

THE SECOND EPISTLE OF PAUL THE  
APOSTLE TO  
TIMOTHY.

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, according to the promise of the life which is in Christ Jesus, <sup>2</sup> to Timothy, my beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord. <sup>3</sup> I thank God, whom I serve from my forefathers in a pure conscience, how unceasing is my remembrance of thee in my supplications, night and day <sup>4</sup> longing to see thee, remembering thy tears, that I may be filled with joy; <sup>5</sup> having been reminded of the unfeigned faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also. <sup>6</sup> For the which cause I put thee in remembrance that thou stir up the gift of God, which is in thee through the laying on of my hands. <sup>7</sup> For God gave us not a spirit of fearfulness; but of power and love and discipline. <sup>8</sup> Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God; <sup>9</sup> who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal, <sup>10</sup> but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and incorruption to light through the gospel, <sup>11</sup> whereunto I was appointed a preacher, and an apostle, and a teacher. <sup>12</sup> For the which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed unto

him against that day. <sup>13</sup> Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus. <sup>14</sup> That good thing which was committed unto *thee* guard through the Holy Ghost which dwelleth in us. <sup>15</sup> This thou knowest, that all that are in Asia turned away from me; of whom are Phygelus and Hermogenes. <sup>16</sup> The Lord grant mercy unto the house of Onesiphorus: for he oft refreshed me, and was not ashamed of my chain; <sup>17</sup> but, when he was in Rome, he sought me diligently, and found me <sup>18</sup> (the Lord grant unto him to find mercy of the Lord in that day); and in how many things he ministered at Ephesus, thou knowest very well.

## 2

<sup>1</sup> Thou therefore, my child, be strengthened in the grace that is in Christ Jesus. <sup>2</sup> And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. <sup>3</sup> Suffer hardship with *me*, as a good soldier of Christ Jesus. <sup>4</sup> No soldier on service entangleth himself in the affairs of *this* life; that he may please him who enrolled him as a soldier. <sup>5</sup> And if also a man contend in the games, he is not crowned, except he have contended lawfully. <sup>6</sup> The husbandman that laboureth must be the first to partake of the fruits. <sup>7</sup> Consider what I say; for the Lord shall give thee understanding in all things. <sup>8</sup> Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel: <sup>9</sup> wherein I suffer hardship unto bonds, as a malefactor; but the word of God is not bound. <sup>10</sup> Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory. <sup>11</sup> Faithful is the saying: For if we died with him, we shall also live with him: <sup>12</sup> if we endure, we shall also reign with him: if we shall deny

him, he also will deny us: <sup>13</sup> if we are faithless, he abideth faithful; for he cannot deny himself. <sup>14</sup> Of these things put them in remembrance, charging *them* in the sight of the Lord, that they strive not about words, to no profit, to the subverting of them that hear. <sup>15</sup> Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth. <sup>16</sup> But shun profane babblings: for they will proceed further in ungodliness, <sup>17</sup> and their word will eat as doth a gangrene: of whom is Hymenaeus and Philetus; <sup>18</sup> men who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some. <sup>19</sup> Howbeit the firm foundation of God standeth, having this seal, The Lord knoweth them that are his: and, Let every one that nameth the name of the Lord depart from unrighteousness. <sup>20</sup> Now in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto honour, and some unto dishonour. <sup>21</sup> If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, meet for the master's use, prepared unto every good work. <sup>22</sup> But flee youthful lusts, and follow after righteousness, faith, love, peace, with them that call on the Lord out of a pure heart. <sup>23</sup> But foolish and ignorant questionings refuse, knowing that they gender strifes. <sup>24</sup> And the Lord's servant must not strive, but be gentle towards all, apt to teach, forbearing, <sup>25</sup> in meekness correcting them that oppose themselves; if peradventure God may give them repentance unto the knowledge of the truth, <sup>26</sup> and they may recover themselves out of the snare of the devil, having been taken captive by the Lord's servant unto the will of God.

## 3

<sup>1</sup> But know this, that in the last days grievous times shall come. <sup>2</sup> For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy, <sup>3</sup> without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good, <sup>4</sup> traitors, headstrong, puffed up, lovers of pleasure rather than lovers of God; <sup>5</sup> holding a form of godliness, but having denied the power thereof: from these also turn away. <sup>6</sup> For of these are they that creep into houses, and take captive silly women laden with sins, led away by divers lusts, <sup>7</sup> ever learning, and never able to come to the knowledge of the truth. <sup>8</sup> And like as Jannes and Jambres withstood Moses, so do these also withstand the truth; men corrupted in mind, reprobate concerning the faith. <sup>9</sup> But they shall proceed no further: for their folly shall be evident unto all men, as theirs also came to be. <sup>10</sup> But thou didst follow my teaching, conduct, purpose, faith, longsuffering, love, patience, <sup>11</sup> persecutions, sufferings; what things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured: and out of them all the Lord delivered me. <sup>12</sup> Yea, and all that would live godly in Christ Jesus shall suffer persecution. <sup>13</sup> But evil men and impostors shall wax worse and worse, deceiving and being deceived. <sup>14</sup> But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; <sup>15</sup> and that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus. <sup>16</sup> Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: <sup>17</sup> that the man of God may be complete, furnished completely unto every good work.

## 4

<sup>1</sup> I charge *thee* in the sight of God, and of Christ Jesus, who shall judge the quick and the dead, and by his appearing and his kingdom; <sup>2</sup> preach the word; be instant in season, out of season; reprove, rebuke, exhort, with all longsuffering and teaching. <sup>3</sup> For the time will come when they will not endure the sound doctrine; but, having itching ears, will heap to themselves teachers after their own lusts; <sup>4</sup> and will turn away their ears from the truth, and turn aside unto fables. <sup>5</sup> But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfill thy ministry. <sup>6</sup> For I am already being offered, and the time of my departure is come. <sup>7</sup> I have fought the good fight, I have finished the course, I have kept the faith: <sup>8</sup> henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day: and not only to me, but also to all them that have loved his appearing. <sup>9</sup> Do thy diligence to come shortly unto me: <sup>10</sup> for Demas forsook me, having loved this present world, and went to Thessalonica; Crescens to Galatia, Titus to Dalmatia. <sup>11</sup> Only Luke is with me. Take Mark, and bring him with thee: for he is useful to me for ministering. <sup>12</sup> But Tychicus I sent to Ephesus. <sup>13</sup> The cloke that I left at Troas with Carpus, bring when thou comest, and the books, especially the parchments. <sup>14</sup> Alexander the coppersmith did me much evil: the Lord will render to him according to his works: <sup>15</sup> of whom be thou ware also; for he greatly withstood our words. <sup>16</sup> At my first defence no one took my part, but all forsook me: may it not be laid to their account. <sup>17</sup> But the Lord stood by me, and strengthened me; that through me the message might be fully proclaimed, and that all the Gentiles might hear:

and I was delivered out of the mouth of the lion. <sup>18</sup> The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom: to whom *be* the glory for ever and ever. Amen. <sup>19</sup> Salute Prisca and Aquila, and the house of Onesiphorus. <sup>20</sup> Erastus abode at Corinth: but Trophimus I left at Miletus sick. <sup>21</sup> Do thy diligence to come before winter. Eubulus saluteth thee, and Pudens, and Linus, and Claudia, and all the brethren. <sup>22</sup> The Lord be with thy spirit. Grace be with you.

## Revised Version with Apocrypha (1895)

The Revised Version of the Holy Bible (1895) with Apocrypha

Public Domain

Language: English

Dialect: archaic British

This work is in the Public Domain. You may copy and use it freely.

2018-08-28

---

PDF generated using Haiola and XeLaTeX on 12 Mar 2019 from source files dated 28 Aug 2018

beb78486-d3fe-51c8-a8b4-a9cf78b63e1b