu 20:9-10; Kara 5:13-14.

ru'ute wu gom har hak-ʊs ɔp ʊs-eer [18]. Komo wu jiishte ut-gut be-de Shir.”

<sup>17</sup> Shas-o un wu ya'ag yan-yage-to un wu m-'e, amba hun-ne ye ro kane à nomuru o-zak remen ka hyat-to wu nome à.

*Sha-mo ut-ma to un ya'ane yo mosta*  
(Mati 13:31-32; Mark 4:30-32)

<sup>18</sup> Yeso cituru, “¿Re ne gwomo-to Shir ro? ¿Un ya ne um he to m-hongse?”

<sup>19</sup> Kaane to ro. Wu ken net-wu dek go-yo **mosta** wu gooru un kat-o un wu. Yo poturu yo warguru o-'yo, komo yege-no ceeru ut-kur un jetse un yo.”

*Sha-mo ut-ma to m-yist*  
(Mati 13:33)

<sup>20</sup> Yeso cituru komo, “¿Un ya ne um he m-hongse un gwomo-to Shir?”

<sup>21</sup> Kaane to ro. Ne'a dek m-**yist** wu wugsuru mo be-de un me'es kwooz-ut yoor [40] to m-hyò se da-o mo kutukse kap à.”

*Ya o-ish o-rek yo*  
(Mati 7:13-14,21-23)

<sup>22</sup> Yeso doruru ut-bo un riib-o ut-bo ne, wu ro m-yoose un hun-ne, wu ro m-shogbe de o-Urusharima.

<sup>23</sup> Wu ken wu cituru wu, “Gos-wu, ¿hun-ne hiin o Shir he m-gu?”

Yeso shasuru ye,

<sup>24</sup> “Nom no m-senge no cuw ya o-ish o-rek yo, remen hun-ne deen a senge ye cuwut amba yea hoks á.

25 Wa-o-hur a inɛ wu tigute ish, ka da-de nɔ es n-do un kɔ'ot un ish nɔ m-zee, 'teksu te ish.' Wu shes nɔ, 'Mɛ nap nɔ á!'

26 Ka da-de nɔ shes, 'Te reeg, te su un wɔ ne, o yooste un bɔ-o te!'

27 Amba wu zee komo, 'Mɛ nap nɔ á. Inɛ nɔ be un de. Kap nɔ yan-men-ut jaas-to!†

28 Kanɛ nɔ he ʉs-kan nɔ ti-m yin da-o nɔ he **Ibrahi** m-hyan à un **Ishaku**, **Yakubu** un kap **yan-Rwor un Ma-to Shir** ne n-mɛ un gwɔmo-to Shir, amba Shir a 'ye nɔ ish-o m-cɔw á!‡

29 Hun-ne a haan rwuun-mɔ ur-horan ur-horim ne, sɔ o-ye'er un sɔ o-baar ne, ye she'et be-de un biki-o un gwɔmo-to Shir.§

30 Nɔa hyen, ka ye hun-ne 'yare à, Shir a gɔks ye, komo ka ye hun-ne gɔkse à, Shir a 'yarag ye.'"\*

### *Yeso cɔnog o-Urusharima*

*(Mati 23:37-39)*

31 Un ka da-o hond hond ye ken **Parisa**-ne ye haanuru be-ur Yeso, ye zeeru wu, "O cune, o yage, wɔa ru m-mɔka kanɛ o warag de ken be-de, remen **Here** [Atipas] cɔnog wɔ m-ho."

32 Yeso shasuru ye, "Ha nɔ rure **Here** ká wɔ-yo o-tuk-yo, 'Mɛ un yan-se un **ya-ut-kot** komo mɛ un ta'as ʉs-gom caane un buk ne, ho-ur atette-de man kom senge-m re.'

33 Kap un kaane ne, man bup o-cɔw caane, m-buk, n-yishɔ ne, un nom ur-bon hun-ne ho

† **Bɔr-ʉs op ʉs-tet:27 13:27** Hyen komo: Bong 6:8. ‡ **Bɔr-ʉs**

**op ʉs-tet:28 13:28** Hyen komo: Mati 22:13; 25:30. § **Bɔr-ʉs**

**op ʉs-tet:29 13:28-29** Hyen komo: Mati 8:11-12. \* **Bɔr-ʉs op**

**ʉs-tet:30 13:30** Hyen komo: Mati 19:30; 20:16; Mark 10:31.

**wan-rwōr un Ma-to Shir** de ken be-de á se o-Urusharima.

<sup>34</sup> “Ya-o-Urusharima,  
ya-o-Urusharima!

O hoog **yan-Rwōr un Ma-to Shir**, o hoog ye Shir tomnū wō à! Soō re o um ro conge sak un kom-ut re n-ton un hun-ne ru, bō kiit-o rō m-hok un yakar-ye un yo un kukun-to un yo à, amba nō yagū mē m-nomot á.

<sup>35</sup> Remen kaane Shir a 'yer pyo-o un kon-se un Shir ru. Mē nō m-rure, nōa hyen mē á, se da-o woonte o nō hette m-zee, ‘Shir huū wū ut-kom, wū haane un beeb-ur Yawe à.’† ”

## **Bor-us op us-nass**

*Yeso 'yonste wan-gom*

<sup>1</sup> De ken **Ho-de ur-Wuwe** de, Yeso haag wū reet rii-yo m-re un hur-o un wū ken caari-wū wū un **Parisa-ne**, hun-ne rō Yeso m-gwot mekse.

<sup>2</sup> Wū ken net-wū, wū na-se un wū, ut-kom ne ro huse à, haanuru be-ur Yeso.

<sup>3</sup> Yeso cituru yan-Napse o-**karamsa un Parisa-ne** ne, “¿**Karamsa**-o na zee a taas gom **Ho-de ur-Wuwe** kō o zee á?”

<sup>4</sup> Amba ye zee rii á. Yeso dekurū ka net-wū, wū taasuru gom-o un wū, komo Yeso zeeru wū arag.

<sup>5</sup> Ka da-de wū zeeru ye, “Urege un be-ur nō, wà, kō o-na yo un wan-gaan hebute ur-dù **Ho-de**

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† **Bor-us op us-tet:35 13:35** Hyen komo: Bōng 118:26.



**ur-Wuwe**, ¿noa hussune yo un **Ho-de ur-Wuwe**  
ba un naas o-da á?""\*

<sup>6</sup> Amba ye hoks wu m-shas un ka cot-o á.

*M-yar un gwugwer-mo ur-hi ne*

<sup>7</sup> Yeso werég bọ ye ken hamat-ne ye rọ m-daag un be-to jiishe ur-bon à, wu ruru ye ka sha-mo ut-ma mo:

<sup>8</sup> "Wu ken wu bene no gwonge-o ut-ge, no she'et un be-to jiishe ur-bon á. A nom a banag wu jiishe no ut-gos à.

<sup>9</sup> Komo wa-ur-ben, wu banu no à, wu haan wu zee wo, 'Ine, o 'ye wu ka ka be-de.' Ka da-de wo hoge m-'e komo o warag m-she'et un de ken be-de n-dak.

<sup>10</sup> Amba a bene no, ha no, no she'et pakse, remen wu banu no à wu haan be un du wu zee, 'Daan n-ton nay yo, un be-de jiishe à.' Wo re ur-ho un hyan-o ye a bane à.†

<sup>11</sup> Remen kaane, cow-o o-gaan yo un wu deete hi un de un wu n-ton ne à, Shir a kergunte wu n-dak. Komo wu esse hi un de un wu n-dak à, Shir a deet wu n-ton."‡

<sup>12</sup> Ka da-de, Yeso zeeru wa-o-biki, "Wo band nay ru á, komo wo band hen-ne ru á ko baag-o ru á, komo wo band ya-o-kwum ko yan-bor-se un hur-o ru á, remen ya topo wo yo o nome ye à.

<sup>13</sup> Amba da-o wo ine o-biki, ban koob-ne, un ryam-ne ne un po-ne ne.

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\* **Bor-us op us-nass:5 14:5** Hyen komo: Mati 12:11. † **Bor-us op us-nass:8 14:8-10** Hyen komo: Swoo 25:6-7. ‡ **Bor-us op us-nass:11 14:11** Hyen komo: Mati 23:12; Ruka 18:14.

14 Komo Shir a huɔ wɔ ʉt-kom, remen yeɛ hoks wɔ m-tope á. Shir a huɔ wɔ be-de ʉn hun-ne kashi-ye mare à, ho-de ye he m-inɛ à.”

*Sha-mo ʉt-ma to ʉn caari-o o-biki*  
(Mati 22:1-10)

15 Bɔ wan-gaan be-de ʉn ka hun-ne ye ro tara, remen ye reet rii-yo m-re hogute kaane à, wu zeeru Yeso, “Ya-o-zak-ye ka ye he m-she'et tara be-de ʉn biki-o ʉn gwomo-to Shir à!”

16 Yeso zeeru wu, “A nomog wu ken net-wu, wu nome caari-o o-biki à, o wu bente hun-ne deen à.

17 Bɔ da-o o-biki woonte à, wu tomuru guw-ne ye ʉn wu, ye rure hamat-ne ye ʉn wu, ‘Rwuun no, ko wu ke zongsute!’

18 Amba ye takuru hoob-o ʉs-cow kap, gaan ʉn gaan. Wu takne à zeeru ko-guw, ‘Um oog o-kat, komo um conog m-ha um gwoton o, hakkure zee wu hoge kon-ʉs re!’

19 Wu ken wu zeeru, ‘Um oog na op ye ʉt-kerem, um conog m-ha um megerte ye, hakkure zee wu hoge kon-ʉs re.’

20 Wu ken wu zeeru, ‘Um komog o ka biki-o ʉt-ge, remen kaane man hoks m-habe á.’

21 “Ka ko-guw-wu warguru wu ruru wan-hur-o ʉn wu. Wan-hur-o ʉn wu swooru ʉs-ryaab. Wu zeeru ko-guw, ‘M-moka ru, o dore ʉs-cow ʉs-bu ne se o-bo, o band koob-ne, ryam-ne, ʉn po-ne ne.’

22 Bɔ jimute à, ko-guw zeeru, ‘Gos-wu, um hogute ma-ʉt ru, um nomog komo bo o zee à, amba be-ʉr kusse remen ye ken ye.’

23 Wa-o-hur zeeru ko-guw, ‘Ru un cɔw-se o-bo, ʊs-bu ne, o zee hun-ne cɔwɔn n-me remen hur-o re shiit.’

24 Me nɔ m-rure ko-wan-gaan be-de un ye um ro bange à, wua rek rii-yo m-re yo m-nome á.”

*Dor Yeso ro ʊs-nu ne  
(Mati 10:37-38)*

25 De ken ho-de bo buug-de un hun-ne deen ro un dore un Yeso à, wu wakturu wu zeeru ye,

26 “Yatt-wu he warag wan-neke-m re ye á, se wu conog me arge tato un wu, un inu un wu ne, ne'a un wu, un yakar ne, hen-ne un sek-ye ne, un hoog-mo un wu ne komo.‡

27 Ka ye 'yare dek un **kan**-o un ye, ye dond me á, yan-neke-m re ye á.\*

28 “Urege wu ken wu be-ur nɔ conog ut-mà, wu she'et tara wu neps yo wu he m-ho be-de un ka mà-to à, wu gut urege wu ro un hwor ne ye wu hette kom un ka mà-to à.

29 Urege wu rott á, wua hoks kom un ka mà-to, to wu takne á, komo kap bon ye hyane bo wu takne à yea nemes wu.

30 Yea zee, ‘Wu ka net-wu takante ut-mà amba wu hoks m-kom á!’

31 “Urege ko-gwomo ruug un hun-ne ne dugu-ʊs ɔp [10,000], ye dumut un wu ken ko-gwomo-wu ne, wu heene wu m-dum à un hun-ne ne dugu ur-kwooz, [20,000] wua she'et ur-takan wu ceker, urege wu ro m-'wons ne wu dumut un wu ka ko-gwomo-wu ne.

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‡ Bɔr-ʊs ɔp ʊs-nass:26 14:26 Hyen komo: Mati 10:37.

\* Bɔr-ʊs ɔp ʊs-nass:27 14:27 Hyen komo: Mati 10:38; 16:24; Mark 8:34; Ruka 9:23.

<sup>32</sup> ʊrege wu rott á, wua tom yan-tom-ye un wu be-de un wu ka ko-gwomo-wu, wu kon wu ye she'et ba ut-ween cin ba ye un 'gone.

<sup>33</sup> Un ka bu-yo o-gaan, ko wan-gaan be-ur no wua hoks me m-dore á, se wu ya'aste kap bo un rii-yo wu rotte à.”

*Pɔr-mo o-hwaa*

*(Mati 5:13; Mark 9:50)*

<sup>34</sup> “Pɔr-mo ur-bon ne, amba urege rerem-mo un mo teeste, cow ro kon, yo a hette mo m-muut m-por komo á.

<sup>35</sup> Mo kus ur-bon ne o-dak á, ko be-de ut-wuur, a mo m-uks. Hogu no, urege no ro ut-to ne.”

## Bɔr-ʊs ɔp ʊs-taan

*Ca-yo ege à*

*(Mati 18:12-14)*

<sup>1</sup> De ken ho-de **yan-goks un tar**, un ye ken **ya-ur-ba'as** ne, ye haante, ye hogute ma-ut Yeso.

<sup>2</sup> **Parisa-ne un yan-Yoos-de o-karamsa** ne taknurū ʊs-cenene, “Ka net-wu gokste **ya-ur-ba'as**, komo wu re un ye ne!”\*

<sup>3</sup> Kane Yeso rurū ye ka sha-mo ut-ma mo:

<sup>4</sup> “Wu ken wu ro un ca-ne zungu-o gaan, [100] komo gaan-o eguru wu. ¿Ya ne wu he m-nom? Wua yage ye ka o-zungu ba o-gaan [99] ut-re, wu heet hoob-o un ka gaan-yo se wu hyante yo.

<sup>5</sup> Da-o wu hyande yo, wua nom o-zak har wu sagbune yo ut-gar, wu jonte yo o-hur.

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\* **Bɔr-ʊs ɔp ʊs-taan:2 15:1-2** Hyen komo: Ruka 5:29-30.

<sup>6</sup> Wɔ̄a dɛkɛn yo o-hur. Ka da-de wɔ̄ agan nay-ne ʉn yan-bɔr-se ʉn hur-o ʉn wɔ̄ nɛ, wɔ̄ zee ye, 'Mɛ o-zak nɛ, ʉm hyantɛ ca-yo ege mɛ à. Gu nɔ mɛ o-zak!'

<sup>7</sup> Mɛ nɔ m-rurɛ, gɔn kaanɛ, Shir a nɔm o-zak ɔ jiishe ɔ kàà n-tɔn, remen wan-gaan wa-**ur-ba'as**-wɔ̄ waktunɛ be-de Shir à, har zak-o jiishe ɔ ʉn hun-nɛ o-zungu ba o-gaan à [99], ye rɔ be-de Shir à.

### *Hwɔr-yo ege à*

<sup>8</sup> "Kɔ komo, ne'a-wɔ̄ ro ʉn hwɔr nɛ, ye a nɔmɛ o-kwɔm à ɔp, gaan-o egurɔ wɔ̄. ¿Ya nɛ wɔ̄ he m-nɔm? Wɔ̄a su ʉr-pitirra, wɔ̄ wishe hur-o ʉn wɔ̄ kap, wɔ̄ gut kɔ de ke ko'so-de se wɔ̄ hyanag yo.

<sup>9</sup> Da-o wɔ̄ hyene yo, wɔ̄a agan nay ʉn wɔ̄ nɛ, ʉn yan-bɔr-se ʉn hur-o ʉn wɔ̄ nɛ be-ʉr gaan, wɔ̄a zee ye, 'Mɛ o-zak nɛ deen, ʉm hyanag ka hwɔr-yo, yo ege mɛ à. Gu nɔ mɛ o-zak!'

<sup>10</sup> Kang-o gaan kanɛ, mɛ nɔ m-rurɛ, **yan-tɔm-ye Shir** rɔ m-nɔm o-zak remen wan-gaan-wɔ̄ waktunɛ wɔ̄ dɔrɛ Shir à."

### *Wà-wɔ̄ ege à*

<sup>11</sup> Yeso doorɔ m-zee, "Wɔ̄ ken net-wɔ̄ rɔ ʉn yakar nɛ yoor, yan-campɔ-nɛ.

<sup>12</sup> Ka wɔ̄ rɔ rek-wɔ̄ à zeerɔ tato ʉn wɔ̄, 'Ya'as mɛ yo rɔ yo ma re à, be-de ʉn saw-ʉt ru m-mɔka.' Ka tato-o wongurɔ ye saw-tɔ ʉn wɔ̄ be-ʉt yoor.

<sup>13</sup> ʉt-hɔ hiin, ka wɔ̄ rɔ rek-wɔ̄ à baburɔ saw-tɔ ʉn wɔ̄ tɔ a wonge ye à. Wɔ̄ ruurɔ ʉn hwɔr nɛ wɔ̄ yage o-hur. Wɔ̄ haarɔ ɔ ken dak-o ʉr-hew nɛ,

kanɛ wu saburɛ hwɔr-ye un wu, un she'et-de ba ur-bon.

14 Wu hooru kap yo wu rotte à. Ka da-o mer henuru un ka dak-o, komo wu rott rii á.

15 Wu haaru ur-guwus be-de un wu ken net-wu un ka dak-o. Ka net-wu heeturu ka wà-wu be-de un yege-arede wu ye'et ye rii-yo m-re.

16 Ka wà-wu conuru wu re wu ciig un kuk-to un yoor-to un arede, amba yatt-wu ya'e wu rii-yo m-re á.

17 Ur-kom, wu muunuru un weer-se un wu cas cas. Wu zeeru, 'Yan-nome un tato re m-senge, ye ro un rii-yo m-re ne kap, yo yea hoks m-kom á, amba me ka kanɛ un mar-mo un mer!

18 Man ine m-warag be-ur tato re, um zee, "Tato re, um nomote Shir **ur-ba'as**, um nomo wo **ur-ba'as**.

19 Me bo'os o do me m-aag wà ru á, dek me untun wan-gaan be-de un guw-ne ru." '

20 Wu inuru kanɛ wu bopuru o-cow wu ro m-warag be-ur tato un wu.

"Cin wu ro ur-hew ne o-hur ne, da-o tato un wu hyambe wu à, wu hoguru ur-'won un hur-de un wu, komo wu ruuru o-rek, wu hamturu wà un wu, wu paturu wu.

21 Ka wà-wu zeeru, 'Tato re, um nomote Shir **ur-ba'as**, un wo ne. Me bo'os o do me m-aag wà ru á!'

22 Amba ka tato-o agnuru guw-ne ye un wu. Wu zeeru, 'Hor-m-hor! Hantu no gund-to jiishe ur-bon à no tupe wu. Tupu no wu o-kwot un jow-yo un wu, komo no tupe wu ut-ka'ante un na-se un wu.

23 Ka da-de nɔ gʊt marikki-yo m-sɛm, nɔ pen yo, a nom nɔ biki-ɔ o-zak!

24 Remen ka wà re wʊ ro marag, amba m-mɔka wʊ rɔ ʊn hoog nɛ. Wʊ ro egʊtɛ, amba m-mɔka wʊ muunte.’ Remen kaanɛ komo yɛ taknuru o-biki.

25 “ʊn ka da-ɔ Wà-wʊ ro sɛk-wʊ à ro o-kat. Wʊ rɔ m-jo'on o-hur, bɔ wʊ woonte yow yow o-hur nɛ à, wʊ hoguru ʊt-dum ʊs-sep nɛ.

26 Wʊ agnuru ko-gʊw wan-gaan wʊ cituru wʊ, ‘¿Ya a m-nom?’

27 Ka ko-gʊw-wʊ shasuru wʊ, ‘Heno ru wʊ jo'onɛ, komo tato ru panag marikki-yo m-sɛm, remen wʊ muunte o-hur kerker.’

28 “Ka sɛk-wʊ wʊ swooru ʊs-ryaab, wʊa tʊw ka hur-ɔ á. Tato ʊn wʊ rwuunuru wʊ konuru wʊ, wʊ cowon n-mɛ o-hur.

29 Amba wʊ shasuru tato ʊn wʊ, ‘Gwot, ka hak-se kap, mɛ m-senge untun ko-gʊw, komo mɛ nomo wɔ koob-de o-dorotte á. Wɔ 'ya mɛ ko ya o-gwoor ʊm nomot o-biki ʊn nay re nɛ á.

30 Amba ka wà ru wʊ sabursute saw-ʊt ru kap be-de ʊn ne'a-nɛ yɛ hwaa, komo da-ɔ wʊ jo'onɛ o-hur à, o panag marikki-yo m-sɛm remen wʊ!’

31 Ka tato-ɔ shasuru wʊ, ‘Wà re, wɔ kanɛ kɔ ɔ ke da-ɔ ʊn mɛ nɛ, komo kap yo ma re yo ma ru yo.

32 Amba depete a nom o-zak o-biki nɛ, remen heno ru ro marag, amba m-mɔka wʊ rɔ ʊn hoog nɛ, wʊ ro egʊtɛ, amba m-mɔka wʊ muunte.’ ”

## **Bɔr-ʊs op ʊs-cind**

*Weer-se ʊn wan-baab-to ʊt-saw*

<sup>1</sup> Yeso zeeru yan-neke-mo un wu, “A nomog wu ken net-wu ko-ya-o-kwum, wu ro un ko-guw ne wan-bebe un wu ut-saw. Wu ken wu rurute ka ko-ya-o-kwum-wu unze wan-bebe un wu ut-saw ro wu un saburse un hwor.

<sup>2</sup> Remen kaane wu agnuru wan-bebe un wu ut-saw. Wu zeeru wu, ‘Um hogute wo me m-saburse un hwor. Remen kaane kamsundu me saw-ut re, um wongsute wo un baab-to un saw-ut re ne.’

<sup>3</sup> Ka ko-guw-wu zeeru hi un de un wu, ‘A wongse me un senge-m re ne. ¿Ya ne um he nom? Mett m-’wons mo tom á, komo me m-hoge m-’e mo us-kon.

<sup>4</sup> M-moka um nak yo um he nom à! Remen da-o senge-m re te’e, man kum nay-ne, ye he me m-barke ye gu me un hur-to un ye à.’

<sup>5</sup> “Wu agnuru hun-ne kap ye ka wan-hur-o un wu ro m-dore ut-moog à. Wu cituru wu ur-takan. ‘¿Re ho o a wo m-dore ur-moog?’

<sup>6</sup> Wu shasuru, ‘Tur-to m-now o-zungu [100].’ Wan-baab-to ut-saw zeeru wu, ‘Takurda-o ut-moog o ka, she’et, o gen kwooz-ut yoor un op [50] hor-m-hor.’

<sup>7</sup> Wu dooru m-cit un wu ken wu, ‘Wo komo ¿re ho o a wo m-dore?’ Wu shasuru, ‘Ut-buhu to un hyo dugu-o gaan [1,000].’ Wan-baab-to ut-saw zeeru wu, ‘Takurda-o ut-moog o ka, gen zungu-us eer [800].’

<sup>8</sup> “Remen kaane bo ka ma-to rwuune à, ka wa-o-kwum, wu bomog wan-bebe un wu ut-saw us-weer bo wu nome ka weer-se ba ur-bon se à. Kang-o gaan, hun-ne ye dore Shir á, ye ro us-weer ne be-de un morogse ut-saw to ye hette



hoge m-rerem à, ka hun-ne ye jiište ka ye dore Shir à, gun hi un de un ye, un nom un rii-yo Shir hette m-nom o-zak un ye ne à.”

<sup>9</sup> Yeso dooru m-zee komo, “Remen kaane me no m-rure, gu no or un no un rii-yo no rotte un ka dak-o à, remen Shir barkutu no n-me un hur-o un wu, da-o yo teese à.

<sup>10</sup> Bo un wu nome o-nip un rii hiin à, wua nom o-nip un rii caari, komo bo un wu wuke o-nip un rii rek-yo à, wua wuke o-nip un rii caari.

<sup>11</sup> Urege, no hoks m-nom o-nip un rii-yo no kume un ka dak-o á, Shir a bopsu no kashi un rii n-Ton á.

<sup>12</sup> Komo urege no hoks m-nom o-nip un rii-yo Shir bopsu no un ka dak-o á, wua bopsu no rii n-Ton á.

<sup>13</sup> “Ko-guw wan-gaan wua hoks nome un nen yoor m-guw á. Go un ka ko-guw wua yage wan-gaan, wu cun wan-gaan, ko wu nome wan-gaan o-dorotte wu yage wan-gaan. Remen kaane noa hoks m-nome un Shir m-guw no nome hwor komo á.”\*

*Yeso rworog to ken ma-to*

*(Mati 11:12-13; 5:31-32; Mark 10:11-12)*

<sup>14</sup> Bo **Parisa**-ne hogute kaane à, ye haguru Yeso remen ye ro un con-to un hwor ne.

<sup>15</sup> Yeso zeeru ye, “No conog hun-ne zee no un men-ut pus-to ne, amba Shir nepse no yan-men-ut jaas-to ye. Remen rii-yo hun-ne bope kom-ut yoor à, be-de un Shir rii-yo á.

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\* **Bor-ʉs op ʉs-cind:13 16:13** Hyen komo: Mati 6:24.

16 “**Karamsa-o Mosa** ʊn **yan-Rwor ʊn Ma-to Shir** ne ro gwomo-to ʊn kumu ʊn hoog rem na ʊn **Yahuda**-ne har da-o **Yohana Wa-m-Yo'os ʊn hun-ne m-ho**. Bo ʊn da-o **Yohana**, me ʊn yan-neke-m re ne rworog, **Ma-to m-Rerem** to ʊn gwomo-to Shir. Komo hun-ne deen sengute ye gokste to.†

17 Amba jiiشته busbus a porogse o-dak o-Ton ne, da a zee a jorote gom-de jiiشته ʊs-rek à, de ʊn **karamsa-o** Shir.‡

18 “**Ko wu** ke campo wu, ho'ose ne'a ʊn wu, wu gaaru wu ken ne'a-wu, wu nomog **ba'as-de** ʊn m-bukkun, komo ko wu ke campo-wu ga'e ka ne'a-wu a ho'ose à, wu ma wu nomog **ba'as-de** ʊn m-bukkun.§

### *Ko-ya-o-kwum ʊn Razarus ne*

19 “A nomog wu ken net-wu ko-ya-o-kwum, wu cope ut-gund to ro pukpuk à to ʊn hwor deen, wu ro m-hoge rerem-mo hoog-mo ʊn wu ko de ke ho-de.

20 Wu ken ko-koob-wu ro komo kane, a wu m-zee *Razarus*. Wur-o ʊn wu kap nat-to, a wu hante ʊn ish-o hur-o ʊn ka wa-o-kwum-wu,

21 remen wu reet ga-to ro m-he'en ʊn ka ko-ya-o-kwum-wu n-dak à, da-o wu ro m-re à. Yege-wo masuru m-haan ye ro m-rekem ʊn nat-to ʊn wu.

22 “Ka ko-koob-wu maruru, **yan-tom-ye Shir** dekururu wu ye heetururu wu n-riib **Ibrahi**, be-de

† **Bqr-ʊs op ʊs-cind:16 16:16** Hyen komo: Mati 11:12-13.

‡ **Bqr-ʊs op ʊs-cind:17 16:17** Hyen komo: Mati 5:18. § **Bqr-ʊs op ʊs-cind:18 16:18** Hyen komo: Mati 5:32; 1Kor 7:10-11.

o-biki n-Ton un Shir. Komo ka ko-ya-o-kwum-wu maruru, hun-ne jokuru wu.

<sup>23</sup> Komo n-me o-kuub o-ra, wu ro un swo ur-koob, wu dassuru ur-hi wu hyambu ru **Ibrahi** ur-hew ne, un Razarus ne un riib-o un wu.

<sup>24</sup> Wu aaguru, 'Tato re **Ibrahi**, hoge 'won un de, o tomon Razarus wu ru jow-yo un wu m-ho, wu haan, wu gwu'urse rem un de, remen me m-swø ur-koob n-me o-ra!'

<sup>25</sup> "Amba **Ibrahi** zeeru, 'Baks, wa re o, da-o un hog-m ru o hogute m-rerem, Razarus komo swog ur-koob. Amba m-moka wu ro m-hoge rerem-mo un wu kane, wo ne, wo un swo ur-koob.

<sup>26</sup> Kane komo, caari-o o-kuub ro kon un tete na, remen ye cone m-pas be be-ur no ya hoks a, kane komo, yatt-wu he hoks m-passan be-de no ro wu haante be-de te ro a.'

<sup>27</sup> Ka ko-ya-o-kwum-wu zeeru, 'Um konog wo, tato re **Ibrahi**, tom Razarus un hur-o tato re.

<sup>28</sup> Me un hen-ne ne taan campo-ne. Wu he wu nek ye ut-to remen me con ye ma ye haan un ka be-de un swø ur-koob de a.'

<sup>29</sup> "Amba **Ibrahi** shasuru, '**Mosa un yan-Rwør un Ma-to Shir** ne ro kon ye he nak un hen-ne ru ut-to a. Depete hen-ne ru hoge ma-to un ye.'

<sup>30</sup> Ka ko-ya-o-kwum-wu shasuru, 'To ka bo'os a, tato re **Ibrahi**! Amba urege wu ken wu inite be-de un margan-ne wu he be-de un ye, ka da-de ya yage nom **ur-ba'as**.'

<sup>31</sup> Amba **Ibrahi** zeeru wu, 'Urege ye hoge **Mosa un yan-Rwør un Ma-to Shir** ne a, ya hoge a ko wu ken wu ine be-de un margan-ne.' "

## B̄or-ṽs op ṽs-ta'yoor

*Ur-ba'as*

(Mati 18:6-7,21-22; Mark 9:42)

<sup>1</sup> Ȳeso z̄eeru yan-neke-mo ṽn wu, “Meger-ṽt ro k̄on t̄o he hante **ur-ba'as** à, amba Shir a tuks ka wu hante ka meger-t̄o à!

<sup>2</sup> A jiish wu ṽr-bon a gege wu ta'ar-de ṽr-na ṽn ḡeks-de ṽn wu a jorbe wu n-me m-sa, da a zee wu rw̄o'e wan-gaan be-de ṽn ka yakar-ye nom **ur-ba'as**.

<sup>3</sup> Remen kaane gw̄ot n̄o yo n̄o m-nom à!

“ṽrege or ru wan-dor nomote w̄o **ur-ba'as**, rur̄u wu, ṽrege wu yagute d̄o ṽn nom **ur-ba'as** o nome wu ṽr-h̄o.\*

<sup>4</sup> ṽrege wu nomote w̄o **ur-ba'as** h̄o-ṽr gaan o-ta'yoor; komo k̄o o ke da-o wu haan wu zee w̄o, ‘Man d̄o á,’ nome wu ṽr-h̄o.”

*Ess ṽt-ma*

<sup>5</sup> Yan-Tom Ȳeso z̄eeru Gos-wu, “Do t̄e m'-wons remen t̄e ēste ma-ṽt ru.”

<sup>6</sup> Ȳeso shasuru, “ṽrege n̄o ro ṽn ess ṽt-ma n̄e untun go-yo jiishe ṽs-rek à untun go-yo **mosta**, noa hoks m-zee ṽn ka 'yo-yo, ‘Muuse ṽs-geer n̄e o sher hi ṽn du n-me m-sa!’ Komo yo a nomo n̄o o-d̄orotte.

*Senge-mo ṽn ko-guw*

<sup>7</sup> “A zee wu ken wu be-ṽr n̄o ro ṽn ko-guw n̄e, wu ro wu ṽt-kerem à, ko gw̄ot ṽn ca. Da-o wu muune s̄o o-kat, w̄o zee wu r̄e ga-t̄o ṽn wu h̄or-m-h̄or á.

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\* **B̄or-ṽs op ṽs-ta'yoor:3 17:3** Hyen komo: Mati 18:15.

<sup>8</sup> Kɔ hiin! Wɔa zee wu ma, 'Rishnu me ga un de, o wasu me, um reet, um suus, me komse woa hoks m-re un yo ma ru rii-yo m-re yo!'

<sup>9</sup> ɛUdepe a bum ko-guw remen wu nomog o-dorotte á, depete a bum wu?

<sup>10</sup> Kang-o gaan un no ne, da-o no nome yo Shir zee no, no nom à, zee no, 'Te guw-ne ye temb, te un nom senge-m te.' "

*Yeso taaste gom-se un nen op ya-ut-cim*

<sup>11</sup> Bɔ Yeso bupte cow-yo o-Urusharima à, wu doruru un te riib-se un dak-o o-**Samariya** un dak-o o-Gariri ne.

<sup>12</sup> Wu ro m-cow un yo ken ya-o-bo yo, wu gonturu hun-ne op ye ro un swo ur-koob un gom-o ut-**cim**. Ye esuru ur-hew ne.

<sup>13</sup> Ye 'yonsuru us-cɔr, "Yeso! Gos-wu! Hoge 'won un te!"

<sup>14</sup> Yeso hyanuru ye, wu zeeru ye, "Ha no be-ur ko-wan-**Cow un kon-se Shir** wu byarag no."†

Ye ro m-neke un cow gom-se un ye taaru.

<sup>15</sup> Bɔ wan-gaan hyente gom-o un wu taag à, wu muunuru un bongon-de Shir un cɔr caari.

<sup>16</sup> Wu soru hi un de un wu n-dak be-de un na-us Yeso, wu bomuru wu. Ka net-wu ko-**Samariya**-wu.

<sup>17</sup> Yeso zeeru, "Nen op ye ka um taase gom-se un ye à, ɛkene ka jero-ye ro?"

<sup>18</sup> ɛRemen yan o bo un ka ko-hamat-wu un hon-de un wu muune wu bumut Shir?"

† **Bor-ʊs ɔp ʊs-ta'yoor:14 17:14** Hyen komo: Rewi 14:1-32.

19 Yeṣo zeerū wū, “Ine eso, o arag remen o shereḡ hur un du be-de Shir, Shir taaste gom-o ru.”

*Haan-mo ʊt-gwomo*  
(Mati 24:23-28,37-41)

20 Ye ken **Parisa**-ne ye cituru Yeṣo da-o gwomo-to Shir he m-haan à. Yeṣo shasuru: “**Gwomo-to Shir** a haan bo a he to m-hyan á.

21 Yatt-wu he m-zee, ‘Gwot, to ka kané!’ Ko, ‘To ka reeno!’ Remen gwomo-to Shir ro be-de no ro à.”

22 Ka da-de wu zeeru yan-neke-mo un wu, “Da-o roon da-o no he m-con no hyen ho-ur gaan be-de un ho-to un Wa-wu un net à, amba noa hyen de á.

23 Ye ken hun-ne ye he no m-zee, ‘**Wa-wu un net**, Wu ka reeno!’ Ko, ‘Wu ka kané!’ Amba no ru m-gwot á.

24 Me no m-rure untun us-myakt n-ton komo m-cecar ne, kaane muun-mo un **Wa-wu un net**, he m-nom un ho-de un wu.

25 Amba ur-takan **Wa-wu un net** wua su ur-koob deen hun-ne ye un ka da-o, yea 'yarag wu.

26 Bo hun-ne nome da-o **Nuhu** à kaane ye he m-nom da-o re **Wa-wu un net** he m-muun à.‡

27 Ko wu ke m-re m-swɔ ne, campo-ne un ne'a-ne ne un senge-mo ut-ge, har un ka ho-de **Nuhu** tuwte o-hat à, komo ho-m haanuru mo reeru ye kap.§

‡ **Bor-ʊs ɔp ʊs-ta'yoor:26 17:26** Hyen komo: Taka 6:5-8.

§ **Bor-ʊs ɔp ʊs-ta'yoor:27 17:27** Hyen komo: Taka 7:6-24.

28 Qa nɔm ʊntʊn da-ɔ wʊ ken net-wʊ jin-de ʊn wʊ Rɔt. Kɔ wʊ ke ʊn sɛnge-mɔ m-rɛ m-swɔ nɛ, ʊt-baab, m-ɔ nɛ, ʊr-go, ʊt-ma nɛ.

29 Hɔ-de **Rɔt** rwʊʊnɛ bɔ-ɔ o-**Sodom** à, Shir hentʊtɛ o-ra ʊn kak-tɔ o-ra nɛ ʊntʊn kem n-Tɔn ʊn shir ɔ hɔoru yɛ kap.\*

30 Kaanɛ he m-nɔm hɔ-de ʊn muʊn-mɔ ʊn **Wà-wʊ ʊn net** wʊa 'wɔs hun-nɛ ba m-zongɛ.

31 “ʊn ka hɔ-de wʊ rɔ n-tɔn ʊr-doob de ʊn kuke-ɔ ʊn wʊ à, wʊ kergʊnɛ á, wʊ cʊw hur-ɔ ʊn wʊ á, wʊ dekontɛ yo ken rii-yo á, remen Shir a saburse ka yɛ conɛ ruut ʊn saw-tɔ ʊn yɛ à, kaanɛ komo bɔ ʊn wʊ rɔ o-kat à, wʊa warag o-hur á.†

32 Baks nɔ nɛ'a **Rɔt** wʊ naastɛ o-da komo wʊ waktɛ ʊs-ajima nɛ remen saw-tɔ ʊn wʊ, Shir sabursʊtɛ wʊ.‡

33 Bɔ ʊn wʊ conɛ wuke ʊn hoog-mɔ ʊn wʊ à, wʊ yagɛ mɛ m-dɔrɛ moa ege wʊ, komo bɔ ʊn wʊ hoog-mɔ ʊn wʊ ege rem re à, wʊa kum mɔ.§

34 ʊn ka tɛt-mɔ, mɛ nɔ m-rurɛ, hun-nɛ yoor m-rew be-ʊr gaan: Shir a dek wan-gaan, wʊ yagɛ wan-gaan n-jim.

35 Ne'a-nɛ yoor ʊr-na be-ʊr gaan, Shir a dek wan-gaan, wʊ yagɛ wan-gaan n-jim.”\*

\* **Bɔr-ʊs ɔp ʊs-ta'yoor:29 17:28-29** Hyen komo: Taka 18:20—19:25. † **Bɔr-ʊs ɔp ʊs-ta'yoor:31 17:31** Hyen komo:

Mati 24:17-18; Mark 13:15-16. ‡ **Bɔr-ʊs ɔp ʊs-ta'yoor:32 17:32**

Hyen komo: Taka 19:26. § **Bɔr-ʊs ɔp ʊs-ta'yoor:33 17:33**

Hyen komo: Mati 10:39; 16:25; Mark 8:35; Ruka 9:24; Yoha 12:25.

\* **Bɔr-ʊs ɔp ʊs-ta'yoor:35 17:35** Mɔ ken gɛn-mɔ ʊn dɔ ci-o 36Hun-nɛ yoor a ma'as m-sɛnge o-kat: a dek wan-gaan, a yagɛ wan-gaan. Hyen: Mati 24:40.

37 Yan-neke-mo un wu cituru wu, “Gos-wu, ɔkene ka rii-yo he m-kor?”

Yeso shasuru, “Be-de u-ur ro à, kanɛ sakra he m-morge.”

## **Bɔr-ɔs op ɔs-eer**

*Sha-mo ut-ma to un  
ko-gwor un wan-piish ut-ma ne*

1 Yeso ruru yan-neke-mo un wu sha-mo ut-ma wu yoosutu ye bo ye he m-senge un kon-se Shir ba m-kar á.

2 “Un o ken bo-o a nomog wu ken wan-piish ut-ma wu, wu ro un hoge gyer-o Shir á, wu komo m-hyan hi-de un net us-shi ne á.

3 Wu ken ko-gwor-wu ne'a, ro kanɛ un ka bo-o wu ma'ase m-ha be-de un wu à un hoob-o un a ya'as wu yo ro yo ma un wu à, wu ro m-zee, ‘Gu me be-de un wan-ryaab-ɔs re.’

4 O-da deen, wan-piish ut-ma yage un was, amba ur-kom wu zeeru hi un de un wu, ‘Mett gyer-o Shir á, me komo m-hyan hi-de un net us-shi ne á,

5 amba remen ka ko-gwor-wu sutu me, man gut remen wu kumut yo ro yo ma un wu à. Urege me nom kaane á, wua ma'as m-haan har wu bo me.’”

6 Yeso zeeru, “Hogu no yo ka wan-piish ut-ma wu zee à, wu rotte gyer-o Shir á.

7 Wu hokste nome un ka ko-gwor-wu kaane, remen wu suute wu, kaane Shir a hoks nome un hun-ne ye wu daage à rii-yo ur-bon, urege ye konog wu, wua gu ye hor-m-hor.



<sup>8</sup> Mɛ nɔ m-rurɛ, Shir a piish ma-tɔ ʊn yɛ hɔr-m-hɔr bɔ yɛ he hɔgɛ m-rɛrɛm à. Amba **Wà-wu ʊn nɛt** ʔwua 'wɔs hun-nɛ gɔkstɛ Ma-tɔ Shir da-ɔ wu he m-muʊn nɛ?"

*Sha-mɔ ʊt-ma tɔ ʊn ko-Parisa ʊn wan-gɔks ʊn tar nɛ*

<sup>9</sup> Yɛso doog hun-nɛ m-rurɛ ka sha-mɔ ʊt-ma mɔ, yɛ nɛpsɛ she'et-de ʊn yɛ, kashi de á, komo yɛ rɔ ʊn muut ʊn yɛ ken yɛ n-dak.

<sup>10</sup> "Da-ɔ gaan hun-nɛ yoor Haag ʊn **Pyo-o Shir** yɛ konot Shir: Wan-gaan ko-**Parisa**-wu, wu ka komo **wan-gɔks ʊn tar**.

<sup>11</sup> Ko-**Parisa** ɛsuru ʊn hɔn wu konuru, 'Shir, ʊn bɔmog wɔ remen mɛ ko-hyow á, mɛ ko-wan-men-ʊt jaas-tɔ wu á, mɛ ʊn rwɔr ʊt-bɔ á, mɛ ʊn hoob-ɔ ʊn ne'a-nɛ ʊntun yɛ ken yɛ á. ʊm bɔmog wɔ remen mɛ ʊntun ka ko-**wan-gɔks ʊn tar** wu rɛɛnɔ á.

<sup>12</sup> ʊn hɔ-ʊt ta'yoor mɛ ʊn nɔm o-**swoot** hɔ-ʊt yoor, mɛ kumɛ rii-yo wɔɔ ɔp à, mɛ wɔ m-ya'as o-gaan.'

<sup>13</sup> "Amba ko-**yan-gɔks ʊn tar** ɛsuru ʊr-hew nɛ komo wu jaks co-ɔ ʊn wu n-tɔn á, amba wu wɔsuru be-de ʊn wu. Wu zɛeru, 'Shir, hɔgɛ 'wɔn ʊn de, mɛ ko-wa-**ur-ba'as!**' "

<sup>14</sup> Yɛso zɛeru yɛ, "Mɛ nɔ m-rurɛ, ko-**yan-gɔks ʊn tar**, waragɛ o-hur hond hond be-de Shir, amba ko-**Parisa**-wu warag o-hur hond hond á. Remen kap yɛ jakɛ hi ʊn de ʊn yɛ n-tɔn à, Shir à hɛntɛ yɛ n-dak, komo kap bɔ ʊn yɛ hɛntɛ hi ʊn de ʊn yɛ dak dak à, Shir a jaks yɛ n-tɔn."\*

\* **Bɔr-ʊs ɔp ʊs-eer:14 18:14** Hyen komo: Mati 23:12; Ruka 14:11.

*Yeso huute yakar nu-o ʉr-bon*  
(*Mati 19:13-15; Mark 10:13-16*)

15 Ye ken hun-ne ye hanturu yakar-ye un ye be-ur Yeso remen wu huute ye nu-o ʉr-bon. Yan-neke-m Yeso tepruru ye bo ye nome kaane à,

16 Amba Yeso agnuru ka yakar-ye be-de un wu komo wu zeeru, “Yagu no yakar rek-ye haante be un de, no wen ye á, remen gwomo-to Shir ro be-de gon ye.

17 Baks no de ka! Kap bo un wu goksé gwomo-to Shir untun wà á, wua tuw un den-o Shir á.”

*Ko-ya-o-kwum*  
(*Mati 19:16-30; Mark 10:17-31*)

18 Net caari-wu un **Yahuda**-ne cituru Yeso, “Wa-ur-Yoos, wo kashi-wu, ɔya ne um he m-nom um kumut hoog-o ba m-ta?”

19 Yeso cituru wu, “ɔRemen yan o o zeete me ‘kashi’? Yatt-wu ro kashi á se Shir cot.

20 O nese ka **karamsa**-o: ‘Wo con ne'a-wu un net á, wo ho net á, wo hiw rii á, wo ce'e net ut-ma á, hyan tato ru un inu ru ne ut-gos ne.’† ”

21 Ka net-wu shasuru, “Cin me rek-wu um nomosse dorotte-o un o kap.”

22 Bo Yeso hoge kaane à, wu zeeru wu, “Yo ken yo ro kon yo kuse o nom à: Baab rii-yo o rotte à kap, o ya'as koob-ne ka hwor-ye, komo wo kum rii-yo ʉr-bon n-Ton, ka da-o, o haan, o dore me.”

23 Amba da-o ka net-wu hoge kaane à, wu hoge m-rerem ko hiin á, remen ko-ya-o-kwum-wu deen.

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† **Bor-ʉs ɔp ʉs-eer:20 18:20** Hyen komo: Rwu 20:12-16; Kara 5:16-20.

24 Yeso hyanuru wu hɔge m-rerem á, wu zeeru, “Ko-ya-o-kwum a tuw den-o un gwomo-to Shir un yish pus-ye á!

25 Otte ko-ya-o-kwum-wu tuw den-o un gwomo-to Shir à, jishte ba un rem dorom-yo tuw un ish-o o-ber.”

26 Hun-ne ye hɔge wu à cituru, “¿Wan wu un ya Shir he m-gu?”

27 Yeso shasuru, “Rii-yo hun-ne a hoks m-nom á, Shir a hoks yo m-nom.”

28 Ka da-de Bitrus zeeru, “Gwot! Te yagnute den-ut te, te dorutu wo.”

29 Yeso zeeru ye, “Ee, komo um esutu no, ko wu ke wu yage hur-o un wu, ko ne'a, ko hen-ne, ko ye mate wu à, ko yakar remen con-to un den-o ut-gwomo to Shir,

30 wua kum deen un ka hak-se, komo wua kum hoog-o ba m-ta un hak-se roone à.”

*Yeso rworog ma-to un mar-mo  
un wu so o-tet komo  
(Mati 20:17-19; Mark 10:32-34)*

31 Yeso dekururu yan-neke-mo un wu op un yoor n-riib, wu zeeru ye, “Hogu no! A he no o-Urusharima, be-de kap rii-yo yan-Rworu un Ma-to Shir gene un **Wà-wu un net** he m-shi à.

32 Wu a he'ebe un kom-to un ye ro **Isra**-ne á, yea pyapar wu, ye cɔpse wu m-ta komo.

33 Yea nome wu us-sorog, ye ho wu amba ho-ur atette-de, wua ine un hoog ne.”

34 Amba yan-neke-mo un wu ye nap ko o-gaan yo wu ro m-zee á, remen a wukute ye ma-to wu

r̄o m-rw̄or à, komo yē nap rii-yo Yēso r̄o m-rw̄or á.

*Yēso upstē yish-yē ṽn ko-po*

*(Mati 20:29-34; Mark 10:46-52)*

<sup>35</sup> Yēso r̄o yow yow o-Jeriko nē, w̄u ken ko-po-w̄u r̄o tara n-riib ṽn c̄ow, w̄u r̄o ṽs-k̄on.

<sup>36</sup> Da-o w̄u hogē hun-nē r̄o m-arag à, w̄u citur̄u, “¿Yan yo nē?”

<sup>37</sup> Yē rur̄u w̄u, “Yēso ko-ya-o-Nazaret r̄o m-arag.”

<sup>38</sup> W̄u 'yonsur̄u ṽs-c̄or, “Yēso! Baag-o **Dawuda!** Hogē 'w̄on ṽn de!”

<sup>39</sup> Hun-nē yē ro co à, kangsur̄u w̄u yē zēer̄u w̄u res temb. Amba w̄u 'yonsur̄u ṽs-c̄or deen, “Baag-o **Dawuda** hogē 'w̄on ṽn de.”

<sup>40</sup> Ka da-o Yēso esur̄u w̄u zēer̄u, “Hantu n̄o ka ko-po-w̄u be ṽn de.” B̄o w̄u w̄o'ontē yow yow à, Yēso citur̄u w̄u,

<sup>41</sup> “¿Ya nē o c̄onē ṽm nom̄o w̄o?”

W̄u shasur̄u, “Gos-w̄u, ṽm c̄onog m-hyen.”

<sup>42</sup> Yēso zēer̄u w̄u, “Hyan! Remen sh̄er-m ru be-de Shir rw̄o'og w̄o m-hyan.”

<sup>43</sup> ṽn gyept-o ṽn yish, w̄u hyanur̄u cas kanē, w̄u dorur̄u Yēso, w̄u r̄o ṽn nomē ṽn Shir ṽr-b̄ongon. Da-o būug-de ṽn hun-nē hyane kaane à, yē bomur̄u Shir kap m̄o ṽn yē.

## **B̄or-ṽs op ṽs-jero**

*Yēso ṽn Zakka*

<sup>1</sup> Yēso c̄owur̄u o-Jeriko w̄u r̄o m-arag.

<sup>2</sup> Ko-Gw̄omo-w̄u ṽn **yan-goks ṽn tar** jin-de ṽn w̄u Zakka, ko-ya-o-kw̄um-w̄u.

<sup>3</sup> Wʉ ɔnɔg wʉ hyen kɔ wan wʉ nɛ Yɛso. Amba wʉ hoks hyan ʉn Yɛso á, remen hun-nɛ nɔmɔg deen, komo wʉtt m-seeb á kɔ hiin.

<sup>4</sup> Wʉ argurʉ o-rek ʉn ɔo-ɔ ʉn hun-nɛ wʉ daaru o-dirimi wʉ hyenet Yɛso, wʉ rɔ m-arag ka sɔ à.

<sup>5</sup> Bɔ Yɛso woote ʉn ka be-de à, wʉ dassurʉ ʉr-hi n-tɔn wʉ zeerʉ Zakka, “Kergunɛ hɔr-m-hɔr, remen ʉn hur-o ru ʉm he m-she'et caane.”

<sup>6</sup> Zakka kergunurʉ hɔr-m-hɔr wʉ barkurʉ Yɛso zak-o-zak.

<sup>7</sup> Kap hun-nɛ yɛ hyanɛ kaanɛ à, taknurʉ ʉs-cenene, “Ka net-wʉ haag ʉr-hamat ʉn hur-ɔ ʉn **ko-ya-ur-ba'as!**”

<sup>8</sup> Zakka inurʉ eso wʉ zeerʉ Yɛso, “Hoge, man ya'as koob-nɛ ʉr-purug de ʉn rii re, ʉrege komo ʉm rumuste rii-yo ʉn wʉ ken wʉ, man tope wʉ ka rii-yo sɔ o-nass.”

<sup>9</sup> Yɛso zeerʉ wʉ, “Ka hur-ɔ kumug gwʉ caanɛ, remen ka net-wʉ gokste Ma-tɔ Shir ʉntun **Ibrahi.**”

<sup>10</sup> **Wà-wʉ ʉn net** haante wʉ hobt, komo wʉ guut yɛ ege à.”\*

*Sha-mɔ ʉt-ma tɔ ʉn hwɔr ʉn gwʉ-nɛ ɔp nɛ  
(Mati 25:14-30)*

<sup>11</sup> Bɔ hun-nɛ rɔ m-hoge ʉn tɔ ka à, Yɛso doorʉ yɛ m-rurɛ sha-mɔ ʉt-ma. ʉn ka da-de, wʉ ro yow yow o-Urusharima nɛ, komo yɛ rɔ m-zee ʉnze gwɔmo-tɔ Shir rɔ ma-tɔ m-rwʉʉn.

<sup>12</sup> Wʉ zeerʉ, “Wʉ ken net caari-wʉ, rɔ m-ha ʉn ɔ ken bɔ-ɔ ʉr-hew nɛ, a sagbutɛ wʉ ʉt-gwɔmo, a komse wʉ muunurʉ o-hur.

\* **Bɔr-ʉs ɔp ʉs-jero:10 19:10** Hyen komo: Mati 18:10.

13 Bɔ wu inɛ m-neke à, wu agnuru guw-ne ye un wu nen op komo wu yasuru ko wu ke hwɔr. Wu ruru ye, 'Sengu no, no gut yo no he m-hoks m-kum da-o me neke.'

14 Amba hun-ne ye un wu yagute wu, ye tomuru n-jim de un wu unze, 'Te con ka net-wu reete ut-gwomo á.'

15 "Komo haanuru a sagburu ka net-wu ut-gwomo wu muunuru. Bɔ m-jo'on, wu zeeru guw-ne ye un wu ye rwuun, remen wu nept yo ye kume à.

16 Wu ur-takan haanuru wu zeeru, 'Gos-wu, um kumug so o-op n-ton un ka ye o yasu me à.'

17 Wu zeeru, 'Keregen, wo ko-guw kashi-wu! O nomog m-senge un rii hiin, man sagbe wo ut-gwomo to un bo-ut op.'

18 Ko-guw ayoore-wu, haanuru wu zeeru, 'Gos-wu, um kumug so o-taan n-ton un ka ye o yasu me à.'

19 Wu zeeru wu, 'Komo woa nom gwomo-to un bo-ut taan.'

20 "Komo wu ken ko-guw-wu haanuru wu zeeru, 'Gos-wu, hwɔr ru ye ka, me un wuke ye ur-magund.

21 Me wo o-gyer, remen wo rii-yo o-gyer yo. Wo m-dek be-de wo esse á, komo wo m-ce be-de wo go ye á.'

22 Wu zeeru wu, 'Wo ko-guw-wu o-hwaa! Man dek gom-ut ru, m-sabursute wo! O nepste me rii-yo o-gyer yo, me m-dek be-de me esse á, komo me m-ce be-de me go á.

23 ¿Remen yan o wo heete hwɔr re o-benki á, be-de um roa goksune m-sakne da-o um muune

á?’

<sup>24</sup> “Ka da-de wu zeeɾu ka ye ro eso kanɛ à, ‘Rumus nɔ ka hwɔr-ye be-de un wu, nɔ ya’as ka ko-guw-wu ro un ɔp ne à.’

<sup>25</sup> Amba ye zeeɾu wu, ‘Gos-wu, ay, wu ro un ɔp ne!’

<sup>26</sup> Wu shasuru, ‘Me nɔ m-rure, kap ka ye ro un rii ne à, Shir a do ye, amba ka ye rotte rii á, ka yo ye rotte hiin à, Shir a rumus ye yo.†

<sup>27</sup> M-moka, ka yan-yage-ut re ye, ka ye cone a sagbe me ut-gwomo á, hantu nɔ ye kanɛ, ho nɔ ye un hyan-o re!‡ ”

*Yan-bɔ-o o-Urusharima barkute Yeso  
(Mati 21:1-11; Mark 11:1-11; Yoha 12:12-19)*

<sup>28</sup> Bɔ Yeso komte ka ma-to à, wu takuru co wu ro m-ha o-Urusharima yan-neke-mo un wu ro wu m-dorbe n-jim.

<sup>29</sup> Bɔ wu woonte yow yow o-Bapaji ne o-Betanya ne à, un 'wun-de o-haag o hun-ne m-zee, **Haag-o un 'yo-se o-Zetun** à, wu tomuru yan-neke-mo un wu nen yoor

<sup>30</sup> un ka ma-to ne: “Ha nɔ un ka bɔ-de ro un co nɔ à. Da-o nɔ m-cow à, noa hyen wa-yo o-janka yo a cete m-da á gego. Ussundu nɔ yo, nɔ hante kanɛ.

<sup>31</sup> Urege wu ken wu cikt nɔ, ‘¿Remen yan o nɔ rotte yo m-us?’ Zee nɔ wu, ‘Gos-wu conog yo.’ ”

<sup>32</sup> Ye doruru o-cow, ye 'wossuru hond hond, bɔ Yeso ruru ye à.

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† **Bɔr-ʉs ɔp ʉs-jero:26 19:26** Hyen komo: Mati 13:12; Mark 4:25; Ruka 8:18. ‡ **Bɔr-ʉs ɔp ʉs-jero:27 19:11-27** Hyen komo: Mati 25:14-30.

33 Bɔ yɛ rɔ m-us ʉn ka wà-yo o-janka yo à, wan-yo zɛɛrʉ yɛ, “¿Remen yan ɔ nɔ rɔtɛ yo m-us?”

34 Yɛ shasurʉ, “Gos-wʉ ɔnɔg yo.”

35 Yɛ dɛkurʉ ka wà-yo o-janka yo yɛ heeturʉ Yɛso. Ka da-de, yɛ sakurʉ gund-to ʉn yɛ ʉn cin-ɔ ʉn ka janka-yo, yɛ deturʉ Yɛso n-ton.

36 Bɔ wʉ da n-ton à, hun-nɛ neksurʉ gund-to ʉn yɛ ʉn ɔw.

37 Bɔ wʉ woontɛ yow yow o-Urusharima nɛ à, be-de ka ɔw-yo dore ʉn 'wʉn-de ʉn **Haag-ɔ ʉn 'yo-se o-Zetun** à, buug-de ʉn hun-nɛ yan-neke-mɔ ʉn wʉ taknurʉ bɔngɔn-de Shir ʉn 'yons ʉs-ɔr remen rii-yo o-made yo yɛ hyane kap à.

38 Yɛ 'yonsurʉ ʉs-ɔr, yɛ zɛɛrʉ,  
“Shir ru'e ko-Gwomo o-kom wʉ haane  
ʉn beeb-de ʉn Yawe à,  
m-gwugwʉ n-ton kanɛ  
m-sɛkemse be-de Shir!”§

39 Ka da-de yɛ ken **Parisa**-nɛ yɛ kanɛ tɛpsurʉ Yɛso. “Wa-ʉr-Yoos, zɛɛ yan-neke-m ru yɛ res temb!”

40 Yɛso shasurʉ, “Mɛ nɔ m-rurɛ, ʉrege yɛ reks temb, ta'ar-ʉt toa takan tɛp.”

### *Yɛso 'wonog remen o-Urusharima*

41 Bɔ Yɛso woontɛ yow yow o-Urusharima nɛ à, komo bɔ wʉ hyente ɔ à, wʉ 'wonurʉ ʉn tuk-mɔ ʉt-mɛn remen ɔ, ʉn hun-nɛ nɛ yɛ rɔ n-mɛ à.

42 Wʉ rɔ m-zɛɛ, “ʉrege nɔ nak caane rii-yo he nɔ m-hante she'et-de ʉn gwugwʉ-mɔ ʉr-hur à! Amba m-moka Shir wukute nɔ yo, remen nɔ goks mɛ á!

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§ **Bɔr-ʉs ɔp ʉs-jero:38 19:38** Hyen komo: Bɔng 118:26.



43 Da-o roon da-o yan-yage-ut n̄o he n̄o m-rigum̄se à, ye woongsu n̄o komo ye hebutu n̄o ko o ke raag-o komo noa ru á.

44 Yea ho n̄o un yakar n̄o ne, komo ye saburse b̄o-o n̄o, ko o-pam a yage yo n-t̄on un yo ken yo á, remen n̄o baks da-o Shir haane wu guut n̄o á!”

*Yeso yanag ya-ut-baab*

*(Mati 21:12-17; Mark 11:15-19; Yoha 2:13-22)*

45 Ka da-de Yeso haaru n-me un **Pyo-o Shir**. Wu taknuru yan-se un ya-m-o un ya-ut-baab ne.

46 Wu ro ye m-zee, “A geneg un Ma-to Shir, ‘Hur-o re be-de us-kon de’\* amba n̄o muute o be-de un hyow-ne!”†

47 Ko de ke ho-de Yeso yooste un **Pyo-o Shir**. Gwomo-ne ye un kon-se Shir, **yan-Yoos-de o-karamsa**, un sek-ye ne conuru ye ho wu.‡

48 Amba ye hoks m-kum o-cow á, remen hun-ne kap ro wu m-hoge, ye con ye **ba'as** ur-gom á.

## Bor ur-kwooz

*Wa ya'e Yeso gwomo-to wu rotte un nom un ka hyat-to à*

*(Mati 21:23-27; Mark 11:27-33)*

1 De ken ho-de, Yeso ro un **Pyo-o Shir**, wu ro m-yoose un hun-ne, komo wu ro un rwor un ka Ma-to Shir to, **Ma-to m-Rerem**, Gwomo-ne ye un kon-se Shir un **yan-Yoos-de o-karamsa** ne, mosse un sek-ye ne, haanuru. Ye zee ru wu,

\* **Bor-us op us-jero**:46 19:46 Hyen komo: Isha 56:7. † **Bor-us op us-jero**:46 19:46 Hyen komo: Irimi 7:11. ‡ **Bor-us op us-jero**:47 19:47 Hyen komo: Ruka 21:37.

2 “Ruru te, ¿kenē o o kume gwomo-to un nom un ka rii-yo wo m-nom à? ¿Wa ya'e wo ka 'wons-mo?”

3 Yeso shasuru ye, “M-moka yage um cit no o ken cot-o:

4 Ruru no me, ¿wa un wu ne tomne **Yohana** Wan-Yo'os un hun-ne n-me m-ho, 'hun-ne' ye, ko, 'Shir'?”

5 Ma-ut sunuru ye, “¿Ya ne a he m-zee? A ze'e, 'Shir,' wua zee, '¿Remen yan o un ya no gokste **Yohana?**'

6 Komo a ze'e, 'Hun-ne' ye, kap ka buug-de un hun-ne dea ho na, remen ye dekse **Yohanawan-Rwor un Ma-to Shir** wu.”

7 Ka da-de ye shasuru, “Te nap be-de o rwuune á.”

8 Komo Yeso zeeru ye, “Me ma man ruru no ko kene um kume 'wons-mo um rotte un nom kaane á.”

*Sha-mo ut-ma to un  
ko-ya-o-kat un ya-tom-ne  
(Mati 21:33-46; Mark 12:1-12)*

9 Yeso ruru ka hun-ne ye ka sha-mo ut-ma mo: “Wu ken net-wu goog o-kat, wu dekuru ya-tom, wu warguru o-hur wu she'etunduru deen.\*

10 Bo da-o m-ce woonte à, wu tomuru ko-guw-wu un wu be-de un ka ya-tom-ye, a ya'sunde wu yo ro yo ma un wu à. Amba ka ya-tom-ye bunuru ka ko-guw-wu, komo wu muunuru ba un rii.

11 Ka wa-o-kat-wu dooru m-tom un wu ken ko-guw-wu, amba ka ya-tom-ye bunuru wu komo, ye ya'u wu m-'e, wu muunuru ba un rii.

\* **Bqr ur-kwoqz:9 20:9** Hyen komo: Isha 5:1.

12 Ka da-de, wu tomuru atette-wu, ka ya-tom-ye hogussuru wu m-hoog, ye yanduru wu.

13 Ka da-de, ko-ya-o-kat zeeru, '¿Ya ne um he m-nom? Yage um tomot wa re wu me m-con à un hi un de un wu, um nak yea nomo wu o-dorotte!'

14 Amba bo ka ya-tom-ye hyambute wu à, ye zeeru hi un de un ye, 'Wa-wu un ko-ya-o-kat-wu ka. A ho no wu, komo saw-to un ko-ya-o-kat myet a warag-ut ma na!'

15 Ye ruuturu wu n-riib o-kat, ye hooru wu."

Yeso cituru ye, "¿Ya ne ka ko-ya-o-kat-wu he ka yan-tom-ye m-nom?

16 Wu haan wu ho ka yan-tom-ye, wu ya'as ye ken ya-tom-ye ka kat-o."

Bo hun-ne hoge kaane à, ye zeeru, "Shir wen gon ka rii-yo!"

17 Yeso gwoturu ye, wu cituru, "¿Ya ne ka Ma-to Shir to ro m-zee? 'Ka pam-yo ya-ut-mà yage à, yo jiiشته ye ka m-'wons kap.'†

18 Kap bon wu 'hebe un ka pam-yo à wu cagme, urege komo ka pam-yo he'ente n-ton un net, yo à rugumse wu."

### *Cot-o un top un tar*

*(Mati 22:15-22; Mark 12:13-17)*

19 Yan-Yoos-de o-**karamsa** un Gwomo-ne ye un kon-se Shir ne conuru ye ship Yeso kane remen ye nepse wu rworog ka sha-mo ut-ma mo remen ye, amba ye ro o-gyer o un hun-ne.

20 Ye ro un hoob-o o-cow remen ye zeet Yeso rworog gom-de **ur-ba'as**. Ye zwopuru ye ken ye o-nu, ye barag m-zee kashi un hun-ne ye

† **Bor ɔr-kwooz:17 20:17** Hyen komo: Bong 118:22.

ro. Komo ye tomuru ka hun-ne-ye ceeb Yeso us-cot, remen ye hobsute wu, be-ur **Biratus**, ko-Gwamna-wu o-dak.

<sup>21</sup> Ya-m-seger un Yeso zeeru wu, “Wa-ur-Yoos, te nepse kap yo o zee, un yo o yoose ne à, hond hond o. Te nepse wo un gwot un co á, amba rwor o-nip o un yo Shir cone un hun-ne ne à.

<sup>22</sup> Ruru te, ¿depete te top tar-o un ko-Gwomo **Sisar**, gwomo-to o-dak o-**Roma**, ko te top á?”

<sup>23</sup> Amba Yeso hyanuru weer-se un ye, wu zeeru ye,

<sup>24</sup> “Kutu no me ka hwor-yo a nome o-kwom à. ¿Co-o wan o, un jin-ur wan ne ro kane?”

Ye shasuru, “O ma **Sisar**, ko-Gwomo-wu o-**Roma**.”

<sup>25</sup> Yeso zeeru, “Remen kaane, ya'as no ko-Gwomo **Sisar** yo ro yo ma un wu à, no ya'as Shir ro yo un Shir à.”

<sup>26</sup> Ka hun-ne ye hoks Yeso m-ship un ka ceeb-o á, ye resuru temb, ye ro un barag-se un shas-o un wu.

*Cot-o un ine-mo un margan-ne*

*(Mati 22:23-33; Mark 12:18-27)*

<sup>27</sup> Ye ken **Saduki**-ne ye, (ye zee a ine ut-marimar á), ye haanuru be-ur Yeso. Ye cit wu,‡

<sup>28</sup> “Wa-ur-Yoos, **Mosa** geneg ka **karamsa**-o rem te. ‘Urege net marag wu yage ne'a ba un yakar, hen-ne un ka net-wu a ge ka ne'a-wu, remen ye kumut yakar-ye a he m-zee yakar-ye un ka wu mare à.’§

‡ **Bor ur-kwooz:27 20:27** Hyen komo: Seng 23:8.

§ **Bor**

**ur-kwooz:28 20:28** Hyen komo: Kara 25:5.

29 A zee ye ken campo-ne ye ta'yoor, tato un ye gaan, wu ro sek-wu à gaag ut-ge wu maruru ba wu un mat yakar.

30 Wu donde wu à gaaru ka ne'a-wu,

31 Atette-wu kaane, ka rii gaan-yo kumuru ye kap ta'yoor, ye marag ba un wu kume wa á.

32 Ur-kom kap, ka ne'a-wu maruru.

33 M-moka, ¿ho-de margan-ne he m-ine à, ne'a-wu waane ka ne'a-wu ro? Kap ta'yoor mo un ye, ye gaag wu.”

34 Yeso shasuru ye, “Hond hond o hun-ne ye m-moka ge ut-ge.

35 Amba campo-ne un ne'a-ne ne ye Shir he m'yons ut-marimar à, remen ye shereg un wu, ye he de m-ga ut-ge, un ka da-o á.

36 Yea warag untun **yan-tom-ye Shir**, yea mer á. Ye ro yakar-ye Shir, remen ye inute ut-marimar.

37 Komo **Mosa** rworog cas cas, margan-ne a ine un hoog ne. Un ka ma-to wu gene bo Shir nome ut-ma un wu ne à, un ka be-de un tuk-mo ur-rande. Wu geneg unze Wan-Koyan, ak hi un de un wu, wu ro ‘Shir **Ibrahi**, Shir **Ishaku**, komo Shir **Yakubu**.\*

38 Wu ro Shir o un margan-ne á, amba Shir o un yan-hoog, remen be-de un wu kap yan-hoog ye.”

39 Ye ken **yan-Yoos-de o-karamsa** ye zeeru, “Wa-ur-Yoos o, ka shas-o ro ur-bon ne!”

40 Bo un kaane, yatt-wu hokse Yeso m-cit komo á.

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\* **Bɔr ʊr-kwɔqz:37 20:37** Hyen komo: Rwu 3:6.

*Kiristi wà Dawuda wu*  
(*Mati 22:41-46; Mark 12:35-37*)

<sup>41</sup> Yeso zeeru ye, “¿Re ne ne ye zette **Kiristi** raag-o **Dawuda** o?”

<sup>42</sup> **Dawuda** un hi un de un wu zeeḡ un takurda-o un Sep-to ɔr-Bongon,

“ Yawe zeeḡ Gos-wu re:  
“She'et un ka be-de ut-gwomo de,

<sup>43</sup> Har un ru'ut yan-yage-ut ru waragte rii-yo  
o he m-yawag un na-us ru à!” †

<sup>44</sup> **Dawuda** ak wu ‘Gos-wu,’ komo ¿re o, wu hette m-warag ‘wà un wu’?”

*Yeso zeeḡ nom no ja*  
*un yan-Yoos-de o-karamsa ne*  
(*Mati 23:1-36; Mark 12:38-40*)

<sup>45</sup> Bɔ hun-ne kap hogute wu à, Yeso zeeru yan-neke-mo un wu,

<sup>46</sup> “Nom no ja un **yan-Yoos-de o-karamsa** ne, ye ro m-con ye ma'as m-neke un cop-to ɔr-bon ne, komo ye conog a gas ye, a hyen ye ut-gos ne be-de m-o m-baab ne. Ye ro m-daag be-de ɔr-she'et de ɔr-bon un kuke-to un yoos un Ma-to Shir, un be-de jiishe ɔr-bon ne à da-o ut-biki.

<sup>47</sup> Ye ro m-cow un hur-to un gwor-ne ye rumus ye saw-to un ye, ka da-de komo ye barguru naas o-da deen un kon-se Shir! Koob-de Shir he ye m-'ya à dea jiish de un ko wu ke!”

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† **Bɔr ɔr-kwooz:43 20:42-43** Hyen komo: Bɔng 110:1.

## Bɔr ʊr-kwooz o-gaan

*Yar-mo ʊn ko-gwor*

*(Mark 12:41-44)*

<sup>1</sup> Yeso riguru wu hyanuru hun-ne yan-rii ro ʊn hwobe ʊn yar-mo ʊn ye ʊn be-de ʊr-ess n-me ʊn **Pyo-o Shir**.

<sup>2</sup> Komo wu hyanuru wu ken ko-koob-wu ʊn ko-gwor-wu ne'a jorbute nera yoor.

<sup>3</sup> Wu zeeru, "Me no m-rure, ka ko-gwor-wu jishte ko wu ke m-yar,

<sup>4</sup> remen ye ka gasunte ye yagne yo kuse à, amba wu, ko-koob untun wu, ya'aste kap yo ro wu à."

*Yeso rworog a wuks den-o Shir*

*(Mati 24:1-2; Mark 13:1-2)*

<sup>5</sup> Ye ken ye **yan-neke-m Yeso** ro ʊn ma-to ʊn **Pyo-o Shir**, o ro ʊr-bon de o-gwot ne ʊn ka ta'ar-to a meete o à ʊn yar-mo a ya'e Shir ne à. Yeso zeeru,

<sup>6</sup> "Kap ka yo no hyane à, da-o roon a yage ʊr-ta'ar n-ton ʊn de ken de á, a wuksusse ko de ke."

*Swo ʊr-koob*

*(Mati 24:3-14; Mark 13:3-13)*

<sup>7</sup> Ye cituru wu, "Wa-ʊr-Yoos, ʒya ʊn da-o a he m-nom kaane? Komo ʒya ʊn gon napa-o te he m-hyan, te nept ka da-o woonte?"

<sup>8</sup> Yeso zeeru, "She'et no zongse, no yage ko wu ke raks no á. Hun-ne deen a haan ʊn jin ʊn de. Yea haan, ye zee, 'Me ro wu, wu Shir daagne à!' Komo, 'Ka da-o ro yow yow!' Amba no dore ye á.

9 Nɔ hoge o-gyer á, da-o nɔ hoge ma-to ɔr-gun, m-barme ne, se a nomog gon to ɔr-takan, amba yan zee kom-ur ro yow yow á.”

10 Wu dooru ye m-zee, “O-dak, o-dak ne a dum, ɔt-gwomo ɔt-gwomo ne komo kaane.

11 Dak-o a nukte o ho hun-ne, mer, us-gom ne ko kene, rii-yo o-gyer yo a take m-hyan á, a hyen yo rwunte n-Ton un shir.

12 Rii-yo ka rem-se nomot kaane, a ship nɔ a reesu nɔ ɔr-koob, a heet nɔ un kuke-to un yoos un Ma-to Shir be-de un piish ɔt-ma, a ke nɔ. A heet nɔ be-de un gwomo-ne un ya-o-dak-ne remen nɔ me m-dore.

13 Kane nɔ he m-kum o-da nɔ rurutu ye ma-ɔt re to ɔr-bon.

14 Zongu nɔ ba da-o un woon, nɔ was bo nɔ he hi un nɔ m-ruut á, urege ye ce'utu nɔ ɔt-ma.

15 Remen man 'ye ɔt-gom, us-weer ne, bo yan-yage-ɔt nɔ a hoks nɔ un wakse un yo nɔ zee á.\*

16 A heet cetente-us nɔ be-de un ye mate nɔ à, hen-ne nɔ un baag-o nɔ ne, un nay nɔ ne ne, komo yea ho ye ken ye be-ur nɔ.

17 Ko wu ke wua yagu nɔ rem re.

18 Amba ko o-hi o-gaan un hi un nɔ yoa he'en á.

19 Nɔ shere be-de Shir noa kum hoog-o ba m-ta.

*Yeso zee a saburse o-Urusharima  
(Mati 24:15-21; Mark 13:14-19)*

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\* **Bor ɔr-kwooz o-gaan:15 21:14-15** Hyen komo: Ruka 12:11-12.



20 “Da-o nɔ hyene ya-ʊr-gun rigimsute o-Urusharima, ka da-de nɔa nep da-o rɔ yow yow a sabursute o.

21 Ka da-de ka ye rɔ ʊn dak-o o-Judiya ye som ʊt-haag, ka ye rɔ n-me o-bɔ à, ye som, komo ye rege ye ruuste n-dɔ à, ye warag n-me o-bɔ á.

22 Remen ka hɔ-to, ‘Hɔ-to ʊn swɔ ʊr-koob to,’ remen a sho’oste o-nip yo Ma-to Shir zee à.†

23 Rii-yo ʊr-’won yo ne’a-ne ya-ʊt-uub ʊn ka da-o, ʊn ye rɔ ʊn yakar rek-ye ne à! Rii-yo o-gyer a haan ʊn ka dak-o, komo Shir a hante ryaab-se ʊn wu ʊn ka hun-ne ye remen **ba’as-de** ʊn ye.

24 A ho ye ken ye be-de ʊr-gun, komo a dek ye ken ye m-guw hono o-dak kap, komo ka ye nape Shir á yea yawag o-Urusharima har da-o Shir he m-zee ye yage kaane à.”

### *Muun-m Yeso*

*(Mati 24:29-31; Mark 13:24-27)*

25 Yeso aragturu m-zee, “A hyen saw-to ʊt-hyat n-ton ʊr-hɔ, o-reng ʊn regen-ne. ʊt-bɔ hono o-dak a nom o-zak á, hun-ne a hoge gyer-o ʊn nukte-mɔ m-sa ʊn ryaab-se ʊn a hu-se m-hɔ ne.‡

26 Hun-ne a bonse remen gyer-o ʊn yo he m-haan hono o-dak à, Shir a nukt myet bɔ ʊn rii-yo rɔ ʊt-gwomo ne n-Ton ʊn shir à.

27 Ka da-de **Wà-wu ʊn net** a muun, untun o-ke’ente m-’wons ne deen, komo o-mok ne.§

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† **Bɔr ʊr-kwooz o-gaan:22 21:22** Hyen komo: Hose 9:7. ‡ **Bɔr ʊr-kwooz o-gaan:25 21:25** Hyen komo: Isha 13:10; Izik 32:7; Jowe 2:31; Hyan 6:12-13. § **Bɔr ʊr-kwooz o-gaan:27 21:27** Hyen komo: Dane 7:13; Hyan 1:7.

<sup>28</sup> Da-o nɔ hyenɛ ka rii-yo cirig m-nɔm, inɛ nɔ eso nɔ sher ʉr-beeb nɛ nɔ jaks hi-ʉt nɔ n-Tɔn, nɔ gʉt Shir remen wʉ rɔ ma-tɔ ʉn gu ʉn nɔ.”

*Yoos nɔ be-de 'yo-yo o-rum  
(Mati 24:32-35; Mark 13:28-31)*

<sup>29</sup> Ka da-de Yeso rʉrʉ yɛ sha-mɔ ʉt-ma: “Ceker nɔ 'yo-yo o-rum ʉn sɛ ken 'yo-se nɛ.

<sup>30</sup> Da-o nɔ hyenɛ sɛ cirig m-tupe, nɔ nak sho-o nomog yow yow.

<sup>31</sup> Kang-o gaan, da-o nɔ hyenɛ ka rii-yo rɔ m-nɔm, nɔ nep ʉnze gwɔmo-tɔ Shir rɔ ma-tɔ m-wɔn.

<sup>32</sup> “Mɛ nɔ m-rʉrɛ o-nip, hun-nɛ yɛ rɔ ʉn hɔɔg nɛ m-mɔka à yɛa wo m-mar kap á, sɛ ka yo ʉm zee mɔsɛ o-bɔ o o-Urusharima nɛ à shiig.

<sup>33</sup> O-Tɔn o-dak nɛ a tees, amba ma-ʉt re a te á.

*Depetɛ a wer*

<sup>34</sup> “Wer nɔ! Nɔ shoos hi ʉn nɔ ʉt-biki á, m-swo nɛ komo ʉn ceker-se ʉn hɔɔg nɛ á. Mɛ ʉn zee kaanɛ remen ka hɔ-de a 'wɔs nɔ ba nɔ ʉn nap

<sup>35</sup> ʉntʉn ceɛb. Remen de a haan hɔno o-dak kap de 'wɔs kɔ wʉ ke wʉ rɔ ʉn hɔɔg nɛ n-dak à.

<sup>36</sup> Zɔngu nɔ, komo nɔ kɔn kɔ de ke hɔ-de, remen nɔ kumut beeb-de m-ru ʉn kap yo he m-haan à, komo nɔ est ʉn co-o ʉn **Wà-wʉ ʉn net.**”

<sup>37</sup> Kɔ de ke hɔ-de Yeso rɔ m-yoos ʉn **Pyo-o Shir**, kɔ mɔ ke rim-mɔ wʉ ro m-ha **Haag-o ʉn 'yo-se o-Zetun** taasʉ m-tɛt wʉ ro ʉn kɔn-se Shir.\*

<sup>38</sup> Kɔ de ke hɔ-de n-sot hun-nɛ kap rɔ m-ha ʉn **Pyo-o Shir**, remen yɛ hogutɛ wʉ.

\* **Bɔr ʉr-kwɔɔz o-gaan:37 21:37** Hyen komo: Ruka 19:47.

## Bɔr ʊr-kwooz ʊs-yoor

*A gamag ʊr-hi a yagute Yeso*

*(Mati 26:1-5; Mark 14:1-2; Yoha 11:45-53)*

<sup>1</sup> Da-o rɔ yow yow ɔ ʊn **Biki-o ʊt-Burodi to ba m-Yist** ɔ hun-ne m-aag **Biki-o m-Pas** à.\*

<sup>2</sup> Gwomo-ne ye ʊn kɔn-se Shir ʊn **yan-Yoos-de o-karamsa** ne rɔ ʊn gyɛr-o ʊn hun-ne, remen kaane ye cowuru hoob-o ʊn bu-se ye hette ho ʊn Yeso ba hun-ne ʊn nap à.

*Yahudas eks wua beeb Yeso*

*(Mati 26:14-16; Mark 14:10-11)*

<sup>3</sup> **Ko-Gwomo-wu ʊn ya-ʊt-kot** cowuru ʊn hur-ur Yahudas, wu a m-zee Iskariyoti à, wan-gaan be-de **yan-neke-m Yeso** op ʊn yoor [12].

<sup>4</sup> Yahudas haaru, wu nomuru ʊt-ma ʊn Gwomo-ne ye ʊn kɔn-se Shir ʊn caari-ne ne yan'er-de ʊn **Pyo-o Shir** bɔ wu he ye m-bopse ʊn Yeso à.

<sup>5</sup> Zak-o hooru ye, ye zeeru yea top wu hwor.

<sup>6</sup> Yahudas esuru kaane, komo wu taknuru hoob-o ʊn da-o jiishe ʊr-bon à, ɔ wu hette ye m-bopse ʊn Yeso à, ba hun-ne ʊn nap.

*Yeso zongute wu reet Biki-o m-Pas*

*(Mati 26:17-25; Mark 14:12-21; Yoha 13:21-30)*

<sup>7</sup> Da-o ʊn **Biki-o ʊt-Burodi to ba m-Yist** wɔnuru da-o a he pan ʊn ca-yo ʊr-seke yo ʊn rii-yo m-re yo **Biki-o m-Pas** à.

<sup>8</sup> Yeso tomuru Bitrus ʊn **Yohana**, wu zeeru, “Ha nɔ zonge nɔ nom rii-yo m-re yo ʊn **Biki-o m-Pas** a reet nɔ!”

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\* **Bɔr ʊr-kwooz ʊs-yoor:1 22:1** Hyen komo: Rwu 12:1-27.

9 Ye cituru wu, “¿Ke ne o, o cone te nom ka rii-yo m-re yo?”

10 Wu shasuru, “Bo no m-cow o-bo à, noa gonte wu ken net-wu deke dede-o m-ho à. Doru no wu un hur-o wu cuwte à.

11 No zee ka wa-o-hur wu: ‘Wa-ur-Yoos zeeg te cit wo, ¿o ke kuke-o yan-neke-m re un me ne hette m-re rii-yo m-re yo un **Biki-o m-Pas**?’

12 Wu kutu no caari-o o-kuke o a ma'e n-ton un or un o à, kane no he na nome un rii-yo m-re.”

13 Ye ruuru komo ye 'wossuru rii hond hond bo Yeso ruru ye à. Komo ye nomuru rii-yo m-re yo **Biki-o m-Pas**.

*Rii-yo m-re yo un Biki-o m-Pas  
yo un Wan-Koyan*

*(Mati 26:26-30; Mark 14:22-26; 1Kor 11:23-25)*

14 Bo da-o woonte à, Yeso she'eturu be-de un re rii-yo m-re un yan-tom-ye un wu ne.

15 Wu zeeru ye, “Um conog deen, um re ka rii-yo m-re yo un **Biki-o m-Pas** o un no ne, ka da-de um swooru ur-koob!

16 Me no m-rure, man re yo komo á, se da-o Shir kome gwu-o un hun-ne ye un wu à.”

17 Ka da-de Yeso dekururu ur-ibitte de m-modi, wu bomuru Shir. Wu zeeru, “Dek no, no wong.

18 Me no m-rure m-moka har ma co, man su ka 'wuur-o á, se gwomo-to Shir woonte.”

19 Ka da-de wu dekururu ur-burodi wu bomuru Shir, wu caturu de. Wu ya'suru ye, wu ro m-zee, “Wur-o re o ka o um **seke**, rem no à. Sengu no m-nom kaane no ma'aste me m-baks.”

20 Kang-o gaan, wu yasuru ye ka ibitte-de da-o ye reese rii-yo m-re à. Wu ro m-zee, “Ka ibitte-de

swɔr o-nu ɔ o-pu ɔ dea ɛs ʊn hyó-m re, mo a wuʊse rem nɔ à.†

21 “Gwɔt nɔ! Ka wu he me m-bopse be-de ya-ut-yage à, wu rɔ kanɛ ʊn me ne be-de ʊn rii-yo m-re!‡

22 **Wà-wu ʊn net** wua mer bo Shir ɛsse à. Amba ka wu yase **Wà-wu ʊn net**, wua warag rii-yo ʊr-'wɔn!”

23 Ye taknuru citun hi ʊn de ʊn ye, “¿Wan wu ne be-ʊr na, wu he nom ʊn ka rii-yo à?”

*Ma-ut sunute ʊn wu he gos-wu à*

24 Ma-ut sunute be-de ʊn **yan-neke-m Yeso**, to ʊn wu he gos-wu à, be-de ʊn ye.§

25 Yeso zeeru ye, “Gwomo-ne ye ʊn ya-o-dak, ye rɔ ye m-kute m-'wɔns. Komo ka gwomo-ne ye rɔ m-zee ʊn hi ʊn de ʊn ye, ‘Nay-ne ye ʊn ka hun-ne ye.’

26 Kaane nɔ he m-nom, gos-wu be-ʊr nɔ, se wu waragte rek-wu, komo wa ʊn co, se wu muute hi ʊn de ʊn wu untun ko-guw.\*†

27 ¿Wa rɔ gos-wu ne, ka wu she'ete wu reete, ko wu nome wu hante à? Wu she'ette wu reet à. Amba um rɔ be-ʊr nɔ untun wu nome wu hante à.‡

28 “Nɔ rɔ ʊn me ne kap bo ʊn meger-ut re.

† **Bɔr ʊr-kwɔɔz ʊs-yoor:20 22:20** Hyen komo: Irmi 31:31-34.

‡ **Bɔr ʊr-kwɔɔz ʊs-yoor:21 22:21** Hyen komo: Bɔng 41:9.

§ **Bɔr ʊr-kwɔɔz ʊs-yoor:24 22:24** Hyen komo: Mati 18:1; Mark 9:34; Ruka 9:46. \* **Bɔr ʊr-kwɔɔz ʊs-yoor:26 22:25-26**

Hyen komo: Mati 20:25-27; Mark 10:42-44. † **Bɔr ʊr-kwɔɔz ʊs-yoor:26 22:26** Hyen komo: Mati 23:11; Mark 9:35.

‡ **Bɔr ʊr-kwɔɔz ʊs-yoor:27 22:27** Hyen komo: Yoha 13:12-15.

29 Komo bɔ Tato re sagbɔ mɛ ɔt-gwɔmo à, kaane ɔm sagbɔ nɔ.

30 Nɔa rɛ nɔa sɔ da-ɔ ɔn gwɔmo-ɔt re, komo nɔa she'et ɔt-comos remen nɔa piish ma-tɔ ɔn ka baag-ɔt ɔp ɔt-ɔoor [12] tɔ, tɔ o-Isra. §

*Yɛso zɛɛg Bitrus a she wɔ*

*(Mati 26:31-35; Mark 14:27-31; Yoha 13:36-38)*

31 “Bitrus, Bitrus! Hoge! **Ko-Gwɔmo-wɔ ɔn ya-ɔt-kot** konog a 'ye wɔ o-da wɔ megertɔ nɔ kap, a wongte yo ɔr-bon, ɔn yo ba ɔr-bon nɛ, bɔ ya-tɔm rɔ ɔn wong ɔn hyo ɔn kwa nɛ à.

32 Amba ɔm konog rem ru, bɔ wɔa tuku mɛ o-cin á. Komo o sher be ɔn de, o rɔ ɔr ru nɛ jaab-ɔt-ɔmɛn.”

33 Bitrus shasurɔ, “Gos-wɔ, ɔm rɔ zongse a ke'et mɛ ɔn wɔ nɛ, ɔm meret komo ɔn wɔ nɛ!”

34 Yɛso zɛerɔ, “Bitrus, mɛ wɔ m-rurɛ, wɔa nom she'-m re o-tet rii-ɔ keɛg-yo o-kiit kenet.”

*Ba-de ɔn hwɔr, o-ba, o-magay nɛ*

35 Ka da-de Yɛso citurɔ yan-neke-mɔ ɔn wɔ. “Bɔ ɔm tomɔ nɔ ka da-de ba ɔn ba-de ɔn hwɔr, ba o-ba, ba ɔt-ka'ante, ɔya ɔn yo nɔ taage?”

Ye shasurɔ, “Ko rii.”\*

36 Yɛso zɛerɔ, “Amba m-mɔka, bɔ ɔn wɔ rɔ ɔn ba-de ɔn hwɔr nɛ à, ko o-ba, wɔ dek, komo bɔ ɔn wɔ rɔ ba o-magay à wɔ beeb matuku-de ɔn wɔ, wɔ o o-gaan.

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§ **Bɔr ɔr-kwɔɔz ɔs-ɔoor:30 22:30** Hyen komo: Mati 19:28.

\* **Bɔr ɔr-kwɔɔz ɔs-ɔoor:35 22:35** Hyen komo: Mati 10:9-10; Mark 6:8-9; Ruka 9:3; 10:4.

37 Nɔm nɔ yo, remen Ma-tɔ Shir tɔ zɛeg, 'A muut wu **ko-ya-ur-ba'as**,<sup>†</sup> sɛ tɔ waragte o-nip, remen tɔ a gene ɔt-ma re à tɔa mit o-nip."

38 Yan-neke-mo un wu zɛeru, "Gwot! Gos-wu, magay-ɔt yoor-tɔ ka!"

Wu shasuru, "Tɔ bɔ'osute!"

### *Yeso konog Shir*

*(Mati 26:36-46; Mark 14:32-42)*

39 Yeso yaguru o-bo wu ruuru, bo wu wete m-nom à, n-ton **Haag-o un 'yo-se o-Zetun**, yan-neke-mo un wu nekuru un wu ne.

40 Bɔ wu wɔ ka be-de à, wu zɛeru ye, "Kon nɔ bɔ a meger nɔ á."

41 Ka da-de wu arguru wu yage ye untun hew-de un jor-o ɔr-ta'ar, komo wu kwukturu n-dak, wu konuru Shir.

42 Wu zɛeru, "Tato re, urege o conog, wɔ yage me m-suut ka koob-de á. Anze un con-m re á, amba nom bɔ o cone à."

43 Ko **wan-tom-wu Shir** haanuru be-de un wu, wu dooru wu m-'wɔns.

44 Un tuk-mo ɔt-men, wu kone Shir arge n-ga, susamb-mo un wu ro m-he'en n-dak untun m-hyó.

45 Bɔ wu ine be-de ɔs-kon à, wu warguru be-de un yan-neke-mo un wu. Wu 'wɔs ye ro m-rew, ye karag remen hur-de un ye naasute.

46 Wu zɛeru ye, "¿Remen yan o nɔ rotte m-rew? Ine nɔ, nɔ kon Shir bɔ a meger nɔ á."

### *A shik Yeso*

*(Mati 26:47-56; Mark 14:43-50; Yoha 18:3-11)*

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<sup>†</sup> **Bɔr ɔr-kwooz ɔs-voor:37 22:37** Hyen komo: Isha 53:12.

<sup>47</sup> Yeso ro ut-ma, buug-de un hun-ne woonuru. Wan-gaan be-de un ka op un yoor [12] ye, jin-de un wu Yahudas teknete ye co. Wu haanuru be-ur Yeso wu hamturu wu.

<sup>48</sup> Amba Yeso zeeru, "Yahudas, zur-hamat o, o he bopse un ya-ut-yage **Wa-wu un net?**"

<sup>49</sup> Bo **yan-neke-m Yeso** ye ro kane a, hyane yo he m-nom a, ye cituru Yeso, "Gos-wu, zte dum un ye ne un magay-ut te?"

<sup>50</sup> Wan-gaan be-de un ye, kupsuru to-o un so un kom-o ur-re o un ko-guw-wu un ko-Gwomo-wu un kon-se Shir.

<sup>51</sup> Amba Yeso zeeru, "Yagu no kaane!" Wu ci'uru to-o un ka net-wu, wu dapuru o.

<sup>52</sup> Ka da-de Yeso zeeru ko-Gwomo-wu un kon-se Shir, un caari-wu un yan'-er-de un **Pyo-o Shir** ne un sek-ye ne, ye haane kane ye shipt wu a. "¿Remen yan o no haante ut-magay ne, ut-ko ne, sa o zee me ko-hyow-wu?"

<sup>53</sup> Um ro un no ne, ko o ke da-o un **Pyo-o Shir**, komo no meger no shipt me a. Amba da-o no o ka da-o yan-men-ut jaas-to ro ut-gwomo a."‡

*Bitrus she'eg Yeso*

*(Mati 26:57-58,69-75; Mark 14:53-54,66-72; Yoha 18:12-18,25-27)*

<sup>54</sup> Ye shipuru Yeso, ye nekuru un wu ne, un hur-o un ko-Gwomo-wu un kon-se Shir, Bitrus ro ye m-dore n-jim ur-hew ne.

<sup>55</sup> Yan-hwo'ot o-ra do'og o-ra un tete-o un hur-o un ko-Gwomo-wu un kon-se Shir, komo Bitrus ro kane.

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‡ **Bqr ur-kwooz us-voor:53 22:53** Hyen komo: Ruka 19:47; 21:37.



<sup>56</sup> Da-o wan-gaan ne'a be-de ɔn guw-ne, hyane wu tara kanɛ be-de o-ra à. Ka ne'a-wu tuuru wu yish. Wu zeeru, "Ka net-wu ma **wan-neke-m Yeso** wu!"

<sup>57</sup> Amba Bitrus she'uru, "Ne'a, me nap ka net-wu á!"

<sup>58</sup> O-da hiin, wu ken net-wu zeeru Bitrus, "Wo ma wan-gaan-wu be-de ɔn ye!"

Amba Bitrus shasuru, "Ka net-wu, me wu á!"

<sup>59</sup> Bɔ da-o jimite komo à. Wu ken net-wu sheruru gung, wu zeeru. "She-m mo kon á, ka net-wu ro ɔn dore ɔn Yeso, remen wu ma ko-ya-o-Gariri-wu!"

<sup>60</sup> Amba Bitrus shasuru, "Ka net-wu, me nap yo wo m-rwor á!"

Da-o gaan, wu ro ut-ma, kiit-o kanuru.

<sup>61</sup> Yeso wakturu ɔs-ajima ne wu gwoturu Bitrus, komo Bitrus baksuru Yeso zeeg wu, "Woa nom she'e-m re o-tet rii-yo o-kiit yo kenet."

<sup>62</sup> Bitrus joguru ɔs-kan.

*Ye nomute Yeso ɔs-sorog,  
ye yo'og wu*

*(Mati 26:67-68; Mark 14:65)*

<sup>63</sup> Ka hun-ne ye, ye ro ɔn er-ur Yeso à, ye nomuru wu ur-ar, ɔs-sorog ne, ye copsuru wu m-ta.

<sup>64</sup> Ye hokkuru wu ur-magund ɔn yish. Ye cituru wu, "¿Wa wosu wo? Rwor!"

<sup>65</sup> Komo ye nomuru wu ma-to ɔn naas ut-men.

*A heete Yeso be-de ɔn piish ut-ma*

*(Mati 26:59-66; Mark 14:55-64; Yoha 18:19-24)*

<sup>66</sup> Bɔ ish geste à, sek-ye, ɔn Gwomo-ne ye ɔn kon-se Shir ne, ɔn **yan-Yoos-de o-karamsa** ne

m̄orɡur̄u be-ʋr gaan, komo a hantur̄u Yešo be-de ʋn ka **M̄orog-de ʋn Sek-ye** de.

<sup>67</sup> Ye zee, “Rur̄ute, ¿w̄o **Kiristi**’?”

W̄u shasur̄u, “M̄e rur̄u n̄o, n̄o dek á.

<sup>68</sup> ʋrege komo ʋm cikt n̄o, n̄o hede m̄e m-shas á.

<sup>69</sup> Amba m-m̄oka, har ʋn co, **W̄a-w̄u ʋn net** a she'et ʋr-re de ʋn Shir be-de ʋt-gw̄omo.”

<sup>70</sup> Ye zeeru kap, “¿W̄o w̄u r̄o, **W̄a-w̄u Shir**?”

W̄u shasur̄u ye, “N̄o zeeɡ hond hond.”

<sup>71</sup> Ye zeeru komo, “Te ʋn ye he te m-su'e á! Te ʋn hi ʋn te, te hogute yo w̄u zee à!”

## **B̄or ʋr-kwooz ʋs-tet**

*A hette Yešo be-ʋr ko-Gwamna Biratus*

*(Mati 27:1-2,11-14; Mark 15:1-5; Yoha 18:28-38)*

<sup>1</sup> Ka buug-de ʋn hun-ne de inuru kap ye heetur̄u Yešo be-ʋr **Biratus** ko-Gwamna.

<sup>2</sup> Kane ye takne w̄u sakke ʋt-**ba'as**. “Te shipk ka net-w̄u, w̄u r̄o ʋn egusse ʋn hun-ne na, w̄u r̄o ye m-zee, ye top ko-Gw̄omo **Sisar** tar-o ʋn hono o-dak á, komo w̄u r̄o m-zee, w̄u r̄o ko-Gw̄omo te, **Kiristi**.”

<sup>3</sup> **Biratus** cituru w̄u, “¿W̄o r̄o ko-Gw̄omo-w̄u ʋn **Yahuda**-ne?”

Yešo shasur̄u, “O zeeɡ kaane.”

<sup>4</sup> Ka da-de **Biratus** zeeru Gw̄omo-ne ye ʋn konse Shir ʋn buug-de ʋn hun-ne, “M̄e hyan **ba'as-de** ʋn ka net-w̄u á.”

<sup>5</sup> Amba ye eks m-'wons ne, “Yoos-de ʋn w̄u r̄o m-hante 'yons ʋr-hi be-de ʋn hun-ne ye o-Judiya. W̄u takante o-Gariri w̄u ka woone komo kane.”

*A hette Yeso be-ur ko-Gwomo Here*

<sup>6</sup> Da-o ko-Gwamna **Biratus** hoge de ka à, wu cituru, “¿Ko-ya-o-Gariri-wu, ka net-wu?”

Ye shasuru, “Ee.”

<sup>7</sup> Bọ wu nepte Yeso rwunte so un dak-o un gwomo-ut **Here** [Atipas] à, wu zeeru ye heet Yeso be-ur **Here**, wu ro o-Urusharima ka da-de à.

<sup>8</sup> Bọ **Here** hyente Yeso à, wu nomuru o-zak remen wu hogute ma-to un wu, komo wu ro ur'er deen wu hyenet wu. Wu hok wu hyenet Yeso ro un nom ut-hyat.

<sup>9</sup> **Here** cituru Yeso us-cot deen, amba wu shas á.

<sup>10</sup> Gwomo-ne ye un kon-se Shir un **yan-Yoos-de o-karamsa** ne ro co, ye hururu ut-gaag, ye zeeru Yeso nomog rii-yo depe á.

<sup>11</sup> **Here** un karma-ne un wu ne nomuru Yeso ur-ar. Ka da-de ye tupuru Yeso cop-o ut-gwomo ye muuturu wu be-ur **Biratus**.

<sup>12</sup> Ka ho-de **Here** ne un **Biratus** nomuru urnay, n-ga ye ro m-she'et be-ur gaan á.

*Hun-ne zee a ho Yeso*

*(Mati 27:15-26; Mark 15:6-15; Yoha 18:39—19:16)*

<sup>13</sup> **Biratus** morogsuru Gwomo-ne ye un kon-se Shir un caari-ye ne un hun-ne ne.

<sup>14</sup> Wu zeeru ye, “No hantute ka net-wu be un de. No zee wu ro un egusse un hun-ne. M-moka um me'este wu un co no. Komo me hyan wu **ur-ba'as** ne de no zee á.

<sup>15</sup> Komo **Here** wu hyan **ba'as-de** un wu á, wu hantute wu be un na. Ka net-wu nom rii-yo woo m-mar á.

16-17 Remen kaane man ru a nomu wu ʉs-sorog, um ho'os wu."

18 Buug-de un hun-ne 'yonsuru ʉs-cɔr kang-o gaan, "Ho wu! Hosundu te Barabas!"

19 (A un ka Barabas remen wu hantute ʉr-gun n-me o-bo, wu hoom komo hun-ne.)

20 **Biratus** ro conog wu ho'os Yeso, wu ruru hun-ne komo.

21 Amba ye 'yonsuru ʉs-cɔr, "A kem wu! A kem wu!"

22 **Biratus** zeeru ye atette-o, "Amba, ɔya un **ba'as-de** wu nom? Me hyan rii-yo wu nome yo wo m-mar á! Man ru a nomu wu ʉs-sorog a ho'os wu."

23 Amba ye dooru 'yons ʉs-cɔr n-ton a kem Yeso, komo ka yan-'yons ʉs-cɔr ye reeru ʉr-ho.

24 Remen kaane **Biratus** zeeru, a nome Yeso, yo ye cone à.

25 Wu hosunduru ye wu ye cone à, wu a ka'e remen gun-de wu hante o-bo à un hoom un hun-ne ne, komo wu yasuru ye Yeso, ye nom yo ye cone à un wu ne.

### *A kamag Yeso o-kan*

*(Mati 27:32-44; Mark 15:21-32; Yoha 19:17-27)*

26 Karma-ne dekeru Yeso ye ruuru un wu ne. Bo ye ro m-neke à, ye gonturu wu ken net-wu rwunte o-Kireni jin-de un wu Simon, wu ro m-cowon o-bo un ka dak-o. Ye bopuru wu, ye rwo'uru wu dek un ka **kan**-o, un jim-ur Yeso.

27 Buug-de un hun-ne deen doruru wu, ye ken ne'a-ne ye ro n-me ye ro ʉs-kan. Ye ro m-hoge 'won-ur Yeso.

28 Yeso wakturu, wu gwoturɔ yɛ. Wu zɛerɔ yɛ, “Ne'a-nɛ yɛ o-Urusharima! Nɔ 'won rem re á, amba 'won nɔ rem nɔ, ʊn yakar nɔ nɛ.

29 Mɛ nɔ m-rurɛ hɔ-ʊr roon, da-o hun-nɛ he m-zɛɛ, ‘Ne'a-nɛ yɛ kumɛ yakar á, yɛ bɔm Shir remen yɛ mat wan-yaar á.’

30 Qa nom da-o hun-nɛ he m-zɛɛ ʊt-haag à ‘He'en nɔ tɛ n-ton!’ Yɛa zɛɛ ʊt-dor, ‘Wukɛ tɛ no!’\*

31 Gɔn ka rii-yo a nom, ʊrege hun-nɛ nomote mɛ kaanɛ, mɛ wu rɔ ba **ʊr-ba'as** à, ʒya nɛ Shir he nome ʊn **ya-ʊr-ba'as**?”

32 Yɛ ken hun-nɛ yɛ yoor, kap mɔ ʊn yɛ hyow-nɛ, a ruute yɛ remen karma-nɛ hoot yɛ ʊn Yeso nɛ.

33 Bɔ yɛ woone de ken be-de a m-zɛɛ, *Caar-o ʊr-hi*, yɛ kamurɔ Yeso kanɛ o-**kan** ʊn ka hyow-nɛ yɛ nɛ yoor, wan-gaan sɔ ʊr-rɛ, wan-gaan sɔ ʊr-kwanta. 34 Yeso zɛerɔ, “Tato re, soks **ba'as-de** ʊn yɛ! Yɛ nap yo yɛ rɔ m-nom á.”

Ka da-de karma-nɛ wongurɔ gund-to ʊn wu o-gwambe.†

35 Hun-nɛ rɔ eso yɛ gut, da-o caari-yɛ yɛ ʊn **Yahuda**-nɛ nome wu ʊr-ar à. Yɛ zɛerɔ, “Wu guug yɛ ken yɛ, ʊrege wu rɔ **Kiristi** wu Shir tomnɛ à, wu gu hi ʊn de ʊn wu.”‡

36 Karma-nɛ abun yɛ, nomurɔ wu ʊr-ar, yɛ haarɔ be-de ʊn wu. Yɛ tepburɔ wu ke-mɔ o-zambo. Yɛ zɛerɔ,§

\* **Bɔr ʊr-kwooz ʊs-tet:30 23:30** Hyen komo: Hose 10:8; Hyan 6:16. † **Bɔr ʊr-kwooz ʊs-tet:34 23:34** Hyen komo: Bɔng 22:18.

‡ **Bɔr ʊr-kwooz ʊs-tet:35 23:35** Hyen komo: Bɔng 22:7. § **Bɔr ʊr-kwooz ʊs-tet:36 23:36** Hyen komo: Bɔng 69:21.

37 “Gu hi ʊn du ʊrege wɔ ko-Gwɔmo-wu ʊn **Yahuda**-ne wu!”

38 Ye genuru ka gom-to ye kemuru wu to yow yow ʊr-hi ne: “Ko-Gwɔmo-wu ʊn **Yahuda**-ne wu ka.”

39 Wan-gaan be-de ʊn ka hyow-ne ye, ye a kame kane à, ruru Yeso ma-to ba ʊr-bon: “¿Wo wu ka ro **Kiristi** á? Gu hi ʊn du ʊn te ne!”

40 Ka wan-gaan-wu, hururu wu ʊt-gaag, wu ro m-zee, “¿Wo ʊn gyer ʊn Shir á? A m-swɔ ʊr-koob hond hond ʊn wu ne.

41 De ma na koob-de hond hond o be-ʊr na, remen a gokste yo depe na à, amba wu, wu nom **ur-ba'as** á.”

42 Komo wu zeeru Yeso, “Yeso, baks ʊn me ne, da-o o he m-muun ʊt-gwɔmo ne à!”

43 Yeso shasuru wu, “Um esute wɔ caane, wɔa tuw **be-de o-zak** ʊn me ne.”

### *Mar-m Yeso*

*(Mati 27:45-56; Mark 15:33-41; Yoha 19:28-30)*

44-45 Ho-ʊr ro ʊr-hi, comb-o swoonuru hono o-dak har da-o de shate à. Komo gund-o m-nu o wongse **Pyo-o Shir** à caturu be-ʊt yoor ʊn hi ʊn de ʊn o.\*

46 Yeso 'yonsuru ʊs-cɔr, “Tato re! Um ruste kukt-to re ʊn kom-ʊt ru!” Bɔ wu zette kaane à, wu maruru.†

47 Sek-wu wu ʊn karma-ne hyanuru yo nome à, wu bomuru Shir, wu ro m-zee, “Nip-o ka net-wu net kashi-wu!”

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\* **Bɔr ʊr-kwooz ʊs-tet:44-45 23:44-45** Hyen komo: Rwu 26:31-33. † **Bɔr ʊr-kwooz ʊs-tet:46 23:46** Hyen komo: Bɔng 31:5.

48 Da-ɔ hun-ne ye morge kanɛ à, hyane yo nɔmɛ à, ye ji'uru o-hur kap. Ye ro un wos un be-de un ye un tuk-mo ut-men.

49 Amba kap ye nape Yeso un hi un de un ye à, ye essuru ur-hew ne ye gut, mosse un ne'a-ne ne ye donde wu so o-Gariri à.‡

### *A jok Yeso*

*(Mati 27:57-61; Mark 15:42-47; Yoha 19:38-42)*

50-51 Wu ken net-wu, wu a m-zee **Yusuhu** ko-ya-o-Aramatiya, un dak-o o-Judiya. Kashi un net-wu a m-hoge à, wu ro un 'er-de un haan-mo un gwomo-to Shir. Wu ma ko-caari-wu be-de un sekye un den-o Shir, myet un kaane wu dek ma-to un ye, un yo ye nɔmɛ ne á.

52 Wu haaru be-ur **Biratus** wu konuru a ya'as wu u-ur Yeso.

53 Wu dekuru ka u-de, wu yereru un o ken gund-o, wu russuru un saag-o a bo'e be-de o-ta'ar à, o a ro jokke net á.

54 Ho-de ur-Jaw de, **Ho-de ur-Wuwe** ro ma-to un wɔn.

55 Ka ne'a-ne ye, ye donde Yeso so o-Gariri à, nekuru un **Yusuhu** ne. Komo ye hyanuru ka saag-o, be-de a russe u-ur Yeso n-me à.

56 Ka da-de ye warguru o-hur, ye zonguru un saw-to m-now mo m-shi'igin ne, remen wur-o Yeso. Ye wuwuru **Ho-de ur-Wuwe**, bo **karamsa**-o zee à.§

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‡ **Bor ur-kwooz ɔs-tet:49 23:49** Hyen komo: Ruka 8:2-3. § **Bor ur-kwooz ɔs-tet:56 23:56** Hyen komo: Ruku 20:10; Kara 5:14.

## Bɔr ʊr-kwooz ʊs-nass

### *Ine-m Yeso*

*(Mati 28:1-10; Mark 16:1-8; Yoha 20:1-10)*

<sup>1</sup> N-sot, n-sot, ho-de o-Rahadi, ka ne'a-ne ye haaru be-de o-saag, ye ro un ka saw-to m-now to ne.

<sup>2</sup> Ye 'wos a doste ka ta'ar-o, o a hokte ish-o un saag a,

<sup>3</sup> Ye cowuru n-me, amba ye hyan u-ur Yeso Gos-wu a.

<sup>4</sup> Ye esuru kane ba un nap un yo ye he m-nom a, un gyept-o un yish campo-ne nen yoor un gund-to m-kukar ne woonuru yow yow un ye ne.

<sup>5</sup> Gyer-o hooru ye, ka ne'a-ne ye kwukturu n-dak. Ka campo-ne ye zeeru, "¿Yan yo no rotte un hoob-o un wan-hoog be-de un margan-ne?"

<sup>6</sup> Wu ro kon kane a, Shir 'yonsute wu. Baks no yo wu zee no da-o wu ro'e o-Gariri a.

<sup>7</sup> A bopse ya-ur-ba'as '**Wà-wu un net** a kem wu o-kan komo ho-ut tet wua ine un hoog ne.'\*

<sup>8</sup> Ka da-de ka ne'a-ne ye baksuru ma-to un wu.

<sup>9</sup> Ye yaguru be-de o-saag, ye haaru, ye ruru **yan-neke-m Yeso** op o-gaan, un ye ken ye ne kap ka rii-yo.

<sup>10</sup> Ka ne'a-ne ye ka, **Meri** Magudarin, Jonana, un komo **Meri** ne (inu **Yakubu**), un ye ken ne'a-ne ye ne, ruru **yan-Tom Yeso**.

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\* **Bɔr ʊr-kwooz ʊs-nass:7 24:6-7** Hyen komo: Mati 16:21; 17:22-23; 20:18-19; Mark 8:31; 9:31; 10:33-34; Ruka 9:22; 18:31-33.



11 Amba **yan-Tom Yeso** rɔ m-zɛɛ ka yo ka ne'a-ne Ƴɛ rwoɾɛ à Ƴɛ nap rii-yo Ƴɛ rɔ m-nɔm á, komo Ƴɛ gɔks ma-to Ƴn Ƴɛ á.

12 Amba Bitrus inurɔ wɔ ruurɔ o-rek wɔ haaru be-de o-saag. Wɔ kakturɔ, wɔ hyanurɔ ka gund-o a Ƴɛɛ Yeso à, amba u-Ƴr Yeso rɔ kɔn komo á. Ka da-de wɔ wargurɔ o-hur, wɔ rɔ Ƴs-barag-se Ƴn yo nɔmɛ à.

*M-ha o-Emmas  
(Mark 16:12-13)*

13 Ka hɔ-Ƴr gaan-de **yan-neke-m Yeso** nen yoor ro m-ha de ken bɔ-de a m-zɛɛ o-Emmas à, Ƴntun mɛr-Ƴt ta'yoor [kiromita 11] rwoƳn-mɔ o-Urusharima.

14 Ƴɛ rɔ Ƴt-orom to Ƴn rii-yo nɔmɛ à.

15 Bɔ Ƴɛ rɔ tɛp Ƴt-orom à, Yeso woɔnurɔ yow yow wɔ rɔ m-neke Ƴn Ƴɛ nɛ.

16 Ƴɛ hyanurɔ wɔ, amba Ƴɛ hoks wɔ m-nap á.

17 Yeso zɛerɔ Ƴɛ, “¿Yan yo nɔ m-orome, bɔ nɔ m-neke à?”

Ƴɛ esurɔ, co-Ƴs rɔ naase.

18 Wan-gaan-wɔ a m-zɛɛ Kurepas, citurɔ wɔ, “Wɔ wɔ cot ko-hamat kanɛ o-Urusharima, wɔ nape rii-yo nɔmɛ kanɛ Ƴn ka hɔ-to á.”

19 Yeso citurɔ, “¿Yo ke rii-yo?”

Ƴɛ shasurɔ, “Rii-yo nɔmɛ Yeso ko-ya-o-Nazaret à. Ko-yan-Rwoɾu Ƴn Ma-to Shir wɔ ka nɛt-wɔ, komo Shir ya'ag wɔ Ƴr-beɛb be-de Ƴn hun-nɛ, kap yo wɔ zee, Ƴn yo wɔ nɔmɛ nɛ à.

20 Gwɔmo-nɛ Ƴɛ Ƴn kɔn-se Shir be Ƴn tɛ, Ƴn ya-o-dak-nɛ heete wɔ be-Ƴr **Biratus** a ho, a kamag wɔ o-kan.

21 Komo kanɛ tɛ hwo ɔr-hur, wu he rwo un ya-o-**Isra** m-posse. A husse to ka ma, caane ro ho-ur atette-de bo un nom un kaane.

22 Ye ken ne'a-ne ye, un buug un tɛ rwo'og tɛ ɔs-barag, ye haag un gas-o ish be-de un saag.

23 Amba ye hyan u-de un wu á. Ye muunte, ye ro m-zee ye hyanag ut-hyangan **yan-tom-ye Shir** rurute ka ne'a-ne ye unze wu ro un hoog ne.

24 Ye ken ye un buug un tɛ haag un ka saag-o komo ye 'woste bo ka ne'a-ne ye zee à, amba ye hyan wu á."

25 Ka da-de Yeso zeeru ye, "No m-raag ne, komo un ho'os o-wur ne be-de un goks un ko yo ke yo yan-Rworu un Ma-to Shir zee à!

26 Amba Shir zee **Kiristi** wu su ur-koob de un ka rii-yo, ka da-de wu cowuru un sekemse-mo un wu."

27 Yeso ruru ye yo Ma-to Shir zee mosse un wu ne à, wu takuru un yo takurda-o **Mosa** un kap yo yan-Rworu un Ma-to Shir ne gene à.

28 Bo ye woonte yow yow un ka bo-de ye ro m-ha ne à, Yeso nomuru sa o zee o-co wu arge.

29 Amba ye muuntu wu jim ye ro m-zee, "She'et be un tɛ, ho-ur teeste tet-m mo m-nom." Wu haaru wu she'ete un ye ne.

30 Wu she'eturu wu reet rii-yo m-re un ye ne, wu dekuru ur-burodi, wu huuru de nu-o ur-bon, ka da-de wu caturu de wu yasuru ye.

31 Ka da-de yish-ye un ye upsuru, ye napuru, unze Yeso wu, amba ye do wu m-hyan á.

32 Ye zeeru hi un de un ye, "A nomog o-zak deen da-o wu tepsu na un cow à, komo wu ruru na yo Ma-to Shir zee à."

<sup>33</sup> Ye inuru da-o gaan, ye warguru o-Urusharima. Kane ye 'wosse **yan-neke-m Yeso** nen op o-gaan kargute be-ur gaan un ye ken ye ne

<sup>34</sup> ye ro m-zee, "Nip-o Gos-wu inute! Simon hyanag wu!"

<sup>35</sup> Ka nen yoor-ye, dooru ye m-rure un yo nome un cow à, komo bo ye nape wu da-o wu caate ur-burodi à.

*Yeso rwunte cas be-de un  
yan-neke-mo un wu*

*(Mati 28:16-20; Mark 16:14-18; Yoha 20:19-23;  
Seng 1:6-8)*

<sup>36</sup> Bo ka nen yoor-ye ro ye m-rure kaane à, kane Gos-wu un hi un de un wu esuru eso be-de un ye. Wu gassuru ye.

<sup>37</sup> Ye hoguru o-gyer, ye zee ko kukt-o un ko-marimar o.

<sup>38</sup> Amba wu zeeru ye, "¿Remen yan o no rotte o-gyer? ¿Remen yan o no rotte das das?"

<sup>39</sup> Gwot no kom-ut re un na-us re ne, no hyen me wu un hi un de. Ci no me, no nept, remen kukt-o un ko-marimar rott to wur-o m-ap ut-caar ne á, bo no hyane um ro à."

<sup>40</sup> Bo wu zette kaane, komo wu kuturu ye kom-to un wu us-na ne.

<sup>41</sup> Kap un kaane ne ye goks á, zak-o hoog ye, ut-hyat ne. Wu cituru ye, "¿No un rii-yo m-re ne kane?"

<sup>42</sup> Ye yasuru wu bek-o o-jan hense.

<sup>43</sup> Wu dekuru yo wu ti'uru un hyan-o un ye.

<sup>44</sup> Ka da-de wu zeeru ye, "Ka rii-yo um ruru no à, yo ro kon da-o um ro'e un no ne à: Kap yo

a genē mosse un me ne à, be-de un **karamsa-o Mosa**, gen-mo un yan-Rworu un Ma-to Shir, un takurda-o un Sep-to ur-Bongon ne komo, a shi o-nip.”

<sup>45</sup> Ka da-de wu upsuru ye ur-hur, ye nept ka gen-mo Shir mo. Komo wu zeeru ye,

<sup>46</sup> “Yo a genē à yo ka: **Kiristi** a su ur-koob, komo wua ine be-de un margan-ne un ho-ur atette-de.

<sup>47</sup> Komo un jin-de un wu, ka tom-mo un yage un nom **ur-ba'as** o m-waktune be-de Shir ne, un soks **ur-ba'as** ne, a rur o hono o-dak kap, ur-takan o-Urusharima.

<sup>48</sup> No ro ya-m-su'e un ka rii-yo un hi un no.

<sup>49</sup> Me komo un hi un de man tomtundu no kukt-o Shir, o Tato re esse ut-ma à. Amba wasu no n-me o-bo har da-o ka kukt-o Shir o shoosu no un beeb-de rwuune n-Ton un shir à.”†

*A dek Yeso n-Ton un Shir*  
(*Mark 16:19-20; Seng 1:9-11*)

<sup>50</sup> Ka da-de wu dekuru ye, ye ruuru o-bo ur-hew ne ha-mo o-Betanya. Kane wu jakse kom-to un wu, wu huuru ye nu-o ur-bon.

<sup>51</sup> Da-o wu ro ye un ru'e un nu-o ur-bon à, wu yaguru ye. Shir dekuru wu n-Ton un shir.‡

<sup>52</sup> Ye kwukuru, ye ya'uru wu m-sek, ye warguru o-Urusharima. Zak-o hooru ye deen.

<sup>53</sup> Komo ye hooru da-o un ye, n-me un **Pyo-o Shir**, ye ro un bongon-de Shir.

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† **Bor ur-kwooz us-nass:49 24:49** Hyen komo: Seng 1:4. ‡ **Bor ur-kwooz us-nass:51 24:50-51** Hyen komo: Seng 1:9-11.

## **ut-Hun New Testament**

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