

THE EPISTLE OF PAUL TO TITUS.

¹ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the knowledge of the truth which is according to godliness, ² in hope of eternal life, which God, who cannot lie, promised before times eternal; ³ but in his own seasons manifested his word in the message, wherewith I was intrusted according to the commandment of God our Saviour; ⁴ to Titus, my true child after a common faith: Grace and peace from God the Father and Christ Jesus our Saviour. ⁵ For this cause left I thee in Crete, that thou shouldest set in order the things that were wanting, and appoint elders in every city, as I gave thee charge; ⁶ if any man is blameless, the husband of one wife, having children that believe, who are not accused of riot or unruly. ⁷ For the bishop must be blameless, as God's steward; not selfwilled, not soon angry, no brawler, no striker, not greedy of filthy lucre; ⁸ but given to hospitality, a lover of good, soberminded, just, holy, temperate; ⁹ holding to the faithful word which is according to the teaching, that he may be able both to exhort in the sound doctrine, and to convict the gainsayers. ¹⁰ For there are many unruly men, vain talkers and deceivers, specially they of the circumcision, ¹¹ whose mouths must be stopped; men who overthrow whole houses, teaching things which they ought not, for filthy lucre's sake. ¹² One of themselves, a prophet of their own, said, Cretans are alway liars, evil beasts, idle gluttons. ¹³ This testimony is true. For which cause reprove them sharply, that they may be sound in the faith, ¹⁴ not giving heed to Jewish fables, and

commandments of men who turn away from the truth. ¹⁵ To the pure all things are pure: but to them that are defiled and unbelieving nothing is pure; but both their mind and their conscience are defiled. ¹⁶ They profess that they know God; but by their works they deny him, being abominable, and disobedient, and unto every good work reprobate.

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¹ But speak thou the things which befit the sound doctrine: ² that aged men be temperate, grave, soberminded, sound in faith, in love, in patience: ³ that aged women likewise be reverent in demeanour, not slanderers nor enslaved to much wine, teachers of that which is good; ⁴ that they may train the young women to love their husbands, to love their children, ⁵ to be soberminded, chaste, workers at home, kind, being in subjection to their own husbands, that the word of God be not blasphemed: ⁶ the younger men likewise exhort to be soberminded: ⁷ in all things shewing thyself an ensample of good works; in thy doctrine *shewing* uncorruptness, gravity, ⁸ sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of us. ⁹ Exhort servants to be in subjection to their own masters, *and* to be well-pleasing *to them* in all things; not gainsaying; ¹⁰ not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. ¹¹ For the grace of God hath appeared, bringing salvation to all men, ¹² instructing us, to the intent that, denying ungodliness and worldly lusts, we should live soberly and righteously and godly in this present world; ¹³ looking for the blessed hope and appearing of the glory of our great God and Saviour Jesus

Christ; ¹⁴ who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a people for his own possession, zealous of good works. ¹⁵ These things speak and exhort and reprove with all authority. Let no man despise thee.

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¹ Put them in mind to be in subjection to rulers, to authorities, to be obedient, to be ready unto every good work, ² to speak evil of no man, not to be contentious, to be gentle, shewing all meekness toward all men. ³ For we also were aforetime foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, hating one another. ⁴ But when the kindness of God our Saviour, and his love toward man, appeared, ⁵ not by works *done* in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Ghost, ⁶ which he poured out upon us richly, through Jesus Christ our Saviour; ⁷ that, being justified by his grace, we might be made heirs according to the hope of eternal life. ⁸ Faithful is the saying, and concerning these things I will that thou affirm confidently, to the end that they which have believed God may be careful to maintain good works. These things are good and profitable unto men: ⁹ but shun foolish questionings, and genealogies, and strifes, and fightings about the law; for they are unprofitable and vain. ¹⁰ A man that is heretical after a first and second admonition refuse; ¹¹ knowing that such a one is perverted, and sinneth, being self-condemned. ¹² When I shall send Artemas unto thee, or Tychicus, give diligence to come unto me to Nicopolis: for there I have determined to winter. ¹³ Set forward Zenas the lawyer

and Apollos on their journey diligently, that nothing be wanting unto them. ¹⁴ And let our *people* also learn to maintain good works for necessary uses, that they be not unfruitful. ¹⁵ All that are with me salute thee. Salute them that love us in faith. Grace be with you all.

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The Revised Version of the Holy Bible (1895) with Apocrypha

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