Mukaanda wa mioolo wa YOWANI

Kotili

Musonii a mukaanda wuunawu, ayaabina mu kuumbu ya «Mukuutu a libuundu». Pili a kuumbu yi, yili mu umweese ti nde li muutu wu bafwaana ukiinzi na utumumu kwaa libuundu. Nde li mu usonuu mukaanda wu, mu utsinduu nde kwaa «Mukasa wu Nziaambi asoolo, na kwaa baana ba nde», ni libuundu la Nziaambi (1).

Musonii a mukaanda wuunawu, li mu uhamisa balibuundu mu udiaata kutso ngwanya na kutso litoono (1-6). Nha mbisi a nhaa, nde li mu ubaaleele ka ti, bo bafwaana usa mayele mu ndaa nziisili ya pia, weti buli mu mukaanda watsiomi wa Yowani (7-11). Tswaamina atooso mabwee ma baana banguu ba mu libuundu likimi, nde li mu uyaabisa bo ti nde li mu uyiri (12-13).

Weti buli mu mukaanda watsiomi wa Yowani, nde li mu uloombo ti boosi babutaanga mukaanda wu, ba bamene miaanzi mu Nziaambi, na bahama mu udiaata mu imiini kia ngwanya.

Mabwee

1 Me Mukuutu a libuundu, ni sonuu mukaanda kwaa we maama, mukaasa wu Nziaambi asoolo, na kwaa baana ba nde, ba me natoono mu ngwanya. A ndila me pe na toono beni, ka na baata boosi ka babayaaba ngwanya.

2 Mundaa ti ngwanya yi li mu bisi, na yo sa yiba na bisi mu mantaanga moosi.

3 Nyaala bweese, ngebe na iyeenge bia Taata
wu Nziaambi, na Yiisu Kristo, Mwaana a Taayi,
biba na bisi, paa bisi didiaata mu ngwanya, na
ditonosono bana mu bana!

Udiaata mu ngwanya na mu litoono

4 Me nali na kinya yalaa, bu namoni ti baana
ba we baba mosi, bali mu udiaata kutso ngwanya,
weti bu Taata waditumi mu udiaata.
5 Na mu taanga di, mono ma me niloombo
kwaa we, maama wa litoono: Bisi diafwaana mu
utonosono bana mu bana. A uli pe mukele wu
munyatii, wu me nisonuu kwaa we. Nde li mukele
wu diaholani umata mu mbaandili.
6 Litoono lili mu uloombo mu udiaata weti buli
mikele mia Nziaambi. Na mukele a Nziaambi wu
diaholi umata mu mbaandili, li mu uleele ti, beni
diafwaana udiaata mu litoono!
7 Bangaa pia balaa bamaatsamuu mutso tsi. Bo
bali mu ubisi usiingi ti Yiisu Kristo abutii mu
musunyi. Ni buu bali mu uyaaba ngaa pia, Mu-
taata a Kristo.
8 Disa mayele mu beni bameme, paa ti beni
dinyaala udiimbisi mbutu dia isala kia bisi. Ka
paa beni diyaka musieende wakuu.
9 Pasi muutu wu uhele unambita kutso nziisili a
Kristo, ka bweesi nziisili kimi nha yulu a ya Kristo,
nde a ali itwaari na Nziaambi pe. Ka muutu
wu unambita mu nziisili yi Kristo wadihi, nde li
itwaari na Taayi na Mwaana.
10 So muutu yiri kwaa beni, na nde beyi beni
nziisili kimi, a diyaka nde kwaa beni pe, na a diha
nde so bwee pe.
11 Mundaa ti, pasi wu ubii nde, nde ka itwaari
na muutu wuu mu biyiluu bia nde bi bibi.

Mabwee matsieelele

12 Me ndi na mandaa malaa ma uleele beni, ka
me a ni sonuu mo pe mu mukaanda wu. Mundaa
ti me ndi na tsimi ya uyiri kwaa beni, na mu utsuu
kwaa beni mu imeme akulu. Paa kinya a bisi yiba
ya kuu.
13 Baana ba mwaana nguu a we, wu Nziaambi
asoolo, bo ka babii we.

New Testament in the Yaka language (Congo-Brazzaville)

The New Testament in the Yaka language of the Congo

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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