

## John Letta Numba Shree

<sup>1</sup> A John, de elda een de choch, da write ta me deah fren Gaius, wa A lob fa true.

<sup>2</sup> Me deah fren, A da pray say ya keep well an dat all ting da gwine fine fa ya, jes like all ting fine wid ya soul. <sup>3</sup> A been too heppy wen some Christian broda dem come an tell me how faithful ya been ta de trute, jes like ya da waak een de true way. <sup>4</sup> Ain nottin mek me mo heppy den fa yeh say me chillun da waak een de true way.

### *We Oughta Hep We Christian Bredren*

<sup>5</sup> Me deah fren, ya faithful fa true een wa ya da do fa de Christian bredren, eben wen ya ain neba been see dem. <sup>6</sup> Dey beena tell de choch people bout hommuch ya lob um. E gwine be a good ting fa ya fa hep um git ready fa go on dey journey gin een de way dat mek God heppy. <sup>7</sup> Cause dem bredren done set out pon dey journey fa sake ob Christ name, fa do e wok, an dey ain tek nottin fom dem wa ain bleebe pon God. <sup>8</sup> So den, we wa trus een Christ oughta hep people like dem bredren yah. Cause dat way we da wok wid um fa de true way.

### *Diotrephes an Demetrius*

<sup>9</sup> A done write ta de choch, bot Diotrephes wa lob fa pit esef head ob de res ob de choch people, e ain pay no mind tall ta wa A tell um. <sup>10</sup> So den, ef A come, A gwine taak bout wa e da do, da shrow slam at we. Bot dat ain nuff fa um. Wen Christian

bredren come, e ain welcome um. An wen oda people wahn fa welcome um, e stop um, an e dribe dem wa wahn fa hep outta de choch.

<sup>11</sup> Me deah fren, mus dohn folla de ebil way. Jes folla de good. De one wa da do good, e God chile, bot de one wa da do ebil, e ain neba see God.

<sup>12</sup> Ebrybody da taak, say Demetrius da do good. De trute esef tell we dat e do good. We da say e good too, an oona know we da taak de trute.

*De Las Wod een Dis Letta*

<sup>13</sup> A got plenty ting fa write oona, bot A ain wahn fa set all dem down wid pen an ink. <sup>14</sup> A hope fa come ta oona an see oona soon, an we gwine taak face ta face.

<sup>15</sup> Peace be pon ya.

We fren dem yah da tell ya hey. An tell all we fren dey hey fa we, ebry one ob dem.

**De Nyew Testament  
New Testament in Sea Island Creole English (US:gul:Sea  
Island Creole English)**

copyright © 2005 Wycliffe Bible Translators, Inc.

Language: Sea Island Creole English

Translation by: Wycliffe Bible Translators, Inc.

Sea Island Creole English [gul], USA

**Copyright Information**

© 2005, Wycliffe Bible Translators, Inc. All rights reserved.

This translation text is made available to you under the terms of the Creative Commons License: Attribution-Noncommercial-No Derivative Works. (<http://creativecommons.org/licenses/by-nc-nd/3.0/>) In addition, you have permission to port the text to different file formats, as long as you do not change any of the text or punctuation of the Bible.

You may share, copy, distribute, transmit, and extract portions or quotations from this work, provided that you include the above copyright information:

You must give Attribution to the work.

You do not sell this work for a profit.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Permissions beyond the scope of this license may be available if you contact us with your request.

**The New Testament**

in Sea Island Creole English

**© 2005, Wycliffe Bible Translators, Inc. All rights reserved.**

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2014-04-30

---

PDF generated using Haiola and XeLaTeX on 21 Apr 2023 from source files  
dated 29 Jan 2022

1bfce2af-5a72-570e-9311-7dc411f53cfa