

## OBDIAS

<sup>1</sup> THE vision of Obdias. Thus saith the Lord God to Idumea; I have heard a report from the Lord, and he has sent forth a message to the nations.

<sup>2</sup> Arise ye, and let us rise up against her to war.

<sup>3</sup> Behold, I have made thee small among the Gentiles: thou art greatly dishonoured. The pride of thine heart has elated thee, dwelling *as thou dost* in the holes of the rocks, *as one that* exalts his habitation, saying in his heart, Who will bring me down to the ground?

<sup>4</sup> If thou shouldest mount up as the eagle, and if thou shouldest make thy nest among the stars, thence will I bring thee down, saith the Lord.

<sup>5</sup> If thieves came in to thee, or robbers by night, where wouldest thou have been cast away? would they not have stolen *just* enough for themselves? and if grape-gatherers went in to thee, would they not leave a gleaning?

<sup>6</sup> How has Esau been searched out, and *how* have his hidden things been detected?

<sup>7</sup> They sent thee to thy coasts: all the men of thy covenant have withstood thee; thine allies have prevailed against thee, they have set snares under thee: they have no understanding.

<sup>8</sup> In that day, saith the Lord, I will destroy the wise men out of Idumea, and understanding out of the mount of Esau.

<sup>9</sup> And thy warriors from Thæman shall be dismayed, to the end that man may be cut off from the mount of Esau.

<sup>10</sup> Because of the slaughter and the sin *committed against* thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

<sup>11</sup> From the day that thou stoodest in opposition *to him*, in the days when foreigners were taking captive his forces, and strangers entered into his gates, and cast lots on Jerusalem, thou also wast as one of them.

<sup>12</sup> And \*thou shouldest not have looked on the day of thy brother in the day of strangers; nor shouldest thou have rejoiced against the children of Juda in the day of their destruction; neither shouldest thou have boasted in the day of *their* affliction.

<sup>13</sup> Neither shouldest thou have gone into the gates of the people in the day of their troubles; nor yet shouldest thou have looked upon their gathering in the day of their destruction, nor shouldest thou have attacked their host in the day of their perishing.

<sup>14</sup> Neither shouldest thou have stood at the opening of their passages, to destroy utterly those of them that were escaping; neither shouldest thou have shut up his fugitives in the day of affliction.

<sup>15</sup> For the day of the Lord is near upon all the Gentiles: as thou hast done, so shall it be *done* to thee: thy recompense shall be returned on thine *own* head.

<sup>16</sup> For as thou hast drunk upon my holy mountain, so shall all the nations drink wine; they shall drink, and go down, and be as if they were not.

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\* **1:12** *Or*; look not thou, etc.

<sup>17</sup> But on mount Sion there shall be deliverance, and there shall be a sanctuary; and the house of Jacob shall take for an inheritance those that took them for an inheritance.

<sup>18</sup> And the house of Jacob shall be fire, and the house of Joseph a flame, and the house of Esau *shall be* for stubble; and *Israel* shall flame forth against them, and shall devour them, and there shall not be a corn-field *left* to the house of Esau; because the Lord has spoken.

<sup>19</sup> And they *that dwell* in the †south shall inherit the mount of Esau, and they in the plain the Philistines: and they shall inherit the mount of Ephraim, and the plain of Samaria, and Benjamin, and the land of Galaad.

<sup>20</sup> And this *shall be* the domain of the captivity of the children of Israel, the land of the Chananites as far as Sarepta; and the captives of Jerusalem *shall inherit* as far as Ephratha; they shall inherit the cities of the south.

<sup>21</sup> And they that escape shall come up from mount Sion, to take vengeance on the mount of Esau; and the kingdom shall be the Lord's.

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† 1:19 The Gr: is the Hebrew word.

## **Translation of the Greek Septuagint into English by Sir Lancelot Charles Lee Brenton**

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