## Philemon

<sup>1</sup> This letter is sent from Paul, prisoner of Jesus Christ, and from our brother Timothy, to Philemon, our good friend and co-worker;

<sup>2</sup> to our sister Apphia, to Archippus who fights alongside us, and to your house church.

<sup>3</sup> May you have grace and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I always thank my God for you, remembering you in my prayers,

<sup>5</sup> because I hear of your trust in the Lord Jesus and your love for all believers.

<sup>6</sup> I pray that you will put the generous nature of your trust in God into action as you recognize all the good things we share in Christ.

<sup>7</sup> Your love, my dear brother, has brought me much happiness and encouragement. You have really inspired those of us who believe!

<sup>8</sup> That's why even though I'm brave enough in Christ to order you to do your duty,

<sup>9</sup> I would rather ask you this favor out of love. Old Paul, now also a prisoner of Christ Jesus,

<sup>10</sup> is appealing to you on behalf of Onesimus who became my adopted son during my imprisonment.

<sup>11</sup> In the past he was of no use to you, but now he's useful to both you and me!

<sup>12</sup> I send him to you with my fondest wishes.\*

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<sup>1:12</sup> Literally, "heartfelt affections."

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<sup>13</sup> I'd have preferred to keep him here with me so that he could have helped me as you would have done while I am in chains for telling the good news.

<sup>14</sup> But I decided not to do anything without your permission. I didn't want you to be forced to do good, but to do so willingly.

<sup>15</sup> Maybe you lost him for a while so that you could have him back forever!

<sup>16</sup> He's not a servant anymore, because he's more than a servant. He's a specially-loved brother, particularly to me, and even more to you, both as a man and as a fellow-believer in the Lord.<sup>†</sup>

<sup>17</sup> So if you consider me as a colleague working together with you for the Lord,<sup>‡</sup> welcome him as if you were welcoming me.

<sup>18</sup> If he has done you any wrong, or owes you anything, charge it to my account.

<sup>19</sup> I Paul am signing this with my own hand: I will repay you. Of course I won't mention what you owe me, including your very self!

<sup>20</sup> Yes, brother, I'm expecting this favor from you in the Lord; please make me happy in Christ.

<sup>21</sup> I'm writing about this to you because I'm convinced you'll do as I ask—in fact I know you'll do even more than I've asked!

<sup>22</sup> In the meantime please have a room ready for me, for I hope to be able to return to see you

<sup>&</sup>lt;sup>†</sup> **1:16** Literally, "in the flesh and in the Lord." <sup>‡</sup> **1:17** "A colleague working together with you for the Lord." The word in Greek is "partner," but this needs explaining because of modern usage.

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soon in answer to your prayers.

<sup>23</sup> Epaphras who is here in prison with me sends his greetings,

<sup>24</sup> as do my co-workers Mark, Aristarchus, Demas, and Luke.

<sup>25</sup> May the grace of our Lord Jesus Christ be with all of you.

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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