

## Moshiach's Letter through the Shliach Yochanan to the Brit Chadasha Kehillah (II)

<sup>1</sup> From the Zaken\* (*Elder*). To the Gevirah HaBechirah (*the Chosen Lady*) and her Banim (*Sons, Children*), for whom I have ahavah (*agape*) b'Emes, and not only I but also all those who have Da'as HaEmes (*Knowledge of the Truth*),

<sup>2</sup> Because of HaEmes that dwells inside us, and will be immanu (*with us*) for Yamim HaOlam.

<sup>3</sup> Chen v'Chesed HASHEM (*unmerited Favor and Kindness*), Rachamim HASHEM (*Mercy*), and Shalom HASHEM (*Peace*) will be immanu (*with us*) from Elohim HaAv and from Rebbe, Melech HaMoshiach Yehoshua, HaBen of HaAv, in Emes and Ahavah (*agape*).

<sup>4</sup> I had simcha gedola (*much joy*) that I have found some of your Banim with a walk which is Halakhah b'Derech Emes (*Conduct in the Way of Truth*), just as we received a mitzvah (*commandment*) to do so from HaAv.†

<sup>5</sup> And now I beseech you, Gevirah,‡ not as a mitzvah chadasha (*new commandment*) I am writing you, but that which we had meyReshit (*from the Beginning*): that we should have ahavah (*agape*) one for the other,§

<sup>6</sup> And this is ahavah, that we should walk with a halichah according to the Mitzvot of Rebbe,

---

\* 1:1 Ex 3:16 † 1:4 1:3 ‡ 1:5 1:1 § 1:5 Yn 13:34

Melech HaMoshiach; this is the mitzvah just as you have heard it meyReshit. You must walk in it.\*

<sup>7</sup> Because mat'im rabbim (*many misleaders, deceivers*) have gone out into the world, the ones not making the Ani Ma'amin hoda'ah (*confession*) that Rebbe, Melech HaMoshiach Yehoshua habah b'basar (*has come in bodily flesh*); this one is HaMat'eh (*the Deceiving One*) and the Anti-Moshiach.

<sup>8</sup> Watch out for yourselves, lest you lose what we worked for, but may receive a sachar maleh (*full reward*).

<sup>9</sup> Everyone who runs ahead and does not remain in the torah of Rebbe, Melech HaMoshiach does not have HASHEM; the one remaining in the torah [of Moshiach], this one has both HaAv and HaBen.

<sup>10</sup> If anyone comes to you and does not bring this torah, do not receive him into your house,<sup>†</sup> and do not give him Drishat Shalom.

<sup>11</sup> For the one giving Drishat Shalom to him has shuttafut (*partnership*) with his ma'asim hara'im (*evil deeds*).

<sup>12</sup> I have many things to write to you; I wanted not to do so with parchment and ink, but I have the tikvah (*hope*) to be with you and to speak panim el panim (*directly, in person*),<sup>‡</sup> that our simcha (*joy*) may be shleimah (*complete*).

<sup>13</sup> Drishat Shalom from the Banim of your Achot HaBechirah (*Chosen Sister*).

---

\* **1:6 1:5**    † **1:10** kehillah, shtiebel    ‡ **1:12** Dt 34:10

# **The Orthodox Jewish Bible**

## **The Orthodox Jewish Bible - Tanakh and Orthodox Jewish Brit Chadasha - The Holy Bible**

copyright © 2002-2011, 2021, 2024 Artists for Israel International

Language: English

Contributor: Artists for Israel International

### **THE ORTHODOX JEWISH TANAKH**

Artists For Israel Intl Inc.

This version also appears with the Orthodox Yiddish Triglot which presents the Hebrew Yiddish script in Latin script and an English word for word translation, available at [afi.org/Torah](http://afi.org/Torah)

To donate PayPal.Me

This translation is made available to you under the terms of the Creative Commons Attribution license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2025-05-01

---

PDF generated using Haiola and XeLaTeX on 1 May 2025 from source files dated 1 May 2025

65f92c2c-5b58-56df-b6c5-22733849a89b