

Wapômbêŋ Anêŋ Abô Matheŋ

The New Testament in the Malei-Hote
language of Papua New Guinea

Nupela Testamen long tokples Malei-Hote
long Niugini

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[hot]

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Sapos yu gat askim long dispela, plis askim mipela.

Abô Mông Atu Ba Nêm Avômalô Sa

Abô Nesam Êmông

Êntêk ma Wapômbên anên Abô Mavi atu ba nê doho ik liliŋ hathak abô Malê. Ma avômalô atu ba enaŋ abô Malê ma hatôm 3,000 ba havôhi. Thêlô ma anên Salamaua Distlik ba êmô Morobe Plovins anên Papua Niugini.

Sêbôk ma Wapômbên anên Abô Mavi ma eto hathak abô Yabêm lôk Inglis ma Pisin, ba intu hêv malaiŋ hadên avômalô Malê. Ma lêk ma hathak abô Malê da ba tem nêm avômalô Malê sa ek nesam lo nedaŋô Wapômbên anên Abô Mavi esak thêlôda verŋbôlêk.

Aên ba nanêm leŋŋmavi êndên Wapômbên esak hêv auk mavi hadên nê ik abô liliŋ SIL, ba êv iniŋ nê ku ba êlêm idum ku ik abô liliŋ sondabên bên anôn aleba kapy a yan lukmuk lêk halêm yan ek avômalô Malê.

Lôk nanêm leŋŋmavi êndên Wapômbên esak avômalô nômbên atu ba êv ku êntêk êŋ sa. Aên ba môlô atu ba ôêv unim wakma ek udum ku êntêk haviŋ, nodarô. Unim wakma êŋ miŋ hi oyaŋ ami. Mi. Anêm ku mavi êŋ lêk hi hayabiŋ o hamô Malak Leŋ.

Hadên 1976 ma SIL êv iniŋ nê ku ba êyô ek nijik abô Malê liliŋ. Ma 1988 ma ik Mông Anôn liliŋ vêm ma Lut lo Jona. Ma 1992 ma Mak, Aposel, Galesia ma Pilipai. Ma lêk 2,010 ma Matyu hi hayô Auk Loŋ Kapô. Ba intu nanêm athên bên êndên Wapômbên esak anên lahiki atu.

* * * * *

Ôpatu ba hasam abô plopet êntêk ma êmô lôk lamavi.

Ma ôpatu ba halaŋô ba hasopa ma êmô lôk lamavi
ek malê nena waklavôn lêk habobo.

Auk Loŋ Kapô 1:3

Preface

This book is a translation of the New Testament into the Malê language of Papua New Guinea. The population of the Malê language group is over 3,000. Most Malê speakers live in the Lae District of Morobe province, approximately 20 miles south of Lae extending to the coast near Salamaua (see map).

Missionaries from Germany began work among the Malê people in the 1940's. The Yabêm language from the coastal area around Finschhafen was used as a medium for both evangelism and education. In the 1960's English became the language of education in the Malê area. Yabêm and Melanesian Pidgin continued to be used in the Malê churches until the time this translation work commenced.

At the invitation of the Malê people, the translation of this New Testament began in 1976 with the assistance of SIL. Thanks to the many Malê people whose efforts have gone into the production of this translation. Thanks also to the many people from around the world who have supported this work by means of financial support, prayers and encouragement.

Above all, thanks be to God for His written word given as a means for people to come to know and believe in His Son, the living Word. Thanks to Him for faithfully sustaining and enabling each and every member of the translation team. To Him be the glory.

The one who reads these prophet words, they are
blessed.
And the one who hears and follows them, they are
blessed
because the day is near.

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