

Ehuhuo-Ozi Nke Ebuo

**Pita  
De  
Pita, Nke Ebuo**

<sup>1</sup> Mmē wu Simionu hun w'a kpo Pita de ehuhuo-ozini. M wu igbon Jizos' Kraisti; m wuzikwo onye-ozu e pu-ichen. M ri e dejenni ndi Osolobue ye okukwe ohu hu rikenme mkpa hun enyi le enwen enyi nwon—okukwe hun we nwonhen makeni Jesu Kristi wu Osolobue enyi le Onyenuofuha enyi ri ochan. <sup>2</sup> Efoma le udon ya rini onu mmagi-mmagi—ebe unu n'a marin Jizos' Kraisti wu Onyenuweni-enyi le Osolobue enyi amarinwaye.

*Ghosi Ni Ni Osolobue Kpo Unu*

<sup>3</sup> O giguochan o gi wuru Chuku ye enyi ihien ile ri enyi mkpa hun enyi e gi bi elu le hun enyi e gi fe Osolobue; omarin enyi marin ya wu Jesu, onye hun kpo enyi d'e son e nwe ogho a, son e ri ochan hu o ri, ke enyi gha nwehen ihien ndini; enyi gha a marinwaye e, enyi hu e nweyaye ihien ndini o ye enyi. <sup>4</sup> Ogho a ahun le ochan ahun o ri k'o gi nwan kwesonme enyi oken nkwa ndi hun o kwesonme enyi, nkwa ihien w'a cho achọ ri ichen-ichen hun o cho ni enyi nwerin. O me e keni onu gi ihien ndi hu o kwe nkwa a bia d'a ri ke Osolobue, e bi ke iya, ebe unu no wanahinguu uru ri ime uwa le ihien olila-enya hun e buhen'e.

<sup>5</sup> Ufiri onwan, lili ma ni nwan uzo ile ni unu we iri-mma cheni okukwe unu; unu e we imarin-ihien che ni iri-mma unu. <sup>6</sup> Wezi ni ikwondon-enwen-ihian che ni imarin-ihien. E nwe ni ezigbo-ndidi e che ni ikwondon-enwen-ihian; unu e we itu-egun Osolobue e cheni ezigbo-ndidi. <sup>7</sup> E gi ni obi-nwene e son ibe unu ndi kwerini—unu

e we ọhụn che ni ịtụ-egun Osolobue. E nwezi ni ihien-  
osusuo hun ghaleni e tu e cheni obi-nwene.

<sup>8</sup> Makeni, omeni unu nwe ihien ndini ile ime ndun unu,  
e nweye we, unu awuko ndi marin Onye-nweni-enyi  
wu Jesu Kristi bu w'a ra mi n'a mkpuru, w'a ra runpuha  
n'a ihien owule. <sup>9</sup> Kani, o me nke onye hun nwonleni  
ihien ndini, o rini e leghakenme uzọ, enya-mpin k'ọ wu.  
O zogu ni a chanchanpuo w'a njo mbu.

<sup>10</sup> Lijima ni nwan uzọ ile, umune m, ni unu ghoji  
ni Osolobue kpọ unu nke-esi le ni o hori unu nke-esi.  
Makeni, unu me e, o nwonni ogen unu e gi dan! <sup>11</sup> Unu  
siko d'e gi e ru ogo ndi we k'a nabanhan ohunma-ohunma  
ime Ali-eze itebite Jesu Kristi—Di-nwonni-enyi le Onye-  
nzuopuha-enyi.

### *Pita We Gi Enya Hun Ogho Kraisti*

<sup>12</sup> Ya wu, m cho nwan ni m'a nyanhan ni unu ihien ndini  
ogen ile—osun'ani unu a maringuole we; osun'a ni unu  
e turuguo ohunma ime ezioku hu we weheni unu. <sup>13</sup> E  
rogho m'a n'ọ hugho mma ni m'a nyanhan ni unu ihien  
ndini we, hunni m rikwo ndun ime ehuni. <sup>14</sup> Makeni, a  
maringuo m ni ogen m'e gi nwunhun, gbupu ehuni, a  
riguo nsue, rike ke Di-nwonni-enyi wu Jesu Kristi don  
ghosi m. <sup>15</sup> Eghē, m k'a nwankenme uzọ ile gi hun a ni  
onu k'a sa eka a nyanhan ihien ndini we, m ghaguu ehuni  
pu—m nwunhunguu.

<sup>16</sup> Makeni ele akiko ndi ma ko akiko mēme ke enyi sonko  
ogen enyi gi gwa onu oku iken le obibia Nna enyi wu Jizos'  
Kraisti. Mba; enyi gi enya enyi hun ogho a. <sup>17</sup> Chuku-Nedi  
ye Jizos' ogho le ikpen ogen hu o gi gha elu-igwee gi olu  
e ku oku. Olu ahun le Ogho ahun Kachanrinni wi bia ebe  
Jizosi ri. Olu ahun si, “Onwan wu ezi Nwa m; ihien e a  
suka m!” <sup>18</sup> Enyi le enwen enyi gi ntin enyi nu ke oluni

gha elu-igwee bịa oge ahun enyi le iya gi ri elu ugu-nsọ hu.

<sup>19</sup> Enyi gi e nwan marin ni ihien ndi-amuma ku ime Ehuhuo-nsọ wu ezioku furu w'e gi don enya. Ya wu, o ka unu mma ni unu gi we e don—nọke ukpe-eka ri e nwun ime ishi—gi we don d'e ru mgbe eki e gi fon, hun ukpe Onye ahun wu Kokise-utuntun e gi time ime obi unu.

*Kẹ Ihien Ri Ime Ekukwo-nsọ Don Bịa.*

<sup>20</sup> Ka ghoha ni onwan rike ihien ibuzo: ni, o nwonni ihien owule we ku mobu de ime Ehuhuo-nsọ hun we gi uche ihian ku mobu hun we gi uche ihian a kowa; <sup>21</sup> makeni, o nwonni ihien owule ri ime Ehuhuo-nsọ hun gha uche ihian puha. Kama, Mmon-nsọ 'ya nu ndi hun kuni, we no ku ihien gha ebe Osolobue ri bia.

## Isi Nke Ebuo

*Ndi-amuma-ntu Le Ndi nkuzi-ntu*

<sup>1</sup> Kani ndi-amuma-ntu puhazikwo ime ndi Izrel' oge mbu hu. Erira ke ndi nkuzi-ntu k'a donzi ri ime unu. We k'e gi nzuzue webanhansonme nkuzi-ntu hun e buhe ntikpo, jude Di-nwonni-we, hun nonni we—onwan ke we k'e gi buhekenrin ni enwen we ntikpo.

*W'e Dufie Ihian, A Tunarin Ihian Ihien E*

<sup>2</sup> Kani, ndi bu oda k'e son we bime eje-obibi ifenren ahun we ri e bi. Ihian sikọ d'e gi ifiri we kutọ Uzo-ezioku. <sup>3</sup> Enya-uku we k'e me we e gi onu-oma e dufie unu, a tunarin onu ihien onu. Ikpe-omuma le afunfun we buto ni we edei hu a—o nodituni mmaka; ntikpo Osolobue jenko d'e tikpo we a ranhintuni uran!

*Osolobue A Maringwo Ye Onye-onye Ihien We Cho*

<sup>4</sup> Ebe o me ni Osolobue ahaturi ndi mmon-ozu hu oge ahun we gi me njo, kama, o tu we ye ime okun-mmmon, kenmesonme we, busonme we che ime olu risonme ime ishi kachanrini d'e ru Uhuohin okinkin-ikpe—kini k'o k'e me ndi nkuzi-ntu ndini?

<sup>5</sup> O me nwan ni Osolobue ahaturizikwoni uwa mbu ye, oge hu o gi zihokun mirin d'e tikpo uwa ndi-njo hu; omeni o zuopuhago Nua, hun e zisonme we ozi keni we me ihien Chuku cho, ya le madu esa ndi ozo—k'o k'e me ndini we?

<sup>6</sup> Omeni o magho ani Sodomu le ali Gomora ikpe, gi okun dunfu we, we no henrin ntun—nke wu ni arizi we, o no gi we ghosi ihien jenkọ d'e me ndi k'e nupu isi okpuru oku Osolobue—k'o k'e me ndi nkuzi-ntuni?

<sup>7</sup> Di-nwonni-enyi zuopuha onye ri-ochan wu Lotu, hun ize eje-obibi we le obibi ifenren we ri e bi e ze oda-oda. <sup>8</sup> (Ezioku-ezioku, oge ahun ile Lotu gi bi ali we, o hu a fugbu onye ezi-omumeni, obi e hu ri ochan hu a gbawa—makeni o hu e gi enya a hun eje-ihien ile we ri e me uhuhin-uhuhin, e gi ntin a nu a.)

<sup>9</sup> Ya wu ni Di-nwonni-enyi marin k'o don a gbaupa ndi hun e fen'e ime onwunwan, marizikwo k'o don e bu ndi-njo e che ime afunfun d'e ru Uhuohin okinkin-ikpe, <sup>10</sup> tumadu ndi hun e me ihien uru a gunni we le ndi e ledan okiki.

### *W'e Ledan Okiki, E Kuto Ihien We Ghotalen*

Obi ndi nkuzi-ntu ndini e zeke, ihien owule obi we ye we ke w'e me; egun ikpari ndi nwon ogho ara tu we. <sup>11</sup> Kanj, osun'a ni ndi mmon-ozu ka e ze, ka iken e nwe, w'a ra kpari ndi nwon ogho, w'a ra kuto we ihun Di-nwonni-enyi. <sup>12</sup> Kanj, ndini no ke anu-ofia nwonleni uche, anumanu hun ghaleni e leban ihien enya—hun we muhu ni we nwunrun gbu. W'e kuto ihien we ghotalen. We

k'a la ntikpo ke anu-ofia don a la ntikpo— <sup>13</sup> eje-ihien e kunrun we make eje-ihien ndi we ri e me!

### *Ihien Hun A Gun Ehu We Ke W'e Me*

O suo we ni we e me ihien-ifenren ebe eki ri enu. Unyin le ntupo ke we wu ime igunrun unu. Iya ke we wu makeni w'a nozide ebe we n'e son unu e ri Oriri Ihien-osusu unu e me ihien-ifenren le ihien-ndufie ndi ahun asuoni we, e mepuha we ifon. <sup>14</sup> Ughere jun we enya; efu ime-njo ara jun we. W'e gi ero a dori ndi zeleni. E gigu we enya-uku zun obi we. Ndi we bu onu ke we wu!

### *A Kpahugo We*

<sup>15</sup> A lagu we ezigbo Uzo hu zinrinni to, ghasonme uzo Balam' nwa Beo, hun eje-erere a suo, a du— <sup>16</sup> kani Osolobue no jugbo a make njo a: ebe jaki ghaleni e ku oku no gi olu ihian ku oku, hun we gi jugbo era ahun ri a pu onye-amuma hu.

<sup>17</sup> Ndi nkuzi-ntu ndini wu isi-mirin tahini; igirigi ufere buko; uwe ke we donme ni ishi hun kachanrin.

### *Oku-onu We Asuoka Kani A Riziole We Egbun*

<sup>18</sup> I nu oku-onu we, y'e gbu ni we osekpu! Kani oku we enwen ani. W'e gi ihien a na enya a dori ndi ghahu ime ndi-mmefie gbafuha. <sup>19</sup> W'e kwesonme we nkwa ni we k'e weri enwen we, kani, uwe le enwen we wusonme igbon ihien runi. Makeni, ihien ri a ki ihian ke onye hu wu igbon e.

<sup>20</sup> Makeni, omeni we wanahinguu ihien ndi e meru ihian hun ri ime uwa ghahani imarin Jesu Kristi hun wu Di-nweni-enyi le Onye-nzuopuha enyi, anizi we ihien ndi hu nwundon we, kari we aka, onodi ikpazuun ndi no erira a kagu njo kari nke ibuzo. <sup>21</sup> Makeni, o te ka we mma ni amarintudeni we Uzo hu ri ochan kari ni a maringuu w'a, a gbakito we oku le iwu hu ri nsu we weye we aka azuun.

<sup>22</sup> Ilu hu wu ezioku e meguo nwan ebe we ri, “Nkite e kin azun buru egbo a.” Ozozu, “We chanchanhu ezin n'o shi ime ikpotu d'e gu.”

## Isi Nke Eto

*Nkwa* Obibia Di-nwonna-enyi

<sup>1</sup> Ndi ri m obi, onwan me ekukwo-ozu nke ebuo m deheni unu. Ime we ebuo, m ri a nwan ni m kpoti en iroro zu oke ime unu ghahani inyanhan ni onu ihien. <sup>2</sup> M ri a si unu nyanhankwo oku hu ndi-amuma nsu Osolobue ku ogen mbu le iwu Onye-nzuopuha enyi ye ghahani ndi-ozu puichen o zihen unu.

Eleni Di-nwonna-enyi Ri E Bi Mbie

<sup>3</sup> Nke ibuzo, ghotu ni onwan: ni ndi-emu k'a puha ogen ikpazuun, a mu emu, e bi k'o suu we. <sup>4</sup> We k'a si, “Elebe ke nkwa nwen o kwe n'o lala alala ri? O biagu nwan? Ndi nedi enyi we a ranhinguo uran (onwun) kete-ele-mgbe; ihien ile nohu ke we ri kete we e kele uwa!”

<sup>5</sup> A kpachanpuo we enya zo ni oku-onu Osolobue k'o gi ke enu-igwee hu ri mbu-mbu; ni oku-onu k'o gizi gha mirin mememe akpakali, gha ime mirin wefuha a; <sup>6</sup> o no gizi oku-onu a me mirin, oken-mirin, tikpo uwa mbu hu la iwi. <sup>7</sup> Kanj, nke elu-igwee le uwa ri ogenni, Osolobue e giguu ya wu oku-onu a bu we donme n'o k'a dun we okun; o ri e che Uhuohin ahun o k'e kin ndi-njo ikpe, tikpo we.

*Di-nwonna-enyi Ri Eche Ni Ihian Wanahin*

<sup>8</sup> Kanj, nke unu ndi ri m obi, azokwole ni ihien ohuni: ni ebe Di-nwonna-enyi ri, akp'ohin ohu noke ahua nnu-uku (ahua ogun-iri kwasu nnunai); ahua nnu-uku rizi ke akpu-uhuhin ohu. <sup>9</sup> Eleni Di-nwonna-enyi ri e bie mbie imezu nkwa a ke ndi hu don a ghoha ibie-mbie; mba, o gi ndidi

e sɔn unu. O chonɔ ni onye owule la iwi, kama, o cho ni onye owule roghari.

Uhuohin Di-nwonni-enyi Lala

<sup>10</sup> Kani Uhuohin Di-nwonni-enyi jenko d'a bɔ idenmizi leke ohin. Ogen hu, igwere siko d'e gi oken unun fopu, okun a rinranpu ihien ile ri igwere; uwa le ihien ile ihian no ime e me e kpufu, puha ifon.

<sup>11</sup> Ebe o me ni we k'e tikpopu ihien ndini ile enina, elee udi ihian k'o furu ni unu wuru? O furu ni onu e bi obibi ri nsɔ, e gi egun Osolobue e bi; <sup>12</sup> e che Uhuohin Osolobue, e me e n'o bikenrin, Uhuohin hu o k'e gi mu okun ye elu-igwere, denpu a, gi erira rinranpu ihien ile rin'a.

<sup>13</sup> Kani, nokene ke Osolobue don kwe nkwa, enyi ri a tu enya enu-igwee ohun le uwa ohun—ebehu wuchanrin ebe obibi ihien ile ri-ochan.

<sup>14</sup> Ndi ri m obi, ebe o me ni onu ri a tu enya ihien ndini, lilima ni nwan ni udon hun uzo a ri egbata onu le iya, amangbe unu gha e nwon ntupo mobu nkoriani ogen unu k'e gi puha ihun Osolobue. <sup>15</sup> Bun'e obi ni ndidi Di-nwonni-enyi ri e nwon wu oghere nzuopuha.

Enina ke ezi nwene enyi wu Polu donzi deni unu ghahani amamihien Osolobue ye e. <sup>16</sup> O kusunme oku ihien ni ime ekukwo-ozie ile. O nwongho ihien ndi a fu orun oghota ime ihien ndi o de, hun ndi marinleni enya we le ndi wuzoleni ohunma a fihuto—ke we e mezi ihien ndi ozon ri Ehuho-nso, e gi e e seheni enwen we ntikpo.

<sup>17</sup> Ndi ri m obi, a gwatogu we nwan unu ihien ndini. Donrin ni nwan enya, amangbe mmefie ndi e bi k'o suon we e dufie unu, me unu ewuzozile ke unu don nwan wuzo. <sup>18</sup> Ka gi ni efoma Jesu Kristi wu Di-nwonni-enyi le Onye-nzuopuha enyi me e suewaye ime okukwe; a marinwayezikwo ni Di-nwonni-enyi.

2 Pita Isi Nke Ẹtọ:18

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2 Pita Isi Nke Ẹtọ:18

Ọghọ ya rì n'a ogènni, rìzìkwon'a d'e ru Ụhụọhìn hụ k'a  
tọ jènrin ejèn! Iseẹ.



**Elu Ọhụn: Èkùkwọ-Nsọ (Azụun Ọhụn rịn'a)**  
**Revision of New Testament in Ika**

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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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Revision

**The New Testament**

in Ika

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