

APPENDIX F

LIST OF WORD-BREAK DIFFERENCES

The following word-break differences are ignored in the text-critical footnotes. When these words appear in the footnotes as part of another variant, the spelling of Robinson and Pierpont is used for all editions.

απ αρτι	απαρτι
αρα γε	αραγε
αρμαγεδων	αρ μαγεδων
βαριωνα	βαρ ιωνα
δεκαοκτο	δεκα οκτο
δηπου	δη που
δια παντος	διαπαντος
δια τι	διατι
δισμυριαδες	δισ μυριαδες
εβδομηκοντα εξ	εβδομηκονταεξ
ει μη	ειμη
ει πως	ειπως
ειγε	ει γε
εικοσι πεντε	εικοσιπεντε
εικοσι τεσσαρες	εικοσιτεσσαρες
εικοσι τρεις	εικοσιτρεις
εκπερισσου	εκ περισσου
*εξαυτης	εξ αυτης
επ αυτοφωρω	επαυτοφωρω
ιεραπολει	ιερα πολει
ινα τι	ινατι
καιτοιγε	καιτοι γε και τοι γε
καταμονας	κατα μονας
μεν ουν	μενουν
μενουγγε	μενουν γε μεν ουν γε
μη τις	μητις
μηγε	μη γε
μηποτε	μη ποτε
μηπως	μη πως
μητι γε	μητιγε
ογδοηκοντα τεσσαρων	ογδοηκοντατεσσαρων
ουκετι	ουκ ετι
πεντηκοντα τριων	πεντηκοντατριων
τα νυν	τανυν
τουτ εστι(ν)	τουτεστι(ν)
τριακοντα οκτω	τριακονταοκτω
υπερ εκπερισσου	υπερεκπερισσου υπερ εκ περιου
υπερ λιαν	υπερλιαν

WH does not differentiate between ο τι and οτι, always writing the latter. In this edition the WH rendering οτι has been interpreted as ο τι in the following verses: Mark 6:23; Luke 10:35; John 2:5; 8:25; 14:13; 15:16; Acts 9:6; 1 Cor. 16:2; Col. 3:17. The word ευνενηκονταευνεα in editions of the Textus Receptus is written as ευνενηκοντα ευνεα for the purposes of comparison. Robinson and Pierpont spell these two words as ευνενηκοντα ευνεα, and so technically this is a spelling difference and not just a word break difference.

Η Καινή Διαθήκη **The New Testament in Ancient Greek with critical text notes**

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