

## THE EPISTLE OF PAUL TO THE PHILIPPIANS

<sup>1</sup> Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus that are at Philippi, with the bishops and deacons: <sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup> I thank my God upon all my remembrance of you, <sup>4</sup> always in every supplication of mine on behalf of you all making my supplication with joy, <sup>5</sup> for your fellowship in furtherance of the gospel from the first day until now; <sup>6</sup> being confident of this very thing, that he who began a good work in you will perfect it until the day of Jesus Christ: <sup>7</sup> even as it is right for me to be thus minded on behalf of you all, because I have you in my heart, inasmuch as, both in my bonds and in the defence and confirmation of the gospel, ye all are partakers with me of grace. <sup>8</sup> For God is my witness, how I long after you all in the tender mercies of Christ Jesus. <sup>9</sup> And this I pray, that your love may abound yet more and more in knowledge and all discernment; <sup>10</sup> so that ye may approve the things that are excellent; that ye may be sincere and void of offence unto the day of Christ; <sup>11</sup> being filled with the fruits of righteousness, which are through Jesus Christ, unto the glory and praise of God.

<sup>12</sup> Now I would have you know, brethren, that the things *which happened* unto me have fallen out rather unto the progress of the gospel; <sup>13</sup> so that my bonds became manifest in Christ throughout the whole prætorian guard, and to all the rest; <sup>14</sup> and that most of the brethren in the Lord, being confident through my bonds, are more

abundantly bold to speak the word of God without fear. <sup>15</sup> Some indeed preach Christ even of envy and strife; and some also of good will: <sup>16</sup> the one *do it* of love, knowing that I am set for the defence of the gospel; <sup>17</sup> but the other proclaim Christ of faction, not sincerely, thinking to raise up affliction for me in my bonds. <sup>18</sup> What then? only that in every way, whether in pretence or in truth, Christ is proclaimed; and therein I rejoice, yea, and will rejoice. <sup>19</sup> For I know that this shall turn out to my salvation, through your supplication and the supply of the Spirit of Jesus Christ, <sup>20</sup> according to my earnest expectation and hope, that in nothing shall I be put to shame, but *that* with all boldness, as always, so now also Christ shall be magnified in my body, whether by life, or by death. <sup>21</sup> For to me to live is Christ, and to die is gain. <sup>22</sup> But if to live in the flesh,—*if* this shall bring fruit from my work, then what I shall choose I know not. <sup>23</sup> But I am in a strait betwixt the two, having the desire to depart and be with Christ; for it is very far better: <sup>24</sup> yet to abide in the flesh is more needful for your sake. <sup>25</sup> And having this confidence, I know that I shall abide, yea, and abide with you all, for your progress and joy in the faith; <sup>26</sup> that your glorying may abound in Christ Jesus in me through my presence with you again. <sup>27</sup> Only let your manner of life be worthy of the gospel of Christ: that, whether I come and see you or be absent, I may hear of your state, that ye stand fast in one spirit, with one soul striving for the faith of the gospel; <sup>28</sup> and in nothing affrighted by the adversaries: which is for them an evident token of perdition, but of your salvation, and that from God; <sup>29</sup> because to you it hath been granted in the behalf of Christ, not only to believe on him, but also to suffer in his behalf: <sup>30</sup> having the same conflict which ye saw in me,

and now hear to be in me.

## 2

<sup>1</sup> If there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassions, <sup>2</sup> make full my joy, that ye be of the same mind, having the same love, being of one accord, of one mind; <sup>3</sup> *doing* nothing through faction or through vainglory, but in lowliness of mind each counting other better than himself; <sup>4</sup> not looking each of you to his own things, but each of you also to the things of others. <sup>5</sup> Have this mind in you, which was also in Christ Jesus: <sup>6</sup> who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, <sup>7</sup> but emptied himself, taking the form of a servant, being made in the likeness of men; <sup>8</sup> and being found in fashion as a man, he humbled himself, becoming obedient *even* unto death, yea, the death of the cross. <sup>9</sup> Wherefore also God highly exalted him, and gave unto him the name which is above every name; <sup>10</sup> that in the name of Jesus every knee should bow, of *things* in heaven and *things* on earth and *things* under the earth, <sup>11</sup> and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup> So then, my beloved, even as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; <sup>13</sup> for it is God who worketh in you both to will and to work, for his good pleasure. <sup>14</sup> Do all things without murmurings and questionings: <sup>15</sup> that ye may become blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom ye are seen as lights in the world, <sup>16</sup> holding forth the word of life; that I may have whereof to glory in the

day of Christ, that I did not run in vain neither labor in vain. <sup>17</sup> Yea, and if I am offered upon the sacrifice and service of your faith, I joy, and rejoice with you all: <sup>18</sup> and in the same manner do ye also joy, and rejoice with me.

<sup>19</sup> But I hope in the Lord Jesus to send Timothy shortly unto you, that I also may be of good comfort, when I know your state. <sup>20</sup> For I have no man likeminded, who will care truly for your state. <sup>21</sup> For they all seek their own, not the things of Jesus Christ. <sup>22</sup> But ye know the proof of him, that, as a child *serveth* a father, so he served with me in furtherance of the gospel. <sup>23</sup> Him therefore I hope to send forthwith, so soon as I shall see how it will go with me: <sup>24</sup> but I trust in the Lord that I myself also shall come shortly. <sup>25</sup> But I counted it necessary to send to you Epaphroditus, my brother and fellow-worker and fellow-soldier, and your messenger and minister to my need; <sup>26</sup> since he longed after you all, and was sore troubled, because ye had heard that he was sick: <sup>27</sup> for indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, that I might not have sorrow upon sorrow. <sup>28</sup> I have sent him therefore the more diligently, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. <sup>29</sup> Receive him therefore in the Lord with all joy; and hold such in honor: <sup>30</sup> because for the work of Christ he came nigh unto death, hazarding his life to supply that which was lacking in your service toward me.

### 3

<sup>1</sup> Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not irksome, but for you it is safe. <sup>2</sup> Beware of the dogs, beware of

the evil workers, beware of the concision: <sup>3</sup> for we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh: <sup>4</sup> though I myself might have confidence even in the flesh: if any other man thinketh to have confidence in the flesh, I yet more: <sup>5</sup> circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as touching the law, a Pharisee; <sup>6</sup> as touching zeal, persecuting the church; as touching the righteousness which is in the law, found blameless. <sup>7</sup> Howbeit what things were gain to me, these have I counted loss for Christ. <sup>8</sup> Yea verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I suffered the loss of all things, and do count them but refuse, that I may gain Christ, <sup>9</sup> and be found in him, not having a righteousness of mine own, *even* that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith: <sup>10</sup> that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed unto his death; <sup>11</sup> if by any means I may attain unto the resurrection from the dead. <sup>12</sup> Not that I have already obtained, or am already made perfect: but I press on, if so be that I may lay hold on that for which also I was laid hold on by Christ Jesus. <sup>13</sup> Brethren, I count not myself yet to have laid hold: but one thing *I do*, forgetting the things which are behind, and stretching forward to the things which are before, <sup>14</sup> I press on toward the goal unto the prize of the high calling of God in Christ Jesus. <sup>15</sup> Let us therefore, as many as are perfect, be thus minded: and if in anything ye are otherwise minded, this also shall God reveal unto you: <sup>16</sup> only, whereunto we have attained, by that same *rule* let us walk.

<sup>17</sup> Brethren, be ye imitators together of me, and mark them that so walk even as ye have us for an ensample. <sup>18</sup> For many walk, of whom I told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ: <sup>19</sup> whose end is perdition, whose god is the belly, and *whose* glory is in their shame, who mind earthly things. <sup>20</sup> For our citizenship is in heaven; whence also we wait for a Saviour, the Lord Jesus Christ: <sup>21</sup> who shall fashion anew the body of our humiliation, *that it may be conformed* to the body of his glory, according to the working whereby he is able even to subject all things unto himself.

#### 4

<sup>1</sup> Wherefore, my brethren beloved and longed for, my joy and crown, so stand fast in the Lord, my beloved.

<sup>2</sup> I exhort Euodia, and I exhort Syntyche, to be of the same mind in the Lord. <sup>3</sup> Yea, I beseech thee also, true yokefellow, help these women, for they labored with me in the gospel, with Clement also, and the rest of my fellow-workers, whose names are in the book of life.

<sup>4</sup> Rejoice in the Lord always: again I will say, Rejoice. <sup>5</sup> Let your forbearance be known unto all men. The Lord is at hand. <sup>6</sup> In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. <sup>7</sup> And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus.

<sup>8</sup> Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

<sup>9</sup> The things which ye both learned and received and heard and saw in me, these things do: and the God of peace shall be with you.

<sup>10</sup> But I rejoyce in the Lord greatly, that now at length ye have revived your thought for me; wherein ye did indeed take thought, but ye lacked opportunity. <sup>11</sup> Not that I speak in respect of want: for I have learned, in whatsoever state I am, therein to be content. <sup>12</sup> I know how to be abased, and I know also how to abound: in everything and in all things have I learned the secret both to be filled and to be hungry, both to abound and to be in want. <sup>13</sup> I can do all things in him that strengtheneth me. <sup>14</sup> Howbeit ye did well that ye had fellowship with my affliction. <sup>15</sup> And ye yourselves also know, ye Philippians, that in the beginning of the gospel, when I departed from Macedonia, no church had fellowship with me in the matter of giving and receiving but ye only; <sup>16</sup> for even in Thessalonica ye sent once and again unto my need. <sup>17</sup> Not that I seek for the gift; but I seek for the fruit that increaseth to your account. <sup>18</sup> But I have all things, and abound: I am filled, having received from Epaphroditus the things *that came* from you, an odor of a sweet smell, a sacrifice acceptable, well-pleasing to God. <sup>19</sup> And my God shall supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup> Now unto our God and Father *be* the glory for ever and ever. Amen.

<sup>21</sup> Salute every saint in Christ Jesus. The brethren that are with me salute you. <sup>22</sup> All the saints salute you, especially they that are of Cæsar's household.

<sup>23</sup> The grace of the Lord Jesus Christ be with your spirit.

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