

Ọrun Ndi-Ozi Ahun Pu-ichen

*Jesu A Lashi Elu-igwee* Id'anya Ndi E Son N'e

<sup>1</sup> Tiofilosi-o, ime ekukwo nke ibuzo, m de ihien ile Jesu run le ihien ile o kuzi—gha ogen o gi bidon orun a <sup>2</sup> d'e ru uhuhin hu we weri e si elu-igwee, ogen o gi giguuiken Mmon-nso gwa Ndi-ozu hu pu-ichen o hopuha ihien we jenkod'e me.

<sup>3</sup> Ogen o gi taguu afunfun, nwuhunguu, o hu a bia d'e kunrun ndi-ozu hu pu-ichen orogbo akp'ohin ogunnai, e gi uzor i ichen-ichen a ghosi we n'o ghaguo onwun lihi. Ogen hu o gi ri a bia, o hu a gwa we oku Ali-eze Osolobue.

<sup>4</sup> Onwe ogen o gi bia k'o don a bia. Ebe ya le we ri e ri ihien-oriri, o no si we, "Aghakwole ni Jerusalem pu; ka cheri ni onye ahun Nedi m kwe nkwa n'o k'e zihе, hun m gwa onu oku e. <sup>5</sup> Jonu gi mirin me mirin-Chuku; kani, o gini d'e me akp'ohin ole, we k'e gi Mmon-nso me unu mirin-Chuku."

*Jesu E Si Elu-igwee*

<sup>6</sup> Ogen we gi zuzi, we no ju a, si, "Di-nwonni-enyi, ogenni ke y'e gi nwan gbafuha enyi ndi Izrelu eka ndi ri a kinj enyi keni enyi kima enwen enyi?"

<sup>7</sup> Jizosi no shari we, si, "Ele hun onu e gi marin ogen mobu mgbe Chuku-Nedi gi eka a tume. <sup>8</sup> Kama, unu jenkod'e nwonhen iken ogen Mmon-nso k'e gi biakwasiguu onu, onu a wuru ndi-osheri m ime Jerusalem le ime Judia ile le ime Sameria lezi ime uwa ile—d'e ru ebe uwa ru."

<sup>9</sup> Ogen o gi kuguu ihienni, we hu e lee e, o no buli elu, orukpu no kpume e, ahunzini w'a. <sup>10</sup> Ebe we rikwo e lee enu-igwere moo k'o lako, ikennyе ebuzo yi ewuru ochan tueni no nwonpuha idenmizi, turuyeni we, <sup>11</sup> si we, "Ikennyе Galili, ki unu turuni ebeni e lee elu-igwere moo?"

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Jesuni we gha ebe onu ri wesi elu-igwee jenkọ d'e kinhen-azun ke unu don hun a k'o nakọ enu-igwee.”

### Onye Nokin Enya Judasi

<sup>12</sup> Ya umu-azun Jesu no gha ugu hu w'a kpo Oliveti hun nokunme Jerusalem lakin Jerusalem. (Gha Oliveti d'e ru Jerusalem tehan ke ijen Uhuohin Izu-iken hun wu nkirishi maili ohu.) <sup>13</sup> Ogen we gi banye obodo hu, we no si mmughe hu ri ibe enu hun w'a nodi. We wu ndini: Pita, Jonu, Jemisi, Anduru; Filipu le Tamosi, Batolomi le Matiu, Jemisi nwa Alifosi le Saimonu le Judasi nwa Jemisi. Saimonu te wu onye ohu ime ndi hun gi aka iken a nwan ni we chufu ndi Rom ri a ki ali we. <sup>14</sup> Ndinile hu e gi obi ohu e me ekpere, e we enwen we che ime e—uwe le ikpoho ndi ozọ le Meri nne Jizosi lezikwo umune Jizos' ikennye.

<sup>15</sup> Ogen hu, Pita no lihi oto ime igunrun ndi kwerini; (ihien rike madu ogun-isin gbakikome ebeku); <sup>16</sup> o no si, “Umune m, Ekwwo-nsọ jenkọ d'e mezuriri. O meguo nwan ebe Judasi ri nọke ke Mmon-nsọ don ku ghahani Defidi—Judasi hun duhe ndi nwunrun Jesu. <sup>17</sup> Makeni, o te wu onye ohu ime enyi; o te nwonzikwo ogbo e ime orunni.” Ya ke Pita ku.

<sup>18</sup> (Makeni, okennye ahun wu Judasi gi eghe eje-ihien hu o me nonrin ani: o dan, gi isi zu ali, etintin e no gbawa, aku-efo a no yofuha. <sup>19</sup> Ndi ile bi ime Jerusalem no nu ihienni, we no gi asusu we kpo ali hu, “Hakedama” ya wu “Ogige edeke.”)

<sup>20</sup> Ya Pita no kusonme, si, “Makeni we de e ime Ekwwo Ebu-oma, si,  
‘We la ulo a to okpokoro,  
onye owule ebile e;  
onye ozọ ya weri okwa a.’

<sup>21</sup> Ya wu nwan ni onye ozo jenko d'e son enyi wuru osheri. O k'a wuriri onye ohu ime ikennyen ndi hu sonni enyi ogen hu ile Di-nwonna-enyi wu Jesu gi ri ime igunrun enyi— <sup>22</sup> ghakworị ogen Jonu gi ri e me mirin-Chuku d'e ru uhuhin we gha ime igunrun enyi weri Jesu si elu-igwee. Onye hu siko d'e son enyi a shia eri ni Jesu a ghaguo onwun lihi.”

<sup>23</sup> Ya we no hopuha madu ebuo—Josefu le Matiasị. W'a kpo Josefu Basabasi, a kpozikwo a Jostusu. <sup>24</sup> Ya we no me ekpere, si, “Di-nwonna-enyi, iyu marin obi ihian ile; dodo, ghosi enyi onye i hori ime madu ebuoni, <sup>25</sup> keni o weri okwa le orun onye-ozu pu-ichen hun Judasi lato jenme ebehu furu n'e.” <sup>26</sup> We no tu mkpo, o no hanrin Matiasị; we no we e cheni ndi-ozu pu-ichen mmanai hu.

## Isi Nke Ebuo

*Mmon-nsọ A Bịa Uhuohin Mmemme-Pentikosu\**

<sup>1</sup> Ogen o gi ru uhuhin Mmemme ahun w'a kpo Pentikosu, ndi ile kwerini ri uzo ohu. <sup>2</sup> Idenmizi, uzun no gha elu-igwee bia: uzunni noka oken ufere ri a kponi. O no jun ime ulo ebe we nodisonme ani. <sup>3</sup> Ya we no hun ihien risonme ke ire k'o puha, e nwun ke okun, nokwasisonme onye-onye ime we. <sup>4</sup> Mmon-nsọ no jun ime we ile, we no suma asusu ndi ozo ri ichen-ichen, noka ke Mmon-nsọ don ye we iken we gi e ku.

<sup>5</sup> Ogen hu, ndi Ju hun a tu egun Osolobue, hun bisonme ali ile ri enu-uwa, ri ime Jerusalem. <sup>6</sup> Ogen we gi nu

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\* **Isi Nke Ebuo:** Pentikosu wu mmemme ndi Ju e me ahua-ahua (Livitikosi 23.16). Gha uhuhin Jesu gi nwunhun d'e ru uhuhin o gi lashi elu-igwee wu ihien noka akp'ohin ogunnai (1.3). Gha ogen Jesu gi nwunhun d'e ru uhuhin Mmemme-Pentikosu wu akp'ohin iri kwasị ogunnai.

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uzunni, igunrun ihian no gbakikome. O tu we enya, makeni onye-onye ime we hu a nu ke we ri a su asusu a. <sup>7</sup> O gba we nghari-enya oda-oda; we no si, “Ndinu ile ri e ku oku ele ndi Galili?” <sup>8</sup> Nani k'o don nwan me ni onye-onye ime enyi hu a nu ke we ri a su asusu ali we no mu a? <sup>9</sup> Ke ndi Patia ke ndi Media ke ndi Elamu; ke ndi bi Mesopotemia le Judia le Kapadosia le Pontusu le Eshia <sup>10</sup> le Frigia le Pamfilia le Ijptu le azuun Libia ndi hu nochime Sairin, le ndi obia gha Rom bia, <sup>11</sup> (ke ndi Ju ke ndi gha ofufe ozo sonme ofufe ndi Ju); lezi ndi gha Kriti bia le ndi Arabu—enyi ile hu a nu ke we gi asusu enyi e ku oken orun a tu enya Osolobue runsonme.” <sup>12</sup> O tukenme we ile enya, gba we nghari-enya; we hu a ju ibe we, “Ki wu onwan?”

<sup>13</sup> Kani ndi ozo hu a mu emu, a si, “E giguwe we manya ohun ragbu enwen we!”

*Ozi Pita Zi Ogen Mmon-nso Gi Bjakwasiguu We*  
(Juelu 2.28-32; Ebu-oma 16.8-11; 110.1)

<sup>14</sup> Kani Pita le ndi-ozu pu-ichen mmanai ndi ozo no lihi otu, Pita no wesi olu elu gwa ndi hu gbazuni oku, si, “Ndi Ju ibe m le ndi ile bi Jerusalem, ni m kowa ni onu ihienri ri e meni; gonkenme ni m ntin. <sup>15</sup> Manya ari a tu ndini ke onu don ri e ro, kaka—makeni okuloku itenei nke utuntun rihu a ku. <sup>16</sup> Mba, manya a ri a tu we. Kani, ihienri ri e meni wu ihien hu Osolobue gi Juelu onye-amuma ku, si,

<sup>17</sup> ‘Osolobue si,

“Ogen ikpazuun,

m jenko d'e hu Mmon-nso m kpu ihian ile.

Umụ unu ikennyē le umu onu ikpoho

k'e bu amuma;

ikorobia onu k'a hun ohun;

ikennyē-oba unu k'a ro nro.

<sup>18</sup> Eghee, ogen hu,

m k'e hude Mmon-nso m kpu ndi idibo m—

ke ikennyē ke ikpoho,  
e bu wē amuma.

<sup>19</sup> M k'a ghosisonmezikwo ihien a tu enya elu-igwere,  
ghosisonme ahima elu-ɔwa—  
ke edeke ke okun ke enwunrun.

<sup>20</sup> Enya-anwun jenkō d'a gba ishi,  
ifon e nwunme edeke-edeke,  
Uhuohin Di-nwonni-enyi kebe ru—  
oken uhuhin hu nwe ogho.

<sup>21</sup> Ogen hu,  
onye owule hun k'a kpoku efan Di-nwonni-enyi  
k'e nwon nzuopuha.” ’

<sup>22</sup> Ndi Izrelu, gon ni m ntin! Osolobue wu onye hun  
zihē okennyē hu wu Jizos' onye Nazaretī. O nō gi ę run  
orun-atumenya le ahunlele le ihien ahima bu oda ebe  
onu ri, gi ę ghosi unu ni 'ya zihē ę. Unu le enwen onu a  
maringuo ihien ndini ohunma-ohunma. <sup>23</sup> Kanī, nōkē ke  
Osolobue hun marin ihien k'e me ihun don kwademe, wē  
nō we ę che ęka unu, onu nō we ę ye ndi ani ndi ozo hun  
marinleni Osolobue—wē nō kpoma elu-obe, kpogbuni  
unu 'ya. <sup>24</sup> Kanī Osolobue nō gha onwun weli ę, gha iken  
onwun gbafuha a, makeni onwun asako ęka kwodon ę.

<sup>25</sup> Makeni Defidi ku oku ę, si,  
'M'a hun Di-nwonni-enyi ogen ile ebe o noyeni m;  
makeni o ri ęka-nni m,  
emehunmeko m.

<sup>26</sup> Ya hain obi gi a suo m usuo;  
ya hain m gi a bu ebu.  
Ehu m enwekōde nsongbu,  
makeni m nwe olile-enya.

<sup>27</sup> Makeni, y'a lakō m to ime ili;  
y'a nikō Onye-nsō i rehi.

<sup>28</sup> Y'e meguo m marin uzō ndun;

i k'e me m ghoghọ ebe i ri.'

<sup>29</sup> Umune m, o furu ni m gwapu onu ni nedi enyi kani wu Defidi a nwunhugho, e li we e—ili e rikwo nwan ebene d'e ru tanni. <sup>30</sup> Kani, makeni o wu onye-amuma, makeni o maringuo ni Osolobue kwe e nkwa, kun enwen e, n'o jenko d'e tume nwa Defidi ohu eze n'o nodi ukpo ya le enwen e wu Defidi, <sup>31</sup> Defidi hun ihienni n'o d'e me. O no ku e ni Kraisti, Onye Hu Osolobue Tume, jenko d'a gha onwun lihi, ni anani w'a to ime ili leni ehụ a eretoni ime ili. <sup>32</sup> Osolobue a ghaguo nwan onwun weli Jesuni: enyi ile wu osheri. <sup>33</sup> E wesiguo w'a onodi ogho eka-nni Osolobue; o nahanguo Chuku-Nedi Mmon-nso hu Nedi kwe nkwa a. O no nwan hupuha ihienni unu ri a hun, a nu. <sup>34</sup> Makeni Defidi le enwen e aghani onwun lihi lashi elu-igwee, kani 'ya le enwen e ku, si,

'Di-nwonna-enyi si Di-nwonna-m,

“Nodi ali eka-nni m,

<sup>35</sup> d'e ru

mgbe m giguu ndi-inenren i

meme ihien i gi a zoma uku.” ’

<sup>36</sup> Unu ndi Izrelu ile, marin ni nwan ohunma-ohunma ni Osolobue e meole Jesuni unu kpogbu elu obe wuru Nna le Onye-nzuopuha hu unu ri e lee enya a, hun wu Kraisti.”

### *Ndi Kwerini*

<sup>37</sup> Ogen we gi nu ihienni, o gbu we mgbu obi oda-oda. We no si Pita le ndi-ozu pu-ichen ndi ozo, “Umune, kini ke enyi k'e me?” <sup>38</sup> Pita no za we, si, “Onye owule ime onu ya roghari, keni we gi efan Jizos' Kraisti me e mirin-Chuku, keni Osolobue gbaghari a njo, o k'e nwonhen oyiye hu wu Mmon-nso. <sup>39</sup> Makeni unu ke Osolobue kwe nkwan n'o k'e zihe Mmon-nso—onu le unu unu le ndi ri ebe teni—onye owule Di-nwonna-enyi wu Osolobue enyi k'a kpori.”

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<sup>40</sup> Pita nọ gwazi wẹ ihien ndi ọzọ bu ọda, gi ẹ dọ wẹ ẹka-ntin, a riọ wẹ, si, “Zuọpuha ni enwen ọnu ime agboni zinleni!” <sup>41</sup> Wẹ nọ mẹ ndi ile nabanhan ozi ẹ mirin-Chuku. Ihien nọkẹ madu ọgun-iri kwasị nnu-esa† nọ banye ni wẹ uhuohin hu. <sup>42</sup> Ndinii ile nọ bu enwen wẹ che nkuzi ndi-ozii hu pu-ichen, imegbama ihien ile, iri Oriri-nso ẹ ime ekpere.

*Obibi Ndi* Kwerini

<sup>43</sup> Egun-Osolobue hu a tu onye owule; Osolobue hu e gi ndi-ozii hu pu-ichen a runsonme ọrun-atumenya ẹ ihien-nghosi bu ọda. <sup>44</sup> Ndi ile kwerini hu a nogbama; o nwonzini onye weri ẹ ni ihien o nwe wu nke 'ya suo. <sup>45</sup> W'e resonme ihien wẹ nwon, e keyesonme onye owule k'o don nwe mkpa. <sup>46</sup> Wẹ hu e gi obi ohu e zu ime Ulo-nso uhuohin-uhuohin; e ri Oriri-nso ulo-ulo; a shiapu efo e gi ighoghọ e rigbama ihien-oriri iwe wẹ, <sup>47</sup> a ja Osolobue mma. Ihien wẹ hu a suo ihian ile. Uhuohin-uhuohin, Dinwonni-enyi hu e bucheni wẹ ndi hun o ri a zuofuha.

## Isi Nke Eto

*Pita A Zuọ Onye-nguro*

<sup>1</sup> Uhuohin ohu, Pita ẹ Jonu jenkọ Ulo-nso ogen ekpere, ihien nọkẹ okulokọ eto nke efinnai. <sup>2</sup> O nwe okennyẹ ohu dan nguro kete w'a mul'a, hun w'e buhe ebegu. Uhuohin ile ke wẹ gi e buto a onu-mgbon ri Ulo-nso hun w'a kpo “Onu-mgbon Ma mma,” keni o hun uzọ a riọ ndi ri a banye ime Ulo-nso ihien. <sup>3</sup> Ogen o gi hun Pita ẹ Jonu ke wẹ banyekọ Ulo-nso, o nọ rioma wẹ ihien. <sup>4</sup> Pita nọ bu enya tuma a. (Eriira ke Jonu buzikwo enya tuma a.) Pita nọ si a, “Bu enya zinme enyi!” <sup>5</sup> Okennyẹ hu nọ bu enya tuma wẹ, a tu enya n'o nwe ihien wẹ k'le ye ẹ. <sup>6</sup> Kani Pita nọ

† Isi Nke Ebuo:41 madu nnu-uku eto

sị a, “Enwọn m egbo ọwụlẹ, kani, m jenkọ d'e ye i ihien m nwọn: ghahani efan Jesu Kristi onye Nazareti lihi oto n'i jemma ijen!” <sup>7</sup> O no kwondon e aka-nni, weli e. Ozigbo, uku-ali a le olu-uku a no kenren. <sup>8</sup> Okennyẹ hu no tusi elu, turu oto, jemma ijen. O no son we banye ime Ulo-nsọ, e jen ijen, a wusi elu, a ja Osolobue mma. <sup>9</sup> Ihian ile a hun a k'ọ ri e jenhunme, a ja Osolobue mma, <sup>10</sup> we no lepaha a ni iya wu onye hun te a nodi ani Onu-mgbon Ma-mma a rio urio. Ihienni me n'e no tu we enya, gba we nghari-nya.

#### *Ozi Pita Zi Ime Ulo-nsọ*

<sup>11</sup> Ebehu o nyankunma Pita le Jonu ime ebehu w'a kpo Etu-ulọ Solomonu, ihian ile no gbaha d'e fihunme we makeni ihienni meni tu we ile enya oda-oda. <sup>12</sup> Ogen Pita gi hun ihienni, o no si ndi hu, “Ndi Izrelu, ki ihienni ri a tuni unu enya? Ki onu gbanị enyi ilee nọke si iken enyi mobu ezi-omume enyi ke enyi gi me okennyeni jemma ijen?” <sup>13</sup> Osolobue Ebrahim le Aziki le Jekopu, Osolobue ndi nedi enyi we kani, e yeguọ odibo e wu Jizos' ogho—Jizosi, hun unu we ye we, hun unu ju id'enya Paileti—osun'a ni Paileti e te kuguọ n'ọ k'a hafu a. <sup>14</sup> Unu a ju Onye-nsọ hu, Onye ahun ri ochan—si we hapu ni unu izighe. <sup>15</sup> Unu no gbu onye hun e ye ndun, kani Osolobue no gha onwun weli e. Enyi wu osheri ihienni. <sup>16</sup> Makeni we gi okukwe gi efan a don enya, efan a e meguo okennyeni kenren—okennyeni unu a hun, okennyeni unu marin. Eghẹ, itukwasị Jesu obi ke okennyeni gi nwan dnhin idenya unu ile.

<sup>17</sup> Umune m, a maringho m ni amarin hain unu gi me ihienni—ke unu ke ndi-isi unu. <sup>18</sup> Kani enina ke Osolobue gi nwan mezu ihien ndi o gha onu ndi-amuma ile ku mbu-mbu—ni Kraisti a, Onye-nzuopuha hu o tume, k'a ta afunfun. <sup>19</sup> Roghari ni nwan, unu e kinhen d'e kunrun Osolobue. Unu me e, o jenkọ d'a fichanpu unu njo,



<sup>20</sup>keni ogen igba-ume ihien gi a ri mma hun uzọ gha ebe Di-nwonna-nyiri ri bia, o zihelikwo ni onu Kraisti, Onye Nzuopuha hu o tume ni unu, hun wu Jizosi.

<sup>21</sup>Kani, Jizosi k'a rigude elu-igwee d'e ru ogen Osolobue k'e gi donzichanrin ihien ile, noke ke Osolobue don ku mbu-mbu ghahani onu ndi-amuma a ri nsọ. <sup>22</sup>Mozisi si, 'Di-nwonna-nyiri wu Osolobue onu jenko d'a gha ime ndi nke unu wepuha ni unu onye-amuma—k'o don wepuha m. Unu k'e gonri ri nti ihien ile onye-amuma hu k'a gwa onu. <sup>23</sup>Onye owule gileni ihien o ku don, e gbuwu w'a ime ndi Izrelu.' <sup>24</sup>Ndi-amuma ndi ozọ ile e kughozu oku ihien ndiri ri e me ogenni—ghakwori Samuelu d'e ru ndi amuma ndi ozọ ile sonn'e. <sup>25</sup>Unu ke ihien ndi-amuma ndi ahun ku ru nwan eka; unu ke Osolobue kwetoni nkwa o gi tume nkwerigbama hu o tume egbata 'ya le ndi nedi onu kani. O si Ibrahim nedi unu, 'Eka onye hu k'a gha ehụ i puha ke ndi ali ile ri elu-uwu k'a gha nwe ngozi.' <sup>26</sup>Ogen Osolobue gi wepuha odibo e, o no bu uzọ ziheli ni onu ya, n'ọ gozi unu—ghahani ime onye-onye ime onu gha ime njo a puha."

## Isi Nke Eno

*E Wehe We Pita Le Jonu Ogwa Ndi-isi Nkikwama*

<sup>1</sup>Ogen Pita le Jonu gi ri a gwa ndi hu oku, ndi nchuejan le onye hun a ki ndi unakpa Ulo-nsọ le ndi hu ime ndi itu-Sadusi no bia d'e kunrun we. <sup>2</sup>Ize hu e ze we oda-oda makeni ndi-ozu ahun pu-ichen ri e gi ihien we ri a kuzi banyeni Jesu a gwa ndi ahun ni ndi nwunni jenko d'a gha onwun lihi. <sup>3</sup>We no nwunrun Pita le Jonu. Kani, makeni eki e gigo, we no bu we to ime unu-ngan d'e ru mgbe eki fon. <sup>4</sup>Kani ndi bu oda ime ndi nu oku hu kwere-ekweri; we no me ndi hun kwere ihien noke ikennyegun-iri kwasi nnu mmebuo, ya wu nnu uku isen.

<sup>5</sup> Eki e fon, Ndi-isi Nkikwama ile: ke ndi-isi nchu-ejan ri a kini ke ndi-isi ke ndi nkuzi-Iwu no zu ime Jerusalem. <sup>6</sup> Anasi wu onye-isi nchu-ejan le Kayafasi le Jonu le Alezanda le ndi ozo hun wu ndi ikpun-ulo onye-isi nchu-ejan—ndini ile ri ndi zuni. <sup>7</sup> We no wefuha Pita le Jonu ihun we, juma we, si, “Elee iken mobu efan ke unu gi me ihienni?” <sup>8</sup> Ya Pita, hun Mmon-nsọ jun ime e no za we, si, “Ndi-ndu le Ndi-isi, <sup>9</sup> omeni orun ri mma we runni onye-nguro ke we ri a juni enyi utaa tanni, a ju ke nani k'o don dinhin, <sup>10</sup> marin ni nwan, onu le ndi Izrelu ile, ni efan Jesu Kristi onye Nazareti, hun unu kpogbu enu-obe, hun Osolobue ghaguu nwan onwun weli, ke ehụ okennyeni wuzo ihun onu gi kenren. <sup>11</sup> Jesuni wu ‘Omuma hu’ unu ‘ndi ri a tun ulo ju’, hun ‘wuruguu nwan omuma gi ulo.’

<sup>12</sup> O nwonni onye ozo nzuopuha ri ime e, makeni o nwonni efan ozo ri okpuru elu-igwee we ye ihian hun enyi k'e gi nwon nzuopuha kari efan Jesu.”

<sup>13</sup> Ogen we gi hun ke Pita le Jonu gi ri e ku e kushi iken, bu a maringuo we ni we wu ndi mmaka jenleni ozunzun, o tu we enya; o no ban we enya ni we le Jesu a wiole. <sup>14</sup> Kani ebe o me ni okenye hu dinhinni turuyeni we ebegu, asazini we aka ku ihien owule hun w'e gi pa oku we. <sup>15</sup> Ya we no si Pita le Jonu ye ni we efe ekeru. We no tugbama iroro, si, <sup>16</sup> “Kini ke enyi jenkọ d'e gi ndini me? O weguo ihian ile bi Jerusalem enya ni ndini run orun a tu enya puchi. Enyi a s'eka si n'o meni. <sup>17</sup> Kani, amamgbe okuni a kpokari enina, ni enyi do we aka-ntin, si we agwazile onye owule oku efanni.” <sup>18</sup> Ya we no kpobanhanzi we, gbakenme we mkpinsin aka, si we ekuzile oku efan Jesu, w'e gizile efan a kuzi onye owule! <sup>19</sup> Kani Pita le Jonu no shiri we, si, “Omeni o hugho mma enya Osolobue ni enyi gon onu ntin kari Osolobue, unu k'e ku; <sup>20</sup> kani, enyi

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le enwen enyi e kubehiko ihien enyi hun le ihien enyi nu.”<sup>21</sup> Ogen we gi ronguzi Pita le Jonu egun, we no hafu we ni we lama. Ahunzini we ke w'a don ye we afunfun, makeni ihian ile ri a ja Osolobue mma make ihien hu meni —<sup>22</sup> makeni okennyeni we gi orun-atumenyani zuo kari nwa ahua ogunnai.

**Ndi** Kwerini A Rio Osolobue N'o Wepu We Egun Enya

<sup>23</sup> Ogen we gi hatuguu we, we no laburu ndi itu-Kraisti ibe we. We no gwa we ihien ile ndi-isi nchu-ejan le ndi-isi gwa we. <sup>24</sup> Ogen we gi nu ihien, we ile no gi obi ohu wesi olu we enu, me ekpere, kpoku Osolobue, si, “Di-nwonna-enyi, Onye ihien ile ri aka a, Onye hun ke elu-igwee le uwa le ohimin le ihien ile ri ime we,<sup>25</sup> iyu gi Mmon-nsọ ku oku ghahani onu nedi enyi kani wu Defidi, hun wu odibo i\* , si, ‘Kini ke ndi ali ndi ozo ri e buni olulu?

Kini ke ihian ri a tuni iroro na iwi?

<sup>26</sup> Ndi-nze uwa e konrinsonmeguo agha;

ndi ri a kini e zugbamaguo

d'e bulumani Di-nwonna-enyi le Kraisti a—Onye hun o tume.’

<sup>27</sup> Ezioku-ezioku, Herodu le Pontus' Paileti le ndi ani ndi ozo le ndi Izrelu zugbama ime obodoni, bulumani odibonso i wu Jizosi hun i tume. <sup>28</sup> Ihien ile we me danye k'i don cho le k'i don kwademe e. <sup>29</sup> Di-nwonna-enyi, lee nwan egun we ri e ron ndi idibo i; dodo wepu ndi-idibo i egun enya, y'e yeni we aka ku oku i; <sup>30</sup> y'a tinfu aka zuo ndi emu ri a ku, runsonme orun ahima le orun-atumenya ghahani efan odibonso i wu Jesu.” <sup>31</sup> Ogen we gi meguu ekpere, ebegu we nodi no mehunme, Mmon-nsọ no jun ime we ile, egun no pu we enya; we no kume oku Osolobue, e kushi e iken.

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\* **Isi Nke Eno:25** mabu: nwa i

### *Ndi* Ile Kwerini Nwe Obi Ohu

<sup>32</sup> Ndi ile kwerini hu e gi obi ohu e bi, e ro ihien ohu; o nwonni onye weri e ni ihien o nwon wu nke 'ya suo, kama, w'e weri e ni ihien onye nwe wu nke we ile. <sup>33</sup> Ndi-ozu hu pu-ichen hu a kpa oken iken we gi ghosichanrin ni Di-nwonni-enyi wu Jesu a ghaguo onwun lihi nke-esi; Osolobue hu e yeni we aka ohunma-ohunma. <sup>34</sup> O nwonni onye ihien a ko ime we. Makeni, ndi nwon ali mobu ulo hu e re e, e wehe eghe we re e, <sup>35</sup> e bu e a to ni ndi-ozu ahun pu-ichen. Ndi-ozu ahun pu-ichen e keyesonme onye-onye ke mkpa a han.

<sup>36</sup> Erira ke Josefụ me. Josefụ wu onye ebun Livaị le onye ali Saiprosi. Ndi-ozu ahun pu-ichen tu e "Banabasi" (ali efanni wu, "Onye akasi obi"). Erira <sup>37</sup> k'o don re ani a, wehe ni Ndi-ozu ahun pu-ichen eghe e.

## **Isi Nke Isen**

### *Ananayasi* Le Nwunye E Wu Safaira

<sup>1</sup> Ya okenye ohu efan a wu Ananayasi le nwunye e w'a kpọ Safaira nozi re ali. <sup>2</sup> O no bu mgbube eghe e to, wehe ni Ndi-ozu ahun pu-ichen hun hoduni. Nwunye e kweye n'e me ihienni o me. <sup>3</sup> Kanị Pita no si, "Ananayasi, ki Ekwensu nu n'i tu Mmon-nsọ ntụ, me i bu mgbube eghe i re ali hu to? <sup>4</sup> N'i d'e re e, ele nke i ro? Ogen i gide reguu a, eghe e ele nke i? Nani k'i don ro eje-ihien no enina? Elekwọ ihian k'i tu ntuni, Osolobue k'i tu a!" <sup>5</sup> Ogen Ananayasi gi nu ihienni, o no dan, nwunhun. Oken egun no tuma ndi nu ihien meni. <sup>6</sup> Ikorobia no puha, kwama a, buru e pu, d'e li.

<sup>7</sup> Ihien no ke mgbahunme okuloku eto a ghafeguu, nwunye e no banhan, kanị o marin ihien meni. <sup>8</sup> Pita no ju a, si, "Onu-eghoni ke yu le di i re ali hu?" O no si, "Eghe, 'ya ro." <sup>9</sup> Ya Pita no si a, "Ki hain unu gi kwerigbama ni onu

Orun Ndi-Ozi Isi Nke Isen:1013Orun Ndi-Ozi Isi Nke Isen:21

lele Mmon-nso Di-nwonni-enyi? Le'e, ikorobia li di i lala, e ruguode we onumuzo; we jenko d'e bupuzi i!" <sup>10</sup> O no dantọ ehụ ukụ Pita ozigbo, nwunhun. Ikorobia ndi ahun a banhan, a hun w'a n'ọ nwunhuguo, we no buru e pu d'e li e nokunme di e. <sup>11</sup> Oken egun no tuma ndi uka Kraisti ile le ndi ile nu ihien ndini meni.

*Ndi-ozu Pu-ichen A Zuọ Ndi Bu Oda Emu Ri A Ku*

<sup>12</sup>Ogen hu, Ndi-ozu ahun pu-ichen hu a runsonme orun-atumenya le ahima ichen-ichen hun ihian ile ri a hun. Ndi ile kwerini hu e gi obi ohu a no ebefu w'a kpọ Etu-ulo Solomonu e zu. <sup>13</sup> O nwonni onye kwerileni egun ni tu kporokporo banni we—bu ihian ile hu e ku oku we ohunma. <sup>14</sup> Kama, ndi bukenme oda hu e kweri ni Di-nwonni-enyi nke-esi, a banni we, ke ikennyẹ ke ikpoho. <sup>15</sup> We e bufuhade ndi emu ri a ku okp'uzo, e bu we a to elu ute le ihien ndi ozo we gi e dine, keni onyinyon Pita hun uzo kunrunde ndi hu ime we o ghafekoni. <sup>16</sup> Igunrun ihian hu a gha obodo ndi nohunme Jerusalem a bia, e wehe ndi emu ri a ku le ndi eje-mmom ri e ye nsongbu. We ile hu a dinhin.

*E Kpokpo We Ndi-ozu Pu-ichen*

<sup>17</sup> Ya ke onye-isi nchu-egan no cho ke w'e me e, ya le ndi ile ri e son n'e (ya wu, ndi we ile gba ri itu ndi Sadusi)—we no gi eje enya-ufu <sup>18</sup> nwunrun ndi-ozu ahun pu-ichen tuye ime ngan ihian ile.

<sup>19</sup> Kani, ime uhinhin hu, mmon-ozu Di-nwonni-enyi no kpopu uzo ulo-ngan, dufuha we, si we, <sup>20</sup> "Jenme ni d'e wuzo ime Ulo-nso; gwachanrin ni we oku ndun ohun ni." <sup>21</sup> Anuguu we ihienni, eki e fon, we no banye Ulo-nso d'a kuzime.

Ogen onye-isi nchu-egan le ndi ya le we wi gi bia, we no kpoqbama ndi ile e zu Ogwa Sahedrini—ya wu ndi ile

ri Ndi-isi Nkikwama ani Izrelu. We no zi ihian jen unonangan d'e wehe Ndi-ozì hu pu-ichen. <sup>22</sup> Kani, ogen ndi unakpa Ulo-nsò hu we zijen gi ru ebèhu, ahunni we ndi-ozì hu pu-ichen ime ulonangan, we no kinhen d'a gwa ndi-isi, si, <sup>23</sup> “We kpokin ulonangan ohunma-ohunma; ndi nche turuhu onumuzo, kani ogen enyi gi kpopu uzò, o nwonni onye ri ime e.” <sup>24</sup> Ogen onye hun a ki ndi unakpa Ulo-nsò le Ndi-isi nchu-egan gi nu ihienni, o gba we nghari-enya, we hu a ju enwen we ihien ri e meni. <sup>25</sup> Ya onye ohu no bia d'a gwa we, si, “Lee n'è, ndi hu unu buche ime unonangan turuhu ime Ulo-nsò, a kuzi we!” <sup>26</sup> Ya ke onye hun a ki ndi unakpa Ulo-nsò le ndi unakpa a no jenne d'e wehe we—kani, egun ndi ri ebèhu anini we gi eka-iken me e, amangbe w'e gi omuma magbu we.

<sup>27</sup> A ghagu we Ulo-nsò wehe we, we no bu we tume ihun ndi ri Ogwa Ndi-isi Nkikwama ahun. Ya Onye-isi nchu-egan no juma we utaa, <sup>28</sup> si, “Enyi a gbaguo ni unu mkpinsin-eka, si onu e gizile efan onyeni a kuzi? Kani unu a kuzigbaguo Jerusalem ile ihienni, a chozi ni onu bu edeke okennyeni che enyi isi.”

<sup>29</sup> Pita le Ndi-ozì ahun pu-ichen hoduni no shari we, si, “Osolobue ke enyi jenko d'e humeni isi, ele ihian. <sup>30</sup> Osolobue ndi nedi enyi kani weli Jesu hun unu gbu ghahani ihogbu e elu obe we gi osisi memè. <sup>31</sup> Osolobue e wesiguo a nwan elu, bu e che eka-nni e, ebèhu ogho ri, memè e Onye-ndu le Onye-nzuopuha, keni o ye ndi Izrelu oghere w'e gi roghari, keni o gbaghari we njo we. <sup>32</sup> Enyi wu ndi ri a shia eri ihien ndini, enyi le Mmon-nsò hun Osolobue ye ndi e humen'e isi.”

<sup>33</sup> Ogen we gi nu ihien ndini, ize no zeme we oda-oda, we no cho ni we gbu we. <sup>34</sup> Kani, onye ohu ime we, hun ri Itu-Farisi no lihi oto: efan a wu Gamalielu; onye-nkuzi

Iwu Mozizi k'ọ wu. Ihian ile a gbaye okennyeni. O no si we wefuguu ndi-ozu ahun pu-ichen ezi ekere.

<sup>35</sup> Ya o no si Ndi-isi Nkikwama ibe e, "Ikennye Izrelu, lebankwo ni ihien onu cho ni unu me ikennye ndini enya ohunma. <sup>36</sup> Ogen mbu, onye ohu w'a kpọ Tiodasi puha, si n'ọ wu oken-ihian, ihien no ke madu nnu no sonme e. Kani e gbu we e, ndi hu sonn'e no gbayiya; ohun a guu. <sup>37</sup> Onwan e meguu, onye w'a kpọ 'Judasi onye Galili' no puha ogen hu we gi gun ihian, ndi bu oda no sonme e. E gbuzikwo w'a, ndi son n'e a gbayiya.

<sup>38</sup> O me nke okuni ri nwan ali, ndunmodun m jenkọ d'e ye unu wu onwan: la ni ndini to! Hatu ni we! Makeni, omeni ihien we bu obi mobu ihien we ri e me gha aka ihian bia, o k'a dan. <sup>39</sup> Kani, omeni o gha aka Osolobue bia, unu eri-eka kusị we; o ru e, onu e d'a lusunmede Osolobue ogun!"

Ya we no kweri ihien o ku.

<sup>40</sup> A kpobanhan we ndi-ozu ahun pu-ichen, we no fian we mkpinsin, gba we mkpinsin-eka enya, si we kubehi oku efan Jesu; ya we no hatu we. <sup>41</sup> Ndi-ozu ahun pu-ichen no gha Ogwa Ndi-isi Nkikwama hu pu, a ghoghọ ni Osolobue weri we ke ndi ru ogo inarin ifenren make Efan Jesu. <sup>42</sup> Uhuohin ile, ke ime Ulo-nsọ ke ulo-ulo, we hu a kuzi, e zi ozi ni Jesu wu Kraisti, Onye Hu Osolobue Tume, akusini we kaka akp'ohu!

## Isi Nke Isin

*Ndi Eyemeka Esa*

<sup>1</sup> Ogen hu, ke ndi ri e son Kraisti gi ri e buwaye oda, ndi Ju hun a su Griki (ya wu ndi te ri ali ihian) no kpeme—ni ndi Ju hun a su Hibru (ya wu ndi ri ulo) ari e keye ikpoho we di we nwun ihien runi we we gha e ke ihien-oriri hu w'e ke uhuohin-uhuohin. <sup>2</sup> Ya ndi-ozu pu-ichen mmebuo

Orun Ndi-Ozi Isi Nke Isin:3 16 Orun Ndi-Ozi Isi Nke Isin:14

hu no kpoqbama ndi ile kwerini, si we, “O furuni ni enyi k'a nato ikuzi oku Osolobue d'e keme ihien-oriri. <sup>3</sup> Umune enyi, lehunme ni nwan enya ime igunrun unu, ni onu hofuha madu esa w'e ku oku we ohunma hun Mmon-nso jun ime we a ki we, hun marin ihien ohunma-ohunma, ni enyi ye we orunni— <sup>4</sup> enyi le enwen enyi e bu enwen enyi che ime ekpere le ikuzi oku Osolobue.”

<sup>5</sup> Okuni no suo ndi uka ile usuo; we no hopuha okennyeh ohu w'a kpo Stivin', hun nwon okukwe oda-oda, hun Mmon-nso jun ime e, a ki a; iya le Filipu le Prokorosi le Nikano le Timonu le Pamenasi le Nikolasi onye Antioku. (Nikolasi ele onye Ju, kanj o te fe ofufe ndi Ju.) <sup>6</sup> Ya we no wepuha ndini ihun Ndi-ozii ahun pu-ichen, Ndi-ozii ahun pu-ichen no me ni we ekpere, bu aka kwasii we.

<sup>7</sup> Oku-Chuku hukwo a ghagbari, e ru ndi bu oda aka, ndi kwerini hu e buwaye oda ime Jerusalem; ndi nchu-ejan bu oda no gbehuto sonme Uzo Jesu.

#### A Nwunrun We Stivin'

<sup>8</sup> Ogen hu, makeni aka Osolobue rikenne ime okennyeh hu w'a kpo Stivin', o hu a run oken orun-atumenya le ihien-ahima hun ihian ile ri a hun. <sup>9</sup> Kanj ndi hu ime ndi Ju, ndi ulo-ofufe w'a kpo “Ulo-ofufe ndi Ju weriguu enwen we”, no lihi, donsonme e. Ndinii wu ndi Ju ghasonne Sairini le Alexandria le ndi ghazi Azuun Silisia le Eshia bia. <sup>10</sup> Kanj a sani we aka son amamihiem le Mmon-nso hun Stivin' gi e ku oku se. <sup>11</sup> We no gha azuun zi ndi we zi d'a si, “Enyi nu ke Stivin' ri e ku aru, e kuja oku Mozizi le Osolobue.” <sup>12</sup> We no kpasu ndi ali le Ndi-isi le ndi nkuzi-Iwu, we no jemburu Stivin', nwunrun a, wehe e Ogwa Ndi-isi Nkikwama. <sup>13</sup> We no kpopuha ndi osherintu, ndi osherintu hu no si, “Okennyehi ara kujabehi oku ebeni ri nso le Iwu Mozizi. <sup>14</sup> Enyi a nuole k'o si ni Jesu onye Nazaretini jenkoo d'e tikpo ebeni, gbehuto odinali ile



Orun Ndi-Ozi Isi Nke Isin:1517Orun Ndi-Ozi Isi Nke Esa:11

Mozizi tumesonmeni enyi.” <sup>15</sup> Ndi hu ile ri ime Ogwa hu no bu enya zime Stivin', we no hun a ni ihun e no ke ihun mmon-ozii.

## Isi Nke Esa

*Oku Stivin' Gwa Ndi-isi Nkikwama*

<sup>1</sup> Onye-isi nchu-ejan no ju Stivin', si, “Ihien ndini we ri e ku wu ezioku?”

<sup>2</sup> Stivin' no za, si, “Umune m le ndi nedi enyi, gon ni m ntin! Osolobue hun nwon ogho me nedi enyi kanj wu Ebrahim hun a ime ali Mesopotemja—ni Ebrahim d'e jen anj Haran d'e biri. <sup>3</sup> O no si a, ‘Latọ ali i le ndi nke i, n'i si ali m jenkọ d'a ghoji i.’ <sup>4</sup> Ya k'ọ no la ali ndi Kal'di to, jen d'e biri anj Haran. Ogen nedi e gi nwunhun, Osolobue no zihę e alini unu bi nwan— <sup>5</sup> bu o yen'e ali owule ime e—osun'a ama-uku ohu de. O kwe e nkwa n'o jenkọ d'e ye 'ya le umu a iya, bu o k'e mu nwa ogen hu. <sup>6</sup> Osolobue no siji a, ‘Umu i jenkọ d'a wu itumunye ime ali ozo; we k'e gi we henrin igbon, meja we orogbo ahua nnu. <sup>7</sup> Kanj m k'e ye ali hu gi we henrin igbon afunfun. Omegu, umu i k'a fuha, bia d'e fe m ebeni’—'ya ke Osolobue ku. <sup>8</sup> Osolobue no kwademe nkwerigbama, tume e egbata ya le Ebrahim. Ahima nkwerigbama ni wu ikwa-ugun. Ebrahim a mu Aziki; nke akpu-uhuhin esato, o no kwa a ugun. Aziki no mu Jekopu, Jekopu no mu ndi nedi enyi mmebuo hu.”

<sup>9</sup> “Umu Jekopu ndi ahun wu ndi nedi enyi no gi enya-ufu re nwene we wu Josefụ ye ndi w'e si Ijiptu. Kanj Osolobue no noyen'e; <sup>10</sup> o no zuopuha a ime nsongbu e ile. O no m'e ni ihien e suo Fero eze Ijiptu, yezikwo Josefụ amamihien pu-ichen ogen o gi puha ihun Fero, nke wu ni Fero no tume e n'o ki anj Ijiptu le ezi-le-ulo Fero ile.

<sup>11</sup> Omegu, oken unwun no nwan muma ime ali Ijiptu ile le Kenan' ile, oken afunfun no bidon, d'e ru ni ndi nedi

Orun Ndi-Ozi Isi Nke Esa:12 18 Orun Ndi-Ozi Isi Nke Esa:29

enyi we ahunzini ihien-oriri. <sup>12</sup> Ogen Jekopu nedi we gi nu ni ihien-oriri ri ali Ijiptu, o no zi nedi nedi enyi we jen d'e nonlwa ihien-oriri. Onwan wu nke ibuzo we jen Ijiptu. <sup>13</sup> Ogen umune e gi bia Ijiptu hun me e mgbe ebuo, Josefu no nwan me we marin ni 'ya ro, Fero nozi marin ndi nke Josefu. <sup>14</sup> Ya Josefu no zi ozi si nedi e le ebon we ile bia ali Ijiptu. We ile biani wu madu isen aria ogun-eno. <sup>15</sup> Jekopu no nwan jenme ani Ijiptu. Omequu, o no nwunto ebehu, ke iya ke ndi nedi enyi we kani. <sup>16</sup> We no bukin we ile obodo Shekem, li we ye ime ili hu no ke okporo, hun ri Shekem, hun Ebrahim gi eghe nonnarin umu Hamo.”

<sup>17</sup> “Ogen e rume hun Osolobue e gi mezu nkwa o kwe Ebrahim, ndi nke enyi no bakenme uba ime ali Ijiptu. <sup>18</sup> Omequu, Fero ozo hun marinleni Josefu no kima Ijiptu. <sup>19</sup> Ezeni wu hun gi aghigho son ndi nke enyi, mejama ndi nedi enyi we oda-oda, gi eka-iken me we lato umu we mu nke ohun, keni onwun gbu we. <sup>20</sup> Ogenni ke we gi mu Mozizi. Mozizi ma mma, ihien e suo Osolobue. Ndi mun'a no gi nzuzue zun a iwe we ifon eto. <sup>21</sup> Ogen we gi nwan la a to, nwa-okpoho Fero no munrun a, zun a noke nwa-efo a. <sup>22</sup> We no kuzi Mozizi ihien ile ndi Ijiptu marin, o no wuru oken ihian—ke oku-onu ke orun.”

<sup>23</sup> “Ogen o gi ri nwa ahua ogunnai, o no ban a obi n'o jen d'a hun ndi nke we wu ndi Izrelu. <sup>24</sup> O hun ke onye Ijiptu ri e meja onye ohu ime we, o no no onye we ri e meja ye azuun, megwarin'a, gbu onye Ijiptu hu ri e mejan'a. <sup>25</sup> O te ro ni umune e k'a ghota ni Osolobue ri e gi e a zuopuha we, kani aghotani we. <sup>26</sup> Eki e fon, Mozizi no hun ndi Izrelu ebuo ke we ri a lu ogun. O cho n'o gbom we: o no si, 'Ikennyee, onu wu umune, ki unu ri a runi enwen onu ehuh?’ <sup>27</sup> Kani hun cho oku no kwan a ye usuo, si, 'Onye tume i n'i kima enyi, a hannj enyi enen?’ <sup>28</sup> I cho n'i gbu m k'i don gbu onye Ijiptu ahun unyanhun?’ <sup>29</sup> Ogen Mozizi gi nu

ihienni, o no gbasi Midiani d'e biri ebefu rike abiamabia, no ebefu mu ikennyebefu.”

<sup>30</sup> “Ogen ahua ogunnai gi ghafeguu, mmon-ozu no bia d'e kunrun e ime atu hun nokunme Ugu Sainai; ime okun ri e nwun ime aku-ofia ke mmon-ozu ahun gha gwa a oku. <sup>31</sup> Ogen Mozizi gi hun ihienni, o tu a enya, o nokunme e n'o legha a ohunma, ya o no nu olu Di-nwonni-enyi k'o gha ebefu si a, <sup>32</sup> ‘Mme wu Osolobue ndi nedi i—Osolobue Ebrahim le Aziki le Jekopu.’ Ehu no mama Mozizi nni, egun anin'a lee enya. <sup>33</sup> Di-nwonni-enyi no si a, ‘Gbuwu akp'uku i, makeni ali i turu ri nsu. <sup>34</sup> A hunchanringuo m eje-afunfun ndi nke m ri a ta ime Ijptu; a nuole m uden we ri a sun; a bialo m nwan d'a zuopuha we. Bia nwan ni m zijen i Ijptu.’ ”

<sup>35</sup> “Mozizi nwen we juaju; onye nwen we si, ‘Onye tume i n'i kima enyi, a hannu enyi enen?’, iya ke Osolobue zi nwan d'a wuru onyebekiki le onye-nzuopuha. O zi e ghahani mmon-ozu hu o hun ime aku-ofia hu. <sup>36</sup> Mozizi no gha ali Ijptu dufuha we—runko orun-atumenya le ihien-ahima ime ani Ijptu le Ohimin ufie le ime atu, orogbo ahua ogunnai. <sup>37</sup> Mozizini wu hun si umu Izrelu, ‘Osolobue k'a gha ime ndi nke unu wepuha ni onu onyebemuma k'o don wepuha m.’ <sup>38</sup> Mozizini wu onye hu ya le Igunrun ndi nke Osolobue ahun ri ime atu ogen ahun, iya le ndi nedi enyi we le mmon-ozu ahun gwa a oku elu Ugu Sainai; o no nahan Osolobue oku ri ndun o ye e ye enyi.”

<sup>39</sup> “Kani ndi nedi enyi kani a ju n'e humekoni w'a isi; hun nke w'e gi me ihien o ku, a judu w'a; we no lakin ali Ijptu ime obi we. <sup>40</sup> We no si Eronu, ‘Meme ni enyi mmon ndi k'e duni enyi; makeni, enyi a marinzi ihien me Mozizini gha ali Ijptu dupuha enyi.’ <sup>41</sup> Ogen hu ke we gi kpu nwa-efin, chuyen'ebjan; we no rime oriri, e gi ihien aka we meme a ghogho. <sup>42</sup> Ya ke Osolobue no gbakito we

Orun Ndi-Ozi Isi Nke Esa:43 20 Orun Ndi-Ozi Isi Nke Esa:50

azuun, ha we ye ni we femẹ ihien ndi ri igwere. Ya ke ndi-  
amuma de ebahun we no de, si,

'Euu, ikpun-ulo Izrelu!

Mme ke unu gbusonmedeni anu ndi ahun,

chuyesonmeni ejan ndi ahun

ime atu

orogbo ahua ogunnai ra?

<sup>43</sup> Bu unu e buru unu-mmọn Moleki

le kokise mmọn onu wu Refani,

mmọn ndi unu kpu

ni unu hun uzo e fe we;

m k'e gi ifiri e chu onu shikwori Babilonu\*.' ”

<sup>44</sup> “Ogen ahun we gi ri a ghahunme ime atu hu, ndi nedi  
enyi bu Odu Ashia-eri hu hun a ghosi ni we le Osolobue ri.  
We run a ke Osolobue don gwa Mozizi, ogen Osolobue gi si  
a run a n'o ri ke hun o ghosi a. <sup>45</sup> Odu hu e ru eka ndi nedi  
enyi hun ri ogen Joshua gi wu onye-ndu, we no bubanhan  
a ime ali hu Osolobue kwe nkwa. Ohun me ogen we gi  
banhan d'a nafi ndi ali ndi hu Osolobue chupu ni we ani.  
O no nodi ebefu d'e ru ogen Defidi. <sup>46</sup> Defidi nwon ewere  
ebe Osolobue ri; o me ekpere, ri Osolobue n'o ni a tun ni  
'ya wu Osolobue Jekopu ebe obibi. <sup>47</sup> Kani Solomonu wu  
onye tun ni Osolobue ulo hu.

<sup>48</sup> Kani Onye Hu Kachanrinni ara bi ulo we gi eka tun  
—iya ke onye-amuma gi si,

<sup>49</sup> 'Osolobue si,

“Elu-igwee wu ukpo m;

uwa wu ihien m'a zoma uku.

Elee udi ulo k'i k'a tun ni m,

elebe ke m'a no zu iken?

<sup>50</sup> Ele mme memẹ ihien ndini ile?” ’

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\* **Isi Nke Esa:43** M k'a chu unu ghafekwori Babilonu.

Orun Ndi-Ozi Isi Nke Esa:5121Orun Ndi-Ozi Isi Nke Esato:1

<sup>51</sup> Unu ndi isi-iken, hun kwaleni ugun—ke ime obi ke ntin! Onu e gbondon Mmon-nso ogen ile rike ndi nedi unu don me! <sup>52</sup> Elee onye-amuma ke ndi nedi unu kan kpokpoleni? Uwe gbu ndi hun ku oku obibia Onye Ahun Ri Ochan wu Kraisti, unu e henriquo nwan ndi ren'e le ndi gbun'e; <sup>53</sup> ndi nwehen Iwu Osolobue ye ndi mmon-ozu bia, kan unu emen'e!”

*E Gi We Omuma Magbu Stivin'*

<sup>54</sup> Ogen we gi nu ihieni Stivin' ri e ku, oken onuma no bia we, nkesini we node ta n'a eka eze†. <sup>55</sup> Kan, nke Stivin, Mmon-nso jun ime e, a ki a; o no lee enya enu-igwee, hun ogho Osolobue, hunzi Jesu k'o turu eka-nni Osolobue. <sup>56</sup> O no si, “Lee ni! M ri a hun elu-igwee k'o kpupu: m rizi a hun Nwa nke Ihan ebe o turu eka-nni Osolobue!”

<sup>57</sup> Kan, we no gi eka kikin ntin, do oro ye onu, zunburu e. <sup>58</sup> We no gha ime obodo dokpunpuha a; ya we no nwan mama a omuma—ogen ndi osheri hu wehen'e gi gbupusonmeguu ekwa we, yoto we ukuru okorobia ohu efan a wu Solu n'o lepu enya. <sup>59</sup> Ogen we gi ri a ma Stivin' omuma, o no me ekpere, si, “Di-nwonna-enyi wu Jesu, nabanhan mmon m!” <sup>60</sup> Ya o no gbu oseku, wesi olu elu, yi, “Di-nwonna-enyi, agunkwole njonu yeni we!” O kuguu onwan, o no nwunhun.

## Isi Nke Esato

*Solu E Kpokpo Ndi Uka*

<sup>1</sup> Solu hu ebenu ogen we gi ri a magbu Stivin', e ye we ndu we gbu e.

Gha uhuhin hu jenne, we no kpokpome ndi uka ri Jerusalem oda-oda. We ile no gbayiya, gbashisonme egbere Judia le Sameria—wezuka ndi-ozu hu pu-ichen.

† **Isi Nke** Esa:54 **Griki:** tan'a nkwenren-eze

<sup>2</sup> Ikennyè ndi a tu egun Osolobue no bia d'e buru ozun Stivin' d'e li; we no kwan ekwan ohunma-ohunma ni Stivin' a nwunhun. <sup>3</sup> Kani Solu hu a sukpo uka-Jesu, a gha ulo-ulo a dokpunfuha ikennyè le ikpoho kweri ni Jesu, e we we e che ulo-ngan.

Uka E Bidon Ime Ali Samerija

<sup>4</sup> Ogen hu, ndi hun gbayiyani hu e zi ozioma ebe owule we ru. <sup>5</sup> Filipu no jen Isi obodo Samerija, gwa we banyeni Kraisti, Onye Hu Osolobue Tume. <sup>6</sup> Ogen igunrun ndi risonme ebefu gi nu ihien Filipu ri e ku, hunzi orun-atumenya o ri a run, we no gonkenme entin, <sup>7</sup> makeni ejemmon ri ime ndi bu oda hu a puhasonme ime we, yiko oro; ndi oro le ndi nguro bu oda hu a dinhin. <sup>8</sup> Oken ighoghoho no ri ime obodo hu.

Saimonu Hun Gi Eje-iken A Run

<sup>9</sup> Ogen ahun, o nwe okennyè ohu ri ime obodo hu; efan a wu Saimonu. Onyeni e gi eje-iken e mesonme ihien a tu ndi Samerija ile enya; o hu a nyan isi n' o wu oken ihian. <sup>10</sup> We ile e gonkenme entin, gha onye nta d'a pu onye uku, a si, "Okennyeni ya gi Iken Osolobue ahun w'a kpò 'Oken-iken.' " <sup>11</sup> We e gon entin makeni o tekemeke o gi iken ejemmon e me ihien a tu enya. <sup>12</sup> Kani, ogen we gi kweri ihien Filipu ri e ku ebe o ri e ku oku ozioma Ali-eze Osolobue le efan Jizos' Kraisti, we no me we mirin-Chuku, ke ikennyè ke ikpoho. <sup>13</sup> Saimonu nwen no kwerezide; e meguu w'a mirin-Chuku, o no sonhunmeme Filipu; oken orun-atumenya le ihien ahima ndi o ri a hun Filipu ri a run hu a tu a enya oda-oda.

<sup>14</sup> Ogen Ndi-ozu hu pu-ichen hun ri Jerusalem gi nwan nu ni ndi Samerija a nabanhanole oku Osolobue, we no zijenni we Pita le Jonu. <sup>15</sup> Ogen we gi ru ebefu, we no me ni ndi kwerini ekpere keni we nwonhen Mmon-nso—

<sup>16</sup> (makeni o ke nwe onye Mmon-nso bjakwasị ime we ile, we gihu efan Di-nwonnị-enyi wu Jizosị me we mirin-Chuku.) <sup>17</sup> Ya Pita le Jonu no bu aka kwasị we, we no nwonhen Mmon-nso.

<sup>18</sup> Ogen Saimonu gi hun ni Ndi-ozị hu pu-ichen buhu aka kwasị we, e nwehen we Mmon-nso, o no wehe egbo n'o ye we, <sup>19</sup> si, “Yezi ni mme nwen ikenni, keni m buhu aka kwasị ihian, o nwonhen Mmon-nso.”

<sup>20</sup> Pita no si a, “Iyu le egbo i na iwi! Makeni i ro n'i k'a saaka gi egbo nonrin oyiye Osolobue! <sup>21</sup> Y'a ri ime ihienni, o nwonzikwonị ihien runi i ime e, makeni obi i ezinrinni ebe Osolobue ri. <sup>22</sup> Rogharikwo nwan hun i gi me eje-ihienni, y'e me ekpere, ri Di-nwonnị-enyi; ikenkwo o gbaghari i hun i gi ro iroroni. <sup>23</sup> Makeni a hunole m ni eje enya-ufu gi i, ni njo kenzikwo i egbun.”

<sup>24</sup> Saimonu no si Pita le Jonu, “Dodo ni, me ni ni m ekpere, ri Di-nwonnị-enyi, make ihienni unu ku gha e me m.”

<sup>25</sup> Ogen Pita le Jonu gi shiaguni Di-nwonnị-enyi eri, ziguu ozi Di-nwonnị-enyi, we no lakin Jerusalem. Ke we lako, we hu e zisonme ozioma ime obodo mesonme ekere-ekere bu oda risonme ali Sameria.

### *Filipu Le Oken-Ihian Hu Gha Ali Etiopia Bia*

<sup>26</sup> Ya mmon-ozị Di-nwonnị-enyi no si Filipu, “Lih, gha azuun ndidan-mirin si uzọ hu gha Jerusalem si Gaza.” (Uzonị ri ime atu.) <sup>27</sup> Ya o no lihi, jenne; o no kunrun onye ali Etiopia hun nwe oken-okwa; oken-okporo ro—o lunị nwunye\*. Iya wu onye hun e donme egbo le ihien ile okpoho wu eze ali Etiopia wu Kadesi nwe. O bia Jerusalem d'e fe ofufe. <sup>28</sup> O lako nwan alakọ; o nodi ani ime

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\* **Isi Nke Esato:27** O nwe ikennyę ndi w'a wara, keni w'e fe ndi-nze ikpoho le ndi ozọ.

ugbo-anyinyan a, gunko Ekukwo onye-amuma wu Azaya.  
<sup>29</sup> Mmon-nsọ nọ si Filipu, “Jen d'e kunrun ugbo-anyinyan hu.”  
<sup>30</sup> Ya Filipu nọ gbakunrun ugbo-anyinyan hu; o nọ nu ke okennyẹ hu ri a gun Ekukwo onye-amuma wu Azaya. O nọ ju a, si, “I hu nwan a ghotā ihien i ri a gun?”

<sup>31</sup> Okennyẹ hu nọ za, si, “Nani ke m'e don saeka ghotā omeni o nwonna onye kowanị ni m'a?” O nọ riọ Filipu n'o nyinhen d'e du ẹ nọdi ime ugbo-anyinyan hu. <sup>32</sup> O ri a gun ebẹhu Ekukwo-nsọ nọ si,

“Wẹ nọ duru ẹ  
nọkẹ atunrun wẹ dushiko  
ebe wẹ nọ e gbu atunrun;  
o gba wẹ nkintin  
nọkẹ ke atunrun wẹ ri a kọ enenren  
don a gba nkintin.

<sup>33</sup> Wẹ nọ kpari ẹ;  
wẹ nọ ma a ikpe—  
bu o nwonna ihien o mẹ.

Onye jenko d'e kuzi oku umu a,  
ebe o menị e wepugo wẹ ndun a enu uwa?”

<sup>34</sup> Oken-okporo hu nọ si Filipu, “Dodo, gwa m, onye ke onye-amumanị ri e ku oku ẹ? 'Ya lẹ enwen ẹ ra onye ozo?’”

<sup>35</sup> Ya ke Filipu nọ gha ebẹhu o ri a gun zi ẹ ozioma Jizosi.

<sup>36</sup> Ke wẹ jenko nwan, wẹ nọ hun mirin, oken-okporo hu nọ si, “Lee mirin ebeni! Kini k'a han m emele mirin-Chuku?”

<sup>37</sup> [Filipu nọ si a, “Omeni y'e gigho obi i ile kweri, wẹ k'a saeka mẹ i mirin-Chuku.” O nọ za, si, “E kwerigho m ni Jesu Kristi wu Nwa Osolobue.”]

<sup>38</sup> Ya o nọ si onye ri a nyann'a ugbo-anyinyan hu kusị; 'ya lẹ Filipu nọ banye ime mirin, Filipu nọ mẹ ẹ mirin-Chuku. <sup>39</sup> Ogen wẹ gi gha ime mirin puha, idenmizi, Mmon-nsọ Di-nwonna-enyi nọ juru Filipu; oken-okporo



hụ ahunzin'a, ya oken-okporo nọ ghoghoma, jemma nke e.

<sup>40</sup> Nke Filipu, ebe o nozi hun enwen e wu obodo w'a kpo Azotusu. O no jemma, ziko ozioma ime obodo ile ri egbere hu d'e ru n'o puha Sizaria.

## Isi Nke Itenei

Kę Solu Don Gbehuto Sonme Uzọ Jesu  
(Orun Ndi-Ozi 22.6-16; 26.12-18)

<sup>1</sup> Kanj Solu hukwo a ban mban, e ku n'o k'e gbuchanrin ndi ile e son Di-nwonna-enyi. Ya o no jemburu Onye-isi nchu-ejan, <sup>2</sup> si a deye e ekukwo-ozu jenni ndi ulo-ofufe ndi Ju ile risomma Damas'kosi, keni, o hun onye owule hun e son Uzọ-Jesu ebegu, o kememen we Jerusalem—ke ikennyę ke ikpoho.

<sup>3</sup> Ogen o gi nwan jenko, nochimeme Damas'kosi, idemizi, ukpe no gha elu-igwee nwunhunme e. <sup>4</sup> O no dan; o no nu olu hun si a, “Solu, Solu, ki hain i gi e kpokpo m?”

<sup>5</sup> O no si, “Onye k'i wu, Di-nwonna-m?” Olu hu no si, “Mme wu Jizosi hun i ri e kpokpo. <sup>6</sup> Ka lihi nwan, n'i banye ime obodo, ebegu ke we k'a no gwa i ihien i jenko d'e me.”

<sup>7</sup> Ikennyę ndi 'ya le we wi turuhu ebegu—oku anizini we ku, makeni we nu olu hu bu ahunni we onye owule.

<sup>8</sup> Ya Solu no lihi oto: enya a hukwo e ti, kanj o leghazini uzọ. We no kwondon e aka, we e ban obodo Damas'kosi.

<sup>9</sup> O leghani uzọ, o rini, o rani—orogbo akpu-uhuhin eto.

<sup>10</sup> Ogen hu, onye ohu w'a kpo Ananayası ri ime Damas'kosi. Ananayasini ri ndi e son Uzọ-Jesu. O no hun ohun ebe Di-nwonna-enyi no si a, “Ananayası!” O no za, si, “Di-nwonna-enyi, lee m.”

<sup>11</sup> Di-nwonna-enyi no si a, “Lihi n'i jen ogele ahun w'a kpo Streti; i ru iwe Judasi, y'a ju ukwere okennyę ohu wu

onye Tasosi hun w'a kpo Solu. O ri e me ekpere kikenni, <sup>12</sup> o hunole ohun ebe okennyehi ohu efan a wu Ananayasi banhan, bu eka kwasị a, keni o leghamazi uzo.”

<sup>13</sup> Kani Ananayasi no za, si, “Di-nwonna-enyi, ndi bu oda a gwaole m oku okennyeni le eje-ihien ile o me ndi-nso i ri Jerusalem. <sup>14</sup> O ri nwan ebene makeni onye-isi nchu-ejan e yeole a iken n'o gi nwunrun ndi ile a kpoku efan i.”

<sup>15</sup> Kani Di-nwonna-enyi no si a, “Jenme, makeni okennyeni ke m hori n'o wuru ihien-orun m hun k'e we efan m jenni ndi ali ndi ozo wulen ndi Izrelu le ndi-nze le ndi Izrelu; <sup>16</sup> mme le enwen m jenkọ d'a ghosi a oken afunfun o jenkọ d'e gi ufiri efan m ta.”

<sup>17</sup> Ananayasi no jenme. O ru ebegu, o no banye ime ulo ahun, bu eka kwasị Solu, si a, “Solu nwenem, Di-nwonna-enyi wu Jesu hun i hun uzo ogen i gi lala zihem—keni i leghamazi uzo leni Mmon-nso jun ime i.” <sup>18</sup> Ozigbo hu, ihien noker okpukpu-azun no gha Solu enya danfuha, o no leghamazi uzo. Ya o no lihi, we no me e mirin-Chuku; <sup>19</sup> o riguu ihien-oriri, ndun nozi ban a.

Ya le umu-azuun Kraisti ri Damas'kosi no nodi uhuhin ole-le-ole.

### Solu E Zi Ozioma Ime Damas'kosi

<sup>20</sup> Ozigbo, o no kume oku Jesu ime uno-ofufe ndi Ju risonme ebegu, a si we ni, “Okennyeni wu Jesu wu Nwa Osolobue!”

<sup>21</sup> O tu ke we han nun'a enya, we hu a si, “Onwan ele okennyeni te ri e kpokpo ndi hun a kpoku efanni ime Jerusalem? Ele ya k'o biani nwan ebene, keni o kenmenrin we jenni ndi-isi nchu-ejan?”

<sup>22</sup> Kani Solu hu e zewaye ime ozi o ri e zi—nkesini ndi Ju bi Damas'kosi asani eka e son e do makeni o hu a ghosichanrin ni Jizosi we ri e ku oku e wu Kraisti, Onye Hu Osolobue Tume.

### Solu A Wanahin

<sup>23</sup> O tebe, ndi Ju no rin'e ngo ni we gbu e. <sup>24</sup> Kani Solu no nu ihien we romo. We hu e che nche onu-mgbon risonme obodo hu uhinhin le efinnai ni we gbu e. <sup>25</sup> Kani ndi kweri oku e ri e sonn'e no gi ime uhinhin bu e che ime ukpali, gha oghere ri mgbon obodo hu do a ye azuun hun-ebio.

### Solu A Bia Jerusalem

<sup>26</sup> Ogen o gi ru Jerusalem, o no cho n'o banyeni ndi ri e son Uzo-Jesu, kani egun e ri a tu we ile makeni ekwerini we n'o henringuo onye nke Jesu. <sup>27</sup> Ya ke Banabasi no nwan we Solu jenni ndi-ozii ahun pu-ichen, kowa ni we ke Solu don hun Di-nwonna-enyi uzo, kowazini we ni Di-nwonna-enyi a gwaguo Solu oku; o gwazi we ke Solu don ku oku efan Jizosi ime Damas'kosi, e ku e e kusi e iken. <sup>28</sup> 'Ya le we no wima ime Jerusalem, ni we ile wu ohu. O hu e ku oku Di-nwonna-enyi, e kushi e iken. <sup>29</sup> O hu a gwa ndi Ju te ri ali ndi ozo hun a su Griki oku Jesu, e son we a do—kani, we hu a cho ni we gbu e. <sup>30</sup> Ogen ndi kweri ni Kraisti gi mari ni we ri a cho ni we gbu e, we no we e si Sizarja, gha ebegu zipu a si Tasosi.

<sup>31</sup> Ya udon no rini ndi uka ri judia le Galili le Sameria. Mmon-nsu hu a gba we ume, we hu e zekenme, e buwaye oda, e gi egun Di-nwonna-enyi e bi.

### Pita E Jen Lida le Jopa D'a Run Orun Di-nwonna-enyi

<sup>32</sup> Ogen Pita gi ri e jensonme ebe ile d'a hun ke ndi ile kwerini no, o no jenzi d'e kunrun ndi kwerini bi obodo Lida. <sup>33</sup> Ebegu k'o no hun okennyu ohu efan a wu Enasi, hun dineni kete ahua esato enwain, makeni oro kinmin e. <sup>34</sup> Pita no si a, "Enasi, Jesu Kristi a zuo i nwan; lihi n'i gbama bedi i!" Ya o no lihi oto ozigbo hu. <sup>35</sup> Ndi ile bi Lida le Sharonu no hun Enasi n'o lihiguo, we no roghari, sonme Di-nwonna-enyi.

<sup>36</sup> Ogen hu, o nwon okpoho ohu ri obodo Jopa hun e son uzọ Jesu; efan a wu Tabita. (Onu Griki Tabita wu Dokasi—ya wu “Ele.”) O me ogho oda-oda, e yezikwo ni ndi igbenye aka ohunma-ohunma. <sup>37</sup> Ogen hu, emu no kuma a, o no nwunhun. Ogen we gi wuguu a ehụ, we no bu e dine ime mmughe ri ibe elu. <sup>38</sup> Makeni Lida nokunme Jopa, ogen ndi hun e son uzọ Jesu gi nu ni Pita ri Lida, we no zi ikennyẹ ebuo d'a riọ a, si, “Dodo, biakenrin d'e kunrun enyi.” <sup>39</sup> Ya Pita no lihi, sonme we. Ogen o gi ru ebenu, we no w'e si mmughe hu ri ibe elu. Ndi ile di we nwun no fihunme Pita, a kwan ekwan, a ghosisonme e ewuru tueni le ekwa ndi ozo Dokasi kpa ogen o gi ri ndun. <sup>40</sup> Pita no si we ile pu; o no gbu osekpụ, me ekpere. Ya o no gbehuto, bu ihun zime ozun hu, si, “Tabita, lihi.” Ya Tabita no shiapu enya. Ogen o gi hun Pita, o no nodi ali elu bedi. <sup>41</sup> Pita no we aka a ye e, yen'e aka lihi otọ. Ya Pita no kpọ ndi-nsọ ile le ikpoho ndi ahun di we nwun, we Tabita ghosi we, we no hun a n'ọ rizi nwan ndun. <sup>42</sup> Ihienni no kpogbari Jopa ile, ndi bu oda no kweri ni Di-nwonni-enyi. <sup>43</sup> Pita no nodi Jopa uhuhin ole-le-ole, iwe onye ohu w'a kpọ Saimonu, hun a kwa akpukpo.

## Isi Nke Iri

### *Pita Le Konelusụ*

<sup>1</sup> Ime obodo Sizaria, o nwon okennyẹ ohu efan a wu Konelusụ. Onye a ki ndi-agma ro: o ki ndi-agma ogun-isen ime itu-agma w'a kpọ Itu Itali. <sup>2</sup> Okennyeni e gichanrin obi e ile e fe ofufe; 'ya le ezi-le-ulo a ile a tu egun Osolobue. O yesonme ndi igbenye ri ime ndi ali ahun ihien. O me ekpere, a kpoku Osolobue ogen ile.

<sup>3</sup> Uhuhin ohu, ihien nọke okuloku eto nke efinnai, o no hun ohun. Ime ohun ahun, mmon-ozì Osolobue no banhan, si a, “Konelusụ!” <sup>4</sup> Ya Konelusụ no bu enya tuma

mmon-ozì hụ, gi egun sị a, “Di-nwonnì-m, kị rọ?” Mmon-ozì hụ nọ sị a, “Ekpere i lẹ ihien ile i rị e ye ndi-igbennyẹ e ruguọ ebe Osolobue rị nọkẹ ihien w'e gi nyanhan i. <sup>5</sup> Zi wẹ nwan Jọpa d'e wehẹ okennyẹ ohu efan a wụ Saimonu hụn w'a kpọ Pita; <sup>6</sup> ọ rị iwe Saimonu hụn a kwa akpukpọ, hụn iwe ẹ rị ẹhụ Ohimin.” <sup>7</sup> Ogen mmon-ozì hụ gwa a oku gi puguu, Konelesu nọ kpọ ndi idibo ẹ ebuọ lẹ onye-agma ohu hụn a tų egun Osolobue hụn rị ime ndi e jenn'ẹ ozi. <sup>8</sup> Ogen o gi gwaguu wẹ ihien ile menì, ọ nọ zi wẹ Jọpa.

<sup>9</sup> Eki e fon, ihien nọkẹ okulokụ mmẹbuọ nke efinnai, ogen anwun gi a rị isi, ikennyẹ ahun nọ rume obodo hụ. Ogen hụ kẹ Pita gizikwọ shi enu ulọ d'e mẹ ekpere. <sup>10</sup> Egun a gunma Pita, ọ nọ choma ihien o k'e ri. Ogen wẹ gi rị e memẹ ihien-oriri hụ, idenmizi, ọ nọ nọkẹsị uran buru ẹ—bụ ẹlẹ uran. <sup>11</sup> Ọ nọ hụn kẹ enu-igwee kpupu, hūnzị kẹ ihien nọkẹ ẹkwa shiani gha elu lala rike sị wẹ dọdọn ẹ ntin enọ. <sup>12</sup> Udi anụ ile nwon ukụ enọ lẹ ndi ile a rinì lezi nnunu ile e fe elu—rìchanrin ime ẹ. <sup>13</sup> Ya ọ nọ nù olu sị, “Pita, lihi, gbu n'i ri.”

<sup>14</sup> Kanì Pita nọ za, sị, “Mba-o, Di-nwonnì-enyi! Erituni m ihien runì mọbu ihien enyi a sọ.”

<sup>15</sup> Olu hụ nọ biazin'a hūn mẹ ẹ mgbe ebuọ, sị, “Akpokwọlẹ ihien Osolobue meguu n'ọ rị ochan ihien w'a sọ.” <sup>16</sup> Ihienni e mefụ mgbe ẹtọ, wẹ nọ weri ihien nwen ozigbo si elu-igwee.

<sup>17</sup> Ihienni nọ gba Pita nghari-nya oda-oda. Ogen o gi rị e ro ihien hụ ọ hūn kẹ ndi-ozì hūn Konelesu zi gihu ru ebehu, turu onu-mgbon, a jụ kẹ elebe kẹ iwe onye w'a kpọ Saimonu rị. <sup>18</sup> Wẹ nọ wesi olu wẹ elu, jụ kẹ Saimonu hūn w'a kpọ Pita hụ ebehu.

<sup>19</sup> Ogen Pita gi rikwọ e ro ihien hụ ọ hūn, Mmon-nsọ nọ sị a, “Lee ẹ, ikennyẹ ẹtọ rị a chọ i. <sup>20</sup> Lihi nwan, n'i hidan d'e kunrun wẹ. Etule, ka sọnmẹ wẹ—ni mmẹ zihẹ

wẹ.” <sup>21</sup> Ya Pita nọ buru ikennyẹ ndi hụ, si, “Mmẹ wụ onyẹ ahụn ọnụ rị a chọ; kị haịn ụnụ gi bia?”

<sup>22</sup> Wẹ nọ za, si, “Kọnelusu zi ẹnị. Onyẹ a kị ndi-agma rọ, ọ kị ndi-agma ọgụn-isẹn; ọ wụ onyẹ ezi-omumẹ hụn a tū egun Osolobue; ndi Ju ile e ku oku ẹ ọhụnma. Mmọn-oziri nso gwa a d'a kpọ i, n'i bia iwe ẹ keni ọ nū ihien i k'e ku.”

<sup>23</sup> Ya Pita nọ si wẹ banhan, ọ nọ ye wẹ ebe wẹ k'a ranhin.

Eki e fọn, ọ nọ lihi, sọnme wẹ; ndi hụ ime ndi kwerini rị Jopa nọ sọnme ẹ. <sup>24</sup> Eki e fonzi, wẹ nọ ru Sizeria. Kọnelusu hụ a tū ẹnya wẹ, obi e kọrin ẹ elu; ọ kpokikomeguo ndi nke ẹ lẹ ndi wụ ezigbo ọwụ a. <sup>25</sup> Ogen Pita gi bia, Kọnelusu nọ jẹn d'e kunrun ẹ, gbun'ẹ osekpụ, fe ẹ. <sup>26</sup> Kani Pita nọ mẹ ẹ lihi ọto, si, “Lihii ọto, ni ihian mmaka kẹ m wuhu.” <sup>27</sup> K'o don rị e sọn Kọnelusu e ku, ọ banye ime ulo, ọ nọ hụn ni igunrun ihian a gbakikomeguo. <sup>28</sup> Ọ nọ si wẹ, “Ụnụ lẹ enwen ọnụ a maringho ni Iwu kwodon onyẹ Ju k'e sọn onyẹ ali ọzo meko mobu jẹn iwe ẹ. Kani Osolobue a ghosiguo m m'a kpole onyẹ owule onyẹ runi mobu onyẹ wẹ k'a so. <sup>29</sup> Ya haịn m gileni tu kẹ wẹ bia d'a kpọ m; m rị nwan a ju, kị ụnụ kponi m?”

<sup>30</sup> Kọnelusu nọ za, si, “Nwene mgbeni taino, m rị iwe m e mẹ ekpere, ihien nọ kẹ okuloku eto nke efinnai; ya okennyẹ ohu nọ wuzo m ihun idenmizi. O yi ewuru rị e gbukeni. <sup>31</sup> Ọ nọ si, ‘Kọnelusu, Osolobue a nuole ekpere i, ọ nyanhanguo eka i rị e yeni ndi igbennye. <sup>32</sup> Zi nwan ozi jẹn Jopa d'a chọ Saimonu hụn w'a kpọ Pita, ọ rị iwe Saimonu hụn a kwa akpukpo, hụn rị ehụ Ohimin.’ <sup>33</sup> Ya m nọ zi wẹ d'a kpọ i ozigbo. Y'e meke i gi bia. Ẹnyi ile rị nwan id'anya Osolobue ebeni keni ẹnị gón ntin ihien ile Di-nwonni-ẹnị si i ku.”

<sup>34</sup> Ya ke Pita no gwama we oku, si, “A hụngụo m'a nwan ni Osolobue ara tu onye ihian wu. <sup>35</sup> Kama, o nabanhan onye owule hun a tu egun e, e me ihien ri mma—a ra tu onye ali ihian wu. <sup>36</sup> Unu a maringho ozi o zijienni ndi Izrelu hun wu ozioma hun e wehe udon, udon hun a bia ghahani Jesu Kristi Onye nwe ihien ile le ihian ile. <sup>37</sup> Unu a maringhozi ihien ile me ime ali ndi Ju. Ime Galili k'o gha bidon—ogen we gi meguu mirin-Chuku ahun Jonu si ihian ile d'e me; <sup>38</sup> ya wu ni unu a maringho ke Osolobue don tumo Jizos' onye Nazareti, gi Mmon-nsọ le ikon gbajun e; le k'o don jenhunme, e me ihien-oma, a zuo ndi ile Ekwensu ri a lu, makeni Osolobue noyen'e. <sup>39</sup> Enyi wu osheri ihien ile o me ime ali ndi Ju, ke hun o me ime obodo we kanu wu Jerusalem. We no gbu e ghahani ihogbu e elu obe we gi osisi mememe. <sup>40</sup> Kanu hun m'e akp'ohin eto, Osolobue no weli e. Osolobue no ni ihian hunsonme e, <sup>41</sup> kanu ele ihian ile—kama enyi suo, enyi ndi Osolobue hopuhaguu, ni enyi wuru osheri, enyi wu ndi son e ri, son e ra, k'o ghaguu onwun lihi. <sup>42</sup> O nozi si enyi hun a ni enyi zi ihian ile ozini, gwa we ni iya wu Onye hun Osolobue tumo hun jenko d'e kin ndi ri ndun le ndi nwunni ikpe. <sup>43</sup> Ndi-amuma ile shia n'a eri ni onye owule hun kwerini n'e e nwonhen mgbaghari njo ghahani efan a.”

### *Ndi Wuleni Ndi Ju E Nwonhen Mmon-nsọ*

<sup>44</sup> Ebe okuni rikwo Pita onu, Mmon-nsọ no biakwasi we ile nu oku-Chuku hun Pita ri e ku. <sup>45</sup> O no tu ndi ahun kwa ugu (ya wu ndi Ju) hun kwerini hun gha Jopa sonhen Pita enya ni Osolobue e hukpughozide ndi wuleni ndi Ju Mmon-nsọ ahun o si o k'e ye. <sup>46</sup> Makeni, we nu ke we ri a su-asusu ndi ozọ ri ichen-ichen, a ja Osolobue mma. Ya Pita no si, <sup>47</sup> “Onye k'a si we emele ndini mirin-Chuku, ebe o meni e nwonhenguwe we Mmon-nsọ ke enyi don

nwonhen” <sup>48</sup> O no si we gi efan Jizos' Kraisti me we mirin-Chuku.

We no si a sonzi we ndi uhuohin ole-le-ole.

## Isi Nke Mmanai

*Pita A Kowanị Ndi Ghotafie N'e K'o Jen*

<sup>1</sup> Ya ndi-ozì ahun pu-ichen le ndi ozo kwerini ri Judia no nu ni ndi wulenì ndi Ju a nabanhanguzi oku Osolobue.

<sup>2</sup> Kani, ogen Pita gi ru Jerusalem, ndi kwa ugun kwerini no du e kpeme, <sup>3</sup> si, “Ki haì i gi jen nke ndi kwaleni ugun, son we ri ihien-oriri!” <sup>4</sup> Ya Pita no gi uri-uri kowamani we ke o don me, si,

<sup>5</sup> “Ebe m ri e me ekpere ime obodo Jopa; o nokesi uran buru m—bu ele uran; m no hun ohun. Ime ohun hu, m no hun ihien no ke ekwa shiani k'o gha elu-igwee lala rike si we dodon e ntin eno, o no ru ebe m ri. <sup>6</sup> Ogen m gi lekpo a, a hun manu ri ichen-ichen nwe uku eno le anu ndi e ri anu le ihien ndi a rinì le nnunu e fee elu ime e. <sup>7</sup> M no nu olu si m, ‘Pita, lihi, gbu n'i ri.’ <sup>8</sup> Kani, m no si, ‘Mba Di-nwonni-enyi, makeni ihien runi mobu ihien enyi a so a bantu ni m onu.’ <sup>9</sup> Kani olu hu a gha enu-igwee kuzi oku, za, si, ‘Ihien Osolobue meguu n'ò ri ochan, akpokwol'a ihien w'a so.’ <sup>10</sup> Ihienni e mepu mgbe eto, we no dori ihien hu ile shi elu-igwee.

<sup>11</sup> Ozigbo hu hura, ikennyè eto we gha Sizarìa zi ozi bia ni m no ru ulò ebe enyi ri. <sup>12</sup> Ya Mmon-nsò no si m sonme we, m'e tule. Ikennyè isinni wu umune enyi ime Kraisti no sonmezi m, enyi no banye iwe okennyè hu. <sup>13</sup> O no gwa enyi k'o don hun mmon-ozì ohu puha, turu ime ulò a, si a, ‘Zijen ihian Jopa d'e wehe Saimonu hun w'a kpo Pita. <sup>14</sup> O k'e zi i ozi 'yu le ikpun-ulò i ile k'e gi nwon nzuopuha.’ <sup>15</sup> Ogen m gi kume, Mmon-nsò no biakwasì we k'o don biakwasì enyi isi-ibuzo. <sup>16</sup> Ya m no nyanhan oku



Di-nwonna-enyi ku: k'o don si, 'Jonu gi mirin me mirin-Chuku, kan Mmon-nso ke we k'e gi me onu mirin-Chuku.'  
<sup>17</sup> O me nwan ni Osolobue ye we udi oyiye ohu hu o ye enyi ogen enyi gi kwere ni Di-nwonna-enyi wu Jesu Kristi, onye wu mme hun m'e gi gbondon Osolobue!?"

<sup>18</sup> Ogen we gi nu ihienni, o nwezini ihien we ku. We no ja Osolobue mma, si, "Ya wu ni Osolobue e yeguzide ndi wuleni ndi Ju oghere w'e gi gbeghutome njo we, nwon ndun!"

#### Uka E Bidon ime Antioku

<sup>19</sup> Ndi uka gbayiani ogen ukpokpo le ihien me Stivin gi me rukwori Finishia, Saiprosi le Antioku, ziko ozioma; kan ezini we onye owule mmani ndi Ju suo. <sup>20</sup> Kan, o nwegho ikennyu wu ndi ali Saiprosi le Sarin' ri ime we hun ru Antioku, gwazikwo ndi wuleni ndi Ju oku hu, zime we ozi Di-nwonna-enyi wu Jesu Kristi. <sup>21</sup> Eka Di-nwonna-enyi noyeni we, igunrun ihian no kwere, roghari, sonme Di-nwonna-enyi.

<sup>22</sup> Ogen ndi uka ri Jerusalem gi nu a, we no zi Banabasi jen Antioku. <sup>23</sup> Ogen o gi ru e, hun efoma Osolobue k'o ri orun, o no ghoghoh; o no dun we odun we wusonme ndi Di-nwonna-enyi gi e don-nya le ndi gichanrin akpakali obi we e fe Di-nwonna-enyi. <sup>24</sup> Banabasi wu ezigbo ihian; Mmon-nso jun ime e, a ki a; o nwon okukwe oda-oda. Ogen hu, ndi bugbu enwen we oda no sonme Di-nwonna-enyi.

<sup>25</sup> Ya Banabasi no jenne Tasosi d'a cho Solu. <sup>26</sup> Ogen o gi hun a, o no wehe e Antioku. Uwe le ndi uka ahun hu e zugbama orogbo ahua; we hu a kuzi ndi bu oda. Ime Antioku ke we no kpoma ndi kwere ni Kraisti "Kristiens'," ya wu, "Ndi Nke Kraisti."

<sup>27</sup> Ogen hu, o nwe ndi-amuma gha Jerusalem bia Antioku. <sup>28</sup> Ya ke onye ohu ime we hun w'a kpo Agabosi

nọ lihi ọtọ, bu amuma ghahani iken Mmon-nso, ni oken ugani k'a mugbari uwa ile. Ihienni o ku me ogen Klodiosi gi wu eze-kani ri a ki Rom. <sup>29</sup> Ndi e son uzo Jesu nọ kwerigbama ni onye-onye jenk'e wehe ke aka a han, ni we zijenni ndi kwerini hun bi ime Judia. <sup>30</sup> Ya we nọ nwan tu ihien ke we don ku; we nọ we ihien we tu ye Solu le Banabasi jenni ndi-isi aka ri Jerusalem.

## Isi Nke Mmēbuo

*Herodu E Kpokpo Jemisi Le Pita*

<sup>1</sup> Ogen hu, Herodu wu eze nọ nwunrun ndi hu ime ndi aka, ken'o me we eje-ihien.

<sup>2</sup> O giguu opia-agma gbu Jemisi nwene Jonu, <sup>3</sup> o nọ hun ni ihienni suo ndi Ju usuo, o nọ nwan nwunrun Pita. (Ihienni me ogen Mmemme Bredi nwonleni yisti o gi a fu.)

<sup>4</sup> Ogen o gi nwunrunguu Pita, o nọ bu e che ulo-ngan, we e che aka itu-agma eno ndi-agma eno-eno risonme. Herodu bu obi n'o k'e kin e ikpe id'anya ihian ile we meguu Mmemme-Nghafe hun ya le Mmemme Bredi nwonleni yisti o gi a fu wi. <sup>5</sup> Ya we nọ bu Pita to ulo-ngan; kani ndi-aka nọ wepuha obi we memen'e ekpere, a kpoku Osolobue banyen'e.

*Mmon-ozizi E Wepuha Pita Ime Ulo-ngan*

<sup>6</sup> W'a kpo a eki ke we k'e wepuha Pita, o ru ime uhinhin, Pita ri uran egbata ndi-agma ebuo. We gi egan ebuo kpoma a; o nwezi ndi-agma ri ezi ehụ onumuzo uno-ngan ahun e che nche.

<sup>7</sup> Idenmizi, mmon-ozizi Di-nwonni-enyi nọ fopuha ebegu; ukpe nọ nwun ime mmughe hu we kpokin e ye ime ulo-ngan. Mmon-ozizi hu nọ kpa Pita aka ekunkun, kpoti en e, si, "Lihio ototo ozigbo!" Ya egan ndi hu nọ gha a olu-aka danfu. <sup>8</sup> Mmon-ozizi hu nọ si Pita, "Kenme

akpukpo-ukun i, y'e yiri akp'uku i." Pita no me ihien o ku. O nozi si Pita, "Yiri ekwa y'e yiye e elu e, y'e sonme m." <sup>9</sup> Pita no son e gha ime ulo-ngan pu. Pita amarin ni ihien we ri e gi mmon-ozu ahun e me wu enya-uke, o ro n'ori a hun ohun. <sup>10</sup> A ghafeguu we itu ibuzo le nke ebuo ri e che nche, we no fuha onu-mgbon igwe hun we gha a puha ime ngan hu, banye ime obodo. Ya ke onu-mgbon hu no gi aka a gunpuni we, we no pu, puha ogele ohu. E jenzukazi we, idenmizi mmon-ozu hu no na Pita to.

<sup>11</sup> Ya enya no fon Pita, o no si, "O weguo m nwan enya ni Di-nwonni-enyi zi mmon-ozu e d'a zuopuha m aka Herodu le ihien ile ndi Ju te ri a tu enya a."

<sup>12</sup> Hun o gihu ghota ihien meni, o no si iwe Meri, nne Jonu, ebe ndi bu oda gbakikome e me ekpere. Efan Jonu wuzi Maki. <sup>13</sup> Ogen o gi du aka onu-mgbon ri ezi, odibo ohu wu okpoho hun w'a kpọ Roda no puha d'a za. <sup>14</sup> Ogen o gi ghota ni olu Pita ro, oken ighoghọ no jun e obi, nke wuni hun o k'e gi gunpu onu-mgbon hu, o gbabanzi ime ulo d'a gwa we ni Pita turu onu-mgbon. <sup>15</sup> We no si a, "Era ri a pu i!" Kani o hukwo e ku e ni ezioku ro. We no si, "Mmon-ozu e ro." <sup>16</sup> Kani Pita hukwo a du aka. Ogen we gi nwan gunpu onu-mgbon, a hun w'a, o no tu we enya. <sup>17</sup> O no gi aka si we gba nkintin, o no kowa ni we ke Di-nwonni-enyi don wepuha a ime ulo-ngan. O nozi si, "Gwa ni Jemisi le ndi uka hoduni ihienni." Ya ke o no pu, si uzo ozo.

<sup>18</sup> Ogen eki gi fon, oken isusu no ri ime igunrun ndi-agma te ri e che Pita nche make ihien meni, we gileni marin k'o jen.

<sup>19</sup> Ogen Herodu gi choguu a, o hunn'a; o no jukenme ndi nche hu onu—o no si we gbu we. Ya o no gha Judia pu, si Sizarja d'a ndi.

Onwun Herodu

<sup>20</sup> Ogen hụ, Herodu rị e bu ni ndi Taya le Sidonu olulu. Ya we no zugbama d'a hun a. E buguu we uzọ jen d'a hun Blastosi hun e lefu ogwa Herodu enya, keni o kweri yeni we aka. Ya we no nwan jen d'e kunrun Herodu d'a rịo a ni ya le we don—makeni ani Herodu rị a ki ke ali we gha e nwehen ihien-oriri.

<sup>21</sup> Uhuohin we kaye e ru, Herodu no yiri ewuru-nze e, nodi ali ukpo e, gwama ndi hu oku. <sup>22</sup> Ndi ahun hu e yi oro, a si, “Oluni wu olu mmon, ele olu ihian-mmaka!” <sup>23</sup> Ozigbo, mmon-ozì Osolobue no titu Herodu, makeni o narin ojija-mma hu hun nke o gi we e ye Osolobue. Ogori no bu e ri, o no nwunhun.

<sup>24</sup> Kani oku Osolobue hu a gha ihun, ndi bu-oda hu e kweri.

### *Banabasi Le Solu E Kinhen Antioku*

<sup>25</sup> Ogen Banabasi le Solu gi runguu ihien ahun we bia Jerusalem d'a run, we no gha Jerusalem kinhen Antioku. Ogen hu we gi kinko, we no weri Jonu hun w'a kpozì Maki.

## **Isi Nke Mm̄eto**

### *Ndi-uka E Zifu Banabasi Le Solu D'e Zi Ozioma*

<sup>1</sup> O nwe ndi-amuma le ndi-nkuzi rị uka rị Antioku. Ndinì wu: Banabasi, Simionu (w'a kpọ Onye-ogi), Lushiosì (onye ali Sairin'), Maneni (hun ya le Herodu hun rị a kinì wu owu gha ali lala) lezi Solu. <sup>2</sup> Ogen we gi rị e fe Di-nwonnienyi, e bu onu, Mmon-nsọ no si, “Wefuha ni ni m Banabasi le Solu, ni we hun uzọ d'a run orun m kpọ we d'a run.” <sup>3</sup> Ogen we gi buguu onu, meguu ekpere, we no bu aka kwasì Banabasi le Polu, zipu we.

### *Banabasi Le Polu E Zi Ozi Ime Ali Saiprosi*

<sup>4</sup> Mmon-nsọ e zipuguu Banabasi le Solu, ya we no si Selusia, gi ugbo-mirin gha ebeku si ani Saiprosi hun mirin

nohonme. <sup>5</sup> Ogen we gi ru Salamisi hun ri ime Saiproji, we no ku oku Osolobue ime ulo-ofufe ndi Ju risonme ebefu. We le Jonu wizikwo, keni o hun uzo e yeni we aka.

<sup>6</sup> Ogen we gi ghagbariguu ali hu mirin nohunme d'e rukwori Pafosi, we no kunrun onye ohu gi eje-iken a run. Onye Ju k'o wu, onye amuma-ntu; efan a wu Ba-Jizosi. <sup>7</sup> 'Ya le Govano ri a kini wu Sejos' Polosi ri. Sejos' Polosini wu onye nwe uche, o no zi we kpo Banabasi le Solu, makeni o cho n'o nu oku Osolobue. <sup>8</sup> Kani onye hu e gi eje-iken a run wu Ba-Jizosi hun w'a kpozikwo Elimasi (makeni efan a wuzikwo Elimasi) hu a papu oku we, a lilima n'o me Govano hu wefu obi e, amamgbe o kwerini Jizosi. <sup>9</sup> Kani Solu hun w'a kpozikwo Polu hun Mmon-nso jun ime e, a ki a, no bu enya zime onye hu gi eje-iken a run, <sup>10</sup> si a, "Nwa Ekwensu! Enenren ihien ile Chuku cho k'i wu! Ero le eje-ihien ile ri ichen-ichen jun ime! Y'a rukpobehiko ezioku Di-nwonni-enyi, e me e n'o ri ke ntu? <sup>11</sup> Gon nwan ntin: aka Di-nwonni-enyi jenkwo d'e bitu i kikenni—enya k'e kpu i ishi, y'e leghakozu uzo ekere ogen!"

Ozigbo ahun, ebe ile no me Elimas' igirigi-igirigi, gba a ishi enya. O no bisonmeme aka, jehunmeme, a cho onye jenkwo d'e kwondon e aka, e du e. <sup>12</sup> Ogen Govano hu gi hun ihien meni, o no kweri ni Di-nwonni-enyi; nkuzi banyeni Di-nwonni-enyi tu a enya oda-oda.

### *E Zi We Ozi-oma Ime Antioku Ri Pisidia*

<sup>13</sup> Polu le ndi ya le we wi no gi ugbo-mirin gha Pafosi jenne Pega hun ri Pamfilia. Ebefu ke Jonu hun w'a kpo Maki no la we to, lakin Jerusalem.

<sup>14</sup> We no jenshi ihun, gha Pega si Antioku hun ri Pisidia. O ru Uhuohin Izu-iken, we no banye ime ulo-ofufe ndi Ju, ya we no nodi ali. <sup>15</sup> Ogen we gi gunguu Iwu Mozizi le ihien ndi-amuma de, ndi-isi unofufe hu no zi ozi jenni we, si,

“Umune, omeni unu nwe oku unu k'e gi gba ndini ri ebeni ume, ku ni nwan.”

<sup>16</sup> Ya Polu no lihi oto, gi aka gwa we gba nkintin, o no kume, si,

“Unu ndi Izrelu le ndi ozo a tu egun Osolobue, gon ni ntin! <sup>17</sup> Chuku ndi Izrelu hori ndi nedi enyi kani, memewe ndi uku ogen hu we gi bi ani Ijptu, ya o nozi gi iken hiogbe gha ali Ijptu wepuha we. <sup>18</sup> O no dinchanrin ihien ile we ri e me ime atu orogbo ahua ogunnai. <sup>19</sup> Ogen o gi tikoguu ali esa ri Kenani, o no we ali we ye ndi Izrelu n'o henrin nke we. <sup>20</sup> We no bi ebegu orogbo ahua irikwasigunnai kwasi nnu. Omegu, o no yesonme we ndi ahun hanni we enen d'e ru ogen onye-amuma wu Samuelu. <sup>21</sup> Ogen we gi si ni we cho eze, Chuku no ye we Solu nwa Kishi, onye ebon Benjamini. Solu no ki we orogbo ahua ogunnai. <sup>22</sup> Ogen Chuku gi napuguu Solu eze, Chuku no tumewe we wu Defidi. Ihienni ke Chuku ku banyeni Defidi, 'A hungu m'a ni Defidi nwa Jese wu udi ihian hun a suo ni m, onye hun k'e me ihien ile m cho.' <sup>23</sup> Osolobue a ghagu ebongkenyeni wu Defidi wepuha ni ndi Izrelu Onye-nzuopuha wu Jizosi noka k'o don kwe nkwa.

<sup>24</sup> Ni Jesu d'a puha d'e bidon orun a, Jonu e zigule ndi Izrelu ile ozi we gi me mirin-Chuku we gi ghosi ni e rogharigu we. <sup>25</sup> Ogen orun Jonu gi guma, Jonu no si, 'Onye ke unu ro ni 'ya ke m wu? Ele m Kraisti. Mba. Kani, o nwe onye ohu lalani m memegu, erudeni m hun a topu eriri akp'uku ri a uku.'

<sup>26</sup> Umune m, umu Ebrahim le ndi ozo hun a tu egun Osolobue, e zihegu ni we enyi ozioma nzuofuhani. <sup>27</sup> Kani, makeni ndi bi ime Jerusalem le ndi-ndu we amarin ni ya ro, makeni aghohazikwoni we oku ndi-amuma hun w'a gun Uhuohin Izu-iken ile, we no gbu e, gi e mezu oku ndi

hụ—bụ a marin wẹ. <sup>28</sup> O sọo n'a ni a hunni wẹ ihien owule wẹ gi ma a ikpe onwun, a si wẹ Paileti 'ya gbu e. <sup>29</sup> Ogen wẹ gi mezuguu ihien ile wẹ de banyen'e ime Ekukwo-nso, wẹ nọ gha osisi ahun (ya wu elu obe) wetu e, bu e che ime ili. <sup>30</sup> Kanj Osolobue nọ gha onwun weli e. <sup>31</sup> Orogbo akp'ohin ole-le-ole, o hu e we enwen e a ghosi ndi son e gha Galili bia Jerusalem. Ndinj wu nwan ndi osheri e ebe ndi nke enyi ndi Izrelu ri.

<sup>32</sup> Enyi wehe ni onu ozioma, hun wu ni: nkwa hu Osolobue kwe ndi nedi enyi kanj, <sup>33</sup> a wuruguo nwan ihien o mezuni enyi wu umu wẹ ghahanj iweli Jesu—nọke ke wẹ donzikwo de e ime Ebu-oma nke ebuo, si,

'I wu Nwa m;

a ghosiguo m tanni n'i wu nwa m.'

<sup>34</sup> O me nke oweli o weli Kraisti ime onwun, nke wu ni o nwonna k'o k'a don rehi, Osolobue ku oku e ime Ekukwo-nso, si,

'M k'e meni i ihien ndi hu ri nso

hun m kwe Defidi nkwa a.'

<sup>35</sup> Ya hain o gi kuzi uzọ ozọ ime ebu-oma, si,

'Y'a nikọ Onye-nso i rehi.'

<sup>36</sup> O me nke Defidi, ogen o gi meguu uche Osolobue ogen nke e, o nwunhun, e li w'e ebe wẹ liye ndi nedi e kanj, o nọ rehi. <sup>37</sup> Kanj, onye hu Osolobue weli e rehini.

<sup>38</sup> Umune m, marin ni nwan ni wẹ gi efan Jizosini e zi unu ozi mgbaghari njo; <sup>39</sup> ni onye owule kwereinin'e k'a wanahin ikpe-omuma ya le ihien ile onye ahun me wi, bu Iwu Mozizi asako eka me onu wanahin.

<sup>40</sup> Kpachanpu ni nwan enya amamgbe ihien ndi-amuma ku gha e me unu. Ndi amuma si,

<sup>41</sup> 'Lee n'e, unu ndi emu!

Y'a tugbu onu enya

keni unu la ntikpo—

makeni m ri e me ihien  
ogon nke unu,  
ihien unu jenkoleni d'e kweri,  
oson'a ni ihian gwa onu ya.' ”

<sup>42</sup> Ogon Polu le Banabasi gi pukọ, ndi hu no rio we ni we gwazi we ihien ndini Uhuohin Izu-iken lalani. <sup>43</sup> Ogon we gi gbashaguu, ndi Ju bu oda le ndi wuleni ndi Ju hun e fe ofufe ndi Ju no sonme Polu le Banabasi. Polu le Banabasi no gba we ume, si we turukenme ime efoma Osolobue meni enyi.

<sup>44</sup> Uhuohin Izu-iken sonn'e, ebegu ile no jun, makeni ndi obodo hu ile e te d'e zuchanrin keni we nu oku Osolobue. <sup>45</sup> Kani, ogon ndi Ju gi hun igunrun hu, enya no fuma we. We no papuma oku Polu, kume eje-oku. <sup>46</sup> Kani Polu le Banabasi no ku e, kushi e iken, si, “O te ri mkpa ni we bu'zo gwaguu unu wu ndi Ju oku Osolobue. Kani, ebe o me ni unu a jugo a, ma enwen onu ikpe ni unu efuruni ndi e nwe ndun itebite, lee n'e, enyi k'e weri e nwan jenni ndi wuleni ndi Ju. <sup>47</sup> Makeni ya ke Di-nwonni-enyi si enyi me. O si enyi,

'E tumegu m unu  
ni onu wuru ukpe  
ebe ndi ali ozọ wuleni ndi Ju ri,  
keni unu wehe nzuopuha ebe ile ri elu uwa.' ”

<sup>48</sup> Ogon ndi wuleni ndi Ju gi nu ihieni, efọ no suo we usuo, we no ja oku Di-nwonni-enyi mma. Ndi ile hun we hoto, ni uwe k'e nwe ndun-itebite no kweri. <sup>49</sup> Erira ke oku Di-nwonni-enyi don ghagbarichanrin egberu hu ile. <sup>50</sup> Ndi-Ju no kpasu ikpoho we marin amarin ime obodo hu hun e son ndi-Ju e fe Osolobue bu ele we ndi-Ju le ikennyu we marin a-marin ime obodo hu, we ile no kpokpome Polu le Banabasi, chupu we egberu we. <sup>51</sup> Ya we no tichanfu ejan ri we ukutu ni we, gi gwa we ni emeni we ohunma;



ya we no gha ani hu pu, shi Ikoniom'. <sup>52</sup> Ighoghọ le Mmonso e jun ime ndi hun e son Jesu hun ri Antiokku Pisidia.

## Isi Nke Mmeto

*Polu Le Banabasi E Zi Ozioma Ime Ikoniom*

<sup>1</sup> Ihiẹn ohu hu me ime Antiokku ri Pisidia mezikwo ime Ikoniom. Ebehu, Polu le Banabasi banye ime ulo-ofufe ndi Ju, ku oku, nke wu ni ndi bu oda no kwerini Jesu—ke ndi Ju ke ndi wuleni ndi Ju. <sup>2</sup> Kanj, omeguzi, ndi Ju kwerileni no kpasu ndi wuleni ndi Ju, wiwi we obi, we no bu lumani ndi kwerini.

<sup>3</sup> We nobie ebehu, e zi ni Di-nwonni-enyi ozi—e zi e, e zishi e iken. Di-nwonni-enyi no gi we runsonme ihien-ahima le orun-atumenya hun o gi ghosi ni ozi we ri e zi banyeni efoma o me wu ezioku. <sup>4</sup> Kanj ndi obodo hu kebe ekebe: ndi hu a noyeni ndi Ju, ndi hu a noyeni ndi-ozu hu pu-ichen wu Banabasi le Polu. <sup>5</sup> Ogẹn ndi hu ime ndi Ju le ndi wuleni ndi Ju le ndi-ndu we gi cho ni we meshi ndi-ozu hu pu-ichen iken, gi omuma magbu we, <sup>6</sup> ndi-ozu hu pu-ichen wu Banabasi le Polu no nu a; ya we no gbasi Likonia. We no jensonme obodo ndi ri ebehu—ke Listra ke Debe ke ali ndi nohunme ni we, <sup>7</sup> e zisonme ozioma.

*Polu Le Banabasi E Zi Ozioma Ime Listra le Debe*

<sup>8</sup> Ime Listra, o nwe okennyẹ ohu hun nodi ani; o jentuni ijẹn makeni o wu nguro kete w'a mul'a. <sup>9</sup> Okennyẹ ahun hu e gon ntin ebe Polu ri e ku oku. Polu no bu enya tuma a, hun a ni o nwongho okukwe hun o k'e gi dinhin. <sup>10</sup> Polu no yi, "Gi uku i ebuo wuzo otọ!" Okennyẹ hu no tusi elu, jẹnme ijẹn. <sup>11</sup> Ogẹn ndi hu jun ebehu gi hun ihien Polu me, we no gi asusu Likonia yi oro, si, "Ndi mmon e giọle udi ihian hidan d'e kunrun enyi-oo!" <sup>12</sup> We no kpọ Banabasi Zeusu, kpọ Polu Hemisi—makeni 'ya wu onye e

kuni. <sup>13</sup> Ulo-mmọn wẹ nọ e fe mmọn ahun w'a kpọ Zeusu rihụ mkpenren obodo hụ. Ohen-mmọn Zeusu nọ wẹhẹ oken-efin bu ọda lẹ obobo onu-mgbon obodo hụ, makeni iya lẹ igunrun hụ cho ni wẹ chuyeni ndi-ozii hụ pu-ichen ejan. <sup>14</sup> Kani ogen ndi-ozii hụ pu-ichen wu Banabasi lẹ Polu gi nu ihienni, wẹ nọ doka ewuru wẹ, yisonme oro, gaban ime igunrun hụ, <sup>15</sup> si, “Ikennyẹ, ki unu ri e meni ihienni? Enyi wuhu ihian mmaka nọkẹ unu. Enyi wẹheni onu ozioma, keni unu hun uto gbewuto, la ihien ndini nwonleni-isi to puha d'e kunrun Osolobue ri ndun, hun ke elu-igwee lẹ uwa lẹ ohimin lẹ ihien ile ri ime wẹ. <sup>16</sup> Ogen mbu, o hapuguo ndi ali ile ri ichen-ichen ni wẹ bi k'ọ sọ wẹ. <sup>17</sup> Kani, o gibehini ihien-oma o ri e me a shia ni enwen eri. O hụ a gha enu-igwee e mesonme mirin e zueni unu, e yesonme unu mkpuru a ghorii ogen wẹ, e yesonme unu ihien-oriri hun unu gi e rijun efo, e me ighoghọ e jun onu obi.” <sup>18</sup> Ke okuni ile Polu lẹ Banabasi kude, o fukwo wẹ orun ni wẹ d'a s'eka gbondon wẹ achuyele ni wẹ ejan.

### *E Kinhen Wẹ Antiokọ Ri Siria*

<sup>19</sup> Kani ndi hụ ime ndi Ju nọ gha Antiokọ lẹ Ikoniom bia Listra. Wẹ nọ dori igunrun hụ ye azuun nke wẹ. Ya wẹ nọ ma Polu omuma, dokpunfu a ime obodo hụ, e ro n'ọ nwunhuguo. <sup>20</sup> Kani, ogen ndi kwerini gi fihunme e, o nọ lihi oto, banye ime obodo hụ. Eki e fon, ya lẹ Banabasi nọ si Debe.

### *E Kin Wẹ Azuun Si Antiokọ Ri Siria*

<sup>21</sup> Ogen wẹ gi ziguu ozioma ime Debe, kpohaguni Jesu ndi bu ọda, wẹ nọ kin-azuun, si obodo Listra, gha ebegu si Ikoniom, gha Ikoniom si Antiokọ ri Pisidia: <sup>22</sup> meko ihien ndi ri e son Uzo-Jesu ime obodo ndi hụ gi zekenme; a gba wẹ ume, a si wẹ wuzo ime okukwe. A si wẹ, “Enyi k'a tariri afunfun bu ọda emeni enyi jenkọ d'a banye Ali-eze

Osolobue.” <sup>23</sup> Ogen we gi ghagbariguu uka ndi ri ebehu, tumesonmeguni we ndi-isi, we no gi ekpere le ibu-onu ha we ye aka Di-nwonna-enyi hun we kwerini. <sup>24</sup> Ya we no ghasi Pisidia pu Pamfilia. <sup>25</sup> Ogen we gi ziguu ozioma ime Pega, we no jenne Atalia. <sup>26</sup> Ya we no gi ugbo-mirin gha Atalia kin-azuun si Antioku ebe we no bu we che aka Osolobue ni we d'a runma orunni we runguu nwan. <sup>27</sup> Ogen we gi ru Antioku, we no kpogbama ndi uka, gwa we ihien ile Osolobue gi we run le k'o don kpopu ni ndi ali ndi ozo uzọ okukwe. <sup>28</sup> We no son ndi kwerini ri ebehu nodi ekere.

## Isi Nke Mmisen

*Ndi-isi Uka Ri Ali Ichen-ichen E Zu Ime Jerusalem*

<sup>1</sup> Ogen ahun, o nwe ndi gha Judia bia Antioku, a kuzi ndi uka, a si, “Mani onu kwa ugun gi mezu odinali Mozizi tume, unu a sako aka nwon nzuopuha.” <sup>2</sup> Ogen Polu le Banabasi gi duguu we kpe oda-oda, songuu we do oku hu ohunma-ohunma, ya ndi uka no han Polu le Banabasi le ndi ozo ime ndi kwerini jen Jerusalem d'e kunrun ndi-ozii ahun pu-ichen le ndi-isi keni we ku okuni. <sup>3</sup> Ya ndi uka no zifu we. Ogen we gi jenko, we no banyesonme ali Finishia le ali Sameria, gwasonme we ke ndi ani ndi ozo ri ichen-ichen wuleni ndi Ju don ri e roghari, e sonme Jesu; ozini no me ndi kwerini ghoghọ oda-oda. <sup>4</sup> Ogen we gi ru Jerusalem, ndi-uka le ndi-ozii ahun pu-ichen le ndi-isi no nabanhan we, ya we no gwa we ihien ile Osolobue gi we run. <sup>5</sup> Kani ndi hu ime ndi kwerini hun ri itu ndi Farisi no lihi otọ, si, “We ka gwariri ndi ali ozo wuleni ndi Ju ni we k'a kwariri ugun, tizikwoni we iwu we donme Iwu Mozizi.”

<sup>6</sup> Ya ndi-ozii ahun pu-ichen le ndi-isi no zugbama ni we leban okuni enya. <sup>7</sup> Ogen we gi dobe okuni, Pita no lihi otọ, si we, “Umune m, unu a maringho ke Osolobue don

hopuha m ime unu mbu-mbu, gi m me ndi ali ozo nu ozioma, kweri. <sup>8</sup> Osolobue hun marin obi ihian ile no shia ni we eri ghahani iye we Mmon-nso k'o don ye enyi. <sup>9</sup> O nwonni ihien o si n'oro ri ichen egbata enyi le we, makeni o chanchanpuzikwo obi we makeni we kweri ekweri. <sup>10</sup> Ki hain nwan unu gi a nwan Osolobue ghahani ibu oken ibu e che ndi kwerini olu; ibu hun o meni ke enyi ke ndi nedi enyi kan asani aka bu?" <sup>11</sup> Pita no sizi, "Mba! Enyi kweri ni ke enyi don nwe nzuofuha ghahani efoma Onye-nweni-enyi wu Jesu ke we donzikwo nwe."

<sup>12</sup> Ndi hu ile zu ebegu no gba nkintin, e gon ntin ke Polu le Banabasi ri a gwa(zikwo) we ihien-ahima le orun-atumenya Osolobue gi we runsonme ime igunrun ndi ani ndi ozo wuleni ndi Ju.

<sup>13</sup> Ogen we gi kuguu, Jemisi no si, "Umune m, gon ni m ntin. <sup>14</sup> Simionu\* e kuguo ke Osolobue don meni ndi ali ozo efoma, keni o hun uzo gha ime we wepuha ndi k'a wu nke e. <sup>15</sup> Ihienni le ihien ndi-amuma ku ime Ekukwo-nso dangbama. Makeni, ime Ekukwo-nso, ndi-amuma de, si,

<sup>16</sup> 'Ihienni meguu,

m k'e kinhen;

m k'a tundonzi ulo† Defidi,

hun dann;

m k' a tundonzi ihien wiwini;

m k'e me e rizi k'oro ri mbu,

<sup>17</sup> keni ndi ali ndi ozo ile hoduni

hun uzo bia d'e kunrun Di-nwonni-enyi—

ke ndi ali ndi ozo ile ahun

hun m k'a kpoo d'a za efan m.

Di-nwonni-enyi hun me we marin ihien ndini <sup>18</sup> ketekete ri e ku e.'

\* Isi Nke Mmisen:14 Erira ke ndi Ju don a kpoo Saimonu.

† Isi Nke Mmisen:16 Emosi 9.11 Ali-eze

<sup>19</sup> Ya wu, ihien m ri e ku wu ni enyi esongbukọ ndi anı ọzọ ahun wuleni ndi-Ju hun ri e roghari d'e kunrun Osolobue. <sup>20</sup> Kama, enyi k'e dejen ni we ekukwo, si we hu erile ihien owule we gi rua mmon, makeni o ru a ru; w'a gherele; w'e rile anu owule we rukwon olu; w'e rile edeke. <sup>21</sup> Makeni, kete elee-mgbe, ndi a kuzi Iwu Mozizi akoni ime obodo owule—gha agbo d'e ru agbo; we huzikwo a gun ni ihian ile ya ime ulo-ofufe ndi Ju ri obodo ri ichen-ichen Uhuohin Izu-iken owule.”

Ekukwo-ozı We Dejeni Ndi Wuleni Ndi Ju Ri E Son Jesu

<sup>22</sup> Ya ndi-ozı ahun pu-ichen le ndi-isi le ndi uka ile ri ime Jerusalem no kwerigbama ni we hanpuha ihian ime we, ni we son Polu le Banabasi jen Antioku. Madu ebuoni ke we hanpuha: Judasi hun w'a kpo Basabasi le Sailasi— we ebuo wusonme ndi-isi ndi-isi ime ndi kwerini. <sup>23</sup> We no we ekukwo-ozı ye we. Ihien we de ime e wu:

“Enyi ile wu umune unu gba de ehuhuo-ozini, ke ndi-ozı ahun pu-ichen ke ndi-isi; enyi ri e dejeni umune enyi ndi wuleni ndi Ju, hun risonme Antioku le Siria le Silisia. Enyi e kele unu!

<sup>24</sup> Ebe o me ni enyi a nugo n'o nweguo ndi gha ebe enyi ri bia d'e kunrun unu, kusunme oku ri e ye unu mmakp'ehu, e me obi erule onu ali, bu enyi ezini we, <sup>25</sup> enyi e kwerigbamaguo nwan hanpuha ndi k'a nokin enya enyi, ni we sonhen ezi umune enyi wu Banabasi le Polu— <sup>26</sup> ndi hun bu ndun we che ob'eka make ufiri Dinwonna-enyi wu Jesu Kristi.

<sup>27</sup> Ya ke enyi zini nwan Judasi le Sailasi, keni we gizi onu we gwa unu ihien ndi hu enyi de. <sup>28</sup> Makeni o hugo Mmon-nso le enyi le enwen enyi mma ni enyi ebuyeko onu ibu ozo—wezuka ihien ndini ri mkpa: <sup>29</sup> erile ni ihien-oriri we gi rua mmon le edeke le anu we rukwon olu;

agherẹle ni. Unu na ihien ndini we to, o k'a rinu unu mma. Nodi ni ohunma.”

<sup>30</sup> Ya we no zipu we; we no si Antioku. Ogen we gi kpoğbamaguu ndi uka hu ile, we no we ekukwo-ozu hu ye we. <sup>31</sup> Ogen we gi gunguu a, we no ghoghọ makeni ozi rin'a gba we ume. <sup>32</sup> Judasi le Sailasi, hun wuzikwo ndi-amuma, no gizi oku bu oda gba ndi kwerini ume, me we zekenme. <sup>33</sup> Ogen we gi nobe ebegu, ndi kwerini no gi udon zi we lani ndi zihẹ ni we. <sup>34</sup> [Kani Sailasi no si n'o k'a nodi ebegu.] <sup>35</sup> Polu le Banabasi esonni ndi ahun lama, kama, we no nodi ime Antioku. We le ndi ozọ bu oda no nodi ebegu a kuzi, e zi ozi Di-nwonna-enyi.

#### *Polu le Banabasi E Kebe*

<sup>36</sup> A nobe we, Polu no si Banabasi, “Bia ni enyi kinazuun d'a hun umune enyi ime Kraisti ndi risonme obodo ile enyi no zi ozi Di-nwonna-enyi, ni enyi hun ke we ri.” <sup>37</sup> Banabasi te cho ni we weri Jonu hun w'a kpo Maki. <sup>38</sup> Kani Polu achoni ni we weri onye na we to ime Pamfilia, hun sonleni we run orun we jen d'a run. <sup>39</sup> We no donkenme okuni, nke wu ni onye owule no jenne nke e. Banabasi no weri Maki, we no chori ugbo-mirin, buli, shi Saiprosi. <sup>40</sup> Kani Polu no weri Sailasi. Ndi uka no ha a ye eka Di-nwonna-enyi ke n'o yen'e eka. <sup>41</sup> O no jensonme ime Siria le Silisia, meko ndi uka risonme ebegu zekenme.

## **Isi Nke Mmisin**

#### *Timoti E Sonme Polu le Sailasi*

<sup>1</sup> Polu e ruguu Debe, o no si Listra. Ime Listra, o nwe onye ohu kwerini w'a kpo Timoti; nne e wu onye Ju kweri ni Jesu; kani nedi e wu onye Griki. <sup>2</sup> Ndi kwerini ri Listra le Ikoniom e ku oku Timotini ohunma. <sup>3</sup> Polu cho ni Timoti sonme e; ya o no gi ifiri ndi Ju ri Listra le Ikoniom ebegu

weri e d'a kwa a ugun—makeni we ile amaringuo ni nedi e wu onye Griki, ele onye Ju.

<sup>4</sup> We no nwan ghasonme obodo-obodo, gwako ndi uka iwu ndi hu ndi-ozi ahun pu-ichen le ndi-isi ri Jerusalem ye, a si we hunkwo a ni we e donmeharun we ile. <sup>5</sup> Ya uka ndi hu no zekenme ime okukwe, e buwaye oda uhuhin-uhuhin.

#### Ohun Polu Hun Ime Trasi

<sup>6</sup> We no fetu Azun Frigia le Galeshia, ebe o me ni Mmon-nsa a sigo we ekukwole oku-Chuku ime Azun Eshia. <sup>7</sup> Ogen we gi ru ebe we gha a banye Mishia, we no mema ni we banye ime Azun Bitinia, kani Mmon nke Jizos' anini we. <sup>8</sup> Ya we no ghafe Mishia jenne Trasi.

<sup>9</sup> Ime uhinhin ahun, Polu no hun ohun: hun ke okennyeh ohu, onye Masedonia turuhu, a ri o a, si, "Bia Masedonia d'e yeni enyi aka ndo-o!" <sup>10</sup> Ogen o gi hunguuh ohun hu, enyi no kwademe ozigbo-ozigbo ni enyi fetu Ohimin banye Masedonia, makeni enyi gi e don ni Osolobue si enyi d'e zi ndi ri ebegu ozioma.

#### *Lidia E Roghari*, Sonme Jesu

<sup>11</sup> Ya enyi no banye ugbo-mirin ghaferi Trasi, shi Samotresi; eki e fon, enyi no ru Niapolisi. <sup>12</sup> Enyi no gha ebegu si Filipi, obodo ri mkpa ime Azun Masedonia. Ndi Rom keti-keti uwe bi obodo Filipi. Enyi no nobie ebegu.

<sup>13</sup> O ru Uhuhin Izu-iken, enyi no gha ime obodo pu, si mkpenren iyi, ebe enyi ro ni iya wu ebe w'a no e me ekpere, enyi no nodi ali gwama ikpoho ndi gbakikome ebegu oku. <sup>14</sup> Okpoho ohu w'a kpo Lidia hun e son ndi Ju e fe Osolobue, hu e gon enyi ntin. Onye obodo Tiatira ro; o re ekwa ananranni hun e nwun ufie-roni, ufie-roni. Dinwonna-enyi no shiapu obi e n'o gi ihien Polu ri e ku don.

<sup>15</sup> Ogen we gi meguu 'ya le ikpun-ulo a mirin-Chuku, o no

riọ ẹnị, sị, “Omēni unu e kwerigho ni m wu onye kweri ni Di-nwonnị-ẹnị, bịa ni iwe m d'a nọdị nwan.” Nke ẹ nọ bụn.

*A Tu Wẹ Polu Lẹ Sailasi Ye Imẹ Ulo-ngan*

<sup>16</sup> Uhuoḥin ohu, ebe ẹnị jenko ebe wẹ a nọdị e mę ekpere, ẹnị nọ hun nwa-agboọ ohu wu igbon, hun ejemmon o gi a hun uzọ ri imẹ ẹ. O gi ihienni a kpahani ndi nwonn'e egbo oda-oda. <sup>17</sup> Nwa-agbooni hu e sonhunme Polu lẹ ẹnị ndi uwe lẹ Polu wi. O nọbe, o dobefu oro, sị, “Ndi ni wu ndi-idibo Osolobue hun kachanrinni! Wẹ ri a gwa onu ke unu k'a don nwon nzuofuha.” <sup>18</sup> O mepu ihienni akp'ohin ole-le-ole, o nizini Polu din; Polu nọ gbehuto, sị mmon hu, “M ri e gi efan Jizosi Kraisti a si i gha imẹ ẹ puha!” O nọ puha ozigbo.

<sup>19</sup> Kani ogen ndi nwonn'e gi hun a ni ihien wẹ gi a kpa egbo a la, wẹ nọ kwodon Polu lẹ Sailasi, dokpun wẹ si imẹ afia d'e kunrun ndi-isi okiki. <sup>20</sup> Ogen wẹ gi wegwu wẹ ru eka ndi-isi okiki, wẹ nọ sị, “Ikennyẹ ndini ri e ye obodo ẹnị nsongbu; ndi Ju ke wẹ wu, <sup>21</sup> wẹ ri a kuzisonme odinali hun iwu ẹnị ndi Rom si ẹnị anabanhanle, ẹnị emele.” <sup>22</sup> Igunrun hu nọ son wẹ bulumanị wẹ. Ndi-isi okiki nọ sị wẹ gbupu wẹ ekwa, gbu wẹ mkpinsin. <sup>23</sup> Ogen wẹ gi gbugwu wẹ mkpinsin oda-oda, wẹ nọ tu wẹ ye ulo-ngan, sị onye e du ndi-ngan chedon wẹ ohunma-ohunma. <sup>24</sup> O nọ mę ihien ndi-isi si a mę, bu wẹ che mmughe hun richanrin imẹ-imẹ uno-ngan. O nọ kpodon wẹ ukwu che aba.

<sup>25</sup> O ru imẹ abali, Polu lẹ Sailasi hu e mę ekpere, a bu ebu, a ja Osolobue mma; ndi-ngan hu e gon wẹ ntin. <sup>26</sup> Idenmizi, oken ali-omahihie nọ bidon, mahihie oda-oda—nke wu ni iyetu ulo-ngan nọ mehunme; ozigbo ahun, uzọ ile nọ gunpu, egan wẹ gi kpodon onye owule a ganpuchanrin. <sup>27</sup> Ogen onye hu e du ndi ngan gi tenhin,



hụ a nị ụzọ ngan rị oghe, ọ nọ sepụha ọpịa-agma a n'ọ gbu enwẹn ẹ, makeni o ro ni ndi ngan a gbapụguo.

<sup>28</sup> Kanị Pọlu nọ yi oken-oro, si, “Egbukwole enwẹn il Enyi ile hụ ebeni!” <sup>29</sup> Ya okennyẹ hụ nọ si wẹ buhe ukpe; ọ zunbanhan, gbu ni Pọlu le Saịlasị osekpụ, ehụ hụ a ma a nni. <sup>30</sup> Ya ọ nọ wepụha wẹ ezi, si, “Ndi nwonni m, k'i m'e me nị m nwon nzuofuha?” <sup>31</sup> Wẹ nọ si a, “Kweri ni Di-nwonni-enyi wụ Jesu, i k'e nwon nzuopuha—ke 'yū ke ezi-le-ulo i!” <sup>32</sup> Wẹ nọ gwa 'ya le ndi ile rị iwe ẹ oku nke Di-nwonni-enyi\* . <sup>33</sup> Ọ nọ weri wẹ ime abali hụ d'a chanchan wẹ ebe wẹ rusonme ehụ, wẹ nọ me 'ya le ikpun-ulo a ile mirin-Chuku ozigbo-ozigbo. <sup>34</sup> Ebehụ k'ọ nọ we wẹ si ime ulo iwe ẹ, bupụha nị wẹ ihien-oriri; ọ hụ a ghoghọ n'ọ kweriguo nị Osolobue—'ya le ikpun-ulo a ile.

<sup>35</sup> Eki e fon, ndi-isi okiki nọ zi ndi ewuru-ogi d'a si onye hụ e du ndi ngan, “Hapụ ikennyẹ ndi hụ nị wẹ lama.” <sup>36</sup> Onye-ndu ndi-ngan hụ nọ we ozi hụ jenni Pọlu, si a, “Ndi-isi okiki zihẹ ozi, si wẹ hatu onu nị onu lama. Pụha nị nwan nị unu gi udon lama.” <sup>37</sup> Kanị Pọlu nọ si, “E gbuguo wẹ enyi ili id'enya ihian ile bu e lebanni wẹ oku enya; a tuguo wẹ enyi umu-di-alị Rom† ye ulo-ngan; wẹ cho nwan nị wẹ gi nzuzue hatu enyi? Mba! Wẹ gi eka wẹ bia d'e wepuha enyi.” <sup>38</sup> Ndi ewuru-ogi nọ bu okuni jenni ndi-isi okiki. Ogen ndi-isi okiki gi nū nị wẹ wū umu-di-alị Rom, egun nọ tuma wẹ. <sup>39</sup> Ya wẹ nọ bia d'a rịo wẹ. Wẹ nọ wepuha wẹ, si wẹ gha obodo hụ pụ—a gwa wẹ, a gwadonzi. <sup>40</sup> Ogen wẹ gi ghaguo ulo-ngan fuha, wẹ nọ si iwe Lidia. A hūnguū wẹ ndi kwerini, gbaguū wẹ ume, wẹ nọ gha ebehū pū.

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\* Isi Nke Mmisin:32 oku Osolobue † Isi Nke Mmisin:37 Ogen hụ, onye anị owule a s'eka a wuru nwa-di-alị Rom omeni ndi mu n'a wū umu-di-alị Rom mọbu n'ọ fe anị-eze Rom ohunma mọbu n'ọ gi eghe nonrin ẹ.

## Isi Nke Mmęsa

*Nsongbu Hun Biani Polu We Imę Tesalonika*

<sup>1</sup> Ogen Polu le Saillasị gi ghaguu ime Amfipolisi le Apolonia, we no ru obodo Tesalonika. Ulo-ofufe ndi Ju ri ebehu. <sup>2</sup> Polu no jemma unofufe hu k'o don e me ebe ile. O hu e jen e Uhuohin Izu-iken, Uhuohin Izu-iken. Eriira k'o jen e mgbe eto. Hun ahun ile o ri e jen, o hu e gi usonron-usonron e gi ihien ri ime Ehuhuo-nso a gwa we oku, <sup>3</sup> a kowa ni we, a ghoşi we ni Ehuhuo-nso ku e ni Kraisti, Onye hu Osolobue tume, k'a ta afunfun, n'o k'a ghazikwo onwun lihi. O hu a si we, "Jesuni m ri a gwa onu oku e wu Kraisti, Onye hu Osolobue tume." <sup>4</sup> Ndi hu ime we no kwere, we no sonme Polu le Saillasị. Ndi Griki bu oda hun e fe ofufe ndi Ju le ikpoho ndi we marin amarin bu oda nozi kwere. <sup>5</sup> Kanị ęnya no fuma ndi Ju, we no chori ndi isi-mgbaka ri ime afia, we no yeni we ęka kpokikome ndi bu oda, bu isusu che ime obodo hu. A zunban we ime ulo iwe Jasin' d'a cho Polu le Saillasị, keni we wepuha we weye ndi ali. <sup>6</sup> Kanị ahunni we we; we no dokpunrun Jasin' le ndi hu ime ndi kwerini jenni ndi-isi obodo hu, e yi oro, a si, "Ikennyę ndini ri e bu uwa isi a kpoma ali a biazile ebeni, <sup>7</sup> Jasin' a na we ye ulo! We ile ri a dan iwu eze-kanị wu Siza, e ku n'o nwe eze ozọ rini w'a kpo Jesu." <sup>8</sup> Ogen ndi obodo hu le ndi-isi we gi nu ihienni, obi eruzini we ali. <sup>9</sup> We no be Jasin' le ndi ozọ nhan; a nagu we we ęka mbe, ya we no hatu we ni we lama.

*Ndi Beria Shiapu Efo Nu Ozioma*

<sup>10</sup> Ozigbo ahun, ndi kwerini no gi ime uhinhin ahun zifu Polu le Saillasị si obodo Beria. E ru w'e, ya we no si ime ulo-ofufe ndi Ju. <sup>11</sup> Ndi Ju ri Beria ka obi we a shiapu kari ndi ri Tesalonika. Makeni, we gichanrin obi we ile nabanhan oku hu, e leban ęnya Ehuhuo-nso uhuohin ile keni we

marin ke ihien ndi hu Polu ku wu ezioku. <sup>12</sup> Ufiri e, ndi bu oda ime we no kweri—ke ikpoho bu oda we marin amarin wuleni ndi Ju ke ikennyę bu oda wuleni ndi Ju. <sup>13</sup> Kani, ogen ndi Ju ri Tesalonika gi marin ni Polu e kuole oku Chuku ime Beria, we no biazị ebęhu d'a kpasu ndi ri ebęhu. <sup>14</sup> Ya ndi kwerini ri ebęhu no zipu Polu si ali ri ehụ Ohimin; kani Sailasi le Timoti no nodiguu Beria ebęhu. <sup>15</sup> Ndi hun dupu Polu no du e rukwori obodo Atęsi; o no zi we gwa Timoti le Sailasi biakenrin d'e kunrun e, ya we no la a to.

#### *Ozi Polu Zi Ndi Oka-ekukwo Imę Atęsi*

<sup>16</sup> Ogen Polu gi ri e che Timoti le Sailasi ime Atęsi, izize hu e ze e makeni o hun ni ali hu ile wu mmon-mmon. <sup>17</sup> O no gi ifiri e, o no gwama ndi Ju le ndi wuleni ndi Ju hun e fe ofufe ndi Ju oku Jesu ime ulo-ofufe ndi Ju, e son we a do a, a nozikwo ime afia a gwa ndi owule ri ebęhu oku uhuhin ile.

<sup>18</sup> Ndi hu ime ndi hun a cho ani oku hun ri itu ndi Epikuria le itu ndi Stojiki no son e doma. Ndi hu ime we si, “Kini ke onye ita-le-okuni ri e ku?” Ndi ozọ si, “O no ke si o ri e ghoru mmon ohun.” (We ku erira makeni o ri e zi ozioma banyeni Jesu, e ku oku igha onwun lihi.) <sup>19</sup> Ya we no w'e jen ogwa hu w'a kpo Eropagosi, si a, “Kowa ni nwan enyi ihien ohunni i ri a kuzi. <sup>20</sup> Enyi anutuni ihien ndini i ri e ku; enyi cho nwan ni enyi ghota we.”

<sup>21</sup> O nweni ihien ndi obodo Atęsi ile le ndi obia bi ebęhu gi nwan ogen we e me kari iku ihien ohun le inu ihien ohun.

<sup>22</sup> Ya Polu no wuzo ihun ndi ri ogwa Eropagosi, si, “Ndi Atęsi, a hunole m'a ni unu e feke ihien we e fe efee—ke ihun ke azuun. <sup>23</sup> Makeni, ogen m gi ghako ime obodo unu, m hu e lekpo ihien ndi onu e fe; m no hun ulo-mmon we deye ihieni: ‘Onwan wu nke mmon hu enyi marinleni.’

Ihiyen hụ onụ rị e fe, hụn unu marinleni, ya ke m rị nwan a gwa unu oku e.

<sup>24</sup> Osolobue hūn ke uwa le ihien ile rị ime e, Onye hūn nwe elu-igwee le uwa, ara bi ime unu-mmon we gi eka tun; <sup>25</sup> w'a ra gi ihien gha eka ihian bia e fe e, nọke si o nwe ihien rị a kon'a. Mba, makeni 'ya le enwen e wu hūn e ye ihian ndun le umeren le ihien ile. <sup>26</sup> O gha onye ohu wepuha ndi ali ile ni we bigbari elu uwa ile, o no tumesonme ni we ogen nke we le ali we k'e bi. <sup>27</sup> O me ihienni keni we hūn uzọ cho Osolobue—ikenkwọ a hūn w'a ebe we rị e bisonme eka a cho a—kani, o nokunme onye-onye ime enyi anokunme. <sup>28</sup> Makeni 'Ime e ke enyi no a rị ndun; ime e ke enyi no e jenhunme; ime e ke enyi no a rị.' O nweghode ndi nke unu e deni hūn de e, si, 'Ezie, enyi nwen wuzikwo umu a.'

<sup>29</sup> Ebe o me ni enyi wu umu Osolobue, ele hūn enyi e gi e ro ni Osolobue enyi no ke goru mobu ona (siva) mobu omuma—ihien ndi hu we gi ako-le-uche le iroro ihian kpu. <sup>30</sup> Osolobue fepu enya ogen ihian gileni marin a. Kani, o sigo nwan ihian ile rị ebe ile we roghari. <sup>31</sup> Makeni, o kayegu uhuohin o jenko d'e gi kin uwa ikpe zinrinni ghahani okennyehu ohu o tume. O meguo ihian ile marin onye okennyehu hu wu ghahani iweli e ogen o gi nwunhungu.”

<sup>32</sup> Ogen we gi nu banyeni igha onwun weli ihian, ndi hu ime we no kpa a ye emu; kani ndi ozo si, “Enyi cho n'i gwazi enyi oku ihienni.” <sup>33</sup> Ya Polu no gha iko hu pu. <sup>34</sup> Kani ikennyehu ndi hu ime we no ban n'a, kweri ni Jesu. Onye ohu ime we wu Diyonishusu onye ohu ime ndi e zu ogwa Eropagosi, ya le okpoho ohu w'a kpo Damarisi, lezi ndi ozo we ile wi.

## Isi Nke Mmesato

Polu A Run Orun Jesu Ime Korenti

<sup>1</sup> Ihienni e meguu, Polu no gha Atensi pu, si obodo Korenti. <sup>2</sup> Ebehu k'o no hun onye Ju w'a kpọ Akwila, onye Azuun Pontusu, hun 'ya le nwunye e wu Prisiija gba gha ali Itali bia ebehu nke ohun, makeni eze-kani wu Klodiosi Siza si ndi Ju ile gha Rom pu. Ya Polu no jen d'a hun we. <sup>3</sup> Makeni udi orun ohu ke ya le we a run, o no du we nodi, a rungbama orun—orun w'a run wu imeme ihien we gi e meme odu. <sup>4</sup> Uhuohin Izu-iken ile, o hu e jen ulo-ofufe ndi Ju d'a gwa we oku, a liliima n'o me we kweri—ke ndi Ju ke ndi wuleni ndi Ju.

<sup>5</sup> Ogen Sailasi le Timoti gi gha Masedonia bia, Polu no gi ogen e ile e zi ozioma, a kowa ni ndi Ju ni Jesu wu Kraisti. <sup>6</sup> Ogen we gi buluma n'a, kparime e, ya o no zinzinfu uzunzun ri a ekwa to ni we gi gwa we n'e meole we eje-ihien, si we, “Edeke onu ri unu isi! Eka m ri ochan! Gha kiken jenne, e buru m ndi wuleni ndi Ju.” <sup>7</sup> Ya o no gha ebehu pu, si iwe okenye ohu w'a kpọ Taitosi\* Jostusu, hun wuleni onye Ju bu o fe ofufe ndi Ju. Iwe Taitosi ri e son ulo-ofufe hu. <sup>8</sup> Kriposi wu onye-isi ulo-ofufe hu no kwerini Di-nwonni-enyi, 'ya le ezi-le-ulo a ile; ndi Korenti bu oda hun nu ozioma Polu ri e zi nozi kweri, we no me we mirin-Chuku.

<sup>9</sup> Uhinhin ohu, Polu no hun ohun ebe Onye-nweni-enyi no si a, “Atule egun; ka kume, agbakwole nkintin, <sup>10</sup> makeni m noyeni i anoyeni. O nwonni onye k'e metu i eka, ru i ehụ, makeni m nwon ndi bu oda ime obodoni.” <sup>11</sup> Ya o no nodi ebehu ahua ohu le ifon isin, a kuzi we oku Osolobue.

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\* Isi Nke Mmesato:7 mọbu: Taitosi

<sup>12</sup> Kanị oge Galio gi wu Govano ri a kidonni ndi Rom ime Azuun Akaya, ndi Ju no kigbama, maye Polu, w'e jen ogwa Govano. <sup>13</sup> We no si Govano, "Okennyeni ri a si ihian gi uzo ozo wuleni hun Iwu ku feme Osolobue." <sup>14</sup> Kanị oge Polu gi chohu n'o kume, Galio no si ndi Ju, "Omeni oku idan iwu obodo ro mobu ni we me ihien wu eje-ihien nke-esi, nke m'e te yeni unu ndi Ju onu. <sup>15</sup> Ebe o me nwan ni oku ihien onye ku le efan ihian le oku iwu unu ro, gi ni eka onu leban a enya; ekinko m udi ikpe ndini!" <sup>16</sup> Ya o no chupu we ime ogwa. <sup>17</sup> Ya we ile no kwodon Sostenesi wu onye-isi unofufe ndi Ju, gbu e ili ihun-ezi ogwa hu, kanị Galio e feyedeni we enya.

#### Polu E kinhen Obodo Antioku

<sup>18</sup> Polu a nobe Korenti, ya o no si ndi kwerini ri ebegu nodi ohunma, o no banye ugbo-mirin shi ani Siria. Iya le Prisi la le Akwila wi. E ru we obodo Senkre, o no ko ntutu, o gi mezu nkwa o kwe. <sup>19</sup> E ru we Efesosi, o no na we to ebegu: kanị ya le enwen e no jenguu ulo-ofufe ndi Ju d'a gwa we oku. <sup>20</sup> Oge we gi si a nodizi, o no ju; <sup>21</sup> kanị, oge o gi puko, o si, "M k'e kinhen, omeni uche Osolobue ro." O no gi ugbo-mirin gha Efesosi jenne.

<sup>22</sup> Oge o gi ru Sizaria, ya o no si [Jerusalem] d'e keleguu ndi uka, o no kin[zi] azuun lasi nwan Antioku.

<sup>23</sup> Oge o gi nobe ebegu, o no pu, jensonme ebe ri ichen-ichen Azuun Galeshia le Frigia, a gba ndi ile kwerini ume.

#### Orun Apolosi Run Ime Efesosi le Korenti

<sup>24</sup> Oge hu, onye Ju ohu w'a kpo Apolosi, hun we no Alezandria mu no bia Efesosi. Okennyeni ma ku oku ohunma-ohunma, marinzi Ehuhuo-nsoda-oda. <sup>25</sup> A kuziguu w'a Uzo-Di-nwonni-enyi; o nwekenme adudu o gi e zi ozi; o kuzi banyeni Jesu ohunma. Kanị mirin-Chuku Jonu suo k'lo marin. <sup>26</sup> O no kusime iken ime ulo-ofufe

ndi Ju. Kani, ogen Prisilia le Akwila gi nu nkuzi e, we no weri e shi usuo d'a kowan'a Uzo Osolobue ohunma. <sup>27</sup>Ogen Apolosi gi cho n'o fetu si Azuun Akaya, ndi kwerini no ye e ndu, de ehuhuo jenni ndi kwerini ri Akaya si we nabanhan a. Ogen o gi ru Akaya, o yekeme ni ndi hun ri ebeku Osolobue yeguni eka kweri eka. <sup>28</sup>Makeni o no id'enya ihian ile za ndondo ile ndi Ju ri a do, zachanrin a, gi Ehuhuo-nsu ghosichanrin ni Kraisti hu Ehuhuo-nsu ri e ku oku e wu Jizosi.

## Isi Nke Mmitenei

Polu A No Ime Efesosi Run Orun Jesu

<sup>1</sup>Ogen Apolosi gi ri Korinti, Polu no ghashi akpakali, ghafe obodo bu oda, puha Efesosi. Ebeku k'o no hun ndi ri e son Uzo-Jesu. <sup>2</sup>O si we, "Unu e nwehengho Mmon-nsu ogen onu gi kweri?" We no si, "Mba, enyi e ke nutude ni Mmon-nsu ri a ri." <sup>3</sup>Ya o no si we, "Elee mirin-Chuku ke we me nwan unu?" We no si, "Mirin-Chuku Jonu." <sup>4</sup>Polu no si, "Jonu gi mirin me ndi rogharini mirin-Chuku, a gwa we kwerini onye hu lalani ogen ya le enwen e gi memegu—ya wu, we kweri ni Jesu." <sup>5</sup>Ogen we gi nu ihienni, we no gi efan Di-nwonna-enyi wu Jesu me we mirin-Chuku. <sup>6</sup>Ogen Polu gi bu eka kwasu we, Mmon-nsu no biakwasu we, we no suma asusu ndi ozo ri ichen-ichen, bume amuma. <sup>7</sup>(We ile ri ihienn nokene madu mmebuo.)

<sup>8</sup>Polu no jenne ulo-ofufe ndi Ju. Orogbo ifon eto, o hu e jen d'a gwa we oku, e ku banyeni Ali-eze Osolobue, e kusi iken, e me e n'o we-enya, keni we kweri. <sup>9</sup>Kani ogen ndi hu ime we gi gba isi-akwanran, ju n'e kweriko we, kujama oku Uzo-Jesu id'enya ihian ile ime unu-ofufe hu, Polu no la we to. O no weri ndi kwerini pu d'a kuzime we uhuhuin ile ime ulo hu onye w'a kpo Tairanosi a nodi a kuzi nkuzi. <sup>10</sup>O me ihienni orogbo ahua ebuo, nke wu ni ndi ile bi Azuun

Eshia nọ nọ oku Di-nwōnni-ēnyi, kẹ ndi Ju kẹ ndi wūleni ndi Ju\* .

Umụ Skiva

<sup>11</sup> Osolobue gi Polu runsonme orun-atumenya pu-ichen, <sup>12</sup> nke wu ni, we weride ekwa we gi e finchan obanje le ewuru-orun metuguu Polu ehụ jenni ndi oria, emu we a la, eje-mmōn a gha ime ndi we ri ime we pu.

<sup>13</sup> Ya kẹ ndi hu ime ndi Ju hun a ghahunme a chupu eje-mmōn nọ cho ni we gi efan Di-nwōnni-ēnyi wu Jesu chufu eje-mmōn: we hu a si eje-mmōn ndi hu, “M gi efan Jesu hun Polu ri e ku oku e a si unu pu!” <sup>14</sup> Umụ-ikennyē esa onye Ju ohu w'a kpọ Skiva ri ndi ri e me ihienni. Skiva wu onye ohu ime ndi nchue-jan kani. <sup>15</sup> Kani eje-mmōn hu nọ si we, “A maringho m Jesu; a maringhozi m Polu—kani onye kẹ unu wu?” <sup>16</sup> Ya Okennyē ahun eje-mmōn hu ri ime e nọ wukwasị we, kari we eka, me we mm'ọnuma, nke wuni oto kẹ we gi gha ulo hu gbapu, we le ehụ o rusonme we. <sup>17</sup> Ndi ile ri Efesosi, kẹ ndi Ju kẹ ndi wūleni ndi Ju nọ nọ ihienni; egun nọ tuma we ile; efan Di-nwōnni-ēnyi wu Jesu nọ nwekenme ogho.

<sup>18</sup> Ozozi, ndi hu ime ndi kwerini nọ fua id'anya ihian ile, koma onu eje-ihien ndi we te ri a run. <sup>19</sup> Ndi hun te gi iken eje-mmōn a run le ndi a gwọ eje-ogun nọ kponhensonme ekukwo ndi we gi a run ihien ndi ahun d'a dun okun id'anya ihian ile. Ogen we gi gbako onu egbo ehuhuo ndi hu, o gba ihien nọ kẹ egbo orun akp'ohin nnu isen-kwasị-ogun-isin. <sup>20</sup> Ya kẹ oku Di-nwōnni-ēnyi nọ ghakenme ihun, weri onodi ohunma-ohunma.

*Obodo Efesosi E Susuhu*

<sup>21</sup> Ogen ihien ndini gi meguu, Polu nọ kwademe obi e ime Mmon-nso n'o jenguu Masedonia le Akaya n'o k'a gha

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\* **Isi Nke Mmitenei:10** Griki: ndi Griki



ebehụ jèn Jerusalem. O nọzi sị, “M jengụu Jerusalem, m k'e ruziriri Rom.” <sup>22</sup> Ya o nọ zi madu ebuo ime ndi ri e yen'e aka—Timoti le Erastosị—si Azuun Masedonia; iya le enwen e nọ nodizi ime Eshia ekere.

<sup>23</sup> Ogen hu ke oken nsongbu gi puha ime Efesosị make Uzo-Jesu. <sup>24</sup> O nwe okennyẹ ohu w'a kpọ Demetriosị hun a kpọ uzun-ola-siva, e gi e a kpusonme ulo-mmon we n'e fee mmon w'a kpọ Atemisi. Orun a e weheni ndi a kpọ uzun orun oda-oda. <sup>25</sup> O nọ kpokikome ndi a kpọ uzun le ndi ozo we ile gba a run udi orun hu, si, “Ikennyẹ, onu a maringho ni orunni ke enyi gi a ban ihien. <sup>26</sup> Bu onu e gigho nwan ntin unu nu, gi enya hun ni Poluni e giguọ ihienni o ri e ku, ni mmon we gi aka memẹ ele mmon, dori ndi bu oda; ele ime Efesosị suo k'o ri e me ihienni, kanị, o d'a ghagbaride Azuun Eshia ile. <sup>27</sup> Oken eje-ihien ri e me. Elede eje-efan ihienni k'e ye orun enyini suo, kanị ulo-uku mmon-onyenyen uku wu Atemisi k'a wu tan ihien mmaka; ogho a, hun ihian ile ri ime Eshia le uwa ile gi e fe e, a fapu!”

<sup>28</sup> Ogen we gi nu ihienni, olulu e bume we, we nọ yime oro, a sị, “Mmon-uku ke Atemisi ndi Efesosị wu!” <sup>29</sup> Ya obodo hu nọ susuhu; we nọ zunpuha, dokpunrun Gayosị le Aristakosị, ndi Masedonia we le Polu a wi e jenhunme, si ebe ihian ile a nọ e zu. <sup>30</sup> Polu te cho ni o jen ime igunrun hu, kanị ndi e son Uzo-Jizosị anin'a.

<sup>31</sup> Ke ndi hu ime ndi-isi Azuun Eshia hun wu ndi osi Polu nọ zijen n'e ozi, riọ a, y'a makwole-ama ru ebehụ we nọ e zu.

<sup>32</sup> Ime igunrun hu, ndi hu ime we hu e yi ihien ohu, ndi hu ime we hu e yi ihien ozo—makeni isusu jun ime igunrun ndi ahun zuni; imerinme ime we amarin ihien we gbakikomeni. <sup>33</sup> Ebe o me ni Alezanda ke ndi Ju nupuha ihun, ndi hu ime ndi ahun zuni nọ sị Alezanda ya kume.

Alezanda no gi eka gwa we gba-nkitin, choma n'o kinrin onu a idenya igunrun ahun. <sup>34</sup> Kani hun we gihu marin n'o wu onye Ju, we no gi olu ohu yime, "Oken-mmon ke Atemisi mmon ndi Efesosi wu!" We ile hu e yi ihienni ihien noke orogbo mgbahunme okuloku ebuo!

<sup>35</sup> Ogen akan-we obodo hu hun ri a kidonni ndi Rom obodo hu gi meguu igunrun hu ile gba nkintin, o no si, "Ndi Efesosi, onye wu onye ahun marinleni ni ndi obodo Efesosi ke ulo-uku mmon uku wu Atemisi ri eka, ni eka we ke Atemisi we kpu hun gha igwere dan rizikwo?" <sup>36</sup> Ebe o me ni w'a ra ru uka ihien ndini, o furu ni unu gba nkintin. O furuni ni onu me ihien owule unu lebanleni enya. <sup>37</sup> Makeni, unu e weheguo nwan ndini ebeni bu o nwonni ihien we zu ime ulo-mmon; e kujani we oku mmon-onyennyen enyi.

<sup>38</sup> Omeni Demetriosi le ndi orun-nka ya le we wi nwe onye we k'e kpe, enyi nwesonme uno-ikpe, ndi Govano hun a kini huzi a; we jenne ebehu d'e kpe we. <sup>39</sup> Kani, omeni o nwonghozi ihien ozo unu ri a cho kari onwan, ya wu ni ogwa ihian ile e zu<sup>†</sup> ke we a no leban a enya. <sup>40</sup> Makeni, ihienni me tanni nwon iken buhe ni enyi oku ebe ndi-okiki ri. O ru e du we enyi kpe ni enyi ri a lu ni enyi weri enwen enyi—makeni o nwonni ihien enyi k'a saeka ku ni iya buhe isusuni." <sup>41</sup> Ogen o gi kuguu ihienni, ya o no gbashia ndi ahun ile zuni.

## Isi Nke Ogun

Polu E Jen Masedonia Le Ali Grisi D'e Zi Ozioma

<sup>1</sup> Ogen isusu hu gi kusiguu, Polu no zi ozi kpokikome ndi e son Uzo-Jesu; o gbaguu we ume, siguu we nodi ohunma, o no la we to si Masedonia. <sup>2</sup> Ogen o gi ghagbariguu azuun

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<sup>†</sup> Isi Nke Mmitenei:39 hun e zu mgbe eto ahua

hụ ile, kuguu ihien bu oda o gi gba ndi kwereini risonme ebehu ume, o no puha ali Grisi\*<sup>3</sup>; o no nodi ebehu ifon eto. Ogen o gi nwan cho n'o gi ugbo-mirin lakin Azuun Siria hun Jerusalem ri ime e, ogen hu hura ke ndi Ju gi ri n'ego, o no gweru si n'oghashi Masedonia lakin ya wu Siria. <sup>4</sup> Iya le ndini we wi: Sopata nwa Pairosi, onye Beria; Aristakosi le Sekondusu, ndi Tesalonika; Gayosi onye obodo Debe; le Timoti; lezi ndi Eshia wu Taikikosi le Trofimosi. <sup>5</sup> Ndin we no bu uzo jenne Trasi d'e cheri enyi. <sup>6</sup> Ogen Mmemme Bredi Nwonleni Yisti a ghafeguu, enyi nwen no gi ugbo-mirin gha Filipi buni, hun m'ego akp'ohin isen, enyi no kunrun we ime obodo Trasi; enyi no nodi ebehu izu-uka.

#### Polu E Jenzi Trasi

<sup>7</sup> O ru uhuhin ibuzo ime izu-uka (ya wu nwan uhuhin-uka), ogen enyi gi nogbama ni enyi ri Oriri-nso, Polu no gwama we oku; ebe o me ni eki fonhu, o lama, o no kusunme ya wu oku d'e ru ime abali. <sup>8</sup> We donmesonme ukpe bu oda ime mmughe hu ri elu hun enyi no zu. <sup>9</sup> Okorobia ohu w'a kpog Yutikosi nodi ali enu windo. Ogen Polu gi kuberi oku, ezigbo uran no tuma Yutikosi; uran hu no buru e, o no gha windo ulo hu me we eto ime elu, dan. Ogen we gi bia d'e weli e, a hun w'a n'ogwuhunguo. <sup>10</sup> Polu no hidan, o no hunua, fiedon Yutikosi, si, "Atule ni egun, ni o hu ndun†." <sup>11</sup> Ya Polu no shi ibe elu hu enyi no e zu. Ogen o gi bebeguu breidi Oriri-nso, keguu a, enyi e riguu, o no kusunmezi, eki e we fon, o no jenne. <sup>12</sup> We nwen no weri nwata-okennyeh hu le ndun lama, obi no rucharin we ali.

\* **Isi Nke Ogun:2** Grisi wu ali ndi Griki; Azuun Akaya k'og ri.

† **Isi Nke Ogun:10** Ekukwo Ndi-nze Nke Ebuo 4.32-36

*A Gha We* Trasi Si Miletusu

<sup>13</sup> Enyi nwen no banye ugbo-mirin jenneguuo obodo Asosi, ebe Polu jenkọ d'a no banye ni enyi ime ugbo-mirin hu. Enina ke Polu si ni enyi me e—makeni o cho n'o gha akpakali. <sup>14</sup> Mgbe o gi kunrun enyi ime Asosi, enyi le iya no wiri gi ugbo-mirin hu si Mitailini. <sup>15</sup> Enyi no gi ugbo-mirin gha ebegu pu, eki e fon, enyi no ru nchetari ihun obodo Kiosi; eki e fonzi, enyi no ru obodo Samosi; eki e fonzi, enyi no ru Miletusu— <sup>16</sup> makeni Polu a kwademeguuo ni ele o k'a banye Efesos, amamgbe o gha e bie ime Eshia— o ri a huhu n'o kere n'a ru Jerusalem uhuhin Mmemme-Pentikosu—omeni o ri nfe.

*Oku Polu* Gwa Ndi-isi Uka Ri Efesos

<sup>17</sup> Polu no gha Miletusu zi we d'a kpo ndi-isi uka Efesos, bia d'e kunrun e. <sup>18</sup> Ogen we gi bia, o no si we, “Unu le enwen onu a maringho ke m don bi ogen ahun ile m gi ri ime igunrun onu—ghakwori uhuhin ibuzo m zo uku ye ime Eshia; <sup>19</sup> ke m don weluchanrin enwen m ani, gi enya-mirin fe Di-nwonna-enyi, e dingbuchanrin nsongbu ile biani ni m make ngo ndi Ju risonme ni m. <sup>20</sup> O nwonna ihien owule m marin k'e yeni unu aka, e seri m isi; alatoni m ikuzi onu id'enya ihian ile le ulo-ulo, <sup>21</sup> a gwa ke ndi Ju ke ndi wuleni ndi Ju oku iroghari buru Osolobue le ikwerini Di-nwonna-enyi wu Jesu.

<sup>22</sup> Kani, m jenkọ nwan Jerusalem nọke onye Mmon-nsọ tu eriri ye olu sekpunko; a marin m ihien k'e kunrun ni m ebegu. <sup>23</sup> Ihien m marinhụ wu ni ime obodo owule, Mmon-nsọ ri a gwa m ni ngan le nsongbu ri e che m. <sup>24</sup> Kani o nwonna ihien m kpo ndun m, sukpan ni m gbaguu oso<sup>‡</sup> Osolobue si enyi gba, runguu orun Di-nwonna-enyi

<sup>‡</sup> *Isi Nke Ogun:24* nkuzi, obibi le agungun Jesu tumeni ndi nke e 1 Ndi Korenti 9.24-27; 2 Timoti 2.5, 4.7

wu Jesu buche m eka—orun izisonme ozioma banyeni ohunma Osolobue me.

<sup>25</sup> A maringho m nwan ni o nwonni onye owule ime unu ile m no ime igunrun we zisonme ozi Ali-eze hun jenko d'a hunzi ni m.

<sup>26</sup> M ri nwan a gwa unu n'o nwonni onye owule ime unu edeke e ri m isi. <sup>27</sup> Makeni, a gwachanringuo m onu ihien ile wu uche Osolobue, esekinni m enwen m azuun. <sup>28</sup> Ya wu, lefu ni nwan enwen onu le igunrun atunrun hun Mmon-nso buche unu eka enya. O tumeguwo unu ndi-ndu keni unu du uka Osolobue, hun Osolobue gi edeke Nwa a<sup>S</sup> nwehen. <sup>29</sup> A maringho m ni m puguu, eje-eworo k'a bia ime unu d'e ripu igunrun atunrun hu. <sup>30</sup> Ndi hu ime onu jenko d'a rukpomade ezioku keni we gi e dori ndi e son Uzo-Jizosi. <sup>31</sup> Ya wu, munrun ni enya; nyanhan ni ni ezuni m iken orogbo ahua eto, ke uhinhin ke efinnai, ebe m ri e gi enya-mirin a do onye owule eka-ntin.

<sup>32</sup> M ri nwan e we unu e che eka Osolobue le ozi banyeni ohunma a, ozi e hun k'a s'eka me unu sue ime okukwe rike ulo we n'a runshi elu—me unu ri ndi k'e nwehen ihien we k'e ye ndi ile we don nso.

<sup>33</sup> O nweni onye owule egbo e mobu goru e mobu ekwa a na m enya. <sup>34</sup> Unu le enwen onu a maringho ni m gi eka m luru ihien mme le ndi mme le wi gi bi. <sup>35</sup> E giguwo m ihienni ile ghosi onu ihien unu e leri, n'o furu ni enyi gi irun erira e yeni ndi zeleni le ndi igbennye eka, a nyanhan oku Dinwonni-enyi wu Jesu le enwen e ku, si, 'Iyeni ka ngozi e wehe kari inarinni.' ”

<sup>36</sup> Ogen Polu gi kuguu, ya le we no sekpu ali, o no me ekpere. <sup>37</sup> We ile hu a kwan ekwan, a kwanshi elu, e fiedon Polu, e su e onu. <sup>38</sup> Ihien kacharin we a fu wu ni o si ni a hunkozi w'a; ya we no du e d'e ru ebe ugbo-mirin ri.

## Isi Nke Ohu-kwasị-ogun

Polu E Jenme Jerusalem

<sup>1</sup> Ogen enyi gi ghaguu ebe we ri pu, enyi no gi ugbo-mirin jenme, ghafe ozigbo ru obodo Kosị; eki e fon, enyi no ru Rodisi; enyi no gha ebegu si Patara. <sup>2</sup> Ebegu ke enyi no chori ugbo-mirin jenkọ Finishia, enyi no banye, jenme. <sup>3</sup> Enyi e ru ebe enyi no leghama ali Saiprosi, enyi no nu e ye azuun aka-ekpen enyi, ghasi ndidan-mirin ali Saiprosi nyanshi ali Siria; enyi no nwan kusi ali Taya—makeni ebegu ke ugbo ahun jenkọ d'a no butu ibu. <sup>4</sup> Enyi no chori ndi ri e son Uzo-Jesu ri ebegu, son we nodi izu-uka ohu. Ghahani iken Mmon-nsọ we no si Polu ya ejenle Jerusalem. <sup>5</sup> Kani, ogen enyi le we gi noguu, enyi no pu, jenmezi ebe enyi jenkọ. We ile le inyenme we le umu we no gha ime obodo hu dupuha enyi, duru enyi d'e rukwori mkpenren mirin. Enyi ile no sekpu ali mkpenren mirin ebegu me ekpere, <sup>6</sup> enyi no si ibe enyi nodi ohunma. Enyi no banye ugbo-mirin jenme, we nwen nke no lama.

<sup>7</sup> Ogen enyi gi ghaguu Taya pu, enyi no ru Tolemaisị; enyi no kele umune enyi ime Kraisti ri ebegu, son we nodi akp'ohin ohu. <sup>8</sup> Eki e fon enyi no pu, enyi no ru Sizaria; ime Sizaria, enyi no shi iwe Filipu hun e zisonme ozioma d'e son e nodi. Filipu ri Madu Esa hu we hopuha ime Jerusalem ogen mbu. <sup>9</sup> Umu Filipu eno wu igbagba e bu amuma. <sup>10</sup> Enyi nodi ebegu akp'ohin ole-le-ole.

Ogen hu enyi gi ri ebegu, onye-amuma ohu w'a kpo Agabosi no gha Judia bia. <sup>11</sup> O no bia d'e kunrun enyi, weri akpukpo-ukun Polu, gi e kenme enwen e uku le aka, o no si, “Mmon-nsọ si, ‘Enina ke ndi Ju ri Jerusalem k'a don kenme onye nwon akpukpo-ukunni, w'e che aka ndi wuleni ndi Ju.’ ” <sup>12</sup> Ogen enyi gi nu ihienni, enyi le ndi ozo ri ebegu no rịoma Polu make o gha e jen Jerusalem. <sup>13</sup> Polu

nọ sị, “Kị unu rịde e mē ihienni—a kwan ekwan, e tiwa m obi? A kwademeguọ m ni m jenkọ Jerusalem—osun'a ni wē jenkọ d'e gbu m ebēhu makē ufiri efan Di-nwōnni-enyi wu Jesu—eledē ni wē kēnmē m sūo.”<sup>14</sup> Ebe o mēni enyi asanị eka gbēhuto obi e, o nwōnzini ihien enyi ku kari isị, “Uche Di-nwōnni-enyi ya mē.”

<sup>15</sup> Enyi a nōberi ebēhu, enyi nọ kwademe, si Jerusalem.

<sup>16</sup> O nwē ndi rị e sōn Uzo-Jesu gha Sizaria hūn sōnmēzi enyi, weri enyi si iwe Nnasin ebe enyi k'a nōdi. Nnasin wu onyē ohu imē ndi ibuzo kwerini, onyē anị Saiprosi k'o wu.

### *Ihien Ndi-isi Si Polu Ya Meni Uka Ri Jerusalem*

<sup>17</sup> Ogē enyi gi ru Jerusalem, ndi hūn kwerini nọ nabanan enyi ohunma-ohunma. <sup>18</sup> Eki e fon, enyi lē Polu nọ wiri d'a hūn Jemisi; ndi-isi uka ile rizikwo ebēhu.

<sup>19</sup> Polu e keleguu wē, o nọ gi uri-uri kowachanrin ni wē ihien ile Osolobue gi orun 'ya wu Polu mē imē ndi alị ndi ozo wuleni ndi Ju.

<sup>20</sup> A nuguu w'a, wē nọ ja Osolobue mma. Ya wē nọ sị a, “Polu nwēnē enyi, y'a hūnole nwan ndi Ju madu nnu olele-ole kwerini; wē ile nwē adudu Iwu Mozizi—w'a gi e gu egu kaka. <sup>21</sup> A gwaguo wē wē ni i rị a kuzi ndi Ju ile hūn bisonmē alị ndi ozo wē lato Iwu Mozizi, a sị wē a kwazile umu wē ugun, w'e donmezile omenali ndi Ju.

<sup>22</sup> Kị enyi e mē nwan? Wē k'a nuriri ni y'a biaguo. <sup>23</sup> Mē nwan ihienni enyi jenkọ d'a gwa i. O nwōn ikennyē eno rị ebeni gi efan Osolobue kwe nkwa. <sup>24</sup> Weri ikennyē ndini, 'yu lē uwē wiri jēn d'e mezu omenali idon-nsọ: y'a kụ ni wē ugwo w'e gi kopu wē ntutu. Ihian ile k'e gi e marin ni ezioku a rị imē ihien wē nū ni 'ya k'i rị e mē, a marizikwo wē ni 'yu lē enwēn i e bi kē Iwu Mozizi don kụ. <sup>25</sup> Kanị, nke ndi wuleni ndi Ju hūn kwerini, enyi e zijeguọ ni wē ekukwo-ozu gwa wē ihien enyi kwerigbama wē siko d'e

mẹ. Enyi sị wẹ erile ihien ọwule wẹ gi ru mmọn; w'e rile edeke mọbu anu ọwule wẹ rukwon olu; w'a gherele.”

<sup>26</sup> Ya Polu no kwere. Eki e fon, o no weri ikennyẹ ndi hu d'e mezu omenali wẹ gi e don nsọ. Ogen ya le wẹ gi mezuguu omenali idon-nsọ, o no banye ime Ulo-nsọ d'e me wẹ marin akp'ohin ole idon-nsọ hu sikọ d'a noru, wẹ kebe chu ni onye-onye ime wẹ ejan.

#### A Nwunrun Wẹ Polu Ime Ulo-nsọ

<sup>27</sup> Kani, akp'ohin esa hu e d'e zuguu, ndi hu ime ndi Ju gha Eshia bia no hun Polu ime Ulo-nsọ. Wẹ no kpasu igunrun hu ile, wẹ no kwondon Polu, <sup>28</sup> yime oro, a si, “Ndi Izrelu! Bia ni-o! Onwan wu okennyẹ hu hun e jensonme ebe ile, a kuzi onye ọwule, e kuja oku ndi Izrelu le Iwu enyi wu Iwu Mozizi le Ulo-nsọ. Eledẹ ohun sọ, o webanhanguozị nwan ndi wulen ndi Ju ime Ulo-nsọ, meru ebeni ri Nso!” <sup>29</sup> (Wẹ ku ihienni makeni wẹ hun Trofimosi onye Efesosi le Polu ime obodo, wẹ ro ni Polu e webanhanguo a ime Ulo-nsọ.)

<sup>30</sup> Obodo hu ile no susuhu, ihian ile no zunpuha. Wẹ no kwondon Polu, dokpunpu a, kpokinsonme onumuzo Ulo-nsọ ozigbo. <sup>31</sup> Ogen wẹ gi ri a cho ni wẹ gbu Polu, ozi no ru onye-isi-agma kani a ki itu-agma ndi Rom hun ri Jerusalem ntin ni Jerusalem ile e susuhu. <sup>32</sup> Ozigbo ahun, onye-isi-agma kani hu no werisonme ndi-agma le ndi a ki ndi-agma ogun-isen, ogun-isen hun ri okpuru e, gi oso kpotu, zunban ime igunrun ahun. A hun wẹ ndi-agma hu, ya wẹ no gbubehi Polu. <sup>33</sup> Onye-isi-agma kani hu no jemburu Polu, nwunrun a. O no si wẹ gi egan ebuo kpoma a; ya o no si wẹ, “Onye wu okennyeni? K'o me?” <sup>34</sup> Igunrun hu hu e yi oro: ndini hu e yi ihien ohu, ndini hu e yi ihien ichen: onye-isi-agma kani hu asazini eka chopuha ihien hun meni makeni isusu hu e hike. Ya o no si ndi-agma a we



Orun Ndi-Ozi Isi Nke Ohu-kwasị-ogun:3565Orun Ndi-Ozi Isi Nke Ebuo-kwa

Polu si ime baraki, ebefu uwe wu ndi-agma bi. <sup>35</sup> E jenu we nkponyi we gha e nyinban, ya ke ndi-agma hu no buru Polu makeni enya tume igunrun hu. <sup>36</sup> Igunrun ahun hu e son we, e yi, “Gbu n'el! Gbu n'el!”

Polu E Kinrin Onu A

<sup>37</sup> Ogen ndi-agma hu gi ri a cho ni we weri Polu si ime ebefu we bi, Polu no si onye-isi-agma kan hu, “N'i cheri ni m gwa i oku?” Onye-isi-agma kan hu no ju a, si, “Y'a su Griki? <sup>38</sup> Ya wu, ele 'yu wu onye Ijptu hu buluman ndi ri a kini, kiri ndi ikpatan nnu iri ahun shi ime atu?” <sup>39</sup> Polu no si, “M wu onye Ju. Tasosi ri Azuun Silisia ke we no mu m. M wu nwa di-ali Tasosi, obodo ri mkpa. Dodo, ni m gwa ndini oku.” <sup>40</sup> Hun onye-isi-agma kan hu gi ye e efe n'o ku, Polu no wuzo enu nkponyi, fe aka ni we gba nkintin. Ogen we gi gbagu nkintin, Polu no gi asusu we wu Hibru gwa we oku.

## Isi Nke Ebuo-kwasị-ogun

<sup>1</sup> “Umune m le ndi-ndi enyi, gon ni ntin ni m kinrin onu m!” <sup>2</sup> Ogen we gi nu k'o ri a su asusu we wu Hibru, we no gbakenme nkintin. Ya Polu no kume: <sup>3</sup> “M wu onye Ju. Tasosi ri ime Azuun Silisia ke we no mu m, kan ime Jerusalem ebeni ke we no zun m. Gamalielu zun m. We zun m zunru m ani ebe Iwu ndi-ndi enyi kan ri; m'e te dunni Osolobue ke okun leke ke onu ile don ri a dunna tanni. <sup>4</sup> M kpokpo ndi ri e son Uzoni, kpokpo we ru onwun. M'a kpoma ke ikennyee ke ikpoho egan, a tu we e ye ime ulo-ngan. <sup>5</sup> Onye-isi nchu-egan le Ndi-isi k'e ri-eka shiani m eri. M narinde we ekukwo m wekoni ndi Ju ri Damas'kosi keni m d'a kpoma ndi ri ebefu ri e son Uzoni egan, wehe we Jerusalem d'e ye afunfun.”

Pọlụ E Ku K'o Dọn Gbehuto

(Orun Ndi-Ozi 9.1-19; 26.12-18)

<sup>6</sup> “Ogẹn m gi jenkọ, e rumẹ m ẹhụ Damas'kọsị ogẹn hụ anwun gi e ru isi, ukpẹ ohu nwungbu enwẹn ẹ nọ gha elu-igwee nwunkpu m idenmizi. <sup>7</sup> A dan m, m nọ nụ olu hun rị a sị m, ‘Sọlụ, Sọlụ, k'ị rị e kpokpo ni m?’ <sup>8</sup> M nọ za, sị, ‘Onyẹ k'ị wụ, Di-nwonn-m?’ Ọ nọ sị m, ‘Mmẹ wụ Jesu onyẹ Nazaretị—hun i rị e kpokpo.’ <sup>9</sup> Ndi hun mmẹ lẹ wẹ wị a hunghọ ukpẹ hụ, kanị aghotanị wẹ ihien olu onyẹ hun rị e kuni rị a gwa m. <sup>10</sup> Ya m nọ sị, ‘Di-nwonn-m, kịni kẹ m k'e mẹ?’ Di-nwonn-enyi nọ sị m, ‘Lihi ọtọ n'ị shi Damas'kọsị—ebẹhụ kẹ wẹ k'a nọ gwa i ihien ile Osolobue keton'ị i jenkọ d'e mẹ.’ <sup>11</sup> Ebe o menị asazini m ẹka legha ụzọ—makeni ukpẹ hụ e nwunkenmeke, ndi mmẹ lẹ wẹ wị nọ kwondon m ẹka, duban m ime Damas'kọsị.”

<sup>12</sup> “Imẹ obodo hụ, o nwon okennyẹ ohu w'a kpọ Ananayasi, hun e fekenmẹ ofufe nọkẹ kẹ Iwu don ku. Ndi Ju ile bi ebẹhụ e ku oku ẹ ohunma. <sup>13</sup> Ọ nọ bia d'e kunrun m, turuye ni m, sị, ‘Sọlụ nwene m, leghamazi ụzọ!’ Ozigbo, m nọ leghamazi ụzọ, m nọ hun a. <sup>14</sup> Ya ọ nọ sị, ‘Osolobue ndi-nedi enyi a horiguọ i n'ị marin uche ẹ, n'ị hun Onyẹ hụ Rị Ochan, nuzikwo kẹ o gi olu ẹ gwa i oku. <sup>15</sup> Makeni i jenkọ d'a wụ osheri ẹ, hun jenkọ d'e we ozi ẹ jenni uwa ile, a gwa wẹ ihien i hun lẹ ihien i nụ! <sup>16</sup> K'ị rị nwan e chel? Lihi ni wẹ mẹ i mirin-Chuku, keni wẹ chanchanpu i njo i, ebe i kpokuko ẹfan a.’ ”

Kẹ Osolobue Don Kpo Pọlụ

<sup>17</sup> “Ogẹn m gi luaguọ Jerusalem, ebe m rị ime Ụlọ-nso ụhọhọhọ ohu e mẹ ekpere, idenmizi, ọ nọkẹ sị uran buru m bu ẹlẹ uran. <sup>18</sup> M nọ hun ohun. M nọ hun Jesu k'ọ rị a sị m, ‘Mẹ nwan n'ị gha Jerusalem pu ozigbo, makeni, anabanhankọ wẹ ihien i jenkọ d'e ku banyeni m.’ <sup>19</sup> Ya m nọ sị, ‘Di-nwonn-enyi, wẹ lẹ enwẹn wẹ a maringuọ ni

m'e jensonmę ụlọ-ofufe ile, e gbu ndi kwerini n'i ili, a tu wę ngan; <sup>20</sup> a maringhozi wę ni m wuzo usuo a kwadon onwun osheri i wu Stivin', ogen hu wę gi ri e gbu e, ni mme kwondon ni ndi ri e gbun'e ewuru wę.' <sup>21</sup> Ya o no si m, 'Jenme! M k'e zi i jen ebe teni d'e kunrun ndi ali ndi ozoz wuleni ndi Ju.' ”

<sup>22</sup> Igunrun ahun hu e gon Polu ntin d'e ru ebe o no ku okuni, ya wę no yime, “Wefu ni onye no enina ime uwani! O furuni onye w'a ni ri ndun.” <sup>23</sup> Wę hu e yi, e fe ekwa wę, a buosi uzunzun elu. <sup>24</sup> Ya onye-isi-agma kanı hu no si ndi-agma a webanhan Polu ime ebehu wę bi; si wę fian a mkpınsin n'o hun uzoz ku ihien hain ndi Ju gi ri a hi a hunni ile, e yi udi oroni. <sup>25</sup> Kanı ogen wę gi kenmeguu a ni wę fian ihien, Polu no si onye ohu turu ehı nsue hun a ki ndi-agma ogun-isen, “Iwu ndi Rom e kwerigho ni onu fian nwa-di-ali Rom' ihien bu ahangbuni w'e enen owule?” <sup>26</sup> Ogen hun a ki ndi-agma ogun-isen gi nu ihienni, o no jemburu onye-isi-agma kanı hu, si a, “K'i cho n'i me? Okennyę hu wukwo nwa-di-ali Rom!”

<sup>27</sup> Ya ke onye-isi-agma kanı hu no jen d'e kunrun Polu, si a, “Gwa m, i wu nwa-di-ali Rom'?” Polu no si a, “Eghee.” <sup>28</sup> Onye-isi-agma kanı hu no si, “Egho m ku ni m d'a wuru nwa-di-ali Rom' e hikekwọ-o!” Kanı Polu no si, “Wę mude m nwa-di-ali Rom.” <sup>29</sup> Ozigbo hu, ndi ile te k'a fian Polu mkpınsin, n'o ku ihien meni, no seri isi wę; egun hu a tu onye-isi-agma kanı hu nke makeni o hunguoz ni Polu wu nwa-di-ali Rom bu o te kpomaguo a egan.

### *E We We Polu Jen Ogwa Ndi-isi Nkikwama Izrelu*

<sup>30</sup> Makeni onye-isi-agma kanı hu cho n'o marin ihien ndi Ju ri kpe ni Polu, ogen eki gi fon, o no kpopu Polu egan, kpozu ndi-isi nchu-ejan le ndi-isi ile. Ya o no wehe Polu, bu e tume ihun wę.

## Isi Nke Eto-kwasi-ogun

<sup>1</sup> Pọlu nọ bu ẹnya tuma Ndi-isi Nkikwama hu, si, “Umune m, e giọle m obi ri ochan bi elu m id'anya Osolobue d'e ru tanni.” <sup>2</sup> Ya onye-isi nchu-egan wu Ananayasa nọ si ndi nokunme Pọlu fian a ihien onu. <sup>3</sup> Ya Pọlu nọ si a, “Osolobue k'a fian 'yu nwen ihien; usuo-egan we gi ihien ochan tekin k'i wu! I nodi oche ebegu e gi Iwu e kin m ikpe, bu i hu a dan Iwu ebe i nọ si we fian m ihien?!” <sup>4</sup> Ndi hu nochime Pọlu nọ si a, “Egun a n'i kpari onye-isi nchu-egan Osolobue?” <sup>5</sup> Pọlu nọ si, “Umune m, a marin m ni onye-isi nchu-egan ro; make ni e deguo w'a ime Ekukwo-nsọ, si, ‘Ekujale oku onye-ndu onu.’”

### Pọlu E Gi Akọ Wanahin

<sup>6</sup> Ogen Pọlu gi marin ni ndi hu ime we wu ndi itu Sadusi, ndi hu wu ndi Itu-Farisi, o nọ yi oro, si, “Umune, m wu onye Farisi, onye itu ndi Farisi. We ri nwan e kin m ikpe make olil'anya ni ndi nwunni jenkọ d'e lihi!” <sup>7</sup> Ogen o gi ku okuni, ndi itu-Farisi le ndi itu-Sadusi risonme ime Ndi-isi Nkikwama hu nọ doma, Ogwa ahun nọ kebe. <sup>8</sup> (Make ni ndi itu-Sadusi a si ni ndi nwunni elihiko, a siri ni ke ndi mmon-oziki ke mmon ari. Kanj, ndi Itu-Farisi kwerichanrin ni ihien etoni ri ari.) <sup>9</sup> Eregede isusu nọ bidon. Ndi hu ime ndi-nkuzi Iwu hun ri itu ndi Farisi nọ lihi oto, doma okuni, si, “Enyi ahunni eje-ihien owule okennyeni me. Onye ma ke mmon\* mobu mmon-oziki gwa a oku?!” <sup>10</sup> Ogen isusu hu gi kenren, egun a bia onye-isi-agma kanj hu ni we d'a dokika Pọlu, ya o nọ si ndi-agma a we jen d'e gi iken napuha we Pọlu, webanhan a ime ebe ahun we ndi-agma bi.

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\* **Isi Nke Eto-kwasi-ogun:9** Ekwọ iyi we koma ke we ri e ku ebeni.

<sup>11</sup> Ime uhinhin hu, Di-nwonni-enyi no nwonpuha, wuzoyeni Polu, si a, “Kwondon obi! Makeni, k’i don shia ni m eri ime Jerusalem, erira k’i k’a don shiazị ni m eri ime Rom.”

### *E Rini We Polu Ngo Ni We Gbu E*

<sup>12</sup> Eki e fon utuntun, ndi hu ime ndi Ju no zugbama, kun Osolobue, si eriko we, arako we, d’e ru ni e gbuguu we Polu. <sup>13</sup> We kari madu ogunnai zu izuni. <sup>14</sup> Ya we no jemburu Ndi-isi nchu-ejan le Ndi-isi, si we, “Enyi e kunguo Osolobue, kwe nkwa ni isi wu isi—enyi eriko ihien owule d’e ru ni enyi e gbuguu Polu. <sup>15</sup> Unu le Ndi-isi Nkikwama, zi ni nwan ozi jenni onye-isi-agma kani ndi Rom, n’o wehe ni unu Polu. Ku n’o nokesi unu cho ni unu lebankenme oku e enya; enyi nwen a kwademeguwo ni enyi gbu e o gini d’e ru ebeni.”

<sup>16</sup> Kani okorobia ohu nwen Polu okpoho mu nu ngoni we ri. Ya o no jenne baraki hu ndi-agma bi d’a gwa Polu. We no ni a banye d’a gwa a. <sup>17</sup> Polu no kpo onye ohu ri ebenu hun ri ndi a ki ndi agha ogun-isen, ogun-isen, si a, “We okorobiani jenni onye-isi-agma kani, n’o nwon ihien o k’a gwa a.” <sup>18</sup> Hun a ki ndi agha ogun-isen no weri e d’e kunrun onye-isi-agma hun kani, si, “Onye-ngan hu wu Polu kpo m, si m wehe n’i nwata-okennyeni n’o nwon ihien o k’a gwa i.” <sup>19</sup> Onye-isi-agma hun kani no kwondon nwata hu aka, we e si usuo, ju a, si, “K’i nwon y’a gwa m?” <sup>20</sup> O no si a, “Ndi-ndu ndi Ju e kwerigbamaguwo ni we k’a si i wehe Polu Ogwa Ndi-isi Nkikwama ekile. We k’e me ke si Ndi-isi cho ni we lebankenme oku e enya. <sup>21</sup> Kani, egonkwole we ntin, makeni ikennyewe we hun wari ofia e che e kari ogunnai. E kunguo we Osolobue, ni eriko we, arako we d’e ru mgbe we gbuguu e; a kwademeguwo we nwan e che n’i kweri wehe e.” <sup>22</sup> Onye-ndu-agma hun kani

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nọ si a, “Agwakwọlẹ onyẹ ọwụlẹ nị 'y' a gwagụọ m okuni.”  
Ya ọ nọ zi nwata-okennyẹ hụ la.

### *E We We* Pọlụ Jẹnni Gọvano Wụ Fẹlisi

<sup>23</sup> Ebehụ kẹ onyẹ-isi-agma hụn kanị nọ kpọ madụ ẹbụọ hụn a kị ndị agha ọgun-isen, ọgun-isen, si wẹ, “Kwademe ni nị unu jẹn Sizaria: weri ni ndi-agma ọgun-iri e gi ụkụ e jẹn, ndi-agma iri kwasi ọgun-eto ndi e gi ẹshin a lụ agha lẹzi ndi-agma ọgun-iri ndi e gi obo a lụ agha. Kwademe ni nị unu gi ọkụlọkụ itenei ukinkinni jẹnme. <sup>24</sup> Kwademezi ni ni Pọlụ ẹshin hụn o k'e nyin, ọnu e du ẹ jenni Gọvano wụ Fẹlisi, anikwọlẹ ni ihien ọwụlẹ me ẹ.” <sup>25</sup> Ya onyẹ-isi-agma ahun kanị nọ de ẹkụkwo-ozii. Ihienni k'o de:

<sup>26</sup> “Mme wụ Klodiosị wụ Laịsiasị ri e dejenni Gọvano wụ Fẹlisi; e kele m'i. <sup>27</sup> Ndi Ju ile kwonon okennyeni, a cho nị wẹ gbu ẹ. Ogen m gi marin nị nwa-di-ali Rom ro, ya m nọ weri ndi-agma d'a gbapuha a.

<sup>28</sup> Makeni m cho nị m marin ihien hụ wẹ ri a ma n'a ikpe, m nọ we ẹ jẹn Ọgwa Ndi-isi Nkikwama wẹ. <sup>29</sup> A hụn m'a nị oku Iwu wẹ kẹ wẹ ri a man'a a ikpe—n'o nwonni ihien o me hūn w'e gi tū a ngan mọbū gbu ẹ. <sup>30</sup> Ogen ozi gi ru m ntin nị wẹ rin'ẹ ngo, m nọ si nị m zihẹ n'i y'ẹ ozigbo. A gwagụọ m ndi-ikpe ẹ wẹ d'e kunrun i, nị wẹ nọ idenya i ku ihien wẹ si nị ya k'o me.”

<sup>31</sup> Ya ndi-agma hū nọ me k'o don gwa wẹ: wẹ nọ gi ime uhinhin we Pọlụ sikwori Antipatrisi. <sup>32</sup> Eki e fon, ndi gi ụkụ nọ lakin, hapu ndi gi ẹshin nị wẹ lẹ Pọlụ wiri. <sup>33</sup> E ru wẹ Sizaria, wẹ nọ we ẹkụkwo-ozii hū ye Gọvano, we Pọlụ che ihun ẹ. <sup>34</sup> Ọ gunguu ẹkụkwo-ozii hū, ọ nọ ju Pọlụ kẹ onyẹ elee Azuun k'ọ wū ime ali-eze Rom. Ogen o gi nū nị onyẹ Azuun Silisia ro, <sup>35</sup> ọ nọ si, “M k'a nū ọnu i ogen ndi-ikpe i e gi bia.” Ọ nọ si ndi-agma chedon ẹ ime ọgwa a, ọgwa hūn Herodu tun ebēhū.

## Isi Nke Eno-kwasị-ogun

### *Ikpe Hun Ri Egbata Ndi-Ju Le Polu*

<sup>1</sup> Hun me e akp'ohin isen, Ananayasai wu onye-isi nchu-ejan le ndi hu ime Ndi-isi lezi oka-iwu w'a kpọ Tetulosi no bja ogwa Govanọ. We no kpe Polu eka Govanọ. <sup>2</sup> Ya we no kpọpuha Polu. Tetulosi no kinme ihien we ri e kpe n'e, si, "Onye ikpen ile rini, okiki i e weheguo ni enyi udon kete-ele-mgbe; iroro-oma y'a tu e donzimeguo ni ndi alini ihien. <sup>3</sup> Ogen ile le uzo ile ke efọ gi a suokenme enyi usuo make ihien ndini. <sup>4</sup> Kani achoni m ni m rike i ogen, m ri a riq nwan n'i me ohunma gonzi enyi ntin ke i don e me mbu, ni m be oku nke-nke.

<sup>5</sup> Enyi a hunguo a ni okennyeni e yesonme nsongbu oda-oda. O ghasonme, e se isusu ebe owule ndi Ju ri enu uwa ile. O wuzikwo onye ohu ime ndi-ndu itu Onye-Nazareti ahun. <sup>6</sup> O te rizi a chode n'o meru Ulo-nsọ, ya enyi no nwundon e. [Nke enyi e te gi Iwu enyi kin e ikpe, <sup>7</sup> kani onye-isi-agma kani wu Laisiasị no gi iken bja d'a napu enyi 'ya, si ndi ikpe e bja d'e kunrun i.] <sup>8</sup> I ju a ajuju, 'yu le enwen i k'a saeka marinkwama ihien ile enyi ri e ku ni ya k'o me."

<sup>9</sup> Ndi Ju no kwadon Tetulosi, si ni ihien ndini ile wu ezioku.

### *Polu E Kinrin Onu A Ihun Felisi*

<sup>10</sup> Ogen Govanọ gi fe eka gi si Polu ya ku nwan, ya Polu no si, "A maringuo m n'o meole ahua ole-le-ole i wu oka-ikpe alini; ya wu, efọ ri a suo m usuo ikinrin onu m ebe i ri. <sup>11</sup> I k'a saeka chopuha n'o karini akp'ohin mmebuo kete m'e jenle Jerusalem d'e fe ofufe. <sup>12</sup> O nwonna onye owule we hun mme le iya ri a do ndondo ime Ulo-nsọ; o nwonna ndi we hun m ri a kpasu—ke ime uno-ofufe ke ime obodo hu ile. <sup>13</sup> Asako we eka ghosi ni ihien we ri nwan e

ku ni 'ya ke m me wu ezioku. <sup>14</sup> Kani m k'a saeka gwa i ni ihien ohuni wu ezioku: Uzọ hu we ri e ye eje-efan ke m gha e fe Osolobue ndi nedi enyi kani; m kweyeni ihien ile we de ime Iwu Mozizi le hun we de ime ekukwo ndi-amuma. <sup>15</sup> M nwon olil'anya ime Osolobue—olil'anya ohu hu hun ndini le enwen we nwon ime Osolobue: ni ke ndi ezi-omume ke ndi njọ jenkọ d'a gha onwun lihi. <sup>16</sup> Ufiri e ke m gi a nwan iken m ogen ile, igi hun a ni obi m ri ochan ebe Osolobue le ihian ri.”

<sup>17</sup> “O teguo m biademę Jerusalem; ya m nozi nwan bia ni m ye ndi nke m ihien ndi w'e gi yeni ndi igbennye aka, leni m hun uzọ chu-ẹjan. <sup>18</sup> Iya ke m ri nwan ke we hun m ime Ulo-nsọ: o me nke omenali idon-nsọ, a rigule m uchani ogen we gi hun m; o nwonni igunrun mme le we wi; o nwonzikwoni isusu rini. <sup>19</sup> Kani o te nwongho ndi Ju gha Azuun Eshia bia ri ebegu, k'o furu nwan we le enwen we bia ebeni d'e ku onu we id'anya i, omeni o nwon ihien we si ni 'ya ke m me! <sup>20</sup> Mọbu ya judele ndini ri ebeni ke elee eje-ihien ke we hun ni ya ke m me ogen m wuzo ihun Ogwa Ndi-isi Nkikwama, <sup>21</sup> mmani ihien ohuni m yi oro ku ke m wuzo ihun we: ‘Unu ri e kinkwo m ikpe tanni makeni m kweri ni ndi nwunni jenkọ d'e lihi!’ ”

<sup>22</sup> Kani Govanọ wu Felisi, hun marinchanringuu banyeni Uzọ-Jesu, no bu ikpe hu si ihun, si we, “Unu jenkọ d'e cheri ni onye-isi-agma kani wu Laisialasi bia m kebe han ni unu enen.” <sup>23</sup> O no si onye-isi agha hun a ki ndi agha ogun-isen ya hun a ni we kwondon Polu, ka we e yen'e efe ekere, a ni ndi owu a a bia d'a hun a, e ye e ihien ri a mkpa.

### Polu A Gwa Govanọ le Nwunye E Oku-Chuku

<sup>24</sup> O mepu akp'ohin ole, Felisi le nwunye e wu Drusila no bia. Drusila wu onye Ju.



Felisi nọ zi wẹ kpọ Pọlụ. Wẹ nọ gónmẹ ẹ ntin k'ọ rị a gwa wẹ oku ikweri ni Kraịstị wụ Jizọsị. <sup>25</sup> K'ọ dón rị e ku oku ezigbo obibi Chuku chọ ẹ ikwondón-enwẹn-ihian ẹ Okinkin-ikpe lalanị, egun nọ tuma Felisi. Ọ nọ sị, “Ị k'e jẹmẹguu, m nwón efe a kpọzi m'ị.” <sup>26</sup> Ọ huzi a tọ ẹnya nị Pọlụ jenkọ d'e ye ẹ egho; ọ hụ e gi ufiri ẹ e zisonmẹ wẹ d'a kpọ Pọlụ mbụ-ẹ-ebuọ, e sọn ẹ e ku oku. <sup>27</sup> Ahua ẹbuọ a ghafeguu, Poshiosị wụ Festosị nọ hénrin Govanọ, nọkin ẹnya Felisi. Makeni Felisi chọkọ nị ndi Ju ku n'ẹ ohunma, ya ọ nọ la Pọlụ tọ ime ngan.

## Isi Nke Isen Kwasị Ogun

Pọlụ A Sị Wẹ We Oku Ẹ Jenni Eze-kani Wụ Siza

<sup>1</sup> Hụn mẹ ẹ akp'ohin etọ Festosị bia d'a kima Azuun ahun, ọ nọ gha Sizaria jẹn Jerusalem. <sup>2</sup> Ebehụ ke ndi-isi nchụ-ẹjan ẹ ndi-isi ndi Ju nọ kinghosị a oku Pọlụ, rịọ a <sup>3</sup> n'ọ mẹ ohunma zihẹ ni wẹ Pọlụ Jerusalem. Makeni e riguo wẹ ngo wẹ e gi gbu Pọlụ uzo, ọ lalanị. <sup>4</sup> Festosị nọ za wẹ, sị, “Sizaria ke wẹ butọ Pọlụ, bu m kinkọ ebehụ ẹgwa. <sup>5</sup> Ya wụ, ndi isi unu wẹ sọnmẹ m jẹn Sizaria, nị wẹ ẹ okennyẹ hụ d'e kin, omeni o nwón eje-ihien owule o mẹ.” <sup>6</sup> Ogen Festosị gi songuu wẹ nodi—ọ nokarini akp'ohin esato mobu iri—ọ nọ si Sizaria. Eki e fon, wẹ nọ bia ogwa a. Ọ nọ nodi elu Oche Okinkin-ikpe, zi wẹ d'e wehe Pọlụ. <sup>7</sup> Ogen Pọlụ gi puha, ndi Ju hụ gha Jerusalem' bia nọ fihunmẹ ẹ, kinmẹ eje-ihien bu-oda jogbu enwẹn ẹ wẹ sị nị 'ya k'ọ mẹ, bu asani wẹ ẹka ghosị nị ezioku ro. <sup>8</sup> Kani Pọlụ nọ kin onu a, sị, “Adanni m iwu ndi Ju mobu iwu Ulo-nso mobu iwu eze-kani wụ Siza.”

<sup>9</sup> Kani Festosị chọ n'ọ meyi ndi Ju, ya ọ nọ juma Pọlụ, “Y'a choghọ n'ị jẹn Jerusalem, nị wẹ nọ id'ẹnya m kin i ikpeni ebehụ?”

<sup>10</sup> Polu no si, “Ogwa eze-kani wu Siza tume ke m ri hunni, ebe furu we k'a no kin m ikpe. O nwonni eje-ihien owule m me ndi Ju—'yu le enwen i a maringho ohun ohunma-ohunma. <sup>11</sup>Omēni m me eje-ihien hun w'e gi gbu m, ari m a cho uto m'e gi wanahin onwun. Kani, omēni o nweni ihien w'e kwondon eka ime ihien ndi we si ni 'ya ke m me, o nwonni onye jenkō d'a saeka bu m che we eka. We ni m jenni eze-kani wu Siza n'o gi eka a kin m ikpe!”

<sup>12</sup>Ogen Festosi le ndi a dun a odun gi tugbamaguu iroro, ya Festosi no si Polu, “Y'a sigo we we i jenni eze-kani wu Siza; Siza ahun k'i buruko.”

*E Wehe We Polu Ihun Eze Wu Agiripa Le Okpoho W'a Kpo Benaisi*

<sup>13</sup>Akp'ohin ole-ne-ole a ghaguu, eze hun ri a ki ndi Ju wu Agiripa le (okpoho w'a kpo) Benaisi no bia Sizaria d'a si Festosi anua. <sup>14</sup>Ogen ahun we gi nodi ebegu akp'ohin ole-le-ole, uhuhin ohu, Festosi no wepuha ni eze hu oku Polu, si, “O nwon okennyehi ohu Felisi lato ime ulo-ngan; <sup>15</sup>ogen m gi ri Jerusalem, ndi-isi nchu-ejan ndi Ju le ndi-isi ndi Ju no wepuha oku e, si m ma a ikpe. <sup>16</sup>Kani, m no si we ni enyi ndi Rom' a ra we onye we kpe ye ndi kpen'e, bu 'ya le ndi kpen'e e ke turu kin elee-m elee-i, o hun oghere kinringuu onu a.

<sup>17</sup>Ogen we gi nwan zu ebeni, e tuhu ni m ogen owule, kama, eki e fon, m no zi we kpo ogwa, nodi ali elu Oche Okinkin-ikpe, zi we wehe okennyehi hu. <sup>18</sup>Ndi kpe n'e no lihi otokinme, kani ele udi eje-ihien m ro ni ya ri e se ke we kin. <sup>19</sup>Kama, we no kinsonme oku ofufe hun we le Polu ri a do le oku okennyehi ohu w'a kpo Jizosi, hun nwunhunguni, kani Polu hu e ku e e kushi iken n'o ri ndun. <sup>20</sup>Amarinzi m ihien m k'e me gi chofuha ani oku ndini, ya m no ju Polu k'o chogho n'o jen Jerusalem, ni we no ebegu kin e ikpe banyeni ihien ndini we si ni 'ya k'o me. <sup>21</sup>Kani ogen Polu

gi si enyi na a to ebeni d'e ru ni eze-kani wu Siza e gi aka a leban oku enya, ya m no si we kwondon e d'e ru mgbe m saaka zi e jenni Siza.” <sup>22</sup> Agiripa no si Festosi, “Nke o suo m ni m gi ntin m nu onu okennyeni.” Festosi no si a, “Ekile y'a nu onu a.”

<sup>23</sup> Eki e fon nwan, Agiripa le Benisi no gi oken ogho ndi-nze banhan ime-ulo uku hu, we le ndi-isi-agma kani le ndi we marin amarin ime obodo hu wi banhan. Festosi no zi ndi orun a d'e webanhan Polu, we no webanhan a. <sup>24</sup> Festosi no si, “Eze wu Agiripa le ihian ile ri ebeni, lee ni okennyeni ndi Ju ile ri e kpe aka m, ke ime Jerusalem ke ebeni, e yi oro, a si n'o furuzini n'o ri ndun. <sup>25</sup> Kani ahunni m njo o me hun we e gi ma a ikpe onwun. Kani, hunni o si enyi we e jenni eze-kani wu Siza, e kwerigho m ni m jenkọ d'e zi e jenn'e. <sup>26</sup> Bu ahunni m nwan ihien m'e kwondon aka hun m'e gi dejenni nna m wu Siza ekukwo banyen'e. Agiripa, iya hain m gi nwan wepuha a ebeni unu ile ri, tumadu ebe 'yu le enwen i wu eze ri, keni m hun ihien m k'e kwondon aka de ya wu ekukwo-ozu, enyi jujuu a ajuju. <sup>27</sup> Make ni, o jogbu enwen e ni m zi onyengan jenni eze-kani bu o nweni ihien m hun ku ni iya ke we si ni ya k'o me.”

## Isi Nke Isin-kwas<sub>i</sub>-ogun

Polu E Kinrin Onu A Ebe Agiripa Ri

<sup>1</sup> Agiripa no si Polu, “I nwon iken kinrin onu i.” Ya Polu no tinu aka, kinme enina:

<sup>2</sup> “Eze wu Agiripa, m weri e ni m nwe isi-oma ebe o me ni ihun i ke m jenkọ d'a no kinrin onu m tanni banyeni ihien ile ndi Ju ri e ku ni ya ke m me; <sup>3</sup> make ni y'a maringuo omenali ndi Ju ile le ihien ndi hun e se ni we oku, marin a ru ali. Dodo, nwe nwan ndidi gon m ntin.

<sup>4</sup> Ndi Ju ile a maringho ke m don bi gha ali lala, ke ime ali m ke ime Jerusalem. <sup>5</sup> Omeni we te k'e ku ezioku, a maringwo we ketekete ni m te wu onye itu-Farisi, itu kacharin e ze ime ofufe enyi le ni m'e bi obibi ndi Itu-Farisi. <sup>6</sup> Kani we ri nwan ebeni e kin m ikpe makeni m ri e lee enya ihien hun Osolobue kwe ndi nedi enyi we kani nkwa; <sup>7</sup> ihien hu\* ikpun-ulo mmebuo ndi nke enyi ri e lee enya a, e gi ufiri e e fekenme Osolobue ukinkin le efinnai. Eze, olil'enyani m nwon wu eje-ihien hu ndi Ju sikwo ni ya ke m me! <sup>8</sup> Ki hain o gi a fukenme unu ndi ri ebeni orun ikweri ni Osolobue e weli ndi nwunni?"

<sup>9</sup> "Ezioku-ezioku, mme le enwen m te ro n'o furu ni m me ihien owule m k'e gi gbondon efan Jizosi onye Nazareti. <sup>10</sup> Ohun ke m me ime Jerusalem. Ogen hu, m'a narin ndi-isi nchu-ejan iken, a tu ndi kwerini Jesu e ye ime ulo-ngan; eledede ohun suo, we cho ni we ma we ikpe-onwun, e biye m eka. <sup>11</sup> Imerinme ogen, m'a ghasonme unofufe ile, e ye we afunfun, a lilima ni m me we ku aru ghahani ikuja oku Jesu. Olulu we bu m oda-oda, nke wu ni m'a chu we e rude obodo ndi ri ani ozoo d'e kpokpo we."

Polu A Kowa K'o Don Gbehuto

(Orun Ndi-Ozi 9.1-19; 22.6-16)

<sup>12</sup> "Ebe m no a chu we erira, m no narin ndi-isi nchu-ejan iken le ekukwo jenkoo Damas'kosi.

<sup>13</sup> Eze, e ru m uzoo, ogen anwun gi a ri isi, ya m no hun ukpe nwunnahin enya-anwun k'o gha enu-igwee nwunhunme mme le ndi 'me le we wi. <sup>14</sup> Enyi ile no dan. Ya m no nu olu gi asusu Hibru si m, 'Solu, Solu, k'i ri e kpokpo ni m? I ri a ruhun enwen i ehun noke oken-efin ri a gba egbe di-nwonni' e uku.' <sup>15</sup> M no si, 'Di-nwonni-m, onye k'i wu?' Ya Di-nwonni-enyi no shiri m, 'Mme wu Jesu hun

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\* Isi Nke Isin-kwasị-ogun:7 Nkwa Hu hun

ị rị e kpokpo. <sup>16</sup> Kani, lihi n'i turu ọto. Ihiyen hain m gi me i n'i hun m wu keni m tumę i n'i wuru odibo m le ọsheri hun jenko d'a gwa ndi ozo ihiyen ndi i hun le ihiyen ndi m jenko d'a ghoṣi i. <sup>17</sup> M k'a gbapuha i eka ndi nke i—ya wu ndi Izrelu, gbapuha i eka ndi ali ndi ozo hun m ziko i d'e kunrun. <sup>18</sup> M ziko i d'a shiapu we enya, keni we hun uzọ gha ime ishi gbeshuto si ime ukpe; gha okpuru Ekwensu puha d'e kunrun Osolobue; keni Osolobue gbaghari we njo, ye we onodi ime ndi hun we don nsọ, ndi ahun we don nsọ makeni we kweri ni m.' ”

#### Polu E ku Oku Orun A

<sup>19</sup> “Eze wu Agiripa, ufiri e, apani m oku ihiyen m hun ime ohun hu gha elu-igwee bia. <sup>20</sup> Kani, m no zime ozi hu ime Damas'kosi. E ziguu m ndi ri Damas'kosi ya, m nozi zi e ime Jerusalem le egberę Judia ile, e zizi m ndi ali ndi ozo ya, a si we gha ime njo we gbeshuto, buruhe Osolobue, memę ihiyen k'a ghoṣi ni e gbeshutoguo we. <sup>21</sup> Ufiri ihienni ke ndi Ju gi kwodon m ime Ulo-nsọ, a cho ni we gbu m. <sup>22</sup> Kani d'e rukwo nwan tanni, Osolobue hu e yeni m eka; ya ke m gi wuzo ebeni a shia eri, a gwa ke onye uku ke onye nta okuni; ihiyen ohu hu ndi-amuma le Mozizi ku n'o jenko d'e me ke m ri e ku oku e, o nwonna ihiyen ozo: <sup>23</sup> ni Kraisti k'a tariri afunfun; n'o k'a wuru onye ibuzo k'a gha onwun lihi; ni, noke onye ibuzo gha onwun lihi, o jenko d'e wehe ni ke ndi ali enyi ke ndi ani ndi ozo ozi ukpe.”

<sup>24</sup> Hun Polu gi ri e kin onu a enina, Festosi no weshi olu elu, yi, “Era ri a pu i, Polu! Oken-ekukwo i marin ri a pu i era!”

<sup>25</sup> Kani Polu no si, “Festos' ikpen ile rini, era ari a pu m! Onye owule enya don k'a marin ni m ri e ku ezioku.

<sup>26</sup> Eze wu Agiripa le enwen e a maringuo ihiyen ndini! Obi ru m ali igwapu a oku, e gigho m'a don n'o nwonna ihiyen

w'a kọn'a ime ihien ndini, make ni onwan e meni nzuzue.  
<sup>27</sup> Eze wu Agiripa, y'e kwerigho ihien ndi-amuma ku? A maringho m ni y'e kwerigho.”

<sup>28</sup> Agiripa no si Polu, “I cho n'i me m wuru onye nke Kraisti ozigbo-ozigbo?”

<sup>29</sup> Polu no shiri, si, “Thien m ri a rijo Osolobue wu onwan: k'o me egwa-o, k'o meni egwa-o, ni edede yu so, kani, ke iyu ke ndi ozo ile ri e gon m ntin tanni hun uzo ri ke mme—wezuka egan ndini we kpoma m!”

<sup>30</sup> Ebehu ke eze le Govano wu Festosi le Benisi le ndi ozo we le we gba ri oche no lihi oto. <sup>31</sup> Ogen we gi puko, we hu a si ibe we, “O nwonna ihien okennyeni ri e me hun w'e gi gbu e mobu bu e che ime ulo-ngan.” <sup>32</sup> Agiripa no si Festosi, “Nke w'a hatu okennyeni ye omeni ele hun o si we we oku e jenni eze-kani wu Siza.”

## Isi Nke Eṣa-kwasị-ogun

### *E Gi We Ugbo-mirin Buru Polu Jenme Rom*

<sup>1</sup> Ogen we gi kubepu a ni enyi k'e jen Itali, we no we Polu le ndi hu ime ndi-ngan che aka onye-isi-agma w'a kpo Juliosi, hun a ki ndi-agma ogun-isen ime itu-agma-uku ndi Rom' ahun w'a kpo “Itu Eze-Ogostosi.” <sup>2</sup> Enyi ile no banye ugbo-mirin gha Adramitum bia, hun ri a kwademe n'o jensonme ali ri ichen-ichen ri Azuun Eshia risonme ehụ Ohimin hun we no a banye ugbo-mirin. Ugbo hu no buru enyi. Enyi le Aristakosi onye Tesalonika hun ri Azuun Masedonia wi. <sup>3</sup> Eki e fon, enyi no ru Sidon'. Juliosi no gi aka ri mma son Polu, ni a jen d'a hun ndi owu a ni we ye e ihien ri a mkpa. <sup>4</sup> Enyi no gha ebehu buli si ohimin, a ghasonme ehụ ali Saiprosi—make ni ufere enyi kunrun ri e bukin enyi azuun, o nini enyi gbasonme ahanmahan ohimin. <sup>5</sup> Ogen enyi gi ghafeguu ehụ ali Silisia le Pamfilia,

ḗnyi nọ fúha Mira hún rí Azuún Lisia. <sup>6</sup> Ebeḥu ké onye-isi ndi agha hu nọ hún ugbo-mirin gha Alezandria jenko Itali, ya o nọ bu ḗnyi ile che ime e.

### *Ijen A Fuma Orun*

<sup>7</sup> ḗnyi nọ gbama ekerē-ekerē akp'ohin ole-ne-ole—o fukemkeke ḗnyi orun ni ḗnyi d'e ru Nidosi. Ogen ufere gileni ni ḗnyi jenshi ihun ib'eka ahun, ḗnyi nọ ghasonme mkpenren Samonu hún rí alí Kriti. Mirin nohunme alí Kriti. <sup>8</sup> ḗnyi hu a gha mkpenren-mkpenren, kaní o fukemkeke ḗnyi orun oda ni ḗnyi d'e ru ebe w'a kpọ “Ebe-Richanrin-Ugbo-Mma”, hún nochime Lasia. <sup>9</sup> Makeni ḗnyi e riguo ogen oda-oda, nke wu ni ndi Ju e buguode onu ahun w'e bu\*—ya wu, ogen eje-ebi gi a kpọ ohimin hu e ruguole, ḗnyi si ni ḗnyi jennezi, ijen jenko d'a jo njo, Polu nọ dun we odun, si,

<sup>10</sup> “Ekele m unu ile; a hunguo m'a ni ḗnyi jenko d'a banye eje-onodi omeni ḗnyi jennezi, ihien bu oda jenko d'e huzikwo; eledede ibu le ugbo suo, kaní kezí ndun ḗnyi.”

<sup>11</sup> Kaní onye-isi-agma ahun gi ihien onye-isi ugbo le onye nwon ugbo ku don kari oku Polu. <sup>12</sup> Ebe o me ni ebeni ugbo-mirin a nodi a ri mma hún w'a nodi ogen winta, udu mirin-oyi-ochan hún a kpọ okpukpu, ndi ka oda nọ kweri n'ọ ka mma ni ḗnyi jenne. We ri a tu enya ni, ikenkwo, we k'a saeka ru Finik'si d'a nodi ebehu ogen mirin-oyi-ochan hu. Finik'si wu ebe ugbo e ziento alí Kriti, o bu ihun zime ib'eka ndidan enya-anwun.

### *Eje-ebi A Kpoma*

<sup>13</sup> Ogen ufere reberere hún a gha azuún ndidan-mirin a bja gi feme, we nọ ro ni a hún we ihien we ri a cho; we nọ tofu ugbo hu ebe we lime e, ghasonme usuo-usuo ehú alí

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\* **Isi Nke Eṣa-kwasi-ogun:9** ib'eka Septemba le Octoba

Kriti. <sup>14</sup> Kani o ke me-eme, oken ufere hun a kpokenmeni no kpoma. “Not-ista” ke w'a kpo ufere hu, makeni o gha azuun ugu e feshi azuun owuwa-anya-anwun. O gha ib'eka Kriti fehe. <sup>15</sup> O no kpokenme ugbo hu, o nizini we gbehuto ugbo hu zime ufere hu. Ya enyi no la ugbo toni ufere hu, o no buru enyi jenne!

<sup>16</sup> Enyi no kuban azuun ndidan-mirin ali ohu me ekere w'a kpo Koda hun ri etintinnai Ohimin ahun. Ohun e zueme ugbo hu ekere. Enyi no lili ma wezuhan ugbo-nta ri ugbo hu ebe w'a no saeka dobanhan a, kani o fu enyi orun oda-oda. <sup>17</sup> We no dobanhan ugbo-nta hu ime ugbo. Ebehu ke we no gi eriri kenhunme ugbo, kenkenme e. Makeni egun ri a tu we amamgbe w'a sunkunma ejan ubom-Ohimin ri mkpenren Setisi†, we no gbatopu eriri we gi kenme igwe hu nyinni w'a kpo drag'anko, nu igwe hu ye ime mirin—make ugbo hu ghazi a gbakenrin. Ya ufere no buru we le ugbo jenne. <sup>18</sup> Ebi hu a kpokenme enyi, e buhunme enyi, nke wu ni, ogen eki gi fon, we no tuma ibu e ye ime mirin. <sup>19</sup> Hun m'ekp'ohin eto, o no ru hun we gide gi eka we kpon ihien we gi a run orun ime ugbo-mirin ye ime mirin. <sup>20</sup> Ogen o gi me ni enyi ahunni ke enya-anwun ke kokise akp'ohin ole-ne-ole, bu ebi rikwo a kpokenme enyi, enyi enwenzini olil'anya ni enyi jenko d'a hun isi puha.

### Polu A No Ime Nsongbu Hu Kasi We Obi

<sup>21</sup> Makeni w'e ke ri ihien-oriri kete-ele-mgbe, Polu no turu oto ime igunrun we, si, “Ikennyē, nke onu e gon m ntin nodi Kriti. Omeni unu te gon m ntin, iwini ile e ke ti nwan. <sup>22</sup> Kani, m ri nwan a rijo unu, kwondon ni obi unu makeni o nwonni onye owule ime unu jenko d'a

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† Isi Nke Eṣa-kwasi-ogun:17 hun ri mkpenren ani Libia



nwunni—ugboni suo jenkọ d'a na iwi. <sup>23</sup> Makeni mmon-  
ozi Chuku bja d'e kunrun m hun uhinhin—Chuku ahun m  
wu nke e, Chuku ahun m ri e fe. <sup>24</sup> O si m, 'Polu! Atule  
egun, i k'e tururiri ihun Siza. Ozozi, Osolobue e megun'i  
ohunma donmen'i ndi 'yu le we ri ime ugbo, anwunko we.'

<sup>25</sup> Kwonkenme ni nwan obi unu, ikennyẹ, makeni m nwon  
okukwe ime Osolobue n'o jenkọ d'a ri ke we don gwa m.

<sup>26</sup> Kani ugboni k'a zunbanriri akpakali, kusi.”

<sup>27</sup> Ime uhinhin hun m'e akp'ohin mmenọ, ogen ebiri-  
mirin hu gi buko ugbo enyi elu Ohimin Adria<sup>‡</sup>, o ru ihien  
nọke etintinnai abali, o no ri ndi a run ime ugbo ke si ali ri  
nsue. <sup>28</sup> Ya we no gi eriri we kenmeyer igwe lele ke mirin  
mihan, we no hun n'o k'e luepu ogwe-nku eno; a gbaberi  
we, we no lelezi e, we no hun a n'o minruzini erira, n'o k'e  
luepu ogwe-nku eto suo. <sup>29</sup> Makeni egun ri a tu we ni enyi  
jenko d'a sunkunma omuma, we no gbatopu eriri anko<sup>§</sup>  
eno ri ibe azun hun we gi e lime ugbo hu, ni, ikenkwo o  
hun uzọ zudon ali; we hu e me ekpere ni eki fon keni we  
legha uzọ.

<sup>30</sup> Kani, ndi a run orun ime ugbo hu no wetu ugbo-nta  
ye ime mirin, choma ni we gi nzuzue gha ime ugbo pu, gi  
ugbo-nta ahun wanahin; we hu me ke si we ri a gbatopu  
anko ri ihun ugbo. <sup>31</sup> Ya ke Polu no si Kaptin hu le ndi-agma  
a, “Mani ikennyeni nodi ime ugboni, onu ile k'a nwun.”  
<sup>32</sup> Ya ke ndi-agma hu no bepụ eriri we gi kwondon ugbo-  
nta hu, mirin no buru ugbo-nta hu.

<sup>33</sup> Uz'utuntun biri-biri, Polu no rijo we ri ihien-oriri,  
si, “Tanni me e akp'ohin mmenọ unu ri enina, obi eruni  
unu ani, unu e rini ihien-anai. <sup>34</sup> Dodo ni nwan, ri ni  
ihien-oriri, o k'e yeni unu eka ri ndun wanahin, makeni o

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<sup>‡</sup> Isi Nke Eṣa-kwaṣi-ogun:27 Iya ke w'a kpo nwan Ohimin  
Mediterenia. <sup>§</sup> Isi Nke Eṣa-kwaṣi-ogun:29 igwe me onu  
suen-suen-suen we gi e zudon ali

nwonna onye owule ime unu jenkọ d'e tuhu ke akpu ntutu ohu ri a isi.”<sup>35</sup> Ogen o gi kuguu onwan, o no weri bredi, ye Osolobue ekele id'anya we ile, beri, rime.<sup>36</sup> Ya ndun no ban we ile, we le enwen we no rime ihien-oriri.<sup>37</sup> (Enyi ile ri ime ugbo hu ri madu eno aria ogun-mmeno.)<sup>38</sup> Ogen we ile gi rijunchanringuu efọ, we no tu oka-witi hodụ ime ugbo ye ime mirin make ugbo gha a nyinzi.

### Ugbo Hu E Tikpochanrin

<sup>39</sup> Eki e fon, we no legba ali ihun—bu ndi hu a marin ali o wu, kani we no hun ngugu-mirin—ebe mirin no tu onu hi ogbe. Ejan ri mkpenren ngugu-mirin ahun. Ya we no bu obi ni we k'a nyanban ugbo ebegu, omeni o k'a ni we me.<sup>40</sup> We no tofu anko ndi hu ye ime mirin. Ebegu ke we nozi toluwa eriri ndi hun kwondonsome amala we gi a nyan ugbo ahun, we no se eriri gi wesi ekwa ri ibe ihun hun ufere gi e bu ugbo enu, zime ni ufere keni ufere hun uzo e bushi ugbo hu ihun. We no nyanrin ugbo hu don ihun ngugu-mirin hu keni ugbo we kusị mkpenren e.<sup>41</sup> Kani, ibe ihun ugbo hu no zunban ebe jogbu enwen, sunkunma ejan, to ebegu; ebiri-mirin no kpukpọpuma ibe azuun a.<sup>42</sup> Ndi-agma hu te no cho ni we gbukwama ndi-ngan hu, amamgbe w'e gu mirin pu akpakali, wanahin.

### Onye Owule A Wanahin

<sup>43</sup> Kani, makeni Kaptin ndi-agma hu cho n'ọ zuopuha Polu, o nini we me ihien we ro. Kama, o si ndi saeka gu mirin we buzo tuban ime mirin gusi akpakali;<sup>44</sup> si ndi hoduni we some we, ndi hu ime we e kwondon ibe-osisi, ndi ozọ e kwondon ibe ihien ndi ozọ gha ugbo hu kpagipuha. Erira ke onye owule me ru ali mmaka; o nwonna onye nwunhuni.

## Isi Nke Esato-kwasi-ogun

### *Ihiyen Polu Me Ime Ali Mota*

<sup>1</sup> Ogen enyi gi hunguu isi fuha, enyi no marin ni efan ali hu mirin nohunme wu Mota. <sup>2</sup> Ndi ali hu no me ni enyi efoma pu-ichen: gi ifiri mirin ri e zueni le oyi ri a tuni fiye ni enyi okun nyanma, nabanhan enyi.

<sup>3</sup> Polu no kpari nkun. Ogen o gi ri e bu we e che okun hu, uwowo okun hu no chupuha agwo, agwo hu no fifiri Polu aka. <sup>4</sup> Ogen ndi ani hu gi hun agwo hu k'o konrin e aka, we no si ibe we, "Ezie-egie, okennyeni wu izighe. Oson'a n'ọ wanahingwo ohimin, eje-ihien o me hukwo e son e, o niko a ri ndun." <sup>5</sup> Polu no fe agwo hu ye ime okun hu, agwo hu a run'a ehụ. <sup>6</sup> We no tuma enya ni ehụ Polu fun mọbu n'ọ dan idumuzi, nwunhun. E cheberi we, we no hun a n'ọ nwonni ihien me n'e, we no kuhuto onu, kume n'ọ wu mmon.

<sup>7</sup> Onye-isi ali hu wu okennyeh ohu w'a kpọ Poblisi. Iya nwon ali ndi nokunme ebe ahun enyi ri. O no nabanhan enyi, lee enyi obia akp'ohin eto. <sup>8</sup> Ogen ahun, nedi Poblisi dine edine, emu ri a ku a: ehụ-okun ri e nwun e; o rizikwo a nyun—a nyunde edeke. Polu no jen d'a hun a, me n'e ekpere, bu aka kwasi a, o no dinhin. <sup>9</sup> Onwan e meguu, ndi ozo ile emu ri a ku ime ani hu no bia, o no zuochanrin we ile. <sup>10</sup> We no mesonme ihien bu-oda gi ye enyi ogho. Ogen enyi gi cho ni enyi pu, we no bu ihien ile ri enyi mkpa cheni enyi ime ugbo-mirin.

### Enyi A Gha Mota Si Rom

<sup>11</sup> Ogen ifon eto gi ghafeguu, enyi no banye ugbo-mirin ohu hun nodi Mota ogen mirin-oyi-ochan, jenme. Ugboni gha Alexandria bia, efan we deye e we gi marin a wu "Ejime", efan mmon ebuo ahun we marin amarin. <sup>12</sup> Enyi no kuban obodo Sirakusu, nodi ebuhu akp'ohin eto.

<sup>13</sup> Ẹnyi nọ buli, gha ebẹhụ si Regiọmụ. Eki e fọn, ufere nọ gha azuun ndidan-mirin fehe, bushime ẹnyi ihun; nkesini oge eki gi fonzi hun me e akp'ohin ebuo, ẹnyi nọ ru obodo Putioli. <sup>14</sup> Ẹnyi nọ hun ndi kwerini ri ebẹhụ. We nọ si ẹnyi d'e du we nodi izu-uka. Enina ke ẹnyi don ru Rom. <sup>15</sup> Oge ndi kwerini ri Rom gi nu ni ẹnyi bia abia, we nọ ghakwori ebe we ri bia d'e kunrun ẹnyi Afia Apiosi le ebẹhụ Odu Uku Etọ hu w'a nodi e ri, a ra, ri. Oge Polu gi hun we, o nọ kele Osolobue, ndun nọ ban a.

### *Ihiẹn Pọlu Mę Imę Rom*

<sup>16</sup> Oge ẹnyi gi ru Rom, we nọ ni Pọlu biri nke e, ya le onye-agma hun e che n'e. <sup>17</sup> Hun m'e akp'ohin eto, o nọ kpọ ndi-ndu ndi Ju ri ebẹhụ. Oge we gi biaguu, o nọ si we, “Umune m, o nwonni ihien m me ndi nke ẹnyi, etikponi m omenali ndi nedi ẹnyi, kani a nwunrun we m ime Jerusalem, we m ye ndi Rom. <sup>18</sup> Ndi Rom a juguu m ajuju, we nọ cho ni we hatu m, make ni o nwonni ihien owule m me hun w'e gi ma m ikpe onwun. <sup>19</sup> Kani, oge ndi Ju gi ju, si w'a hatule m, o nwonni ihien ozọ hodu ni m me wezuka isi we we m si ogwa eze-kani wu Siza—eleni m nwon ikpe m k'e kpe ndi ali m. <sup>20</sup> Ya hain m gi si ni m cho ni m hun unu, gwa onu oku, me onu marin ni oku olil'anya ahun ẹnyi ndi Izrelu ile nwe ke m gi ri ime eganni.”

<sup>21</sup> We nọ si a, “Enyi e nwehentuni ehuhuo-ozu owule gha Judia bia banyeni i; o nwonzikwoni nwe ẹnyi owule ime ndi ri a gha ebẹhụ a bia hun kujatu oku i. <sup>22</sup> Kani, ẹnyi cho ni ẹnyi nu ihien i ri a kuzi: make ni, o me nke itu Jizosi onye Nazaretini, ẹnyi a maringho ni we ri e kuja oku e ebe owule.” <sup>23</sup> We nọ kaye uhuhuin we jenko d'a bia d'e kunrun e.

O ru uhuhuin hu, we nọ ruhe ebẹhụ o ri. Gha utuntun d'e ru ẹnyasi, o hu a gwa we oku Ali-eze Osolobue, a lilima

n'o gi ihien Ekwkwo-nsọ ku me we kweri ni Jesu—ke ihien ri ime Iwu Mozizi ke ihien ndi-amuma ku. <sup>24</sup> Ndi hu ime we no kweri ihien o ku, kanị ndi ozo a ju n'e kweriko we.

<sup>25</sup> We we no dosonme ndondo. Ni we d'a lama, Polu no kuzi oku ohu: o si, “Ezioku ke Mmon-nsọ ku ogen o gi gwa ndi nedi unu kanị oku ghahani onu onye-amuma wu Azaya, si,

<sup>26</sup> ‘Jen d'e kunrun ndini, d'a gwa we, si,

“unu k'a nu, kanị  
unu aghotako;  
onu k'e lee ile,  
kanị onu ahunko  
ihien unu ri e lee.

<sup>27</sup> Makeni obi ndini arizi a ghota;

ntin we e kingu;  
a nyunmagu we enya,  
amangbe w'e gi enya we legha uzọ,  
gi ntin we nu ihien,  
gi obi we ghota, gbehuto,  
a zuo m we.”’

<sup>28</sup> Marin ni nwan ni e ziguo we ozi nzuopuhani gha eka Osolobue bia jenni ndi ali ndi ozo; we k'e gon ntin!”

[ <sup>29</sup> Ogen o gi kuguu ihienni, ndi Ju hu no dosonme ndondo lama.]

<sup>30</sup> Polu bi nke e ebenu orogbo ahua ebuo; o hu a nabanhan ke we han ri a bia d'a hunn'a; <sup>31</sup> o hu e zi ozi Ali-eze Osolobue, a kuzi banyeni Di-nwonni-enyi wu Jesu Kristi, e kusi e iken, o nwonni onye gbondonn'e.

**Elu Ọhụn: Èkùkwọ-Nsọ (Azụun Ọhụn rịn'a)**  
**Revision of New Testament in Ika**

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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a subgroup of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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