

## NĪCWOFUNĪ

### *NĪCWOFUNĪ JANĒRE PAPIA QIZEC I â II*

NĪCWOFUNĪ janĒre papia I â II irec maᅇnao Israe â Judanĳic erâ ᅇicwofuᅇfâc-jenĳic juwejumbinĳ janĒre dâᅇ â binanĳ qâreᅇkeĳicne fokac. Erâ ᅇondeᅇnao porofete jajahec, Elia â Elisa, jahere binanĳ i mâmâc bahuc râekicne. (*Nĳicwofuᅇ I, gaᅇ 17-19 â 21, erâ Nĳicwofuᅇ II, gaᅇ 1-9.*)

Nĳicwofuᅇ I â II i bâfâuckepene dâkâne sâko jahec â moc fuakac.

*Dâkâne namba 1 i Nĳic I 1-11.*

*Dâkâne namba 2 i Nĳic I 12-17.*

*Dâkâne namba 3 i ĳine Nĳic II 18-25.*

*Dâkâne namba 1* irec maᅇnao *gaᅇ 1-gaᅇ 2:11* ira Dawidire dâᅇ gâcne erâ hâmoc-ticnere binanĳ fokac. *Gaᅇ 2:12-gaᅇ 11* ira ĳine ᅇicwofuᅇ Salomo ere binanĳ qâreᅇkeĳicne fokac. Salomo e ᅇic mamana sâkoheczi ᅇicwofuᅇ gie-ticne bame wenĳuc ewec, erâ Jerusalem haeo Wofuᅇte taha ufuᅇ bawec (*gaᅇ 6-8*) irec binanĳ mecne, erâ wiac gâcne ebac eme Wofuᅇzi maname sâqorewec irec dâᅇ i mâmâc qâreᅇkeĳicne. Gie-ticnere dâᅇ qizecne moc *gaᅇ 2:12* ira kecziᅇuc râekicne fokac: “Eme Salomo e mamac-ticne Dawidire ᅇeᅇeo ᅇehame uucmaᅇ-ticne sananĳ qanĳqanĳne fowec.”

*Dâkâne namba 2* ira ĳine Israe ᅇic janĒre uucmaᅇ fowefukume fâfâuc sâko fuame uucmaᅇ jajahec epic, irec dâᅇ fokac. Uucmaᅇ jajahec ĳine moc i Israe ᅇicguru 10 janĒre uucmaᅇ, â moc ĳine Juda â Benjaminĳ ᅇicguru janĒre uucmaᅇ, ĳuc

fuawec. Ehame Israe ñicguru 10 jañere uucmanj i fowefuku jara damenj 721 B. C. ira omaewec, irec dân i mâmâc fokâc.

*Dâkâne namba 3* irec mañnao ine Juda ñicguru jañere uucmanjte binanj fokac. Eme binanj i bawareku, Jerusalem hae qizec-jenjc hetâc qâtâtiekiecne â Juda ñicguru jañe Anutuzi manahame hehesic-jenjicte erâ Babilonia mârenko bacjopa rakicne ira batarakicne. Wiac i jara damenj 586 B. C. ira fuawec.

ÑICWOFUÑ papia I â II irec mañnao Israe â Juda ñicguru jañere ñicwofuñfâc tuczi tuc juwefuhuc Anuture maio juju â gie-jenjc wenjuc ebac epie Wofuñzi jambuñ-jopawec me bâtiñ-jopawec, dân i mutaniñkehuc mu-fua-nâre-fârekicne hâcne.

*Abisagazi Dawidi kinanj qacnehuc juwec*

<sup>1</sup> Ñicwofuñ Dawidi e jara bocjaha bazurâ ñicqizec jâmbânj ewec. Ehame sahad-ticne qoruc wiaczi fonjke-bipiehapie sifu mi hârônkwec.

<sup>2</sup> Injuc eme ñicwofuñte kinanj qaqaqfâc jañe zinjuc âzâcnembiñ: “Ñicwofuñ-nâñec, nâñe naru zeñonj moc bâfua-garepene manfunğao juhuc kinanj qagarezejec. Ehuc ñafeo me faigao fohuc hehârônğuzejec.” <sup>3</sup> Jañe injuc muhuc Israe hae mârenj sâc naru sahad hawari bianj moc bâfuaninjte babasa gie bambiñ. Ehuc Sunami mârenkonec naru moc zâñene Abisaga bâfuarâ ñicwofuñtao bafisimbiñ. <sup>4</sup> Naru e sahad hawari-ticne bianjne jâmbânj. E ñicwofuñ

jaunkehuc kiñañ qacnewec, â ñowe ñonân juju ine mi jupic.

*Adonia e mamac-ticne râsi ecnehuc ñicwofuñ ñeje rauckeocte fotariewec*

<sup>5</sup> Eme Hagitire ñokâ zâñene Adonia, e sahad fefe ehuc zîñuc muwec: “No ñicwofuñ ezepac!” Inuc muhuc keretac â becâsicko rara ñic rocjopahuc kiñañ qaçafâc-ticne 50 manfun-ticnao juniñte rocjopawec wâc. <sup>6</sup> Mamac-ticnezi ine damenñ ira me ira zîñuc wiocnehuc mu bâtiñ moc mi ecnewec, “Go wemocte inuc ekomec?” Eme ñic e sahad hawari-ticne biane jâmbân. E Abisalom fuame faicnao fuawec. <sup>7</sup> Ñic e Zerujare ñokâ Joabe â taha bapa Abiata jahehec dân muc manac embiñ, ehame jahe dân-ticne dopekepic. <sup>8</sup> Â taha bapa Zadoko â Jojadare ñokâ Benaja â porofete Natan, erâ Simeï â Rei â Dawidire momori funfunfâc, ñic tâpiri sâkohec hâcne, jane ine Adonia erao mi zuhuckembiñ.

<sup>9</sup> Eme Adonia e lama bulimakao ñicne â bulimakao wokemañ sâkohec rocjoparâ qoruc qaçajac ñic ere opâ heririñnao qânâ sâko moc ñewec zâñene Sohelete,\* ira taha bâzi rikewec. Ehuc ñicwofuñte ñokâfâc, qaçâcne sasawa hâcne, erâ Judaniç gâcne ñicwofuñ kiñañ qacnembiñ jane mâmâc hefârec-jopawec. <sup>10</sup> Porofete Natan â Benaja â ñicwofuñte momori funfunfâc erâ hac-ticne Salomo jane ine mi hefârec-jopawec.

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\* **1:9:** Nânâcne dânko: Homa Qânâ.

11 Eme Natanj e Salomore nenjoc Batiseba zinjuc wiocnewec: “Hagitire ñokâ Adonia e bomboñ-nâñec Dawidizi kâuc bahame biac ñicwofuñ ejec, i goki moc manamec me? 12 Irec zi hazec râec, go gahacne â ñokâge Salomo ñohere juju weninjuc erâ ñezickecmu irec dâñ moc gazape. 13 Ajoc, go zinjuczia ñicwofuñ Dawidiraio rarâ zinjuc âzâcnec: ‘Ñicwofuñ-nane, go mârâc jaha kiñañ naruge no dâñ zinjuc mupañke-naremeñ i: “No râriehape ñokâge Salomozî âkehocnurâ ñicwofuñ ñeñeo ñezejec.” Eme zi fuñne weninjucte Adoniazi ñicwofuñ ejec?’ 14 Erâ manac, go ñicwofuñhec dâñ muc manac ehuc juhapiere jaha no fisirâ dâñge dopeckehuc binañ gâcne zuhuckerâ bape taraocmu.”

15 Injuc âzâcneme Batiseba e ñicwofuñ juwec ficmañ ira raziwec. Ñicwofuñ e ine ñicqizec jâmbâñ ewecte Sunami ñokac Abisagazi kiñañ qacnehuc juwec. 16 Ehame Batiseba e ñicwofuñte maio fodaperâ zâñe mai-ticne mâreñko hetutuckeme ñicwofuñzi wiocnehuc muwec: “Go wemo wiacte warekomec?” 17 Wiocneme dâñ zinjuc bâतिकecnewec: “O bomboñ-nane, go Wofuñ Anutugere maio kiñañ naruge no zinjuc mupañke-naremeñ: ‘No râriehape ñokâge Salomozî âkehocnurâ ñicwofuñ ñeñeo ñezejec!’ 18 Ñicwofuñ-nane, zi ine mi manahuc juhantec mi Adoniazi ñicwofuñ ezejec i! 19 Ehuc bulimakao ñicne gâcne â bulimakao wokemañ sâkohec erâ lama wiac guru sâko rocjopará taha bâzi rikewec. Ehuc ñicwofuñ gore ñokâfâc sasawa erâ taha bapa Abiata â momori jañere micne

Joabe hefârec-jopahuc kiŃaŃŃicge Salomo ine mi hefârewec. <sup>20</sup> Inuc ewecte Israe Ńic sasawa jaŃe ŃicwofuŃ-nane gorao zâŃe fifâreŃgopieŃ. Go râriehãŃtec mozi ŃicwofuŃ juocmu i mu-fua-jarecmurâ woŃec juŃgopieŃ hâcne. <sup>21</sup> Erâ ŃicwofuŃ-nane, juku ziŃuc fuazacte hâwicnukac: Go mamacfâcge jaŃerao zuhuckehuc hâmorâ zâŃeruŃko fohaŃtec no â Ńokâ-nane nâhe kiŃhec ezipecckohec.”

<sup>22</sup> Eme BatiŃeba e ŃicwofuŃhec dâŃ dâŃ ehuc domahame porofete Natanzi fiŃiwec. <sup>23</sup> FiŃime ŃicwofuŃ ziŃuc âzâcnembiŃ: “Manakic, porofete Natan e warejec domakac.” Eme porofete e ŃicwofuŃte maio fuarâ zâŃe mai-ticne mâreŃko hetutuckewec. <sup>24</sup> Erâ ŃicwofuŃ ziŃuc wiocnewec: “O ŃicwofuŃ, go gahac mutec Adoniazi âkehocgurâ ŃicwofuŃ gie bakac me weniŃuc? <sup>25</sup> E miŃecgac hâcne hurâ bulimakao Ńicne gâcne â bulimakao wokemaŃ sâkohec erâ lama wiac guru sâko rocjopajec i taha bâzi rikekac. Ehuc ŃicwofuŃ gore Ńokâfâc sasawa â momori jaŃere micne erâ wâc taha bapa Abiata mâmâc hefârec-jopame jaŃe ehec tiwâ bâzi â opâ wiac nâŃgopieŃ, erâ owackehuc ziŃuc muŃgopieŃ: ‘ŃicwofuŃ Adonia e damaŃ zora jurazihuc juzejec.’ <sup>26</sup> KiŃaŃŃicge no â taha bapa Zadoko â Jojadare Ńokâ Benaja erâ kiŃaŃŃicge Salomo nâŃe ine mi hefârec-nâpojec. <sup>27</sup> Eme ŃicwofuŃ-nane, go mozi âkehocgurâ ŃicwofuŃ gie baocmu i kiŃaŃŃicfâcge nâŃe kâuc bahuc juhapene go gahac manatec wiac zi fuajec me weniŃuc?”

<sup>28</sup> Porofete e dâŃ iŃuc mume ŃicwofuŃ

Dawidizi manarâ zîñuc muwec: “Batiseba wiracnemie wareoc!” Eme e warerâ ñicwofuñte maio domawec. <sup>29</sup> Ehame ñicwofuñzi zîñuc âzâcnewec: “Wofuñ e jujâmbânkekeacte zârâ hâriñ fune fune irecnec bataracnu-fârewec. <sup>30</sup> Eme no Wofuñ Israere Anutu hâcne ere maio zîñuc mujomire-garepo: ‘Ñokâge Salomo e juku âkehocnurâ ñicwofuñ gie rauckezejec.’ Inuc mupore miñecgac mupe fârine fua-jâmbânkeocmu.” <sup>31</sup> Mume Batiseba e fodapecnêrâ zâñe mai-ticne mârenko hetutuckehuc zîñuc muwec: “Ñicwofuñ-nane Dawidi go damenñ zora jurazihuc juzemec!”

<sup>32</sup> Eme ñicwofuñ Dawidizi zîñuc muwec: “Ñone taha bapa Zadoko â porofete Natañ erâ Jojadare ñokâ Benaja wira-jarepie warezepien.” Inuc mume wira-jarepie ñicwofuñte maio ware fuambinñ. <sup>33</sup> Eme ñicwofuñzi zîñuc jazawec: “Ñone kinanñicfâc-nane fekicne rocjopapie ware bafic-ñopahuc ñokâ-nane Salomo nore donji faio râerâ Gihon opâo bahunzepien. <sup>34</sup> Eme taha bapa Zadoko â porofete Natañ jahe wokemañ ruacnempire Israe ñic janere ñicwofuñ ezejec. Ehame genñ qahuc zîñuc munzepien: ‘Ñicwofuñ Salomo e jurazihuc juzejec!’ <sup>35</sup> Inuc efârerâ jowa wefupie eki âkehocnurâ ñicwofuñ ñene-naneo ñehuc Israe ñic gurinñ bajarezejec. E Israe â Juda ñicguru janere micne sâko eocte mutarakopac hâcne.” <sup>36</sup> Eme Jojadare ñokâ Benajazi ñicwofuñ dânñ zîñuc bâतिकnewec: “Inuc hâcne fuazejec! Ehame ñicwofuñ-nane gore Wofuñ Anutuzi mume sananñkezejec! <sup>37</sup> Ehuc ñicwofuñ-nane go

dope hutuñ egarehuc juwec iñuc jaha Salomo ecnezejec. Ehuc ñicwofuñ juju-ticnere zâñe biñe bâsokame ñicwofuñ-nane Dawidi gore zâñe biñe sirickezejec.”

<sup>38</sup> Eme taha bapa Zadoko â porofete Natan â Jojadare ñokâ Benaja erâ Kereti â Peleti momori guru jañe Salomo ñicwofuñ Dawidire donji faio râerâ Gihon opâo bahumbiñ. <sup>39</sup> Eme taha bapa Zadoko e bulimakao zuñe wokemañ opâ qapie hurâ domawec i Wofunte qoruc bozeonec rorâ Salomo ruacnewec. Ehame qeñ qahapie ñic ñokac sasawa jañe owackehuc dân kecziñuc mumbiñ: “Ñicwofuñ Salomo e jurazihuc juzejec!” <sup>40</sup> Tarama ñic ñokac sasawa jañe hehâckerâ Salomo bâjâpehuc risiembñ. Erâ zeri bari ehuc gae wopie kike fânân-jenicta erâ mârenzi qiqiteckewec.

<sup>41</sup> Eme Adonia e jahacne â tiwâ zepecte hefârec-jopawec jañe nânâ nâfârehuc fânân i manambiñ. Â Joabe e qeñfânân manarâ ziñuc muwec: “Haeo ojowa sâko fuakac i fuñne weniñucte?” <sup>42</sup> E dân iñuc muha muhame izia taha bapa Abiatare ñokâ Jonatanzi fisiwec. Fisime Adoniasi ziñuc âzâcnewec: “Warec, ñic fârine go, biñedân biane moc mecne bafisikic.” <sup>43</sup> Iñuc mume Jonatanzi Adonia dân ziñuc bâतिकecnewec: Aricne, no biñedân ziñuc bawarekopac: “Ñicwofuñ-nâñec Dawidi e Salomo ñicwofuñ juocte âkendâñejec. <sup>44</sup> Ehuc taha bapa Zadoko â porofete Natan â Jojadare ñokâ Benaja erâ Kereti â Peleti momori ejareme ñicwofunte donji faio râembñ. <sup>45</sup> Eme taha bapa Zadoko â

porofete Natan jahe ñicwofuñ eocte Gihon opâo wokemañ ruacnepirec. Injuc epire tarama irecnec zeri bari ehuc wefurâ hae sâkoo ojowa sâko epie fânân-jenic manambien hâcne. <sup>46</sup> Erâ i sawa mâcne, Salomo e zi biac ñicwofuñ ñeñeo ñekac. <sup>47</sup> Eme ñicwofuñ kiñaññicfâc-ticne fekcicne jañe ñicwofuñ-nâñec Dawidi bubian dân âzâcneniñte erao fisihuc zinjuc âzâcnembien: ‘Anutugezi Salomora zâñe biñe bâsokame gahacne zâñe biñe sirickezejec, â guriñ bapa gie-ticne basanañkeme gahacne jâuruzejec.’ Injuc mupie ñicwofuñ e fofot-nao ñehuc fodape-jarejec. <sup>48</sup> Erâ wâc dân zinjuc jazajec: ‘Wofuñ Israere Anutu e mumbiankezo. Eki hâcne mana-nareme soctofafâc-nane jañeraonec moczi zâñe-nanezi honehape âkehocnuhuc ñicwofuñ ñeñe-naneo ñekac.’ ”

<sup>49</sup> Eme Adoniazi hefârec-jopawec jañe dân i manarâ fâfâre sâqorehuc faharerâ sinjan qafârembiñ. <sup>50</sup> Ehame Adoniazi Salomora hâwickewec. Irec faharerâ ra alata zuñenao menezzi hehawickewec. <sup>51</sup> Eme ñic gâcnezi Salomora fisirâ zinjuc âzâcnembiñ: “Manakic, Adonia e ñicwofuñ Salomo gore hâwicke alata zuñenao hehawickehuc zinjuc mukac: ‘Ñicwofuñ Salomo e zikazi kiñaññic-ticne no mi qâhâmocnocte mujomire-narezejec.’ ” <sup>52</sup> Eme Salomozzi muwec: “Ñic e siocmâc juocmuo saha-ticne moc mi bâuwapemu. Wiac hehesic moc ebac eocmuo ine hâmozejec.” <sup>53</sup> Ñicwofuñ Salomo e injuc murâ ñic sorec-jopame ra Adonia alataonec rorâ jowa warembiñ. Eme ñicwofuñte maio luarâ fodapecneme Salomozzi



ziñuc âzâcnewec: “Sâcne, figao rac.”

## 2

### *Dawidizi Salomo mu keteñ ecnewec*

<sup>1</sup> Eme Dawidi hâmoc dameñ-ticne gândânkewecte ñokâ-ticne Salomo unđân kecziñuc âzâcnewec: <sup>2</sup> “Mâreñ sâc ñic nâñâc hâmonañte mukicnere zi hâmoc dameñ-nane maickekac wâc. Irec go sanañkerâ ñic fârine juzemec. <sup>3</sup> Ehuc Wofuñ Anutugezi wiac mutâcne-gareekac i reñke-fârezemec, erâ hata-ticnao âte rahuc dâñsanañ â sâcmutâc â mumutâc erâ mumutaniñ dâñ, Mosere sâcmutâc dâñko gâreñke-fârekeicne fokac i ninic jaha reñke-fârezemec. Inuc ecmuo ine wiac sasawa ebac etec fârio qaocmu â ira me ira rahuc mi bititiecmu. <sup>4</sup> Ehame Wofuñ e no dâñ ziñuc mupañke-narewec irec fârine bâfuaocmu: ‘Ñokâfâcge jañe hata-jeñic soñañkehuc nore maio zoqac erâ aimuñ â siocmâc jufâreniñmuo ine noni mupe Israe kikefuñte ñicwofuñ ñeñeo ñic moc mi basa-jâmbânkeniñmu.’

<sup>5</sup> “Eme Zerujare ñokâ Joabe e wiac gâgâpâcne moc enarewec i goki wâc manakic. E Israere momori guru jañere micne jahec Nerare ñokâ Abene â Jeterare ñokâ Amasa jahe kosa jofahuc wama dameñko zika qaqa gie bame socjekiczi umbika-ticne â kikehuhu-ticne ruacnewec. <sup>6</sup> Go mañqârâñ fogarekac irec sâc ehuc ñic jañqâñhec keci akicketec wama faio mi hâmozejec. <sup>7</sup> Â Gileade ñic Barizilai ere ñokâfâc ine ehâmo-jarehuc juzemec, ehuc mana-jarehañtec

gore teboo nânâ nâhuc junzepien. Manakic, no hahacge Abisalomte hâwicnume wisehuc juhape jañe hâcne âgo enarembiñ. <sup>8</sup> Erâ manac, Gerare ñokâ Simeï e gohec jukac wâc, e Benjaminî mârênko Bahurim hae ñekac irecnec. No Mahanaim haeo razo ehape damenî ira eki hâcne mâretéc sâwecnuwec. Eme irec faicnao nohec bâbâfuac enacte Jordanî opâo hufâme no Wofunîte maio zîñuc mupañkecnepo: ‘No zikare micko mi râecgupemu.’ <sup>9</sup> Ñic e ine akicketec mi juzejec. Go ñic mañqârânhec jukicte weniñuc ecnetec sâckeocmu i gahac manakic. E jañqânhec erâ sifu qatec soc ruahuc hâmozejec.”

*Dawidi hâmowec  
(Bin I 29:26-30)*

<sup>10</sup> Eme Dawidi e apa ñosafâc-ticne mârâc jaha hâmombiñ jañerao zuhuckehuc hâmome hae qizecko duckembiñ. <sup>11</sup> E Israe kikefunî jañere ñicwofunî juhame jara 40 tarawec. E Heboronî haeo jara 7 â Jerusalem haeo ine jara 33 ñicwofunî juwec. <sup>12</sup> Eme Salomo e mamac-ticne Dawidire eri ñeñeo ñehame uucmañ-ticne sanañ qañqañne fowec.

*Salomozi uucmañ-ticne foocte basanañkewec*

<sup>13</sup> Eme Hagitire ñokâ Adonia e Salomore nençoc Batisebarao fisime zîñuc wiocnewec: “Go wamao warekic me?” Eme muwec: “Ine hâcne, no wamao fâkopac.” <sup>14</sup> Erâ zuhuckerâ muwec: “No dâñ piticne gazazo manasukopac.” Mume muwec: “Sâcne, mutec manape.” <sup>15</sup> Eme muwec: “Israe kikefunî jañe zençoma norao zâñe fihuc no ñicwofunî-jenîc jupemurâ muhapie uucmañ

i nore biŋe ewec, i gahac manakomec; eme sifu Wofuŋzi maname fowecte ŋicwofuŋ gie nowac rohuc qanane meo râekicne. <sup>16</sup> Eme zi nunumu mocjaha mac numu-garepe dâŋnane mi qikiŋnezemec.” Injuc mume ziŋuc âzâcnewec: “Dâŋge mutec manape.” <sup>17</sup> Eme muwec: “Go ŋicwofuŋ Salomo âzâcnetec eki Sunami ŋokac zâŋene Abisaga nareme ŋonâŋ-nane ezac. Salomozî gore dâŋ mi qikiŋneocmu.” <sup>18</sup> Eme Batisébazi dâŋ ziŋuc bâtikiecnawec: “Sâcne, no gore dâŋ i ŋicwofuŋ âzâcnepemu.”

<sup>19</sup> Eme Batiséba e Adonaire dâŋ i ŋicwofuŋ Salomo mufuacneocte ere ficko fewec. Feme ŋicwofuŋ e fahare ere maŋfuŋko rahuc fodapécnerâ risie eri ŋeŋe-ticnao mocwâc waha ŋewec. Eme ŋicwofuŋ neŋgoc-ticnere ŋeŋe moc bâfuarâ mefârenaopéc hecnepie waha ŋewec. <sup>20</sup> Ehuc ziŋuc muwec: “No wiac piticnere mocjaha mac numu-garepe dâŋnane mi qikiŋnezemec.” Eme ŋicwofuŋzi dâŋ ziŋuc bâtikiecnawec: “Neŋgoc-nane, go dâŋge mutec manape, erâ wemocko qikiŋnepemu.” <sup>21</sup> Injuc mume muwec: “Sunami ŋokac zâŋene Abisaga e hahacge Adonaire ŋonâŋ eocte sâcne râcnezo me mâcne?” <sup>22</sup> Eme ŋicwofuŋ Salomo e neŋgoc-ticne dâŋ ziŋuc bâtikiecnawec: “Go Sunami ŋokac Abisagazi Adonaire biŋe eocte numu-narekic, injuc jaha ŋicwofuŋ gie i erea eocte numu-narenzan me! E hâcne hahac-nane jukac, erâ taha bapa Abiata â Zerujare ŋokâ Joabe jahe wâc erao qohotakopirec.” <sup>23</sup> Ŋicwofuŋ Salomo e dâŋ

in̄uc murâ Wofun̄te maio mupaŋkehuc kecziŋuc muwec: “Anutuzi baficnuhame Adoniazi dâŋ muwec irec okacne qape hâmozejec. <sup>24</sup> Anutuzi basanaŋnuhuc mamac-nane Dawidire eri ŋeŋeo râecnurâ mupaŋkewec irec sâc uucmaŋ moc bâfua-narewec ere maio musanaŋkekopac hâcne: Adonia e miŋecgac jaha hâmozejec.” <sup>25</sup> In̄uc murâ ŋicwofuŋ Salomozi Jojadare ŋokâ Benaja soreme eki rarâ Adonia qâhâmowec.

<sup>26</sup> Eme ŋicwofuŋ e taha bapa Abiata ziŋuc âzâcnawec: “Ajoc, go Anatoti hae mâren̄ko giegan̄ge fokac ira rac. Manakic, go hâmocte biŋe enzaŋ. Eme sifu miŋecgac mi qâhâmocgupemu. Go mârâc jaha mamac-nane Dawidire maio Wofuŋ Anuture katapa ren̄kemen̄, erâ zârâ hâriŋ faio juhame ehac mâmâc jumen̄ irec erâ akicgukopac.” <sup>27</sup> Salomozi in̄uc muhuc Abiata jâpeme Wofun̄te taha bapa ŋic mocwâc mi juwec. Ehame Wofun̄zi mârâc Silo haeo Elire kikefun̄fâc jaŋere findaŋdâŋ muwec i den̄kewec hâcne.

<sup>28</sup> Eme Joabe e mârâc jaha Abisalomtao ine mi qohotaweczi irec biŋe mana-fârerâ Adoniarao qohotawecte hâwickeme gasackehuc Wofun̄te qoruc bozeo razirâ alata zuŋenaŋ menezi hehawickewec. <sup>29</sup> Eme ŋic jaŋe, “Joabezi wiserâ Wofun̄te qoruc bozeo razirâ alata heririŋnaŋ domakac,” in̄uc muhuc ŋicwofuŋ Salomo mufuacnepie Jojadare ŋokâ Benaja sorehuc ziŋuc âzâcnawec: “Ajoc, go rarâ qâhâmoc!” <sup>30</sup> Eme Benajazi Wofun̄te qoruc bozeo fisirâ Joabe ziŋuc âzâcnawec: “Go wahacmurâ ŋicwofun̄zi mume gazakopac!” Eme muwec:

“Mâcne, no zira hâmpemu.” Inuc mume Benaja e risierâ Joabezi dâŃ muwec irec binaŃ i ŃicwofuŃ bacne-fârewec. <sup>31</sup> Eme ŃicwofuŃzi zinuŃ âzâcnewec: “E gazajec sâc inuc qâhâmorâ duckec! E fuŃne tâmiricko soc kosa hoŃkewec irec kiŃ no â mamac-nanere garikiŃfâc nâŃeraonec bârâriec. <sup>32</sup> E mamac-nane Dawidizi mi manahame Ńic jajahec e jahacne sâc jâuruhuc tiŃne â pectâc jupic jahe zikazi qâhâmoc-jofawec, moc Nerare Ńokâ Abene, Israere momori guru jaŃere micne, â moc ine Judare momori guru jaŃere micne Jetera Ńokâ Amasa. Jahe kosa jofahuc kiŃ hurewecte okacne fisicnezejec. <sup>33</sup> Ńic jahere socte kiŃzi Joabe e jahacne â qâricfâc-ticne jaŃerao fohuc juzejec; Dawidi â qâricfâc-ticne erâ garikiŃfâcne jaŃerao â eri ŃeŃe-ticnao ine WofuŃte wama fohuc juzejec sanaŃ.” <sup>34</sup> Eme Jojadare Ńokâ Benaja e rarâ Joabe qâhâmome ficticne mâreŃ burocnao Ńewec ira duckembiŃ. <sup>35</sup> Eme ŃicwofuŃzi Jojadare Ńokâ Benaja e Joabere tuc qarâ momori jaŃere micne juocte âkendâŃnewec, â taha bapa Zadokozi Abiata âkehockeocte mucnewec.

<sup>36</sup> Eme irec faicnao ŃicwofuŃzi Simeizî hefârerâ zinuŃ âzâcnewec: “Go Jerusalem hae zira fic moc barâ ira ŃeŃe juju ehuc ira me ira mi rajâmbâŃkezemec. <sup>37</sup> Go zoaŃ mocko hae beherâ KidoroŃ opâ fotâcnerâ hae mocko racmuo ine hâmo-jâmbâŃkecmu, i manapaŃkezemec. Bahacgere erâ hâmo-jâmbâŃkecmu hâcne.” <sup>38</sup> Eme Simeizi ŃicwofuŃ dâŃ zinuŃ bâtikiecnawec: “Go dâŃ mukomec i manape sâckekac. Erâ ŃicwofuŃ-nane, go kiŃaŃŃicge no dâŃ nazakomec

irec sâc epemu.” Eme Simeizi Jerusalem haeo damen̄ zora jufewec.

<sup>39</sup> Jufeme jara 3 tarahame Simeire kiŋaŋ motec jahec jahe wisecnerâ Makare ŋokâ Akisi, Gati haere ŋicwofuŋ erao rapic. Ehame ŋic jaŋe Simeizi ziuŋuc âzâcnembiŋ: “Manakic, motec jahecge Gati haeo jukopirec.” <sup>40</sup> Simeizi e iŋuc manarâ dongi-ticne sate râecnerâ kiŋaŋ motec jahec-ticne basac-jofaocte Akisirao Gati haeo rawec. Raku bâfuac-jofarâ irecnec bârisiec-jofawec. <sup>41</sup> Eme Simeizi e Jerusalem haeonec Gati haeo rarâ risiewec irec biŋe i Salomo mufuacnembiŋ. <sup>42</sup> Eme ŋicwofuŋzi kiŋaŋ sorec-jopame Simeizi ecnemie fisime ziuŋuc âzâcnewec: “No Wofuŋte maio mupaŋkehuc uŋdâŋ ziuŋuc gazapo: ‘Go zoaŋ mocko hae zi beherâ ira me ira racmuo ine hâmo-jâmbânkecmu, i manapaŋkezemec.’ Iŋuc mupe go dâŋ ziuŋuc bârisie-naremeŋ: ‘Go dâŋ mukomec i manape sâckekac, no reŋkepemu.’ <sup>43</sup> Eme go wemocte Wofuŋte maio dâŋ mupaŋkemeŋ i mi soŋaŋkehuc sâcmutâc dâŋnane huckemeŋ?” <sup>44</sup> Ńicwofuŋzi iŋuc muhuc Simeizi ziuŋuc âzâcnewec: “Go mamac-nane Dawidi wiac hehesicne fuŋne fuŋne ecnemeŋ i gahac mana-fârekic, eme zi ine Wofuŋzi hehesicgere okacne bazu-gareocmu. <sup>45</sup> Ńicwofuŋ Salomo norao ine Wofuŋte jambuŋ fozejec â Dawidire eri ŋeŋe i Wofuŋte maio ŋehuc juzejec sanaŋ.” <sup>46</sup> Ńicwofuŋzi iŋuc murâ Jojadare ŋokâ Benaja mucneme rarâ Simeizi qâhâmowec. Eme Salomozizi ŋicwofuŋ gie baha uucmaŋ-ticnezi soka sanaŋ

ewec.

### 3

#### *Salomozi Farao otâ-ticne rowec*

<sup>1</sup> Eme Salomo e Aigita ñicwofuñ Farao ehac kikimo ehuc otâ-ticne rowec. Erâ Dawidire haec jowa fisirâ e jahacne fic erâ Wofuñte ufuj â qânâsac hae râreckehuc baku batarawec. <sup>2</sup> Jowa fisiwec damen ira Wofuñte zâñere fic biac mi bambiñte ñic ñokac jañe furu mârenko taha bâzi rike jumbien.

#### *Salomozi manqârâñte numuwec*

*(Bin II 1:1-13)*

<sup>3</sup> Salomore manzi Wofuñtao domaha mac-ticne Dawidizi dân mutâcnecnewec sâc wiac ebac ewec; mâc furu mârenko taha bâzi â hosâc âsu bian ririke i zuhuckerâ ewec wâc. <sup>4</sup> Eme ñicwofuñzi taha bâzi rikeocte Gibeon haec rarâ qowi bâzi 1 tausen rikewec. Ira bâzi ririkere furu mâren kâcçene sâko fowec hâcne. <sup>5</sup> Eme Wofuñzi Gibeon haec Salomo guñko fuacnehuc ziñuc âzâcnewec: “No wemo wiac tahacgupe-murâ egarekac i nazatec manape!” <sup>6</sup> Eme Salomozi dân ziñuc âzâcnewec: “Go kiñaññicge mamac-nane Dawidi manjaun sâko ecnehuc juhantec gorao qohotahuc tiñe â pectâc juhuc wiac ebac ewec. Inuc eme zuhuckerâ manjaun sâko jaha ecnehuc ñokâ moc tahackemen eki damen zi eri ñeñe-ticnao ñehuc jukac. <sup>7</sup> O Wofuñ Anutu-nane, zi ine kiñaññicge no enaretec mamac-nane Dawidire tuc qarâ ñicwofuñ jukopac. Erâ no motec qâri juhuc ñicwofuñ giere fuñe

biac mi mana tarakopac. <sup>8</sup> Erâ kiŃaŃŃicge no mac zi Ńicfâcge bâwosâec-jopameŃ jaŃere Ńondenko domakopac. JaŃe Ńic Ńokac guru sâko zare-jeŃic fejâmbâŃkekacte Ńic moczi sâcne mi wosec-jopaocmu. <sup>9</sup> Irec go kiŃaŃŃicge nore maŃ mamanasu bâsokatec biaŃne â sâqocnere fuŃne hone tarahuc Ńicfâcge jaŃere dâŃ sâcne mutarazepac. Ńicfâcge jaŃe guru sâko irec mozi dâŃjeŃic mutarame sâckeocmu?”

<sup>10</sup> Salomozi wiac iŃucnere WofuŃ numucneme maname biaŃkewec. <sup>11</sup> Irec dâŃ ziŃuc bâtikiecnewec: “Go mamana biaŃ rohuc mumutara gie fârine bacmurâ numu-narehuc juju zoricne jufecmurâ me moneŃ mafa sâko rauckecmurâ me râsifâcge jaŃe hâmo sipiric eniŃmurâ mi numu-naremec. <sup>12</sup> Manakic, irec erâ nunumugere sâcko egarehuc maŃqârâŃ â mamana sâko bâfua-garepe izi Ńic mârâc jumbiŃ â zâhec juŃeniŃmu jaŃere mamana sirickecmu. <sup>13</sup> Eme wiac gâcnere mi numu-naremec i wâc zuhuckerâ garepemu, moneŃ mafa sâko mecne erâ zâŃe biŃe sâko mâmâc. Irec gore dameŃko ŃicwofuŃ gâcne juniŃmu jaŃe gore sâc mi bâfuanzepieŃ. <sup>14</sup> Go nore hatao juhuc dâŃsanaŃ â sâcmutâc dâŃnane mamacge Dawidizi ewec irec sâc ehuc reŃkecmuo ine raŃqa raŃqa jambuŃguhuc jupe mu.”

<sup>15</sup> Eme Salomozi qârerâ ziŃuc mana tarawec: Â, zi guŃ manakopac. IŃuc muhuc Jerusalem haeo ferâ WofuŃte zâzâfic katapa irec maŃfuŃko domahuc qowi bâzi â wama bâzi wiac rikerâ fekiċnefâc-ticne tiwa bâzi ejarewec.



*Salomo e maŃqârâŃhec juhuc mumutara gie biaŃne bawec*

<sup>16</sup> Eme dameŃ ira sasec Ńokac jajahec jahe ŃicwofuŃ dâŃ âzâcnenicte erao rapic. <sup>17</sup> Erâ Ńokac moczi zĩŃuc âzâcnewec: “O bomboŃ-nane, go dâŃ gazape manac: No â Ńokac keczi nâhe fic mocjahao Ńec foc eekoperec. Eme nâhe ira Ńehuc no motec moc ropo. <sup>18</sup> Ehame zoaŃ gie bapa 3 tarame Ńokac keczi e motec moc rowec wâc. Nâhe fic ira bucjâmbâŃ-nâhec jupec, Ńic me Ńokac moczi nâhehec moc mi jujâmbâŃkembĩ. <sup>19</sup> Eme Ńokac keczi e Ńafeo guŃ fohuc motec-ticne fohâmowec. <sup>20</sup> Erâ Ńafe zâŃiŃko faharerâ kiŃaŃ naruge no guŃ fohape nore motec nowac rorâ bumaŃ-ticnao râewec â e jahacne motec hâmocne ine norao râewec. <sup>21</sup> Eme hae fureme motec-nane moŃ gumezore faharehuc honepe motec e hâmocne fowec. Ehame hae fure taniŃkeme hone-hâmorâ zĩŃuc mana tarapo: Motec keci e moc e noni mi ropo.” <sup>22</sup> IŃuc mume Ńokac âgo-ticnezi muwec: “I burec, motec qâricne jukac e nore, gore motec ine hâmojec.” Mume âgonezi muwec: “Burec, nore motec e qâricne, â gore ine hâmojec.” IŃuc muhuc ŃicwofuŃte maio mu qaqatarac epic.

<sup>23</sup> IŃuc epire ŃicwofuŃzi dâŃ zĩŃuc muhuc jasawec: “Moczi zĩŃuc mukac: ‘Motec qâricne zi nore, â hâmocne i gore,’ â moczi zĩŃuc mukac: ‘Aricne, hâmocne i gore, â qâricne i nore.’ ” <sup>24</sup> Erâ ŃicwofuŃzi zuhuckerâ muwec: “Ajoc, sâqe sâko moc baware-narenĩ!” Eme sâqe moc râcnembĩ. <sup>25</sup> Eme ŃicwofuŃzi muwec: “Ajoc, ŃoŃe motec

զâricne e zâzâhîj jaha qâfâuckerâ dâkâne ɲifec i ɲokac moc râcnehuc dâkâne ɲifec i âgo-ticne râcnenîj.”<sup>26</sup> Իɲuc mume motec qâricnere neɲgoc e motec-ticnere busâqoc fekcicne manahuc ɲicwofuɲ zîɲuc âzâcnewec: “Bombon-nane iɲuc misac, sifu motec qâricne e râcnenîj, qapîe mi hâmooc!” Eme âgonezi ine zîɲuc muwec: “Eki me noni mi rauckezeperec irec qâfâuckenîj!”<sup>27</sup> Eme ɲicwofuɲzi muwec: “Motec qâricne mi qâhâmonîj, ɲokac bâbâni dâɲ mujec e râcnenîj, eki hâcne neɲgoc roro-ticne ekac.”<sup>28</sup> Eme Israe kikefuɲ jaɲe ɲicwofuɲzi dâɲ wenîɲuc erâ mutarawec irec biɲe manarâ ere hâwic-jopawec. Jaɲe zîɲuc honembiɲ: Anutuzi maɲqârâɲ tahackewecte mumutara gie sâcne baocmu.

## 4

### *Salomo fekcicnefâc-ticne jaɲere zâɲe biri*

<sup>1</sup> Նիկվոբոն Սալոմո և Իսրաէ կիկեֆոն սասաա ցւրի յաբարեւեց. <sup>2</sup> Էհամե ɲիկ կեցիɲuc յաɲe micnefâc-ticne jumbiɲ: Zadokore ɲokâ Azaria e taha bapa juwec. <sup>3</sup> Sisare ɲokâ jahec Elihore â Ahia jahe qâqâreɲ ɲիկ յսիկ, eme Ahiludure ɲokâ Josafata eki dâɲ mumuɲic fekcicne juwec. <sup>4</sup> Jojadare ɲokâ Benaja e momori յաɲere micne juwec erâ Zadoko â Abiata jahe taha bapa յսիկ. <sup>5</sup> Eme Natante ɲokâ Azaria e mâreɲ dâkâne irec micne bapa jumbiɲ յաɲe qizec-joparâ juwec. Eme Natante ɲokâ moc zâɲene Յաբուդ և ɲիկվոբոնտե âgo juwec. <sup>6</sup> Ahisa e ɲիկվոբոնտե ֆիկո ւիակ ֆոբեց i soɲaɲke յսիկ, â Abedare ɲokâ Adoniram eki ine

Ńic jabane jaŃe kiŃaŃ gie bahuc jumbiŃ jaŃere soŃaŃ juwec.

<sup>7</sup> MâreŃ dâkâne dâkâne irec micne bapa 12 jaŃe Israe mâreŃ sâcke-fârerâ Salomo kiŃaŃ ƣacnehuc jumbiŃ. JaŃe ŃicwofuŃ â wiacfâcne nânâ wiac bâfua-jare jumbiŃ, micne bapa moczi mosa mocte biŃe â moczi mosa mocte bâfua jujec, iŃuczi iŃuc ejumbiŃ. <sup>8</sup> JaŃere zâŃe biri ziŃuc: Moc BeŃ-Hure, Eferaim tiki mâreŃko juwec. <sup>9</sup> Moc BeŃ-Deke, e Makazi, Salabim, Bete-Semesi, EloŃ â Bete-HanaŃ hae soŃaŃ-jopawec. <sup>10</sup> Moc BeŃ-Hesede, e Aruboti haeo juhuc Soko hae â Hefere mâreŃ mâmâc soŃaŃ-jopawec. <sup>11</sup> Moc BeŃ-Abinada, e Salomore otâ Tafati roweczzi Doro hae mâreŃ soŃaŃke-fârewec. <sup>12</sup> Moc Ahiludure Ńokâ Bana ere hae mâreŃ ziŃuc: Tanaki â Megido erâ Bete-SeaŃ sasawa. I ZaretaŃ hae heririŃnao Jesere juwicnaopec forawec. Hae mâreŃ-ticne i Bete-SeaŃ nec raku Abe-Mehola haeo, Jokemeam hae ocniŃucnao fisiwec hâcne. <sup>13</sup> Moc BeŃ-Gebe, e Ramoti haeo Gileade mâreŃko juwec. Ehuc Manasere Ńokâ Jairi ere haefâc Gileade mâreŃko ŃerambiŃ â Arigoba hae mâreŃ BasaŃ mâreŃko forawec i mâmâc soŃaŃ-jopawec. I hae 60 jaŃe sacsanaŃ â aeŃzi motâc babasanaŃ-jeŃichec. <sup>14</sup> Moc ine Idore Ńokâ Ahinada e Mahanaim haeo juwec. <sup>15</sup> Moc Ahimazi, e Naftali mâreŃ soŃaŃkewec. Ńokac-ticne Salomore otâ moc zâŃene Basemata. <sup>16</sup> Moc Husaire Ńokâ Bana, e Ase â Aloti mâreŃ i jahere soŃaŃ juwec. <sup>17</sup> Moc Paruare Ńokâ Josafata, e Isasa mâreŃko juwec. <sup>18</sup> Moc Elare Ńokâ Simei, e Benjaminj mâreŃ

soṅaṅkewec. <sup>19</sup> Erâ moc ine Urire ṅokâ Gebe, eki Gileade mâreṅko juhuc Amori ṅicwofuṅ Sihon â Basaṅ mâreṅte ṅicwofuṅ Ogo jahere mâreṅ fowec i soṅaṅkewec. Ehame micne bapa moczi micne bapa keci jaṅe qâhâc-jopa-fârewec.

<sup>20</sup> Eme Juda â Israe kikefuṅ jaṅe fua sawec eku hâwecmecko moṅgeṅ forakac irec sâc embiṅ. Jaṅe nânâ opâ moc mi basahuc bubiaṅ faio jumbiṅ hâcne.

*Salomo e maṅqârâṅhec erâ eri qaraweṅ sâkohec juwec*

<sup>21</sup> Eme Salomozi uucmaṅ gurune gurune Eufрата opâonec fuṅkerâ raku Filisa mâreṅko fisirâ Aigita mâreṅte mao hu tarawec, i jaṅe soṅaṅ-jopahuc juwec. Eme jaṅe juwec sâc sahaç taha wiac râcnehuc kiṅaṅ qacnehuc jumbiṅ. <sup>22</sup> Zoṅṅe zoṅṅe Salomo nânâ wiac ziṅuc bafisicnemiṅ: Poron uucne qaṅqaṅ

târu 30, erâ poron uucne gâgâpâc târu 60, <sup>23</sup> bulimakao wokemaṅ sâkohec 10 erâ bulimakao sapa sâkoonec 20, erâ lama 100. Erâ wâc kâte qowi gâcne nânâne â qâqâc wiac wokemaṅ sâkohec mâmâc. <sup>24</sup> E Eufрата opâ ziṅucpec Tifisa haonec fuṅkerâ raku Gaza haeo tarakac mâreṅ ṅondeṅ ira ṅicwofuṅ jurambiṅ jaṅe soṅaṅ-jopa-fârewec. Ehame ṅifec â ṅifec jumbiṅ jaṅerao wâc wama sâko fowec. <sup>25</sup> Ehame Juda â Israe kikefuṅ jaṅe Salomozi juwec sâc Daṅ mâreṅkonec huraku Bere-Seba haeo tarawec ṅondeṅ ira mana mezac tâmiric juhuc waiṅ gie â jâmbu jufu wiac-jeṅic soṅaṅkehuc jumbiṅ.

<sup>26</sup> Eme Salomo e keretac fâfâre becâsic 40 tausen

domacnembiŋ erâ becâsicko rara momori ŋic 12 tauseŋ jucnembiŋ. <sup>27</sup> Eme ŋicwofuŋ Salomo â ŋic ehec juhuc nânâ nâjumbienŋ jaŋere nânâ i micne bapa mucjopakicne jaŋe ru sâc moczi mosa mocte â moczi mosa mocte nânâ iŋuc bâfuapie wiac moc mi basa-jâmbânkembienŋ. <sup>28</sup> Eme gie mujarekicne sâc becâsic jaŋere nânâ wiac i jumbienŋkoa bafisi-jare jumbienŋ.

<sup>29</sup> Eme Anutuzi Salomo mamana sâko â maŋqârânŋ bâfuacnehuc maŋticne bâsokame mamana-ticnezi zâkânŋ qârânŋ iŋucne ewec. <sup>30</sup> Eme Salomore maŋqârânŋzi zoaŋ wewefunaopec ŋic jumbienŋ jaŋere maŋqârânŋ me Aigita ŋic jaŋere maŋqârânŋ i mâmâc siricke-fârewec. <sup>31</sup> Ere mamanazi ŋic gâcne jaŋere mamana jâuru-fârewec. Ezarai ŋic zâŋene Etaŋ ere mamana mecne, Maholare ŋokâfâc Hemaŋ, Kalokolo â Daroda jaŋere mamana mecne i mâmâc jâuruwecte zâŋe biŋe-ticnezi ŋicne ŋicne rârec rârec jurambienŋ jaŋerao haŋ bafârewec. <sup>32</sup> E muqâqinŋ dâŋ 3 tauseŋ mufuarâ gae hefuakume 1 tauseŋ 5 iŋuc ewec. <sup>33</sup> E wiac fuŋne fuŋne jaŋere dâŋ mufuawec. Jâc jaŋere dâŋ i jâmâzâc Lebanonŋ tikio doma rakac irecnec fuŋkerâ mu wahaku kueŋ kueŋ jâcko fuaekac erao mutarawec. E qowi kâcqene jaŋere dâŋ, wipe jaŋere dâŋ, erâ wiac foforâ juengopienŋ â opâ qowi jaŋere dâŋ i mufârewec. <sup>34</sup> Mâreŋ sâc ŋicne ŋicne â ŋicwofuŋ jurambienŋ jaŋe Salomo maŋqârânŋ-ticnere biŋe manambienŋte irec fuŋne mananienŋte erao fisimbienŋ.

## 5

*Salomo â Hiram jahe giere babafic epic  
(Bin II 2:1-18)*

<sup>1</sup> Israe ñic jañe Salomo mamac-ticnere tuc qaocte ñicwofuñ âkendâñnembij irec biñe i Tiro ñicwofuñ Hiramzi manawec. E mañticnezi dameñ sâc Dawidirao domawec. Irec kiñaññicfâc-ticne gâcne jañe Salomoraosorec-jopame rambij. <sup>2</sup> Eme Salomozio okacne dâñ zinjuc bâतिकeñehuc ñic gâcne Hiramtaosorec-jopawec wâc: <sup>3</sup> “Go mamac-nane Dawidire fuñne manakomec. E Wofuñ Anutu-ticnere biñe fic moc baocte mañkewec. Mâc rârec rârec zikazi zika forawecte fic i baocte guñkewec. Zâhec ine Wofuñzi râsifâc-ticne bawahac-jopaocte manacnewec. <sup>4</sup> Eme dameñ zi Wofuñ Anutu-nanezi rârec rârec wama sâko bâfua-nareme râsifâc-nane mi juñgopien â aka wâc mi fokac. <sup>5</sup> Erâ manakic, Wofuñzi mamac-nane Dawidi zinjuc âzâcnewec: ‘No gore âkehoc ñokâge eri ñeñegao râepe ñeocmu eki zâñe-nanere fic moc baocmu,’ dâñ irec sâcko no Wofuñ Anutu-nanere biñe fic moc bazo mukopac. <sup>6</sup> Irec go mutec ñicfâcge jañe Lebanonj tikio jâmâzâc nore biñe qafarapie kiñaññicfâc-nane jañe bafic-jopanzeñeñ; eme no kiñaññicfâcge jañere gie furi i goki mutec sâc râe-garezepac. Go gahac wâc manakic, Sidonjic jañe jâc qaqafarare fuñne mana-hâmoenñgopien, nâñere ñicfâc jañe ine mi manaenñgopien.”

<sup>7</sup> Eme Hiram e Salomora dâñ i manarâ bubianj sâko manahuc dâñ zinjuc muwec:

“3oaŃ zi WofuŃ mumbiankezo! Eki hâcne Dawidi Ńokâ moc mamanahec tahackewecte Ńic Ńokac guru sâko sâcne soŃaŃ-jopaocmu.”  
<sup>8</sup> Inuc murâ Hiramzi Salomo dâŃ okacne zĩŃuc bătikiecnewec: “Go dâŃ râe-naremec i manapac. Go jâmâzâc â wetejâc irec dâŃ nazamec i egarekac sâc epemu. <sup>9</sup> Ńicfâc-nane jaŃe jâc i Lebanon tikionec bawaharâ hâwecmecko râeniŃmu. Eme mupe jâcombâŃne qâturepie zae fuame hâwecko bahuku hae mutâcnecmu ira râeniŃmu. Eme hetâtiepie goki ine okacne narehuc no â wiacfâc-nane nâŃe nânâ wiac bâfua-nârezemec.” <sup>10</sup> Eme Hiram e Salomozu muwec irec sâcko jâmâzâc â wetejâc râecnehuc juwec. <sup>11</sup> Eme Salomo e Hiram okacne bazucnehuc wiacfâc-ticne jaŃere manasuhuc padi târu 20 tausen Ń oliwa qanzanekicne irec pake 20 tausen jaha râcnewec. Jara sâc inuc râcnehuc juwec. <sup>12</sup> Ehame WofuŃzi Salomo mupaŃkecnewec sâc maŃqârâŃ bâfuacnewec; eme Hiram â Salomo jahere Ńondenko wama fowecte zâzâfic moc epic.

<sup>13</sup> Eme ŃicwofuŃ Salomozu Israe kikefuŃ jaŃeraonec Ńic 30 tausen kiŃaŃ qaqa gie baniŃte bâwosâec-jopawec. <sup>14</sup> Erâ mosa sâc Ńic 10 tausen Lebanon tiki mâreŃko sorec-jopame rajumbien. JaŃe ira mosa wâŃ juku risierâ mosa 2 hae-jeŃicko jujumbien. Ehame Adoniramzi soŃaŃ-jopahuc juwec. <sup>15</sup> Eme Ńic 70 tausen jaŃe Salomore mafa wiac hâpo jumbien, â Ńic 80 tausen jaŃe ine tikio qânâ qâfâucke jumbien. <sup>16</sup> Erâ i sawa mâcne, jaŃerao Ńic micne 3 tausen 300 zuhuckerâ

jumbiŃ. JaŃe gie qizeckehuc ńic gie bahapie hone soŃaŃ ejare jumbieŃ. <sup>17</sup> Eme ńicwofuŃzi giedaŃ mujareme sâc fecte hobeteŃ râezore qâna kâcqene â furi sâko he bâfâuc ehuc ropie warewec. <sup>18</sup> Ehame Salomo â Hiram jahere fic bapa ńic â Gebali ńic jaŃe fic bazore qâna wiac mecne â jâc wiac mecne i he fasaec ehuc ba akic efârembiŃ hâcne.

## 6

### *Salomozi WofuŃte taha ufuŃ bawec (Bin II 3:1-14)*

<sup>1</sup> Israe ńic jaŃe Aigita mâreŃkonec waharâ juwefukupie jara 480 eha Salomozi Israe ńic jaŃerao ńicwofuŃ gie bahuc juhame jara 3 â mosa 2 ewec, mosa zâŃene Ńiwi, dameŃ ira hâcne Salomozi fuŃkerâ WofuŃte ufuŃ bawec. <sup>2</sup> ńicwofuŃ Salomozi WofuŃte ufuŃ bawec irec sâc ŃiŃuc: Ńoricne-ticnere sâc kubi 60, otecne-ticnere sâc kubi 20, hâŃ bafekicne ine kubi 30 irec sâc.\* <sup>3</sup> Eme fic fârinao hae gâŃgâŃ moc bawec irec otecne sâc kubi 20, â fic mainao zuhuckewec irec sâc kubi 10. <sup>4</sup> Eme râreckehuc qâqâtâc kataŃ râewec, râpenao bâpitiwawec â maŃnao ine bâsokawec. <sup>5</sup> Erâ fic fârine â furufic i orâŃkehuc fic zuhucne barâ maŃne maŃne âke tâcne rawec. <sup>6</sup> Fic zuhucne i feŃgaŃne 3. Juwic otec-ticnere sâc kubi 5, zâzâŃiŃko 6 â feŃgaŃne faicpec irec otecne sâc kubi 7. Fic sâpenao feŃgaŃne feŃgaŃne

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\* **6:2:** 1 kubi i sâcmeta moc 18 inses me 46 senti meta irec sâc.



razi fowec ira jâc otecne mâc iticnehuc râe raticne.

<sup>7</sup> Eme taha ufuñ bambiñko mâsi ziñuc fuawec: Qânâ wiac i qanañ ba akic efârekicnere ufuñ bahapie hama me râric me aen wiacte fânâñ moc mi fuawec.

<sup>8</sup> Ficzuhuc juwicnere motâc i fic fâreopec domawec, eme irecnec riri oorâñ râreckehuc baticne i feñgañne zâzâñiñko fewec, eme irecnec riri moczi feñgañne faicpec fewec. <sup>9</sup> Salomo e iñuc ehuc fic baku bafârerâ fic tapane ine jâmâzâc jâczi bawec. <sup>10</sup> Erâ e fic orâñkehuc zuzuhucne bafârewec wâc, feñgañne moc i hâñne-ticne kubi 5, erâ fic i jâmâzâc â wetejâczi basanañkewec.

<sup>11</sup> Eme Wofuñte dâñ Salomora o kecziñuc fuawec: <sup>12</sup> “Ñoñe dâñsanañ-nane bâninipehuc mumutâc â sâcmutâc dâñnane mana reren erâ hata mutâcne-ñarepo sâc wiac ebac efâreniñmuo ine no go â mamacge Dawidi findañdâñ ñasapo i mupe fârio qaocmu. <sup>13</sup> Ehame no Israe ñicfâc-nane ñoñere ñondenjo juhuc moc mi behec-ñopapemu.”

<sup>14</sup> Eme Salomo e Wofuñte fic baku bâzickewec. <sup>15</sup> Eme qâriñkonec fuñkerâ feku faic tapanao fisiwec fic sâpene i jâmâzâc parañzi fonke-fârerâ qâriñne i wete parañzi bârârâñnewec. <sup>16</sup> Eme ficmañne râpenaopec ira jâmâzâc parañzi ficmañne moc âke tâcnewec, i sâcticne kubi 20. Parañ-ticne i qâriñkonec feku fic tapanao iticnewec. Ficmañne izi furu dindiñ hâcne. <sup>17</sup> Eme ficmañne irecnec ficmañne fârine zuhuckerâ rawec i sâcticne kubi 40. <sup>18</sup> Ficmañne i jâmâzâc parañzi

foŋke-fârekicnere qânâ hohonene moc mi ewec. Eme jâczi hândân qarâ fâuckeme âri fuaekac irec sâc hawari paraŋko metâ barakicne. <sup>19</sup> Eme Wofuŋte zâzâfic katapa irec ŋeŋe hae fuaocte ficmaŋne râpenaopec furu dindiŋ irec maŋne âke tâcnwec hâcne. <sup>20</sup> Ficmaŋne irec zoricne â otecne kubi 20, â hâŋnere kubi 20 jaha. Eme irec paraŋ i gol findowakicnezi foŋke-fârewec erâ ficmaŋne irec motâc fuŋnao ira jâmâzâc jâczi alata moc barâ râewec. <sup>21</sup> Erâ Salomo e ficmaŋne i gol findowakicnezi foŋke-fârerâ furu dindiŋ irec mainao kâpâcwâru moc golzi bakicne i fârewec. <sup>22</sup> Ine hâcne ficmaŋne sasawa i golzi foŋkeku foŋke-fârewec. Erâ alata furu dindiŋte motâc fuŋnao ŋewec i golzia wâc foŋkewec.

<sup>23</sup> Eme furu dindiŋte biŋe kerubim jajahec jahere hawari i oliwa jâczi bacjofawec. Zoricne-jekicte sâc i kubi 10. <sup>24</sup> Eme kerubim mocte fakec ŋifec â ŋifec i kubi 5. Irece fakec jajahec jahere sâc i kubi 10 ewec. <sup>25</sup> Eme kerubim moc ere sâc i kubi 10 jaha. Kerubim jajahec jahere sâc â hawari mocjaha. <sup>26</sup> Â zoricne-jekicte sâc i wâc mocjaha, kubi 10. <sup>27</sup> Kerubim jajahec i furu dindiŋ zâzâŋiŋnao râec-jofame domapic. Eme kerubim jahere fakec qaratieâ domapic irec mocte fakec ŋifeczi ficsâpe ŋifecne âke uawec â mocte fakec ŋifeczi sâpe ŋifecne âke uawec wâc. Â fafakec jahec-jekiczi zâzâŋiŋko bâbâfuac epic. <sup>28</sup> Eme kerubim jahec i golzi foŋjofawec wâc.

<sup>29</sup> Eme Salomozu mume metâ bapa jaŋe fic sâpene sasawa i kerubim â hâmujaç erâ âri wiac irec hawari bapie sâcke-fârewec, i furu dindiŋ

ira mecne â furufic ira wâc mâmâc. <sup>30</sup> Erâ mume furu dindiŋ â furufic irec qâriŋ i golzi foŋke-fârembiŋ.

<sup>31</sup> Furu dindiŋte motâc i mume oliwa jâczi bambiŋ. Kataŋ-ticne jajahec â wâtuŋ wiac-ticne i ba akic epie tikine 5 ewec. <sup>32</sup> Ine hâcne, motâc kataŋ jajahec i oliwa jâczi bakicne, eme jahere faio ine kerubim â hâmujaç erâ âri wiac irec hawari metâ barâ golzi foŋke-fârembiŋ.

<sup>33</sup> Eme mume tiri ufuŋte motâc irec wâtuŋ i oliwa jâczia bambiŋ wâc, wâtuŋ irec tikine 4.

<sup>34</sup> Â motâc kataŋ jahec-ticne i mume wete paraŋzi bambiŋ, eme kataŋ moc e ki otec-ticne jajahec â kataŋ moc e iŋuc jaha bambiŋ. <sup>35</sup> Erâ mume kerubim â hâmujaç erâ âri wiac irec hawari metâ bapie hawarine fuawec sâc golzi foŋke-fârembiŋ.

<sup>36</sup> Eme ufuŋ râreckerâ hae zoŋa piticne fowec i qânâ he akic ekicne feŋgaŋne 3 â jâmâzâc jâc feŋgaŋne wâŋ iŋuc râerâ bambiŋ.

<sup>37</sup> Salomozi ŋicwofuŋ jume jara 4 irec mosa zâŋene 3iwi ira Wofuŋte ufuŋ fuŋkerâ bambiŋ.

<sup>38</sup> Eme juhame jara 11 irec mosa 8 zâŋene Bulu wahaha ufuŋ â wiac-ticne sâcmutâc fowec irec sâc râe tara-fârerâ bâzickembiŋ. Jara 7 baku batarambiŋ hâcne.

## 7

### *Salomozi ficwiac gâcne bawec*

<sup>1</sup> Eme Salomozi jara 13 e jahacne ficwiac baku bafârewec.

<sup>2</sup> Fic moc bawec zâŋene Lebanon Kâtefic. Sâcticne ziŋuc: 3oricne-ticne kubi 100,

otecne-ticne kubi 50 â hânne-ticne kubi 30. Fic ira wâtun ñicne birine 3 doma rawec, eme wâtun utunao jâmâzâc jâczi bacotec râe rambiñ. <sup>3</sup> Eme bacotec irec fainao jâmâzâc katapazi tapane bambiñ â bacotec jañe wâtun biri 3 irec utunao fombiñ. Wâtun irec zare 45. Biri sâc 15, 15 inuc doma rambiñ. <sup>4</sup> Eme qâqâtâc katan i biri 3 râe rakicne, eme qâqâtâc katan biri 3 i jañe ñifec jañehec aña sâsâc bafârekicne. <sup>5</sup> Motâc â qâqâtâc katan jañe sasawa tuturun-jeñic 4, 4; eme katan biri 3 i ñifec jañehec añac sâsâc bafârekicne.

<sup>6</sup> Eme ficzora moc bawec. Ira wâtun ñicne biricke rakicne. Fic i zoricne-ticne 50 kubi â otecne-ticne 30 kubi. Erâ irec mainao fic moc zuhuckewec, i wâtun biri â ririnehec.

<sup>7</sup> Erâ fic moc bawec zânene Mumutara Giere Fic. Ira eri ñeñe-ticne ñewecte ñehuc mumutara gie bajujec. Eme fic irec sâpe i qâriñkonec fuñkerâ feku tapanao fisiwecko jâmâzâc katapazi foñke-fârekicne.

<sup>8</sup> Eme fic irec râpenao hae zoña moc fowec ira e jahacne fic bawec. Erâ fic moc zuhuckerâ bawec, i Faraore otâ, ñonân-ticne hâcne ere biñe. Fic jajahec i ficzora bawec irec sâc jaha bacjofawec.

<sup>9</sup> Fic sasawa i qânâ kâcçenezi â furi sâkozi barakicne; qânâ i sâcmeda râehuc segezi bâtâcne fasaec ekicne. Gâcne i faio fefec hefepie sâpene ewec â gâcne Wofunje ufun irecnec fuñkerâ birike rakupie hae zoña kâcçenao fisiwec. <sup>10</sup> Ficte hobetenne i qânâ fârine â kâcçene râe rambiñ, gâcne jañere sâc kubi 10, gâcne jañere kubi 8.

<sup>11</sup> Eme irec fainao qânâ kâcçene, sâcmeda râehuc

he fasaec ekicne i râerâ jâmâzâc katapa mâmâc râembiñ. <sup>12</sup> Hae zoña kâcçenao qânâ he fasaec ehuc qânâ biri jahec â moc â biri moc ine jâmâzâc parañ inuc râembiñ; erâ Wofunje fic irec hae zoña piticne â eri fic irec hae zoña i sâc ijaha bakicne.

*Huramzi taha ufun mañnao aenji metâ gie bawec*

*(Bin II 2:13–14; 3:15–5:1)*

<sup>13</sup> Eme ñicwofun Salomozi kiñan sorec-jopame ra ñic moc zâñene Huram, Tiro haeonec, e jowa warembiñ. <sup>14</sup> Njic e Naftali guruonec hozec moc ere ñokâ. Mamac-ticne ine Tironjic, e aen bâbâronzi wiac bapa ñic juwec. Ehame Huram e wâc inuc jaha aen bâbâronzi gie i me i baocete moc mi quñkehuc mamana sarichec jujâmbâñkewec. Eki hâcne ñicwofun Salomo erao fisirâ gie-ticne bacne-fârewec.

<sup>15</sup> E aen bâbâronzi wâtuñ ñicne jajahec bacjofawec. Zoricne-jekicte sâc i kubi 18; eme oorân-jekicte sâc muc moc râepie orânkerâ kubi 12 irec sâc ewec. <sup>16</sup> Eme aen bâbâronzi wâtuñ utu jajahec bacjofarâ wâtuñ ñicne jahere tofao zuhuc-jofawec. Utu jahec zoricne-jekicte sâc kubi 5 ewec. <sup>17</sup> Eme utu jahere faio eri wiac mizekicne râreckehuc râekicne, i kâpâcwâru mizekicne 7 irec hawari tinac bakicne. <sup>18</sup> Eme eri wiac irec fainao jâchândân hawari biri 2 râec-jofahuc râec râec râe rawec. <sup>19</sup> Eme wâtuñ ñicne jahere tofao utu râec-jofakicne jahere faio faroqac hawari metâo râe-fârekicne. Jahere sâc ine kubi 4 ewec. <sup>20</sup> Eme jâchândân

hawari biri 2 wâtun̄ utunere faio eri wiac mize-  
kicne irec fainao rârec rârec râec-jofakicne irec  
maŋnao jâchândâŋ 200 biricke rakicne, â wâtun̄  
mocte faio sâc ijaha bakicne. <sup>21</sup> Eme tiri ufun̄te  
ficzuhuc mamai ŋewec irec maŋfun̄ko wâtun̄  
ŋicne jajahec âkendâŋ-jofawec. Wâtun̄ ŋicne  
fâreopec âkendâŋnerâ zâŋene Jakiŋ muwec, erâ  
wâtun̄ ŋicne qanaopec âkendâŋnerâ zâŋene Boasi  
muwec. <sup>22</sup> Eme wâtun̄ utune jahere faio faroqac  
hawari metâ barâ râekicne. Jaŋe iŋuc ehuc wâtun̄  
ŋicne jahere gie batarambiŋ.

<sup>23</sup> Eme aeŋ bâbâron̄ rike suen̄kerâ opâ râqâc  
sâko mako oorân̄ moc bawec. Mecqan̄eŋne  
ŋifeckonec ŋifec fisiwec i kubi 10 irec sâc.  
Hân̄ne-ticnere sâc i kubi 5, â mucsâc orân̄kehuc  
fârepie kubi 30 ewec. <sup>24</sup> Eme râqâc sâko mec-  
qan̄eŋne heririŋnao metâ wiac hândâŋ biri jaja-  
hec râreckehuc râekicne. Eme kubi moc maŋnao  
hândâŋ 10, 10 iŋuc sasawa. Eme irec sâc fuaocte  
qanaŋ afezi sâsâcne barâ râepie foha aeŋ bâbâron̄  
rikerâ hesiepie hurâ fuawec. <sup>25</sup> Eme râqâc  
sâko i bulimakao hawari 12 jaŋere faio râekicne.  
Jaŋeraonec jahec â moczi faic mâren̄kopec maick-  
erâ domambiŋ, jahec â moczi zoaŋ huhunaopec,  
jahec â moczi juwic mâren̄kopec â jahec â moczi  
zoaŋ wewefunaopec. Eme sârec-jeŋiczi iitic  
ehapie râqâc sâko i fai-jeŋicko ŋewec. <sup>26</sup> Eme  
râqâc sâko qâfoŋne-ticne i metape mocte sâc,  
eme mecqan̄eŋ-ticne i hapec mecqan̄eŋ iŋucne â  
hawarine i faroqac âri iŋucne; maŋnao opâ hurâ  
ŋewec i pake 2 tausen̄ irec sâc.

<sup>27</sup> Eme e aeŋ bâbâron̄zi keretac wiac 10 bawec

wâc. Jaŋere sâc ziŋuc: 3oricne-jeŋic kubi 4, otecne-jeŋic kubi 4 jaha, â hânne-jeŋic i kubi 3 irec sâc. <sup>28</sup> Eme keretac jaŋe ziŋuc bakicne: Keretac fârinere aeŋ hânne otecne râerâ râreckehuc sâpene bambiŋ. <sup>29</sup> Eme sâpene ira laioŋ, bulimakao â kerubim hawari metâ barâ râe rakicne, â aeŋ hânne otecnere faio sâc ijaha fowec, eme laioŋ â bulimakao jaŋere faicpec â juwicpec ira hendiŋ wiac metâ barakicne. <sup>30</sup> Eme keretac sâc zafeŋgâŋ 4 fowec i aeŋ bâbâroŋzi bakicne, eme otecne-jeŋic i aeŋ bâbâroŋzia bakicne. Eme mene neŋehasic i tuturuŋne sâc râekicne â opâ râqâc ihec zuzuhuc bakicne. <sup>31</sup> Eme keretac irec fainao râqâc neŋe-ticne oorâŋ bambiŋ, i kubi 1 irec sâc bapie hân fewec. Otecne-ticnere sâc i kubi 1 â nâfocne ewec. Eme ira metâ wiac barakicne. Eme keretac sâpene i tuturuŋne 4 oorâŋ tâmiric fâfâsâc bakicne. <sup>32</sup> Eme zafeŋgâŋ jaŋe juwic qaŋeŋnao ŋifec â ŋifec ŋembiŋ â otecne-jeŋic i keretackonec wâtui hân wahawec ihec basanaŋkekicne. Eme zafeŋgâŋ sosoka-jeŋicte sâc i kubi 1 â nâfocne. <sup>33</sup> Eme zafeŋgâŋ jaŋe keretac zafeŋgâŋ iŋucne; eme otecne-jeŋic â zafeŋgâŋte hawec â zafeŋgâŋ maŋnao dope doma rawec â zafeŋgâŋte oorâŋne i afezi sâc barâ aeŋ bâbâroŋ rike hesiec epie hurâ fua-fârewec. <sup>34</sup> Eme mebapa 4 jaŋe keretac tuturuŋ sâc keretachec zuzuhuc bahuc râekicne. <sup>35</sup> Eme keretac fainao ira wiac oorâŋ moc bakicne, i kubi moc nâfocnere sâc fowec erâ wâtui â sâpenehec fowec. <sup>36</sup> Erâ wâtui â sâpene ira sawane fowec sâc metâ bapazi kerubim, laioŋ â hâmujaŋc hawari wiac bahuc hendiŋ hawari wiac

mâmâc râewec. <sup>37</sup> Keretac 10 jañe mutâcnekicne irec sâcko bawec hâcne. Jañe sasawa afezi sâcjenjic barâ aej bâbâronji rike hesiec epie hurâ hawari-jenjic â sâcjenjic mocjaha jâmbân efârewec.

<sup>38</sup> Eme e aej bâbâronji kuzi sâko 10 bawec. Kuzi mocte sâc i opâ pake 40 huwec. Mecqañej-jenjicte sosoka i kubi 4, eme keretac sâc kuzi moc moc ñerawec. <sup>39</sup> Eme keretac 5 jañe ufuñte fâreopec râec-jopawec â 5 jañe ine qanaopec râec-jopawec erâ râqâc sâko mako i fâreopec râeme juwic mârenkopec maickewec.

<sup>40</sup> Eme Huram e kuzi, sapac â soc titiere râqâc wiac bawec wâc. Injuc erâ ñicwofuñ Salomore michte Wofuñte ufuñko gie bawec i batara-fârewec. <sup>41</sup> E wiac zinjuc bafârewec hâcne: Wâtuñ ñicne jajahec utu-jekic oorânj barâ fainao eri wiac mizekicne sâckerâ râe rawec. <sup>42</sup> Erâ jâchândânj hawari 400 bawec wâc, i eri wiac jajahec mizec-jofakicne ira biricke rakicne, ehuc eri mizekicne mocko jâchândânj biri jajahec râec-jofakicne, â mocko biri jajahec jaha râec-jofakicne. <sup>43</sup> Erâ keretac wiac 10 â kuzi sâko 10 i keretac sâc moc moc ñerawec, <sup>44</sup> erâ opâ râqâc sâko â i derâ domañgopienj bulimakao 12.

<sup>45</sup> Erâ kuzi, sapac â soc titiere râqâc wiac, ine hâcne, wiac keci sasawa i Huramzi ñicwofuñ Salomore michte Wofuñ ufuñ-ticnere biñe aej bâbâronj emasañkekekezezi bafârewec. <sup>46</sup> Jordanj wânênko Zaretanj â Sukoti hae jahere ñondenko ñicwofuñzi mume wiac keci afezi sâc barâ aej bâbâronj rike hesiec epie hurâ fua-fârewec.



<sup>47</sup> Eme Salomozi wiac keci ñeñe-ticnao rêu-fêwewec. Wiac i bocjaha â ñemâcne jâmân, irec ñemâc-ticnere sâc roninthe quñkembin.

<sup>48</sup> Eme Salomozi mume Wofunthe ufun irec wiac kecziñuc i wâc bafârembin: Alata moc golzi bakicne, erâ tebo moc golzia bakicne, irec faio poron furu mukicnezi fowec. <sup>49</sup> Erâ lambe dodoma 10 gol ematauckekicnezi bacjopakicne. Jañe furuficko ira mai domambin, 5 jañe fâreopoc â 5 jañe qanaopoc inuc domambin. Jañere eri wiac, lambe â masune i golzia bakicne. <sup>50</sup> Erâ râqâc â fitac wiac erâ soc titiere râqâc, kason â fan wiac i gol ematauckekicnezi bafârekicne. Eme furufic â furu dindin irec motâc katan, â fic maine irec motâc i golzia bakicne.

<sup>51</sup> Eme ñicwofun Salomore michte Wofunthe ufunko gie sasawa batara-fârepie tarame Salomo e mamac-ticne Dawidizi wiac sasawa gol, siliwa â wâcwiac gâcne bôtiriwec i bafisirâ Wofunthe ufunko zeñañ rêuewec.

## 8

### *Salomozi zâzâfic katapa taha ufunko rêuewec (Bin II 5:2-14)*

<sup>1</sup> Eme Salomo e Israe jañere sonañ micne, gurune gurune jañere femicnefâc â garikin sâc jañere fekicnefâc Jerusalem haeo hetuman-jopawec, i Wofunthe zâzâfic katapa Dawidire hae, Zion hâcne, irecnec miti ufunko bafeninthe hefârec-jopawec. <sup>2</sup> Mosa 7, zâñene Etanim ere damen maickeme Israe ñic sasawa jañe homban sâko ñeninthe ñicwofun Salomora

fisirâ tumañnembij. <sup>3</sup> Israe ñic jañere soñañ micne fisi-fârepie tarame taha bapa jañe Wofuñte zâzâfic katapa bafaharerâ <sup>4</sup> reñkehuc bafembij, erâ tutumañ qoruc boze â irec mañnao wiac fowec i mâmâc rombij. Taha bapa â Lewiñic jañe reñkembij hâcne. <sup>5</sup> Eme ñicwofuñ Salomo â Israe kikefuñ erao tumañne-fârembij jañe sasawa zâzâfic katapa bâniecehuc lama â bulimakao bocjaha jâmbâñ hezuc-joparâ tahare binje râepie jañere zare wowosene me mamana-fârene mi ewec. <sup>6</sup> Eme taha bapa jañe Wofuñte zâzâfic katapa bafisirâ ficmañne zâñene furu dindiñ ira kerubim jahere fakec rurumañko ñeñe-ticnao hepïe ñewec. <sup>7</sup> Ehame kerubim jahe fafakec-jekic zâzâfic katapa ñewec irec fainao qaratiepic. Ehuc zâzâfic katapa â reñwiac-ticne i sâockepic hâcne. <sup>8</sup> Reñ jahec-ticne zoricnere tofa-jekic i ficmañne zâñene furu dindiñ irecnec fotâcnerâ ficmañne mamai ira ñiczi hohonere sâc epic. Fic sahacnao hohonene i mi epic. <sup>9</sup> Eme katapa irec mañnao qorac tapa jajahec sawa fopic, wiac gâcne aricne. Jahe Mosezi Horebe tikio ira katapao râec-jofawec. Israe ñic jañe Aigita mâreñ beherâ wahahapie Wofuñzi jañehuc zâzâfic ewec irec qorac tapa hâcne. Eme jahe ira fopiczi fokopirec jaha.

<sup>10</sup> Eme taha bapa jañe furufickonec wahahapie karoraczi Wofuñte ufuñ fusucmawec. <sup>11</sup> Irece taha bapa jañe karoracte gie-jeñic baniñte quñkembij. Wofuñte huriri qâreñzi ufuñ fusucmawec hâcne.

*Taha ufuñ mutirimbij  
(Bin II 6:1–7:10)*

<sup>12</sup> Eme Salomozi zinjuc muwec:

“O Wofuñ, go sambânko zoañ râemenj ñekac,  
erâ gahac duñdapâcko ñeñe juju ezore mukic.

<sup>13</sup> Irec go zira ñeñe juju ecmurâ ficsâko moc zâñe  
biñehéc bagarepo,  
go irec mañnao ñeñe juju erahuc juzemec  
sanañ.”

<sup>14</sup> Eme Israe kikefuñ jañe wonéc  
doma-fârehapie ñicwofuñzi fotikierâ  
jambuñ-jopawec. <sup>15</sup> Jambuñ-jopahuc kecziñuc  
muwec: “Wofuñ, Israere Anutu, e mumbiankezo.  
Eki hâcne mamac-nane Dawidi dâñ kecziñuc  
âzâcnehuc fârine bâfuawec: <sup>16</sup> ‘No Israe  
ñicfâc-nane Aigita mârenkonec jowac-jopape  
wahambin̄konecteañ Israe gurune gurune  
jañerao zâñe biñe-nane fuaocte fic moc baniñte  
hae moc mi bâwosâepo. Aricne, no Dawidi e  
Israe ñicfâc-nane soñañ-jopaocte bâwosâepo.’

<sup>17</sup> Eme mamac-nane Dawidi e Wofuñ, Israere  
Anutu sâsehuc fic moc bacneocte mañkehuc  
juwec. <sup>18</sup> Wofuñzi ine mamac-nane Dawidi zinjuc  
âzâcnewec: ‘Go zâñe biñe-nanere fic moc bazo  
mañkekic i honepe mamana biane ekac. <sup>19</sup> Erâ  
sifu go gahac mi bazemec. Aricne, ñokâge moc  
fua-gareocmu eki zâñe biñe-nanere fic moc  
fuaocte bazejec.’ <sup>20</sup> Eme Wofuñzi dâñ muwec  
irec fârine bâfuawec wâc. No mamac-nane  
Dawidi âkehockehuc Israere eri ñeñeo ñekopac. I  
Wofuñzi muwec irec sâc fuawec. Eme no Wofuñ,  
Israere Anutu ere zâñe biñe fuaocte ufuñ moc  
bapo hâcne. <sup>21</sup> Eme Wofuñzi mamacfâc-nâñec  
Aigita mârenkonec jowac-jopa wahahuc jañehéc

zâzâfic ewec zâzâfic katapa irec ŋeŋe hae moc bâfuakopac hâcne.”

<sup>22</sup> Eme Salomo e Wofuŋte alata irec maŋfuŋko Israe kikefuŋ jaŋere maio domahuc meticne sambâŋkopec bafaharehuc qaratiwec. <sup>23</sup> Ehuc ziŋuc muwec: “O Wofuŋ, Israere Anutu, sambâŋko me mâreŋko gore sâc Anutu moc mi jujâmbâŋkekac. Goki hâcne kiŋaŋŋicfâcge gore maio maŋ hâcbuc juenŋopien jaŋe maŋjaun fofo sanaŋ ejarehuc jaŋehec zâzâfic emen i mi hetâcneekic. <sup>24</sup> Go kiŋaŋŋicge, mamac-nane Dawidi hâcne, e findaŋdâŋ âzâcnemen irec fârine bâfuamen. Go mârâc miczi dâŋ mumen i miŋecgac megezi fârine bâfuakomec. <sup>25</sup> O Wofuŋ Israere Anutu, go kiŋaŋŋicge mamac-nane Dawidi findaŋdâŋ ziŋuc âzâcnemen i mutec fârio qazejec: ‘Ŋokâfâcge jaŋe goki nore maio jumen irec sâcko juhuc hata-jeŋic aimuŋ jaha soŋaŋkehuc nore maio juniŋmuo ine noni mupe go ŋic moc Israere eri ŋeŋeo nore maio ŋeocte mi basacmu.’ <sup>26</sup> O Israere Anutu, go irec hâcne kiŋaŋŋicge, mamac-nane Dawidi hâcne dâŋ âzâcnemen i mutec sanaŋkezejec.

<sup>27</sup> “Jai, Anutu, go mâreŋko sâcne jucmu? Jâmbomac, sambâŋne sambâŋne jaŋe gore sâc mi ehapie go iŋucne sâkozi no fic zi bagarepo ira weniuŋuc sâcne ŋeŋe juju ecmu? <sup>28</sup> O Wofuŋ Anutu-nane, go kiŋaŋŋicge no miŋecgac gore maio wira wâwâsic ekopac irec hazec râerâ nunumu-nane manazemec. <sup>29</sup> Go fic zirec ziŋuc mumen: ‘I zâŋe-nanere ŋeŋe hae ezejec’; irec go ŋafe zoaŋ sâc fic zira zâŋe fitec wahazejec

â kiṅaṅṅicge no fic zira nunumu gie bahape mana-narezemec. <sup>30</sup> Kiṅaṅṅicge no me Israe ṅicfâcge nâṅe fic zira wâsicgupene goki faic sambâṅko ṅeṅe haegao juhuc nunumu-nâṅec manarâ aki anonoc enârezemec.

<sup>31</sup> “Նից moczi âgo-ticnerao bahac ṅemâcne bâfuame âgonezi mumupaṅ dâṅ muocte fânoc hecneme fic zira alatagere maṅfuṅko mumupaṅ dâṅ i muocte fisiocmuo <sup>32</sup> ine goki faic sambâṅko juhuc dâṅjekic manarâ kiṅaṅṅic ja-hecge jahere mumutara gie bahuc ṅic hehesicne eebapa-ticnere sâcko okacne râcnezemec â bahacmâc juwec e ine tiṅne juju-ticnere sâcko akickezemec.

<sup>33</sup> “Israe ṅicfâcge jaṅe hehesic juhuc bugao bahapie go râsifâc-jeṅic mana-jaretac bawahac-jopapie jaṅe maṅjeṅic bârisiehuc gorao risierâ zâṅege mutaniṅkehuc fic zira numu hefârec egareniṅmuo <sup>34</sup> goki faic sambâṅko juhuc dâṅjeṅic manarâ sâqocne-jeṅic mutâmire-jarehuc kâcṅenefâc-jeṅic mâreṅ jaremeṅ ira mocwâc râec-jopazemec.

<sup>35</sup> “Jaṅe hehesic juhuc bugao bahapie goki sambâṅte motâc hetec hoe mi hehe mâc foocmu, eme goki bâtiṅ-jopakomecete fic zira zâṅege mutaniṅkehuc sâqocne-jeṅic beherâ nunumu gie baniṅmuo <sup>36</sup> goki faic sambâṅko juhuc dâṅjeṅic manarâ kiṅaṅṅicge no â ṅicfâcge Israe nâṅere sâqocne mutâmirehuc mutec ṅicfâcge mâreṅ-jeṅic biṅe qajaremeṅ ira hoe hezejec. Go iṅuc ehuc hata bianṅe âte raniṅte qazu-jareekic hâcne.

<sup>37</sup> “Eme mâreŋ-nâŋecko roroc me huc mimicne moc fuaocmu me nânâzi gieo hâmo qanzaraŋ eocmu me hâpic me qokic guru sâko fisiniŋmu, me râsifâc-nâŋec jaŋe fisirâ hae-nâŋec moc somâ baniŋmu me wiac hâhâwicne me hucsâko moc fuaocmu <sup>38</sup> me wiac hâhâwicnezi ru sâc buzâic bâfua-nâreme ŋic izi me izi me Israe ŋicfâcge sasawa nâŋe numu hefârec egarehuc fic zira menâŋec nunumu sicne-garenaŋmuo <sup>39</sup> goki faic sambâŋko ŋeŋe haegao juhuc aki anonoc enârerâ ru sâc eebapa-nâŋecte sâcko wiac enârezemec. Goki bucge mâreŋ ŋic sasawa maŋŋeŋic hone taraekiczi maŋnâŋec honeekic wâc. <sup>40</sup> Irec erâ nâŋe kâcŋenefâc-nâŋec mâreŋ tahac-jopameŋ ira juŋenaŋmu sâc araŋ bagarehuc junzepeneŋ.

<sup>41</sup> “Eme ŋic jaŋe zâŋe sâkoge â tâpiri qunqasaŋgere biŋe mananiŋmu; <sup>42</sup> ehame ŋic furune moc, Israe ŋicfâcge nâŋere guruo mi fuakicnezi mâreŋ zorickonec zâŋe biŋegere ehuc fisirâ fic zira nunumu gie baocmu <sup>43</sup> ine goki faic sambâŋko ŋeŋe haegao juhuc dânŋicne manarâ wiac irec me irec numu-gareme manacnezemec. Go iŋuc etec ŋic gurune gurune mâreŋ sâc juraŋgopieŋ jaŋe zâŋe biŋege manarâ Israe ŋicfâcge nâŋe araŋ bagareŋgopeneŋ irec sâc jaha araŋ bagarehuc ziŋuc mananzepieŋ: Fic bagarepo zira zâŋe biŋege fokac.

<sup>44</sup> “Eme go ŋicfâcge ira me ira sorec-nâpotec râsifâc-nâŋec jopanaŋte zikao rahuc hae sâko zi bâwosâemeŋ â zâŋe biŋege fuaocme fic bagarepo zirapec zâŋe fiŋuc gorao nunumu gie banaŋmuo

<sup>45</sup> goki faic sambânko juhuc numu hefârec dâŃnâŃec manarâ dopec-nâpozemec.

<sup>46</sup> “Ńic moczi hehesic tâmiric moc mi jukac, irec nâŃe hehesic moc bâfuarâ bugao bananmu ine goki aaric manahuc râsifâc-nâŃec jaŃere meo râec-nâpotec jaŃe mâreŃ-jenŃic bembenko me zoricko fokac ira kâpâcwâruo bacnâpo raniŃmu. <sup>47</sup> Eme nâŃe kâpâcwâruo râec-nâpombiŃ mâreŃ ira maŃnâŃec bârisiehuc gorao risierâ numu hefârec egarehuc ziŃuc munaŃmu: ‘NâŃe sâqorehuc sindaŃ â hehesic bâfuambenŃ.’ <sup>48</sup> NâŃe iŃuc muhuc gorao risierâ râsifâc-nâŃec kâpâcwâruo bacnâpo rambiŃ mâreŃ ira maŃ qâqâtâc-nâŃec furu jaha gorao râehuc mâreŃ-nâŃec kâcŃenefâc-nâŃec tahac-jopameŃ erâ hae sâko bâwosâemeŃ erâ zâŃe biŃege fuaocte fic bagarepo zirapec zâŃe fiŃuc nunumu gie gorao bananmuo <sup>49</sup> goki faic sambânko ŃeŃe haegao juhuc numu hefârec dâŃnâŃec manarâ dopec-nâpozemec. <sup>50</sup> Erâ hehesic â qaŃatara bâfuarâ bugao bamben i mutâmire-nâre-fârerâ kâpâcwâruo bacnâpombiŃ jaŃe ejaretec busâqoc mana-nârenzepienŃ. <sup>51</sup> Wemocte, nâŃe gore Ńicfâc â biŃefâcge juŃgopenenŃ irec. Go Aigita mâreŃko aenŃ zochâruiŃ irec sâc zâic sererenŃ maŃnao jumbenŃkonec bawefuc-nâpomeŃ; <sup>52</sup> irec kiŃaŃŃicge â Ńicfâcge nâŃe numu hefârec egarepene sâc nâŃerao zâŃe fiŃuc mana-nârezemec. <sup>53</sup> O WofuŃ Anutu, goki hâcne Ńic gurune gurune mâreŃ sâc juranŃgopienŃ jaŃeraonec bôtâc bacnâporâ biŃefâcge bacnâpomeŃ; go kâcŃenefâc-nâŃec

Aigita mâreŃkonec bawefuc-jopahuc kiŃaŃŃicge Mosere micko dâŃ râemeŃ irec sâcko wiac efâremeŃ hâcne.”

<sup>54</sup> Eme Salomo e WofuŃte alata irec maŃfuŃko dieŃzi herâ meticne sambâŃkopec bâfeŃnehuc WofuŃ numu hefârec ecnekume tarame faharewec. <sup>55</sup> Fahare domahuc Israe kikefuŃ sasawa dâŃ marac sâkoo kecziŃuc muhuc jambuŃ-jopawec: <sup>56</sup> “WofuŃzi Israe Ńicfâc-ticne nâŃâc dâŃ mupaŃke-nârewec irec sâc jujuhâmo bâfua-nârewec e mumbiaŃkezo! Eki hâcne kiŃaŃŃic-ticne Mose ecneme findaŃdâŃ biaŃne mufua rawec irecnec dâŃ moc waha qahuc fârimâc mi ewec. <sup>57</sup> WofuŃ Anutu-nâŃec e mamacfâc-nâŃec jaŃehec juwec irec sâcko nâŃâcnehec juzejec wâc, e behec-nâporâ mi râpec-nâpozejec. <sup>58</sup> Eki maŃnâŃecte gurinŃ baha erao domazejec. Ehame hata-ticnao ju fârehuc mamacfâc-nâŃec sâcmutâc, dâŃsanaŃ â mumutâc dâŃ wiac jarewec i mana rereŃ enzepeneŃ. <sup>59</sup> Eme no WofuŃ mu wâwâsic ecnekopac dâŃ zizi WofuŃ Anutu-nâŃec ere maŃfuŃko Ńafe zoaŃ sâc fozejec. Ehame e kiŃaŃŃic â Israe Ńicfâc-ticne Ńafe zoaŃ sâc bafic-nâpohuc dâŃnâŃec mutarazejec. <sup>60</sup> IŃuc enâreme Ńic gurune gurune mâreŃ sâc juranŃopieŃ jaŃe ziŃuc mana taranŃepieŃ: WofuŃ e Anutu fârine jukac. Erao zuhuckerâ Anutu moc mi jujâmbâŃkekac. <sup>61</sup> Irece ŃoŃe maŃŃeŃic hâcbuc jaha WofuŃ Anutu-nâŃectao râerâ dâŃsanaŃ-ticnere hata âtehuc sâcmutâc dâŃticne dameŃ zi eeŃgopieŃ irec sâcko



sonañkehuc junzepien.”

<sup>62</sup> Eme ñicwofuñ â Israe kikefuñ sasawa jañe Wofuñte maio taha bâzi rikembiñ. <sup>63</sup> Eha Salomo e bulimakao 22 tausen â lama 120 tausen i wama bâzire muhuc Wofuñ taha bacnewec. Inuc ehuc ñicwofuñ â Israe kikefuñ sasawa jañe Wofuñte ufuñ mutirimbiñ. <sup>64</sup> Zoañ ijaha ñicwofuñzi hae zoña zâzâñiñne moc Wofuñte fic mamai fowec i mutiriwec wâc. Ira hâcne qowi bâzi, taha bâzi â wama bâzire wokemañ wiac taha bawec. Qowi bâzi, taha bâzi â wama bâzire wokemañ bocjaha fuawecte Wofuñte maio alata aen bâbâronzi baticne ñewec ira wiac i râe-fâreniñte qun̄kembiñ hâcne.

<sup>65</sup> Eme Hamati hae ramicnaonec fun̄kerâ huraku Aigita mâren̄te opâo tarakac mâren̄ ñonden̄ irecneç ñic ñokac guru sâko jâmbân, Israe kikefuñ sasawa jañe hâcne hehâckerâ Salomohec tumañnehuc Wofuñ Anutu-jeñicte maio zoañ 7 hombañ ñembiñ. <sup>66</sup> Eme zoañ 8 maickeme ñicwofuñ Salomozi kikefuñ mâzoc-jopame jañe e mumbian̄kehuc bubian̄ faio hae-jeñic sâc râwiñne-fârembiñ. Wofuñzi kiñaññic-ticne Dawidi â Israe kikefuñfâc-ticne ehâmo-jarewecte zeri ehuc râwiñnembiñ hâcne.

## 9

*Wofuñzi Salomo mocwâc fuacneme arec jaja-  
hec ewec  
(Bin II 7:11-22)*

<sup>1</sup> Eme Salomo e Wofuñte fic mecne, e jahacne erific mecne â ficwiac gâcne baocte mañkewec

sâc i batara-fârewec. <sup>2</sup> Eme Wofuñzi mârâc Gibeon haeo Salomo fuacnewec irec sâc mocwâc fuacnewec. <sup>3</sup> Ehuc dâñ kecziñuc âzâcnewec: “Go nore maio wira wâwâsic emeñ i manapo. Eme go nore zâñe fosanañkeocte fic bameñ i jambuñkepo, irec mañzâñe-nane ira râepe ranqa ranqa forahuc juzejec sanañ. <sup>4</sup> Eme go mamacge Dawidizi nore maio juwec irec sâc siocmâc â tiñne juhuc noni dâñsanañ â mumutâc dâñnane reñkeniñte râe-ñarepo i reñke-fârecmuo <sup>5</sup> noni ñicwofuñ ñeñege basanañkepe Israe kikefuñ ranqa ranqa ñicwofuñ jujarecmu. Noni mamacge Dawidi kecziñuc âzâcnepo irec sâc fuaocmu: ‘Go ñic moczi Israere eri ñeñeo ñeocte moc mi basa-jâmbâñkecmu.’ <sup>6</sup> Noñe me qâricfâc-ñeñic noñe ine râpecnuhuc sâcmutâc me dâñsanañ-nane râe-ñarepo i mana rereñ mi ehuc rarâ nemu gâcne numu-jarehuc kiñañ qajareniñmuo <sup>7</sup> ine noni Israe kikefuñ mâreñ tahac-ñopapo irecnec bâsirowec-ñopapemu, erâ ufuñ zira nore zâñe biñe foocte mutiripo i mai-naneonec tunkepe raocmu; eme ñic gurune gurune jañe Israe ñic noñerao iticnehuc mu qâqin dâñ â mu âke sisic dâñ eñareniñmu. <sup>8</sup> Eme fic sesuctac fuame jâuruninmu sâc jañe bipic tatara ejareha sisi fufuñgañ ehuc ziñuc mu wioc eniñmu: ‘Wofuñzi wemocte hae mâreñ â ufuñ zi wiac inucne ejañewec?’ <sup>9</sup> Jañaczia inuc wiohuc ziñuc munzonñopien: ‘Jañe Wofuñ Anutu-ñeñiczi kâcqenefâc-ñeñic Aigita mâreñkonec jowac-jopa wefuwec e beherâ nemu gâcne jañerao qo-hotarâ numu-jarehuc kiñañ qajarembinñe Wo-

fuŃ Anutu-jeŃiczi wiac hâhâwicne keci sasawa bâfua-jare-fârewec.’ ”

*Salomozi wiac gâcne ebac ewec irec binaj  
(Bin II 8:1-18)*

<sup>10</sup> Eme Salomo e fic jajahec, WofuŃte fic â e jahacne fic i jara 20 sâko baku batara-fârewec.

<sup>11</sup> Tiro haere ŃicwofuŃ Hiram eki jâc sasawa, jâmâzâc mecne, wete mecne â gol mecne i Salomore aŃaç fowec sâc râcne-fârewec. Eme ŃicwofuŃ Salomozi irec okacne Galilaia mâreŃko hae 20 ŃerambiŃ i râcnewec.

<sup>12</sup> Eme Hiram e Salomozi hae 20 râcnewec i hone tâcneocte Tiro haeonec waharâ honec-joparâ maname mi sâckewec. <sup>13</sup> Irec Salomo ziŃuc âzâcnewec: “Ha-hac-nane, go hae zi wemo hae naremeŃ?” IŃuc murâ mâreŃ irec zâŃe Kabuli muwec. NâŃâcne dâŃko: Guec tâmiric. Eme zâŃe i ziŃuczia fokac jaha.

<sup>14</sup> Eme Hiramzi gol moneŃ sâko 120 ŃicwofuŃtao râeme rawec.

<sup>15</sup> Eme zi ine ŃicwofuŃ Salomozi Ńic gâcne kiŃaŃ qaqa gie mujareme bambiŃ irec binaj. JaŃe kiŃaŃ qaqa gie bahuc wiac ziŃuc bafârembiŃ: WofuŃte ufuŃ, Salomo e jahacne ficsanaŃ Milo â Jerusalem haere sacsanaŃ erâ hae sanaŃ Hazoro, Megido â Gazere.

<sup>16</sup> Eme Gazere haere fuŃne ziŃuc: I mârâc jaha Aigita ŃicwofuŃ Faraози wefurâ ro rauc erâ zoc râeme zâseŃkeme Kanaan Ńic hae rune qâhâmoc-jopawec, erâ juku otâ-ticne, Salomore ŃonâŃ hâcne, e meo babacte bubiaŃ wiac râcnewec. <sup>17</sup> Eme Salomo e Gazere haere sesuctacko hae qâricne barâ Bete-HoroŃ hae juwicne i bawec wâc, <sup>18</sup> erâ Juda mâreŃ

burocnao Balata â Tama hae i mêmâc bawec. <sup>19</sup> Erâ wâc rowañ hae-ticne sasawa â keretac â becâsifâc-ticne jañere hae biri â wiac gâcne i Jerusalemko me Lebanonj tiki mârenjko me uucmañ-ticnao ira me ira baocte añackewec sâc bafârewec hâcne. <sup>20</sup> Eme Amori, Hiti, Perizi, Hiwi â Jebusi ñicguru jañere zika nâfoc jumbinj jañe Israe kikefunj jañere tofafâc mâcne. <sup>21</sup> Israe ñic jañe ñicguru i jopa mizieninje eipiembinj. Irec nâfocne jumbinj jañere qâricfâc jañe Israe mârenjko zuhuckerâ jumbinj. Eme i jañe hâcne Salomozi kiñañ qaqa gie sâko baniñte mupañke-jareme zuzuhuc jaha bambinjzi bahuc juñgopienj. <sup>22</sup> Â Israe ñic jañe ine gie moc mi mupañke-jarewec. Jañe momorifâc-ticne erâ momori micne fekiecne â wahakicne erâ keretac â becâsicfâc-ticne jañere soñañ jumbinj.

<sup>23</sup> Eme Salomore gie wiac bahuc jumbinj ñic i jañere micne ine ñic 550 jumbinj. Jañe ñic soñañ-jopahapie gie wiac bahuc jumbinj hâcne.

<sup>24</sup> Eme Salomo e Faraore otâ Dawidire haeonec jowa wefurâ fic bacneweckoa râeme fewec. Injuc erâ Milo ficsanañ bawec wâc.

<sup>25</sup> Salomozi Wofuñ alata bacnewec irec fainao jara sâc arecne 3 qowi bazi â wama bâzi erâ hosâc âsu wiac i Wofuñ rikecne jujec. Injuc ehuc fic batara-fârewec.

<sup>26</sup> Eme Hâwec Bâbâronje mecnao Edom mârenjko Eloti hae bembenjko Ezion-Gebe hae ñekac ira Salomozi mume woke wiac bacnembinj. <sup>27</sup> Eme Hiram e kiñaññicfâc-ticne gâcne, wokeo juhuc hâwecte funje mamana, jañe sorec-jopame Salomore ñicfâc jañehec wokeo

jumbiñ. <sup>28</sup> Eme jañe raku Ofiri mârenko fisirâ gol moneñ sâko 420 rorâ risiehuc ñicwofuñ Salomo bafisicnembij.

## 10

### *Seba mârenje ñokac wofuñzi Salomoraο fisiwec (Bin II 9:1-12)*

<sup>1</sup> Eme Seba mârenje ñokac wofuñ eki Salomoraο zâñe biñe manarâ dân herâricnaο esâickeocte fisiwec. <sup>2</sup> E kikefuñfâc-ticne guru sâko jâmbân jañehec Jerusalem haeο fisimbij. Ehamε kamelefâc-ticne jañe nânâ ba bâziziwec eere wiac mecne, gol bocjaha mecne â qânâ wiac furi sâko i mâmâc âsickembij. Eme e Salomoraο fisirâ ehε dâñezore mañkewec i âzâcne-fârewec. <sup>3</sup> Erâ dân wiocnewec sâc irec okacne Salomozî sâcne bâtikiecnewec. Ñicwofuñ e wiwio irec me irec okacne bârisieocte moc mi bititiewec hâcne. <sup>4</sup> Eme Seba mârenje ñokac wofuñ e Salomo mañqârân-ticne â fic bawec <sup>5</sup> â tebo-ticnaο nânâ wiac fowec, â kâcqenefâc-ticne e orânkehuc ñembij â kiñañ qaqañfâc-ticne jañe ñaqi biañne rojuhuc kiñañ qacnembij â waiñ soñañfâc-ticne gie-jeñic bambij erâ Wofuñte ufukko qowi bâzi rikehuc juwec, wiac i sasawa hone-fârerâ mañne omaewec.

<sup>6</sup> Eme ñicwofuñ ziñuc âzâcnewec: “No mâren-naneo juhuc eebapagere â mañqârângere biñe bâroñ manapo i fârine zine hâcne bâfuakopac. <sup>7</sup> No biñege sawa manahuc manape fârine mi ewec. Miñecgac no nahac fisirâ zâñe fâri-nanezi qame honehuc ziñuc manakopac: Jañe dân binañ huñtuc sawa enarembij zi

ine mañqârânge â jujuhâmoge izi binege siricke-fârekac. <sup>8</sup>Ñicfâcge â kâcçenefâcge damen sâc gore maio domahuc mañqârângere dân mana sakac eençopien jañere manape zerine ekac. <sup>9</sup>Wofuñ Anutuge e mumbiankezo! Eki hâcne Israe kikefuñ mañjaun fofo sanan ejarehuc gore maname sâckewecte ñic eebapa bianne â fâretinçkoa jowac-jopahuc jucmurâ Israere eri ñeñeo râecguhuc ñicwofuñ âkendânguvec.” <sup>10</sup>Inuç murâ ñicwofuñ gol ñemâc-ticne 120 erâ nânâ ba bâziziwec eere wiac bocjaha jâmbân â qânâ wiac furi sâko râcne tahac ewec. Seba mârençe ñokac wofuñ e ñicwofuñ Salomo nânâ ba bâziziwec eere wiac râcnewec i hâhâwicne jâmbân. Inuçne sâko i zâhec moczi mocwâc mi bafisiwec.

<sup>11</sup>Erâ wiac i sawa mâcne, Hiramte wokefâc jañe Ofiri mârençkonec gol baware jumbien jañe kionjâc bocjaha â qânâ wiac furi sâko Ofiri mârençkonec bafisi jumbien wâc. <sup>12</sup>Eme Salomozi mume jâc bianne i rohuc Wofuñte fic â e jahacne fic irec wâtuñ gâcne barâ gae hehe ñic jañere gita kulele wiac bajarembin wâc. Jâc bianne inuçne mârâc jaha mi bafisikicne â mi honekicne â zâhec wâc inuç jaha mocwâc mi honembin.

<sup>13</sup>Eme ñicwofuñ Salomozi Seba mârençe ñokac wofuñ e wiac añac manarâ mufuawec sâc i tahackehuc wiac gâcne e jahac râcnezo man-asuwec i zuhuckecnewec. Eme e â kike-fuñfâc-ticne jañe faharerâ mâren-jeñicko risie rambin.

*Salomo e moneñ mafa â zâñe binje sâkohec*

*juwec*

*(Bin II 9:13-24)*

<sup>14</sup> Eme jara sâc gol wiac Salomoraο fisi jujec irec ñemâc i 660. <sup>15</sup> Erâ i âbârâ gie bapa ñic narenḡ gareḡ ejumbienḡ jaḡere sahaç taha erâ Arabia mârenḡte ñicwofuḡ jaḡere sahaç taha â mârenḡ soḡaḡ jaḡere sahaç taha monenḡ bafisimbienḡ i ira zuhuckewec.

<sup>16</sup> Eme ñicwofuḡ Salomozi mume gol ematauck-ekicnezi maro kâcḡene 200 bambienḡ. Maro moçte gol râembienḡ irec ñemâc 600. <sup>17</sup> Erâ maro piticne 300 i gol ematauckekicnezia bambienḡ wâc. Maro moçte gol râembienḡ i ñemâc-ticne 3 paonḡ irec sâc. Eme ñicwofuḡzi mume maro wiac i Lebanonḡ Kâtefic ira râembienḡ. <sup>18</sup> Eme ñicwofuḡzi mume elefanḡte zuḡenezi eri ñeḡe sâko moc barâ gol ematauckekicnezi foḡkembienḡ. <sup>19</sup> Eme ñeḡe e riri-ticnehec, ririre feḡḡaḡne 6 fowec. Erâ ñeḡe irec râpenao ira bulimakao qizec metâ bakicne. Neḡere ḡaḡeḡnao ñifec â ñifec ine me hehesienḡ ba akic ekicne, â irec ḡaḡeḡnao laionḡ hawari jajahec metâ bakicne. <sup>20</sup> Eme laionḡ hawari 12 i riri feḡḡaḡne 6 ira ñifec â ñifec râec-jopakicne. Uuçmaḡ ira me ira wiac inuçne moc mi bambienḡ, aric kereḡne. <sup>21</sup> Ñicwofuḡ Salomora wainḡ â opâ râḡâc wiac sasawa i golzi bafârekicne, erâ Lebanonḡ Kâteficko râḡâc wiac fowec i gol ḡaḡacnezi bakicne. Salomozi juwec damaḡ ira siliware manapie wiac omâne ewec. <sup>22</sup> Ñicwofuḡ e Tarasisi haenec woke sâko jucnembienḡ, jaḡe ñicwofuḡ Hiram ere wokefâc jaḡehec mâmâc hâwecko jujumbienḡ. Erâ Tarasisi haenec woke

jaŃe jara 3 tarame sâc fisihuc gol, siliwa, elefaŃte zuŃe, moŃki â wipe hawari biaŃ bafisicne jumbieŃ.

<sup>23</sup> Eme ŃicwofuŃ Salomo e moneŃ mafa sâko â mâŃqârâŃhec juhuc mâreŃ sâc ŃicwofuŃ jurambiŃ jaŃe siric-jopa-fârewec. <sup>24</sup> Ehame Anutuzi maŃqârâŃ tahackewecte Ńicne Ńicne jaŃe Salomo honehuc maŃqârâŃ-ticnere dân mananiŃte ejarewec. <sup>25</sup> Eme jarane jarane fisimbiŃ sâc jaŃe buc buc taha wiac-jeŃic bafisihuc râqâc wiac siliwa â golzi bakicne, erâ Ńaqi qoruc â wiac âsu biaŃ, â nânâ ba bâziziwec eere wiac erâ becâsic doŃgi wiac râcne jumbieŃ.

*Salomozi becâsic â keretac rome fisiwec  
(Bin II 1:14-17; 9:25-28)*

<sup>26</sup> Salomo e keretac â becâsicko rara Ńic hetumaŃ-jopawec. E keretac 1 tauseŃ 400 â becâsicko rara Ńic 12 tauseŃ jucnemiŃ, eme i jaŃe rocjoparâ keretac jujure sâc hae iŃucnao râec-jopawec â gâcne ine ŃicwofuŃ e jahacnehec Jerusalem haeo jumbiŃ. <sup>27</sup> Eme ŃicwofuŃ e siliwa â gol i Jerusalem haeo qânâ iŃucne kosa râeme forawec â jâmâzâc jâc bocjaha jâmbâŃ rome fisirâ Sefela mâreŃko kakikic jâc forawec irec sâc forawec. <sup>28</sup> Erâ Salomo becâsic bafisicnemiŃ i Aigita â Kue mâreŃkonec. ŃicwofuŃte furi bapa Ńic jaŃe Kue mâreŃ ira hâcne furine bambiŃ. <sup>29</sup> Ehuc Aigita mâreŃkonec keretac moc i siliwa moneŃ 600-zi furine bambiŃ, â becâsic moc irec furi ine siliwa moneŃ 150 râemiŃ. Eme Hiti â Siria ŃicwofuŃ jarepie jaŃe wâc jaŃere meonec furine bambiŃ.



# 11

## *Salomo e juju-ticne sâqorewec*

<sup>1</sup> Ñicwofuñ Salomo ere mañzi ñokac jabane kecziñuc jañerao boc domawec: Farao otâ-ticne, Moabi ñokac, Amonñ ñokac, Edom ñokac, Sidonñ ñokac â Hiti ñokac. <sup>2</sup> Eme Wofuñzi mârâc jaha ñicguru i jañere Israe ñic ziñuc jazawec: “Jañe maññenñic fârepie nemufâc-jeñic jañerao qohotanzipiñte ñoñe jañeraonec ñokac mi rocjopanzepienñ â jañe mana-jarepie ñoñeraonec ñokac wâc mi rocjopanzepienñ.” Salomo e ine ñokac i jañerao hâcne mañticne râewec. <sup>3</sup> Eme ñokacfâc-ticne fekiecne jumbiñ jañere zare 700 â mamare jucnemiñ jañere zare 300. Jañe hâcne mañticne bâsifuckemiñ. <sup>4</sup> Salomo e ñicqizec ewec damenñ ira ñokacfâcne jañe mañticne fârepie nemu jabane jañerao qohotahuc, mamac-ticne Dawidizi mañticne hâcbuc Wofuñtao râewec iñuc jâmbânñ mi ewec. <sup>5</sup> Ehuc Sidonñic jañere nemu ñokac zâñene Asitorete â Amonñic jañere nemu repicne, zâñene Milikom jahe kiñañ qajactewec. <sup>6</sup> Erâ e Wofuñzi maname sâqorewec wiac i hâcne ebac ehuc mamac-ticne Dawidizi Wofuñ bâjâpe-hâmowec iñuc mi ewec. <sup>7</sup> Salomo e damenñ ira Jerusalem hae zoañ wewefunaopec tiki moc ñekac ira Moabi jañere nemu repicne zâñene Kemosi â Amonñic jañere nemu repicne zâñene Moleke jahere furu mârenñ moc bâfuawec wâc. <sup>8</sup> Erâ ñokacfâc-ticne jabane jañe furu mârenñ bâfua-jarewec jaha. Eme jañe nemufâc-jeñic hosâc âsu â taha wiac rike-jare jumbienñ.

<sup>9</sup> Eme Salomo e WofuŃ Israere Anutu mârâc jaha arec jajahec fuacnewec e maŃzi behewecte WofuŃzi aaric manacnewec. <sup>10</sup> Ehuc Salomo e nemu jabane mi bâuâpec-jopaocte âzâcne-bipiehame sifu dâŃticne mi reŃkewec. <sup>11</sup> Irec WofuŃzi Salomo ziuŃuc âzâcnewec: “Go mâsi iŃuc ehuc zâuâfic â dâŃsanaŃ-nane mutâcne-garepo i mi soŃaŃkemente no uucmaŃge i gore meonec batara-jâmâŃkerâ kiŃaŃŃicge moc râcnepemu. <sup>12</sup> Erâ mamacge Dawidire erâ go juhaŃte iŃuc mi epemu. Nøkâgezi juocmu ere meonec ine batarapemu. <sup>13</sup> Erâ Dawidizi kiŃaŃŃic-nane juwec â Jerusalem hae bâuosâepo irec erâ uucmaŃ sasawa i Ńokâge mi jâoc rofârepemu, Ńicguru mocjaha mujarepe ere biŃefâc junzepieŃ.”

*Salomo râsifâc-ticne fuŃkerâ fuambin*

<sup>14</sup> Eme WofuŃzi EdomŃic moc zâuene Hadadi ecneme Salomo râsi rocnewec. Hadadi e Edom mâreŃte ŃicwofuŃ ere garikiŃkonec. <sup>15</sup> Dawidi e Edom mâreŃko juhame momori micne Joabezi Ńic jopakicne ducjopaocte ferâ Edom mâreŃko Ńic sasawa qâhâmoc-jopawec. <sup>16</sup> Joabe e Edom Ńic sasawa qâhâmoc-jopa-fâreocte e jahacne â Israe Ńic jaŃe ijaha zuhuckerâ juhapie mosa 6 tarawec. <sup>17</sup> Eme Hadadi e damaŃ ira motec piticnea juhuc EdomŃic tucne mamac-ticnere kiŃaŃ qaqaqâc jaŃehec mâmâc wiserâ Aigita mâreŃko rambiŃ. <sup>18</sup> JaŃe MidiaŃ mâreŃkonec faharerâ raku ParaŃ mâreŃko fisimbiŃ. Ehuc irecnec Ńic tucne jowac-jopapie raku Aigita mâreŃko ŃicwofuŃ Faraorao fisimbiŃ. Eme eki fic â

nânâ opâ jarewec. Ehuc zuhuckerâ mâreñ mutara-jarewec. <sup>19</sup> Erâ Faraó e Hadadire maname sâckewecte juku e jahacne ñonâñ, ñokac-wofuñ Tapanesi ere qo râcneme ñonâñ-ticne rowec. <sup>20</sup> Eme Tapanesi qoticnezi ñokâ moc rocnewec zâñene Genubati. E Tapanesizi Faraore ficko gume jowac ecnewec. Ehame Genubati e Faraore ñokâfâc jañehéc Faraore ficko juwec. <sup>21</sup> Juku Dawidizi apa ñosafâc-ticne jañerao zuhuckehuc hâmwec â momori micne Joabe e wâc iñuc jaha hâmwec, Hadadi e biñe iñuc manarâ Faraó zñuc âzâcnewec: “Mana-naretec faharerâ hae mâreñ-naneo risiepe.” <sup>22</sup> Iñuc mume Faraózi dâñ zñuc bâtikiecnawec: “Go norao juhuc wemo wiac basakic, irec hae mâreñgao racmurâ manasukic?” Wiocneme muwec, “Mâc mana-naretec rape.”

<sup>23</sup> Eliada ñokâ-ticne Rezon e bomboñ-ticne, Zoba mâreñte ñicwofuñ Hadadeze eraonec wisewec. Eme e hâcne Anutuzi Salomore râsi jaha wâc rowosâewec. <sup>24</sup> E Dawidizi ñic qâhâmoc-jopawec irec faicnao ñic rocjopará micne bajareme râsi fisi jumbien. Erâ Damasko haeo rarâ ira juhuc Rezon e hae irec ñicwofuñ âkendâñnembien. <sup>25</sup> E Hadadizi sisipiric gie bawec irec sâc jaha ehuc Salomore damenko Israe ñic râsi ejarewec. Erâ e Israe ñic jañere hâwickewecte Siria mâreñko ñicwofuñ juwec.

<sup>26</sup> Ehame Zereda haeonec Eferaim ñic moc zâñene Nebate ere ñokâ Jeroboam e Salomore kiñaññic juwec. Neñgoc-ticne e ñokac hozec moc zâñene Zerua. Eme Jeroboam e wâc iñuc

jaha ñicwofuñ Salomo râsi ecnewec. <sup>27</sup> E fuñne zinjucte ñicwofuñ râsi ecnewec: Salomo e huec sanañ zâñene Milo bahuc mamac-ticne Dawidire hae irec sac bâbâzicke-fârewec. <sup>28</sup> Jeroboam e gie bapa ñic saric juwec. Irec Salomozi, ñicmotec e zoqachec, injuc honerâ Josefere kikefunfâc gie ñemâcne mujarekicne i soñañkeha baniñte mucnewec. <sup>29</sup> Ehame damen ira Jeroboam e Jerusalem haeonec rahame Siloñic profete Ahiazi hatao bâfuawec. Ahia e ñaqi-ticne qâricne moc heme hume juwec. Eme Ahia â Jeroboam jahe hatao buc jupic. <sup>30</sup> Eme Ahia e ñaqi-ticne qâricne rojuwec i fâreme bâmbân qaha bâsuckeme dâkâne 12 ewec. <sup>31</sup> Injuc erâ Jeroboam zinjuc âzâcnewec: “Go dâkânege 10 i roc. Israere Wofuñ Anutu e zinjuc hâcne mukac: ‘Manakic, no Salomore uucman injuc hâcne bâfâuckezo ekopac. Ehuc go ñicguru 10 garepemu. <sup>32</sup> Erâ kiñaññic-nane Dawidire erâ â no nahac Israe ñic gurune gurune jañeraonec Jerusalem hae bâwosâepo irec erâ e ñicguru mocjaha bajuzejec. <sup>33</sup> E râpecnuhuc Sidoññic jañere nemu ñokac Asitorete â Moabi ñic jañere nemu Kemosi â Amoññic jañere nemu Milikom jañe dape-jareekac. E mamac-ticne Dawidizi ewec irec sâc hata-naneoa juhuc nore zâñe faio wiac etiñkehuc dâñsanañ â mumutâc dâñnane mi soñañkeekac hâcne. <sup>34</sup> Irec no uucman furu jaha mi jâoc ropemu. Kiñaññic-nane Dawidi e no nahac rowosâehape sâcmutâc â dâñsanañ-nane soñañkewecte ere erâ manacnehape juju damen-ticne foocmu sâc micne bapa

juocmu. <sup>35</sup> No uucmaŋ i ŋokâ-ticne jâoc rorâ go ŋicguru 10 garepemu. <sup>36</sup> Â ŋokâ-ticne e ine ŋicguru mocjaha râcnepemu. Ehame Jerusalem haeo zâŋe-nane foocte rowosâepo hae ira hâcne kiŋaŋŋic-nane Dawidi e tatamac focneha zâŋe mai-naneo juzejec. <sup>37</sup> Noni âkendâŋgupe go ŋic weni jaŋere egarekac jaŋe qaŋeŋ-jopahuc Israe guru ŋicwofuŋ ejarezemec. <sup>38</sup> Go kiŋaŋŋic-nane Dawidizi ewec irec sâc jaha ehuc wiac sasawa mutâcne-garekopac i reŋkerâ hata-naneo juhuc dâŋsanaŋ â sâcmutâc dâŋnane soŋaŋkehuc nore maio wiac tiŋne ebac ecmuo ine no Dawidiraio epo irec sâc kikefuŋfâcge hume keteŋ ejarepemu. Ehuc Israe kikefuŋ tahacgupemu. <sup>39</sup> Eme no irec erâ damaŋ bembene mac Dawidire qâricfâc fific bacjopapemu.’ ” <sup>40</sup> Eme irec Salomozi Jeroboam qaocete hone jâjâpehuc juwec. Ehame Jeroboam e fahare wiserâ Aigita mâreŋte ŋicwofuŋ Sisaka erao ra juhame Salomo hâmoc damaŋ-ticne maickewec.

*Salomo hâmowec  
(Bin II 9:29–31)*

<sup>41</sup> Salomozi wiac sasawa ebac ewec â maŋqârâŋ-ticnere binaŋ i Salomore gie binaŋ papia qizecko qâreŋke-fârekicne. <sup>42</sup> Salomo e Israe ŋic qaŋeŋ-jopahuc Jerusalem haeo ŋicwofuŋ juhame jara 40 tarawec. <sup>43</sup> Juku apa ŋosafâc-ticne jaŋerao zuhuckehuc hâmome mamac-ticne Dawidire hae qizecko duckembiŋ. Ehame ŋokâ-ticne Rehoboamzi tucticne qarâ ŋicwofuŋ juwec.

## 12

### *Israe ñic jañe manrâñgenj bâfuambinj (Bin II 10:1–11:4)*

<sup>1</sup> Israe ñic jañe Rehoboam ñicwofuñ âkendâñneninje Sikem haeo tumañne-fârehapie Rehoboam e ira rawec. <sup>2</sup> Ehame Nebate ñokâ-ticne Jeroboam e ñicwofuñ Salomoraonec wiserâ Aigita mâreñko rawecte ira juhuc bine i manarâ Aigita mâreñkonec risiewec. <sup>3</sup> Eme jañe dân râecnehuc hefârembinj. Eme Jeroboam â Israe ñic sasawa jañe Rehoboamtao fisirâ dân zinjuc muhuc âzâcnembinj: <sup>4</sup> “Mamacgezi tagi bâmâmâcke-nârewec. Irec goki gie ñemâcne â tagi fai-nâñecko fokac i baafecke-nâretec kiñañ qagarenañmu.” <sup>5</sup> Jañe injuc mupie dân zinjuc bâtikie-jarewec: “Ñoñe râwiñnerâ ra juhapie zoañ gie bapa jahec â moc tarame norao mocwâc warezepienj.” Injuc jazame râwiñnembinj.

<sup>6</sup> Ehame ñicwofuñ Rehoboam e mamac-ticne Salomozî qâricne juhame ñicqizec ere maio fua jumbienj jañe zinjuc mu wioç ejarewec: “Ñoñe ñic keci jañe dân weniñuc bâtikie-jarepemu i sâcne nazanzapinj?” <sup>7</sup> Injuc wio-jareme jañe dân zinjuc bâtikiecnembinj: “Go miñecgac ñic keci jañere kiñañ qaqa ehuc kiñañ qajarerâ dân bâtikie-jarehuc dân biane jazacmuo ine jañe gore kiñañ qaqa erâ jurazihuc juniñmu.” <sup>8</sup> Eme Rehoboam e ñicqizec jañe dân âzâcnembinj i qâsuahuc e jahacnehec fua sokac erâ ere maio fua jumbienj ñicmotec i jañe mu indinj ejarewec. <sup>9</sup> Ehuc zinjuc wio-jarewec: “Ñic keci jañe dân zinjuc nazambienj: ‘Go

mamacgezi fai-nâjecko tagi bâmâmâckehuc râewec i baafেকে-nârec.’ Eme irec okacne weniñuc bâtikie-jarenante muñgopieñ?”

<sup>10</sup> Inñuc wio-jareme e jahacnehec fua sokac embiñ ñicmotec i jañe ziñuc âzâcnembiñ: “ ‘Mamacgezi tagi bâmâmâcke-nârewec â goki ine baafেকে-nârezemec,’ ñic dân inñuc gazambieñ jañe ziñuc jazazemec: ‘Memotec-nanere qâfoñne i mamac-nanere ombân sirickekac.

<sup>11</sup> Mamac-nanezi tagi bâmâmâcke-ñarewec â noni ine mocwâc fehuc bâmâmâcke-ñarepemu; mamac-nane e ñânârâczi bâtiñ-ñopawec â noni ine omeqaqazi bâtiñ-ñopapemu.’ ”

<sup>12</sup> Ñicwofuñ e, “Zoanñ gie bapa jahec â moc tarame norao mocwâc warezepieñ,” inñuc jazame râwiñnembiñte Jeroboam â ñic sasawa jañe Rehoboamtao mocwâc fisimbiñ. <sup>13</sup> Fisipie ñicwofuñ e ñicqizec jañe dân âzâcnembiñ i qâsuhuc dân zocnehec bâtikie-jarewec.

<sup>14</sup> Ehuc ñicmotec jañe dân mutâcnecnembiñ irec sâcko jazahuc ziñuc muwec: “Mamac-nanezi tagi bâmâmâcke-ñarewec â noni ine mocwâc fehuc bâmâmâcke-ñarepemu; mamac-nane e ñânârâczi bâtiñ-ñopawec â noni ine omeqaqazi bâtiñ-ñopapemu.” <sup>15</sup> Ñicwofuñ e ñic jañere dân mi manawec. Wiac i Anutuzi Siloñic Ahia ecneme Nebate ñokâ-ticne Jeroboam dân âzâcnewec i denkeme Wofuñtaonec okacne fisiocte inñuc fuawec.

<sup>16</sup> Eme Israe ñic jañe ñicwofuñzi dânjenic mi manawec i honerâ dân ziñuc bâtikiecnembiñ: “Nâñe Dawidihec zuzuhuc-nâñec moc fokac me? Nâñe Isaire ñokârao wiac moc mi fonârekac.”

“Ajoc, Israe ñicburen, nâñe boze-nâñec sâc rafârenan. Dawidire qâricfâc ñoñe ine ñañacne garikinjo sawa zâñe finzepien.” Inuc murâ Israe ñic jañe boze-jeñic sâc râwiñnemin. <sup>17</sup> Ehame sifu Rehoboam e Israe ñic Juda hae sâc jurambin jañere ñicwofun juwec. <sup>18</sup> Juku ñicwofun Rehoboam e kinan qaqa ñic jañere sonan Adoram soreme rame Israe ñic jañe qânâzi hehâmombin. Inuc epie ñicwofun Rehoboam e keretac-ticnao ferâ Jerusalem haeo wiseocte zocne fârone ewec. <sup>19</sup> Israe ñic jañe Dawidire garikinfâc jañere manrângeñ bâfuambinzi bâfuahuc juñgopien jaha. <sup>20</sup> Jañe Jeroboamzi risiewec irec binje manarâ tutumanjo hefârepie fisime ñicwofun-jeñic âkendânemin. Ehuc jañeraonec moczi moc Dawidire garikinfâc jañerao mi qohotawec, Juda guru jañe sawa jañerao qohotambin.

<sup>21</sup> Eme Rehoboam e Jerusalem haeo fisirâ Juda kikefun â Benjamin guruonec ñic zikafac 180 taunen bâwosâec-joparâ Israe ñic jopahuc uucman i Salomo ñokâ-ticne Rehoboam e jahacnao mocwâc bârisieocte hetuman-jopawec. <sup>22</sup> Ehame Anuture dânzi kinanñic-ticne Semajarao zinuc fuawec: <sup>23</sup> “Go Salomore ñokâ Juda ñicwofun Rehoboam â Juda â Benjamin kikefun, erâ ñic ñokac sasawa zinuc jazac: <sup>24</sup> ‘Wofun e zinuc mukac: Ñoñe Israe ñic soctofafâc-ñeñic jañehac qaqac eninje mi fenzepien. Wiac zi nore michte fuakac irec ñic sasawa hae-ñeñic sâc râwiñnenin.’ ” Irece jañe Wofunte dân manahuc irec sâc hae-jeñicko rambin.



*Jeroboamzi Israe ņic hehesicko jowac-jopawec*

<sup>25</sup> Eme Jeroboam e Eferaim tiki mâreŋko Sikem hae barâ ira juwec. Erâ irecnec rarâ Penuele hae bawec. <sup>26</sup> Ehuc Jeroboam e maŋnezi ziŋuc man-asuwec: “Uucmaŋzi Dawidire garikiŋfâc jaŋerao mocwâc risieocmu ine. <sup>27</sup> Eme ņic ņokac zi jaŋe Jerusalem haeo Wofuŋte ufufuŋko taha bazo feninmuo ine jaŋere maŋzi fekicne-jeŋic Juda ņicwofuŋ Rehoboamtao risieme no nuhuc erao mocwâc qohotaniŋmu.” <sup>28</sup> Inuc murâ ņicwofuŋ e gâcne jaŋehec muc manac erâ bulimakao motecne jajahec jahere hawari golzi bawec. Ehuc ņic ņokac ziŋuc jazawec: “Nŋe Jerusalem haeo damen zora fehuc jumbiŋ i sâccekac. O Israe ņic, nemu jahec-ŋeŋic Aigita mâreŋkonec jowac-ŋopa wefupic zi honec-jofaniŋ.” <sup>29</sup> Inuc murâ moc i Bete haeo heme domawec â moc ine Daŋ haeo heme domawec. <sup>30</sup> Eham e ņic ņokac jaŋe moc Bete haeo domawec ira rambiŋ â moc Daŋ haeo domawec ira rambiŋ, inuc epie sâqorewec hâcne. <sup>31</sup> Erâ wâc furu mâreŋko ufufuŋ bame ņerame ņic ņokac guruonec ņic tucne taha bapa âkendân-jopawec jaŋe Lewi guruonec mâcne. <sup>32</sup> Erâ Jeroboam e mosa 8 irec zoaŋ gie bapa 15 ira, Juda mâreŋko tiwâ bâzi fojujec, inucnea mume fuame alatao taha bâzi wiac rikewec. Wiac i Bete haeo ehuc e jahac bulimakao motecnere hawari bacjofawec jahe taha bâzi rike-jactewec. Ehuc e jahac Bete haeo mâreŋ furu muwec ira taha bapa râec-jopa rawec. <sup>33</sup> Erâ e jahac mosa bâwosâewec, mosa 8 irec zoaŋ gie bapa 15 ira Bete haeo alata bawec ira rawec. Ehuc Israe ņic

janjere tiwâ bâzi hombanj i mufirierâ hosâc âsu rikewec.

## 13

*Juda mârenkonec porofete moczi Jeroboam tutuc qacnewec*

<sup>1</sup> Jeroboam e hosâc âsu rikeocte alata manfunjao domahame Anuture ñic moczi Wofunje micte Juda mârenkonec Bete haeo fisiwec. <sup>2</sup> Fisirâ Wofunje micte alatare dân muhuc kecziñuc muwec: “O alata, alata, Wofunzi gore ziñuc mukac: ‘Manakic, Dawidire garikiñko motec moc fuaocmu zâñene Josia. Eki hâcne furu mârenje taha bapafâc gorao hosâc âsu rikeengopien jaje gore faio rikec-jopame ñic sieczi zâsenkeocmu.’” <sup>3</sup> Inuc murâ zoan ijaha zuhuckerâ madân moc kecziñuc muwec: “Wofunzi madân kecziñuc muwec: ‘Manakic, alata zi hetâtiehuc fainao zafe fokac i wâc honkezo.’” <sup>4</sup> Eme ñicwofun Jeroboam e, Anuture ñiczi Bete haeo alata ñewec irec dân owackehuc muwec i manarâ meticne fâretinnehuc kecziñuc muwec: “Rorâ basanankeniñ!” Inuc muhuc Anuture ñictao meticne fâretinnewec i rângeñkeme fâre suckeocte eipiewec. <sup>5</sup> Eme Anuture ñiczi Wofunje micte madân muwec irec sâcko alatazi tâtiewec â alata faio zafe fowec i wâc inuc jaha tâtiewec. <sup>6</sup> Inuc fuame ñicwofun e Anuture ñic ziñuc âzâcnewec: “Go nore erâ Wofun Anutuge mu bâmiriñ ecnehuc numucnetec menane mocwâc biankeoc.” Inuc mume Anuture ñic e Wofun wâsickewec. Wâsickehame

ŃicwofuŃte mezi mocwâc biankerâ mârâc fowec irec sâc bâfuawec. <sup>7</sup> Eme ŃicwofuŃzi Anuture Ńic hefârehuc muwec, “Nore ficko rarâ ira Ńec domac enac, ehuc tofa bazu-garepe.” <sup>8</sup> Eme Anuture Ńiczi ŃicwofuŃ dâŃ zĩŃuc bâtikiecnawec: “Go ficge dâkâne narezo mucmuo no sifu ficgao mi hefâpemu. Erâ no hae mâreŃ zira nânâ opâ mi nâpemu. <sup>9</sup> WofuŃzi dâŃ zĩŃuc hâcne muhuc mutâcne-narejec: ‘Go nânâ opâ mi nâzemec; erâ wâc hata waremec ijaha mi risiezemec.’” <sup>10</sup> Eme irec e Bete haeo fisiocete rawec, hata ijaha mi risiehuc hata mocko rawec.

<sup>11</sup> Eme Bete haeo porofete ranqa moc juwec. Ehame Ńokâfâcne jaŃe fisirâ Anuture Ńiczi Bete haeo wiac sasawa ebac ewec irec binarj bacnembiŃ. Erâ ŃicwofuŃ dâŃ âzâcnawec i wâc iŃuc jaha mamac-jeŃic âzâcnembiŃ. <sup>12</sup> Âzâcnepie mamac-jeŃiczi wio-jarerâ muwec, “E hata wenĩŃucpec rajec?” IŃuc wio-jareme Ńokâfâcne jaŃe, Juda mâreŃkonec Anuture Ńic fisiwec eki hata rawec i jâutumbiŃ. <sup>13</sup> Jâutupie Ńokâfâcne jazarâ muwec, “Dongio sate henarenĩ.” IŃuc mume sate hecnepie ferâ rawec. <sup>14</sup> Anuture Ńic bâjâperâ raku borinjâc mocte fuŃnao Ńehame bâfuarâ wiocnehuc muwec, “Anuture Ńic Juda mâreŃkonec fisijec i go hâcne me?” Wiocneme muwec, “No hâcne zi.” <sup>15</sup> IŃuc mume âzâcnerâ muwec, “Nohec ficko rarâ nânâ piticne nâc.” <sup>16</sup> IŃuc âzâcneme dâŃ zĩŃuc bâtikiecnawec, “No gohec mocwâc sâcne mi risiepemu, â mâreŃ zira nânâ opâ wâc mi nâpemu. <sup>17</sup> No zira nânâ opâ mi nâpemurâ me hata warepo ijaha mi

risiepemurâ WofuŃte dânzi nazakac.” <sup>18</sup> E iŃuc mume ziŃuc âzâcnewec: “No wâc go iŃucne porofete jukopac, ehame WofuŃte micte aŃelo moczi ziŃuc muhuc nazajec: ‘Go bârisietec figao warerâ nânâ opâ nâzejec.’” Erâ e iŃuc muhuc eatuckewec. <sup>19</sup> Eatuckeme ehac ficticnao rarâ nânâ opâ nâwec.

<sup>20</sup> Eme jahe teboo Ńehapire WofuŃte dânzi jowame risiepic porofete hae rune erao fuawec. <sup>21</sup> Eme Anuture Ńic Juda mâreŃkonec fisiwec e owackecnehuc muwec, “WofuŃ e ziŃuc mukac: ‘WofuŃ Anutugezi mutâcne-garejec sâcmutâc i mi reŃkehuc <sup>22</sup> risierâ nânâ opâ nâkomec. Ehuc hae mâreŃ zira wiac i mi ecmurâ dân ziŃuc gaza-wec i qâsuakomec: “Go nânâ opâ mi nâzemec.” Irec qâŃqâŃgezi mamacfâcge jaŃere zâŃeruŃko mi fozejec!’” <sup>23</sup> Eme nânâ nâpire taram e porofete jowame risiepic ere doŃgi sate hecnewec. <sup>24</sup> Eme porofete e rahame hatao laioŃ moczi fisi bâfuârâ kihâmowec. Kihâmome qâŃqâŃ-ticne hatao foha doŃgi â laioŃ jahe qâterâ Ńifec â Ńifec domapic. <sup>25</sup> Ehame Ńic jaŃe hata ira fotâcnehuc qâŃqâŃ hatao fohame laioŃzi qâterâ gâjoŃne Ńifec domame honembiŃ. Ehuc porofete raŃqazi hae juwec ira fisirâ Ńic dân binaŃ ejarembiŃ.

<sup>26</sup> Ehame hatao bârisiewec porofete eki dân i manarâ muwec, “I Anuture Ńic WofuŃte dân qatarajec e hâcne. E WofuŃzi dân âzâcnewec irec sâcko laioŃtao râeme kisuc qâsuckehuc kihâmojec.” <sup>27</sup> IŃuc murâ Ńokâfâcne ziŃuc jaza-wec: “DoŃgio sate henarenŃ.” Mume iŃuc embiŃ. <sup>28</sup> Eme e rarâ qâŃqâŃ hatao fome

donji â laion jahe ñifec â ñifec domahapire bâfuawec. Erâ laion e qânqân i mi nâwec â donji wâc ki qâsuc wiac moc mi ecnewec. <sup>29</sup> Eme porofete e Anuture ñicte qânqân i donji faio râerâ ki songân ehuc duckenînte haeo mocwâc bârisiewec. <sup>30</sup> Ehuc qânqân i e jahacne zâneruŋko duckerâ ziŋuc muhuc kiombiŋ: “Opon, qomâ-nâñec.” <sup>31</sup> Eme ñic e duckerâ ñokâfâcne kecziŋuc muhuc jazawec: “Juku hâmope Anuture ñic duckenŋopenen zâneruŋ ijaha ducnunzepien; siec-nane i ere siec ñifecnao râenzepien. <sup>32</sup> E Wofunŋte micte Bete haeo alata ñekac â Samaria hae sâc ira furu mârenŋko ufuŋ ñerakac irec dâŋ muwec i juku jâmbomac fârio qafâreocmu.”

<sup>33</sup> Wiac iŋuc fuame Jeroboam e sifu hata-ticne hehesicnaonec moc mi risiewec. E ñic ñokac guruonec ñic tucne rocjoparâ furu mârenŋte taha bapa mocwâc âkendân-jopa rawec. Ehuc ñic i me i gie irec sâc embiŋ jaŋe rocjoparâ furu mârenŋte taha bapa âkendân-jopawec hâcne. <sup>34</sup> Eme wiac izi Jeroboam kikefunfâc-ticne jaŋerao hehesic ewecte mârenŋte faio juju-jenŋic omaeocete sâc ewec.

## 14

### *Ahiazi Jeroboamte findanđân muwec (Bin II 12:1-16)*

<sup>1</sup> Eme dameŋ ira Jeroboamte ñokâ Abia e huc bawec. <sup>2</sup> Eme Jeroboamzi ñonân-ticne âzâcnerâ muwec, “Ajoc, go hawarige hetikietec ñic jaŋe honecgurâ, e Jeroboamte ñonân iŋuc mi mana

taranzepien; ehame Silo haeo razemec. Manakic, noni njic njokac zi qanjen-jopapemurâ muwec, porofete Ahia e hae ira hâcne jukac. <sup>3</sup> Irec go poronj 10 anjacne gâcne, erâ banjac zopo moc injuc rorâ erao razemec. Eme eki motec zi erao wemo wiac fuaocmu i gazazejec.”

<sup>4</sup> Eme Jeroboamte nonânj e injuc erâ fahare Silo haeo rarâ Ahiare ficko fisiwec. Ahia e njicqizec jâmbânj ewec, irec zânje-ticne mâtenkeme sâcne mi fiwec. <sup>5</sup> Eme Wofunzi Ahia zinjuc âzâcnewec: “Manakic, Jeroboam nonânj-ticne e njokâ-ticnere erâ go mu wioc egareocte fisikac. Njokâ-ticne e huc bame fokac; irec go dânj injuc â injuc bâtikieczemec.”

Eme njokac e fisirâ hawari-ticne hetikieme njokac moc tinac ewec. <sup>6</sup> Ehuc motâcko fisime Ahiazi kike fânânj-ticne manarâ muwec, “Jeroboam nonânj-ticne go wefuc. Go wemocte eeatucnukomec? No gore bijedânj nemâcne narekicne bajukopac. <sup>7</sup> Go rarâ Jeroboam âzâcnec, ‘Israere Wofun Anutu e zinjuc mukac: “Noni hâcne njic janjeraonec bafaharecguhuc Israe njicfâc-nane janjere micne bapa jucmurâ âkendânjgupo. <sup>8</sup> Ehuc uucmanj i Dawidire garikinjâc jowac rorâ go garepo. Go ine kinjanjic-nane Dawidizi sâcmutâc dânjane renjerâ manticnezi bâjâpecnuhuc zânje mai-naneo wiac fâretinj jaha ebac ewec irec sâc mi eekic. <sup>9</sup> Ehuc qâsorierâ gore juwicnao juwarembinj janje siric-jopahuc hehesic repicne erâ nemu gâcne bâfuac-jopahuc qânj qâqâtâc barâ râpecnuhuc kimbenj bâfua-nareekic. <sup>10</sup> Irec go zinjuc manac: No kikefunjao wiac repicne

bâfuahuc ñic moczi jawa wiac zocko râeme zaku zâtâmireekac irec sâc Israe kikefunkonec garikinîfâcge ñic sasawa rambañ â ninjinjo fua-kicne jañe omaec-jopa-fârepemu. <sup>11</sup> Wofunzi muwecte kikefunğaonec haeo hâmoniñmu jañe qâto jañe nâcjopaniñmu, â gieo hâmoniñmu jañe ine wipe jañe nâcjopaniñmu.” ’ <sup>12</sup> Irec go faharerâ ficgao rac. Eme haeo fisitec izia motec e hâmoocmu. <sup>13</sup> Ehame Israe ñic jañe ki mamakuc ehuc duckeniñmu. Israere Wofun Anutuzi Jeroboamte kikefunko e honeme sâckekacte eki sawa zâñeruñko foocmu. <sup>14</sup> Erâ Wofun e ziñuczia Israe ñic jañere ñicwofun moc âkendâneme eki Jeroboamte kikefun omaec-jopaocmu. Erâ damenñ zi funkerâ <sup>15</sup> mâñânzi saporac rome qiriñ qaekac irec sâc Wofunzi Israe ñic jopaocmu. Ehuc apa ñosafâc-jenñic mârenñ jarewec, mârenñ bianñ zirecnec Israe ñic unuc-jopaocmu. Jañe Asera nemuqânñ bahuc Wofun kimbenñ bâfuacnemiñte bâtâtiec-jopame Eufрата opâ ocninucnao siñsañ qarâ juniñmu. <sup>16</sup> Jeroboam e hehesic bâfuahuc Israe ñic ejareme hehesic jaha bâfuambiñte Wofunzi Israe ñic râpec-jopa sanañkeocmu.”

<sup>17</sup> Eme Jeroboam ñonânñ-ticne e faharerâ raku Tiriza haeo fisiwec. Erâ ficmotâcko fisihame izia motec e hâmowec. <sup>18</sup> Hâmome Israe ñic jañe Wofunzi kinññic-ticne porofete Ahiarao dânñ muwec irec sâcko e duckehuc ki mamakuc embiñ. <sup>19</sup> Eme Jeroboamzi wiac sasawa ebac ewec â zika qawec erâ ñicwofun juwec irec binañ i Israe ñicwofun jañere Binañ Qâhâc papia qizecko qârenñke-fârekicne. <sup>20</sup> Erâ Jeroboam e jara 22

ŃicwofuŃ juwec. Eme e apa Ńosafâcne jaŃerao zuhuckehuc hâmomeme Ńokâ-ticne Nadabazi tuc-ticne qarâ ŃicwofuŃ juwec.

*Rehoboamzi ŃicwofuŃ juwec*

<sup>21</sup> Ehame Salomo Ńokâ-ticne Rehoboam e Juda mâreŃko ŃicwofuŃ juwec. E jara 41 bazurâ fuŃkerâ ŃicwofuŃ ehuc Jerusalem haeo jara 17 juwec. Hae i WofuŃ e jahac zâŃe-ticne ira foocte Israe guru sasawa jaŃeraonec rowosâewec. Eme Rehoboam neŃgoc-ticne i Amon Ńokac, zâŃene Nama. <sup>22</sup> Eme Juda kikefuŃ jaŃe WofuŃte zâŃe faio wiac repicne ehuc hehesic embiŃ i apa Ńosafâc-jeŃic jaŃe embiŃ irec sâc sirickerâ ehuc WofuŃ maŃbâiŃ ecnepie kimbeŃ-ticnere zoqac faharewec. <sup>23</sup> JaŃe wâc iŃuc jaha furu mâreŃ â qâŃwâtuŃ â Asera nemuqâŃ barâ furu mâreŃko â jâcsâkore fuŃŃao herambiŃ. <sup>24</sup> Erâ mâreŃ ira sasec Ńic wâc juhuc boe sau gie bambiŃ. JaŃe wiac mamakâcne ebac embiŃ i Israe Ńic jaŃe mâreŃ ira raziniŃte WofuŃzi Ńic gurune gurune jopa jâpec ejarewec jaŃere eebapa hâcne.

<sup>25</sup> Eme Rehoboam e ŃicwofuŃ jume jara memoc eha Aigita ŃicwofuŃ Sisakazi Jerusalem hae râsi rocnehuc fisiwec. <sup>26</sup> Ehuc WofuŃ ufuŃ-ticnere zeŃaŃ â ŃicwofuŃ ficticnere zeŃaŃ erâ wâcwiac gâcne sasawa i mâmâc bawise-fârewec. Erâ Salomo e golzi maro bawec i wâc iŃuc jaha bawisewec. <sup>27</sup> Ehame ŃicwofuŃ Rehoboam e irec okacne aeŃ bâbâroŃzi maro barâ momori fuŃfuŃfâc-ticne jaŃere micnefâc ŃicwofuŃ ficticnere motâc soŃaŃkehuc domambiŃ jaŃe jarewec. <sup>28</sup> Eme ŃicwofuŃ e WofuŃte ufuŃko razi jujec sâc



momori funfunfâc-ticne jañe maro i rorâ bâjâpe jumbienj. Ehuc bârisierâ momori funfunfâcne jañacne ficko râepie ñejujec.

<sup>29</sup> Eme Rehoboamzi wiac sasawa ebac ewec irec binañ i Juda ñicwofuñ jañere Binañ Qâhâc papia qizecko qârenke-fârekicne. <sup>30</sup> Eme Rehoboam â Jeroboam jaherao zikazi sueme sue fo wefuwec.

<sup>31</sup> Juku Rehoboam e apa ñosafâcne jañerao zuhuckehuc hâmome jañe fombiñkoa Dawidire hae qizecko duckembiñ. E neñgoc-ticne i Amonj ñokac, zâñene Nama. Ehame ñokâ-ticne Abiamzi tucticne qarâ ñicwofuñ juwec.

## 15

### *Abiamzi ñicwofuñ juwec (Bin II 13:1-22)*

<sup>1</sup> Nebatere ñokâ Jeroboam e ñicwofuñ jume jara 18 eha Abiamzi funkerâ Judanj qañeñ-jopahuc ñicwofuñ ewec. <sup>2</sup> Ehuc Jerusalem haeo jara jahec â moc juwec. E neñgoc-ticne i Abisalomte otâ, zâñene Maka. <sup>3</sup> Abiam e juwicnao mamac-ticnezi hehesic sasawa ebac ewec ijaha bâjâpewec. Ehuc apa-ticne Dawidire manzi fowec irec sâc Abiamte manzi Wofuñ Anutu-ticnerao hâcbuc jâmbânj mi fowec. <sup>4</sup> Ehame ine sifu Wofuñ Anutu-ticnezi Dawidire erâ Jerusalem haeo tatamac moc râcnehuc ere faicnao ñokâ-ticne âkendâñnewec, ehuc Jerusalem hae basanañkewec. <sup>5</sup> Dawidi e mi qâsorihuc juwec sâc Wofuñzi wiac sasawa mutâcneçnewec i zâñe fai-ticnao ebac efârewec hâcne. Mâc, Hitinjiç Uriarao sawa wiac eme sifuckewec. <sup>6</sup> Abiam e juhame Rehoboam

â Jeroboam jahe qaƣac ehuc jupic. <sup>7</sup> Eme Abiamzi wiac sasawa ebac ewec irec binaŃ i Juda ŃicwofuŃ jaŃere BinaŃ Qâhâc papia qizecko qâreŃke-fâreƣicne. Eme Abiam â Jeroboam jahe qaƣac ehuc jupic jaha. <sup>8</sup> Eme Abiam e apa Ńosafâcne jaŃerao zuhuckehuc hâmome Dawidire hae qizecko duckembiŃ. Ehame Ńokâ-ticne Asazi tucticne qarâ ŃicwofuŃ juwec.

*Asazi ŃicwofuŃ juwec  
(Bin II 14:1-5; 15:16-19)*

<sup>9</sup> Jeroboam e Israe Ńic jaŃere ŃicwofuŃ jume jara 20 eha Asazi fuŃkerâ Judaniƣ qañeŃ-jopahuc ŃicwofuŃ ewec. <sup>10</sup> Ehuc Jerusalem haeo jara 41 ŃicwofuŃ juwec. E mimi-ticne i Abisalom otâ-ticne, zâŃene Maka. <sup>11</sup> Eme Asa e apa-ticne Dawidizi ewec irec sâc jaha ehuc WofuŃte maio wiac sasawa etiŃne-fârewec. <sup>12</sup> Ehuc mâreŃ ira sasec Ńic boe sau gie bahuc jumbiŃ jaŃe bârâriec-jopawec, erâ mamac-ticnezi qâŃ qâqâtâc barawec, i wâc iŃuc jaha bârârie-fârewec. <sup>13</sup> Erâ Asa e mimi-ticne Makazi Asera nemure qâŃ qâqâtâc repicne barâ bajuwecte eki Ńokac wofuŃ mi juocte bârâriewec wâc. Ehuc qâŃ qâqâtâc-ticne i hetâc qâtâcnerâ KidoroŃ opâo rikewec. <sup>14</sup> Erâ furu mâreŃ ine mi bârâriewec. Erâ sifu maŃticne i hâcbuc jaha WofuŃtao râeme fowec. <sup>15</sup> Erâ e mamac-ticnere â e jahacne taha bâtiricicne siliwa â gol â râqâc wiac i bafisi WofuŃte ufuŃko râewec.

*Asa â BeŃhada jahe zâzâfic epic  
(Bin II 16:1-14)*

16 Asa â Israe ŃicwofuŃ Basa jahe jupic sâc Ńonden-jekicko zika fuahuc fowec. 17 Eme Israe ŃicwofuŃ Basa e Judanic râsi rojarehuc ferâ Rama hae bawec. E Ńic i me i moczi Juda ŃicwofuŃ Asarao rac warec mi eniŃte iŃuc ewec. 18 Eme Asa e WofuŃ ufuŃ-ticnere kânoŃko â ŃicwofuŃ ficte kânoŃko siliwa â gol gâcne fowec i rorâ kiŃaŃ qaqaŃâcne jarewec. Erâ TaberimonŃte Ńokâ Siria ŃicwofuŃ BeŃhada, Hezion Ńosa-ticne hâcne, e Damasko haeo juhame kiŃaŃ qaqaŃâcne dâŃ ziŃuc jazahuc erao sorec-jopawec: 19 “Mamac jahec-nâhec jaherao zâzâŃic fowec irec sâc nâhâc zâzâŃic moc bâfuazeperec. Irec no bubianŃe wiac siliwa â gol râe-garekopac i honezemec. Erâ go rarâ Israe ŃicwofuŃ Basahec zâzâŃic-Ńekic fokac i hetâcnezemec. IŃuc etec no behecnuzejec.” 20 IŃuc mume BeŃhada e ŃicwofuŃ Asare dâŃ manarâ Israe hae râsi rojareninŃte momorifâcne jaŃere micne sorec-jopawec. Eme jaŃe rarâ hae ziŃuc ro rauc embiŃ: IjoŃ, DaŃ, Abe-Bete-Maka, erâ Kinerote mâreŃ â Naftali mâreŃ sasawa i mâmâc. 21 Eme Basa e biŃe i manarâ Rama hae bahuc juwec i beherâ Tiriza haeo ra juwec. 22 Ehame ŃicwofuŃ Asa e Ńic moc mi hetiric-jopahuc dâŃ musaweme Juda mâreŃ sâcke-fârewec. Eme jaŃe Basazi Rama hae bahuc qânâ â katapa rome fewec i ropie rawec. Rame ŃicwofuŃ Asa e wiac izi Benjamin mâreŃko Geba hae â Mizipa hae bawec. 23 Eme Asazi wiac sasawa ebac ewec â tâpiri-ticnere fuŃne, erâ hae barawec irec binan i Juda ŃicwofuŃ jaŃere Binan Qâhâc papia qizecko

qârenke-fârekicne. Juku Asa e ñicqizec jâmbân ehame kike jahecne demba qawec. <sup>24</sup> Eme Asa e apa ñosafâcne jañerao zuhuckehuc hâmomme jañe fombinjkoa apa-ticne Dawidire hae qizecko duck-embiñ. Ehame ñokâ-ticne Josafatazi tucticne qarâ ñicwofuñ juwec.

### *Nadabazi ñicwofuñ juwec*

<sup>25</sup> Asa e Juda ñicwofuñ jume jara jajahec eha Jeroboamte ñokâ Nadabazi fuñkerâ Israe ñic qañeñ-jopahuc ñicwofuñ juwec. Ehuc jara jajahec Israe ñicguru ñicwofuñ ejarewec. <sup>26</sup> Erâ mamac-ticnezi Israe ñic ejareme hehesic bâfuambiñ hata i bâjâpehuc Wofuñte zâñe faio wiac makâcne ewec.

<sup>27</sup> Nadaba â Israe ñic jañe Filisa ñic jañere hae moc zâñene Gibeton i somâckehuc fohapie Isasa kikefunkonec Ahiare ñokâ Basazi râsi rocnehuc fisirâ qâhâmowec. <sup>28</sup> Asa e Juda ñicwofuñ jume jara jahec â moc eha Basazi Nadaba qâhâmorâ ere okacne ñicwofuñ ewec. <sup>29</sup> E ñicwofuñ ehuc izia Wofuñzi kiñaññic-ticne Silo haeonec Ahirao dân muwec irec sâcko Jeroboamte kikefuñ sasawa jopa-fârewec. E wiac jujune moc mi akic-jopahuc zengoma jopa miziewec hâcne. <sup>30</sup> Wiac i Jeroboamzi hehesic bâfuahuc Israe ñic ejareme ijaha embiñ irec mecne â Israere Wofuñ Anutu aaric bâfuacnewec irec erâ mâmâc inuc fuawec.

<sup>31</sup> Eme Nadabazi wiac sasawa ebac ewec irec binañ i Israe ñicwofuñ jañere Binañ Qâhâc papia qizecko qârenke-fârekicne. <sup>32</sup> Eme Asa â Israe ñicwofuñ Basa jahe jupic sâc qaçac ehuc jupic.

*Basazi ŋicwofuŋ juwec*

<sup>33</sup> Asa e Juda ŋicwofuŋ jume jara jahec â moc eha Ahia ŋokâ-ticne Basazi fuŋkerâ Israe ŋic jaŋere ŋicwofuŋ ehuc Tiriza haeo juwec. E ŋicwofuŋ juhame jara 24 tarawec. <sup>34</sup> E Jeroboamzi hata hehesicne âtehuc Israe ŋic ejareme hehesic jaha bâfuambiŋ i hâcne bâjâpehuc Wofuŋte zâŋe faio wiac mamakâcne ewec.

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<sup>1</sup> Eme irec Basare erâ Wofuŋte dânzi Hananire ŋokâ Jehurao ziŋuc fuawec: <sup>2</sup> “No rufemaŋkonec bafaharecgurâ Israe ŋicfâc-nane jaŋere micne bapa jucmurâ âkendâŋgupo. Goki ine Jeroboamte hatao rahuc Israe ŋicfâc-nane jaŋe hehesic bâfuapie hehesic-jenŋic izi no kimbeŋ bâfua-nareocte qafen-jopameŋ. <sup>3</sup> Manakic, no Nebate ŋokâ-ticne Jeroboam ere kikefuŋ ejarepo irec sâc jaha gore kikefuŋ hetâtjepemu. <sup>4</sup> Eme Basa gore kikefuŋkonec ŋic e me e haeo hâmoocmu ere qâŋqâŋ i qâto jaŋe nânzepieŋ â gore kikefuŋkonec jaha ŋic moc kâteo me ira me ira hâmoocmu ere qâŋqâŋ i wipe jaŋe nânzepieŋ.” <sup>5</sup> Eme Basazi wiac sasawa ebac ewec â tâpiri-ticnere fuŋne i Israe ŋicwofuŋ jaŋere Binaŋ Qâhâc papia qizecko qâreŋke-fârekicne. <sup>6</sup> Eme Basa e apa ŋosafâc-ticne jaŋerao zuhuckehuc hâmome Tiriza haeo duckembeŋ. Ehame ŋokâ-ticne Elazi tucticne qarâ ŋicwofuŋ juwec. <sup>7</sup> Eme Basa e Jeroboamte kikefuŋ jaŋere sâc jaha ehuc meticnezi wiac bâfuawec ira qohotahuc Wofuŋte zâŋe faio wiac repicne ewec, ehuc

kimbenj bâfuacnewec â Jeroboamte kikefunfâc jopa miziewec, irec erâ e jahacne â garikinfâcne janjere dân i Wofunzi Hananire ñokâ porofete Jehu ere micko mocwâc râewec.

### *Elazi ñicwofun juwec*

<sup>8</sup> Asa e Juda ñicwofun jume jara 26 eha Basa ñokâ-ticne Elazi funkerâ Israe ñic janjere ñicwofun ehuc Tiriza haeo juwec. E ñicwofun juhame jara jajahec tarawec. <sup>9</sup> Ehame keretacfâcne gâcne irec micne kinan qaqa-ticne Zimirizi doc bahuc râsi rocnewec. Eme Ela e Tiriza haeo ficte micne Arazare ficko opâ sanan nâku manje bibiriwawec. <sup>10</sup> Ehame Zimirizi fisirâ qâhâmorâ ere okacne ñicwofun ewec. Wiac i Asazi Juda ñicwofun jume jara 27 eha inuc fuawec.

<sup>11</sup> Zimiri e ñicwofun eri ñeñeo funkerâ ñehuc izia Basare kikefun jopa-fârewec. E Basare soctofafâc me âgofâc-ticne janjeraonec ñic moc mi akickewec. <sup>12</sup> Zimiri e inuc ehuc Wofunzi Basare dân porofete Jehure micko râeme muwec irec sâcko jopa miziewec hâcne. <sup>13</sup> Erâ i Basa â ñokâ-ticne Ela jahe hehesic ehuc Israe ñic ejarepire hehesic jaha bâfuahuc qân qâqâtâc barâ Israere Wofun Anutu kimbenj bâfuacnembij irec erâ inuc fuawec. <sup>14</sup> Eme Elazi wiac sasawa ebac ewec irec binan i Israe ñicwofun janjere Binan Qâhâc papia qizecko qârenje-fârekicne.

### *Zimirizi ñicwofun juwec*

<sup>15</sup> Asa e Juda ñicwofun jume jara 27 eha Zimirizi Tiriza haeo 30an gie bapa 7 ñicwofun juwec. Ehame momori guru janje Filisa ñic janjere hae

moc zâŃene Gibeton i somâckehuc teuŃ âtembiŃ.  
<sup>16</sup> Eme teuŃko momori guru jumbiŃ jaŃe dâŃ  
 ziŃuc mupie manambiŃ: “Zimiri e ŃicwofuŃ doc  
 bahuc qâhâmojec.” DâŃ iŃuc manarâ Israe  
 Ńic jaŃe damen i jaha teuŃkoa momori jumbiŃ  
 jaŃere micne zâŃene Omiri e Israe ŃicwofuŃ  
 âkendâŃnemiŃ. <sup>17</sup> Eme Omiri â Israe Ńic jaŃe  
 Gibeton haeonec ferâ Tiriza hae somâckemiŃ.  
<sup>18</sup> Ehame Zimiri e hae rombiŃ i honerâ ŃicwofuŃte  
 ficsanaŃko razirâ fic i zoczi turuŃkeme zahuc e  
 jahacne mâmâc zâhâmowec. <sup>19</sup> E hehesic-ticne  
 ebac ehuc WofuŃte zâŃe faio wiac mamakâcne  
 erâ Jeroboamte hatao rawec, ehuc Israe Ńic  
 ejareme hehesic bâfuambiŃ irec erâ iŃuc fuac-  
 newec. <sup>20</sup> Eme Zimirizi wiac sasawa ebac ewec â  
 Ela doc bawec irec binaŃ i Israe ŃicwofuŃ jaŃere  
 BinaŃ Qâhâc papia qizecko qârenke-fâreki-  
 cne.

### *Omiriti ŃicwofuŃ juwec*

<sup>21</sup> Ehame Israe Ńic jaŃe fâuckerâ guru jajahec  
 embiŃ: Ńic Ńokac dâkâne jaŃe Ginatire Ńokâ  
 Tibani ŃicwofuŃ âkendâŃneniŃte e bâjâpemiŃ â  
 dâkâne moc jaŃe ine Omiri bâjâpemiŃ. <sup>22</sup> Eme  
 Omiri bâjâpemiŃ jaŃe Ginatire Ńokâ Tibani  
 bâjâpemiŃ jaŃe sanaŃkerâ bawahac-jopambiŃ.  
 Eme Tibanizi hâmomme Omiriti ŃicwofuŃ ewec.  
<sup>23</sup> Eme Asa e Juda ŃicwofuŃ jume jara 31  
 ehame Omiriti fuŃkerâ Israe Ńic jaŃere ŃicwofuŃ  
 ewec. Erâ ŃicwofuŃ gie bahuc juhame jara 12  
 tarawec. Eme jara 6 i Tiriza haeo ŃicwofuŃ juwec.  
<sup>24</sup> Ehuc Samaria tiki i Semeriraonec siliwa monen  
 Ńemâc-ticne 200 izi furine bawec. Erâ tiki ira

hae sacsanaŃ-ticnehec bawec irec zâŃe i tiki rune Semeri ere wase bahuc Samaria muwec.

<sup>25</sup> Omiri e juwicnao ŃicwofuŃ juwarembiŃ jaŃe siric-jopahuc WofuŃte zâŃe faio wiac mamakâcne ewec. <sup>26</sup> E Nebatere Ńokâ Jeroboamzi hata hehesicne âtehuc Israe Ńic ejareme hehesic jaha bâfuahuc qâŃ qâqâtâc-jeŃiczi Israere WofuŃ Anutu kimbeŃ bâfuacnemiŃ hehesic ijaha bâjâpewec. <sup>27</sup> Eme Omirizi wiac sasawa ebac ewec â tâpiri-ticnere fuŃne jowatuwec irec binanŃ i Israe ŃicwofuŃ jaŃere BinaŃ Qâhâc papia qizecko qâreŃke-fârekicne. <sup>28</sup> Eme Omiri e apa Ńosafâc-ticne jaŃerao zuhuckehuc hâmomeme Samaria haeo duckemiŃ. Ehame Ńokâ-ticne Ahabazi tucticne qarâ ŃicwofuŃ juwec.

### *Ahabazi ŃicwofuŃ juwec*

<sup>29</sup> Asa e Juda ŃicwofuŃ jume jara 38 ehame Omiri Ńokâ-ticne Ahabazi fuŃkerâ Israe Ńic jaŃere ŃicwofuŃ ewec. Omiri Ńokâ-ticne Ahaba e iŃuc ehuc jara 22 Samaria haeo juhuc Israe Ńic ŃicwofuŃ ejarewec. <sup>30</sup> E juwicnao ŃicwofuŃ juwarembiŃ jaŃe siric-jopahuc WofuŃte zâŃe faio wiac mamakâcne ewec. <sup>31</sup> Ehuc maname afeckeme Nebate Ńokâ-ticne Jeroboamte hehesic hatao rawec. Ehuc SidonŃ ŃicwofuŃ Etebali ere otâ, zâŃene Isebe, e ŃonâŃ-ticne rowec. Ehuc rarâ Baali nemu dapecnehuc kiŃanŃ qacnewec. <sup>32</sup> Erâ Samaria haeo e jahac Baali nemure ufuŃ bawec irec maŃnao alata moc bawec. <sup>33</sup> E sueme sue wiac iŃuc ehuc ere juwicnao Israe ŃicwofuŃ juwefumiŃ jaŃere sâc jâuruwec, ehuc Israere WofuŃ Anutu kimbeŃ bâfuacnewec. <sup>34</sup> E juhame



Bete haeonec ñic moc zâñene Hiele eki Jeriko hae bawec. Ehuc haesacte hobeteñ râehame mârâc ñokâ-ticne Abiramzi hâmowec, â sac batarahuc motâc âkendâñneme zâheç ñokâ-ticne Segubuzi hâmowec. Wiac i Nunte ñokâ Josuazi Wofunte micdâñ muwec irec sâcko fuawec.

## 17

*Eliazi zoañ sanañ qaocmu irec findañdâñ muwec*

<sup>1</sup> Gileade mâreñko Tisibe hae ñewec irecnec ñic moc zâñene Elia eki Ahaba zinjuc âzâcnewec: “Wofun Israere Anutu, mai-ticnao no domakopac e jujâmbârkekeacte jarane jarane titikuc me hoe moc mi wahazejec. Mâc, noni mupe ine wahaocmu.” <sup>2</sup> Ehame Wofunte dâñzi Eliarao zinjuc fuawec: <sup>3</sup> “Mâreñ zi beherâ zoañ wewefuopec rac, erâ opâ pitic moc zâñene Keriti, zoañ wewefunaonec ware Jordanjo hukac, ira sonkezemec. <sup>4</sup> Opâ i fia nâc ehuc juzemec, eme nânâ ine kêc kêc jañe bafisi garehuc junñte mupañke-jarepac.” <sup>5</sup> Eme e rahuc Wofunzi mutâcneçnewec irec sâcko ewec: Ra opâ pitic Keriti zoañ wewefunaonec ware Jordanjo hukac, ira ñec juc ewec. <sup>6</sup> Eme kêc kêc jañe furicte poroñ â qowi bafisi râcnehuc jumbiñ â opâ ine fia nâc ehuc juwec. <sup>7</sup> Eme hae mâreñ sâc hoe moc mi hewecte opâ i piticne fofeku zickewec.

<sup>8</sup> Eme Wofunte dâñ moc ra bâfuawec ine zinjuc: <sup>9</sup> “Ajoc, fahare Zarefati haeo rac, i Sidon irec hae pitic moc, erâ ira ñec juc ezemec. Manakic, no hae irec ñokac hozec moc

nânâ gumecguocte mupaŋkecnepac.” <sup>10</sup> Inuc âzâcneme faharerâ Zarefati haeo rawec; rarâ haesac motâcko fisirâ honewec: Ŋokac hozec moc jâc haharine nusehuc juwec. Eme wiracnerâ muwec, “Opâ moc râqâcko fiarâ baware narec nâpe.” <sup>11</sup> Raha rahame mocwâc wirarâ muwec, “Poronj dâkâne mac moc mâmâc bawarezemec.” <sup>12</sup> Eme dâŋ zinjuc bâtikiecnewec: “Wofuŋ Anutugere maio mukopac, wiac zakicne moc mi fonarekac, poronj uucne kuzio ŋenarekac ine me mocjahazi roronere sâc, erâ kiruŋko wokemaŋ kasaŋŋe mac ŋekac, injuc sawa. Zine hâcne zoc haharine nusekopac i ficko bararâ ruŋepe zame motec-nanehec nâhere poronj rikepemu. Eme i sawa nârâ ŋeku hâmonacmu.”

<sup>13</sup> Eme Eliazi âzâcnewec, “Mi hâwicguoc, ficgao rarâ mukomec injuc ezemec. Qanaŋ ine nore poronj piticne mac moc rikerâ baware naretac nâzepac, ehame zâhec motecgehec ŋahacne rike bâmoc ezemec. <sup>14</sup> Wofuŋ, Israe ere Anutu, e zinjuc mukac: Poronj kuzio ŋekac i mi qosackeocmu, â wokemaŋ kiruŋko ŋekac i mi zickeocmu, tiwâne ŋehuc jaha juhame Wofuŋzi mume mâreŋko hoe hezokac.” <sup>15</sup> Eme e rarâ Eliazi muwec sâc ewec. Eme Elia mecne, ŋokac mecne â wiacfâcne mecne, dameŋ zora nânâ mi basambiŋ. <sup>16</sup> Kuzio poronj mi qosackewec â kiruŋko wokemaŋ mi zickewec, Wofuŋte dâŋ Eliare mickonec wahawec i sanaŋkewec hâcne.

<sup>17</sup> Eme irec faicnao ŋokac fic rune ere ŋokâ e huc bawec. Erâ huc boc ŋemâckecneme junere sâc mi ewec. <sup>18</sup> Eme ŋokac e Elia zinjuc

muhuc âzâcnewec: “O Anuture ñic, go we-mocte râsi enarekomec? Go kiñ bahac-nane manasupemurâ â ñokâ-nane ecnetec hâmooc-te fisimec hâcne!” <sup>19</sup> Inuc mume Eliazi âzâcnewec, “Ñokâge narec.” Inuc murâ neñgoc-ticnere qick-onec rorâ ficmañ faic e jahac fohuc juwec ira baferâ e jahacne fofoo râeme fowec. <sup>20</sup> Fohame Wofuñ zîñuc muhuc wâsickewec: “O Wofuñ Anutu-nane, no zira ñokac hozec ehac jaba juhape go jâmbomac ñokâ-ticne qahuc wiac qeñ bipinehec zi bâfuakomec.” <sup>21</sup> Inuc murâ motecte faio arec jahec â moc waha foc fahac erâ zîñuc muhuc Wofuñ wâsickewec: “O Wofuñ Anutu-nane, go motec zirec qâqâtâc mocwâc bârisiec.” <sup>22</sup> Inuc numume Wofuñzi Eliare dân manawec. Ehame motecte qâqâtâczi mocwâc risieme qârewec. <sup>23</sup> Eme Eliazi motec rorâ ficmañ faic irecnec bawaharâ neñgoc-ticne râcnehuc muwec, “Honekic, ñokâge jukac.” <sup>24</sup> Eme ñokaczi Elia âzâcnehuc muwec, “Go Anuture ñic â micgao dân fokac i Wofuñte dân fârine i miñecgac mana tarakopac.”

## 18

### *Eliazi Ahabarao risiewec*

<sup>1</sup> Juku jara jahec â moc eha Wofuñte dânzi Eliarao zîñuc fuawec: “Go rarâ Ahaba fuacnezemec. Eme mupe mâreñko hoe mocwâc heocmu.” <sup>2</sup> Inuc mume Elia e Ahaba fuacneoc-te rawec. Samaria mâreñko ine roroc qañqañ jâmbân fuarâ fowec. <sup>3</sup> Irec Ahaba e ficticnere micne Obadia hefârewec. Obadia e Wofuñ

arañ boc bacnehuc juwec. <sup>4</sup> Irec Isebezi Wofun̄te porofetefâc qâhâmoc-jopame Obadia e porofete 100 rocjoparâ bâfâuc-jopame 50 guru jajahec epie qânâ hawecko sonjoparâ nânâ opâ gumec-jopahuc juwec. <sup>5</sup> Eme Ahabazi Obadia zĩñuc âzâcnewec: “Nâhâc mâreñ sasawa opâ zâñe â opâwâc forakac i âte-fârezeperec. Ehuc kecqañ wiac moc bâfuanacmuo ine becâsic â don̄gifâc-nâhec jañe sipirickenzĩpiñte bafic-jopazeperec.” <sup>6</sup> Iñuc murâ mâreñ âtenicte bâfâuckepic, ehuc Ahaba e ñifec raha Obadiazi ñifec rawec.

<sup>7</sup> Eme Obadia e hatao rahame Eliazi bâfuawec. Bâfuame Obadiazi hone tarahuc zâñe maine mâreñko hetutuckerâ muwec, “Bombon̄-nane Elia, i go gahac me?” <sup>8</sup> Wiocneme muwec, “I no nahac hâcne. Irec go rarâ bombon̄ge zĩñuc âzâcne: ‘Manakic, Elia e fisijec.’” <sup>9</sup> Iñuc mume Obadiazi muwec, “Kiñañ qaqañe no wemo hehesic bâfuapo irec Ahabazi nuocete ere meo râecnukomec?” <sup>10</sup> Wofun̄ Anutuge e jujâmbâñkekac, irec bombon̄-nanezi go basacguniñte ñicguru me uucmañ ira me ira kiñañ sorec-jopawec. Sorec-jopame jañe wio-jarepie mumbiñ, ‘E zira mi jukac.’ Iñuc mupie ine ñicwofun̄zi uucmañ me ñicguru i jañe ejareme mi bâfuacgumbiñ i mupañkembĩ. <sup>11</sup> Eme go ine nore mukomec, ‘Go rarâ bombon̄ge zĩñuc âzâcne: “Elia e fisijec.”’ <sup>12</sup> Eme no rahape izia Wofun̄te Mârozi ira me ira wiac moc bacgu raocmu. Ehame no rarâ Ahaba âzâcnepe ware basacgu-bipierâ no nuocmu.

No ine qie-naneonecteaŃ WofuŃ araŃ bacne warehuc juekopac. <sup>13</sup> Erâ Isebezi WofuŃte porofetefâc qâhâmoc-jopame noni Ńic 100 rocjoparâ bâfâuc-jopape 50 guru jajahec epie sonjoparâ nânâ opâ gumec-jopahuc jupo i bomboŃ-nane go mi manameŃ me? <sup>14</sup> Ehuc mukomec, ‘Go rarâ bomboŃge ziŃuc âzâcne: “Elia e fisijec.” ’ Inuc âzâcnepe e nuocmu!” <sup>15</sup> Inuc mume Eliazi muwec, “No kiŃaŃ qacnehuc juekopac Anutu Tâpiri QuŃqasaŃ WofuŃ e jujâmbânkecacte miŃecgac no nahac jâmbân Ahaba fuacnepemu.” <sup>16</sup> Inuc mume Obadiazi ra Ahaba bâfuarâ âzâcnewec. Âzâcneme Ahabazi Elia bâfuaocte rawec.

<sup>17</sup> Rarâ bâfuarâ ziŃuc muhuc âzâcnewec: “Israe Ńic maŃ bâsifuc ejareekic go hâcne me?” <sup>18</sup> Inuc mume dân ziŃuc bâtikiecnawec: “No Israe Ńic maŃ bâsifuc mi ejareekopac. Go â kikefuŃfâcge ŃoŃe hâcne WofuŃte sâcmutâc dân qâsuahuc Baali nemu kiŃaŃ qajarehuc Israe Ńic maŃ bâsifuc ejareeŃgopieŃ. <sup>19</sup> Irec go dân râetec rame Israe Ńic sasawa jaŃe Karamele tikio tumañnenze pieŃ. Erâ Baali nemure porofetefâc 460 jaŃe mecne â Asera nemure porofetefâc 400, Isebere teboo nânâ nâeŃgopieŃ jaŃe mâmâc fisinze pieŃ.”

*Eliazi Anuture fuŃne bataniŃkewec*

<sup>20</sup> Inuc âzâcneme Ahabazi Israe Ńic sasawa jaŃerao dân râeme rawec. Ehuc Karamele tikio porofete hetumaŃ-jopawec. <sup>21</sup> Eme Elia e Ńic Ńokac sasawa maŃfuŃ-jeŃicko rarâ jaza muwec, “ŃoŃe ra qohota ware qohota eku wezimucko

beheniŃmu? WofuŃ e Anutu fârine jukacko e bājâpeniŃ, me Baali e nemu fârine jukacko ine e bājâpeniŃ.” Mume Ńic Ńokac jaŃe dâŃ moc mi bătikiecnembiŃ. <sup>22</sup> Eme Eliazi Ńic Ńokac ziŃuc jazawec: “WofuŃte porofete no mocjaha jâmbâŃ hetirine jukopac, Baali porofetefâc-ticne juŃgopieŃ ine 450. <sup>23</sup> ŃoŃe mupie bulimakao Ńicne jajahec nârec-jofaniŃ. Eme jaŃe jaŃac moc rowosâerâ hezurâ dâkâne dâkâne zocfikio râenzepieŃ, ehuc zoc ine qazepie mi zazejec. Ehame no ine bulimakao moc i hezurâ zocfikio wâc râepemu, ehuc zoc wâc qazepe mi zaocmu. <sup>24</sup> Ehame ŃoŃe nemu-ŃeŃicte zâŃe wiranzepieŃ â noni Anutu-nanere zâŃe wirapemu. Eme wenizi manarâ zoc bătikieme wahaocmu, ere Anutu me nemu fârine jukac muzo.” IŃuc mume Ńic Ńokac mâmâc sasawa mumbiŃ, “DâŃ i biaŃne.” <sup>25</sup> Eme Eliazi Baali porofetefâcne jazawec, “ŃoŃe Ńic bocjaha, irec ŃoŃe bânierâ bulimakao bâwosâerâ bazaweniŃ. Erâ nemu-ŃeŃic zâŃe-ticne wira wâwâsic ecnenzepieŃ, â zoc ine mi qazenzepieŃ.” <sup>26</sup> Mume jaŃe bulimakao jarekicne i rorâ hezu bâmoc embiŃ, erâ Baali zâŃe-ticne wâsickehuc mumbiŃ, “O Baali micnâŃecko roc.” I furicte fuŃkembizi wirahuc juhapie guŃpitic ewec. Eme dâŃmarac moc mi fuawec, â moczi moc mic-ŃeŃicko mi rowec. JaŃe ine alata bakicne i teriŃ qahuc râreckehuc domambiŃ. <sup>27</sup> Eme guŃpitic maickeme Elia e mu âkebic ejarehuc muwec, “Samarierâ wiraniŃ me, wiac e nemu i! E mamasasu gie bahuc Ńekac mecne, me hata pitic rajec, me hae mocko rajec jukac, me guŃ

fokacte wiwickezo.” <sup>28</sup> Mume jaŃe owa ru-ruckembiŃ, erâ mâsi-jeŃic moc embiŃ ine zika sâqe â sânduzi sahaç-jeŃic hetâcnepie socjeŃic rucnewec. <sup>29</sup> GuŃ pitic dameŃ jâurume maŃsifuc hawari ehuc domahapie owâ giere taha bapa dameŃ bembekewec. Eme sifu dâŃmarac moc mi fuawec, moczi micjeŃicko mi rowec, moczi dâŃjeŃic mi reŃkewec.

<sup>30</sup> Eme Eliazi Ńic sasawa jazawec, “Noraopez wareniŃ.” Mume eraopez rafârembiŃ. Eme WofuŃte alata hetâtiekiecne i heqârerâ bawec. <sup>31</sup> Mârâc jaha WofuŃte dâŃ Jakoborao ziŃuc fuawec: “ZâŃege Israe muzo.” Eme Israe hâcne ere motecfâc 12 jaŃeraonec Ńic guru 12 fuambiŃ zare-jeŃicte sâc Eliazi qânâ 12 rowec. <sup>32</sup> Rorâ qânâ izi WofuŃte zâŃeo alata moc bawec. Erâ alata râreckehuc pare kâcqeŃe baratiehuc bawec. <sup>33</sup> Tarama zocfiki barâ bulimakao hefâuckerâ dâkâ barâ zocfiki faio râewec. Erâ muwec, “Pake-ŃeŃiczi opâ fiarâ qowi bâzio â zocko hes-ieniŃ.” <sup>34</sup> Ehapie muwec, “Mocwâc eniŃ.” Mume mocwâc embiŃ. Ehapie muwec, “Harierâ epie arec 3 eoc.” Mume i wâc embiŃ. <sup>35</sup> Eme opâzi alata rârec mâreŃ qâurucke-fârehuc pare mâmâc bâfusewec.

<sup>36</sup> Eme owâ giewo taha bajumbieŃ dameŃ i maickeme porofete Elia e ware mai domarâ ziŃuc muwec: “O WofuŃ, Abraham Isaka â Israe jaŃere Anutu, go Israe guruo Anutu jukic â no kiŃaŃ qaqaŃe jukopac, ehuc wiac sasawa zi gore micte ekopac irec fuŃne miŃecgac bataniŃkezemec. <sup>37</sup> Micnaneo roc, o WofuŃ, micnaneo roc, eme

Ńicguru zi jaŃe WofuŃ go Anutu jukic â manjěnic b̃arisiekic i mana janăenkenzepien.” <sup>38</sup> Injuc muhame WofuŃte zocb̃aruŃ waharâ taha qowi â zoc â qânâ â wândoc z̃asenke-f̃arewec â pareo opâ z̃âkerenkewec. <sup>39</sup> Ńic Ńokac sasawa jaŃe wiac i honerâ m̃arenko qarâ z̃aŃe mai-jenăic hetutuckerâ fohuc mumbiŃ, “WofuŃ e Anutu f̃arine, WofuŃ e Anutu f̃arine.” <sup>40</sup> Eme Eliazi jaza-wec, “Ajoc, Baali porofetef̃acne rocjopa-f̃arenien, moczi moc mi wisezejec.” Mume rocjopambiŃ. Eme Eliazi Kisonj opâo bacjopa hurâ ira qâh̃amoc-jopa-f̃arewec.

### *Eliazi hoere numuwec*

<sup>41</sup> Elia e injuc erâ Ahaba z̃injuc âz̃âcnewec: “No hoe wareme f̃ânâŃ manakopacte go ferâ nânâ opâge nâc.” <sup>42</sup> Injuc âz̃âcneme Ahaba e nânâ opâ ñaocte fewec. Ehame Elia e Karamele tiki botâŃnao fewec. Ferâ waha Ńehuc daperâ q̃izec-ticne dien jahecne jahere ŃoŃondenko duŃduŃ hume kumbenkwec. <sup>43</sup> Injuc erâ kiŃaŃŃic-ticne z̃injuc âz̃âcnewec: “Ajoc, go ferâ h̃aweckopec fic.” Injuc âz̃âcneme e ferâ fihuc muwec: “No h̃awecko wiac moc mi honekopac.” Injuc mume Eliazi muwec, “Go mocwâc fec wahac etec arec 7 ezejec.” <sup>44</sup> Eme kiŃaŃŃic e arec 7 tataranao ferâ waharâ z̃injuc âz̃âcnewec: “Manakic, karorac piticne mac Ńic mocte metape injucne h̃awecko fuakac.” Injuc mume Eliazi muwec, “Hoezi Ahaba heb̃âzickezacte go ferâ âz̃âcnetec keretac-ticne bazawierâ huoc.” <sup>45</sup> Ehame damenj mi zorahame karorac â m̃ânâŃ jahe q̃âzuckepire sambâŃ g̃âpâre-f̃areme hoe



micsâko hewec. Eme Ahaba e keretac-ticnao ferâ Jesere haeo risiewec. <sup>46</sup> Ehame Wofunṭe tâpirizi Elia baafekeme umbika-ticne jomarâ Ahaba sirickehuc gasackerâ Jesere haesac motâcko bâbâni fisiwec.

## 19

### *Eliazi wiserâ Horebe tikio rawec*

<sup>1</sup> Ahaba e Eliazi wiac sasawa ebac ewec â zikazi porofete qâhâmoc-jopawec irec binaṅ i Isebe bacne-fârewec. <sup>2</sup> Eme Isebe e kiṅaṅṅic moczi Elia dâṅ ziṅuc âzâcneocte sorewec: “Go ṅic qâhâmoc-jopamecte tomâcko damaṅ ziṅucne go wâc qâhâmocguzo. Inṅuc mi egarenaṅmuo ine jaṅere okacne nemu jaṅe no bazu-narenzepieṅ.” <sup>3</sup> Eme Elia e hâwickeme juju-ticne ṅezickehuc faharerâ raku Juda hae moc zâṅene Bere-Seba ira fisirâ kiṅaṅṅic-ticne beheme ṅewec.

<sup>4</sup> Eme Elia e jahackoaṅ mâreṅ burocnao zoaṅ mocjahare sâc zuhuckerâ rawec. Raku kasaṅ kasaṅ jâc mocte fuṅnao waha ṅewec. Ehuc hâmoocṭe ziṅuc muhuc numuwec: “Zi sâckekac. O Wofuṅ, miṅecgac juju-nane nowac roc. No mamacfâc-nane jaṅere sâc mi sirickekopac.” <sup>5</sup> Inṅuc murâ kasaṅ kasaṅ jâc fuṅnao waha fowec. Fohame aṅelo moczi bâuahuc âzâcnerâ muwec: “Go faharerâ nânâ nâc.” <sup>6</sup> Eme Elia e zâṅe firâ qizec botâṅ-ticnao poroṅ moc qânâo rikekicne â opâ zopo moc inṅuc ṅeme honewec. Honerâ nânâ opâ i nârâ mocwâc waha fowec. <sup>7</sup> Fohame aṅelozi mocwâc fisi bâuahuc muwec, “Go faharerâ nânâ nâc. Go inṅuc mi ecmuo ine hata raragezi

boc ñemâcke-gareocmu.” <sup>8</sup> Inuc âzâcneme faharerâ nânâ opâ nâwec. Eme nânâ nâwec izi basanañkeme Anuture tiki Horebe ira fisiocete ñafe zoañ 40 rahuc juwec.

<sup>9</sup> Rahuc juku Horebe tikio qânâ hawec moc bâfuarâ ira ñec foc ewec. Eme izia Anuture dâñzi fisicnewec. Ehuc zîñuc âzâcnewec: “Elia, go zira wemo bahuc jukic?” <sup>10</sup> Eki muwec, “No Anutu Tâpiri Qunqasañ Wofuñ gore erâ zocne fârone ehuc juekopac, i zîñucte: Israe ñicguru jañe gohec zâzâfic ekicne i behembiñ, alatage hetâtiembiñ, porofetefâcge zikazi jopambiñ; eme no mocjaha hâcne hetirine jukopac, ehame no wâc juju-nane omaeocete giene bañgopieñ.”

<sup>11</sup> Eme muwec, “Go waha fe tikio Wofuñ mai ecnerâ domac.” Eme mi Wofuñzi fisi fotâcnezejec i! Ine qanañ mâñâñ qicwânzâñne Wofuñ bâniecnehuc tiki qâfâuckewec â qorac henzañnewec; erâ Wofuñ jahacne mâñâñko mi juwec. Mâñâñ fotâcneha homen bawec; homen mañnao Wofuñzi wâc mi juwec. <sup>12</sup> Homen ninîkha zocbâruñ fisiwec; Wofuñzi ine zocmañko wâc mi juwec. Zoc wiseha mâñâñ fânâñ ananacne mac fuawec. <sup>13</sup> Eliazi i manarâ zâñe maine ñaqi-ticnezi qofackerâ waha hawec motâcko domawec. Ehame marac fânâñ moc hazec-ticnao qaqaazuwec, ine zîñuc wiocnewec: “Elia, go zira wemo bahuc jukic?” <sup>14</sup> Eme micnao rorâ muwec, “No Anutu Tâpiri Qunqasañ Wofuñ, gore erâ zocne fârone i zîñucte ehuc juekopac: Israe ñicguru jañe gohec zâzâfic ekicne i behembiñ, alatage hetâtiembiñ, porofetefâcge

zikazi jopambin, eme no mocjaha hetirine jukopac, eha no wâc juju-nane omaeocte giene bangopien.”

<sup>15</sup> Eme Wofuñ e zinjuc âzâcnewec: “Go hata waremeckoa mârenj burocnao raku Damasko haeo fizizemec. Fisirâ Hazaele wokemanj ruacnetec Siria ñic janjere ñicwofuñ ezejec. <sup>16</sup> Erâ Jehu, Nimisire ñokâ, wokemanj ruacnetec Israe ñic janjere ñicwofuñ ezejec, â Elisa, Safati ere ñokâ, Abe-Mehola haeonec, e wokemanj ruacnetec gore tuc qarâ porofete juzejec. <sup>17</sup> Eme ñic gâcne Hazaele zika-ticne wisecneninju janje Jehuzi jopazejec. Â ñic gâcne Jehu zika-ticne wisecneninju janje Elisazi jopazejec. <sup>18</sup> No ine sifu Israe guru janjere ukicne ñicñokac 7000 Baali nemu dienzi mi hecnembinj â e mi muduckembinj janje akic-jopape juninju hâcne.”

### *Elisa hefârekicne*

<sup>19</sup> Injuc âzâcneme Elia e faharerâ raku Safati ñokâ-ticne Elia e bulimakao ñicne 24 kionj qeticke-jarerâ ejareme mârenj bâfâuckepie soñanj-jopahuc juha bâfuawec. Erâ fotâcnehuc ñaqi-ticne wickeme Elisare faio fewec. <sup>20</sup> Eme Elia e bulimakao beheç-joparâ Elia bâjâperâ gasackehuc muwec, “Sifu mana-naretec rarâ nenjoc mamac jahec-nane muduc-jofarâ ie ware bâjâpecgupe.” Injuc mume Eliazi dânj zinjuc bâtikiecnnewec: “Go mocwâc risiec; erâ no wiac egarepac irec manasuzemec.” <sup>21</sup> Injuc âzâcneme Elia e risierâ bulimakao kionj hetara-jarerâ qâhâmoc-jopawec. Ehuc kionj izia biuc-jenic

rikerâ ñic jareme nâmbiñ. Inuc erâ faharerâ Elia bájâpêhuc kime bafic ecnewec.

## 20

### *Ahabazi Siria ñic bawahac-jopawec*

<sup>1</sup> Siria ñicwofuñ Benhada e momorifâc-ticne sasawa hetumañ-jopawec. Eme ñicwofuñ 32 jañehec becâsic â keretac rocjopa-fârerâ fe Samaria hae somâckehuc zika qambiñ. <sup>2</sup> Ehuc haemañko Israe ñicwofuñ Ahaba dân zñuc âzâcneniñte kiñaññic sorec-jopawec: “Benhada e zñuc mukac: <sup>3</sup> ‘Siliwa â golge i nore; erâ ñonâñfâcge sahad hawari bíañ â naru motecfâcge jañe wâc nore jaha.’ ” <sup>4</sup> Inuc mume Israe ñicwofuñ e dân zñuc bătikiécnewec: “O ñicwofuñ-nane, no nahacne mecne â wiacte wiac sasawa fonarekac i gore.” <sup>5</sup> Eme kiñaññic jañe Israe ñicwofuñtao mocwâc risierâ mumbiñ, “Benhada e zñuc mukac: ‘No gorao zñuc muhuc dân râepac: “Siliwa â gol, erâ ñonâñfâcge â naru motecfâcge i no qikiñne-narec.” <sup>6</sup> Erâ no sifu tomâcko damen zñucne kiñañ qaqafâc-nane gorao sorec-jopapemu. Eme jañe go gahacne ficko â kiñañ qaqafâcge jañere ficko babasa gie bahuc wiac i me i hone ziziweekic i rorâ bawiseniñmu.’ ”

<sup>7</sup> Eme Israe ñicwofuñ e mârenj rune soñañ hefârec-joparâ muwec, “Ñoñe ñic keci e imac-nâpoocte gie bakac i hone-hâmoniñ. E ñonâñfâc-nane â naru motecfâc-nane, erâ siliwa â golnanere dân râeme wareme manacnepac.” <sup>8</sup> Inuc mume soñañ â ñic

Ńokac jaŃe zĩŃuc âzâcnembiŃ: “Go hazec râerâ dâŃticne mi manac.” <sup>9</sup> IŃuc mupie Israe ŃicwofuŃzi Benhada kiŃaŃŃicfâc-ticne zĩŃuc jazawec: “ŃoŃe ŃicwofuŃ-nane dâŃ zĩŃuc âzâcnenzepieŃ: ‘KiŃaŃ qaŃage no wiac bâbâni mumec i epemu â irec faicnao wiac gâcnere mukic i sâcne mi epemu.’ ” IŃuc jazame kiŃaŃŃic jaŃe mocwâc risierâ bomboŃ-jenŃic binâŃ bacnembiŃ. <sup>10</sup> Eme Benhadazi Israe ŃicwofuŃ dâŃ râecnehuc muwec, “Samaria mâreŃko rufe fokac i Ńicfâc-nane sasawa jaŃe metape fufusuc ronĩŃte sâc eocmuo ine nemu jaŃe okacne bafehuc bazu-narenzepieŃ.” <sup>11</sup> IŃuc mume Israe ŃicwofuŃzi dâŃ bâtikiecnehuc muwec, “DâŃ zĩŃuc fokac i manasucneniŃ: ‘Ńic puriŃne moc e jahacnere maname Ńic sahad fâsâchec sâc mocjaha ekoperec mi ezejec.’ ” <sup>12</sup> Ehame Benhada e ŃicwofuŃ jaŃehec bozeo opâ sanaŃ nâhuc Ńeku dâŃ i manarâ Ńicfâc-ticne jazarâ muwec, “Ajoc, dodoma-ŃeŃic sâcke-fâreniŃ.” IŃuc mume jaŃe hae i râsi rocnehuc dodoma-jenŃic sâcke-fârembiŃ.

<sup>13</sup> Ehame porofete moczi Israe ŃicwofuŃ Ahabare maŃfuŃko fisirâ muwec, “WofuŃ e zĩŃuc mukac: Ńic guru dindiŃ zi honec-jopakomec me? Manakic, no miŃecgac gore meo râec-jopa-fârepemu; eme noni sawa WofuŃ jukopac i go mana tarazemec.” <sup>14</sup> IŃuc mume Ahabazi muwec, “Weni jaŃehec iŃuc ecmu?” Mume muwec, “WofuŃ e zĩŃuc mukac: Qâhâc sâc irec mâreŃ soŃaŃ jaŃere kiŃaŃ qaŃafâc jaŃehec gie i bapemu.” IŃuc mume Ahabazi muwec, “Eme mozi zika fuŃkeocmu?” Wiome

dâŃ bătikiecnehuc muwec, “Goki.” <sup>15</sup> Inuc mume Ahabazi qâhâc sâc irec mâreŃ soŃaŃ jaŃere kiŃaŃ qaqaŃâc biric-jopame zare-jeŃic 232 ewec. Ehame jaŃere râpeo ine Israe Ńic sasawa biric-jopame zare-jeŃic 7 tausenŃ ewec.

<sup>16</sup> Eme guŃpiticko BeŃhada â zikare bafickembiŃ, ŃicwofuŃ 32 i jaŃe mâmâc bozeo opâ sanaŃ nâku maŃjeŃic bibiriwame Ńehapie Israe Ńic jaŃe haeonec wahambiŃ. <sup>17</sup> Qâhâc sâc irec mâreŃ soŃaŃ jaŃere kiŃaŃ qaqaŃâc jaŃe bâniemiŃ. Eme BeŃhadazi ruc bapa Ńic sorec-jopawec jaŃe risierâ ziŃuc âzâcnemiŃ: “Ńic jaŃe haeonec wahaŃgopieŃ.” <sup>18</sup> Inuc âzâcnepie muwec, “JaŃe wamao wareŃgopieŃko qâricne rocjopaniŃ, me zikare wareŃgopieŃko qâricne jaha rocjopaniŃ.”

<sup>19</sup> Ńic ziŃuczi haeonec waharâ rambiŃ: Qâhâc sâc irec mâreŃ soŃaŃ jaŃere kiŃaŃ qaqaŃâc â momori guru moc jaŃe bâjâpec-jopambiŃ. <sup>20</sup> Ehuc Ńic jaŃe ru sâc râsifâc-jeŃic jopambiŃ. Eme Siria Ńic jaŃe wisepie Israe Ńic jaŃe jâpec-jopa rambiŃ, â Siria ŃicwofuŃ BeŃhada e ine becâsic Ńic jaŃehec becâsic mocko ferâ wisewec. <sup>21</sup> Wiseme Israe ŃicwofuŃ e rarâ becâsic â keretacŃâc-jeŃic rocjoparâ Siria Ńic jopahuc ima samaki bacjopawec.

<sup>22</sup> Inuc eme porofetezi Israe ŃicwofuŃte maŃfuŃko rarâ ziŃuc âzâcnawec: “Go rarâ wiac weniŃuc ecmu i manasu biric ehuc hâbige rozemec. Siria ŃicwofuŃ e zoaŃ damaŃ fuŃkehame râsi fisi-gareocmu hâcne.”

<sup>23</sup> Eme Siria ŃicwofuŃ e kiŃaŃ qaqaŃâcne jaŃe ziŃuc muhuc âzâcnemiŃ: “JaŃere nemufâc

jaŃe tikire nemu, irec jaŃe boc siric-nâpombien. NâŃâc wânenko jaŃehec qaŃac enzepenen, ira ine jâmbomac siric-jopanaŃmu. <sup>24</sup> NâŃâc zĩŃuc enzepenen: ŃicwofuŃ jaŃe dodoma-jeŃickonec bârâriec-jopahuc jaŃere âkehoc momori jaŃe micne râec-jopanzepenen. <sup>25</sup> Erâ momori mârâc sipirickembiŃ irec sâc biric-jopanzepenen; erâ becâsic keretac mârâc bajumbeŃ irec sâc jaha bazawiec-jopanzepenen, ehuc jaŃehec wânenko qaŃac enzepenen. NâŃâc jâmbomac sanaŃkenanŃmu.” Eme dânjeŃic manarâ irec sâc ewec.

<sup>26</sup> Eme zoaŃ damaŃ fuŃkehame Benhada e Siria Ńic biric-joparâ bânjie-jareme Israe Ńic jaŃehec qaŃac eniŃte Afeke haeo fembiŃ. <sup>27</sup> Eme Israe Ńic jaŃe wâc iŃuc jaha birickehuc nânâ opâ bâmockerâ jaŃeraopec rambiŃ. Erâ Israe Ńic jaŃe noniŃ guru jajahec mac iŃucnezi teuŃ âtembiŃ, â Siria Ńic jaŃe ine mâren i sâcke-fârembiŃ. <sup>28</sup> Ehame Anuture Ńic moczi Israe ŃicwofuŃtao fisirâ zĩŃuc âzâcnewec: “WofuŃ e zĩŃuc mukac: ‘Siria Ńic jaŃe, “WofuŃ e tikire nemu, e wânenŃte nemu aricne,” iŃuc mumbiŃte no guru dindiŃ zi megao râec-jopa-fârepemu. IŃuc epe, noni sawa WofuŃ jukopac i mana tarazemec.’” <sup>29</sup> Eme jaŃe Ńifec â Ńifec teuŃ âterâ fohapie zoaŃ gie bapa 7 tarawec. Ehame zoaŃ gie bapa namba 7 ira zika bâtâcnehuc Israe Ńic jaŃe Siria momori kikezi rara 100 tausen zoaŃ mocjahao jopambiŃ. <sup>30</sup> Jopapie gâcne jumbiŃ jaŃe wiserâ Afeke haeo razimbiŃ. Ehame haesaczi rândiŃkerâ waha Ńic 27 tausen jumbiŃ jaŃe imac-jopawec.

Benhada e wâc iŃuc jaha wiserâ haeoa

razirâ ficmaŃ zâzâŃiŃko soŃkewec. <sup>31</sup> Ehame kiŃaŃ qaqaŃâcne jaŃe âzâcnerâ mumbiŃ: “Manakic, Israe kikefuŃ jaŃere ŃicwofuŃfâc jaŃe ŃicwofuŃ buuruc-jeŃichec, iŃuc manaeŃgopeneŃ. Irec nâŃâc mateŃ qonaŃkerâ qizec-nâŃecko repa qâfiŃehuc Israe ŃicwofuŃtao ranaŃ, e akic-nâpooctu mecne.” <sup>32</sup> IŃuc murâ mateŃ qonaŃkerâ qizec-jeŃicko repa qâfiŃembiŃ, ehuc Israe ŃicwofuŃtao rarâ ziŃuc mumbiŃ: “KiŃaŃ qaqaŃe BeŃhada e akickecmurâ mukac.” IŃuc mupie Ahabazi muwec, “Hâc, jukac jaha me? E qomâ-nane i.” <sup>33</sup> Eme Ńic jaŃe dâŃ i me i moc fuame mananzepeneŃ muhuc hazec rârâe domambiŃte dâŃ i manarâ izia okacne bâtikiecnehuc mumbiŃ: “O jâmbomac BeŃhada e qomâŃe.” IŃuc mupie muwec, “Ra jowa wareŃiŃ.” Eme BeŃhadazi erao fiŃime ecneme keretacko fewec. <sup>34</sup> Ferâ Ahaba dâŃ ziŃuc âzâcnewec: “Mamac-nanezi mamacŃe hae jâoc rowec i mocwâc bâriŃiepemu. Eme go mamac-nanezi Samaria haeo ewec irec sâc ehuc nareŃ gareŃ eere toma fuaocte Damasko hae turuŃŃe rorâ basanaŃkezemec.” E iŃuc mume Ahabazi muwec, “No dâŃ mukomec irec erâ behecupe racmu.” IŃuc murâ ehac zâzâfiŃ moc erâ beheme rawec.

<sup>35</sup> Ehame porofete jaŃere motecfâc jaŃeraonec Ńic moc WofuŃzi esoc qafeŃ ecneme âgo-ticne ziŃuc âzâcnewec: “Nuc.” IŃuc mume Ńic e qatarawec. <sup>36</sup> IŃuc eme ziŃuc âzâcnewec: “Go WofuŃte dâŃ mi reŃkemecte no behecnurâ rahanŃec izia laioŃzi kihâmocguocmu.” Eme Ńic e rahame izia laioŃzi bâfuarâ kihâmowec. <sup>37</sup> Ehame poro-



fete e ńic moc bâuuarâ muwec, “Nuc.” Inuc mume ńic e zâpâ qa ima ecnewec. <sup>38</sup> Eme porofete e zâńe maine fońkeme hawari-ticne hetikieme ra hatao ńicwofuń wońeckewec. <sup>39</sup> Ehame ńicwofuńzi fotâcneme wiracnehuc muwec, “Kińań qaqage no zikamańko jâmbâń razipac. Ehame momori moczi ńic moc norań jowa fisirâ zĩńuc mujec: ‘Ńic zi sońańkezemec, e sifuckeocmuo ine goki ere âkehoc hâmocmu, me arictac eme ine siliwa moner ńemâc-ticne wâń râecmu.’ <sup>40</sup> Eme kińań qaqage no końkońkehuc rarac wawarec ehape wisejec.” Inuc mume Israe ńicwofuńzi zĩńuc âzâcnewec: “Go gahac biac mutarakicte dâńge inuc hâcne mutarazo.” <sup>41</sup> Inuc muhame porofete e zâńe mai-ticnań foń fowec i bârũń jaha firuwec. Inuc eme Israe ńicwofuń e biac zĩńuc zâńitawec: E porofete moc. <sup>42</sup> Zâńitame zĩńuc âzâcnewec: “Wofuń e zĩńuc mukac: ‘Noni ńic hâmocte bińe bâwosâepo i megaonec behetec rajec, irec ere okacne goki hâmocmu â ńicfâcne jańere okâcne gore ńicfâc jańe hâmonińmu.’” <sup>43</sup> Inuc âzâcneme Israe ńicwofuń e aarickeme dâńemâc raku Samaria hae-ticnań fisiwec.

## 21

### *Jufure zika fuawec*

<sup>1</sup> Jesere haeń ńic moc juwec zâńene Naboti, ere wain giezi Samaria ńicwofuń Ahabare hae mâreń ńifecnań fowec. <sup>2</sup> Irec zoań mocko Ahabazi Naboti zĩńuc âzâcnewec: “Wain giege i nore fic herirĩń fokacte naretec ira monzań gie bazepac. Ehuc noni irec okacne wain gie bianńe

moc garezepac, me manatec sâckeme irec furine monerê garezepac.” <sup>3</sup> Inuc mume Nabotizi Ahaba dâŃ ziuuc bătikiēcnewec: “No apa Ńosafâc-nane jaŃere huhure wiac i mi garepemurâ WofuŃte maio mupaŃkekopac.” <sup>4</sup> Jesere Ńic Nabotizi dâŃ iuuc âzâcneme Ahaba e aarickeme dâŃemâc fic-ticnao fewec. Naboti e ziuuc hâcne muwec: “No apa Ńosafâc-nane jaŃere huhure wiac i mi garepemu.” Eme Ahaba e nânâ opâ qikiŃnerâ fofot-cnao waha rârâpe fowec.

<sup>5</sup> Ehame ŃonâŃ-ticne Isebezi iqickerâ wiocnehuc muwec, “Go wemocte aariczi maŃgao fusucmarâ foha nânâ mi nâkomec?” <sup>6</sup> Wiocneme ziuuc âzâcnewec: “No Jesere Ńic Naboti âzâcnehuc ziuuc mupac: ‘Go waiŃ giege qikiŃne-naretec furine bazepac; me manatec sâckeocmuo ine irec okacne waiŃ gie jaha moc garezepac.’ Eme e dâŃ ziuuc hâcne bârisie-narejec: ‘No waiŃ gie-nane mi garepemu.’” <sup>7</sup> Inuc mume ŃonâŃ-ticne Isebezi ziuuc âzâcnewec: “Goki Israe Ńic rauc-joparâ mi jukic me? Ajoc, go faharerâ nânâ nârâ buge mâteŃkeoc. Eme no Jesere Ńic Naboti ere waiŃ gie i sâcne garepemu.”

<sup>8</sup> Inuc murâ Isebe e Ahabare okacne papia qâreŃkerâ ere zâŃeoa basanaŃkehuc soŃaŃ â Ńic fekicne Nabotihec hae-ticnao jumbiŃ jaŃerao râeme rawec. <sup>9</sup> Papiao dâŃ ziuuc qâreŃkewec: “ZoŃaŃ moc bătirihuc Naboti ecnepie Ńic Ńokac jaŃere Ńondenko ŃeŃe mamai ira Ńezejec. <sup>10</sup> Eme ere Ńifecnao ine Ńic repicne jajahec ejaectepie Ńehuc ziuuc muhuc fuŃne-ticne muzepirec: ‘Go Anutu â ŃicwofuŃ musoriŃ-jofameŃ.’ Inuc

mupire jowa rarâ qânâzi hehâmonzepien.”

<sup>11</sup> Eme soñañ â ñic fekicne Nabotihec hae ira jumbin jañe Isebezi dân râewec irec sâc embin. Dân i papia râe-jarewec ira qârenke-fârewec.

<sup>12</sup> Eme jañe zoañ moc bâtirirâ Naboti ecnepie ñic ñokac jañere ñondenko mai jaha ñewec. <sup>13</sup> Ehamé ñic repicne jajahec jahe fisirâ Nabotire ñifecnao waha ñepic. Ehuc ñic ñokac jañere zâñe faio Nabotire fune zıñuc mupic: “Naboti e Anutu â ñicwofuñ musoriñ-jofawec.” Jahe inuc mupire rorâ hae sahao bahurâ qânâzi hehâmombin.

<sup>14</sup> Inuc erâ Iseberao dân zıñuc râepie rawec: “Naboti e qânâzi hehâmokicne.”

<sup>15</sup> Eme Isebe e Naboti qânâzi hehâmokicne dân i manarâ izia Ahaba zıñuc âzâcnewec: “Ajoc, go Jesere ñic Naboti ere waiñ gie monenzi furine bazo mutec qatarawec i ro rauc ec. E mi jukac, e hâmojec hâcne.” <sup>16</sup> Eme Ahaba e Nabotizi hâmowec irec biñe manarâ izia Jesere ñic Nabotire waiñ gie i hurâ ro rauc eocte faharewec.

<sup>17</sup> Ehamé Wofunte dânzi Tisibe ñic Elia erao zıñuc fuawec: <sup>18</sup> “Ajoc, go faharerâ hu Israe ñicwofuñ Ahaba Samaria haeo jukac e iqickec. Manakic, e Nabotire waiñ gie ro rauc eocte ira rajec jukac. <sup>19</sup> Erâ zıñuc âzâcnezemec: ‘Wofuñ e zıñuc mukac: “Go mâren rune qâhâmohuc mâren-ticne wâc mâmâc romen me?’” Erâ zuhuckerâ zıñuc âzâcnezemec: ‘Wofuñ e zıñuc mukac: “Nabotire soc wahame qâto jañe apurumbiñkoa juku gore soc wahame apurunzepien wâc.”’”

<sup>20</sup> Inuc mume Ahabazi Elia dân zıñuc

âzâcnewec: “O râsi-nane, goki bâfuacnukomec me?” Mume dâŃ zĩŃuc bâtikiecnewec: “Go gahac WofuŃte zâŃe faio wiac mamakâcne ecmurâ irec feŃeŃko femeŃte bâfuacgukopac. <sup>21</sup> Manakic, no wiac repicne bâfua-garepemu. Ehuc ofaŃgurâ Ńicfâcge rambaŃko me niŃgiŃko jujune jaŃe Israe guruonec bârârâŃ-jopa-fârepemu. <sup>22</sup> Erâ no aaric bâfua-narehuc Israe Ńic ejaretec hehesic bâfuambiŃ irec erâ kikefuŃfâcge jaŃe Nebatere Ńokâ Jeroboamte kikefuŃ â Ahia Ńokâ-ticne Basare kikefuŃ ejarepo irec sâc jaha ejarepemu hâcne. <sup>23</sup> Erâ WofuŃzi Isebere wâc zĩŃuc muwec: ‘Qâto jaŃe Jesere hae maŃnaoa Isebe nâfâreniŃmu.’ <sup>24</sup> Erâ Ńicfâcge jaŃeraonec i me i haeo hâmpie qâto jaŃe nâcjo paniŃmu â Ńicfâcge i me i kâteo hâmpie wipe jaŃe nâcjo paniŃmu.”

<sup>25</sup> Ahaba e ŃonâŃ-ticne Isebezi qafeŃkeme WofuŃte zâŃe faio wiac mamakâcne eocte irec feŃeŃko fewec e iŃucne moc mi juwec. <sup>26</sup> E WofuŃzi Israe Ńic jaŃere zâŃe faio Amori Ńic jopa jâpec ejarewec jaŃe ehuc jumbiŃ irec sâc wiac repic qapicne ehuc qâŃ qâqâtâc jaŃerao siŃke-jâmbâŃkewec.

<sup>27</sup> Eme Ahaba e dâŃ i manarâ Ńaqi qoruc-ticne bâsuckerâ mateŃ qonaŃkewec, erâ nânâ sowa juhuc mateŃheckoaŃ foc faharec ewec. E iŃuc ehuc rume rume juwec. <sup>28</sup> Ehamo WofuŃte dâŃzi Tisibe Ńic Eliarao zĩŃuc fuawec: <sup>29</sup> “Go Ahabazi nore maio rume-jâmbâŃkekac i honekomec me? E nore maio rume-jâmbâŃkekacte ere damaŃko wiac repicne i mi bâfuapemu. Juku ine Ńokâ-ticnere damaŃko kikefuŃfâcne jaŃerao

wiac repicne bâfuapemu.”

## 22

*Mikajazi Ahaba â Josafata jahere findandâŋ muwec*

*(Bin II 18:1-34)*

<sup>1</sup> Siria ŋic â Israe ŋic jaŋe jara jahec â moc rârâsi tâmiric jumbiŋ. <sup>2</sup> Juku jara jahec â moc eha Juda ŋicwofuŋ Josafatazi Israe ŋicwofuŋtao wahawec. <sup>3</sup> Eme Israe ŋicwofuŋzi kiŋaŋ qaqaŋcne jazarâ muwec, “Ramoti-Gileade hae i nâŋâcne hae i ŋoŋe mananŋopieŋ me? Eme nâŋâc Siria ŋicwofuŋte meonec mi roro mâc iŋuc niniŋkerâ junaŋmu me?” <sup>4</sup> Iŋuc murâ Josafata ziŋuc wiocnewec: “Go Ramoti-Gileade haeo zika qazo mâmâc ranacmu me?” Iŋuc mume Josafatazi Israe ŋicwofuŋ dâŋ ziŋuc bâtikiecnawec: “Wiac sasawa fonarekac i gore biŋe jaha; no nahacne mecne, ŋicfâc-nane mecne â becâsicfâc-nane mecne nâŋe gore hâcne.”

<sup>5</sup> Josafatazi iŋuc murâ Israe ŋicwofuŋ ziŋuc âzâcnawec: “Qanaŋ Wofuŋtaonec dâŋ manazore mu wioc ezemec.” <sup>6</sup> Iŋuc mume Israe ŋicwofuŋ e porofete 400 heririŋ hetumaŋ-joparâ ziŋuc wio-jarewec: “No Ramoti-Gileade haeo zika qazo rapemu me behepemu?” E iŋuc wiome jaŋe ziŋuc âzâcnembiŋ: “Sâcne rac, Wofuŋzi megao râeocmu.” <sup>7</sup> Jaŋe iŋuc mupie Josafatazi muwec, “Zira Wofuŋte porofete moc juŋgopieŋko jaŋerao wâc mu wioc moc enzapeŋ me?” <sup>8</sup> Iŋuc mume Israe ŋicwofuŋzi Josafata ziŋuc âzâcnawec: “Zira ŋic moc jukac e Imilare ŋokâ zâŋene Mikaja,

erao mupene eki sâcne Wofuñ mu wioc ec-neocmu. Erâ ine no ere takicnuekac; e nore findañdâñ bianñe moc mi muhuc wiac sâqocnere sawa muekac.” Inuc mume Josafatazi muwec, “Ñicwofuñ go inuc mac mi muc.” <sup>9</sup> Inuc mume Israe ñicwofuñ e micne moc hefârerâ zinuñ âzâcnewec: “Go picpac jaha rarâ Imila ñokâ-ticne Mikaja jowa warec.” <sup>10</sup> Eme Israe ñicwofuñ â Juda ñicwofuñ Josafata jahe Samaria haere sac-motâcko ñicwofuñ ñaqi-jekichec eri ñeñe-jekicko ñehapire porofete jañe manñuñ-jekicko domahuc findañdâñ mumbiñ. <sup>11</sup> Ehame Kenanare ñokâ Zedekia e jahac aenji zune bafârerâ muwec, “Wofuñ e zinuñ mukac: ‘Wiac zinuñcezi Siria ñic sâcne hecjopaku hemiziec-jopaniñmu.’” <sup>12</sup> Eme porofete jañe ijaha mufârehuc mumbiñ, “Ajoc, Ramoti-Gileade haeo rarâ añac zeri bâfuac. Wofuñzi hae i ñicwofuñ gore meo râeocmu.”

<sup>13</sup> Eme kiñaññic Mikaja jowaocce rawec e ra fisirâ zinuñ âzâcnewec: “Manakic, porofete jañere dâñzi sâc mocjaha efâreme ñicwofuñtao bianñekac. Irec gore dâñzi jañere dâñte sâc jaha ehame mutec sâckezejec.” <sup>14</sup> Inuc mume Mikajazi muwec, “Wofuñ e jujâmbânñekacte dâñ nazaekac sâc jâmbân mupemu.” <sup>15</sup> Inuc murâ ñicwofuñtao fisime ñicwofuñzi zinuñ âzâcnewec: “Mikaja, nâñe zika qañte Ramoti-Gileade haeo ranañmu me behenanñmu?” Inuc mume dâñ zinuñ bâtikiecnuec: “Go rarâ añac zeri bâfuac; Wofuñzi hae i gore meo râeocmu.” <sup>16</sup> Inuc mume ñicwofuñzi âzâcnerâ muwec, “Goki dâñ burec mi ehuc Wofuñte zâñeo dâñ fârinea nazacmurâ

dameŃ bocjaha gazaekopac.” <sup>17</sup> E iŃuc mume Mikajazi zĩŃuc muhuc âzâcnewec: “No Israe Ńic honec-jopape lama soŃaŃ tâmiric iŃucne tikio siaŃ siperec qambiŃ. IŃuc epie WofuŃzi kecziŃuc muwec: ‘Ńic zi jaŃe bomboŃ tâmiric; irec wamao hae-jeŃic sâc risienzepieŃ.’” <sup>18</sup> Mikaja e iŃuc mume Israe ŃicwofuŃzi Josafata dâŃ kecziŃuc muhuc âzâcnewec: “E nore findaŃdâŃ biaŃne moc mi muhuc wiac sâqocnere sawa muekac i mi gazapac me?” <sup>19</sup> IŃuc mume Mikajazi muwec, “Zi ine WofuŃte dâŃ manac: No WofuŃ e eri ŃeŃe-ticnao Ńeme honehape sambâŃko guru dindiŃ jaŃe gâjoŃne Ńifec â Ńifec doma rambiŃ. <sup>20</sup> Ehame WofuŃzi muwec, ‘Mozi Ahaba doc bame rarâ Ramoti-Gileade haeo zikao ferâ hâmoocmu?’ Eme moczi dâŃ moc muwec â moczi moc muwec. <sup>21</sup> Ehame mâro moczi fuarâ WofuŃte maio domahuc muwec, ‘Noni doc bapemu.’ <sup>22</sup> IŃuc mume WofuŃzi wiocnerâ muwec, ‘Wemo wiaczi doc bacmu?’ Mume muwec, ‘No fuarâ porofetefâcne jaŃere micko eeatuc mâro moc epemu.’ Mume WofuŃzi muwec, ‘Goki hâcne doc batec fârinehec ezejec, irec fuarâ iŃuc ec.’ <sup>23</sup> Eme irec zĩŃuc manac: WofuŃzi porofetefâcge zi jaŃere micko eeatuc mâro moc râewec. E gorao wiac repicne fuaocte mupaŃkewec hâcne.”

<sup>24</sup> IŃuc mume Kenana Ńokâ-ticne Zedekiazi Mikajare maŃfuŃko rarâ maucnao qahuc muwec, “WofuŃte mâro e go dâŃ gazaocte noraonec wenĩŃuc jaha gorao fâjec?” <sup>25</sup> Eme Mikajazi muwec, “Manakic, go soŃkezore ficmaŃ zâzâŃiŃko razicmu dameŃ ira zâŃe fârigezi

honecmu.” <sup>26</sup> IŃuc mume Israe ŃicwofuŃzi muwec, “Ajoc, Mikaja rora hae zirec maren soŃaŃ Amon a ŃicwofuŃte Ńokâ Joasi jaherao baraniŃ. <sup>27</sup> Ehuc ziuŃuc munzepien: ‘ŃicwofuŃ e kecziuŃuc mukac: “Ńic zi kâpâcwâru ficko râerâ nânâ afecne mac gumehuc juhapie sahaç furu risiezepac.” ’” <sup>28</sup> IŃuc mume Mikajazi muwec, “Go sahaç furu risiecmu me mâcne irec dâŃ moc WofuŃzi nore micko mi râewec.” IŃuc murâ zuhuckerâ muwec, “Ńic Ńokac sasawa ŃoŃe dâŃ i mananiŃ!”

<sup>29</sup> Eme Israe ŃicwofuŃ a Juda ŃicwofuŃ Josafata jahe Ramoti-Gileade haeo rapic. <sup>30</sup> Ehuc Israe ŃicwofuŃzi Josafata âzâcnerâ muwec. “No hawari-nane hetikierâ zikao rapemu a goki ine ŃicwofuŃ Ńaqige rojuzemec.” IŃuc murâ Israe ŃicwofuŃ e hawari-ticne hetikiewec. Eme zikao rambiŃ. <sup>31</sup> Eme Siria ŃicwofuŃ e kere-tacfâc-ticne jaŃere micne <sup>32</sup> jaŃe ziuŃuc jaza-wec: “ŃoŃe Ńic fekicne wahakicne mi jopahuc Israe ŃicwofuŃ e sawa qanzepien.” <sup>32</sup> Eme kere-tacte micne jaŃe Josafata honerâ mumbiŃ, “E hâcne Israe ŃicwofuŃ.” IŃuc murâ risierâ e qazo ehapie Josafatazi owackewec. <sup>33</sup> Owackeme keretacte micne jaŃe e Israe ŃicwofuŃ mâcne, i hone tararâ râpeckerâ rambiŃ. <sup>34</sup> Ehame Ńic moczi tepe-ticne âpârehuc kosa qâtâcnekopac muhuc Israe ŃicwofuŃ e becsahaç a amecfoŃ zuzuhuc-jekicko muruwec. Murume keretac guriŃ bapa-ticne âzâcnerâ muwec, “Ajoc, kere-tac bâtikierâ zikaonec bacnu rac, no biac zâpâ murucnuŃgopien hâcne.” <sup>35</sup> Eme zoaŃ ira



zikazi boc qârâŋkewec â ŋicwofuŋ e ine kere-tac-ticnao dopeckehapie Siria ŋic honec-jopahuc ŋeku ŋafeme hâmwec. Ehame murumbiŋ irec soczi keretac rurumaŋko waha rahuc fowec. <sup>36</sup> Ehame zoaŋ ŋetarazo eme momori jaŋerao wiwira moc ziŋuc fuawec: “Ajoc, ŋic sasawa hae mâreŋ-ŋeŋic sâc rafâreniŋ!”

<sup>37</sup> Eme ŋicwofuŋ e hâmweme Samaria haeo bafisirâ duckembiŋ. <sup>38</sup> Ehuc keretac i Samaria haeo opâ zâkâŋ fowec ira zurepie qâto jaŋe socticne apurumbiŋ. Ehame wâc sasec ŋokac jaŋe ijaha ruambiŋ. Wiac i Wofuŋzi dân muwec irec sâcko fuawec. <sup>39</sup> Eme Ahabazi wiac sasawa ebac ewec â fic erinehec bawec, erâ hae sasawa barawec irec binaŋ i Israe ŋicwofuŋ jaŋere Binaŋ Qâhâc papia qizecko qâreŋke-fârekicne. <sup>40</sup> Eme Ahaba e apa ŋosafâcne jaŋerao zuhuckehuc hâmweme ŋokâ-ticne Ahaziazi tucticne qarâ ŋicwofuŋ juwec.

*Josafatazi ŋicwofuŋ juwec  
(Bin II 20:31-37)*

<sup>41</sup> Ahaba e Israe ŋicwofuŋ jume jara jahec â jahec eha Asare ŋokâ Josafatazi fuŋkerâ Juda ŋicwofuŋ ewec. <sup>42</sup> Josafata e jara-ticne 35 bazurâ ŋicwofuŋ gie fuŋkewec, erâ Jerusalem haeo bahuc juhame jara 25 tarawec. E nengoc-ticne i Sile-hire otâ, zâŋene Azuba. <sup>43</sup> Josafata e ma-mac-ticne Asa ere kike hata bâjâpewec. Ehuc moc mi qâsoriehuc Wofuŋte zâŋe faio wiac sasawa eme sâcke-fârewec. Erâ ine furu mâreŋ i mi bârârie-fârekicnere ŋic ŋokac jaŋe furu mâreŋko taha bâzi â hosâc âsu i rikehuc jumbiŋ jaha.

<sup>44</sup> Josafata e Israe ñicwofuñhec wama qaqaç epic wâc.

<sup>45</sup> Josafatazi wiac sasawa ebac ewec â tâpiri-ticnere fuñne jowatuwec â zika qawec irec binañ i Juda ñicwofuñ jañere Binañ Qâhâc papia qizecko qâreñke-fârekicne. <sup>46</sup> Mamac-ticnere damenko boe sau ñic zanzañne jumbiñ i jañe eki hâcne mâreñ irecnec jâpec-jopawec.

<sup>47</sup> Edom mâreñko ñicwofuñ moc mi juwec, ñicwofuñ mefâro-ticnezi sawa juwec. <sup>48</sup> Eme Josafata e Tarasisi haeonec woke jañe Ofiri haeo rarâ gol roninthe sorec-jopawec. Erâ ine woke jañe Ezion-Gebe haeo qanzañne-fârembinthe mi rambiñ. <sup>49</sup> Eme Ahaba ñokâ-ticne Ahaziazi Josafata kecziñuc muhuc âzâcnewec: “Nore kiñañ qaqaç jañe sifu gore kiñañ qaqaç jañehc wokeo ranzepien.” Inuc muhuc âzâcneme Josafata e dân i manarâ mi afeckewec. <sup>50</sup> Juku Josafata e apa ñosafâcne jañerao zuhuckehuc hâmome jañe fombiñkoa apa-ticne Dawidire hae qizecko duckembiñ. Ehame ñokâ-ticne Joramzi tucticne qarâ ñicwofuñ juwec.

### *Ahaziazi ñicwofuñ juwec*

<sup>51</sup> Josafata Juda ñicwofuñ jume jara 17 eha Ahaba ñokâ-ticne Ahaziazi fuñkerâ ñicwofuñ ehuc Samaria haeo juwec. Ehuc jara jajahec Israe ñic jañere ñicwofuñ juwec. <sup>52</sup> E nençoc mamac jahec-ticne jahere kike hata bâjâpêhuc Wofuñte zâñe faio wiac mamakâcne ewec. Ehuc Nebate ñokâ-ticne Jeroboamzi Israe ñic ejareme hehesic bâfuambiñ, hehesic i wâc bâjâpewec. <sup>53</sup> Erâ Baali

nemu kiŋaŋ qacnehuc dapecnewec. Ehuc mac-ticnezi hata sasawa âtevec i bâjâpe-fârehuc Israere Wofuŋ Anutu kimbeŋ bâfuacnewec.

**Kâte Bible**  
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