

## THE EPISTLE OF PAUL TO TITUS.

<sup>1</sup> PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness,

<sup>2</sup> in hope of eternal life, which God, that cannot lie, promised before the world began;

<sup>3</sup> but hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

<sup>4</sup> to Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

<sup>5</sup> For this cause left I thee in Crete, that thou shouldest set in order the *things* that are wanting, and ordain elders in every city, as I had appointed thee:

<sup>6</sup> if any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

<sup>7</sup> For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

<sup>8</sup> but a lover of hospitality, a lover of good *men*, sober, just, holy, temperate;

<sup>9</sup> holding fast the faithful word as *he* hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

<sup>10</sup> For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

<sup>11</sup> whose mouths must be stopped, who subvert whole houses, teaching *things* which *they* ought not, for filthy lucre's sake.

<sup>12</sup> One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

<sup>13</sup> This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

<sup>14</sup> not giving heed to Jewish fables, and commandments of men, that turn from the truth.

<sup>15</sup> Unto the pure all *things are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

<sup>16</sup> They profess that *they* know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

## 2

<sup>1</sup> But speak thou *the things* which become sound doctrine:

<sup>2</sup> that the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

<sup>3</sup> The aged women likewise, *that they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

<sup>4</sup> that they may teach the young *women* to be sober, to love their husbands, to love their children,

<sup>5</sup> *to be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

<sup>6</sup> Young *men* likewise exhort to be sober minded.

<sup>7</sup> In all *things* shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

<sup>8</sup> sound speech that cannot be condemned; that he that is of the contrary *part* may be ashamed, having no evil *thing* to say of you.

<sup>9</sup> *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;

<sup>10</sup> not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all *things*.

<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men,

<sup>12</sup> teaching us that denying ungodliness and worldly lusts we should live soberly, righteously, and godly, in *this* present world;

<sup>13</sup> looking for *that* blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<sup>14</sup> who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

<sup>15</sup> These *things* speak, and exhort, and rebuke with all authority. Let no *man* despise thee.

### 3

<sup>1</sup> Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

<sup>2</sup> to speak evil of no *man*, to be no brawlers, *but* gentle, shewing all meekness unto all men.

<sup>3</sup> For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

<sup>4</sup> But after that the kindness and love of God our Saviour toward man appeared,

<sup>5</sup> not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

<sup>6</sup> which he shed on us abundantly through Jesus Christ our Saviour;

<sup>7</sup> that being justified by his grace, we should be made heirs according to the hope of eternal life.

<sup>8</sup> *This is* a faithful saying, and these *things* I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These *things* are good and profitable unto men.

<sup>9</sup> But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

<sup>10</sup> A man *that is* a heretick, after the first and second admonition, reject;

<sup>11</sup> knowing that *he that is* such is subverted, and sinneth, being condemned of himself.

<sup>12</sup> When I shall send Artemas unto thee, or Ty-chicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

<sup>13</sup> Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

<sup>14</sup> And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

<sup>15</sup> All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

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**Holy Bible, Cambridge Paragraph Bible edition**

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Language: English

2020-12-20

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PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source  
files dated 13 Dec 2023

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