

Ehuhuo-Ozi Polu Dejenni

Taitōsì

¹ Mmē wu Polu de ehuhuo-ozini. M wu igbon Osolobue; m wuzikwo onye-ozì pu-ichen Jizos' Kraisti. Orun m wu ikwadon okukwe ndi hu Osolobue hori, ken'ò gha ihun, le ime ihian marin ezioku ahun k'e me we femē Osolobue k'o furu. ² M ri a run kenì we nwehen ihien ahun enyi ri e lee enya a: ndun itebite ahun Osolobue ghaleni a tu ntù kwe nkwa a ni ogen d'e bidonde, ³ o ru nwan ogen o tume, o no nwan wepuha ihien o ku ifon ghahani ozini ya wu Osolobue Onye-nzuopuha-enyi ye m zisonme.

⁴ M ri e dejenni Taitōsì, hun wu ezigbo nwa m ime okukwe enyi. Efoma le udon, hun gha aka Osolobue Nedi enyi le Kraisti wu Jizosi Onye-nzuopuha enyi a bia, ya rin'i.

Orun Taitōsì K'a Run

⁵ Ihien hain m gi na i to ali Kriti wu n'i hun uzò donkwama ihien ndi hoduni le n'i hun uzò tumesonme ndi-ndu uka ime obodo owule ke m don gwa i.

Ndi-isi Uka

⁶ Onye-isi uka k'a wuriri onye nwonleni nkoriani. O k'a wuriri onye nwon nwunye ohu suo; onye umu a wu ndi kwerini—ndi hun o me ni o nwonni onye k'a s'eka kpò we ndi e me ihien-ifenren le ndi isi-iken.

⁷ Ebe o me ni onye-isi uka e lefu orun Osolobue enya, o furuni n'o nwon nkoriani. O wuko onye ghaleni a ni ndi ozò e kuye mobu onye e bukenrin olulu mobu onye-manyanya mobu onye aka-iken mobu onye e gi enya-naì a cho eghe.

⁸ Kama, o k'a wuriri onye ma nabanhan ndi obia; onye ihien ri mma a suo; onye e leban ihien enya, e gi uche e

mẹ ihien; onye kuma enwen ẹ ọto; onye ri nsọ, onye e kwonon enwen ẹ.

⁹ O k'a marinri ẹnya nkuzi ahun furu w'a tukwasì obi hun ri okukwe ẹnyi, marin kẹ wẹ don a kuzi ẹ, keni ọ saeka gi nkuzi zu oke a kpasu obi ndi ọzo, e gi ẹ a ghozikwo ndi hun a papu nkuzi ahun ni wẹ ri e mēfie.

¹⁰ Makeni ndi ri a gba isi-akwanran ebe ezigbo-nkuzi ri lẹ ndi e ku mpụ lẹ ndi-ndufie bu ọda, tumadu ndi hun a kwadon ikwa-ugun.

¹¹ O furu ni wẹ kpukin wẹ onu! Makeni, wẹ ri e gi ihien ahun furuleni wẹ gi ifiri egbo a kuzi a sukposonme ikpun-unu.

¹² Onye Kriti ibe wẹ hun e deni e kuguod'a, si, "Ndi Kriti wu ndi-ntu; ezigbo eje-anu kẹ wẹ wu, ndi oken ihien-oriri, ndi ghaleni e ri-eka a run ihien owule." ¹³ Ihienni o ku wu ezioku. Gi ifiri ẹ a jugbo wẹ ohunma-ohunma, keni wẹ hun uzo turu ohunma ime okukwe, ¹⁴ gonbehi ilu ndi Ju ntin, mēbehi ihien ndi gbakitogu ezioku azuun si wẹ e mē.

¹⁵ Ndi ruleni e weri ẹ ni ihien ile ri uchani, kani, nke ndi runi, hun kwerileni, ihien ile ru-aru ebe wẹ ri: kẹ uche wẹ kẹ ihori wẹ ruchanrinde aru. ¹⁶ Wẹ si n'a maringho wẹ Osolobue, kani wẹ e gi ihien w'e mē a ghosi n'a marin w'a. Wẹ wu ihien izize; wẹ a gba isi-akwanran; o nwonni orun-oma wẹ furu irunni.

Isi Nke Ebuo

Ihien Wẹ K'a Kuzi Ndi Ri Ichen-ichen

¹ Kani iyu nwen, i k'a kuziriri ihien ya lẹ nkuzi kuru-oto wu ohu.

² Kuzi ikenny-oba w'e bukenrinle olulu; wẹ wuru ndi ghaleni e gi ihien wẹ buche wẹ eka e gu egu, ndi e kwonon enwen wẹ, ndi zeni ime okukwe lẹ ihien-osusuo lẹ ndidi.

³ Kuzizikwo ikpoho-oba ni we e bi obibi furu ndi ri nso e bi; we e mele ndi-nkuto, w'e mele igbon manya; kama, we wuru ndi a kuzi ndi ozo ihien ri mma— ⁴ keni we s'eka e me ikpoho ri we ebe ali munrun ke w'a don nwe ihien-osusuo di we le umu we, ⁵ wuru ndi e kwondon enwen we, ndi e donme enwen we, ndi ma bi obi-ulo, ndi efoma, ndi e we enwen we e che okpuru di we—amamgbe ihian e kuto oku Osolobue.

⁶ Eriazikwo, kuzi ikorobia ni we wuru ndi e kwondon enwen we.

⁷ Gi enwen i henrin ihien we e leri ebe orun-oma owule ri. Ebe nkuzi i ri, wuru onye ezioku le onye ghaleni e gi nkuzi e gu egu. ⁸ E gi oku kuru-oto nwonleni nkoriani a kuzi, keni ifenren me ndi inenren makeni ahunni we eje-ihien we e gi kuja oku enyi.

⁹ Kuzi ndi-idibo le ndi ri okpuru ihian we e humeni ndi we ri okpuru we isi; si we a lili ma ni we e me ihien a suo ndi hu we ri okpuru we. W'a shiagwarile we oku. ¹⁰ W'e zunle we ohin. Kama, we ghosichanrin ni we wu ndi furu we gi e don-nya ogen ile, keni we gi obibi we e me nkuzi Osolobue Onye-nzuofuha enyi a wuru ihien a la nya.

¹¹ Makeni, efoma Osolobue hun e wehe nzuofuha a puhagunni ihian ile. ¹² Efoma hu a kuzi enyi iju obibi rileni mma nya Osolobue le ihien-olila-nya uwani, igi uche e bi, ibi obibi kuru-oto le itu egun Osolobue—hunni enyi ri eluni, ¹³ ke enyi don ri e che oken-ngozi ahun enyi ri e lee nya a, hun wu obibia Osolobue uku enyi wu Jizosi Kraisti Onye-nzuofuha enyi jenkod'e gi ogho bia. ¹⁴ Jizosi Kraisti gi ifiri enyi we enwen e ye, n'o gbafuha enyi ime njo ile, keni o gi e chanchanpuhani enwen e ndi k'a wu nke e, don we nso, a wuruchanrin we ndi ihien ri mma a du omume.

¹⁵ Ya wu, ihien ndini ke i k'a gha a kuzi we, a gba we ume, a jugbo we. E mechanrin we ile rike onye oku richanrin

èka. Anìkwòlẹ̀ onyẹ̀ ọ̀wùlẹ̀ legberi i.

Isi Nke Ètò

Obibi Onyẹ̀ Itu-Kraìstì

¹ Nyanhan nì wẹ̀ nì wẹ̀ e we enwẹ̀n wẹ̀ e che okpuru ndi-ndu lẹ̀ ndi-òkìkì, wẹ̀ e humẹ̀ isi; wẹ̀ kwademe nì wẹ̀ e mẹ̀ ihien ọ̀wùlẹ̀ rì mma. ² Gwa wẹ̀ ekutọlẹ̀ onyẹ̀ ọ̀wùlẹ̀, wẹ̀ e mejẹ̀ oku, wẹ̀ wuru ndi e mẹ̀ juu lẹ̀ ndi e ye onyẹ̀ ọ̀wùlẹ̀ mgbaye. ³ Makeni, ẹ̀nyi nwẹ̀n te wuzikwo ndi-nzuzu, ndi nnupu-isi; eje-ihien ndi a gunni ẹ̀nyi lẹ̀ ihien a suo usuo rì ichen-ichen te dufiezikwo ẹ̀nyi, kwondon ẹ̀nyi kẹ̀ igbon. Ẹ̀nyi e te e mẹ̀ ibe ẹ̀nyi eje-ihien, e we iwe-ẹ̀nya, ize ẹ̀nyi hu e ze ihian, ẹ̀nyi hu e zetari izize ibe ẹ̀nyi. ⁴ Kani, ogen efoma lẹ̀ ihien-osusuo Osolobue Onyẹ̀-nzuofuha ẹ̀nyi gi bia, ⁵ o no zuofuha ẹ̀nyi, ele ifiri ihien rì mma ẹ̀nyi mesonme, kani, make omiken e. O no chanchan ẹ̀nyi ghahani imudonzi ni ẹ̀nyi lẹ̀ ime ẹ̀nyi wuru ndi ohun ghahani Mmon-nsọ ⁶ hun o ghaha eka Jesu Kristi Onyẹ̀-nzuofuha ẹ̀nyi hukpu ẹ̀nyi ohunma-ohunma. ⁷ Ya wu, hunni o giguu nwan efoma a kuni ẹ̀nyi ohunma, ẹ̀nyi e henringuo umu a hun nwe olile-ẹ̀nya ghaleni e mẹ̀ ntụ: n'o k'e keye ẹ̀nyi ndun itebite. ⁸ Onwan wu ezioku. M cho ni y'e ku ihien ndini, e kushi wẹ̀ iken, keni ndi hun kweriguu ni Osolobue donrin ẹ̀nya e mesonme ihien rì mma.

Ihien ndini a rika mma, w'a ban ni ihian ile erere.

⁹ Kani, lato ndondo nzuzu lẹ̀ itu-mpupu ihien hun w'e tusonme lẹ̀ ndondo lẹ̀ ikpe banyeni Iwu Mozizi, makeni oku ndi hu wu ihien la iwi, o nwonni erere rì ime wẹ̀.

¹⁰ O mẹ̀ nke onyẹ̀ e kebeni, do a eka-ntin nke ibuzo, y'a dozi a ya nke ebuo; o tokwo e mẹ̀ ihien ahun o mẹ̀, y'a la a to—'yu lẹ̀ iya enwezile mmeko, ¹¹ makeni ya maringho

nị uche onye nọ erira a ruo, nị omẹ-njọ k'ọ wu; o gigo njọ ọ rị e mę ma enwen ẹ ikpe.

Mmekin

¹² Ozigbo m zihę n'i Atemasi mọbu Taiikikosi, y'a nwan ikęn i ile n'i bja Nịkopolisi d'e kunrun m, makęni a kwademęguo m obi m nị m k'a nọdị ebęhu oęen oyini lalanj.

¹³ Mę ihien ile i k'a s'ęka mę n'i yeni Oka-iwu wu Zenasi lę Apolosi ęka wę jęnkoni ijęn wę; hụn a n'o nwonni ihien koni wę. ¹⁴ Ndi nke ęnyi wę munrun imesonmę ihien ri mma, kęni wę saęka e ye ęka oęen owule ezigbo mkpa gi puha; w'e bile obibi ghaleni a ban erere.

¹⁵ Ndi ile mme lę wę ri ebeni e zi ekele. Kele ndi ile ihien ęnyi a sọ make okukwe ęnyi.

Efoma Osolobue ya rini onu!

Elu Ọhụn: Ẹkúkwo-Ọnsọ (Azụun Ọhụn rịn'a)
Revision of New Testament in Ika

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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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The New Testament

in Ika

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