

**Izi ọma lele kpa  
Matiyu  
gbarụ a n'ọkwukwo  
Nhne gbasiri ọkwukwo ka**

*Izi ọma lele kpa Matiye gbarụ a n'ọkwukwo* nookwu ọka izi ọma nụ Jizọsi bụ Nye Ọznohia Chiokike kweru mkwna a. Ọmumu Jizọsi nye Nazareti gwebnanyarnụ ẹli-eze ikne n'owa, ke bụ ọchichi Chiokike. Izi ọma Matiye neegesi ẹli-eze ikne ka hite nụ nhne Jizọsi, nye bụ Mezaya, znirni nụ nhne o mernu. Matiye gesiri kpa Jizọsi mezuru kpakara nhne be gbarụ nụ Tẹsitamenti Ọknani gbasiri a. O gesiri nụ be mụrnụ Jizọsi hite n'avnurnu ele eze. Nne a Meri bụ woknornokno máa nyerukna. Matiye tųkparu ẹhni gba nụ ele búo ele Ju nwernu igwe n'ẹli-eze Chiokike lele kpa ele Ju nwernu. O kwuru nhne gbasiri ẹnwu Jizọsi, olizọ n'ẹnwu a, nụ iwu o nyernu ele sno apna be znị kpakara ele zị n'owa izi ọma a.

**Nhne zị n'ọkwukwo ka**

Budnu wikoro Jizọsi (1:1---4:25)

Ikwu-ọnu Chiokike o kwuru n'olu rugwu (5:1---7:29)

Nhne o znirni, elulu nụ nhne berere nụ Galili (8:1---18:35)

Izne a dụ Jeruselem (19:1---20:34)

Ikwezu ipne-aznụ Jizọsi nụ rime Jeruselem (21:1---27:66)

Olizọ n'ẹnwu a (28:1-20)

*Nye gbarụ ọkwukwo ka: Matiye (Livai)*

*Risi nhne o kwno gba a:* O gesi nū Jizōsi bụ Mezaya, nye gweyarū ẹli-eze ke bụ ọchichi Chiokike n'ọwa.

*Osnusno ọmumu Jizōsi  
(Luk 3:23-38)*

<sup>1</sup> Okwukwo osnusno ọmumu Jizōsi Karaịsi, nnwọ Devidi, nnwọ Ebereham.

<sup>2</sup> Ebereham mụrnu Aziki, Aziki mụhia Jekọpu, Jekọpu mụhia Juda nū rụmu nne a.

<sup>3</sup> Juda mụhia Pẹzezi nū Zẹra, nne be bụ Tama, Pẹzezi mụhia Hezirōni, Hezirōni mụhia Ram,

<sup>4</sup> Ram mụhia Aminadabụ, Aminadabụ mụhia Nasōni, Nasōni mụhia Salịmoni,

<sup>5</sup> Salịmoni mụhia Boazi, nne a bụ Rehabụ, Boazi mụhia Obedi, nne a bụ Rutu, Obedi mụhia Jesi,

<sup>6</sup> Jesi mụhia Eze Devidi.

Devidi mụhia Solomōni, nne a bụ nnwerne Uraya,

<sup>7</sup> Solomōni mụhia Rehoboam, Rehoboam mụhia Abija, Abija mụhia Asa,

<sup>8</sup> Asa mụhia Jehosafati, Jehosafati mụhia Joram, Joram mụhia Uzaya,

<sup>9</sup> Uzaya mụhia Jotam, Jotam mụhia Ehazị, Ehazị mụhia Hezikaya,

<sup>10</sup> Hezikaya mụhia Manase, Manase mụhia Amōni, Amōni mụhia Josaya,

<sup>11</sup> Josaya mụhia Jekonaya nū rụmu nne a. Ka bụ ige ele Babịloni vuru be la n'ẹli Babịloni.

<sup>12</sup> Nga be vukworu be zne nū Babịloni, Jekonaya mụhia Seateli, Seateli mụhia Zerubabeli,

<sup>13</sup> Zerubabeli mụhia Abiudu, Abiudu mụhia Eliakim, Eliakim mụhia Azọ,

14 Azo mụhia Zadọku, Zadọku mụhia Akim, Akim mụhia Eliudu,

15 Eliudu mụhia Eleza, Eleza mụhia Matani, Matani mụhia Jekọpu,

16 Jekọpu mụhia Josefu nzi Meri. Meri bụ nye mụrnu Jizọsi, nye be kwu Karaịsi.

17 Kpakara ẹbnurnu hite n'Ebereham dụ Devidi bụ nri ẹbnurnu nụ ẹno, hite nụ Devidi dụ nga be vuru be zne n'eli Babiloni bụ nri ẹbnurnu nụ ẹno, hite nụ nga be wuru nụ Babiloni dụ nụ ọmumu Karaịsi bụ nri ẹbnurnu nụ ẹno.

*Ọmumu Jizọsi Karaịsi  
(Luk 2:1-7)*

18 Ka bụ kpa be jiri mụ Jizọsi Karaịsi. Nga be kweru nụ Josefu jọolu nne a Meri,\* nga be yáadnanyina, be whnurnu nụ ọ zị rime hite n'Enine Nso.

19 Josefu bụ nzi a bụ ọmamarna badnụ, ọ chọla ọ kpasị a iwhnerne nụ ruwhnu ọhna, o pioru ọ gba a nnam nụ mgwugwa.

20 Kọvu nga ọ zị naari kpakara nhne ka nụ mkpoma a, enine izi Nyenwe aị vakwnusiri a nụ mboro, kaa, “Josefu, nnwọ Devidi, i túko ogwnu o kwuru nnwerne i Meri, nnwọ ọ zị rime a hi n'aka Enine Nso.

21 Ọ jọomuhia nnwọ rukna, i jookwu a Jizọsi, kwnornu nụ ọ jọoznohia ele ke a nụ kpakara mmehie be.”

22 Ka bụ ma nhne Nyenwe aị kwuru hite n'ọnu nye ọwhnurninya mezu,

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\* **1:18** Mọbu ọgbasi ọmu n'aka ke neegesi nụ aka ji a.

<sup>23</sup> “Otu woknornokno máa nyerukna jootu rime, o joomuhia nnwo rukna, be jookwu a Imanueli,” ke bu, “Chiokike zinu ai.”

<sup>24</sup> Nga Josefu tnenyarnu nu anyarna, o lizo, o mee kpa enine izi Nyenwe ai nyernu a iwu, o kwuru Meri nnwerne a.

<sup>25</sup> Kovu ya nu a dnanyiina du nga o muhiaru nnwo rukna, o jita rewhna a Jizosi.

## 2

### *Ele ako varu*

<sup>1</sup> Nga be muru nu Betlehem n'eli Judiya, nga Erudu bu eze, ele ako\* hiri n'obosi ennam vaduru Jeruselem,

<sup>2</sup> nesikwa, “Ndaa hne o zi bu nye be muru, eze ele Ju? Kwnornu nu a whuru mbu a n'obosi ennam, a varu ma a kponu a risi eli.”

<sup>3</sup> Nga Eze Erudu uru nhne ka, mkpoma laru a mini, ya nu kpakara ele zi nu Jeruselem.

<sup>4</sup> Nga o sukwokotaru kpakara ele risi ariona nu ele zni iwu ele Ju, o sika be hne be jomu Karaisi wam.

<sup>5</sup> Be kanu a nu Betlehem n'eli Judiya, o bu kpa be gbaru a n'okwukwo hite n'onu nye owhurninya, kaa,

<sup>6</sup> “Ji Betlehem, n'eli Juda,

    i zila mati kakwo n'esilawuru risi eli Juda ria  
    ria,

kwnornu nu hite nu ji hne nye risi jeehi whuya,  
    nye joznu ele ke m Izireli lele aturu.”

<sup>7</sup> Nga Erudu sukwuru ele ako wam nu mgwuga, o sikwahia be nga mbu wam whuyaru iwhne.

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\* **2:1** *Ele ako*: bu ele nomu nhne gbasiri mbu.

8 O kanu be zne Betilehem, kaa, “Anu zne piosi nnwo ikne wam rikne, nga anu piohiaru a, anu va kanu m, m jeezne kponu a risi eli masi.”

9 Nga be nurnu oka Eze Erodu, be whoga, le mbọ wam ke be whnurnu n'obosi ehnam neezne nu ruwhnu be du nga o varu gwuzoru n'olu hne nnwo wam zi.

10 Nga be whnurnu mbọ wam, be nwudnarnu k'agida.

11 Be bna nu rime oro, whnu nnwo ikne wam, ya nu Meri nne a, be dna n'eli kponu a risi eli. Be kpume igbe ekwnu be, nyee a nkesi, golu, franki-isensi nu maa.

12 Chiokike do be aka nu nsni nu mboro be lahnakwadia ke Erodu, be garu apna berere la eli be.

### *Be gbazne n'eli Ijipiti*

13 Nga be laru, enine izi Nyenwe ai mernu Josefu whnu a anya nu mboro, kaa, “Lizo, kwuru watakiri wam nu nne a gbazne Ijipiti, daziri nu pi du nga me jaakanu i, kwnornu nu Erodu joopio nnwo wam ma o gbu a.”

14 O lizo, kwuru nnwo wam nu nne a n'abali gbazne Ijipiti.

15 Be zi n'Ijipiti tem Erodu nwuma, ma nhne Nyenwe ai kwuru hite n'onu nye owhnurninya a mezu, “M sukwuharu m nnwo m hite Ijipiti.”

### *Erodu gburu rumu takiri*

16 Nga Erodu whnurnu nu ele ako wam nyernu a mkpari, o weru ehni k'agida, o zizne ele ogwnu kaa be gbu kpakara rumu rukna zi nu Betilehem ma eli zi be ndundu, hite nu ele gbaru awha lawuru ya eli.

Ka bụ hite n'ige wam ọ sịkwahiaru ọka n'ọnu ele ako wam.

<sup>17</sup> N'ige wam bụ hne be mezuru nhne Jerimaya nye ọwhnurninya kwuru, naakaa,

<sup>18</sup> “Be nurnu akpiri nụ rime ẹli Rama,  
naakwna ẹkwna nụ okne ọgba mkpe,  
Recheli naakwnanụ rụmu a ẹkwna,  
o kwéle be kasi a mkpoma kwnornu nụ be zíma.”

### *Be hiri n'Ijipiti yahna*

<sup>19</sup> Nga Erọdu nwurnu, enine izi Nyenwe aị mernu Josefu whnụ a anya nụ mboro n'Ijipiti,

<sup>20</sup> kaa, “Lizọ kwuru nnwọ wam nụ nne a zne n'ẹli Izireli, ele noopio bụdnu a nwunam.”

<sup>21</sup> O lizọ kwuru nnwọ wam nụ nne a, va n'ẹli Izireli.

<sup>22</sup> Kọvu nga ọ nurnu nụ Akelọsi nnwọ Erọdu bụ eze Judiya nụ ngadna nda a, ọ tūru ogwnu o zne pii. Nga Chiokike dọru a aka nụ nsni nụ mboro, Josefu tūhnasna zne Galili.

<sup>23</sup> Be zne wuru n'ẹli matị be kwu Nazareti, ma nhne be kwuru hite n'ọnu nye ọwhnurninya mezu, “Be jookwu a nye Nazareti.”

## 3

### *Ikwu-ọnu Jọni Nye Wụ Mini*

*(Mak 1:1-8; Luk 3:1-18; Jọn 1:19-28)*

<sup>1</sup> N'ige wam Jọni Nye Wụ Mini varu nọokpo okwo ikwu-ọnu Chiokike n'ẹli-ikpa ke Judiya,

<sup>2</sup> naakaa, “Anụ tūhnasna mkpoma, kwnornu nụ ẹli-eze Chiokike zị ndundu.”

<sup>3</sup> Jọni bụ nye wam Azaya nye ọwhnurninya kwuru ọka gbasiri a, naakaa,

“Akpiri otu badnu nọokpo okwo n'eli-ikpa, naakaa, 'Anu mekwata apna Nyenwe ai, anu mee apna a sni asni.' ”

<sup>4</sup> Joni wogwu iwo be jiri rijni akpukpo anohia be kwu kameli mee, ajni o snu n'ikwnu bu akpukpo anohia, wiri a bu igwurube nu mono ebeka ohia.

<sup>5</sup> Ele Jeruselem nu kpakara ele Judiya nu kpakara ele wugwu nu ngeri Osimini Jodani gburugburu whokwnusiri a,

<sup>6</sup> o wu be mini n'Osimini Jodani, be nookwuhia mmehie be.

<sup>7</sup> Kovu nga o whurnu agida ele Farisi nu ele Sadusi hne be naava ma o wu be mini, o kanu be, “Anu eburnu agwo, nyele kannu anu, anu gbanahoru ovu owe ehni Chiokike ke jaava?”

<sup>8</sup> Anu mi mkpuru ke jeegesi nu anu tuhnasarnu mkpoma hite nu mmehie.

<sup>9</sup> Anu riko nu rime anu, naakaa, 'Ebereham bu nda ai,' me kanu anu nu Chiokike nwernu rikne mee kpakara akaworugwu ka gho rumu Ebereham.

<sup>10</sup> Kitna, be tukwasilam ehni gwe n'ikwnu kpakara isisi, ke bu nu be joogbudna isisi obula ke minyala mkpuru oma, be jotubna a nu rime bekwnu.

<sup>11</sup> “M ji m mini nọowu anu mini ke neegesi nu anu tuhnasarnu mkpoma hite nu mmehie anu, kovu nye kagwu m rikne naava n'aznu m, nye me dugwo n'owhudnahie chiri okoro-ochi a, nye wam jeeji Enine Nso nu bekwnu nọowu anu mini.

<sup>12</sup> Nye nhne owhusna ikpa zi n'aka a, o jowhusna ikpa a nkari, o jaachikota ikpa a yisi n'obna a, kovu o jeeji bekwnu ke chni ehni rnesnama ruznurnuznu ikpa.”

*Ọwuwu mini Jizọsi*  
*(Mak 1:9-11; Luk 3:21,22)*

<sup>13</sup> N'ige wam, Jizọsi hiri nọ Galili vadu Osimini Jọdani znekwnusi Jọni ma ọ wu a mini.

<sup>14</sup> Kọvu nọ Jọni kwéle a, ọ kaa, “Ọ zị m mkpa ị wu m mini, jị n'iwhuru i, ị naavakwnusi m?”

<sup>15</sup> Jizọsi kanu a, “Gharu a kpam kịta, kwnornu nọ ọ buru oma kpam ma a mezu kpakara nhne buru oma n'omume.” Jọni gharu a.

<sup>16</sup> Nga Jọni wuru Jizọsi mini, ngangam o hiri nọ mini nọwhuya, le, oligwe kpumernu, Jizọsi whnu Enine ke Chiokike hne o neewhedna lele nduru, neebekwasi a.

<sup>17</sup> Otu akpịri hiri n'oligwe, naakaa, “Ka bu Nnwọ m me whnuru n'anya, nhne a masiri m.”

## 4

*Ọrnurna Jizọsi*  
*(Mak 1:12,13; Luk 4:1-13)*

<sup>1</sup> Enine Nsọ duru Jizọsi zne n'eli-ikpa ma Ek-wensu rna a ọrnurna.

<sup>2</sup> Nga o vukworu onu nri obochi eno iwhnehnie nọ abali, wiri gwnuru a.

<sup>3</sup> Nye ọrnurna wam vakwnusiri a, kanu a, “Ọ buru nọ ị bu Nnwọ Chiokike, kanu akaworugwu ele ka be ghọ bredi.”

<sup>4</sup> Jizọsi saru a, “Be gbaru a n'okwukwo nsọ, kaa, ‘Ọ buo bredi bu nhne badnu jeeri kpọi ziri budnu, kọvu nọ ọ bu kpakara ikwu-onu ke hiri n'onu Chiokike whuya.’ ”

<sup>5</sup> Ekwensu kwuru a zne Jeruselem, eli-ohna nsọ, gwuzote a n'olu towa Oro Nsọ Chiokike,

6 Ọ kanu a, “Ọ buru nu i bu Nnwọ Chiokike, gbudna ẹhni i n'ẹli hna, kwnornu nu be gbaru a n'okwukwo nsọ, kaa, 'O jeenye ele enine izi a iwu gbasiri i, be jeegheru i n'aka be, ma i gharu o kpobi ochi i nu rugwu.' ”

7 Jizosi saru a, “Berere kwno, be gbaru a n'okwukwo nsọ, kaa, 'I rnakọ Nyenwe i Chiokike i ornurna.' ”

8 Berere kwno, Ekwensu kwuru a zne rugwu zi n'olu k'agida, gerisi a kpakara eli-eze ke owa nu igwugwu be.

9 Ọ kanu a, “M jeenye i kpakara nhne ka, o buru nu i jaadna n'ẹli kponu m risi eli.”

10 Jizosi saru a, “Whoga m nu ruwhnu m, Setani, kwnornu nu be gbaru a n'okwukwo nsọ, kaa, 'I jokponu Nyenwe i, Chiokike i risi eli. O bu ya kpoi bu nye i jeekpenu.' ”

11 Ige wam Ekwensu sigbasiri Jizosi, ele enine izi vakwnusiri a, neznenu a izi.

*Jizosi panizoru ẹru a*

*(Mak 1:14,15; Luk 4:14,15)*

12 Nga Jizosi nuru nu be yisiri Joni n'ikelu, o lahna Galili.

13 Ọ whoga nu Nazareti zne wuru nu Kapanom, ke zi nu ngeri osimini, n'ẹli Zebuloni nu Nafitali,

14 ma oka be kwuru hite n'onu Azaya nye owhnurninya mezu, kaa,

15 “Eli Zebuloni nu eli Nafitali, n'apna okne osimini,

n'aznu Osimini Jodani,

Galili eli ele buo ele Ju.

16 Ele wu n'ochichiri

whnụnam agịda iwhe,  
 ele wu n'eli ẹnwu kpusnigwu  
 bu ele iwhe nọomukwasi.”

17 Hite n'ige wam Jizọsi panizoru nọokpo okwo, naakaa, “Anụ tughasna mkpọma, kwnornu nụ ẹli-eze Chiokike zị ndundu.”

*Ele mbom sno apna Jizọsi  
 (Mak 1:16-20; Luk 5:1-11)*

18 Nga Jizọsi neezne izne n'ọnu mini Osimini Galili, ọ whnụ rụmu nne lawuru, Saịmoni nye be nookwu Pita nụ Anduru nwene a, hne be nọowu igbo n'osimini, kwnornu nụ be bu ele noogbu aznụ.

19 Jizọsi kanụ be, “Anụ snornu m, m jeeme anụ buru ele jọkwnuhia ele badnụ lele kpa anụ noogbu aznụ.”

20 Ngangam, be sigbasi igbo be sno a.

21 Nga o zneturu nụ ruwhnu, ọ whnuru rụmu nne lawuru berere, Jemisi nnwọ Zebidi nụ Jọni nwene a, nụ Zebidi nda be. Be zị nụ rime ọgbo neemekwa igbo be. Jizọsi sukwu be.

22 Ngangam be sigbasi ọgbo wam nụ nda be sno a.

*Jizọsi znirni nhne,  
 gwọ ele nrịria  
 (Luk 6:17-19)*

23 Jizọsi znernu nụ kpakara Galili neezni nhne n'oro ọgbako ele Ju, nọokpo okwo izi ọma ẹli-eze Chiokike, nọogwo ele nrịria zị ọdo n'ọdo nụ ẹhni igbugbu zị ọdo n'ọdo n'esilawuru be.

24 Ọtnutnu a gazuru kpakara Siriya, be kwuyanụ a kpakara ele naarịa nrịria nụ ele ẹhni igbugbu zị ọdo n'ọdo, nụ ele nọowhnusi anya, ele renwu ojo

nwuḡwu, nḡ ele akwuḡwu nḡ ele ngeri ẹhni be dḡnwurnu dḡnwu. Jizḡsi gwḡ kpakara be.

<sup>25</sup> Agida ele badnḡ hi nḡ Galili, Dekapolisi nḡ Jeruselem nḡ Judiya nḡ aznḡ Osimini Jḡdani snornu a.

## 5

*Jizḡsi znirni nhne  
n'olu rugwu*

<sup>1</sup> Nga Jizḡsi whnurnu agida badnḡ wam, o pnezne n'olu rugwu, daziri ẹli, ele sno apna a vakwnusi a,

<sup>2</sup> ọ panizo neezni be nhne, naakaa,

*Mkpḡma ọso n'ḡnu n'ezi  
(Luk 6:20-23)*

<sup>3</sup> “Ọwa ọma zḡnu ele mboni nḡ mkpḡma,\*  
kwnornu nḡ ẹli-eze Chiokike bḡ ke be.

<sup>4</sup> Ọwa ọma zḡnu ele naagba mkpe,  
kwnornu nḡ be jaakasi be ovu.

<sup>5</sup> Ọwa ọma zḡnu ele zḡ enwerne nḡ mkpḡma,  
kwnornu nḡ ele kam jeekehia ọwa.

<sup>6</sup> Ọwa ọma zḡnu ele wiri nḡogwnu nḡ ele akpḡri kpḡga  
bẹkwnu n'ome nhne buru ọma,  
kwnornu nḡ ruwho jeeji be.

<sup>7</sup> Ọwa ọma zḡnu ele nwernu obirizi  
kwnornu nḡ be jḡodonu be obirizi.

<sup>8</sup> Ọwa ọma zḡnu ele zḡ riḡhna nḡ mkpḡma,  
kwnornu nḡ be jḡowhnu Chiokike.

<sup>9</sup> Ọwa ọma zḡnu ele neeme udno,  
kwnornu nḡ be jookwu be ruḡmu Chiokike.

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\* 5:3 ke bḡ ele noopio Chiokike

10 Ọwa ọma zịnu ele be naakpakna ẹhni kwnornu imerne ọma,

kwnornu nụ ẹli-eze Chiokike bụ ke be.

11 “Ọwa ọma zịnu anụ nga ele badnụ jaakparị anụ, neemekpa anụ ẹhni, nookwunu anụ ọnu ọjọ, naaghagidne anụ akebne aghalaghala zị ichne ichne kwnornu nụ me.

12 Anụ nwurnihoru, mkpọma sọ anụ n'ọnu k'agịda, kwnornu nụ ọgwo ẹrnu anụ zị agịda n'oligwe. Ọ bụ kpa be jiri kpakna ele ọwhnurninya ele be anụ ọsno ẹhni.

### *Arụa nụ iwhne*

*(Mak 9:50; Luk 14:34,35)*

13 “Anụ bụ arụa ke ọwa, kọvu ọ bụru arụa tuwhu ọso n'ọnu a, be jeeji kịni mee a ọ so n'ọnu? Ọ zịa iru ọ bnarnụ berere, okwolem be tuwhu a n'ederezi, ele badnụ zọ a ọchi.

14 “Anụ bụ iwhne ke ọwa. Mba wu n'olu rugwu bóotugwali.

15 Be zá nọomusi tọnji bíta a nụ mkpururu nkíta, tnụnuma, n'olu nhne be bíta tọnji, o neenye kpakara ele zị n'oro wam iwhne.

16 Anụ mee kpa iwhne anụ jaazi noonwu nụ ruwhnu ele badnụ, ma be nọowhnu ẹrnu ọma anụ, znarnị Nda anụ ke zị n'oligwe.

### *Iwu Mozizi*

17 “Anụ chéko nụ m varụ m o lulu iwu Chiokike mọbu nhne ele ọwhnurninya gbarụ, m váge m o lulu be, m varụ m o mezu be.

18 N'ezi, me kanụ anụ, tem oligwe nụ ọwa whume, ọ zá otu nhne ọbula zị matị, ke zikakworu matị ke be jeegweme n'iwu, dụ nga kpakara be jeemezu.

19 Nye ọbula ke joolulu otu nụ rime iwu ele ka, ọ bụrubi iwu ke kakwo matị, ke jeezni ele badnụ kpam, be jookwu a nye kakwo matị n'ẹli-eze Chiokike. Kọvu nye ọbula ke jaabita iwu, neezni be, nye wam bụ nye be jookwu nye kakwo n'olu n'ẹli-eze Chiokike.

20 Me naakanụ anụ, ọ bụru nụ agwa oma anụ kála ke ele zni iwu nụ ele Farisi mma, n'ezi, anụ jáabna n'ẹli-eze Chiokike.

### *Ovu owe ẹhni*

21 “Anụ nurnu nụ be kannu ele gbaka, ‘I gbúko badnụ, nye ọbula ke gburu badnụ jaabna n'aka ikpe.’

22 Kọvu me kanụ anụ, nye nwernu ovu ẹhni megidne nwene a jaabna n'ikpe. Nye ọbula ke jaakanụ nwene a, ‘Ọ zía iru ị bnagwu,’ jeenye ẹhni a n'aka ele eze-ikpe. Nye ọbula ke jaakaa, ‘Nye iwhnirniwhno,’ jeenye ẹhni a n'aka bẹkwu ẹli renwu.

23 Kam kpayarụ, ọ bụru nụ ị gweyarụ nkesi i nụ ruwhnu Chiokike n'ọjọ arịohna, i chenwanya nụ nwene i karụ nụ i mernu a nhne ojo,

24 sịgbasi nkesi i nụ pị nụ ruwhnu ojo arịohna, la, beru ọsno mee ma jị nụ nwene i ziri n'udno, yahna, nyega nkesi i.

25 “Mee ma jị nụ nye kwu i neezne ikpe bụru oma wara wara, nga jị nụ ya zị n'apna, ma nye wam kwu i neezne ikpe gharụ o gweru i nyee n'aka nye risi ikpe, nye risi ikpe gweru i nyee n'aka nye neezne izi, be túbna ị ikelu.

26 Me kanụ ị ezi ọka, ị jọowhuya pị tem ị kwùhnata kpakara ịwai ipne-aznụ i jigwu.

*Iznizni gbasiri ome oyi*

<sup>27</sup> “Anu nuna m nu be kannu ele gbaka, ‘I meko oyi.’

<sup>28</sup> Kovu nu m naakanu anu, nu nyerukna obula ke jeele nyerinya anya o masi a ma ya nu nwerinya wam dnanyi, o mesilem a oyi nu mkpoma a.

<sup>29</sup> O buru nu anya akarikwnunga i jeeme i, i mee mmehie, ghnahia a, tuwhu a n'ehni i, kwnornu nu o jaakanu i mma nu otu nhne zi i n'ehni whogaru, tnunuma be tubna kpakara ehni i nu rime bekwnu eli renwu.

<sup>30</sup> O buru nu akarikwnunga i jeeme i, i mee mmehie, gbubime a, tuwhu a n'ehni i, kwnornu nu o jaakanu i mma nu otu nu nhne zi i n'ehni whogaru, tnunuma be jootubna kpakara ehni i nu rime bekwnu eli renwu.

*Ogba nnam*

*(Mat 19:9; Mak 10:11,12; Luk 16:18)*

<sup>31</sup> “Be kakwnornu nu, ‘Nye obula ke jaagba nnwerne a nnam, o nyega a okwukwo nnam.’

<sup>32</sup> Kovu m naakanu anu, nye obula ke jaagba nnwerne a nnam, hne o buo nu o mernu oyi, o neeme nyerinya wam buru nye neeme oyi, nye obula ke joolu nnwerne be gbaru nnam bu nye neeme oyi.

*Okwe mkwna*

<sup>33</sup> “Berere, anu nuna m nu be kannu ele gbaka, kaa, ‘Bita mkwna i kweru, i lahnna aznu nu o mee mkwna i kweru, kovu mee nhne i kweru mkwna nu ruwhnu Nyenwe ai.’

<sup>34</sup> Kọvu me naakanu anu, anu ji nhne obula du risi, anu ji oligwe du risi, kwnornu nu o bu ngadna eze Chiokike.

<sup>35</sup> Anu ji owa du risi, kwnornu nu ikpechi otukwasi ochi a, anu ji Jeruselem du risi, kwnornu nu o bu eli-ohna ke eze kwu wam.

<sup>36</sup> I ji risi i du risi, kwnornu nu i nwée rikne mee otu rukeri-ize o chna richna mọbu o ji riji.

<sup>37</sup> Kọvu ikwu-onu anu buru 'Owe, m jeeme mee a,' mọbu, 'Ọza, m jéeme mee a.' Kwnornu nu nhne obula kariri ka hi nu nye ojo wam.

*Iznizni gbasiri omegwnarnu*

*(Luk 6:29,30)*

<sup>38</sup> "Anu nuru nu be karu, 'Anyalany, ize lanu ize.'

<sup>39</sup> Kọvu me naakanu anu, anu megwnarnu ele mernu anu nhne ojo. Nye obula ke gbọru i aka nu nsni akarikwnunga, tuhnasnanu a nsni berere.

<sup>40</sup> O buru nu nye obula pioru o mesi i oka ma o nahoru i iwo rime i, sigbasinu a iwo i ke olu masi.

<sup>41</sup> Nye obula ke jeeme i ma i zne otu maii, snornu a zne maii lawuru.

<sup>42</sup> Nyega nye obula nọorio i nhne, i gwako nye noopio ma i gbaznisi a nhne njo.

*Whnu ele irno anu n'anya*

*(Luk 6:27,28,32-36)*

<sup>43</sup> "Anu nuna m nu be karu, 'Whnu nye agbatibi i n'anya, sno nye irno i irno.'

<sup>44</sup> Kọvu me naakanu anu, anu whnu ele irno anu n'anya,† kpenu ele neemekpa anu ehni okpukpe.

† **5:44** Agwna okwukwo kamasiri: *gozi ele nọovu anu onu, menu ele sno anu irno nhne oma*

<sup>45</sup> Anụ mee kpa, anụ jọobu rụmu Nda anụ ke zị n'oligwe, kwnornu nụ o neeme ma ẹhnam a nọomukwasi badnụ ojo nụ badnụ oma, o neeme masị ma mini zokwasị ele ome mma nụ ele ojo.

<sup>46</sup> Ọ bụru nụ anụ whnurnu ele wam n'anya bụ ele nọowhnu anụ n'anya, kịni bụ ọgwo ẹrnu anụ? Ọ bụ nụ ele ọna ntụ mée kpam sa?

<sup>47</sup> Ọ bụru masị nụ ọ bụ rụmu nwene anụ kpọi bụ ele anụ neebekwu rewhna, kịni bụ nhne anụ mernu karụ ele berere? Ọ bụ nụ ele máa Chiokike mée kpam sa?

<sup>48</sup> Anụ jọobu ele zuru ozu lele kpa Nda anụ ke oligwe zuru ozu.

## 6

### *Iznizni gbasịri okesi nhne*

<sup>1</sup> “Anụ whnụ nụ anụ zá neeme nhne oma anụ nụ ruwhnu badnụ, ma be whnurnu anụ. Anụ mee kpam, anụ nwée ọgwo ẹrnu nụ hne Nda anụ ke oligwe zị.

<sup>2</sup> “Ke bụ nụ nga ị nọornu ẹrnu obirizi i, i jíko ọkwodu kpọ okwo lele kpa ele ruwhnu lawuru mee n'oro ọgbako ele Ju, ma n'apna, ma ele badnụ ja be mma. Owe, m naakanụ anụ ezi ọka, be nwezulem ọgwo ẹrnu ke be.

<sup>3</sup> Kọvu nga ị nọornu ẹrnu obirizi, i kwéko akarita ị mahia nhne akarikwnunga ị neeme,

<sup>4</sup> ma ẹrnu obirizi ị bụru nhne zị mgwụgwa. Nda ị ke nọowhnu nhne zị nụ mgwụgwa jọokwuhmata ị.

### *Iznizni gbasịri okpukpe (Luk 11:2-4)*

<sup>5</sup> “Nga anụ neekpe okpukpe, anụ mékọ lele ele ruwhnu lawuru, kwnornu nụ ọ naamasị be o gwuzoru n'oro ọgbako ele Ju ma ngeri apna neekpe okpukpe ma ele badnụ whnuru be. Owe, m naakanụ anụ ezi ọka, be nwezulem ọgwo ọrnu be.

<sup>6</sup> Kọvu nga i neekpe okpukpe, bnazne nụ rime ọro i, nga i gbasnimeru mgbo i, kpenu Nda i ke zị nụ mgwugwa, Nda i ke nọwhnu nhne zị nụ mgwugwa jọkwuhata i.

<sup>7</sup> Nga anụ neekpe okpukpe, anụ kwúkọ agịda ọka etekne, lele kpa ele máa Chiokike mee, kwnornu nụ be naari nụ be jọonu ogologo okpukpe be.

<sup>8</sup> Anụ kpákwadia agwa lele be, kwnornu nụ Nda anụ magwụ kpakara nhne ke zị anụ mkpa, sụ anụ ke rịo a.

<sup>9</sup> “Anụ kpe okpukpe kpa,  
‘Nda aị ke zị n'oligwe,  
    rẹwhna i bụru nhne zị nsọ,

<sup>10</sup> ẹli-eze i va,  
    be mee nhne i pioga,  
kpa be mee a n'oligwe,  
    be mee a kpam n'ọwa.

<sup>11</sup> Nyega aị wiri tna,  
    ke joozunu aị ọbochi tna.

<sup>12</sup> Gbarunu aị nhne ojo a mernu,  
    lele kpa a naagbarunu ele mernu aị nhne ojo.

<sup>13</sup> I yísi aị nụ rime nhne ọrnurna,  
    kọvu dọhia aị n'aka nye ojo.’ \*

<sup>14</sup> Ọ bụru nụ anụ gbarunu badnụ ọgahie be, Nda anụ ke oligwe jaagbarunu anụ masị.

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\* **6:13** Agwna ọkwukwo kwuru: *kwnornu nụ ẹli-eze bụ ke i, ma iknerna, ma igwugwu, tim tọm. Amim.*

15 Kọvu ọ bụru nụ anụ jáagbarụnu badnụ ọgahie be, Nda anụ ke zị oligwe jáagbarụnu anụ.

*Iznizni gbasiri ovu onu*

16 “Nga anụ noovu onu, anụ mékọ lele ele ruwhnu lawuru, ele naagbaru ruwhnu, dọnwuta ruwhnu ma ọ zị kpa ele badnụ mahia nụ be noovu onu. Owe, m naakanụ anụ ezi ọka, be nwezulem ọgwo ọrnu be.

17 Kọvu nga ị noovu onu, gweru mọno te nụ risi ị, snụ ruwhnu ị,

18 ma ele badnụ gharu ọ mahia nụ ị noovu onu. Kọvu Nda ị nye nọowhnu nhne zị nụ mgwugwa jaamahia, Nda ị jọokwu ị ọgwo.

*Ekwnu ke zị n'oligwe*

*(Luk 12:33,34)*

19 “Anụ kpábitanu ẹhni anụ ẹkwnu n'ọwa, hne akịka nụ ajari naata, hne ele buznu neeliwa ọro nooznu buznu,

20 kọvu anụ kpabitanu ẹhni anụ ẹkwnu n'oligwe, hne akịka nụ ajari zá naata, ele buznu zá neeliwa ọro nooznu buznu.

21 Kwnornu nụ hne ẹkwnu ị zị, bụ hne mkpoma ị jaazi masi.

*Iwhne ke ẹhni*

*(Luk 11:34-36)*

22 “Iwhne ke ẹhni bụ anya, ke bụ nụ ọ bụru nụ anya ị bụru ọma, kpakara ẹhni ị jọbu iwhne iwhne.

23 Kọvu ọ bụru nụ anya ị zila bụdnụ, kpakara ẹhni ị jeejipiya n'ọchichiri. Ọ bụru nụ iwhne ke zị ị n'ẹhni bụ ọchichiri, ọchichiri wam jaahna ezi.

*Chiokike nù ẹkwnu*  
*(Luk 16:13; 12:22-31)*

24 “Ọ zá nye nwernu rikne bọru ọhi nda kwu lawuru. Ọ bọru kparam, o joosno otu irno, whnu ke berere n'anya. Mọbu ọ jọsobisinu otu k'agida, ledna ibne a anya. Anu jọbuli ọhi Chiokike nù ọhi ẹkwnu.

25 “Ka bu nhne me kwno naakanu anu, anu rigbuko ẹni anu n'oriri gbasiri budnu anu, nhne anu jeeri mọbu nhne anu jọonwo, mọbu gbasiri ẹni anu iwo anu joowo. Ọ búo budnu kakwo wiri? Ọ búo ẹni kakwo iwo sa?

26 Anu le wonunu ke oligwe, be ghá mkpuru, be gwemasia nhne n'ekwu, ọ zia nhne be chibna n'obna, kọvu Nda anu ke oligwe nọoznu be. Anu búo nhne gburu okne onu ahia karu be?

27 Ndaa nye n'esilawuru anu nwernu rikne tukwasi nhne mati n'ogologo budnu a hite n'origbu ẹni a?

28 “Kini mernu anu naarigbu ẹni anu gbasiri iwo anu joowo? Anu lekọm okoko zi n'ohia, kpa be nooso, be zá nọdogbu ẹni be n'ernu, be kwné ikpe.

29 Kọvu me kanu anu ọ bụbedi Solomoni n'iwhuru a, nu kpakara igwugwu a, yige eyi lele otu nu rime be.

30 Ọ bọru nu Chiokike wosiri achara ke ohia iwo kpa, ke zi tna, ekile be tubna a n'ite ẹkwnu, ọ bu nu o jowosi anu iwo ke kakwo, anu ele okwnata ovu mati?

31 Anu rigbuko ẹni anu, naakaa, ‘Ndaa nhne a jeeri?’ mọbu, ‘Ndaa nhne a jọonwo?’ mọbu, ‘Ndaa nhne a joowo?’

<sup>32</sup> Kwnornu nụ kpakara nhne ele ka bụ nhne ele máa Chiokike noopio, Nda anụ ke oligwe magwụ nụ kpakara nhne ka zị anụ mkpa.

<sup>33</sup> Kọvu anụ beru ọsno pio ẹli-eze Chiokike, nụ ome ọma a, be jootukwasinu anụ kpakara nhne ele ka.

<sup>34</sup> Kam kpayarụ, anụ rígbuko ẹhni anụ n'ọriri gbasiri ekile, ekile jaarìhianu ẹhni a. Mmekpẹhni ke ọbochi ọbula zunnem a.

## 7

### *O kpe ele berere ikpe*

*(Luk 6:37,38,41,42)*

<sup>1</sup> “Anụ kpé ikpe, ma Chiokike gharụ o kpe anụ ikpe.

<sup>2</sup> Kwnornu nụ ikpe anụ kperu bụ nhne Chiokike jeeji kpe anụ, nhne anụ jiri tūnu nye berere bụ nhne Chiokike jeeji tūnu anụ.

<sup>3</sup> Kìni kpayarụ i ji neele nhne matị ke zị n'anya nwene i, kọvu ì zá naarị ọriri gbasiri igwe-isisi ke zị n'anya ì?

<sup>4</sup> Ndaa kpa i jeeji kanụ nwene i, ‘Nwene, sete me gweme nhne matị ke zị ì n'anya,’ ma, le, igwe-isisi zị n'anya ke ì?

<sup>5</sup> Jì nye ruwhnu lawụru, beru ọsno gweme igwe-isisi ke zị n'anya ke ì, ngam, ì jọowhnusnama ọsno o gweme nhne matị wam n'anya nwene ì.

<sup>6</sup> “Anụ nyéko nkịta nhne zị nsọ, ọ zị be tūhnasna dọka anụ. Anụ túsako palị nụ ruwhnu ezni, ọ zị be zọkwasi be ọchi.

### *Rìo, pio, znu aka nụ mgbo*

*(Luk 11:9-13)*

<sup>7</sup> “Anụ rịo, be jeenye anụ, anụ pio, anụ joopiohia, anụ znu aka n'ọnu-mgbo, be jaagbamanụ anụ.

<sup>8</sup> Kwnornu nụ nye ọbula ke nọorio, nọoriohia, nye noopio, noopiohia, nye nooznu aka nụ mgbo, be jaagbamanụ a.

<sup>9</sup> “Ndaa nda n'esilawuru anụ nye nnwọ a jọorio brẹdi, o nyee a akaworugwu?

<sup>10</sup> Mọbu nụ ọ rịo a aznụ, o nyee a agwọ?

<sup>11</sup> Ọ buru nụ anụ, anụ bu ele ojo, magwu kpa be nyee rumu anụ nkesi buru oma, ọ kọ buru Nda anụ ke zị n'oligwe, ọ bu nụ o jéenyee ele nọorio a nhne buru oma?

<sup>12</sup> Kpakara nhne ke anụ pioru ma badnụ menu anụ, anụ menu masị ele badnụ kpm. Kwnornu nụ ka bu nhne iwu nụ ele ọwhnurninya kwuru.

*Apna zị nwọronwo  
(Luk 13:24)*

<sup>13</sup> “Anụ garu ọnu-mgbo ke zị nwọronwo bna. Kwnornu nụ ọnu-mgbo nụ apna wam ke noodubna badnụ nụ mwhu zị rude, ele naaga a masị zị agida.

<sup>14</sup> Kọvu nụ ọnu-mgbo wam zị nwọronwo, apna wam ke noodubna nụ budnu naara ẹhni nụ ọguga, ele noopohia zị ele nụ ele.

*Isisi nụ mkpuru a  
(Luk 6:43,44)*

<sup>15</sup> “Anụ zeru ele ọwhnurninya aghalaghala, ele naavakwnusi anụ n'iwo atnurnu, kọvu nụ rime be, be bu edu nọdogbu atnurnu.

<sup>16</sup> Anụ jaamahia be hite nụ mkpuru be neemi. Ele badnụ be nọoghohia mkpuru vaini n'isisi akukara, mọbu mkpuru figi n'igwnu-ogna?

17 Kpam masi, ọmamarna isisi miḡa mkpuru ọma, kọvu isisi búo ọma miḡa mkpuru ojo.

18 Ọmamarna isisi nwée rikne miḡi mkpuru ojo, isisi ojo nwée rikne miḡi mkpuru ọma.

19 Isisi ọbula ke mínyala mkpuru ọma, be jeegbudna a, túbna a nù rime bẹkwunu.

20 Kam kpayaru, anù jeehi nù mkpuru be mahia be.

*Ọdo aka nù nsni*  
(Luk 13:25-27)

21 “Ọ búo nye ọbula ke noosukwu m, ‘Nyenwe ai, Nyenwe ai,’ jaabna n’ẹli-eze Chiokike, okwolem nye neeme nhne Nda m ke zì n’oligwe noopio.

22 Agida badnu jaakanu m n’ọbochi wam, ‘Nyenwe ai, Nyenwe ai,’ a jíle rẹwhna i whnu ọwhnurninya? A jíle rẹwhna i chihala ele renwu ojo? A jíle rẹwhna i rnu ẹru ndu-ẹhni zì ọdo n’odo?”

23 M jaakanu be, ‘M máam nye anu bu, anu whoga nu hne me zì, ele aruru-ẹli.’

*Ntu-ẹli lawuru*  
(Luk 6:47-49)

24 “Nye ọbula ke nonu kpakara ikwu-ọnu m neeme be, m jeeji a sninu nyerukna ke marnu nhne, nye wuru ọro a n’olu rugwu.

25 Mini zo, mini-ẹli gba, ruwhere whe masi, kwna ọro wam, kovu ọ dnána, kwnornu nu ọ turu ntụ-ẹli a n’olu rugwu.

26 Nye ọbula ke nonu kpakara ikwu-ọnu m ka, ọ zá neeme be, m jeeji a sninu nye iwhnirniwhno, nye wuru ọro a n’olu rizza.

27 Mini zo, mini-ẹli gba, ruwhere whe masi, kwna ọro wam, ọro wam dna girigidim, tų ogwnu.”

*Rikne Jizōsi*

<sup>28</sup> O dụ nga Jizōsi kwukworu kpakara ikwu-ọnu ka, nhne o znirni du kpa be hna ẹhni.

<sup>29</sup> Kwnornu nọ o neezni nhne lele nye nwernu rikne, ọ búo lele ele zni iwu ele Ju.

**8***Jizōsi gwọru nye nchnịchna  
(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Nga Jizōsi hiri n'olu rugwu hiedna, igbudu ele badnụ snornu a.

<sup>2</sup> Otu nye naariya nchnịchna vakwnusiri a, gbunu a mpnerne ọchi, kaa, “Nyenwe aị, ọ bụru nụ i pioru, i nwernu rikne mee m, m ziri rịchna.”

<sup>3</sup> Jizōsi dọsnima aka kpatụ a, kaa, “M pioru m, ziri rịchna.” Ngangam, nchnịchna wam whọgaru n'ẹhni a.

<sup>4</sup> Jizōsi kanụ a, “Ọ zá nye ọbula ị kanụ, kọvu la, gweru ẹhni gesi nye ọkwa ariọhna, gweru masi nhne Mozizi nyernu n'iwu kwa ariọhna ma ọ bụru nhne akebne nyee be.”

*Jizōsi gwọru nnwọ izi  
nye risi ọgwnu  
(Luk 7:1-10)*

<sup>5</sup> Nga Jizōsi bnanyarnụ Kapanom, otu nye nẹchi otu riwhu ele ọgwnu vakwnusiri a, rịo a,

<sup>6</sup> kaa, “Nyenwe aị, nnwọ izi m dnanyi gwu n'oro, otu ngeri ẹhni a nwurnu ọnwu, ọ zị n'igbugbu k'agida.”

<sup>7</sup> Jizōsi kanụ a, “M jaava, gwọ a.”

<sup>8</sup> Nye wam neechi otu riwhu ele ogwnu kanu a, “Nyenwe ai, m duge m nu nye i jaabnanya oro a, kovu kwu oka kpoi, i jogwo nnwo izi m.

<sup>9</sup> Kwnornu nu m bu m nye zi nu mkpururu ochichi ele kakwo m, m nwernu m ele ogwnu zi nu mkpururu m, me kanu nye ka, ‘Zne,’ o zne, m kanu nye berere, ‘Vaa,’ o vaa, m kanu nnwo izi m, ‘Mee ka,’ o mee a.”

<sup>10</sup> Nga Jizosi nuru oka ka, o duru a ehni, o kanu ele sno a n'aznu, “N'ezi, me kanu anu, m whnulele m okwnata ovu hna kpa, ma nu ovu nye Izireli.

<sup>11</sup> Me kanu anu nu agida badnu jeehi n'obosi ehnam nu odidna ehnam va, snornu Ebereham, nu Aziki, nu Jekopu, daziri eli n'eli-eze Chiokike,

<sup>12</sup> kovu nu be jaachibna ele kwesiri o bna n'eli-eze Chiokike nu rime ochichiri, hne be jaazi naakwna ekwna, naata rukwnurnu-ize.”

<sup>13</sup> Jizosi kanu nye wam neechi otu riwhu ele ogwnu, “La, be menu i lele kpa i kweru.” Ehni buru nnwo izi a oma ngangam.

*Jizosi gworu ele nriria  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Nga Jizosi bnarnu oro Pita, o whnurnu nne nnwerne a hne o dnanyi n'okpata naaria ehni orne bekwnu.

<sup>15</sup> O nwugwuru a aka, ehni orne bekwnu wam sigbasi a, o lizo, bete neeznenu be izi.

<sup>16</sup> N'ogbednachi, be kwuyanu a agida ele renwu ojo nwugwu, o ji ikwu-onu chihala ele renwu ojo, gwokpakara ele naaria nriria.

<sup>17</sup> O gworu be, ma nhne Azaya nye owhnurninya kwuru mezu, kaa,

“Ya n'iwhuru a vumernu kpakara ẹhni igbugbu aị, vuru masị nrịria aị zị ọdo n'ọdo.”

*Nhne o joowhu  
ele sno Jizọsi  
(Luk 9:57-62)*

<sup>18</sup> Nga Jizọsi whnurnu agịda ele badnụ gbarụ a gburugburu, ọ kanụ ele sno apna a ma be whe asnụ osimini kiyari.

<sup>19</sup> Otu nye zni iwu ele Ju vakwnusiri a, kanụ a, “Nye-zni-nhne, m joosno i, penupe ọbula i neezne.”

<sup>20</sup> Jizọsi kanụ a, “Edu nwernu mkpewu hne be dnanyi, ọnunu oligwe nwernu alikwu hne be zukwa inwe, kọvu Nnwọ ke Badnụ nwée hne ọ jaabita risi a.”

<sup>21</sup> Nye ke berere n'esilawuru ele sno apna a, kanụ a, “Nyenwe aị, kweru m me beru ọsno lite nda m.”

<sup>22</sup> Kọvu Jizọsi kanụ a, “Sno m, gharụ ele nwurnu ọnwu ma be lite ele nwurnu ọnwu ibne be.”

*Jizọsi bigbọru  
ruwhere osimini  
(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Nga Jizọsi bnarnụ nụ rime ọgbo, ele sno apna a sno a.

<sup>24</sup> Ngangam, okne ruwhere beteru ewhe n'olu osimini, ke mernu mini nọowubna nụ rime ọgbo, kọvu Jizọsi n'iwhuru a neezni anyarna.

<sup>25</sup> Ele sno apna a vakwnusiri a, kpatnnya a, kanụ a, “Nyenwe aị, dọhia aị, a noowhu.”

<sup>26</sup> Ọ kanụ be, “Kini mernu anụ nọotu ogwnu, anụ ele ọkwnata ovu matị?” O lizo, bigbọ ruwhere osimini, ọhna dna bii.

27 O du kpa be hna ẹhni, be naakaa, “Nye ka bu ọdo badnu kini? Ruwhere nu okne osimini noobnotenu a nsni.”

*Jizosi gworu  
ele rukna lawuru*

*(Mak 5:1-20; Luk 8:26-39)*

28 Nga o varu n'aka osimini kiyari n'eli ele Gadara, ele rukna lawuru ele renwu ojo nwugwu, ele hi nu hne be li iznu whuya, ele ruwhnu be tu ogwnu, ke kpayaru o za nye neewhe n'apna wam.

29 Be siwama okokoba, kaa, “Ai nu ji nwekogwu kini, Jizosi, ji Nnwọ Chiokike? I varu ma i ta ai awhnwhnu hne ige ai yooduge?”

30 Agida ezni zi hne zila ikere naata wiri.

31 Renwu ojo wam riasno a, kaa, “O buru nu i chihala ai, zizne ai ma a bna nu rime ezni ele ka.”

32 O kanu be, “Anu zne.” Be whuya, zne bna n'agida ezni wam, kpakara agida ezni wam gbadnarnu nu ngwulangwu dnabna nu rime osimini, rinwu nu rime mini.

33 Ele nooznu be gbawhu, bna n'eli-ohna wam tnu si nhne be whnurnu, nu nhne mernu ele wam renwu ojo nwugwu.

34 Kpakara ele eli wam whuya kwnusi Jizosi. Nga be whnurnu a, be riasno Jizosi o whoga n'eli be.

## 9

*Jizosi gworu nye ehni a  
donwurnu odonwu*

*(Mak 2:1-12; Luk 5:17-26)*

1 Jizosi bna nu rime ogbo, lahna aka osimini kiyari, va n'eli ke a.

<sup>2</sup> Be vuyanụ a otu nyerukna ke ngeri ẹhni a dọnwurnu ọdonwu, dnanyi n'olu ọkpata, nga Jizọsi whnurnu ọkwnata mkpọma be, ọ kanụ nye wam ngeri ẹhni a dọnwurnu ọdonwu, “Mkpọma si i rikne, si nnwọ m, be gbarunam ji kpakara mmehie i.”

<sup>3</sup> Agwna ele zni iwu ele Ju nyesikwa nụ mkpọma be, “Nyerukna ka nookwulu Chiokike.”

<sup>4</sup> Jizọsi mahiaru mkpọma be, ọ kanụ be, “Kini kpahiaru anụ naari ọriri ka nụ mkpọma anụ?”

<sup>5</sup> Ndaa ke zi ewheke, ọ kaa, ‘Be gbarunam ji kpakara mmehie i,’ mọbu, ọ kaa, ‘Lizọ, zne izne?’

<sup>6</sup> M jegesi anụ nụ Nnwọ ke Badnụ nwernu iknerna n'owa ọ gbarụ mmehie.” Ọ kanụ nye wam ngeri ẹhni a dọnwurnu ọdonwu, “Lizọ, chiri etere i, la ọro i.”

<sup>7</sup> Nyerukna wam lizọ, la n'oro a.

<sup>8</sup> Nga agida ele badnụ whnurnu a, be tu ogwnu, znarni Chiokike, nye nyegarụ badnụ iknerna nụ kpa.

*Jizọsi sukwuru Matiyu  
(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Ọ dū nga Jizọsi hiri nū pji neewhe, ọ whnurnu otu nye rewhna a bu Matiyu, hne ọ dazi n'oro ntụ, ọ kanụ a, “Sno m.” O lizọ snornu a.

<sup>10</sup> Nga Jizọsi dazi neeri wiri n'oro Matiyu, agida ele ọna ntụ nū ele mmehie varụ snornu Jizọsi nū ele sno apna a neeri wiri.

<sup>11</sup> Nga ele Farisi whnurnu a, be sika ele sno apna a, “Kini mernu Nye-zni-nhne anụ sno ele ọna ntụ nū ele mmehie neeri wiri?”

<sup>12</sup> Nga Jizọsi nurnu a, ọ kanụ be, “Mkpa dibia ziko naakpa ele ẹhni buru ọma, okwolem ele nriria.

13 Kọvu anụ zne mụhia nhne ka bụ, ‘M noopio obirizi, ọ bụo ariohna.’ Kwnornu nụ m váge m o sukwu ele ọma, kọvu ele mmehie.”

*Ajiji gbasiri ovu ọnu*  
(Mak 2:18-22; Luk 5:33-39)

14 Ele sno apna Jọni vakwnusiri Jizọsi sịkwa a, “Kini kpayarụ aị nụ ele Farisi noovu ọnu ige ọbula, kọvu ele sno apna ị zá noovu ọnu?”

15 Jizọsi sarụ be, “Ele be ziri va hne be nọlu nnwerne ikne, be jaazị noodukwa ruwhnu hne be nụ nye nọlu nnwerne ikne zị? Kọvu ọbochi wawa nga be jaanahọru be nye nọlu nnwerne ikne, ige wam be joovu ọnu.”

16 “Ọ zá nye jeegweru mkpekele ikpe ikne dnusni n'iwọ ọknani, kwnornu nụ ke ikne jọdokahala nhne n'ehni iwọ ọknani, ọ jọdoka ke kakwo agịda.

17 Ọ zị masị nye jeegweru manya ikne gbasị n'olori akpukpo ọknani, be mee kpam, olori wam jaagbawama, manya nụ olori akpukpo whume etekne. Kọvu be gbasị manya ikne n'olori akpukpo ikne, kam jaabita be lawuru nkari.”

*Nnwọ rinya matị nụ*  
*nwerinya ntụ ọvnarna*  
(Mak 5:21-43; Luk 8:40-56)

18 Nga ọ naakanụ be ọka ka, le, otu nye risi varụ, kpọnu a risi ẹli, kaa, “Nnwọ m rinya nwunam kịtna, kọvu va tükwasi a aka ị, ọ jaazị bụdnu.”

19 Jizọsi lizọ, snornu a zne, ele sno apna a sno a masị.

20 Otu nyerinya ke naarija ntụ ọvnarna nri nụ awha lawuru, garụ a n'aznụ, kpatụ ọnu iwọ a aka.

21 Kwnornu nụ nyerinya kannụ ẹhni a, “Ọ bụru nụ me kpatụ ọnu iwo a aka kpọi, o jeeme ẹhni bụru m ọma.”

22 Kọvu nụ Jizọsi tughnasarnu, whnụ a, kanụ a, “Nnwọ m rinya, mkpọma si i rikne, ọkwnata mkpọma ị znohialam ji.” Be gwọru nwerinya wam ngangam.

23 Nga Jizọsi varụ n'oro nye risi wam, whnụ ele ji opi nọogwnu eri oli iznu nụ agịda mkpakpọ pị,

24 ọ kanụ be, “Anụ whọga hna, kwnornu nụ nnwọ rinya matị ka nwuna ọnwu, kọvu nụ o neezni anyarna.” Be mụ a rumu.

25 Nga ọ chihalaru agịda ele badnụ wam, ọ bna nụ rime ọro, nwugwu nnwọ rinya matị wam n'aka, nnwọ rinya matị wam lizọ.

26 Ọtnutnu a gazu kpakara ẹli wam.

### *Jizọsi gwọru ele isni*

27 Nga Jizọsi hiri nụ pị whụya, ele isni lawuru snornu a, neesi lulo, naakaa, “Ji Nnwọ Devidi, dọnu aị obirizi.”

28 Nga ọ bnarnụ n'oro, ele isni lawuru wam vakwnusi a, Jizọsi sịkwa be, “Anụ kweru nụ m nwernu m rikne ọ gwọ anụ?”

Be kaa, “Owe, Nyenwe aị.”

29 Ọ kpatụ be aka n'anya, kaa, “Lele kpa ọkwnata mkpọma anụ nụ, o menu anụ kpam.”

30 Anya be snama. Jizọsi dọ be aka nụ nsni, kaa, “Whnụ nụ ọ zá nye anụ kanụ.”

31 Kọvu nga be whọgaru, be wheke rẹwhna Jizọsi kpakara ẹli wam.

### *Ọgwugwo nye mgbu*

<sup>32</sup> Nga be nọowhoga, be kwuyanụ Jizọsi nye mgbu ke ẹnwu ojo nwuğwu.

<sup>33</sup> Nga ọ chihalaru ẹnwu ojo wam, nye mgbu wam kwuru ọka, o du agida ele badnu ẹhni be, naakaa, “A whnulele nhne nu kpa n'Izireli.”

<sup>34</sup> Kọvu ele Farisi karu, “O ji rikne nye risi ẹnwu ojo naachihala ele ẹnwu ojo.”

### *Ele ẹrnu zi ele nu ele*

<sup>35</sup> Jizọsi neezneghari kpakara ẹli-ohna ma nu mgbu neezni nhne n'oro ọgbako be, nọokpo okwo izi oma ẹli-eze Chiokike, nọogwo kpakara nriria nu ẹhni igbugbu zi ọdo n'odo.

<sup>36</sup> Kọvu nu nga ọ whnu ru agida ele badnu wam, ọ donu be obirizi, kwnornu nu inwe gwuru be, be nwée rikne yinu ẹhni be aka, be gbasaru lele atnu ru nwée nye nọoznu be.

<sup>37</sup> O kanu ele sno apna a, “N'ezi, ogwe nhne ẹkwu zi agida, kọvu nu ele ẹrnu zi ele nu ele.

<sup>38</sup> Kam kpayaru, anu rio Nyenwe ogwe nhne ẹkwu ma o zizne ele ẹrnu n'ẹkwu a.”

## 10

### *Ele izi nri nu ẹbo*

*(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Jizọsi sukwuru nri nu badnu lawuru wam ele sno apna a. O nyee be rikne be chihala ẹnwu ojo, gwọ masi kpakara nriria nu ẹhni igbugbu zi ọdo n'odo.

<sup>2</sup> Ka bu ẹnwhna ele izi nri nu ẹbo wam, nye mbom bu Saimoni, nye be nookwu Pita, nu Anduru nwene a, nu Jemisi nnwo Zebidi nu Joni nwene a,

<sup>3</sup> Filipu nụ Batolomi, Tɔmosi nụ Matiyu nye ọna ntu, Jemisi nnwọ Alifayosi nụ Tadiyosi,

<sup>4</sup> Saịmoni nye zị n'esilawuru ele noonwu bękwnu nụ mkpọma, nụ Judasị Isikarioti, nye reru a.

*Ernu ele izi nri nụ ebo*

*(Mak 6:7-13; 13:9-13; Luk 9:1-6; 21:12-17)*

<sup>5</sup> Jizọsi zihala nri nụ badnụ lawuru ka, dọ be aka nụ nsni, kaa, “Anụ znéko n'eli ele búo ele Ju, mọbu nụ rime eli-ọhna ọbula ke ele Sameria.

<sup>6</sup> Kọvu anụ znekwnusi ele Izireli, ele nụ lele rumu atnuru whuru owhu.

<sup>7</sup> Nga anụ neezne anụ kanụ be, ‘Eli-eze Chiokike zị ndundu.’

<sup>8</sup> Anụ gwọ ele nriria, mee ele nwuru ọnwu be hi n'enuw lizo, anụ gwọ ele nchnichna, anụ chihala renwu ojo. Anụ nahiaru ewhu ewhu, anụ nyee n'ewhu ewhu.

<sup>9</sup> Anụ jí iwai ọbula nụ rẹkpa anụ.

<sup>10</sup> Anụ jí rẹkpa n'izne anụ, mọbu iwo lawuru, mọbu okoro-ochi, mọbu mkpara, kwnornu nụ nye ẹnu kwesiri be nyee a wiri nụ hne ọ nọornu ẹnu.

<sup>11</sup> “Eli-ọhna ọbula, mọbu mgbu ọbula anụ bnarnụ, anụ piohia ezi badnụ nụ rime a, daziri pji tem anụ whoga.

<sup>12</sup> Nga anụ bnarnụ n'oro wam, anụ kaa, ‘Udno zinu anụ.’

<sup>13</sup> Ọ buru nụ oro wam buru oma, udno anụ jaadazinu a, kọvu nụ ọ buru nụ oro wam búo oma, udno anụ jeehiehnakwnusi anụ.

<sup>14</sup> Nye ọbula ke nábnanyana anụ, ke nuna ikwu-onu anụ, anụ jọowhoga n'oro wam mọbu n'eli-ọhna wam, lishnama ruznurnuznu ochi anụ.

15 N'ezi me naakanu anu, be jodonu eli Sodom nu Gomora obirizi n'obochi ikpe karu eli-ohna ki.

16 "Le, m neezihala anu lele aturu n'esilawuru edu, anu nwe akọ lele agwo, kpa enwerne lele nduru.

17 "Kovu anu ze ele badnu, kwnornu nu be jeegweru anu nyee n'aka ele ikpe, be jaapnia anu nhne n'oro ogbako ele be.

18 Be jookwuru anu zne nu ruwhnu ele risi ochichi nu ele eze kwnornu m, ma anu kanu be nhne gbasiri, ma ele buo ele Ju.

19 Kovu nu nga be jeegweru anu nyee ele ikpe, mkpoma lako anu mini kpa anu jogoru onu anu mọbu nhne anu jookwu, ige wam be jeenye anu nhne anu jookwu.

20 Kwnornu nu o buo anu nookwu oka, kovu o bu Enine ke Nda anu nookwu oka nu rime anu.

21 "Nwene jeegweru nwene a nyee ma be gbu a, nda jeegweru nnwo a nyee, rumu jeelizọ megidne ele muru be, mee be nwuma.

22 Kpakara ele badnu joosno anu irno kwnornu nu rehna m, Kovu be joznohia nye obula ke jaaknata mkpoma dazigidne du okwukwo kpakara nhne.

23 Nga be kpagburu anu n'otu eli-ohna, anu gbazne nu ke berere. Me naakanu anu ezi oka, anu jagazu kpakara eli-ohna Izireli du nga Nnwo ke Badnu jaava.

24 "Nye sno apna nye-zni-nhne jaka nye zni a nhne. Ohi jaka nyenwe a.

25 O dumam nga nye sno apna nye-zni-nhne jonu lele nye zni a nhne, nu ohi o nu lele nyenwe a. O

buru nụ be sukwuru nda nwe ọro Belizibolu, ọ bu nụ be jóosukwu ele ọro a karúkwo?

*Nye anụ jootu ogwnu a*

*(Luk 12:2-7)*

<sup>26</sup> “Anụ túko ogwnu be, kwnornu nụ ọ zá nhne be kpusnirni okpusni ke be jóokpume, mọbu nhne zị mgwụgwa ke be jáamahia.

<sup>27</sup> Nhne me kannụ anụ n'ọchichiri, anụ kwu a n'iwhnehnie, nhne be tukasiri nụ nsni, anụ kwusa a n'olu ọro.

<sup>28</sup> Anụ tú ogwnu ele noogbu anọ-ẹhni, ele nwée rikne gbu mkpọma. Kọvu anụ tú ogwnu nye wam ke nwernu rikne gbu mkpọma nụ anọ-ẹhni nụ bẹkwu ẹli rẹnwu.

<sup>29</sup> Be zá neere wọnzna lawuru otu mkpuru iwai matị? Kọvu otu nụ rime be jáadna n'ẹli sụ Nda anụ kwéle.

<sup>30</sup> Kọvu nụ kpakara rukeri-ize ke zị anụ nụ risi gwnuru ogwnu.

<sup>31</sup> Ogwnu tú anụ, anụ zị okne ọnu ahia karu agida wọnzna.

*Ọ kwuhia nụ ọ ju Karaisi*

*(Luk 12:8,9)*

<sup>32</sup> “Nye ọbula ke jookwuhia m nụ ruwhnu ele badnụ, ọ bu ya bu nye me jookwuhia nụ ruwhnu Nda m ke oligwe.

<sup>33</sup> Kọvu nye ọbula ke jọgonahoru m nụ ruwhnu ele badnụ, bu nye me jọgonahoru nụ ruwhnu Nda m ke zị n'oligwe.

*Ọ búo udno*

*kọvu ama-ogwnu*

*(Luk 12:51-53; 14:26,27)*

34 “Anụ chéko nụ m varụ m o gweya udno n'owa, m váge m o gweya udno, kọvu ama-ogwnu.

35 Kwnornu nụ m varụ m o kewa

‘nnwọ rukna nụ nda a,  
nnwọ rinya nụ nne a,

nnwerne nnwọ nụ nne nzi a.

36 Nye irno badnụ jọbu ele ezi-nụ-oro a.’

37 “Nye ọbula ke whnurnu nda a mọbu nne a n'anya karụ m, kwésile m, nye whnurnu nnwọ a rukna mọbu nnwọ a rinya n'anya karụ m, kwésile m.

38 Nye ọbula ke vúrúle ọgba a sno m n'aznụ, kwésile m.

39 Nye ọbula ke noopio bụdnụ a jootuwu a, nye tuwhuru bụdnụ a kwnornu m, joo pohia a.

*Ọgwo ẹrnu*  
*(Mak 9:41)*

40 “Nye ọbula ke nabnanyarnụ anụ, nabnanyarnụ m, nye nabnanyarnụ m, nabnanyarnụ nye ziyaru m.

41 Nye ọbula ke nabnanyarnụ nye ọwhnurninya kwnornu nụ ọ bụ nye ọwhnurninya, jaanahia masi ọgwo ẹrnu nye ọwhnurninya. Nye nabnanyarnụ nye mee mma kwnornu nụ ọ bụ nye mee mma, jaanahia ọgwo ẹrnu nye mee mma.

42 Nye ọbula ke jookwute otu nụ rime ele matị ka otu okiko mini jiri iyi kwnornu nụ ọ bụ nye sno apna m, owe, me naakanụ anụ ezi ọka, ọ jaanahiariri ọgwo ẹrnu a.”

# 11

*Jizọsi nụ Jọni*  
*Nye Wụ Mini*  
*(Luk 7:18-35)*

<sup>1</sup> Nga Jizọsi nyekworu ele sno apna a nri nụ ẹbo wam iwu, o hiri nụ pji whọga, zne zni nhne, kpọ okwo izi ọma kpakara ẹli-ọhna zị be ndundu.

<sup>2</sup> Jọni nurnu n'oro ikelu kpakara ẹnu Karaisi nọronu, o zizne agwna ele sno apna a.

<sup>3</sup> Be sịkwa a, “Ọ bụ jiwa bụ nye jaava, sọbu a le anya nye berere?”

<sup>4</sup> Jizọsi saru be, “Anu lahna kanu Jọni kpakara nhne anu nurnu nụ nhne anu whnurnu,

<sup>5</sup> ele isni nọowhnu ọsno, ele mgworo neezne izne, be neeme ele nchnichna be ziri richna, ele nsni inyo nọonu nhne, ele nwurnu ọnwu lizọru n'ẹnwu, be neezni ele mboni izi ọma.

<sup>6</sup> Chiokike jọgozi nye ọbula ke jula m kwnornu nhne me mernu.”

<sup>7</sup> Nga ele sno apna Jọni laru, Jizọsi bete naakanu agida ele badnu wam nhne gbasiri Jọni. O sịkwa be, “Kini bu nhne anu znernu o whnu n'eli-ikpa? Ekere achara ruwhere noovu?

<sup>8</sup> Sọbu kini nhne anu znernu o whnu? Nyerukna wogwu iwo zị piali piali sa? Le, ele wogwu iwo zị piali piali zị n'oro ele eze.

<sup>9</sup> Anu kanu m, kini bu nhne anu whogaru zne o whnu? Nye ọwhnurninya sa? Owe! Nye kakwo nye ọwhnurninya.

<sup>10</sup> Nye ka bu nye be gbaru nhne gbasiri a n'okwukwo nsọ, kaa,  
 ‘Le, m neezizne nye izi m nụ ruwhnu i,  
 nye jeemekwata apna i nụ ruwhnu i.’

11 N'ezì me kanụ anụ, n'esilawuru ele ele rinya mụrnu, ọ zà nye ke kakwo Jọni Nye Wụ Mini, kọvu nye zikakworu matị n'eli-eze Chiokike kakwo Jọni.

12 Hite n'ọbochi Jọni Nye Wụ Mini dị kịta, be neeme eli-eze Chiokike nhne rikne, ele gbasiri rikne naagbalị ọ bna nụ rime a.

13 Tem dị n'ige Jọni, kpakara ele ọwhnurninya nụ iwu kwuru nhne gbasiri eli-eze Chiokike wam.

14 Ọ bụru nụ anụ jeekweru a, Jọni bụ Ełaija nye be gbarụ nhne gbasiri a nụ ọ jaava.

15 Nye nwernu nsni, ọ nurnu.

16 “Ndaa nhne me jeeji sninu ebiri ka? Ebiri ka nụ lele rumu takiri dazigwu n'ahia, noosukwu ibne be ikwu,

17 be naakaa,  
'A kwannu anu eri,  
anu tneeri,  
a gwnu eri mkpe,  
anu kwnana ekwna.'

18 Kwnornu nụ Jọni varu rila wiri, ọ nwoge manya, be kaa, 'O nwernu renwu ojo.'

19 Nnwọ ke Badnu varu, neeri wiri, nonwo manya, be kaa, 'Le, nye okne wiri, nụ nye nwọ okne manya, enyi ele ọna ntụ nụ ele mmehie.' Eru ọma ke neehi nụ akoniche Chiokike whuya neegesi nụ akoniche bụru ọma.”

*Eli-ohna kwé ekwe*  
(Luk 10:13-15)

20 Jizosi bete ọ nyanu agida eli-ohna onyinya hne ọ rnurnu agida eru kwnornu nụ be kwéle ọ tūhnasna mkpoma nụ mmehie be.

21 “Awhnūwhnu jaazinu i, ji Korazini, awnūwhnu jaazinu i, ji Betesaida, ọ bụru nụ be

rnurru kpakara agida ɛrnu ndu-ɛhni ka nu Taya nu Saidoni bu ke be rnurru nu rime anu, be znernu otuhnasna mkpoma agida ige wheru ewhe, daziri n'ikpe mkpe nu retnu.

<sup>22</sup> Kovu me kanu anu, be jodonu Taya nu Saidoni obirizi n'obochi ikpe karu anu.

<sup>23</sup> Ji n'iwuru i masi, Kapanom, be jeegwelizo i olu du oligwe? Be jeegwedna i eli, du bekwnu eli renwu. O buru nu agida ɛrnu ndu-ɛhni be rnurru nu rime i nu be rnurru a nu Sodom, o znernu adazi du obochi tna.

<sup>24</sup> Kovu me kanu anu, be jodonu eli Sodom obirizi n'obochi ikpe karu i.”

*Ozukwa inwe  
(Luk 10:21-22)*

<sup>25</sup> N'ige wam Jizosi karu, “Meka, Nda, Nyenwe oligwe nu owa, kwnornu nu i bigwaru nhne ele ka n'anya ele ako nu ele marnu nhne, kovu i kpumennu be rumu takiri.

<sup>26</sup> Owe! Nda, meka, kwnornu nu o buru oma kpmam n'anya i.

<sup>27</sup> “Nda m yisiri kpakara nhne n'aka m. O za nye magwu Nnwọ wam, okwolem Nda. O zi masi nye magwu Nda wam, okwolem Nnwọ a kpoi, nu ele Nnwọ wam pioru o kpumenu a.

<sup>28</sup> “Anu vakwnusi m, anu ele nɔdogbu ɛhni anu n'ɛrnu, ele be vuteru ivu rinya, m jeeme anu zukuwaru inwe.

<sup>29</sup> Anu ynarnu yokwu m\* n'ili anu, anu muhia nhne n'onu m, kwnornu nu m bu m nye zi

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\* **11:29** Yokwu bu isisi be knegidnenu n'ili anu oro ma be rnu ɛrnu be karu be mee.

wòhnerne nù nye gwednarnù mkpòma n'èli, anù joopohia ozukwa inwe nù mkpòma anù.

<sup>30</sup> Kwnornu nù yokwu m gbú igbugbu, ivu m zì ewheke.”

## 12

### *Ajiji gbasiri*

#### *Ọbochi Ozukwa Inwe*

*(Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> N'ige wam, Jizọsi naagawhe n'èkwu ìkpa n'Ọbochi Ozukwa Inwe, wiri nọogwnu ele sno apna a, be bete nọogho ìkpa naata.

<sup>2</sup> Nga ele Farisi whnurnu a, be kanù a, “Le, ele sno apna ì neeme nhne kwésile n'iwu n'Ọbochi Ozukwa Inwe.”

<sup>3</sup> Ọ kanù be, “Anù gwnùna nhne Devidi mernu nga wiri gwnurnu a, ya nù ele snogwu a?

<sup>4</sup> Ọ bnaznenu n'oro nsọ Chiokike ri brẹdi be bitaru nù ruwhnu Chiokike, ke kwésile n'iwu nù Devidi nù ele sno a ri, okwolem ele ọkwa ariohna kwesiri o ri a?

<sup>5</sup> Mọbu anù gwnùna n'iwu kpa ele ọkwa ariohna Chiokike ji neemeru Ọbochi Ozukwa Inwe n'Oro Nsọ Chiokike, kọvu ikpe mána be?

<sup>6</sup> Kọvu me kanù anù nù nye kakwo Ọro Nsọ Chiokike zì hna.

<sup>7</sup> Ọ buru nù anù mahiaru nhne ikwu-ọnu ka bụ, ‘M noopio obirizi, ọ bụo ariohna,’ anù jáama ele ikpe mána ikpe.

<sup>8</sup> Kwnornu nù Nnwọ ke Badnù bụ Nyenwe Ọbochi Ozukwa Inwe.”

*Nyerukna aka  
dɔnwurnu ɔdonwu  
(Mak 3:1-6; Luk 6:6-11)*

<sup>9</sup> Jizɔsi hi nɔ pɛi whɔga, bna n'oro ɔgbako ele Ju,

<sup>10</sup> otu nwerukna aka dɔnwurnu ɔdonwu zɛ pɛi. Be noopio nhne be jeeji bno Jizɔsi nhne, be sɛkwa a, “O buru ɔma n'iwu ɔ gwɔ nrɛria n'Obochi Ozukwa Inwe?”

<sup>11</sup> Jizɔsi kanɔ be, “Ndaa nye nɔ rime anɔ ke jeenwe otu atnɔrnu, ɔ buru nɔ atnɔrnu wam dnabna rime olulu n'Obochi Ozukwa Inwe, ɔ bu ɔ jɔnɔwugwu a, dɔhia a?”

<sup>12</sup> Badnɔ gburu ɔnu karɔ atnɔrnu. Ka bu nɔ ɔ buru ɔma o mee nhne ɔma n'Obochi Ozukwa Inwe.”

<sup>13</sup> O kanɔ nye nyerukna wam, “Dɔsnima aka i.” O dɔsnima aka a, aka a buru ɔma lele aka a berere.

<sup>14</sup> Ngam, ele Farisi whɔgaru gba iznuznu kpa be joogbu a.

*Nnwɔ izi Chiokike hɔhiaru*

<sup>15</sup> Nga Jizɔsi mahɔaru a, o hi nɔ pɛi whɔga, agida badnɔ snornu a, ɔ gwɔ kpakara ɛhni igbugbu be.

<sup>16</sup> O dɔru be aka nɔ nsɛi be mɛkɔ ele badnɔ mahɔa nye ɔ bu.

<sup>17</sup> O mernu ka ma nhne be gbarɔ n'okwukwo nsɔ hite n'ɔnu Azaya nye ɔwhnurninya mezu, ke kwuru,

<sup>18</sup> “Le, ka bu nye izi m me hɔhiaru, nye mɛ whnɔrnu n'anya, nye nhne a nɔoso m. M jeeyisi Enine m nɔ rime a.

O jɔokpo okwo ikpe zɛ snam nɔ kpakara mba.

<sup>19</sup> O jɔolu ɔgwɔnu, o jɛesi lɔlo, ɔ zɔ nye jɔonu akpɛri a n'ederezi.

<sup>20</sup> O jɔagbaji ekere achara hɛpiagwu ɛhipia, mɔbu whɔsnime tɔnji nɔohio rɔnwurnu,

tem o mee ikpe zị snam megbu.

<sup>21</sup> Kpakara mba jeenwe olile anya nụ rẹwhna a.”

*Jizọsi nụ Bẹlizibolu*  
(*Mak 3:20-30; Luk 11:14-23*)

<sup>22</sup> Ige wam be kwuyanụ Jizọsi otu badnụ rẹnwu ojo nwuḡwu, nye kpuru isni, ke dnarnụ mgbu, ọ gwọ a ẹhni igbugbu wam, nye mgbu wam kwuru ọka, whnụ masị ọsno.

<sup>23</sup> O duru agịda ele badnụ wam ẹhni, be kaa, “Nyerukna ka, ọ jọobu Nnwọ Devidi sa?”

<sup>24</sup> Kọvu nga ele Farisi nurnu a, be kaa, “Nwerukna ka neeji rikne Bẹlizibolu nye risi ele rẹnwu ojo naachihala rẹnwu ojo.”

<sup>25</sup> Nga Jizọsi mahiari ọriri be, ọ kanụ be, “Eli-eze ọbula kewama megidne ẹhni a, jọtubiri etekne, ẹli-ọhna ọbula mọbu ọro ọbula ke kewarụ megidne ẹhni a jógwuzoli.

<sup>26</sup> O bụru nụ Setani chihala Setani, o kewarụ megidne ẹhni a, ẹli-eze a jaaga ọla gwuzo?

<sup>27</sup> O bụru nụ m ji m rikne Bẹlizibolu naachihala ele rẹnwu ojo, nụ rikne nyele bụ hne ele ke anụ ji naachihala be? Be jọobu ele ikpe anụ.

<sup>28</sup> Kọvu ọ bụru nụ m ji m Enine ke Chiokike naachihala rẹnwu ojo, le, ẹli-eze Chiokike dulam anụ ẹhni.

<sup>29</sup> Berere kwno, badnụ jaaga ọla bna n'oro nye dikne, nahoru a kpakara nhne n'aka rikne, ọ bụru nụ o béle ọsno kne dikne wam eriri? Nga wam o jeenwe rikne nahoru a nhne zị n'oro a.

<sup>30</sup> “Nye nụ me zila, bụ nye neemegidne m, nye snóne m naachikota nhne, bụ nye nọbosa ọbosa.

31 Kwnornu nù ka, m naakanù anù, be jaagbarùnu badnù mmehie nù okwulu ọbula be kwuluru, kọvu nù be jáagbarùnu okwulu be kwuluru Enine Nso.

32 Nye ọbula ke jookwugidne Nnwọ ke Badnù, be jaagbarùnu a, kọvu nye ọbula ke jookwugidne Enine Nso, be jáagbarùnu a, ọ búo n'ige ka, mọbu ige ke jaava.

*Isisi nù mkpuru a*  
(Luk 6:43-45)

33 “Anù mee isisi ma ọ bụru ọma, mee masị mkpuru a ma ọ bụru ọma, mọbu mee isisi ma ọ bụru isisi ọjọ, mee masị mkpuru a ma ọ bụru mkpuru ọjọ. Kwnornu nù be mahia isisi hite nù mkpuru a.

34 Anù ẹbnurnu agwọ, anù jaaga ọla kwu ọka ọma, hne anù bụ ele ọjọ? Kwnornu nù nhne jipiyaru mkpoma bụ nhne ọnu nookwu.

35 Badnù ọma hite n'ekwnu ọma ke zị nù mkpoma a neegwehia nhne ọma, badnù ọjọ hite n'ekwnu ọjọ ke zị nù mkpoma a neegwehia nhne ọjọ.

36 Kọvu me kanù anù, nù ọka ọbula ele badnù nookwu ke bnágwọ nù nhne, be jaasa ajiji a n'ọbochi ikpe.

37 Kwnornu nù be jeehite n'ikwu-ọnu ì gwnusi ì nù nye mee mma, hite masị n'ikwu-ọnu ì maa ì ikpe.”

*Nhne elekema ke Jona*  
(Mat 8:11,12; Luk 11:29-32)

38 Ige wam agwna ele zni iwu nù ele Farisi kanù a, “Nye-zni-nhne, a noopio ọ whnù nhne elekema n'aka ì.”

<sup>39</sup> Jizọsi saru be, “Ebiri ojo ke naagba ewhere noopio nhne elekema, o za nhne elekema be jeenye a, okwolem nhne elekema Jona nye owhnurninya.

<sup>40</sup> Lele kpa Jona daziri obochi eto iwhnehnne nu abali nu ruwho aznu, o bu kpa Nnwọ ke Badnu jaadazi nu rime eli obochi eto iwhnehnne nu abali.

<sup>41</sup> Ele rukna Ninive joosno ebiri ka lizo n'ikpe, be jaama be ikpe, kwnornu nu be tuhnasarnu mkpoma n'okpo okwo Jona. Kovu le, nhne kakwo Jona zi hna.

<sup>42</sup> Eze nyerinya Seba jeelizo ya nu ele ebiri ka bna n'ikpe, o jaama be ikpe, kwnornu nu o hiri n'osotoma owa va nurnu akoniche Solomoni. Kovu le, nhne kakwo Solomoni zi hna.

*Renu ojo hiehnarnu*  
(Luk 11:24-26)

<sup>43</sup> “Nga renwu ojo hiri nu rime badnu whoga, o zneghari n'eli chna chna, noopio hne o joozukwa inwe, kovu o piohiala,

<sup>44</sup> o kaa, ‘M jaalahna n'oro m hne me hiri whuya.’ Nga o vaduru, o whnu nu o za nye wu nu rime oro wam, nu be zasnarnu a, bikwata nhne nkari.

<sup>45</sup> O jeezne chiri renwu ojo esau ibne a ele nwernu risi rikne karu a, be bna wuru nu rime nye wam, onodi ipne-aznu ke nye wam johnasi bujo karu kpa o zi nu mbom. O bu kpa o jonu n'ebiri ojo ka.”

*Nne Jizosi nu rumu nne a*  
(Mak 3:31-35; Luk 8:19-21)

<sup>46</sup> Nga o nookwunu agida ele badnu wam oka, nne a nu rumu nne a varu gwuzoru n'ederezi noopio o kwunu a oka.

<sup>47</sup> Otu badnụ kanụ a, “Le, nne i nụ rụmu nne i gwuzogwu n'ederezi noopio i o kwunu i ọka.”

<sup>48</sup> Jizọsi sarụ a, “Nyele bụ nne m, ele kele bụ rụmu nne m?”

<sup>49</sup> O dọsnima aka nụ hne ele sno apna a zị, kaa, “Anụ le nne m nụ rụmu nne m.

<sup>50</sup> Kwnornu nụ nye ọbula ke jeeme nhne Nda m ke zị n'oligwe noopio, nye wam bụ nwene m rukna nụ nwene m rinya, nụ nne m.”

## 13

### *Elulu nye ọgha mkpuru (Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> N'ọbochi wam Jizọsi whụyaru nụ rime ọro zne daziri ẹli nụ ngeri osimini.

<sup>2</sup> Agida ele badnụ gbakọru hne ọ zị, ke kpayaru o jiri bna nụ rime ọgbo, daziri ẹli, agida ele badnụ wam gwuzoru nụ mkpomkpo ẹli.

<sup>3</sup> O ji elulu zị ọdo n'ọdo zni be agida nhne, kaa, “Otu nye ẹrnu ẹkwu znernu agha mkpuru.

<sup>4</sup> Nga ọ naagha, agwna mkpuru dna nụ ngeri apna, rụmu ọnunu varu tụturu be ta.

<sup>5</sup> Agwna mkpuru dnarnu n'ẹli rugwu, hne be nwée agida rịzna, ngangam mkpuru wam fuharu, kwnornu nụ be nwée agida rịzna.

<sup>6</sup> Nga ẹhnam wasiri, be chnanwu, kwnornu nụ be nwée ẹgnugwnu.

<sup>7</sup> Agwna mkpuru berere dnarnu n'esilawuru igwnu, igwnu wam sohia, kpagbu be.

<sup>8</sup> Agwna mkpuru berere dnarnu n'ẹli ọma, be mị mkpuru otu riwhu, berere nri isunu, berere nri ẹto.

<sup>9</sup> Nye nwernu nsni, ọ nurnu.”

*Nhne o kwno tnu elulu*  
(Mak 4:10-12; Luk 8:9,10)

<sup>10</sup> Ele sno apna a vakwnusi a, sika a, “Kini kpayaru i nookwunu be oka n'elulu?”

<sup>11</sup> Jizosi saru be, “Be mernu anu mahia nhne tugwaru otugwa ke eli-eze Chiokike, kovu nu o buo be.

<sup>12</sup> Nye obula ke nwernu nhne, be jeenye hnasu a, o jeenwe agida nhne, kovu nye ke nwee, be jaanahoru a o bubedi ke o nwernu.

<sup>13</sup> Kam kpayaru, me notnunu be elulu. Be neele anya kovu be za nowhnu, be noobno nsu, be za nonu, be joghohia nhne.

<sup>14</sup> Nhne Azaya nye ohnurninya kwuru gbasiri be mezu nu risi be, ke kwuru,  
'Anu jonu kpo, kovu anu jomuhia rira rira,  
anu jowhnu kovu anu joghohia rira rira.

<sup>15</sup> Kwnornu nu mkpoma ele ka gbasninem n'oto,  
nsu kposninem be masi.

Be kpusninem anya be,  
ma be gharu o ji anya be whnu osno,  
gharu o jiri nsu be nurnu nhne,  
gweru mkpoma be ghohia, ma be tuhmasna,  
ma m gwom be.'

<sup>16</sup> Anu bu ele owa oma, kwnornu nu anya anu nowhnu osno, nsu anu nonu nhne.

<sup>17</sup> N'ezu me kanu anu, o gwnurnu agida ele ohnurninya nu ele oma ogwnu o whnu nhne anu nowhnu, kovu nu be whuna, nu o nurnu nhne anu nonu kovu nu be nuna.

*Risi elulu*  
*nye ogha mkpuru*  
(Mak 4:13-20; Luk 8:11-15)

18 “Anụ bnote nsị ma anụ mụhia risi elulu nye ọgha mkpụru wam.

19 Nye ọbula ke nurnu ikwu-ọnu ẹli-eze Chiokike, kọvu ọ ghọhiala a, nye ọjo wam va, nahọru a nhne be kpasịru nụ mkpọma a. Ka bụ mkpụru ke be ghasịri nụ ngeri apna.

20 Mkpụru ke be ghasịri nụ rugwu bụ ele nurnu ikwu-ọnu wam, ngangam be gweru snarnịma nwugwu a.

21 Kọvu nụ be nwée ẹgwngwunu nụ rime be, be dazị ige matị, nga mmekpehni mọbu awnụwhnu varu kwnornu nụ ikwu-ọnu wam, ngangam, be dnahnala aznụ.

22 Mkpụru ke be ghasịri n'esilawuru igwnu bụ ele nurnu ikwu-ọnu wam, kọvu mmekpehni ke ọwa ka nụ aghigho ọwhnu ẹkwnu n'anya kpagburu ikwu-ọnu wam, ọ bụru nhne mına mkpụru.

23 Mkpụru ke be ghasịri n'ẹli bụru ọma, bụ ele ke nurnu ikwu-ọnu wam, be ghọhia a, be mịhia mkpụru k'ezi, otu riwhu, ke berere nri isunu, berere nri ẹto.”

### *Elulu achara atna*

24 Jizọsi tnunu be elulu berere, kaa, “Eli-eze Chiokike nụ lele hne badnụ kpasịru mkpụru ọma n'ekwu a.

25 Nga ele badnụ neezni anyarna, nye irno varu kpasị atna n'ekwu wam, la.

26 Nga mkpụru ọma wam fuhịaru, ọ mị mkpụru, atna wam whọru iwhe.

27 Ele izi nye nwe ẹkwu wam vakwnusi a, kanu a, ‘Nda-ai-kwu, ị kpásịla mkpụru ọma n'ekwu ị? O zi hnele fuhia atna?’

28 “Ọ kanu be, ‘Ka bụ aka ẹrnu nye irno.’

“Ele izi a sịkwa a, ‘Ị pioru a zne whome be?’

<sup>29</sup> “Ọ kanụ be, ‘Ọza! Ọ zị kpa anụ zị noowho atna anụ whokọta ịkpa.

<sup>30</sup> Anụ gharụ be lawuru sokọta dị ige o gwe nhne n'ekwu, nga wam, m jaakanụ ele neegwe nhne n'ekwu be beru osno whome atna wam, kpukota be n'okwukwu, kpọ be bekwnu. Kọvu anụ chibna ịkpa wam n'obna m.’ ”

*Mkpuru mọsitadi nụ  
nhne whụ brẹdi  
(Mak 4:30-34; Luk 13:18-21)*

<sup>31</sup> Jizọsi tñunu be elulu berere, kaa, “Eli-eze Chiokike nụ lele mkpuru isisi be kwu mọsitadi, ke badnụ kpasịru n'ekwu a.

<sup>32</sup> Ọ bụ n'ezi nụ ọ zị matị kakwo kpakara mkpuru, ọ ghọ isisi kakwo kpakara nhne be kpasịri n'ekwu, ke onunu oligwe naava nọornu alikwu nụ nkala a.”

<sup>33</sup> Ọ tñunu be elulu berere, kaa, “Eli-eze Chiokike nụ lele nhne whụ brẹdi, ke nyerinya gweru gwasị nụ rime agida ịkpa, tem kpakara a whụ.”

<sup>34</sup> Kpakara ikwu-ọnu ka bụ ke Jizọsi kwunnu igbudu badnụ n'elulu. Ọ kwúgene be ikwu-ọnu hne o jile elulu.

<sup>35</sup> “Ka bụ ma nhne be kwuru hite n'ọnu nye ọwhnurninya mezu, ke karụ,  
'M jookpume ọnu m tñụ elulu,  
m jaakahia nhne be bigwaru abigwa  
ke nga ọwa panizoru.’ ”

*Jizọsi kọwamarnu risi  
elulu achara atna*

<sup>36</sup> Nga ọ ghasarụ igbudu badnụ wam, ọ bna nụ rime ọro. Ele sno apna a vakwnusiri a, naakaa, “Kọwanu aị risi elulu atna wam zị n'ekwu wam.”

<sup>37</sup> Ọ kaa, “Nye naagha mkpuru ọma bụ Nnwọ ke Badnu.

<sup>38</sup> Ekwu bụ ọwa, mkpuru ọma wam bụ rumu ẹli-eze Chiokike, kọvu atna wam bụ ele ke nye ọjọ wam.

<sup>39</sup> Nye irno wam ke kpasịru be bụ Ekwensu, ogwe nhne n'ekwu bụ okwukwo ọwa, ele wam neegwe nhne n'ekwu bụ ele enine izi.

<sup>40</sup> Lele kpa be nookpnokota atna wam nọokpo be bẹkwnu, ọ bụ kpa ọ jaazị n'okwukwo ọwa.

<sup>41</sup> Nnwọ ke Badnu jeezihala ele enine izi a, be chikota n'ẹli-eze a kpakara ele naakpahia aruru-ẹli nụ ele neeme mmehie.

<sup>42</sup> Be jootubna be n'okne bẹkwnu wam hne be jaazị naakwna ẹkwna, naata rụkwurnu-ize.

<sup>43</sup> Ige wam ele mee mma joonwu lele ẹnam n'ẹli-eze Chiokike Nda be. Nye nwernu nsni, ọ nurnu.

### *Elulu ẹto*

<sup>44</sup> “Eli-eze Chiokike nụ lele ẹkwnu be bigwaru n'ekwu, ke otu badnụ whnurnu. O gweru nhne kpusnime a, gweru snarnima la, re kpakara nhne ọ nwernu, zuru ẹli wam.

<sup>45</sup> “Eli-eze Chiokike nụ lele nye mgbama-ahia noopio palị ọma.

<sup>46</sup> Nga ọ whnurnu otu palị gburu okne ọnu, o zne re kpakara nhne o nwernu, zuru a.

<sup>47</sup> “Berere kwno ẹli-eze Chiokike nụ lele igbo be wusiri nụ rime osimini, ke gburu agida aznụ zị ọdo n'odo.

48 Nga o jiru, be dōhia a nū mkpomkpo ẹli, daziri ẹli hosi aznū ele ke buru ọma nū rime nhne, tuwhume aznū ele ke búo ọma.

49 O bú kpa ọ jaazi n'okwukwo ke ọwa, ele enine izi jọowhuya, kewahia ele ojo n'ẹhni ele mee mma.

50 Be jootubna ele ojo n'okne bẹkwnu, hne be jaazi naakwna ẹkwna, naata rụkwnurnu-ize.”

51 Jizosi sịkwaru be, “Anụ ghohiaru kpakara nhne ka?”

Be kaa, “Owe.”

52 O kanụ be, “Nye zni iwu ọbula be znirni apna ẹli-eze Chiokike, nū lele nye nwe ọro nye hiri n'ẹkwnu a neegwehia nhne ikne nū nhne ọknani.”

*Be juru Jizosi nū Nazareti  
(Mak 6:1-6; Luk 4:16-30)*

53 Nga Jizosi tnukworu elulu, o hiri nū pị whoga.

54 Nga ọ varụ n'ẹli ke aka a, neezni nhne n'oro ọgbako be, ke kpayarụ nhne o znirni duru be ẹhni, be kaa, “Ndaa hne nwerukna ka nwehjaru akoniche nū ẹrnu ndu-ẹhni ka?”

55 Nyerukna ka ọ búo nnwọ omenka aị? O búo nne a bú nye be kwu Meri nū rụmu nne a rukna, Jemisi, nū Josefụ, nū Saimoni nū Judasi?

56 Rụmu nne a rinya be zia n'esilawuru aị? Ndaa hne nwerukna ka nwehjaru kpakara nhne ka?”

57 Be we ovu ẹhni megidne a.

Kọvu Jizosi kanụ be, “Okwolem nū ẹli ke a nū ezi-nụ-oro a bú hne nye ọwhnurninya nwée ọso anya.”

58 O rnuna agida ẹrnu ndu-ẹhni nū pị kwnornu nū be nwée ọkwnata mkpoma.

# 14

## *Enwu Jōni Nye Wụ Mini (Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> N'ige wam Eze Erọdu nye nęechi Galili nųnu ọtnutnu gbasiri Jizọsi.

<sup>2</sup> O kanų ele neeznenu a izi, “Nyerukna ka bų Jōni Nye Wụ Mini, o hilem n'ęnwu lizọ, ọ bų nhne mernu o nwernu rikne ka o ji nọornu ęrnụ ndu-ęhni.”

<sup>3</sup> N'ige wheru ewhe Erọdu nwụgwuru Jōni, kne a eriri, yisi a n'oro ikelu kwnornu nų Erodiasi nnwerne Filipu nwene a rukna.

<sup>4</sup> Kwnornu nų Jōni kannų a, “O bųo ọma n'iwu ọ lų nnwerne nwene i.”

<sup>5</sup> Erọdu pioru o gbu a, kọvu ọ tųru ogwnu ele Ju, kwnornu nų be kwegwu Jōni bų nye ọwhnurninya.

<sup>6</sup> Nga ọbochi ochenwanya ọmumu Erọdu dųru, nnwọ rinya Erodiasi neetne eri nų ruwhnu be, ọ sọru Erọdu n'ọnu k'ezi,

<sup>7</sup> o kwe a mkwna, kwesi a rikne nų o jeenye a nhne ọbula ọ jọorio.

<sup>8</sup> Nne a zni a ezni ọ kaa, “Nye m risi Jōni Nye Wụ Mini n'agbųgba hna.”

<sup>9</sup> O gburu eze igbugbu nų mkpọma, kọvu kwnornu nų mkwna wam o kweru, nų ele ya nų be dazị neeri wiri, ọ karų be nyee a.

<sup>10</sup> O zizne be gbuhia risi Jōni n'oro ikelu.

<sup>11</sup> Be vuya risi a n'agbųgba, nyee nnwọ rinya wam, o nyee a nne a.

<sup>12</sup> Ele sno apna Jōni va, vuru iznu a, li a, be zne kanų Jizọsi nhne mernu.

*Jizọsi nyernu pokwu  
badnu isne wiri*

*(Mak 6:30-44; Luk 9:10-17; Jọn 6:1-14)*

<sup>13</sup> Nga Jizọsi nurnu a, o hiri nu piam whoga, ya nu nsnunu a bna n'ogbo zne hne koru owu. Kovu ele badnu piohjaru hne o zi, be hi nu kpakara eli-ohna wam snornu a n'ochi eli.

<sup>14</sup> Nga Jizọsi whuyaru n'ogbo whnu agida badnu, o donu be obirizi, gwọ ele ke naaria nriria.

<sup>15</sup> Nga o duru ogbednachi, ele sno apna a vakwnusiri a, kaa, "Hna kogwu owu, obochi zneminem, zila ele ka ma be zne nu rime eli-ohna zne zuru nhne oriri."

<sup>16</sup> Jizọsi kanu be, "O zila mkpa nu be jaala, anu nyee be nhne be jeeri."

<sup>17</sup> Be kanu a, "Nhne a nwernu hna kwolem ike bredi isne nu aznu lawuru."

<sup>18</sup> Jizọsi kanu be, "Anu chiyanu m be hna."

<sup>19</sup> O kanu kpakara igbudu badnu wam daziri eli n'olu achara. O gweru ike bredi isne nu aznu lawuru wam, le anya n'oligwe, tu mmamma, nyawama be, nyee ele sno apna a, be gweru a nyee igbudu badnu wam.

<sup>20</sup> Kpakara be ri, riji ruwho, ele sno apna a tutukota ruvnuruvnu ke gwnarnu agwna, ke jihjaru nkita nri nu nkita lawuru.

<sup>21</sup> Ele riri wiri wam bu pokwu ele rukna isne, be gweme ele rinya nu rumu takiri.

*Jizọsi znernu izne  
n'olu mini*

*(Mak 6:45-52; Jọn 6:15-21)*

22 Ngangam Jizọsi kanu ele sno apna a be bna n'ogbo, beru a osno whe aka osimini kiyari, ma o zila igbudu badnu wam.

23 Nga o zilakworu igbudu badnu wam, o pnezne n'olu rugwu nu nsunu a zne kpe okpukpe. N'ige ogbednachi, ya nu nsunu a zi piam.

24 Kovu nu ogbo wam zi ikere n'olu osimini, abaka-mini zi noovu a, kwnornu nu ruwhere nee-whegidne a.

25 Kovu n'onu osisi, Jizọsi neezne izne n'olu mini ma o vakwnusi be.

26 Nga ele sno apna a whuru a, hne o neezne izne n'olu mini, mkpoma whuru be, be tu ogwnu, si okokoba nu o bu renwu.

27 Ngangam Jizọsi kanu be, "Mkpoma si anu rikne, o bu mawa. Anu tuko ogwnu."

28 Pita sa a, "Nyenwe ai, o bu nu o bu jiwa, kanu m me vakwnusi i n'olu mini."

29 Jizọsi kanu a, "Vaa."

Pita hi n'ogbo hiedna, zne izne n'olu mini, neeznekwnusi Jizọsi.

30 Kovu nga o whuru okne ruwhere, o tu ogwnu, bete neemi, o siwama, "Nyenwe ai, znphia m."

31 Ngangam Jizọsi dosnihala aka a, nwugwuru a, kanu a, "Nye okwnata mkpoma mati, kini kpayaru i jiri nwe mkpoma lawuru?"

32 Nga be bnarnu nu rime ogbo, ruwhere wam whebiri.

33 Ele zi nu rime ogbo wam varu kponu a risi eli, be naakaa, "N'ezi, i bu Nnwọ Chiokike."

*Jizọsi gwọru ele nrịria  
n'ẹli Genezareti  
(Mak 6:53-56)*

<sup>34</sup> Nga be wheru aznụ mini wam, be va du n'ẹli Genezareti.

<sup>35</sup> Ele rukna ẹli wam maḥiaru Jizọsi, be zihala nụ kpakara ẹli kwuyanụ a ele nrịria.

<sup>36</sup> Be riasno a ma be kpatụ ọnu iwo a aka kpọi. O gwọru kpakara ele kpatụru ọnu iwo a aka.

## 15

*Omen'ẹli ke ele mbọm  
(Mak 7:1-13)*

<sup>1</sup> Nga ele Farisi nụ ele zni iwu ele Ju hiri nụ Jeruselem vakwnusi Jizọsi, be sịkwa a,

<sup>2</sup> “Kini kpayarụ ele sno apna ị zá naabịta omen'ẹli ele mbọm? Be zá nọkwo aka hne be ri wiri.”

<sup>3</sup> Jizọsi sarụ be, “Kini kpayarụ anụ zá naabịta nhne Chiokike nyernu n'iwu kwnornu omen'ẹli anụ?”

<sup>4</sup> Chiokike karụ, ‘Sọbisinu nda ị nụ nne i,’ nụ ‘Nye ọbula ke jọovu nda a mọbu nne a ọnu, be gbu a.’

<sup>5</sup> Kọvu anụ karụ nụ nye ọbula ke jaakanụ nda a mọbu nne a, ‘Nhne i jeerihia n'aka m bu nkesi me nyernu Chiokike,’

<sup>6</sup> ọ zịma mkpa nụ ọ jọosobisinu nda a mọbu nne a rịa rịa. Anụ neeme ikwu-ọnu Chiokike nhne etekne kwnornu omen'ẹli anụ.

<sup>7</sup> Ele ruwhnu lawuru, Azaya nye ọwhnurninya kwuru ezi ọka gbasiri anụ nga ọ kwuru,

<sup>8</sup> ‘Ele ka ịi mgbele-ọnu etekne nọsobisinu m, kọvu nụ mkpọma be zị ikere nụ hne me zị.’

<sup>9</sup> Be nọokponu m risi ẹli n'etekne,  
be neezni nhne badnu  
nyernu n'iwu lele nu ọ bu iwu Chiokike.' ”

*Nhne neemeru badnu*  
(Mak 7:14-23)

<sup>10</sup> Jizọsi sukwuru igbudu badnu wam, kanu be,  
“Anu bnote nsni, anu ghohia masi.

<sup>11</sup> O buo nhne bnarnu n'onu badnu bu nhne  
neemeru badnu, o bu nhne hi n'onu whuya bu  
nhne neemeru badnu.”

<sup>12</sup> Ele sno apna a vakwnusiri a, kanu a, “I  
mahiaru nu ele Farisi weru ehni nga be nuru oka  
wam?”

<sup>13</sup> Jizọsi saru be, “Be joowhohala isisi obula ke  
Nda m ke oligwe kpasila.

<sup>14</sup> Anu gharu be, be bu ele kpuru isni noodu ele  
kpuru isni. O buru nu nye isni noodu nye isni, be  
lawuru jaadnabna nu rime olulu.”

<sup>15</sup> Pita kanu a, “Kowanu ai risi elulu ka.”

<sup>16</sup> Jizọsi kanu be, “Anu nwée oghohia du kitna?

<sup>17</sup> O bu anu ma nu nhne obula ke bnarnu n'onu  
neezne nu ruwho, be nynohala a n'osoro?

<sup>18</sup> Kovu nu nhne ke hiri n'onu whuya hi nu  
mkpoma whuya, ka bu nhne ke neemeru badnu.

<sup>19</sup> Kwnornu nu hite nu rime mkpoma bu hne  
kpakara oriri ojo hi nọowhuya, ogbu badnu, ome  
oyi, ogba ewhere, oznu buznu, akebne agha-  
laghala nu okaja ele berere.

<sup>20</sup> Nhne ele ka bu nhne meru badnu, kovu o ri  
wiri n'aka kwoge okwo meru badnu.”

*Okwnata ovu otu nyerinya*  
(Mak 7:24-30)

<sup>21</sup> Jizọsi hiri nụ piam whọga, zne n'ẹli Taya nụ Saidoni.

<sup>22</sup> Otu nyerinya Kena, nye ẹli wam, whųyaru, si-wama, “Nyenwe aị, Nnwọ Devidi, dọnu m obirizi, rẹnwu ojo nwųgwusi nnwọ m rinya aka rikne.”

<sup>23</sup> Jizọsi sála a nhne ọbula. Ele sno apna a vakwnusi a, riasno, kaa, “Chihala a, kwnornu nụ o neesisno aị lulo.”

<sup>24</sup> Jizọsi saru, “Be ziyaru m kwnornu atnurnu whuru owhu ke ele Izireli kpọi.”

<sup>25</sup> Nyerinya wam varu kpọnu a risi ẹli, kaa, “Nyenwe aị, yisinu m aka.”

<sup>26</sup> Jizọsi saru, “Ọ búo ọma o gweru wiri rumu takiri tųhalanu rumu nkita.”

<sup>27</sup> Nyerinya wam karu, “Owe, Nyenwe aị, kọvu nụ rumu nkita neeri agwna rųvnuruvnu ke hi nụ n'olu ikpechi ele nwe be naadna.”

<sup>28</sup> Ige wam, Jizọsi saru a, “Nyerinya, ọkwnata mkpọma i hna ezi, ọ dazinu i lele kpa i pioru.” Ngangam, ẹhni buru nnwọ a rinya ọma.

### *Jizọsi gwọru ele nrịria*

<sup>29</sup> Jizọsi hi nụ piam whųya, va nụ ngeri Osimini Galili. O pnezne n'olu rugwu, daziri ẹli.

<sup>30</sup> Agida ele badnu vakwnusiri a, kwuru ele mgworo, nụ ele isni, ele vu ọru, nụ ele mgbu, nụ agida ele naaria nrịria zi ọdo n'ọdo va. Be kwubita be n'ẹli n'ochi Jizọsi, ọ gwọ kpakara be.

<sup>31</sup> Ka kpayaru o duru ele badnu wam ẹhni, nga be whnurnu ele mgbu hne be kwuru ọka, ele vu ọru, ẹhni buru be ọma, ele mgworo neezne izne, nụ ele isni whnurnu ọsno. Be ja Chiokike ke Izireli mma.

*Jizọsi nyernu pokwu  
badnu ẹno wiri  
(Mak 8:1-10)*

<sup>32</sup> Jizọsi sukwu ele sno apna a, kaa, “M ọ́odonu agiḁa ele badnu ka obirizi, kwnornu nu me nu be dazilam ọ́bochi ẹto kitna, be nwée nhne be jeeri, m jéezila be n'ọ́nu etekne, ọ́ zị be tũbo n'apna.”

<sup>33</sup> Ele sno apna a kanu a, “Ndaa hne a jeenwehia brẹdi n'ẹli-ikpa ka ke jeeji igbudu badnu ka ruwho?”

<sup>34</sup> Jizọsi sikwa be, “Anu nwernu ike brẹdi ele?”

Be saru, “Esau, nu aznu matị ele nu ele.”

<sup>35</sup> Jizọsi kanu igbudu badnu wam be daziri ẹli.

<sup>36</sup> O gweru ike brẹdi esau nu aznu wam, tu mmamma, ọ́ nyawama be, nyee ele sno apna a, ele sno apna gweru nyee igbudu badnu wam.

<sup>37</sup> Kpakara be ri, riji ruwho, be tutukota ruvnuruvnu ke gwnarnu agwna, nkita esau jipiyaru.

<sup>38</sup> Ele riri a bu pokwu ele rukna ẹno, be gweme ele rinya nu rumu takiri.

<sup>39</sup> Nga Jizọsi zihalaru ele badnu wam, ọ́ bna n'ogbo zne n'ẹli Magada.

## 16

*Orio nhne elekema  
(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Ele Farisi nu ele Sadusi vakwnusiri Jizọsi naakpa a iru, kanu a, o gesi be nhne elekema hi n'oligwe.

<sup>2</sup> O saru be, “N'ogbednachi, anu naakaa, ‘Ruwhnu oligwe buru oma, kwnornu nu oligwe naachna ihie ihie.’

<sup>3</sup> N'osisi, anu naakaa, ‘Ruwhnu oligwe buo oma tna, kwnornu nu oligwe dugwu ruwhnu naachna

ihie ihie.’ Anụ magwụ kpa be le ọwa nụ ruwhnu oligwe anya gwnụ nhne ọ jọbu. Kọvu ndaa kpa anụ máa ige ka?

<sup>4</sup> Ebiri ọjọ naagba ewhere, noopio nhne elekema, ọ zá nhne elekema be jeenye anụ, okwolem nhne elekema Jona nye ọwhnurninya.” Ọ gharụ be, whọga.

*Nhne whụ brẹdi ke  
ele Farisi nụ ele Sadusi  
(Mak 8:14-21)*

<sup>5</sup> Nga ele sno apna a gawheru nụ ngeri kiyari, be chezuru o gweru brẹdi.

<sup>6</sup> Jizọsi kanụ be, “Anyá dụ anụ ẹli, anụ neeze nhne whụ brẹdi ke ele Farisi nụ ele Sadusi.”

<sup>7</sup> Be nọtnurita n'esilawuru be, naakaa, “Ọ bụ kwnornu nụ a jíle brẹdi.”

<sup>8</sup> Nga Jizọsi mahiari a, ọ kaa, “Ele ọkwnata ovu matị, kini kpayarụ anụ ji nookwu n'esilawuru anụ nụ anụ nwée brẹdi?

<sup>9</sup> Anụ ghọhia kọriri, anụ chénwanyana ike brẹdi isne ke pokwu badnụ isne, nụ nkịta ele anụ pro-jiri?

<sup>10</sup> Mọbu nga me keru ike brẹdi ẹsau ke pokwu badnụ ẹno wam, nkịta ele anụ projiri?

<sup>11</sup> Kini kpayarụ anụ ghọhiala nụ ọ búo brẹdi hne me naakaa? Kọvu anụ zeru nhne nọowhu brẹdi ke ele Farisi nụ ele Sadusi.”

<sup>12</sup> Nga be ghọhiaru nụ ọ kála be ze nhne nọowhu brẹdi, kọvu be neeze iznizni ele Farisi nụ ele Sadusi.

*Pita kahiaru nye Jizọsi bụ  
(Mak 8:27-30; Luk 9:18-21)*

13 Nga Jizōsi varu n'odoru ẹli Sizaria Filipai, o sika ele sno apna a, “Ele badnu be naakaa nu Nnwọ ke Badnu bu nyele?”

14 Be kaa, “Agwna be kaa Joni Nye Wu Mini, ele berere kaa Elaija, ele berere kwno kaa Jerimaya mọbu otu nyenum nu rime ele owhnurninya.”

15 O sika be, “Anu n'iwuru anu, anu kanu nu m bu m nyele?”

16 Saimoni Pita kanu a, “Ji n'iwuru i bu Karaisi wam, Nnwọ Chiokike zi budnu.”

17 Jizōsi kanu a, “I bu nye owa oma, Saimoni nnwọ Jona, kwnornu nu ano-ehni nu ovnarna kpumenu i ya, okwolem Nda m ke zi n'oligwe.

18 Me kanu i, nu ji n'iwuru i bu Pita, o bu n'olu rugwu ka hne me joowu ogbako ke m, iknernema enwu jaaka a rikne rja rja.

19 M jeenye i snambi ke eli-eze Chiokike, nhne obula ke i knernu eriri n'owa Chiokike jeekne a eriri n'oligwe, nhne obula ke i tomarnu n'owa, Chiokike jootoma a n'oligwe.”

20 Ige wam Jizōsi do ele sno apna aka nu nsni, be kanukwadia nye obula nu o bu Karaisi.

*Jizōsi kwuru oka  
gbasiri enwu a*

*(Mak 8:31--9:1; Luk 9:22-27)*

21 Hite n'ige wam Jizōsi bete naakanu ele sno apna a nu o jeezneriri Jeruselem, ta agida awnwhnu n'aka ele okno badnu nu ele risi ariohna nu ele zni iwu ele Ju, be jọju a, gbu a, n'obochi ke eto, o jeehi n'enwu lizo.

<sup>22</sup> Pita kwuhala Jizōsi ichne, bete naabnanu a mbna, naakaa, “Chiokike kwé, Nyenwe ai, nhne ka jéeme i.”

<sup>23</sup> Kovu Jizōsi tuhnasnarnu kanu Pita, “Zne n'aznu m, Setani, i naadnasninu m apna. Kwnornu nu i neeche echiche lele badnu, o buo lele Chiokike.”

<sup>24</sup> Ige wam Jizōsi kanu ele sno apna a, “O buru nu nye obula joosno m n'aznu, o jōju eñni a, vuru oğba a, sno m.

<sup>25</sup> Nye obula ke noopio o dōhia budnu a, jootuwhu a, kovu nye obula ke jootuwhu budnu a kwnornu m, o joopiohia a.

<sup>26</sup> Mbnarna kini bu nhne badnu jeenwe, o buru nu o rihia kpakara owa n'iru, kovu tuwhume budnu a? Kini bu nhne badnu jeeji gbanwo budnu a?

<sup>27</sup> Kwnornu nu Nnwō ke Badnu jaava n'igwugwu ke Nda a, ya nu ele enine izi a, ige wam o jōkwuhnata nye obula oğwo eñnu nhne o rnuru.

<sup>28</sup> N'ezi, me kanu anu, nu agwna ele gwuzo hna jōonwu enwu tem be whnu Nnwō ke Badnu hne o naava chi lele eze.”

## 17

### *Onwoghari ke Jizōsi*

*(Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Nga obochi isunu whemernu, Jizōsi kwuru Pita, nu Jemisi, nu Jōni nwene a, yisinu eñni a, kwuru be whōga ichne, pne olu rugwu hna n'olu.

<sup>2</sup> O nwoghari nu ruwhnu be, ruwhnu a noonwu lele eñnam, iwo a naachna lele iwhne.

<sup>3</sup> Be whnuru Mozizi nu Elaija hne be nu Jizōsi nookwurita oka.

<sup>4</sup> Pita kanu Jizosi, “Nyenwe ai, o buru oma a daziri hna, o buru nu i jeekwe, a wu oro-eka eto hna, otu buru ke i, otu ke Mozizi, otu ke Elaija.”

<sup>5</sup> Nga o kpu oka ka n'onu, erumeru oligwe ke chnaga richna kpusnirni be, otu akpiri hiri n'erumeru oligwe wam dna, kaa, “Ka bu Nnwọ m me whnuru n'anya, nye nhne a masiri m, anu bnonu a nsni.”

<sup>6</sup> Nga ele sno apna a nuru a, be dna, kpute ruwhnu n'eli, tu ogwnu k'agida.

<sup>7</sup> Jizosi vakwnusiri be, kpatu be aka, kaa, “Anu lizo, anu tu ogwnu.”

<sup>8</sup> Nga be lelizoru anya, o za nye be whnuru, okwolem Jizosi kpoi.

<sup>9</sup> Nga be hiri n'olu rugwu wam hiedna, Jizosi do be aka nu nsni, kaa, “O za nye anu kanu nhne anu whnuru tem Nnwọ ke Badnu hi n'enwu lizo.”

<sup>10</sup> Ele sno apna a sikwa a, “Kini kpayaru ele zni iwu ele Ju jiri kaa nu Elaija jeebe osno va?”

<sup>11</sup> Jizosi kanu be, “Elaija jeebe osno va n'ezi, o jaabikwata kpakara nhne.

<sup>12</sup> Kovu me kanu anu nu Elaija valem, be mahiala a, be mee a kpa o jiri masi be. O bu masi kpa be jeeme Nnwọ ke Badnu ta awhnurwhnu n'aka be.”

<sup>13</sup> Ige wam ele sno apna a ghohiaru nu o kannu be oka gbasiri Joni Nye Wu Mini.

*Jizosi gworu wikoro rukna  
(Mak 9:14-29; Luk 9:37-43a)*

<sup>14</sup> Nga be vakwnusiri igbudu badnu wam, otu nyerukna vakwnusiri Jizosi gbunu a mpnerne ochi n'eli,

15 kaa, “Nyenwe aị, dọnu nnwọ m rukna obirizi, ọ naata awhnụwhnu k'agịda kwnornu nụ ọ naaria akwukwu, agida ige, ọ naadnabna bẹkwnu, agida ige masị ọ dnabna mini.

16 M kwuyanụ a ele sno apna ị, kọvu nụ be nwée rikne gwọ a.”

17 Jizọsi saru be, “Anụ ebiri ka nwée ọkwnata mkpọma, ele mkpọma hiri aghị, me nụ anụ jaadazị dū ngele? Me jeesinu anụ mkpọma dū ngele? Anụ kwuyanụ m nnwọ wam hna.”

18 Jizọsi bigbọ rẹnwu ojo wam, o hi nụ rime a whụya, Jizọsi gwọ nnwọ wam ngangam.

19 Nga ele sno apna a vakwnusiri a ichne, be sịkwa a, “Kini kpayarụ a nwéne rikne chihala rẹnwu ojo wam?”

20 Jizọsi kanụ be, “Kwnornu nụ ọkwnata ovu anụ zị matị. N'ezi me kanụ anụ, ọ buru nụ anụ nwernu ọkwnata ovu hna lele mkpuru mọsitadi, anụ jaakanụ rugwu ka, ‘Hi nụ hna zne hne berere,’ o jeezne, ọ zá nhne jaara ẹhni hne anụ zị.” [

21 Kọvu nụ rẹnwu ojo nụ kpa jọowhoga, okwolem hite n'okpukpe nụ ovu ọnu.]

### *Jizọsi kwukwnornu*

*ọka gbasiri ẹnwu a*

*(Mak 9:30-32; Luk 9:43b-45)*

22 Nga Jizọsi nụ ele sno apna a gbakọru nụ Galili, Jizọsi kanụ be, “Be jeegweru Nnwọ ke Badnụ resi n'aka ele badnụ.

23 Be joogbu a, kọvu n'ọbochi ke ẹto, o jeehi n'ẹnwu lizo.” O gbu ele sno apna a igbugbu k'agida.

*Ntu iwai Oro Nsọ*

24 Nga Jizōsi nū ele sno apna a vaduru Kapanom, ele naana iwai ntū Oro Nso Chiokike vakwnusiri Pita, sika, “Nye-zni-nhne anū o zia nōotu ntū Oro Nso?”

25 Pita kaa, “Owe, o nōotu.”

Nga be bnarnū n'oro, Jizōsi beru osno sika Pita, “Saimoni, kini bu echiche i, o bu n'aka ele kele hne ele eze owa ka naarnū ntū ahia mōbu ntū risi badnū, n'aka rumu be mōbu n'aka ele izne?”

26 Pita kanū a, “N'aka ele izne.”

Jizōsi kanū a, “O buru kpam, rumu be zila nū rime a.

27 Kōvu ma a gharū o mee nhne jeewe be ehni, zne n'osimini, tūsi arī aznū, gweru aznū obula beru osno whūya, nga i kpumernu onu a, i jōowhnu otu mkpuru iwai, gweru a nyee be, o buru ke me nū jī.”

## 18

*Nyele kakwo ibne a?*

*(Mak 9:33-37; Luk 9:46-48)*

1 N'ige wam ele sno apna Jizōsi vakwnusiri a, sika a, “Nyele kakwo n'eli-eze Chiokike?”

2 Jizōsi sukwu otu watakiri, gwuzote a n'esilawuru be.

3 O kanū be, “Me kanū anū ezi oka, okwolem ma anū tuhnasarnu lele rumu takiri, anū jáabna n'eli-eze Chiokike rīa rīa.

4 Nye obula ke jeegwedna ehni a lele watakiri ka, nye wam kakwo n'eli-eze Chiokike.

5 Nye obula ke jaanarnū otu watakiri nū kpa nū rēwhna m, nanabnanya m.

*Nhne jeeme badnū mehie*

*(Mak 9:42-48; Luk 17:1,2)*

6 “Kọvu nye ọbula ke jeeme ma otu nụ rime ele matị ka kwehịaru nụ me mehie, ọ jaakanụ a mma ọ bụru be gweru okne rugwu ogwe-wiri nyasi a n'ili, migbu a nụ rime osimini.

7 Awhnụwhnu jaazịnu ọwa kwnornu nụ nhne ọrnurna ke neeme ele badnụ neeme mmehie. Ọ zị mkpa nụ ọrnurna jaava, kọvu awhnụwhnu zinu nye wam ọrnurna jeehi n'aka a va.

8 Ọ bụru nụ aka ị, mọbu ọchi ị, jeeme i, i mee mmehie, bihala a, tuwhume a, ọ kanụ ị mma ị bna nụ bụdnụ bụru nye mgworo mọbu vuru ọru, karụ o nwernu aka lawuru mọbu ọchi lawuru be túbna ị nụ bẹkwnu ẹli rẹnwu chnị echni.

9 Ọ bụru masị nụ anya ị jeeme i, i mee mmehie, gweme a, tuwhume a, ọ kanụ ị mma ị bna nụ bụdnụ nwernu otu anya, karụ o nwernu anya lawuru be túbna ị nụ bẹkwnu ẹli rẹnwu.”

*Elulu atnụrnu whuru owhu  
(Luk 15:3-7)*

10 Anụ whnụ nụ anụ zia neeledna otu nụ rime ele matị ka anya, kwnornu nụ me kanụ anụ, n'oligwe ele enine izi be nọowhnu ruwhnu Nda m ke zị n'oligwe anya ige ọbula. [

11 Kwnornu nụ Nnwọ ke Badnụ varụ ọ znọhia ele whuru owhu.]

12 Kini bụ echiche anụ? Ọ bụru nụ badnụ nwernu otu riwhu atnụrnu, otu nụ rime be kpawhu ọri, ọ jáaghasa nri tolu nụ tolu kiyari n'olu rugwu, zne noopio ke kpawhuru ọri?

13 Me kanụ anụ ezi ọka, nga o piohịaru a, ọ jọonwudna nụ risi a karụ nụ risi nri tolu nụ tolu wam whúle owhu.

14 Kpam masị, ọ bụo echiche Nda anụ ke zị n'oligwe, nụ otu nụ rime ele matị ka joowhu etekne.

*Nga nwene i mernu i nhne ojo*

*(Luk 17:3)*

15 “Berere, ọ bụru nụ nwene i mee i nhne ojo, zne kanụ a nhne o mernu i n'esilawuru jị nụ ya kpọi. Ọ bụru nụ ọ nurnu nhne i karụ, i rihialam nwene i n'iru.

16 Kọvu ọ bụru nụ ọ nuna, kwuru otu badnụ mọbu badnụ lawuru yisinu ehni i, ọka ọbula be kwuru jọburu nhne ele akebe lawuru mọbu ẹto jeemesi rikne.

17 Ọ bụru nụ o kwéle o bnonu be nsni, kanụ ọgbako Chiokike. Ọ bụru nụ o bnóge ọgbako Chiokike nsni, gweru a lele nye máa Chiokike mọbu nye ọna ntụ.

18 “Me kanụ anụ ezi ọka, nhne ọbula ke anụ jeekne eriri n'ọwa, Chiokike jeekne a eriri n'oligwe, nhne ọbula ke anụ jootoma n'ọwa, Chiokike jootoma a n'oligwe.

19 “Berere, me kanụ anụ, ọ bụru nụ anụ badnụ lawuru kwerikọta nụ nhne ọbula anụ rioru n'ọwa, Nda m ke zị n'oligwe jeemezunu anụ ya.

20 Kwnornu nụ hne badnụ lawuru mọbu ẹto gbakọru nụ rewhna m, m zị m hnam n'esilawuru be.”

*Elulu ọhi ke nwé mkpọma obirizi*

21 Pita vakwnusiri Jizọsi sịkwa a, “Nyenwe aị, mgba ele bụ hne nwene m jeemehie megidne m, m gbarunu a? Dụ mgba ẹsau sa?”

22 Jizọsi kanụ a, “M kágene m jị dụ mgba ẹsau, kọvu dụ nri ẹsau mgba ẹsau.

23 Kam kpayarū, be jeeji ẹli-eze Chiokike neesninu otu nye eze, nye pioru ma ya nū ele ọhi a p̄iakota ịwai.

24 Nga o beteru naap̄ia, be kwuyanū a otu badnū ke ji a nri pokwu talenti.\*

25 Kọvu nū kpa o nwée rikne nọokwu ọgwo o ji, nyenwe a karū be re ya nū nnwerne a nū r̄umu a, nū kpakara nhne o nwernu, ma be kwuh̄nata ọgwo o ji.

26 “Ọhi wam dnarnū n'ẹli kp̄onu a risi ẹli, kaa, ‘Nyenwe m, knatanū m mkp̄oma, m j̄ookwuh̄nata ị kpakara nhne me ji i.’

27 Nyenwe ọhi wam d̄onu a obirizi, ọ sigbasi a, gbarūnu a ọgwo o ji a.

28 “Kọvu nū ọhi wam wh̄ogaru, wh̄nū otu nū rime ọhi ibne a, ke ji a otu riwhu mkp̄uru ịwai, ọ nwugwusi a rikne, whatas̄i a n'akp̄iri, naakaa, ‘Kwuh̄nata m nhne ọbula i ji m.’

29 “Ọhi ibne a dna n'ẹli r̄iasno a, kaa, ‘Knatanū m mkp̄oma, m j̄ookwuh̄nata i.’

30 “O kwéle, tn̄unuma, o gweru a t̄ubna a n'oro ikelu, d̄u nga ọ j̄ookwuh̄nata a ọgwo o rigwu a.

31 Nga ele ọhi ibne a wh̄n̄urnu nhne mernu, o gbu be igbugbu k'aḡida, be zne tn̄usinu nyenwe be kpakara nhne mernu.

32 Ige wam nyenwe ọhi wam sukwuru a, kanū a, ‘J̄i ọhi ojo, m gbarūnu m ị kpakara ọgwo wam kwnornu nū ị r̄iasnornu m.

33 Ọ b̄u nū ị kwésile ọ d̄onu ọhi ibne i obirizi, lele kpa me jiri d̄onu i obirizi?’

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\* **18:24 nri pokwu talenti:** ka wh̄yaru nhne nū lele aḡida pokwu ndas̄i mkp̄uru ịwai.

<sup>34</sup> Nyenwe be weru ẹhni k'agida, o gweru a zizne n'oro ikelu ma be ta a awhnūwhnu dū nga o jọokwuhnata kpakara oḡwo o jigwu a.

<sup>35</sup> “O bụ kpa Nda m ke oligwe jeeme anụ, o bụru nū nye obula nū rime anụ jáagbarūnu nwene a hite nū mkpoma a.”

## 19

### *Ogba nnam*

*(Mak 10:1-12)*

<sup>1</sup> Nga Jizosi kwukworu oka ka, o hi nū Galili whoga, zne n'ike ẹli Judiya n'aznū Osimini Jodani kiyari.

<sup>2</sup> Igbudu ele badnū snornu a, o gwo be nriria be pji.

<sup>3</sup> Agwna ele Farisi vakwnusiri Jizosi, naakpa a iru, kaa, “O bụru oma n'iwu nyerukna gba nnwerne a nnam kwnornu nū nhne obula?”

<sup>4</sup> O saru be, “Anū gwnūna nū nye kpuru be hite n'opanizo ‘kpuru be nyerukna nū nyerinya,’

<sup>5</sup> kaa, ‘Ka kpayaru, nyerukna jaagharu nda a nū nne a, takwnusi n'ehni nnwerne a, be lawuru jogho otu ano-ehni?’

<sup>6</sup> Kam kpayaru, be buma badnū lawuru, kovu otu ano-ehni. Nhne Chiokike knekotaru, badnū tomana a.”

<sup>7</sup> Be sikwa a, “Kini kpayaru Mozizi nyernu iwu, kaa be gba okwukwo nnam nyee nyerinya, chihala a?”

<sup>8</sup> Jizosi kanu be, “Mozizi kweru ka kwnornu mkpoma ojo anu, kweru anu gba nnwerne anu nnam, kovu hite nu mbom, o buo kpa o zi.

<sup>9</sup> Me kanu anu, nye obula ke jaagba nnwerne a nnam, hne o buo nu o neeme oyi, luru nnwerne berere, o neeme masi oyi.”\*

<sup>10</sup> Ele sno apna a kanu a, “O buru kparam n'esilawuru nyerukna nu nyerinya, o ka mma badnu gharu o lu nnwerne mabu gbo nzi.”

<sup>11</sup> Kovu Jizosi saru be, “O buo kpakara badnu jeegweru oka ka, okwolem ele Chiokike nyernu rikne.

<sup>12</sup> Kwnornu nu agwna ele rukna bu okiri-badnu hite nu ruwho nne be, o zi masi ele badnu ibne be meteru okiri-badnu, ele ke berere bu ele meteru ehni be okiri-badnu kwnornu eli-eze Chiokike. Nye nwernu rikne o gweru oka ka, gweru a.”

*Jizosi goziri rumu takiri*

*(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Be kwuyanu Jizosi rumu takiri ma o tukwasi be aka a lawuru, kpenu be okpukpe. Kovu ele sno apna a bigboru ele kwuyaru be.

<sup>14</sup> Kovu nu Jizosi kannu be, “Anu gharu rumu takiri ma be vakwnusi m, anu bnosi be, kwnornu nu eli-eze Chiokike bu ke ele nu kpa.”

<sup>15</sup> O tukwasi be aka a lawuru, hi nu pi whoga.

*Eze wikoro*

*(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Otu nyerukna vakwnusi Jizosi, sikwa a, “Nye-zni-nhne, kini bu nhne oma me jeeme ma m nwe m budnu kwó okwo?”

<sup>17</sup> Jizosi kanu a, “Kini kpayaru i nesikwa m nhne gbasiri nhne oma? O za nye bu nye oma okwolem

\* **19:9** Okwukwo berere kamasiri: *Nye jolu nyerinya wam nga nzi a gharu a nnam neeme masi oyi.*

otu badnu, bu Chiokike kpoi. Kovu o buru nu i pioru o bna nu budnu, bita nhne Chiokike nyernu n'iwu.”

18 O sika a, “Ndaa iwu ko?”

Jizosi kanu a, “I gbuko badnu, i meko oyi, i znuko buznu, i gbako akebne aghalaghala,

19 sobisinu nda i nu nne i, i jowhnu nye agbatibi i n'anya lele ehi i.”

20 Wikoro wam kaa, “M bitaru m kpakara iwu ele ka. Kini gwnarnu berere me jeeme?”

21 Jizosi kanu a, “O buru nu i pioru nu i joozu ozu k'ezi, la, re kpakara nhne i nwernu, kesi ele mboni, i jeenwe ekwnu n'oligwe, vaa, sno m.”

22 Nga wikoro wam nuru ikwu-onu ka, o la, naagbaru ruwhnu, kwnornu nu o nwernu ekwnu k'agida.

23 Jizosi kanu ele sno apna a, “Me kanu anu ezi oka, o jaara ehi nye nwernu ekwnu o bna n'eli-eze Chiokike.

24 Berere kwno, me kanu anu, o zinu anohia be kwu kameli ewheke o gawhe n'anya alanga, karu nye nwernu ekwnu o bna n'eli-eze Chiokike.”

25 Nga ele sno apna a nuru oka ka, o du kpa be hna ehi, be sika, “Ndakwanu nye be jooznohia?”

26 Kovu nu Jizosi legidnenu be anya, kanu be, “Nu hne badnu zi be jemeli a, kovu be meli kpakara nhne hne Chiokike zi.”

27 Pita sika a, “Le, a sigbasiri kpakara nhne a nwernu snornu i, kini bu nhne a jeekehia?”

28 Jizosi kanu be, “Me kanu anu ezi oka, anu ele sno m, nga Nnwọ ke Badnu jaadazi nu ngadna eze ke igwugwu a n'owa ikne wam, anu n'iwuru anu

joosno m daziri nụ ngadna eze nri nụ ẹbo neekpe ẹbnurnu nri nụ ẹbo ke Izireli ikpe.

<sup>29</sup> Nye ọbula ke sigbasiri ọro, mọbu rụmu nne rukna mọbu rụmu nne rinya, nda mọbu nne, mọbu rụmu, mọbu ẹkwu, kwnornu nụ rẹwhna m, o jeekehia otu riwhu nhne ọ sigbasiri, kehia masi budnu kwó okwo.

<sup>30</sup> Kọvu nụ agida ele be ọsno jọobu ele ipne-aznụ, ele ipne-aznụ jọobu ele be ọsno.”

## 20

### *Elulu ele ọrnu ẹkwu vaiini*

<sup>1</sup> “Eli-eze Chiokike nụ lele otu nyerukna nwernu ẹkwu ke whọgaru n'ọnu ọsisi zne o gno ele ọrnu jọornunu a ọrnu n'ẹkwu vaiini a.

<sup>2</sup> Nga ya nụ ele ọrnu wam kwekọtaru nụ ọ jọokwu be otu mkpuru iwai n'ọbochi, o zizne be n'ẹkwu vaiini a.

<sup>3</sup> “Ọ whọga masi nụ nhne nụ lele ọtnu-ige tolu n'ọsisi whnụ ele berere nwée nhne be nọornu hne be gwuzogwu n'ederezi ahia.

<sup>4</sup> Ọ kanụ be, ‘Anụ zne nụ rime ẹkwu vaiini m, nhne dunnu anụ bu nhne me jeenye anụ.’

<sup>5</sup> Be zne. Ọ whọga kwno nhne nụ lele ọtnu-ige ke nri nụ ẹbo, nụ ọtnu-ige ke ẹto n'esilawuru iwhnehnie, mee masi otu nhne wam.

<sup>6</sup> Ọ whọga masi n'ọtnu-ige ke isne n'ogbednachi whnụ ele berere hne be gwuzogwu n'ederezi ahia, ọ sika be, ‘Kini kpayaru anụ gwuzogwu hna kpakara ọbochi, ọ zá nhne anụ nọornu?’

<sup>7</sup> “Be kaa, ‘Kwnornu nụ ọ zá nye gnornu aị ọrnu.’  
“Ọ kanụ be, ‘Anụ zne n'ẹkwu vaiini m.’

8 “N’ogbednachi, nye nwe ẹkwu vaịni wam kanu nye risi ele ẹnu o sukwu ele ẹnu wam, kwu be ọgwo ẹnu be. O panizo nu ele ipne-aznu du nu ele be osno.

9 “Nga ele be gnornu ẹnu n’otnu-ige ke isne varu, be naharu otu badnu otu mkpuru iwai.

10 Kovu nga ele be osno varu, be cheru nu be jaanahia ke kakwo, be nahia kwno otu badnu otu mkpuru iwai.

11 Nga be naharu a, be takponu nye nwe ẹkwu.

12 Be kaa, ‘Ele ipne-aznu ka rnurnu ẹnu otu otnu-ige, i kwuru ai nu be otu onu iwai, ai bu ele vuru ivu rinya ke obochi tna neerne bekwu.’

13 “Kovu o saru nnim nu rime be, kaa, ‘Enyi m, m mehiele m i, me nu ji a kwekoritala nu m jeenye i otu mkpuru iwai?’

14 Gweru ke bu ke i, laba, o masiri m me nyee ipne-aznu lele kpa me nyernu i.

15 O kwesile n’iwu me gweru nhne m mee kpa me pioru sa? I neewe ẹhni kwnornu nu m neemenu ele badnu imerne oma sa?’

16 “Kpam masi, ele ipne-aznu jeebe osno, ele be osno jobu ele ipne-aznu.”

*Jizosi kwuru oka gbasiri  
enwu a ke mgba eto*

*(Mak 10:32-34; Luk 18:31-34)*

17 Kpa Jizosi neezne Jeruselem, o kwuru ele sno apna a nri nu ẹbo wam zne ichne nu ngeri apna. O kanu be,

18 “Le, a neezne Jeruselem, be jeegweru Nnwọ ke Badnu nyewhete n’aka ele risi ariohna nu n’aka ele zni iwu ele Ju, be jaama a ikpe enwu,

19 be jeegweru a nyewhete n'aka ele búo ele Ju, be jeeme a nhne mkpari, pnia a nhne, kpogidne a n'ogba, n'obochi ke eto, o jeehi n'enwu lizo.”

*Aririo ke nne rumu Zebidi  
(Mak 10:35-45)*

20 Nne rumu Zebidi vakwnusiri a, ya nu rumu a rukna, kponu a risi eli, n'orio nhne n'aka.

21 Jizosi sikwa a, “Kini nhne i noopio?”

O kanu a, “Kweru rumu m rukna lawuru ka daziri otu n'akarikwnunga i, otu n'akarita i n'eli-eze i.”

22 Jizosi kanu be, “Anu ma nhne anu n'orio. Anu j'onwoli okiko ke me n'onwo?”

Be kanu a, “A nwernu rikne.”

23 Jizosi kanu be, “Anu j'onwo n'okiko m, kovu o dazi n'akarikwnunga m nu akarita m, o buo ke m n'onyege, kovu nu o bu ke ele Nda m bikwatannu a.”

24 Nga ele sno apna a nri ke gwnarnu nurnu a, o we be ehni k'agida kwnornu rumu nne lawuru ka.

25 Jizosi sukwukota be, kanu be, “Anu magwu nu ele risi ele buo ele Ju neeme ele be nechi kpa o masiri be. Ele kwu be ji aka rikne nechi ele zi nu mkpururu be.

26 O jazi k'pam n'esilawuru anu. Kovu nye pioru o buru nye kwu n'esilawuru anu, o j'obu nye neez-nenu anu izi,

27 nye ke pioru o buru nye mbom n'esilawuru anu j'obu ohi anu.

28 Lele kpa Nnwọ ke Badnu vage ma be znenu a izi, kovu ma o neeznenu ele berere izi, gweru masi budnu a nyee ma o buru nhne ogbahia agida badnu.”

*Jizọsi gwọru ele isni**(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Kpa Jizọsi nụ ele sno apna a nọowhuya nụ Jeriko, agida ele badnụ noosno a.

<sup>30</sup> Ele rukna lawuru kpuru isni dazigwu nụ ngeri apna, nga be nurnu nụ Jizọsi neewhe, be si lulo, kaa, “Dọnu aị obirizi, Nyenwe aị, Nnwọ Devidi.”

<sup>31</sup> Agida ele badnụ wam bigbọru be, kanụ be, be kpusni ọnu. Kọvu nụ be siwama k'agida, kaa, “Dọnu aị obirizi, Nyenwe aị, Nnwọ Devidi.”

<sup>32</sup> Jizọsi gwuzoru, sukwu be, kaa, “Kini bụ nhne anụ piuru me menu anụ?”

<sup>33</sup> Be kaa, “Nyenwe aị, a piuru ma i mee ma a whnụ ọsno.”

<sup>34</sup> Jizọsi dọnu be obirizi, ọ kpatụ be aka n'anya, ngangam be beteru ọ whnụ ọsno, be snornu a.

**21***Jizọsi bnaznenu Jeruselem**(Mak 11:1-11; Luk 19:28-38; Jọn 12:12-19)*

<sup>1</sup> Nga be vaduru Jeruselem ndundu, be duru Bẹtifagi, ke zị nụ Rugwu Olivu, Jizọsi ziznenu badnụ lawuru ele sno apna a.

<sup>2</sup> Ọ kanụ be, “Anụ zne nụ mgbu matị ke zị nụ ruwhnu anụ, ngangam anụ jọowhnu iyinya be kpọkwnusiri, ya nụ nnwọ a, anụ tọma be, tọyanu m be.

<sup>3</sup> Nye sịkwaru anụ nhne ọbula, anụ kanụ a, ‘Be zị Nyenwe aị mkpa,’ ngangam o jeenye anụ be.”

<sup>4</sup> Ka bụ ma nhne be kwuru hite n'ọnu nye ọwhnurninya mezu,

<sup>5</sup> “Kanụ ele Zayọni,  
‘Le, eze i naavakwnusi i,

ọ bụ enwerne badnụ,  
 ọ dazigwu n'olu iyinya,  
 n'olu nnwọ iyinya.' ”

<sup>6</sup> Ele sno apna a zne mee kpa Jizọsi nyernu be iwu.

<sup>7</sup> Be tọya iyinya wam nụ nnwọ a, wụkwasi be iwo be, Jizọsi daziri n'olu be.

<sup>8</sup> Igbudu ele badnụ gbata iwo be n'apna, ele berere gbubiharu nkala isisi, tusa be n'apna.

<sup>9</sup> Igbudu badnụ ele neezne nụ ruwhnu a nụ ele snogwu a, neesi lulo, naakaa,

“Ozana\* zinu Nnwọ Devidi!

Chiokike gozi nye naava nụ rẹwhna Nyenwe aị,  
 Ozana nụ hne kakwo n'olu.”

<sup>10</sup> Nga ọ bnanyarnụ nụ Jeruselem, kpakara ẹli-  
 ọhna mernu imerne, naakaa, “Nyele bụ nyerukna  
 ka?”

<sup>11</sup> Igbudu ele badnụ wam naakaa, “Nyerukna  
 bụ Nye Ọwhnurninya wam, Jizọsi ke hi nụ Nazareti  
 ke Galili va.”

### *Nhne Jizọsi mernu*

#### *n'Ọro Nsọ Chiokike*

*(Mak 11:15-19; Luk 19:45-48; Jọn 2:13-22)*

<sup>12</sup> Jizọsi bna n'Ọro Nsọ Chiokike chihala ele neere,  
 nọozu ahia n'Ọro Nsọ. O kpote ikpechi kpakara  
 ele naagbanwo iwai ruwhnu n'eli, nụ ngadna ele  
 neere nduru.

<sup>13</sup> Ọ kanụ be, “Be gbarụ a n'ọkwukwo nsọ, kaa, 'Be  
 jookwu ọro m ọro okpukpe,' kọvu nụ anụ mernu a  
 ọ bụru ọbna ele buznu.”

\* **21:9** N'ikwu-ọnu ele Hiburu, *Ozana* bụ *Znọhia!*

14 Ele isni nū ele mgworo vakwnusi a n'Oro Nso, o gwọ nriria be.

15 Kọvu nga ele risi ariohna nū ele zni iwu ele Ju whnuru kpakara ọnu ndu-ehni o nọonu, nū rumu takiri neesi okokoba n'Oro Nso, naakaa, "Ozana zinu Nnwọ Devidi," o we be ẹhni k'agida.

16 Be sika a, "I nuru nhne rumu takiri ka nookwu?"

Jizosi kanu be, "Owe! Anu gwnuna nhne okwukwo nsọ kwuru, 'Hite n'onu rumu takiri nu rumu nonwo rema, i mernu oznarni dna odna.' "

17 O gharu be, whoga, zne Betani, daziri chi bo.

*Jizosi vuru isisi  
be kwu figi onu*

*(Mak 11:12-14,20-24)*

18 N'osisi, nga Jizosi hiri nu Betani naala Jeruselem, wiri gwnuru a.

19 Nga o whnuru isisi figi n'apna, o vadu a ẹhni, kovu o whnuna mkpuru obula n'olu a, okwolem okwukwo budnu kpoi, o kanu isisi wam, "Mkpuru miko n'olu i tim tom." Isisi figi wam kponwu ngangam.

20 Nga ele sno apna a whnuru a, o duru be ẹhni, be kaa, "Ndaa kpa isisi ka jiri kponwu ngangam?"

21 Jizosi saru be, "Me kanu anu ezi oka, o buru nu anu nwernu okwnata mkpoma, nwee mkpoma lawuru, o buo nhne be mernu isisi figi ka bu nhne anu jeemeli dai, kovu o buru nu anu jaakanu rugwu ka, 'Lizo, dnabna osimini,' o jeeme.

22 Kpakara nhne obula anu jorio n'okpukpe, anu jaanahia, o buru nu anu nwernu okwnata mkpoma."

*Rikne Jizōsi**(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Nga ọ bnanyarnu n'Oro Nso Chiokike, ele risi ariohna nu ele okno badnu ele Ju vakwnusiri a. Nga o neezni nhne, be sika a, "Rikne kini bu nhne i ji neeme nhne i neeme? Nyele nyernu i rikne i ji neeme kpakara nhne ka?"

<sup>24</sup> Jizōsi saru be, "M jaasika anu otu ajiji, ọ buru anu sa m, m jaakanu anu rewhna rikne me ji neeme kpakara nhne ka."

<sup>25</sup> Ọwu mini Jōni o hi hnele va? O hi n'oligwe sa, mọbu n'aka badnu?"

Be kwu a n'esilawuru ẹhni be, kaa, "Ọ buru nu a kaa, 'O hiri n'oligwe,' ọ jaasika ai, 'Kini mernu anu kwele a?"

<sup>26</sup> Kọvu ọ buru a kaa, 'O hi n'aka badnu,' a ọotu ogwnu ele badnu ka, kwnornu nu kpakara badnu kweru nu Jōni bu nye ọwhnurninya."

<sup>27</sup> Be saru Jizōsi, "A ma."

Jizōsi kanu be, "M jaaka masinu anu rewhna rikne me ji neeme kpakara nhne ka."

*Elulu rumu rukna lawuru*

<sup>28</sup> Jizōsi kanu be, "Kini bu nhne anu naari? Otu nyerukna nwernu rumu rukna lawuru, ọ znekwusi ke mọm, kanu a, 'Nnwọ m, zne ẹrnu tna n'ekwu vajni m.'

<sup>29</sup> "Ọ kaa, 'M jeezne,' omekwo, ọ tuhna mkpoma zne.

<sup>30</sup> Nda be znekwusi ke ẹbo, kwu otu nhne wam, ke ẹbo kaa, 'M jeezne, nyenwe m,' kọvu nu o znege.

<sup>31</sup> "Nyele nu rime be lawuru mernu nhne nda a pioru?"

Be kaa, "Nye ke mọm."

Jizọsi kanu be, “Me kanu anu ezi oka, nu ele ọna ntụ nu ele naagba ewhere jeebe anu ọsno bna n'eli-eze Chiokike.

<sup>32</sup> Kwnornu nu Jọni varu gesi anu apna ome mma, anu kwéle, kọvu ele ọna ntụ nu ele naagba ewhere kweruru. Nga anu whnurnu a, anu tũhnasnana mkpọma, kweru a.

*Elulu ele ọnu ọkwu vaini  
(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> “Anu nurnu elulu berere, otu nyerukna zi ke nwernu ọkwu, ọ kparu vaini. Ọ gba a mgbugba gburugburu, gwu igbodo hne be jaazi nọzosna manya nu rime a, wu masi ọro olu ele nse nu rime a. O gweru ọkwu wam yisi n'aka ele jeelekota a, whoga zne n'eli berere.

<sup>34</sup> Nga ige ọ gho mkpuru duru, o ziznenu ele izi be znekwnusi ele ọnu ọkwu wam, nahia be mkpuru ke dunnu a.

<sup>35</sup> “Ele ọnu ọkwu wam nwugwu ele izi wam, pnia otu nhne, gbu otu, lo kwno ke berere akaworugwu.

<sup>36</sup> O zizne kwno ele izi berere ke kakwo ele ke mbom, be mee kwno be kpam.

<sup>37</sup> N'ipne-aznu o ziznenu nnwo a, kaa, ‘Be jọsobisinu nnwo m.’

<sup>38</sup> “Kọvu nga ele ọnu ọkwu wam whnurnu nnwo wam, be gba iznuznu, kaa, ‘Ka bu nye jeeri mkpe nye nwe ọkwu ka, anu va ma a gbu a, ri mkpe a.’

<sup>39</sup> Be nwugwu a, gwehala a n'aznu ọkwu vaini wam, gbume a.

<sup>40</sup> “Nga nye nwe ọkwu vaini wam varu, kini bu nhne o jeeme ele ọnu ọkwu wam?”

41 Be kanu a, “O jeeme ele ojo wam nwu enwu ojo, gweru ekwu vaina a nyewhete n'aka ele enu ekwu berere ele jeenyehnata a mkpuru a n'ige a.”

42 Jizosi kanu be, “Anu gwnuna nhne be gbaru n'okwukwo nsu,

‘Akaworugwu ke ele noowu oro juru,

kiyam gholam risi nsukala oro.

Ka bu enu Nyenwe ai,

o bu nhne ndu-ehni n'anya ai.’

43 “Me naakanu anu nu be jaanahoru anu eli-eze Chiokike, nyewhete ele berere ke jaami mkpuru a.

[ 44 Nye obula ke jaadnakwasi akaworugwu ka, jaagbawa ibekala ibekala, kovu nye obula ke akaworugwu ka jaadnakwasi, o jeegweri a lele retnu.”]

45 Nga ele risi arihona nu ele Farisi nurnu elulu ele ka, be mahiaru nu o nookwu oka gbasiri be.

46 Be noopio kpa be jeeji nowugwu a, kovu nu be turu ogwnu igbudu badnu wam, kwnornu nu be gweruru a nu nye owhnurninya.

## 22

### *Elulu olulu nnwerne*

*(Luk 14:15-24)*

1 Jizosi tukwnonu be elulu berere, kaa,

2 “Be jeeji eli-eze Chiokike sninu otu nyerukna bu eze, ke mennu nnwo a rukna iriri olu nnwerne.

3 O zihala ele izi a be sukwu ele be ziri va n'iriri olu nnwerne wam. Kovu be kwéle o va.

4 “O zihala ele izi a berere, kaa, ‘Kanu be nu m mekwatalam nhne iriri, be gbulem kpakara okne ehni m nu rumu nnwo ehni m be znurnu oznu, be

mekwakwolem kpakara nhne, anụ vanụ m iriri ọlu nnwerne.’

<sup>5</sup> “Kọvu nụ be lewhuru a anya, znernu ke be, otu nyenum n'ekwu a, ke berere n'ernu a.

<sup>6</sup> Ele gwnarnụ nwụgwu ele izi a mee be nhne iwhnerne, gbu be.

<sup>7</sup> Eze wam weru ẹhni k'agịda, o zizne ele ọgwu a, be zne gbumekwo ele ogbu badnụ wam, kpọ ẹli-ọhna be bẹkwu.

<sup>8</sup> “Ọ kanụ ele izi a, ‘M bīkwatakwolem nhne iriri ọlu nnwerne, kọvu nụ ele me sukwuru kwésile.

<sup>9</sup> Anụ zne nụ kpakara ngeri apna, sukwu kpakara badnụ anụ whnurnu, be va ri wiri ọlu nnwerne ke m.’

<sup>10</sup> Ele izi wam whọga n'apna, sukwu kpakara badnụ be whnurnu, kpa be hna, ma ele ọjọ ma ele ọma, ọro ọlu nnwerne wam jipiyaru nụ badnụ.

<sup>11</sup> “Kọvu nga eze wam bnanyarnụ o lesi ele izne wam, ọ whnurnu otu nyerukna ke wóge iwo ọlu nnwerne.

<sup>12</sup> Ọ sịkwa, ‘Enyi m, ndaa kpa i jiri bnanya hna ma wóge iwo ọlu nnwerne?’ Ọnu snirni a.

<sup>13</sup> “Ige wam eze kannụ ele izi a, ‘Anụ kne a eriri ọchi nụ aka, gwehala n'ederezi, bīta a n'ọchichiri hne be jaazị naakwna ẹkwana, naata rụkwurnu-ize.’”

<sup>14</sup> N'ọchikota kpakara nhne n'otu, Jizọsi kaa, “Be sukwuru agịda badnụ, kọvu nụ ele be họhiaru zị ele nụ ele.”

*Ọtu ntụ-ẹli*

*(Mak 12:13-17; Luk 20:20-26)*

<sup>15</sup> Ige wam ele Farisi znernu gba iznuznu kpa be jeeme ma o hite n'ikwu-ọnu gbu nụ mbịta be.

16 Be ziznenu a ele sno apna be nụ ele dagwụnu Erọdu, kaa, “Nye-zni-nhne, a magwụ nụ ị bụ nye ezi ọka, nye neezni apna Chiokike n'ezi ọka, nụ ị sọ badnụ anya kwnornu nụ i lé badnụ anya nụ ruwhnu.

17 Kanụ aị, kịni bụ echiche i, ọ bụru ọma n'iwu a tū ntụ nyee Siza, sọbu ọ bụo ọma?”

18 Kpa Jizọsi magwụ nhne ojo be vu nụ mkpọma, ọ sịkwa be, “Ndaa nhne anụ kwno naakpa m iru, ele ruwhnu lawụru ka?”

19 Anụ gesi m mkpuru ịwai ntụ.” Be gweyanụ a otu mkpuru ịwai.

20 Ọ sịkwa be, “Nyele nwe ruwhnu ka nụ rẹwhna be gbakwasiri a?”

21 Be kaa, “Siza nwe.”

Ọ kanụ be, “Anụ nyee Siza nhne ke Siza, nyee masị Chiokike nhne ke Chiokike.”

22 Nga be nurnu a, o duru be ẹhni, be whọga, gharu a lahna.

### *Ajiji gbasiri olizọ n'ẹnwu*

*(Mak 12:18-27; Luk 20:27-40)*

23 N'ọbochi wam masị, ele Sadusi vakwnusiri a, ka bụ ele karu nụ olizọ n'ẹnwu zila. Be sịkwa a,

24 “Nye-zni-nhne, Mozizi karu, ‘Ọ bụru nụ nyerukna nwu, nwée rumu, nwene a rukna jooluru nnwerne a mụhianu nwene a rukna rumu.’

25 Kịtna, rumu nne rukna ẹsau nụ aị wuru hna, ke mbom luru nnwerne, nwuma nwée nnwọ, ọ sigbasinu nwene a rukna nnwerne a.

26 Otu nhne wam mernu nwene a rukna ke ẹbo, nụ ke ẹto, dū nụ ke ẹsau.

27 Omekwo kpakara be nwụkworu, nwerinya wam masị nwurnu.

28 N'olizọ n'ẹnwu, nwerinya wam ọ jọbu nnwerne nyele nụ rime ẹsaw wam? Kwnornu nụ kpakara be luru a nụ nnwerne.”

29 Jizọsi saru be, “Anu gahieru apna, anu máa nhne be gbaru n'okwukwo nsọ, mọbu rikne ke Chiokike.

30 Kwnornu nụ n'olizọ n'ẹnwu, be lụ nnwerne, be gbọ nzi. Be jọnu lele ele enine izi zị n'oligwe.

31 Kọvu nhne gbasiri olizọ n'ẹnwu ke ele nwuru ọnwu, anu gwnuna nhne Chiokike kannu anu? O karu,

32 ‘Mawa bu Chiokike ke Ebereham, nụ Chiokike ke Aziki, nụ Chiokike ke Jekọpu?’ Chiokike buo Chiokike ke ele nwuru ọnwu. O bu Chiokike ke ele zị budnu.”

33 Nga igbudu badnu wam nuru a, o du kpa be hna ẹhni n'iznizni a.

*Iwu ke kakwo ibne a  
(Mak 12:28-34; Luk 10:25-28)*

34 Nga ele Farisi nuru nụ Jizọsi mesnirni ele Sadusi ọnu, be gbakọru n'otu.

35 Otu badnu nụ rime be, bu nye ọgwu iwu sika a ajiji naakpa a iru. O kaa,

36 “Nye-zni-nhne, ndaa iwu ke kakwo kpakara Iwu Mozizi nyernu a?”

37 Jizọsi saru a, “ I jeegweru kpakara mkpoma i, gweru kpakara mkpuru ovu i, gweru kpakara ọriri i, whnu Nyenwe a Chiokike n'anya.’

38 Ka bu iwu ke kakwo nụ nhne mbom be nyernu n'iwu.

39 Iwu ke ẹbo nụ lele ya, ‘I jọowhnu nye agbatibi i n'anya lele ẹhni i.’

40 Kpakara Iwu nū kpakara iznizni ele ọwhnurninya Chiokike knogwu aka n'iwu lawuru ka.”

*Karaisi bụ nnwọ nyele?*

*(Mak 12:35-37; Luk 20:41-44)*

41 Kpa ele Farisi gbakọru, Jizọsi sịkwa be,

42 “Kini bụ echiche anụ gbasiri Karaisi? Ọ bụ nnwọ nyele?”

Be kanu a, “Ọ bụ Nnwọ Devidi.”

43 Jizọsi kanu be, “Kini mernu Enine Chiokike jiri mee Devidi sukwu a ‘Nyenwe m’? Devidi karu,

44 ‘Nyenwe aị kannu Nyenwe m,  
Daziri eli n'akarikwnunga m,  
tem du nga me jaabita ele irno i  
nu mkpururu ochi i lawuru.’ ”

45 “Ọ buru nu Devidi sukwuru a ‘Nyenwe m,’ ndaa kpa o jeeji buru kwno nnwọ a?”

46 Be máa nhne be jaasa a. Hite n'ige wam ọ zịma nye nwernu anya rikne ọ sịkwa a ajiji berere.

## 23

*Ele Farisi nu*

*ele zni iwu ele ju*

*(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

1 Nga wam, Jizọsi kanu agida ele badnu wam nu ele sno apna a,

2 “Ele zni iwu nu ele Farisi ji rikne Mozizi neezni iwu.

3 Anu bnote nsni, anu mee nhne be karu anu mee, kovu anu kpakwadia agwa lele be. Kwnornu nu be mee nhne be neezni.

4 Be noovute ele badnu ivu rinya, kovu be nwée rikne gweru otu mkpaka kpatu ivu wam.

<sup>5</sup> “Kpakara nhne be neeme bu ma ele badnu lekiri be. Be neeme rekpa akpukpo anohia be biga iwu ziri rude, mee onu iwo be zi ogologo.

<sup>6</sup> O naamasị be o dazi nu risi ngadna nu ige iriri, ma nu risi ngadna n'oro ogbako ele Ju.

<sup>7</sup> O naamasị be ele badnu neebekwu be ikwu n'ahia, ele badnu noosukwu be, 'Nye-zni-nhne.'

<sup>8</sup> “Anu kwéko be sukwu anu 'Nye-zni-nhne,' kwnornu nu otu nyenum bu Nye-zni-nhne anu, kpakara anu bu umu nda.

<sup>9</sup> Anu súkwu nye obula 'nda' n'owa, kwnornu nu otu nyenum bu nda anu, Nda ke oligwe.

<sup>10</sup> Be súkwu anu 'Nda-ai-kwu,' kwnornu nu otu nyenum bu Nda-ai-kwu, ya bu Karaịsi.

<sup>11</sup> Nye kwu n'esilawuru anu jobu nye izi anu.

<sup>12</sup> Nye obula ke jeegwelizo ɛhni a olu, be jeegwedna a ɛli, nye obula ke jeegwedna ɛhni a ɛli, be jeegwelizo a olu.

<sup>13</sup> “Awhnuwhnu zinu anu, ele zni iwu nu ele Farisi, ele ruwhnu lawuru. Anu naagbasni mgbo ɛli-eze Chiokike nu ruwhnu ele badnu, anu za naabna, anu kwé ele naabna be bna. [

<sup>14</sup> Awhnuwhnu zinu anu, ele zni iwu nu ele Farisi, ele ruwhnu lawuru. Anu neeridna oro ele rinya nzi be wuru, neekpe ogologo okpukpe ma ele badnu whnu anu, anu jeenwe omuma ikpe kakwo ele berere.]

<sup>15</sup> “Awhnuwhnu zinu anu, ele zni iwu nu ele Farisi, ele ruwhnu lawuru, anu neewhe okne osimini ma nu ɛli etekne mee otu badnu o buru nye sno anu kpenu Chiokike, nga anu mernu a, anu mee nye wam o buru nye kwesiri o zne bekwnu ɛli renwu mgba lawuru karu anu.

16 “Awhnuwhnu zinu anu ele ndu isni, ele karu, ‘Nye obula ke jeegweru Oro Nso Chiokike du risi, o za nhne o bu, kovu nye obula ke jeeji golu zi n'Oro Nso du risi jigwu ogwo.’

17 Anu ele iwhnirniwhno whnu osno, ndaa ke kakwo, golu, sobu Oro Nso ke bitaru golu nso?

18 “Anu karu, ‘Nye obula ke jeeji ojo ariohna du risi, o za nhne o bu, kovu nye obula ke jeeji nkesi zi n'olu a du risi jigwu ogwo.’

19 Ele whnu osno, ndaa ke kakwo, nkesi sobu ojo ariohna ke bitaru nkesi wam nso?

20 Kam kpayarū, nye ji ojo ariohna du risi, ji a, nu kpakara nhne zi n'olu a du risi.

21 Nye ji Oro Nso Chiokike du risi, ji a, nu Nye wu nu rime a du risi.

22 Nye jisasi oligwe du risi, ji ngadna eze Chiokike, nu nye dazi n'olu a du risi.

23 “Awhnuwhnu zinu anu, ele zni iwu nu ele Farisi, ele ruwhnu lawuru, anu nokwu otu nga nu nri nga ke mkporo okwukwo nwernu eknarna oma, minti nu anisi nu kumi, anu gharu nhne zi rinya n'iwu, bu ikpe zi snam, nu obirizi, nu okwnata mkpoma. O zi mkpa nu anu zneru eme nhne ka nu ke berere.

24 Anu ele ndu isni, anu naazahala ndna, kovu ro kameli.

25 “Awhnuwhnu zinu anu, ele zni iwu nu ele Farisi, ele ruwhnu lawuru, anu nosnu aznu okiko nu okwu be ziri richna, kovu nu rime be jipiyaru nu owho-anyanya nu badnu nwée rikne jikwaru eñni a.

26 Ji nye Farisi kpuru isni, beru osno mee ma rime okiko nu agbugba ziri richna, ma aznu a buru kwno nhne zi richna.

27 “Awhnuwhnu zinu anu, ele zni iwu nu ele Farisi, ele ruwhnu lawuru, anu nu lele ilili be teru nznu, ke neegesi ehni a lele nhne marnu mma n'iwhe, kovu okpukpu ele nwurnu onwu nu kpakara nhne zila richna jihiaru nu rime a.

28 O bu kpa anu neegesi ehni anu ele badnu lele ele oma, kovu ruwhnu lawuru nu agwa ojo jihiaru nu rime anu.

29 “Awhnuwhnu zinu anu, ele zni iwu nu ele Farisi, ele ruwhnu lawuru, anu noowu ilili ele owhnurninya, bikwata hne be liri ele oma.

30 Anu naakaa, ‘O buru nu a zi n’obochi ele nda aji, a bo snone be wusi onnarna ele owhnurninya.’

31 Kam kpayaru, anu naagbagidne ehni anu akebne, anu bu rumu ele gburu ele owhnurninya.

32 Anu mezute nhne otutu mmehie ke ele nda anu.

33 Anu agwo, anu ebnurnu okpu-eli, ndaa kpa anu jaagbanahoru ikpe ke bekwnu eli renwu?

34 M neeziyanu anu ele owhnurninya nu ele akoniche nu ele zni Iwu Mozizi. Kovu anu joogbu agwna be, kpojidne be n’ogba, anu jaapnia agwna be nhne n’oro ogbako anu, kpagbu be hite nu otu eli-ohna du eli-ohna berere.

35 Kam kpayaru, onnarna kpakara ele oma be wuwhuru n’owa jaadnakwasu anu, hite n’onnarna Ebeli nye oma du onnarna Zakaraya nnwo Berekaya, nye anu gburu n’iketa hne zi nsu nu ojo ariohna.

36 Me kanu anu ezi oka, kpakara nhne ka jaadnakwasu ebiri ka.

*Jizosi whnurnu  
Jeruselem n'anya  
(Luk 13:34,35)*

<sup>37</sup> “Chei! Jeruselem, Jeruselem, ji ke noogbu ele owhnurninya, ke ji akaworugwu nọlo ele be ziyannu i. Mgba ele kpa me pioru o chikota rumu i lele kpa enwerne ochichi neechikota rumu a nu mkpururu aka nkwa a lawuru, kovu i kwéle.

<sup>38</sup> Le, be naaghasanu anu oro anu ma o tobiri etekne.

<sup>39</sup> Kwnornu nu ka, me kanu, hite kitna, anu jowhnu m berere du nga anu jaakaa, ‘Chiokike gozi nye wam ke naava nu rewhna Nyenwe ai.’ ”

## 24

### *Be joolulu Oro Nso*

#### *Chiokike*

*(Mak 13:1,2; Luk 21:5,6)*

<sup>1</sup> Jizosi hi n'Oro Nso Chiokike whoga, ele sno apna a vakwnusi a neegesi a kpa be jiri wu Oro Nso Chiokike.

<sup>2</sup> Jizosi kanu be, “Anu whnurnu kpakara nhne ka? Me kanu anu ezi oka, otu akaworugwu joggwuzo n'olu ibne a, be jaakwnadna kpakara be n'eli.”

### *Mmekpehni nu*

#### *okpakna ehni*

*(Mak 13:3-13; Luk 21:7-19)*

<sup>3</sup> Nga Jizosi daziri eli n'olu Rugwu Olivu, ele sno apna a vakwnusi a ichne, be kaa, “Kanu ai nga kpakara nhne ele ka jeeme. Kini jeegesi nu ovuva i zi ndundu, ya nu okwukwo owa?”

<sup>4</sup> Jizosi saru be, “Anya du anu eli o zi nye obula duhie anu.

<sup>5</sup> Kwnornu nū agida ele badnū jaava nū rēwhna m, naakaa, ‘Mawa bụ Karaịsi,’ be jooduwihu agida ele badnū.

<sup>6</sup> Anū jōonu ọgwu nū ọtutnu ọgwu, kovu mkpoma lá anū mini. Kpakara nhne ka jeebe ọsno mee, kovu okwukwo yóoduge.

<sup>7</sup> “Mba jeelizọ megidne mba, ẹli-eze jeelizọ megidne ẹli-eze, ọkwnunyo nū ẹli otne enye jaazi nū hne zị ichne ichne.

<sup>8</sup> Kpakara nhne ka jōonu lele ọpanizo igbugbu ọmumu nnwọ.

<sup>9</sup> “Ige wam be jeegweru anū nyee ma be kpakna anū ẹhni, gbu agwna anū, kpakara mba joosno anū irno kwnornu m.

<sup>10</sup> Agida ele badnū jáabita ọkwnata mkpoma be, be jeere ibne be, sno ibne be irno.

<sup>11</sup> Agida ele ọwhnurninya aghalaghala jeelizọ masi, duwihu agida ele badnū.

<sup>12</sup> Kwnornu nū nhne ọjọ jaazi agida, ọwhnun'anya agida ele badnū jeeji iyi.

<sup>13</sup> Kovu be jōoznohia nye ọbula ke jaaknata mkpoma, dazigidne dū okwukwo kpakara nhne.

<sup>14</sup> Be jọokpo okwo izi ọma ka ke gbasiri ẹli-eze Chiokike nū kpakara ọwa ma ọ bụru nhne akebne nyee kpakara mba, ige wam okwukwo kpakara nhne jaava.

*Awhnūwhnu ke  
ele Jeruselem jaata*

*(Mak 13:14-23; Luk 21:20-24)*

<sup>15</sup> “Anū jọowhnu nhne ruru ọru ke neegweya gba ẹsọ n'ẹli hne o gwuzo nū hne zị nsọ, ke Danẹli nye ọwhnurninya kwuru ọka gbasiri a. (Bno nsni, nye ọbula ke nọogwu nhne ka, ghọhia a masi.)

16 Ige wam, ele zì nù Judiya gbazne n'olu rugwu.

17 Nye zì n'olu ọro híedna ọ kwahala nhne zì n'ọro

a.

18 Nye zì n'ẹkwu láchna aznù, chíri iwo a.

19 Awhnùwhnu jaazìnu ele rinya zì rime nù ele neechi nnwọ rẹma n'ige wam.

20 Anù kpenu Chiokike ọgba ẹso anù búko n'ige okirika mọbu n'Ọbochi Ozukwa Inwe.

21 Kwnornu n'ige wam okne mmekpẹhni jaazì ke nù lele ya zíkolele hite n'ọpanizo ọwa dù kítna, owe, ọ jáazìma berere.

22 Ọ búru nù be méne ọbochi wam zìri ichichi, ọ zá badnù ọbula be jọoznohiali, kọvu kwnornu nù ele Chiokike họhiaru, o mernu ọbochi wam zìri ichichi.

23 Ige wam ọ búru nù nye ọbula kanù ì, 'Le Karaìsi zì hna,' mọbu, 'Ọ zì pìari,' i kwé.

24 Kwnornu nù Karaìsi aghalaghala zì ọdo n'ọdo, nù ele ọwhnurninya aghalaghala zì ọdo n'ọdo jọowho iwhe, nọornu agìda ẹrnu ndu-ẹhni nù ẹrnu elekema zì ọdo n'ọdo, ma be duwhu ele Chiokike họhiaru ọ búru nù o jeekwe omume.

25 Anù bnote nsni, m bele m ọsno kanù anù.

26 "Ọ búru nù nye ọbula kanù anù, 'Le ọ zì n'ẹlì-ìkpa,' anù zné, mọbu 'Ọ zì nù rime ọro matì,' anù kwé.

27 Kwnornu nù lele kpa amùma oligwe neehi n'ọbosi ẹhnam dna nù ọdidna ẹhnam, bú kpa ọ jọonu nga Nnwọ ke Badnù jaava.

28 Henuhne ọbula iznu dnarnù, idele jaagbakọ pìi.

*Nnwọ ke Badnù vawa  
(Mak 13:24-27; Luk 21:25-28)*

29 “Wara wara mmekpẹhni ka whemernu n'ọbochi wam,  
 ẹhnam jaagba ọchichiri,  
 ẹnwa jéenye iwhe a,  
 mbọ ke oligwe jaadna,

kpakara iknernema ke oligwe jooohnio ohnio.

30 “Ige wam, nhne elekema ke Nnwọ ke Badnu jọowhuya iwhe n'oligwe, kpakara mba jaagbanu a mkpe. Be jọowhnu Nnwọ ke Badnu hne o naava n'erumeru oligwe n'iknernema nu okne igwugwu.

31 Be jọogbu okne ọkwodu, o jeezihala ele enine izi a, be chikotanu a ele ke Chiokike ọhiaru hite nu ruwhere ẹno k'owa, hite n'osotoma ọwa du n'osotoma berere.

*Muhia nhne hite  
 n'isisi be kwu figi*

*(Mak 13:28-31; Luk 21:29-33)*

32 “Anu muhia nhne hite n'isisi figi, nga nkala a zilam piali piali nooru ọkwukwo ikne, anu mahia nu nduru-mini zi ndundu.

33 Kpam masi, nga anu jọowhnu kpakara nhne ka, anu mahia nu ige wam zi ndundu n'onu-mgbo.

34 Me kanu anu ezi oka, ebiri ka jéewhe tem kpakara nhne ka mee.

35 Oligwe nu ọwa jaagawhe, kovu ikwu-onu m jáagawhe ría ría.

*Ọ zá nye magwu  
 ọbochi wam*

*(Mak 13:32-37; Luk 17:26-30,34-36)*

36 “Ọ zá nye magwu ọbochi mọbu ọtnu-ige wam, ele enine izi ke oligwe mámasi, Nnwọ wam

mámasì. Okwolem Nda m kpòì bù nye magwù ọ̀bochi wam.

<sup>37</sup> Lele kpa ọ̀ nù n'ọ̀bochi Noa, ọ̀ bù kpa ọ̀ jọ̀onu ige Nnwọ̀ ke Badnù jaava.

<sup>38</sup> Hne ọ̀ dù ige mgba-mini ẹ̀li wam, ele badnù zì neeri, nọ̀onwo, nọ̀olu nnwerne, nọ̀ogbo nzi, dù n'ọ̀bochi Noa bnaznenu nù rime ọ̀gbo.

<sup>39</sup> Be máa, tem mgba-mini ẹ̀li wam va vuru kpakara be zne. Ọ̀ bù kpa ọ̀ jaazì nga Nnwọ̀ ke Badnù jaava.

<sup>40</sup> Badnù lawùru jaazì n'ẹ̀kwu, be gweru otu ghasa ibne a.

<sup>41</sup> Ele rinya lawùru jaazì neegwe wiri nù hne be gwe wiri, be gweru otu ghasa ibne a.

<sup>42</sup> “Kam kpayarù, anù neese nse, kwnornu nù anù máa ọ̀bochi Nyenwe anù jaava.

<sup>43</sup> Kọ̀vu anù mahija nù ọ̀ buru nù nye nwe ọ̀ro mahjaru ọ̀tnu-ige nye buznu jaava, o znernu ose ọ̀ro a, o béekwele be liwa ọ̀ro a.

<sup>44</sup> Kpam masì, anù zìri nù ojìknernu, kwnornu nù Nnwọ̀ ke Badnù jaava ige anù túge anya a.

*Ọ̀hi ke kwesiri  
ọ̀ kwnata ovu*

*(Luk 12:41-48)*

<sup>45</sup> “Nyele bù ọ̀hi wam ke nwernu akọ̀niche be kwesiri ọ̀ kwnata mkpọ̀ma, nye nda a kwu mernu nye risi ele ọ̀hi berere zì n'ọ̀ro a ma o neenye be wiri n'ige kwesiri?

<sup>46</sup> Ọ̀wa ọ̀ma zìnu n'ọ̀hi wam ke nda a kwu hiehnarnu whnù nù o neeme kpa nda a kwu karù.

<sup>47</sup> Me kanù anù ezi ọ̀ka, o jeeme a nye jeelekọ̀ta kpakara ẹ̀kwu a.

48 Kọvu ọ bụru nụ ọhi wam bụ ọhi ojo, ọ kanụ ẹhni a, 'Nda m kwu joogbu ọkwnu.'

49 o bete naaligbu ele ọhi ibne a, snornu ele manya noogbu, neeri nọonwo manya.

50 Nda kwu ọhi wam jaava n'ige ọ túge anya a, n'otnu-ige ọ máa.

51 O joogbubi a ichichi lawuru, mee ya nụ ele ruwgnu lawuru bna n'otu ọgbo, hne be jaazi naakwna ẹkwna, naata rukwnurnu-ize."

## 25

### *Elulu nri rụmu oknornokno*

1 "Ige wam be jeeji ẹli-eze Chiokike sninu nri rụmu oknornokno ele chiri tọnji be zne o kwnusi nye nọolu nnwerne ikne.

2 Isne n'esilawuru be bụ ele iwhnirniwhno, isne bụ ele nwernu echiche.

3 Ele iwhnirniwhno gweru tọnji kọvu be jíle mọno.

4 Ele nwernu echiche gweru tọnji, gbarụ mọno n'olori gweru zne.

5 Nye nọolu nnwerne ikne váge ngwa, anyarna tũru kpakara be, be zni anyarna.

6 "N'esilawuru abalị, be siri lulo, 'Le nye nọolu nnwerne ikne, anụ whụya, zne kwnusi a.'

7 "Kpakara rụmu oknornokno wam lizọ, tũlizo tọnji be.

8 Ele iwhnirniwhno kanụ ele nwernu echiche, 'Anụ nyebọsi aị agwna mọno anụ, tọnji aị neechni echni.'

9 “Rumu oknornokno wam nwernu echiche saru be, ‘Óza, mọno a nwernu jóozunu aị nụ anụ, anụ zne n’aka ele neere mọno zuru mọno ke anụ.’

10 “Kpa be znernu o zụ mọno, nye nọolu nnwerne ikne varu, rumu oknornokno ele jiknernu snornu a bna n’iriri olu nnwerne. Be gbasni oro.

11 “Omekwo rumu oknornokno iwhnirniwhno wam varu, nooznu aka n’onu-mgbo, naakaa, ‘Nyenwe aị, Nyenwe aị, gbamanu aị oro.’

12 “Kovu o saru be, ‘Me kanu anu ezi oka, m maam ele anu bu.’

13 “Kam kpayaru, anu ziri nu nse, kwnornu nu anu ma obochi wam mọbu nga otu-ige wam jobu.

### *Elulu talenti\**

*(Luk 19:11-27)*

14 “Berere kwno, be jeeji eli-eze Chiokike sninu otu nyerukna ke neezne izne, o sukwu ele ohi a, gweru ekwnu a nyewhete be n’aka.

15 O nyernu otu badnu talenti isne, nye berere talenti lawuru, nyee masi nye ke berere otu talenti. O nyernu nye obula lele kpa rikne a hna. O lizo zne hne o znezne.

16 Nye ke o nyernu talenti isne znernu ngangam noozu ahia, o nwehia mbnarna talenti isne berere.

17 Nye ke nahiaru talenti lawuru zne mee masi kpa, o nwehiaru mbnarna talenti lawuru berere.

18 Kovu nye ke nahiaru otu talenti znernu gwu eli, lite iwai nyenwe a.

19 “Nga agida ige whemernu, nyenwe ele ohi wam varu ma ya nu be piakota nhne o nyernu be.

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\* **25:13** *Talent*: N’ige mbom, ogwo ernu obochi bu otu mkpuru iwai. Otu talenti hna lele nri pokwu mkpuru iwai.

20 Nye wam ke nahịaru talenti isne gweru talenti isne berere va, kaa, ‘Nyenwe m, i nyernu m talenti isne, kovu le, m nwehịaru m mbnarna talenti isne berere.’

21 “Nyenwe a kanu a, ‘I mekwaru nkari, ohi oma, ke be kwesiri o kwnata mkpoma, i kwesiri be kwnata i mkpoma nu nhne ele nu ele, m jeeme i nye risi agida nhne. Vaa, snornu Nyenwe i n'ovu oso n'onu a.’

22 Nye ke nahịaru talenti lawuru varu masi, kaa, ‘Nyenwe m, i nyernu m talenti lawuru, le m nwehịaru m mbnarna talenti lawuru berere.’

23 “Nyenwe a kanu a, ‘I mekwaru nkari, ohi oma ke be kwesiri o kwnata mkpoma, i kwesiri be kwnata i mkpoma nu nhne ele nu ele, m jeeme i nye risi agida nhne. Vaa, snornu Nyenwe i n'ovu oso n'onu a.’

24 “Nye wam ke nahịaru otu talenti varu, kaa, ‘Nyenwe m, m maam nye i bu, nu i bu badnu akanchni, i neegwe nhne n'ekwu hne i kpala mkpuru, i naachikota nhne hne i ghala mkpuru.

25 Kam kpayaru, ogwnu turu m, m gweruru m talenti i lite n'eli, le, gwehnarnu ke bu ke i.’

26 “Nyenwe a saru a, ‘Ohi ojo, nye ime-mgwu, i magwu nu m neegwe nhne n'ekwu hne me kpala mkpuru, naachikota nhne hne me ghala mkpuru?’

27 O buru oma, i znernu eyisi iwai m n'aka ele gbanwo iwai, nga me varu m znernu m anahoru iwai m nu mbnarna.

28 “ ‘Anu nahia a talenti wam nyega a nye wam ke nwernu nri talenti.

29 Kwnornu nū nye ọbula ke nwernu nhne, be jeenye, o nwehnasiru, kọvu nye ke nwée, be jaanahọru a, ọ bụbedi ke o nwernu.

30 Anụ túbna ọhi ke bnáge nū nhne wam n'ederezi, ọ bna n'ọchichiri hne be jaazị naakwna ẹkwana, naata rụkwnurnu-ize.'

### *Rumu owu nū atnurnu*

31 “Nga Nnwọ ke Badnụ jaava n'igwugwu a, ya nū kpakara ele enine izi a, ọ jaadazị ẹli nū ngadna eze ke igwugwu.

32 Be jaachikota kpakara mba nū ruwhnu a, o jeekeme ele badnụ n'esilawuru ibne be, lele kpa nye nọoznu atnurnu neekewahala atnurnu n'esilawuru owu.

33 Ọ jaabita atnurnu n'akarikwnunga a, bita owu n'akarita a.

34 “Eze wam jaakanụ ele zị a n'akarikwnunga, ‘Anụ va, ele Nda m gọziri, anụ kehia ẹli-eze be bitannu anụ hite nga Chiokike kpuru ọwa.

35 Kwnornu nū wiri gwnurnu m, anụ nyernu m wiri, akpịri kpọru m bẹkwnu, anụ nyernu m mini, m bụ m nye izne, anụ kwubnarnu m ọro anụ.

36 M gbarụ m ẹto, anụ chita m ikpe, m riaru m nriria, anụ leri nriria, m zị m n'oro ikelu anụ varu lekwa m.’

37 “Ige wam ele ọma wam jaakaa, ‘Nyenwe aị, ndaa ige a whnurnu wiri nọogwnu i, a nyega i wiri, mọbu ige akpịri nọokpo i bẹkwnu, a kwute i mini?

38 Ndaa ige a whnurnu nū i bụ nye izne, a kwubnanya i n'oro aị, mọbu nū i gba ẹto, a chita i ikpe?

39 Ndaa ige a whnurnu nū i naaria nriria mọbu n'oro ikelu, a lekwa i?’

40 “Eze wam jaasa be, ‘Me kanu anu ezi oka, kpakara nhne anu mennu nye ka kakwo mati n'esilawuru rumu nda m, anu mennu me.’

41 “Nga wam, o jaakanu ele ke zi a n'akarita, ‘Anu whoga hne me zi, ele be vuru onu, bna nu bekwnu noonwu tim tom ke be bitannu Ekwensu nu ele enine izi a.

42 Kwnornu nu wiri gwnurnu m, anu nyege m wiri, akpiri kporu m bekwnu, anu kwutege m mini.

43 M bu m nye izne, anu kwubnanyage m, m gbaru m eto, anu chitage m ikpe, m riaru m nriria, m zi m n'oro ikelu, anu lekwala m.’

44 “Be jaasa a masi, ‘Nyenwe ai, ndaa ige a whurnu nu wiri nogwnu i, mabu nu akpiri nokpo i bekwnu, mabu nu i bu nye izne, mabu nu i gba eto, mabu nu i naaria nriria, mabu nu i zi n'oro ikelu, a lekwala i?’

45 “O jaasa be, ‘Me kanu anu ezi oka, kwnornu nu anu mennu a otu nye ke kakwo mati n'esilawuru ele ka, anu mennu m.’

46 “Ige wam be jeezne ta awnwhnu ke kwó okwo, kovu ele oma jaabna nu budnu kwó okwo.”

## 26

### *Be gbaru iznuznu*

#### *o gbu Jizosi*

*(Mak 14:1,2; Luk 22:1,2; Jon 11:45-53)*

1 Nga Jizosi kwukworu kpakara oka ka, o kanu ele sno apna a,

2 “Anu magwu nu obochi lawuru wheme nu Iriri Ogawhe jaazi, be jeegweru Nnwọ ke Badnu nyee ma be kpojidne a n'ogba.”

<sup>3</sup> Ige wam ele risi ariohna nū ele okno badnū ke ele Ju gbakoru n'obiri nye risi ariohna be nookwu Kayafasi.

<sup>4</sup> Be gba iznuznu kpa be jeeji aghigho nwugwu Jizosi, gbu a.

<sup>5</sup> Kovu be karu, “O jobu n'Iriri ka, o zi a kpasu ohna.”

*Be teru Jizosi mono  
nu Betani  
(Mak 14:3-9; Jon 12:1-8)*

<sup>6</sup> Nga Jizosi zi nu Betani, n'oro Saimoni nye riaru nchnichna,

<sup>7</sup> otu nwerinya bnanyarnu nye vu mono otute zi gburu okne onu ke nwernu eknarna oma ke zi n'ite alabasita, o wusi mono otute ka nu risi Jizosi kpa o dazi eli neeri wiri.

<sup>8</sup> Nga ele sno apna a whuru a, o we be ehni, be kaa, “Kini kpayaru be wuwuru mono otute ka etekne?”

<sup>9</sup> Be zneru o re mono otute ka agida iwai, nyee ele mboni.”

<sup>10</sup> Kpa Jizosi mahiaru nhne be nookwu, o kanu be, “Kini kpayaru anu neemekpa nwerinya ka ehni? O nuru enu oma n'ehni m.

<sup>11</sup> Anu nu ele mboni zi kpakara ige, kovu nu me nu anu jazi kpakara ige.

<sup>12</sup> O wusiri mono otute ka n'ehni m, o mernu a ma o bikwata m n'olili m.

<sup>13</sup> Me kanu anu ezi oka, hne nu hne obula be jokpo okwo izi oma ka nu kpakara owa, be jookwuhia nhne nwerinya ka mernu, ma o buru nhne o chenwanya a.”

*Judasị kweruru  
o re Jizọsi*

*(Mak 14:10,11; Luk 22:3-6)*

<sup>14</sup> Ige wam otu badnụ n'esilawuru ele sno apna a nri nụ ẹbo wam, be kwu Judasị Isikarioti, znekwnusiri ele risi arịohna,

<sup>15</sup> ọ sịkwa be, “Kini bụ nhne anụ jeenye m, ọ bụru me gweru a nyee n'aka anụ?” Be kwu a nri siliva ẹto.

<sup>16</sup> Hite n'ige wam, o bete o pio oghere o jeegweru Jizọsi nyee be.

*Jizọsi nụ ele sno apna a  
riri Iriri Ọgawhe*

*(Mak 14:12-21; Luk 22:7-13; Jọn 13:21-30)*

<sup>17</sup> N'ọbochi mbom ke Iriri Brẹdi Whúge Ọwhu, ele sno apna a vakwnusiri Jizọsi, sịkwa a, “Ndaa hne ị piuru ma a mekwatanụ ị ma i ri Iriri Ọgawhe?”

<sup>18</sup> Ọ kanụ be, “Anụ zne ẹli-ohna ka, znekwnusi nye nụ kpa, kanụ a, ‘Nye-zni-nhne karu kpa, Ige m zị ndundu, me nụ ele sno apna m jeeri Iriri Ọgawhe n'oro ị.’ ”

<sup>19</sup> Ele sno apna a mee lele kpa Jizọsi nyernu be iwu, be mekwata Iriri Ọgawhe.

<sup>20</sup> N'ogbednachi, Jizọsi nụ ele sno apna a nri nụ ẹbo wam daziri neeri wiri.

<sup>21</sup> Kpa be neeri wiri, ọ kaa, “Me kanụ anụ ezi ọka, otu badnụ n'esilawuru anụ jeere m.”

<sup>22</sup> O gbu be igbugbu k'agịda, kpakara be n'otu n'otu panizo naakanụ a, “Nyenwe aị, ọ bụ mawa sa?”

<sup>23</sup> Jizọsi saru be, “Nye me nụ a noosnukọta aka n'otu agbugba wiri, nye wam jeere m.

24 Nnwọ ke Badnụ jaala lele kpa be gbarụ a n'okwukwo nsọ gbasiri a, kọvu nụ awnụwhnu jaazinu nyerukna wam be jeehi n'aka a re Nnwọ ke Badnụ. Ọ bụru ọma ọ bụru be muna nyerukna wam.”

25 Ige wam Judasi, nye reru a, kaa, “Nye-zinhne, ọ bụ mawa sa?”

Jizọsi sarụ a, “Ji n'iwuhuru i karụ kpam.”

### *Wiri Anyasnu Nyenwe aị*

*(Mak 14:22-26; Luk 22:14-20; 1 Kọr 11:23-25)*

26 Kpa be neeri wiri, Jizọsi gweru brędi, tūnu Chiokike mmamma, nyawama a, nyee ele sno apna a, kaa, “Anụ gweru, ri, ka bụ anọ-ẹhni m.”

27 O gweru okiko, tū mmamma, nyee be, kaa, “Kpakara anụ nwọ nụ rime a.

28 Kwnornu nụ ka bụ ọvnarna m ke ọgba-njọ-ẹhni ke be nọwusi kwnornu agida badnụ ma be gbarunu be mmehie be.

29 Me kanụ anụ, hite kịtna m jọnwoma manya hi n'isisi vaịni whuya rịa rịa tem dụ n'ọbochi me nụ anụ jọnwọ a ke ikne n'eli-eze nda m.”

30 Nga be gwnụkparu eri, be whọga zne nụ Rugwu Olivu.

### *Jizọsi karụ nụ Pita*

*jọgonahoru a*

*(Mak 14:27-31; Luk 22:31-34; Jọn 13:36-38)*

31 Nga wam, Jizọsi kanụ be, “Kpakara anụ jaagbakwo ẹso n'abalị tna, kwnornu nụ be gbarụ a n'okwukwo nsọ, kaa,

'M joogbu nye nọoznu atnuru, atnuru a jaagbakemekwo.'

32 Kọvu nga me hiri n'ẹnwu lizo, m jeebe anụ ọsno zne Galili.”

33 Pita saru a, “Ọ bụbedi nụ kpakara badnụ gbanahoru i, m jáagba ẹso rịa rịa.”

34 Jizọsi kanu a, “Me kanu i ezi oka, n'abalị ka, ige okne ọchichi yáakwnana ẹkwana, i jọgonahoru m mgba ẹto.”

35 Pita kanu a, “Ọ bụrubi nụ o zi mkpa me sno i nwuma, m jọgonahoru i rịa rịa.” Ọ bụ masi kpa kpakara ele sno apna a kwuru.

*Jizọsi kperu okpukpe  
nụ Gẹsemani  
(Mak 14:32-42; Luk 22:39-46)*

36 Jizọsi nụ be vaduru n'ẹkwu Gẹsemani, o kanu ele sno apna a, “Anụ daziri hna, me zne kpe okpukpe nụ piari.”

37 O kwuru Pita nụ rumu rukna Zebidi lawuru yisinu ẹhni a, o panizo o gbu a igbugbu nụ o wute a nụ mkpoma.

38 Ọ kanu be, “O noogbu m mkpoma m igbugbu k'agida du ẹnwu, anụ dazigidne hna, snornu m se nse.”

39 O znetu nụ ruwhnu mati, dna, kpu ruwhnu a n'eli, kpe okpukpe, kaa, “Nda m, o buru nụ o kwe omume, ma okiko awnwhnu ka whenahoru m, kovu o buo nhne me pioru, kovu nhne i pioru.”

40 Ọ vakwnusi ele sno apna a, hne be neezni anyarna, o kanu Pita, “Kini, anụ nwée rikne snornu m se nse otu ọtnu-ige?”

41 Anụ se nse, neekpe okpukpe, o zi anụ dnabna n'ornurna. Enine ke badnụ zi bẹkwu, kovu nụ anọ-ẹhni zila rikne.”

42 Ọ gharụ be zne kwno berere ke mgba lawuru, kpe okpukpe, kaa, “Nda m, ọ bụru nụ okiko awnụwhnu ka jéewhenahọru m, okwolem ma m nwọrnu m a, be mee nhne i pioru.”

43 Jizọsi hiehna berere, whnụ be neezni anyarna, kwnornu nụ anya be zị rinya.

44 Ọ gharụ be, zne kpe okpukpe ke mgba ẹto, nookwu kọriri otu ọka wam.

45 Nga o hiehna hne ele sno apna a zị, ọ kanụ be, “Anụ zị kọriri neezni anyarna, noozukwa inwe? Le, ọtnu-ige ke m zị ndundu. Be neegweru Nnwọ ke Badnụ resi n'aka ele mmehie.

46 Anụ lizọ, ma a zne. Anụ le, nye neegweru m nyee zị ndundu.”

### *Be nwudnenu Jizọsi*

*(Mak 14:43-50; Luk 22:47-53; Jọn 18:3-13)*

47 Kpa Jizọsi kpụ ọka n'ọnu, le, Judasi, otu nụ rime nri nụ badnụ lawuru wam varụ, ya nụ agida badnụ ji ama-ogwnu nụ okpiri. Be hi nụ hne ele risi ariohna nụ ele okno badnụ ele Ju va.

48 Judasi, nye wam reru a nyernu be nhne elekema, kaa, “Nye ọbula ke me joosnutu ọnu, nye wam bụ ya, anụ nwụgwu a.”

49 Ngangam, o znekwnusi Jizọsi, kaa, “Nye-zni-nhne, m bekwulem jị.” O snutu a ọnu.

50 Jizọsi kanụ a, “Enyi m, mee nhne i varụ o mee.”

Be vakwnusi Jizọsi, be tükwasi a aka, nwụgwusi a rikne.

51 Otu badnụ nụ rime ele sno apna Jizọsi dọsnimarnu aka, mniohia ama-ogwnu a, gbu nye izi nye risi ariohna, bihala a nsnị.

<sup>52</sup> Jizọsi kanu a, “Mniohnasi ama-ogwnu i n’obo a, kwnornu nu kpakara ele gbu ama jaala n’ama.

<sup>53</sup> O bu nu i ma a nu m nwernu m rikne kanu Nda m, o ziyanu m nhne kakwo lijoni \* nri nu ebo ele enine izi a?

<sup>54</sup> Kovu me mee kpam, nhne be gbaru n’okwukwo nsọ nu o jeemeriri, ndaa kpa o jeemezu?”

<sup>55</sup> Ige wam, Jizọsi kanu agida ele badnu wam varu o nwugwu a, “Anu varu chiri ama-ogwnu nu okpiri o nwudne m lele nu bu m nye neemegidne iwu eli. Kpakara obochi m daziri m n’Oro Nso Chiokike neezni nhne, anu nwudnene m.

<sup>56</sup> Kpakara nhne ka mernu ma nhne ele owhnurninya gbaru n’okwukwo nsọ mezu.” Ige wam kpakara ele sno apna a ghasaru a, gbawhu.

*Jizọsi gwuzo nu ruwhnu  
ele eze-ikpe*

*(Mak 14:53-65; Luk 22:54,55,63-71; Jon 18:13,14,19-24)*

<sup>57</sup> Ele nwudnernu Jizọsi duru a zne n’oro Kayafasi, nye risi ariohna, hne ele zni iwu nu ele okno badnu gbakogwu.

<sup>58</sup> Pita snornu a, be zitagwo ndundu. O bna nu rime ederezi nye risi ariohna, daziri eli n’esilawuru ele nse, ma o whnu risi nhne neeme.

<sup>59</sup> Ele risi ariohna nu kpakara ele eze-ikpe noo-pio ele akebne aghalaghala gbagidne Jizọsi ma be gbu a.

<sup>60</sup> O bu n’ezi nu agida ele akebne aghalaghala whuyaru, kovu be nwee rikne piohia nhne.

N’ipne-aznu, badnu lawuru whuyaru,

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\* **26:53** *Lijoni*: bu pokwu ele ogwnu isunu.

<sup>61</sup> be kaa, “Nyerukna ka karu nu o nwernu rikne kwadna Oro Nso Chiokike ka, wu a n'obochi eto.”

<sup>62</sup> Nye risi ariohna lizo sika Jizosi, “O za nhne i naasa? Kini bu akebne ka ele badnu ka naagbagidne i?”

<sup>63</sup> Kovu nu Jizosi kpusnirni onu. Nye risi ariohna kanu a, “M ji m Chiokike ke zi budnu kwusi a rikne, ma i kanu ai, ji n'iwuhuru i bu Karaisi, Nnwọ Chiokike.”

<sup>64</sup> Jizosi saru a, “Owe! Ji n'iwuhuru i karu. Kovu me kanu anu,  
Hite kitna, anu jowhnu Nnwọ ke Badnu  
hne o dazi n'akarikwnunga Chiokike ke bu  
Dikne,  
naava masi n'erumeru oligwe.”

<sup>65</sup> Nye risi ariohna dowama iwo a, kaa, “O kwululem Chiokike, ndaa nhne a kwno noopio ele akebne berere? Anu nurnu kpa o kwuluru Chiokike.

<sup>66</sup> Kini bu echiche anu?”

Be saru, “O kwesiri o nwu enwu.”

<sup>67</sup> Ige wam be bete nogbo a onu mini, naapnia a nhne. Ele berere nogbo a aka,

<sup>68</sup> be kaa, “Whnu nu ai owhnurninya, Karaisi, nyele gboru i aka?”

### *Pita Gona Horu Jizosi*

*(Mak 14:66-72; Luk 22:56-62; Jon 18:15-18,25-27)*

<sup>69</sup> Pita dazi n'ederezi, otu nnwọ oknornokno ele neezne izi vakwnusi a, kaa, “Ji nu Jizosi nye Galili sno masi.”

<sup>70</sup> Kovu Pita goru nu ruwhnu kpakara be, kaa, “M maam nhne i naakaa.”

<sup>71</sup> Nga ọ whọgaru n'ọnu-mgbo, nnwọ oknornokno berere whnụ a, ọ kanụ ele zị pịi, “Nyerukna ka nụ Jizọsi nye Nazareti sno.”

<sup>72</sup> Pita kwusi a rikne, gọ kwno berere, kaa, “M máam nyerukna ka.”

<sup>73</sup> Ige matị berere, ele gwuzo ndundu vakwnusiri Pita, kanụ a, “N'ezi, jị n'iwihuru i bụ otu badnụ nụ rime be, kwnornu nụ ikwu-ọnu ị neegwehịa ị iwhe.”

<sup>74</sup> Ige wam ọ panizo nọogo ẹhni a ngugo, nọodu risi, kaa, “M máam nyerukna ka.” Ngangam, okne ọchichi kwnarnụ ẹkwana.

<sup>75</sup> Pita chenwanya ikwu-ọnu Jizọsi kwuru, kaa, “Ige okne ọchichi yáakwnana ẹkwana, ị jọgonahoru m mgba ẹto.” Ọ whọga ederezi kwana ẹkwana mkpuru ovu k'agida.

## 27

### *Be kwuznennu Paịleti*

#### *Jizọsi*

*(Mak 15:1; Luk 23:1,2; Jọn 18:28-32)*

<sup>1</sup> N'ọnu ọsisi, kpakara ele risi ariọhna nụ ele okno badnụ ele Ju gbarụ iznuznu, kpebi o gbu Jizọsi.

<sup>2</sup> Be kne a eriri, duru a zne, gweru a nyewhete n'aka Paịleti nye nẹchi.

### *Enwu Judasi*

*(Ennu 1:18,19)*

<sup>3</sup> Nga Judasi nye reru a whnurnu nụ be kperu Jizọsi ikpe enwu, marnuhkini mernu a k'agida, ọ chihnalanu ele risi ariọhna nụ ele okno badnụ nri siliva ẹto wam,

<sup>4</sup> kaa, “M mmehiele m nù ogweru ọvna nye ikpe mána resi anù.”

Be kanù a, “Ndaa ke gbasiri aị? Kị bụ mkpa ị.”

<sup>5</sup> Judasi tusa ịwai wam nù rime Ọro Nso Chiokike, whoga, kpogbu ẹhni a.

<sup>6</sup> Ele risi ariohna gweru kpakara ịwai wam, kaa, “O megidnenu iwu aị o yisi ịwai ka nù nhne be bita ịwai n'Ọro Nso Chiokike, kwnornu nù o bụ ịwai ọvna.”

<sup>7</sup> Be kpebi o gweru ịwai wam zụ ẹli ele kpụ ite hne be jeeli ele izne.

<sup>8</sup> Ka kpararụ be nookwu a Ẹli Ọvna dụ tna.

<sup>9</sup> Nhne ka mernu ma nhne Jerimaya nye ọwhnurninya kwuru mezu,

“Be gweru  
nri siliva ẹto

bụ ọnu ahia  
ele Izireli whnurnu ọnu a,

<sup>10</sup> be gweru a zuya ẹli ele ọkpụ ite,  
lele kpa Nyenwe aị nyernu m n'iwu.”

*Jizosi gwuzo nù  
ruwhnu Paileti*

*(Mak 15:2-5; Luk 23:3-5; Jọn 18:33-38)*

<sup>11</sup> Kọvu nù Jizosi gwuzo nù ruwhnu nye neechi ẹchi, nye ọchichi wam sịkwa a, “Ị bụ Eze ele Ju?”

Jizosi sarụ a, “Owe! Jị n'iwuhuru i karụ kpaam.”

<sup>12</sup> Nga ele risi ariohna nù ele okno badnù noobno a nhne, ọ sála be nhne ọbula.

<sup>13</sup> Paileti sịkwa a, “Ị nuna kpakara nhne be noobno ị?”

<sup>14</sup> Kọvu nù Jizosi sála a ọka ọbula, ke mernu o gbagwojiri nye ọchichi anya k'agida.

*Be marnu Jizosi  
ikpe enwu*

*(Mak 15:6-15; Luk 23:13-25; Jon 18:39---19:16)*

<sup>15</sup> N'Iriri Ogawhe obula, nye neechi echi neesigbasinu be otu nye ikelu be rioru a.

<sup>16</sup> Be nwernu otu nye ojo ke ohna marnu zi n'oro ikelu be nookwu Barabasi.

<sup>17</sup> Nga igbudu badnu wam gbakoru, Paileti sikwa be, "Ndaa nye anu pioru me sigbasinu anu, Barabasi\* sobu Jizosi, nye be kwu Karaisi?"

<sup>18</sup> Paileti kwuru ka kwnornu nu o magwu nu be kwuyannu a Jizosi kwnornu owho-anya.

<sup>19</sup> Kpa Paileti daziri nu ngadna ikpe a, nnwerne a ziznenu a izi, kaa, "Aka i zi nu nhne gbasiri nye mee mma wam, kwnornu nu m taru m agida awnwhnu nu mboro tna kwnornu a."

<sup>20</sup> Kovu nu ele risi ariohna nu ele okno badnu sigidnenu igbudu ele badnu wam be rio a Barabasi, gbu Jizosi.

<sup>21</sup> Paileti sikwa be, "Ndaa nye anu pioru me sigbasinu anu n'ehni badnu lawuru ka?"

Be kaa, "Barabasi."

<sup>22</sup> O sikwa be, "Kini bu nhne anu pioru me mee Jizosi, nye be kwu Karaisi?"

Kpakara be siwama, "Kpogidne a n'ogba."

<sup>23</sup> Paileti sikwa, "Kini mernu? Kini bu nhne ojo ke o mernu?"

Be siwama okokoba ke kakwo, kaa, "Kpogidne a n'ogba."

<sup>24</sup> Nga Paileti whnurnu nu o nwée rikne mee nhne obula, kovu agida ogbugbo dnarnu, o gweru

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\* **27:17 Barabasi:** Agwna okwukwo kwuru Jizosi Barabasi

mini kwọ aka a lawuru nọ ruwhnu kpakara be, kaa, “Aka m zị rịchna n'ọvnarna nwerukna ka, anụ n'iwuhuru anụ magwu nhne gbasiri a.”

<sup>25</sup> Kpakara be karu, “Ọvnarna a zị nọ risi aị, zị masị nọ risi rumu aị.”

<sup>26</sup> Paileti sigbasinu be Barabasi. Nga o pniarnu Jizosi nhne, o gweru a nyewhete be ma be kpogidne a n'ogba.

*Ele ogwnu kpariri Jizosi*

*(Mak 15:16-20; Jon 19:2,3)*

<sup>27</sup> Ele ogwnu nye ochichi duru Jizosi zne n'obna ele ogwnu hne kpakara odobiri ele ogwnu gbaru a gburugburu.

<sup>28</sup> Be tuma a iwo a, wosi a iwo ihie ihie.

<sup>29</sup> Be kpa okpu igwnu, kpusi a nọ risi, nyee a mkpara n'akarikwnunga, gbonu a mpnerne ochi nọ ruwhnu a, kpari a, be kaa, “A bekwulem ji, Eze ele Ju.”

<sup>30</sup> Be gbụ a onu-mini, gweru mkpara wam neeli a nọ risi.

<sup>31</sup> Nga be kparikworu a, be tuma a iwo wam, wosi a kpakara iwo a, duru a zne ma be kpogidne a n'ogba.

*Be kpogidnenu*

*Jizosi n'ogba*

*(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Nga be whuyaru, be whnurnu otu nwerukna Sirini, rewhna a bu Saimoni, be sigidne a ma o vuru ogba a sno be.

<sup>33</sup> Nga be vaduru hne be kwu Golugota, ke bu “Hne Okpokoro Risi,”

34 be nyee Jizọsi manya be gwaru nhne lu nlulu. Kọvu nga Jizọsi raturu a riro, o kwéle ọ nwọ a.

35 Be kpogidne a n'ogba, ele ogwnu ke iwo a n'esilawuru be nga be vukworu ogbanuchi. †

36 Be daziri eli neese a.

37 Be bitaru n'olu risi a nhne be bnornu a, “Ka bu Jizọsi, Eze ele Ju.”

38 Be kpogidnenu ele buznu lawuru nu Jizọsi n'olu ogba, otu badnu n'akarikwnunga a, nye ke berere n'akarita a.

39 Ele naagawhe naakaja a, neewhnuwhne risi,

40 be kaa, “Ji nye naakwnadna Oro Nso Chiokike, wu a n'obochi eto, znohia ehni i. O buru nu i bu Nnwọ Chiokike, hi n'olu ogba hiedna.”

41 O bu masi kpa ele risi ariohna nu ele zni iwu nu ele okno badnu naakpari a.

42 Be kaa, “O znohiaru ele berere, kovu o nwée rikne znohia ehni a, o bu eze Izireli, o hi n'olu ogba hiedna kitna, a jeekweru nu a.

43 O tukwasiri Chiokike mkpoma, o znohia a kitna, o buru nu o masiri a, kwnornu nu o karu, ‘M bu m Nnwọ Chiokike.’ ”

44 O bu masi kpa ele buznu wam be kpogidnenu be nu Jizọsi n'olu ogba zi masi naakpari a.

### *Enwu Jizọsi*

*(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)*

45 Hite n'esilawuru iwhnehnie,‡ ochichiri gbas-nirni kpakara eli wam du n'otnu-ige ke eto. §

† 27:35 Agwna okwukwo kwuru: *Be mernu ka ma nhne be kwuru hite n'onu nye owhnurninya mezu, “Be keru iwo m n'esilawuru be, gweru iwo m vu ogbanuchi.”* ‡ 27:45 n'esilawuru iwhnehnie: okwukwo ke

mbom kwuru ige awa isunu § 27:45 otnu-ige ke eto: okwukwo ke mbom kwuru ige awa tolu

<sup>46</sup> N'ọtnu-ige ke ẹto, Jizọsi jiri okne nkọli siwama, kaa, “Eloi, Eloi, lama sabatani,” ke bu, “Chiokike m, Chiokike m, kini mernu i ghasaru m?”

<sup>47</sup> Agwna ele gwuzo ndundu nuru a, be kaa, “O noosukwu Elaija.”

<sup>48</sup> Ngangam, otu badnu gba eso gweru sponji gbajite a nu manya gbaru oka, tukwasi a n'olu isisi, nyee a ma o nwọ.

<sup>49</sup> Ele berere kaa, “Gharu a, a lesi ma Elaija jaava o znohia a.”

<sup>50</sup> Nga Jizọsi jiri okne nkọli si okokoba berere, o nwebime inwe.

<sup>51</sup> Ige wam ikpe obnosni ke Oro Nso Chiokike gbawaru ibekala lawuru hite n'olu du n'eli. Eli otne enye dnarnu, agida rugwu gbawaru.

<sup>52</sup> Ilili kpumernu, agida ele nsọ hiri n'enwu lizo,

<sup>53</sup> be whuya nu rime ilili. Nga Jizọsi hiri n'enwu lizo, be bnazne nu rime eli-ohna nsọ, gesi agida ele badnu ehni be.

<sup>54</sup> Nga nye nechi otu riwhu ele ogwnu nu ele ogwnu a zi neese Jizọsi whuru eli otne enye nu kpakara nhne mernu, be tu ogwnu k'agida, be kaa, “N'ezi, nyerukna ka buri Nnwọ Chiokike.”

<sup>55</sup> Agida ele rinya zi masi hne zi ikere nelekiri, ele hi nu Galili snornu Jizọsi va, neznenu a izi.

<sup>56</sup> N'esilawuru be bu Meri Magidalini, nu Meri nne Jemisi nu Josefu, nu nne rumu Zebidi.

### *Be liri Jizọsi*

*(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)*

<sup>57</sup> Nga ogbednachi, otu nye eze be kwu Josefu, nye Arimatiya, nye sno apna Jizọsi,

<sup>58</sup> znekwnusiri Paịleti, rịo a iznu Jizọsi. Paịleti nyernu iwu be vute a iznu Jizọsi.

<sup>59</sup> Josefu vuru iznu wam, whụ a n'ikpe abọchna marnụ mma,

<sup>60</sup> zne lite a nụ rime ilili ikne ke aka a, ke o gwuwaru nụ rime rugwu. O vuru otu rugwu hna ezi kpusni ọnu-mgbo ilili wam.

<sup>61</sup> Meri Magịdalini nụ Meri kiyari zị ndundu, kete ruwhnu n'ilili wam.

<sup>62</sup> N'ekile a, ke bụ ọbochi ke sno ọbochi ojiknernu, ele risi ariohna, nụ ele Farisi gbakọru znekwnusi Paịleti,

<sup>63</sup> kaa, “Nda-ai-kwu, a chenwanyarnụ nụ nye nduwhu wam karụ nga ọ zị bụdnu, ‘Nga ọbochi ẹto whemernu, m jeehi n'ẹnwu lizọ.’

<sup>64</sup> Kam kpayarụ, nyee iwu ma be mesni ilili wam rikne dū ọbochi ẹto, ma ele sno apna a gharụ o znurnu a n'abali, kanụ ele badnụ nụ o hiri n'ẹnwu lizọ. Aghalaghala ke ipne-aznụ jaakakwo ke mbọm.”

<sup>65</sup> Paịleti kanụ be, “Anụ zne, gweru ele ọgwnu, be se, anụ mesni ilili wam rikne kpa anụ nwernu rikne o mee a.”

<sup>66</sup> Be zne, mesni ilili rikne, kasị ilili a akara n'olu akaworugwu, bita masị ele nse.

## 28

### *Jizọsi lizọru n'ẹnwu*

*(Mak 16:1-10; Luk 24:1-12; Jọn 20:1-10)*

<sup>1</sup> Nga Ọbochi Ozukwa Inwe whemernu, nga chị nọobo n'ọbochi mbọm n'ikwezu, Meri Magịdalini, nụ Meri kiyari varụ lekasi ilili.

<sup>2</sup> Ngangam, ẹli tnernu enye, enine izi Nyenwe aṣi hiri n'oligwe hiedna, vume akaworugwu wam, daziri ẹli n'olu a.

<sup>3</sup> Ruwhnu a nṣi lele amuma, iwo a naachna lele mkpuru-mini.

<sup>4</sup> Ogwnu tṣuru ele nse wam, be ma ririri dna n'ẹli lele ele nwurru onwu.

<sup>5</sup> Enine izi wam kanu ele rinya wam, “Ogwnu tu anu, m maam nu anu noopio Jizosi, nye be kpogidneru n'ogba.

<sup>6</sup> O zila hna, kwnornu nu o hilem n'enwu lizo, lele kpa o kwuru. Anu va whnu hne be liru a.

<sup>7</sup> Anu zne wara wara kanu ele sno apna a, nu o hilem n'enwu lizo, o belem anu osno neezne Galili, anu jowhnu a pi. Le, m bele m osno kanu anu.”

<sup>8</sup> Be gweru eso, gweru izne hi n'ilili wam gbawhu, be notu ogwnu, mkpoma noso masi be n'onu k'agida. Be zne kanu ele sno apna a.

<sup>9</sup> Jizosi kwnusiri be kpa be neezne n'apna, o kanu be, “M bekwulem anu.” Be bna a n'ochi lawuru, kponu a risi ẹli.

<sup>10</sup> Jizosi kanu be, “Ogwnu tuko anu, anu zne kanu rumu nda m, be zne Galili, o hne be jowhnu m.”

### *Otnutnu ele nse*

<sup>11</sup> Kpa ele rinya wam naala, agwna ele ogwnu wam neese ilili zneru n'eli-ohna kanu ele risi ariohna kpakara nhne mernu.

<sup>12</sup> Ele risi ariohna nu ele okno badnu gba iznuznu, be kwu be agida iwai.

<sup>13</sup> Be kaa, “Anu kaa, ‘Ele sno apna a varu n'abali nga a neezni anyarna znurnu iznu a.’

14 O buri nu nye neechi echi nu a, a jeeme o kweru nu ikpe mana anu, anu jaaabna nu mmekpehni.”

15 Ele ogwnu wam gweru iwai wam mee nhne ele risi ariohna nu ele okno badnu karu be mee. Be wheke otnutnu ka kpakara n'esilawuru ele Ju du tna.

*Jizosi mernu ele sno apna a  
whnu a anya*

*(Mak 16:14-18; Luk 24:36-49; Jon 20:19-23; Ernu 1:6-8)*

16 Ele sno apna a nri nu otu wam zne nu Galili n'olu rugwu lele kpa Jizosi kanu be.

17 Nga be whuru a, be kpou a risi eli, kovu agwna be nwernu mkpoma lawuru.

18 Jizosi vakwnusi be, kaa, “Be nyernu m kpakara rikne ke zi n'oligwe ma n'owa.

19 Anu zne nu kpakara owa mee ele badnu be buru ele sno apna m, nowu be mini nu rewhna ke Nda, nu ke Nnwọ nu ke Enine Nso.

20 Anu zni be bita kpakara nhne me nyernu anu n'iwu. N'ezi, me nu anu zi kpakara ige du okwnukokwnu.”

## **Tesitamenti Ikne n'O<sub>nu</sub> Ikwere** **New Testament in Ikwere**

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Ikwerre - (ikw) Nigeria

The Iwerre language of Nigeria can also be spelled Ikwere and Ikwerri. This language is spoken primarily by the Ikwerre people who live in the Rivers State of Nigeria and is one of the many ethnic groups in the Niger Delta. There were more than 23,000 speakers of this language in 1973. There is also a considerable local interest in literacy and grammar.

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New

### **The New Testament**

in Ikwere

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