John

1

1 In the beginning was the Word, and the Word
was with God, and the Word was God.
2 He was in the beginning with God.
3 All things were made through him, and
without him nothing was made that has
been made.
4 In him was life, and the life was the light of
humanity.
5 The light shines in the darkness, and the
darkness has not overcome it.
6 There was a man sent from God, whose
name was John.
7 He came as a witness, to bear witness about
the light, so that all might believe through him.
8 He was not the light, but came to bear
witness about the light.
9 The true light, which gives light to everyone,
was coming into the world.

10 He was in the world, and the world was made
through him, yet the world did not know
him.
11 He came to what was his own, and his own
people did not receive him.
12 But to all who received him, who believe in
his name, he gave the right to become
children of God,

13 who were born, not of blood, nor of the will of
the flesh, nor of a man's will, but of God.

14 The Word became flesh and dwelt among us,
full of grace and truth.
We beheld his glory, glory as of the only
begotten Son from the Father.
15 John bears witness about him and has cried
out, "This was the one of whom I said, 'He who
comes after me ranks ahead of me, because he
was before me.' "
16 For from his fullness we have all received
grace upon grace.
17 For the law was given through Moses;
grace and truth came through Jesus Christ.
18 No one has ever seen God.
The only begotten God, who is in the
Father's bosom, has made him known.
19 This is John's testimony when the Jews sent
priests and Levites from Jerusalem to ask him,
"Who are you?"
20 He confessed and did not deny, but
confessed, "I am not the Christ."
21 They asked him, "What then? Are you
Elijah?" He said, "I am not." "Are you the
Prophet?" He answered, "No."
22 Then they said to him, "Who are you? We
must give an answer to those who sent us. What
do you say about yourself?"
23 He said, "I am the voice of one crying in the
wilderness, 'Make straight the way of the Lord,'
as Isaiah the prophet said."
24 Those who had been sent were from the
Pharisees.

25 They asked him, “Why, then, do you baptize
if you are not the Christ, nor Elijah, nor the
Prophet?”
26 John answered them, “I baptize with water.
Among you stands one you do not know,
27 the one coming after me, whose sandal
strap I am not worthy to untie.”
28 These things happened in Bethany across
the Jordan, where John was baptizing.
29 The next day he saw Jesus coming toward
him and said, “Behold the Lamb of God, who
takes away the sin of the world!
30 This is the one of whom I said, ‘After me
comes a man who ranks ahead of me, because
he was before me.’
31 I did not know him, but for this reason I
came baptizing with water: so that he might be
revealed to Israel.”
32 John bore witness, saying, “I have seen the
Spirit descending from heaven like a dove, and
he remained on him.
33 I did not know him, but the one who sent
me to baptize with water told me, ‘The one on
whom you see the Spirit descending and
remaining is the one who baptizes with the Holy
Spirit.’
34 And I have seen and have borne witness
that this is the Chosen One of God.”
35 The next day John was standing there again
with two of his disciples.
36 He looked at Jesus walking by and said,
“Behold the Lamb of God!”
37 The two disciples heard him speak and
followed Jesus.

38 Jesus turned and saw them following, and
said to them, “What are you seeking?” They said
to him, “Rabbi” (which means Teacher), “where
are you staying?”
39 He said to them, “Come, and you will see.”
So they went and saw where he was staying, and
they stayed with him that day. It was about four
in the afternoon.
40 Andrew, Simon Peter’s brother, was one of
the two who heard John and followed Jesus.
41 He first found his own brother Simon and
said to him, “We have found the Messiah” (which
means Christ).
42 He brought him to Jesus. Jesus looked at
him and said, “You are Simon, the son of John.
You will be called Cephas” (which means Peter).
43 The next day Jesus wanted to leave for
Galilee. He found Philip and said to him, “Follow
me.”
44 Now Philip was from Bethsaida, the town of
Andrew and Peter.
45 Philip found Nathanael and said to him, “We
have found the one Moses wrote about in the
law, and the prophets also wrote about: Jesus,
the son of Joseph, from Nazareth.”
46 Nathanael said to him, “Can anything good
come from Nazareth?” Philip said to him, “Come
and see.”
47 Jesus saw Nathanael coming toward him
and said about him, “Behold, a true Israelite, in
whom there is no deceit!”
48 Nathanael said to him, “How do you know
me?” Jesus answered him, “Before Philip called
you, when you were under the fig tree, I saw

you."
49 Nathanael answered him, "Rabbi, you are
the Son of God; you are the King of Israel!"
50 Jesus answered him, "Do you believe
because I told you that I saw you under the fig
tree? You will see greater things than these."
51 He said to him, "Truly, truly, I tell all of you,
you will see heaven opened and the angels of
God ascending and descending upon the Son of
Man."

2

1 On the third day there was a wedding at
Cana in Galilee, and Jesus' mother was there.
2 Jesus and his disciples were also invited to
the wedding.
3 When the wine ran out, Jesus' mother said to
him, "They have no wine."
4 Jesus said to her, "Woman, what does this
have to do with you and me? My hour has not
yet come."
5 His mother said to the servants, "Do
whatever he tells you."
6 Six stone water jars were standing there for
the Jewish rites of purification, each holding
about twenty to thirty gallons.
7 Jesus said to them, "Fill the jars with water."
They filled them to the brim.
8 Then he said to them, "Now draw some out
and take it to the master of the banquet." They
took it.
9 When the master of the banquet tasted the
water that had become wine, he did not know

where it came from, though the servants who had drawn the water knew. He called the bridegroom
10 and said to him, “Everyone serves the good wine first, and when people have become drunk, the inferior wine. You have kept the good wine until now.”
11 Jesus performed this, the first of his signs, at Cana in Galilee. He revealed his glory, and his disciples believed in him.
12 After this he went down to Capernaum with his mother, brothers, and disciples, and they stayed there a few days.
13 The Jewish Passover was near, and Jesus went up to Jerusalem.
14 In the temple he found those selling oxen, sheep, and doves, and the money changers sitting there.
15 He made a whip of cords and drove them all out of the temple, both the sheep and the oxen. He poured out the money changers’ coins and overturned their tables.
16 He said to those selling doves, “Take these things away! Do not make my Father’s house a house of trade.”
17 His disciples remembered that it is written, “Zeal for your house will consume me.”
18 The Jews answered him, “What sign do you show us, since you do these things?”
19 Jesus answered them, “Destroy this sanctuary, and in three days I will raise it up.”
20 The Jews said, “This sanctuary was built in forty-six years, and you will raise it up in three

days?”
21 But he was speaking about the sanctuary of
his body.
22 So when he was raised from the dead, his
disciples remembered that he had said this, and
they believed the Scripture and the word Jesus
had spoken.
23 While he was in Jerusalem at the Passover
feast, many believed in his name when they saw
the signs he was doing.
24 But Jesus himself did not entrust himself to
them, because he knew everyone
25 and did not need anyone to testify about
humanity, for he himself knew what was in a
human being.

3

1 There was a man of the Pharisees named
Nicodemus, a ruler of the Jews.
2 He came to Jesus by night and said to him,
“Rabbi, we know that you have come from God
as a teacher, for no one can do these signs you
do unless God is with him.”
3 Jesus answered him, “Truly, truly, I tell you,
unless someone is born again, he cannot see the
kingdom of God.”
4 Nicodemus said to him, “How can a person
be born when he is old? Can he enter his
mother’s womb a second time and be born?”
5 Jesus answered, “Truly, truly, I tell you,
unless someone is born of water and the Spirit,
he cannot enter the kingdom of God.

6 What is born of the flesh is flesh, and what is
born of the Spirit is spirit.
7 Do not marvel that I told you, ‘All of you
must be born again.’
8 The wind blows where it wishes, and you
hear its sound, but you do not know where it
comes from or where it goes. So it is with
everyone born of the Spirit.”
9 Nicodemus answered him, “How can these
things be?”
10 Jesus answered him, “Are you the teacher of
Israel, and yet you do not understand these
things?
11 Truly, truly, I tell you, we speak what we
know and bear witness to what we have seen,
but you do not receive our testimony.
12 If I have told you earthly things and you do
not believe, how will you believe if I tell you
heavenly things?
13 No one has ascended into heaven except the
one who descended from heaven, the Son of
Man.
14 Just as Moses lifted up the serpent in the
wilderness, so must the Son of Man be lifted up,
15 so that everyone who believes in him may
have eternal life.

16 For God so loved the world that he gave his
only begotten Son, so that everyone who
believes in him should not perish but have
eternal life.
17 For God did not send the Son into the world
to condemn the world, but so that the world
might be saved through him.

18 Whoever believes in him is not condemned,
but whoever does not believe is condemned
already, because he has not believed in the
name of the only begotten Son of God.
19 This is the judgment: The light has come
into the world, and people loved darkness
rather than light, because their works were evil.
20 For everyone who does evil hates the light
and does not come to the light, so that his works
will not be exposed.
21 But whoever practices the truth comes to
the light, so that his works may be revealed as
having been done in God."
22 After this Jesus and his disciples came into
the Judean countryside, and he stayed there
with them and was baptizing.
23 John too was baptizing at Aenon near Salim,
because there was much water there. People
were coming and being baptized,
24 for John had not yet been thrown into
prison.
25 A dispute arose between John's disciples
and a Jew about purification.
26 They came to John and said to him, "Rabbi,
the one who was with you beyond the Jordan,
about whom you testified—look, he is baptizing,
and everyone is going to him."
27 John answered, "A person cannot receive
even one thing unless it has been given to him
from heaven.
28 You yourselves bear witness that I said, 'I
am not the Christ, but I have been sent ahead of
him.'

29 The one who has the bride is the
bridegroom. The bridegroom's friend, who
stands and hears him, rejoices greatly at the
bridegroom's voice. So this joy of mine has been
made complete.
30 He must increase, but I must decrease.
31 The one who comes from above is above all.
The one who is from the earth belongs to the
earth and speaks from the earth. The one who
comes from heaven is above all.
32 He bears witness to what he has seen and
heard, yet no one receives his testimony.
33 Whoever receives his testimony has set his
seal on this: God is true.
34 For the one whom God sent speaks the
words of God, for he gives the Spirit without
measure.
35 The Father loves the Son and has given all
things into his hand.
36 Whoever believes in the Son has eternal life,
but whoever disobeys the Son will not see life;
the wrath of God remains on him."

4

1 When Jesus learned that the Pharisees had
heard that Jesus was making and baptizing
more disciples than John—
2 although Jesus himself was not baptizing, but
his disciples were—
3 he left Judea and went back to Galilee.
4 He had to pass through Samaria.
5 So he came to a Samaritan town called
Sychar, near the land Jacob had given his son
Joseph.

6 Jacob's well was there. Jesus, tired from the
journey, sat down by the well just as he was. It
was about noon.
7 A woman from Samaria came to draw water.
Jesus said to her, "Give me a drink."
8 His disciples had gone into the town to buy
food.
9 The Samaritan woman said to him, "How can
you, a Jew, ask me, a Samaritan woman, for a
drink?" For Jews do not associate with
Samaritans.
10 Jesus answered her, "If you knew the gift of
God and who it is who says to you, 'Give me a
drink,' you would have asked him, and he would
have given you living water."
11 The woman said to him, "Sir, you have
nothing to draw with, and the well is deep.
Where, then, do you get that living water?
12 Are you greater than our father Jacob, who
gave us the well and drank from it himself, as
did his sons and his livestock?"
13 Jesus answered her, "Everyone who drinks
this water will be thirsty again,
14 but whoever drinks the water I will give
him will never thirst. The water I will give him
will become in him a spring of water welling up
to eternal life."
15 The woman said to him, "Sir, give me this
water so I will not be thirsty or have to come
here to draw water."
16 He said to her, "Go, call your husband, and
come back here."
17 The woman answered him, "I have no
husband." Jesus said to her, "You are right to say,

‘I have no husband,’
18 for you have had five husbands, and the
man you now have is not your husband. What
you have said is true.”
19 The woman said to him, “Sir, I see that you
are a prophet.
20 Our fathers worshiped on this mountain,
but you say that Jerusalem is the place where
people must worship.”
21 Jesus said to her, “Believe me, woman, an
hour is coming when you will worship the
Father neither on this mountain nor in
Jerusalem.
22 You worship what you do not know; we
worship what we know, for salvation is from the
Jews.
23 But an hour is coming, and is now here,
when true worshipers will worship the Father in
spirit and truth, for the Father seeks such people
to worship him.
24 God is spirit, and those who worship him
must worship in spirit and truth.”
25 The woman said to him, “I know that
Messiah is coming, who is called Christ. When
he comes, he will tell us everything.”
26 Jesus said to her, “I am he, the one speaking
to you.”
27 Just then his disciples arrived. They were
amazed that he was speaking with a woman, yet
no one said, “What do you want?” or “Why are
you speaking with her?”
28 So the woman left her water jar, went into
the town, and said to the people,

29 “Come and see a man who told me
everything I have done. Could this be the
Christ?”
30 They left the town and were coming to him.

31 Meanwhile, the disciples urged him, “Rabbi,
eat.”
32 But he said to them, “I have food to eat that
you know nothing about.”
33 So the disciples said to one another, “Has
someone brought him something to eat?”
34 Jesus said to them, “My food is to do the will
of him who sent me and to finish his work.
35 Do you not say, ‘There are still four months,
and then comes the harvest’? Look, I tell you, lift
up your eyes and see the fields: they are already
white for harvest.
36 The reaper receives wages and gathers fruit
for eternal life, so that the sower and the reaper
may rejoice together.
37 For in this the saying is true: ‘One sows and
another reaps.’
38 I sent you to reap what you have not
worked for. Others have worked, and you have
entered into their labor.”

39 Many Samaritans from that town believed
in him because of the woman’s testimony: “He
told me everything I have done.”
40 So when the Samaritans came to him, they
asked him to stay with them, and he stayed
there two days.
41 Many more believed because of his word,
42 and they said to the woman, “We no longer
believe because of what you said, for we have

heard for ourselves and know that this truly is
the Savior of the world."
43 After those two days, he left there for
Galilee.
44 For Jesus himself had testified that a
prophet has no honor in his own country.
45 When he arrived in Galilee, the Galileans
welcomed him, having seen everything he had
done in Jerusalem at the feast, for they too had
gone to the feast.

46 So he came again to Cana in Galilee, where
he had made the water wine. There was a royal
official whose son was sick in Capernaum.
47 When he heard that Jesus had come from
Judea to Galilee, he went to him and pleaded
with him to come down and heal his son, who
was about to die.
48 Jesus said to him, "Unless you see signs and
wonders, you will never believe."
49 The royal official said to him, "Sir, come
down before my child dies."
50 Jesus said to him, "Go; your son lives." The
man believed the word Jesus spoke to him and
went on his way.
51 While he was going down, his slaves met
him and told him that his child was alive.
52 He asked them what time he began to get
better. They told him, "Yesterday at one in the
afternoon the fever left him."
53 Then the father realized that this was the
very hour when Jesus had told him, "Your son
lives." And he himself believed, along with his
whole household.

54 This was the second sign Jesus performed
after coming from Judea to Galilee.

5

1 After this there was a feast of the Jews, and
Jesus went up to Jerusalem.
2 In Jerusalem, by the Sheep Gate, there is a
pool called Bethesda in Hebrew, with five
colonnades.
3 In these lay a crowd of sick people—blind,
lame, and with withered limbs.
4 [For an angel would come down into the pool
from time to time and stir the water. The first to
enter after the water was stirred would be made
well, whatever disease afflicted him.]
5 A man was there who had been ill for
thirty-eight years.
6 When Jesus saw him lying there and knew
that he had already been that way a long time,
he said to him, “Do you want to be made well?”
7 The sick man answered him, “Sir, I have no
one to put me into the pool when the water is
stirred. While I am trying to get there, someone
else goes down before me.”
8 Jesus said to him, “Get up, pick up your mat,
and walk.”
9 At once the man was made well, picked up
his mat, and began to walk. Now that day was a
Sabbath.
10 So the Jews said to the man who had been
healed, “It is the Sabbath, and you are not
permitted to carry your mat.”
11 But he answered them, “The one who made
me well told me, ‘Pick up your mat and walk.’ ”

12 They asked him, “Who is the man who told
you, ‘Pick it up and walk’?”
13 But the man who had been healed did not
know who it was, for Jesus had slipped away
into the crowd there.
14 Afterward Jesus found him in the temple
and said to him, “Look, you have been made
well. Sin no more, so that nothing worse
happens to you.”
15 The man went away and told the Jews that it
was Jesus who had made him well.
16 For this reason the Jews persecuted Jesus,
because he was doing these things on the
Sabbath.
17 But he answered them, “My Father is still
working, and I am working too.”
18 For this reason the Jews sought all the more
to kill him, because he was not only breaking
the Sabbath but also calling God his own Father,
making himself equal with God.
19 Jesus answered them, “Truly, truly, I tell you,
the Son can do nothing on his own, but only
what he sees the Father doing. For whatever the
Father does, the Son does likewise.
20 For the Father loves the Son and shows him
everything he himself does. And he will show
him greater works than these, so that you may
marvel.
21 For just as the Father raises the dead and
gives them life, so the Son gives life to
whomever he wishes.
22 The Father judges no one, but has entrusted
all judgment to the Son,
23 so that all may honor the Son just as they

honor the Father. Whoever does not honor the
Son does not honor the Father who sent him.
24 Truly, truly, I tell you, whoever hears my
word and believes him who sent me has eternal
life and does not come into judgment, but has
passed from death to life.
25 Truly, truly, I tell you, an hour is coming,
and is now here, when the dead will hear the
voice of the Son of God, and those who hear will
live.
26 For just as the Father has life in himself, so
he has granted the Son to have life in himself.
27 And he has given him authority to carry out
judgment, because he is the Son of Man.
28 Do not marvel at this, for an hour is coming
when all who are in the tombs will hear his
voice
29 and come out—those who have done good
to a resurrection of life, and those who have
practiced evil to a resurrection of judgment.
30 I can do nothing on my own. I judge as I
hear, and my judgment is just, because I seek not
my own will but the will of him who sent me.
31 If I bear witness about myself, my testimony
is not true.
32 There is another who bears witness about
me, and I know that the testimony he gives
about me is true.
33 You sent messengers to John, and he has
borne witness to the truth.
34 But I do not receive testimony from a
human being; I say these things so that you may
be saved.
35 He was a burning and shining lamp, and
you were willing to rejoice in his light for a time.

36 But the testimony I have is greater than
John's. For the works the Father has given me to
finish—the very works I am doing—bear
witness about me that the Father has sent me.
37 And the Father who sent me has himself
borne witness about me. You have never heard
his voice or seen his form,
38 and you do not have his word abiding in
you, because you do not believe the one he sent.
39 You search the Scriptures because you think
that in them you have eternal life, and these are
the very Scriptures that bear witness about me.
40 Yet you are unwilling to come to me to have
life.
41 I do not receive glory from people.
42 But I know you: you do not have the love of
God in yourselves.
43 I have come in my Father's name, and you
do not receive me. If another comes in his own
name, you will receive him.
44 How can you believe when you receive
glory from one another and do not seek the
glory that comes from the only God?
45 Do not think that I will accuse you before
the Father. Your accuser is Moses, in whom you
have set your hope.
46 For if you believed Moses, you would
believe me, for he wrote about me.
47 But if you do not believe his writings, how
will you believe my words?"

6

1 After this Jesus went across the Sea of
Galilee, also called the Sea of Tiberias.

2 A large crowd followed him because they
saw the signs he was performing on the sick.
3 Jesus went up the mountain and sat there
with his disciples.
4 Now the Passover, the feast of the Jews, was
near.
5 When Jesus looked up and saw a large crowd
coming toward him, he said to Philip, “Where
can we buy bread for these people to eat?”
6 He said this to test him, for he himself knew
what he was about to do.
7 Philip answered him, “Two hundred denarii
worth of bread would not be enough for each of
them to get even a little.”
8 One of his disciples, Andrew, Simon Peter’s
brother, said to him,
9 “There is a boy here with five barley loaves
and two small fish, but what are they for so
many?”
10 Jesus said, “Have the people sit down.”
There was plenty of grass in that place, so the
men sat down, about five thousand in number.
11 Then Jesus took the loaves, gave thanks, and
distributed them to those seated there. He did
the same with the fish, as much as they wanted.
12 When they had eaten their fill, he said to his
disciples, “Gather the leftover pieces so that
nothing is lost.”
13 So they gathered them and filled twelve
baskets with pieces from the five barley loaves
left over by those who had eaten.
14 When the people saw the sign he had
performed, they said, “This truly is the Prophet

who is coming into the world."

15 Then Jesus, knowing that they were about to
come and seize him to make him king, withdrew
again to the mountain by himself.

16 When evening came, his disciples went
down to the sea,
17 got into a boat, and started across the sea
toward Capernaum. It was already dark, and
Jesus had not yet come to them.
18 A strong wind was blowing, and the sea
grew rough.
19 When they had rowed about three or four
miles, they saw Jesus walking on the sea and
coming near the boat, and they were afraid.
20 But he said to them, "It is I. Do not be afraid."
21 Then they wanted to take him into the boat,
and immediately the boat reached the shore
where they were going.

22 The next day, the crowd that had stayed on
the other side of the sea saw that only one boat
had been there, and that Jesus had not entered
the boat with his disciples, but his disciples had
left alone.
23 Other boats came from Tiberias near the
place where they had eaten the bread after the
Lord had given thanks.
24 So when the crowd saw that neither Jesus
nor his disciples were there, they got into the
boats and went to Capernaum looking for Jesus.

25 When they found him on the other side of
the sea, they said to him, "Rabbi, when did you
get here?"

26 Jesus answered them, “Truly, truly, I tell you,
you are looking for me because you ate the
loaves and had your fill, not because you saw
signs.
27 Work for the food that endures to eternal
life, rather than for the food that perishes. The
Son of Man will give it to you, for God the Father
has set his seal on him.”
28 Then they said to him, “What must we do to
perform the works of God?”
29 Jesus answered them, “This is the work of
God: that you believe in the one he sent.”
30 So they said to him, “Then what sign will
you perform so that we may see and believe
you? What work will you do?
31 Our fathers ate the manna in the
wilderness, as it is written, ‘He gave them bread
from heaven to eat.’ ”
32 Jesus said to them, “Truly, truly, I tell you, it
was not Moses who gave you the bread from
heaven, but my Father gives you the true bread
from heaven.
33 For the bread of God is the one who comes
down from heaven and gives life to the world.”
34 Then they said to him, “Lord, give us this
bread always.”

35 Jesus said to them, “I am the bread of life.
Whoever comes to me will never hunger, and
whoever believes in me will never thirst.
36 But I told you that you have seen me and
still do not believe.
37 All that the Father gives me will come to me,
and whoever comes to me I will never cast out.

38 For I have come down from heaven to do
the will of him who sent me, not my own will.
39 And this is the will of him who sent me: that
I lose nothing of all he has given me, but raise it
up on the last day.
40 For this is my Father's will: that everyone
who sees the Son and believes in him should
have eternal life, and I will raise him up on the
last day."
41 Then the Jews grumbled about him because
he said, "I am the bread that came down from
heaven."
42 They said, "Is this not Jesus, the son of
Joseph, whose father and mother we know?
How can he now say, 'I have come down from
heaven'?"
43 Jesus answered them, "Do not grumble
among yourselves.
44 No one can come to me unless the Father
who sent me draws him, and I will raise him up
on the last day.
45 It is written in the Prophets, 'They will all be
taught by God.' Everyone who has heard and
learned from the Father comes to me.
46 Not that anyone has seen the Father except
the one who is from God; he has seen the Father.
47 Truly, truly, I tell you, whoever believes has
eternal life.
48 I am the bread of life.
49 Your fathers ate the manna in the
wilderness and died.
50 This is the bread that comes down from
heaven, so that anyone may eat of it and not die.
51 I am the living bread that came down from
heaven. If anyone eats of this bread, he will live

forever. And the bread I will give for the life of
the world is my flesh."

52 Then the Jews argued with one another,
saying, "How can this man give us his flesh to
eat?"
53 Jesus said to them, "Truly, truly, I tell you,
unless you eat the flesh of the Son of Man and
drink his blood, you have no life in yourselves.
54 Whoever eats my flesh and drinks my blood
has eternal life, and I will raise him up on the
last day.
55 For my flesh is true food, and my blood is
true drink.
56 Whoever eats my flesh and drinks my blood
abides in me, and I in him.
57 Just as the living Father sent me and I live
because of the Father, so whoever feeds on me
will live because of me.
58 This is the bread that came down from
heaven. It is not like what the fathers ate: they
died. Whoever eats this bread will live forever."
59 He said these things while teaching in a
synagogue in Capernaum.

60 When many of his disciples heard this, they
said, "This is a hard saying. Who can listen to it?"
61 But Jesus, knowing within himself that his
disciples were grumbling about this, said to
them, "Does this cause you to stumble?
62 Then what if you see the Son of Man
ascending to where he was before?
63 It is the Spirit who gives life; the flesh is of
no benefit. The words I have spoken to you are
spirit and life.

64 But there are some among you who do not
believe." For Jesus knew from the beginning
who did not believe and who would betray him.
65 And he said, "This is why I told you that no
one can come to me unless it has been granted
to him by the Father."
66 From that time, many of his disciples turned
back and no longer walked with him.
67 So Jesus said to the Twelve, "Do you also
want to go away?"
68 Simon Peter answered him, "Lord, to whom
shall we go? You have the words of eternal life.
69 And we have believed and come to know
that you are the Holy One of God."
70 Jesus answered them, "Did I not choose you,
the Twelve? Yet one of you is a devil."
71 He was speaking of Judas, the son of Simon
Iscariot, for he was going to betray him, though
he was one of the Twelve.

7

1 After this Jesus traveled around Galilee. He
did not want to travel in Judea, because the Jews
were seeking to kill him.
2 Now the Jewish Feast of Tabernacles was
near.
3 So his brothers said to him, "Leave here and
go to Judea, so that your disciples too may see
the works you are doing.
4 For no one does things in secret while
seeking to be known publicly. If you do these
things, show yourself to the world."
5 For even his brothers did not believe in him.

6 Jesus said to them, “My time has not yet
come, but your time is always ready.
7 The world cannot hate you, but it hates me
because I testify about it that its works are evil.
8 You go up to the feast. I am not going up to
this feast, because my time has not yet been
fulfilled.”
9 After saying these things, he stayed in
Galilee.
10 But after his brothers had gone up to the
feast, he too went up, not publicly but as if in
secret.
11 The Jews were looking for him at the feast
and saying, “Where is he?”
12 There was much whispering about him
among the crowds. Some said, “He is good.”
Others said, “No, he leads the crowd astray.”
13 Yet no one spoke openly about him for fear
of the Jews.
14 When the feast was already halfway over,
Jesus went up to the temple and began to teach.
15 The Jews marveled and said, “How does this
man have such learning when he has not
studied?”
16 Jesus answered them, “My teaching is not
mine, but his who sent me.
17 If anyone is willing to do his will, he will
know whether the teaching is from God or
whether I speak on my own.
18 Whoever speaks on his own seeks his own
glory. But whoever seeks the glory of the one
who sent him is true, and there is no
unrighteousness in him.

19 Did not Moses give you the law? Yet none of
you keeps the law. Why are you seeking to kill
me?"
20 The crowd answered, "You have a demon!
Who is seeking to kill you?"
21 Jesus answered them, "I did one work, and
you all marvel.
22 For this reason Moses gave you
circumcision—not that it comes from Moses, but
from the fathers—and you circumcise a man on
the Sabbath.
23 If a man receives circumcision on the
Sabbath so that the law of Moses will not be
broken, are you angry with me because I made a
whole man well on the Sabbath?
24 Do not judge by appearances, but judge with
righteous judgment."

25 Then some of the people of Jerusalem said,
"Is this not the man they are seeking to kill?
26 Look, he speaks openly, and they say
nothing to him. Could the rulers have truly
recognized that he is the Christ?
27 But we know where this man comes from.
When the Christ comes, no one will know where
he comes from."
28 So Jesus cried out as he taught in the temple,
"You know me and know where I come from. Yet
I have not come on my own. The one who sent
me is true, and you do not know him.
29 I know him, because I am from him, and he
sent me."
30 Then they tried to seize him, but no one laid
a hand on him, because his hour had not yet
come.

31 But many in the crowd believed in him and
said, “When the Christ comes, will he perform
more signs than this man has?”

32 The Pharisees heard the crowd whispering
these things about him, and the chief priests and
the Pharisees sent officers to arrest him.
33 Then Jesus said, “I am with you a little while
longer, and then I am going to the one who sent
me.
34 You will look for me and not find me, and
where I am you cannot come.”
35 The Jews said to one another, “Where does
this man intend to go that we will not find him?
Does he intend to go to those dispersed among
the Greeks and teach the Greeks?
36 What does he mean by saying, ‘You will look
for me and not find me, and where I am you
cannot come’?”

37 On the last day, the great day of the feast,
Jesus stood and cried out, “If anyone thirsts, let
him come to me and drink.
38 Whoever believes in me, as the Scripture
has said, rivers of living water will flow from
within him.”
39 He said this about the Spirit, whom those
who believed in him were going to receive. For
the Spirit had not yet been given, because Jesus
had not yet been glorified.

40 When some of the crowd heard these
words, they said, “This truly is the Prophet.”
41 Others said, “This is the Christ.” But some
said, “Surely the Christ does not come from
Galilee?

42 Has not the Scripture said that the Christ
comes from David's descendants and from
Bethlehem, the village where David was?"
43 So there was a division in the crowd
because of him.
44 Some of them wanted to seize him, but no
one laid hands on him.
45 Then the officers returned to the chief
priests and Pharisees, who asked them, "Why
did you not bring him?"
46 The officers answered, "No one has ever
spoken like this!"
47 Then the Pharisees answered them, "Have
you also been led astray?
48 Has any of the rulers or Pharisees believed
in him?
49 But this crowd that does not know the law is
accursed."
50 Nicodemus, who had gone to him before
and was one of them, said to them,
51 "Does our law judge a man without first
hearing from him and learning what he is
doing?"
52 They answered him, "Are you from Galilee
too? Search and see that no prophet arises from
Galilee."
53 Then each went to his own home.

8

1 But Jesus went to the Mount of Olives.
2 At dawn he returned to the temple, and all
the people came. He sat down and taught them.
3 The scribes and the Pharisees brought him a
woman caught in adultery and stood her in the
midst.

4 To test him, they said to him, “Teacher, this
woman was caught in the very act of adultery.
5 In the law Moses commanded us to stone
such women. What, then, do you say?”
6 They said this to test him, so that they would
have grounds to accuse him. But Jesus bent
down and wrote on the ground with his finger,
paying them no attention.
7 When they kept questioning him, he
straightened up and said to them, “Let the one
among you who is without sin be the first to
throw a stone at her.”
8 Then he bent down again and wrote on the
ground.
9 When they heard this, convicted by their
conscience, they began to leave one by one,
starting with the oldest. Jesus was left alone,
with the woman still in the midst.
10 Jesus straightened up and, seeing no one but
the woman, said to her, “Where are those
accusers of yours? Has no one condemned you?”
11 She said, “No one, Lord.” Jesus said, “Neither
do I condemn you. Go, and sin no more.”

12 Then Jesus spoke to them again, saying, “I
am the light of the world. Whoever follows me
will never walk in darkness, but will have the
light of life.”
13 The Pharisees said to him, “You bear witness
about yourself; your testimony is not true.”
14 Jesus answered them, “Even if I bear
witness about myself, my testimony is true,
because I know where I came from and where I
am going. But you do not know where I come

from or where I am going.
15 You judge according to the flesh; I judge no
one.
16 Yet even if I judge, my judgment is true,
because I am not alone, but I and the Father
who sent me.
17 In your own law it is written that the
testimony of two people is true.
18 I am the one who bears witness about
myself, and the Father who sent me bears
witness about me."
19 Then they said to him, "Where is your
Father?" Jesus answered, "You know neither me
nor my Father. If you knew me, you would know
my Father too."
20 He spoke these words in the treasury as he
taught in the temple. No one arrested him,
because his hour had not yet come.
21 Then he said to them again, "I am going
away, and you will look for me, but you will die
in your sin. Where I am going you cannot come."
22 So the Jews said, "Will he kill himself, since
he says, 'Where I am going you cannot come'?"
23 He said to them, "You are from below; I am
from above. You are of this world; I am not of
this world.
24 That is why I told you that you will die in
your sins. For unless you believe that I am, you
will die in your sins."
25 Then they said to him, "Who are you?" Jesus
said to them, "Why do I speak to you at all?
26 I have much to say about you and much to
judge. But the one who sent me is true, and I
speak to the world what I have heard from him."

27 They did not understand that he was
speaking to them about the Father.
28 So Jesus said, “When you lift up the Son of
Man, then you will know that I am, and that I do
nothing on my own, but speak these things as
the Father taught me.
29 The one who sent me is with me. He has not
left me alone, because I always do what pleases
him.”
30 As he spoke these things, many believed in
him.
31 Then Jesus said to the Jews who had
believed him, “If you abide in my word, you
truly are my disciples,
32 and you will know the truth, and the truth
will set you free.”
33 They answered him, “We are Abraham’s
descendants and have never been slaves to
anyone. How can you say, ‘You will become
free’?”
34 Jesus answered them, “Truly, truly, I tell you,
everyone who commits sin is a slave to sin.
35 A slave does not remain in the household
forever; a son remains forever.
36 So if the Son sets you free, you will be free
indeed.
37 I know that you are Abraham’s descendants,
yet you seek to kill me, because my word finds
no room in you.
38 I speak of what I have seen with the Father,
and you do what you have heard from the
father.”
39 They answered him, “Abraham is our
father.” Jesus said to them, “If you are Abraham’s

children, you would be doing the works of
Abraham.
40 But now you seek to kill me, a man who has
told you the truth I heard from God. Abraham
did not do this.
41 You do the works of your father." They said
to him, "We were not born of sexual immorality.
We have one Father—God."
42 Jesus said to them, "If God were your Father,
you would love me, for I came forth from God
and have come here. I did not come on my own,
but he sent me.
43 Why do you not understand what I say?
Because you cannot listen to my word.
44 You are of your father the devil, and you
want to carry out your father's desires. He was a
murderer from the beginning and has not stood
in the truth, because there is no truth in him.
When he speaks a lie, he speaks from his own
nature, for he is a liar and the father of lies.
45 But because I tell the truth, you do not
believe me.
46 Which of you can convict me of sin? If I
speak the truth, why do you not believe me?
47 Whoever is of God hears the words of God.
This is why you do not hear: you are not of God."

48 The Jews answered him, "Are we not right
in saying that you are a Samaritan and have a
demon?"
49 Jesus answered, "I do not have a demon, but
I honor my Father, and you dishonor me.
50 I do not seek my own glory. There is one
who seeks it and judges.

51 Truly, truly, I tell you, if anyone keeps my
word, he will never see death."
52 The Jews said to him, "Now we know that
you have a demon. Abraham died, and so did
the prophets, yet you say, 'If anyone keeps my
word, he will never taste death.'
53 Are you greater than our father Abraham,
who died? The prophets died too. Who do you
make yourself out to be?"
54 Jesus answered, "If I glorify myself, my glory
is nothing. It is my Father who glorifies me, the
one of whom you say, 'He is our God.'
55 Yet you have not known him, but I know
him. If I were to say that I do not know him, I
would be a liar like you. But I know him and
keep his word.
56 Your father Abraham rejoiced that he would
see my day. He saw it and was glad."
57 Then the Jews said to him, "You are not yet
fifty years old, and have you seen Abraham?"
58 Jesus said to them, "Truly, truly, I tell you,
before Abraham came to be, I am."
59 Then they picked up stones to throw at him,
but Jesus hid himself and went out of the temple.

9

1 As he passed by, he saw a man blind from
birth.
2 His disciples asked him, "Rabbi, who sinned,
this man or his parents, that he was born blind?"
3 Jesus answered, "It was not that this man
sinned, or his parents, but that the works of God
might be revealed in him.

4 We must do the works of him who sent me
while it is day. Night is coming, when no one can
work.
5 While I am in the world, I am the light of the
world."
6 After saying this, he spat on the ground,
made mud with the saliva, and spread the mud
on the man's eyes.
7 He said to him, "Go, wash in the pool of
Siloam" (which means Sent). So he went,
washed, and came back seeing.
8 Then the neighbors and those who had seen
him before as a beggar said, "Is this not the man
who used to sit and beg?"
9 Some said, "It is he." Others said, "No, but he
looks like him." He kept saying, "I am the one."
10 So they said to him, "How were your eyes
opened?"
11 He answered, "The man called Jesus made
mud, spread it on my eyes, and told me, 'Go to
Siloam and wash.' So I went and washed, and I
received my sight."
12 They said to him, "Where is he?" He said, "I
do not know."
13 They brought the man who had been blind
to the Pharisees.
14 Now the day Jesus made the mud and
opened his eyes was a Sabbath.
15 So the Pharisees also asked him how he had
received his sight. He told them, "He put mud on
my eyes, I washed, and I see."
16 Some of the Pharisees said, "This man is not
from God, because he does not keep the
Sabbath." Others said, "How can a sinful man

perform such signs?" And there was division among them.
17 So they said to the blind man again, "What do you say about him, since he opened your eyes?" He said, "He is a prophet."
18 The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight.
19 They asked them, "Is this your son, whom you say was born blind? How, then, does he now see?"
20 His parents answered, "We know that this is our son and that he was born blind.
21 But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself."
22 His parents said this because they feared the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Christ would be put out of the synagogue.
23 That is why his parents said, "He is of age; ask him."
24 So they called the man who had been blind a second time and said to him, "Give glory to God. We know that this man is a sinner."
25 He answered, "Whether he is a sinner I do not know. One thing I know: I was blind, and now I see."
26 They said to him, "What did he do to you? How did he open your eyes?"
27 He answered them, "I already told you, and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?"

28 They insulted him and said, “You are his
disciple, but we are disciples of Moses.
29 We know that God has spoken to Moses, but
as for this man, we do not know where he
comes from.”
30 The man answered them, “Now that is
amazing! You do not know where he comes
from, yet he opened my eyes.
31 We know that God does not listen to sinners,
but if anyone worships God and does his will, he
listens to him.
32 Never has it been heard that anyone opened
the eyes of a person born blind.
33 If this man were not from God, he could do
nothing.”
34 They answered him, “You were born
entirely in sins, and are you teaching us?” And
they threw him out.
35 Jesus heard that they had thrown him out,
and when he found him, he said, “Do you believe
in the Son of Man?”
36 He answered, “Who is he, sir, so that I may
believe in him?”
37 Jesus said to him, “You have seen him, and
the one speaking with you is he.”
38 He said, “I believe, Lord,” and he worshiped
him.
39 Jesus said, “For judgment I came into this
world, so that those who do not see may see, and
those who see may become blind.”
40 Some of the Pharisees who were with him
heard this and said to him, “Are we blind too?”
41 Jesus said to them, “If you were blind, you
would have no sin. But now you say, ‘We see.’

Your sin remains."

10

1 "Truly, truly, I tell you, whoever does not
enter the sheepfold through the door but climbs
in some other way is a thief and a robber.
2 But the one who enters through the door is
the shepherd of the sheep.
3 The doorkeeper opens to him, and the sheep
hear his voice. He calls his own sheep by name
and leads them out.
4 When he has brought all his own out, he
goes ahead of them, and the sheep follow him
because they know his voice.
5 They will never follow a stranger, but will
flee from him, because they do not know the
voice of strangers."
6 Jesus told them this figure of speech, but they
did not understand what he was saying to them.
7 So Jesus said to them again, "Truly, truly, I tell
you, I am the door for the sheep.
8 All who came before me are thieves and
robbers, but the sheep did not listen to them.
9 I am the door. If anyone enters through me,
he will be saved, and will go in and out and find
pasture.
10 The thief comes only to steal and kill and
destroy. I came that they may have life and have
it abundantly.
11 I am the good shepherd. The good shepherd
lays down his life for the sheep.
12 The hired hand, who is not a shepherd and
does not own the sheep, sees the wolf coming,

leaves the sheep, and flees—and the wolf
snatches them and scatters them—
13 because he is a hired hand and does not
care about the sheep.
14 I am the good shepherd. I know my own,
and my own know me,
15 just as the Father knows me and I know the
Father. And I lay down my life for the sheep.
16 I have other sheep that are not of this fold. I
must bring them too, and they will hear my
voice. They will become one flock, with one
shepherd.
17 This is why the Father loves me: because I
lay down my life to take it up again.
18 No one takes it from me, but I lay it down of
my own accord. I have authority to lay it down
and authority to take it up again. This command
I received from my Father."

19 Again there was a division among the Jews
because of these words.
20 Many of them said, "He has a demon and is
out of his mind. Why listen to him?"
21 Others said, "These are not the words of
someone possessed by a demon. Can a demon
open the eyes of the blind?"

22 At that time the Feast of Dedication took
place in Jerusalem. It was winter,
23 and Jesus was walking in the temple, in
Solomon's Colonnade.
24 Then the Jews surrounded him and said to
him, "How long will you keep us in suspense? If
you are the Christ, tell us plainly."

25 Jesus answered them, “I told you, and you
do not believe. The works I do in my Father’s
name bear witness about me.
26 But you do not believe, because you are not
among my sheep.
27 My sheep hear my voice, and I know them,
and they follow me.
28 I give them eternal life, and they will never
perish, and no one will snatch them out of my
hand.
29 My Father, in regard to what he has given
me, is greater than all, and no one can snatch
them out of the Father’s hand.
30 I and the Father are one.”
31 The Jews again picked up stones to stone
him.
32 Jesus answered them, “I have shown you
many good works from the Father. For which of
them are you stoning me?”
33 The Jews answered him, “We are not stoning
you for a good work, but for blasphemy, because
you, being a man, make yourself God.”
34 Jesus answered them, “Is it not written in
your law, ‘I said, you are gods’?
35 If he called those to whom the word of God
came gods—and the Scripture cannot be
broken—
36 do you say to the one the Father sanctified
and sent into the world, ‘You blaspheme,’
because I said, ‘I am the Son of God’?
37 If I do not do the works of my Father, do not
believe me.
38 But if I do them, even though you do not
believe me, believe the works, so that you may

come to know and continue to know that the
Father is in me and I am in the Father."
39 Then they tried again to seize him, but he
escaped from their hands.
40 He went away again across the Jordan to the
place where John had first been baptizing, and
he stayed there.
41 Many came to him and said, "John
performed no sign, but everything John said
about this man was true."
42 And many believed in him there.

11

1 Now a man was sick, Lazarus of Bethany, the
village of Mary and her sister Martha.
2 Mary was the one who anointed the Lord
with perfume and wiped his feet with her hair.
It was her brother Lazarus who was sick.
3 So the sisters sent word to him, "Lord, look,
the one you love is sick."
4 When Jesus heard this, he said, "This illness
is not for death, but for the glory of God, so that
the Son of God may be glorified through it."
5 Now Jesus loved Martha and her sister and
Lazarus.
6 So when he heard that Lazarus was sick, he
stayed two days in the place where he was.
7 After that he said to the disciples, "Let us go
to Judea again."
8 The disciples said to him, "Rabbi, the Jews
were just seeking to stone you, and are you
going there again?"
9 Jesus answered, "Are there not twelve hours
in the day? If anyone walks in the daytime, he

does not stumble, because he sees the light of
this world.
10 But if anyone walks at night, he stumbles,
because the light is not in him."
11 After saying this, he told them, "Our friend
Lazarus has fallen asleep, but I am going to
wake him."
12 Then the disciples said to him, "Lord, if he
has fallen asleep, he will recover."
13 Jesus had spoken of his death, but they
thought he was speaking of rest in sleep.
14 Then Jesus told them plainly, "Lazarus has
died,
15 and for your sake I am glad that I was not
there, so that you may believe. But let us go to
him."
16 Then Thomas, called the Twin, said to his
fellow disciples, "Let us go too, so that we may
die with him."

17 When Jesus arrived, he found that Lazarus
had already been in the tomb four days.
18 Now Bethany was near Jerusalem, about
two miles away,
19 and many of the Jews had come to Martha
and Mary to comfort them about their brother.
20 When Martha heard that Jesus was coming,
she went to meet him, while Mary remained
seated in the house.
21 Martha said to Jesus, "Lord, if you had been
here, my brother would not have died.
22 Even now I know that whatever you ask of
God, God will give you."

23 Jesus said to her, “Your brother will rise
again.”
24 Martha said to him, “I know that he will rise
again in the resurrection on the last day.”
25 Jesus said to her, “I am the resurrection and
the life. Whoever believes in me, though he dies,
will live,
26 and everyone who lives and believes in me
will never die. Do you believe this?”
27 She said to him, “Yes, Lord. I have believed
that you are the Christ, the Son of God, the one
who is coming into the world.”
28 After saying this, she went and called her
sister Mary, telling her privately, “The Teacher is
here and is calling for you.”
29 When Mary heard this, she got up quickly
and went to him.
30 Jesus had not yet entered the village, but
was still in the place where Martha had met him.
31 When the Jews who were with Mary in the
house comforting her saw her get up quickly
and leave, they followed her, thinking she was
going to the tomb to weep there.
32 When Mary came to where Jesus was and
saw him, she fell at his feet and said to him,
“Lord, if you had been here, my brother would
not have died.”
33 When Jesus saw her weeping, and the Jews
who had come with her weeping, he was
indignant in spirit and became troubled.
34 He said, “Where have you laid him?” They
said to him, “Lord, come and see.”
35 Jesus wept.

36 Then the Jews said, “See how he loved him!”
37 But some of them said, “Could not this man,
who opened the blind man’s eyes, have kept this
man from dying?”
38 Then Jesus, again indignant within himself,
came to the tomb. It was a cave, and a stone lay
against it.
39 Jesus said, “Take away the stone.” Martha,
the dead man’s sister, said to him, “Lord, by now
there is a stench, for it has been four days.”
40 Jesus said to her, “Did I not tell you that if
you believe, you will see the glory of God?”
41 So they took away the stone. Jesus lifted his
eyes upward and said, “Father, I thank you that
you have heard me.
42 I knew that you always hear me, but I said
this because of the crowd standing around, so
that they may believe that you sent me.”
43 After saying this, he cried out with a loud
voice, “Lazarus, come out!”
44 The dead man came out, his feet and hands
bound with strips of cloth and his face wrapped
in a cloth. Jesus said to them, “Unbind him and
let him go.”
45 Then many of the Jews who had come to
Mary and seen what he did believed in him.
46 But some of them went to the Pharisees and
told them what Jesus had done.
47 So the chief priests and the Pharisees
gathered the council and said, “What are we
doing? This man is performing many signs.
48 If we let him go on like this, everyone will
believe in him, and the Romans will come and

take away both our place and our nation."
49 But one of them, Caiaphas, who was high
priest that year, said to them, "You know nothing
at all,
50 nor do you consider that it is better for you
that one man die for the people than that the
whole nation perish."
51 He did not say this on his own, but as high
priest that year he prophesied that Jesus was
going to die for the nation,
52 and not for the nation only, but also to
gather into one the children of God who were
scattered.
53 So from that day on they plotted to kill him.
54 Jesus therefore no longer walked openly
among the Jews, but went away from there to
the region near the wilderness, to a town called
Ephraim. There he stayed with the disciples.
55 Now the Jewish Passover was near, and
many went up from the countryside to
Jerusalem before the Passover to purify
themselves.
56 They were looking for Jesus and saying to
one another as they stood in the temple, "What
do you think? Will he not come to the feast?"
57 The chief priests and the Pharisees had
given orders that anyone who knew where he
was should report it, so that they could arrest
him.

12

1 Six days before the Passover, Jesus came to
Bethany, where Lazarus was, whom Jesus had

raised from the dead.
2 They gave a dinner for him there. Martha
served, and Lazarus was one of those reclining
at the table with him.
3 Then Mary took about twelve ounces of very
costly perfume of pure nard, anointed Jesus'
feet, and wiped his feet with her hair. The house
was filled with the fragrance of the perfume.
4 But Judas Iscariot, one of his disciples, who
was going to betray him, said,
5 "Why was this perfume not sold for three
hundred denarii and the money given to the
poor?"
6 He said this because he was a thief, not
because he cared about the poor. He had charge
of the money bag and used to take what was put
into it.
7 Jesus said, "Leave her alone, so that she may
keep it for the day of my burial.
8 For you always have the poor with you, but
you do not always have me."
9 A large crowd of the Jews learned that he
was there and came, not only because of Jesus,
but also to see Lazarus, whom he had raised
from the dead.
10 But the chief priests plotted to kill Lazarus
too,
11 because on account of him many of the Jews
were going away and believing in Jesus.
12 The next day, the large crowd that had come
to the feast heard that Jesus was coming to
Jerusalem.
13 They took palm branches and went out to
meet him, crying out, "Hosanna! Blessed is he

who comes in the name of the Lord, the King of
Israel!"
14 Jesus found a young donkey and sat on it, as
it is written,

15 "Do not fear, daughter of Zion.
Look, your king is coming, seated on a
donkey's colt."

16 His disciples did not understand these
things at first. But when Jesus was glorified, they
remembered that these things had been written
about him and had been done to him.
17 The crowd that had been with him when he
called Lazarus out of the tomb and raised him
from the dead bore witness.
18 For this reason the crowd also went to meet
him, because they had heard that he had
performed this sign.
19 Then the Pharisees said to one another, "You
see that you are accomplishing nothing. Look,
the world has gone after him."

20 Now some Greeks were among those who
went up to worship at the feast.
21 They approached Philip, who was from
Bethsaida in Galilee, and asked him, "Sir, we
want to see Jesus."
22 Philip went and told Andrew; Andrew and
Philip went and told Jesus.
23 Jesus answered them, "The hour has come
for the Son of Man to be glorified.
24 Truly, truly, I tell you, unless a grain of
wheat falls into the earth and dies, it remains
alone. But if it dies, it bears much fruit.

25 Whoever loves his life loses it, and whoever
hates his life in this world will keep it for eternal
life.
26 If anyone serves me, let him follow me, and
where I am, there my servant will be also. If
anyone serves me, the Father will honor him.

27 Now my soul is troubled. And what shall I
say? Father, save me from this hour. But for this
very reason I came to this hour.
28 Father, glorify your name." Then a voice
came from heaven: "I have glorified it, and I will
glorify it again."
29 The crowd standing there heard it and said
it had thundered. Others said, "An angel has
spoken to him."
30 Jesus answered, "This voice has come for
your sake, not mine.
31 Now is the judgment of this world; now the
ruler of this world will be cast out.
32 And I, if I am lifted up from the earth, will
draw all people to myself."
33 He said this to indicate what kind of death
he was going to die.
34 Then the crowd answered him, "We have
heard from the law that the Christ remains
forever. How can you say that the Son of Man
must be lifted up? Who is this Son of Man?"
35 Jesus said to them, "The light is among you a
little while longer. Walk while you have the
light, so that darkness does not overtake you.
Whoever walks in darkness does not know
where he is going.
36 While you have the light, believe in the

light, so that you may become sons of light."
Jesus said these things, then went away and hid
himself from them.
37 Though he had performed so many signs
before them, they did not believe in him,
38 so that the word spoken by Isaiah the
prophet might be fulfilled:
"Lord, who has believed our report?
And to whom has the arm of the Lord been
revealed?"
39 For this reason they could not believe,
because Isaiah also said,
40 "He has blinded their eyes and hardened their
heart, so that they may not see with their
eyes or understand with their heart or
turn, and I would heal them."
41 Isaiah said these things because he saw his
glory and spoke about him.
42 Nevertheless, even many of the rulers
believed in him. But because of the Pharisees
they did not confess him, so that they would not
be put out of the synagogue,
43 for they loved the glory that comes from
people more than the glory that comes from
God.
44 Jesus cried out and said, "Whoever believes
in me believes not in me but in the one who sent
me.
45 And whoever sees me sees the one who sent
me.
46 I have come into the world as light, so that
everyone who believes in me may not remain in
darkness.

47 If anyone hears my words and does not
keep them, I do not judge him, for I did not come
to judge the world but to save the world.
48 Whoever rejects me and does not receive
my words has a judge: the word I have spoken
will judge him on the last day.
49 For I have not spoken on my own, but the
Father who sent me has himself given me a
command about what to say and what to speak.
50 And I know that his command is eternal life.
So what I speak, I speak just as the Father has
told me."

13

1 Before the Feast of Passover, Jesus knew that
his hour had come to depart from this world to
the Father. Having loved his own who were in
the world, he loved them to the end.
2 During supper, the devil had already put it
into the heart of Judas, the son of Simon Iscariot,
to betray him.
3 Jesus, knowing that the Father had given all
things into his hands, and that he had come
from God and was going to God,
4 rose from supper, laid aside his outer
garments, and took a towel and tied it around
himself.
5 Then he poured water into the basin and
began to wash the disciples' feet and dry them
with the towel tied around him.
6 He came to Simon Peter, who said to him,
"Lord, are you washing my feet?"

7 Jesus answered him, “You do not understand
what I am doing now, but you will understand
afterward.”
8 Peter said to him, “You will never wash my
feet.” Jesus answered him, “Unless I wash you,
you have no share with me.”
9 Simon Peter said to him, “Lord, not my feet
only, but also my hands and my head!”
10 Jesus said to him, “The one who has bathed
needs only to wash his feet, but is completely
clean. And you are clean, but not all of you.”
11 For he knew who would betray him; that is
why he said, “Not all of you are clean.”

12 When he had washed their feet, put on his
outer garments, and reclined at the table again,
he said to them, “Do you understand what I have
done for you?
13 You call me Teacher and Lord, and you are
right, for so I am.
14 If I, the Lord and Teacher, have washed your
feet, you too ought to wash one another’s feet.
15 For I have given you an example, so that
you too should do as I have done for you.
16 Truly, truly, I tell you, a slave is not greater
than his master, nor a messenger greater than
the one who sent him.
17 If you know these things, blessed are you if
you do them.
18 I am not speaking about all of you. I know
whom I have chosen. But this is so that the
Scripture may be fulfilled: ‘The one who eats my
bread has lifted his heel against me.’

19 I am telling you now, before it happens, so
that when it happens you may believe that I am.
20 Truly, truly, I tell you, whoever receives
anyone I send receives me, and whoever
receives me receives the one who sent me."
21 After saying these things, Jesus was troubled
in spirit and testified, "Truly, truly, I tell you, one
of you will betray me."
22 The disciples looked at one another,
uncertain whom he meant.
23 One of his disciples, whom Jesus loved, was
reclining close to Jesus' chest.
24 Simon Peter motioned to him to find out
whom he was speaking about.
25 So that disciple leaned back against Jesus'
chest and said to him, "Lord, who is it?"
26 Jesus answered, "It is the one to whom I will
give the piece of bread after dipping it." Then he
dipped the piece and gave it to Judas, the son of
Simon Iscariot.
27 After the piece of bread, Satan entered into
him. Then Jesus said to him, "What you are
doing, do quickly."
28 But no one reclining at the table understood
why he said this to him.
29 Since Judas had charge of the money bag,
some thought Jesus was telling him, "Buy what
we need for the feast," or that he should give
something to the poor.
30 So after taking the piece of bread, he went
out immediately. And it was night.

31 When he had gone out, Jesus said, "Now the
Son of Man has been glorified, and God has been

glorified in him.
32 If God has been glorified in him, God will
also glorify him in himself, and will glorify him
immediately.
33 Little children, I am with you a little while
longer. You will look for me, and just as I told
the Jews, so I now tell you: 'Where I am going
you cannot come.'
34 A new command I give you: love one
another. Just as I have loved you, you too are to
love one another.
35 By this everyone will know that you are my
disciples, if you have love for one another."
36 Simon Peter said to him, "Lord, where are
you going?" Jesus answered, "Where I am going
you cannot follow me now, but you will follow
afterward."
37 Peter said to him, "Lord, why can I not
follow you now? I will lay down my life for you."
38 Jesus answered, "Will you lay down your life
for me? Truly, truly, I tell you, the rooster will
not crow until you have denied me three times."

14

1 "Do not let your heart be troubled. Believe in
God; believe also in me.
2 In my Father's house are many dwelling
places. If it were not so, I would have told you,
for I am going to prepare a place for you.
3 And if I go and prepare a place for you, I will
come again and take you to myself, so that
where I am you may be also.
4 You know the way to where I am going."

5 Thomas said to him, “Lord, we do not know
where you are going. How can we know the
way?”
6 Jesus said to him, “I am the way, and the
truth, and the life. No one comes to the Father
except through me.
7 If you had known me, you would have
known my Father too. From now on you know
him and have seen him.”
8 Philip said to him, “Lord, show us the Father,
and that is enough for us.”
9 Jesus said to him, “Have I been with you so
long, and you have not known me, Philip?
Whoever has seen me has seen the Father. How
can you say, ‘Show us the Father’?
10 Do you not believe that I am in the Father
and the Father is in me? The words I say to you I
do not speak on my own, but the Father who
abides in me does his works.
11 Believe me that I am in the Father and the
Father is in me. Otherwise, believe because of
the works themselves.
12 Truly, truly, I tell you, whoever believes in
me will also do the works I do, and he will do
greater works than these, because I am going to
the Father.
13 And whatever you ask in my name, I will do,
so that the Father may be glorified in the Son.
14 If you ask me anything in my name, I will
do it.
15 If you love me, you will keep my
commandments.
16 And I will ask the Father, and he will give
you another Advocate to be with you forever:

17 the Spirit of truth, whom the world cannot
receive, because it neither sees him nor knows
him. You know him, because he abides with you
and will be in you.
18 I will not leave you as orphans; I am coming
to you.
19 A little while longer, and the world will no
longer see me, but you will see me. Because I
live, you too will live.
20 On that day you will know that I am in my
Father, and you in me, and I in you.
21 Whoever has my commandments and keeps
them is the one who loves me. Whoever loves
me will be loved by my Father, and I will love
him and reveal myself to him."
22 Judas, not Iscariot, said to him, "Lord, what
has happened that you are going to reveal
yourself to us and not to the world?"
23 Jesus answered him, "If anyone loves me, he
will keep my word, and my Father will love him,
and we will come to him and make our home
with him.
24 Whoever does not love me does not keep my
words. And the word you hear is not mine, but
the Father's who sent me.
25 I have spoken these things to you while
abiding with you.
26 But the Advocate, the Holy Spirit, whom the
Father will send in my name, will teach you all
things and remind you of everything I have said
to you.
27 Peace I leave with you; my peace I give you.
I do not give to you as the world gives. Do not let
your heart be troubled or afraid.

28 You heard me tell you, ‘I am going away and
coming to you.’ If you loved me, you would have
rejoiced that I am going to the Father, because
the Father is greater than I.
29 Now I have told you before it happens, so
that when it happens you may believe.
30 I will no longer speak much with you, for
the ruler of the world is coming. He has no
claim on me,
31 but I do just as the Father commanded me,
so that the world may know that I love the
Father. Get up; let us go from here.”

15

1 “I am the true vine, and my Father is the vine
grower.
2 Every branch in me that does not bear fruit
he takes away, and every branch that bears fruit
he prunes so that it may bear more fruit.
3 You are already clean because of the word I
have spoken to you.
4 Abide in me, and I in you. Just as a branch
cannot bear fruit on its own unless it abides in
the vine, neither can you unless you abide in me.
5 I am the vine; you are the branches.
Whoever abides in me, and I in him, bears much
fruit, for apart from me you can do nothing.
6 If anyone does not abide in me, he is thrown
out like a branch and withers. Such branches
are gathered and thrown into the fire, and they
burn.

7 If you abide in me and my words abide in
you, ask whatever you wish, and it will be done
for you.
8 By this my Father is glorified: that you bear
much fruit and become my disciples.
9 Just as the Father has loved me, I have loved
you. Abide in my love.
10 If you keep my commandments, you will
abide in my love, just as I have kept my Father's
commandments and abide in his love.
11 I have spoken these things to you so that my
joy may be in you and your joy may be complete.
12 This is my commandment: love one another
as I have loved you.
13 Greater love has no one than this: to lay
down his life for his friends.
14 You are my friends if you do what I
command you.
15 I no longer call you slaves, because a slave
does not know what his master is doing. But I
have called you friends, because I have made
known to you everything I heard from my
Father.
16 You did not choose me, but I chose you and
appointed you to go and bear fruit, and for your
fruit to abide, so that whatever you ask the
Father in my name he may give you.
17 These things I command you, so that you
may love one another.
18 If the world hates you, know that it has
hated me before you.
19 If you were of the world, the world would
love its own. But because you are not of the

world, and I chose you out of the world, the
world hates you.
20 Remember the word I spoke to you: ‘A slave
is not greater than his master.’ If they
persecuted me, they will persecute you too. If
they kept my word, they will keep yours too.
21 But they will do all these things to you
because of my name, for they do not know the
one who sent me.
22 If I had not come and spoken to them, they
would have no sin. But now they have no excuse
for their sin.
23 Whoever hates me hates my Father too.
24 If I had not done among them the works
that no one else did, they would have no sin. But
now they have seen and hated both me and my
Father.
25 But this is so that the word written in their
law may be fulfilled: ‘They hated me without
cause.’
26 When the Advocate comes, whom I will
send you from the Father, the Spirit of truth who
proceeds from the Father, he will bear witness
about me.
27 And you too bear witness, because you have
been with me from the beginning.”

16

1 “I have spoken these things to you so that you
may not stumble.
2 They will put you out of the synagogues.
Indeed, an hour is coming when everyone who
kills you will think he is offering service to God.

3 They will do these things because they have
known neither the Father nor me.
4 But I have spoken these things to you so that
when their hour comes, you may remember that
I told you about them. I did not tell you these
things from the beginning, because I was with
you.
5 But now I am going to the one who sent me,
and none of you asks me, 'Where are you going?'
6 Rather, sorrow has filled your heart because
I have spoken these things to you.
7 Yet I tell you the truth: it is better for you
that I go away. For if I do not go away, the
Advocate will not come to you. But if I go, I will
send him to you.
8 When he comes, he will convict the world
concerning sin and righteousness and judgment:
9 concerning sin, because they do not believe
in me;
10 concerning righteousness, because I am
going to the Father and you will no longer see
me;
11 and concerning judgment, because the ruler
of this world has been judged.

12 I still have many things to tell you, but you
cannot bear them now.
13 But when he, the Spirit of truth, comes, he
will guide you in all the truth. For he will not
speak on his own, but will speak whatever he
hears, and he will declare to you the things to
come.
14 He will glorify me, because he will take
what is mine and declare it to you.

15 All that the Father has is mine. That is why I
said that he takes what is mine and will declare
it to you.
16 A little while, and you will no longer see me,
and again a little while, and you will see me."
17 Then some of his disciples said to one
another, "What does he mean by telling us, 'A
little while, and you will not see me, and again a
little while, and you will see me,' and, 'Because I
am going to the Father'?"
18 So they said, "What does he mean by 'a little
while'? We do not know what he is saying."
19 Jesus knew that they wanted to question
him, and said to them, "Are you discussing
among yourselves what I meant by saying, 'A
little while, and you will not see me, and again a
little while, and you will see me'?
20 Truly, truly, I tell you, you will weep and
mourn, but the world will rejoice. You will
grieve, but your sorrow will turn into joy.
21 When a woman gives birth, she has pain
because her hour has come. But after she has
given birth to the child, she no longer
remembers the anguish, for joy that a human
being has been born into the world.
22 So you too have sorrow now, but I will see
you again, and your heart will rejoice, and no
one takes your joy from you.
23 On that day you will ask me no questions.
Truly, truly, I tell you, whatever you ask the
Father, he will give you in my name.
24 Until now you have asked nothing in my
name. Ask and you will receive, so that your joy

may be complete.

25 I have spoken these things to you in figures
of speech. An hour is coming when I will no
longer speak to you in figures of speech, but will
tell you plainly about the Father.

26 On that day you will ask in my name. I do
not tell you that I will ask the Father on your
behalf,

27 for the Father himself loves you, because
you have loved me and have believed that I
came from God.

28 I came from the Father and have come into
the world. Again I am leaving the world and
going to the Father."

29 His disciples said, "Look, now you are
speaking plainly and not using any figure of
speech.

30 Now we know that you know all things and
have no need for anyone to question you. By
this we believe that you came from God."

31 Jesus answered them, "Do you now believe?

32 Look, an hour is coming, and has come,
when you will be scattered, each to his own
home, and will leave me alone. Yet I am not
alone, because the Father is with me.

33 I have spoken these things to you so that in
me you may have peace. In the world you have
tribulation. But take heart; I have overcome the
world."

17

1 Jesus spoke these things, then lifted his eyes
to heaven and said, "Father, the hour has come.

Glorify your Son, so that the Son may glorify
you,
2 just as you gave him authority over all flesh,
so that he may give eternal life to all those you
have given him.
3 And this is eternal life: that they know you,
the only true God, and Jesus Christ, whom you
sent.
4 I glorified you on earth by completing the
work you gave me to do.
5 And now, Father, glorify me in your presence
with the glory I had with you before the world
existed.
6 I have revealed your name to the people you
gave me out of the world. They were yours, and
you gave them to me, and they have kept your
word.
7 Now they know that everything you have
given me is from you,
8 because I have given them the words you
gave me. They received them and truly knew
that I came from you, and they believed that you
sent me.
9 I pray for them. I do not pray for the world,
but for those you have given me, because they
are yours.
10 All that is mine is yours, and what is yours
is mine, and I have been glorified in them.
11 I am no longer in the world, but they are in
the world, and I am coming to you. Holy Father,
keep them in your name, which you have given
me, so that they may be one, just as we are.
12 While I was with them, I kept them in your
name, which you have given me. I guarded

them, and none of them was lost except the son
of destruction, so that the Scripture might be
fulfilled.
13 But now I am coming to you, and I speak
these things in the world so that they may have
my joy made complete in themselves.
14 I have given them your word, and the world
hated them because they are not of the world,
just as I am not of the world.
15 I do not pray that you take them out of the
world, but that you keep them from the evil one.
16 They are not of the world, just as I am not of
the world.
17 Sanctify them in the truth; your word is
truth.
18 Just as you sent me into the world, I sent
them into the world.
19 And for their sake I consecrate myself, so
that they too may be sanctified in truth.

20 I pray not only for these, but also for those
who believe in me through their word,
21 so that they may all be one, just as you,
Father, are in me and I in you. May they also be
in us, so that the world may believe that you
sent me.
22 I have given them the glory you have given
me, so that they may be one, just as we are one:
23 I in them and you in me, so that they may be
made perfectly one, so that the world may know
that you sent me and loved them just as you
loved me.
24 Father, I want those you have given me to be
with me where I am, so that they may see my

glory, which you have given me, because you
loved me before the foundation of the world.
25 Righteous Father, the world has not known
you, but I have known you, and these have
known that you sent me.
26 I made your name known to them and will
make it known, so that the love with which you
loved me may be in them, and I in them."

18

1 After saying these things, Jesus went out with
his disciples across the Kidron stream. There
was a garden there, which he and his disciples
entered.
2 Judas, who betrayed him, also knew the
place, because Jesus had often met there with
his disciples.
3 So Judas took the detachment of soldiers,
along with officers from the chief priests and
Pharisees, and came there with lanterns,
torches, and weapons.
4 Then Jesus, knowing everything that was
coming upon him, stepped forward and said to
them, "Whom are you looking for?"
5 They answered him, "Jesus the Nazarene."
He said to them, "I am he." Judas, who betrayed
him, was also standing with them.
6 When he said to them, "I am he," they drew
back and fell to the ground.
7 So he asked them again, "Whom are you
looking for?" They said, "Jesus the Nazarene."
8 Jesus answered, "I told you that I am he. So if
you are looking for me, let these men go."

9 This was so that the word he had spoken
might be fulfilled: “Of those you have given me, I
have lost none.”
10 Then Simon Peter, who had a sword, drew
it, struck the high priest’s slave, and cut off his
right ear. The slave’s name was Malchus.
11 Jesus said to Peter, “Put the sword into its
sheath. Shall I not drink the cup the Father has
given me?”
12 Then the detachment, its commander, and
the officers of the Jews arrested Jesus, bound
him,
13 and took him first to Annas, for he was the
father-in-law of Caiaphas, who was high priest
that year.
14 It was Caiaphas who had advised the Jews
that it was better for one man to die for the
people.
15 Simon Peter and another disciple followed
Jesus. That disciple was known to the high priest
and entered the high priest’s courtyard with
Jesus.
16 But Peter was standing outside at the door.
Then the other disciple, who was known to the
high priest, went out, spoke to the woman
keeping the door, and brought Peter in.
17 The slave girl keeping the door said to Peter,
“Are you not also one of this man’s disciples?”
He said, “I am not.”
18 The slaves and officers had made a charcoal
fire because it was cold, and they stood warming
themselves. Peter too was standing with them,
warming himself.

19 Then the high priest questioned Jesus about
his disciples and his teaching.
20 Jesus answered him, “I have spoken openly
to the world. I always taught in a synagogue and
in the temple, where all the Jews gather, and I
said nothing in secret.
21 Why do you question me? Ask those who
heard what I said to them. Look, they know
what I said.”
22 When he said this, one of the officers
standing nearby slapped Jesus and said, “Is that
how you answer the high priest?”
23 Jesus answered him, “If I spoke wrongly,
bear witness to the wrong. But if rightly, why do
you strike me?”
24 Then Annas sent him, still bound, to
Caiaphas the high priest.
25 Now Simon Peter was standing and
warming himself. They said to him, “Are you not
also one of his disciples?” He denied it and said,
“I am not.”
26 One of the high priest’s slaves, a relative of
the man whose ear Peter had cut off, said, “Did I
not see you in the garden with him?”
27 Again Peter denied it, and at once a rooster
crowed.
28 Then they took Jesus from Caiaphas to the
governor’s headquarters. It was early morning.
They themselves did not enter the headquarters,
so that they would not be defiled, but could eat
the Passover.
29 So Pilate went outside to them and said,
“What charge do you bring against this man?”

30 They answered him, “If this man were not
doing evil, we would not have handed him over
to you.”
31 Then Pilate said to them, “Take him
yourselves and judge him according to your
law.” The Jews said to him, “We are not
permitted to put anyone to death.”
32 This was so that the word Jesus had spoken
might be fulfilled, indicating what kind of death
he was going to die.
33 Then Pilate went back into the
headquarters, called Jesus, and said to him, “Are
you the King of the Jews?”
34 Jesus answered, “Do you say this on your
own, or did others tell you about me?”
35 Pilate answered, “Am I a Jew? Your own
nation and the chief priests handed you over to
me. What have you done?”
36 Jesus answered, “My kingdom is not of this
world. If my kingdom were of this world, my
servants would fight so that I would not be
handed over to the Jews. But now my kingdom
is not from here.”
37 Then Pilate said to him, “So you are a king?”
Jesus answered, “You say that I am a king. For
this I was born, and for this I have come into the
world: to bear witness to the truth. Everyone
who is of the truth hears my voice.”
38 Pilate said to him, “What is truth?” After
saying this, he went out to the Jews again and
said to them, “I find no ground for a charge
against him.
39 But you have a custom that I release

someone to you at the Passover. So do you want
me to release the King of the Jews to you?"
40 Then they cried out again, "Not this man,
but Barabbas!" Now Barabbas was a robber.

19

1 Then Pilate took Jesus and had him flogged.
2 The soldiers wove a crown of thorns, put it
on his head, and clothed him in a purple robe.
3 They kept coming up to him and saying,
"Hail, King of the Jews!" And they slapped him.
4 Pilate went outside again and said to them,
"Look, I am bringing him out to you so that you
may know that I find no ground for a charge
against him."
5 Then Jesus came out wearing the crown of
thorns and the purple robe. Pilate said to them,
"Behold the man!"
6 When the chief priests and the officers saw
him, they cried out, "Crucify him! Crucify him!"
Pilate said to them, "Take him yourselves and
crucify him, for I find no ground for a charge
against him."
7 The Jews answered him, "We have a law, and
according to that law he must die, because he
made himself the Son of God."
8 When Pilate heard this, he was even more
afraid.
9 He went back into the headquarters and said
to Jesus, "Where are you from?" But Jesus gave
him no answer.
10 Then Pilate said to him, "Will you not speak
to me? Do you not know that I have authority to
release you and authority to crucify you?"

11 Jesus answered him, “You would have no
authority over me unless it had been given you
from above. For this reason the one who handed
me over to you has the greater sin.”
12 From then on Pilate sought to release him,
but the Jews cried out, “If you release this man,
you are not Caesar’s friend. Everyone who
makes himself a king opposes Caesar.”
13 When Pilate heard these words, he brought
Jesus outside and sat down on the judgment seat
at a place called the Stone Pavement, and in
Hebrew, Gabbatha.
14 It was the day of Preparation for the
Passover, about noon. He said to the Jews,
“Behold your King!”
15 Then they cried out, “Away with him! Away
with him! Crucify him!” Pilate said to them,
“Shall I crucify your King?” The chief priests
answered, “We have no king but Caesar.”
16 Then he handed him over to them to be
crucified. So they took Jesus.
17 Carrying his own cross, he went out to the
place called the Place of the Skull, which in
Hebrew is called Golgotha.
18 There they crucified him, and two others
with him, one on each side, with Jesus in the
middle.
19 Pilate also wrote an inscription and put it
on the cross. It read, “Jesus the Nazarene, the
King of the Jews.”
20 Many of the Jews read this inscription,
because the place where Jesus was crucified was
near the city. It was written in Hebrew, Latin,

and Greek.
21 So the chief priests of the Jews said to Pilate,
“Do not write, ‘The King of the Jews,’ but that he
said, ‘I am King of the Jews.’ ”
22 Pilate answered, “What I have written, I
have written.”
23 When the soldiers crucified Jesus, they took
his garments and divided them into four parts,
one for each soldier, and took the tunic as well.
The tunic was seamless, woven in one piece
from the top.
24 So they said to one another, “Let us not tear
it, but cast lots for it to decide whose it will be.”
This was so that the Scripture might be fulfilled:
“They divided my garments among themselves,
and for my clothing they cast lots.” So the
soldiers did these things.

25 Standing by the cross of Jesus were his
mother and his mother’s sister, Mary of Clopas,
and Mary Magdalene.
26 When Jesus saw his mother and the disciple
whom he loved standing nearby, he said to his
mother, “Woman, behold your son.”
27 Then he said to the disciple, “Behold your
mother.” And from that hour the disciple took
her into his own home.

28 After this, Jesus, knowing that all things had
now been completed, said, so that the Scripture
might be fulfilled, “I thirst.”
29 A vessel full of sour wine was there. So they
put a sponge filled with sour wine on hyssop
and held it to his mouth.

30 When Jesus had received the sour wine, he
said, “It is finished.” Then he bowed his head
and gave up his spirit.
31 Since it was the day of Preparation, the Jews
asked Pilate to have the crucified men’s legs
broken and their bodies taken away, so that the
bodies would not remain on the cross on the
Sabbath, for that Sabbath was a high day.
32 So the soldiers came and broke the legs of
the first man and of the other who had been
crucified with him.
33 But when they came to Jesus and saw that
he was already dead, they did not break his legs.
34 Instead, one of the soldiers pierced his side
with a spear, and immediately blood and water
came out.
35 The one who saw this has borne witness,
and his testimony is true. He knows that he
speaks the truth, so that you too may believe.
36 For these things happened so that the
Scripture might be fulfilled: “Not one of his
bones will be broken.”
37 And again another Scripture says, “They will
look on the one they pierced.”
38 After this, Joseph of Arimathea, who was a
disciple of Jesus, though secretly for fear of the
Jews, asked Pilate to let him take away Jesus’
body. Pilate gave permission, so he came and
took away his body.
39 Nicodemus, who had first come to him at
night, also came, bringing a mixture of myrrh
and aloes weighing about seventy-five pounds.
40 So they took Jesus’ body and wrapped it in
linen cloths with the spices, according to the

Jewish burial custom.
41 There was a garden at the place where he
was crucified, and in the garden a new tomb in
which no one had yet been laid.
42 So they laid Jesus there because it was the
Jewish day of Preparation and the tomb was
nearby.

20

1 On the first day of the week, Mary
Magdalene came to the tomb early, while it was
still dark, and saw that the stone had been taken
away from the tomb.
2 So she ran to Simon Peter and to the other
disciple, whom Jesus loved, and said to them,
“They have taken the Lord out of the tomb, and
we do not know where they have laid him.”
3 Then Peter and the other disciple went out
and headed for the tomb.
4 The two were running together, but the other
disciple outran Peter and reached the tomb first.
5 He bent down and saw the linen cloths lying
there, but did not go in.
6 Then Simon Peter came, following him, and
entered the tomb. He saw the linen cloths lying
there,
7 and the cloth that had been on Jesus’ head,
not lying with the linen cloths, but rolled up in a
place by itself.
8 Then the other disciple, who had reached the
tomb first, also went in. He saw and believed.
9 For they did not yet understand the
Scripture, that he must rise from the dead.

10 Then the disciples went back to their homes.
11 But Mary stood outside by the tomb,
weeping. As she wept, she bent down to look
into the tomb
12 and saw two angels in white sitting where
Jesus' body had lain, one at the head and one at
the feet.
13 They said to her, "Woman, why are you
weeping?" She said to them, "They have taken
my Lord away, and I do not know where they
have laid him."
14 After saying this, she turned around and
saw Jesus standing there, but did not know it
was Jesus.
15 Jesus said to her, "Woman, why are you
weeping? Whom are you looking for?" Thinking
he was the gardener, she said to him, "Sir, if you
have carried him away, tell me where you have
laid him, and I will take him away."
16 Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabboni!" (which means
Teacher).
17 Jesus said to her, "Do not cling to me, for I
have not yet ascended to the Father. But go to
my brothers and tell them, 'I am ascending to
my Father and your Father, to my God and your
God.' "
18 Mary Magdalene went and announced to
the disciples, "I have seen the Lord," and told
them that he had said these things to her.
19 On the evening of that day, the first day of
the week, the doors were closed where the
disciples were, for fear of the Jews. Jesus came
and stood among them and said to them, "Peace

be with you."
20 After saying this, he showed them his hands
and his side. Then the disciples rejoiced when
they saw the Lord.
21 Jesus said to them again, "Peace be with you.
Just as the Father has sent me, I also send you."
22 After saying this, he breathed and said to
them, "Receive the Holy Spirit.
23 If you forgive anyone's sins, those sins have
been forgiven; if you retain anyone's sins, they
have been retained."
24 But Thomas, one of the Twelve, called the
Twin, was not with them when Jesus came.
25 So the other disciples told him, "We have
seen the Lord." But he said to them, "Unless I see
the mark of the nails in his hands, put my finger
into the mark of the nails, and put my hand into
his side, I will never believe."
26 Eight days later his disciples were inside
again, and Thomas was with them. Jesus came,
though the doors were closed, and stood among
them and said, "Peace be with you."
27 Then he said to Thomas, "Bring your finger
here and see my hands. Bring your hand and
put it into my side. Do not be unbelieving, but
believing."
28 Thomas answered him, "My Lord and my
God!"
29 Jesus said to him, "Have you believed
because you have seen me? Blessed are those
who have not seen and have believed."
30 Jesus also performed many other signs in
the presence of the disciples that are not written

in this book.
31 But these are written so that you may
believe that Jesus is the Christ, the Son of God,
and that by believing you may have life in his
name.

21

1 After this Jesus revealed himself again to the
disciples by the Sea of Tiberias. He revealed
himself in this way.
2 Simon Peter, Thomas called the Twin,
Nathanael from Cana in Galilee, the sons of
Zebedee, and two other disciples were together.
3 Simon Peter said to them, “I am going
fishing.” They said to him, “We are coming with
you too.” They went out and got into the boat,
but that night they caught nothing.
4 When morning came, Jesus stood on the
shore, but the disciples did not know it was
Jesus.
5 Jesus said to them, “Children, do you have
any fish?” They answered him, “No.”
6 He said to them, “Cast the net on the right
side of the boat, and you will find some.” So they
cast it, and they could no longer haul it in
because of the great number of fish.
7 Then the disciple whom Jesus loved said to
Peter, “It is the Lord!” When Simon Peter heard
that it was the Lord, he tied his outer garment
around himself, for he was undressed, and
threw himself into the sea.
8 The other disciples came in the small boat,
dragging the net full of fish, for they were not
far from land, but about a hundred yards away.

9 When they stepped ashore, they saw a
charcoal fire there with fish laid on it, and
bread.
10 Jesus said to them, “Bring some of the fish
you have just caught.”
11 So Simon Peter went up and hauled the net
ashore, full of large fish—one hundred
fifty-three. Although there were so many, the net
was not torn.
12 Jesus said to them, “Come and have
breakfast.” None of the disciples dared to ask
him, “Who are you?” They knew it was the Lord.
13 Jesus came, took the bread, and gave it to
them, and did the same with the fish.
14 This was now the third time Jesus had been
revealed to the disciples after being raised from
the dead.
15 When they had eaten breakfast, Jesus said
to Simon Peter, “Simon, son of John, do you love
me more than these?” Peter said to him, “Yes,
Lord, you know that I love you.” Jesus said to
him, “Feed my lambs.”
16 He said to him again a second time, “Simon,
son of John, do you love me?” Peter said to him,
“Yes, Lord, you know that I love you.” Jesus said
to him, “Shepherd my sheep.”
17 He said to him the third time, “Simon, son of
John, do you love me?” Peter was grieved
because he said to him the third time, “Do you
love me?” He said to him, “Lord, you know all
things; you know that I love you.” Jesus said to
him, “Feed my sheep.
18 Truly, truly, I tell you, when you were

younger, you used to fasten your belt and walk
where you wished. But when you grow old, you
will stretch out your hands, and someone else
will fasten a belt around you and carry you
where you do not wish to go."
19 He said this to indicate by what kind of
death he would glorify God. After saying this, he
told him, "Follow me."
20 Peter turned and saw the disciple whom
Jesus loved following them, the one who had
leaned back against his chest at supper and said,
"Lord, who is the one who will betray you?"
21 When Peter saw him, he said to Jesus, "Lord,
what about this man?"
22 Jesus said to him, "If I want him to remain
until I come, what is that to you? You follow me."
23 So the saying spread among the brothers
that this disciple would not die. But Jesus did not
say to him that he would not die, but, "If I want
him to remain until I come, what is that to you?"
24 This is the disciple who bears witness about
these things and who wrote these things, and we
know that his testimony is true.
25 Jesus also did many other things. If each
one were written down, I suppose that even the
world itself could not contain the books that
would be written.

BibliaTodo New Translation

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Language: English

Holy Bible, BibliaTodo New Translation (BTNT). Published by BibliaTodo Bible Society, an imprint of BibliaTodo LLC.
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2026-11-06

PDF generated using Haiola and XeLaTeX on 6 Nov 2026 from source files dated 6 Nov 2026
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