

# SAMUE I

## *SAMUE I â II*

Israe ñic jañerao sahackopec â mitiopec wiac irec hata sifuckerâ foha Samue fuawec. Eme Samue e hata i â i mãmâc bâtiñ-jofawec. Samue juhame Mumutara Ñic jañere damen tarawec, erâ ñicwofuñ juju â guriñ bapa gie irec damen maickewec. Israe ñic gurune gurune jañe damen ira hâcne ââgo â mañ mocjaha erâ juju i mocwâc mi juhuc fâuckembiñ. Erâ micne tâmiric juhuc docke pârâc erâ jumbiñ. Â taha bapa jañe wâc iñuc jaha gie-jenñic bianne mocwâc mi bahuc bâsifuckembiñ. Jañerao mâsi iñuc fuarâ foha Anutuzi Samue rowosâerâ giedân mucneme Wofuñte kiñaññic fârine juwec. Ehuc Israe ñic soñañ-jopahuc mu bâtiñ ejareme jañe Wofuñzi hehesic-jenñicte beheç-jopawec irec bujenñic sâqoreme mañ bâbârisie bâfuahuc qâpuç wiac fuñne fuñne bajumbiñ i behemie Anutuzi mocwâc maic-jopawec. Erâ juku zâheç Israe ñic jañe ñicwofuñ-jenñic moc fuarâ soñañ-jopaocte mupie mana-jareme Samuezi Saulo wokemañ ruacnerâ ñicwofuñ âkendâñne-jarewec. Irec Israe ñic jañerao ñicwofuñ juju i Samuezi juha fuawec hâcne. Irec Samuere papia qizec I â II irec mañnao dâñ â binañ forakac i Samue â Saulo erâ Dawidi jañere binañ sasawa.

Erâ zinuç honençgopenen wâc: Ñicwofuñ juju fuñkewec damen ira Israe ñic jañerao porofete

juju i inçuc jaha fuñkerâ fuawec. Samue e mumutara ñic erâ wâc porofete mâmâc juwec.

### *SAMUE I*

*Samue â Saulo jahere binañ*

*Sam I 1—3.* Samue qie juju-ticnere binañ.

*Sam I 4—6.* Mumutara ñic Eli ere binañ, â zâzâfic katapare dâñ.

*Sam I 7.* Samuezi mumutara ñic juhuc Israe ñic micne bajareme Filisa ñic jopambiñ.

*Sam I 8—15.* Samue â Saulo jahere binañ.

*Sam I 16—31.* Samue â Dawidi jahere binañ.

Papiare dâñ nençocne sâko i papia gâcnao honençopeneñ ijaha zira fuakac, kecziñuc: Anuturao qohotahuc juju izi wiac biane, â dâñticne qatararâ juju izi ine sisipiric bâfua-nâreekac. I Wofuñ e jahac taha bapa Eli dâñ ziñuc âzâcneme fua taniñkekac: “No arañ banareençopien jañere manape fefene eocmu, â arañ mi banareençopien jañere ine manape wawahane eocmu.” (*Garñ 2:30*)

Samue e Anutuzi mocjaha Wofuñ Sâko-nâñec jukac, inçuc muhuc ñicwofuñ jujure mâretéc manabâc ewec. (*8:6-7*) I mâreñ ñicwofuñ arañ bajarehuc sambâñ Wofuñ râpeckeninçmu muhuc inçuc ewec. Anutu eki ine sifu ñic jañere dâñ manaocte Samue âzâcnewec. (*8:22*) Mâc Anutur manapie feha ñicwofuñzi weniñuc juhuc ñic soñañ-jopame bianekeocmu irec dâñ i jaza qâmoc eocte mutâcnecnewec. (*2:7-10*)

*Samue fufua-ticnere binañ*

<sup>1</sup> Eferaim tiki mârenko Ramataim hae ñewec irecnec ñic moc juwec zâñene Elikana, e Zufuníc jañere birionec, Jerohamte ñokâ, â ñosa-ticnere zâñe ine Elihu, apa-ticnere zâñe Tohu â apa ñiric ñuruc-ticne Eferaim ñic zâñene Zufu hâcne. <sup>2</sup> Ñic e ñonâñ jahec-ticne jajahec jupic. Ñonâñ-ticne moc ere zâñe Hana â moc ere zâñe ine Penina. Penina e naru motec rocjopawec â Hana e ine arictac.

<sup>3</sup> Ehame ñic e jara sâc Anutu Tâpiri Çunçasan Wofunç mai ecnehuc taha bacneocte Silo haeo Elire ñokâ Hofini â Pinehasi Wofunçte taha bapa jupic ira fejujec. <sup>4</sup> Elikana e taha bajujec zoanç ira tahare wiac bâtâc barâ gâcne sâko ñonâñ-ticne Penina â naru motecfâcne jare jujec. <sup>5</sup> E Hanare boc ecnewec, erâ ine Wofunçi kogoc fufuare hata hebâzickecnewecte qowi dâkâne mocjaha sawa râcne jujec. <sup>6</sup> Eme mare-ticnezi mañbâiñ ecneme zâic boc mana jujec. I Wofunçi kogoc fufuare hata hebâzickecnewecte inçuc hâcne ejujec. <sup>7</sup> Wiac i jara sâc fua jujec. Hana e dameñ sâc Wofunçte ufunço fejujec i Peninazi aaric bâfuacne jujec. Irec Hana e kiorâ nânâ moc mi nâjujec. <sup>8</sup> Inçuc eme ñowe-ticne Elikanazi âzâcne jujec, “Hana, go wemocte kiokomec? Â wemocte nânâ mi nâkomec? Erâ wemocte buge sâqorekac? No ñokâ 10 fua-garenzapiñ jañere sâc sirickerâ mi jugarekopac me?”

<sup>9</sup> Silo haeo nânâ opâ nâpie taramé Hana e faharerâ Wofunçte taha ufunço fewec. Ehame taha bapa Eli e Wofunçte taha ufunç irec motâc ñifecnao ñeñeo ñewec. <sup>10</sup> Ehame Hana e zâic

busâqoc sâko manarâ Wofun̄tao numuhuc kio sâqorewec. <sup>11</sup> Ehuc mumupaŋ moc kecziŋuc mupaŋkehuc muwec: “Anutu Tâpiri Qun̄qasaŋ Wofuŋ, go kiŋaŋ naruge nore fific guguriŋ i hone-jâmbânkerâ manasucnuc. Erâ nore mi nikecguha motec moc narecmuo ine bârisie-garepe juju dameŋ-ticne foomu sâc gohec juzejec. Ehame qizec susuc-ticne moc mi bâtâcnenzepieŋ.”

<sup>12</sup> N̄okac e Wofun̄te maio zuhuckerâ iŋuc numume Elizi bipic-ticne qiriŋ qawec i sawa honewec. <sup>13</sup> Hanazi saŋucko numuwecte dâŋticne moc mi manahuc mâc micbipic-ticnezi sawa qiriŋ qame Elizi ziŋuc manasuwec: E opâ sanaŋ âmbân nânâ ñokac moc. <sup>14</sup> Iŋuc manasurâ ñokac ziŋuc âzâcnewec: “Maŋsifuc gie zi mo dameŋko behecmu? Go waiŋ nânâ moc behezemec!” <sup>15</sup> Hanazi ine dâŋ ziŋuc bâtikiecnewec: “Aricne, bomboŋ-nane, no ñokac zâic busâqochec. No waiŋ me opâ sanaŋ moc mi napac. No maŋnanere fuŋne Wofun̄tao mufuakopac. <sup>16</sup> Go kiŋaŋ naruge nore manatec ñokac sâqocne mi ezejec. No dameŋ ŋonden zi zâic busâqoc â maŋbahac-nane i mufuapac.” <sup>17</sup> Iŋuc mume Elizi dâŋ ziŋuc bâtikiecnewec: “Go wamao rac. Eme Israere Anutuzi nunumugere fârine tahacguzejec.” <sup>18</sup> Eme ñokaczi muwec, “Kiŋaŋ naruge nore manatec sâckezejec.” Eme ñokac e waha rarâ nânâ nâwec. Ehame zâŋe mai-ticne busâqoc hawari fowec i omaewec.

<sup>19</sup> Eme jaŋe hae fureme furic uupicte fahar-erâ Wofuŋ muten̄kemiŋ. Iŋuc erâ Rama haeo

ficjenicko risiembiņ. Eme Elikanazi ņonâņ-ticne Hanahec juhapire Wofuņzi ņokac e manasuc-newec. <sup>20</sup> Eme ņokac e motec moc kiweckerâ dameņ-ticne maickeme rowec, ehuc zâņene Samue muwec. E ziņuc muhuctecne iņuc muwec: “No ere hâcne Wofuņ numucnepo.”

<sup>21</sup> Eme Elikana â ņokac naru motecfâcne jaņe jara sâc Wofuņ taha bacne jumbieņ iņuc ehuc mumupaņ-ticnere fârine bâfuaocte Silo haeo fembiņ. <sup>22</sup> Hana e ine ņowe-ticne ziņuc âzâcnerâ ņewec: “Motec e soka sokahame izia jowape rarâ Wofuņte maio fuarâ ira juhuc juzejec sanaņ.” <sup>23</sup> Eme ņowe-ticne Elikanazi ziņuc âzâcnewec: “Wiac go gahac manatec sâckekac irec sâcko ezemec. Woņec juhuc motec gume bâsokac ecnezemec. Ehame Wofuņzi sawa dâņticne dopeck-ezejec.” Iņuc mume ņokac e ņerâ motec sokaocte woņec juhuc gume jowac ecnewec. <sup>24</sup> Gume jowac ehuc juha sokame jowa fewec. Ehuc bulimakao ņicne jara-ticne jahec â moc, erâ poroņ uucne gâcne â waiņ zopo moc mâmâc rowec. Erâ ņokac e Silo haeo Wofuņte ufuņ ņewec ira motec jowa fewec, motec e ine mi soka tarawec. <sup>25</sup> Eme jaņe bulimakao ņicne i qarâ hezupie neņgoc-ticnezi motec e Elirao jowa rawec. <sup>26</sup> Ehuc muwec, “O bomboņ-nane, go jujâmbâņkehaņtec ņokac no hâcne zira gore heririņko domahuc Wofuņ numucnepo. <sup>27</sup> No motec zirec hâcne numupo. Eme nunumu-nane i Wofuņi manawec. <sup>28</sup> Irec no Wofuņ râcnekopac. E juju dameņ-ticne foocmu sâc Wofuņtao juzejec.” Eme jaņe mâmâc Wofuņ muteņ bâteņ ecnembij.

## 2

### *Hanare mumutenj gae*

- <sup>1</sup> Eme Hana e kecziñuc muhuc numuwec:  
 “Mañnanezi Wofuñ gorao bubiañ bâfuakac,  
 tâpiri-nane i Wofuñ gorao fojâmbânkekec.  
 Go bâfiriecnukomec irec zeri ekopac,  
 eha micnanezi kisâfâc-nane gâwie-jarekac.
- <sup>2</sup> “Wofuñ go inucne tirine moc mi jukac,  
 go inucne moc mi jukac.  
 Haroñañ sanañ moc Anutu-nâñec  
 go inucne moc mi jukac.
- <sup>3</sup> Sahac fefe dâñ jâmbân mocwâc mi muzo,  
 pepecdâñ micñenickonec mi wahazejec.  
 Wofuñ Anutu e hâcne mamana tara rune,  
 eki guriñ bame ñiczi wiac ebac eenñopien.
- <sup>4</sup> Ñic tâpirihac jañere tepe motec bazukicne  
 â tâpiri tâmiric jañe ine tâpiri qâricne hepïe  
 huekac.
- <sup>5</sup> Wiac bocjaha fojareekac  
 jañe jañac nânâre kiñañ qaenñopien,  
 â nânâre hâmhuc juenñopien  
 jañe nânâre hâhâmo i omae-jareekac.  
 Hufiñnezi kogoc 7 rocjopaekac  
 â naru motec bocjaha jucneenñopien  
 e ine behe qaisoc ecnekicne.
- <sup>6</sup> Wofuñzi ñic jopaekac, ehuc juju mocwâc  
 bâfua-jareekac.  
 E hâmoc haeo bacjopa hurâ mocwâc  
 bâqârec-jopaekac.
- <sup>7</sup> Wofuñ e ñic hapetac bacjopaekac  
 erâ mafa sâko tahac-jopaekac.

E bawahac-jopahuc bafec-jopaekac wâc.

8 E hapetac jaŋe rufemaŋkonec bawefuc-jopaekac,  
ehuc harac huacbuene jaŋe fekiecne jaŋehec  
ŋehuc

eri qarawente hendiŋ rauckeninte  
zafonec bafaharec-jopaekac.

Mâreŋ hobeteŋne i Wofunte biŋe,  
eme irec faio hâcne mâreŋ sâko mâreŋ  
râewec fokac.

9 “Wofuŋ e mume rerenfâc-ticne jaŋere kike  
soŋaŋkeekac

â sâqocne bapa jaŋe ine beheç-jopame  
dapâc qisiric maŋnao sipirickeŋgopieŋ.

Ŋic moc e jahacne tâpiri erâ mi juocmu.

10 Wofunte kisâfâc jaŋe Anutu Fekicnezi  
sambâŋko parandaŋ heme hâwic-jopaocmu.

Wofuŋ e ŋic sasawa jaŋerao mumutara gie bame  
mâreŋ sâcke-fâreocmu.

E ŋicwofuŋ-ticne tâpiri râcneocmu

â wokemaŋ ruacnekicne-ticne ere tâpiri  
bafahareocmu.”

11 Eme Elikana e Rama hae-ticnao risiewec,  
â motec e ine taha bapa Elire maŋfuŋko juhuc  
Wofuŋ kiŋaŋ qacnewec.

*Eli â wiacfâc-ticne jaŋere findaŋdâŋ mukicne*

12 Eli ŋokâ jahec-ticne jahe ŋic hehesicne,  
jahe Wofuŋ araŋ moc mi bacnepic. 13 Ŋic  
jaŋe taha baniŋte fisihapie taha bapa jaŋe mâsi

ziñuc ejumbien: Njic moczi bâzi rikeme qowizi du âtehamé taha bapare kiñañjiczi sarac micne jahec â moc barâ ware jujec. <sup>14</sup> Ehuc sarac i fañko me beñguo me kuzi sâkoo me hapecko râeme hume qowi âecke jujec. Eme saracmicko qowi fejujec i sasawa ine taha bapazi e jahacne biñe rojujec. Israe njic sasawa Silo haeo fisi jumbien jañerao mâsi i hâcne ejumbien. <sup>15</sup> Erâ i sawa mâcne, wokemanj i Wofunje biñe mi rike-fârehapie taha bapare kiñañjiczi warerâ njic taha bawec e ziñuc âzâcnewec: “Taha bapare qowi zegoc zaocte qâricne narec. E kuzio rikekicne i goraonec mi roocmu.” <sup>16</sup> “Wokemanj zafâreme bocjaha rozo murâ rozemec,” njiczi iñuc âzâcneme ine ziñuc mujujec, “Aricne, ziñuczia narezemec. Iñuc mi ecmuo ine no fâfâcnehec gowac ropemu.” <sup>17</sup> Njic jahe iñuc epire Wofunzi hehesic-jekic honeme ñemâcke-jâmbâñkewec. Ehame njic jañe Wofunje tahare manapie wawahane ewec.

<sup>18</sup> Samue e motec wârâñnezi taha bapare qoruc qañqañ erinehec jomarâ Wofunj kiñañ qacnehuc juwec. <sup>19</sup> Ehame neñgoc-ticnezi jara sâc taha ñaqi faine bacnerâ ñowenehec taha banicte fehuc râcne jujec. <sup>20</sup> Eme Elizi Elikana â ñonâñ-ticne jambun-jofahuc ziñuc mujujec: “Ñokac go mârâc motecge Wofunj tahackementje gorao naru motec zuhuckerâ fuanzepien.” Iñuc jasame jahe hae-jekicko risie jupirec.

<sup>21</sup> Eme Wofunzi Hana ehâmocneme kiwechec erâ ñokâ jahec â moc â otâ jajahec iñuc rocjopawec. Ehame Samue e Wofunje maio



soka sanaŋ ewec.

<sup>22</sup> Eli e juku ŋicqizec jâmbân ehame ŋokâ jahec-ticne jahe Israe ŋic jaŋerao wiac sasawa epic â tutumaŋ qoruc boze motâcko kiŋaŋ gie bajumbienŋ ŋokac i jaŋehec jujupirec irec biŋe manawec. <sup>23</sup> Ehuc ziŋuc jasawec: “Ŋohe wemocte mâsi keciŋucne eekopirec? No ŋic ŋokac sasawa jaŋeraonec eebapa-ŋekic hehesicne irec biŋe manakopac. <sup>24</sup> Misac, ŋokâ jahec-nane. Wofuŋte ŋicfâc jaŋe biŋe hehesicne i musawepie manaekopac. <sup>25</sup> Ŋic moczi ŋic moctao bahac bâfuaocmuo Anutuzi mufâsâeocmu â ŋic moczi Wofuŋtao bahac bâfuaocmuo ine mozi ere erâ numuocmu?” Erâ Wofuŋ e jahe jofaocte manasuwecte mamac-jekicte dâŋ moc mi manapic.

<sup>26</sup> Ehame Samue e soka sanaŋ eme Wofuŋ â ŋic jaŋe hone aŋac embiŋ.

<sup>27</sup> Eme Anuture ŋic moczi Elirao fisirâ ziŋuc âzâcnewec: “Wofuŋ e ziŋuc mukac: ‘Israe ŋic jaŋe Aigita mâreŋko Faraore rurumaŋko juhapie apa ŋosage fuacnepo. <sup>28</sup> Ehuc no nahac Israe ŋic guru sasawa jaŋeraonec taha bapa-nane erâ juhuc mai-naneo fuarâ taha bapa ŋaqi rojuhuc alata-naneo bâzi rikerâ taha banarehuc juocte rowosâepo. Ehuc apa ŋosage e Israe ŋic jaŋeraonec taha bâzi-nane i e jahac nâ bac eocte râcnepo. <sup>29</sup> Eme go wemocte no nahac taha banareninŋte mutâcne-jarepo taha bâzi-nane ira wâwânâŋ ecnekomec? Ehuc Israe ŋicfâc-nane jaŋere taha hone wosâc erâ nâ gapac ehuc araŋ babanare i sirickerâ ŋokâ jahecge araŋ bajacteekic.’ <sup>30</sup> Irec Israere

Wofuŋ Anutu e ziŋuc mutaniŋkekac: ‘Apagere garikiŋ â go gahacne garikiŋ jaŋe dameŋ sâc kiŋaŋ qanareninŋte mupaŋkepo.’ Erâ zi ine Wofuŋzi ziŋuc mutaniŋkekac: ‘No iŋuc mocwâc mi epemu. No araŋ banareeŋgopieŋ jaŋere manape fefene eocmu â araŋ mi banareeŋgopieŋ jaŋere manape wawahane eocmu. <sup>31</sup> Manakic, dameŋ moc mackeocmu ira gore tâpiri â mamac jâmbâŋgere tâpiri i qâtâcnepemu. Eme gore garikiŋko ŋicraŋqa moczi moc mi juocmu. <sup>32</sup> Eme no Israe wiac fofo dunduŋ tahackepemu irec aaricguocmu. Â gore garikiŋko ine ŋicaŋqa moczi moc mi jujâmbâŋkeocmu. <sup>33</sup> Me no sifu ŋic moc akickehuc alata-naneo kiŋaŋ qaocŋte manacnepemu ine zâŋe-ticne mâtenŋkeme nânâ nôocŋte takickeocmu, â qâricfâc-ticne jaŋe fuarâ ŋic ehuc hâmoniŋmu. <sup>34</sup> Eme ŋokâ jahecge Hofini â Pinehasi jaherao wiac fuaocmu izi gorao ma moc ezejec: Jahe mâmâc jaha zoaŋ mocjahao hâmonicmu. <sup>35</sup> Ehame no nahac taha bapa micrerenŋhec moc âkendâŋnepemu. Eme eki hâcne nore maŋko â mamasuo dâŋ fokac irec sâcko wiac ebac eocmu. Ehame no nahac garikiŋfâc-ticne bâfuac-joparâ ketenŋ-jopahape e wokemaŋ ruacnekiecne-nane ere maio juhuc juocmu sanaŋ. <sup>36</sup> Ehame garikiŋfâcge nâfocne juniŋmu jaŋe siliwa me nânâre numucneninŋte fisirâ ziŋuc muniŋmu: “Taha bapa jaŋere biri mocko zuhuc-nâpotec nânâ huŋgaŋne moc bâfuahuc junzepenŋ.” ’ ’ ”

*Wofunji Samue wiracnewec*

<sup>1</sup> Eme Samue motec e Elire manfunjo juhuc Wofunji kiñan qacnewec. Erâ damen ira Wofunje dân i riñkoa sawa fuame manacicne â manbâwin wâc boc mi fuawec.

<sup>2</sup> Ehame Eli e damen ira zânje-ticne mâtenkewecte sâcne mi fiwec. E fofoticiao sawa fowec. <sup>3</sup> Anuture lambezi mi hâpohame Samue e Wofunje taha ufunjo Anuture katapa newecko waha guñ fowec. <sup>4</sup> Fohame Wofunji Samue wiracnehuc muwec: “Samue, Samue.” Eme Samuezi muwec, “No zi.” <sup>5</sup> Injuc murâ Elirao gasacke rarâ muwec: “Wira-naremec no hâcne zi.” Mume Elizi muwec: “No mi wira-garepac, go risierâ mocwâc foc.” Injuc mume Samue e risierâ mocwâc fowec. <sup>6</sup> Fohame Wofunji mocwâc wiracnewec, “Samue.” Wirame e faharerâ Elirao rarâ muwec, “Wira-naremec no hâcne zi.” Mume Elizi muwec, “Motec-mae, no mi wirapac, go risierâ mocwâc foc.” <sup>7</sup> Samue e ine Wofunji biac mi mana tarawec â Wofunje dânzi wâc erao biac mi fua taniñkewec. <sup>8</sup> Eme Wofunji Samue wiracneme arec jahec â moc ewec. Eme fahare Elirao rarâ muwec, “Wira-naremec no hâcne zi.” Wiwira injuc fuame Elizi zinjuc mana tarawec: I Wofunji motec wiracnejec. <sup>9</sup> Irec Elizi Samue zinjuc âzâcnewec: “Rarâ foc. Ehame mocwâc wira-gareocmuo ine zinjuc muzemec: ‘Wofunji, dân mutec manape; kiñan motecge no hazec râekopac!’ ” Injuc mume Samue e rarâ fofoticiao waha fowec.

<sup>10</sup> Eme Wofunji e fisirâ domahuc juwicnao wirawec injuc jaha wiracnehuc muwec: “Samue,

Samue.” Eme Samuezi muwec, “Go dâñ mutec manape; kiñañ motecge no hazec râekopac.”<sup>11</sup> Mume Wofunzi Samue zinjuc âzâcnewec: “Dameñ mi zoraha no Israe guruo wiac epe mananiñmu sasawa jañere hazecko qaqaçuocmu.”<sup>12</sup> Dameñ i maickeme Eli â garikinîfâc-ticne jañerao mâsi bazo mupo i funkerâ baku batarapemu.<sup>13</sup> Eli e sâqocne irec biñe i manawec hâcne, irec no garikinîfâc-ticne mutara-jarehuc bâtiñ-jopa sanankepemurâ zi hâcne mufuacnekopac. E ñokâ jahec-ticne jahe Anutu mana wahapire moc mi hecke-jactewec.<sup>14</sup> Irece no Eli garikinîfâcne zinjuc mupañke-jarepo: Eli garikinîfâcne jañere sâqocne i bâzi me tahazi moc mi bêtâmire-jambânkeocmu.”

<sup>15</sup> Samue e fohame hae fureme Wofunte ficmotâc rowec. Erâ Samue e manbâwiñ ecnewec i Eli âzâcneocte hâwickewec.<sup>16</sup> Eme Elizi Samue hefârerâ muwec, “Motec-nane, Samue.” Eki muwec: “No zi.”<sup>17</sup> Mume Elizi muwec, “Wofun e wemo dâñ gazajec? Go mi hesonke-narec. Dâñ sasawa gazajec irecnec moc hesonkecmuo ine Anutuzi kinje râeme fozejec.”<sup>18</sup> Irece Samue e wiac moc mi hesonkehuc mâmâc sasawa âzâcne-fârewec. Âzâcneme Elizi muwec, “E Wofun, irec wiac i me i ezo murâ ezejec.”

<sup>19</sup> Wofun e Samuehec juhame soka sanan ewec. Erâ dânticne dopeckeme moc mi wahawec.<sup>20</sup> Ehame Israe guru sasawa, Dañ mârenkonec raku Bere-Seba mârenko fisikac jañe Samuere zinjuc manambiñ: E Wofunte porofete moc erâ juocte dope hutun ecnekiecne.<sup>21</sup> Eme Wofun e

dânțicnere sâcko Silo hao Samue fuacne jujec.

## 4

### *Filisa ȋic jaȋe zâzâfic katapa jowac rombin*

<sup>1</sup> Eme Samuere dânzi tâpirihec erâ Israe ȋic jaȋerao rafârewec.

Ehame dameȋ ira Israe ȋic jaȋe Filisa ȋic jaȋehec zika qaniȋte rambin. Ehuc Israe ȋic jaȋe Ebeneze hao â Filisa ȋic jaȋe Afeke hao inȋuc teuȋ âterâ fombin. <sup>2</sup> Fohapie Filisa ȋic jaȋe birickerâ Israe ȋic maic-jopapie qaȋac embin. Qaȋac epie zikazi qârâȋkeme Filisa ȋic jaȋe Israe ȋic bawahac-joparâ ȋic 4 tausenȋ qâhâmoc-jopambin. <sup>3</sup> Eme momori ȋic jaȋe teuȋko risiepie Israe soȋaȋ jaȋe mumbin, “Wofuȋ e wemocte Filisa ȋic jaȋerao râec-nâpome bawahac-nâponȋopien? Nâȋac Wofuȋte zâzâfic katapa Silo haeonec bawarepene Wofuȋzi ȋondenȋ-nâȋecko juhuc râsifâc-nâȋec jaȋere tâpirionec batarac-nâpozejec.” <sup>4</sup> Inȋuc murâ ȋic sorec-jopapie Silo hao rarâ Anutu Tâpiri Qunȋqasaȋ Wofuȋ ere zâzâfic katapa bawarembin. Wofuȋ e kerubim jaȋere faio ȋeȋe juju ejujec. Eme Eli ȋokâ jahec-ticne Hofini â Pinehasi jahe Anuture zâzâfic katapahec mâmâc rapic.

<sup>5</sup> Wofuȋte zâzâfic katapazi teuȋko fisime Israe ȋic jaȋe zeȋgoma zeri ehuc aȋara sâko hepie mâreȋ heumaȋkehuc fowec. <sup>6</sup> Ehame Filisa ȋic jaȋe aȋara fânâȋ sâko i manarâ mumbin, “Hebiraio ȋic jaȋere teuȋko aȋara sâko fuakac irec fuȋne weniȋuc?” Eme Wofuȋte katapazi

teuŋko fisijec iŋuc manarâ <sup>7</sup> Filisa ɲic jaŋe hâwic-jopawec. Hâwic-jopame ziŋuc mumbiŋ: “Nemuzi teuŋko fisijec, nâŋâc omaeŋgopeneŋ hâcne. Wiac iŋucne juwicnao moc mi fuawec. <sup>8</sup> Nâŋâc omae-jâmbâŋkenŋopeneŋ; nemu tâpirihec keci ere meonec mozi sâcne batarac-nâpooemu? Nemu kecizi hâcne mâreŋ sawao Aigita ɲic joparâ âtenzaŋ-jopawec. <sup>9</sup> O Filisa ɲic, ɲoŋe ɲic erâ hâbihec domaniŋ. Iŋuc mi eniŋmuo ine Hebiraiio ɲic jaŋe ɲoŋere kiŋaŋ qaeŋgopieŋ iŋuc jaha ɲoŋe moc jaŋere kiŋaŋ qaniŋmu. Irec ɲoŋe ɲic erâ zika qanzeŋpieŋ.”

<sup>10</sup> Iŋuc murâ Filisa ɲic jaŋe zika qahuc Israe ɲic bawahac-jopapie wiserâ hae-jeŋic sâc rafârembiŋ. Eme boc bawahac-jopahuc Israe momori kikezi rarane 30 tausenŋ qâhâmoc-jopambiŋ. <sup>11</sup> Erâ Anuture katapa jowac rohuc Eli ɲokâ jahec-ticne Hofini â Pinehasi hâmocne jofambiŋ.

<sup>12</sup> Ehame Benjaminŋte guruonec ɲic moc ɲaqi qoruc-ticne suckekicne â qizec-ticne sohoŋ ruacnekicne e zoaŋ ijaha zikamaŋkonec wiserâ gasacke ra Silo haeo fisiwec. <sup>13</sup> Fisihame Eli e Anuture katapare maŋ kukumbuc ecneha Mizipa haere hatao hazec râehuc ɲeŋeo ɲewec. ɲehame ɲic e fisirâ biŋedâŋ mume ɲic ɲokac sasawa kio wâuŋa embiŋ. <sup>14</sup> Eme Elizi ki fânâŋ sâko manarâ muwec, “Ki owa irec fuŋne weniŋuc?” Eme ɲic e gasacke rarâ Eli wâc âzâcnewec. <sup>15</sup> Eme Eli e jara-ticne 98 bazume zâŋe-ticne mâtenkewecte wiac mi zâŋitawec. <sup>16</sup> Eme ɲic e Eli ziŋuc âzâcnewec: “No hâcne zikaonec warekopac. No zikaonec wiserâ ware fisikopac.” Mume Elizi

muwec, “Motec-nane, wiac weninuc jaha fua-jec?” <sup>17</sup> Wiome binedân bafisiwec eki dân zinuc bâतिकecnewec: “Israe ñic jañe Filisa ñic jañere erâ wisembien. Eha râsi jañe ñic bocjaha jopahuc ñokâ jahecge Hofini â Pinehasi mâmâc jofapie hâmpirec. Ehame Anuture katapa i rombien wâc.” <sup>18</sup> Anuture katapare binje muwec damen ira Eli e ñeñeonec rândinjerâ haesac motâckopec rârâpe hurâ qawec. Ehuc ñicranqa erâ ñemâckewecte upene âke pirickerâ hâmwec. E Israe ñic jañere mumutara ñic juhame jara 40 tarawec.

<sup>19</sup> Eme joñao-ticne, Pinehasire ñonân hâcne, e kiwechec juwecte kogoc roro damen-ticne qândânke-fârewec. E Anuture katapa rombin â ñowene â joñao-ticne hâmpic irec binje manarâ gozi kime daperâ kogoc rowec. <sup>20</sup> Eme hâmozo eha soñankembin ñokac i jañe zinuc âzâcnembin: “Hâbigi mi ñeñgoronkeoc, go ñokâ moc rokomec.” E ine dânjenic mu bâtikic mi ehuc mana takic ewec. <sup>21</sup> E zinuc muhuc kogocte zâñe Ikabodo muwec: “Anuture katapa rombin irec â ñowe joñao jahec-nane jahere erâ eri qarawenzi Israe guruo rârâñekac.” <sup>22</sup> Erâ mocwâc muwec, “Anuture katapa rokiçnere eri qarawenzi Israe guruo rârâñekac.”

## 5

### *Wofunje zâzâfic katapazi Filisa mârenko juwec*

<sup>1</sup> Filisa ñic jañe Anuture katapa rorâ Ebeneze haonec Asidode haeo renke rambin. <sup>2</sup> Erâ Anuture katapa barambin i Dagonje ufunko

baferâ Dagon nemure qâŋ qâqâtâc domawec irec heririŋnao hepie newec. <sup>3</sup> Nehame hae fureme Asidode hae rune jaŋe furic uupicte faharerâ honepie Dagon nemure qâŋ qâqâtâc e Wofuŋte katapa newec maŋfuŋnao rândiŋkerâ hetutuckerâ fowec. Eme jaŋe Dagon nemure qâŋ qâqâtâc i rorâ neŋe-ticnao mocwâc hepie newec. <sup>4</sup> Izi hae mocwâc fureme furic uupicte faharerâ honepie Dagon nemure qâŋ qâqâtâc e ombâŋne sawazi neŋe-ticnao domawec â qizecne â mejahecne ine herickerâ Wofuŋte katapa newec irec maŋfuŋnao mâreŋko fowec. <sup>5</sup> Irec hâcne dameŋ ziŋuczia Asidode haeo taha bapa mecne â ŋic i me i Dagon nemure ufuŋko feŋgopienzi Dagonŋte neŋe baticne i mi âte uaŋgopien.

<sup>6</sup> Eme Wofuŋ e meticnezi Asidode ŋic ŋokac bomac-jopahuc mume ironzi jopa bâzâic ejare-jâmbâŋkewec. Ehuc zuc ejareme Asidode hae â rârec mâreŋ forawec i fusucma-fârembin. <sup>7</sup> Ehame Asidode hae rune jaŋe wiac fua rawec i honerâ ziŋuc mumbin: “Anuture mezi nâŋe nâŋâcne â nemu-nâŋec Dagon boc bomac-nâpokacte Israe ŋic jaŋere Anuture katapazi nâŋâcnao mi nezejec.” <sup>8</sup> Inuc murâ dâŋ râepie rame Filisa ŋic fekiecne sasawa jaŋe tumaŋne-fârepie ziŋuc jazambin: “Nâŋâc Israe ŋic jaŋere Anuture katapa i weninuc enaŋmu?” Wiopie jaŋe dâŋ ziŋuc bâtikie-jarembin: “Israe ŋic jaŋere Anuture katapa i Gati haeo barazo.” Inuc murâ hae ira barambin. <sup>9</sup> Barapie Wofuŋ e hae i râsi boc ecnewec. Erâ hae irec ŋic ŋokac kâcŋene â piticne maŋ bâsifuc ejarerâ



bâzâic-jopahuc mume ironzi sahad-jenjicko fua rawec. <sup>10</sup> Irec jaŋe Anuture katapa i râepie Ekoronj haeo ra fisime hae rune jaŋe honerâ hahanne bahuc mumbiŋ: “Jai, jaŋe Israe Anutu-jenicta katapa i nâŋe nâŋâcne â ŋicfâc-nâŋec nâŋe nâpoocte bawarenjopienj.” <sup>11</sup> Injuc murâ dâŋ râepie rame Filisa ŋic fekicne sasawa jaŋe tumaŋnepie ziŋuc jazambiŋ: “Nõŋe Israe ŋic jaŋere Anuture katapa i nâŋe nâŋâcne â ŋicfâc-nâŋec nâŋe nâpozacte râepie hae mârenj-ticnao risieoc.” Wofunj e hae irec ŋic bomac-jopahuc ima gie sâko bawec. <sup>12</sup> Eme hae irec ŋic mi hâmombiŋ jaŋe ironzi jopame kio wâunja-jeniczî sawao fehuc fowec.

## 6

### *Filisa ŋic jaŋe Anuture zâzâfic katapa bârisiemiŋ*

<sup>1</sup> Wofunje katapazi Filisa ŋic jaŋere mârenjko mosa 7 juwec. <sup>2</sup> Eme Filisa ŋic jaŋe taha bapa â fanfanjdâŋ mumu jaŋerao dâŋ ziŋuc râehuc mumbiŋ: “Nâŋâc Wofunje katapa i weniŋuc enaŋmu? Nâŋâc wemo wiachec râepene hae mârenj-ticnao risieocmu i nâzâniŋ.” <sup>3</sup> Mupie ziŋuc jazambiŋ: “Nõŋe Israe ŋic jaŋere Anuture katapa i bârisiehuc okacne kiŋte taha bacnenjepienj. Injuc epie ine ŋoŋerao bibianj fuaocmu â Wofunje mezi wemocte ŋoŋerao mi râriekac irec fune wâc mana-fâreniŋmu.” <sup>4</sup> Mupie jaŋe dâŋ ziŋuc bâtikie-jarembiŋ: “Kiŋte taha i wemo wiac bâtikiecnenaŋmu?” Injuc

wiopie okacne zĩñuc jazambĩñ: “Filisa ñic fe-  
kicne zare-ñejic sãc manahuc iron hawari golzi  
bakicne 5 â zuc hawari golzia bakicne 5 jaha  
rãepie razejec. Wiac hãhãwicne izi hãcne  
ñeñe â fekicnefãc-ñejic rocñopawec. <sup>5</sup> Irec  
wiac fua-ñarewec irec hawari jaha banzepien,  
erã mãreñ zi imackembin zuc i jañere hawari  
wãc banzepien. Inuc erã Israere Anutu e  
muac baafec ecnezepien. Inuc epie Anutuzi  
ñañacne â nemufãc-ñejic erã mãreñ-ñejic sãcne  
ñezic-ñopaocmu mecne. <sup>6</sup> Ñeñe wemocte Aigita  
ñic â Farao mañsanañ embiñ irec sãc eniñmu?  
Anutu e mãsi qãreñ fuñe fuñe ejarekume jañe  
Judañic rãec-jopapie rambiñ. <sup>7</sup> Ajoc, keretac  
qãricne moc barã susu bapa bulimakao jajahec  
sahac furu kion mi rãe-jactekicne jahe rocjofarã  
keretac qeticke-jacteniñ â motec jahec-jekic ine  
sapao bãrisiec-jofaniñ. <sup>8</sup> Inuc erã Wofuñte kat-  
apa rorã keretacko henzeñien. Erã kiñte taha  
wiac golzi bakicne Wofuñ rãcnezo engopien i  
katapa piticne mocko rãepie hume ñifecnao hepie  
ñezejec. Inuc efãrerã rãepie hae mãreñ-ticnao  
razejec. <sup>9</sup> Erã soñañkehapie Bete-Semesi hae  
mãreñ-ticnao raocmuo ine zĩñuc muzo: Anutuzi  
hãcne wiac hãhãwicne zi bãfua-nãrekac. Â inuc  
mi fuaocmuo ine zĩñuc manazo: Anuture mezi mi  
nãpowec, wiac i mãc inuc fua-nãrewec.”

<sup>10</sup> Eme ñic jañe inuc erã susu bapa bulimakao  
jajahec i rocjofarã keretac qeticke-jactembin,  
â motecne jahe ine sapao rãec-jofarã motãc  
hejactembin. <sup>11</sup> Ehuc Wofuñte katapa â zuc  
hawari golzi bakicne i, erã iron hawari ba-

kicne i māmâc keretacko râembiñ. <sup>12</sup> Eme bulimakao jahe hata funkepic i mi qâsoriehuc dândânje jaha Bete-Semesi haeopec owackehuc rapic. Eme Filisa ñic fekicne jañe bājâpec-jofarâ raku Bete-Semesi haere mao fisimbiñ. <sup>13</sup> Eme Bete-Semesi haeonec jañe wâneñko padi-jenjc qa roro ehuc juhapie Wofunje katapazi fisime honerâ zeri embiñ. <sup>14</sup> Ehame keretaczi raku Bete-Semesi rune Josua ere ggeo niniñkerâ ñewec, mâneñ ñondenñ ira ine qânâ sâko moc ñewec. Eme jañe qânâ irec fainao jâczi keretac bakicne i hesuckerâ zoc izi bulimakao jajahec i hâcne Wofun taha bâzi rikecnembiñ. <sup>15</sup> Ehame Lewinjc jañe Wofunje katapa â golzi hawari wiac barâ guruckekicne katapa i rorâ qânâ sâko irec fainao hepje ñewec. Eme zoañ ira Bete-Semesi hae rune jañe Wofun taha bâzi rikecnembiñ. <sup>16</sup> Ehame Filisa ñic fekicne 5 jañe wiac i honerâ zoañ ijaha Ekoronj haeo risiembiñ.

<sup>17</sup> Filisa ñic jañe hae zinjuc jañere manasuhuc kinje taha Wofun râcneninje golzi ironj hawari wân wân bambiñ: Asidode, Gaza, Asikalonj, Gati â Ekoronj. <sup>18</sup> Erâ wâc golzi zuc hawari bambiñ i Filisa ñic fekicne 5 jañe ñec juc embiñ hae i jañere zare manasuhuc bambiñ. Erâ hae gâcne sacsanañ-jenjichec â hae piic piic gâcne sac tâmiric i jañere māmâc bambiñ hâcne. Eme Wofunje katapa bararâ fainao hembiñ qânâ sâko i mutaniñ erâ Bete-Semesi rune Josua ere ggeo neweczi ñekac jaha.

<sup>19</sup> Bete-Semesi haeonec Jekoniare qâricfâc jañe Wofunje katapao fipie huwecte Wofunzi ñic 70

jopawec. Eme ñic jañe Wofunji guru-jeñickonec ñic bocjaha jopawecte ki busâqoc embiñ. <sup>20</sup> Injuc erâ Bete-Semesi ñic jañe mumbiñ, “Anutu tirine zi ere maio mozi sâcne sananjerâ domaocmu? Nâñac katapa zi weni jañerao sâcne râepene raocmu?” <sup>21</sup> Injuc murâ Kiriati-Jearim haere ñecjucfâc jañerao kiñañ sorec-jopahuc zinjuc mumbiñ: “Filisa ñic jañe Wofunte katapa bârisiemiñ. Irec ñoñe waha rorâ bahefâniñ.”

## 7

<sup>1</sup> Injuc mupie Kiriati-Jearim hae rune jañe hurâ Wofunte katapa bafe Abinadare tikio ñewec ira râemiñ. Ehuc Abinadare ñokâ Eleazazi Wofunte katapa i soñankeocte mufiriemiñ. <sup>2</sup> Wofunte katapa i Kiriati-Jearim haeo hepïe dameñ zoricnea ñehuc juwec. Eme jara 20 taramë Israe ñic zengoma jañerao Wofunj bâbâjâpere qiriñ piticne fuawec.

### *Samuezi Israe ñic jañere mumutara ñic juwec*

<sup>3</sup> Eme Samuezi Israe guru zinjuc jazawec: “Ñoñe mañ hâcbuc jaha Wofuntao risienjopienko ine guru-ñeñickonec nemu jabane â Asitaroto nemure qâñ qâqâtâc i behe-fârenzepienj. Injuc erâ maññenïc Wofuntao sawa râerâ e buc kiñañ qacnepïe Filisa ñic jañere meonec sâcne batarac-ñopaocmu.” <sup>4</sup> Injuc jazame Israe ñic jañe Baali â Asitaroto nemu jahere qâñ qâqâtâc wiac behe-fârerâ Wofunj sawa kiñañ qacnembiñ.

<sup>5</sup> Eme Samuezi muwec, “Israe ñic sasawa ñoñe Mizipa haeo tumañne-fârepië no ñoñere erâ Wofunj numucnepemu.” <sup>6</sup> Injuc mume Israe

ȋc jaȋe Mizipa haeo tumaȋne-fârembiȋ, ehuc opâ fiarâ Wofuȋte maio hesiembiȋ. Iȋuc erâ 3oaȋ ira nânâ sowa juhuc sâqocne barâ Wofuȋ bunao bambiȋ i mufua-fârembiȋ. Eme Mizipa haeo hâcne Samuezi Israe ȋc jaȋerao mumutara gie bawec. <sup>7</sup> Ehame Filisa ȋc jaȋe Israe ȋc Mizipa haeo tumaȋnembiȋ biȋe i manarâ Filisa ȋc fekicne jaȋe râsi fisi-jarembiȋ. Eme Israe ȋc jaȋe biȋe manarâ Filisa ȋc jaȋere hâwic-jopawec. <sup>8</sup> Hâwic-jopame Samue zȋȋuc âzâcnembiȋ: “Go nâȋere erâ Wofuȋ Anutu-nâȋec kio wâwâsic eecne i mi behezemec. Iȋuc etec e Filisa ȋc jaȋere meonec batarac-nâpozejec.” <sup>9</sup> Iȋuc mupie Samuezi lama motecne susuonec moc rorâ hâcbuc jaha Wofuȋ bâzi rikecnewec. Iȋuc erâ Israe ȋc jaȋere erâ Wofuȋ kio wâwâsic ecneme Wofuȋzi nunumu-ticne manawec. <sup>10</sup> Samue e bâzi rikehuc juhame Filisa ȋcjaȋe Israe ȋc jopanȋte bembenȋko fisimbiȋ. Eme Wofuȋzi 3oaȋ ira dâȋsâko eme quȋ parandaȋ hehuc Filisa ȋc maȋ bâsifuc ejareme Israe ȋc behec-joparâ wisembiȋ. <sup>11</sup> Wisepie Israe ȋc jaȋe Mizipa haeonec faharerâ Filisa ȋc jopa jâpec ejare raku Bete-Kara hae juwicnao fisimbiȋ.

<sup>12</sup> Eme Samue e qânâ moc rorâ Mizipa â Jesana hae ȋndonȋ-jekicko herâ zâȋene Ebeneze muwec. I zȋȋuc muhuc zâȋe i muwec: “Wofuȋzi mârenȋ ȋndonȋ zira hâcne ȋzic-nâpojec.” <sup>13</sup> Eme Filisa ȋc bawahac-jopambȋte Israe ȋc jaȋere mârenȋko mocwâc mi razimbiȋ. Erâ wâc Samuere damenȋko Wofuȋzi Filisa ȋc bomac-jopawec. <sup>14</sup> Eme Filisa ȋc jaȋe Israe ȋc

jaņere hae rombiņ, Ekoronkonec raku Gati haeo fisikac i Israe ñic jaņe mocwâc jowac rofârembiņ. Erâ hae i jaņere mâreņ forawec i wâc iņuc jaha Filisa ñic jaņeraonec mocwâc rombiņ. Ehame Israe ñic â Amori ñic jaņerao wama fuarâ fowec.

<sup>15</sup> Samue e mâreņko juju dameņ-ticne fowec irec sâc Israe ñic jaņere mumutara ñic juwec.

<sup>16</sup> Ehuc jarane jarane Bete â Giligali â Mizipa hae râreckerâ Israe ñic jaņerao mumutara gie bahuc juwec. <sup>17</sup> Iņuc erâ Rama hae-ticnao mocwâc risie jujec. Ehuc ira wâc Israe ñic jaņerao mumutara gie bajujec. Erâ ira Wofunĵe alata moc bawec.

## 8

### *Israe ñic jaņe ñicwofunĵe numumbiņ*

<sup>1</sup> Samue e ñicqizec jâmbâņ ehuc ñokâ jahečne ejacteme jahe Israe ñic jaņerao mumutara gie bapic. <sup>2</sup> Samue mârâc ñokâ-ticnere zâņe Joele, â ere faicnao fuawec ere zâņe ine Abia. Jahe Bere-Seba haeo mumutara gie bahuc jupic. <sup>3</sup> Eme ñokâ jahec-ticne jahe mamac-jekicte kike hata sâcne mi bâjâpehuc monenĵe ejacteha ñic jaņeraonec bâbâmiriņ monenĵe rohuc jupic, ehuc gie bâsifuckepic.

<sup>4</sup> Iņuc epire Israe soņaņ jaņe roroc efârerâ Samuerao Rama haeo fisimbiņ. <sup>5</sup> Ehuc ziņuc âzâcnembiņ: “Manakic, go ñicqizec ekomec, ehame ñokâ jahecge jahe gore kike hata sâcne mi bâjâpekopirec. Irece nâņe ñicguru gâcne ñicwofunĵe juņgopiņ irec sâc jaha ñicwofunĵe moc âkendâņe-nâretec soņaņ-nâpoha junanĵe muņgopenenĵe.” <sup>6</sup> Eme Samue e ñicwofunĵi

sonaŋ-jopame juniŋte mumbiŋ irec maname mi sâckeme Wofuŋ numucnewec. <sup>7</sup> Numucneme Wofuŋzi Samue ziŋuc âzâcnewec: “Ŋic jaŋe wiac sasawa muŋgopieŋ i mana-jarezemec. Jaŋe go mi surecguŋgopieŋ, jaŋe noni Wofuŋ ejarekopacte no surecnuŋgopieŋ hâcne. <sup>8</sup> Jaŋe Aigita mâreŋkonec jowac-jopa wefuhape wiac enarembiŋzi enare warehuc juŋgopieŋ jaha. Jaŋe no râpecnuhuc nemu gâcne kiŋaŋ qajarembiŋ. Ehuc jaŋe no enarembiŋ sâc ijaha go egareŋgopieŋ wâc. <sup>9</sup> Irec go dânjenic manac. Mocjaha, uŋdâŋ jaza-jâmbâŋkerâ ŋicwofuŋzi weninuc juhuc sonaŋ-jopaocmu i mutâcne-jare-fârezemec.”

<sup>10</sup> Inuc âzâcneme Samuezi ŋic ŋokac ŋicwofuŋte numucnemiŋ jaŋe Wofuŋte dân sasawa jaza-fârewec. <sup>11</sup> Ehuc muwec, “Ŋicwofuŋ e hata ziŋuc âtehuc sonaŋ-ŋopaocmu: E ŋokâfâc-ŋeŋic rocjoparâ keretacfâc-ticne sonaŋkeniŋte â becâsicko ŋehuc keretacfâc-ticne bânie-jareninŋte âkendâŋ-jopaocmu. <sup>12</sup> Erâ momori guru 1 tausen jaŋere micne â 50 jaŋere micne inuc âkendâŋ-jopaocmu. Erâ gâcne mâreŋ qanzaŋnehuc ukic he sarac erâ fârine qa roro eniŋte râec-jopaocmu â gâcne jaŋe ine zikare wiac â keretacte wiac baniŋte râec-jopaocmu. <sup>13</sup> Erâ wâc otâfâc-ŋeŋic inuc jaha rocjoparâ wiac âsu bian bâbâmocke â zegoc bapa â poroŋ bapa râec-jopaocmu. <sup>14</sup> Erâ giegan-ŋeŋic bianne jâmbâŋ â waiŋ gie â oliwa jufu-ŋeŋic i ŋowac rorâ kiŋaŋ qaƣafâc-ticne jareocmu. <sup>15</sup> Erâ wiac hândâŋne irecnec 10-konec wân

i ñowac rorâ fekiecne â kiñañ qaqañâc-ticne jareocmu. <sup>16</sup> E kiñañ qaqañâc-ñeñic ñic â ñokac, erâ bulimakao â donñifâc-ñeñic bianñe i ñowac rorâ gie-ticnao râec-jopaocmu. <sup>17</sup> Erâ lama â noniñfâc-ñeñic i 10-konec wâñ jaha ñowac rome ñone kiñañ qaqañâc-ticne erâ juniñmu. <sup>18</sup> Dameñ i maickeocmu ira ñone ñañac ñicwofuñ rowosâembiñ ere takic-ñopame Wofuñ kio wâwâsic ecneniñmu, ehame Wofuñzi ine dânñeñic mi manaocmu.”

<sup>19</sup> Iñuc jazame ñic ñokac jañe Samuere dânñe takic-jopame ziñuc mumbiñ: “Aricne, nâñe ñicwofuñ mocte rurumañko junañte enârekac. <sup>20</sup> Ehuc ñicguru gâcne jañere sâc erâ juhapene ñicwofuñzi soñañ-nâpohuc bânie-nârerâ zika giere guriñ banârezejec.” <sup>21</sup> Eme Samue e ñic ñokac jañeraonec dân manawec irec sâc jâmbâñ Wofuñ âzâcne-fârewec. <sup>22</sup> Âzâcne-fâreme Wofuñzi Samue dân kecziñuc bâtikiecnawec: “Go dânñeñic manarâ ñicwofuñ moc âkendâñe-jarec.” Iñuc âzâcneme Samue e Israe ñic ñokac râec-jopame hae-ñeñic sâc rafârembiñ.

## 9

### *Anutuzi Saulo ñicwofuñ rowosâewec*

<sup>1</sup> Benjamin guroo ñic moc juwec zâñene Kisi. E Abielere ñokâ â ñosa-ticne zâñene Zeroro, â apa-ticnere zâñe Bekorata â apa ñiric ñuruc-ticnere zâñe ine Afia. Kisi e ñic mafa sâkohec juwec. <sup>2</sup> Eme ere ñokâ sañac hawari bianñe moc juwec zâñene Saulo. Israe guroo e iñucne



moc mi juwec. E ñic gâcne sasawa jowaru-fârerâ ñic zorícne juwec.

<sup>3</sup> Eme Saulo mamac-ticne Kisi ere donji jañe sifuckembiñ. Irec Kisizi ñokâ-ticne Saulo zĩñuc âzâcnewec: “Go faharerâ kiñaññic moc jowatec rarâ donji basac-jopanic.” <sup>4</sup> Iñuc âzâcneme jahe faharerâ Eferaim tiki mâreñ â Silisa mâreñ i fotâcne-fârehuc basac-jopa-fârepic, ehuc moc mi bâfuac-jopapic. Erâ Salim mâreñ fotâcne-fârehuc basac-jopapire arictac jaha ewec. Eme irecnec Benjaminĩ mâreñ fotâcnehuc basac-jopa-fârepic wâc.

<sup>5</sup> Eme Zufu mâreñko fisirâ Saulozi kiñaññic-ticne mâmâc jupic e zĩñuc âzâcnewec: “Waretec risienac. Mamac-nane e donji jañere mana mezac ekaczi nâhâcnere erâ mañ kukumbuc ezackohec.” <sup>6</sup> Mume kiñaññiczi zĩñuc âzâcnewec: “Manakic, hae zira Anuture ñic moc jukac. E ñic jañe arañ bacneengopieñ. E dân sasawa muekac i fârinehec efâreekac. Irec nâhâc erao ranac. Eme eki hata jukoperec zirec fârine sâcne nâsâocmu mecne.” <sup>7</sup> Iñuc mume Saulozi kiñaññic-ticne zĩñuc âzâcnewec: “Nâhâc ira ranacmuo ñic e wemo wiac râcnenacmu? Henâhecko poroñ fowec i omae-fârewec. Eme Anuture ñic e taha wemo râcnenacmu? Zi wiac moc mi bajukoperec.” <sup>8</sup> Iñuc mume kiñaññiczi Saulo dân zĩñuc bâtikiecnewec: “No siliwa dâkâne moc bajukopac zi. Irec wiac wenĩñuc jaha enacte nâsâocmu ine Anuture ñic e i râcnepemu.” <sup>9</sup> Mârâc jaha Israe guruo ñic moczi Anutu mu wioc ecneocte rahuc zĩñuc mujujec: “Warepie

findaᅇdāᅇ mumu ᅇictao ranaᅇ.” Â damaᅇ zᅇᅇuczia porofete mujareᅇgopieᅇ jaᅇe mārâc jaha ine findaᅇdāᅇ mumu ᅇic mujare jumbieᅇ. <sup>10</sup> Eme Saulozi kiᅇaᅇᅇic-ticne zᅇᅇuc âzâcnewec: “Sâcne mukic, murâ waretec ranac.” Iᅇuc mume Anuture ᅇic juwec hae ira rapic.

<sup>11</sup> Jahe haeo fisinictē heāᅇko fehapiᅇe ᅇokac naru jaᅇe opâ fianᅇᅇte haeonec wahapie bâfuac-joparâ zᅇᅇuc wio-jarepic: “Honenᅇ, findaᅇdāᅇ mumu ᅇic e zira jukac me?” <sup>12</sup> Iᅇuc wioᅇire ᅇokac jaᅇe dāᅇ zᅇᅇuc bâtikie-jactembiᅇ: “Ooc, e kecocni mac rakac, biac gasackenic. E ᅇic ᅇokac jaᅇe furu mâreᅇko taha bâzi wiac bâmockeᅇgopieᅇte miᅇecgac hâcne hae zira fisijec. <sup>13</sup> E nânâ nâoctē furu mâreᅇko biac fezacte ᅇohe haeo razirâ izia bâfuanic. ᅇic ᅇokac jaᅇe Samuezi hâcne taha wiac jambuᅇkeme nâniᅇte ere woᅇec ᅇeᅇgopieᅇ. Eki jambuᅇkeme jaha ine hefârec-jopakicne jaᅇe nâniᅇmu. Irec biac rarâ bâfuanic.” <sup>14</sup> Eme jahe haeo fepic. Ferâ Samue e furu mâreᅇko feoctē jaheraoᅇec warehame bâfuapic.

<sup>15</sup> Eme Saulozi fisiwec zoaᅇ irec juwicnao Wofuᅇzi Samue fuacnerâ zᅇᅇuc âzâcnewec: <sup>16</sup> “No tomâcko damaᅇ zᅇᅇucne Benjamin mâreᅇkonec ᅇic moc gorao soreᅇe wareocmu. Eme goki Israe ᅇicfâc-nane jaᅇere micne bapa erâ juoctē wokemaᅇ ruacnezemec. Eme eki hâcne ᅇicfâc-nane micne bajarehuc Filisa ᅇic jaᅇere meonec batarac-jopaocmu. ᅇicfâc-nane jaᅇe fific guguriᅇko hâcne juhuc kio wâwâsic enareᅇie manakopac.” <sup>17</sup> Eme Samuezi Saulo

bâfuame Wofunzi zîjuc âzâcnawec: “No ñic ere hâcne gazapac. Ñic eki hâcne ñicfâc-nane soŋaŋ-jopaocmu.” <sup>18</sup> Eme Saulozi haere sacmotâcko Samuere maŋfunko fisirâ zîjuc âzâcnawec: “Findaŋdâŋ mumu ñic ere fic wena ñekac i nowatuc.” <sup>19</sup> Mume Samuezi Saulo dâŋ zîjuc bâtikiecnawec muwec: “Findaŋdâŋ mumu ñic no zi hâcne.” Injuc murâ muwec, “Nohe miŋecgac nohec mâmâc nânâ nânicmu irec furu mâreŋko bânierâ hefânic. Eme dâŋ bajukomec sâc irec okacne tomâcko gaza-fârerâ râec-ŋofape ranicmu. <sup>20</sup> Soaŋ gie bapa jahec â moc juwicnao donji sifuckembiŋ i biac bâfuac-jopambien, irec go manabâc boc mi ezemec. Israe ñic jaŋerao wiac furi sâko forakac i go â mamacgere garikinƒâc ñoŋere biŋe eocmu hâcne.” <sup>21</sup> Mume Saulozi dâŋ zîjuc bâtikiecnawec: “No Benjamin ñic, Israe kikefun guru waha qaqane moc irec nec hâcne. Erâ garikinƒâc-nane jaŋe Benjamin guruo ñic wawahane jâmbâŋ juŋgopien. Irece go wemocte dâŋ injucne nazakomec?”

<sup>22</sup> Eme Samue e Saulo â kiŋaŋŋic-ticne rocjofame ufunko ferâ ñic <sup>30</sup> heririn hefârec-jopakicne ñembiŋ ñeŋe irec micnao râec-jofame ñepic. <sup>23</sup> Eham Samuezi zegocŋic zîjuc âzâcnawec: “Qowi garehuc râetec ñeocce gazapac i bawarec.” <sup>24</sup> Injuc âzâcneme zegocŋic e qowi ñefacne i rorâ Saulore maŋfunko hewec. Injuc eme Samuezi muwec, “Qowi dâkâne zi gore biŋe râekicne. Tiwâ bâzi zirec manasuhuc ñic hefârec-jopapo damen ira qowi zi gore biŋe râekicne hâcne, irec nâc.”

<sup>25</sup> Mume Saulo e zoaņ ira Samuehec māmâc nânâ nâpic. Eme jaņe furu mâreņkonec haeo warâ Samuezi Saulohec ficbupuo dâņ dâņ epire tarame Saulo e ijaha fofo bacnembiņko fowec.

<sup>26</sup> Hae fure pârâckeme Saulo e ficbupuo guņ jaha fohame Samuezi Saulo wiwickehuc muwec, “Faharec, eme râecgupe rac.” Inuc mume Saulo e fahareme Samuehec māmâc hatao hurâ rapic.

<sup>27</sup> Raku hae mendâņko fisirâ Samuezi Saulo ziņuc âzâcnewec: “Kiņaņņicge ecnetec bâniecec.” Mume inuc ewec. Eme Samuezi muwec, “Go piticne domatec Anuture dâņ mufua-garepemu.”

## 10

### *Samuezi Saulo wokemaņ ruacnewec*

<sup>1</sup> Eme Samuezi wokemaņ zopo rorâ Saulo qizec-ticnao hoņkewec. Erâ muduckehuc muwec, “Wofuņzi Israe ñicfâc-ticne micne bajarecmurâ wokemaņ rua-garekac. Eme go Wofuņte ñicfâc micne bajarehuc râsifâc-jeņic rârec rârec juraņgopieņ jaņere meonec batarac-jopacmurâ wokemaņ rua-garekac irec ma ziņuc fua-gareocmu: <sup>2</sup> Go miņecgac no behecnurâ rahuc Benjamin mârēņko mârēņ dâkâne moc zâņene Zeleza, Rahere zâņeruņ fokacko ira ñic jajahec bâfuac-jofatec ziņuc gazanicismu: ‘Doņgi basac-jopa rameņ i bâfuac-jopakicne. Eme mamacge e doņgi jaņere manabâc eweczi beherâ zi gore maņ kukumbuc ecneme ziņuc mukac: “No motec-nanere weniņuc epemu?” ’ <sup>3</sup> Eme go irecnec ipec rarâ Taborore borinjâc fuņnao fisicmu. Eme ira ñic

jahec â moc jaņe Anutu mai ecnezore Bete haeo fenințe warehuc bâfuacguniņmu. Moc e lama motecne jahec â moc baocmu â moc e poroņ jahec â moc baocmu â moczi ine waiņ zopo kâcņene moc baocmu. <sup>4</sup> Eme jaņe ‘zoaņ bian’ mugarehuc poroņ jajahec garepie sâcne rozemec. <sup>5</sup> Eme Anuture tiki, Filisa mâreņ soņaņzi ñec juc eekac ira fisirâ porofete guru jaņe furu mâreņkonec gita, woņgâņ, mimi ñokac â kâriņqañhec wahahuc findaņdâņ muhapie bâfuac-jopacmu. <sup>6</sup> Eme Wofuņte Mârozi basanaņgume jaņehuc findaņdâņ muhuc ñic sâc moc jâmbâņ ecmu. <sup>7</sup> Ma i sasawa fua-gare-fâreocmu dameņ ira wiac i me i eene fuame ezemec. Anutu e gohec juocmu hâcne. <sup>8</sup> Eme go bânierâ Giligali haeo hufâhaņtec no qowi bâzi â wama bâzi rikezore ijaha gorao hufâpemu. Go zoaņ gie bapa 7 woņec juhaņtec noni fisirâ wiac weniņuc jaha ecmurâ gaza gowatuc ezepac.”

<sup>9</sup> Eme Saulo e Samue râpeckerâ razo ehame Anutuzi maņ mamasasu moc tahackewec. Ehame erao ma wiac gâcne fua raocte mukicne i zoaņ ira fuacne-fârewec. <sup>10</sup> Eme jahe raku Gibeo haeo fisihapire porofete guru jaņe ware bâfuac-jofambin. Bâfuac-jofapie Anuture Mârozi Saulo basanaņkeme jaņerao zuhuckerâ findaņdâņ muwec. <sup>11</sup> Eme juwicnao Saulo hone manac ecnembiņ ñic i jaņe Saulozi porofete jaņerao zuhuckerâ findaņdâņ muwec i honerâ nazaņ gazaņ erâ mumbin, “Kisi ñokâ-ticne wemo wiac mo fuacnewec? Saulo e porofete jaņerao zuhuckewec me?” <sup>12</sup> Eme hae irec ñic moczi dâņ

ziñuc wiohuc bâtikie-jarewec: “Eme gâcne jañere mamac, e mo?” Irec qâqindân ziñuc muhuc jumbiñ: “Saulo e porofete jañerao zuhuckewec me?” <sup>13</sup> Eme Saulo e findandân mume tarame furu mâreñko fewec.

<sup>14</sup> Ehame mamac piic-ticnezi Saulo â kiñaññic-ticne ziñuc wio-jactewec: “Ñohe wena rapic?” Wiome Saulozi dâñ ziñuc bâtikiecnewec: “Nâhe dongi basac-jopanacte rapeç. Eme basac-jopa-bipierâ Samuerao rapeç.” <sup>15</sup> Inuc mume mamac piic-ticnezi muwec, “Samuezi weniñuc gazajec i nazac.” <sup>16</sup> Mume Saulozi mamac piic-ticne ziñuc âzâcnewec: “E dongi bâfuac-jopakicne i fâretin jaha nâsâjec.” Â Saulo e jahacne ñicwofuñ erâ juoçte Samuezi muwec i ine hesoñkecnewec.

<sup>17</sup> Eme Samue e Israe ñic hefârec-jopame Wofuñtao Mizipa haeo tumañnembin. <sup>18</sup> Tumañnepie ziñuc jazawec: “Israere Wofuñ Anutu e ziñuc mukac: ‘No hâcne Aigita ñic jañere meonec batarac-ñopahuc Aigita mâreñkonec jowac-ñopa wefupo. Erâ ñicwofuñ gurune gurune jañe fific bacñopahapie sifu jañere meonec wâc batarac-ñopapo. <sup>19</sup> Eme zi ine fific gugurin â zâic busâqoc mañko juhapie bafic-ñopaekopac Anutu-ñeñic no hâcne behecnuñgopien. Ehuc ziñuc muñgopien: “Aricne, ñicwofuñ moc âkendâñne-nârezo.” Irec ñoñe guru-ñeñic sâc Wofuñte maio birickenin.’ ”

<sup>20</sup> Eme Samue e Israe guru sasawa ejareme mañfuñnao tumañne-fârepie qâsâi qame Benjaminçe guru âke fuawec. <sup>21</sup> Eme Benjamin

guru jaŋe garikiŋ-jeŋic sâc hefârec-joparâ qâsâi qame Matirire garikiŋ âke fuawec. Eme Matirire garikiŋ jaŋe ŋic buc buc hefârec-joparâ qâsâi qame Kisi ŋokâ-ticne Saulo âke fuawec. Erâ e ira mi juwecte basa-bipiembij. <sup>22</sup> Irec jaŋe mocwâc Wofuŋ mu wioc ecnehuc ziŋuc mumbij: “Ŋic e mocwâc risie wareocmu me?” Wiopie Wofuŋzi muwec, “E mafa guruo soŋkejec irec ira honeniŋ.” <sup>23</sup> Iŋuc mume jaŋe gasacke rarâ jowa warembij. Jowa warepie guru-jeŋicko domame ŋic sasawa jaŋe ere qaweo sawa qafârembij, â eki ine jowaru-fârewec. <sup>24</sup> Eme Samuezi ŋic ŋokac ziŋuc jazawec: “Ŋoŋe Wofuŋzi ŋic rowosâewec e honeniŋ. Guru-ŋeŋicko ŋic moc e iŋucne moc mi jujâmbâŋkekac.” Iŋuc jazame ŋic ŋokac jaŋe micne mic sâc musereckehuc mumbij, “Ŋicwofuŋ e jurazihuc juzejec.”

<sup>25</sup> Eme Samue e ŋicwofuŋzi gie weniŋuc jaha baocmu i ŋic ŋokac mutâcne-jarewec. Eme dâŋ i sasawa papiao qâreŋke-fârerâ Wofuŋte maŋfuŋko râeme fowec. Iŋuc erâ ŋic râec-jopame hae-jeŋic sâc râwiŋnembij. <sup>26</sup> Râwiŋnepie Saulo e iŋuc jaha Gibeia hae-ticnao rawec. Rahame Anutuzi maŋjeŋic bâuŋtowec momori i jaŋe e bâjâpembij. <sup>27</sup> Ehame ŋic kosane gâcne jaŋe ziŋuc mumbij: “Weniŋuc, ŋic keciŋucnezi sâcne ŋezic-nâpooocmu me?” Iŋuc murâ qaisockehuc taha wiac moc mi râcnembij. Eme Saulo e irec dâŋ moc m muhuc mâc juwec.

## 11

*Saulozi Amonŋic bawahac-jopawec*

1 Eme Amonj ñicwofuñ Nahasi e rarâ Jabesi-Gileade hae somâckewec. Injuc eme Jabesi haeonec jañe ñicwofuñ Nahasi zinjuc âzâcnembiñ: “Nâñâc zâzâfic-nâñec moc bâfuapene fome kiñañ qagarehuc junzepeney.” 2 Injuc mupie Amonj ñicwofuñ Nahasi e zinjuc jazawec: “Wiac zinjuc ehuc ine ñoñehc zâzâfic epemu: Zâñe-ñejic fâreopoc i ripo-fârezepac. Injuc ehuc Israe guru mimi bâfuacnezepac.” 3 Injuc mume Jabesi haere micne jañe dâñ zinjuc bâtikiecnembiñ: “Go zoañ gie bapa 7 mana-nâretc dâñ râepene Israe mâreñ sâckerâ razejec. Eme ñic moczi mi ñezic-nâpooemu ine gore meo fefârenzepeney.” 4 Eme dâñ barambiñ ñic i jañe juku Saulore hae Gibeia ira fisirâ biñedâñ i mupie ñic ñokac jañe manarâ mâretc kiombiñ.

5 Eme Saulo e gieonec bulimakao ñicne jañere râpefuñko warehuc kifânâñ manarâ muwec, “Ñic ñokac jañe wemo wiaczi weninjuc ejareme kiongopien?” Injuc wiome jañe Jabesi haeonec jañere biñedâñ i âzâcnembiñ. 6 Âzâcnepie Anuture Mârozi basanañkeme mâretc aaricke sâqorewec. 7 Aarickeme bulimakao jajahec jofarâ hezume feme dâkâne dâkâne Israe mâreñ sâckerâ baraniñte biñedâñ mumu ñic jañere meo râehuc zinjuc muwec: “Moc e Samuehec nâhe mi bâjâpec-nâfome ere bulimakaofâc jañe ijaha ejarezo.” Eme Wofuñte hâhâwiczi ñic ñokac jañerao fusucmame quruñ herâ fahare-fârembiñ. 8 Eme Bezeki haeo biric-jopame Israe ñic jañere zare 300 tausenñ â Judaniñ jañe ine 30 tausenñ injuc fuawec. 9 Eme biñedâñ



barâ fisimbinj jaŋe zinjuc jazambinj: “Nõŋe Jabesi-Gileade haeonec zinjuc jazanzeŋeŋ: ‘Tomâcko zoaŋ zâzâŋiŋ ehame ñoŋerao aakic fuaocmu.’” Eme biŋedâŋ mumu ñic jaŋe risierâ biŋedâŋ biaŋ jazapie Jabesi haeonec jaŋe manarâ bujeŋic biaŋkewec. <sup>10</sup> Eme Jabesi haeonec jaŋe ñicwofuŋ Nahasi zinjuc âzâcnembinj: “Nâŋe tomâcko ñoŋere meo fefârehapene ñoŋe manañgopieŋ sâc enârenzeŋeŋ.” <sup>11</sup> Eme hae fureme Saulo e ñicfâc-ticne bâfuac-jopame guru jahec â moc embinj. Guru jahec â moc eŋie rocjopame zoqachec jaha ñafe furec hehec-jekicko râsi jaŋere teuŋko fisirâ Amonñic hetâc qâtâc-jopakupie zoaŋ zâzâŋiŋ ewec. Eme jumbinj jaŋe siaŋ siperec qahuc wise-fârembinj.

<sup>12</sup> Injuc fuame ñic ñokac jaŋe Samue zinjuc âzâcnembinj: “Weni jaŋe zinjuc mumbinj: ‘Saulozi ñicwofuŋ sâcne junâreocmu me?’ Njic i jaŋe jowac-jopa warepie qâhâmoc-jopanaŋ.” <sup>13</sup> Injuc mupie Saulozi zinjuc jazawec: “Wofuŋzi miñecgac Israe guruo aakic bâfuajecte zoaŋ zira ñic moc mi qâhâmozo.” <sup>14</sup> Injuc mume Samuezi ñic ñokac zinjuc jazawec: “Nâŋâc Giligali haeo rarâ ira ñicwofuŋ-nâñecte dâŋ mocwâc muhâmonzeŋeneŋ.” <sup>15</sup> Injuc mume ñic ñokac jaŋe zeŋgoma Giligali haeo rarâ ira Wofuŋte maio Saulozi ñicwofuŋ jujareocte âkendâŋnembinj. Ehuc wama bâzi rikembinj. Injuc ehuc Saulo â Israe ñic jaŋe mâretec zeri embinj.

## 12

*Samuezi ñic ñokac dâŋ jazawec*

<sup>1</sup> Eme Samuezi Israe ñic sasawa zĩñuc jazawec: “Manañgopien, no dāññenñic sasawa nazambin i manarā ñicwofuñ moc ākendāñne-ñarepo. <sup>2</sup> Eme zi ñicwofuñ e ñoñere micne bapa jukac hācne. No ine ñicqizec ā janqāñ-nanehec, ā ñokā jahec-nane jahe ñoñehēc māmāc juñgopien. Erā no motec-naneonectean ñoñere micne juwarehuc jupozĩ jukopac. <sup>3</sup> No zi hācne domakopac. Irec nore dāñ i me i moc bajũgopienko ine Wofuñ ā wokemañ ruac-ticne jahere maio mutaniñkeniñ. No ñic mocte bulimakao me dongi wiac moc ropo? Me ñic moc rāsi ecnehuc ro waha āte moc ecnepo? Me wiac hehesicne ehuc tĩntuñe epe-murā bābāmiriñ moneñ narepie mocte meonec moc ropo me? Ñoñe i mutaniñke-nare-fārepie no mocwāc bārisie-ñarepemu.” <sup>4</sup> Inuc mume jañe dāñ zĩñuc bātikiēcneñbiñ: “Go ñic i me i moc ro waha āte ecnehuc wiac kosa eecne me meticnaonec wiac jājāoc ro i moc mi emeñ.” <sup>5</sup> Jañe inuc mupie Samuezi zĩñuc jazawec: “Ñoñe zoañ zira Wofuñ ā wokemañ ruac-ticne jahere maio noraonec wiac moc mi bāfuañgopien irec jahe hācne mumutaniñ-nāñec ekopirec.” Eme jañe mumbiñ, “Jahe hācne mumutaniñ ñic jahec-nāñec.”

<sup>6</sup> Mupie Samuezi ñic ñokac zĩñuc jazawec: “Wofuñ e Mose ā Aroñ ākendāñ-jofarā ejaçteme apa ñosafāc-ñenñic micne bajarehapire Aigita mārēñkonec wefumbiñ. <sup>7</sup> Irec fisi-fārepie Wofuñzi ñoñe ā apa ñosafāc-ñenñic ñoñerao eebapa bĩañ bāfua-ñare wareekac irec muc manac enzepeneñ. <sup>8</sup> Jakobo ā qāricfāc-ticne jañe

Aigita mârenko fisimbiņ, erâ ira juwefuhapie Aigita ñic jaņe fific guguriņ ejarepie apa ñosafâc-ņeņic jaņe Wofuņ kio wâwâsic ecnembiņ. Ehame Wofuņzi Mose â Aron ejacteme jahe apa ñosafâc-ņeņic Aigita mârenkonec jowac-jopa wefupic. Erâ ejarepire mâreņ zira hâcne fisirâ jumbiņ. <sup>9</sup> Eme jaņe sifu Wofuņ Anutu-ņeņicte nikec-jopawec. Jaņe Wofuņte nikec-jopame Wofuņzi Hazoro ñicwofuņ Jabiņte momori guru irec micne bapa, zâņene Sisera, ere meo râec-jopawec. Erâ wâc Filisa ñic jaņere meo â Moabi ñicwofuņte meo wâc râec-jopame jaņehc zika gie bambiņ. <sup>10</sup> Jaņe iņuc ehuc Wofuņ kio wâwâsic ecnehuc ziņuc mumbiņ: ‘Nâņe Wofuņ go râpecguhuc Baali â Asitaroto nemu kiņaņ qajarehuc sâqocne bamben, irec go sifu kisâfâc-nâņec jaņere meonec batarac-nâpotec kiņaņ qagarenzepeneņ.’ <sup>11</sup> Iņuc mupie Wofuņzi Jeru-Baali, Baraki, Jefita â Simson sorec-jopame jaņe kisâfâc-ņeņic ñifec â ñifec jumbiņ jaņere meonec batarac-ņopapie ñoņe wamao juhâmombiņ. <sup>12</sup> Ehame Amoņ ñicwofuņ Nahasizi ñoņe râsi fisi-ņareme honerâ Wofuņ e Fekicne juņare-bipieha ziņuc nazambiņ: ‘Aricne, sifu ñicwofuņ moczi soņaņ-nâpozejec.’ <sup>13</sup> Eme ñicwofuņ rowosâehuc numu-narembiņ e hâcne zi honeniņ. Wofuņzi e hâcne ñicwofuņ-ņeņic juocte âkendâņne-ņarewec. <sup>14</sup> Eme ñoņe Wofuņ araņ bacnehuc dâņticne manarâ e sawa kiņaņ qacnehuc sâcmutâc dâņticnere manrâņgeņ mi bâfuaniņmuo, erâ ñoņe â ñicwofuņ

sonaŋ-ŋopaekac e māmâc Wofuŋ Anutu-ŋejic bâjâpehuc juniŋmuo ine sâckeocmu. <sup>15</sup> Me ŋoŋe Wofuŋ dâŋticne mi manahuc sâcmutâc dâŋticnere maŋrâŋgeŋ bâfuaniŋmuo ine Wofuŋte mezi ŋoŋe â ŋicwofuŋ-ŋejic ŋoŋerao okac babazu gie baocmu. <sup>16</sup> Irec ŋoŋe nininŋerâ domahuc Wofuŋzi mâsi hâhâwicne zâŋe fai-ŋejicko bâfuaocmu i honenzepieŋ. <sup>17</sup> Dameŋ zi padi qa roro dameŋ. Eme no Wofuŋtao mupe quŋ parandaŋ â hoe ejareme fisipie ŋoŋe ŋaŋac ŋicwofuŋ moc juŋareocte muhuc Wofuŋte zâŋe faio wiac hehesicne sâko bâfuambiŋ i hone mana tarac enzepieŋ.” <sup>18</sup> Samue e iŋuc murâ Wofuŋ wâsickeme Wofuŋzi zoaŋ ira quŋ parandaŋ â hoe ejareme fisimbiŋ. Iŋuc fuame ŋic ŋokac jaŋe Wofuŋ â Samue jahere araŋ mâretac bambiŋ.

<sup>19</sup> Ehuc ŋic ŋokac jaŋe Samue ziŋuc âzâcnembiŋ: “Kiŋaŋŋicfâcge nâŋe hâmonzipenŋe nâŋere erâ Wofuŋ Anutuge numucnec. Nâŋe kiŋnâŋec sasawa ira zuhuckerâ ŋicwofuŋ moc juŋareocte muhuc hehesic bâfuambenŋ hâcne.” <sup>20</sup> Iŋuc mupie Samuezi ŋic ŋokac ziŋuc jazawec: “Mi hâwic-ŋopaoc. Ŋoŋe kiŋ sasawa bâfuambiŋ, erâ sifu Wofuŋ mi râpeckehuc maŋ hâcbuc jaha kiŋaŋ qacnenzepieŋ. <sup>21</sup> Ŋoŋe wiac omane jaŋe sâcne mi bafic-ŋopahuc ŋezic-ŋopaniŋmu iŋucne jaŋerao mi siŋkenzepieŋ. Wiac i jaŋe hâcne racne. <sup>22</sup> Wofuŋ e zâŋe biŋe sâko-ticnere erâ maname sâckeme e jahacne ŋicgurufâc moc bâfuac-ŋopawecte sâcne mi behec-ŋopa sanaŋkeocmu. <sup>23</sup> No ŋoŋere erâ nunumu gie bapa i mocwâc zuhuckerâ mi bapemuo ine Wofuŋzi

maname kiñsâkohec eocmu. Irec no wiac fâretin â bianne i naza ñowatuc ehuc jupemu. <sup>24</sup> Nõje ine jaun fârihec mañ hâcbuc jaha Wofuñ aran bacnehuc kiñañ qacnehuc junzepieñ. Wofuñzi ñoñerao mâsi qâreñ hâhâwicne bâfuaekac irec hâcne manatâc qâtâc ehuc junzepieñ. <sup>25</sup> Nõje zuhuckerâ hehesicko huutuckeninmuo ine ñoñe ñañacne â ñicwofuñ-ñeñic mâmâc ofañ-ñopazo.”

## 13

### *Filisa ñic jañehc qaqaç embiñ*

<sup>1</sup> Saulo e ñicwofuñ juhame jara moc tarawec. Erâ zuhuckerâ Israe ñic jañere ñicwofuñ juhame jara jajahec ewec. <sup>2</sup> Ehame Saulo e Israe ñic 3 tausen rowosâec-jopawec. Eme 2 tausen jañe e jahacnehec Mikimasi haeo â Bete tiki mâreñko jumbiñ â 1 tausen jañe ine Jonatanheç Benjamin mâreñko Gibeaa haeo jumbiñ, â gâcne sâko jañe ine sorec-jopame hae-jeñic sâc rafârembiñ. <sup>3</sup> Eme Jonatanzi Geba haeo Filisa momori qâhâmoc-jopawec irec biñe i Filisa ñic jañe manambiñ. Eme Saulo e qeñ qame mâreñ sâcke-fârerâ rame muwec, “Hebiraio ñic ñoñe mananiñ.” <sup>4</sup> Eme Israe ñic jañe, Saulozi Filisa momori jopawec erâ Israe ñic nâñâcne zâñe biñezi Filisa ñic jañerao wawahane ewec, biñe inuc manahuc hehefârec erâ Saulo bâfuañiñte Giligali haeo fisimbiñ.

<sup>5</sup> Eme Filisa ñic jañe keretac 30 tausen â becâsicko rara ñic 6 tausen erâ momori guru dindiñ sâko hâwecmecko moñgeñ fokac irec sâc

jañe Israe ñic jañehéc qaqaç eniñte birickembij. Ehuc ferâ Betawen hae zoañ wewefu-ticnao, Mikimasi haeo hâcne, ira teuj âtembij. <sup>6</sup> Eme Filisa momori jañe somâc-jopazo embij, iñuc honerâ Israe ñic jañe qânâ hawecko â nombânko â qânâunjo â zâñeruj gufukicnao erâ opâ nombân rokicnao soñke-fârembij. <sup>7</sup> Erâ wâc wiserâ Jordañ opâ fotâcnerâ Gade â Gileade mârenjo rambij. Â Saulo e ine Giligali haeo juha ñic jañe qarac qarac qahuc erao fisimbij.

<sup>8</sup> Saulo e Samuere damenj baticne irec sâc zoañ gie bapa 7 wonçec juwec. Eme Samue e sifu Giligali haeo biac mi fisiwecte ñic ñokac jañe Saulo beherâ siñsañ qafârembij. <sup>9</sup> Iñuc honerâ Saulozi muwec, “Qowi bâzi â wama bâzi i norao bawarenij.” Iñuc murâ qowi bâzi rikewec. <sup>10</sup> E qowi bâzi rikeme taraha izia Samuezi fisiwec. Fisime Saulozi bâfuarâ “zoañ bianj” mucneocte rawec. <sup>11</sup> Eme Samuezi wiocnewec: “Go wemo emec?” Mume Saulozi muwec: “No damenj baticne irec sâcko mi fisitec ñic ñokac jañe behecnurâ siñsañ qambienj â Filisa ñic jañe Mikimasi haeo birickembienj i honerâ zinjuc mupac: <sup>12</sup> ‘No zi Wofuj wira wâwâsic moc mi ecnehape Filisa ñic jañe Giligali haeo râsi fisi-nârenijmu ine.’ Iñuc murâ sifu qowi bâzi rikepac.” <sup>13</sup> Iñuc mume Samuezi zinjuc âzâcnewec: “Go wiac mutucne emec. Wofuj Anutugezi sâcmutâc dâñ gaza mutâc ewec i mi reñkemec. Go reñketec muzac Wofujzi Israe mañnao uucmañge basanañkeme rañqa rañqa fozac hâcne. <sup>14</sup> Zi ine uucmañgezi zuhuckerâ mi foocmu. Wofuj e mañticnezi

ņic moc hone wosâc ewec. Go Wofuņzi dâņ mutâcne-garewec i mi reņkemente ņic e hâcne Israe ņicfâcne jaņere micne juocte âkendâņnewec.”  
<sup>15</sup> Eme Samue e Giligali haeonec faharerâ Benjaminj mâreņko Gibeae hae ņewec ira fewec.

Eme Saulo e jahacnehec jumbiņ ņic i jaņe wosec-jopame zare-jeņic 600 ewec. <sup>16</sup> Eme Saulo e ņokâ-ticne Jonataņ erâ ņic jahehec mâmâc jumbiņ jaņe Benjaminj mâreņko Gibeae hae ņewec ira ņeņe juju embiņ. Ehame Filisa ņic jaņe Mikimasi haeo teuņ âtembiņ. <sup>17</sup> Ehuc râsi fisi-jarenințe guru jahec â moc embiņ. Ehuc guru moc jaņe Ofira haeopec rahuc Suali mâreņko fisimbiņ, <sup>18</sup> â guru moc jaņe Bete-Horoņ haeopec rambiņ, â guru moc jaņe ine mâreņ burocnaopec Zeboim wâneņ irec faicnao ma fokac irapec rambiņ.

<sup>19</sup> Eme Israe mâreņko aeņzi wiac bapa ņic moc mi juwec. I Filisa ņic jaņe Hebiraio ņic aka hejarembiņte aeņzi sându me zika wiac-jeņic baniņte hewâwâņkemiņ hâcne. <sup>20</sup> Israe ņic jaņe giere wiac, kinoņ sapac-jeņic zâmunințe Filisa ņic jaņerao sawa bara jumbiņ. <sup>21</sup> Eme kinoņ sapac wiac zâmu-jarepie furine siliwa dâkâne jajahec râe jumbiņ, â râric me bulimakao jâjâpec-jopa aeņ dâkâne i zâmu bâpiaņ ejarepie ine siliwa dâkâne 1 râe jumbiņ. <sup>22</sup> Irec zika fuawec zoaņ ira zika me sându wiac moc mi bajumbiņ, Saulo â ņokâ-ticne Jonataņ jahe ine fojactewec. <sup>23</sup> Eme Filisa ņic jaņe Mikimasi heâņ i soņaņkeniņte momori râec-jopambiņ.

## 14

<sup>1</sup> Zoan mocko Saulo ñokâ-ticne Jonatanj e ñicmotec maro babaju-ticne zinjuc âzâcnewec: “Waretec nâhâc tiki ocniñuc Filisa momori junjopienj ira ranac.” E injuc raocte irec dânj mamac-ticne moc mi âzâcnewec. <sup>2</sup> Saulo e damenj ira Gibeaa hae mendânko binawec jâc funjao boze-ticne ñewec ira ñeñe juju ewec. Â ñic 600 heririnj jañe wâc ehac jumbinj. <sup>3</sup> Ehame Eli â Pinehasi jahere apa ñosa Ahia e Ikabodore hahac Ahitubu ere ñokâzi Silo haeo Wofunje taha bapa juhuc taha bapa ñaqi rojuwec. Ehame Jonatanzi rawec i ñic moczi mi manawec. <sup>4</sup> Eme Jonatanzi qânâ hârâc ñifec â ñifec domapic heânj ira fisirâ fotâcne Filisa momori jañere teunjo raziocte gie sâko bawec. Eme qânâ hârâc moc irec zânje Boseze â mocte zânje ine Sene. <sup>5</sup> Eme qânâ hârâc moc izi faicpec Mikimasi hae maickerâ fe domawec â moczi ine juwicpec Geba hae maickerâ domawec.

<sup>6</sup> Eme Jonatanzi maro-ticne bajuwec ñicmotec e zinjuc âzâcnewec: “Waretec nâhâc sahaç tofa-jeñic mi hezucicne momori kecocni jañerao ranac. Wofunzi nâhâcnere erâ sâcne mecne zika qaocmu. Wofunj e ñic bocjaha me afecne jañehac ñeñezic gie baocce mi quñkeocmu.” <sup>7</sup> Eme ñicmotec maro babaju-ticne eki dânj zinjuc bâtikieçnewec: “Manasu biric ekic sâc efârec. Manakic, go wiac manasukic sâc ecmu ijaha efârepemu.” <sup>8</sup> Injuc mume Jonatanzi zuhuckerâ zinjuc âzâcnewec: “Manakic, nâhâc fotâcnerâ ñic jañerao fisirâ fua-jarezeperec.



9 Fua-jarepere jaŋe, ‘Domakopirecko ijaha domahapire nâŋe ŋoherao fanan,’ inuc wiac moc muninmuo ine nâhâc jaŋere manfunko mi rahuc domanacmu mâreŋ ŋondeŋ ijaha domazeperec. 10 Â jaŋe, ‘Nâŋerao wefunic,’ inuc moc muninmuo ine feranacmu. Jaŋe Wofunzi nâhâcne meo râec-jopawec irec ma inuc hâcne fuaocmu.” 11 Eme ŋic jahe mâmâc jaha Filisa momori fua-jarepic. Fua-jarepire Filisa ŋic jaŋe honec-jofarâ mumbiŋ, “Honeniŋ, Hebiraio ŋic hawecko soŋkerâ foŋgopienzi fuaŋgopien.” 12 Inuc murâ Jonatan â maro babaju-ticne jahe wira-jactehuc mumbiŋ, “Nâŋerao zira wefupire wiac moc ŋofatunaŋ.” Inuc mupie Jonatanzi maro babaju-ticne ziŋuc âzâcnewec: “Ware napec, Wofunzi Israere meo râec-jopawec hâcne.” 13 Inuc murâ Jonatan e hârâcko mezi babarâ feme maro babaju-ticne e wâc bâjâpewec. Eme fe fisizo ehapire Filisa ŋic jaŋe Jonatanŋe meo fefârembiŋ. Ehame maro babaju-ticne e wâc bâjâpehuc jopawec. 14 Eme Jonatan â maro babaju-ticne jahe damen ira ŋic zare-jeŋic 20 heririŋ jopapire ŋic moczi mâreŋ dâkâne mocko bokokoc takariŋ bame foekac irec sâc forambiŋ. 15 Ehame momori guru zikao jumbiŋ jaŋe â ŋic ŋokac guru sâko jaŋerao hâhâwic sâko fuawec. Erâ momori teunjo râec-jopambiŋ â zika qahuc domambiŋ jaŋe wâc hâwic-jopawec. Eme mâreŋzi qiqiteckeme manjenic gâckewec.

16 Ehame Benjamin mâreŋko Gibea hae ŋewec ira Saulore ŋicfâc ruc bahuc ŋembiŋ jaŋe fipie rame Filisa ŋic jaŋe rânđiŋke qa ehuc tâtiepie

honec-jopambin. <sup>17</sup> Eme mo ñiczi ñonden-jeñicko mi juwec i fuaocte ñic wosec-jopaninthe Saulozi mujarewec. Eme inuc erâ honepie Jonatan ã maro babaju-ticne jahe ira mi jupic. <sup>18</sup> Damen ira Anuture katapazi Israe ñic jãnehec juwecte Saulozi Ahia zinuc âzãcnewec: “Anuture katapa bawarezo.” <sup>19</sup> Saulo e taha bapa dãñ âzãcnehuc juhame Filisa jãñere teunjo man gogoronzi boc qãrãñkewec. Inuc honerã Saulozi taha bapa zinuc âzãcnewec: “Behetec ñeoc.” <sup>20</sup> Inuc murã Saulo e jahacne ã ñicfãcne jãñe anãra hehuc gasackerã rãsi jãñere teunjo rambin. Ehuc honepie Filisa ñic jãñe qãsifuc sãko ehuc jãñaczia qaqaq embin. <sup>21</sup> Eme Hebirãio ñic gãcne Filisa ñic jãñehec juwarembin ã teunjo wãc mãmãc jumbin jãñe ñerisierã Saulo ã Jonatan jahehec jumbin Israe ñic i jãñerao zuhuckembin. <sup>22</sup> Ehame wãc Israe ñic tucne Eferaim tiki mãreñko sonkerã jumbin jãñe, Filisa ñic jãñe wisengopien, binje i manarã fahare guru sãko jãñerao zuhuckehuc zoqachec jaha Filisa ñic jopa jãpec ejarembin. <sup>23</sup> Eme zoan ira Wofunzi Israe ñic ñezic-jopawec ã zikazi ine Betawen hae jãururã ocniñucnao rawec.

<sup>24</sup> Saulo e zinuc muhuc ñic ñokac jãñerao mumupan rãewecte Israe ñic jãñe boc betãñkembin: “No rãsifãc-nane okacne mi jarehãpe zoan zira ñic moczi nãnã nãocmu e sãwehec eocmu.” Inuc mume Israe ñic moczi nãnã moc mi nãhunãñkewec. <sup>25</sup> Eme Israe ñic jãñe kãte mocko rahuc mãreñko banãc fome honembin. <sup>26</sup> Eme ñic jãñe kãte ira fisirã honepie banãc i qãñnaonec wahahuc fowec. Ehame ñic jãñe

mumupante hâwic-jopawecte mo ñiczi moc rorâ nazac. <sup>27</sup> Jonatan e ine mamac-ticnezi ñic dân jazawec i mi manawec. Ehuc gunu-ticne bajuwec izi banac âke uarâ micticnao râewec. Inuc ehuc zâñe mai-ticnezi boc fie ruruckewec. <sup>28</sup> Ehame ñic jañeraonec moczi zîñuc âzâcnewec: “Mamacgezi muac-nâpohuc zîñuc mujec: ‘Moc e nânâ nâocmuo ine sâwecte biñe eocmu.’” Inuc mujecte ñic jañe nânâre hâmorâ betañke sâqorembiñ. <sup>29</sup> Eme Jonatanzi muwec, “Mamac-nane e ñic sipiric-ñopa-jâmbânkekac. Honengopien, no banac piticne mac nâ honepac irec erâ zâñe mai-nane fie ruruckekac. <sup>30</sup> Soañ zira ñic jañe râsifâc-jenñic jañere nânâ wiac rombiñ i ram-bañko nanzapiñ muzac sâckezaç, eme Filisa ñic afecne mi jopanzapeñ.”

<sup>31</sup> Eme Israe ñic jañe Filisa ñic Mikimasi haeonec jopa jâpec ejare raku Ajalon haeo fisimbiñ. Ehuc ñic jañe boc betañkemiñ. <sup>32</sup> Irec Israe ñic jañe râsi jañere lama â bulimakao wiac mâreñ taniñnao qarâ socnehec nâmbiñ. <sup>33</sup> Inuc epie ñic gâcne jañe Saulo zîñuc âzâcnemiñ: “Ñic jañe Wofuñ sindañ ecnehuc qowi socnehec nângopien.” Inuc âzâcnepie Saulozi muwec, “I bahac, irec picpac jaha qânâ sâko moc norao qârândiñkepie wareoc.” <sup>34</sup> Inuc murâ zîñuc zuhuckerâ muwec: “Noñe ñic jurangopien sâc rarâ jazapie lama â bulimakaofâc-jenñic bacjopa fisinzeñ. Eme moc e jahacne qowi i hezu rike nâc ezejec. Eme Wofuñ sindañ ecnehuc qowi socnehec mi nânzeñ.” Irec ñafeme ñic jañe qowifâc-jenñic bacjopa fisirâ mâreñ ira hezu rike nâc embiñ. <sup>35</sup> Inuc ehapie

Saulozi funkerâ Wofun̄te alata moc bawec.

<sup>36</sup> Ehuc Saulozi muwec, “Nân̄ac n̄afeo hurâ Filisa n̄ic jopahuc mafa wiac-jen̄ic jowac ropene hae furezejec. N̄ic moc mi akic-jopa-jâmbân̄kenzepen̄eñ.” E in̄uc mume n̄ic jañe dâñ zin̄uc bâtikiecnem̄biñ: “Wiac manatec sâckekac sâc ezo.” Jañe in̄uc mupie taha bapazi muwec, “Nân̄ac qanañ zira Wofun̄ mai ecnenañ.” <sup>37</sup> Eme Saulozi Wofun̄ mu wioc ecnehuc muwec, “No Filisa n̄ic sâcne râsi fisi-jarepemu me? Go Israe n̄ic nân̄ere meo sâcne râec-jopacmu me?” Eme damen̄ ira Wofun̄zi dâñ okacne moc mi bâtikiecnewec. <sup>38</sup> Eme Saulozi muwec, “Israe micne sasawa n̄oñe mai fua-fârepie bahac wena fokac i bâfuanzepen̄eñ. <sup>39</sup> Wofun̄ e jujâmbân̄kehuc Israe n̄ezickeekacte bahac i n̄okâ-nane Jonatan̄tao fokacko hâmo-jâmbân̄kezejec.” Eme sifu n̄ic jañeraonec moczi micticnao moc mi rowec. <sup>40</sup> Eme Saulozi Israe n̄ic zin̄uc jazawec: “N̄oñe n̄ifec â no â n̄okâ-nane Jonatan̄ nân̄he n̄ifec, in̄uc domanzepen̄eñ.” E in̄uc mume n̄ic jañe dâñ zin̄uc bâtikiecnem̄biñ: “Wiac manatec sâckekac sâc ezo.” <sup>41</sup> In̄uc mupie Saulozi Israe Wofun̄ Anutu zin̄uc numucnewec: “O Israere Wofun̄ Anutu, go wemocte damen̄ zi kin̄aññicge no dâñ okacne mi bâtikie-narekomec? O Israere Wofun̄ Anutu, kin̄ i no nahacnao me n̄okâ-nane Jonatan̄tao fokacko ine irec ma moc fuazejec â Israe n̄icfâcge jañerao fokacko ine ma moc fuazejec.” In̄uc mume qâsâi qapie Jonatan̄ â Saulo jahe âke fuac-jofawec, â n̄ic jañe ine kin̄fâsâc em̄biñ. <sup>42</sup> Eme Saulozi muwec,

“Zi ine no â ñokâ-nane nâhere qâsâi qazo.” Eme injuc epie Jonatanj âke fuawec.

<sup>43</sup> Eme Saulozi Jonatanj zinjuc âzâcnewec: “Go wemo wiac emec i nazac.” Mume Jonatanzi dânj zinjuc bâतिकecnewec: “Jâmbomac, no gunu-nane bajupac irec botâñzezi banac piticne âke uarâ nâ honepac. No hâmpemurâ zi domakopac.

<sup>44</sup> Injuc mume Saulo e Jonatanzi hâmoocete mupañke-jâmbânkewec. <sup>45</sup> Ehame ñic jañe Saulo zinjuc âzâcnembiñ: “Jonatanj e Israe mañnao bâbâfirie gie sâko bahuc domajeczi jâmbomac hâmoocmu me? Jonatanj e zoañ zira Anutuhec zikao domajec, irec Wofunj e jujâmbânkekacte Jonatanje qizec susuc mocjaha mac moczi mâreñko moc mi wahazejec.” Eme ñic jañe Jonatanj ñezickembiñte mi hâmowec. <sup>46</sup> Eme Saulo e Filisa ñic jopa jâpec ejareocte muwec i beherâ hae-ticnao risiewec. Ehame Filisa ñic jañe wâc hae mâreñ-jeñicko rafârembiñ.

<sup>47</sup> Saulo e Israe ñic jañere ñicwofunjuwec dameñ ira kisâfâc-ticne ñicguru zinjuczi ñifec â ñifec jumbiñ jañe râsi ejare-fârewec: Moabi, Amoni â Edom ñicguru erâ Zoba ñicwofunj â Filisa ñic. E ira me ira rawec sâc imac-jopa-jâmbânkewec. <sup>48</sup> E Ameleke ñic tâpiri-ticne jowatuhuc bawahac-joparâ Israe ñic ba imac ejarembiñ jañere meonec batarac-jopawec.

<sup>49</sup> Eme Saulo ñokâfâc-ticne jañere zâñe ine zinjuc: Jonatanj, Isiwi â Malikisua. Â otâ jahecne jahere zâñe ine hahac-ticne Meraba â qoticne

Mikali. <sup>50</sup> Â Saulo ñonâñ-ticnere zâñe ine Ahi-noam. E Ahimazire otâ. Â momorifâc-ticne jañere micne ere zâñe ine Abene. E Saulo mamac piic-ticne Nera ere ñokâ. <sup>51</sup> Kisi, Saulore mamac, â Abene mamac-ticne Nera jahe ine Abiele ere ñokâ jahec jupic.

<sup>52</sup> Saulore damenjo Filisa ñic jañehéc qaqaç ee i ñemâcnea fowec. Irec Saulo e ñic tâpirihéc â hâhâwic tâmiric jañe sasawa rocjoparâ e jahacnao zuhuc-jopawec.

## 15

### *Saulozi qaqtara bâfuawec*

<sup>1</sup> Samuezi Saulo zinjuc âzâcnewec: “Wokeman rua-garehuc Israe ñicfâc-ticne jañere ñicwofuñ âkendâñgupemurâ Wofuñzi no hâcne sorecnuwec. Irec go Wofuñ dâñticnere hazec râezemec.

<sup>2</sup> Anutu Tâpiri Qunqasañ Wofuñ e zinjuc mukac: ‘No Israe ñic jañe Aigita mârenkonec wefuhapie Ameleke ñic jañe râsi ejarembiñ irec tofa bazuzo manahuc jukopac. <sup>3</sup> Irec go rarâ Ameleke ñic zengoma jopahuc wiac-jenç sipiricke-fârezemec. Go ñic me ñokac, naru motec kâcçene â susuonec, erâ lama bulimakao â kamele erâ donçifâc-jenç moc mi akic-jopahuc zengoma jopa-fârezemec.’ ”

<sup>4</sup> Injuc âzâcneme Saulozi ñic hefârec-joparâ Telaim haeo wosec-jopame Israe ñic kikezi rarane jañe 200 tausen embiñ, â Judanjic jañe 10 tausen embiñ. <sup>5</sup> Eme Saulo e Ameleke hae mocko fisirâ wânenjo somâ râerâ fowec. <sup>6</sup> Fohuc Keniñic jañere dâñ râehuc zinjuc muwec: “Ñoñe Ameleke ñic beheç-joparâ wahaniñ. No jañe

jopahuc ñoje mâmâc ñopazipore biac faharenij. Israe ñic jañe Aigita mârenkonec wefuhapie ñoje âgo ejarembij.” Inuc muhuc jazame Keniñic jañe Ameleke ñic beheç-joparâ rambij. <sup>7</sup> Jañe rahapie Saulozi Ameleke ñic Hawila haeo funkerâ jopa jopa raku Aigita mâreñ zoañ wewefu-ticnao Suru hae ñewec ira fisiwec. <sup>8</sup> Ehuc Ameleke ñic jañere ñicwofuñ Agage e qâricne rowec â ñicfâc-ticne ine zikazi jopa miziewec. <sup>9</sup> Eme Saulo â ñicfâcne jañe ñicwofuñ Agage akickehuc lama bulimakao â donji kâcçene me piticne wokemañ sâkohec i wâc akic-jopambij. Â wiac tâpiri tâmiric hone sunjiñ eene ine zengoma omaec-jopambij.

<sup>10</sup> Ehamé Wofunje dâñzi Samuerao zinjuc fisiwec: <sup>11</sup> “No Saulo ñicwofuñ âkendâñnepo irec busâqoc manakopac. E râpecnuhuc sâcmutâc dâñnane qâsuakac.” Inuc mume Samue e busâqoc sâko manarâ ñafe zora i Wofuñ kio wâwâsic ecnewec. <sup>12</sup> Eme hae fureme Samuezi Saulo bâfuaocce uupictea faharewec. Fahareme zinjuc âzâcnembij: “Saulo e Karamele tikio fisirâ maticne âkendâñnehuc fotâcne Giligali haeo hujec.” <sup>13</sup> Eme Samue e Saulora o ra fisime âzâcne muwec, “Wofunje jambuñ faigao fezejec. No ine Wofunje mumupañ dâñ reñkepac.” <sup>14</sup> Mume Samuezi muwec, “Eme lamare owazi hazec-naeo qaçazukac â bulimakao marac fânâñ tinac manakopac i wemo?” <sup>15</sup> Mume Saulozi muwec, “I Ameleke ñic jañeraonec bacjopa warembien, ñic jañe lama bulimakao bianne moc moc Wofuñ Anutuge taha bâzi rikecneniñte bâwosâec-joparâ akic-jopambien, gâcne sâko

imac-jopapene omatac fuajec.” <sup>16</sup> Eme Samuezi Saulo âzâcnewec, “Go dâñ behec, ehame Wofunzi n̄afe zira dâñ nazajec i gazape.” Mume muwec, “Muc.”

<sup>17</sup> Eme Samuezi muwec, “Gahacne manatec pitiwaha Israe kikefun gurune gurune jañere jâcne mi ekomec me? Wofun e Israe ñic jañere ñicwofun jucmurâ wokemañ rua-garewec i! <sup>18</sup> Erâ giedâñ moc mugarehuc zinjuc muwec: ‘Go rarâ sâqocne bapa, Ameleke ñic hâcne, jopaku jopa miziezemec.’ <sup>19</sup> Eme Wofunte dâñ i wemocte mi reñkemec? Wemocte râsi jañere wiac bâuahuc Wofunzi wiac hone gâpâreekac i emec?” <sup>20</sup> In̄uc mume Saulozi Samue zinjucâzâcnewec: “No Wofunte dâñ reñkehuc gie munarewec i bapac, no Ameleke ñic jañere ñicwofun Agage barâ warepac, no Ameleke ñic jopa miziepac. <sup>21</sup> Ehame ñic jañe ine râsi jañere wiac imacke-fârezo mukicne irecnec lama â bulimakao bian̄ne moc moc akic-jopambien̄, ine Wofun Anutuge Giligali haeo taha bacnezo muhuc embien̄.” <sup>22</sup> Eme Samuezi muwec,

“Wofun e bâzi ririkecnere â taha babacnere añac focnekac,  
añac izi dânticne reren̄kere añac irec sâc ekac  
me?

Mâcne, dâñ reren̄zi taha bapa jâuru-fârekac,  
â hazec hâriczi lama ñicnere wokemañ sirick-  
ekac.

<sup>23</sup> Dâñ qaqtara i hafec qañgec irec sâc jaha ekac,  
â mañ rân̄gen̄zi hehesicte â nemuqân baba-  
jure sâc ekac.

Goki Wofunte dâñ qikiñnemec,



irec eki qikiŋguhuc ŋicwofuŋ gie gowac rokac.”

<sup>24</sup> Eme Saulozi Samue âzâcne muwec, “No Wofuŋte mumupaŋ â gore dâŋ huckehuc kiŋ bahac bâfuapac, i ŋic jaŋere hâwicnume dâŋjenic reŋkepacte iŋuc epac. <sup>25</sup> Eme zi numu-garekopac, kiŋnane beherâ warettec risienac, eme Wofuŋ taha nunumu ecnepe.” <sup>26</sup> Mume Samuezi âzâcnewec, “No gohec mi risiepemu, go Wofuŋte dâŋ qikiŋnemecte eki go qikiŋguhuc Israe ŋicguru jaŋere ŋicwofuŋ mocwâc juju i gowac rokac.”

<sup>27</sup> Samue e iŋuc murâ raocte forisiehame Saulozi ŋaŋi-ticne tofanao rohame suckewec. <sup>28</sup> Eme Samuezi ziŋuc âzâcnewec: “Zoan zira Wofuŋzi Israere uucmaŋ i gore meonec bârâriekac. Erâ ŋic biaŋne moc gore sâc sirickekac e râcneocmu.

<sup>29</sup> Erâ Israere Tâpiri Quŋqasaŋ Rune e eeatuc me maŋ bâbârisie i mi focnekac. E ŋic aricne, irec wemocko maŋne risieocmu.” <sup>30</sup> Eme Saulozi muwec, “No bahac bâfuapac, erâ ine sifu ŋicfâc-nane soŋaŋfâc-jeŋic jaŋere maio â Israere maio mana-naretec sâckeme nohec risienac. Erâ no Wofuŋ Anutuge numu hefârec ecnezepac.”

<sup>31</sup> Eme Samuezi Saulo bâjâpeme rapic. Erâ Saulozi Wofuŋ numu hefârec ecnewec.

<sup>32</sup> Eme Samuezi muwec, “Ameleke ŋicwofuŋ Agage e zira norao jowa wareniŋ.” Iŋuc mume Agagezi hâhâwic tâmiric Samuerao fisiwec. Ehuc muwec, “Hamoc hâtâne e rârâŋne-jâmbâŋkekac.”

<sup>33</sup> E iŋuc mume Samuezi muwec, “Zikagezi ŋokac qâric tâmiric huŋiŋne bacjopawecte neŋgocge e ŋokac jaŋere ŋondenko qâric tâmiric jaha juzejec.”

Injuc murâ Samuezi Giligali haeo Wofunje maio Agage hetâc qâtâcneme fewec.

<sup>34</sup> Eme Saulo e Gibeia hae-ticnao rawec â Samue e wâc Rama haeo risiewec. <sup>35</sup> Eme Samue e Saulo mocwâc mi hohone juhame Saulore hâmoc dameŋ maickewec. Erâ sifu Samue e Saulore ki mamakuc ewec. Ehuc Wofunje e Saulo Israe njic jaŋere njicwofunje âkendâŋnewec irec busâqoc manawec.

## 16

### *Samuezi Dawidi wokemaŋ ruacnewec*

<sup>1</sup> Wofunjezi Samue zinjuc âzâcnewec: “Saulo e noni Israe njic jaŋere njicwofunje mi juocte hone sunŋiŋ ecnepo, irec go wemocte dameŋ zora ere busâqoc manahuc jukomec? Go bulimakao zuŋenaoc wokemaŋ qoŋŋiŋketec hume rac. No Betelehem njic Isairao sorecgukopac. No nahac ŋokâfâc-ticne jaŋere ŋondenjkonoc njicwofunje moc rowosâepo.” <sup>2</sup> Eme Samuezi muwec, “No weninjuc rapemu? Rape Saulozi biŋe manarâ nuocmu.” Mume Wofunjezi muwec, “Go bulimakao motecne moc rorâ rahuc zinjuc muzemec: ‘No Wofunje taha bacnepemurâ warekopac.’” <sup>3</sup> Erâ taha bacmu dameŋ ira Isai wâc hefârezemec. Eme no ira wiac weninjuc ecmu i gowatupemu. Erâ njic moc gowatupe nore biŋe wokemaŋ ruacnezemec.” <sup>4</sup> Eme Samue e Wofunjezi mutâcnecnewec irec sâc erâ Betelehem haeo ra fisiwec. Ra fisime hae irec soŋaŋ jaŋe hâwic-jopame zocnehec erao fisirâ mumbiŋ, “Go wemocte warekomec? Wiac sasawa sâcne me?” <sup>5</sup> Wiopie Samuezi muwec, “Sâcne. No

Wofuŋ taha bacnepemurâ warekopac. Nõŋe maŋ sahaç-ŋeŋic emasaŋkerâ nohec taha bazo ranaŋ.” Eme Samue e Isai â ñokâfâc-ticne jaŋerao eemasaŋ gie barâ taha baniŋte hefârec-jopawec.

<sup>6</sup> Eme jaŋe fisipie Samuezi Eliaba honerâ ziŋuc manasuwec: “Wofuŋte maio fuakac ñic zi hâcne ñicwofuŋ juocte wokemaŋ ruacnezo.” <sup>7</sup> Ehame Wofuŋzi Samue ziŋuc âzâcnewec: “Go sahaç hawari-ticne â zo3ora-ticnere sawa boc mi fic. No ere mi enarekac. Wofuŋ no ñiczi honeekac iŋuc mi honeekopac. Ñiczi sahaç hohone sawa â Wofuŋ noni ine maŋ hohone.” <sup>8</sup> Eme Isaizi Abinada hefârehuc ecneme Samuerao fuawec. Fuame Samuezi muwec, “Wofuŋ zi wâc mi rowosâewec.” <sup>9</sup> E iŋuc mume saizi Sama ecneme Samuere maio fuame muwec, “Wofuŋzi e wâc mi rowosâewec.” <sup>10</sup> Eme Isai e ñokâfâcne 7 jaŋe ejareme Samuerao fua-fârembiŋ. Eme Samuezi Isai ziŋuc âzâcnewec: “Wofuŋzi keci jaŋe mi rowosâec-jopawec.” <sup>11</sup> Erâ Isai ziŋuc muhuc wiocnewec: “Ñokâfâcge zi sawa me?” Mume Isaizi muwec, “Zâhec motec jâmbân e jukac, erâ e ine lama soŋaŋ-jopahuc jukac.” E iŋuc mume Samuezi ziŋuc âzâcnewec: “Kiŋaŋ sorec-jopatec ra jowa wareniŋ. Eki zira fisime jaha waha ŋenaŋmu.” <sup>12</sup> Eme Isaizi kiŋaŋ sorec-jopame ra jowa warembiŋ. Dawidi e zâŋe mai-ticne â sahaç hawari-ticne i bianaŋe jâmbân. Eme Wofuŋzi muwec, “Ajoc, ñic zi hâcne wokemaŋ ruacnec.” <sup>13</sup> Eme Samuezi wokemaŋ zuŋe i rorâ hahacfac-ticne jaŋe honehapie Dawidi ruacnewec. Ehame Wofuŋte Mârozi damaŋ ira hâcne

funġerâ tâpirihec nenġoc ñesiñ ecnewec. Eme Samue e faharerâ Rama haeo risiewec.

*Dawidizi Saulore maio gita qahuc juwec*

<sup>14</sup> Ehame Wofunġte Mârozi Saulo beheme Wofunġzi mâro sâqocne moc manacneme damenġ sâc ba imac ecnehuc juwec. <sup>15</sup> Inġuc ecnehuc jume kiñanġ qaġafâc-ticne jañe zinjuc âzâcnembiñ: “Manakic, zi Anutuzi mâro sâqocne moc ecneme eki ba imac egarehuc jukac. <sup>16</sup> Irec bomboñ-nâñec, go kiñanġ qaġafâcge juñgopenenġ zi nâñe enâretec gita qaġa saric ñic moc bâfuananġte babasa gie banzepenenġ. Eme Anuturaonec mâro sâqocnezi gorao fuame ñic eki gita qame go mocwâc bianġkecmu.” <sup>17</sup> Inġuc mupie Saulozi kiñanġ qaġafâc-ticne zinjuc jazawec: “Ñoñe ñic moc gita qaġa saric e bâfua-narerâ norao jowa warenġ.” <sup>18</sup> E inġuc mume kiñanġ qaġafâc-ticne jañeraonec ñic moczi dân zinjuc bâtikiecnnewec: “Manakic, no Betelehem ñic moc zâñene Isai ere ñokâ moc honeekopac. Ñic e gita qaġa saric. E ñic tâpirihec â zikafac, e dân mumu-ticne i bianġne, erâ wâc sahac hawari-ticne bianġne. Erâ Wofunġzi ehec jukac wâc.” <sup>19</sup> Irec Saulozi Isairao kiñanġ sorec-jopahuc muwec, “Ñokâge Dawidi lama soñanġ-jopahuc juekac e râe-naretec wareoc.” <sup>20</sup> Eme Isai e donġi moc rorâ poroñ â wainġ zopo moc, erâ nonġ motecne moc, inġuc ñokâ-ticne Dawidizi Saulorao baraocte râewec. <sup>21</sup> Eme Dawidi e Saulorao fisirâ kiñanġ gie-ticne funġewec. Ehame Saulozi ere boc ecneme maro babaju-ticne erâ juwec. <sup>22</sup> Eme Saulozi Isai dân râecnehuc zinjuc muwec: “Dawidi e norao juzejec. No ere mâretec

aṅacnu sâqorekac.” <sup>23</sup> Eme damenṅ sâc Anutuzi mâro sâqocne ecneme Sauloraο fuame Dawidizi gita-ticne rorâ qajujec. Inṅuc eme mâro sâqocnezi Saulo beheme mana aṅac ehuc bianṅne juwec.

## 17

### *Dawidizi Goliata qawec*

<sup>1</sup> Filisa ṅic jaṅe momorifâc-jeṅic rocjoparâ Juda mârenṅko Soko haeο tumaṅnembij. Ehuc Efe-Damim mârenṅko Soko â Azeka hae ṅepic jahere ṅondenṅko teuṅ âtembij. <sup>2</sup> Ehame Saulo â Israe ṅic jaṅe wâc inṅuc jaha tumaṅnerâ Ela wânenṅko teuṅ âtembij. Ehuc Filisa ṅic jaṅehec zika qaniṅte zawiembij. <sup>3</sup> Eme Filisa ṅic jaṅe tiki ṅifec â Israe ṅic jaṅe tiki ṅifec inṅuc jumbij, â ṅondenṅ-jeṅicko ine opâwâc fowec. <sup>4</sup> Ehame Gati haeonec momori ṅic zorice zora moc, zâṅene Goliata, e Filisa ṅic jaṅere teuṅkonec warewec. E zozora-ticne i 9 fit jâuruwec. <sup>5</sup> E duticne herâ juwec i aenṅ bâbâronṅzi bakicne â maro-ticne i aenṅ bâbâronṅzia bakicne. Eme irec ṅemâc i aenṅ bâbâronṅ dâkâne 5 tausenṅ irec sâc. <sup>6</sup> Erâ kike-ticnere fonṅ i aenṅ bâbâronṅzia bakicne â sându-ticne hâpowec i wâc aenṅ bâbâronṅzi bakicne. <sup>7</sup> Sându irec kikene i meombâṅ inṅucne, â micticne i aenṅzi bakicnere ṅemâc-ticnezi 600 ewec. Eme maro babaju-ticnezi bâniecnewec. <sup>8</sup> Eme Goliata e domahuc Israe momori owacke-jarehuc muwec, “ṅoṅe wemocte zika qaniṅte warembienṅ? No Filisa ṅic, â ṅoṅe Saulore kiṅaṅ qaṅafâc. Irec ṅoṅe ṅaṅac ṅic moc bâwosâepie norao wahaoc. <sup>9</sup> Eme

nâhe qaƣac ehuc eki sâcne nuocmuo ine nâhe ñoñere kiñañ qaƣafâc enzepeneñ. Â noni zoƣac erâ e bawahahuc ƣâhâmopemuo ine ñoñe nâñere kiñañ qaƣafâc ehuc kiñañ ƣanârenzepien.” <sup>10</sup> Erâ zuhuckerâ muwec, “No zoañ zira hâcne Israe momori ñoñe hesuac-ñopakopac, ñoñe ñic moc râe-narepie wahame nohec qaƣac enac.” <sup>11</sup> Mume Saulo â Israe ñicfâcne jañe Fîlisa ñiczi dâñ muwec i manarâ mâretéc hâwic-jopame ƣurutuambiñ.

<sup>12</sup> Efarata ñic moc juwec zâñene Isai, e Juda mârenko Betelehem hae ñewec irecneç, ñokâfâcne 8 jumbiñ, eme moc i Dawidi hâcne. Eme Saulore damenko Isai e jara bocjaha bazurâ ñicqizéc ewec. <sup>13</sup> Eme ñokâfâc-ticne mârâc fufua jahec â moc jañe Saulo bâjâperâ zikao rambiñ. Eme ñokâfâcne jahec â moc zikao rambiñ jañe fuambiñ sâc ine ziñuc: Eliaba, Abinada â Sama. <sup>14</sup> Dawidi e motec zâcne jâmbâñ â mârâc motec jahec â moc jañe ine Saulo bâjâpembiniñ. <sup>15</sup> Dawidi e ine Saulohec juhuc mamac-ticnere lamafâc soñañ-jopaocte Betelehem haeo rac warec ehuc juwec. <sup>16</sup> Eme Filisa ñic e zoañ gie bapa 40 irec mañnao ñafe zoañ mai luarâ doma jujec.

<sup>17</sup> Eme Isaizi ñokâ-ticne Dawidi ziñuc âzâcnewec: “Hahacfâcge jañere jacgoñ zegoc zakicne he moc â poroñ 10 zi rorâ bâruñ jaha teuñ-jeñicko rac. <sup>18</sup> Erâ wâc bulimakao susure wokemañ râqâcne foñ 10 zi micne-jeñicte barazemec. Ehuc hahacfâcge honec-jopac, jañe sâcne juñgopien me mâcne i hone manac erâ ware nazatec manazepac.”

19 Eme Saulo â Dawidire hahacfâc, erâ Israe momori sasawa jaņe Ela wânenko juhuc Filisa ņic jaņehec qaqaq embiņ. 20 Ehame Isaizi mutâcnecnewec irec sâcko Dawidi e furic uupicte faharerâ mamacnere lamafâc i soņaņ moctao guruc-joparâ nânâ bâmockekicne i rorâ rawec. Raku momori jaņe zikao raniņte aņara hehuc faharepie teuņko fisiwec. 21 Ehame Israe ņic â Filisa ņic jaņe ņifec â ņifec birickembiņ. 22 Eme Dawidi e wiac bajuwec i nânâ mafa soņaņ juwec erao guruckerâ hahacfâcne bubiaņ dâņ jazaocte birickerâ domambiņ jaņerao gasackerâ rawec. 23 Rarâ jaņehec dâņ dâņ ehuc domahame Filisa ņic Gati haeonec, momori sâko zâņene Goliata e Filisa jaņere guruonec faharerâ mai domahuc dâņ muwec ijaha muhame Dawidizi manawec.

24 Eme Israe momori jaņe ņic e honerâ boc hâwic-jopame wise-fârembiņ. 25 Ehuc mumbiņ, “Ñic keci honenņopien, e zoaņne zoaņne fahare domarâ Israe ņic hesuac-nâpo-jâmbâņkeekac. Eme moc e ņic keci qaocmu e ņicwofuņzi wiac bafehuc tahackerâ otâ-ticne wâc râcneocmu. Ehuc wiacfâc-ticne jaņe Israe guruo saħac taha wiac mi râehuc mâc juniņte mana-jareocmu.” 26 Iņuc mupie Dawidizi ņic gâcne ehac domambiņ jaņe ziņuc wio-jarewec: “Filisa ņic keci qahuc Israe guruo mimi qaqa fuakac i bârârieocmu ņic iņucne e weniņuc ecnezo? Filisa ņic saħac tofa-ticnao mi hezucicne e weniņucne irec Anutu jujune ere momori guru hesuac-nâpoekac?” 27 Dawidi e iņuc mume ņic jaņe dâņ bâbâni mumbiņ ijaha bâtikiecnehuc mumbiņ, “Ñic keci

qaocmu e in̄uc hâcne ecnezo.”

<sup>28</sup> E hame Dawidizi ñic dâñ jazahame mârâc hahac-ticne Eliaba e manarâ mâretéc aarick-eme z̄in̄uc âzâcnewec: “Go wemocte wahamec? Erâ lama jahec mac jañe mâreñ burocnao mozi soñañ-jopahame beheç-joparâ wahamec? Go mañge sâqocnezi weniñuc mañkehuc wahamec i manakopac. Go zika honecmurâ sawa wahamec hâcne.” <sup>29</sup> E in̄uc mume Dawidizi muwec, “No wemo wiac epac, no dâñ sawa mupac.” <sup>30</sup> In̄uc muhuc râpeckerâ moctao forisierâ dâñ âzâcneme ñic jañe dâñ ijaha bâtikiecnembiñ.

<sup>31</sup> Eme Dawidizi dâñ muwec i jañe mana-fârerâ Saulo binañ bacnembiñ. Eme eki Dawidi hefârewec. <sup>32</sup> Eme Dawidizi Saulo z̄in̄uc âzâcnewec: “Go mañge mi wahaoc, no rarâ Filisa ñic keci qapemu.” <sup>33</sup> In̄uc mume Saulo e Dawidi dâñ z̄in̄uc bâtikiecnewec: “Go rarâ Filisa ñic e sâcne mi qacmu, go motec qâri â e ine motec-ticnaoa zika qaku mañne ewec.” <sup>34</sup> In̄uc mume Dawidizi dâñ z̄in̄uc bâtikiecnewec: “Bombon-nane, no mamac-nanere lama soñañ juekopac. Ehuc laion̄ me bea moczi sapao fisirâ lama motecne moc rorâ wiseme <sup>35</sup> no jâperâ qowi i micticnaonec batararâ bârisieekopac. In̄uc ehape no nahacnao risieme meczâwâ-ticnao rorâ qâhâmoekopac. <sup>36</sup> Laion̄ me bea jañe in̄uc hâcne ehuc qâhâmoc-jopaekopac kiñaññicge no Filisa ñic sahac tofa-ticnao mi hezucicne keci e Anutu jujune ere momori guru boc musoriñ-nâpokacte laion̄ â bea ecneekopac sâc ijaha ecnepemu.” <sup>37</sup> Dawidi e in̄uc murâ



zuhuckerâ muwec, “Wofuñ e laioñ â bea jahere me zârâickonec bataracnuekaczi Filisa ñic keci ere meonec sâcne bataracnuocmu wâc.” Inuc mume Saulozi ziuñuc âzâcnewec: “Sâcne rac. Eme Wofuñzi baficguzejec.” <sup>38</sup> Inuc murâ e jahacne maruku hecneme huwec, erâ aenñ bâbâronñzi du bakicne i hecneme huwec wâc. Erâ aenñzi ñaqi bakicne i mâmâc hecneme huwec. <sup>39</sup> Erâ irec fainao zika-ticne râcnewec. Eme Dawidi e wiac inucne moc mi bajuwecte wiac izi kimâmâckewec. Eme irec Saulo ziuñuc âzâcnewec: “No wiac zi mi bajuekopacte ihec sâcne mi rapemu.” Inuc murâ hetara-fârewec. <sup>40</sup> Ehuc gunu-ticne rorâ hu opâonec qânâ jomicne memoc wosâerâ ro heticnao ñiewec. Erâ tacbañ-ticne barâ Filisa ñic maickehuc rawec.

<sup>41</sup> Rame Filisa ñic e inuc jaha maro babaju-ticnezi bâniecnehome Dawidi maickehuc warewec. <sup>42</sup> Ehuc zâñe fime wareme Dawidi honerâ manacneme wahawec, wiac e motec qâri, erâ sahad bâronñ â kereñ bareñe. <sup>43</sup> Eme Filisa ñic e Dawidi âzâcne muwec, “No qâto me, irec norao qaruchec warekic?” Erâ nemu-ticnere zâñe muhuc Dawidi sâwecdânñ âzâcnewec. <sup>44</sup> Erâ moc ziuñuc âzâcnewec: “Waretec biucge sawa wipe â qowi mimicne jarepe nâninñ.” <sup>45</sup> Eme Dawidizi Filisa ñic âzâcnewec, “Go sâqe zora â damu â tubachec warekomec, no ine Tâpiri Qunqasañ Wofuñ, erâ Israe momori guru, musorinñ-jopamec hâcne, jañere Anutu ere zâñeo fâkopac. <sup>46</sup> Miñecgac Wofuñzi nore meo râecguocmu, eme noni qârândinñgurâ qizecge hetâcnepemu, erâ zoañ kecziira Filisa momori

guru qânqânfâc-jeñic sawa wipe â kâte qâto mimicne micjeñicko râec-jopapemu, eme mâren sâc ñic jañe Israe kikefuñ Anutu jujarekac i mana-fârenzepien. <sup>47</sup> Erâ wâc tumañnerâ juñgopien ñic sasawa zi jañe ziñuc honenzepien: Wofuñ e damu zika tâmiric râsi sâcne jopaocmu, zikao sasanaj â dodocke i Wofuñte meo fokacte eki menâñecko râec-ñopaocmu.”

<sup>48</sup> Eme Filisa ñic e Dawidi bâfuaocce wareme Dawidizi Filisa ñic maickehuc zikare tomao gasacke rawec. <sup>49</sup> Erâ mene kânoñ-ticnao esorierâ qânâ moc rorâ tacbañ game ra Filisa ñic mainao hewec, herâ mai siecne henzañneme waha qarâ bufofac fowec.

<sup>50</sup> Ine Dawidi e Filisa ñic tacbañ â qânâzi qârândiñkerâ hâmocne qawec hâcne, menao zika moc mi fohame. <sup>51</sup> Erâ ine gasacke rarâ Filisa ñic mañfuñnao fisirâ sâqe zora-ticne becsahackonec unuckerâ âke hâmorâ qizec-ticne hetâcnewec. Filisa ñic jañe ine kâcçene-jeñic arictac eme honerâ hâwic wisembiñ. <sup>52</sup> Ehame Israe ñic â Judañic jañe fahare añañara hehuc jopa jâpec ejare raku Gati hao fisirâ fotâcne raku Ekoron haere sacmotâcko fisimbiñ. Eme Filisa ñic jopakicne jañere qânqân i Saraim haeonec fuñkerâ fohapie raku Gati â Ekoron hao fisiwec. <sup>53</sup> Eme Israe ñic jañe risierâ râsi jañere teuñ hetâtiehuc wiac gâcne fiuc bawisembiñ. <sup>54</sup> Eme Dawidizi Goliatore qizec i Jerusalemko barawec â zikare wiac-ticne ine e jahacne bozeo beheme ñewec.

<sup>55</sup> Saulo e Dawidizi Filisa ñic qaocte rame honerâ momori jañere micne zâñene Abene e ziñuc

wiocnewec: “Abene, ñicmotec keci more motec?” Injuc wiome Abenezi muwec, “Ñicwofun-nane, no wâc mi manakopac.” <sup>56</sup> Mume ñicwofunzi muwec, “Ñicmotec e more motec i mu wioc etec fuaoc.” <sup>57</sup> Eme Dawidi e Filisa ñic qarâ qizec-ticne rorâ risiehame Abenezi Saulorao jowa rawec. <sup>58</sup> Rame Saulozi wiocnehuc muwec, “Kogoc, go more motec?” Wiocneme Dawidizi dân zinjuc bătikiecnwec, “No Betelehem haeonec kinanñicge Isaire ñokâ.”

## 18

### *Jonatanzi Dawidihec zâzâfic epic*

<sup>1</sup> Eme Dawidi e Saulo dân injuc âzâcne taramé Jonatanzi Dawidire ecneme manñicne erea boc domawec. <sup>2</sup> Saulozi injuc honerâ zoan ira sakareme juhuc mamac-ticnerao mocwâc mi risiewec. <sup>3</sup> Jonatan â Dawidi jahe jahacnere boc ejañewec irec sâc manzi zâzâfic ehuc hehezakiec epic. <sup>4</sup> Ehuc Jonatanzi ñaqi rojuwec i hetararâ Dawidi rânnewec. Erâ maruku â zika â tepe â umbika-ticne i mâmâc rânnewec. <sup>5</sup> Eme Saulozi Dawidi zikao ira me ira soreme rajujec i fârinehec ejujec. Injuc eme honerâ Saulozi momori janere micne âkendânnewec. Âkendânñeme ñic omane janere ere manapie sâckewec â Saulore fekcinefâc janere wâc injuc jaha manapie sâckewec.

### *Saulozi Dawidi kisâ ecnewec*

<sup>6</sup> Dawidizi Goliata qarâ hao risiehame momori janere wâc hao risiembinj. Risiehapie ñokac janere Israe hao sâc irecnec warembinj. Ehuc gae wowo ñokac janere zeri ehuc wonğân-jenñic qahuc

gae woworâ ñicwofuñ Saulo bâfuanĩte rambĩñ.

<sup>7</sup> Ehuc ñokac jañe bubianko gae zĩñuc hembiñ:

“Saulozi ñic 1 tausen jopawec

â Dawidizi ine 10 tausen jopawec.”

<sup>8</sup> Eme Saulo e irec mâretec aarickewec â dân izi erao mi sâckewec. Eme zĩñuc muwec: “Jañe Dawidizi ñic 10 tausen jopawec muñgopien â nore muñgopien, e 1 tausen sawa jopawec. Eme zi ñicwofuñ âkendâñneniñmu hâcne.” <sup>9</sup> Inuc murâ zoañ ira hâcne fuñkerâ Dawidi kisâ ecnehuc hone jâjâpêhuc juwec.

<sup>10</sup> Ehame hae fureme Anutuzi mâro sâqocne moc ecneme Saulo sakionkewec. Inuc ecneme mañne sifuckeme ficticnaoa dân kosa barasa wosewec. Dawidi e zoañne zoañne ejujec inuc jaha gita-ticne qahame wiac inuc hâcne fuawec. Saulo e ine sându-ticne barâ ñewec. <sup>11</sup> Eme Saulo e sându i zĩñuc muhuc wickewec: “No Dawidi sâpeo âke kindenpepe domazejec.” Muhuc wickewec. Eme Dawidizi bâricnehamê arec jajahec ewec.

<sup>12</sup> Wofuñ e Saulohec juweczi e beherâ Dawidi dope hutuñ ecnewec i honerâ Saulozi Dawidire hâwickewec. <sup>13</sup> Irec ficticnaonec bârârierâ momori 1 tausen jañere micne âkendâñnewec. Inuc ecneme Dawidi e rarâ ñic micne bajarewec. <sup>14</sup> Micne bajareha Wofuñzi bafickeme wiac sasawa ewec i moc mi ririwec. <sup>15</sup> Dawidi e wiac sasawa eme sâcke-fârewec i Saulozi honerâ ere mâretec hâwicke sâqorewec. <sup>16</sup> Eme Israe ñic â Judañic jañe ine Dawidizi zikao micne bajarerâ bânîe-jarehuc juwec irec erea boc ejarewec.

17 Eme Saulozi Dawidi zîjuc âzâcnewec: “Zi mârâc otâ-nane Meraba e hâcne ñonânge eocte garepemu. Mâc, go ine nore erâ hâbi hâro jaha juhuc zika qazemec.” Saulo e zîjuc mañkehuc dân i muwec: “No sifu mi qazepac, Filisa ñic jañe sâcne qanzepienj.” 18 Mume Dawidizi dân kecziñuc bâtikiecnewec: “No mo ñic fekiecne â mamac-nanere garikiñfâc jañe Israe mañnao zâñe biñehuc wena juñgopienj irec noni ñicwofunje kimo epemu?” 19 Eme Saulore otâ Meraba e Dawidi râcnenzapiñ damenjo ine rorâ Maholati ñic moc zâñene Aderiele e râcnembiñ.

20 Ehame Saulo otâ-ticne moc zâñene Mikali e Dawidire mañne domawec. Eme i Saulo mufuacnepie maname sâckewec. 21 Ehuc zîjuc mañkewec: “No e râcnepe eki bitîñ-ticne eme Filisa ñic jañe qanzepienj.” Irec Saulozi mocwâc Dawidi zîjuc âzâcnewec: “Go kimo-nane.” 22 Injuc murâ kiñañ qaqañfâcne zîjuc jazawec: “Ñoñe gâmbunjo Dawidi zîjuc âzâcneniñ: ‘Manakic, ñicwofun e gore maname sâckekac â kiñañ qaqañfâcne nâñe wâc gore boc enârekac. Irec go ñicwofunje kimo ezemec.’” 23 Eme Saulore kiñañ qaqañfâc jañe dân i Dawidi âzâcnembiñ. Âzâcnepie dân zîjuc bâtikie-jarewec: “Ñoñe manapie ñicwofunje otâ roro i wiac afecne ekac me? I ñic hapetac â waha qaqañe no injucnezi sâcne eene me?” 24 E injuc mume Saulore kiñañ qaqañfâc jañe Saulorao risierâ Dawidizi dân muwec i âzâcnembiñ. 25 Âzâcnepie Saulozi dân zîjuc bâtikie-jarewec: “Dawidi zîjuc âzâcneniñ:

Njcwofuŋ e răsifâc-ticne okacne jarehuc Filisa njc 100 jaŋere sahaç tofa masunezi njokac furi eocte sawa manasukac.” Saulo e Dawidi çaisockehuc Filisa njc jaŋere meo hâmoocce manasuwec hâcne. <sup>26</sup> Eme Saulo kiŋaŋ qaçafâcne jaŋe Saulozi dâŋ muwec i Dawidi binaŋ bacnembiŋ. Binaŋ bacnepie mâsi iŋuc ehuc njcwofuŋte otâ rozo irec maname sâckewec. Eme damaŋ bakicne irec juwicnao <sup>27</sup> Dawidi e njcfâc-ticne jaŋehuc rarâ Filisa njc 200 joparâ sahaç tofa-jeŋicte masune i bawarerâ njcwofuŋte kimo eocte wosecnewec. Iŋuc eme Saulozi otâ-ticne Mikali râcnewec. <sup>28</sup> Erâ ine Saulo e Wofuŋzi Dawidihec juwec â otâ-ticne Mikalizi Dawidirea boc ecnewec iŋuc hone manac erâ <sup>29</sup> Dawidire mâretec hâwicke sâqorewec. Hâwicke sâqoreme Saulo e Dawidi râsi sanaŋ ecnewec.

<sup>30</sup> Eme Filisa njc fekcicne jaŋe Israe njc jaŋehuc qaçac eniŋte rajumbiŋ. Rapie sâc Dawidi e Saulore njcfâc gâcne siric-jopahuc Filisa njc mâretec jopa jâpec ejare jujec. Ê iŋuc ehuc zâŋe biŋe sâkohec ewec.

## 19

### *Saulozi Dawidi qaocce basahuc juwec*

<sup>1</sup> Saulo e njokâ-ticne Jonataŋ â kiŋaŋ qaçafâcne jaŋe Dawidi çaniŋte jazawec. Erâ ine Saulo njokâ-ticne Jonataŋ e Dawidire boc ecnewec. <sup>2</sup> Irec Jonataŋzi Dawidi ziŋuc âzâcnewec: “Mamac-nane e guocce <sup>3</sup> Eme no mamac-nane çâtepe goki jucmu ira fanacmu. Ehuc gore erâ mamac-nane dâŋ binaŋ ecnepemu. Eme dâŋ i me i

bâfuapemuo gazapemu.” <sup>4</sup> Eme Jonatan e Dawidi mumbiankehuc mamac-ticne zinjuc âzâcnewec: “Njicwofun, go kiñanñicge Dawidiraio bahac mi bâfuazemec, wemocte, e gorao bahac moc mi bâfuawec, erâ wâc kiñan biane qagarewec. <sup>5</sup> E juju-ticne qaisockehuc Filisa ñic qâhâmwec. Ehame Wofunzi Israe ñic bafic-jopahuc bubian sâko bâfua-jarewec. Eme go wiac i honehuc zeri emen. Ehuc wemocte fune tâmiricko Dawidi qahuc socticne honkehuc bahac bâfuazo mukic?” <sup>6</sup> Eme Saulo e Jonatan e dâñ manarâ Wofunte zâneo qetickehuc Dawidizi mi hâmocte mupankewec. <sup>7</sup> Irec Jonatan e Dawidi hefârerâ dâñ sasawa i mufuacne-fârewec. Inuc ecnerâ mamac-ticnerao jowa rame gie-ticnao mocwâc zuhuckerâ juwec.

<sup>8</sup> Juku zika mocwâc fuame Dawidizi Filisa ñic jajehec qaqaç eniñte rawec. Ehuc râsi mâretec jopame wisembiñ. <sup>9</sup> Eme Dawidi e gita-ticne qahuc newec â Saulo e ine ficticnao sându-ticne barâ ñehame Wofunzi mâro sâqocne ecneme ere mañko huwec. <sup>10</sup> Eme Saulozi Dawidi sâpeo âke kindenñeocte manasuhuc sându-ticne wick-ehame Dawidizi bâricneme ra sâpeo kindenñerâ domawec. Inuc eme honerâ Dawidi e wisewec.

<sup>11</sup> Ehame hae fureme Saulozi Dawidi qaocce manasuhuc kiñan qaqaçacne ejareme ra Dawidire fic somâckembiñ. Inuc epie nonân-ticne Mikalizi Dawidi zinjuc âzâcnewec: “Go ñafe zira jujuge mi ñezickecmuo ine tomâcko hâmocmu.” <sup>12</sup> Inuc murâ Mikalizi nowe-ticne qâqâtâc katanjo râme hurâ wisewec. <sup>13</sup> Wiseme Mikalizi

qâñ qâqâtâc moc rorâ fofoo râeme foha noniñ kanzañzezi fofo bakicne i ronğânkopec râerâ bilankezi rufacnewec. <sup>14</sup> Eme Saulozi Dawidi ronințe kiñañ sorec-jopame ra fisipie Mikalizi ziñuc jazawec: “E huc bame fokac.” <sup>15</sup> Eme Saulozi Dawidi honenințe kiñaññic mocwâc sorec-jopahuc ziñuc jazawec: “Fofoticeheç mâmâc rorâ bawarepie qape.” <sup>16</sup> Inuc jazame kiñaññic jañe Dawidire ficko razirâ qâñ qâqâtâc fofoo fowec â noniñ kanzañzi fofo bakicne ronğânkopec foha honembiñ. <sup>17</sup> Irec Saulozi Mikali ziñuc âzâcnewec: “Go wemocte eatucnuhuc râsi-nane ecnetec wisejec?” Inuc mume Mikalizi dâñ ziñuc bâtikieçnewec: “E kecziñuc nazajec irec epac, ‘Guzipore baficnutec wisepe.’”

<sup>18</sup> Eme Dawidi e wiserâ raku Samuerao Rama haeo fisiwec. Ehuc Saulozi wiac ecnewec irec binañ bacne-fârewec. Eme e â Samue jahe rarâ Naioti haeo jupic. <sup>19</sup> Ehame ñic gâcne jañe Saulo ziñuc âzâcnembiñ: “Manakic, Dawidi e Naioti haeo jukac.” <sup>20</sup> Inuc mupie manarâ kiñaññic sorec-jopame Dawidi ronințe rambiñ. Raku ra fisirâ Samuezi porofete guru micne bajareme findañdâñ muhuc juhapie honec-jopambiñ. Honec-jopapie Wofunțe Mârozi fai-jeñicko heme jañe wâc jañerao zuhuckerâ findañdâñ mumbiñ. <sup>21</sup> Eme irec biñe âzâcnepie manarâ Saulozi kiñaññic gâcne sorec-jopame jañe wâc rarâ jañerao zuhuckerâ findañdâñ jaha mumbiñ. Inuc epie Saulo e harierâ kiñaññic mocwâc sorec-jopame jañe rarâ inuc jaha findañdâñ mumbiñ. <sup>22</sup> Eme zâhec Saulo e jahac Rama haeo rawec. Raku opâ



nombânj sâko Seku haeo ɲewec ira fisiwec. Ehuc wiowec, “Samue â Dawidi jahe wena jukopirec?” Wiome ɲic jaɲe zɲɲuc âzâcnembiɲ: “Jahe Rama dâkâne moc zâɲene Naioti ira jukopirec.” <sup>23</sup> ɲɲuc âzâcnepie irecnec fotâcnerâ Naioti haeo raocte rawec. Rahame Anuture Mârozi ɲɲuc jaha ec-neme hatao rahuc rahuc findaɲdâɲ mumurâ raku Naioti haeo fisiwec. <sup>24</sup> Erâ e jahacne ɲaqi qoruc wiac-ticne bâsuckerâ Samuere maɲfuɲko findaɲdâɲ muwec. Ehuc zoaɲ zora â ɲafe zora biuctac fowec. ɲɲuc ewecte ɲic jaɲe zɲɲuc mujumbienɲ: “Saulo e wâc porofete jaɲerao zuhuckewec me?”

## 20

### *Dawidi â Jonatan jahe ââgo fârine jupic*

<sup>1</sup> Eme Dawidi e Rama haeoa Naioti hae ɲewec irecnec wiserâ Jonatanɲao fisirâ muwec, “No wemo wiac moc epo? No wemo kiɲ hurepo? Mamacge e wemo wiac epe sâqorewec irec nuocce manasuekac?” <sup>2</sup> ɲɲuc mume Jonatanzi dâɲ zɲɲuc bâtikiecnewec: “Anutuzi manakac, go mi hâmocmu. Mamac-nane e no mi nazahuc wiac i me i moc mi ejâmbâɲkeocmu. Mamac e wiac ɲɲucne eocte wemocko hesoɲke-narezac. No dâɲ keci mi mana zakiekopac.” <sup>3</sup> E ɲɲuc mume Dawidizi dâɲ zɲɲuc bâtikiecnewec: “Go nore boc egarekac i mamacgezi mana-jâmbâɲkekac. Ehuc zɲɲuc manasuekac: ‘Jonatan wiac zi mi manazejec, wiac ɲɲucnezi busâqoc bâfuacnezackohec.’ Erâ zi Wofuɲ â go jujâmbâɲkekopirec ɲohere maio

ziñuc manapañkekopac: Hâmoczi bâmbenjukac.”  
<sup>4</sup> Injuc mume Jonatanzi ziñuc âzâcnewec: “Wiac i me i mutec gore erâ epemu.”<sup>5</sup> Jonatan e injuc mume Dawidizi ziñuc âzâcnewec: “Manakic, tomâcko mosa furune wahaocmu. Eme no ira ñicwofunhec nânâ nâpe biankezac. Erâ sifu râecnuteç ra soñkerâ juhape zoañ gie bapa jahec â moc irec ñafe maickezejec.”<sup>6</sup> Ehame mamacgezi teboo basacnurâ mume ziñuc âzâcnezemec: ‘Dawidi e dameñ bembene sawa Betelehem hae-ticnao jurâ risieocte numu-narejec. Ira hâcne jara sâc Dawidire garikinñac jañere taha bâzi fuaekac i.’<sup>7</sup> Eme e, ‘Sâcne, bianje,’ injuc muocmuo ine norao sâckeocmu, me aarickeme dâñ kosa woseme ine ziñuc mana tarazemec: E wiac hâhâwicne ecneocte maname fokac.<sup>8</sup> Bombon-nane, nâhac Wofunje maio zâzâfic sanañe epec, irec mañge mi betañkeoc. No kinhec ekopacko wemocte mamacgerao bacnu racmu, go gahac qâhâmocnuc.”<sup>9</sup> Injuc mume Jonatanzi muwec, “No mamac-nanezi guocte mañkehuc jukac i manarâ muzac wemocko hesoñke-garezapo. I Anutuzi manaha mukopac.”<sup>10</sup> Eme Dawidizi Jonatan ziñuc âzâcnewec: “Mamacgezi dâñ zocnehec egareocmuo ine mozi nazaocmu?”<sup>11</sup> Injuc mume Jonatanzi Dawidi ziñuc âzâcnewec: “Waretec gieo ranac.” Injuc mume jahe mâmâc jaha gieo rapic.

<sup>12</sup> Ehuc Jonatanzi Dawidi ziñuc âzâcnewec: “No Israere Wofun Anutu ere maio mupañke-garepe: No tomâcko dameñ ziñucne mamac-nane mu wioc ecnepe arec jahec â moc eocmu, eme eki go akicguocte manasukac

i mutaniņke-jâmbânkeocmuo ine kiņaņ sorec-jopape ware gazapie manazemec. <sup>13</sup> Me mamac-nane guocte muhame noni ņezicguhuc egarepe mi wisecmuo ine Wofuņzi irec okacne i mocwâc bâmâmâckehuc no enarezejec. Wofuņzi mamac-nanehec juwec irec sâc jaha gohec juzejec. <sup>14</sup> No mi hâmpemuo ine Wofuņzi ââgo jujure sâc munâctekac irec sâc enarezemec. <sup>15</sup> Â no hâmpemuo ine eehâmoge i wiacfâc-nane jaņerao wâc fohuc juzejec sanaņ. Eme Wofuņzi Dawidire kisâfâc mâreņ zirecnec bâsirowec-jopaocmuo ine <sup>16</sup> Jonataņte zâņezi Dawidire wiacfâc jaņerao mi rârâņnezejec. Â Dawidire râsifâc jaņe ine Wofuņzi okacne jarezejec.” <sup>17</sup> Iņuc muhuc Jonataņ e maņne Dawidirea domawec i muburockewec. E jahacnere ecnewec irec sâc jaha Dawidire ecnewec.

<sup>18</sup> Eme Jonataņ e Dawidi ziņuc âzâcnewec: “Tomâcko mosa furune wahaocmu. Eme go ira mi jucmu irec nânâ teboo gore ņeņe i tacne fome basacguniņmu. <sup>19</sup> Go zoaņ gie bapa jahec â moc eme Ezele qânâ ņekacko mârâc tiwâ bâzi fuame soņkemeņ ira picpac jaha rarâ soņkezemec. <sup>20</sup> Ehame no ma moc ira me ira qâtâcnekopac tinac tepe motec jahec â moc irapac qâtâcnepe fâocmu. <sup>21</sup> Ehuc ņicmotec moc tepe motec i roocte sorehuc ziņuc âzâcņepemu: ‘Go rarâ tepe motec i bâfuac. Tepe motec i ziņucpec ira honerâ roc.’ Iņuc mupe manarâ fuazemec. Ira wiac moc mi fua-gareocmu i manapaņkekopac. <sup>22</sup> Me ņicmotec e ziņuc âzâcņepemu:

‘Tepe motec i ocniñuc ira, ’iñuc mupe manarâ Wofunzi sorecguocmure wisezemec. <sup>23</sup> Eme zâzâfic epec irec mumutaniñ i Wofunzi ranqa ranqa junâctezejec.’

<sup>24</sup> Eme Dawidi e ra kêteo soñkerâ juwec. E ira juhame mosa furune wahame ñicwofun e nânâ nôocte teboo waha ñewec. <sup>25</sup> Ñicwofun e ñeñe-ticne sâpeopec ñewecte ira ñejujec, eme ira hâcne waha ñewec. Ehame Jonatan e ñifec domawec â Abenezi ine Saulore gâjonko ñewec. Â Dawidire ñeñezi ine tacne ñewec.

<sup>26</sup> Eme Saulo e zoañ ira dâñ moc mi muwec. E zñuc manasuwec hâcne: Dawidirao wiac i me i fuawec, me pectâc jâmbâñ wâc mi mecne jukacte iñuc ekac. <sup>27</sup> Eme hae fureme Dawidire ñeñezi tacne jaha ñewec. Irec Saulozi ñokâ-ticne Jonatan wiocnehuc muwec, “Isaire ñokâ e fune weninucte jacne mecne â miñecgac mecne nânâre mi warejec?” <sup>28</sup> Iñuc wiocneme Jonatanzi Saulo dâñ zñuc bâतिकecnewec: “Dawidi e Betelehem haeo raocte manacnepemurâ numu-narejec. <sup>29</sup> Ehuc zñuc mujec: Manahan rape, soctofafâc-nane jañe hae sâkoo tiwâ bâzi rikenjopien, ehuc hahac-nanezi rapemurâ munarejec. Irec honecnutec âgoge ekopacko behecnuteç rarâ hahacfâc-nane honec-jopape. Irec Dawidi e ñicwofun gore teboo mi warejec i fune inucte hacne.”

<sup>30</sup> Eme Saulozi Jonatan mana gâpârecnerâ muwec, “Ñokac kosane â feçbâsicne eraonec fuakicne go, no fune nege mi manakopac me? Go Isaire ñokâ âgo egareocte rowosâemen i

go gahacnao â nenȝocgere qâric fufua mimi feocte hâcne. <sup>31</sup> Isaire ȝokâzi mârenko juhame go gahacne mi juhâmocmu â ȝicwofuȝ ȝeȝege mi ȝesanȝkeocmu. Irec go kiȝaȝ soretec ra rorâ norao bawarenin, e hâmocte biȝe ekac.” <sup>32</sup> Eme Jonataȝzi mamac-ticne Saulo dâȝ ziȝuc bâtikiecnerâ muwec: “E wemocte qâhâmozo? Wemo wiac moc ejecte?” <sup>33</sup> Eme Saulozi âeckeocte sându wickecnewec. Inȝuc eme Jonataȝzi ziȝuc hone tarawec: Mamac-nanezi Dawidi qaocte mana sanȝkekac. <sup>34</sup> Irec Jonataȝ aaricke sâqoreme teboonec fahare rawec, ehuc mosare zoaȝ namba 2 ira nânâ moc mi nâwec. Wiac mamac-ticnezi Dawidi ȝic maio bawahawecte busâqoc mana utuckewec i!

<sup>35</sup> Hae fureme Jonataȝzi uupictea gielo Dawidi-hec muc manac epicko rawec, ehuc motec piticne moc jowame mâmâc rapic. <sup>36</sup> Erâ motec-ticne hâcne âzâcnewec, “Gasacke rarâ tepe motec qâtâcnepe fâocmu sâc rozemec.” Motec e gasacke rahame tepe qâtâcneme motec huckehuc jâururâ rawec. <sup>37</sup> Eme motec e Jonataȝzi tepe qâtâcneme rawec i fowec ira ra fisime Jonataȝzi motec hâcne wiracne muwec, “Tepe motec ocniȝuc rajec fokac i.” <sup>38</sup> Erâ zuhuckerâ wira muwec, “Uneȝ boc mi juhuc biac warec.” Eme Jonataȝte motec e tepe nuse-fârerâ bombon-ticnerao barâ warewec. <sup>39</sup> Wiac ekicne irec fuȝne moteczi mi manawec, Jonataȝ â Dawidi jahe buc manapic. <sup>40</sup> Eme Jonataȝ e tepe wiac-ticne motec râcnehuc âzâcne muwec, “Wiac zi haeo bafec.” <sup>41</sup> Motec e rahame izia Dawidi e qânâ guru râpenao foweck-

onec faharerâ ware zâņe mainezi mâreņko het-utuckewec. Erâ arec jahec â moc fodapewec. Eme jahe mumuduc erâ kikioc epic, eku Dawidi bune uruewec. <sup>42</sup> Eme Jonatanzi Dawidi zîņuc âzâcnewec: “Go wamao razemec, nâhâc dâņ murâ Wofuņte maio mupaņkepac, dâņ i Wofuņ e jahac nâhâcnao â qâricfâc-nâhec jaņerao soņaņke rahuc juzejec sanaņ.” Eme Dawidi e fahare rawec, â Jonatanzi haeo risie fewec.

## 21

### *Dawidi e Saulore hâwickeme wisewec*

<sup>1</sup> Eme Dawidi e wiserâ raku Nobo haeo taha bapa Ahimelectao fisime eki faharerâ Dawidi zîņuc muhuc wiocnewec: “Go wemocte buc warekic?” <sup>2</sup> Mume Dawidizi dâņ zîņuc bâtikiecnawec: “Ņicwofuņ e hata jukopac zirec sorecnuhuc zîņuc muwec: ‘Go wemo wiacte sorecgukopac â wemo dâņ jaha gazahuc sorecgukopac i űic moc mi jazazemec.’ Eme haeonec faharehuc űicmotecfâc-nane jaņehc hae mocko bâbâfua enaņte damaņ babac embeņ. <sup>3</sup> Irec go wemo wiac jaha fogarekac? Go poroņ memoc narec, me fogarekac sâc narec.” <sup>4</sup> Mume taha bapazi Dawidi dâņ zîņuc bâtikiecnawec: “No poroņ omane i moc mi fonarekac, poroņ furu mukicne i sawa ine fonarekac.” Erâ zuhuckerâ muwec, “Ņicmotecfâcge jaņe űokac dic bajareeņgopieņ me?” <sup>5</sup> E iņuc mume Dawidizi dâņ zîņuc bâtikiecnawec: “Nâņe faharembenķonecteaņ juhapene zoaņ gie bapa jahec â moc zi űokac jaņe

râpec-jopa-jâmbânkekiye. Irec nijmotec jaņe qaqaqne juņgopieņ. Wemonea moc zuhuckerâ qaqaqkezo?”<sup>6</sup> Inuc mume taha bapazi poroņ gâcne mi focnewecte nij nokac jowatuhuc râekicne poroņ tirine i hâcne rorâ râcnewec. Poroņ qâricne râe jumbieņ dameņ ira ine raņqane i Wofuņte maionec bârârie jumbieņ.

<sup>7</sup> Ehamē zoaņ ira wâc Saulore kiņaņ qaqaqâc jaņeraonec Edomņic moc zâņene Doege e ecnepie Wofuņte maioa juwec. E Saulo lama soņaņfâc-ticne jaņere micne.

<sup>8</sup> Eme Dawidizi Ahimelec ziņuc muhuc wiocnewec: “Go sându me zika wiac moc mai jaha fogarekac me? No nijwofuņte gie zizi fâronehec ewecte sându me zika wiac moc mi rorâ warepo hâcne.”<sup>9</sup> Mume taha bapazi muwec, “Go gahac Ela wâneņko Filisa nij Goliata qameņ ere zika sawa qoruczi foņkekiye taha bapa ņaqi râpenao domakac. Zikare wiac moc zira moc mi fokac, i sawa hâcne. Eme go i rozo mukicko roc.” Mume Dawidizi muwec, “Eme narec, zika inucne moczi moc mi bajukac.”

<sup>10</sup> Eme zoaņ ira Dawidizi Saulore hâwickeme wiserâ Gati nijwofuņ Akisirao rawec. <sup>11</sup> Rame Akisire kiņaņ qaqaqâc jaņe honerâ nijwofuņ ziņuc âzâcnembiņ: “Zi Dawidi jâmbân, mâreņ zirec nijwofuņ hâcne. Nokac jaņe ere hâcne gae ziņuc hehuc wombiņ:

‘Saulozi nij 1 tauseņ jopawec  
â Dawidizi ine 10 tauseņ jopawec.’ ”

<sup>12</sup> Eme Dawidi e dâņ mumbiņ i maņkerâ manatâc qâtâc ehuc Gati nijwofuņ Akisire hâwicke

sâqorewec. <sup>13</sup> Hâwicke sâqoreme jaņere maio eebapa-ticne herisieme mutuc matacne hawari ewec. Erâ haere sacmotâcko qâreņ wiac bame micopâ-ticnezi meczâwâ-ticnao qâniniperâ wahawec. <sup>14</sup> Inĵuc eme honerâ Akisizi kiņaņ qaqařâcne zîņuc jazawec: “Honeniņ, ģic zî mutucne, ģoņe wemocte jowa warembieņ? <sup>15</sup> No ģic inĵucne basac-jopakopac me, irec ģoņe ģic zî mâsi inĵucne eocte norao jowa warembieņ? Nĳic inĵucnezi nore ficko mi juzejec.”

## 22

<sup>1</sup> Eme Dawidi e hae i beherâ wise ra Adulam qânâ hawecko soņkerâ juwec. Ira jume hahacřâcne â mamac-ticnere wiacřâc jaņe biņe manarâ erao rambiņ. <sup>2</sup> Ehame ģic wiac izi me izi bâmâmâc-jopawec â tofa fojarewec â wiac irec me irec manapie mi sâckewec jaņe erao tumaņne-fârepie eki micne-jeņic juwec. Nĳic 400 heririņ ehec jumbiņ.

<sup>3</sup> Eme Dawidi e irecnec Moabi mâreņko hae moc ģewec zâņene Mizipe ira rawec. Ehuc mâreņ irec ģicwofuņ zîņuc muhuc wâsickewec: “Anutuzi norao ģie weniņuc jaha baocmu irec woņec mana-naretec neņģoc mamac jahec-nane gorao râec-jofape juzepirec.” <sup>4</sup> Inĵuc murâ Moabi ģicwofuņtao râec-jofame jahe Dawidizi hae sananĳko ģeņe juju ewec damenĳ irec sâc ģicwofuņhec jujupirec. <sup>5</sup> Ehame porofete Gadezi Dawidi zîņuc âzâcnewec: “Go hae sananĳkoa boc mi juc, beherâ Juda mâreņko rac.” Inĵuc âzâcneme Dawidi e hae sananĳ i beherâ Hareta kâte mâreņko rawec.



*Saulozi Nobo haeonec taha bapa jopawec*

<sup>6</sup> Dawidi â ñicfâcne jañe bâfuac-jopakicne, biñedân ñuc Gibeaa haeo Saulorao fisiwec. Â Saulo e ine sându-ticne barâ tikitonko kasañ kasañ jâc nâkumucnao ñehame kiñañ qaqañcne jañe rârec bârârec doma rambiñ. <sup>7</sup> Eme irec ziñuc jazawec: “Benjamin ñic, ñoñe hazec râeniñ: Ñoñe Isai ñokâ-ticnezi waiñ gie â gieganiñ gâcne ñare-fâreocce enarekac me? Erâ wâc ñoñe sasawa momori 1 tausen ã 100 jañere micne âkendân-ñopaocmu me? <sup>8</sup> Eme irec hâcne ñoñe râsi enare-fâreñgopien. Ñokâ-nanezi Isai ñoka-ticnehec mañ mocjaha epic i ñoñeraonec moczi moc mi naza-jâmbânkewec. Me ñoñeraonec moczi nore busâqoc manarâ ñokâ-nanezi no nahacne kiñañ qaqa ecneme somâcnuhuc jukac i wâc mi mufua-narembiñ.” <sup>9</sup> Ñuc mume Edomñic moc zâñene Doege e Saulore kiñañ qaqañcne jañehac domahuc dâñ ziñuc bâtikiecnawec: “No Isai ñokâ-ticne e Nobo haeo Ahitubu ñokâ-ticne zâñene Ahimelec erao fisime honepo. <sup>10</sup> Eme Ahimeleczi ere erâ Wofuñ mu wioc ecnehuc hatare nâsiñ ã Filisa ñic Goliatore zika ñuc râcnawec.”

<sup>11</sup> Ñuc mume ñicwofuñzi taha bapa Ahimelec ã wiacfâcne taha bapa sasawa Nobo haeo jumbiñ jañerao kiñañ sorec-jopame rarâ ejarepie ñicwofuñtao fisi fua-fârembiñ. <sup>12</sup> Fua-fârepie Saulozi muwec, “Ahitubu ñokâ-ticne go hazec râec.” Mume Ahimeleczi muwec, “Sâcne, bomboñ-nane.” <sup>13</sup> Mume Saulozi âzâcnawec, “Go Isai ñokâ-ticne ñoñe wemocte râsi enarekopirec?”

Go ere erâ Anutu mu wioc ecnehuc nânâ â zika râcnemen. Eme e irec damen zi râsi enarerâ somâcnuhuc jukac.” <sup>14</sup> E injuc mume Ahimelec dân zinjuc bâतिकecnewec: “Kiñan qaqafâcge jañeraonec mozi Dawidire sâc juhuc ñicwofun̄te kimo jukac? Erâ e ñic omane mâcne, kiñan qaqafâcge jañerao zuhucketec gie fekicnao jukac. <sup>15</sup> Irece no ere erâ Anutu mu wioc ecnepe sâqorewec me? Aricne, irec ñicwofun̄ go kiñanñicge no â garikin̄fâc-nane nâñe man̄gân dân mi munârezemec. Kiñanñicge no dân sasawa mukomec i pitic siñsiñne moc mi mana hun̄gan̄ke-jâmbân̄kekopac.” <sup>16</sup> Mume ñicwofun̄zi muwec, “Ahimelec, go gahacne â ñicfâcge sasawa ñoñe hâmo-jâmbân̄keniñmu.” <sup>17</sup> Injuc murâ momori fun̄fun̄fâcne gâjoñnao domambin̄ jañe zinjuc jazawec: “Ajoc, Wofun̄te taha bapa jopanin̄. Dawidihec hehezakiec ehuc wisewec i mana-bipiehuc sifu mi mufua-narembin̄.” Eme ñicwofun̄te kiñan qaqafâc jañe Wofun̄te taha bapa jopanin̄te mejeñic ñemâckewec. <sup>18</sup> Jañe injuc epie ñicwofun̄zi Edomñic zâñene Doege e zinjuc âzâcnewec: “Doege, goki faharerâ taha bapa jopac.” Injuc mume Doegezi zoañ ira taha bapa 85 ñaqi qañqañ rojumbin̄ jañe qâhâmoc-jopawec. <sup>19</sup> Ehuc taha bapa jañere hae i zikazi imackewec. Erâ ñic ñokac, naru motec â kogoc geune, erâ don̄gi â lama bulimakao wiac i zikazi jopa miziewec.

<sup>20</sup> Ehame Ahitubu ñokâ-ticne Ahimelecte ñokâ mocjaha, zâñene Abiata e wiserâ Dawidiraorawec.

<sup>21</sup> Rarâ Dawidi binan̄ bacnehuc Saulozi Wofun̄te taha bapa qâhâmoc-jopawec

i âzâcnewec. <sup>22</sup> Âzâcneme Dawidizi Abiata zîñuc muhuc âzâcnewec: “Edomñic Doege e damen ira ijaha juwecte biac zîñuc manapo: E Saulo âzâcne-jâmbânkeocmu. No wiacfâcge janere juju i rofe zorañko râepo. <sup>23</sup> Irec go nohec zira juc, mi hâwicguoc. Jujuge gowac roocte manasuhuc basacgukac e nore juju wâc mâmâc nowac roocte basacnukac jaha. Go nohec zira sa hac furu sâcne jucmu.”

## 23

### *Dawidi e Keila haeo â mârenj burocnao juwec*

<sup>1</sup> Juku ñic gâcne jâne Dawidi zîñuc âzâcnembiñ: “Manakic, Filisa ñic jâne Keila haeo zika qahuc padi rowañfic-jenickonec padi jowac ronjopienj.”

<sup>2</sup> Injuc mupie manarâ Dawidi e Wofunj mu wioc ecnehuc muwec, “No sâcne rarâ Filisa ñic jopapemu me?” Mume Wofunji Dawidi zîñuc âzâcnewec: “Ajoc, go rarâ Filisa ñic jopahuc Keila hae ñezickec.” <sup>3</sup> Ehame Dawidire ñicfâc jâne zîñuc âzâcnembiñ: “Manakic, Juda mârenjko zira hâwic-nâpoekac, eme Keila haeo rarâ Filisa momori guru zikare fânoc hejarenanmuo ine wiac hâhâwicne fua-nâreocmu.” <sup>4</sup> Jâne injuc mupie Dawidizi Wofunj mocwâc mu wioc ecneme Wofunji muwec, “Ajoc, go faharerâ Keila haeo huc. No Filisa ñic gore meo râec-jopapemu hâcne.”

<sup>5</sup> Wofunji injuc mume Dawidi â ñicfâcne jâne Keila haeo rarâ Filisa ñic jânehec qaçac erâ mâretec imac-jopahuc bulimakaofâc-jenñic jowac rorâ bacjopa wisembiñ. Dawidi e injuc ehuc Keila hae rune batarac-jopawec.

<sup>6</sup> Eme Ahimelec ñokâ-ticne Abiata e taha bapa ñaqi rorâ wiserâ Keila haeo Dawidirao ra fisiwec. <sup>7</sup> Ehame ñic gâcne jañe Dawidizi Keila haeo fisiwec irec biñe i Saulo âzâcnembiñ. Âzâcnepie Saulozi muwec, “Anutuzi menaneo râekac. E jahac hae sacsanañ-ticnehec ira razime hata zicceknekac hâcne.” <sup>8</sup> Injuc murâ Keila haeo hurâ Dawidi â ñicfâcne somâc-jopahuc jopaniñte ñic hefârec-jopawec. <sup>9</sup> Eme Dawidi e Saulozi wiac hehesicne ecneocte mañkehuc juwec i manarâ taha bapa Abiatazi taha bapa ñaqi bafisiocte âzâcnewec. <sup>10</sup> Erâ Wofuñ numucnehuc muwec, “O Israere Wofuñ Anutu, kiñaññicge no Saulozi Keila haeo warerâ nore erâ hae zi bâsiroweocte mañkehuc jukac irec biñe manakopac. <sup>11</sup> Eme Keila hae rune jañe dockerâ ere meo râecnuniñmu me? Saulo e biñe-ticne manakopac injuc jâmbân wareocmu me? O Israere Wofuñ Anutu, no kiñaññicgezi numu-garekopacte nazac.” Dawidi e injuc numume Wofuñzi muwec, “E ware-jâmbânkeocmu.” <sup>12</sup> Injuc mume Dawidizi Wofuñ zinjuc muhuc wiocnewec: “Keila hae rune jañe dockehuc no nahacne â ñicfâc-nane nâñe Saulore meo râec-nâponiñmu me?” Mume Wofuñzi muwec, “Jañe dockerâ erao râecguniñmu hâcne.” <sup>13</sup> Injuc mume Dawidi â ñicfâcne 600 heririñ jumbiñ jañe faharerâ Keila hae beherâ ñe qatara jumbiñ. Ehame Saulo e Dawidizi Keila hae beherâ wisewec biñe i manarâ raocte muwec i behewec. <sup>14</sup> Eme Dawidi e mâreñ burocnao raku 3ifi tiki mâreñte hae sanañko ñeñe juju ewec. Ehame Saulozi gaocte dameñ sâc basahame sifu

Anutuzi mi manacnewec.

<sup>15</sup> Dawidi e Saulozi qâhâmoocte fisiwec i mana tarawec. Eme Dawidi e Zifi mâreᅇ burocnao Horesa haeo juwec. <sup>16</sup> E ira juhame Saulo ᅇokâ-ticne Jonatanzi Anuture zâᅇeo iqickerâ mu ketenᅇ ecnewec. <sup>17</sup> Ehuc muwec, “Mi hâwicguoc, mamac-nanezi go mi bâfuacguocmu. Go Israere ᅇicwofuᅇ erâ juhante no gore wahamicne erâ gâjoneᅇao juzokopac. Mamac-nane Saulo e wiac zi manakac wâc.” <sup>18</sup> Eme jahe Wofuᅇte maio zâzâfic sanaᅇne epic. Ehuc Dawidi e Horesa haeoa juhame Jonatanzi hae-ticnao risiewec.

<sup>19</sup> Eme Zifinᅇ jaᅇe Gibea haeo Sauloraᅇ rarâ zineᅇuc muhuc âzâcnembiᅇ: “Dawidi e nâᅇeraᅇo Hakila tiki mâreᅇko Jesimonᅇ hae juwicnao Horesa mâreᅇko ira hae sanaᅇko sonᅇkerâ jukac. <sup>20</sup> O ᅇicwofuᅇ, manᅇezi muocmu sâc picpac jaha wahac. Eme nâᅇe gore meo râenaᅇmu.” <sup>21</sup> Inᅇuc mupie Saulozi muwec, “Wofuᅇzi jambuᅇ-ᅇopazeᅇec. Neᅇe sowine nore busâᅇoc mananeᅇopieᅇ. <sup>22</sup> E eeatuc ᅇic sâric, inᅇuc mupie manakopac, irec neᅇe zi rarâ mu wioc eᅇâmbâᅇkehuc wena jaha jukac â mozi honeme jukac i mâmâc mananiᅇ. <sup>23</sup> Neᅇe rarâ ᅇondenᅇ wenimoira jâmbâᅇ sonᅇkerâ jukac i hone-fâreraᅇ dâᅇ fârinea barâ warezepieᅇ. Eme no neᅇehec fârâ mâreᅇ ijaha juckacko Judaneᅇ gurune gurune jaᅇeraᅇo basapemu.” <sup>24</sup> Eme jaᅇe Zifi mâreᅇko bânierâ rambiᅇ.

Eme Dawidi â ᅇicfâcne jaᅇe Jesimonᅇ hae juwicpec Maoneᅇ mâreᅇ burocnao jumbiᅇ. <sup>25</sup> Ehame Saulo â ᅇicfâcne jaᅇe basaku bâfuanineᅇte

rambiņ. Rapie Dawidizi manarâ Maonj mâreņ burocnao qorac moc ņewec ira ra soņkerâ juwec. Eme Saulo e iņuc manarâ Dawidi jâperâ Maonj mâreņ burocnao rawec. <sup>26</sup> Rarâ Saulo e tiki ņifecnao juhame Dawidi â ņicfâcne jaņe tiki ņifecnao jumbiņ. Eme Saulo â ņicfâcne jaņe Dawidi â ņicfâcne rocjopaniņte orâņ-jopapie Dawidizi wiseocte fâro jaha ewec. <sup>27</sup> Ehame kiņaņņic moczi Saulorao rarâ ziņuc muwec: “Go bâruņ jaha warec, Filisa ņic jaņe mâreņ-nâņecko râsi fisiņgopieņ.” <sup>28</sup> Eme Saulo e Dawidi jâpeocte muwec i beherâ Filisa ņic jopaocte rawec. Eme mâreņ ņondeņ irec zâņe Rârâwiņ Qorac mujumbieņ. <sup>29</sup> Eme Dawidi e irecnec rarâ Eņgedi hae sananķo ņeņe juju ewec.

## 24

*Dawidizi Eņgedi qânâ hawecko Saulo akickewec*

<sup>1</sup> Saulo e Filisa ņic jopa jâpec ejareku risiehame ziņuc âzâcnembiņ: “Manakic, Dawidi e Eņgedi mâreņ burocnao jukac.” <sup>2</sup> Iņuc mupie manarâ Saulozi Israe guruonec ņic zikafac <sup>3</sup> tauseņ bâwosâec-joparâ micne bajareme Dawidi â ņicfâcne basac-jopaniņte Kâte Noniņ jaņere Qorac ira rambiņ. <sup>3</sup> Raku lama sapa mocko fisimbiņ, eme irec heririņnao hawec moc fowec. Eme Saulo e ira ho fâzi eocte raziwec. Ehame Dawidi â ņicfâcne jaņe hawec fâhâņnao jâmbâņ soņkerâ ņembiņ. <sup>4</sup> ņehuc ņicfâcne jaņe Dawidi ziņuc âzâcnembiņ: “Wofuņ e mupaņkehuc wiac eocte muwec irec damenĵi hâcne maickekac,

e kisâge megao râekac hâcne. Irec go gahac manakic sâc ecnec.” Inuc mupie Dawidi e faharerâ kamic kamic jaha rarâ Saulore ñaqi tofane bătâcnewec. <sup>5</sup> Eme Dawidi e Saulore ñaqi tofane bătâcnewec irec mañezi mâretec tutuc qacnewec. <sup>6</sup> Ehuc ñicfâcne zîñuc jazawec: “Wofuñ e bomboñ-nane wokemañ ruacnewecte wiac inucne ecnepe maname mi sâckeocmu. E Wofuñzi wokemañ ruacnewec hâcne.” <sup>7</sup> Dawidi e ñicfâcne dâñ inuc jazahuc Saulo qaniñte mi mana-jarewec. Eme Saulo e faharerâ hawec beherâ hata-ticne zuhuckerâ rawec.

<sup>8</sup> Ehame Dawidi e wâc inuc jaha faharerâ qânâ haweckonec wefurâ Saulo wiracnehuc muwec, “Ñicwofuñ-nane.” Eme Saulozi forisie firâ honeme Dawidi e dapecnehuc zâñe maine mâreñko hetutuckewec. <sup>9</sup> Dawidi e inuc erâ Saulo zîñuc âzâcnewec: “Go ñic jañe dâñ zîñuc muñgopieñ irec wemocte hazec râekic: ‘Manakic, Dawidi e sipiricguocte basacguhuc jukac.’ <sup>10</sup> Manakic, miñecgac zoañ zira Wofuñzi qânâ hawecko menaneo râecgujec i honekic hâcne. Eme gâcne jañe gupemurâ fotarie-narepie sifu akicgupac. Ehuc zîñuc mupac: ‘E Wofuñzi wokemañ ruacnewecte menanezi bomboñ-nane mi bâuazepac.’ <sup>11</sup> O bomboñ-nane, ñaqige susucne badomakopac zi honec. I no nahac bătâcnepac, erâ sifu mi gupac. Eme izi hâcne zîñuc gowatuzejec: No ba imac egarezore me sipiricguzore moc mi mañkehuc jukopac, erâ wâc wiac hehesicne moc mi egarepo. Ehame go ine mañgânko nucmurâ basacnuhuc jukomec.

12 Irec Wofunzi nâhâcne dân fârine muzejec. Erâ Wofunzia nore erâ okacne gareocte wiac moc muocmuo ine menanezi sifu mi bâuacguzepac. 13 Muqâqin dân ranqane moc zinuc muengopien: ‘Sâqocne bapazi sâqocne bâfuaengopien.’ Â noni ine sifu menanezi mi bâuacguzepac. 14 Israere ñicwofun e mo qa jâpec ecnehuc jukac? Go wemo wiac qa jâpec ecnehuc jukic? Qâto hâmocne moc, me fitic moc qa jâpec ecnehuc jukic me? 15 Wofun e nâhâcne dân fârine mutarazejec. Ehuc fune-nane mana-hâmorâ nore dân muhuc gore meonec bataracnuzejec.”

16 Dawidi e dân i Saulo âzâcne-fâreme Saulozi muwec, “I Dawidi ñokâ-nane go gahac jâmbân me?” Inuc murâ owa ruruckehuc kiowec. 17 Ehuc muwec, “Go siricnuhuc wiac etiñnerâ eekic. No wiac hehesicne egarehape go ine wiac biane bâतिकie-narekomec. 18 Erâ zoan zira Wofunzi megao râecnume mi nuhuc wiac biane enaremec i mutaniñkekomec. 19 Mo ñiczi kisâ-ticne bâfuarâ beheme sahad furu raocmu? Eme zoan zira wiac biane enaremec irec Wofunzi katucne garezejec. 20 Eme zi goki ñicwofun jucmu â Israere uucmanzi gore meo fosanañkeocmu i manapañkekopac. 21 Eme go qâricfâc-nane mi bâsirowec-jopacmurâ â zâñe biñe-nane i mamac-nanere garikinñac jañerao wâc mi bârârâñnecmurâ Wofunñtao qetickehuc mujomire-narec.” 22 E inuc mume Dawidizi irec sâcko Saulo mujomirecnewec. Eme Saulo e hae-ticnao risiehame Dawidi â ñicfâcne jañe hae sanañko ferâ jumbiñ.



## 25

*Dawidi â Abigai jahere binaj*

<sup>1</sup> Juku Samue hâ mome Israe ñic jañe tumañnerâ ki mamakuc ehuc Rama haeo ficticnao jaha duck-embij. Eme Dawidi e faharerâ Parañ mâreñ burocnao huwec. <sup>2</sup> Eme Maonj mâreñko ñic moc juwec, e giegañ-ticne i Karamele haeo fowec. Erâ e lama bulimakao guru sâkohec juwec. E lamafâc-ticne <sup>3</sup> tausenj jucnembiñ â noninîfâcne ine 1 tausenj domacnembiñ. Eme e Karamele haeo lama kanzań bêtâcnehuc juwec. <sup>3</sup> Ñic ere zañe Nabali â ñonânj-ticnere Abigai. Abigai e sahaç hawari-ticne bianje â mmanahec juwec, â ñowe-ticne Nabali e ine Kalebere soctofa, erâ e ñic zâzâicne â mañzoc-ticne bembenje. <sup>4</sup> Eme Dawidi e mâreñ burocnao juhuc zinjuc mupie manawec: Nabali e lama kanzań bêtâcnehuc jukac. <sup>5</sup> Injuc manarâ ñicfâc-ticne jañeraonec 10 sorec-jopahuc zinjuc jazawec: “Ñoñe Karamele haeo ferâ Nabali bâfuarâ nore bubianj dânj âzâcnenzepienj. <sup>6</sup> Ehuc zinjuc munzepienj: ‘Go gahacne â wiacfâcge erâ wiacte wiac fogarekac sasawa ñoñerao wama â mazuc mâriri fofo dun-duñ jaha fozejec. <sup>7</sup> Go lama kanzań bêtâcnekomec injuc mupie manakopac. Eme lama soñañfâcge jañe jucne mac nâñehuc jumbij, ehame nâñe mi bâzâic-jopambenj. Jañe nâñehuc damenj zora Karamele hae mâreñko juhapie wiac moc mi sifucke-jarewec. <sup>8</sup> I ñicfâcge wio-jaretéc sâcne gazaniñmu. Irec go ñicfâc-nane uruc zuhuc jaha rocjopazemec. Nâñe damenj bianko

warengopenente go kiñaññicfâcge â motecge Dawidi nâñe wiac fogarekac sâc nârec.’ ”

<sup>9</sup> Eme Dawidire ñicfâc jañe Nabalirao fisirâ dân i âzâcne-fârerâ woñec domambin.

<sup>10</sup> Eme Nabalizi Dawidire ñicfâc dân zĩñuc bătikie-jarewec: “Dawidi e mo? Isaire ñokâ e mo? Dameñ zi kiñañ qaqa jañe bombonfâc-jeñic râpec-jopa-fâreñgopieñ. <sup>11</sup> No lama kanzañ bătâtâcfâc-nane jañere poroñ, opâ â qowi bâmockepac i wemocko mâreñ mi manakopackonec warembieñ ñoñe ñarepemu.”

<sup>12</sup> Inuc mume Dawidire ñicfâc jañe risierâ dân sasawa muwec i Dawidi âzâcnembin.

<sup>13</sup> Âzâcnepie zĩñuc jazawec: “Ñoñe zika-ñeñic rofâreneñ.” Eme ñic jañe zika-jeñic rofârepie Dawidi e jahacne wâc inuc jaha zika-ticne rowec. Eme ñic 200 jañe mafa soñañ ñehapie 400 jañe Dawidi bătjâpepie rambin.

<sup>14</sup> Ehame ñicmotec moczi Nabali ñonâñ-ticne Abigai zĩñuc âzâcnewec: “Manakic, Dawidi e bombon-nâñectao wiac moczi jaun piticne bacjopaocte kiñañ sorec-jopame fisipie owacke-jarejec. <sup>15</sup> Ñic i jañe biane jâmbân enârembin. Nâñe jañehac kâteo jumben dameñ ira wiac i me i basahuc hume serereñ me zâic busâqoc i mi bâuamben.

<sup>16</sup> Nâñe jañehac lama soñañ-jopahuc jumben ira jañe hâcne ñafeo â zoañko sac sapa bian enârehapie jumben. <sup>17</sup> Irec go dân zi manarâ wiac weniñuc jaha ecmu i mana wosâc ec. Zi wiac hâhâwicnezi bombon-nâñec â wiacfâcne nâñâcnao fuaocte manasupie fokac.

Bombon-nâñec e ine mañzoc-ticnehec, irec

moczi dâŋ sâcne mi âzâcneocmu.”

<sup>18</sup> Inuç âzâcneme Abigaizi bâruŋ jaha poroŋ 200 â waiŋ zopo jajahec, erâ lama hezucicne 5 â jacgoŋ fanfankecicne gâcne, erâ waiŋ hândân kereŋne makenehec 100 â jâmbo hândânzi poroŋ bakicne 200 inuç rorâ doŋgio râewec.

<sup>19</sup> Inuç erâ ñicmotecfâcne ziŋuc jazawec: “Ñoŋe barâ bâniehapie zâhec fâpe.” E wiac ewec i ñowe-ticne Nabali moc mi âzâcnewec. <sup>20</sup> Eme ñokac e doŋgi-ticnao ferâ ñehuc raku tiki râpenao huhame Dawidi â ñicfâcne warepie bâfuac-jopawec. <sup>21</sup> Dawidi e ziŋuc muhuctecne faharewec: “Nâŋe mâreŋ burocnao maŋgân jaha ñic ere wiac soŋaŋkehapene wiac moc mi sifuckecnewec. Eme e wiac bianŋere okacne hehesic bâtikie-narekac.” <sup>22</sup> Dawidi e inuç muhuc ziŋuc mupaŋkewec: “No hae fureme jaŋeraonec ñic moc hetiripe juocmuo ine Anutuzi okacne bâmâmâckehuc enarezejec.”

<sup>23</sup> Eme Abigaizi Dawidi honerâ bâruŋ jaha doŋgionec waharâ dapecnehuc zâŋe mai-ticne mâreŋko hetutuckewec. <sup>24</sup> Ehuc kikefuŋnao fodaperâ muwec, “Bomboŋ-nane, kiŋ i nore biŋe ezejec. Kiŋaŋ qaqaŋe no mana-naretec dâŋ muhape bomboŋ-nane go mâc manazemec. <sup>25</sup> Bomboŋ-nane, go maŋzocŋic Nabalire manatec fârine mi ezejec. E zâŋe-ticnezi mukac irec sâcko hâcne juekac, zâŋe-ticne ‘Mutuc’, eme irec eebapa-ticnezi mutucnea efârekac. Bomboŋ, go ñic sorec-jopameŋ i no nahac mi honec-jopapo. <sup>26</sup> Bomboŋ-nane, Wofuŋte maio â gore maio mujâmbânkekopac: Aaricgere

okacne jarehuc soc kosa hohonke i Wofunzi qatara-garewec. Eme kisâfâcge mecne â omaetec honecguzo ejarekac jaņe mecne Nabalire sâc efârenzepieņ. <sup>27</sup> Eme bomboņ-nane, kiņaņ qaqaģe noni taha bawarepac zi ņicfâcģe jareze-mec. <sup>28</sup> Bomboņ-nane, kiņaņ qaqaģe nore kiņ behec. Go Wofunģe zika ģie bameņģe Wofunzi ģarikiņfâcģe basanaņ-jopame juranzoņģopieņ. Go juhaņģe wiac mimicnezi mi maicģuzeģec. <sup>29</sup> ņic i me izi jâpecģuhuc qâhâmocģuzo eocmu ine Wofuņ Anutugezi jujuge fosâockehuc e jahacne zeņaņko râezeģec, â jujuge sipirickezo eņģopieņ jaņere juju ine tacbaņko qânâ râehuc qaģene raekac iņuc ezeģec. <sup>30</sup> Eme Wofunzi mupaņģe-garewec irec sâcko wiac biaņģe egarehuc Israe ņic jaņere micne bapa âkendâņģuocmu. <sup>31</sup> Eme bomboņ-nane, go ģahac okacne kosa jarenzaņ me fuņģe tâmiricko soc hoņkenzaņ irec manasurâ busâģoc â buzâic fua-garezac. Zi ine mi fua-garezeģec. Eme juku Wofunzi bomboņ-nane go ehâmo-areme kiņaņ qaqa nore mac manasuzemec.”

<sup>32</sup> Iņuc mume Dawidizi Abigai dâņ ziņuc bâtikiecnawec: “Israere Wofuņ Anutuzi miņecģac soreģgume ware bâfuacnukicte e mumbiaņģezo. <sup>33</sup> Erâ mamanasu biaņģe i mumbiaņģezo, â go soc hoņkehuc kiņģec ezipore â aaric-nanere fârine bâfuazipore aka henaremechte mumbiaņģuzo wâc. <sup>34</sup> Erâ Israere Wofuņ Anutu e jukacte mi bâzâicģupemurâ muacnuwec. Go fâro erâ norao mi fisinzaņ muzac ine hae fureme Nabalire ficko ņic mocģaha mac moc mi jujâmbâņģezac.”

<sup>35</sup> Dawidi e inuc murâ Abigaizi wiac sasawa bafisiwec i rowec. Ehuc zinuc âzâcnewec: “Go wamao figao razemec. No dânge manahuc kio wâwâsicgere sâcko mana-garekopac.”

<sup>36</sup> Eme Abigai e risierâ Nabalirao fisiwec. Ehuc honeme Nabali e ficticnao ñicwofunje tiwâ bâzi qaçane tinac e jahacne tiwâ bâzi sâko game fisiwec. Eme opâ sanañ boc nâwecte zeri sâko bâfuawec. Eme e risierâ wiac ebac ewec irec biñe i ñowe-ticne biac mi âzâcnewec, hae fureme sawa ine âzâcnewec. <sup>37</sup> Hae fureme wainje tâpiri fâre wahame ñonân-ñicnezi dâñ sasawa i Nabali binañ bacne-fârewec. Eme manñicne gâckeme qânâ tinac erâ fowec. <sup>38</sup> Ehame zoañ gie bapa 10 tarame Wofunzi Nabali çame hâmowec.

<sup>39</sup> Eme Dawidi e Nabali hâmowec irec biñe manarâ zinuc muwec: “Wofun e jahac mumusorinje okacne Nabali bâtiñnekac, ehuc kiñaññic-ticne no bahac bâfuazipore aka henarewec, irec e mumbiankezo. Wofun e Nabalire hehesic sasawa i bâtikieme e jahacne faio fekac.” Inuc murâ Abigaizi ñonân-ñicne ezac me mâcne, irec wiocneninje Dawidizi kiñañ sorec-jopame rambin. <sup>40</sup> Raku Karamele haeo Abigairao fisirâ zinuc âzâcnembiñ: “Dawidi e jowacgupene rarâ ñonân-ñicne ecmurâ sorec-nâpojec.” <sup>41</sup> Inuc âzâcnepie faharerâ dapehuc zâne mai-ticne mârenko hetutuckehuc muwec, “Kiñañ naru-ñeñic no kiñañ qaça moc erâ juhuc bombon-nanere kiñañ qaçafâc janere kike zuzurere sâc ekopac.” <sup>42</sup> Inuc murâ Abigai e picpac jaha faharerâ dongi faio feme kiñañ

narufâcne 5 jaņe qâtepie rambiņ. E Dawidire kiņaņņic bâjâpec-joparâ raku fisirâ Dawidire ñonâņ ewec.

<sup>43</sup> Dawidi e Jesere haeonec ñokac moc zâņene Ahinoam e wâc iņuc jaha ñonâņ-ticne rowec. Eme jahe mâmâc jaha ñonâņ jahec-ticne epic. <sup>44</sup> Â ñonâņ-ticne moc, zâņene Mikali, e mamac-ticne Saulo e jahac rorâ Laisi ñokâ-ticne Palati, Galim haeo juwec, e râcnewec.

## 26

### *Dawidizi 3ifi haeo Saulo akickewec*

<sup>1</sup> Eme 3ifiņic jaņe Gibea haeo Saulorao fisirâ ziņuc mumbiņ: “Dawidi e Jesimoņ faicnao Hak-ila tikio soņkerâ jukac.” <sup>2</sup> Iņuc mupie manarâ Saulo e faharerâ ñic 3 tausen bâwosâec-joparâ micne bajarehuc 3ifi mâreņ burocnao Dawidi basaocte mocwâc huwec. <sup>3</sup> Ehuc Jesimoņ faicnao Hakila tikire hata heririņko teuņ âterâ fowec. Â Dawidi e ine mâreņ burocnaoa zuhuckerâ juwec. Eme Saulozi jâperâ mâreņ burocnao ware fisime honewec. <sup>4</sup> Honerâ, Saulo e jâmbomac ware fisiwec, iņuc mana taraocte ruc bapa ñic sorec-jopawec. <sup>5</sup> Eme Dawidi e jahac faharerâ Saulozi teuņ âtewec mâreņ ñonden ira rawec. Ehuc Saulo e momori jaņere micne moc Nera ñokâ-ticne Abenehec mâreņ ñonden wena jaha fopic i honewec. Saulo e momori guru jaņe orâņ bârâņ ecnerâ fohapie ñonden-jeņicko fowec.

<sup>6</sup> Eme Dawidi e Hitiņic Ahimelec â Zeruja ñokâ-ticne Joabere hahac Abisai jahe wio-jacterâ muwec, “Mozi nohec Saulore teuņko hunacmu?”

Wiome Abisaizi muwec, “Noni gohec hupemu.”  
 7 Injuc mume Dawidi â Abisai jahe njafeo Saulore momorifâc jañerao hupic. Eme Saulo e sându-ticne qizecnao wireme domame momori jañera nondenko guŋ fowec. Ehame Abene â momori gâcne jaŋe e orâŋkerâ forambin.  
 8 Forapie Abisaizi Dawidi zinjuc âzâcnewec: “Damenj zi hâcne Anutuzi kisâge megao râekac. Eme irec mana-naretec sânduzi arec jajahec mi âeckehuc arec mocjaha sawa mâreŋhec râŋkeme âke kindenpe.”  
 9 Injuc mume Dawidizi dâŋ zinjuc bâtikiecnawec: “Go e mi bâsirowezemec. Wofuŋzi wokemaŋ ruacnewec ŋic e mo ŋiczi ba bâuac ecnehuc kinj tâmiric juocmu?”  
 10 Injuc murâ dâŋ zinjuc zuhuckerâ muwec: “Wofuŋ e jukacte e jahac qaocmu. E damenj-ticne maickeme hâmoocmu me zikao rahuc ira sipirickeocmu.  
 11 Wofuŋzi wokemaŋ ruacnewec e menanezi ba bâuac mi ecnepemurâ Wofuŋ e jahac qatara-narekac. Irec nâhâc qizecnaopec sându â opâ zopo-ticne domakac i sawa rorâ ranac.”  
 12 Injuc murâ Dawidizi sându â opâ zopo qizecnaopec domawec i rome wisepic. Njic moczi moc qârerâ hone manac eejacte i moc mi embin. Jaŋe Wofuŋzi ejareme guŋqâŋqâŋ fofârembin hâcne.

13 Eme Dawidi e wâc fotâcnerâ ocniŋucnao tiki botâŋko taic jâmbâŋ ferâ domawec. Ehame ŋonondenj-jeŋicko sawa sâko fowec.  
 14 Eme Dawidi e momori â Nerâ ŋokâ-ticne Abene wira-jarehuc muwec, “Abene, go dâŋ mi bâtikiecmu me?” Injuc mume Abenezi

dâŋ bâtikiehuc muwec, “Go mozi ŋicwofuŋ wiracnekic?” <sup>15</sup> Abene e iŋuc mume Dawidizi ziŋuc âzâcnewec: “Go gahacnere ŋic muekic me? Israe guruo go iŋucne moc juŋgopieŋ me? Go ŋic moczi ŋicwofuŋge sipirickeocte fisiha wemocte mi soŋaŋkemec?” <sup>16</sup> Go wiac emec i mi sâckekac. Jâmbomac jâmbâŋ, ŋoŋe Wofuŋzi wokemaŋ ruacnewec e mi soŋaŋkembieŋte zeŋgoma hâmocte biŋe efâreŋgopieŋ. Honeniŋ, ŋicwofuŋte qizeckopec sându â opâ zopo-ticne domapirec i weni?”

<sup>17</sup> Eme Saulo e Dawidire dâŋmarac mana tararâ muwec, “I Dawidi ŋokâ-nane go gahac me?” Eme Dawidizi muwec, “Bombon-nane, no nahac hâcne.” <sup>18</sup> Iŋuc murâ zuhuckerâ muwec, “Bombon-nane, go kiŋaŋŋicge no wemocte nu jâpec enarehuc jukic? No wemo wiac epo? Wemo wiac moc epe sâqorewec?” <sup>19</sup> Irec ŋicwofuŋ-nane, go zi hazec râerâ kiŋaŋŋicgere dâŋ manazemec. Wofuŋ e jahac râsi ronarecmurâ âkendâŋguwecko ine taha bacnemie maname sâckezejec, â ŋic jaŋere mamanao fuakacko ine sâweczi jaŋerao fozejec. No Wofuŋte gurufâc jaŋehac mocjaha mi jupemurâ dameŋ zi nu jâpec enarehuc muŋgopieŋ, ‘Go rarâ nemu gâcne kiŋaŋ qajarec.’ <sup>20</sup> Eme irec socnane i mâreŋ furunao â Wofuŋ zâŋe biŋe-ticne mi fokacko mi hoŋkezo. Israe ŋicwofuŋ e fitic moc basaocte warejec me ŋic moczi tikio hapâ qaocte wosaŋeŋ gie baekac irec sâc warejec jukac.”

<sup>21</sup> Iŋuc mume Saulozi muwec, “No wiac epe sâqorekac. Dawidi ŋokâ-nane, go risiec, go zoaŋ



zira juju-nanere manatec wiac furi sâko ejecte no mocwâc mi bâzâicgupemu. Manakic, no mutuc gie bahuc wiac esifucke-jâmbânkepo hâcne.”  
<sup>22</sup> Eme Dawidizi dân bătikiecnhuc muwec, “O ñicwofuñ, sânduge zi. Ñicmotec jañeraonec moczi wefurâ ro bahu fâoc. <sup>23</sup> Wofuñ e ñic buc buc tiñne â jaun fârihec jañe okacne jareekac. Wofuñ e zoañ zira menaneo râecgujec. Eme Wofuñzi wokemañ rua-garewec go ba bâuac sâcne mi egarepemu. <sup>24</sup> Manakic, no zoañ zira gore jujure manape furi sâko ejec, iñuc jaha Wofuñzi nore jujure maname furi sâko ezejec. Ehuc hume sererenkonec bataracnuzejec.”  
<sup>25</sup> Iñuc mume Saulozi Dawidi ziñuc âzâcnewec: “O ñokâ-nane Dawidi, jambuñzi gorao fozejec. Go wiac tâpirihec jaha ehuc zoqac sasanahhec juzokic.” Iñuc mume tarame Dawidi e hata zuhuckerâ rame Saulozi hae-ticnao risiewec.

## 27

### *Dawidi e Filisa ñic jañere ñondenko juwec*

<sup>1</sup> Dawidi e mañezi ziñuc muwec: “No zi juku damañ moc maickeme Saulore meo omaezipohhec. Irec no Filisa mâreñko wiserâ rape sâckezejec. Eme no Sauloraonec wisehape Israe mâreñko basacnu-bipiezejec.”  
<sup>2</sup> Iñuc murâ ñic 600 ehec jumbuñ jañehhec faharerâ Gati ñicwofuñ, Maokare ñokâ Akisi erao rambiñ. <sup>3</sup> Erâ Dawidi â ñonân jahec-ticne Ahinoam, Jesere haeonec e â Abigai, Nabalire hozec, Karamele haeonec e, erâ ñicfâcne â wiacfâc-jeñic sasawa jañe Akisihec Gati haeo jumbuñ. <sup>4</sup> Eme Saulo e Dawidizi Gati

haeo wiserâ rawec irec biñe manarâ basahuc juwec i behewec.

<sup>5</sup> Eme Dawidi e Akisi zinjuc âzâcnewec: “Go honecnutec sâckekacko ine mâreñ zira haege moc naretec ira sâcne juzapo? Kiñañ qaçage no wemocte zira ñicwofuñ haeoa gohec jupemu?” <sup>6</sup> Inuc mume Akisizi Zikilaga hae râcneme juwec. Irec damenñ zi Zikilaga hae i Juda ñicwofuñ jañere hae ewec ñekac jaha. <sup>7</sup> Eme Dawidizi Filisa mâreñko jara 1 â mosa 4 juwec.

<sup>8</sup> Eme Dawidi â ñicfâcne jañe ñicguru zinjuc râsi ejarembiñ: Gesuri, Gizeri â Ameleke. Eme ñicguru i jañe hâcne juwicnaoa mâreñ rune erâ Suru mâreñkonec raku Aigita mâreñko mickekac ira jurambiñ. <sup>9</sup> Eme Dawidi e mâreñ i imackehuc ñic me ñokac moc mi akic-jopa jujec. Erâ lama, bulimakao, dongi kamele â ñaқи qoruc wiac rocjoparâ Akisirao risie jujec. <sup>10</sup> Eme Akisizi wiocne jujec, “Ûoañ zi wena jaha zika gambien?” Inuc wiocneme Dawidizi zinjuc mujujec: “Judañic Negebe mâreñko junçopien jañerao,” me “Jeramec ñic Negebe mâreñko junçopien jañerao,” me “Keniñic Negebe mâreñko junçopien jañerao.” <sup>11</sup> Dawidi e jahacne ñic me ñokac moc akickerâ Gati haeo mi bacjopa warewec. E ñicfâcne jañere fuñne taniñkezacte hâwickeme Filisa mâreñko juwec sâc mâsi inuc hâcne ehuc juwec. <sup>12</sup> Eme Akisi e zinjuc manahuc Dawidirao roweckewec: “Dawidi e Israe ñicfâcne jañerao mumusoriñ bâfuawecte norao zuhuckerâ nore ñic erâ jusanañkeocmu mecne.”

## 28

<sup>1</sup> Eme damenɨ ira Filisa ɨic jaɨe Israe ɨic jaɨehec qaɨac eniɨte momorifâc-jenɨic hetumaɨ-jopambiɨ. Eme Akisizi Dawidi ziɨuc âzâcnewec: “Go ɨicfâcge ɨoɨe mâmâc zikao ranaɨmu iɨuc manapaɨkezemec.” <sup>2</sup> Iɨuc mume Dawidizi dâɨ ziɨuc bâtikiecnewec: “Sâcne, kiɨaɨɨicge e wenɨuc jaha eocmu i honezemec.” Iɨuc mume Akisizi muwec, “Sâcne, go saɨac soɨaɨ-nane raɨqa raɨqa jucmurâ âkendâɨgupemu.”

*Saulozi Eɨdoro haeo faɨfaɨ ɨokac moc iqickewec*

<sup>3</sup> Samue e hâmome Israe ɨic jaɨe ki mamakuc eku Rama hae-ticnaoa duckembiɨ. Eme Saulo e faɨfaɨdâɨ mumu ɨic â qaɨgecɨic jaɨe mâreɨ ira mi juniɨte mujarewec. <sup>4</sup> Ehame Filisa ɨic jaɨe tumaɨne-fârerâ fisi Sunem haeo teuɨ âtembiɨ. Eme Saulo e wâc Israe ɨic hetumaɨ-jopame fisi Giliboa tikio teuɨ âtembiɨ. <sup>5</sup> Eme Saulozi Filisa momori honec-joparâ mâretec hâwickeme qarac qarac qawec. <sup>6</sup> Ehuc Wofuɨ mu wioc ecneme Wofuɨzi okacne guɨko me qâsâio me porofete jaɨere micko mi bâtikiecnewec. <sup>7</sup> Eme irec kiɨaɨ qaɨafâcne ziɨuc jazawec: “Nɨoɨe faɨfaɨdâɨ mumu ɨokac moc bâfua-narepie no erao rarâ mu wioc ezepac.” Iɨuc mume kiɨaɨ qaɨafâcne jaɨe âzâcnerâ mumbiɨ, “Faɨfaɨdâɨ mumu ɨokac moc Eɨdoro haeo jukac.”

<sup>8</sup> Iɨuc âzâcnepie Saulo e ɨaɨi qoruc omane heme hume hawarine hetikieme ɨic jajahec rocjofame rambiɨ. Raku ɨaɨfeo faɨfaɨdâɨ mumu

ñokac erao fisimbiñ. Ehuc Saulozi muwec, “Go fanfanđâñ muhuc no nahac ñic hâmokicne mocte zâñe mupe e bârisie-narezemec.” <sup>9</sup> Inuc mume ñokaczi muwec, “Go Saulozi wiac ewec i mana-fârekic. E fanfanđâñ mumu â qanğecñic jañe mâreñ zira mocwâc mi juniñte muwec. Eme go wemocte hâmpemurâ juju-nane doc bakomec?” <sup>10</sup> Mume Saulozi Wofunje maio mujomirecnehuc muwec, “Wofunje e jukacte wiac zirec bâbâtiñzi gorao mi fisiocmu.” <sup>11</sup> E inuc mume ñokaczi muwec, “Mo ñic hefârepe wefuocmu?” Wiome muwec, “Samue jowa wefu-narec.” <sup>12</sup> Eme Samuezi fuame honerâ ñokac e owackehuc Saulo zinjuc âzâcnewec: “Go wemocte eatucnumec? Go Saulo hâcne.” <sup>13</sup> Mume ñicwofunji ñokac âzâcnerâ muwec, “Mi hâwicguoc, wemo wiac honekic?” Inuc wiome ñokaczi âzâcnewec, “No nemu moc mâreñmanğkonec wefume honekopac.” <sup>14</sup> Mume zinjuc muhuc wiocnewec: “Hawari-ticne weninjucne?” Eme ñokaczi muwec, “Ñic ranqa moczi wefukac, erâ ñaqi zora moc rojukac.” Inuc mume Saulozi zinjuc mana tarawec: I Samue. Ehuc fodaperâ zâñe maine mâreñko hetutuckerâ dape qâhâñ ewec.

<sup>15</sup> Inuc eme Samuezi zinjuc âzâcnewec: “Go wemocte qâsifuc qanarehuc jowacnu wefumec?” Mume Saulozi dâñ zinjuc bâtikiecnec: “No hume serereñ sâkore manğao jukopac, Filisa ñic jañe nohec zika qanğopieñ â Anutuzi wâc râpecnuwecte dâñ okacne moc porofete jañere micko me guñko moc mi nazakac. Eme irec goki wiac weninjuc jaha epemu i nazacmurâ

hefârecgupac.” <sup>16</sup> Eme Samuezi muwec, “Wofuñ e râpecgurâ kisâge ewecko go wemocte no wio-narekomec? <sup>17</sup> Wofuñ e nore micko dân muwec irec sâcko hâcne egareekac. Ehame Israe uucmañ i gore meonec rorâ qomâge Dawidi râcnekac. <sup>18</sup> Go Wofuñte mic reñkehuc kimbeñ sâko-ticnere fârine Ameleke ñic jañerao mi bâfuamente Wofuñzi dameñ zi wiac injucne hâcne egarekac. <sup>19</sup> Erâ Wofuñzi go gahacne â Israe ñicfâcge ñoñe Filisa ñic jañere meo râec-ñopaocmu. Eme go â ñokâfâcge ñoñe tomâcko nohec juniñmu. Eme Wofuñzi Israe momori jañe wâc Filisa ñic jañere meo râec-jopaocmu.”

<sup>20</sup> Eme Saulo e Samuezi dân muwec i manarâ hâwicke sâqoreme izia mârenko rândinje qarâ fowec. E ñafe zoañ nânâ moc mi nâwecte betañkewec hâcne. <sup>21</sup> Eme ñokac e Saulo-  
rao fisirâ hâhâwic âkohec fome honerâ zinjuc âzâcnewec: “Manakic, kiñañ naruge no dânge manarâ micge reñkepemurâ juju-nane qaisockepac. Ehuc mumec irec sâcko epac. <sup>22</sup> Irece go wâc kiñañ naruge nore dân manazemec. No nânâ piticne mac moc râe-garepe nâqinjerâ hata zuhuckerâ razemec.” <sup>23</sup> Âzâcneme qikinnehuc muwec, “Mi nâpemu.” Eme kiñañ qaqa jahecne â ñokac jañe mâmâc zoqac ecniepie dânjenic manarâ mârenkonec faharerâ ñeñeo ñewec. <sup>24</sup> Eme ñokac e bulimakao motecne wokemañ sâkohec moc domacnewec i picpac jaha qarâ hezuwec. Erâ poroñ uucne gâcne rorâ jârickerâ gorenj tâmiric rikewec. <sup>25</sup> Eme i Saulo â kiñañ qaqa

jahecne hejareme nârâ ñafe ijaha fahare rambin.

## 29

### *Filisa ñic jañe Dawidire manjahec embin*

<sup>1</sup> Filisa ñic jañe momorifâc-jeñic Afeke haeo hetumañ-jopambin â Israe ñic jañe Jesere haeo opâ zâñe heririnjo teuñ âtembin. <sup>2</sup> Eme Filisa momori jañe micnefâc-jeñic jañehéc gurune gurune rahapie Dawidi â ñicfâcne jañe Akisihec zâhec jumbin. <sup>3</sup> Eme Filisa momori micne jañe zinjuc mumbin: “Hebiraio ñic zi jañe zira wemocte warengopien?” Injuc mupie Akisizi zinjuc jazawec: “Zi Dawidi, Israe ñicwofuñ Saulo ere kinanñic. E nohec juhame jara 1 â nâfocne ezo ekac. E ware fisiweckonecteañ juwarehuc kin bahac-ticne moc mi bâfuaekopac.” <sup>4</sup> E injuc mume Filisa momori micne jañe ere aaric-jopame mumbin, “Ñic e soretec hae mâreñ râcnemenko risieoc. E nâñehéc zikao mi razajec, e zikao rahuc ñerisierâ râsi-nâñec ezackohec. Ñic zi e weninjuc erâ bomboñ-ticnehec mañ zuzuhuc bâfuaocmu? I ñicfâc-nâñec zi jopahuc sawa eocmu. <sup>5</sup> Dawidi zirec hâcne gae zinjuc hehuc wombin:

‘Saulozi ñic 1 tausen jopawec  
â Dawidizi ine 10 tausen jopawec.’ ”

<sup>6</sup> Eme irec Akisizi Dawidi hefârerâ zinjuc âzâcnewec: “Wofuñ e jukacte go wiac fâretin jaha efâremen. No manape go zikao mâmâc sâcne rarane ekac. Go norao fisimen damen irecnec juwarekuhapene miñecgac fisikac ira wiac moc mi esifuckemen i no manakopac. Erâ ine ñic fekicne jañe gore manapie mi sâckekac.

<sup>7</sup> Go Filisa ɲic fekiecne maɲjeɲic mi sipirickehuc aimuɲ jaha haeo risiec.” <sup>8</sup> Iɲuc mume Dawidizi Akisi dâɲ bătikiēcnewec: “No wemo wiac moc epo? No fuɲkerâ kiɲaɲ qagare warehuc jukopac damaɲ irec maɲnao wemo wiac moc esifuckepe honemeɲte ɲicwofuɲ gore kisâfâc jopapemurâ sâcne mi rapemu?” <sup>9</sup> Iɲuc mume Akisizi dâɲ bătikiēcnehuc muwec, “No honecgupe Anuture aɲelo iɲucne bahacmâc ekomec irec maɲjahec mi ekopac. Mâc, Filisa ɲic fekiecne jaɲe goki jaɲerao zuhuckerâ zika mi qacmurâ zoqac eɲgopieɲ. <sup>10</sup> Eme irec go fekiecneɲere kiɲaɲ qaqaɲfâc go gahacnehec warembieɲ jaɲehēc furic uupictea faharenzepieɲ. Erâ hae botâɲne bawahame izia ranzepieɲ.” <sup>11</sup> Iɲuc mume Dawidi e Filisa ɲic jaɲere mâreɲko risieocte furic uupictea ɲicfâcne jaɲehēc hata fuɲkemieɲ, â Filisa ɲic jaɲe ine Jesere haeo fembieɲ.

## 30

<sup>1</sup> Eme Dawidi â ɲicfâcne jaɲe raku zoaɲ gie bapa jahec â moc eha Zikilaga haeo fisimbieɲ. Â Ameleke ɲic jaɲe Negebe mâreɲko râsi fisirâ Zikilaga hae i imackehuc zoczi turuɲkepie zawec. <sup>2</sup> Ehuc ɲokac sasawa fekiecne wahakicne qâricne bacjopa wisemieɲ. <sup>3</sup> Eme Dawidi â ɲicfâcne jaɲe haeo fisirâ hae zoczi zawec â ɲokac naru motecfâc-jeɲic bacjopa wisemieɲ i honemieɲ. <sup>4</sup> Honerâ Dawidi â ɲicfâcne e jahacnehec jumbieɲ jaɲe mâretēc kioku ki basarâ betaɲke-fârembieɲ. <sup>5</sup> Dawidire ɲonâɲ jahec Ahinoam, Jesere haeonec â Nabalire hozec Abigai, Karamele haeonec jahe

wâc mâmâc bacjofa rambin. <sup>6</sup> Eme ñic jañe otâ ñokâfâc-jeñic jañere zâic busâqoc sâko manarâ Dawidi qânâzi hezo mupie mâretéc mezackewec. Erâ e sifu Wofuñ Anutu-ticnerao hâbi-ticne rowec.

<sup>7</sup> Eme Ahimelec ñokâ-ticne taha bapa Abiata âzâcnerâ muwec, “Taha bapa ñaqi i baware-narec.” Mume Abiatazi taha bapa ñaqi i Dawidiraó barawec. <sup>8</sup> Eme Dawidizi Wofuñ mu wioc ecnehuc muwec, “No ñicguru zi bâfuac-jopará jopa jápec sâcne ejarepemu me?” Wiome Wofuñzi dân zinuc bâtikiecnawec: “Go jápec-jopa rac. Erâ bâfuac-jopa-jâmbâñkerâ ñokac naru motéc mocwâc bârisiec-jopacmu hâcne.” <sup>9</sup> Inuc mume Dawidi â ñicfâcne 600 e jahacnehec jumbin jañe faharerâ raku Besoro opâo fisirâ ñic gâcne ira hetarac-jopapie ñembin. <sup>10</sup> Ñehapie Dawidi e jahacne â ñic 400 jañe zuhuckerâ râsi jápec-jopa rambin, â ñic 200 jañe ine boc betañkembinte Besoro opâ fotâcneninte eipierâ ñembin.

<sup>11</sup> Eme râsi jápec-jopa rambin jañe Aigita ñic moc tuhuo bâfuarâ Dawidiraó jowa rambin. Ehuc nânâ opâ râcnepie nâwec. <sup>12</sup> Erâ jámbo poroñ dâkâne moc â waiñ hândân makene jajahéc râcnembin. E ñafe zoañ jahéc â moc nânâ opâ moc mi nâhuc juwecte jañe wiac i râcnepie nâqinnewec. <sup>13</sup> Eme Dawidizi zinuc wiocnewec: “Go more kiñaññic â hae wenirec?” Inuc wiocneme muwec, “No Aigita ñic, erâ ine Ameleke ñic mocte kiñaññic. Zoañ gie bapa jahéc â moc juwicnao huc bacnume bomboñ-nanezi behecnurâ



rawec. <sup>14</sup> Nâñe Kereti ñic jañere Negebe mâreñ imackemben, erâ Judañic jañere mâreñ dâkâne i mâmâc, erâ Kalebere Negebe mâreñ i wâc injuc jaha. Erâ Zikilaga hae i zoczi turuñkepene zawec.” <sup>15</sup> E injuc mufâreme Dawidizi wiocnerâ muwec, “Go sâcne ñicguru i jañerao jowacnu racmu?” Wiocneme dân zinjuc bâtikiecnawec: “Wiac go mi qâhâmocnucmu â bombon-nanere meo mi râecnucmu i Anuture maio mupañketec jañerao sâcne jowacgu rapemu.”

<sup>16</sup> Eme jowame rarâ honec-jopame ocna Filisa mâreñko â Juda mâreñko wiac rombiñ irec nâ zeri â gae wonğâñ sâko ehuc sinsoñ nowac gowac ehuc domambiñ. <sup>17</sup> Eme Dawidi e furic râehame fuñkerâ jopahuc juha hae ñaferâ furewec. Â ñic 400 jañe sawa ine kamele faio ferâ wisembiñ. <sup>18</sup> Eme Dawidi e Amaleke ñic jañe wiac sasawa rombiñ i rofârewec, erâ ñonâñ jahec-ticne jahe wâc bârisiec-jofawec. <sup>19</sup> Wiac rombiñ sasawa, kâcçene â piticne, naru me motec, moc mi sifuck-embiñ. Dawidizi sasawa bârisiec-jopa-fârewec. <sup>20</sup> Dawidi e lama bulimakao sasawa i mocwâc bârisiec-jopawec. Eme ñic jañe i jowac-joparâ bânîe rahuc mumbiñ, “Wiac zi Dawidire.”

<sup>21</sup> Eme ñic 200 jañe betañkerâ Besoro opâo ñembiñ jañe Dawidi â ñicfâcne risiehapie hatao bâfuac-jopaniñte rambiñ. Eme Dawidi e mañfuñ-jeñicko fisirâ zoañ bian mujarewec. <sup>22</sup> Ehame Dawidihec ñic jumbiñ i jañeraonec ñic gâcne sâqocne â hehesicne jumbiñ jañe Dawidi zinjuc muhuc âzâcnembiñ: “Ñic nâñâcnehec mi rambiñ jañehac wiac bârisieñgopeney i moc mi

jarenzepenen. Jaje ñokac naru motecfâc-jenic sawa rocjoparâ ranzepien.”<sup>23</sup> Injuc mupie Dawidizi muwec, “Âgo bureñ, ñoñe Wofunzi wiac nârejec i injuc moc mi ejâmbânkenzepien. E akic-nâpohuc ñicguru râsi fisi-nârembien jaje nânâcne meo râec-jopajec.”<sup>24</sup> Irec ñoñe dân muñgopien i mozi maname sâckeocmu? Zikao rahuc wiac hureocmu irec sâc jaha mafa soñañ ñeocmuzi hurezajec. Jaje sâckoa hurezajec.”<sup>25</sup> Eme damen ira hâcne funkerâ Dawidizi mumupañ â sâcmutâc râewec i damen zinjuczia Israe ñic jañerao fokac jaha.

<sup>26</sup> Eme Dawidi e Zikilaga haeo fisirâ râsi jañeraonec wiac rowec i tucne Juda micne âgofâcne râe-jarehuc zinjuc jazawec: “Ñoñere wiac piticne râekopac zi Wofunte kisâfâc jañeraonec rokiçne.”<sup>27</sup> Wiac i hae biri zinjuc ira ñic jurambin jañerao râeme rawec: Bete, Negebe mârenje Ramoti â Jatiri,<sup>28</sup> Aroe, Sifamoti â Esitemoa,<sup>29</sup> Rakali, Jeramee hae gâcne â Keni hae gâcne,<sup>30</sup> erâ Horima, Borasañ â Ataka,<sup>31</sup> Heboron â hae mârenj gâcne Dawidi â ñicfâcne jaje ñe qatara embin sâc i mâmâc.

## 31

### *Saulo â ñokâfâcne jañere hâmoc binan (Bin I 10:1-12)*

<sup>1</sup> Eme Filisa ñic jaje Israe ñic jajehec qaçac eku Israe ñic jaje wisepie Giliboa tikio qâhâmoc-jopambin.<sup>2</sup> Eme Filisa ñic jaje Saulo â ñokâfâcne jâpec-jopa raku bâfuac-jopambin. Erâ Filisa ñic jaje Saulo â

ņokâfâcne jâpec-jopahuc kikeo kikeo ejarembiņ. Ehuc Saulore ņokâfâc Jonataņ, Abinada â Malikisua qâhâmoc-jopambiņ. <sup>3</sup> Eme râsi jaņe bâqiņkehuc Saulo kikeo kikeo boc ecnehapie tepeņic gâcne jaņe bâfuarâ zâpâ murumbiņ. <sup>4</sup> Murupie Saulo e maro babaju-ticne ziņuc âzâcnewec: “Sahac tofa-jeņic mi hezucicne zi jaņe fisi âke hâmocnuhuc mu ruruc enarenziপিঁte go sânduge rorâ âke hâmocnuc.” Eme maro babaju-ticne e hâwicke sâqoreme wiac iņucne eocte mi afeckewec. Irec Saulo e jahacne sându rorâ âkendâņnehuc micnao hewâcnewec. <sup>5</sup> Eme maro babaju-ticne e Saulozi hâmomme honerâ iņuc jaha sându-ticne rorâ âkendâņnehuc micnao hewâcneme mâmâc jaha hâmopic. <sup>6</sup> Iņuc ehuc zoaņ ira Saulo e jahacne â ņokâfâcne â maro babaju-ticne erâ ņicfâcne jaņe hâmo-fârembiņ. <sup>7</sup> Ehame Israe ņic wâneņ ņifecnao â Jordana ocnuņucnao jumbiņ jaņe Israe momori jaņe wisembiņ i honec-jopambiņ, ehuc Saulo â ņokâfâcne hâmombiņ irec biņe manarâ hae-jeņic behe-fârerâ wisembiņ. Wisepie Filisa ņic jaņe fisirâ ira ņeņe juju embiņ.

<sup>8</sup> Hae fureme Filisa ņic jaņe qâņqâņ jaņere ņaqi qoruc wiac hetara-jarenințe fisirâ Saulo â ņokâfâcne 3 Giliboa tikio hâmocne fohapie honec-jopambiņ. <sup>9</sup> Honec-joparâ Saulo e qizecne qâtâcnehuc maruku-ticne hetaracnembiņ. Iņuc erâ kiņaņ sorec-jopapie Filisa mâreņ sâckerâ rahuc nemufâc-jeņic â ņic ņokac sâko jaņerao biņe biaņ barambiņ. <sup>10</sup> Eme Filisa ņic jaņe Saulore maruku i Asitaroto nemure

ufun̄ko râembiñ â qâñqâñ-ticne ine Bete-Saṅ haere sacco niṅgiñkepie domawec. <sup>11</sup> Ehame Jabesi-Gileade hae rune jaṅe Filisa ṅiczi Saulo wiac ecnembiñ irec biṅe manambiñ. <sup>12</sup> Manarâ ṅic tâpirihec jaṅe ṅafeoa raku Saulo â ṅokâfâcne jaṅere qâñqâñ Bete-Saṅ haere sacco domahapie batarac-joparâ Jabesi haeo bacjopa risierâ zocko rikec-jopambiñ. <sup>13</sup> Erâ siec-jeṅic qâñusuckerâ Jabesi haeoa kasaṅ kasaṅ jâc fuṅṅao duckembiñ. In̄uc erâ 30aṅ gie bapa 7 nânâ sowa jumbiñ.

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