

THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS

¹ Paul an Apostle of Iesu Christ by the will of God. To the saynctes which are at Ephesus and to them which beleve on Iesus Christ.

² Grace be with you and peace from God oure father and from the Lorde Iesus Christ.

³ Blessed be God the father of oure lorde Iesus Christ which hath blessed vs with all maner of spirituall blessinges in hevely thynges by Chryst

⁴ accordynge as he had chosen vs in him before the foundation of the worlde was layde that we shuld be saintes and without blame before him thorow loue.

⁵ And ordeyned vs before thorow Iesus Christ to be heyres vnto him silfe accordinge to the pleasure of his will

⁶ to the prayse of the glorie of his grace where with he hath made vs accepted in the beloved.

⁷ By whom we have redemption thorow his bloude euen the forgevenes of synnes accordynge to the riches of his grace

⁸ which grace he shed on vs abundantly in all wisdom and perceavaunce.

⁹ And hath opened vnto vs the mistery of his will accordinge to his pleasure and purposed the same in hym silfe

¹⁰ to have it declared when the tyme were full come that all thynges bothe the thynges which are in heven and also the thynges which are in erthe shuld be gaddered togedder even in Christ:

¹¹ that is to saye in him in whom we are made heyres and were therto predestinate accordynge to the purpose of him which worketh all thinges after the purpose of his awne will:

¹² that we which before beleved in Christ shuld be vnto the prayse of his glory.

¹³ In whom also ye (after that ye hearde the worde of trueth I meane the gospell of youre saluacion wherin ye beleved) were sealed with the holy sprete of promes

¹⁴ which is the ernest of oure inheritaunce to redeme the purchased possession and that vnto the laude of his glory.

¹⁵ Wherefore even I (after that I hearde of the fayth which ye have in the lorde Iesu and love vnto all the saynctes)

¹⁶ cease not to geve thankes for you makynge mencion of you in my prayers

¹⁷ that the God of oure lorde Iesus Christ and the father of glory myght geve vnto you the sprete of wisdom and open to you the knowledge of him silfe

¹⁸ and lighten the eyes of youre myndes that ye myght knowe what that hope is where vnto he hath called you and what the riches of his glorious inheritaunce is apou the sainctes

¹⁹ and what is the excedynge greatnes of his power to vs warde which beleve accordynge to the workynge of that his mighty power

²⁰ which he wrought in Christ when he raysted him from deeth and set him on his right honde in hevenly thynges

²¹ above all rule power and myght and domina-

cion and above all names that are named not in this worlde only but also in the worlde to come:

²² and hath put all thynges vnder his fete and hath made him aboue all thynges ye heed of the congregacion

²³ which is his body and the fulnes of him that filleth all in all thynges.

2

¹ And hath quickened you also that were deed in treaspasse and synne

² in the which in tyme passed ye walked acordynge to the course of this worlde and after the governer that ruleth in the ayer the sprete that now worketh in the children of vnbelefe

³ amonge which we also had oure conversacion in tyme past in the lustes of oure flesshe and fullfilled the will of the flesshe and of the mynde: and were naturally the children of wrath even as wel as other.

⁴ But God which is rich in mercy thorow his greate love wherwith he loved vs

⁵ even when we were deed by synne hath quickened vs together in Christ (for by grace are ye saved)

⁶ and hath rayased vs vp together and made vs sitte together in hevenly thynges thorow Christ Iesus

⁷ for to shewe in tymes to come the excedynge ryches of his grace in kyndnes to vs warde in Christ Iesu.

⁸ For by grace are ye made safe thorowe fayth and that not of youre selves. For it is the gyfte of God

⁹ and commeth not of workes lest eny man shuld bost him silfe.

¹⁰ For we are his worckmanshippe created in Christ Iesu vnto good workes vnto the which god ordeyned vs before that we shuld walke in them.

¹¹ Wherefore remember that ye beyng in tyme passed getyls in the flesshe and were called vncircumcision to the which are called circucision in the flesshe which circucision is made by hondes:

¹² Remember I saye that ye were at that tyme with oute Christ and were reputed aliantes from the comen welth of Israel and were straugers from the testamentes of promes and had no hope and were with out god in this worlde.

¹³ But now in Christ Iesu ye which a whyle agoo were farre of are made nye by the bloude of Christ.

¹⁴ For he is oure peace whych hath made of both one and hath broken doune the wall that was a stoppe bitwene vs

¹⁵ and hath also put awaye thorow his flesshe the cause of hatred (that is to saye the lawe of commaundementes contayned in the lawe written) for to make of twayne one newe man in him silfe so makynge peace:

¹⁶ and to reconcile both vnto god in one body thorow his crosse and slewe hatred therby:

¹⁷ and came and preached peace to you which were afarre of and to them that were nye.

¹⁸ For thorow him we both have an open waye in in one sprete vnto the father.

¹⁹ Now therefore ye are no moare straugers and

foreners: but citesyns with the saynctes and of the housholde of god:

²⁰ and are bilt apou the foundacion of the apostles and prophetes Iesus Christ beyng the heed corner stone

²¹ in whom every bildyng coupled togedder groweth vnto an holy temple in the lorde

²² in whom ye also are bilt togedder and made an habitation for god in the sprete.

3

¹ For this cause I Paul a in the bodes of Iesus christ for youre sakes which are hethen:

² Yf ye have hearde of the ministracion of the grace of god which is geuen me to you warde.

³ For by revelacion shewed he this mistery vnto me as I wrote above in feawe wordes

⁴ wher by when ye rede ye maye knowe myne vnderstondyng in the mistery of Christ

⁵ which mistery in tymes passed was not opened vnto the sonnes of men as it is nowe declared vnto his holy apostles and prophetes by the sprete:

⁶ that the gentylys shuld be inheritours also and of the same body and partakers of his promys that is in Christ by the meanes of the gospell

⁷ whereof I am made a minister by the gyfte of the grace of god geue vnto me thorow the workyng of his power.

⁸ Vnto me the lest of all sayntes is this grace geuen that I shuld preache amonge the gentylys the unsearchable ryches of Christ

⁹ and to make all men see what the fellowship of the mystery is which from the beginning of the world hath been hid in God which made all things through Jesus Christ

¹⁰ to the intent that now unto the rulers and powers in heaven might be knowne by the congregation the many fold wisdom of God

¹¹ according to the eternal purpose which he purposed in Christ Jesus our Lord

¹² by whom we are bold to draw nigh in your trust which we have by faith on him.

¹³ Wherefore I desire that you faint not because of my tribulations for your sakes: which is your prayer.

¹⁴ For this cause I bow my knees unto the father of our Lord Jesus Christ

¹⁵ which is father over all that is called father In heaven and in earth

¹⁶ that he would graunt you according to the riches of his glory that you may be strengthened with might by his spirit in the inner man

¹⁷ that Christ may dwell in your hearts by faith that you may be rooted and grounded in love

¹⁸ might be able to comprehend with all saints what is the breadth and length depth and height:

¹⁹ and to know what is the love of Christ which love passeth knowledge: that you might be fulfilled with all manner of fulness which cometh of God.

²⁰ Unto him that is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us

²¹ be prayer in the congregation by Jesus Christ

throw out all generacios from tyme to tyme
Amen.

4

¹ I therfore which am in bondes for the lordes sake exhorte you that ye walke worthy of the vocacion wherwith ye are called

² in all humblenes of mynde and meknes and longe sufferynge forbearinge one another thorowe love

³ and that ye be dyliget to kepe the vnitie of the sprete in the bonde of peace

⁴ beyng one body and one sprete even as ye are called in one hope of youre callynge.

⁵ Let ther be but one lorde one fayth one baptism:

⁶ one god and father of all which is above all throw all and in you all.

⁷ Vnto every one of vs is geven grace acordinge to the measure of the gyft of christ.

⁸ Wherfore he sayth: He is gone vp an hie and hath ledde captivitie captive and hath geven gyftes vnto men.

⁹ That he ascended: what meaneth it but that he also descended fyrst into the lowest parties of the erth?

¹⁰ He that descended is even the same also that ascended vp even above all hevens to fulfill all thinges.

¹¹ And the very same made some Apostles some prophetes some Evangelistes some Sheperdes some Teachers:

12 that the saintes might have all thinges necessarie to worke and minister with all to the edifyinge of the body of christ

13 tyll we every one (in the vnitie of fayth and knowledge of the sonne of god) growe vp vnto a parfayte man after the measure of age of the fulnes of Christ.

14 That we hence forth be no moare chyldren wauerynge and caryed with every wynde of doctryne by the wylynes of men and craftynes wherby they laye a wayte for vs to deceave vs.

15 But let vs folowe the trueth in loue and in all thynges growe in him which is the heed that ys to saye Christ

16 in whom all the body ys coupled and knet togedder in every ioynt wherwith one ministreth to another (accordinge to the operacion as every parte hath his measure) and increaseth the body vnto the edifyinge of it silfe in love.

17 This I saye therfore and testifie in the lorde that ye hence forth walke not as other gentylys walke in vanitie of their mynde

18 blynded in their vnderstondynge beyng straungers from the lyfe which is in god thorow the ignorancy that is in them because of the blyndnes of their hertes:

19 which beyng past repentaunce have geuen them selves vnto wantannes to worke all manner of vnclennes even with gredynes.

20 But ye have not so learned Christ,

21 if so be ye have hearde of him and are taught in him even as the trueth is in Iesu.

22 So then as concernynge the coversacion in

tyme past laye from you that olde man which is corrupte thorow the deceavable lustes

²³ and be ye renewed in the sprete of youre myndes

²⁴ and put on that newe man which after the ymage of God is shapen in ryghtewesnes and true holynes.

²⁵ Wherefore put away lyeinge and speake every man truth vnto his neighbour for as moche as we are members one of another.

²⁶ Be angrye but synne not let not the sonne go doune upon your wrathe

²⁷ nether geue place vnto the backbyter.

²⁸ Let him that stole steale no moare but let him rather labour with his hondes some good thinge that he maye have to geve vnto him that nedeth.

²⁹ Let no filthy comunicacion procede out of youre mouthes: but that whych is good to edefye with all when nede ys: that it maye have faveour with the hearers.

³⁰ And greve not the holy sprete of God by whome ye are sealed vnto the daye of redemption.

³¹ Let all bitternes fearsnes and wrath rorynge and cursyd speakynge be put away from you with all maliciousnes.

³² Be ye courteouse one to another and mercifull forgevyng one another even as god for Christes sake forgave you.

5

¹ Be ye folowers of god as dere children

² and walke in love even as Christ loved vs and gave him silfe for vs an offerynge and a sacrifice of a swete saver to god.

³ So that fornicacion and all vnclennes or coveteousnes be not once named amonge you as it be commeth saynctes:

⁴ nether filthynes nether folishe talkyng nether gestinge which are not comly: but rather gevyng of thankes

⁵ For this ye knowe that no whormonger other vnclene person or coveteous person which is the worshipper of ymages hath eny inheritaunce in the kyngdome of Christ and of God.

⁶ Let no man deceave you with vayne wordes. For thorow soche thinges cometh the wrath of God vpon the chyldre of vnbelefe.

⁷ Be not therfore companions with them.

⁸ Ye were once dercknes but are now light in the Lorde. Walke as chyldren of light.

⁹ For the frute of the sprete is in all goodnes rightewesnes and trueth.

¹⁰ Accept that which is pleasinge to the Lorde:

¹¹ and have no fellowshipe with the vnfrutfull workes of dercknes: but rather rebuke them.

¹² For it is shame even to name those thinges which are done of them in secrete:

¹³ but all thinges when they are rebuked of the light are manifest. For whatsoever is manifest that same is light.

¹⁴ Wherefore he sayth: awake thou that slepest and stond vp from deeth and Christ shall geve the light.

¹⁵ Take hede therefore that ye walke circums-

pectly: not as foles: but as wyse

¹⁶ redemynge the tyme: for the dayes are evyll.

¹⁷ Wherefore be ye not vnwyse but vnderstonde what the will of the Lorde is

¹⁸ and be not dronke with wyne wherin is excesse: but be fulfilled with the sprete

¹⁹ speakynge vnto youre selves in psalmes and ymnes and spretuall songes synginge and makinge melodie to the Lorde in youre hertes

²⁰ gevinge thanks all wayes for all thinges vnto God the father in the name of oure Lorde Iesu Christ:

²¹ submittinge youre selves one to another in the feare of God.

²² Wemen submit youre selves vnto youre awne husbandes as vnto the Lorde.

²³ For the husbande is the wyves heed even as Christ is the heed of the congregacion and the same is the saveoure of the body.

²⁴ Therefore as the congregacion is in subieccion to Christ lykwyse let the wyves be in subieccion to their husbandes in all thinges.

²⁵ Husbandes love youre wyves even as Christ loved the congregacion and gave him silfe for it

²⁶ to sanctifie it and clensed it in the fountayne of water thorow the worde

²⁷ to make it vnto him selfe a glorious congregacion with oute spot or wrynckle or eny soche thinge: but that it shuld be holy and with out blame.

²⁸ So ought men to love their wyves as their awne bodyes. He that loveth his wyfe loveth him sylfe.

²⁹ For no man ever yet hated his awne flesshe: but norissheth and cherisseth it even as the lorde doth the congregacion.

³⁰ For we are members of his body of his flesshe and of his bones.

³¹ For this cause shall a man leave father and mother and shall cotinue with his wyfe and two shalbe made one flesshe.

³² This is a great secrete but I speake bitwene Christ and the congregacion.

³³ Neverthelesse do ye so that every one of you love his wyfe truely even as him silfe. And let the wyfe se that she feare her husbände.

6

¹ Chyldren obey youre fathers and mothers in the Lorde: for so is it right.

² Honoure thy father and mother that is the fyrst commaundement that hath eny promes

³ that thou mayst be in good estate and lyve longe on the erthe.

⁴ And ye fathers move not youre children to wrath: but bringe the vp with the norter and informacion of the Lorde.

⁵ Servautes be obedient vnto youre carnall masters with feare and trimblinge in singlenes of youre hertes as vnto Christ:

⁶ not with service in the eye sight as men pleasers: but as the servautes of Christ doynge the will of God from the herte

⁷ with good will servinge the Lorde and not men.

⁸ And remember that whatsoever good thinge eny man doeth that shall he receave agayne of the Lorde whether he be bonde or fre.

⁹ And ye masters do even the same thinges vnto them puttinge awaye threateninges: and remember that even youre master also is in heven nether is ther eny respecte of person with him.

¹⁰ Finally my brethren be stronge in the Lorde and in the power of his myght.

¹¹ Put on the armour of God that ye maye stonde stedfast agaynst the crafty assautes of the devyll.

¹² For we wrestle not agaynst flesshe and bloud: but agaynst rule agaynst power and agaynst worldly rulars of the darckenes of this worlde agaynst spretuall wickednes for hevenly thinges.

¹³ For this cause take vnto you the armour of God that ye maye be able to resist in the evyll daye and to stonde perfect in all thinges.

¹⁴ Stonde therfore and youre loynes gyrd aboute with veritie havinge on the brest plate of rightewesnes

¹⁵ and shood with showes prepared by the gospell of peace.

¹⁶ Above all take to you the shelde of fayth wherwith ye maye quenche all the fyrie dartes of the wicked.

¹⁷ And take the helmet of salvacion and the swerde of the sprete which is the worde of God.

¹⁸ And praye all wayes with all maner prayer and supplicacion: and that in the sprete: and

watch therunto with all instance and supplication for all saynctes

¹⁹ and for me that vtraunce maye be geve unto me that I maye open my mouth boldly to vtter the secretes of the gossell

²⁰ whereof I am a messenger in bondes that therin I maye speake frely as it becommeth me to speake.

²¹ But that ye maye also knowe what condicion I am in and what I do Tichicus my deare brother and faythfull minister in the Lorde shall shewe you of all thinges

²² whom I sent vnto you for the same purpose that ye myght knowe what case I stonde in and that he myght comfort youre hertes.

²³ Peace be with the brethren and love with fayth from God the father and from the Lorde Iesu Christ.

²⁴ Grace be with all them which love oure lorde Iesus Christ in puernes. Amen. 'Sent from Rome vnto the Ephesyans by Tichicus.'

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