Appendix I

MSS of Revelation—Gregory This list is based on Hoskier's groupings of MSS, but giving the Gregory numbers (with additions and changes as noted). Odd Uncials— $p^{18}p^{24}p^{43}p^{47}p^{85}p^{98}p^{115}$ ×,A,C,025,051,01

MS Count: 16

 M^{c} —35,432,757^[1:1–21:9],824,986,1064[†],1072,1075,1248,1328, 1384[‡],1503,1551,1617,1637,1652^{frag},1732,1733,1740,1745,1746 MS Count: {3} + 43

M^d—88,1854,1876,2014,2015,2030[2034]^{*}2036,2037,2042^{[11:1} MS Count: (14) 15

Hoskier does not have $p^{43,47,85,98,115}.0207.0308$. of 0: † **0:** 1064, 1903, 2201, 2323, 2431, 2434, 2554, 2656, course. 2669 and 2723 are not in Hoskier's collation. ‡ **0**: Josef Schmid assigned 1384 to \mathbf{M}^{C} and I agree; Hoskier assigned it to \mathbf{M}^{d} . Hoskier also assigned 1732 to \mathbf{M}^{d} , but I have changed it to \mathbf{M}^{c} § 0: I have (it has a curious mixture of the two profiles). done a thorough collation of 2723-it is a very high quality representative of the family in the 11th century. * 0: I have enclosed in [] MSS indicated by Hoskier as copies of other extant MSS. Thus, in \mathbf{M}^{d} cursive 2034 is a copy of 2036; in \mathbf{M}^{e} cursive 2029 is a copy of 2028, and both 205 and 205^{abs} are copies of 209; in M^a-M^b cursive 2258 is a copy of 2076; in **M**ⁱ cursive 2078 is a copy of 2436. If we ignore these known duplicates, \mathbf{M}^{d} comes out with 14 MSS, \mathbf{M}^{e} with 28, \mathbf{M}^{a} - \mathbf{M}^{b} with 16, and \mathbf{M}^{i} with 10. The sub-groups within { } are related to the main group, but not totally aligned.

 M^{e} —181[205,205^{abs}]209,598,1894^[1:1-3:12],2022,2026,2028[2 2060,2065,2068,2069,2081,2083,2091,2186,2286,2302,2814 {522,743,2042^[1:1-10:11],2051,2055,2064,2067,2087} MS Count: {7} + (28) 31

M^h—052,911,1006,1611,1678,1778,1841,2020,2050,2053,2062,2 MS Count: 13

M^b—172,250,424,616,1828,1862,1888,2018,2032,2084 MS Count: 10 **M**¹—91,175,242,314,617,664,1094,1934,2016(2070-2305[1:1-11:19]) 2075.2077 MS Count: 11 **M**^g—104,336,459,582,620,628,680,922,1918 MS Count: 9 **M**^a-046,82,93,141,218,254,632,919,1719,1893,1955,2004,2024 MS Count: 18 M^a-M^b—18,177,180,337,498,920,1704,1859,2027,2039,2058(2) 2305[12:1-22:21])2076,2138,2256[2258] MS Count: (16) 17 M^a-M^c-42,367,468,757^s[21:10-22:21],1626 MS Count: 4 M^a-M^d—149,201,203,368,386,452,467,506,935,1597,1728,173 MS Count: 16 M^a-M^e-385,429,808,2325(?) MS Count: 4 M^a-M^g—110,325,456,517,627,2048 MS Count: 6 **M**¹—94,241,256,469,792,1852,2017,2019,2071[2078]2436 MS Count: (10) 11

misc.—296,699,1775,1777,1903^[1:1–5:11] MS Count: 4 **Total MS Count:** 238 **Comment:** As illustrated by this stemma, I posit three main lines of transmission. It follows that if **h** agrees with \mathbf{f}^{35} against **d**,**e** (and **a**,**b**,**f**,**g**,**i**) then in 150 we could have two lines against one. Similarly, if **g** or **b** agrees with \mathbf{f}^{35} against the rest, then in 150 we could have two lines against one. In such an event there would have to be comparison going on—in the first case either **h** assimilated to \mathbf{f}^{35} (if the rest have the true reading) or **d**,**e** assimilated to **a**,**b**,**f**,**g**,**i** (or \mathbf{f}^{35} did the assimilating).

H Καινή Διαθήκη The Greek New Testament According to Family 35, Wilbur Pickering

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