

## SAMUE II

*Nicwofuŋ sâko Dawidire binaŋ*

*Sam II 1–4.* Dawidi e Heboron haeo Judanjic jaŋere ŋicwofuŋ juwec.

*Sam II 5–8.* Dawidi e Israe ŋic sasawa jaŋere ŋicwofuŋ âkendâŋnepie Jerusalem hae ro rauc erâ hae qizec-ticne bawec.

*Sam II 9–20.* Dawidizi sindaŋ ewec, erâ tuc-ticne qaqare zika fuawec.

*Sam II 21–24.* Dawidire dâŋ gâcne gâcne.

Dawidi e uucmaŋ-ticnere râsifâc, uucmaŋ maŋnao me sahaçnao jumbiŋ jaŋehec juju gie bahuc uucmaŋ-ticne bâsokawec â basanaŋkewec. Ehame fuŋne-ticne ziŋuc fua taniŋkewec: E Anutu manasiŋkewec, erâ erao qohotahuc juhame ŋicfâc-ticne jaŋe manacnepie sâckeha araŋ bacnembiŋ. Nifec ine fuŋne-ticne ziŋuc honenŋopenenŋ: E wiac sindaŋne gâcne bâfuawec wâc. Mâc Wofuŋte porofete Nataŋzi fuŋne-ticne ritume fâfârehuc sâqocne-ticne mufuame Anuturaonec okacne fisicneme maname sâckewec.

Israe ŋic jaŋe Dawidi juju â eebapa-ticnere manapie boc feha juku zâhec wiac hâhâwicne fua-jareme ŋicwofuŋ bianaŋne moc fua-jareocte ejareha ziŋuc mujumbienŋ: “Dawidire qâric moc” fua-nârerâ Dawidi e inucne junârezejec.

*Saulo hâmome Dawidizi biŋe manawec*

<sup>1</sup> Dawidi e Amaleke ñic bawahac-jopará risie Zikilaga haeo zoañ gie bapa jajahec juwec. <sup>2</sup> Ehame Saulo hâmwec irec faicnao zoañ gie bapa jahec â moc eme Saulore teũkonec ñic moc ñaqi qoruc-ticne suckekicnezi qizecnao rufe ruarâ warewec. Wareku Dawidirao fisirâ mâreñko fodapehuc dape qâhâñ ewec. <sup>3</sup> Inuc eme Dawidizi wiocnewec, “Go wenirec warekomec?” Wiocneme muwec, “No Israe momori jañere teũkonec wisepac.” <sup>4</sup> Inuc mume wiocnerâ muwec, “Wiac weniñuc fuajec? Nazatec manape.” Mume dân bătikienehuc muwec, “Ñic bocjaha hâmbienñ â momori jañe zikaonec wisembienñ. Erâ Saulo â ñokâ-ticne Jonatanñ jahe wâc hâmpirec.” <sup>5</sup> Inuc mume Dawidizi binedâñ bawarewec ñic e mocwâc indiñkerâ muwec, “Saulo â ñokâ-ticne Jonatanñ jahe hâmpirec i weniñucko manakic?” <sup>6</sup> Inuc wiome ñic e dân zĩñuc bătikienehuc: “No Giliboa tikio jaha mâc domahuc honehape Saulo e sându-ticnao roweck-erâ domajec. Ehame keretac â becâsicko rara ñic jañe fisi orâñkembienñ. <sup>7</sup> Eme e râpenao firâ no honecnurâ wira-narejec. Eme no mupac, ‘No zi.’ <sup>8</sup> Inuc mupe zĩñuc wio-narejec, ‘Go mo?’ Eme mupac, ‘No Amaleke ñic moc.’ <sup>9</sup> Inuc mupe mujec, ‘Go zira warerâ âke hâmocnuc. No zâiczi boc imacnukac â juju-nane ine fokac jaha.’ <sup>10</sup> E inuc mume no domarâ qâhâmpac. Sipirickekiecne inucnezi mocwâc mi juocmu, inuc manarâ hâcne epac. Ehuc qizec-ticnao eri du ñewec i â me ombâñ-ticnao mañguc fowec i rorâ fekiecne-nane gorao bawarepac zi.”

11 E inuc mume Dawidi e jahacne nqazi qoruc-ticne bâsuckewec, eme ehac jumbiñ nîc i jañe sâc ijaha efârembiñ. 12 Eme Saulo â ñokâ-ticne Jonatanj â Wofunje ñicfâc, Israe guru hâcne, zikao hâmbiñ irec zâic busâqoc sâko manarâ kiohuc nânâ sowa juhapie hae ñafewec. 13 Erâ Dawidi e ñic biñedânj bafisiwec e wiocnerâ muwec, “Go wenirec?” Wiocneme muwec, “No Amaleke ñic, ñe qatara juju ñic mocte ñokâ.” 14 E inuc mume Dawidizi zuhuckerâ zîñuc wiocnewec: “Go weniñuc erâ Wofunzi wokemañ ruacnewec ñic e qacmurâ mi hâwicgujec?” 15 Inuc murâ ñicfâcne jañeraonec ñic moc wiracnehuc muwec, “Ñic keci qac.” Inuc mume ñic e rarâ Amaleke ñic qâhâmowec. 16 Hâmome Dawidizi zîñuc muwec: “Go gahac zîñuc mutaniñkemecte socgere kiñ i go gahacnao fozejec, ‘No Wofunzi wokemañ ruacnewec ñic e qâhâmopac.’ ”

17 Eme Dawidi e Saulo â ñokâ-ticne Jonatanj jahere makuc bahuc kiowec. 18 Ehuc gae makuc i Judanj he qazuc ejareniñte mujarewec. Eme makuc i Jasare papia qizecko qârenjekicne fokac. Makuc i zîñuc hefuawec:

19 “O Israe zâñe rarage i tikigao râekicne.

Ñic tai tâpirihac jañe waha qambiñ.

20 Gati haeo irec biñe mi muniñ

â Asikalonj haere hatao mi musaweniñ.

Inuc eniñmuo ine Filisa ñokac jañe kiwac qawac eniñmu

â sahad tofa-jeñicko mi hezukicne jañere otâfâc

jañe jañacnere manapie boc feocmu.

21 “Giliboa tiki guru ñoñerao  
 hoe me manij titikuc mi fuazejec,  
 erâ wâc hoezi giegan wiac mi hegunuckeze-  
 jec.

Ñic tâpirihéc jañere maro i gân hejarekicne,  
 erâ Saulore maro i wokemañ mi ruacnekicne  
 tinac gân hecnekicne wâc.

22 “Eme jopahuc jukicne jañere sockonec  
 â tai tâpirihéc jañere wokemañkonec  
 Jonatañte tepe moteczi mâc mi risiewec  
 â Saulore zikazi fâri tâmiric wâc mi risiewec.

23 “Saulo â Jonatañ jahe hone añac ejaçtehuc  
 mañzi heâroñ-jofakicne,  
 eme jahe qâricne juhuc me hâmocko  
 hehetarac mi epic.  
 Jahe tucwipe siric-jopahuc zocne fârone jujupirec  
 â laioñ siric-jopahuc tâpirihéc jujupirec.

24 “Israere otâfâc ñoñe Saulore erâ kionoñ.  
 Eki hâcne ñaqi somboron erinehec furi sâko  
 heñareme huwec,  
 erâ ñaqi-ñeñicko gol râe-ñarewec.

25 “Jai, momori tâpirihéc jañe zikao hâmombij i  
 wiac hâhâwicne!

“Jonatañ e tikio qâhâmokicne fokac.

26 O Jonatañ, qomâ-nane, no gore zâic busâqoc  
 manakopac.

Go añac bañacne jâmbâñ junaremeñ,  
 go mañjaun enaremeñ

i ñokac jañere sâc siricke-jâmbânkekac.

27 “Momori jañe jopapie waha forambinj,  
ehame zikare wiac-jeñic i ira foku mareñte  
temâne ewec.”

## 2

### *Dawidi ñicwofuñ âkendâñnembinj*

1 Eme irec faicnao Dawidizi Wofuñ mu wioc ecnehuc muwec, “No Juda hae ira me ira sâcne fepemu me?” Wiome Wofuñzi muwec, “Sâcne fec.” Inuc mume Dawidizi muwec, “Hae weni-moira fepemu?” Mume muwec, “Heboronj haeo fec.” 2 Inuc âzâcneme Dawidi e ñonâñ jahec-ticne, Jesere haeonec Ahinoam â Karamele haeonec Nabalire hozec Abigai jahe rocjofame mâmâc fembinj. 3 Erâ ñicfâcne e jahacnehec jumbinj jañe wâc jowac-jopame wiacfâc-jeñic jañehac mâmâc ferâ Heboronj haere hae boze gâcne ira jumbinj. 4 Ehame Judanjic jañe fisi tumañnerâ Dawidi e Juda kikefuñte ñicwofuñ juocte âkendâñnembinj.

Erâ zinuñc âzâcnembinj: “Jabesi-Gileade haeonec ñic jañe Saulo duckembinj.” 5 Inuc âzâcnepie Dawidizi Jabesi-Gileade haeonec ñic jañerao kinanj sorec-jopahuc muwec: “Ñoñe fekicne-ñeñic Saulore manapie feha aranj bacnehuc duckembinjte Wofuñzi ehâmo-ñarezejec. 6 Ehuc aki anonoc eñarezejec. Eme ñoñe inuc embinte bianje jaha eñarepemu. 7 Irec ñoñe hâbi gogoronj mi ehuc sananjeninj. Fekicne-ñeñic Saulo e hâmowec â Juda kikefuñ

jaņe ine no wokemaņ rua-narehuc ņicwofuņ jujarepemurâ âkendâņnumbiņ.”

*Dawidizi Saulore wiacfâc jopawec*

<sup>8</sup> Eme Nera ņokâ-ticne Abene, Saulo momorifâc-ticne jaņere micne hâcne, e Saulore ņokâ Isibose rorâ Mahanaim haeo jowa rawec. <sup>9</sup> Erâ Gileade, Ase, Jesere, Eferaim, Benjaminj â Israe ņic sasawa jaņere ņicwofuņ âkendâņnewec. <sup>10</sup> Erâ Saulore ņokâ Isibose e jara-ticne 40 bazurâ Israe guruo ņicwofuņ gie-ticne fuņkewec. Ehuc jara jajahec sawa ņicwofuņ juwec. Â Juda kikefuņ jaņe ine Dawidi bâjâpembij. <sup>11</sup> Eme Dawidizi Heboronj haeo Juda kikefuņ jaņere ņicwofuņ juhame jara 7 â mosa 6 tarawec.

<sup>12</sup> Eme Saulore ņokâ Isibosere mume rerenfâc jaņe Nera ņokâ-ticne Abenezi micne bajareme Mahanaim haonec Gibeonj haeo rambij. <sup>13</sup> Ehame Dawidire mume rerenfâc jaņe Zeruja ņokâ-ticne Joabezi micne bajareme Heboronj haonec faharerâ rambij. Raku Gibeonj opâ zâkâņko bâbâfuac erâ zâkâņ ņifec â ņifec toma-jeņic âtembij. <sup>14</sup> Eme Abenezi Joabe ziņuc âzâcnewec: “Manatec ņicmotec jaņe faharerâ zâņe fai-nâņecko sisiricko qaqaç enij.” Inuc mume Joabezi muwec, “Sâcne, faharenij.” <sup>15</sup> Mume jaņe wâņ wâņ faharerâ birickembij. Eme Benjaminj â Isibose jahere ņicfâc 12 domambij â Dawidire ņicfâc jaņeraonec 12 jaha fuarâ domambij. <sup>16</sup> Ehuc ru sâc qizec-jeņicko roroc erâ zikazi gâjõņko ââke mârâņ ehuc mâmâc jaha rândiņkembij. Irec mâreņ ņondenj i zâņene

Hazurim Mâreñ\* mumbiñ. Eme mâreñ i Gibeon hae mendânko fokac. <sup>17</sup> Eme zoaņ ira zikazi boc qârânke-jâmbânkewec. Eme Dawidire ñicfâc jaņe Abene â Israe ñic mâretec jopambiñ.

<sup>18</sup> Eme Zeruja ñokâfâcne ziņuc jaņe ijaha mâmâc jumbiñ: Joabe, Abisai â Asahele. Asahele e kâte qera iņucne kike afec jâmbân juwec. <sup>19</sup> Irec Abene jâperâ ira me ira moc mi qâsoriehuc râpefuņnaoa gasackehuc kikeo kikeo ecnewec. <sup>20</sup> Iņuc eme Abenezi forisie firâ ziņuc âzâcnewec: “I Asahele go gahac me?” Mume muwec, “I no nahac hâcne.” <sup>21</sup> Dâņ iņuc bâtikiecneme Abenezi ziņuc âzâcnewec: “Go ñifec me ñifec ira rahuc ñicmotec jaņeraonec moc bâfuarâ tâpiri-ticne bawahahuc mafa wiac-ticne jâoc roc.” Iņuc muhuc âzâcneme Asahele e zoqac erâ Abene jaha jâpewec. <sup>22</sup> Iņuc eme Abenezi mocwâc ziņuc âzâcnewec: “No qâhâmocguzipore boc mi jâpecnuc. No hacge Joabere zâņe maio weniņuc fuapemu?” <sup>23</sup> Iņuc âzâcneme Asahele e mana takirehuc sifu bâjâpewec. Iņuc eme Abenezi sându tofanezi bunao âeckeme sânduzi ñifec râpenao hemârânkewec, eme gasackeweckoa rândiņke qarâ hâmocne fowec. Ehame gâcne jaņe zâhec rambiņzi Asahele fowecko fisirâ niniņkerâ domambiñ.

<sup>24</sup> Eme Joabe â Abisai jahe zuhuckerâ Abene jâpetic. Jâpe raku zoaņ huhame Gibeon mâreñ burocnao hata rakacko Gia hae maickehuc Ama tiki ñekac ira fisipic. <sup>25</sup> Eme Benjamin

\* **2:16:** Nâñacne dâņko: Sâqe mâreñ.

guru jaņe Abenerao hesanaņkerâ guru moc-  
 jaha embiņ, ehuc tiki facne mocko domambiņ.  
<sup>26</sup> Ehuc Abenezi Joabe ziņuc muhuc âzâcnewec:  
 “Zikazi ņic iņuc omaec-jopahuc foomu me? Go  
 râpenao zâic busâqoc fokac i mi manakomec?  
 Go mo damaņko ņic ejaretec qomâfâc-jeņic  
 jâpec-jopaņgopieņ i beheniņmu?” <sup>27</sup> Iņuc mume  
 Joabezi dâņ ziņuc muhuc bâtikiecnewec: “No  
 Wofuņte maio mukopac, go dâņ moc mi munzaņ  
 ine ņic jaņe qomâfâc-jeņic jâpec-jopakupie hae  
 fureme behenzapiņ.” <sup>28</sup> Iņuc murâ Joabezi qeņ  
 game ņic jaņe beherâ ņembiņ. Ehuc Israe ņic  
 jopa jâpec eejare me jaņehēc zuhuckerâ qaqaec ee  
 i behembiņ.

<sup>29</sup> Eme Abene â ņicfâcne jaņe ņafe zora Araba  
 mâreņ âtehuc juku Jordaņ opâo fisihapie hae  
 fureme fotâcne raku guņpiticko Mahanaïm haeo  
 fisimbiņ. <sup>30</sup> Eme Joabe e Abene jâperâ rawec i  
 beherâ risie ņic hetumaņ-joparâ Asahele â Daw-  
 idire mume rereņfâc 19 jaņere zâņe mai basawec.  
<sup>31</sup> Â Dawidire ņicâc jaņe ine Abenere bâjâpecfâc  
 â Benjamiņ ņic jaņeraonec 360 jopambiņ. <sup>32</sup> Eme  
 Asahele qâņqâņ-ticne rorâ Betelehem haeo ma-  
 mac-ticnere zâņeruņ hawec gufukicne fowec ira  
 duckembiņ. Erâ Joabe â ņicfâcne jaņe ņafe hata  
 rahuc juku hae furehame Heboroņ haeo fisimbiņ.

### 3

<sup>1</sup> Saulore kikefuņ â Dawidire kikefuņ jaņerao  
 rârâsi i damaņ zora fowarehuc juwec. Eme Daw-  
 idi e damaņ sâc tâpiri-ticne fahareme Saulore



kikefun jaŋere tâpirizi unen unen qazue wahawec.

*Heboron haeo Dawidire nokâfâc fuambin  
(Bin I 3:1–4)*

<sup>2</sup> Heboron haeo Dawidire nokâfâc zinjuc fuambin: Mârâc fufua ere zâŋe Amnon. E Jesere haeonec Ahinoam eki rowec. <sup>3</sup> Eme ere râpeo Karamele haeonec Nabali ere hozec Abigaizi Kileaba rowec. Kileabare râpeo Gesuru njicwofun Talamaire otâ Makazi Abisalom rowec. <sup>4</sup> Eme Abisalomte râpeo Hagitizi Adonia rowec. Adoniare râpeo Abitalizi Sefatia rowec. <sup>5</sup> Eme Sefatiare râpeo Dawidire nonân Egelazi Itiream rowec. Dawidire nokâfâc injuczi Heboron haeo fuambin.

*Abenezi Dawidihec zâzâfic moc enicte mankwec*

<sup>6</sup> Dawidi â Saulo jahere kikefunko zikazi fohame jaha Abene e Saulore kikefun qizec-jopahuc jaŋere nondenjo qacbec-ticnehec juwec. <sup>7</sup> Saulo e Ajare otâ zâŋene Rizipa e mamare rowec. Eme Isibosezi Abene âzâcnerâ muwec, “Go mamac-nanezi nokac mamare rowec ehac wemocte fomec?” <sup>8</sup> Eme Abene e Isibosere dâŋ i manarâ aarickeme zinjuc muwec: “No Judaniç jaŋere qâto me? No damen zi mamacge Saulore kikefun, qafâcne â âgofâcne sâsec-jopahuc doc bacgurâ Dawidire meo mi râecgukopac. Eme go minecgac nokactao bahac bâfuapac irec erâ dâŋ enarekomec. <sup>9</sup> Zi ine Anutuzi baficnume Wofunzi Dawidirao wiac eocte mupankwec irec sâcko giene bape

fua-jâmbânkezejec. <sup>10</sup> No Saulore kikefun bawahac-joparâ Dawidizi Israe â Judanîc janere ñicwofun juocte âkendânnepe uucman-ticnezi Dan mârenkonec funkerâ raku Bere-Seba haeo fisizejec.” <sup>11</sup> Inuc mume Isibosezi Abenere hâwickeme dân okacne mi bâtikiecnewec.

<sup>12</sup> Eme Abenezi Dawidiraio kiñan sorec-jopahuc muwec, “Mâren zi more? Nâhâc zâzâfic-nâhec moc bâfuanac, eme no gohec juhuc Israe ñic gorao zuhuc-jopa-fârepemu.” <sup>13</sup> Inuc mume Dawidizi dân zîñuc bâtikiecnewec: “Bianne, no gohec zâzâfic epemu. Mâc, wiac zîñuc ecmurâ sawa mukopac: Go norao zira mâc mi warezemec. Go Saulore otâ Mikali e jowa ware-narezemec.”

<sup>14</sup> Eme Dawidizi Saulo ñokâ-ticne Isiboserao kiñan sorec-jopahuc muwec, “Go ñonân-nane Mikali, Filisa ñic janere sahac tofa masune 100zi biñe qanarekicne, e bârisie-narezemec.”

<sup>15</sup> Eme Isibosezi kiñan sorec-jopame janerârâ ñowe-ticne Laisire ñokâ Palatie, eraonec jowa warembiñ. <sup>16</sup> Jowa warepie ñowe-ticne e bájâperâ kio kio raku Bahurim haeo fisiwec. Eme Abenezi risieocte âzâcneme risiewec.

<sup>17</sup> Eme Abenezi Israe micne janehêc zîñuc muc manac ewec: “Ñoje Dawidizi ñicwofun juñareocte dameñ zoricne mana warehuc juenñopien. <sup>18</sup> Eme miñecgac hâcne dameñne maïckekacte âkendânnezo. Wofun e Dawidi mupañkecnêhuc dân zîñuc muwec: Kiñanñic-nane Dawidizi micne ehame Israe ñicfâc-nane janer Filisa ñic janere meonec mecne â kisâfâc-jenîc gâcne janere meonec

batarac-jopa-fârepemu.” <sup>19</sup> Eme Abene e dân i Benjamin guru jañe mufua-jarewec wâc. Ehuc Israe ñic â Benjamin guru jañe zengoma dân irec mañ mocjaha embiñ i Dawidi âzâcneocte Heboron haeo rawec.

<sup>20</sup> Rame ñic 20 jañe bânâpembini, eme Heboron haeo fisipie Dawidizi tiwâ bâzi ejarewec. <sup>21</sup> Eme Abenezi Dawidi zinjuc âzâcnewec: “No rarâ Israe ñic hefârec-jopape uucmañgao warerâ gohec zâzâfic enzepien. Eme go weni jañerea egareme sâc ñicwofun juzemec.” Injuc mume Dawidizi bubianko Abene râme risiewec.

### *Joabezi Abene qâhâmowec*

<sup>22</sup> Abene e Dawidizi râme Heboron haeonec risiehame Dawidire ñicfâc jañe Joabehec hae mocko zika qaku mafa sâkohec risiembiñ.

<sup>23</sup> Joabe â momorifâcne jañe haeo risiehapie Joabe zinjuc âzâcnembiñ: “Nera ñokâ-ticne Abene e ñicwofun honeocte ware juku akioa risiejec.”

<sup>24</sup> Injuc âzâcnepie Joabezi ñicwofun tao rarâ zinjuc muhuc âzâcnewec: “Go wemo mâsi emec? Go Abene fisime ehec mâmâc juku râetec rajec. <sup>25</sup> Go Nera ñokâ-ticne Abenere fune manakic, e mâc eatucguhuc fisijec. E rac warecge â juju bapage weninjuc jaha fokac i hone manac eocte fisijec i.”

<sup>26</sup> Joabe e injuc murâ Dawidire fickonec warârâ kiñan sorec-jopame jañe rarâ Abene hatao Sira opâ nombânko ira rahuc juhame jowapie Heboron haeo risiewec. Dawidi e wiac injuc fuawec i mi manawec. <sup>27</sup> Eme Abene e Heboron haeo risiehame Joabezi bucko dân âzâcneocte tinac jowarâ sacmotâcko bânoriehuc ira qaticne

Asahelere okacne bunao âeckeme hâmwec.  
<sup>28</sup> Eme zâhec Dawidizi biñe manarâ muwec,  
 “Nera ñokâ-ticne Abenere socte kiñ i no â uuc-  
 mañ-nane nâhere faio mi feha Wofunje maio kiñ  
 tâmiric jurazihuc juzeperec. <sup>29</sup> Soc hoñkekicne  
 irec kiñ i Joabe e jahacnao â garikiñfâcne jañerao  
 fozejec. Ehame Joabere kikefunjo wicbâron  
 me wakoc me gunuhec juju me zikao hâhâmo  
 me rorocte hâmo sipiric ee i fohuc juzejec.”  
<sup>30</sup> Abenezi zikao qajekic Asahеле Gibeon haeo  
 qâhâmowecte hahac jahecne Joabe â Abisai jahe  
 Abene qâhâmopic.

<sup>31</sup> Eme Dawidizi Joabe â ñic ehec jumbiñ i  
 jañe jazarâ muwec, “Ñaqi qoruc-ñenji bâsuckerâ  
 mateñ hepîe huoc. Ehuc Abenere erâ ki ma-  
 makuc eniñ.” Inuc murâ Dawidi e jahac  
 qâñqâñ katapa bâjâpewec. <sup>32</sup> Eme jañe Abene  
 qâñqâñ-ticne Heboron haeo duckembiñ. Ehuc  
 ñicwofun e Abenere zâñerunjo mâretéc kiome  
 ñic ñokac jañe wâc bafickehuc zenjoma kiombiñ.  
<sup>33</sup> Eme ñicwofun e Abenere zinjuc muhuc gae  
 makuc hewec:

“Abene e hâmoc kosane injucne hâmoocete moc  
 mukicne me?”

<sup>34</sup> Mege muczi mi qakicne,  
 kikege kâpâcwâruzi wâc mi qakicne,  
 ñic moczi ñic kosane jañere meo waha qaekac  
 injuc tinac waha qamen hâcne.”

Gae injuc heme ñic jañe ere erâ mocwâc kiombiñ.  
<sup>35</sup> Eme ñic jañe zoañ ñeha jaha Dawidiraio fisirâ  
 nânâ nâocete fotariécnepie mupañkehuc zinjuc  
 muwec: “No zoañ mi huame nânâ wiac i me i  
 moc nâ bâuac epe Anutuzi bâtiñnuzejec.” <sup>36</sup> Eme

ņic ņokac jaņe zēņgoma manapie sâckewec. Ehuc ņicwofuņzi wiac sasawa ewec irec manapie bianķe-fârewec. <sup>37</sup> Eme zoaņ ira Israe ņic sasawa jaņe ziņuc mana tarambiņ: Nera ņokâ-ticne Abene qâhâmokicne i ņicwofuņzi manaha mi ekicne. <sup>38</sup> Eme irec ņicwofuņzi kiņaņ qaqařâcne ziņuc jazawec: “Israe guruo ņic fekicne â zâņe biņe sâkoheczi zoaņ zira hâmojec i ņoņe mi manañgopieņ me? <sup>39</sup> No ņicwofuņ jupemurâ wokemaņ rua-narekicne, erâ ine zoaņ zira sifu rokawekopac. Zeruļa ņokâřâcne keci jaņe siricnuhuc maņ sanaņ jâmbâņ eeņgopieņ. Ireц Wofuņzi sâqocne bapa moc e hehesic-ticnere sâcko okacne râcnezejec.”

## 4

### *Isibose qapie hâmwec*

<sup>1</sup> Eme Saulo ņokâ-ticne Isibose e Abenezi Heboroņ hao hâmwec irec biņe manarâ hâbi-ticne ņeņgoroņkewec â Israe ņic jaņe wâc fâsâe-fârembiņ. <sup>2</sup> Eme Saulore ņokâ ere ņic jajahec jahe zikaņic jaņere micne jupic, mocte zâņe Bana â mocte zâņe Rekaba. Jahe Beroti haonec, Benjamin ņic moc zâņene Rimoņ, ere ņokâ jahec. Beroti hae i Benjamin guru jaņere, <sup>3</sup> erâ ine hae irec rune jaņe wiserâ Gitaim hao ra jaba jumbiņzi juņgopieņ jaha.

<sup>4</sup> Saulo ņokâ-ticne Jonataņ ere ņokâ moc juwec, e kike jahecne mâmâc jaha sâqorekicne. E jara-ticne <sup>5</sup> bazurâ juhame Saulo â Jonataņ jahere hâmoc biņedâņzi Jesere haonec fisiwec. Eme soņaņ-ticne jaun ņokac moc eki

rorâ wisewec, erâ wiseocte fâro ehuc motec batataŋneme waha qarâ qâpurinƷewec. Motec zâŋe-ticne Mefibose.

<sup>5</sup> Eme Beroti Ʒic RimonƷe Ʒokâ jahec Rekaba â Bana jahe faharerâ raku gunƷpitic eme Isibose e fomanaha ficticnao fisipic. <sup>6</sup> Eme motâc sonaŋ e padi qâzuckehuc juku gunƷunƷe ecneme fowec. Fohame Rekaba â qaticne Bana jahe jâururâ fotâcne razî Isibose ficmaŋ-ticnao fofoo fohame qâhâmopic. <sup>7</sup> Qâhâmorâ upe-ticne qâtâcnerâ qizecne rorâ Ʒafeoa wâneŋ hatao raku HeboronƷ haeo fisipic. <sup>8</sup> Erâ Isibosere qizec i Dawidirao barapic. Ehuc ƷicwofunƷ zîŋuc âzâcƷepic: “Saulo Ʒokâ-ticne Isibose, e kisâ egarehuc qâhâmocguocte eekac ere qizec zî. WofunƷzi miŋecƷac ƷicwofunƷ gore erâ Saulo â qâricfâcne jaŋerao okacne bazukac.” <sup>9</sup> Eme Dawidizi Beroti Ʒic RimonƷe Ʒokâ jahec Rekaba â qaticne Bana dâŋ zîŋuc bâtikie-jactewec: “Bahac â râsi funƷe funƷe irecnec bataracnuwec WofunƷ e jujâmbânƷekacte <sup>10</sup> no Ʒic moc e Saulo hâmoc-ticnere biŋedâŋ bafisirâ nazahuc, biŋedâŋ bianaŋe âzâcƷekopac muha rorâ Zikilaga haeo biŋedâŋ-ticnere okacne qâhâmopo. <sup>11</sup> Eme Ʒic hehesicne Ʒohe Ʒic tiŋne ficticnaoa gunƷ fohame qâhâmopic i tofamâc foocmu moc mupire! No miŋecƷac ere socte okacne Ʒoherao batarahuc mâreŋkonec sâcne mi bârârânƷ-Ʒofapemu me?” <sup>12</sup> InƷuc murâ Ʒicfâcne ejareme jofarâ me kike-jekic hetâcnerâ HeboronƷ haeo opâ zâkânƷ qaŋeŋnao qetic-jofapie waha domapic, â Isibosere qizec ine HeboronƷ haeoa Abenere

zâneruñ hawecko duckembiñ.

## 5

*Israe ñic jañe Dawidi ñicwofuñ âkendâñnemiñ  
(Bin I 11:1-3)*

<sup>1</sup> Eme Israe ñic jañe Heboruñ haeo Dawidiraο tumañne-fârerâ zinuç âzâcnemiñ: “Manacic, nâñe gore soc â biuc. <sup>2</sup> Juwicnao Saulo e ñicwofuñ juhame jaha go Israe momori zikao bânie-jarehuc mocwâc bârisiec-jopahuc jumeñ. Ehame Wofuñzi zinuç gazawec: ‘Go Israe ñicfâc-nane sonañ-jopahuc fekicne-jeñic juzemec!’” <sup>3</sup> Irec Israe micne sasawa jañe Heboruñ haeo Dawidiraο tumañne-fârembiñ. Eme ñicwofuñ Dawidizi ira Wofuñte maio jañehec zâzâfic eme jañe wokemañ ruacnehuc Israe ñic jañere ñicwofuñ âkendâñnemiñ. <sup>4</sup> Eme Dawidi e jara-ticne 30 bazurâ ñicwofuñ gie-ticne fuñkewec, ehuc jara 40 ñicwofuñ juwec. <sup>5</sup> E Heboruñ haeo jara 7 â mosa 6 Judañic jañere ñicwofuñ juwec. Â Jerusalem haeo ine Israe ñic â Judañic qâturec-jopahuc jañere ñicwofuñ juha jara 33 tarawec.

*Dawidizi Zion ro rauc ewec  
(Bin I 11:4-9)*

<sup>6</sup> Eme ñicwofuñ â ñicfâcne jañe Jerusalem haeo mâreñ rune Jebusi ñic jopaniñte ramiñ. Rapie Jebusi ñic jañe Dawidi zinuç âzâcnemiñ: “Go zira mi warezemec. Zâñe tiñtuñ â kike dembahec jañe aka hegareniñmu hâcne.” I zinuç manahuc mumiñ: Dawidi e sâcne mi wareocmu. <sup>7</sup> Inuç muhapie Dawidi e sifu Zion ficsanañ i rauckewec. Eme hae ñondeñ i hâcne Dawidire

hae qizec mujumbienj. <sup>8</sup> Eme zoañ ira Dawidizi zinjuc muwec: “Moc e Jebusi njic jopazo muocmuo ine damu-ticne kaonjehhec izi njic kike dembahec â zâñe tinjtuñ jopazejec. Dawidizi njic injucne jañere râsi sanañ juekac.” Eme irec hâcne zinjuc mujumbienj: “Tinjtuñ â kike dembahec jañe Wofunje ficko mi razinjepienj.” <sup>9</sup> Eme Dawidi e ficsanañ ira ñeñe juju ehuc irec zâñe Dawidire Hae muwec. Ehuc Milo haeonec funjerâ hae bahame râreckerâ kieke efârewec. <sup>10</sup> Erâ Dawidi e Anutu Tâpiri Qunqasañ Wofunzi ehhec juwecte tâpiri sâkohec jurahuc juwec.

*Hiramzi Dawidire maname sâckewec*  
(Bin I 14:1-2)

<sup>11</sup> Eme Tiro njicwofunj Hiramzi Dawidiraõ kinjanñic sorec-jopawec. Ehuc jâmâzâc jâc wiac râecnewec. Erâ kamunda â qânâzi fic bapa njic râec-jopame jañe rarâ Dawidi fic moc bacnembijn. <sup>12</sup> Injuc epie Dawidizi zinjuc mana tarawec: Israe njic jañere njicwofunj jupemurâ Wofunzi hume ketenj enarewec â Israe njicfâc-ticne jañere erâ Wofunzia uucmañ-nane bafaharewec.

*Jerusalem haeo Dawidire naru motec fuambijn*  
(Bin I 3:5-9; 14:3-7)

<sup>13</sup> Eme Dawidi e Heboronj haeonec Jerusalem haeo fisirâ juhuc zuhuckerâ ñonâñfâc-ticne gâcne mamare rocjopawec. Injuc rocjopame naru motecfâcne gâcne zuhuckerâ fuambijn. <sup>14</sup> Jerusalem haeo fuambijn jañere zâñe zinjuc: Samua, Sobabe, Natanj â Salomo, <sup>15</sup> Ibiha, Elisua, Nefege â Jafia, <sup>16</sup> Elisama, Eliada â Elifele.



*Dawidizi Filisa ñic bawahac-jopawec  
(Bin I 14:8-17)*

<sup>17</sup> Israe ñic jañe Dawidi wokemañ ruacnerâ ñicwofuñ-jeñic âkendâñnemiñ, Filisa ñic jañe biñe iñuc manarâ e bâfuarâ qaniñte fisimbiñ. Eme Dawidi e biñe-jeñic manarâ fic-sanañko raziwec. <sup>18</sup> Ehame Filisa ñic jañe fisirâ Refaim wâneñko forambiñ. <sup>19</sup> Eme Dawidi e Wofuñ wiocnehuc muwec: “No Filisa ñic râsi sâcne fisi-jarepemu me? Go nore meo sâcne râec-jopacmu?” Iñuc wiome Wofuñzi ziñuc âzâcnawec: “Sâcne fec, eme no Filisa ñic gore meo râec-jopa-jâmbânkepemu.” <sup>20</sup> Iñuc muhuc âzâcneme Dawidi e mâreñ ñonden moc, zâñene Baali-Perazim, ira fisirâ Filisa ñic bawahac-jopawec. Ehuc muwec, “Wofuñzi bânie-narehuc opâ rumi iñucne erâ kisâfâc-nane âke rârâec-jopawec.” Irec hâcne mâreñ ñonden irec zâñe Baali-Perazim\* muwec. <sup>21</sup> Eme Filisa ñic jañe nemuqâñ wiac-jeñic ijaha hetararâ wisepie Dawidi â ñicfâcne jañe rorâ rambiñ.

<sup>22</sup> Eme Filisa ñic jañe mocwâc fisirâ Refaim wâneñ i sâcke-fârerâ fombiñ. <sup>23</sup> Fohapie Dawidizi Wofuñ mu wioc ecneme Wofuñzi muwec, “Go ferâ izia mi jopazemec. Go getâc-jopahuc rarâ râpe-jeñicko binawec jâc domakackopoc fisi-jarezemec. <sup>24</sup> Erâ jâc botâñko kike fânâñ tinac fuame manarâ izia zika fuñkezemec. Wofuñ no Filisa momori jopapemurâ bânie-garepemu hâcne.” <sup>25</sup> Eme Dawidi e Wofuñzi mutâcnecnewec

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\* **5:20:** Nânâcne dânko: Râsi âke-rârâec-jopa Wofuñ.

irec sâcko ewec. Erâ Filisa ñic Geba haeonec jopa jopa raku Gezera haeo fisiwec.

## 6

### *Dawidizi Wofunje katapa bârisieocte rawec (Bin I 13:5-14)*

<sup>1</sup> Dawidi e Israe ñic bâwosâec-jopakicne sasawa jañe mocwâc hetumañ-jopame 30 tausen ewec. <sup>2</sup> Eme Dawidi e ñic i jañehed faharerâ Baali-Juda haeo Anuture katapa ñewec i roninje rambin. Katapa irec faio hâcne Anutu Tâpiri Qunqasañ Wofunzi kerubim jañere faicnao juekac ere zâñe râekicne. <sup>3</sup> Eme jañe katapa i Abinadare fic tikio ñewec irecnec rorâ keretac qâricnao râerâ barambin. Eme Abinada ñokâ jahec-ticne Uza â Ahio jahe keretac qâricne i guriñ bacnepire rawec. <sup>4</sup> Eme Abinadare fic tikio ñewec irecnec keretac Anuture katapahec fâre wahapie Ahiozi bâniecnewec. <sup>5</sup> Ehame Dawidi â Israe ñic jañe zengoma zoqachec jaha Wofunje maio gae hehuc kulele â gita â wonğâñ â kanjuc â wesic wiac-jenichec domahuc zeri sâko embin.

<sup>6</sup> Eme jañe raku Nakonje padi qâqâmârân tomao fisimbin. Eme ira bulimakao jañe heguc qâguruc epie Uzazi katapa i basanañkewec. <sup>7</sup> Uza e katapa bâuawecte Wofunzi mana gâpârecnerâ game mai-ticnoa hâmowec. <sup>8</sup> Eme Dawidi e Wofunje kimbenzi Uzarao fua tâcnewec irec maname ñemâckewec. Eme mâreñ ñonden irec zâñe Perese-Uza mukicne, eme zâñe i dameñ zi fokac jaha. <sup>9</sup> Eme zoañ ira Dawidizi Wofunje

hâwickeme zinjuc muwec: “Wofunje katapazi we-mocko norao sâcne fisiocmu?” <sup>10</sup> Irec Dawidi e Wofunje katapa i hae qizec-ticnao râeocte mi afeckewecte rorâ bararâ Gitinjic Obededom ere ficko râewec. <sup>11</sup> Eme Wofunje katapazi Gitinjic Obededom ere ficko mosa jahec â moc newec. Eme Wofunzi Obededom â wiacfâcne ehâmo-jarewec.

*Anuture katapa Jerusalem haeo barambin*  
(*Bin I 15:1—16:6*)

<sup>12</sup> Juku njicwofun Dawidi zinjuc âzâcnembin: “Anuture katapare erâ Wofunzi Obededom â wiacfâcne, erâ wiac sasawa ehâmo-jarekac.” Injuc mupie Dawidizi manarâ zeri sâko ehuc Obededomte fickonec Anuture katapa i ro barawec. <sup>13</sup> Eme Wofunje katapa renjembijn jañe kikezi âte rapie arec 6 eme Dawidizi bulimakao njicne moc â motecne moc injuc taha bawec. <sup>14</sup> Erâ Dawidi e taha bapa ñaqi qañqañ moc heme hume tâpirihec jaha Wofunje maio gae wowec. <sup>15</sup> Ehuc Dawidi â Israe njic jañe zengoma qeñ qahuc añara herâ Wofunje katapa i bafembin.

<sup>16</sup> Eme Wofunje katapazi Dawidire hae qizecko fisime Saulo otâ-ticne Mikali e qâqâtac katanjo firâ honeme Dawidizi Wofunje maio gae wohuc tarawec. Injuc eme ñokac e mañjezi ñowe-ticne qaisockewec. <sup>17</sup> Eme jañe Wofunje katapa i bararâ Dawidizi qoruc boze fârewec irec mañnao hepje newec. Ehame Dawidizi Wofunje maio qowi bâzi â wama bâzi rikewec. <sup>18</sup> Dawidi e qowi bâzi â wama bâzi i rike-fârerâ Anutu

Tâpiri Qunqasan Wofun ere zâneo ñic ñokac jambun-jopawec. <sup>19</sup> Ehuc Israe ñic guru dindin tumanembin jañe ñic me ñokac buc buc poron dadapic â qowi dâkâne â poron wain hândânhec bakicne i jarewec. Jareme tarama ñic ñokac jañe hae-jeñic sâc râwiñnembin.

<sup>20</sup> Râwiñnepie Dawidi e wiacfâcne mu jambun ejareocte risiewec. Risiehamo Saulo otâ-ticne Mikalizi ra bâfuarâ zinjuc muhuc âzâcnewec: “Zoan zira Israe ñicwofun e mâsi funmoc jâmbân ejec. Ehuc kinan qaqaçacne jañere kinan naru jañere maio man mamasu tâmiric jañere sâcko mimi tâmiric jaha manticnere fune ba-jañgeñjec.” <sup>21</sup> Injuc mume Dawidizi dâñ zinjuc bâतिकecnewec: “No mamacge â garikinçacne jañere okacne rowosâecnuhuc Israe ñic jañere fekicne jupemurâ âkendânucwec Wofun ere maio ekopac. Erâ no Wofunte maio zeri faio gae wohuc jupemu. <sup>22</sup> Erâ zuhuckerâ gore maio zâne binenane bawahahuc jupemu, â kinan naru jañere mumec, jañe ine mana-narepie sâckeocmu.” <sup>23</sup> Eme Saulo otâ-ticne Mikali e naru motec mi roro mâc juhame juku hâmoc damen-ticne maickewec.

## 7

### *Anutuzi Dawidihec zâzâfic ewec*

*(Bin I 17:1-27)*

<sup>1</sup> Wofunzi ñicwofun Dawidi kisâfâc-ticne jañere erâ ñezickehuc wama bâfuacneme ficticnao juhuc  
<sup>2</sup> porofete Natan zinjuc âzâcnewec: “Manakic, no jâmâzâc fic zira ñeñe juju ekopac â Anuture

katapazi ine bozeo ñekac.” <sup>3</sup> Injuc mume Natanzi ñicwofuñ dân zinjuc bâtikiecnawec: “Go rarâ man-akic sâc ec, Wofuñzi gohec jukac hâcne.”

<sup>4</sup> Eme ñafe ira Wofuñte dân zinjuc Natan tao fuawec: <sup>5</sup> “Go rarâ kiñanñic-nane Dawidi zinjuc âzâcnec: ‘Wofuñ e zinjuc mukac: Goki fic moc banarecmurâ mukomec me?’ <sup>6</sup> No Israe ñic Aigita mârenkonec jowac-jopa wefupoonectehan fic mocko ñeñe juju mi ehuc bozeoa ñeñe juju ewarehuc jupozi jukopac. <sup>7</sup> No Israe ñic janehhec mâren ira me ira rac warec epo sâc Israe ñic gurufâc-nane sonan-jopahuc junin te mujarepo mumutara ñic i janeraonec moc dân zinjuc âzâcnepo: “Go wemocte jâmâzâc jâczi fic moc mi banarekomec?”’ <sup>8</sup> Irec go kiñanñic-nane Dawidi zinjuc âzâcnezemec: ‘Anutu Tâpiri Qunqasan Wofuñ e zinjuc mukac: Go lama bâjâpec-jopahuc kecqañ gïeo juhantec Israe ñicfâc-nane janere fekicne jucmurâ rocgupo. <sup>9</sup> No ira me ira juekic sâc gohec juekopac. Erâ bânïe-garehuc kisâfâcge sasawa jopaekopac. Erâ zuhuckerâ mârenko zânje biñe sâkohec jâne inucne zânje biñe sâkohec jaha bacgupemu. <sup>10</sup> Erâ Israe ñicfâc-nane jâne ñeñe hae moc bâfua-jarepe ira jusanankeninmu. Eme ñeñe hae jâmbân-jenïc bâfua-jarepe ira juhapie juwicnao ñic repicne gâcnezi fific gugurin ejarehuc zikare suru jânj ejare jumbien mâsi wiac inucne mocwâc mi fuazejec. <sup>11</sup> Erâ juwicnao Israe ñicfâc-nane qañen-jopanin te mumutara ñic râec-jopape juhapie wiac fuawec inucne mocwâc mi fuarâ fozejec. No kisâfâcge janere erâ ñezicguhuc

wama bâfua-garepemu. Erâ zuhuckerâ zîjuc mutâninje-garekopac: Wofuñ noni hâcne fic moc bagarepemu. <sup>12</sup> Eme juju damenje tarama apa ñosafâcge jañehc fomanahanjec garikinñâcge â naru motecfâcge jañeraonec moc rowosâepe eki gore tuc qarâ jume no uucmañ-ticne dope hutuñ ecnepemu. <sup>13</sup> Inuc ecnehape eki zâñe-nanere fic moc baocmu. Eme no uucmañ-ticne dope hutuñ ecnehape ranqa ranqa foocmu. <sup>14</sup> Erâ no mamac-ticne ehape eki ñokâ-nane erâ juocmu. E sâqocne bame mâren mamac jañe ñokâfâc-jenic jopa bâtin eengopien irec sâc no gunu â kâcbinzi qa bâtin ecnepemu. <sup>15</sup> No zâñe faigao Saulo ecnepo inuc aki anonoc-nanezi eraonec moc mi rârîe-jâmbânkeocmu. <sup>16</sup> Eme garikinñâcge dope hutuñ ejarepemurâ uucmañgezi zâñe fai-naneoa fohuc juocmu sanañ.’” <sup>17</sup> Eme Natañ e dân sasawa âzâcne jâutuc ekicne irec sâcko binan bahuc Dawidi âzâcne-fârewec.

<sup>18</sup> Eme ñicwofuñ Dawidi e bozeo razirâ Wofuñ maickehuc waha ñerâ zîjuc numuwec: “O Wofuñ Anutu, no ñic waha qaqane â garikinñâc-nane jañe wâc zâñe binje tâmiric, ehame go ine sifu jaha ehâmo-narekomec. <sup>19</sup> O Wofuñ Anutu, go wiac inucnere manatec wawahane eha kinanñicgere garikinñâc â ñic ganje ganje jufeninmu irec dân i mârâc naza nowatuc emen. <sup>20</sup> Irece wemo dân moc zuhuckerâ gazapemu? O Wofuñ Anutu, go kinanñicge nore fuñne mana tara-fâreekic. <sup>21</sup> Erâ go gahacne mumupanje â manjezi mukac irec sâcko wiac qen bipinehec zi ehuc kinanñicge no mufua-narekic. <sup>22</sup> O Wofuñ Anutu, goki

sawa hâcne fecicne, go inucne moc mi jume manaengopenen. Anutu moc mi juha goki sawa jukic hâcne. <sup>23</sup> Me Israe ñicfâcge jañe weni jañehéc sâc hecjopazo? O Anutu, go mârenko ñic guru gâcne weni jañe ñicfâcge bacjopacmurâ kiñañ qaqa gieonec batarac-jopazo fisimen? Erâ zâñe binjege saweocte wiac qeñ bipinehec ehuc ñicguru weni jañe Aigita mârenkonec batarac-joparâ hata-jeñic bâzâwemen, ehuc ñic guru gâcne â nemufâc-jeñic jopa jâpec ejaremen? <sup>24</sup> Israe ñic jañe hâcne ñicfâcge erâ jurazihuc juninthe dope hutun ejaremen. Ehuc Wofun go gahaczia Anutu-jeñic erâ jumen. <sup>25</sup> O Wofun Anutu, zi ine kiñañicge â garikinfâcne jañere manasuhuc dân mumen i fosanañkeocte basanañkec, ehuc mumen irec sâc ec. <sup>26</sup> Eme zâñege kecziñuc muhuc muañne rahuc junzepien: ‘Anutu Tâpiri Qunqasan Wofun e Israere Anutu jukac.’ Ehamé kiñañicge Dawidi nore garikinfâc jañe ine gore maio jurazihuc junzepien. <sup>27</sup> O Anutu Tâpiri Qunqasan Wofun, Israere Anutu, go kiñañicge dân zinuc muhuc âzâcne jâutuc emen hâcne: ‘No fic moc bagarepemu.’ Irec kiñañicge no hâbihec erâ nunumu zi numu-garekopac. <sup>28</sup> O Wofun Anutu, go Anutu fârine, erâ dânge fârine jaha. Goki hâcne wiac biane zi kiñañicge no mupañke-naremen. <sup>29</sup> Irec manatec sâckeme kiñañicge nore garikinfâc jambun-jopazemec. Inuc ejaretec jañe gore maioa jurazihuc junzepien. O Wofun Anutu, go gahac mupañkemen irec jambungezi kiñañicgere ficko fohuc juzejec sanañ.”

## 8

*Dawidizi uucmaņ-ticne bāsokawec*  
*(Bin I 18:1–13)*

<sup>1</sup> Eme irec faicnao Dawidizi Filisa ņic joparâ bawahuc-jopahuc Metege-Ama hae jowac rowec.

<sup>2</sup> Erâ Moabi ņic jaņe wâc bawahac-joparâ ejareme mârenko waha fohapie muczi sâc bacjopame muc jajahecte sâc embiņ jaņe qâhâmoc-jopaocte muwec â muc zoricne mocjahare sâc embiņ jaņe ine juniņte mujarewec. Eme Moabi ņic jaņe Dawidire rurumaņko juhuc sahaç taha wiaç râcnehuc jumbiņ.

<sup>3</sup> Erâ Rehobore ņokâ Hadadeze, Zoba ņicwofuņ hâcne, e mârâc jaha uucmaņ-ticnezi Eufрата opâo fowec i heqâreocce rahame Dawidizi e iņuc jaha bawahawec. <sup>4</sup> Erâ Dawidi e iņuc ehuc becâsicko rara ņic 1 tauseņ 700 jâoc rowec â momori kikezi rarane 20 tauseņ jâoc rowec. E iņuc ehuc keretac fâfâre becâsic jaņere rua hetâcnewec, erâ keretac 100 jaņere sâc akic-jopawec. <sup>5</sup> Eme Siria ņic jaņe Zoba ņicwofuņ Hadadeze bafickeniņte Damasko haeonec fisipie Dawidizi Siria ņic 22 tauseņ qâhâmoc-jopawec. <sup>6</sup> Iņuc erâ Aram mârenko Damasko haeo ira momori râec-jopawec. Ehame Siria ņic jaņe Dawidire rurumaņko juhuc sahaç taha-jeņic râcnehuc jumbiņ. Eme Dawidi e ira me ira rawec sâc Wofuņzi bafickehuc dopecke-jâmbânķewec. <sup>7</sup> Erâ Dawidi e Hadadeze kiņaņ qaçafâcne jaņe maro wiaç golzi bakicne barâ jujumbieņ i rorâ bara Jerusalem haeo râewec. <sup>8</sup> Erâ ņicwofuņ Dawidi e Hadadezere



hae jajahec Beta â Berotai irecnec aej bâbâronj bocjaha jâmbânj rowec.

<sup>9</sup> Eme Hamati njcwofunj Toi e Dawidizi Hadadezere momori guru zengoma bawahac-jopawec irec biñe manarâ <sup>10</sup> ñokâ-ticne Joram Dawidi bubianj dânj âzâcneocte erao soreme rawec. Hadadeze e damenj sâc Toihec zika qahuc juwec irec. Eme Joram e siliwa â gol â aej bâbâronjzi wiac bakicne i barâ fisiwec. <sup>11</sup> Eme wiac i wâc Dawidizi Wofunje biñe qahuc siliwa â gol gâcne, njcguru gâcne bawahac-jopahuc jowac rorâ râe jujec ijaha zuhuckewec. <sup>12</sup> E njcguru zinjuc jañeraonec wiac i rowec: Edom, Moabi, Amonj, Filisa â Amaleke, erâ Rehobo ñokâ-ticne Hadadeze, Zoba njcwofunj hâcne, eraonec wâc mâmâc rowec.

<sup>13</sup> Dawidi e injuc ehuc zâñe biñe sâkohec ewec. Erâ Edomnjic 18 tausenj hâwec wânenjko jopawec. <sup>14</sup> Injuc erâ hae-ticnao risieocte ehuc Edom mârenj sâcke-fârerâ momori râec-jopawec. Ehame Edomnjic jañe Dawidire rurumañko jumbiñj. Eme Dawidi e ira me ira rawec sâc Wofunji kime dopec ecnewec.

*Dawidire micnefâc jañere zâñe  
(Sam II 20:23-26; Bin I 18:14-17)*

<sup>15</sup> Dawidi e Israe njc jañere njcwofunj juwec. Ehuc njcfâcne sasawa wiac sâckoa ejarehuc mutinj bâtinj ejare jujec. <sup>16</sup> Ehame Zerujare ñokâ Joabe e momori jañere micne juwec. Â Ahiludu ñokâ-ticne Josafata eki ine giedânj mujujec. <sup>17</sup> Ehame Ahitubu ñokâ-ticne Zadoko â Abiata ñokâ-ticne Ahimelec jahe ine taha bapa

jupic. Â Serajazi ine qâqâreŋ ɲic juwec. <sup>18</sup> Ehame Jojada ɲokâ-ticne Benaja eki ine Kereti â Peleti ɲic qaŋeŋ-jopawec. Â Dawidi ɲokâfâcne jaŋe ine taha bapa jumbiŋ.

## 9

### *Dawidizi Mefibose ehâmocnewec*

<sup>1</sup> Eme Dawidizi muwec, “Saulore garikiŋfâc jaŋerao ɲic moc hetirikiŋcne jukacko Jonataŋte erâ e ehâmocnezapo?” <sup>2</sup> Eme Saulore garikiŋfâc jaŋerao kiŋaŋɲic moc juwec zâŋene Ziba. Eme e hâcne ecnepie Dawidirao rawec. Rame ɲicwofuŋzi ziŋuc wiocnewec: “Go Ziba hâcne me?” Wiocneme muwec: “Bombon-nane, kiŋaŋɲicge no hâcne.” <sup>3</sup> Inuc mume ɲicwofuŋzi muwec, “Saulore garikiŋfâc jaŋeraonec ɲic moc mi jujâmbâŋkeŋgopieŋ me? Eme no Anuture erâ ehâmocnezapo.” Inuc mume Zibazi ɲicwofuŋ ziŋuc âzâcnewec: “Jonataŋte ɲokâ mocjaha mac jukac. E kike jahecne puriŋ ewec.” <sup>4</sup> Inuc mume ɲicwofuŋzi wiocnerâ muwec, “E wena jukac?” Wiome Zibazi ɲicwofuŋ ziŋuc âzâcnewec: “E Lodeba hao Amiele ɲokâ-ticne Makirire ficko jukac.” <sup>5</sup> Inuc âzâcneme ɲicwofuŋ Dawidi e kiŋaŋ sorec-jopame Lodeba hao rarâ Amiele ɲokâ-ticne Makirire fickonec jowa warembiŋ. <sup>6</sup> Eme Saulore ɲosa Jonataŋte ɲokâ Mefibosezi Dawidirao fisirâ zâŋe mai-ticne mâreŋko hetu-tuckerâ dape qâhâŋ ewec. Inuc eme Dawidizi zâŋe-ticne wirahuc muwec, “Mefibose.” Eme eki dâŋ ziŋuc bâtikiecnehuc muwec: “Bombon-nane, kiŋaŋɲicge no hâcne.” <sup>7</sup> Inuc mume Dawidizi

ziñuc âzâcnewec: “Mi hâwicguoc, no mamacge Jonatan̄te erâ ehâmo-garepemu. Erâ ñosage Saulore mâreñ i mocwâc bârisie-garepemu. Eme go dameñ sâc nohec nânâ nâhuc jucmu.” <sup>8</sup> In̄uc âzâcneme Mefibosezi dape qâhân̄ ehuc muwec, “Kiñañ qaqaage no mo, irec qâto korehec no in̄ucnere manasukomec?”

<sup>9</sup> In̄uc mume ñicwofun̄zi Saulo kiñaññic-ticne Ziba hefârerâ muwec, “Saulo â garikin̄fâcne jañere wiac sasawa i bombon̄gere ñokâ e râecnekopac. <sup>10</sup> Eme go â ñokâfâcge â kiñañ qaqaqâcge ñoñe ine bombon̄gere ñokâzi nânâ bâfuaocte mâreñ he qanzañ ehuc irec fârine bâfuan̄zepien̄. Â bombon̄gere ñokâ Mefibose e ine dameñ sâc nohec nânâ nâhuc juocmu.” Ziba e ñokâfâcne 15 â kiñañ qaqaqâcne 20 jumbin̄. <sup>11</sup> Eme Zibazi ñicwofun̄ ziñuc âzâcnewec: “Ñicwofun̄, fekicne-nane wiac sasawa mutâcnekic irec sâcko kiñañ qaqaqagezi efâreocmu.” Eme Mefibose e ñicwofun̄te ñokâfâc jañere sâcko Dawidire ficko juhuc nânâ nâhuc juwec. <sup>12</sup> Mefibosere ñokâ motec qâri moc juwec zâñene Mika. Eme Zibare ficko jumbin̄ sasawa jañe Mefibosere kiñañ qaqaqâc efârembin̄. <sup>13</sup> Ehame Mefibose e Jerusalem haeo juwec. Ira hâcne juhuc dameñ sâc ñicwofun̄te ficko nânâ nâhuc juwec. E kike jahec-ticne mâmâc jaha purin̄ epic hâcne.

## 10

*Amon̄ñic â Siria ñic bawahac-jopakicne  
(Bin I 19:1–19)*

1 Eme irec faicnao Amonj ñicwofuñ e hâmome ñokâ-ticne Hanuñzi tucticne qarâ ñicwofuñ juwec. 2 Juhame Dawidizi muwec, “Mamac-ticnezi ehâmo-narewecte ño Nahasi ñokâ-ticne Hanuñ ehâmocnezepac.” Inuc murâ mamac-ticne hâmowec irec mu bâmiring ecneniñte Hanuñtao kiñañ sorec-jopawec. Sorec-jopame Dawidire kiñaññicfâc jañe raku Amonñic jañere mârenko fisimbiñ. 3 Fisipie Amonñic fekiñe jañe ñicbomboñ-jeñic Hanuñ ziñuc âzâcnembiñ: “Dawidi e mamacgere maname feha bâmiringuniñte ñic zi sorec-jopajec go manatec inuc mi ezejec. Dawidi e kiñaññic jañe hae zi hone tâcneku imackeniñte râec-jopajec.” 4 Inuc mupie Hanuñ e Dawidire kiñaññic rocjoparâ ñic buc buc meczâwâ-jeñic ñifecne sawa hejarewec. Erâ ñaqi qoruc-jeñic hoqañeñ-jeñickoa bâtâcne-jare-fârerâ râec-jopame rambiñ. 5 Eme ñic jañe mâretéc mimiembiñ; ehame Dawidizi biñe-jeñic manarâ kiñañ sorec-jopawec. Ehuc ziñuc muwec: “Ñoñe Jeriko haeoa juhapie meczâwâ-ñeñic wefume sâcne risienzepieñ.”

6 Eme Amonñic jañe Dawidi mâsi repicne ecnembiñ i zâñitarâ Siria ñic Bete-Rehobo haeo jumbiñ jañerao kiñañ sorec-jopambiñ. Eme jañe Siria ñic jaha Zoba haeo jumbiñ jañeraonec momori kikezi rara 20 tausenñ rocjopambiñ. Erâ Maka ñicwofuñ â ñicfâcne 1 tausenñ rocjopambiñ. Erâ zuhuckerâ Toboñic 12 tausenñ rocjopambiñ. 7 Eme Dawidizi biñe manarâ Joabe â momori ñic tâpirihec sorec-jopawec. 8 Ehame Amonñic jañe

fisirâ sacmotâcko zikare birickembiņ. Eme Siria ņic Zoba â Rehobo haeonec, erâ Tobo â Makanjic jaņe ine mâreņ taniņnao birickembiņ.

<sup>9</sup> Eme Joabe e zikazi orâņ bârâņ ecnehuc fisiwec i honerâ Israe ņic bâwosâec-jopakicne jaņe bâfâuc-joparâ gâcne jaņe Siria ņic jaņehec qaqaç eniņte biric-jopawec. <sup>10</sup> Erâ ņicfâc-ticne gâcne jaņe qaticne Abisairao râec-jopame eki Amonņic jaņehec qaqaç eniņte biric-jopawec. <sup>11</sup> Eme Joabezi muwec, “Siria ņic jaņe boc sanaņkeniņmuo ine goki baficnuzemec â Amonņic jaņe boc sanaņkeniņmuo ine noni fârâ baficguzepac. <sup>12</sup> Nâņâc hâbihec ehuc ņicfâc-nâņec jaņere erâ â Anutu-nâņecte hae ņerakac irec erâ sanaņkehuc zika qanzepeneņ. Eme Wofuņ e jahac manakac sâc ezejec.” <sup>13</sup> Iņuc murâ Joabe â ņicfâcne e jahacnehec jumbiņ jaņe Siria ņic jaņehec qaqaç ehuc jâpec-jopapie wisembiņ. <sup>14</sup> Eme Amonņic jaņe Siria ņic jaņe wisepie honerâ iņuc jaha Abisaihec qaqaç embiņ i beherâ wisehuc hae sacmaņko razimbiņ. Razipie Joabe e Amonņic jaņehec qaqaç ehuc juweckonec risierâ Jerusalem haeo fisiwec.

<sup>15</sup> Eme Israe ņic jaņe Siria ņic bawa-hac-jopambiņ Siria ņic jaņe iņuc honerâ roroc efârembiņ. <sup>16</sup> Roroc efârerâ Hadadezezi kiņaņ sorec-jopame rarâ Eufрата opâ ocnuņucnao Siria ņic gâcne jumbiņ jaņe jowac-jopa warembiņ. Eme jaņe momori micne Sobakazi micne bajareme Helam haeo fisimbiņ. <sup>17</sup> Iņuc epie Dawidizi biņe manarâ Israe ņic rocjopa-fâreme Jordan opâ fotâcnerâ Helam haeo fisimbiņ.

Fisipie Siria ñic jañe birickerâ Dawidihec zika qambin. <sup>18</sup> Qaku Israe ñic jañere hâwic-jopame wisembin. Wisepie Dawidizi Siria ñic keretacko jujune 700 jopawec â becâsicko rara ñic 40 tausen jopawec. Ehuc momori jañere micne Sobaka e wâc qame ijaha hâmwec. <sup>19</sup> Ehame Israe ñic jañe Hadadezere rurumañko ñicwofuñ sasawa jumbin jañe bawahac-jopambin, eme ñicwofuñ jañe inuc honerâ Israe ñic jañehac wama qaçac erâ jañere rurumañko jumbin. Siria ñic jañe inuc juhuc Amonñic mocwâc bafic-jopaniñte hâwic-jopawec.

## 11

### *Dawidi â Batiseba jahere binan*

<sup>1</sup> Zoañ damen funkeme ñicwofuñ jañe zikao rajumbien. Irec Dawidi e Joabe â micnefâc-ticne gâcne, erâ Israe momori sasawa sorec-jopawec. Eme jañe rarâ Amonñic jopahuc Raba hae somâckembin. Dawidi e jahacne ine Jerusalem haeoa juwec.

<sup>2</sup> Juku owâ gie mocko guñ foweckonec faharerâ ficticnere bupuo ferâ ira rac warec ehuc ñokac moc opâ ruahuc juha honewec. Ñokac e sahac hawari-ticne bianne jâmbân. <sup>3</sup> Eme Dawidi e dân râehuc ñokac ere mu wioc eme zinuc âzâcnembin: “Ñokac zâñene Batiseba, e Eliamte otâ, Hitinçic Uria ere ñonân.” <sup>4</sup> Eme Dawidi e kinan sorec-jopame jañe ra jowa warepie ehac fowec. (Ñokac e mosa huc ecneme taramé opâ ruawec hâcne.) Eme ñokac e risierâ ficticnao rawec.

<sup>5</sup> Risierâ juhuc kiwec fuñkecneme Dawidiraio dân râehuc kiwechec ewec i âzâcnewec.

<sup>6</sup> Eme Dawidizi Joaberao dân râehuc muwec, “Go Hitiñic Uria e soretec wareoc.” Inuc mume Joabezi Uria soreme Dawidiraio risiewec. <sup>7</sup> Risierâ Dawidiraio fisime eki Joabe â momori gâcne jañe weniñuc jumbiñ erâ zikazi weniñuc jaha hatackewec i manaocete mu wioc ecnewec. <sup>8</sup> Erâ ficticnao sorehuc muwec, “Ficgao rarâ kikege zurec.” Inuc mume Uria e Dawidire fickonec waharâ razo eme taha wiac râecnewec. <sup>9</sup> Uria e ine ficticnao mi rahuc fekickne-ticnere ficmotâcko kiñañ qaqa jumbiñ jañehc ñec foc ewec. <sup>10</sup> Eme Dawidi ziñuc âzâcnembiñ: “Uria e ficticnao mi rajec.” Inuc âzâcnepie Dawidizi Uria ziñuc âzâcnewec: “Go damenñ zora jumenñ, eme wemocte ficgao mi ramec?” <sup>11</sup> Inuc mume Uriazi dân ziñuc bâtikiecnewec: “Wofunñte katapa â Israe ñic â Judañic jañe bozeo foforâ juñgopienñ, erâ wâc fekickne-nane Joabe â mume rerenñfâcne jañe mârenñ taniñnao foforâ juñgopienñ. Inuc juhapie no ficnao rarâ nânâ opâ bianeñ nâhuc ñonânñ-nanehec sâcne fopemu? Jâmbomac jâmbânñ, no i sâcne mi epemu.” <sup>12</sup> E inuc mume Dawidizi ziñuc âzâcnewec: “Miñecgac zi jaha juc, eme tomâcko râecgupe razemec.” Inuc âzâcneme Uria e zoañ jajahec zuhuckerâ Jerusalem haeo juwec. <sup>13</sup> Eme Dawidizi e jahacnehec nânâ nâocete hefârerâ ecneme waiñ mâretéc nâku mañne bibiriwawec. Inuc ecneme sifu ficticnao mi rahuc ñicwofunñte kiñañ qaqañfâc jañehc jaha fowec.

<sup>14</sup> Hae fureme Dawidizi Joabere papia moc qârenñkerâ Uria râcneme barawec. <sup>15</sup> Papia ira

dân zîñuc qârenkewec: “Zikazi boc qârânkeme honerâ ñoñe Uria ira behemie râsi jañe fisirâ qapie hâmozejec.” <sup>16</sup> Eme Joabe e hae somâckerâ fohuc Uria rorâ ñic momori wânzân jumbîñkopic râewec. <sup>17</sup> Eme hae rune jañe haeonec waharâ Joabehec qaçac embîñ. Eme Dawidire momori gâcne jañe zîka ira hâmbîñ. Erâ Hitîñic Uria e wâc qapie hâmowec. <sup>18</sup> Ehame Joabe e dân râehuc zikare biñedân Dawidi âzâcne-fârewec. <sup>19</sup> Erâ kiñaññic zîñuc muhuc âzâcne sorec ewec: “Go zikare biñedân ñicwofuñ âzâcne-fâretec <sup>20</sup> mañzoc-ticne fahareme zîñuc mecne muocmu: ‘Ñoñe qaçac eniñte wemocte haeo jâmbân ram-bîñ? Jañe haesacko domahuc tepe qâtâcneniñmu i mi manambîñ me? <sup>21</sup> Jerubese ñokâ-ticne Abim-elec e mozi qâhâmowec? E ñokaczi padi qaçanzan qânâ moc sârockeme waharâ heme Tebezi haeo hâmowec i. Ñoñe haesac mañfuñko jâmbân wemocte ram-bîñ?’ E iñuc mume zîñuc âzâcnezemec: ‘Kiñañ qaçage Hitîñic Uria e hâmowec wâc.’ ”

<sup>22</sup> Eme kiñaññic e raku Dawidirao fisirâ Joabezi âzâcne mutâc ewec sâc binañ bacnewec. <sup>23</sup> Ehuc muwec, “Hae rune jañe honec-nâporâ sanañkerâ nâñerao warepie nâñe jopa jâpec ejare raku sacmotâcko fisimbenñ. <sup>24</sup> Ehame tepenñic jañe sacko domahuc kiñañ qaçafâcge nâñerao tepe qâtâcnembiñ. Eme kiñañ qaçafâcge gâcne hâmbîñ â kiñañ qaçage Hitîñic Uria e wâc hâmowec.” <sup>25</sup> Iñuc âzâcne-fâreme Dawidizi kiñaññic zîñuc âzâcnewec: “Go Joabe zîñuc âzâcnezemec, ‘Go wiac irec mañge mi rokaweoc. Zikazi zuhuckeme zuhuc fohuc ñic qâcjopæocmu



hâcne. Irec go tâpirihéc jaha zika qahuc hae i heropiec!’ Inuc âzâcnehuc hâbi qacnec!”

<sup>26</sup> Eme Uria ñonâñ-ticnezi ñowe-ticne hâmowec biñe i manarâ ere ki busâqoc ewec. <sup>27</sup> Eme ki busâqoc ehuc juwec i taramé Dawidizi kinan sorem-jopame ra jowapie warerâ ficticnao juhuc ñonâñ-ticne ewec. Erâ ñokâ-ticne moc fuawec. Dawidizi mâsi ewec i ine Wofunzi honeme mi sâckewec.

## 12

### *Natanzi Dawidi mu tutuc ecnewec (Bin I 20:1-3)*

<sup>1</sup> Eme Wofunzi Natan Dawidi erao sorem rawec. Ra zinuc âzâcnewec: “Hae mocko ñic jajahéc jupic, moc mafahec, moc hapetac. <sup>2</sup> Mafanjic e lama bulimakao bocjaha jâmbân jucnembin. <sup>3</sup> Hapetac e ine lama motecne mocjaha mac jucnewec; i furine barâ jaun̄keme e jahacne â qiefâcne jan̄hec ñec foc ejujec. Nânâ i runezi nâwec irec dâkâne nâjujec, opâ i râqâc-ticnaonec nâjujec, gun̄ i qicticnao fojujec, ehuc ñic e jahacne qie irec sâc juwec hâcne. <sup>4</sup> Ehame mafanjictao ñicmanac moczi fisiwec. Fisime e jahacne lama me bulimakao moc rorâ hezu rikec ecneocte manonierâ hapetacte lama rorâ ñicmanac fisiwec e rike gumec ecnewec.” <sup>5</sup> Dawidi e dân̄ i manarâ mâretéc aarickeme Natan âzâcne muwec, “Wofun̄ e jukacte, ñic mâsi keci ewec, e hâmocte biñe ezejec. <sup>6</sup> Erâ e hapetac busâqoc mi manacnehuc wiac inuc ecnewecte mocjahare okacne lama 4 râcnezejec.”

<sup>7</sup> Eme Natanzi Dawidi âzâcnewec, “Njic i go hâcne. Wofuñ, Israere Anutu, e zinjuc mukac: ‘No Israe njic jañere njicwofuñ âkendânguhuc wokemañ rua-garepo, erâ Saulo ere meonec bataracgupo; <sup>8</sup> erâ kâcçenegere wiacfâc â kâcçenegere ñokacfâc gare-fârepo, erâ Israe â Juda kikefuñ megao râec-jopapo, eme izi mi sâcçume wiac i me i sâcne zuhucke-garezapo. <sup>9</sup> Ehame go ine wemocte Wofuñte dâñ qâsuahuc, wiac maname sâqorekac i emeñ? Go Hitinjic Uria zikazi qameñ. Amonñic jañere zikazi Uria qarâ ñokac-ticne rotec gore ñokac ewec. <sup>10</sup> Go mana suacnumeñ, ehuc Hitinjic Uria ere ñokac rotec gore ñokac ewec, irec zikazi go â wiacfâcge moc mi beheç-ñopazejec.’ <sup>11</sup> Wofuñ e zinjuc mukac: ‘Manakic, no garikinñâcge jañerao wiac repicne bâfuapemu. No zâñe faigao ñonânñâcge rocjoparâ diguracñâcge jarepe jañe 30añ qaqaçkoa jañehç foninmu. <sup>12</sup> Go wiac zi soñsoñko emeñ, noni ine 30añ qaqaçko Israe njic jañere zâñe faio epemu!’ ” <sup>13</sup> Injuc mume Dawidizi Natan zinjuc âzâcnewec: “No jâmbomac sâqocne bahuc Wofuñ bunao bapo hâcne.” Dawidi e injuc mume Natanzi dâñ zinjuc bâतिकecnewec: “Wofuñzi kinje injuc jaha beheç, go mi hâmocmu. <sup>14</sup> Mâc, go gahac wiac injuc ehuc Wofuñ râsifâc-ticne jañe zâñe-ticne musorinkeninje hata bâfuâ-jaremente motec fuajec e ine hâmo-jâmbânkeocmu.” <sup>15</sup> Natan e dâñ injuc âzâcne-fârerâ ficticnao risiewec.

Ehame Uria ñonân-ticnezi Dawidi motec rocnewec e Wofuñzi qame hucsâko fuacnewec.

<sup>16</sup> Eme Dawidi e motecte Anutu mu wâsic ec-

newec. Erâ nânâ sowa juhuc ñafeo mârenko fohuc juwec. <sup>17</sup> Ehame micnefâc-ticne ficticnao jumbiñ jañe bafahareninthe epie hazec qarâ fohuc jañehc nânâ moc mi nâwec. <sup>18</sup> Eme zoañ gie bapa 7 ira motec e hâmowec. Hâmome Dawidi kiñañ qağafâc-ticne jañe motec hâmowec i mufuacneninthe hâwic-jopawec. Jañe ziñuc hâcne mumbiñ: “Motec e qâricne fohame mu bâmiriñ ecnepene dâñnâñec moc mi manawec. Eme zi weniñuc motec hâmojec i âzâcnepene manaocmu? Âzâcnepene juku saħac-ticne moc sipirickeme!” <sup>19</sup> Dawidi e ine kiñañ qağafâcne jañe jañackoañ sañucko dâñ muc manac embiñ i honerâ motec e biac hâmojec iñuc mana tarawec. Mana tararâ kiñañ qağafâcne wio-jarerâ muwec, “Motec hâmojec me?” Wio-jareme mumbiñ: “Hâmojec.” <sup>20</sup> Iñuc âzâcnepie Dawidi e mârenko fohuc juweckonec faharerâ opâ ruarâ ñaqi qoruc qâricne rorâ saħac-ticne erickerâ Wofuñte ufuñko ferâ Wofuñ dapecnehuc numucnewec. Iñuc efârerâ ficticnao risierâ nânâre mume nânâ hecnepie nâwec. <sup>21</sup> Iñuc eme kiñañ qağafâcne jañe âzâcnerâ mumbiñ: “Go keci wemo mâsi ekomec? Motec e qâricne fohame go nânâ sowa juhuc motecte erâ kiomec. Juku hâmome ine faharerâ nânâ nâkomec.” <sup>22</sup> Mupie ziñuc jazawec: “Motec e qâricne juha ine ziñuc muhuc nânâ sowa juhuc kiopac: ‘Mozi manakac, Wofuñzi aki anonoc enarehuc mana-nareme motec e juocmu mecne?’ <sup>23</sup> Eme zi ine hâmojec, irec wemocte sowa juzo? No motec sâcne mi bârisiepemu. Noni erao rapemu eki ine norao sâcne mi risieocmu.”

<sup>24</sup> Eme Dawidi e ñonâñ-ticne Batiseba mu bâmiriñ ecnehuc ehéc jume motec kiweckerâ rome zâñene Salomo muwec. Eme Wofuñ e Salomore ecneme <sup>25</sup> Natanje micko dâñ râeme eki Wofuñte manasuhuc motec zâñene Jedidia muwec.

*Dawidizi Raba hae rauckewec*

<sup>26</sup> Eme Joabe e Amonñic janjere hae zâñene Raba i râsi fisicnehuc zika qarâ ñicwofuñte fic hae rowec. <sup>27</sup> Ehuc kinjanñic Dawidiraó sorec-jopahuc muwec, “No Raba hae râsi fisicnehuc zika qarâ opâ zâkâñ-ticne ro rauc epac. <sup>28</sup> Irec go ñic gâcne sâko qâzuc-joparâ hae i somâckehuc ro rauc ec. No hae i rorâ zâñe binje sâkohec ezipore go inuc hâcne ezemec.” <sup>29</sup> Inuc mume Dawidi e ñic qâzuc-jopa-fârerâ Raba haeo rarâ zika qahuc hae i rowec. <sup>30</sup> Ehuc ñicwofuñte qizecko eridu ñewec i heunuckewec. Heunucke-râ honeme ñemâc-ticne 100 ewec. Erâ eridu sahaçnao qânâ furi sâko ñewec. Eme eridu i Dawidire qizecko hepie huwec. Eme Dawidi e hae irec mafa wiac bocjaha jâmbâñ ameckerâ rawec. <sup>31</sup> Ehuc hae irec ñic rocjoparâ ejareme sege â kionoñ sanañ â râriczi gie bambiñ. Erâ ñic gâcne râec-jopame qânâ ririke ficko gie bahuc jumbiñ. Dawidi e Amonñic janjere hae ñerawec ira inuc hâcne efârewec. Erâ e jahacne â ñicfâcne janje Jerusalem haeo risiembiñ.

## 13

*Amnoñ â Tama jahere binan*

<sup>1</sup> Dawidi ñokâ-ticne Abisalom ere seŋ sa hac hawari bian moc juwec zâñene Tama. Eme Dawidi ñokâ-ticne moc, zâñene Amnoŋ, e maŋne Tamarao boc domawec. <sup>2</sup> Erâ Tama e naru zeŋoŋ juwecte Amnoŋzi wiac i me i ecneocte honeme quŋke-fârewec. Ehuc saseczi maŋnao boc fâcfâc jâmbâŋ âeckeme huc burec ehuc fowec. <sup>3</sup> Eme Amnoŋte âgo moc juwec zâñene Jonadaba, e Dawidi hahac-ticne Simea ere ñokâ. E ñic maŋfânâŋhec juwec. <sup>4</sup> Eme eki ziŋuc wiocnewec, “Ñicwofuŋte ñokâ, go wemocte zoaŋ sâc dodoc rorokac boc ehuc jukic? Go nazatec manazapo.” Mume Amnoŋzi ziŋuc âzâcnewec: “No qonane Abisalomte seŋ Tama ere enareekac.” <sup>5</sup> Inuc âzâcneme Jonadabazi dâŋ ziŋuc bâtikiecnawec: “Go huc bacgukac hawari tinac fofogaoa waha fozemec. Fohaŋtec mamacgezi honecguocte wareme ziŋuc âzâcnezemec: ‘Manatec seŋnane Tamazi warerâ nânâ narezac. Ehuc nânâ i zâñe fai-naneoa sâcne rike bâmoc eme honerâ met-icnaonec nazapo.’” <sup>6</sup> Inuc âzâcneme Amnoŋ e huc burec ehuc fowec. Fohame ñicwofuŋ e honeocte fisime Amnoŋzi ziŋuc âzâcnewec: “Manatec seŋnane Tamazi warerâ zâñe fai-naneoa nânâ poroŋ gâcne ba rikec eme honerâ ere me-onec nânâ nazapo.”

<sup>7</sup> Inuc mume Dawidi e Tama dâŋ râecnehuc ziŋuc âzâcnewec: “Go seŋge Amnoŋte ficko rarâ nânâ rike bâmoc ecnec.” <sup>8</sup> Eme Tama e seŋticne fowec fic ira rawec. Ehuc poroŋ uucne rorâ jârickehuc zâñe fai-ticnaoa rikewec. <sup>9</sup> Erâ faŋ poroŋheckohaŋ bârâriehuc poroŋ rorâ hecneme nâocte takickewec. Inuc erâ

muwec: “Nĭc sasawa hufâreniĭ.” Inĭuc mume jaĭe hufârembiĭ. <sup>10</sup> Hufârepie Amnoĭzi Tama âzâcnerâ muwec: “Nânâ i guĭficko bawaretec go gahacne meonec nâpe.” Inĭuc mume Tama e poroĭ bawec i rorâ seĭticne Amnoĭte guĭficko baraĭziwec. <sup>11</sup> Erâ hecneme nâoĭte maĭfuĭnao rame basanaĭkehuc muwec: “Seĭnane, waretec fonac.” <sup>12</sup> Mume Tamazi dâĭ zĭiĭuc bâtikiecnehuc muwec: “Misac seĭnane, go wiac miminehec mi enarezemec. Mâsi repicne iĭucne Israe guruo moc mi eenĭopeneĭ. Go qâto jaĭere sâc mi ec. <sup>13</sup> No weniĭuc mimihec jupeĭmu? Â go ine Israe guruo bec qowi jaĭere sâcko wawahane jâmbâĭ juĭmu. Go wemoĭte wiac iĭucnere ĭicwofuĭheĭ muc manac mi ekomec? E gohec roroc enacte mutec mi sakarecnuocmu.” <sup>14</sup> Inĭuc mume Amnoĭ e sifu seĭticnere dâĭ mi manawec. Erâ e ĭic tâpĭriheĭ, irec zoqac ecnerâ ehec fowec.

<sup>15</sup> Eme Amnoĭzi seĭticne mâretec qaisocke-jâmbâĭkewec. E maĭne qanaĭ seĭticnere domaweczi zâheĭ ine qaisocke-jâmbâĭkewec hâcne. Erâ zĭiĭuc âzâcnewec: “Go faharerâ wise tâmirec.” <sup>16</sup> Inĭuc âzâcneme seĭticnezi dâĭ bâtikiecnehuc muwec, “Seĭnane, iĭuc misac; jâpecnuzo mukic izi wiac enaremeĭ i sirickehuc repicne jâmbâĭ ekac.” Inĭuc âzâcneme sifu dâĭticne mi manawec. <sup>17</sup> Ehuc kiĭaĭĭic moc soĭaĭ-ticne juwec e hefârerâ âzâcne muwec, “Go ĭokac zĭi rorâ fic râpenao râetec hume motâc basanaĭkeĭ.” <sup>18</sup> ĭokac e ĭaqi zora-ticne me zoranehec jaha rojuwec, ĭicwofuĭte otâfâc jaĭe naru zeĭoĭ juhuc ĭaqi

inucne roju jumbienj. Eme kiŋaŋŋic-ticnezi ŋokac rorâ fic râpenao râehuc motâc basanaŋkewec. <sup>19</sup> Eme Tama e zafe rorâ qizec-ticnao râerâ ŋaqi zora-ticne me zoranehec rojujec i bâsuckewec, erâ meticne huhuo herâ qizec-ticnao râehuc owa ruruckerâ kiowec.

<sup>20</sup> Inuc eme seŋticne Abisalomzi wiocnerâ muwec, “Seŋge Amnoŋzi gohec jujec me?” Inuc murâ heckecnehec muwec, “Go mâc nininjerâ juc. E seŋge irec manatec fârine boc mi eoc.” Inuc mume Tama e seŋticne Abisalomte ficko busâqoc faio juwec. <sup>21</sup> Eme ŋicwofuŋ e irec biŋe manarâ mâretéc aarickewec, okacne ine mi bazucnewec. E mârâc motec-ticne juwecte maŋticne erao domawec hâcne. <sup>22</sup> Abisalom e ine Amnoŋ âgodâŋ me râsidâŋ piticne moc mi ecne huŋgaŋkewec. E Amnoŋzi seŋticne Tama zoqac ecneku sipirickewecte qaisockewec hâcne.

*Abisalomzi okacne bazurâ wisewec*

<sup>23</sup> Juku jara jajahec tarame lama kanzaŋ bâbâtâc damenj maickeme Abisalomzi hahac qafâcne sasawa Eferaim heririnjo hae moc ŋewec zâŋene Baali-Hazoro ira hefârec-jopame rambinj. <sup>24</sup> Eme Abisalom e ŋicwofuŋtao fisirâ muwec, “Fekicne-nane, no lama kanzaŋ bâtâcnekopac. Irec ŋicwofuŋ-nane go â kiŋaŋ qaqaŋcge fânzepienj.” <sup>25</sup> Inuc mume ŋicwofuŋzi ziŋuc âzâcnewec: “Ŋokâ-nane, inuc mâcne, nâŋe sasawa mi fânzepenenj. Inuc epene gorao ŋemâckeocmu.” Eme Abisalom e boc zoqac ecneme ŋicwofuŋ e raocte mi afeckewecte mâc jambuŋkerâ râeme rawec. <sup>26</sup> Eme razo ehuc

muwec, “Go mi razo mukicte ine sifu manatec hahac-nane Amnoņzi nâņehhec razejec.” Inuc mume ñicwofuņzi muwec, “E wemocte ñeņehhec raocmu?” <sup>27</sup> Eme Abisalom e boc fotariecnekume ñicwofuņ e Amnoņ â ñokâfâcne gâcne jaņe ehhec raniņte mana-jarewec. <sup>28</sup> Ehame Abisalom e kiņaņ qaqařâcne ziņuc mutâcne-jarewec: “Ñoņe ruc bajâmbâņkehuc ñehapie Amnoņ e waiņ nâku zeri faio ñeme honerâ noni ‘qaniņ’ mupe manarâ qanzepieņ. No nahac mupaņke-ņarekopacte mi hâwic-ņopazejec. Hâhâwic qamaserâ hâbihec jaha ezo.” <sup>29</sup> Eme Abisalomte kiņaņ qaqařâc jaņe Abisalomzi mutâcne-jarewec irec sâcko embiņ. Inuc epie ñicwofuņte ñokâfâc jaņe faharerâ ru sâc donġifâc-jeņic jaņere faio ferâ wisembiņ.

<sup>30</sup> Jaņe hatao rahuc juhapie biņedâņzi Dawidi-rao ziņuc fisiwec: “Abisalom e ñokâfâcge moc mi bâtiric-jopahuc sasawa qâhâmoc-jopajec.”

<sup>31</sup> Biņedâņ inuc manarâ ñicwofuņ e faharerâ ñaқи qoruc-ticne bâsuckerâ mâreņko fowec. E inuc eme kiņaņ qaqařâcne maņfuņnao domam-biņ jaņe inuc jaha ñaқи qoruc-jeņic bâsuckembiņ.

<sup>32</sup> Ehame Dawidi hahac-ticne Simea ere ñokâ Jonadabazi muwec: “Bomboņ-nane, go manatec ñokâfâcge sasawa hâmombieņ mi eoc. Aricne, Amnoņzi sawa hâmojec. E seņticne Tama bâsâqorewec irecnecteaņ fuņkerâ Abisalomzi qâhâmoocte manapaņkeme fowec. <sup>33</sup> Ireц ñicwofuņ-nane, go ñokâfâcge sasawa hâmombieņ dâņ i manatec fârine mi ezejec. Amnoņzi sawa ine hâmojec.”

<sup>34</sup> Eme Abisalom e wisewec. Ehame soņaņ



domahuc zâñe fiwec eki zâñe firâ honeme ñic guru sâkozi tikio Horonaim hataopec wahambin. <sup>35</sup> Eme Jonadabazi ñicwofuñ âzâcnerâ muwec, “Honekic, kiñaññicge no dân gazapac irec sâcko ñokâfâcge jañe risienjopien. Ireç dânñane fârio çakac.” <sup>36</sup> E dân mutarahame izia ñicwofuñ ñokâfâcne jañe fisirâ owa ruruckerâ kiopie ñicwofuñ â kiñañ çaqafâcne jañe inuç jaha kio sâqorembin.

<sup>37</sup> Ehame Abisalom e wiserâ Gesuru ñicwofuñ Amihudure ñokâ Talamai erao rawec. Eme Dawidi e ñokâ-ticnere erâ zoañne zoañne kiohuc juwec. <sup>38</sup> Eme Abisalom e wiserâ Gesuru mârenko juhame jara jahec â moc tarawec. <sup>39</sup> Eme Dawidi e Abisalomtao mañne boc domawec. E Amnonzi biac hâmwec, inuç manarâ maname tarawec hâcne.

## 14

### *Joabe e Abisalomzi risieocte manasuwec*

<sup>1</sup> Zeruja ñokâ-ticne Joabe e ñicwofuñte mañzi Abisalomtao fowec i hone tarawec. <sup>2</sup> Hone tararâ Tekoa haeo kiñañ sorec-jopame jañe rarâ ñokac mañqârâñhec moc jowa warembin. Jowa warepie ziñuc âzâcnewec: “Go ki busâqocko jukomec hawari tinac ezemec. Ehuc busâqoçte ñaqi qoruc i hetec huzejec. Erâ go tokic wiac mi ruahuc ñokac moczi hâmokicne jañere erâ dameñne dameñne ki busâqoc ehuc juekac irec sâc ezemec. <sup>3</sup> Erâ ñicwofuñtao rarâ dân gaza-pemu i âzâcnezemec.” Inuç murâ Joabezi dân i ñokacte micko râewec.

4 Eme Tekoa haeonec ñokac e ñicwofunṭao fisirâ zâñe mai-ticne mârenko hetutuckerâ dape qâhân ehuc muwec, “O ñicwofun, go baficnuc.” 5 Inuc mume ñicwofunzi wiocnerâ muwec, “Wemo wiaczi weniñuc egarekac?” Wiocneme ñokaczi dâñ bătikiēcnehuc muwec, “No hozec, ñowe-nane hâmwec. 6 Eme kiñañ naruge nore ñokâ jajahec jupic. Juku damenñ mocko gieu rarâ dâñ mumuc epic. Eme mozi moc bătâc bacjofazac, aricne. Irec âgonezi âgone qarâ qâhâmwec. 7 Eme garikiñfâc-nane jañe sasawa faharerâ kiñañ naruge no râsi enarehuc ziñuc muñgopien: Go qaticne qâhâmwec ñic e nâretēc okacne qapene hâmozejec. Jañe inuc eniñmuo mamacte zâñetuc e wâc bâsiroweniñmu. Erâ wâc zocmimiñ-nane hetirikične i âke hâpohuc ñowe-nanere zâñe biñe me merâfâc i mârenṭe faio bârârâñneniñmu.”

8 Inuc mume ñicwofunzi ziñuc âzâcnewec: “Go ficgao rac eme no dâñge sâcne mutarapemu.” 9 Ñicwofun e inuc mume Tekoa haeonec ñokac eki dâñ ziñuc bătikiēcnewec: “Ñicwofun-nane, kiñ i no nahacne â garikiñfâc-nane nâñere faio fozejec. Eme ñicwofun go â eri ñeñege ñohe ine kiñ fâsâc ezepirec.” 10 Inuc mume ñicwofunzi ziñuc âzâcnewec: “Ñic izi me izi dâñ i me i gazahuc ba bâuac egarezo eme norao jowa warezemec.” 11 Inuc mume ñokaczi muwec, “Ñicwofun-nane, go Wofun Anutugere maio mujomiretec socte kiñ babatara i mi fuazejec â ñokâ-nane wâc mi bâsirowenzepien.” Inuc mume ñicwofunzi ziñuc mujomirewec: “Wofun e jujâmbânkekeacte

ņokâgere qizec susuc moc mâreņko moc mi wa-  
haocmu.”

<sup>12</sup> Iņuc mume ñokaczi muwec, “Ñicwofuņ-nane, go manatec sâckeme kiņaņ naruge no dâņ moc-  
jaha sawa mac mupe.” Mume muwec, “Sâcne  
muc.” <sup>13</sup> Eme muwec, “Go wemocte wiac  
iņucnea Anutire ñicfâc jaņerao fuaocte manasu  
biric emeņ? Ñicwofuņ-nane, go ñic ecnetec  
wisewec e moc mi bârisiekicte go gahac dâņ  
iņuc muhuc kiņhec tinac ekomec. <sup>14</sup> Nâņâc  
mâreņko opâ hoņkepene rarâ arictac eekac irec  
sâc mâmâc sasawa hâmoeņgopeneņ. Anutuzi  
ine juju-nâņec nâwoc roocte mi muekac, erâ ñic  
jâpekicne e jâpeocte mana biric wâc mi eekac.  
<sup>15</sup> Eme no ñic ñokac jaņe hâhâwic henarem-  
biņte dâņ zi mufua-garepemurâ ñicwofuņ-nane  
gorao ziņuc manasuhuc warepac: ‘No dâņ sasawa  
zi ñicwofuņ âzâcnepe e jahac kiņaņ naru-ticne  
nore nunumu manaocmu mecne. <sup>16</sup> Ehuc no  
nahacne â ñokâ-nane nâhe Anutire guruonec  
bâsirowec-nâfoocte maņkehuc jukac ñic ere me-  
onec batarac-nâfoocmu.’ <sup>17</sup> Erâ zuhuckerâ ziņuc  
manasupo: ‘Ñicwofuņ-nane ere dâņzi maņwama  
bâfua-nareocmu.’ Ñicwofuņ-nane e Anutire  
aņelo iņucne ehuc biaņne â sâqocne i mana wosâc  
eekac. Wofuņ Anutugezi gohec juzejec.”

<sup>18</sup> Iņuc mume ñicwofuņ e ñokac  
ziņuc âzâcnewec: “No wio-garepe mi  
hesoņke-narezemec.” Mume ñokaczi muwec,  
“Ñicwofuņ-nane go sâcne muc.” <sup>19</sup> Iņuc mume  
ñicwofuņzi muwec: “Joabe e dâņ mukomec  
i dopeckekac me?” Wiocneme ñokaczi dâņ

bâtikiecnehuc muwec, “Nïcwofuñ-nane, go jujâmbânkekicte dâñ mukomec i wemocko hesoñke-garehuc murazic wefuc ezo. Dâñ zi mupemurâ kiñaññicge Joabezi hâcne fotarie-narewec. Erâ ekizia dâñ sasawa zi kiñañ naruge nore micko râe-fârewec. <sup>20</sup> E wiac zirec hatane moc fuaocte iñuc ewec. Â bomboñ-nane, go ine Anuture añelo iñucne mañqârâñhec juhuc mâreñko wiac fuahuc fokac i mana-fâreekic.”

<sup>21</sup> Eme ñicwofuñzi Joabe âzâcnerâ muwec, “No mana-garekopacte go rarâ ñicmotec Abisalom e jowa warec.” <sup>22</sup> Iñuc âzâcneme Joabe e zâñe maine mâreñko hetutuckerâ dape qâhâñ ewec. Erâ ñicwofuñ bubiañ manacnehuc muwec, “Go zoañ zira kiñaññicge nore manatec sâckekac i manakopac. Erâ ñicwofuñ-nane, go kiñaññicge nore nunumu manañuc mana-narekic i wâc mana-jâmbânkekopac.” <sup>23</sup> Iñuc murâ Joabe e faharerâ Gesuru mâreñko rarâ Abisalom jowame Jerusalem haeo warepic. <sup>24</sup> Jowa wareme ñicwofuñzi muwec, “E taicko ficticnaoa juzejec, nore mañfuñko zira mi warezejec.” Iñuc mume Abisalom e ñicwofuñte maio mi fuahuc ficticnao sawa juwec.

<sup>25</sup> Erâ Israe guruo ñic moc Abisalom iñucne sa hac hawari-ticnere erâ hohoneriñkene moc mi juwec. E kike kiririñ-ticnaonecteañ feku qizec-ticnao fisikac ira râfu wiac moc mi fowec. <sup>26</sup> Erâ e qizec susuc-ticne boc ñemâckecneme jara sâc bâtâcne jujec. Bâtâcnerâ ñicwofuñte ñemâc bâbâfuare sâcko râeme ñemâc-ticne 200 bâfua jujec. <sup>27</sup> E ñokâfâcne jahec â moc fuambiñ. Erâ

otâ-ticne moc fuame zâhene Tama muwec. E sahad hawari-ticne bianhe jâmbân juwec.

<sup>28</sup> Eme Abisalom e jara jajahec Jerusalem haeo juhuc sifu ñicwofun̄te maio mi fuawec. <sup>29</sup> In̄uc juku Joabe soreme ñicwofun̄tao raoc̄te muhuc dân râme rawec. Eme Joabe e wareoc̄te mi afeckewec. Ehame harierâ dân râme rame Joabezi wâc in̄uc jaha mi fisiwec. <sup>30</sup> In̄uc eme Abisalom e kin̄aŋ qaqaŋcne jazarâ muwec, “Nõje nore gie fokac ñifecnao Joabere padi gie fokac i man̄gopien̄. Irec rarâ i hâcne zoczi turun̄kepie zaoc.” In̄uc jazame kin̄aŋ qaqaŋcne jaje rarâ zoc turun̄kepie zawec. <sup>31</sup> In̄uc epie Joabe e izia Abisalomtao rarâ zin̄uc âzâcnewec: “Kin̄aŋ qaqaŋcge jaje wemoc̄te gie-nane râepie zajec?” <sup>32</sup> In̄uc wiome Abisalomzi dân bătikiecn̄ehuc muwec, “Manakic, go warerâ nore mickonec dân zin̄uc i ñicwofun̄tao baracmurâ dân râepe fâwec: ‘No wemoc̄te Gesuru mâren̄konec warepo? Ijaha jupe sâckezac.’ Irec zi ñicwofun̄te man̄fun̄ko rape, eme norao bahac fokacko sâcne qâhâmocnuzejec.” <sup>33</sup> In̄uc mume Joabe e ñicwofun̄tao rarâ âzâcneme ñicwofun̄zi Abisalom hefârewec. Hefâreme ñicwofun̄tao rarâ dapecn̄ehuc man̄fun̄nao zâhe maine mâren̄ko hetutuckewec. In̄uc eme ñicwofun̄zi Abisalom muduckewec.

## 15

### *Abisalomzi Dawidi râsi ecnewec*

<sup>1</sup> Eme irec faicnao Abisalom e keretac â becâsic rocjoparâ ñic 50 ejareme bânien̄cnehc jumbin̄.

<sup>2</sup> Erâ Abisalom e furic uupicte sâc faharerâ ra sacmotâcte hatao doma jujec. Domahame ñic izi me izi ñicwofun̄tao dân giere fisipie hefârerâ zîñuc wio-jare jujec: “Go hae wenirec?” E ñuc wio-jareme jañe zîñuc mujumbien̄: “Kiñan̄ñicge no Israe guruo hae kecirecnec.” <sup>3</sup> Ñuc mupie Abisalomzi zîñuc jaza jujec: “Manakic, dânge i biane â sâckecac, erâ ine ñicwofun̄ e ñic moczi dânge manaocete moc mi âkendân̄newec.” <sup>4</sup> Ñuc muhuc zuhuckerâ zîñuc mujujec, “No mâren̄ zira mumutara ñic juzapo me! Eme ñic e me e dânzi rome norao fisime sâckoa ecnezapo.” <sup>5</sup> Eme zîñuc ejujec wâc: Ñic moczi fodapecneocete man̄fun̄nao fisime ro basanan̄kerâ muducke jujec. <sup>6</sup> Abisalom e Israe ñic sasawa ñicwofun̄zi dânjen̄ic mutaraocete fisimbin̄ jañe ñuc hâcne ejarehuc juwec. Ñuc eme Israe ñic jan̄ere man̄zi erea domawec.

<sup>7</sup> Eme jara jahec â jahec tarame Abisalomzi ñicwofun̄ zîñuc âzâcnewec: “Mana-naretec no Wofun̄tao mumupañ dân mupo irec Heboron̄ haeo rape. <sup>8</sup> No Aram mâren̄ko Gesuru haeo jupo damen̄ ira zîñuc mupañkepo: ‘Juku Wofun̄zi Jerusalem haeo mocwâc bârisiecnuocmuo ine no Heboron̄ haeo rahuc e muten̄ bâten̄ ecnezepac.’” <sup>9</sup> Ñuc mume ñicwofun̄zi zîñuc âzâcnewec: “Go wamao razemec.” Ñuc mume Abisalomzi faharerâ Heboron̄ haeo rawec. <sup>10</sup> Erâ Abisalom e son̄son̄ko kiñan̄ñicfâcne Israe guru sâc sorec-jopahuc muwec, “Non̄e qen̄ dâneme manarâ izia zîñuc mun̄zepien̄: ‘Heboron̄ haeo Abisalomzi ñicwofun̄ ekac.’” <sup>11</sup> Eme Jerusalem haeonec

hefârec-jopakicne ñic 200 jañe Abisalomhec ram-  
biñ. Jañe wiac fuawec i mi mana tarahuc  
mâc jâmbân hâcne rambiñ. <sup>12</sup> Eme Abisalom e  
taha bâzi erâ juhuc Giloni ñic Ahitofe, Dawidi  
babafic-ticne hâcne, e Gilo hae-ticnao taha bahuc  
juhame hefârehuc dâñ râeme rawec. Ehame  
Abisalomzi doc bapa gie bame qârânkeha ñic  
bocjahazi erao zuhuckerâ qohotambiñ.

<sup>13</sup> Ehame kiñaññic moczi Dawidiraio fisirâ  
ziñuc muwec: “Israe ñic jañe Abisalomtao  
qohota-fâreñgopien.” <sup>14</sup> Inuc mume Dawidizi  
kiñañ qaqañcne e jahacnehec Jerusalem  
haeo jumbiñ jañe ziñuc jazawec: “Nânâc  
Abisalomzi hae zi imackehuc bâfuac-nâporâ  
nâpo-fârezacte faharepie bâruñ jaha wisenañ.”  
<sup>15</sup> Inuc mume kiñañ qaqañcne jañe ñicwofuñ  
dâñ ziñuc bâतिकेनभिः “Ñicwofuñ-nâñec  
goki inuc me inuc mutaratec enañte zawiehuc  
juñgopenen.” <sup>16</sup> Inuc mupie ñicwofuñ e faharerâ  
rame wiacñcne jañe bâjâpemiñ. Inuc erâ  
ñokac mamare rocjopawec i jañeraonec 10  
jañe ine Jerusalem haeoa fic soñañkeniñte  
behec-jopawec. <sup>17</sup> Ñicwofuñ e inuc erâ bânime  
ñic ñokac gâcne jañe bâjâpepie rambiñ. Raku  
fic tataranao ñewec ira domambiñ. <sup>18</sup> Erâ  
ñicwofuñ â micneñc-ticne jañe domahapie  
Kereti ñic, â Peleti ñic erâ Gati haeonec ñic  
600 qâjâpecñc-ticne jumbiñ jañe jowarurâ  
bâniamiñ.

<sup>19</sup> Eme ñicwofuñzi Gatiñic Itai ziñuc âzâcnewec:  
“Go wemocte nâñehc racmu? Risierâ ñicwofuñ  
qâricnehec juc. Go hae mâreñge beherâ jaba

jukomec. <sup>20</sup> Go jacne sawa fisimec. Eme zi wena rakopac i mi mana tarahuc mâc rakopacte egarepe injuc jaha nânehec hahata sawa jucmu. Irec go qomâfâcge rocjopatec risieniņ. Eme aki anonoc â jauņ fârizi gorao fohuc juzejec.” <sup>21</sup> Injuc âzâcneme Itaizi ņicwofuņ dâņ zinjuc bâtikiecnewec: “Wofuņ e jujâmbâņkekac erâ ņicwofuņ-nane go wâc jukic, irec ņicwofuņ-nane go jujure me hâhâmure ira me ira racmu sâc kiņaņ qaqage no wâc rapemu.” <sup>22</sup> Injuc mume Dawidizi Itai zinjuc âzâcnewec: “Wiac eme bâniec.” Injuc âzâcneme Gatiņic Itai e ņicfâcne â ņokac naru motecfâc-jeņic mâmâc jumbiņ jaņe rocjopame bânieniņ. <sup>23</sup> Eme ņic ņokac jaņe rahuc kiopie hae mâreņ i sâcke-fârerâ heumanķehuc fowec. Ehame ņic ņokac jaņe fotâcnerâ mâreņ burocnaopec rahapie ņicwofuņ e zâhec Kidoroņ opâ fotâcnewec.

<sup>24</sup> Ehame taha bapa Abiata â Zadoko jahe wâc injuc jaha Lewi guru gâcne jaņehec Anuture zâzâfic katapa reņkerâ fisimbiņ. Erâ Anuture katapa i hepie ņeme ņic ņokac jaņe haeonec hurâ rafârembiņ. <sup>25</sup> Eme ņicwofuņzi Zadoko âzâcnerâ muwec, “Anuture katapa i mocwâc haeo bârisieniņ. Wofuņ e nore maname sâckekacko mocwâc bârisiecnume katapa zi â ņeņe juju-ticne honezepac. <sup>26</sup> Me nore zinjuc muocmu: ‘No gore manape mi sâckekac,’ injuc mume zinjuc âzâcnepemu: No zi hâcne, irec manakomec sâc enarezemec.” <sup>27</sup> Erâ ņicwofuņzi taha bapa Zadoko zinjuc zuhuckerâ âzâcnewec: “Go â Abiata ņohe ņokâ jahec-ņekic Ahimazi â



Jonatanj rocjofapire wamao haeo risieniņ. <sup>28</sup> Erâ mi nikecguoc, no mâreņ burocnao opâ monņenko ira ņoņeraonec dâņ inuc me inuc fisime manape-murâ woņec jupemu.” <sup>29</sup> Inuc mume Zadoko â Abiata jahe Anuture katapa reņkerâ Jerusalem haeo risierâ ira jupic.

<sup>30</sup> Ehome Dawidi e qizec-ticne foņkerâ kikehuhu tâmiric Oliwa tikio kio kio ferawec, eme ehec rambiņ ņic ņokac i jaņe inuc jaha qizec-jeņic foņkerâ kio kio ferambiņ. <sup>31</sup> Ehome gâcne jaņe Dawidi ziņuc âzâcnemiņ: “Ahitofe e Abisalomec kamierâ râsi roroc engopieņ jaņere guruo jukac.” Inuc âzâcnepie Dawidizi ziņuc muhuc numuwec: “O Wofuņ, go Ahitofere mumutâc i bâtikietec mutucne ezejec.”

<sup>32</sup> Eme Dawidi e feraku tiki botâņnao, Anutu numucne jumbieņ toma ira fisihame Areki ņic Husai e ņaqi qoruc-ticne bâsuckekicnezi qizec-ticnao rufe ruarâ fisi bâfuawec. <sup>33</sup> Eme Dawidizi âzâcnewec, “Go nohec ratec norao ņemâckeocmu. <sup>34</sup> Irec go haeo risierâ Abisalom ziņuc âzâcnec: ‘O ņicwofuņ, no juwicnao mamacgere kiņaņ qaqa jupo irec sâc miņecgac gore kiņaņ qaqa juzepac.’ Go inuc ehuc ine Ahitofere mumutâc i sâcne bawahacmu. <sup>35</sup> Taha bapa Zadoko â Abiata jahe ijaha junicmu. Eme go ņicwofuņte ficko juhuc dâņ i me i manacmu sâc taha bapa Zadoko â Abiata jahe jasazemec. <sup>36</sup> Erâ jahere ņokâ jahec, Zadokore ņokâ Ahimazi â Abiatare ņokâ Jonatanj, jahe ijaha wâc junicmu. Eme go dâņ i me i manacmu sâc jaņe hâcne jazatec nazanzepieņ.” <sup>37</sup> Eme Abisalom e Jerusalem haeo

fisiwec damen ijaha Dawidire âgo Husaizi haerisiewec.

## 16

<sup>1</sup> Eme Dawidi e tiki botânko fisirâ piticne rahame Mefibose kiñanñic-ticne Zibazi dongi jahahec rocjofarâ fisi bâfuawec. Dongi jahere faio inewiac kecziñuc râekicne fowec: Poroñ 200 â wainhândân kereñne 100 â zoañ dameñte jâchândân 100 jaha erâ wain zopo moc. <sup>2</sup> Eme ñicwofunzi Ziba wiocnerâ muwec, “Go wemocte wiac zi bawarekomec?” Wiocneme Zibazi muwec, “Dongi jahahec zi ñicwofun gore wiacfâc jañe fai-jekicko ñerâ raniñte bacjofa warekopac, erâ zoañ dameñte jâchândân â poroñ zi ine ñic motec jañe nâniñte â wain zopo zi ine mâreñ burocnao juhuc opâre hâmorâ nâniñte bawarekopac.” <sup>3</sup> Inuc mume ñicwofunzi wiocnewec, “Eme bomboñgere ñokâ e wena?” Wiocneme Zibazi muwec, “E ziñuc muhuc Jerusalem haea ñekac: ‘Israe kikefun jañe miñecgac mamac-nanere uucmañ mocwâc bârisie-nareninmu hâcne.’” <sup>4</sup> Inuc mume ñicwofunzi Ziba ziñuc âzâcnewec: “Manakic, Mefibosere wiac sasawa i gore ekac.” Inuc mume Zibazi muwec, “Ñicwofun-nane, no dape-garekopacte mana-naretec sâckehuc juzejec.”

<sup>5</sup> Eme ñicwofun Dawidi e Bahurim haerisihame Saulore garikinñac jañeraonec ñic moc zâñene Simeï eki fisi bâfuawec. E Gerare ñokâ. E ware warehuc zuzuhuc jaha mu surec ejarewec. <sup>6</sup> Erâ qânâ rorâ ñicwofun Dawidi â kiñan qaqafâcne jañe wicke-jarewec. Ehame

ņic ņokac â ņic qac momori jaņe orâņ bârâņ ecnembiņ. <sup>7</sup> Eme Simei e mu surec ecnehuc ziņuc muwec: “ņic sâqocne, soc hohonke ņic, go wisec, wise tâmirec. <sup>8</sup> Saulo kikefuņfâcne jaņere ņeņetacko ņicwofuņ erâ jukicte jaņere socte kiņ i Wofuņzi gorao batarakac. Ehuc uucmaņ i gowac rorâ ņokâģe Abisalom râcnekac. Honekic, soc hohonke ņic go, go gahacne hehesic izia ņerisie-garekac.”

<sup>9</sup> Iņuc eme Zeruja ņokâ-ticne Abisaizi ņicwofuņ ziņuc âzâcnewec: “Qâto korehec keci e wemocte ņicwofuņ-nane go iņuc jâmbâņ mu surec egarekac? No rarâ upene qâtâcnepemu.” <sup>10</sup> Iņuc mume ņicwofuņzi muwec, “Wiac izi Zeruja ņokâfâcne ņoņere biņe mi ekac. E sâwec dâņ mukac i Wofuņzi ‘Dawidi sâweckec’ iņuc âzâcneme ekacko mozi ziņuc wiocneocmu: ‘Go wemocte iņuc ekomec?’” <sup>11</sup> Iņuc murâ Dawidi e Abisai â kiņaņ qaqafâcne sasawa ziņuc jaza-wec: “Manaņgopieņ, no nahacne ņokâ jâmbâņzi nuocte ehame mozi Benjamin ņic keci ere maname sâqoreocmu. ņoņe behehapie mu surec enareoc. E Wofuņzi iņuc eocte mucneme ekac hâcne. <sup>12</sup> Wofuņ e busâqoc-nane honerâ mu surec enareņgopieņ irec okacne wiac bianģe bâतिकie-nareocmu mecne.” <sup>13</sup> Dawidi e iņuc jazahuc ņicfâcne jaņehac hatao rahapie Simei e ņifecnao tapio rahuc mu surec ecnerâ qânâ wicke-jarehuc rufe tie-jarewec. <sup>14</sup> Iņuc ejareme ņicwofuņ â ņicfâcne jaņe docke sâqorehuc raku Jordan opâo fisirâ opâ nâ ruac embiņ.

<sup>15</sup> Eme Abisalom e Ahitofe â Israe ņic sa-

sawa jañehec Jerusalem haeo fisimbiñ. <sup>16</sup> Eme Dawidi âgo-ticne Areki ñic Husai e Abisalomtao fisirâ zĩñuc âzâcnewec: “Ñicwofuñ, go jurazihuc juzemec! Ñicwofuñ go jurazihuc juzemec!”

<sup>17</sup> Inñuc mume Abisalomzi Husai zĩñuc muhuc âzâcnewec: “Hâc, go inñuc ehuc âgoge arañ bac-neekic me? Go wemocte âgogehec mi ramenñ?”

<sup>18</sup> E inñuc âzâcneme Husaizi muwec, “Mâcne, Wofuñ â ñic zi, erâ Israe ñic sasawa jañe go hâcne bâwosâecgumbiñ irec gorao qohotarâ gohec juhuc jupemu sanañ. <sup>19</sup> No ñic i me i mâcne, Dawidi ñokâ-ticne go sawa kiñañ qagarepemu. No mamacge kiñañ qacnehuc jupo irec sâc jaha gore kiñañ qahuc jupemu hâcne.”

<sup>20</sup> Eme Abisalomzi Ahitofe âzâcnerâ muwec, “Weniñuc jaha enañmu i goki muc.” <sup>21</sup> Inñuc mume Ahitofezi Abisalom zĩñuc âzâcnewec: “Go mamacgezi ñokac mamare rocjopawec erâ fic soñañkeniñte beheç-joparâ rawec i jañerao rarâ jañehec foc. Inñuc etec Israe ñic jañe go gahac mamacge wiac repicne ecnekic i mana-fârenzepiñ. Ehame go gahacnehec juñgopiñ ñic i jañere tâpiri faharezejec.” <sup>22</sup> Inñuc mume Abisalomte qoruc boze moc ficbupuo fârembiñ. Eme Abisalomzi Israe ñic jañere zâñe faio mamac-ticnezi ñokac mamare rocjopawec i jañehec fowec. <sup>23</sup> Damañ ira ñic jañe Ahitofe mumutâc dâñticnere manapie Anuture mumutâc dâñ irec sâc jaha ewec; eme irec hâcne Dawidi â Abisalom jahe wâc mumutâc dâñticne sâsepire fewec.

*Husaizi Ahitofere manfânâñ bajanğenkwec*

<sup>1</sup> Eme Ahitofezi Abisalom zıñuc âzâcnewec: “Mana-naretec no ñic 12 tausenñ bâwosâec-joparâ miñecgac ñafeoa Dawidi jâperâ razepac. <sup>2</sup> E tâpiri-ticne omaeme betanğerâ ñeha ututuñ jaha fisicnerâ mañ bâsifuc ecnezepac. Inğuc epe ehac juñgopienñ ñic i jañe wiseniñmu. Jañe wisehapie no ñicwofuñ sawa qapemu. <sup>3</sup> Inğuc ehuc ñokac biñe moc bârisiepie ñowe-ticnerao fisieekac inğuc tinac ñic ñokac sasawa jañe gorao mocwâc bârisiec-jopapemu. Go ñic mocjaha sawa qâhâmocmurâ mañkehuc jukic hâcne. Irec gâcne sâko jañe sahac furu junzepienñ.” <sup>4</sup> Eme dâñ i Abisalom â Israe soñanñ jañe manapie sâckewec.

<sup>5</sup> Eme Abisalomzi muwec, “Areki ñic Husai e hefârepene eki weniñuc muocmu i wâc mananzepenenñ.” <sup>6</sup> Eme Husai hefârepie Abisalomtao fisime Ahitofezi dâñ sasawa muwec i âzâcne-fârerâ zıñuc wiocnewec: “Nâñâc Ahitofezi dâñ mukac irec sâcne enañmu me? Me mi sâckeme ine goki dâñ moc manasukicko muc.”

<sup>7</sup> Inğuc âzâcneme Husai e Abisalom dâñ zıñuc bâtikiecnnewec: “Ahitofezi miñecgac dâñ mujec i dâñ białne aricne.” <sup>8</sup> Inğuc murâ zuhuckerâ muwec, “Mamacge â ñicfâc-ticne jañe tai tâpiri sâkohec i manakic. Qowi moc zâñene bea e kâteo juhame motec jâoc ropie momori wânzâñ eekac inğucnezi juñgopienñ. Êrâ wâc mamacge e zika qaqa saric. E ñafe zi ñic ñokac guru sâko jañehac mi foocmu ekac. <sup>9</sup> E zoanñ zi nombânko me mârenñ ñondenñ mocko soñkerâ jukac. Eme ñicfâcge jañeraonec gâcne jopapie ñic jañe biñe

manarâ ziņuc muniņmu: ‘Abisalomte qâjâpecfâc jaņerao sisipiric hâhâwicne fuawec.’ <sup>10</sup> Iņuc mupie ņic momori wânzâņ jâmbâņ, manjenic laionte maņ iņucne jaņe biņe manarâ hâwic-jopa sâqoreocmu. Israe ņic jaņe zeņgoma mamacgere manapie ņic tâpiri sâkohec eekac â ehac juņgopien jaņere manapie ņic momori wânzâņ juņgopien eekac wâc. <sup>11</sup> Irec no ziņuc mukopac: Israe ņic sasawa Daņ mâreņkonec raku Bere-Seba haeo mickekac mâreņ ņonden ira juņgopien jaņe zare-jenic hâwecmecko moņgeņ fokac iņucnezi gorao tumaņne-fârenzepien. Eme go gahac bâniotec zikao ranzepeneņ. <sup>12</sup> Ehuc, maniņ titikuczi fânâņ tâmiric waha mâreņko heekac iņuc tinac mâreņ ņonden juckacko fisi fuacnenzepeneņ. Iņuc epene e jahacne mecne â ņicfâcne mecne jaņeraonec moczi moc mi juocmu. <sup>13</sup> Me wiserâ hae mocko raziocmuo ine Israe ņic jaņe zeņgoma hae ira repa bafisipie nâņâc hae i repazi orâņkehuc fârepene tâtierâ wâcko hufârezejec.” <sup>14</sup> Iņuc mume Abisalom â Israe ņic jaņe manarâ mumbiņ: “Areki ņic Husai ere maņfânâņzi Ahitofere maņfânâņ sirickekac.” Ahitofere maņfânâņ biaņne i Wofuņzi bâtikierâ Abisalom wiac hâhâwicne bâfuacneocte hatane bawec hâcne.

<sup>15</sup> Erâ Husaizi taha bapa Zadoko â Abiata jahe ziņuc jasawec: “Ahitofe e Abisalom â Israe soņaņ dâņ iņuc â iņuc mutâcne-jarejec. Â noni ine iņuc mutâcne-jarepac. <sup>16</sup> Irec ņohe biac jâmbâņ Dawidiraō kiņaņ sorec-jopapire rarâ dâņ ziņuc âzâcneniņ: ‘ņicwofuņ go gahacne

â ñicfâcge ñoñerao wiac hâhâwicne fuazacte, ñoñe miñecgac ñafeo mâreñ burocnera opâ mongenko mi fohuc Jordan opâ fotâcnerâ ñifec raziniñ.’ ” <sup>17</sup> Eme Jonatan â Ahimazi jahe Ene-rogele haeo jupic. Jahe Jerusalem haeo razipire honec-jofanzipinthe kinan naru moczi dân manawec sâc binan bajactehuc juwec. Eme jahe ra ñicwofun Dawidi âzâcne jupirec. <sup>18</sup> Inuc ehuc juhapire ñicmotec moczi bâfuac-jofarâ ra Abisalom mufuacnewec. Eme irec jahe bârun jaha wiserâ raku Bahurim haeo ñic mocte ficko fisirâ hae zonga-ticnao opâ nombân ñewec ira hurâ sonkepic. <sup>19</sup> Ehame fic rune ere ñonânzi opâ nombân tapane rorâ qorockewec, ehuc fainao hândân wiac gâcne râe bâkeren ewec. E ñic jahec inuc ejaetewec i mozi moc mana tarazac. <sup>20</sup> Ehame Abisalomte kinan qaqaâc jañe ficko fisirâ ñokac wiocnehuc mumbin, “Ahimazi â Jonatan jahe wena?” Wiocnepie ñokaczi micke-jarehuc muwec, “Jahe opâ ocniñucnao razipirec.” Inuc jazame jañe basac-jofa-bipieku beherâ Jerusalem haeo risiembin.

<sup>21</sup> Jañe rahapie ñic jahe opâ nombânkonec wefurâ ra ñicwofun Dawidi dân binan ecnepic. Ehuc zinuc mupic: “Ñoñe picpac jaha faharerâ opâ ocniñucnao raziniñ. Ahitofe e râsi fisi-ñareocte dân inuc â inuc mutâc bâtâc ejec.” <sup>22</sup> Inuc âzâcnepire Dawidi â ñicfâcne jañe faharerâ Jordan opâ fotâcne-fârembin. Irec hae fureha ñic moczi moc Jordan opâ ñifecnao mocwâc mi juwec.

<sup>23</sup> Â Ahitofe e ine mumutâc-ticne fârimâc ewec i honerâ donji-ticne sate hecnerâ fe ñehuc hae

mâreŋ-ticnao rawec. Erâ ficticnao wiac sawa qâzucke-fârerâ izia bituawec. Bituame mamac-ticnere zâŋerun gufukicnao duckembiŋ.

### *Dawidi e Mahanaim haeo fisiwec*

<sup>24</sup> Eme Dawidi e Mahanaim haeo fisiwec. Ehame Abisalom e Israe ɲic jaŋehed Jordan opâ fotâcnembiŋ. <sup>25</sup> Ehuc Joabere okacne momori jaŋere micne Amasa âkendâŋnewec. Amasa e Isimae ɲic moc zâŋene Itara ere ɲokâ. Itara e ine Nahasi ere otâ Abigali, Joabere neŋgoc Zeruja ere qo rowec. <sup>26</sup> Eme Abisalom â Israe ɲic jaŋe Gileade mâreŋko teun âterâ fombiŋ.

<sup>27</sup> Ehame Dawidi e Mahanaim haeo fisihame Raba haeonec Amonɲic moc zâŋene Nahasi ere ɲokâ Sobi â Lodeba haeonec ɲic moc zâŋene Amiele ere ɲokâ Makiri, erâ Rogelim haeonec Gileade ɲic moc zâŋene Barizilai <sup>28</sup> jaŋe Dawidi â ɲicfâcne jaŋere wiac ziŋuc bâmockerâ bafisi jarembiŋ: Fofu, râqâc, hapec kuzi, padi bâbâronj â qaqaacne, poronj uucne, jâchândâŋ zegoc zakicne, jacgonj â basac, <sup>29</sup> erâ banjac â bulimakao susu wokemanj â lama bulimakao. I ziŋuc muhuctecne iŋuc embiŋ: “ɲic ɲokac jaŋe mâreŋ sawao juhuc nânâ opâre hâmo betan enjopien.”

## 18

### *Abisalom hâmoc-ticnere binan*

<sup>1</sup> Eme Dawidi e jahacnehec jumbiŋ ɲic i jaŋe biric-joparâ momori guru i tausenj jaŋere micne â 100 jaŋere micne iŋuc âkendâŋ-jopawec. <sup>2</sup> Iŋuc erâ momori guru bâfâuckeme guru jahed â moc



ewec: Guru moc i Joabezi micne bajareocte mucnewec â moc i Joabe qaticne Zerujare ñokâ Abisairao râec-jopawec erâ guru moc i ine Gatinjic Itai erao râec-jopawec. Injuc ejare-fârerâ zinjuc jazawec: “No nahacne wâc mâmâc ranañmu.”<sup>3</sup> E injuc mume ñic jañe heckecnehuc mumbiñ, “Go nâñehc mi razemec. Juku nâñe wise wiac moc epene jañe nâñere boc mi manasuniñmu. Me nâñeraonec nâfocnezi hâmpocie irec wâc boc mi muniñmu. Goki ine ñic 10 tausenñ nâñere sâc ehuc boc siric-nâpokic. Irec go haeoa juhuc bafic-nâpotec sâckezac.”<sup>4</sup> Injuc mupie ñicwofuñ e dâñ zinjuc bâtikie-jarewec: “Ñoñe manapie sâckekac irec sâcko epemu.” Injuc jazame momori gurune gurune 100 â 1 tausenñ jañe asasai âtehuc hurâ rahapie ñicwofuñ e haesac motâc ñifecnao domawec.<sup>5</sup> Ehuc Joabe â Abisai â Itai zinjuc jaza qâmoc ewec: “Motec wârâñ-nane Abisalom e nore erâ wiac aijkic jaha ecnenzepienñ.” Ñicwofuñzi micne jañe Abisalomte dâñ jaza qâmoc ewec i ñic jañe mana-fârembiñ.

<sup>6</sup> Ehuc momori guru jañe Israe ñic jañehc qaçac eniñte hurâ rambiñ. Erâ Eferaim mârenñte jâckâteo ira zika qambiñ.<sup>7</sup> Ehuc Dawidire ñicfâc jañe Israe ñic bawahac-jopambiñ. Erâ zoañ ira ñic afecne mâcne, 20 tausenñ hâmocne jopambiñ.<sup>8</sup> Erâ zikazi mârenñ i sâcke-fârewec. Eme zoañ ira ñiczi jâckâteo sifuckembiñ i zikazi jopambiñ irec sâc sirickewec.

<sup>9</sup> Eme Abisalom e Dawidire ñicfâc bâfuac-jopawec. Erâ dongi-ticnere faio rahame dongizi borinjâc sâko moc irec tienne guruhec

ira rurumankehame jâc tiennezi qizec gerenao rorâ basanankehame sawao kuraen qahuc domaha dongzizi fofotâc jaha rawec. <sup>10</sup> Ehame Dawidi ñicfâcne janeraonec moczi wiac fuawec i hone manac erâ ra Joabe zinjuc muhuc âzâcnewec: “Manakic, no Abisalom e borinjâcko qanâtierâ waha domame honepac.” <sup>11</sup> Injuc âzâcneme Joabezi wiocnerâ muwec: “Go mâc honemec me? Go wemocte dameñ ijaha qatec mârenko mi rucnejec. Go injuc etec muzac no bubian manahuc siliwa dâkâne 10 â umbika moc injuc gazezapô.” <sup>12</sup> Injuc mume ñic e dâñ zinjuc bâतिकecnewec: “Go siliwa dâkâne i tausen menaneo râezo mutec no ñicwofunte ñokâ e sifu mi qazapo. Nâñe mana-fârehapene ñicwofunzi go â Abisai â Itai zinjuc hâcne ñaza qâmoc ewec: ‘Motec wârâñ-nane Abisalom e nore erâ akickenzepien.’” <sup>13</sup> Eme no kosa ehuc juju-ticne sipirickezapo ine ñicwofuntao sonson mi fozac â go ine dic banarenzan hâcne.” <sup>14</sup> Injuc mume Joabezi muwec, “No gohec dameñ mi sipirickepemu.” Injuc murâ Abisalom e jâczi rowecko ijaha qâricne domahame oc fasaekicne jahec â moc bajuwec izi bunao âeckewec. <sup>15</sup> Âeckeme Joabe e jahacne maro babaju ñicmotec 10 jañe Abisalom orânkerâ qahuc qâhâmbin.

<sup>16</sup> Injuc erâ Joabezi qen qahuc zika bânininkeninte mume momori jañe Israe ñic jopa jâpec ejarembin i beherâ risiembin. <sup>17</sup> Ehuc Abisalomte qâñqâñ rorâ kâteo nombân sâko moc fowec ira behemie hume fainao qânâ ropie huku wefu ferâ ñewec. Ehame Israe ñic jañe

wiserâ hae-jeñic sâc rafârembiñ. <sup>18</sup> Abisalom e qâricne juhuc ziñuc muhuc ñicwofunje wânenko ma moc âkendânnewec: “Zâñetuc-nane bajuocte ñokâ-nane moc mi jukac.” Inuc murâ ma i e jahacne wase bawec, irec damen ziñuczia Abisalomte ma muenḡopien.

<sup>19</sup> Eme Zadoko ñokâ-ticne Ahimazizi muwec, “Wofunzi ñicwofun e râsifâc-ticne janere tâpirionec batarakac biñedân i noni barâ gasackepe.” <sup>20</sup> E inuc mume Joabezi ziñuc âzâcnewec: “Miñecḡac zoañ zizi biñedân barâ rara zoañ aricne. Go tomâc fureme wiac mocko ine barazemec, miñecḡac ine ñicwofunje ñokâzi hâmojecte misac.” <sup>21</sup> Joabezi inuc murâ Kusinçic ziñuc âzâcnewec: “Go rarâ wiac hone manac ekic i ñicwofun âzâcnec.” Inuc âzâcneme Kusinçic e Joabere manfunko fodaperâ fahare gasackewec. <sup>22</sup> Inuc eme Zadoko ñokâ-ticne Ahimazi e Joabe mocwâc âzâcnerâ muwec: “Go sifu mana-naretec no Kusinçic e bâjâpehuc gasackezapo.” Inuc mume Joabezi ziñuc âzâcnewec: “Motec-nane, go manḡân wemocte gasackecmu? Go biñedân baracmu irec okacne wiac moc mi rocmu.” <sup>23</sup> Inuc mume Ahimazizi muwec, “No sifu gasackepemu.” Inuc mume Joabezi âzâcnerâ muwec, “Wiac eme gasackerâ rac.” Inuc âzâcneme Ahimazi e wânenkopec hata jaha gasackerâ rahuc Kusinçic jâuruwec.

<sup>24</sup> Dawidi e haesac motâc jajahec jahere ñoñondenko ñewec. Ñehame ruc bapa ñic e hae-sacte sâpeo ferâ motâc bupu faio domahuc fime rame ñic moc buc gasackeme honewec. <sup>25</sup> Honerâ

ņicwofuņ wiracnehuc âzâcnewec. Âzâcneme ñicwofuņzi muwec, “Buc warekacko ine zĩuuc manazo: E biņedâņ bawarekac.” Iņuc mume ñic e bembenķo ware fua tâcnewec. <sup>26</sup> Eme ruc bapa ñic e firâ ñic moc gasackeme jaha honewec. Honerâ sacmotâc soņaņ wiracnehuc muwe: “No ñic moc buc jaha gasackeme honekopac.” Iņuc mume ñicwofuņzi muwec, “E wâc biņedâņ jaha bawarekac.” <sup>27</sup> Eme ruc bapa ñiczi muwec, “No bâbâni warekac ñic ere gagasac i honepe Zadoko ñokâ-ticne Ahimazire gagasac tinac ekac.” Iņuc mume ñicwofuņzi muwec: “E ñic biaņne, irec biņe biaņ bawarekac.”

<sup>28</sup> Iņuc mume Ahimazi e fisirâ ñicwofuņ zĩuuc muhuc âzâcnewec: “Ñicfâcge sâcne juřfâreņgopenenĵ.” Iņuc murâ ñicwofuņte maņfuņķo fodaperâ zâņe maine mâreņķo hetutuckehuc zuhuckerâ muwec, “Wofuņ Anutuge e mutenĵ bâteņ ecnezo. Eki hâcne ñicwofuņ-nane go râsi egarembiņ jaņe ejareme kisâfâc-jeņic jaņere meo fefârembiņĵ.” <sup>29</sup> Iņuc mume ñicwofuņzi wiocnerâ muwec, “Motec wârâņ-nane Abisalom e sâcne jukac me?” Wiocneme dâņ zĩuuc bâtikiecnewec: “Joabezi kiņaņņicge no sorecnuhame ñic jaņe zocnehec gasacke rac warec epie honepac, erâ wemo wiacte iņuc embiņ i mi manakopac.” <sup>30</sup> Iņuc mume ñicwofuņzi muwec, “Kecira rârierâ domac.” Iņuc âzâcneme rârierâ nininķerâ domawec.

<sup>31</sup> Ehame Kusinĵiczi fisirâ muwec, “Ñicwofuņ-nane biņedâņ biaņne bafisikopac.

Wofuñ e zoañ zira go râsi egarehuc faharembiñ jañere tâpirionec bataracgukac.”<sup>32</sup> Inuc mume ñicwofuñzi wiocnerâ muwec, “Motec wârâñ-nane Abisalom e sâcne jukac me?” Inuc wiocneme Kusiniczzi dâñ zinuñc bâतिकeñehuc muwec: “Ñicwofuñ-nane kisâfâcge sasawa, go sipiricguniñte fahareñgopieñ jañe motecgerao wiac fuajec inuc sasawa fua-jareme muzac sâckezac.”<sup>33</sup> Inuc âzâcneme ñicwofuñ e bu zazamañne fâuckezo eme haesac motâc faicnao fic ñewec irec mañne ira ferâ kiowec. Erâ kio kio rahuc zinuñc muwec: “O ñokâ-nane Abisalom, ñokâ-nane, ñokâ-nane Abisalom! Noni gore okacne hâmope muzac sâckezac. O Abisalom ñokâ-nane, ñokâ-nane!”

## 19

<sup>1</sup> Inuc eme Joabe zinuñc âzâcnembiñ: “Manakic, ñicwofuñ e Abisalomte erâ ki busâqoc ehuc jukac.”<sup>2</sup> Inuc muhapie zoañ ira kisâfâc-jenñic bawahac-jopambiñ irec zeri bubianzi herisieme momori jañerao ki busâqoc fuawec. Momori jañe zinuñc hâcne manambiñ: “Ñicwofuñ e ñokâ-ticnere erâ ki busâqoc faio jukac.”<sup>3</sup> Inuc manarâ momori jañe bawahac-jopapie zikaonec wisehuc mimierâ sonke sonke juenñgopieñ inuc tinac kamierâ haemañko razimbiñ.<sup>4</sup> Ehame ñicwofuñ e zâñe mai-ticne fonkerâ owa ruruckerâ zinuñc muhuc kio wâwâsic ewec: “O ñokâ-nane Abisalom, o Abisalom ñokâ-nane, ñokâ-nane!”<sup>5</sup> Inuc eme Joabe e ñicwofuñte ficko fisirâ muwec, “Go zoañ zira inuc ehuc go gahacne juju â otâ

ñokâfâcge jañere juju erâ ñonâñfâcge â ñokac ma-  
 mare rocjopamenñ jañere juju ñezickembiñ kiñañ  
 qaqañfâcge i jañe mimi faio râec-jopakomec. <sup>6</sup> Go  
 iñuc ehuc qaisocguenñgopienñ jañere egareha gore  
 ejareekac jañe ine qaisoc-jopakomec. Go wiac  
 ekomec izi ziñuc mutaniñkecac: Mumutâc â  
 rerenñfâcge jañe wiac omane. No miñecgac  
 ziñuc hâcne hone tarakopac: Nâñe miñecgac  
 hâmo-fârehapene, Abisalomzi qâricne juzacko  
 ine gorao sâckezac. <sup>7</sup> Irec go ziñuczia faharerâ  
 ra kiñañ qaqañfâcge urucko dân moc jazac. No  
 Wofunñte maio ziñuc gaza-jâmbânñkepe: Go mi  
 racmuo ine ñic moczi moc ñafe zira gohec moc  
 mi ñejâmbânñkeocmu. Jañe iñuc eniñmuo ine  
 mârâc motec qâri juhantec wiac repicne gâcne  
 fua-garewec irec sâc sirickehuc repipicne jâmbânñ  
 fua-gareocmu.” <sup>8</sup> Iñuc âzâcneme ñicwofunñ e  
 faharerâ ra haesac motâcko waha ñewec. E ira  
 ñehame momori jañe ñicwofunñ e haesac motâcko  
 ñekac iñuc jazapie manarâ erao fisi-fârembiñ.

### *Dawidizi Jerusalem haeo risiewec*

Israe ñic jañe wiserâ hae-jeñic sâc rafârembiñ.  
<sup>9</sup> Erâ guru sâc ziñuc muhuc muc manac em-  
 biñ: “Ñicwofunñ e kisâfâc-nâñec gâcne jañere me-  
 onec batarac-nâpohuc Filisa ñic jañere meonec  
 batarac-nâpowec jaha. Eme zi ine Abisalomte  
 hâwickeme mârenñ zirecnec wisewec. <sup>10</sup> Â nâñâc  
 Abisalom wokemañ ruacnehuc qañenñ-nâpoocte  
 âkendânñnemenñ e biac zikao hâmowec. Irec  
 nâñâc ñicwofunñ e mocwâc bârisienanñte dân  
 piticne mu bâuac wemocte mi enñgopenenñ.”

<sup>11</sup> Ehame ñicwofuñ Dawidi e dân zĩñuc muhuc r eme taha bapa Zadoko   Abiata jaherao rawec: “Ñohe Juda soñan zĩñuc jazanic: ‘Israe ñic jañe ñicwofuñ no fic hae-naneo risiepemur  norao dân r epie fisijec, ehame ñoñe wemocte irec dân iñuc me iñuc moc mi muhuc r pene engopien?’ <sup>12</sup> Ñoñe soctofaf c-nane, er  nore soc biuc jaha. Ñoñe wemocte ñicwofuñ no b risiecnunin te dânne mi muhuc r pene engopien?’ <sup>13</sup> Er  Amasa zĩñuc  z cnenic: ‘Go nore soc biuc j mb ñ. Anu-tuzi baficnime goki h cne Joabere okacne momorif c-nane jañere micne juzemec.’” <sup>14</sup> Eme ñicwofuñte dânzi fisime Judanic jañere mañzi boc fie ruruckewec. Iñuc eme dân r ecnehuc ñicf cne rocjopame risienin te fotariecnembiñ. <sup>15</sup> Eme ñicwofuñ e faharer  raku Jordan op o fisiwec. Ehame Judanic jañe ñicwofuñ b fuar  Jordan op o bafickenin te Giligali haeo fisimbiñ.

<sup>16</sup> Ehame Bahurim haeonec Benjamin ñic moc, Gera ere ñok  Simei h cne, e Judanic jañehac wahar  ñicwofuñ Dawidi b fuaocte zocne f rone ewec. <sup>17</sup> Er  Benjamin guruonec ñic 1 tausen jañe ehac m m c wahambiñ. Ehame Saulore garikin c jañere kinan ñic Ziba e ñok f cne 15   kinan  aqaf cne 20 jañehac Jordan op o b b ni fisimbiñ. <sup>18</sup> Er  ñicwofuñzi manacneme s ckeocte wiacf cne Jordan op o bafic-jopahuc fot cne rac warec ehuc domawec. Ehame Gera ñok -ticne e ñicwofuñzi op  fot cnezo ehame mañfuñnao fodapewec. <sup>19</sup> Ehuc zĩñuc  z cnewec: “Bomboñ-nane, go kin tofa-nane mi bajuzemec er  ñicwofuñ-nane go Jerusalem hae

beherâ waremeŋ dameŋ ira kiŋaŋ qaqaŋe noni mâsi repicne egarepo irec mocwâc mi man-asuzemec. Njicwofuŋ, go irec moc mi man-asu-jâmbânkezemec. <sup>20</sup> Kiŋaŋ qaqaŋe no mâsi repicne egarepo i mana-jâmbânkekopac hâcne. Erâ no Josefere kikefuŋfâc jaŋeraoneczi fuŋkerâ fisi njicwofuŋ-nane go fua-garekopac.” <sup>21</sup> Injuc mume Zeruja ŋokâ-ticne Abisaizi dâŋ zinjuc muwec: “Simei e Wofuŋzi wokemaŋ ruacnewec njicwofuŋ e mu surec ecnewecte hâmocko râezo.” <sup>22</sup> Injuc mume Dawidizi muwec, “Wiac izi Zeruja ŋokâfâcne ŋoŋere dâŋ mi ekac. Irec wemocte râsi enarezo muŋgopieŋ? 3oaŋ zira Israe maŋnao njic moc hâmocko sâcne râenaŋmu me? No dameŋ zi Israe jaŋere njicwofuŋ jukopac hâcne.” <sup>23</sup> Injuc murâ njicwofuŋzi Simei zinjuc âzâcnewec: “Go mi hâmocmu.” Injuc muhuc mupaŋkecnewec.

<sup>24</sup> Ehame Saulore ŋosa Mefibosezi njicwofuŋ bâfuaocte wahawec. E njicwofuŋzi hae beheweckonecteaŋ kikehuhu tâmiric, meczâwâ mi hehe â ŋaqi qoruc-ticne zure bâpiaŋ tâmiric jukuhame njicwofuŋ e sahaç furu risiewec. <sup>25</sup> Risieme Mefibose e njicwofuŋ bâfuaocte Jerusalem haeonec ware fisime njicwofuŋzi wiocnerâ muwec, “Mefibose, go wemocte nohec mi rameŋ?” <sup>26</sup> Wiocneme zinjuc âzâcnewec: “O njicwofuŋ-nane, no kiŋaŋ qaqa-nanezi eatucnuwec. Kiŋaŋ qaqaŋe no zinjuc âzâcnepo: ‘Go doŋgi moc sate hecnetec no ira ferâ njicwofuŋhec rape.’ Kiŋaŋ qaqaŋe no puriŋne hâcne. <sup>27</sup> Eme eki hâcne njicwofuŋ-nane gore kiŋaŋ qaqa no eatucnuwec. Njicwofuŋ-nane,



go ine Anuture aņelo iņucne. Irec manatec sâckekac sâc ezemec.<sup>28</sup> Mamac-nanere garikinġâc nâņe sasawa bombon-nane gore meo hâmo-fârenzapeņ hâcne. Ehame go sifu figao hefârecnuhuc nâ jauņ enaremeņ. Eme no wemo wiac moc epe sâckewecte ñicwofuņ go kio wâwâsic egarepemu.”<sup>29</sup> E iņuc mume ñicwofuņzi ziuņuc âzâcnewec: “Go wemocte dâņ boc wosecmu. No maņnanezi biac ziuņuc mutarapo: Go â Ziba ñohe mâreņ i bâtâc bazepirec.”<sup>30</sup> Iņuc mume Mefibosezi ñicwofuņ ziuņuc âzâcnewec: “Ñicwofuņ-nane, go hae mâreņgao sahaç furu risiekicte eki sawa rofâreoc.”

<sup>31</sup> Eme Gileade ñic moc zâņene Barizilai e Rogelim haeonec wahawec. Erâ Jordan opâo ñicwofuņ bafickeocte ehec raku Jordan opâo fisiwec.<sup>32</sup> Barizilai e ñicqizec jâmbâņ, jara-ticne 80 bazuwec. E mafa sâkohec juwecte ñicwofuņzi Mahanaim haeo juwec dameņ ira nânâ bafisirâ guruckecnewec.<sup>33</sup> Irec ñicwofuņzi Barizilai âzâcnerâ muwec: “Waretec nohec mâmâc ranac. Eme go ñicqizec jâmbâņ irec noni Jerusalem haeo fic moc bâfua-garezepac.”<sup>34</sup> Iņuc mume Barizilaizi dâņ ziuņuc muhuc ñicwofuņ âzâcnewec: “No ñicwofuņ gohec Jerusalem haeo wemocte fepemu, no jara-nane zoricne mi fokac.<sup>35</sup> No dameņ zi jara 80 bazukopac. No wiac bianņe â sâqocne i sâcne mi hone mana tarac ejactepemu. Erâ kiņaņ qaqaģe no nânâ opâ nâhuc aņaç-ticne sâcne mi manaekopac. Erâ wâc ñic ñokac jaņe mâmâc jaha gae hepie sâcne mi mana râwiņ-jopaekopac. Eme kiņaņ qaqaģe no weniuņuc ñicwofuņ-nane gorao zuhuckerâ

ņemâc bânġqârânke-garepemu? <sup>36</sup> Kiņaņ qaġage no gohec Jordan opâ fotâcnerâ piticne rarâ râecgupemu. Irec ñicwofuņ go wemocte okacne fehuc bâtikie-narecmu? <sup>37</sup> No sifu risierâ hae-naneoa juhuc hâmope neņġoc mamac jahec-nane jahere zâņeruņ fokacko ijaha duc-nunzepieņ. Â nore okacne ine kiņaņ qaġage Kimihamzi ñicwofuņ-nane gohec mâmâc Jordan opâ fotâcnerâ razepirec. Ehuc manatec sâccekac sâc ecnezemec.” <sup>38</sup> Iņuc mume ñicwofuņzi dâņ ziuņc bâtikiecnewec: “Kimiham e Jordan opâ fotâcnerâ nohec mâmâc ranacmu hâcne. Eme e iņuc me iņuc ecnepemurâ manakic sâc ecnepemu. Â go wâc iņuc jaha wiac irec me irec mucmu sâc egarepemu.” <sup>39</sup> Eme ñic ñokac jaņe bânierâ Jordan opâ fotâcne-fârehapie ñicwofuņ e jahac zâhec fotâcnewec. Erâ Barizilai muduckerâ mu jambuņ ecneme hae-ticnao risiewec. <sup>40</sup> Eme ñicwofuņ e fotâcnerâ Giligali haeo rame Kimiham e mâmâc rawec. Ehame Judaniġ sasawa â Israe ñic dâkâne jaņe fisirâ hatao ñicwofuņ bâfuarâ kime dopec ecnembiņ.

<sup>41</sup> Ehame Israe ñic jaņe guruhec ñicwofuņtao fisirâ ziuņc âzâcnembiņ: “Qomâfâc-nâņec Judaniġ jaņe wemocte manjenicte gorao zuhuckehuc go gahacne â wiacfâcge, erâ ñicfâcge ñoņe opâo bafic-ņopambieņ?” <sup>42</sup> Iņuc mupie Judaniġ jaņe Israe ñic dâņ ziuņc bâtikie-jarembiņ: “Ñicwofuņ e nâņere soctofa irec iņuc embeneņ. Eme ñoņe wemocte irec aaric-ņopakac? Nâņe ñicwofuņtaonec nânâ opâ me taha wiac moc mi rombeneņ.” <sup>43</sup> Iņuc mupie Israe ñic jaņe

Judañic dân zĩñuc bătikie-jarembiñ: “Nâñe ñoñe siric-ñoparâ guru sâko engopeneñte ñicwofuñ e qanañ nâñere biñe ekac erâ wâc nâñe ñoñere bâbâniefâc. Ñoñe wemocte mana wahac-nâponñopien? Nâñe hâcne funkerâ ñicwofuñ bârisienañte dânne emben.” Iñuc mupie Judañic jañe Israe ñic âtec-jopahuc dân zocnehec embiñ.

## 20

### *Sebazi mañrâñgen bâfuawec*

<sup>1</sup> Eme hae mâreñ ijaha ñic repic qapicne moc juwec, zâñene Seba. E Benjamin ñic moc zâñene Bikiri ere ñokâ. Eki qeñ qahuc zĩñuc muwec: “Nâñâc Dawidihec wiac moc wirec mi fonârekac. Isai ñokâ-ticne eraonec wiac moc mi rauckerâ juñgopeneñ. O Israe ñic, fic hae-ñeñic sâc rafâreneñ!” <sup>2</sup> Iñuc mume Israe ñic jañe Dawidi râpeckerâ Bikiri ñokâ-ticne Sebarao qohota-fârembiñ. Eme Judañic jañe ñicwofuñ-jeñictao qohota sanañkerâ bâjâpepie Jordanñonec Jerusalem haeo rambiñ.

<sup>3</sup> Eme Dawidi e Jerusalem haeo ficticnao risiewec. Ehuc juwicnao ñokac mamare 10 rocjoparâ juku ficticne soñañkeniñte Jerusalem haeo beheç-joparâ rawec, ñokac i jañe hâcne fic mocko soñañ-jopapie juniñte râec-jopawec. Ehuc wiac gâcne bâmockerâ râe-jarewec, e jahac ine jañehç moc mi fowec. Eme ñokac i jañe hozec hawari tinac fic ira soñañ-jopapie ñehuc juhapie hâmoc damen-jeñic maickewec.

<sup>4</sup> Eme ñicwofuñzi Amasa dân zinjuc âzâcnewec: “Go rarâ Judanjic ejarettec zoañ gie bapa jahec â moc irec mañnao norao fisiniñ, erâ go gahacne wâc fizizemec.” <sup>5</sup> Injuc mume Amasa e Judanjic hefârec-jopaocete rawec. Ra juhame damen bacnekicne i qâtiriwec. <sup>6</sup> Eme irec Dawidizi Abisai âzâcnerâ muwec, “Bikiri ñokâ-ticne Seba e Abisalomte sâc jâuruhuc wiac hâhâwicne enâreocmu. E hae sacsanañ-ticnehec ira razirâ ñehuc zâñe hândân-ñâñec ripozacte go bomboñgere kiñañ qaqañ rocjopatec jâperâ raniñ.” <sup>7</sup> Injuc âzâcneme Abisai e bânieme Joabe â ñicfâcne erâ Kereti ñic â Peleti ñic tâpirihec sasawa jañe rambiñ. Jañe Bikiri ñokâ-ticne Seba jâperâ raniñte Jerusalem haeonec faharembiñ. <sup>8</sup> Erâ Gibeon haeo qânâ sâko moc ñewec ira fisihapie Amasazi ware bâfuac-jopawec. Eme Joabe e momori jañere ñaqi heme hume juwec. Erâ fainao becsahac moc zika-ticne kânõñ-ticnao domaha ombâñnao jomawec. Erâ Amasa bâqinkeocete rahuc unuckerâ <sup>9</sup> zinjuc muhuc Amasa wiocnewec: “Qomâ-nane, go sâcne jukomec me?” Injuc murâ muduckeocete meczâwânao rowec. <sup>10</sup> Amasa e ine Joabezi menao zika bawec i mi honewec. Eme Joabe e wiac izi arec mocjaha sawa âeckeme honezi mârenko rucneme hâmowec.

Eme Joabe â qaticne Abisai jahe zuhuckerâ Bikiri ñokâ-ticne Seba jâpepic. <sup>11</sup> Ehame Joabere ñicfâc jañeraonec ñic moczi Amasa fowecko domahuc muwec, “Moc e Dawidire biñe juckacko ine Joabe bâjâpeoc.” <sup>12</sup> Eme Amasare qânqânzi

hata zâzâñjko soc ruahuc fohame ñic jañe fisirâ Amasa honehuc sâc nininjerâ domambin. Eme ñic e inuc epie honec-joparâ Amasa qânqân-ticne hataonec rorâ kâteo sârockeme hume ñaqi moczi qofackewec. <sup>13</sup> Eme Amasa hataonec bârârieme ñic jañe zuhuckerâ Joabe bâjâpêhuc Bikiri ñokâ-ticne Seba jâpembin.

<sup>14</sup> Eme Seba e Israe gurune gurune jañerao fotâcne-fârerâ Abe-Bete-Maka haeo fisiwec. Fisime Bikirire tucne tofane jañe tumañne-fârerâ erao qohotambin. <sup>15</sup> Ehame Joabehec jumbin ñic i jañe Abe-Bete-Maka haeo fisirâ somâckehuc hae i heropieninje mâreñ qapie feme ira domahuc funjerâ tunzi sâpe âeckembin. <sup>16</sup> Inuc epie ñokac mañqârânheç moczi haeonec wirahuc muwec: “Hazec râeniñ, hazec râeniñ. Ñoñe Joabe ecnepie zira mai wareme dân âzâcnepe.” <sup>17</sup> Inuc mume Joabe e ñokaczi domaweckopec ra domame wiocnerâ muwec, “Go hâcne Joabe me?” Wiocneme muwec: “No hâcne zi.” Inuc mume zinuc âzâcnewec: “Kiñan naruge no dân muzo ekopacte hazec râe-jâmbânkezemec.” Inuc mume Joabezi muwec, “No hazec râekopac.” <sup>18</sup> Inuc mume ñokaczi zuhuckerâ muwec, “Mârâc qâqindân moc zinuc mujumbien: ‘Ñoñe dân okacne manazore Abe haeo raniñ,’ inuc mupie dân i me i fua jujec i tara jujec. <sup>19</sup> No Israe guruo wamane â urucne juekopac. Goki ine Israe guruo hae zizi neñgoc moc ekac i bâsirowecmurâ juju gie bakomec. Go Wofunje binje hae zi bâsirowecmu me?” <sup>20</sup> Inuc mume Joabezi dân zinuc bâtikieçnewec: “No hae zi bâsirowepemurâ

moc mi manasukopac, aricne. <sup>21</sup> Nõje Eferaim tiki mârenkonec ñic moc Bikiri ñokâ-ticne zâñene Seba e ñicwofuñ Dawidi râsi ecnehuc qazo ewecte e sawa nârepie nâñe hae zi sâcne beherâ ranañmu.” Inñuc mume ñokaczi Joabe dâñ zinñuc bâtikiecnawec: “Manakic, qizec-ticne haesac râpeo behepene hufâocmu.” <sup>22</sup> Inñuc murâ ra mañqârâñ-ticnere sâcko ñic jaza-fâreme jañe Seba upene qâtâcnerâ qizec-ticne Joaberao behepie huwec. Jañe inñuc epie Joabe e qeñ qame momori jañe hae i beherâ hae-jenñic sâc râwiñnemiñ. Ehame Joabe e wâc ñicwofuñtao Jerusalem haeo risiewec.

*Dawidi micnefâcne jañere zâñe  
(Sam II 8:15-18; Bin I 8:23-26)*

<sup>23</sup> Joabe e Israe momori sasawa jañere micne juwec. Eme Jojada ñokâ-ticne Benajazi ine Kereti â Peleti ñic jañere micne juwec. <sup>24</sup> Ehame Adoramzi ine kiñañ gie baniñte mujarekicne jañe soñañ-jopawec â Ahiludu ñokâ-ticne Josafatazi ine dâñ mujujec. <sup>25</sup> Ehame Sewazi ine qâqâreñ ñic juwec, erâ Zadoko â Abiata jahe ine taha bapa jupic. <sup>26</sup> Eme Jairi ñic Ira e wâc Dawidire taha bapa jaha juwec.

## 21

*Gibeon ñic jañe tofa bazumbin*

<sup>1</sup> Dawidizi ñicwofuñ juhame jara jahec â moc roroczi zuzuhuc jaha fuahuc fowec. Inñuc fuame Dawidizi Wofuñ kio wâwâsic ecneme Wofuñzi zinñuc âzâcnewec: “Saulo e Gibeon ñic qâhâmoc-jopawecte e jahacne me garikinñacne

jaņerao kiņtofa fokac.” <sup>2</sup> Iņuc âzâcneme ñicwofuņ e Gibeoņ ñic hefârec-jopawec. Gibeoņ ñic jaņe Israe mâcne, jaņe Amori ñic zanzaņne hâcne. Jaņe ñic i jaņe zuhuckerâ juņiņte Israe ñic jaņe mupaņke-jarehuc akic-jopambiņ. Ehame zâhec ine juhapie Saulozi Israe ñic â Judaniç jaņere erâ zoqac ehuc jopa mizieocte manasuwec. <sup>3</sup> Eme Dawidizi Gibeoņ ñic wio-jarerâ muwec, “No wemo wiac eņarepemu? No wiac weniņuc jaha epe tiņkeme ñoņe Wofuņte biņefâc jaņere manapie sâckeocmu?” <sup>4</sup> Ñicwofuņ e iņuc mume Gibeoņ ñic jaņe dâņ ziņuc bâtikiecnembiņ: “Nâņe mecne â Saulo me garikiņfâcne mecne nâņere ñondenko dâņ fokac i siliwa me golzi sâcne mi bataraocmu. Erâ Israe ñic izi me izi hâmome irec wâc manapene mi taraocmu.” Iņuc mupie ñicwofuņzi wio-jarerâ muwec, “Wemo wiac jaha eņarepemurâ maņkeņgopieņ?” <sup>5</sup> Iņuc wio-jareme jaņe dâņ ziņuc bâtikiecnembiņ: “Israe mâreņko mi juņaņte bâsowec-nâpohuc omaec-nâpoocte maņkewec <sup>6</sup> ñic ere soctofa <sup>7</sup> nâretec Gibeoņ haeo zira Wofuņte maio Wofuņ tiki-ticnaoa bituac-jopanzepeneņ.” Iņuc mupie ñicwofuņzi muwec: “Sâcne, ñarepemu.”

<sup>7</sup> Erâ ñicwofuņ e Wofuņte zâņeo Saulo ñokâ-ticne Jonataņ mujomirecnewec irec erâ Saulo ñosa-ticne Mefibose Jonataņte ñokâ hâcne e akickewec. <sup>8</sup> Ehuc Aja otâ-ticne Rizipa erao Saulore ñokâ jajahec fuapic zâņe-jekic Aromoni â Mefibose jahe rocjofawec. Erâ zuhuckerâ Mehola ñic Barizilai ere ñokâ Aderiele â Saulo otâ-ticne Meraba erâ jahere ñokâfâc <sup>5</sup> jumbiņ

jane rocjopawec. <sup>9</sup> Erâ Gibeonj ñic jareme jane tikio Wofunje maio bituac-jopapie 7 jane mâmâc hâmombinj. Erâ i padi bâbâronj qa roro damenjo inuc embinj.

<sup>10</sup> Inuc epie Aja otâ-ticne Rizipa e târu ranqa rorâ qorac mocko rumackewec. Erâ i qa roro damenjo funkerâ inuc ewec. Ehuc wipe qowi jane fisinzipinte zoanjo â ñafeo ruc bahuc juwec. Inuc ehuc juhame hoezi funkerâ qânqân hecjopawec. <sup>11</sup> Aja otâ-ticne Rizipa, e Saulozi ñokac mamare rocjopawec janeraonec moc e wiac inuc ehuc juhame Dawidizi binje manawec. <sup>12</sup> Manarâ ra Jabesi-Gileade hae rune janeraonec Saulo â ñokâ-ticne Jonatanj jahere siec rowec. Jabesi-Gileade haeonec jane Bete-San haeo ñic ñokac guru sâko janere tomaonec kamierâ bacjofa wisembinj. Filisa ñic jane Giliboa tikio Saulo â Jonatanj jofahuc toma ira hâcne behejofapie fopic. <sup>13</sup> Eme Dawidi e Saulo â ñokâ-ticne Jonatanj jahere siec rorâ fisime ñic 7 bituac-jopambinj janere siec wâc ro qâzuc embinj. <sup>14</sup> Ehuc Saulo â ñokâ-ticne Jonatanj jahere siec mecne â gâcne janere siec mecne i Benjaminj mârenjo Zela haeo mamac ñosa-jekic Kisi ere zânerunj gufukicne ira ducjopambinj. Ehuc ñicwofunzi mutâcnewec irec sâc efârembinj. Inuc epie tarame mârenj-jeñicte erâ numupie Anutuzi mana-jawec.

*Abisaizi Dawidi ñicsâko mocte meonec batarawec*

<sup>15</sup> Juku Filisa ñic jane Israe ñic janehec zika mocwâc funkembinj. Eme Dawidi e



ņicfâcne jaņehec mâmâc hurâ zika qaku boc betanķewec. <sup>16</sup> Ehame ņicsâko mako jaņere qâric moc, zâņene Isibi-Benobo, eki Dawidi qaocte manasuwec. E sându-ticne aeņ bâbâroņzi bakicnere ņemâc-ticne i 300 ewec â zika-ticne ombâņnao jomawec. <sup>17</sup> Ehame Zeruja ņokâ-ticne Abisaizi fisirâ Dawidi bafickehuc Filisa ņic qarâ qâhâmowec. Inuc eme Dawidi e ņicfâcne jaņehec zikao mocwâc mi rajâmbâņkeocte heckecnembiņ. Juku Israere zoctamaczi omaezacte hâwic-jopame inuc hâcne embiņ.

*Dawidire ņicfâc jaņe ņicsâko jopambiņ  
(Bin I 20:4–8)*

<sup>18</sup> Eme irec faicnao Gobo haeo Filisa ņic jaņehec mocwâc qaqac embiņ. Ehame Husaņic Sibekaizi ņicsâko jaņere qâric moc zâņene Safe qâhâmowec. <sup>19</sup> Ehame Gobo haeoa Filisa ņic jaņehec mocwâc qaqac embiņ. Eme Betelehem haeonec ņic moc zâņene Jare-Oregim ere ņokâ Elihanaņzi Gitiņic Goliata qâhâmowec. E sându-ticne i wâtuņ neņgocne inucne. <sup>20</sup> Eme Gati haeo zika mocwâc fuawec. Eme hae ira ņic zâņe biņe sâkohec moc juwec e ņicsâko jaņere qâric jaha. E me kike motec-ticne i 6 sasawa, qâhâckeme zare-jenĳic 24 ewec. <sup>21</sup> E Israe ņic hesuac-jopakume Dawidi hac-ticne Simei ere ņokâ Jonataņzi qâhâmowec. <sup>22</sup> ņic jahec â jahec i jaņe ņicsâko jaņere qâriczi Gati haeo jumbiņ. Ehuc Dawidi â ņicfâcne jaņere meo fehuc hâmo-fârembiņ.

## 22

*Dawidire mumutenj gae*  
*(Mi Mâ 18:1-50)*

<sup>1</sup> Dawidi e Saulo â njic gâcne sasawa jaņe râsi ecnehapie Wofuņzi jaņere meonec batarawec damenj ira Wofuņ mutenj bâtenj ecnehuc gae zinjuc hefuawec:

<sup>2</sup> “Wofuņ e qânâ tiki-nane â huec-nane â bataranane.

<sup>3</sup> Anutu-nane e nore jâc, dapen-ticnao soņkekopac.

E maro-nane, â bâbâpianje wâtuņ-nane â hae sanaj-nane, no erao soņkekopac.

E ņeņezic-nane, e wiac hâhâwicne fua-nareme ņezicnuekac.

<sup>4</sup> No Wofuņ, mumutenje hozi, e wira wâwâsic ecneekopac,  
 eme râsifâc-nane jaņeraonec bataracnuekac.

<sup>5</sup> “Hâmocte tembonzi qâurucnuwec,  
 sisipiricte rumizi bârârâņnuwec.

<sup>6</sup> Hâmoc haere niņgiņzi hehawicnuwec,  
 hâmocte bitij bâmbeņkepo.

<sup>7</sup> “Bipic tara-nareme Wofuņ wâsickepo,  
 Anutu-nanezi baficnuocte ki owâ ecnepo.

Ufuņ-ticnao marac fânâņ-nane manawec,  
 kio owa-nanezi hazec-ticnao qaqazuwec.

<sup>8</sup> “Eme mârenzi qiqiteckerâ suriņkewec;  
 sambâņte hobetenjezi wâc suriņkehuc qarac qarac qawec;  
 i ere kimbeņte iņuc fuawec.

- 9 Sâke hawec-ticnaonec hosâc wahawec,  
micticnaonec zocbâruņ wefuwec,  
zoc kine liņnerâ râwiņnewec.
- 10 E sambâņ bârâriehuc tara wahawec,  
kike rurumaņ-ticnao duņdapâc fowec.
- 11 Kerubim fainao ņehuc sawao warewec,  
mâņâņte faio ņehuc wareha honekicne.
- 12 Dapâczi foņkehuc ņaqi ecnewec,  
karorac qâfoņne opâneheczi orâņkehuc boze  
ecnewec.
- 13 Mai-ticnao tatamac fowec  
irecnec zoc kinezi iijkehuc bâruņkewec.
- 14 Wofuņzi wâc sambâņko quņ hewec,  
Femicne Sâkozi dâņfânâņ ewec.
- 15 E tepe-ticne qâtâcneme râwiņnerâ rame  
tâtiembiņ,  
bâbâric-ticne wicke-jareme hâwic-jopame  
wisembiņ.
- 16 Eme hâwec zâkâņ fâhâņne wirictowec,  
â mâreņte hobeteņne tâtâc fuawec.  
Wofuņte hahanecko,  
sâke rombâņ-ticnere fânâņte iņuc hâcne  
fuawec.
- 17 “E faic juhuc meticne sicnerâ rocnuwec,  
zâkâņ sâkoonec fârecnume wefupo.
- 18 Râsi wânzâņ-nanere meonec bataracnuwec,  
â qaisocnumbiņ jaņere tâpirizi siricnuha,  
sifu mejeņickonec bâhocnuwec.
- 19 Damaņ gâgâpâcne maicnume quruņ herâ  
fisi-narembiņ,  
ehame Wofuņzi ine sacfozic enarewec.
- 20 E unucnurâ toma sâkoo râecnuwec,

nore aṇackewecte bataracnuwec.

- 21 “Wofuṇ e tiṇne juṇo irec furine narewec,  
menane qaqačne honehuc okacne  
bazu-narewec.
- 22 No Wofuṇte hata paṇzâic bâjâpepo,  
â sindaṇ ehuc Anutu-nane mi râpeckepo.
- 23 Tiṇne juju-ticnere dâṇ i damaṇ sâc hone den-  
deṇneekopac,  
â sâcmutâc dâṇticnaonec moc mi  
qâsorieekopac.
- 24 No ere maio bahacmâc juṇo,  
â kiṇhec ezipore bâec bahuc juṇo.
- 25 Irec Wofuṇzi tiṇne juju-nanere sâcko okacne  
narewec,  
eebapa-nane qaqačne fome zâṇgenezi  
honewec irec sâcko.
- 26 “Ṇic maṇuruchec e maṇuruc hawari fuacnee-  
kic,  
ṇic siocmâc e siocmâc hawari fuacneekic.
- 27 Ṇic maṇqaqachec e maṇqaqac hawari fuacnee-  
kic,  
ṇic bâbâṇoricne e bâbâṇoricne hawari fuac-  
neekic.
- 28 Ine hâcne, ṇic waha qaqačne bafic-jopaekic,  
â maṇfefehec jaṇe bawahac-jopazore hone  
jâjâpec-jopaekic.
- 29 Jâmbomac, o Wofuṇ, go nore lambe,  
go Anutu-nanezi dapâc-nane batamaeekic.
- 30 Jâmbomac, gohec râsi guru sâcne  
qâtâtiec-jopapemu,

- Anutu-nane gohec qânâsac sâcne  
qambarankepemu.
- 31 Anutu keczi e hata-ticne qarâ bian,  
Wofun̄te dâñ i fâri fideten̄,  
ere dapeñko soñkeengopien̄ jañe zeñgoma  
sabec-jopaekac.
- 32 “Wiac Wofun̄tao zuhuckehuc mo Anutu mo  
jukac?  
Me Anutu-nâñectao zuhuckehuc mo qânâ  
sanañ mo domakac?”
- 33 Anutu keczi e nore dapeñ sanañ,  
eki hâcne hata-naneo zârâ zâpâ bârâriewec.
- 34 Kike râe-narewec i kâte bulimakao jañere kike  
iñucne,  
erâ tiki toñko âkendâñnuwec.
- 35 E menane zika gie qazucnewec,  
eme aen̄ bâbâron̄zi tepe neñgoc bakicne  
i sâcne fârehuc juekopac.
- 36 Goki sâsâoc maro biane tahacnumen̄,  
eme baficgezi bâsokacnuwec.
- 37 Go âte sanañkepemurâ mâren̄ sawane  
bâfua-naremen̄,  
eme kike-nanezi biric borocne mi ewec.
- 38 No râsifâc-nane jâpec-jopa raku siric-jopapo,  
erâ omaec-jopaku jaha risiepo.
- 39 No jopa mizierâ hen̄zañ-jopakupe faharenin̄te  
eipiembin̄,  
kike-nanere rurumañko rân̄diñkerâ fombin̄.
- 40 Zika qaqare tâpiri joma-naremen̄,  
ehuc râsifâc-nane bârokawec-jopatec  
docke-narembin̄.

- 41 Go rāsifâc-nane jâpec-jopatec râpecnurâ  
wisembiņ,  
eme qaisocnumbiņ jaņe imac-jopapo.
- 42 Jaņe zâņe fipie bafic moc mi fuawec,  
jaņe Wofuņtao kio wâwâsic epie okacne mi  
bâtikie-jarewec.
- 43 Henzaņ-jopakupe rufe iņucne embiņ,  
no henzaņ qanzaņ-joparâ âtenzaņ-jopaku  
hae zoņao jawa sânzâņ bebehene irec sâc  
behec-jopapo.
- 44 “Ņicne űicne jaņehec zika fowefume baficnu-  
meņ,  
qâpuc guru jaņere micne râecnumeņ,  
ņicguru kâuc bacjopapo jaņe kiņaņ qanarem-  
biņ.
- 45 Ņic furunezi fisirâ dape-narembiņ,  
biņe-nane manarâ izia micnane reņkemiņ.
- 46 Ņic furune jaņe hâbi-jeņic goronkewec,  
eme qarac qarac qahuc huec-jeņickonec wa-  
hambiņ.
- 47 “Wofuņ go jukomec. Qânâ sanaņ-nane go  
muteņguzo,  
bâbâpiaņ-nanere qânâ sanaņ, Anutu-nane  
go muteņ bâteņ egarezo.
- 48 Anutu goki hâcne mana-narehaņ okacne  
bazu-jarepo,  
go hâcne űicguru bâuruņ-jopatec nore ruru-  
maņko razimbiņ.
- 49 Go hâcne rāsifâc-nane jaņeraonec bataracnu-  
meņ,

goki bafaharecnutec rāsifâc-nane  
siric-jopapo,  
goki hâcne zika qaqa jaņeraonec bataracnu-  
meņ.

- 50 “O Wofuņ, go iņuc emeņte qâpuc jaņere guruo  
muafecgupe,  
â zâņege mumuteņ gae hecnepe.  
51 Go ņicwofuņge no zeri aņac sâko tahacnukic,  
â wokemaņ ruacge no aki anonoc  
bâfua-narekic,  
Dawidi no â qâricfâc-nane tatara tâmiric.”

## 23

### *Dawidizi dâņ mimic mutarawec*

- 1 Zi Dawidire dâņ tatarane:  
Isaire ņokâ Dawidi e toņko hekicne  
â Jakobore Anutuzi wokemaņ ruacnewec  
erâ Israe guruo miti mânec hehe saric jukac  
e ziņuc mukac:
- 2 “Wofuņte Mârozi norao dâņ muwec,  
dâņticnezi micnaneo fokac.  
3 Israere Anutuzi dâņ muwec,  
Israere qânâ sanaņzi ziņuc nazawec:  
'Moc e Anutu araņ bacnehuc  
hata fâretiņko ņic rauc-jopaekac,  
4 e furic tatamac iņucne tamae-jareekac,  
furic qânikij bianķo zoaņzi tamaeekac irec  
sâc eekac,  
hoe heme sopâc kecqaņ jaņe âkezuhuc fua  
bian eęņopieņ iņuc ejareekac.’  
5 Ficnane i Anutuhec nejâmbânķekac.

Eki hâcne nohec zâzâfic tatara tâmiric  
bâfuawec,  
e wiac sasawa bâtâcne bâtimuḡ eku  
basanaḡke-fârewec.

E bafic-nane â aḡac-nane fokac  
i mume fua bianḡ efâre-jâmbâḡkeocmu hâcne.

<sup>6</sup> Ḣic miti tâmiric jaḡe qinḡambu zârâ behekickne  
inḡucne.

I mezi sâcne mi rorone hâcne.

<sup>7</sup> Ḣic moc e wiac i omaeocテムurâ  
aeḡ me gunu wiaczi qanzaḡneme waha ḡeha  
zoczi zarâ zâseḡke-fâreekac.”

*Dawidi micnefâc-ticne jaḡere zâḡe biri  
(Bin I 11:11-47)*

<sup>8</sup> Dawidire ḡicfâc tâpiri qicwânzâḡ-jenḡichec  
zinḡuczi jumbinḡ: Takemoḡ ḡic zâḡene Jose-Basebe.  
E ḡic momori wânzâḡ jahec â moc jumbinḡ jaḡere  
femicne juwec. Eki hâcne sându-ticnezi zoaḡ  
mocjahao ḡic 800 âke hâmoc-jopawec.

<sup>9</sup> Ehame ḡic momori wânzâḡ jahec â moc jaḡere  
ḡondenḡko Jose-Basebe erao ḡic moc zuhuckerâ  
juwec zâḡene Eleaza. E Ahohi ḡic, Dodore  
ḡokâ hâcne. E Dawidihec juha Filisa ḡic zikare  
tumaḡnepie Israe ḡic jaḡe dockerâ wisembinḡ.

<sup>10</sup> Wisepie Eleazazi faharerâ Filisa ḡic jopaku  
meticne hâmomme zika-ticne basanaḡkerâ do-  
mawec. Eme Wofuḡzi zoaḡ ira aḡac zeri sâko  
bâfua-jarewec. Eme Israe ḡic jaḡe ḡic jopakicne  
i jaḡere ḡaḡi qoruc hetaraninḡte sawa risierâ  
bâjâpembinḡ.

<sup>11</sup> Ehame ere râpeo ḡic moc juwec zâḡene  
Sama, e Harari ḡic Age ere ḡokâ. Eme, Filisa



ņic jaņe Lehi haeo mâreņ ņondenĭ moc basac gie sâko fowec ira tumaņnemiņ. Tumaņnepie Israe ņic jaņe wisemiņ. <sup>12</sup> Wisepie Sama e ijaha sanaņkerâ domahuc Filisa ņic jopawec. Inĭuc eme Wofuņzi aņac zeri sâko bâfua-jarewec.

<sup>13</sup> Eme qa roro damenĭko Filisa ņic jaņe Re-faim wâneņ teuņ âterâ fohapie Dawidi micnefâc-ticne 30 jaņeraonec jahec â moc jaņe Adulum qânâ hawecko humbiņ. <sup>14</sup> Dawidi e damenĭ ira ficsanaņko ņehuc juwec â Filisa momori jaņe ine Betelehem hae rorâ ira ņemiņ. <sup>15</sup> Eme Dawidi e zoaņ mocko opâre aņacke sâqoreme ziņuc muwec: “Mozi moc Betelehem haere motâcko opâ nombâņ ņekac irecnec opâ nareme nazapo!” <sup>16</sup> Inĭuc mume manarâ ņic tâpiri qicwânzâņ-jeņichec jaņe faharerâ Filisa ņic jaņere teuņmaņko fotâcnerâ Betelehem haere motâcko opâ nombâņ ņewec irecnec opâ fiarâ bara Dawidi râcnemiņ. Eme e opâ i mi nânâ Wofuņte biņe hoņkehuc <sup>17</sup> ziņuc muwec: “O Wofuņ, no wiac inĭucne moc mi epemu. No ņic juju-jeņic qaisockembienĭ zi jaņere soc sâcne mi nâpemu.” Inĭuc muhuc qikiņnewec. ņic tâpiri qicwânzâņ-jeņichec jahec â moc jaņe mâsi inĭuc hâcne ehuc jumbiņ.

<sup>18</sup> Ehame Zeruja ņokâ-ticne Joabere qa Abisai e micne 30 jaņere femicne juwec. E sându-ticnezi râsi 300 âke hâmoc-jopahuc micne jahec â moc jaņerao zuhuckerâ zâņe biņe sâkohec ewec. <sup>19</sup> E ņic 30 jaņe qâhuc-jopa-fârerâ micne-jeņic juwec hâcne. Erâ e sifu ņic jahec â moc jaņere sâc mi bâfuawec.

20 Â Jojada nokâ-ticne Benaja e Kabezele haeoneczi njic tai tâpirihéc juhuc wiac gâcne bocjaha ebac ewec. E Moabi njic momori wânzânj ajahec jofawec. Erâ sinou wahahuc fowec damenj ira hurâ laionj moc nombânko hurâ domaha honerâ qâhâmowec. 21 Erâ Aigita njicsaric moc qâhâmowec wâc. Aigita njic e sându bajuwec â Benaja e ine tubac sawa barâ rawec. Eme ra Aigita njic bâfuarâ sându bajuwec i jâcc rorâ e jahacne sânduzia âke hâmowec. 22 Jojada nokâ-ticne Benaja e wiac injuc ehuc micne 30 jañerao zuhuckerâ zânje binje sâkohec ewec. 23 Injuc eme Dawidizi momori funfunfâcne jañera micne âkendânnewec. Ehame njic jahec â moc jañera sâc ine sifu mi bâfuawec.

24 Erâ Joabe qaticne Asahele e njic 30 jañeraonec moc. Erâ gâcne jañera zânje ine zinjuc: Betelehem haeonec Dodore nokâ Elihanaj. 25 Â Haroda haeonec Sama â Haroda haeonec jaha njic moc zânjene Elikâ. 26 Erâ Palati njic moc zânjene Helezi â Tekoa haeonec njic moc zânjene Ikesi ere nokâ Ira. 27 Erâ Anatoti haeonec Abieze â Husanjic Mebunai. 28 Erâ Ahohi njic Zalimonj â Netofa haeonec Maharai. 29 Erâ Netofa haeonec jaha njic moc zânjene Bana ere nokâ Helebe â Gibeâ haeonec Benjaminj njic moc zânjene Ribai ere nokâ Itai. 30 Erâ Piratonj haeonec Benaja â Gasi opâonec Hidai. 31 Erâ Arobati njic Abi-Abonj â Bahurim haeonec Azamaweta. 32 Erâ Salabonj haeonec Eliaba, e Jaseñj nokâfâc-ticne jañeraonec â Jonatanj. 33 Erâ Harari njic Sama â Harari njic jaha zânjene Sararire nokâ Ahiam. 34 Erâ Maka haeonec njic

moc zâhene Ahasibai ere ñokâ Elifele â Ahitofe ñokâ-ticne Giloni ñic Eliam. <sup>35</sup> Erâ Karamele haeonec Hezero â Aribi ñic Parai. <sup>36</sup> Erâ Zoba haeonec ñic moc zâhene Natan ere ñokâ Igali â Gadenjic Bani. <sup>37</sup> Erâ Amonjic Zeleke â Beroti haeonec Naharai. E Zeruja ñokâ-ticne Joabere maro bapa juwec. <sup>38</sup> Erâ Itiri ñic Ira â Itiri ñic jaha Garebe. <sup>39</sup> Erâ Hitinjic Uria. Zare-jenjic qâqâhâc 37 ewec.

## 24

### *Dawidizi Israe ñic â Judanjic wosec-jopawec (Bin I 21:1-27)*

<sup>1</sup> Wofuñ kimbenj-ticnezi Israe ñic janjeroo mocwâc bârunkeme Dawidi esoc qafenj ecnehuc zinjuc muwec: “Go rarâ Israe ñic â Judanjic wosec-jopac.” <sup>2</sup> Eme irec ñicwofuñzi momori janjere micne e jahacnehec juwec, zâhene Joabe, e âzâcnerâ muwec: “Go rarâ Israe ñicguru Danj mârenjkonec ware raku Bere-Seba haeo fisikac mârenj ñondenj ira ñic ñokac junjopienj i wosec-jopac. Eme no ñic ñokac wezimuc junjopienj janjere zare manazepac.” <sup>3</sup> Injuc mume Joabezi ñicwofuñ zinjuc âzâcnewec: “Ñicwofuñ-nane go juhuc honehanjtec Wofuñ Anutugezi ñic ñokac arec 100 irec sâc basawec-jopazejec. Eme ñicwofuñ-nane, go irec wemocte boc egarekac?” <sup>4</sup> Injuc mume ñicwofuñ e Joabe â momori micne gâcne boc decjopakume jaje faharerâ Israe ñic wosec-jopaniñte rambinj. <sup>5</sup> Erâ Jordanj opâ fotâcnerâ wânenj zâzâhijnko Aroe hae ñekac ira fohuc gie-jenjic funjerâ

Gade â Jazere haeo rambin. <sup>6</sup> Eme irecnec ine Gileade haeo rambin, erâ fotâcnerâ Hitinîc janere mârenko hae moc zânene Kadesi ira fisimbin. Erâ fotâcnerâ raku Dañ haeo fisimbin. Eme irecnec ine bâñorierâ Sidon haeo rambin. <sup>7</sup> Erâ Tiro hae sacsanañ-ticnehec ira fisirâ Hiwinîc â Kanaan ñic janere hae sasawa i jufârembin. Izi Judare Negebe mârenko Bere-Seba haeo rambin. <sup>8</sup> Eme mâren i jufârerâ mosa <sup>9</sup> â zoañ gie bapa 20 tarame Jerusalem haeo mocwâc fisimbin. <sup>9</sup> Fisirâ Joabezi ñic ñokac wosec-jopakicne janere zare i ñicwofuñ râcnewec. Israe mañnao ñic zika-jenîchec momori wânzân 800 tausenzi jumbin â Judanîc janerao ine 500 tausen jumbin.

<sup>10</sup> Ñic ñokac wosec-jopame tarame Dawidire mañzi mi sâcke-jâmbânkewec. E zinuc muhuc Wofuñ âzâcnewec: “No wiac epe sâqore-jâmbânkewec. O Wofuñ, go kinanñicge nore kin bahac i bârâriecmurâ numu-garekopac. No wiac mutucne jâmbân epo hâcne.” <sup>11</sup> Eme hae fureme Dawidi e fahareme findañdân mumu ñicticne Gade erao Wofuñte dâñzi zinuc fuawec: <sup>12</sup> “Go rarâ Dawidi zinuc âzâcne: ‘Wofuñ e zinuc mukac: No wiac jahec â moc bâmocke-garekopac. Irec go gahac, moc me moc mutec bafisi-garepemu.’” <sup>13</sup> Eme irec Gadezi Dawidirao fisirâ âzâcnehuc muwec: “Mârenḡao jara jahec â moc roroc fuaocte egarekac? Me râsi jañe mosa jahec â moc kikeo kikeo egarepie wise wise juzo mukomec? Me mârenḡao zoañ gie bapa jahec â moc hucukic mimicne moc fuaocte egarekac? No sorecnujec erao dâñ

okacne wenijuc barâ risiepemu i aimuñ jaha manatâc qâtâc ec.” <sup>14</sup> Injuc mume Dawidizi Gade zinjuc âzâcnewec: “No busâqoc ñemâcnere faio jukopac; irec ñicmeo mi fehuc Wofuñ e jahac buuruc-ticne qârâñnea fokacte sifu ere meo fezepac.”

<sup>15</sup> Eme irec Wofuñzi mume Israe ñic jañerao hucukic mimicnezi furictea fuarâ fohame juku dameñ bakicne i maickewec. Ehame Dañ mârenkonec raku Bere-Seba haeo fisikac mârenñ ondeñ ira ñic ñokac 70 tausenzi hâmombiñ. <sup>16</sup> Eme anjelozi Jerusalem hae bâsiroweocte mene bâfenñeme Wofuñ e wiac hâhâwicne fuazo ewec irec mañne risieme ñic jañerao ima gie bahuc juwec anjelo e zinjuc âzâcnewec: “I sâcne, bâniniñkec.” Eme Wofuñte anjelo e Jebusi ñic Arauna ere padi qaqa toma heririñnao domawec. <sup>17</sup> Ehame Dawidi e anjelozi ñic jopahuc juwec i honerâ Wofuñ âzâcnerâ muwec, “Noni hâcne sâqocne bâfuapo, no wiac hehesicne epo, lama guru zi jaje ine wiac moc mi embiñ. Irec no nahacne â wiacfâc-nane nâñe sawa bâtiñ-nâpozemec.”

<sup>18</sup> Eme Gade e zoañ ijaha Dawidiraõ fisirâ zinjuc âzâcnewec: “Go ferâ Jebusi ñic Arauna ere padi qaqa toma fokac ira Wofuñte alata moc bac.” <sup>19</sup> Injuc âzâcneme Dawidi e Wofuñzi mutâcnewec irec sâc Gadere dân renkerâ ferawec. <sup>20</sup> Ehame Arauna e zâñe firâ ñicwofuñ â kiñañ qaqafâcne eraopec rapie honec-joparâ ra ñicwofuñ dapecnehuc mañfuñ-ticnao zâñe mai-ticne mârenko hetutuckewec. <sup>21</sup> Ehuc muwec, “Ñicwofuñ-nane,

go wemocte kiŋaŋ qaqaŋe noraŋ warekomec?” E iŋuc mume Dawidizi dâŋ ziŋuc bâtikiecnewec: “No padi qaqa tomage zi furine bahuc Wofuŋte alata moc bapemurâ warekopac. Eme hucukic mimicne fuarâ ŋic ŋokac imac-jopakac i omaezejec.” <sup>22</sup> Iŋuc mume Araunazi Dawidi ziŋuc âzâcnewec: “Ŋicwofuŋ-nane, go wiac honetec sâckekac sâc i rorâ bâzi rikezemec. Bulimakao ŋicne zi qowi bâzire biŋe, jâczi qârândiŋ bakicne â bulimakao jaŋere kioŋ forakac zizi ine zoc ezejec. <sup>23</sup> O ŋicwofuŋ, wiac sasawa zi go qikiŋne-garekopac.” Iŋuc murâ ziŋuc âzâcnewec: “Wofuŋ Anutugezi mana-garezejec.” <sup>24</sup> E iŋuc mume ŋicwofuŋzi dâŋ ziŋuc bâtikiecnewec: “Ar-icne, no goraonec furine bapemu. No furi tâmiric Wofuŋ Anutu-nane qowi bâzi mi rikecnepemu.” Iŋuc murâ Dawidi e padi qaqa toma â bulimakao i siliwa ŋemâc-ticne 50 izi furine bawec. <sup>25</sup> Erâ ira Wofuŋte alata moc barâ qowi bâzi â wama bâzi rikewec. Iŋuc eme Wofuŋzi mâreŋ ira nunumu-ticne manarâ mume Israe guruŋo hucukic mimicne fowec i omaewec.

**Kâte Bible**  
**The Holy Bible in the Kâte language of Papua New Guinea**  
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