

ΙΩΑΝΝΟΥ Γ΄

Salutation

¹ Ὁ πρεσβύτερος, Γαίῳ τῷ ἀγαπητῷ, ὃν ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ.

² Ἀγαπητέ, περὶ πάντων εὐχομαί σε εὐοδοῦσθαι καὶ ὑγιαίνειν, καθὼς εὐοδοῦταί σου ἡ ψυχή. ³ Ἐχάρην γὰρ λίαν, ἐρχομένων ἀδελφῶν καὶ μαρτυρούντων σου τῇ ἀληθείᾳ, καθὼς σὺ ἐν ἀληθείᾳ περιπατεῖς.

⁴ Μειζοτέραν τούτων* οὐκ ἔχω χαράν, ἵνα ἀκούω τὰ ἐμὰ τέκνα ἐν† ἀληθείᾳ περιπατοῦντα.

Gaius is commended

⁵ Ἀγαπητέ, πιστὸν ποιεῖς ὃ ἐὰν ἐργάση εἰς τοὺς ἀδελφούς, καὶ εἰς τοὺς‡ ξένους ⁶ οἱ ἐμαρτύρησάν σου τῇ ἀγάπῃ ἐνώπιον ἐκκλησίας—οὓς καλῶς ποιήσεις προπέμψας ἀξίως τοῦ Θεοῦ, ⁷ ὑπὲρ γὰρ τοῦ ὀνόματος§ ἐξῆλθον, μηδὲν λαμβάνοντες ἀπὸ τῶν ἐθνῶν.*

⁸ Ἡμεῖς οὖν ὀφείλομεν ἀπολαμβάνειν†

* **1:4** τουτων *rell* | ταυτης [10%] † **1:4** εν **f**³⁵ κ048^v [97%] RP,HE,OC,TR,CP | 1 τη A,B,C^v [3%] NU ‡ **1:5** εις τους **f**³⁵ (90.1%) RP,HE,OC,TR,CP [2 (1.9%)] | τουτο κA,B,C,048 (7.4%) NU | two other variants (0.6%) (Is the reading of the eclectic text not inferior?) § **1:7** ονοματος *rell* | 1 αυτου [15%] (AV's TR)

* **1:7** εθνων **f**³⁵ (88.3%) RP,HE,TR,CP | εθνικων κA,B,(C)048 (11.7%) OC,NU † **1:8** απολαμβανειν **f**³⁵ (91.8%) RP,HE,OC,TR,CP | υπολαμβανειν κA,B,C,048 (7.2%) NU | λαμβανειν (0.6%) | two other variants (0.4%)

τοὺς τοιοῦτους, ἵνα συνεργοὶ γινώμεθα[‡] τῇ ἀληθείᾳ.

Diotrephes is criticized

9 Ἐγραψα[§] τῇ ἐκκλησίᾳ, ἀλλ' ὁ φιλοπρωτεύων αὐτῶν Διοτρεφῆς οὐκ ἐπιδέχεται ἡμᾶς. 10 Διὰ τοῦτο, ἐὰν ἔλθω, ὑπομνήσω* αὐτοῦ τὰ ἔργα ἃ ποιεῖ, λόγοις πονηροῖς φλυαρῶν ἡμᾶς. Καὶ μὴ ἀρκούμενος ἐπὶ τούτοις, οὔτε αὐτὸς ἐπιδέχεται τοὺς ἀδελφούς, καὶ τοὺς βουλομένους κωλύει, καὶ ἐκ[†] τῆς ἐκκλησίας ἐκβάλλει.

Demetrius is commended

11 Ἀγαπητέ, μὴ μιμοῦ τὸ κακόν, ἀλλὰ τὸ ἀγαθόν. Ὁ ἀγαθοποιῶν ἐκ τοῦ Θεοῦ ἐστίν· ὁ δὲ[‡] κακοποιῶν οὐχ ἑώρακεν τὸν Θεόν. 12 Δημητρίῳ μεμαρτύρηται ὑπὸ πάντων—καὶ ὑπ'[§] αὐτῆς τῆς ἀληθείας. Καὶ ἡμεῖς δὲ

[‡] 1:8 γινωμεθα *rell* | γενωμεθα 048 [30%] CP | γινομεθα C [3%] § 1:9 εγραψα **f**³⁵ C [88%] RP,HE,OC,TR,CP | 1 τι **κA**(B) [2%] NU | 1 αν 048 [10%] * 1:10 υπομνησω *rell* | υπομνησων CP † 1:10 εκ *rell* | — **κ**048 [20%] ‡ 1:11 δε **f**³⁵ [25%] TR | — **κA,B,C,048** [75%] RP,HE,OC,CP,NU (Would not John, a Jew, be more likely to write the conjunction?) § 1:12 υπ **f**³⁵ **A,B,048** [99%] RP,HE,OC,TR,CP | υπο **κC** [1%] NU

μαρτυροῦμεν, καὶ οἶδαμεν* ὅτι ἡ μαρτυρία ἡμῶν ἀληθῆς ἐστίν.

Farewell

¹³ Πολλὰ εἶχον γράφειν,† ἀλλ' οὐ θέλω διὰ μέλανος καὶ καλάμου σοι γράψαι·‡ ¹⁴ ἐλπίζω δὲ εὐθέως ἰδεῖν σε,§ καὶ στόμα πρὸς στόμα λαλήσομεν.*

¹⁵ Εἰρήνη σοι. Ἀσπάζονται σε οἱ φίλοι. Ἀσπάζου τοὺς φίλους κατ' ὄνομα.†

* **1:12** οἶδαμεν **f**³⁵ (23%) CP | οἶδατε (61.5%) RP,HE,OC,TR | οἶδας **κA,B,C,048** (15.1%) NU | οἶδα (0.4%) (Soden mentions **K**^T once in 2 John but not at all in 3 John, when he definitely should have. In 3 John 12 *TuT* lists **ALL** 78 basic **f**³⁵ MSS (±0 to ±3) for οἶδαμεν, but Soden does not mention **K**^T in support of this variant. Since he doesn't mention **K**^T anywhere in 3 John, we should not trust his silence. The first person was unexpected and was changed to the expected second person—in the context I would say that the singular is a 'better' correction than the plural.) † **1:13** γράφειν **f**³⁵ [85%] RP,HE,OC,TR,CP | γράψαι σοι **κA,B,C(048^V)** [11%] NU | 1 σοι [4%] ‡ **1:13** σοι γράψαι **f**³⁵ [85%] RP,HE,OC,TR,CP | 1 γράφειν **κB,C** [3%] NU | γράφειν 1 A,048 [8%] | 21 [4%] § **1:14** ἰδεν σε **f**³⁵ **κ** (95%) RP,HE,OC,TR,CP | 21 A,B,C,048 (4.8%) NU | 1 (0.2%) * **1:14** λαλήσομεν *rell* | λαλήσωμεν [20%] | λαλήσαι [1%] | λαλήσαι σοι [2%] † **1:15** ὄνομα *rell* | 1 ἀμην [13%] CP [See the last footnote in Jude.]

Ἡ Καινή Διαθήκη
The Greek New Testament According to Family 35,
Wilbur Pickering

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