

## RUTI

Mumutara ɳic jañere papia tataranao Israe ɳic jañere juju â eebapa sifuc safeckewec, iñuc honeŋopeneŋ. Mâc dameŋ ira jañerao wiac bianje gâcne fuawec wâc, irec binaŋ i RUTIre papiao banârekicne. Papia izi Anuture fuŋne kecziŋuc nâzâ nâwotuc ekac hâcne: E naru motecfâc-ticne dameŋ bianŋao mecne, sâqocnao mecne mâmâc ehâmo-jareekac. Eki hâcne bâbâpiŋ-nâŋec fuaocte manasuhuc, â irec hata bažawieocte Ruti Moabi mârenkonec Kanaŋ mârenko jowa fisiwec. Ehuc Ruti e qâpuc ɳokaczí Israe ɳic jañere Anutu aran bacnehuc juhame manacneme sâckeha jambuŋkewec. Iñuc ecneme Ruti e Dawidire kikefuŋ irec neŋgoc fuŋfuŋ ewec hâcne. Eme bâbâpiŋ-nâŋec Jesu Kristo e juku ɗâhec Dawidire kikefuŋkonec fuawec.

Papia bembeŋne irec maŋnao dâŋ forakac ine kecziŋuc:

*Gaŋ 1:1-6.* Mumužâwe dâŋ. Judanic moc zâjene Elimelec e Juda mârenko roroc sâko fuame ɳonâŋ ɳokâfâcne janhec Betelehem hae-jeŋic beherâ Moabi mârenko ra jumbinj. Eme ɗâhec mamaczi hâmome ɳokâ jahec-ticne jahe Moabi ɳokac ɳonâŋ-jekic rocjofapic. Erâ dameŋ mi ɗoraha hâmopire neŋgoc-jekiczi mocwâc mame sâko hae-ticnao risieocte muwec.

*Gaŋ 1:7-22.* Ira ine Naomi e ɳonâŋ jahec-ticne Moabi mâren-jekicko ɳenicte ɗoqac ejacteha

moczi ɳewec â Ruti eki ine joŋao-ticnehec  
Kanaan mârenko raocte ɣoqac eme rapic.

*Gaŋ 2.* Irec maŋnəo ine Ruti juju â ee-bapa-ticnere fuŋne mu qâreŋ ekicne. E jume biaŋkeme Judanjc moc ɣâŋene Boasi e ere ecnewec.

*Gaŋ 3.* Ira Ruti e Boasire gieficko ferâ juju-ticnere wiocnerâ dâŋ okacnere woŋec juwec irec dâŋ fokac.

*Gaŋ 4.* Ira ine Ruti dâŋticne Judanjc jaŋere sâcmutâc dâŋte sâcko mutarapie Boasizi ɳonâŋ-ticne rowec irec binaŋ bakicne. Eme Ruti e motec kiweckerâ rowec ere ɣâŋe Obede mumbinj. Obede eki ine Dawidire ɳosa.

### *Ruti â Naomi jahere binaŋ*

<sup>1</sup> Mumutara ɳic jaŋe soŋaŋ gie bambinj dameŋ ira Juda mârenko roroc fuarâ fowec. Ehame Betelehem hae Juda mârenko ɳewec irec nec ɳic moc e Moabi mârenko jaba juocte ɳonâŋ-ticne â ɳokâ jahec-ticne mâmâc rambinj. <sup>2</sup> Nic ɣâŋe-ticne Elimelec â ɳonâŋ-ticnere ɣâŋe Naomi, erâ ɳokâ jahec-ticne jahere ɣâŋe ine Maloŋ â Kilioŋ. Jaŋe Efarata ɳic, Betelehem hae Juda mârenko ɳewec irec nec. Jaŋe Moabi mârenko razirâ ira ju-sanaŋkembinj. <sup>3</sup> Juku ine Naomi ɳowe-ticne Elimeleczi hâmowec. Ehame Naomi e ɳokâ jahec-ticne jahehec buc juwec. <sup>4</sup> Eme motec jahe Moabi ɳokac ɳonâŋ jahec-jekic rocjofapic. Eme ɳokac moc ere ɣâŋe Orapa â moc ere ɣâŋe ine Ruti. Jaŋe mâren ira hâcne juhapie jara 10 wiac tarawec. <sup>5</sup> Tarame Maloŋ â Kilioŋ jahe iŋuc jaha hâmopic.

Irec ηokac e ηokâ jahec-ticne â ηowe-ticne mâmâc hâmopie buc mac juwec.

<sup>6</sup> Eme juku Wofuŋ e ηicfâc-ticne mai ejarehuc mâriri bâfuə-jareme Naomizi biŋe manarâ joŋao jahec-ticne jahehec Moabi mâreŋkonec risieniŋte ɬawiembij. <sup>7</sup> Ehuc joŋao jahec-ticne jahehec mâreŋ jumbiŋ i beherâ Juda mâreŋko risie rambiŋ. <sup>8</sup> Ehuc hatao Naomizi joŋao jahec-ticne ɿŋjuc jasawec: “Neŋgoc jahec-ŋekic jaherao risienic. Eme hâmombij â no jaŋ bacnâpopic sâc ijaha Wofuŋzi ehâmo-ŋactezejec. <sup>9</sup> Wofuŋzi maname sâckeme ηowe jahec-ŋekic qâricne mocwâc bâfuac-jofapire wamao junzepien.” Injuc muhuc muduc-jofame mâretec kiopic. <sup>10</sup> Kiohuc ɿŋjuc mupic: “Aricne, nâhe gohec mâmâc wiacfâcge janjerao rananju.” <sup>11</sup> Eme Naomizi muwec: “Risienic joŋao jahec-mae, wemocke nohec mâmâc rananju? Norao wemocko motec mocwâc fuarâ sokapire ηohe rocjofanicmu. <sup>12</sup> Joŋao jahec-nane, ηohe risierâ ranic. No ηokac ranqazi wemocko ηic mocwâc ropemu. Me wemocko ɿŋjuc muzapo: Sifu eene mecne ekac. Erâ miŋecgac jaha ηic moc rope motec fuapire muzac <sup>13</sup> ηohe jahe sokanicte woŋec sâcne juzapic? Joŋao jahec-nane, injuc aricne, Wofuŋzi bawahacnukacte nore tagizi boc kidapec-ŋofaocmu.” <sup>14</sup> Injuc mume jahe ɬuhuckerâ mâretec kiopic. Eme Orapazi joŋao-ticne muduckerâ mâzockewec â Ruti e ine erao qohota sananjkewec.

<sup>15</sup> Injuc eme Naomizi Ruti ɿŋjuc âzâcnewec: “Manakic, borâge e wiacfâcne â nemufâc-ticne

janjerao mocwâc risiekac. Irec go wâc risierâ borâge bâjâpec.”<sup>16</sup> Eme Rutizi muwec: “Be-hecgurâ risiepemurâ zoqac boc mi enarec. Go ira me ira racmu no ijaha bâjâpecguemu, goki jucmu no ijaha jupemu, gore âgofâc jañe nore âgofâc jaha, gore Anutu i nore Anutu jaha wâc.<sup>17</sup> Irec go juku hâmocmu no ijaha hâmopemu,eme ijaha wâc ducnunzepienj. Hâmoczi sawa bârâwiñ-nâfozejec, i Wofuñ Anutu ere maio mu-jomirekopac.”<sup>18</sup> E iñuc muhuc mâmâc ran-icte mupanjkewecte Naomizi mocwâc mi fotariec-newec.

<sup>19</sup> Eme jahe mâmâc jaha rahuc juku Betelehem haeo fisipic. Fisipire hae rune jañe honec-jofarâ bujenic fahareme ñokac jañe mumbiñ, “Hâc, e Naomi me?”<sup>20</sup> Eki ine zîñuc jazawec: “Nore zâñe Naomi i beherâ Mara munarenij. Bapafâre e wiac hâhâtâne bocjaha bâfuâ-narewec hâcne.<sup>21</sup> No mâririhec rapo, eme Wofuñzi hapetac bârisiecnukac. Wofuñ bapafârezi fífic guguriñ â busâqoc fuñne fuñne bâfuâ-narewec. Irec we-mocte nore zâñe mocwâc Naomi muniñmu?”

<sup>22</sup> Eme padi qâ roro dameñ maickeme Naomi â joñao-ticne Ruti, Moabi ñokac hâcne, jahe Moabi mârenkonec Betelehem haeo fisipic.

## 2

### *Rutizi Boasire gieo padi ro nusec ewec*

<sup>1</sup> Naomi ñowe-ticne Elimelec ere soctofaonec ñic fekicne moc juwec zâñene Boasi. <sup>2</sup> Eme Moabi ñokac Ruti e Naomi zîñuc âzâcnewec: “Manatec sâckeme gieo rape. Ehuc ñic moczi mana-nareme

padi fârine qahuc moc moc bâtiripie waha fome ro nusec ezepac.” Eme Naomizi muwec, “Jonjao-mae go sâcne rac.” <sup>3</sup> Eme e gieo rarâ qa roro njic janjere râpefuŋko juhuc ro nusec ewec. Nânâ gie i Boasire, â e ine Elimelec ere birionec. <sup>4</sup> Boasi e damej ijaha Betelehem haeonec waha fisirâ qa roro njic dâŋ bacjopahuc zînjuc jazawec: “Wofunzi ñonehec juzejec.” Mume janje dâŋ keczinjuc bâtikiecnembij: “Wofunzi jambuŋguzejec.” <sup>5</sup> Eme Boasizi qa roro njic janjere soŋan̄ zînjuc wiocnewec: ‘Nokac naru keci wenirec?’ <sup>6</sup> Wiome qa roro njic janjere soŋanzi micnao rorâ muwec: “I Moabi ñokac naru, Naomihec Moabi mâreŋkonec warewec e hâcne. <sup>7</sup> E warerâ zînjuc mujec: ‘Sifu mac mana-narepie qa roro njic janjere râpefuŋko juhuc padi dâtâc ñondeŋkonec moc moc wahame ro nusec epe.’ Erâ e furic uupicte warerâ ñeŋemana tâmiric zunguhuc jaha ro nusec ekac hâcne.”

<sup>8</sup> Eme Boasizi Ruti âzâcne muwec, “Naru-mae, hazec râerâ manac: Go zi beherâ mocko ro nusec ezore mi rahuc kiŋaj narufâc-nane qâtec-joparâ zi jaha juzemec. <sup>9</sup> Jaŋe giegaŋ wena qa roro ehuc junijmu i honehuc bâjâpec-jopazemec. Kiŋajnjic janjeraonec moczi wiac i me i egarezacte muac-jopakopâc. Erâ opare egareme njicmotec janje fiambien i sâcne rarâ nâzemec.” <sup>10</sup> Injuc âzâcneme Ruti e zâŋe maine mâreŋko hetutuckehuc zînjuc âzâcnewec: “No furune warehape fuŋne weninjucte manatec sâckeħa âgo jauŋ enarekomec?” <sup>11</sup> Mume Boasizi dâŋ zînjuc bâtikiecnewec: “Go ñowege hâmohame

juhuc joŋaogerao wiac sasawa ebac emeŋ, erâ neŋgoc mamac â hae mâreŋge behec-joparâ ŋicguru furune mârâc jaha mi manac-nâpomenj nânjerao waremenj irec binaj wâc mâmâc banare-fârekicne. <sup>12</sup> Wiac sasawa ebac emeŋ irec okacne Wofunzi bazu-garezejec. Israere Anuture fakec rurumanjko ŋonkezo waremenj eki hâcne katucne fufusuc bazu-garezejec.” <sup>13</sup> Eme ŋokac e muwec, “Bomboŋ-nane, go ehâmo-nare-jâmbâŋkekomec i. No gore kiŋan naru mi juhape biac bâmiriŋnuhuc urucnea dâŋ bacnukomec.”

<sup>14</sup> Eme nânâ dameŋ maickeme Boasizi ʒinjuc âzâcnewec: “Žira warerâ nânâ gâcne nâc. Ehuc nânâge wainko âke uruckerâ nâc.” Eme ŋokac e qa roro ŋic jaŋe ŋembinkoa waha ŋewec. Iŋuc eme Boasizi hândâŋ wiac ŋegoc ɬakicne râcneme nâ gapec erâ tiwâne beheme ŋewec. <sup>15</sup> Eme ŋokac e mocwâc ro nusec eocte fahareme Boasizi kiŋanŋicfâcne ʒinjuc jazawec: “Manahapie dâtâc ŋondenkonec sâcne rozejec. Erâ moczi mimi qaqa moc mi ecnezejec. <sup>16</sup> Erâ wâc dâtâckekicnaonec gâcne unucke behec epie foha rozejec. Ehame moczi dâŋ moc mi mucnezejec.”

<sup>17</sup> Irec Ruti e ro nusec ehuc juha hae owâewec. Eme fârine qaha hândâŋne wahame ro ŋihec eme târu piticne moc fusewec. <sup>18</sup> Eme i ro derâ haeo fisirâ joŋao-ticne jâutuwec. Erâ nânâ tiwâne bafisiwec i wâc uturâ râcnewec. <sup>19</sup> Iŋuc eme joŋao-ticnezi wiocnewec, “Go minjecgac gie wena juhuc ro nusec emec? Hone jaŋ egarejec ere faio jambuŋ fozejec.” Eme Rutizi

jonjao-ticne gie wena ro nusec ewec irec âzâcnerâ muwec, “No miñecgac ñic moc zâñene Boasi ere gieo jupac.” <sup>20</sup> Eme Naomizi jonjao-ticne ziñuc âzâcnewec: “Jukicne â hâmokicne jañuñ-ticne mi sakare-jareekac Wofuñ eki hâcne ñic e jam-bunkezejec.” Erâ zuhuckerâ ziñuc muwec: “Manakic, ñic e nâhâcne soctofa â babañic moc.” <sup>21</sup> Eme Moabi ñokac Rutizi ziñuc muwec: “E ziñuc wâc nazajec: ‘Go kiñan qaqafâc-nane janjehec juhanje qa roro dameñ tara-fârezejec.’” <sup>22</sup> Iñuc mume Naomizi jonjao-ticne ziñuc âzâcnewec: “Jonjao-mae, i sâckekac. Irec mocko ratec moczi wiac moc egarezacte ere kiñan narufâc janjehec sawa juzemec.” <sup>23</sup> Irec Ruti e jonjao-ticnehec juhuc Boasire kiñan narufâc janje qâtec-joparâ ro nusec ehuc juha padi â jacgoñ qa roro dameñ tarawec.

### 3

#### *Boasizi Ruti ehâmocnwec*

<sup>1</sup> Eme Naomizi Ruti ziñuc muhuc âzâcnewec: “Jonjao-mae, no ñeñe juju moc bâfuâ-garepe juhâmozemec. <sup>2</sup> Manakic, Boasi kiñan narufâc-ticne janjehec jumeñ e soctofa-nâhec jukac hâcne. Erâ e miñecgac ñafeo gieficko hândâñ ba wosâc gie baocmu. <sup>3</sup> Irec go opâ ruarâ tokic ruac. Erâ ñaqi qorucge bianje hetec hume gieficko huzemec. Erâ nânâ opâ-ticne nâfâreme honehuc ine fuacnezemec. <sup>4</sup> Ehuc waha foocmu fofo-ticne i hone tâcnezemec. Erâ rarâ kike-ticnao bilançke bafaharerâ waha fozemec. Ehame e wiac i me i ecmurâ gazaocmu.”

<sup>5</sup> Eme eki dâŋ ɿŋuc bâtkiecnnewec: “Wiac sasawa mukomec i efârepemu.”

<sup>6</sup> Ruti e ɿŋuc murâ gieficko hurâ joŋao-ticnezi âzâcnnewec sâc efârewec. <sup>7</sup> Eme Boasi e nânâ opâ-ticne nâqinjerâ aŋac faio padi guruckekicne irec heririnjko waha fowec. Ehame ɻokac e kamic kamic rarâ kike-ticnao bilanke bafaharerâ waha fowec. <sup>8</sup> Eme ɻic e ɻafe ɬâzâŋinjko qârerâ ɻokaczi kike-ticnao fowec i honerâ fâfârewec. <sup>9</sup> Ehuc muwec, “Go mo?” Mume ɻokaczi dâŋ ɿŋuc bâtkiecnnewec: “No kiŋaj naruge Ruti. Irek ɻaqige bâdâmârerâ kiŋaj naruge no rufa-narec. Go soctofa-nane jukicte ɿŋuc enarec.” <sup>10</sup> Eme Boasizi muwec, “Naru-mae, Wofunži jambuŋguoc. ɭi jaŋ gie bakomec izi mârâc bamen i sirickekac. Go ɻicmotec hapetac me mâririhec janjerao mi qohotaekic. <sup>11</sup> Irek naru-mae, go mi hâwicguoc. No wiac irec me irec numu-naretec sâc garepemu. Nore âgofâc sasawa jaŋe gore ɿŋuc mananjopieŋ: E ɻokac bianŋe. <sup>12</sup> Jâmbomac, soctofage jukopac, erâ soctofage funfuŋ jâmbâŋ ine ɻic moc jukac. <sup>13</sup> ɻafe ɭi sâcne ɬuhuckerâ foħantec hae fureoc. Eme hae fureme ɻic moczi merâfâc raucguzo murâ furi bacguhuc raucguzejec, mi eocmuo ine noni epemu. I Wofunži manaha mukopac. Irek waha foħantec hae fureoc.”

<sup>14</sup> Boasi e ɻokac ɿŋuc âzâcneme waha kike-fun-ticnao foħa hae furewec. Erâ furic uupicte jâmbâŋ faharewec. ɿŋuc eme ɻic e ɿŋuc manawec: “Nokaczi gieficko warejec i moczi moc mi manajec.” <sup>15</sup> Erâ muwec, “Rurufage i ro

badomac.” Eme badomahame padi fiamē arec 6 eme qawenao hecneme barâ haeo rawec. <sup>16</sup> Ra joŋao-ticnerao fisime muwec: “Joŋao-nane, weniŋuc fuakac?” Mume Ruti e njiczi wiac sasawa ecnewec irec binaj bacne-fârewec. <sup>17</sup> Ehuc ʒiŋuc muwec: “Padi arec 6 fia-narehuc ʒiŋuc muhuc nazajec: ‘Joŋaogerao metariŋ mi risiezemec.’” <sup>18</sup> Eme eki ʒiŋuc âzâcnewec: “Joŋao-mae, wiac weniŋuc jaha fua raocmu i fua taniŋkeocte woŋec juzemec. Njic e qâoma mi ehuc miŋecgac jaha bataraocmu.”

## 4

### *Boasizi Ruti joŋâŋ-ticne rowec*

<sup>1</sup> Eme Boasi e ferâ hae zoŋao waha ŋewec. Nehuc, qanaŋ soctofa funfunj jâmbâŋte dâŋ binaj ewec njic e hâcne fotâcnezo ehame muwec: “Âgo, go ware ʒira waha ŋec.” Mume njic e rarâ waha ŋewec. <sup>2</sup> Eme Boasizi haere soŋaŋ njic 10 rocjoparâ muwec: “ʒira waha ŋeniŋ.” Mume waha ŋembinj. <sup>3</sup> Injuc erâ soctofa funfunj jâmbâŋ ʒiŋuc âzâcnewec: “Naomi Moabi mâreŋkonec risiewec e soctofa-nâhec Elimelec ere mâreŋ dâkâ i qikiŋnehuc furine roocte mukac. <sup>4</sup> Irec no ʒiŋuc muhuc gazazo manasukopac: Haeru â micnefâc-nâhec zi ŋenjopieŋ janjere maio rozo mukicko furine bazemec, me mi rozo mukicko i wâc nazatec manape. Soctofa moc mi jukac, nâhâc sawa jukoperec.” Mume muwec, “No furine bapemu.” <sup>5</sup> Mume Boasizi ʒiŋuc muhuc âzâcnewec: “Go Naomire meonec mâreŋ furine bacmu dameŋ ijaha Moabi ŋokac Ruti,

hâmockicnere hozec hâcne, e mâmâc rozemec. Injuc etec ȱjc hâmokicnere merâfâc irec rune fuerâ ȳâje-ticne bajume forazejec.”<sup>6</sup> Injuc âzâcneme ȱjc e dâj ȳinjuc bâtkiecnnewec: “Mâcne, no nahacne merâfâc wiac sipirickezipore ro rauc sâcne mi epemu. Noni ro rauc ezapo irec okacne goki ro rauc ec. No sâcne mi epemu.”

<sup>7</sup> Mârâc jaha Israe guruo wiac naren gareñ â ro rauc ee mâsi moc ȳinjuc fowec: Naren gareñ i sanañkeochte ȱjc moczi kikehuhu-ticne hetararâ ȱjc moc râcne jujec. Eebapa izi ine Israe guruo eebapa sanañ-jenjc ewec.<sup>8</sup> Irec soctofa fuñfunj jâmbâj e “go gahac furi bac” Boasi injuc âzâcnehuc kikehuhu-ticne hetararâ râcnewec.<sup>9</sup> Eme Boasizi soñaj â ȱjc ȱokac sasawa ȳinjuc jazawec: “Noye zoañ ȳira hâcne Elimelec, Kilion â Maloñ jañere wiac sasawa Naomire meonec furi bakopac i hone-fârenjopien.<sup>10</sup> Erâ Moabi ȱokac Ruti, Maloñte hozec hâcne, e ȱonâj-nane eohte mâmâc rokopac. I ȱjc hâmokicne e jahacne mâreñko â âgofâc-ticne janjerao, erâ hae-ticnao ere ȳâje binjezi fohuc juoche miñecgac ȱojere maio injuc hâcne ekopac.”<sup>11</sup> Injuc mume soñaj â ȱjc ȱokac sasawa tumañnembij jañe mâmâc qâtâc hecnerâ ȳinjuc mumbinj: “Hone manac efârenjopenenj. ȱokac ficgao fekac e Israe ȱjc jañere neñgoc jahec Rahe â Lea jahere sâc eohte Wofunzi ehâmocnezejec. Go ine Efarata guruo soka maka ezemec, ehame Betelehem haeo ȳâje binjege musokanžepien.<sup>12</sup> Erâ gurufâcge jañe Judare ȱokâ Perese, Tamazi rowec, ere gurufâc injucne enžepien. ȱokac naru ȝi Wofunzi manacneme

naru motec rocjopame iñuc hâcne fuazejec.”

<sup>13</sup> Eme Boasizi Ruti rome ɣonâñ-ticne ewec. Eme ehec juhame Wofunzi manacneme motec moc kiweckerâ rowec. <sup>14</sup> Eme ɣokac jañe Naomi âzâcnerâ mumbinj, “Wofunj mumbiankezo. E mi behecguhuc âkehoc moc bâfuä-garekac. Irec ere ɣâñe biñe Israe guruo biañne fohuc juzejec. <sup>15</sup> E hâcne baficguhuc juocmu. ɣokac qizec ehanjec bâmirinjume dope mi basacmu. Jonjaoge gore boc ecneekaczi rokac hâcne. E ɣokâ 7 jañere sâc sirickehuc jugarekac.” <sup>16</sup> Eme Naomizi motec e rorâ qicticnao râerâ hone jauñ ecnewec. <sup>17</sup> Eme ɣokac âgofâc-ticne jañe Naomi motec fuacnekac muhuc ɣâñe-ticne Obede mumbinj. Obede e Isaire mamac, â Isai e ine Dawidire mamac.

<sup>18</sup> Peresere oso gitecfâc jañere ɣâñe biri ɭiñuc fokac: Perese eraonec Hezoronj fuawec.

<sup>19</sup> Hezorontäonec Ram, Ramtaonec Aminada.

<sup>20</sup> Aminadaraonec Nasonj, Nasontäonec Salamonj.

<sup>21</sup> Salamonjäonec Boasi, Boasiraonec Obede.

<sup>22</sup> Obederaonec Isai â Isairaonec ine Dawidi.

**Kâte Bible  
The Holy Bible in the Kâte language of Papua New  
Guinea  
Buk Baibel long tokples Kate long Niugini**

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Language: Kâte (Kate)

Translation by: Bible Society of Papua New Guinea

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