Leviticus

1 The LORD called to Moses and spoke to him
from the Tent of Meeting, saying,
2 “Speak to the Israelites and say to them:
‘When anyone among you presents an offering
to the LORD, you shall present your offering
from the livestock, from the herd or the flock.
3 If his offering is a burnt offering from the
herd, he shall present a male without blemish.
He shall present it at the entrance of the Tent of
Meeting so that it may be accepted for him
before the LORD.
4 He shall lay his hand on the head of the
burnt offering, and it shall be accepted for him
to make atonement for him.
5 He shall slaughter the young bull before the
LORD. Aaron’s sons, the priests, shall present the
blood and dash the blood against all sides of the
altar at the entrance of the Tent of Meeting.
6 He shall skin the burnt offering and cut it
into pieces.
7 The sons of Aaron the priest shall put fire on
the altar and arrange wood on the fire.
8 Aaron’s sons, the priests, shall arrange the
pieces, the head, and the suet on the wood that
is on the fire on the altar.
9 He shall wash its entrails and its legs with
water, and the priest shall turn the whole into
smoke on the altar. It is a burnt offering, an
offering by fire, a pleasing aroma to the LORD.

10 If his offering for a burnt offering is from
the flock, from the sheep or the goats, he shall
present a male without blemish.
11 He shall slaughter it on the north side of the
altar before the LORD. Aaron's sons, the priests,
shall dash its blood against all sides of the altar.
12 He shall cut it into pieces, with its head and
its suet, and the priest shall arrange them on the
wood that is on the fire on the altar.
13 He shall wash the entrails and the legs with
water. The priest shall present the whole and
turn it into smoke on the altar. It is a burnt
offering, an offering by fire, a pleasing aroma to
the LORD.
14 If his offering to the LORD is a burnt
offering of birds, he shall present his offering
from the turtledoves or the young pigeons.
15 The priest shall bring it to the altar, wring
off its head, and turn it into smoke on the altar.
Its blood shall be drained out against the wall of
the altar.
16 He shall remove its crop with its feathers
and throw it beside the altar on the east, at the
place of the ashes.
17 He shall split it open by its wings, but shall
not separate it completely. The priest shall turn
it into smoke on the altar, on the wood that is on
the fire. It is a burnt offering, an offering by fire,
a pleasing aroma to the LORD.

2

1 When anyone presents a grain offering to the
LORD, his offering shall be of fine flour. He shall
pour oil on it and put frankincense on it.

2 He shall bring it to Aaron's sons, the priests.
The priest shall take from it his full handful of
its fine flour and oil, with all its frankincense,
and turn its memorial portion into smoke on the
altar, an offering by fire, a pleasing aroma to the
LORD.
3 What is left of the grain offering shall belong
to Aaron and his sons. It is a most holy portion
of the offerings by fire to the LORD.
4 When you present a grain offering baked in
an oven, it shall be of fine flour: unleavened
cakes mixed with oil, or unleavened wafers
spread with oil.
5 If your offering is a grain offering prepared
on a griddle, it shall be of fine flour mixed with
oil, unleavened.
6 Break it into pieces and pour oil on it. It is a
grain offering.
7 If your offering is a grain offering prepared
in a pan, it shall be made of fine flour with oil.
8 You shall bring the grain offering made from
these things to the LORD. The one bringing it
shall present it to the priest, and the priest shall
bring it near the altar.
9 The priest shall take its memorial portion
from the grain offering and turn it into smoke
on the altar, an offering by fire, a pleasing aroma
to the LORD.
10 What is left of the grain offering shall
belong to Aaron and his sons. It is a most holy
portion of the offerings by fire to the LORD.
11 No grain offering that you present to the
LORD shall be made with leaven, for you shall

not turn any leaven or any honey into smoke as
an offering by fire to the LORD.
12 You may present them to the LORD as an
offering of firstfruits, but they shall not go up on
the altar as a pleasing aroma.
13 You shall season every grain offering of
yours with salt. You shall not let the salt of the
covenant of your God be lacking from your
grain offering. With all your offerings you shall
present salt.
14 If you present a grain offering of firstfruits
to the LORD, you shall present young heads of
grain roasted in the fire, crushed fresh grain, as
your grain offering of firstfruits.
15 You shall put oil on it and place
frankincense on it. It is a grain offering.
16 The priest shall turn its memorial portion
into smoke, some of its crushed grain and its oil
with all its frankincense, an offering by fire to
the LORD.

3

1 If his offering is a peace offering and he
presents it from the herd, whether male or
female, he shall present it without blemish
before the LORD.
2 He shall lay his hand on the head of his
offering and slaughter it at the entrance of the
Tent of Meeting. Aaron's sons, the priests, shall
dash the blood against all sides of the altar.
3 From the peace offering he shall present as
an offering by fire to the LORD the fat that

covers the entrails and all the fat that is on the entrails,
4 the two kidneys and the fat on them by the flanks, and the lobe of the liver, which he shall remove with the kidneys.
5 Aaron's sons shall turn it into smoke on the altar, on top of the burnt offering that is on the wood on the fire, an offering by fire, a pleasing aroma to the LORD.
6 If his offering for a peace offering to the LORD is from the flock, he shall present a male or female without blemish.
7 If he presents a lamb as his offering, he shall present it before the LORD.
8 He shall lay his hand on the head of his offering and slaughter it before the Tent of Meeting. Aaron's sons shall dash its blood against all sides of the altar.
9 From the peace offering he shall present as an offering by fire to the LORD its fat: the whole fat tail, which he shall remove close to the backbone, the fat that covers the entrails, and all the fat that is on the entrails,
10 the two kidneys and the fat on them by the flanks, and the lobe of the liver, which he shall remove with the kidneys.
11 The priest shall turn it into smoke on the altar, food as an offering by fire to the LORD.
12 If his offering is a goat, he shall present it before the LORD.
13 He shall lay his hand on its head and slaughter it before the Tent of Meeting. Aaron's sons shall dash its blood against all sides of the altar.

14 From it he shall present his offering as an
offering by fire to the LORD: the fat that covers
the entrails and all the fat that is on the entrails,
15 the two kidneys and the fat on them by the
flanks, and the lobe of the liver, which he shall
remove with the kidneys.
16 The priest shall turn them into smoke on the
altar, food as an offering by fire for a pleasing
aroma. All the fat belongs to the LORD.
17 It shall be a perpetual statute throughout
your generations in all your dwellings: you shall
not eat any fat or any blood.' "

4

1 The LORD spoke to Moses, saying,
2 "Speak to the Israelites, saying: 'When
anyone sins unintentionally by doing any of the
things the LORD's commandments forbid,
3 if the anointed priest sins, bringing guilt on
the people, he shall present to the LORD a young
bull without blemish as a sin offering for the sin
he has committed.
4 He shall bring the bull to the entrance of the
Tent of Meeting before the LORD, lay his hand
on the head of the bull, and slaughter the bull
before the LORD.
5 The anointed priest shall take some of the
bull's blood and bring it into the Tent of Meeting.
6 The priest shall dip his finger in the blood
and sprinkle some of the blood seven times
before the LORD, in front of the veil of the
sanctuary.

7 The priest shall put some of the blood on the
horns of the altar of fragrant incense before the
LORD, which is in the Tent of Meeting. He shall
pour all the bull's blood at the base of the altar
of burnt offering at the entrance of the Tent of
Meeting.
8 He shall remove all the fat from the bull of
the sin offering: the fat that covers the entrails
and all the fat that is on the entrails,
9 the two kidneys and the fat on them by the
flanks, and the lobe of the liver, which he shall
remove with the kidneys,
10 as it is removed from the ox of the peace
offering. The priest shall turn them into smoke
on the altar of burnt offering.
11 The skin of the bull and all its flesh, with its
head and its legs, its entrails and its dung—
12 he shall carry the whole bull outside the
camp to a clean place where the ashes are
poured out, and burn it on wood with fire. It
shall be burned where the ashes are poured out.
13 If the whole congregation of Israel errs and
the matter is hidden from the eyes of the
assembly, and they do one of the things the
LORD's commandments forbid and become
guilty,
14 when the sin they have committed becomes
known, the assembly shall present a young bull
as a sin offering and bring it before the Tent of
Meeting.
15 The elders of the congregation shall lay
their hands on the head of the bull before the
LORD, and the bull shall be slaughtered before

the LORD.
16 The anointed priest shall bring some of the
bull's blood into the Tent of Meeting.
17 The priest shall dip his finger in some of the
blood and sprinkle it seven times before the
LORD, in front of the veil.
18 He shall put some of the blood on the horns
of the altar before the LORD, which is in the
Tent of Meeting. He shall pour all the blood at
the base of the altar of burnt offering at the
entrance of the Tent of Meeting.
19 He shall remove all its fat from it and turn it
into smoke on the altar.
20 He shall do with the bull as he did with the
bull of the sin offering; so he shall do with it.
The priest shall make atonement for them, and
they shall be forgiven.
21 He shall carry the bull outside the camp and
burn it as he burned the first bull. It is the sin
offering of the assembly.

22 When a ruler sins and unintentionally does
one of the things the commandments of the
LORD his God forbid, and becomes guilty,
23 or if the sin he has committed is made
known to him, he shall bring as his offering a
male goat without blemish.
24 He shall lay his hand on the head of the goat
and slaughter it in the place where the burnt
offering is slaughtered before the LORD. It is a
sin offering.
25 The priest shall take some of the blood of
the sin offering with his finger and put it on the
horns of the altar of burnt offering. He shall

pour its blood at the base of the altar of burnt offering.
26 He shall turn all its fat into smoke on the altar, like the fat of the peace offering. The priest shall make atonement for him for his sin, and he shall be forgiven.
27 If anyone of the common people sins unintentionally by doing one of the things the LORD's commandments forbid, and becomes guilty,
28 or if the sin he has committed is made known to him, he shall bring as his offering a female goat without blemish for the sin he has committed.
29 He shall lay his hand on the head of the sin offering and slaughter the sin offering in the place of the burnt offering.
30 The priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering. He shall pour all its blood at the base of the altar.
31 He shall remove all its fat as the fat is removed from the peace offering. The priest shall turn it into smoke on the altar as a pleasing aroma to the LORD. The priest shall make atonement for him, and he shall be forgiven.
32 If he brings a lamb as his offering for a sin offering, he shall bring a female without blemish.
33 He shall lay his hand on the head of the sin offering and slaughter it as a sin offering in the place where the burnt offering is slaughtered.
34 The priest shall take some of the blood of the sin offering with his finger and put it on the

horns of the altar of burnt offering. He shall pour all its blood at the base of the altar.
35 He shall remove all its fat as the fat of the lamb is removed from the peace offering. The priest shall turn them into smoke on the altar, on top of the offerings by fire to the LORD. The priest shall make atonement for him for the sin he has committed, and he shall be forgiven.

5

1 If anyone hears a call to testify under oath and is a witness, whether he has seen or knows the matter, he sins if he does not declare it and shall bear his iniquity.
2 Or if anyone touches any unclean thing, whether the carcass of an unclean wild animal, the carcass of unclean livestock, or the carcass of an unclean swarming creature, and it is hidden from him, he is unclean and guilty.
3 Or if he touches human uncleanness, any uncleanness by which he may become unclean, and it is hidden from him, when he comes to know it he is guilty.
4 Or if anyone rashly swears with his lips to do evil or to do good, whatever a person may rashly declare under oath, and it is hidden from him, when he comes to know it he is guilty in one of these things.
5 When he becomes guilty in one of these things, he shall confess the sin he has committed.
6 He shall bring to the LORD his reparation for the sin he has committed, a female from the

flock, a ewe lamb or a female goat, as a sin
offering. The priest shall make atonement for
him for his sin.
7 If he cannot afford a sheep or goat, he shall
bring to the LORD as his reparation for the sin
he has committed two turtledoves or two young
pigeons, one for a sin offering and one for a
burnt offering.
8 He shall bring them to the priest, who shall
present the one for the sin offering first. He
shall twist its head at the back of its neck, but
shall not detach it.
9 He shall sprinkle some of the blood of the sin
offering on the wall of the altar. The remaining
blood shall be drained out at the base of the
altar. It is a sin offering.
10 He shall prepare the second as a burnt
offering according to the prescribed rule. The
priest shall make atonement for him for the sin
he has committed, and he shall be forgiven.

11 If he cannot afford two turtledoves or two
young pigeons, he shall bring as his offering for
the sin he has committed a tenth of an ephah of
fine flour, about two quarts, as a sin offering. He
shall not put oil on it or put frankincense on it,
for it is a sin offering.
12 He shall bring it to the priest, and the priest
shall take from it his full handful as its
memorial portion and turn it into smoke on the
altar, on top of the offerings by fire to the LORD.
It is a sin offering.
13 The priest shall make atonement for him for
the sin he has committed in any one of these

things, and he shall be forgiven. It shall belong to the priest, as does the grain offering.' "

14 The LORD spoke to Moses, saying,

15 "If anyone acts unfaithfully and sins unintentionally regarding the LORD's holy things, he shall bring his reparation to the LORD, a ram without blemish from the flock, according to your valuation in shekels of silver by the sanctuary shekel, about 0.4 ounces per shekel, as a guilt offering.

16 He shall make restitution for what he has done wrong regarding the holy thing, add a fifth to it, and give it to the priest. The priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.

17 If anyone sins and does one of the things the LORD's commandments forbid, though he does not know it, he is guilty and shall bear his iniquity.

18 He shall bring to the priest a ram without blemish from the flock, according to your valuation, as a guilt offering. The priest shall make atonement for him for the error in which he erred without knowing it, and he shall be forgiven.

19 It is a guilt offering; he has surely incurred guilt against the LORD."

6

1 The LORD spoke to Moses, saying,

2 "If anyone sins and acts unfaithfully against the LORD by deceiving his neighbor about something entrusted to him, a pledge, or

something taken by robbery, or by extorting his neighbor,
3 or finds something lost and denies it,
swearing falsely about any of these things by
which a person may sin,
4 when he sins and becomes guilty, he shall
restore what he took by robbery, what he
obtained by extortion, what was entrusted to
him, or the lost thing he found,
5 or anything about which he swore falsely. He
shall repay it in full and add a fifth to it. He shall
give it to its owner on the day he brings his guilt
offering.
6 He shall bring his reparation to the LORD, a
ram without blemish from the flock according to
your valuation, to the priest as a guilt offering.
7 The priest shall make atonement for him
before the LORD, and he shall be forgiven for
any of the things he may have done and
incurred guilt by."
8 The LORD spoke to Moses, saying,
9 "Command Aaron and his sons, saying: 'This
is the law of the burnt offering: the burnt
offering shall remain on the hearth on the altar
all night until morning, and the fire of the altar
shall be kept burning on it.
10 The priest shall put on his linen garment
and put linen undergarments over his flesh. He
shall take up the ashes from the burnt offering
that the fire has consumed on the altar and put
them beside the altar.
11 He shall take off his garments, put on other
garments, and carry the ashes outside the camp

to a clean place.
12 The fire on the altar shall be kept burning
on it; it shall not go out. The priest shall burn
wood on it morning after morning, arrange the
burnt offering on it, and turn the fat of the peace
offerings into smoke on it.
13 Fire shall be kept burning continually on
the altar; it shall not go out.

14 This is the law of the grain offering: Aaron's
sons shall present it before the LORD, in front of
the altar.
15 He shall take from it his handful of the fine
flour of the grain offering and its oil, with all the
frankincense on the grain offering, and turn it
into smoke on the altar, a pleasing aroma, its
memorial portion to the LORD.
16 Aaron and his sons shall eat what is left of
it. It shall be eaten unleavened in a holy place;
they shall eat it in the courtyard of the Tent of
Meeting.
17 It shall not be baked with leaven. I have
given it as their portion from my offerings by
fire. It is most holy, like the sin offering and the
guilt offering.
18 Every male among Aaron's sons may eat it,
a perpetual due throughout your generations
from the offerings by fire to the LORD. Whatever
touches them shall be holy.' "

19 The LORD spoke to Moses, saying,
20 "This is the offering of Aaron and his sons
that they shall present to the LORD on the day
he is anointed: a tenth of an ephah of fine flour,

about two quarts, as a continual grain offering,
half in the morning and half in the evening.
21 It shall be prepared with oil on a griddle.
You shall bring it well mixed; you shall present
the grain offering in baked pieces as a pleasing
aroma to the LORD.
22 The priest from among his sons who is
anointed in his place shall prepare it. It is a
perpetual due to the LORD; it shall be turned
entirely into smoke.
23 Every grain offering of a priest shall be
turned entirely into smoke; it shall not be eaten."
24 The LORD spoke to Moses, saying,
25 "Speak to Aaron and his sons, saying: 'This
is the law of the sin offering: in the place where
the burnt offering is slaughtered, the sin
offering shall be slaughtered before the LORD. It
is most holy.
26 The priest who offers it for sin shall eat it. It
shall be eaten in a holy place, in the courtyard of
the Tent of Meeting.
27 Whatever touches its flesh shall be holy. If
any of its blood splashes on a garment, you shall
wash what has been splashed in a holy place.
28 The earthenware vessel in which it is boiled
shall be broken. If it is boiled in a bronze vessel,
the vessel shall be scoured and rinsed with
water.
29 Every male among the priests may eat it. It
is most holy.
30 But no sin offering whose blood is brought
into the Tent of Meeting to make atonement in
the sanctuary shall be eaten; it shall be burned

with fire.

7

1 This is the law of the guilt offering. It is most
holy.
2 In the place where they slaughter the burnt
offering, they shall slaughter the guilt offering,
and he shall dash its blood against all sides of
the altar.
3 He shall present all its fat from it: the fat tail
and the fat that covers the entrails,
4 the two kidneys and the fat on them by the
flanks, and the lobe of the liver, which he shall
remove with the kidneys.
5 The priest shall turn them into smoke on the
altar, an offering by fire to the LORD. It is a guilt
offering.
6 Every male among the priests may eat it. It
shall be eaten in a holy place. It is most holy.
7 As with the sin offering, so with the guilt
offering: there is one law for them. It shall
belong to the priest who makes atonement with
it.
8 The priest who presents anyone's burnt
offering shall have the skin of the burnt offering
he has presented; it shall belong to that priest.
9 Every grain offering baked in an oven and
every offering prepared in a pan or on a griddle
shall belong to the priest who presents it.
10 Every grain offering, mixed with oil or dry,
shall belong to all Aaron's sons, each as much as
his brother.

11 This is the law of the peace offering that one
presents to the LORD.
12 If he presents it for thanksgiving, he shall
present with the thanksgiving sacrifice
unleavened cakes mixed with oil, unleavened
wafers spread with oil, and cakes of well-mixed
fine flour mixed with oil.
13 With cakes of leavened bread he shall
present his offering, along with his thanksgiving
peace offering.
14 From it he shall present one of each kind of
offering as a contribution to the LORD. It shall
belong to the priest who dashes the blood of the
peace offerings.
15 The flesh of his thanksgiving peace offering
shall be eaten on the day he presents it; he shall
not leave any of it until morning.
16 But if the sacrifice he offers is for a vow or
is a freewill offering, it shall be eaten on the day
he presents his sacrifice, and what is left of it
may also be eaten the next day.
17 What is left of the flesh of the sacrifice on
the third day shall be burned with fire.
18 If any of the flesh of his peace offering is
eaten on the third day, it shall not be accepted,
nor shall it be credited to the one who presents
it. It shall be an abomination, and the person
who eats any of it shall bear his iniquity.
19 Flesh that touches anything unclean shall
not be eaten; it shall be burned with fire. As for
the flesh, anyone clean may eat the flesh.
20 But the person who eats flesh from the
peace offering that belongs to the LORD while

his uncleanness is on him, that person shall be
cut off from his people.
21 If anyone touches anything unclean, human
uncleanness, an unclean animal, or any unclean
detestable thing, and eats flesh from the peace
offering that belongs to the LORD, that person
shall be cut off from his people.' "
22 The LORD spoke to Moses, saying,
23 "Speak to the Israelites, saying: 'You shall
not eat any fat of an ox, a sheep, or a goat.
24 The fat of an animal that dies of itself and
the fat of an animal torn by beasts may be used
for any work, but you shall certainly not eat it.
25 For whoever eats fat from an animal of
which an offering by fire is presented to the
LORD, the person who eats it shall be cut off
from his people.
26 You shall not eat any blood, of birds or of
animals, in any of your dwellings.
27 Any person who eats any blood, that person
shall be cut off from his people.' "
28 The LORD spoke to Moses, saying,
29 "Speak to the Israelites, saying: 'The one
who presents his peace offering to the LORD
shall bring his offering to the LORD from his
peace offering.
30 His own hands shall bring the offerings by
fire to the LORD. He shall bring the fat with the
breast, the breast to wave it as a wave offering
before the LORD.
31 The priest shall turn the fat into smoke on
the altar, and the breast shall belong to Aaron
and his sons.

32 You shall give the right thigh to the priest as
a raised offering from your peace offerings.
33 The one among Aaron's sons who presents
the blood of the peace offerings and the fat shall
have the right thigh as his portion.
34 For I have taken the breast of the wave
offering and the thigh of the raised offering
from the Israelites, from their peace offerings,
and given them to Aaron the priest and his sons
as a perpetual due from the Israelites.
35 This is Aaron's consecrated portion and his
sons' consecrated portion from the offerings by
fire to the LORD, on the day he brought them
near to serve the LORD as priests,
36 which the LORD commanded to be given to
them by the Israelites on the day he anointed
them, a perpetual statute throughout their
generations.' "
37 This is the law for the burnt offering, the
grain offering, the sin offering, the guilt offering,
the ordination, and the peace offering,
38 which the LORD commanded Moses on
Mount Sinai, on the day he commanded the
Israelites to present their offerings to the LORD
in the wilderness of Sinai.

8

1 The LORD spoke to Moses, saying,
2 "Take Aaron and his sons with him, the
garments, the anointing oil, the bull of the sin
offering, the two rams, and the basket of
unleavened bread,

3 and assemble the whole congregation at the
entrance of the Tent of Meeting."
4 Moses did as the LORD had commanded him,
and the congregation assembled at the entrance
of the Tent of Meeting.
5 Moses said to the congregation, "This is what
the LORD has commanded to be done."
6 Moses brought Aaron and his sons near and
washed them with water.
7 He put the tunic on him, fastened the sash
around him, clothed him in the robe, and put
the ephod on him. He fastened the woven band
of the ephod around him and secured the ephod
to him with it.
8 He put the breastpiece on him and placed
the Urim and the Thummim in the breastpiece.
9 He put the turban on his head, and on the
front of the turban he put the gold plate, the holy
crown, as the LORD had commanded Moses.
10 Moses took the anointing oil and anointed
the tabernacle and everything in it, and
consecrated them.
11 He sprinkled some of it on the altar seven
times and anointed the altar and all its utensils,
the basin and its stand, to consecrate them.
12 He poured some of the anointing oil on
Aaron's head and anointed him to consecrate
him.
13 Moses brought Aaron's sons near, clothed
them in tunics, fastened sashes around them,
and bound caps on them, as the LORD had
commanded Moses.
14 He brought forward the bull of the sin
offering, and Aaron and his sons laid their

hands on the head of the bull of the sin offering.
15 He slaughtered it, and Moses took the blood
and put it with his finger on the horns all
around the altar, purifying the altar. He poured
the blood at the base of the altar and
consecrated it to make atonement for it.
16 He took all the fat on the entrails, the lobe of
the liver, the two kidneys, and their fat, and
Moses turned them into smoke on the altar.
17 He burned the bull, its skin, its flesh, and its
dung with fire outside the camp, as the LORD
had commanded Moses.
18 He brought forward the ram of the burnt
offering, and Aaron and his sons laid their
hands on the head of the ram.
19 He slaughtered it, and Moses dashed the
blood against all sides of the altar.
20 He cut the ram into pieces, and Moses
turned the head, the pieces, and the suet into
smoke.
21 He washed the entrails and the legs with
water, and Moses turned the whole ram into
smoke on the altar. It was a burnt offering for a
pleasing aroma, an offering by fire to the LORD,
as the LORD had commanded Moses.
22 He brought forward the second ram, the
ram of ordination, and Aaron and his sons laid
their hands on the head of the ram.
23 He slaughtered it, and Moses took some of
its blood and put it on the lobe of Aaron's right
ear, on the thumb of his right hand, and on the
big toe of his right foot.
24 He brought Aaron's sons near, and Moses
put some of the blood on the lobes of their right

ears, on the thumbs of their right hands, and on the big toes of their right feet. Moses dashed the blood against all sides of the altar.

25 He took the fat, the fat tail, all the fat on the entrails, the lobe of the liver, the two kidneys and their fat, and the right thigh.

26 From the basket of unleavened bread before the LORD he took one unleavened cake, one cake of bread with oil, and one wafer, and put them on the fat and on the right thigh.

27 He put all of it on Aaron's palms and on the palms of his sons and waved them as a wave offering before the LORD.

28 Moses took them from their palms and turned them into smoke on the altar, on top of the burnt offering. They were ordination offerings for a pleasing aroma, an offering by fire to the LORD.

29 Moses took the breast and waved it as a wave offering before the LORD. It was Moses' portion from the ram of ordination, as the LORD had commanded Moses.

30 Moses took some of the anointing oil and some of the blood on the altar and sprinkled it on Aaron and his garments, and on his sons and his sons' garments with him. He consecrated Aaron and his garments, and his sons and his sons' garments with him.

31 Moses said to Aaron and his sons, "Boil the flesh at the entrance of the Tent of Meeting, and eat it there with the bread in the basket of ordination, as I commanded, saying, 'Aaron and his sons shall eat it.'

32 You shall burn what is left of the flesh and

the bread with fire.
33 You shall not go out from the entrance of
the Tent of Meeting for seven days, until the day
when the days of your ordination are complete,
for seven days he shall ordain you.
34 As he has done today, the LORD has
commanded it to be done, to make atonement
for you.
35 You shall stay at the entrance of the Tent of
Meeting day and night for seven days and keep
the charge of the LORD, so that you do not die,
for so I have been commanded."
36 Aaron and his sons did everything the LORD
had commanded through Moses.

9

1 On the eighth day Moses called Aaron and
his sons and the elders of Israel.
2 He said to Aaron, "Take for yourself a calf
from the herd for a sin offering and a ram for a
burnt offering, both without blemish, and
present them before the LORD.
3 You shall say to the Israelites: 'Take a male
goat for a sin offering, and a calf and a lamb,
both a year old and without blemish, for a burnt
offering,
4 and an ox and a ram for peace offerings to
sacrifice before the LORD, and a grain offering
mixed with oil, for today the LORD will appear
to you.' "
5 They brought what Moses had commanded
before the Tent of Meeting, and the whole

congregation drew near and stood before the
LORD.
6 Moses said, “This is what the LORD has
commanded you to do, and the glory of the
LORD will appear to you.”
7 Moses said to Aaron, “Come near the altar
and prepare your sin offering and your burnt
offering, and make atonement for yourself and
for the people. Prepare the offering of the
people and make atonement for them, as the
LORD has commanded.”
8 Aaron came near the altar and slaughtered
the calf of the sin offering for himself.
9 Aaron’s sons brought the blood to him. He
dipped his finger in the blood and put it on the
horns of the altar, and poured the blood at the
base of the altar.
10 He turned the fat, the kidneys, and the lobe
of the liver from the sin offering into smoke on
the altar, as the LORD had commanded Moses.
11 He burned the flesh and the skin with fire
outside the camp.
12 He slaughtered the burnt offering, and
Aaron’s sons handed him the blood. He dashed
it against all sides of the altar.
13 They handed him the burnt offering in its
pieces, with the head, and he turned them into
smoke on the altar.
14 He washed the entrails and the legs and
turned them into smoke on top of the burnt
offering on the altar.
15 He brought forward the offering of the
people. He took the goat of the sin offering for
the people, slaughtered it, and offered it for sin

as he had the first.
16 He brought forward the burnt offering and
prepared it according to the prescribed rule.
17 He brought forward the grain offering, took
a handful from it, and turned it into smoke on
the altar, in addition to the morning burnt
offering.
18 He slaughtered the ox and the ram, the
peace offering for the people. Aaron's sons
handed him the blood, and he dashed it against
all sides of the altar.
19 The fat portions were from the ox and the
ram: the fat tail, the covering fat, the kidneys,
and the lobe of the liver.
20 They put the fat portions on the breasts, and
he turned the fat portions into smoke on the
altar.
21 Aaron waved the breasts and the right thigh
as a wave offering before the LORD, as Moses
had commanded.
22 Aaron lifted his hand toward the people and
blessed them. Then he came down after
preparing the sin offering, the burnt offering,
and the peace offerings.
23 Moses and Aaron went into the Tent of
Meeting. They came out and blessed the people,
and the glory of the LORD appeared to all the
people.
24 Fire came out from before the LORD and
consumed the burnt offering and the fat
portions on the altar. All the people saw it,
shouted for joy, and fell on their faces.

10

1 Nadab and Abihu, Aaron's sons, each took
his firepan. They put fire in them and placed
incense on it. They presented unauthorized fire
before the LORD, which he had not commanded
them.
2 Fire came out from before the LORD and
consumed them, and they died before the LORD.
3 Moses said to Aaron, "This is what the LORD
spoke, saying, 'Among those who are near me I
will be held holy, and before all the people I will
be glorified.' " And Aaron was silent.
4 Moses called Mishael and Elzaphan, sons of
Uzziel, Aaron's uncle, and said to them, "Come
near and carry your relatives away from the
front of the sanctuary to outside the camp."
5 They came near and carried them in their
tunics outside the camp, as Moses had said.
6 Moses said to Aaron and to Eleazar and
Ithamar, his sons, "Do not uncover your heads or
tear your garments, lest you die and wrath come
upon the whole congregation. But let your
brothers, the whole house of Israel, weep over
the burning the LORD has caused.
7 You shall not go out from the entrance of the
Tent of Meeting, lest you die, for the LORD's
anointing oil is on you." And they did as Moses
had said.
8 The LORD spoke to Aaron, saying,
9 "You and your sons with you shall drink no
wine or intoxicating drink when you enter the
Tent of Meeting, so that you do not die. This is a
perpetual statute throughout your generations,

10 so that you may distinguish between the
holy and the common, and between the unclean
and the clean,
11 and teach the Israelites all the statutes that
the LORD has spoken to them through Moses."

12 Moses spoke to Aaron and to Eleazar and
Ithamar, his remaining sons, "Take the grain
offering left from the offerings by fire to the
LORD and eat it unleavened beside the altar, for
it is most holy.
13 You shall eat it in a holy place, for it is your
due and your sons' due from the offerings by
fire to the LORD, for so I have been commanded.
14 You shall eat the breast of the wave offering
and the thigh of the raised offering in a clean
place, you and your sons and your daughters
with you, for they have been given as your due
and your sons' due from the peace offerings of
the Israelites.
15 They shall bring the thigh of the raised
offering and the breast of the wave offering with
the fat portions for the offerings by fire, to wave
them as a wave offering before the LORD. It
shall belong to you and your sons with you as a
perpetual due, as the LORD has commanded."
16 Moses inquired carefully about the goat of
the sin offering, and behold, it had been burned.
He became angry with Eleazar and Ithamar,
Aaron's remaining sons, saying,
17 "Why did you not eat the sin offering in the
holy place? It is most holy, and he has given it to
you to bear the iniquity of the congregation, to
make atonement for them before the LORD.

18 Look, its blood was not brought inside the
sanctuary. You should certainly have eaten it in
the sanctuary, as I commanded."
19 Aaron said to Moses, "Look, today they have
presented their sin offering and their burnt
offering before the LORD, and things like these
have happened to me. If I had eaten the sin
offering today, would it have been good in the
sight of the LORD?"
20 Moses heard, and it was good in his sight.

11

1 The LORD spoke to Moses and Aaron and
said to them,
2 "Tell the Israelites, 'These are the living
creatures you may eat from among all the land
animals:
3 You may eat any animal that divides the hoof,
has the hoof split in two, and brings up the cud.
4 But among those that bring up the cud or
divide the hoof, you must not eat these: the
camel, because it brings up the cud but does not
divide the hoof; it is unclean to you.
5 The hyrax, because it brings up the cud but
does not divide the hoof, is unclean to you.
6 The hare, because it brings up the cud but
does not divide the hoof, is unclean to you.
7 The pig, because it divides the hoof and has
the hoof split in two but does not chew the cud,
is unclean to you.
8 You must not eat their flesh or touch their
carcasses; they are unclean to you.

9 Of all that is in the water, you may eat these:
anything in the water, in the seas and streams,
that has fins and scales—you may eat it.
10 But anything in the seas and streams that
does not have both fins and scales, among all the
creatures swarming in the water and all the
living creatures in the water, is detestable to you.
11 They shall be detestable to you. You must
not eat their flesh, and you must regard their
carcasses as detestable.
12 Anything in the water that does not have
both fins and scales is detestable to you.
13 Among the flying creatures, you must
regard these as detestable; they must not be
eaten, for they are detestable: the eagle, the
bearded vulture, and the vulture;
14 the kite and the falcon of every kind;
15 every raven of every kind;
16 the ostrich, the owl, the gull, and the hawk
of every kind;
17 the little owl, the cormorant, and the great
owl;
18 the white owl, the pelican, and the carrion
vulture;
19 the stork, the heron of every kind, the
hoopoe, and the bat.
20 Every winged swarming creature that walks
on four legs is detestable to you.

21 Yet among all the winged swarming
creatures that walk on four legs, you may eat
those that have legs above their feet with which
to leap on the ground.

22 Of these you may eat the locust of every
kind, the bald locust of every kind, the cricket of
every kind, and the grasshopper of every kind.
23 Every winged swarming creature that has
four feet is detestable to you.
24 By these you become unclean: whoever
touches their carcasses shall be unclean until
evening.
25 Whoever carries any part of their carcasses
must wash his clothes and shall be unclean until
evening.
26 Every animal that divides the hoof but does
not have it split in two and does not bring up the
cud is unclean to you. Whoever touches them
shall be unclean.
27 Among all the animals that walk on four
legs, those that walk on their paws are unclean
to you. Whoever touches their carcasses shall be
unclean until evening.
28 Whoever carries their carcasses must wash
his clothes and shall be unclean until evening.
They are unclean to you.

29 Among the swarming creatures that swarm
on the ground, these are unclean to you: the
weasel, the mouse, and the large lizard of every
kind;
30 the gecko, the monitor lizard, the lizard, the
sand lizard, and the chameleon.
31 These are unclean to you among all the
swarming creatures. Whoever touches them
when they are dead shall be unclean until
evening.
32 Anything on which one of them falls when it

is dead shall be unclean, whether a wooden utensil, a garment, a skin, sackcloth, or any article used for work. It must be put in water and shall be unclean until evening; then it shall be clean.
33 If one of them falls into an earthenware vessel, everything inside it shall be unclean, and you must break the vessel.
34 Any food that may be eaten, on which water comes, shall be unclean, and anything that may be drunk in any such vessel shall be unclean.
35 Anything on which any part of their carcasses falls shall be unclean. An oven or a cooking hearth must be demolished; they are unclean and shall be unclean to you.
36 But a spring or a cistern that collects water shall remain clean, though whoever touches their carcasses shall be unclean.
37 If any part of their carcasses falls on seed to be sown, it is clean.
38 But if water has been put on the seed and any part of their carcasses falls on it, it is unclean to you.
39 If one of the animals you may eat dies, whoever touches its carcass shall be unclean until evening.
40 Whoever eats any of its carcass must wash his clothes and shall be unclean until evening. Whoever carries its carcass must wash his clothes and shall be unclean until evening.
41 Every swarming creature that swarms on the ground is detestable; it must not be eaten.
42 Of all the swarming creatures that swarm on the ground, you must not eat anything that

goes on its belly, anything that walks on four
legs, or anything with many legs, for they are
detestable.
43 Do not make yourselves detestable by any
swarming creature that swarms. Do not make
yourselves unclean through them and so
become unclean by them.
44 For I am the LORD your God. Consecrate
yourselves and be holy, for I am holy. Do not
make yourselves unclean by any swarming
creature that creeps on the ground.
45 For I am the LORD who brings you up from
the land of Egypt to be your God. You shall be
holy, for I am holy.
46 This is the law concerning the land animals,
the flying creatures, every living creature that
moves in the water, and every creature that
swarms on the ground,
47 to distinguish between the unclean and the
clean, and between the animals that may be
eaten and the animals that must not be eaten.' "

12

1 The LORD spoke to Moses and said,
2 "Tell the Israelites, 'When a woman conceives
and gives birth to a boy, she shall be unclean for
seven days; she shall be unclean as during the
days of her menstrual impurity.
3 On the eighth day the flesh of his foreskin
must be circumcised.
4 She shall then remain in the period of her
blood purification for thirty-three days. She
must not touch anything holy or enter the

sanctuary until the days of her purification are complete.

5 If she gives birth to a girl, she shall be unclean for two weeks, as during her menstruation. She shall remain in the period of her blood purification for sixty-six days.

6 When the days of her purification are complete, whether for a son or a daughter, she must bring a year-old male lamb for a burnt offering and a young pigeon or a turtledove for a sin offering to the priest at the entrance to the Tent of Meeting.

7 He shall present it before the LORD and make atonement for her, and she shall be clean from her flow of blood. This is the law for a woman who gives birth to a boy or a girl.

8 If she cannot afford a sheep or goat, she must take two turtledoves or two young pigeons, one for a burnt offering and the other for a sin offering. The priest shall make atonement for her, and she shall be clean.' "

13

1 The LORD spoke to Moses and Aaron and said,

2 "When someone has a swelling, a rash, or a bright spot in the skin of his body that develops into a lesion of skin disease, he must be brought to Aaron the priest or to one of his sons, the priests.

3 The priest shall examine the lesion in the skin of his body. If the hair in the lesion has turned white and the lesion appears deeper

than the skin of his body, it is a lesion of skin
disease. The priest shall examine him and
declare him unclean.
4 But if the bright spot in the skin of his body
is white, does not appear deeper than the skin,
and its hair has not turned white, the priest
shall isolate the affected person for seven days.
5 On the seventh day the priest shall examine
him. If the lesion appears unchanged in his sight
and has not spread in the skin, the priest shall
isolate him for another seven days.
6 On the seventh day the priest shall examine
him again. If the lesion has faded and has not
spread in the skin, the priest shall declare him
clean; it is a rash. He must wash his clothes, and
he shall be clean.
7 But if the rash spreads in the skin after he
has appeared before the priest for his cleansing,
he must appear before the priest again.
8 The priest shall examine him. If the rash has
spread in the skin, the priest shall declare him
unclean; it is skin disease.

9 When someone has a lesion of skin disease,
he must be brought to the priest.
10 The priest shall examine him. If there is a
white swelling in the skin that has turned the
hair white, and there is raw flesh in the swelling,
11 it is a longstanding skin disease in the skin
of his body. The priest shall declare him
unclean. He shall not isolate him, because he is
unclean.
12 But if the skin disease breaks out in the skin
and covers all the affected person's skin from

head to foot, as far as the priest can see,
13 the priest shall examine him. If the skin
disease has covered his whole body, he shall
declare the affected person clean. He has turned
entirely white; he is clean.
14 But whenever raw flesh appears on him, he
shall be unclean.
15 The priest shall examine the raw flesh and
declare him unclean. The raw flesh is unclean; it
is skin disease.
16 Or if the raw flesh changes and turns white,
he must come to the priest.
17 The priest shall examine him. If the lesion
has turned white, the priest shall declare the
affected person clean; he is clean.
18 When someone has a boil in the skin of his
body and it heals,
19 but a white swelling or a reddish-white
bright spot appears where the boil was, he must
appear before the priest.
20 The priest shall examine it. If it appears
lower than the skin and its hair has turned
white, the priest shall declare him unclean. It is
a lesion of skin disease that has broken out in
the boil.
21 But if the priest examines it and there is no
white hair in it, it is not lower than the skin, and
it has faded, the priest shall isolate him for
seven days.
22 If it spreads in the skin, the priest shall
declare him unclean; it is a lesion.
23 But if the bright spot stays in its place and
has not spread, it is the scar of the boil. The
priest shall declare him clean.

24 Or when someone has a burn from fire in
the skin of his body, and the raw flesh of the
burn becomes a reddish-white or white bright
spot,
25 the priest shall examine it. If the hair in the
bright spot has turned white and it appears
deeper than the skin, it is skin disease that has
broken out in the burn. The priest shall declare
him unclean; it is a lesion of skin disease.
26 But if the priest examines it and there is no
white hair in the bright spot, it is not lower than
the skin, and it has faded, the priest shall isolate
him for seven days.
27 On the seventh day the priest shall examine
him. If it spreads in the skin, the priest shall
declare him unclean; it is a lesion of skin
disease.
28 But if the bright spot stays in its place, has
not spread in the skin, and has faded, it is a
swelling from the burn. The priest shall declare
him clean, for it is the scar of the burn.
29 When a man or a woman has a lesion on the
head or in the beard,
30 the priest shall examine the lesion. If it
appears deeper than the skin and has fine
yellow hair in it, the priest shall declare the
person unclean. It is a scaly eruption, a skin
disease of the head or beard.
31 But if the priest examines the lesion of the
scaly eruption and it does not appear deeper
than the skin and has no black hair in it, the
priest shall isolate the person with the scaly
eruption for seven days.
32 On the seventh day the priest shall examine

the lesion. If the scaly eruption has not spread,
has no yellow hair in it, and does not appear
deeper than the skin,
33 the person must shave, but must not shave
the scaly eruption. The priest shall isolate the
person with the scaly eruption for another
seven days.
34 On the seventh day the priest shall examine
the scaly eruption. If it has not spread in the
skin and does not appear deeper than the skin,
the priest shall declare the person clean. He
must wash his clothes, and he shall be clean.
35 But if the scaly eruption spreads in the skin
after his cleansing,
36 the priest shall examine him. If the scaly
eruption has spread in the skin, the priest need
not look for yellow hair; he is unclean.
37 But if the scaly eruption appears unchanged
in his sight and black hair has grown in it, the
scaly eruption is healed. He is clean, and the
priest shall declare him clean.
38 When a man or a woman has bright spots in
the skin of the body, white bright spots,
39 the priest shall examine them. If the bright
spots in the skin of the body are dull white, it is
a harmless eruption that has broken out in the
skin; the person is clean.
40 If a man loses the hair on his head, he is
bald; he is clean.
41 If he loses the hair at the front of his head,
he is bald at the forehead; he is clean.
42 But if a reddish-white lesion appears on the
bald head or bald forehead, it is skin disease

breaking out on the bald head or bald forehead.
43 The priest shall examine him. If the
swelling of the lesion on his bald head or bald
forehead is reddish-white, like the appearance
of skin disease in the skin of the body,
44 he is a man with skin disease; he is unclean.
The priest must declare him unclean; his lesion
is on his head.
45 The person with skin disease who has the
lesion must wear torn clothes, leave his head
uncovered, cover his upper lip, and call out,
'Unclean! Unclean!'
46 He shall remain unclean as long as he has
the lesion. He is unclean; he must live alone. His
dwelling shall be outside the camp.

47 When a patch of mold appears in a garment,
whether a wool garment or a linen garment,
48 or in the warp or weft of linen or wool, or
on a skin or anything made of leather,
49 and the patch in the garment, the skin, the
warp, the weft, or any leather article is greenish
or reddish, it is a patch of mold. It must be
shown to the priest.
50 The priest shall examine the patch and
isolate the affected article for seven days.
51 On the seventh day he shall examine the
patch. If the patch has spread in the garment,
the warp, the weft, or the leather, whatever the
leather is used for, the patch is destructive mold;
it is unclean.
52 He must burn the garment, the warp or weft
of wool or linen, or any leather article that has
the patch, because it is destructive mold. It must

be burned in the fire.
53 But if the priest examines it and the patch
has not spread in the garment, the warp, the
weft, or any leather article,
54 the priest shall order them to wash the
affected article and shall isolate it for another
seven days.
55 The priest shall examine the patch after it
has been washed. If the patch has not changed
its color, even though it has not spread, it is
unclean. You must burn it in the fire; the decay
has eaten into it, whether on the back or the
front.
56 But if the priest examines it and the patch
has faded after it was washed, he must tear it
out of the garment, the leather, the warp, or the
weft.
57 If it appears again in the garment, the warp,
the weft, or any leather article, it is breaking out.
You must burn the affected article in the fire.
58 But the garment, the warp, the weft, or any
leather article that you wash and from which
the patch disappears must be washed a second
time; then it shall be clean.
59 This is the law concerning a patch of mold
in a wool or linen garment, in the warp or weft,
or in any leather article, to declare it clean or
unclean."

14

1 The LORD spoke to Moses and said,
2 "This is the law for the person with skin
disease on the day of his cleansing: he must be
brought to the priest.

3 The priest shall go outside the camp and
examine him. If the lesion of skin disease has
healed in the affected person,
4 the priest shall order two live, clean birds,
cedar wood, scarlet yarn, and hyssop to be taken
for the person being cleansed.
5 The priest shall order one of the birds to be
slaughtered over an earthenware vessel
containing spring water.
6 He shall take the live bird, the cedar wood,
the scarlet yarn, and the hyssop, and dip them,
along with the live bird, in the blood of the bird
slaughtered over the spring water.
7 He shall sprinkle the person being cleansed
from skin disease seven times, declare him
clean, and release the live bird into the open
field.
8 The person being cleansed must wash his
clothes, shave off all his hair, and bathe in
water; then he shall be clean. Afterward he may
enter the camp, but he must stay outside his tent
for seven days.
9 On the seventh day he must shave off all his
hair—his head, his beard, and his eyebrows. He
must shave off all his hair, wash his clothes, and
bathe his body in water; then he shall be clean.
10 On the eighth day he must take two male
lambs without blemish, one year-old ewe lamb
without blemish, three-tenths of an ephah of
fine flour, about six quarts, for a grain offering
mixed with oil, and one log of oil, about a cup.
11 The priest who performs the cleansing shall
present the man being cleansed and these

offerings before the LORD at the entrance to the
Tent of Meeting.
12 The priest shall take one of the male lambs
and present it as a guilt offering, along with the
log of oil. He shall wave them as a wave offering
before the LORD.
13 He shall slaughter the lamb in the place
where the sin offering and the burnt offering
are slaughtered, in the holy place. Like the sin
offering, the guilt offering belongs to the priest;
it is most holy.
14 The priest shall take some of the blood of
the guilt offering, and the priest shall put it on
the right earlobe of the person being cleansed,
on the thumb of his right hand, and on the big
toe of his right foot.
15 The priest shall take some of the log of oil
and pour it into the palm of the priest's left
hand.
16 The priest shall dip a finger of his right
hand in the oil in his left palm and sprinkle
some of the oil with his finger seven times
before the LORD.
17 From the oil remaining in his palm, the
priest shall put some on the right earlobe of the
person being cleansed, on the thumb of his right
hand, and on the big toe of his right foot, over
the blood of the guilt offering.
18 He shall put the oil remaining in the priest's
palm on the head of the person being cleansed.
The priest shall make atonement for him before
the LORD.
19 The priest shall offer the sin offering and

make atonement for the person being cleansed
from his uncleanness. Afterward he shall
slaughter the burnt offering.
20 The priest shall offer the burnt offering and
the grain offering on the altar. The priest shall
make atonement for him, and he shall be clean.

21 But if he is poor and cannot afford this, he
must take one male lamb as a guilt offering to be
waved, to make atonement for him, one-tenth of
an ephah of fine flour, about two quarts, mixed
with oil for a grain offering, and a log of oil,
about a cup,
22 and two turtledoves or two young pigeons,
as he can afford. One shall be a sin offering and
the other a burnt offering.
23 On the eighth day he must bring them for
his cleansing to the priest at the entrance to the
Tent of Meeting, before the LORD.
24 The priest shall take the lamb for the guilt
offering and the log of oil, and the priest shall
wave them as a wave offering before the LORD.
25 He shall slaughter the lamb for the guilt
offering. The priest shall take some of the blood
of the guilt offering and put it on the right
earlobe of the person being cleansed, on the
thumb of his right hand, and on the big toe of
his right foot.
26 The priest shall pour some of the oil into the
palm of the priest's left hand.
27 With a finger of his right hand, the priest
shall sprinkle some of the oil in his left palm
seven times before the LORD.

28 The priest shall put some of the oil in his
palm on the right earlobe of the person being
cleansed, on the thumb of his right hand, and on
the big toe of his right foot, on the place of the
blood of the guilt offering.
29 He shall put the oil remaining in the priest's
palm on the head of the person being cleansed,
to make atonement for him before the LORD.
30 He shall offer one of the turtledoves or
young pigeons he can afford,
31 whatever he can afford, one as a sin offering
and the other as a burnt offering, along with the
grain offering. The priest shall make atonement
for the person being cleansed before the LORD.
32 This is the law for someone with a lesion of
skin disease who cannot afford what is required
for his cleansing."

33 The LORD spoke to Moses and Aaron and
said,
34 "When you enter the land of Canaan, which
I am giving you as a possession, and I put a
patch of mold in a house in the land you possess,
35 the owner of the house must come and tell
the priest, 'I have seen what looks like a patch in
the house.'
36 The priest shall order the house emptied
before the priest goes in to examine the patch,
so that nothing in the house becomes unclean.
Afterward the priest shall go in to examine the
house.
37 He shall examine the patch. If the patch on
the walls of the house has greenish or reddish
hollows that appear lower than the surface of

the wall,
38 the priest shall go out of the house to its
entrance and shut up the house for seven days.
39 On the seventh day the priest shall return
and examine it. If the patch has spread on the
walls of the house,
40 the priest shall order them to remove the
stones that have the patch and throw them
outside the city into an unclean place.
41 He shall have the inside of the house
scraped all around, and they shall dump the
plaster they have scraped off outside the city
into an unclean place.
42 They shall take other stones and put them in
place of those stones. He shall take new plaster
and plaster the house.
43 But if the patch returns and breaks out in
the house after the stones have been removed,
the house has been scraped, and it has been
plastered,
44 the priest shall come and examine it. If the
patch has spread in the house, it is destructive
mold in the house; it is unclean.
45 He shall tear down the house—its stones, its
timber, and all its plaster—and carry them
outside the city into an unclean place.
46 Whoever enters the house during the time it
is shut up shall be unclean until evening.
47 Whoever lies down in the house must wash
his clothes, and whoever eats in the house must
wash his clothes.
48 But if the priest comes and examines it and
the patch has not spread in the house after it

was plastered, the priest shall declare the house clean, for the patch has healed.
49 He shall take two birds, cedar wood, scarlet yarn, and hyssop to purify the house.
50 He shall slaughter one of the birds over an earthenware vessel containing spring water.
51 He shall take the cedar wood, the hyssop, the scarlet yarn, and the live bird, dip them in the blood of the slaughtered bird and in the spring water, and sprinkle the house seven times.
52 He shall purify the house with the bird's blood, the spring water, the live bird, the cedar wood, the hyssop, and the scarlet yarn.
53 He shall release the live bird outside the city into the open field. He shall make atonement for the house, and it shall be clean.
54 This is the law concerning every lesion of skin disease and every scaly eruption,
55 mold in a garment or a house,
56 a swelling, a rash, and a bright spot,
57 to teach when something is unclean and when it is clean. This is the law concerning skin disease and mold."

15

1 The LORD spoke to Moses and Aaron and said,
2 "Speak to the Israelites and tell them, 'When any man has a discharge from his body, his discharge is unclean.

3 This is his uncleanness because of his
discharge: whether his body lets the discharge
flow or is blocked by it, this is his uncleanness.
4 Every bed on which the man with a
discharge lies shall be unclean, and every article
on which he sits shall be unclean.
5 Whoever touches his bed must wash his
clothes, bathe in water, and be unclean until
evening.
6 Whoever sits on an article on which the man
with a discharge has sat must wash his clothes,
bathe in water, and be unclean until evening.
7 Whoever touches the body of the man with a
discharge must wash his clothes, bathe in water,
and be unclean until evening.
8 If the man with a discharge spits on someone
who is clean, that person must wash his clothes,
bathe in water, and be unclean until evening.
9 Every saddle on which the man with a
discharge rides shall be unclean.
10 Whoever touches anything that was under
him shall be unclean until evening. Whoever
carries those things must wash his clothes, bathe
in water, and be unclean until evening.
11 If the man with a discharge has not rinsed
his hands in water, anyone he touches must
wash his clothes, bathe in water, and be unclean
until evening.
12 An earthenware vessel that the man with a
discharge touches must be broken, and every
wooden utensil must be rinsed in water.
13 When the man with a discharge is cleansed
of his discharge, he must count seven days for
his cleansing, wash his clothes, and bathe his

body in spring water; then he shall be clean.
14 On the eighth day he must take two
turtledoves or two young pigeons, come before
the LORD at the entrance to the Tent of Meeting,
and give them to the priest.
15 The priest shall offer them, one as a sin
offering and the other as a burnt offering. The
priest shall make atonement for him before the
LORD because of his discharge.

16 When a man has an emission of semen, he
must bathe his whole body in water and be
unclean until evening.
17 Every garment and every skin on which
there is semen must be washed in water and
shall be unclean until evening.

18 When a man lies with a woman and has an
emission of semen, both must bathe in water
and be unclean until evening.
19 When a woman has a discharge and the
discharge from her body is blood, she shall
remain in her menstrual impurity for seven
days. Whoever touches her shall be unclean
until evening.
20 Anything on which she lies during her
menstrual impurity shall be unclean, and
anything on which she sits shall be unclean.
21 Whoever touches her bed must wash his
clothes, bathe in water, and be unclean until
evening.
22 Whoever touches any article on which she
has sat must wash his clothes, bathe in water,
and be unclean until evening.

23 If anything is on the bed or on the article
she is sitting on, whoever touches it shall be
unclean until evening.
24 If a man lies with her and her menstrual
impurity comes upon him, he shall be unclean
for seven days, and every bed on which he lies
shall be unclean.
25 If a woman has a discharge of blood for
many days outside the time of her menstruation,
or if her discharge continues beyond her
menstruation, she shall be unclean throughout
the days of her unclean discharge, as during the
days of her menstruation.
26 Every bed on which she lies throughout the
days of her discharge shall be to her like the bed
of her menstruation, and every article on which
she sits shall be unclean, like the uncleanness of
her menstruation.
27 Whoever touches those things shall be
unclean. He must wash his clothes, bathe in
water, and be unclean until evening.
28 When she is cleansed of her discharge, she
must count seven days; afterward she shall be
clean.
29 On the eighth day she must take two
turtledoves or two young pigeons and bring
them to the priest at the entrance to the Tent of
Meeting.
30 The priest shall offer one as a sin offering
and the other as a burnt offering. The priest
shall make atonement for her before the LORD
because of her unclean discharge.'
31 You must keep the Israelites separate from

their uncleanness, so that they do not die in
their uncleanness by defiling my tabernacle,
which is among them.
32 This is the law for the man with a discharge,
for the man who becomes unclean through an
emission of semen,
33 for the woman in her menstrual impurity,
for anyone with a discharge, male or female, and
for the man who lies with an unclean woman."

16

1 The LORD spoke to Moses after the death of
Aaron's two sons, when they drew near before
the LORD and died.
2 The LORD said to Moses, "Tell your brother
Aaron not to enter the holy place inside the veil
at any time he chooses, before the mercy seat on
the ark, so that he does not die. For I will appear
in the cloud over the mercy seat.
3 Aaron shall enter the holy place with this: a
young bull for a sin offering and a ram for a
burnt offering.
4 He must put on the holy linen tunic, with
linen undergarments on his body. He must tie a
linen sash around his waist and wrap a linen
turban around his head. These are holy
garments; he must bathe his body in water
before putting them on.
5 From the congregation of the Israelites he
must take two male goats for a sin offering and
one ram for a burnt offering.

6 Aaron shall present the bull for his own sin
offering and make atonement for himself and
his household.
7 He shall take the two goats and present them
before the LORD at the entrance to the Tent of
Meeting.
8 Aaron shall cast lots over the two goats, one
lot for the LORD and one lot for Azazel.
9 Aaron shall present the goat on which the lot
for the LORD falls and offer it as a sin offering.
10 But the goat on which the lot for Azazel falls
shall be presented alive before the LORD, to
make atonement over it and send it away to
Azazel into the wilderness.
11 Aaron shall present the bull for his own sin
offering and make atonement for himself and
his household. He shall slaughter the bull for his
own sin offering.
12 He shall take a censer full of burning coals
from the altar before the LORD and two full
handfuls of finely ground aromatic incense, and
bring them inside the veil.
13 He shall put the incense on the fire before
the LORD, so that the cloud of incense covers the
mercy seat over the testimony and he does not
die.
14 He shall take some of the bull's blood and
sprinkle it with his finger on the east side of the
mercy seat. In front of the mercy seat he shall
sprinkle some of the blood with his finger seven
times.
15 He shall slaughter the goat for the people's
sin offering and bring its blood inside the veil.
He shall do with its blood as he did with the

bull's blood, sprinkling it on the mercy seat and
in front of the mercy seat.
16 He shall make atonement for the holy place
because of the Israelites' uncleanness, their
transgressions, and all their sins. He shall do the
same for the Tent of Meeting, which dwells
among them in the midst of their uncleanness.
17 No one else may be in the Tent of Meeting
from the time he enters to make atonement in
the holy place until he comes out. He shall make
atonement for himself, his household, and the
whole assembly of Israel.
18 He shall go out to the altar before the LORD
and make atonement for it. He shall take some
of the bull's blood and some of the goat's blood
and put it on the horns of the altar all around.
19 He shall sprinkle some of the blood on it
with his finger seven times. He shall cleanse it
from the Israelites' uncleanness and consecrate
it.
20 When he has finished making atonement
for the holy place, the Tent of Meeting, and the
altar, he shall present the live goat.
21 Aaron shall lay both his hands on the head
of the live goat and confess over it all the
Israelites' iniquities and all their transgressions,
all their sins. He shall put them on the goat's
head and send it away into the wilderness by a
man who is ready for the task.
22 The goat shall carry all their iniquities on
itself to an isolated region, and he shall release
the goat in the wilderness.
23 Aaron shall enter the Tent of Meeting, take

off the linen garments he put on when he
entered the holy place, and leave them there.
24 He shall bathe his body in water in a holy
place and put on his garments. He shall come
out and offer his burnt offering and the people's
burnt offering, and make atonement for himself
and the people.
25 He shall turn the fat of the sin offering into
smoke on the altar.
26 The man who releases the goat for Azazel
must wash his clothes and bathe his body in
water; afterward he may enter the camp.
27 The bull for the sin offering and the goat for
the sin offering, whose blood was brought in to
make atonement in the holy place, shall be
taken outside the camp. They shall burn their
hides, their flesh, and their dung in the fire.
28 The man who burns them must wash his
clothes and bathe his body in water; afterward
he may enter the camp.
29 This shall be a lasting statute for you: on the
tenth day of the seventh month, you must
humble yourselves and do no work, whether
native-born or a foreigner residing among you.
30 For on this day he shall make atonement for
you, to cleanse you. You shall be clean from all
your sins before the LORD.
31 It is a Sabbath of solemn rest for you, and
you must humble yourselves; it is a lasting
statute.
32 The priest whom he anoints and ordains to
serve as priest in his father's place shall make
atonement. He shall put on the linen garments,

the holy garments.
33 He shall make atonement for the holy
sanctuary; he shall make atonement for the Tent
of Meeting and the altar; and he shall make
atonement for the priests and for all the people
of the assembly.
34 This shall be a lasting statute for you, to
make atonement for the Israelites because of all
their sins once a year." And he did as the LORD
commanded Moses.

17

1 The LORD spoke to Moses and said,
2 "Speak to Aaron, his sons, and all the
Israelites, and tell them, 'This is what the LORD
has commanded:
3 If anyone from the house of Israel slaughters
an ox, a sheep, or a goat inside the camp, or
slaughters one outside the camp,
4 and does not bring it to the entrance to the
Tent of Meeting to present it as an offering to the
LORD before the LORD's tabernacle, bloodguilt
shall be charged to that man. He has shed blood,
and that man shall be cut off from among his
people.
5 This is so that the Israelites will bring their
sacrifices, which they are sacrificing in the open
field, and bring them to the LORD, to the priest
at the entrance to the Tent of Meeting, and
sacrifice them as peace offerings to the LORD.
6 The priest shall dash the blood against the
LORD's altar at the entrance to the Tent of

Meeting and turn the fat into smoke as a
pleasing aroma to the LORD.
7 They must no longer offer their sacrifices to
the goat demons, to which they prostitute
themselves. This shall be a lasting statute for
them throughout their generations.'
8 You must also tell them, 'If anyone from the
house of Israel or from the foreigners residing
among them offers a burnt offering or a sacrifice
9 and does not bring it to the entrance to the
Tent of Meeting to offer it to the LORD, that man
shall be cut off from his people.
10 If anyone from the house of Israel or from
the foreigners residing among them eats any
blood, I will set my face against the person who
eats the blood and cut that person off from
among his people.
11 For the life of the flesh is in the blood, and I
have given it to you on the altar to make
atonement for your lives, for it is the blood that
makes atonement by virtue of the life.
12 That is why I told the Israelites, "None of
you may eat blood, and no foreigner residing
among you may eat blood."

13 If anyone among the Israelites or the
foreigners residing among them hunts an
animal or a bird that may be eaten, he must
pour out its blood and cover it with earth.
14 For, as for the life of all flesh, its blood is its
life. I told the Israelites, "You must not eat the
blood of any flesh, for the life of all flesh is its
blood." Whoever eats it shall be cut off.

15 Anyone who eats an animal that died or was
torn apart, whether native-born or a foreigner,
must wash his clothes, bathe in water, and be
unclean until evening; then he shall be clean.
16 But if he does not wash his clothes or bathe
his body, he shall bear his guilt.' "

18

1 The LORD spoke to Moses and said,
2 "Speak to the Israelites and tell them, 'I am
the LORD your God.
3 You must not do as they do in the land of
Egypt, where you lived, or as they do in the land
of Canaan, where I am bringing you. You must
not walk in their customs.
4 You must carry out my ordinances and keep
my statutes, walking in them. I am the LORD
your God.
5 You must keep my statutes and my
ordinances; the person who does them shall live
by them. I am the LORD.
6 None of you may approach a close blood
relative to uncover nakedness. I am the LORD.
7 You must not uncover your father's
nakedness or your mother's nakedness. She is
your mother; you must not uncover her
nakedness.
8 You must not uncover the nakedness of your
father's wife; it is your father's nakedness.
9 As for the nakedness of your sister, your
father's daughter or your mother's daughter,
whether born at home or born outside—you
must not uncover their nakedness.

10 As for the nakedness of your son's daughter
or your daughter's daughter, you must not
uncover their nakedness, for theirs is your own
nakedness.
11 As for the nakedness of the daughter of your
father's wife, born to your father—she is your
sister; you must not uncover her nakedness.
12 You must not uncover the nakedness of your
father's sister; she is your father's close relative.
13 You must not uncover the nakedness of
your mother's sister, for she is your mother's
close relative.
14 You must not uncover the nakedness of
your father's brother. You must not approach his
wife; she is your aunt.
15 You must not uncover your
daughter-in-law's nakedness. She is your son's
wife; you must not uncover her nakedness.
16 You must not uncover the nakedness of your
brother's wife; it is your brother's nakedness.
17 You must not uncover the nakedness of a
woman and her daughter. You must not take her
son's daughter or her daughter's daughter to
uncover her nakedness. They are close relatives;
it is wickedness.
18 You must not take your wife's sister to make
her a rival, uncovering her nakedness while
your wife is still alive.
19 You must not approach a woman during her
menstrual impurity to uncover her nakedness.
20 You must not have sexual relations with
your neighbor's wife, defiling yourself with her.

21 You must not give any of your offspring to
be handed over to Molech, and you must not
profane the name of your God. I am the LORD.
22 You must not lie with a male as with a
woman; it is an abomination.
23 You must not lie with any animal and defile
yourself with it, nor may a woman stand before
an animal to let it mate with her. It is a
perversion.
24 Do not defile yourselves by any of these
things, for by all these things the nations I am
driving out before you became unclean.
25 The land became unclean, so I punished it
for its iniquity, and the land vomited out its
inhabitants.
26 But you must keep my statutes and my
ordinances and do none of these abominations,
whether native-born or a foreigner residing
among you.
27 For the people of the land who were there
before you did all these abominations, and the
land became unclean.
28 Do not let the land vomit you out when you
defile it, as it vomited out the nation that was
before you.
29 For whoever does any of these
abominations—the people who do them shall be
cut off from among their people.
30 You must keep my charge by not practicing
any of the abominable customs practiced before
you. Do not defile yourselves by them. I am the
LORD your God.' "

19

1 The LORD spoke to Moses and said,
2 “Speak to the whole congregation of the
Israelites and tell them, ‘You shall be holy, for I,
the LORD your God, am holy.
3 Each of you must revere his mother and
father, and you must keep my Sabbaths. I am the
LORD your God.
4 Do not turn to idols or make gods of cast
metal for yourselves. I am the LORD your God.
5 When you sacrifice a peace offering to the
LORD, sacrifice it so that it may be accepted on
your behalf.
6 It must be eaten on the day you sacrifice it or
on the next day. Whatever remains until the
third day must be burned in the fire.
7 If it is eaten on the third day, it is an
abomination; it shall not be accepted.
8 Whoever eats it shall bear his guilt, because
he has profaned what is holy to the LORD. That
person shall be cut off from his people.
9 When you reap the harvest of your land, you
must not reap your field to its very edge or
gather the gleanings of your harvest.
10 You must not glean your vineyard or gather
the fallen grapes of your vineyard. You must
leave them for the poor and the foreigner. I am
the LORD your God.
11 You must not steal, deal falsely, or lie to one
another.
12 You must not swear falsely by my name and
so profane the name of your God. I am the
LORD.

13 You must not oppress your neighbor or rob
him. A hired worker's wages must not remain
with you until morning.
14 You must not curse the deaf or put a
stumbling block before the blind. You must fear
your God. I am the LORD.
15 You must not act unjustly in judgment. You
must not favor the poor or show partiality to the
powerful. You must judge your neighbor with
righteousness.
16 You must not go about slandering among
your people or endanger your neighbor's life. I
am the LORD.
17 You must not hate your brother in your
heart. You must surely rebuke your neighbor
and not incur sin because of him.
18 You must not take vengeance or bear a
grudge against the members of your people. You
shall love your neighbor as yourself. I am the
LORD.
19 You must keep my statutes. You must not
breed your livestock with a different kind. You
must not sow your field with two kinds of seed
or wear a garment woven from mixed threads.

20 When a man has sexual relations with a
woman who is a slave pledged to another man,
but she has not been redeemed or given her
freedom, there shall be punishment. They must
not be put to death, because she has not been
freed.
21 He must bring his guilt offering to the LORD
at the entrance to the Tent of Meeting, a ram for
a guilt offering.

22 With the ram of the guilt offering, the priest
shall make atonement for him before the LORD
for the sin he committed, and he shall be
forgiven for the sin he committed.

23 When you enter the land and plant any tree
for food, you must regard its fruit as
uncircumcised. For three years it shall be
uncircumcised to you; it must not be eaten.
24 In the fourth year all its fruit shall be holy,
for praising the LORD.
25 In the fifth year you may eat its fruit, so that
its yield may increase for you. I am the LORD
your God.
26 You must not eat anything with the blood.
You must not practice divination or interpret
omens.
27 You must not round off the edges of your
heads or mar the edges of your beard.
28 You must not make cuts in your bodies for
the dead or put tattoo marks on yourselves. I am
the LORD.
29 Do not profane your daughter by making
her a prostitute, so that the land does not
prostitute itself and become full of wickedness.
30 You must keep my Sabbaths and revere my
sanctuary. I am the LORD.
31 Do not turn to mediums or spiritists; do not
seek them out and defile yourselves through
them. I am the LORD your God.
32 You must rise in the presence of the
gray-haired and honor the elderly. You must
fear your God. I am the LORD.

33 When a foreigner resides with you in your
land, you must not mistreat him.
34 The foreigner residing among you shall be
to you like a native-born person among you. You
shall love him as yourself, for you were
foreigners in the land of Egypt. I am the LORD
your God.
35 You must not act unjustly in judgment, in
measuring length, in weight, or in measuring
capacity.
36 You must have honest balances, honest
weights, an honest ephah for dry measure, and
an honest hin for liquid measure. I am the LORD
your God, who brought you out of the land of
Egypt.
37 You must keep all my statutes and all my
ordinances and carry them out. I am the
LORD.' "

20

1 The LORD spoke to Moses and said,
2 "You must tell the Israelites, 'Any Israelite or
foreigner residing in Israel who gives any of his
offspring to Molech must surely be put to death.
The people of the land must stone him.
3 I myself will set my face against that man
and cut him off from among his people, because
he has given some of his offspring to Molech,
defiling my sanctuary and profaning my holy
name.
4 But if the people of the land close their eyes
to that man when he gives some of his offspring
to Molech, so as not to put him to death,

5 I myself will set my face against that man
and his family. I will cut him off, along with all
who prostitute themselves by following him in
prostituting themselves to Molech, from among
their people.
6 If a person turns to mediums or spiritists,
prostituting himself by following them, I will set
my face against that person and cut him off
from among his people.
7 Consecrate yourselves and be holy, for I am
the LORD your God.
8 You must keep my statutes and carry them
out. I am the LORD who sanctifies you.
9 Anyone who curses his father or mother
must surely be put to death. He has cursed his
father or mother; his blood shall be upon him.
10 If a man commits adultery with another
man's wife, if he commits adultery with his
neighbor's wife, the adulterer and the adulteress
must surely be put to death.
11 If a man lies with his father's wife, he has
uncovered his father's nakedness. Both must
surely be put to death; their blood shall be upon
them.
12 If a man lies with his daughter-in-law, both
must surely be put to death. They have
committed a perversion; their blood shall be
upon them.
13 If a man lies with a male as with a woman,
both have committed an abomination. They
must surely be put to death; their blood shall be
upon them.
14 If a man takes a woman and her mother, it

is wickedness. They must burn him and the
women in the fire, so that there is no
wickedness among you.
15 If a man has sexual relations with an
animal, he must surely be put to death, and you
must kill the animal.
16 If a woman approaches any animal to let it
mate with her, you must kill the woman and the
animal. They must surely be put to death; their
blood shall be upon them.
17 If a man takes his sister, his father's
daughter or his mother's daughter, and he sees
her nakedness and she sees his nakedness, it is a
disgrace. They shall be cut off in the sight of the
members of their people. He has uncovered his
sister's nakedness; he shall bear his guilt.
18 If a man lies with a woman during her
menstruation and uncovers her nakedness, he
has laid bare her fountain, and she has
uncovered the fountain of her blood. Both shall
be cut off from among their people.
19 You must not uncover the nakedness of
your mother's sister or your father's sister, for
he has laid bare his close relative; they shall
bear their guilt.
20 If a man lies with his uncle's wife, he has
uncovered his uncle's nakedness. They shall
bear their sin; they shall die childless.
21 If a man takes his brother's wife, it is
impurity. He has uncovered his brother's
nakedness; they shall be childless.
22 You must keep all my statutes and all my
ordinances and carry them out, so that the land
where I am bringing you to live does not vomit

you out.
23 You must not walk in the customs of the
nation I am driving out before you, for they did
all these things, and I abhorred them.
24 I have told you, “You shall inherit their land,
and I will give it to you to possess, a land flowing
with milk and honey.” I am the LORD your God,
who has separated you from the peoples.
25 You must distinguish between clean and
unclean animals, and between unclean and
clean birds. Do not make yourselves detestable
by animals, birds, or anything that creeps on the
ground, which I have set apart as unclean for
you.
26 You shall be holy to me, for I, the LORD, am
holy. I have separated you from the peoples to
be mine.
27 If a man or a woman is a medium or
spiritist, they must surely be put to death. They
must stone them; their blood shall be upon
them.’ ”

21

1 The LORD said to Moses, “Speak to the
priests, the sons of Aaron, and tell them, ‘No
priest may make himself unclean for a dead
person among his people,
2 except for a close relative: his mother, his
father, his son, his daughter, or his brother,
3 or his virgin sister who is close to him and
has not had a husband; for her he may make
himself unclean.
4 As a husband among his people, he must not
make himself unclean and so profane himself.

5 They must not make bald patches on their
heads, shave the edges of their beards, or make
cuts in their bodies.
6 They shall be holy to their God and must not
profane the name of their God, for they present
the LORD's offerings by fire, the food of their
God; therefore they shall be holy.
7 They must not marry a prostitute or a
woman who has been profaned, nor may they
marry a woman divorced from her husband, for
he is holy to his God.
8 You must regard him as holy, for he presents
the food of your God. He shall be holy to you, for
I, the LORD who sanctifies you, am holy.
9 If a priest's daughter profanes herself by
prostitution, she profanes her father; she must
be burned in the fire.
10 The high priest among his brothers, on
whose head the anointing oil has been poured
and who has been ordained to wear the
garments, must not uncover his head or tear his
garments.
11 He must not enter where there is any dead
body, nor may he make himself unclean for his
father or his mother.
12 He must not leave the sanctuary or profane
the sanctuary of his God, for the consecration of
his God's anointing oil is upon him. I am the
LORD.
13 He must take a wife in her virginity.
14 He must not take a widow, a divorced
woman, a woman who has been profaned, or a
prostitute. He must take a virgin from his people
as his wife,

15 so that he does not profane his offspring
among his people, for I am the LORD who
sanctifies him.' "
16 The LORD spoke to Moses and said,
17 "Speak to Aaron and say, 'Throughout their
generations, no man among your descendants
who has a physical defect may approach to
present the food of his God.
18 No man who has a physical defect may
approach: a man who is blind or lame, has a
disfigured face or an overlong limb,
19 a man with a broken foot or a broken hand,
20 or one who is hunchbacked or undersized,
or has cloudiness in his eye, itching sores, scaly
skin, or a damaged testicle.
21 No man among the descendants of Aaron
the priest who has a physical defect may
approach to present the LORD's offerings by fire.
He has a physical defect; he must not approach
to present the food of his God.
22 He may eat the food of his God, both the
most holy things and the holy things.
23 But he must not come to the veil or
approach the altar, because he has a physical
defect, so that he does not profane my holy
places, for I am the LORD who sanctifies them.' "
24 Moses spoke to Aaron, his sons, and all the
Israelites.

22

1 The LORD spoke to Moses and said,
2 "Speak to Aaron and his sons, so that they
keep themselves apart from the holy things the

Israelites consecrate to me and do not profane
my holy name. I am the LORD.
3 Tell them, ‘Throughout your generations, any
man among your descendants who approaches
the holy things the Israelites consecrate to the
LORD while his uncleanness is upon him shall
be cut off from my presence. I am the LORD.
4 No man among Aaron's descendants who has
skin disease or a discharge may eat the holy
things until he is clean. Nor may anyone who
touches something made unclean by a dead
person, or a man who has an emission of semen,
5 or a man who touches a swarming creature
that makes him unclean, or a person who makes
him unclean through any uncleanness.
6 The person who touches such a thing shall be
unclean until evening and must not eat the holy
things unless he has bathed his body in water.
7 When the sun sets, he shall be clean;
afterward he may eat the holy things, for they
are his food.
8 He must not eat an animal that died or was
torn apart and so become unclean by it. I am the
LORD.
9 They must keep my charge, so that they do
not bear sin because of it and die for profaning
it. I am the LORD who sanctifies them.
10 No outsider may eat a holy thing. A priest's
resident guest or hired worker must not eat a
holy thing.
11 But if a priest buys a person with his own
money, that person may eat of it. Those born in
his household may also eat his food.

12 If a priest's daughter marries an outsider,
she must not eat the contribution of holy things.
13 But if a priest's daughter becomes widowed
or divorced, has no offspring, and returns to her
father's house as in her youth, she may eat her
father's food. No outsider may eat of it.
14 If a man eats a holy portion by mistake, he
must restore the holy portion to the priest,
adding one-fifth to it.
15 They must not profane the holy things of the
Israelites, which they contribute to the LORD,
16 and so cause them to bear the guilt of an
offense by eating their holy things, for I am the
LORD who sanctifies them.' "
17 The LORD spoke to Moses and said,
18 "Speak to Aaron, his sons, and all the
Israelites, and tell them, 'Any man from the
house of Israel or from the foreigners in Israel
who presents his offering, whether for any of
their vows or any of their freewill offerings they
present to the LORD as a burnt offering,
19 must present a male without blemish from
the cattle, sheep, or goats for it to be accepted on
your behalf.
20 You must not present anything that has a
blemish, for it shall not be accepted on your
behalf.
21 If a man presents a peace offering to the
LORD from the herd or flock to fulfill a vow or
as a freewill offering, it must be without blemish
to be accepted; it must have no blemish.
22 You must not present to the LORD an animal
that is blind, has a broken bone, is mutilated, or

has a running sore, itching sores, or scaly skin. You must not put any of these on the altar as an offering by fire to the LORD.
23 You may offer an ox, sheep, or goat with an overlong or stunted limb as a freewill offering, but it shall not be accepted for a vow.
24 You must not present to the LORD an animal whose testicles are bruised, crushed, torn out, or cut off. You must not do this in your land.
25 You must not present any of these as the food of your God even from the hand of a foreigner, for they are damaged and have a blemish. They shall not be accepted on your behalf.' "
26 The LORD spoke to Moses and said,
27 "When a calf, a lamb, or a kid goat is born, it must remain with its mother for seven days. From the eighth day onward it may be accepted as an offering by fire to the LORD.
28 Whether an ox, a sheep, or a goat, you must not slaughter it and its young on the same day.
29 When you sacrifice a thanksgiving offering to the LORD, sacrifice it so that it may be accepted on your behalf.
30 It must be eaten on that day; you must leave none of it until morning. I am the LORD.
31 You must keep my commandments and carry them out. I am the LORD.
32 You must not profane my holy name, and I shall be held holy among the Israelites. I am the LORD who sanctifies you,
33 who brings you out of the land of Egypt to be your God. I am the LORD."

23

1 The LORD spoke to Moses and said,
2 “Speak to the Israelites and tell them, ‘These
are the LORD's appointed times, which you must
proclaim as holy assemblies; these are my
appointed times.
3 Work shall be done for six days, but the
seventh day is a Sabbath of solemn rest, a holy
assembly. You must do no work. It is a Sabbath
to the LORD wherever you live.

4 These are the LORD's appointed times, the
holy assemblies you must proclaim at their
appointed times:
5 On the fourteenth day of the first month, at
twilight, is the LORD's Passover.
6 On the fifteenth day of that month is the
Feast of Unleavened Bread to the LORD. You
must eat unleavened bread for seven days.
7 On the first day you shall have a holy
assembly; you must do no ordinary work.
8 For seven days you must present an offering
by fire to the LORD. On the seventh day there
shall be a holy assembly; you must do no
ordinary work.’ ”

9 The LORD spoke to Moses and said,
10 “Speak to the Israelites and tell them, ‘When
you enter the land I am giving you and reap its
harvest, you must bring the priest a sheaf from
the first of your harvest.
11 He shall wave the sheaf before the LORD so
that it may be accepted on your behalf. The
priest shall wave it on the day after the Sabbath.

12 On the day you wave the sheaf, you must
offer a year-old male lamb without blemish as a
burnt offering to the LORD.
13 Its grain offering shall be two-tenths of an
ephah of fine flour, about four quarts, mixed
with oil, an offering by fire to the LORD, a
pleasing aroma. Its drink offering shall be a
quarter of a hin of wine, about one quart.
14 You must not eat bread, roasted grain, or
fresh grain until that very day, until you have
brought the offering of your God. This is a
lasting statute throughout your generations,
wherever you live.
15 From the day after the Sabbath, from the
day you bring the sheaf of the wave offering,
you must count seven complete Sabbaths.
16 You must count fifty days, up to the day
after the seventh Sabbath. Then you must
present a new grain offering to the LORD.
17 From your dwellings you must bring two
loaves for a wave offering. They must be made
from two-tenths of an ephah of fine flour, about
four quarts, and baked with leaven, as firstfruits
to the LORD.
18 With the bread you must present seven
year-old male lambs without blemish, one
young bull, and two rams. They shall be a burnt
offering to the LORD, with their grain offering
and their drink offerings, an offering by fire, a
pleasing aroma to the LORD.
19 You must offer one male goat as a sin
offering and two year-old male lambs as a peace
offering.

20 The priest shall wave them—the two
lambs—together with the bread of the firstfruits
as a wave offering before the LORD. They shall
be holy to the LORD for the priest.
21 On that very day you must proclaim a holy
assembly for yourselves. You must do no
ordinary work. This is a lasting statute
wherever you live throughout your generations.
22 When you reap the harvest of your land,
you must not reap your field to its very edge
when harvesting or gather the gleanings of your
harvest. You must leave them for the poor and
the foreigner. I am the LORD your God.' "

23 The LORD spoke to Moses and said,
24 "Tell the Israelites, 'On the first day of the
seventh month you shall have a solemn rest, a
memorial with trumpet blasts, a holy assembly.
25 You must do no ordinary work, and you
must present an offering by fire to the LORD.' "

26 The LORD spoke to Moses and said,
27 "Now the tenth day of this seventh month is
the Day of Atonement. You shall have a holy
assembly, humble yourselves, and present an
offering by fire to the LORD.
28 You must do no work on that very day, for it
is the Day of Atonement, to make atonement for
you before the LORD your God.
29 Whoever does not humble himself on that
very day shall be cut off from his people.
30 Whoever does any work on that very day, I
will destroy that person from among his people.

31 You must do no work. This is a lasting
statute throughout your generations, wherever
you live.
32 It shall be a Sabbath of solemn rest for you,
and you must humble yourselves. On the ninth
day of the month at evening, from evening to
evening, you must keep your Sabbath."

33 The LORD spoke to Moses and said,
34 "Tell the Israelites, 'On the fifteenth day of
this seventh month is the Feast of Booths to the
LORD for seven days.
35 On the first day there shall be a holy
assembly; you must do no ordinary work.
36 For seven days you must present an offering
by fire to the LORD. On the eighth day you shall
have a holy assembly and present an offering by
fire to the LORD. It is a solemn assembly; you
must do no ordinary work.
37 These are the LORD's appointed times,
which you must proclaim as holy assemblies to
present an offering by fire to the LORD: burnt
offerings, grain offerings, sacrifices, and drink
offerings, each on its proper day,
38 in addition to the LORD's Sabbaths, in
addition to your gifts, in addition to all your
vows, and in addition to all your freewill
offerings that you give to the LORD.
39 Now on the fifteenth day of the seventh
month, when you have gathered the land's
produce, you must celebrate the LORD's feast for
seven days. The first day shall be a solemn rest,
and the eighth day shall be a solemn rest.

40 On the first day you must take fruit from
beautiful trees, palm branches, branches of leafy
trees, and willows by the stream, and rejoice
before the LORD your God for seven days.
41 You must celebrate it as a feast to the LORD
for seven days each year. This is a lasting statute
throughout your generations; you must
celebrate it in the seventh month.
42 You must live in booths for seven days. All
native-born Israelites must live in booths,
43 so that your generations may know that I
made the Israelites live in booths when I
brought them out of the land of Egypt. I am the
LORD your God.' "
44 Moses declared the LORD's appointed times
to the Israelites.

24

1 The LORD spoke to Moses and said,
2 "Command the Israelites to bring you pure
oil from beaten olives for the light, to keep a
lamp burning continually.
3 Outside the veil of the testimony, in the Tent
of Meeting, Aaron shall tend it continually
before the LORD from evening to morning. This
is a lasting statute throughout your generations.
4 He shall tend the lamps on the pure
lampstand before the LORD continually.
5 You must take fine flour and bake twelve
loaves from it. Each loaf shall be made from
two-tenths of an ephah, about four quarts.
6 You must put them in two rows, six in each
row, on the pure table before the LORD.

7 You must put pure frankincense on each row,
so that it serves as a memorial portion for the
bread, an offering by fire to the LORD.
8 Every Sabbath he shall set it out before the
LORD continually, on behalf of the Israelites, as
an everlasting covenant.
9 It shall belong to Aaron and his sons, and
they shall eat it in a holy place, for it is most
holy to him from the LORD's offerings by fire, as
a perpetual portion."

10 The son of an Israelite woman, whose father
was an Egyptian, went out among the Israelites.
The Israelite woman's son and an Israelite man
fought in the camp.
11 The Israelite woman's son blasphemed the
Name and cursed, and they brought him to
Moses. His mother's name was Shelomith
daughter of Dibri, of the tribe of Dan.
12 They put him in custody so that the matter
might be made clear to them by the LORD's
word.

13 The LORD spoke to Moses and said,
14 "Take the man who cursed outside the
camp. All who heard him shall lay their hands
on his head, and the whole congregation shall
stone him.
15 You must tell the Israelites, 'Anyone who
curses his God shall bear his sin.
16 Whoever blasphemes the name of the LORD
must surely be put to death. The whole
congregation must surely stone him. Whether a
foreigner or a native, whoever blasphemes the
Name must be put to death.

17 Whoever kills a human being must surely
be put to death.
18 Whoever kills an animal must make
restitution for it, life for life.
19 If a man injures his neighbor, as he has
done, so it shall be done to him:
20 fracture for fracture, eye for eye, tooth for
tooth. Just as he has injured a person, so it shall
be inflicted on him.
21 Whoever kills an animal must make
restitution for it, but whoever kills a human
being must be put to death.
22 You shall have one standard of judgment for
the foreigner and the native alike, for I am the
LORD your God.' "
23 Moses spoke to the Israelites, and they took
the man who had cursed outside the camp and
stoned him. The Israelites did as the LORD had
commanded Moses.

25

1 The LORD spoke to Moses on Mount Sinai
and said,
2 "Speak to the Israelites and tell them, 'When
you enter the land I am giving you, the land
shall keep a Sabbath to the LORD.
3 For six years you must sow your field, and
for six years you must prune your vineyard and
gather its produce.
4 But in the seventh year the land shall have a
Sabbath of solemn rest, a Sabbath to the LORD.
You must not sow your field or prune your
vineyard.

5 You must not reap what grows on its own
from your harvest or gather the grapes of your
unpruned vines. It shall be a year of solemn rest
for the land.
6 The land's Sabbath produce shall be food for
you: for you, your male slave, your female slave,
your hired worker, and the resident guest living
with you.
7 All its produce shall also be food for your
livestock and the wild animals in your land.
8 You must count seven Sabbaths of years,
seven years seven times, so that the time of the
seven Sabbaths of years amounts to forty-nine
years.
9 Then you must sound a loud horn blast on
the tenth day of the seventh month. On the Day
of Atonement you must sound the horn
throughout your land.
10 You must consecrate the fiftieth year and
proclaim liberty throughout the land to all its
inhabitants. It shall be a Jubilee for you. Each of
you shall return to his possession, and each of
you shall return to his family.
11 The fiftieth year shall be a Jubilee for you.
You must not sow, reap what grows on its own,
or gather the grapes of its unpruned vines.
12 For it is a Jubilee; it shall be holy to you. You
may eat its produce from the field.
13 In this year of Jubilee each of you shall
return to his possession.
14 When you sell something to your neighbor
or buy from your neighbor's hand, you must not
wrong one another.

15 You must buy from your neighbor according
to the number of years after the Jubilee; he shall
sell to you according to the number of harvest
years.
16 The greater the number of years, the higher
you must make its purchase price; the fewer the
years, the lower you must make its purchase
price, for he is selling you a number of harvests.
17 You must not wrong one another. You must
fear your God, for I am the LORD your God.
18 You must carry out my statutes, keep my
ordinances, and carry them out; then you shall
live securely in the land.
19 The land shall give its fruit, and you shall
eat your fill and live securely in it.
20 If you ask, “What shall we eat in the seventh
year, since we will not sow or gather our
produce?”
21 I will command my blessing for you in the
sixth year, and it shall produce a harvest for
three years.
22 You shall sow in the eighth year and eat
from the old harvest. Until the ninth year, until
its produce comes in, you shall eat from the old
harvest.
23 The land must not be sold permanently, for
the land is mine. You are foreigners and
residents with me.
24 Throughout the land you possess, you must
allow the land to be redeemed.
25 If your brother becomes poor and sells part
of his possession, his nearest redeeming relative
shall come and redeem what his brother sold.

26 If a man has no redeeming relative but
gains enough means to redeem it,
27 he shall calculate the years since its sale,
repay the balance to the man to whom he sold it,
and return to his possession.
28 But if he does not find enough to repay him,
what he sold shall remain in the buyer's hand
until the year of Jubilee. In the Jubilee it shall be
released, and he shall return to his possession.
29 If a man sells a dwelling in a walled city, he
shall have the right to redeem it until a year
from its sale is complete; throughout that year
he may redeem it.
30 If it is not redeemed before a full year is
complete, the house in the walled city shall
belong permanently to its buyer throughout his
generations. It shall not be released in the
Jubilee.
31 But houses in villages with no surrounding
wall shall be reckoned as the fields of the land.
They may be redeemed and shall be released in
the Jubilee.
32 As for the cities of the Levites, the Levites
shall always have the right to redeem the houses
in the cities they possess.
33 What a Levite may redeem—a house sold in
the city of his possession—shall be released in
the Jubilee, for the houses in the Levites' cities
are their possession among the Israelites.
34 But the pastureland of their cities must not
be sold, for it is their permanent possession.
35 If your brother becomes poor and his
resources fail while he is with you, you must

support him. He shall live with you as a
foreigner and resident.
36 Do not take interest or an added return
from him. Fear your God, so that your brother
may live with you.
37 You must not lend him your money at
interest or your food at a profit.
38 I am the LORD your God, who brought you
out of the land of Egypt to give you the land of
Canaan and to be your God.

39 If your brother becomes poor while he is
with you and is sold to you, you must not make
him do the work of a slave.
40 He shall be with you like a hired worker,
like a resident guest; he shall work with you
until the year of Jubilee.
41 Then he shall leave you, he and his children
with him. He shall return to his family and
return to the possession of his ancestors.
42 For they are my servants, whom I brought
out of the land of Egypt. They must not be sold
as slaves are sold.
43 You must not rule over him ruthlessly. You
must fear your God.
44 Your male and female slaves whom you may
have shall come from the nations around you;
from them you may buy male and female slaves.
45 You may also buy from among the children
of the residents living with you and from their
families who are with you, whom they have
fathered in your land. They shall be your
possession.

46 You may pass them on as an inheritance to
your sons after you, to possess as property; you
may keep them as slaves forever. But as for your
brothers, the Israelites, none of you may rule
ruthlessly over his brother.
47 If a resident foreigner with you gains means
and your brother becomes poor beside him and
is sold to the resident foreigner with you, or to a
member of the foreigner's family,
48 he shall have the right to be redeemed after
he has been sold. One of his brothers may
redeem him,
49 or his uncle or his uncle's son may redeem
him, or a close blood relative from his family
may redeem him. Or, if he gains the means, he
may redeem himself.
50 He shall calculate with his buyer from the
year he was sold to him until the year of Jubilee.
His sale price shall be based on the number of
years; his time with him shall be reckoned as
that of a hired worker.
51 If many years remain, he shall pay his
redemption price in proportion to them out of
the money paid for him.
52 If few years remain until the year of Jubilee,
he shall calculate with him and pay his
redemption price according to his years.
53 He shall be with him like a worker hired
year by year. He must not rule over him
ruthlessly in your sight.
54 If he is not redeemed by these means, he
shall go free in the year of Jubilee, he and his
children with him.

55 For the Israelites are servants to me; they
are my servants, whom I brought out of the land
of Egypt. I am the LORD your God.

26

1 You must not make idols for yourselves or set
up a carved image or a sacred pillar for
yourselves. You must not place a stone with a
carved image in your land to bow down before
it, for I am the LORD your God.
2 You must keep my Sabbaths and revere my
sanctuary. I am the LORD.
3 If you walk in my statutes, keep my
commandments, and carry them out,
4 I will give you your rains in their season. The
land shall yield its produce, and the trees of the
field shall give their fruit.
5 Your threshing shall last until the grape
harvest, and the grape harvest shall last until
sowing time. You shall eat your bread to the full
and live securely in your land.
6 I will give peace in the land, and you shall lie
down with no one to frighten you. I will rid the
land of harmful wild animals, and no sword
shall pass through your land.
7 You shall pursue your enemies, and they
shall fall before you by the sword.
8 Five of you shall pursue a hundred, and a
hundred of you shall pursue ten thousand. Your
enemies shall fall before you by the sword.
9 I will turn toward you, make you fruitful,
multiply you, and establish my covenant with
you.

10 You shall eat produce from old stores, and
clear the old away to make room for the new.
11 I will set my dwelling among you, and my
soul shall not abhor you.
12 I will walk among you and be your God, and
you shall be my people.
13 I am the LORD your God, who brought you
out of the land of Egypt so that you would no
longer be their slaves. I broke the bars of your
yoke and made you walk upright.
14 But if you do not listen to me and do not
carry out all these commandments,
15 if you reject my statutes and your soul
abhors my ordinances, so that you do not carry
out all my commandments and so break my
covenant,
16 then I, too, will do this to you: I will appoint
terror over you, wasting disease and fever that
consume the eyes and drain life. You shall sow
your seed in vain, for your enemies shall eat it.
17 I will set my face against you, and you shall
be defeated before your enemies. Those who
hate you shall rule over you, and you shall flee
with no one pursuing you.
18 If, despite these things, you still do not listen
to me, I will go on disciplining you sevenfold for
your sins.
19 I will break the pride of your strength. I will
make your skies like iron and your earth like
bronze.
20 Your strength shall be spent in vain. Your
land shall not yield its produce, and the trees of
the land shall not give their fruit.

21 If you act against me in hostility and refuse
to listen to me, I will add a sevenfold plague
upon you according to your sins.
22 I will send the wild animals of the field
against you. They shall bereave you of your
children, destroy your livestock, and reduce
your numbers, and your roads shall be deserted.
23 If you are not corrected by these things and
still act against me in hostility,
24 then I myself will act against you in
hostility, and I myself will strike you sevenfold
for your sins.
25 I will bring a sword against you to exact
vengeance for the covenant. You shall gather
into your cities, and I will send pestilence
among you, and you shall be delivered into the
enemy's hand.
26 When I break your staff of bread, ten
women shall bake your bread in one oven and
return your bread by weight. You shall eat but
not be satisfied.
27 If, despite this, you do not listen to me and
still act against me in hostility,
28 I will act against you in furious hostility, and
I myself will discipline you sevenfold for your
sins.
29 You shall eat the flesh of your sons, and the
flesh of your daughters you shall eat.
30 I will destroy your high places, cut down
your incense altars, and put your carcasses
upon the carcasses of your idols. My soul shall
abhor you.
31 I will make your cities a ruin and desolate

your sanctuaries. I will not smell your pleasing aromas.
32 I myself will desolate the land, and your enemies who settle in it shall be appalled at it.
33 I will scatter you among the nations and draw a sword after you. Your land shall be desolate, and your cities shall be a ruin.
34 Then the land shall enjoy its Sabbaths throughout the days of its desolation, while you are in the land of your enemies. Then the land shall rest and enjoy its Sabbaths.
35 Throughout the days of its desolation it shall rest, because it did not rest during your Sabbaths when you lived on it.
36 As for those of you who remain, I will bring faintness into their hearts in the lands of their enemies. The sound of a windblown leaf shall pursue them. They shall flee as from a sword and fall, though no one pursues.
37 They shall stumble over one another as before a sword, though no one pursues. You shall have no strength to stand before your enemies.
38 You shall perish among the nations, and the land of your enemies shall devour you.
39 Those of you who remain shall waste away in their iniquity in the lands of their enemies. They shall also waste away with them in the iniquities of their ancestors.
40 If they confess their iniquity and the iniquity of their ancestors, their unfaithfulness in which they were unfaithful to me, and also that they acted against me in hostility

41 (I will also have acted against them in
hostility and brought them into the land of their
enemies), or if then their uncircumcised heart is
humbled and they accept the punishment of
their iniquity,
42 then I will remember my covenant with
Jacob, and also my covenant with Isaac. I will
also remember my covenant with Abraham, and
I will remember the land.
43 The land shall be abandoned by them and
enjoy its Sabbaths while it lies desolate without
them. They shall accept the punishment of their
iniquity precisely because they rejected my
ordinances and their soul abhorred my statutes.
44 Yet even with all this, when they are in the
land of their enemies, I will not reject them or
abhor them so as to destroy them completely
and break my covenant with them, for I am the
LORD their God.
45 For their sake I will remember the covenant
with their ancestors, whom I brought out of the
land of Egypt in the sight of the nations, to be
their God. I am the LORD.' "
46 These are the statutes, ordinances, and laws
that the LORD established between himself and
the Israelites on Mount Sinai through Moses.

27

1 The LORD spoke to Moses and said,
2 "Speak to the Israelites and tell them, 'When
a man makes a special vow concerning persons
to the LORD according to your valuation,

3 your valuation of a male from twenty to sixty
years old shall be about twenty ounces of silver,
according to the sanctuary weight.
4 If it is a female, your valuation shall be about
twelve ounces of silver.
5 From five to twenty years old, your valuation
for a male shall be about eight ounces of silver,
and for a female about four ounces.
6 From one month to five years old, your
valuation for a male shall be about two ounces
of silver, and your valuation for a female about
1.2 ounces of silver.
7 From sixty years old and upward, if it is a
male, your valuation shall be about six ounces
of silver, and for a female about four ounces.
8 But if he is too poor to meet your valuation,
he shall be presented before the priest. The
priest shall value him according to the means of
the one who made the vow.
9 If it is an animal of a kind that may be
presented as an offering to the LORD, any such
animal given to the LORD shall be holy.
10 He must not exchange it or substitute
another for it, a good one for a bad one or a bad
one for a good one. If he does substitute one
animal for another, both it and its substitute
shall be holy.
11 If it is any unclean animal, of a kind that
may not be presented as an offering to the LORD,
he shall present the animal before the priest.
12 The priest shall value it, whether good or
bad. As you, the priest, value it, so it shall be.
13 If he redeems it, he shall add twenty percent

to your valuation.
14 If a man consecrates his house as holy to the
LORD, the priest shall value it, whether good or
bad. As the priest values it, so it shall stand.
15 If the one who consecrated his house
redeems it, he shall add twenty percent to the
amount of your valuation, and it shall be his.
16 If a man consecrates to the LORD part of the
field he possesses, your valuation shall be
according to the seed needed to sow it: about
twenty ounces of silver for land sown with
about five bushels of barley seed.
17 If he consecrates his field from the year of
Jubilee, your valuation shall stand.
18 But if he consecrates his field after the
Jubilee, the priest shall calculate the amount for
him according to the years remaining until the
year of Jubilee, and it shall be deducted from
your valuation.
19 If the one who consecrated the field
redeems it, he shall add twenty percent to the
amount of your valuation, and it shall be
secured to him.
20 If he does not redeem the field, and if he
sells the field to another man, it shall no longer
be redeemed.
21 When the field is released in the Jubilee, it
shall be holy to the LORD, like a field irrevocably
devoted to him. It shall become the priest's
possession.
22 If he consecrates to the LORD a field he has
purchased, which is not part of the field of his
hereditary possession,

23 the priest shall calculate for him the amount
of the valuation until the year of Jubilee. That
day he shall give the amount of your valuation
as holy to the LORD.
24 In the year of Jubilee, the field shall return
to the one from whom he bought it, to whom the
hereditary possession of the land belongs.
25 All your valuations shall follow the
sanctuary shekel, a weight of about 0.4 ounces;
twenty gerahs make one shekel.
26 But no one may consecrate a firstborn
animal that already belongs to the LORD by
birth. Whether an ox or a sheep or goat, it
belongs to the LORD.
27 If it is an unclean animal, he shall ransom it
according to your valuation and add twenty
percent to it. If it is not redeemed, it shall be
sold according to your valuation.
28 But nothing a man irrevocably devotes to
the LORD from anything he owns, whether a
person, an animal, or the field of his possession,
may be sold or redeemed. Everything
irrevocably devoted is most holy to the LORD.
29 Any human being placed under the ban
must not be ransomed; he must certainly be put
to death.
30 Every tithe of the land, whether from the
seed of the land or the fruit of the trees, belongs
to the LORD. It is holy to the LORD.
31 If a man redeems any of his tithe, he shall
add twenty percent to it.
32 Every tithe of the herd or flock, of all that
passes under the rod, the tenth shall be holy to

the LORD.
33 He must not examine whether it is good or
bad or substitute another for it. If he does
substitute another for it, both it and its
substitute shall be holy. It must not be
redeemed.' "
34 These are the commandments that the
LORD commanded Moses for the Israelites on
Mount Sinai.

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