

Pilemon **Pol pepa bolo iwa Pilemon awi**

¹ Na Pol, na Krai Jisas kandjiye al kaye pamoro, nono agane Timoti moro ge, na une boll pepa bolo ni Pilemon aunmoll. Ni no boll kogo aike yepin una wopake moren. ² No pepa ge bolo ambane Apia awo, God amiye una kunda aike bolo yepin agane Arkipus awo, pillgi dji una ni numbin al makai tonj una ge para pepa bolo aunmoll.

³ Nane God ne, nono Iwa Kerman Jisas Krai, soka ye wopake pille aumbellka, ye ellne tukne arngan yenda moye.

Pilemon singare wopake yeika Pol wo pi

⁴⁻⁵ Ni Iwa Kerman Jisas boll pillgi dje molo, God unakiye kanwopake yenden mal ge, una kandjabe tonjka na pro. Ge pille na kamang yendo kune, na ni eri wopake we dje God aundo. ⁶ Ni no boll pillgi taimane djinmon al ge, nono Krai boll wal pora-pora wopake paro mal, ni pillpol tamben dje na kamang ye God aundo. ⁷ Ni una boll kanwopake yen al ge, God unakiye nomane amblo gi dje awin. Ni embe yen ge na nomana arngan yeika aglo gi djill.

Pol iwa Pilemon moi al ni wal ta yemben we djindo

⁸ Embe pille ni wal ta yemben ge, na Krai kandjiye al kandja dongall dje ni yemben we djino kune yenda. ⁹ Ba nono soka kanwopake yemoll al ge na kandja kiye dje djina pupen. Na Pol moro,

na Jisas dje wori na une kogoye yell pille kaye paro. ¹⁰ Na warna Onesimus moro ge ni wal ta yemben dje pille djindo. Na kaye pall, une woika, na une kandja dje awillka une Krais boll pillgi dji. Dji pille, une na warna we djindo. ¹¹ Asa une ni boll moi poke ge, une kogo wopake nayeri. Ba alla ipon, une nono boll aike kogo wopake ye aunda paro.

¹² Na dje worna une ni boll wonda ge na kumbena wopake une boll panda wonda. ¹³ Na Jisas kandjiyebe wopake djill pille na kaye paro, ni na amblo pille dje aumben naparo pille, na une ge amblo gi djinaka une na amblo pille dje aunda. ¹⁴ Ba, ni asamoll kandja dje kune yembenka une moya. Na kandja dongall djino une na boll namoya, ni nenem djimbenka une na boll moya, ge kune yenda.

¹⁵ Onesimus ni kere na boll ege tuge ta moi ge me namba mal pai? Na pro, une er yem po ni boll ege ege moya mal pai. ¹⁶ Asa une ni nukogo una moi ge, ni napupen. Une ge ni agan wopake kaima moro dje pupen. Une na agana wopake moro ba une ni agan wopake kaima moro. Ipon, Krais kandjiye al une ni agan wopake moro, alla une ni nukogo una para moro.

¹⁷ Nono Krais kogoye taimane yenmoll pille Onesimus er yem wondaka, ni na i numb al worben mal embe, ni une ge wopake pille imben. ¹⁸ Une ni boll ale ta yei, mo une ni boll wal ta yana dje pagi dal, ni une kandjiye kill gulo woro na kandjina al une wal yana dji mal panda. ¹⁹ Na wal ge awo yem woro auno we dje na Pol nanam aglena al pepa bolo aundo. Alla na kandja ta

nadjino ba, ni na boll wal ta paro eri. Ge ni nomanin gun paro ge, na djillka ni erwo gun pin. ²⁰ Agana ni pille! Iwa Kerman kandjiye al, ni na kandja djill mal yemben, Onesimus dje imbenka, na tukna arngan yenda.

²¹ Na pro, ni Onesimus wopake ye aumben dje na pepa bolo ni aundo. Alla na kandja djindo mal ni ye tuluk tamben dje pro. ²² Kandja ta paro ge embe. Ye kamang yenj al, na alla ye boll wo kanno dje pro. Woll dal, ni numbin al bo ta ye wopake yeworben yenda, na wo pano.

Pol kogo taimane ye wani una ge kandja wopake dje Pilemon awinj

²³ Epapras ge na boll para aike Krajs Jisas kandjiye al kaye paro, une wopake we dje ni aundo.

²⁴ Na kogo taimane una ge Mak, Aristarkus, Demas ne, Luk ga porapora ni wopake we dje awinj.

²⁵ Jisas Krajs nono wopake pille aundo ge, ye nomane al panda moye.

Jisas Kandjiyebe Wopake
New Testament in the Kandawo language of Papua
New Guinea
Nupela Testamen long tokples Kandawo long Nuigini
copyright © 2012-2014 Wycliffe Bible Translators, Inc.

© 2012-2014 Wycliffe Bible Translators, Inc.

Language: Kandawo

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2013-12-11

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source files dated 31 Aug 2023

80f977cd-3a08-50fd-b6ee-9b3597c767cd