

## 3EKARIA

3ekaria e Hagaire âgo. Jahe damej ijaha juhuc gie-jekic bapic. Ine Judanîc jañe Babilonia mârenjkonec Jerusalem hae sesucko risierâ hae heqârehuc taha ufuñ bambiñ damej ira hâcne. Jahe Jerusalem haeo juhuc porofete gie babaficko bapic. Ehuc Wofunþtaonec dâñ fua-jacteme sâc njic ñokac mufua-jarehuc manjenjc baafeckekepic. Eme kikefunzi Wofuñ manasiñkehuc zoqac â sasanañ bâfuarâ gie-jeñic aijakic bambiñ.

3ekaria e taha bapa janjere guruonec, mac-ticnere zâñe Berekia. Wofunþtaonec dâñ i jara 520-518 B. C. damej ñondenj ira fuancnewec. Mâc gie-ticne i damej ñondenj ira sawa mi mecne bawec. 3ekaria e Hagaizi Israe njic janjere bahac honewec ijaha honewec, ine kecziñjuc: Jerusalem hae rune jañe taha ufuñ heqârehuc baniñte zoqac sâko mi embiñ, izi bâbâpiñ fifisire aka hewec. Eme irec hâcne taha ufuñ i zoqac erâ baniñte bufahac dâñ jazame giere zoqac â sasanañ bâfuarâ ufuñ-jeñic bâpiñkerâ baku bâzickembij. Jañe sâqocne qikiñnerâ Anutu weniñjuc ehuc mai ecnerâ kinjan qacnepie sâckeocmu irec dâñ musoka-jarewec wâc. Ehuc Anuture fuñne i kecziñjuc mutaniñkewec: Anutu e sambâñ â mâreñ â njic erâ wiac sasawa fuñnaonectean fowefuwec irec Wofuñ â guriñ bapa. E hâcne sâqocne bapa okacne bazu-jareekac â njicfâc-ticne jañe ine âgo ejarehuc ñondenj-jeñicko juocte muekac.

3ekaria dânticne i dâŋ fârîne jaha, erâ sifu porofete gâcne sâko dameŋ juwicnao dâŋ mu qâreŋ embiŋ irec sâc jâmbâŋ mi ekac. E â porofete âgofâcne gâcne jaŋe zinjuc manahuc dâŋjeŋic mu qâreŋ embiŋ: Mesia fisiocmu i ine Judanîc jaŋere buc fisirâ Wofun ejareocmu.

Papia bâfâuckepene dâkâne jajahec fuakac. Moc i *gaŋ 1-8* â moc i *gaŋ 9-14*. Erâ honepene zinjuc tinac ekac: Dâkâne 1 maŋnao dâŋ forakac i 3ekaria ere porofete dâŋ sasawa, erâ i dâŋ soŋne titinac, mocwâc mi mana-hâmonjopeneŋ. Â *gaŋ 9-14* ira dâŋ qâreŋkekicne forakac i 3ekariazi mâcne, ŋic moczi me ŋic gâcne jaŋe 3âhec juhuc zuhuckerâ mu qâreŋ embiŋ.

*Gaŋ 9:9* ira juku Mesiazi fuerâ weninjuc ehuc Jerusalem haeo feocmu, irec findaŋdâŋ qâreŋkekicne. Eme aposolo Jesure binanq qâreŋkembij jaŋe ira iticnehuc “Jesu e Jerusalem haeo fewec” irec binanq qâreŋkembij hâcne.

#### *Dâkâne 1:*

*Gaŋ 1:1-6.* Ira mumuzâwe dâŋ â mân bâbârisiere muqâmoc dâŋ fokac.

*Gaŋ 1:7-6:15.* Ira porofete e manzâŋe-ticne ŋerisieme hawari wiac 8 honewec irec dâŋ mecnne, erâ Jerusalem haeonec micne bapa sâko Serubabe giere mufiriekicne irec binanq i mâmâc qâreŋkekicne fokac.

*Gaŋ 7-8.* Ira ine sowâ jujure dâŋ gâcne qâreŋke rakicne.

Hawari 1. Anuture maio becâsic 4 fuambinj, i Anutuzi Zion hae manjaŋ ecnehuc qâpuc jaŋe aaric mana-jareocte zoqac ewec irec sâsâc.

Hawari 2. Qowi ȝuȝene 4 â aenzi wiac bapa 4 izi Israe â Judańic râsifâc-jeńic janere tâpiri irec sâsâc, erâ Anuturaonec okacne fisi-jareocmu irec findańdâń.

Hawari 3. Njic moczi mucusâc bajuwec, izi Jerusalem hae sâcticne weniňuc fuaocmu irec sâsâc.

Hawari 4. Njic moc ȝâjene Josua e taha bapa sâko erâ juocmu irec findańdâń.

Hawari 5. Lambe sâko oliwa jâc jajahec jahere ȝondenkô domane honewec. Izi Wofuń e taha bapa Josua â micne sâko Serubabe jahehec juhame Judańic janere dameń bian fuarâ foocmu irec sâsâc.

Hawari 6. Papia foforijkekicnezi furuc furuc qame honewec. Izi fiuc roro â burec â eeatuc njic sâwec-jeńic irec sâsâc.

Hawari 7. Nokac sâqocne moc Babe haeo barakicne. Izi njic sindańnezi Anutu tâmiric juju janere sâsâc.

Hawari 8. ȝika keretac 4 janě njicne njicne juwig â faic, erâ njifec â njifec jurambin janě okacne bazu-jareninþe rapie honec-jopawec. Izi Anuturaonec okacne fifisi irec sâsâc.

### Dâkâne 2:

Gań 9–14. Mańnao dâń forakac irec qizecne ȝińuc honejgopenenj: Anutuzi mârenko njic gurune gurune tâpirihec janě qâhuc-jopame Mesiare Wofuń qâren fua tanijkeocmu.

Tataranao ine dâń zuhucne jajahec fokopirec. Dâń zuhucne namba 1 i ȝińuc: Mesiare uucmań fuame wama njicwofunži Zion haeo njec juc eocmu. Erâ dâń moc ȝińuc: Anutu

e ɳicfâc-ticne jambuŋ-jopahuc râsifâc-ticne bâsirowec-jopaocmu.

Dâŋ ʐuhucne namba 2. Ira ine Wofunṭe dameŋ sâkoo Juda ɳicguru â Jerusalem hae rune jaŋe weniŋuc erâ junin̩mu irec findanđdâŋ fokac. Wofunṭe dâŋ fârīne moc *gaŋ* 13:9 ira fokac, kecziŋuc: “Ehuc mupemu: ‘Jaŋe ɳicfâc-nane’, iŋuc mupe muniŋmu: ‘Wofuŋ e Anutu-nâŋec.’ ”

### *Wofuŋtao ririsie irec dâŋ*

<sup>1</sup> Dariusi e ɳicwofuŋ erâ juhame jara 1 â mosa 7 tarawec. Ehame mosa namba 8 ira Berekiare ɳokâ â Idore ɳosa, porofete 3ekaria hâcne, erao Wofunṭe dâŋ kecziŋuc fuawec: <sup>2</sup> “Wofuŋ e mamačfâc-ŋenjic jaŋere boc aarickewec. <sup>3</sup> Irec ʐiŋuc muhuc jazawec: Anutu Tâpiri Qunqasaŋ Wofuŋ eki kecziŋuc mukac: ‘Noŋe norao risiepie noni maic-ŋopapemu. Anutu Tâpiri Qunqasaŋ Wofuŋ nore dâŋ iŋuc. <sup>4</sup> Noŋe kâcqenefâc-ŋenjic jaŋere sâc mi junzepien, mârâc jaha porofete jumbiŋ jaŋe dâŋ ʐiŋuc jaza jumbien: ‘Noŋe hata-ŋenjic hehesicne â eebapa-ŋenjic sâqocne i moc behenzepien.’ Jaŋe ine dâŋnane mana rereŋ mi embiŋ, Wofuŋ nore dâŋ iŋuc. <sup>5</sup> Mamačfâc-ŋenjic jaŋe weni? Â porofete jaŋe juju sanaŋ moc jueŋgopien me? <sup>6</sup> Kiŋaŋ qaqačfâc-nane, porofete hâcne, uŋsawan â dâŋsanəŋ-nane jazapo i mamačfâc-ŋenjic janerao fâri fideteŋnehec ewec. Eme jaŋe manjeŋic bârisierâ mumbiŋ, Anutu Tâpiri Qunqasaŋ Wofuŋ e juju â eebapa-nâŋecte sâcko wiac enâreοcte muwec irec sâc enârewec hâcne.’”

*Porofete e mañzâje-ticne ñerisieme becâsic honec-jopawec*

<sup>7</sup> Dariusizi njicwofuŋ juhame jara 2 tarazo eha mosa namba 11, zâjene Sebata i maickewec. Eme mosa irec zoaŋ gie bapa 24 ira Idore ñosa Berekiare ñokâ, porofete Zekaria hâcne, erao Wofunje dâŋ fuawec. Fuacneme eki kecziŋuc muwec: <sup>8</sup> “Manangopieŋ, no ñafeo mañzâje-nane ñerisieme njic moc becâsic bâbâroŋko ñehame honepac. E wâneŋko jâc dutu janere ñondenko domahame râpefuŋ-ticnao becâsic gâgâpâc â bâbâroŋ erâ qanqan domahapie honec-jopapac. <sup>9</sup> Injuc honerâ ziŋuc wiopac: ‘O bomboŋ-nane, janere fuŋne weniŋuc?’ Injuc wiope anjelo nohec dânejec eki ziŋuc nazajec: ‘No fuŋne-jenic gaza gowatuc epemu.’ <sup>10</sup> Eme jâc dutu janere ñondenko domajec njic eki ziŋuc nazajec: ‘Wofunzi mâreŋ sâko mâreŋ irec fuŋne hone manac eniŋte sorec-jopawec jané hâcne.’ <sup>11</sup> Eme jané Wofunje anjelo jâc dutu janere ñondenko domajec e ziŋuc âzâcnembieŋ: ‘Manakic, nâje mâreŋ sâko mâreŋ fotâcnehuc ziŋuc honembeŋ: Mâreŋ e qirinjmâc fokac.’ <sup>12</sup> Injuc mupie Wofunje anjelozi kecziŋuc mujec: ‘O Anutu Tâpiri Qunqasân Wofun, go Jerusalem â Juda hae ñerakac jané aaric mana-jarehuc juhanjec jara 70 tarawec, irec mo dameŋko busâqoc moc mana-jarecmu?’ <sup>13</sup> Eme Wofunzi anjelo nohec dânejec e aki wama â bâbâmirij dâŋ âzâcnejec. <sup>14</sup> Âzâcneme anjelozi ziŋuc nazajec: ‘Go hahanje bahuc muc: Anutu Tâpiri Qunqasân

Wofuŋ e kecziŋuc mukac: No Jerusalem â Zion̄ kikefuŋ ḥoŋere bunane boc bâruŋkekac. <sup>15</sup> Njicne njicne manabâc tâmiric juen̄gopieŋ jaŋe ine kimbeŋ hâhâwicne qajarekopac; jaŋe hâcne kimbeŋ afecne qajarehâpe sisipiric hâhâwicne fai-ŋenjicko râepie fewec. <sup>16</sup> Irec hâcne Wofunzi ʒiŋuc mukac: No busâqoc manahuc Jerusalem mocwâc maickepo, irec ufuŋ-nane mocwâc heqârerâ bapie fuazejec, erâ mucsâc i Jerusalem haeo fârenzepieŋ, Anutu Tâpiri Qunqasân Wofuŋ ere dâŋ iŋuc. <sup>17</sup> Erâ harierâ hahaŋne bahuc ʒiŋuc muzemec: Anutu Tâpiri Qunqasân Wofuŋ e kecziŋuc mukac: Hae-nane ḥerakac ira mazuc mâriri mocwâc fuarâ fozejec, ehame no Zion̄ bâmiriŋkehuc Jerusalem hae mocwâc bâwosâepemu.”

*Porofete e ʒuŋe 4 â aeŋ bapa ŋic 4 honec-jopawec*

<sup>18</sup> Eme no ʒâŋe fipe feme mi ʒuŋe 4 honec-jopazepac i! <sup>19</sup> Ehuc aŋelo nohec dânjewec e ʒiŋuc muhuc wiocnepo: “Wiac keci jaŋere fuŋne weniŋuc?” Mupe muwec: “Ʒuŋe keci jaŋe hâcne Juda â Israe erâ Jerusalem qâtâtiec-jopambin.” <sup>20</sup> Eme Wofuŋ e aeŋ bapa ŋic 4 nowatuwec. <sup>21</sup> Eme mupo: “Jaŋe wemo gie banijte warembiŋ?” Mupe muwec: “Ʒuŋe 4 keci jaŋe Juda kikefuŋ bâtâtiec-jopa-jâmbâŋkepie mocwâc turerâ junijte eipiembij. Aeŋ bapa ŋic 4 jaŋe ine Juda kikefuŋ qâturec-jopanijte warembiŋ, ehuc ŋicne ŋicne jaŋe kikefuŋ bâtâtiec-jopanijte Ʒuŋe-jeŋic bâfeŋnembij i hâcne hezu henžan eniŋte warembiŋ.”

**2**

*Porofete e ȝic moc mucsâc badomahame honewec*

<sup>1</sup> Eme no ȝâne fipe feme mi ȝic moczi mucsâc badomahame honezepac i! <sup>2</sup> Iñuc honerâ mupo: “Go wena rakomec?” Eme eki ȝiñuc nazawec: “No Jerusalem haeo mucsâc fârehuc hâgne â otec-nere fuñne manapemurâ rakopac.” <sup>3</sup> Eme ajelo nohec dâñewec e mai fuerâ domaha ajelo moczi fuacnerâ ȝiñuc âzâcnewec: <sup>4</sup> “Ajoc, go ȝicmotec erao gasacke rarâ ȝiñuc âzâc nec: ‘Jerusalem mañnao ȝic â qowi bocjaha junçopiente hae i sac tâmiric ȝezejec. <sup>5</sup> Ehame no nahac ȝoc iñucne sac erâ râreckepemu, erâ ȝondeneñ-jeñicko juhuc tata-mac-nanezi batamaec-jopapemu, Wofunte dâñ iñuc.’ ”

*Kâpâcwâru fickonec jañe hefârec-jopacicne*

<sup>6</sup> Wofunzi ȝiñuc mukac: “Ajoc, ȝoñe faic mârenkonec risieniñ, noni hâcne mâreñ tuturuñne 4 ira bâtâtiec-ȝopapo”; Wofunte dâñ iñuc. <sup>7</sup> Ajoc, Babe mârenko junçopieñ ȝoñe risierâ Zionko wareniñ. <sup>8</sup> Anutu Tâpiri Qunqasañ Wo-fun ȝeñne ȝicne jañe wiac ȝowac rofârembiñ jañerao sorecnuhuc kecziñuc muwec: “Moc e ba bâuac ejareocmuzi bunaneo baocmu hâcne. <sup>9</sup> Manangopieñ, no râsi ejarehuc jopapemu, eme kinjan qaqafâc-jeñic jañere meo feniñmu. Iñuc fuame ȝoñe nore ȝiñuc mana taranze pieñ: Anutu Tâpiri Qunqasañ Wofun eki sorewec. <sup>10</sup> O Zionte otâ, go zeri bari ec! Manakic, no fârâ gore ȝondeneñko ȝeñne juju epemu, Wofunzi iñuc mukac. <sup>11</sup> Iñuc fuame ȝicguru bocjaha jañe dameñ ira

Wofuŋ norao qohotahuc ɳicfâc-nane erâ juhapie no ɳonden-ɳenjicko ɳeŋe juju epemu. <sup>12</sup> Eme ɳoŋe porofete nore ɿŋuc mana taranžepien, Anutu Tâpiri Qunqasaŋ Wofuŋ eki soreme nânherao warekac. Eme Wofuŋ e Judanic tiri mârenj ira funfunfâc-ticne bacjopahuc Jerusalem hae mocwâc bâwosâeočmu.”

<sup>13</sup> Wofuŋ e tiri ufuŋ-ticnaonec faharerâ wahakacte ɳicne ɳicne jaŋe ere maio niniŋke-fârenžepien.

### 3

*Porofete e maŋzâŋe-ticne ɳerisieme taha bapa sâko Josua honewec*

<sup>1</sup> Wiac i tarame Wofuŋzi taha bapa sâko Josua nowatume honepo. E Wofuŋte aŋelo ere maio domaha Satanzi dâŋko râeocte fâre-ticnaopec domawec. <sup>2</sup> Wofuŋte aŋelozi ine Sataŋ ɿŋuc âzâcnewec: “Sataŋ, Wofuŋzi dâŋ mugareoc, jâmbomac, Wofuŋ e Jerusalem hae bâwosâeweczi dâŋ mugareoc. Josua e zoctucne moc zockonec rokicne irec sâc i!” <sup>3</sup> Eme Josua e aŋelore maio ɳaqi wâwânâŋnehec ro domawec. <sup>4</sup> Eme aŋelozi kinjaŋnic mamai domambin jaŋe ɿŋuc jazawec: “Noŋe ɳaqi-ticne wâwânâŋnehec i heunuckceneniŋ.” Josua e jahacne ine ɿŋuc âzâcnewec: “Manakic, no kinjofage behupo irec hombaj ɳaqi hegarepe huocmu.” <sup>5</sup> Iŋuc murâ muwec: “Qizecnao duzora qaqačne hecnepie huoc.” Eme Wofuŋte aŋelozi maŋfuŋnao domahame duzora â ɳaqi qaqačne hecnepie huwec.

<sup>6</sup> Eme Wofuňte aŋelozi Josua dâŋ kecziŋuc mutâcnečnewec: <sup>7</sup> “Anutu Tâpiri Qunqasau Wofuň e ɿŋuc mukac: Go nore kike hata bâjâpehuc kiŋaŋ bianje qanarecmuo ine ficanere micne juhuc hae ɿŋa-nane soŋaŋkezemec. Ehame domaŋgopieŋ ɿi janere ɻondeŋko jucmurâ mana-garepemu.

<sup>8</sup> O taha bapa sâko Josua, go â âgofâcge maigao ɻenggopieŋ ɻoŋe wiac fuaocmu irec hata qaqaſune juŋgopieŋzi mananiŋ: No oso gitec-nane, kiŋaŋic hâcne, e mupe wareocmu.

<sup>9</sup> Manaŋgopieŋ, qânâ moc fainao ɿâŋe hândâŋ hawari 7 hekicne i Josua gore maio hepo ɻekac. Eme qânâ ira hâcne dâŋ moc heutuckepe foocmu, ehame ɻoaŋ mocjahao mâreŋ ɿirec kiŋtofa bârârieuem, Anutu Tâpiri Qunqasau Wofuň ere dâŋ iŋuc. <sup>10</sup> Eme ɻoŋe ɻoaŋ ira hâcne âgofâc-ɻenjic hefârec-jopapie warerâ waiŋ qizec â nemuja jâcfuŋ-ɻenjicko waha ɻeniŋmu, Anutu Tâpiri Qunqasau Wofuň ere dâŋ iŋuc.”

## 4

### *Porofetezi lambe dodoma â oliwa jâc honewec*

<sup>1</sup> Eme aŋelo nohec dâŋewec e harierâ fuahuc wiwicnuwec, i ɻic moc guŋkonec wiwickepene qâreekac irec sâc. <sup>2</sup> Erâ ɿŋuc nazawec: “Go wemo wiac honekomec?” Mume mupo: “No lambe dodoma moc golzi bakicne honekopac, ehuc fainao wokemaŋ ɻeŋe râqâc â lambe 7 erâ lambe ɻeŋqen 7 jaha ɻerapie honec-jopakopac wâc. <sup>3</sup> Ehuc lambe dodoma maŋfunao ɻifec â ɻifec oliwa jâc

jajahec domahapire honec-jofakopac.” <sup>4</sup> Iñuc murâ aŋelo nohec dâŋewec e ɿŋuc muhuc wiocnepo: “Bomboŋ-nane, wiac keci irec fuŋne weniŋuc?” <sup>5</sup> Eme aŋelo nohec dâŋeweczi dâŋ ɿŋuc bâtikie-narewec: “Go wiac irec fuŋne mi manakomec me?” Mume mupo: “Bomboŋ-nane, no mi manakopac.” <sup>6</sup> Eme ɿŋuc nazawec: “Serubaberao Wofunje dâŋ fuawec ɿne hâcne: Njic sasanaj me tâpirio mâcne, Mâro-nanere tâpirio wiac ee bapane fokac, Anutu Tâpiri Qunqasaj Wofunje dâŋ iñuc. <sup>7</sup> O tiki sâko, go wemo wiac fârime mo? Go Serubabere maio fâucke ɿŋ erâ wâneŋ ezemec. Eki hâcne njic ɻokac jaŋe zeri faio ‘Ohec ohec’ mucnehapie fic bupune hebâzickeme taraocmu.” <sup>8</sup> Eme Wofunje dâŋ i norao zuhuckerâ ɿŋuc fuawec: <sup>9</sup> “Serubabe e meticnezi fic keczirec hobetenje râewec, erâ e jahacne mezia fic keczi bâzickeocmu. Iñuc fuame njone porofete nore ɿŋuc mananžepien: Anutu Tâpiri Qunqasaj Wofunj eki nânjerao soreme warewec. <sup>10</sup> Moc e wiac afecne fuŋkerâ fuawec dameŋ irec mana sâqoreweczi Serubabere meo bupure wiac ɻemâcne foha honerâ bubiaŋ mânaocmu.

“Lambe 7 jaŋe Wofunje ɿŋe hândâŋ ehuc mâreŋ sâko mâreŋ hone-fâreenjopien.” <sup>11</sup> Eme no aŋelo ɿŋuc wiocnepo: “Oliwa jâc jajahec lambe dodomare manfuŋko ɻifec â ɻifec domakopirec jahere fuŋne weniŋuc?” <sup>12</sup> Erâ harierâ wiocnepo: “Wokemanje qenqen jajahec golzi bakicne jahere ɻifecnao oliwa jâc tieŋne jajahec fokopirec jahere fuŋne weniŋuc?” <sup>13</sup> Eki ine ɿŋuc nazawec: “Go irec fuŋne mi mana-

kic me?” Eme mupo: “Bomboŋ-nane, no mi manakopac.” <sup>14</sup> Mupe muwec: “Jahe mâren sâko mâren irec Wofuŋ ere kinjan qaqa jajahec wokemanj rua-jactekicne hâcne.”

## 5

### *Papia foforiekicnezi sawao fuame honewec*

<sup>1</sup> Eme no mocwâc zâŋje fipe feme papia foforiekicnezi mi sawao fuame honezepac i! <sup>2</sup> Eme anjelozi zinjuc muhuc wio-narewec: “Go wemo wiac honekomec?” Mume mupo: “No papia foforiekicnezi sawao fotâcneme honekopac, hâŋnere sâc i 20 kubi\* â otecnere sâc i 10 kubi.”

<sup>3</sup> Eme keczinjuc nazawec: “Juda mâren sâko irec sâwecdân fuaocmu i kecira hâcne fokac. Irec fiuc roniŋmu jaŋe sasawa papia ŋifecnao dâŋ fokac irec sâcko bâsirowec-jopazo, â mumupaŋ dâŋ burecne muninjmu jaŋe ine papia ŋifecnao dâŋ qâreŋkekicne fokac irec sâcko bâsirowec-jopazo.

<sup>4</sup> No papia i râepe rarâ fiuc roro ŋic jaŋere ficko mecne erâ nore zâŋeo qetickehuc mumupaŋ dâŋ burecne mueŋgopien jaŋere ficko mâmâc fezejec. Ferâ foħuc ficjeŋic jâc â qânâzi bakicne i sipir-icke-fârezejec, Anutu Tâpiri Qunqasaŋ Wofuŋ ere dâŋ injuc.”

### *Nokac moc pake maŋnao ŋeha honewec*

<sup>5</sup> Eme anjelo nohec dâŋewec e warerâ zinjuc nazawec: “Zâŋje fitec feme wiac fuakac i honec.”

<sup>6</sup> Injuc mume mupo: “I wemo wiac?” Eme muwec: “Wiac fuakac i padire sâc bapa pake.”

---

\* **5:2:** 1 kubi i 18 inses me 46 senti meta irec sâc.

Erâ zuhuckerâ muwec: “Juda mârenj sâko irec kinj bahac i irec sâc fokac hâcne.”<sup>7</sup> Injuc muhame pake tapane ñehockeme mi mañnao ñokac moc ñeha honezepac i!<sup>8</sup> Eme ajelezi muwec: “Wiac keci sâqocnere fuñqizecne.” Injuc murâ ñokac pake mañnao sârockeme hume aeñ tapane i mocwâc pake micnao heme ñewec.<sup>9</sup> Eme mocwâc ãâne fipe feme mi ñokac jajahec warepire honec-jofazepac i! Ehame mâñjâñzi fakac-jekic bafaharewec; fakec-jekic i qezore fakec injucne. Eme jahe sâc bapa pake i rorâ faic sawao bafepic.<sup>10</sup> Injuc epire ajele nohec dâñewec e ziñuc muhuc wiocnepo: “Jahe pake wena bawisekopirec?”<sup>11</sup> Eme nazawec: “Sina<sup>†</sup> mârenko ira fic moc bacnenicte bawisekopirec, eme ficticne bapire tarame ira hâcne ñeñe-ticnao hepire ñeocmu.”

## 6

### *Porofetezi keretac 4 honec-jopawec*

<sup>1</sup> Eme mocwâc ãâne fipe feme mi keretac 4 janje tiki jajahec ñondenj-jekicko fuerâ warepie honec-jopazepac i! Tiki jajahec ine honec-jofape aeñ bâbâroñ injucne ñepic.<sup>2</sup> Keretac bâbâni fuawec irec becâsic janje bâbâroñ â ere râpeo fuawec irec becâsic janje gâgâpâc.<sup>3</sup> Eme irec faicnao keretac moc fuawec irec becâsic janje qanqanj â keretac tatarane fuawec irec becâsic janje qâqâreñ.<sup>4</sup> Eme ajele nohec dâñ ewec e ziñuc muhuc wiocnepo: “Bomboñ-nane, wiac ȝi janjere fuñne wenijuc?”<sup>5</sup> Mupe ziñuc nazawec:

---

<sup>†</sup> 5:11: I Babilonia mârenje mukicne.

“Jañe sambâŋkonec mâŋjâŋ 4, erâ ſi mâreŋ sâko mâreŋ irec Wofuŋ kiŋaŋ qacnembinzi mâreŋ sâcke-fâreniŋmu. <sup>6</sup> Keretac becâſic gâgâpâcheczi faic mâreŋkopec rahame keretac becâſic qanqanjhecz i zoaŋ huhunapec raocmu; â keretac becâſic qâqâreŋhecz i juwig mâreŋkopec rahame keretac becâſic bâbâroŋhecz i zoaŋ wewefunapec raocmu.” <sup>7</sup> Eme jañe fua-fârerâ mâreŋte fuŋne hone manac eniŋte zoqac embiŋ. Irec aŋelozi muwec: “Ajoc, ra mâreŋ fotâcneniŋ!” Eme jañe ra mâreŋ fotâcnembiŋ. <sup>8</sup> Ehame ziŋuc muhuc wira-narewec: “Manakic, faic mâreŋkopec ranjopienzi gie bahapie maŋnane taraocmu.”

### *Josua hendij moc bacnembij*

<sup>9</sup> Eme Wofunje dâŋ norao ziŋuc fuawec: <sup>10</sup> “Helidai, Tobia â Jedaja Babe mâreŋkonec risie warembin janjerəonec taha wiac rorâ Zefaniare ŋokâ Josia ere ficko bafezemec. <sup>11</sup> Go janjerəonec siliwa â gol rohuc hendij moc ba akic erâ taha bapa sâko Josua, Jozadacte ŋokâ ere qizecko hetec huzejec. <sup>12</sup> Ehuc âzâcnezemec: ‘Anutu Tâpiri Qunqasaŋ Wofuŋ e kecziŋuc mukac: “Manakic, njic moc zâŋene Oso gitecne e soka sanan erâ Wofunje ufuŋ baocmu. <sup>13</sup> Eki hâcne Wofunje ufuŋ barâ ŋicwofuŋ iŋucne zâŋe biŋehec juocmu, ehuc eri ŋeŋe-ticnao ŋehuc guriŋ bapa gie baocmu. Ehame taha bapa moc ere ŋeŋe-ticnere maŋfunko domame jahe maŋ mocjaha erâ junicmu.”’ <sup>14</sup> Eme hendij i Helidai, Tobia, Jedaja â Zefaniare ŋokâ Josia janjere manasuhuc juniŋte Wofunje ufuŋko hepie ŋezejec.

**15** “Eme taicko juenjopienzi ware fisirâ bafic-ηopahapie Wofunte ufuŋ banžepien. Ehame ɳoje nore ɿiŋuc mana taraniŋmu: Anutu Tâpiri Qunqasəŋ Wofun eki nânjerao sorewec. ɳoje Wofun Anutu-ɳenjicte dâŋ aafec faio mana reren eniŋmuo iŋuc hâcne fuaocmu.”

## 7

### *Wofunzi nânâ sowa burecne i qikiŋnewec*

**1** Dariusi e ɳicwofun juhame jara 3 tarame mosa namba 9, ɬâŋene Kisilewo, irec gie bapa 4 maickeme Wofunte dâŋ 3ekariarao fuawec. **2** Bete-Sareze e Regemelec â ɳicfâc-ticne jaŋe Wofun bâmiriŋkeniňte Jerusalem haeo sorec-jopawec. **3** Erâ wâc Anutu Tâpiri Qunqasəŋ Wofun ere ufuŋko taha bapa â porofete jaŋe mâmâc ɿiŋuc mu wioc ejareniňte sorec-jopakicne: “Nâŋe jara bocjaha ki mamakuc ehuc sowa juwfumbeŋ sâc ijaha mosa namba 5-ko ehuc junante munjopien me?” **4** Iŋuc mupie Anutu Tâpiri Qunqasəŋ Wofun ere dâŋ i norao ɿiŋuc fuawec: **5** “Go mâreŋ ɿirec ɳic ɳokac â taha bapa ɿiŋuc wio-jarezemec: ɳoje jara 70 irec maŋnao mosa 5 â 7 sâc sowa juhuc makuc bambiŋ i jâmbomac nore manasuhuc embiŋ me weniŋuc? **6** Me nânâ opâ nâ bac eeŋgopien i ɳaŋacnere manasuhuc mi eeŋgopien me? **7** Jerusalem â rârec rârec hae ɳerambîŋ jaŋe sesuctac fuarâ mi fombiŋ â Negebe mâreŋ erâ wâneŋko ɳic jufârembiŋ damen ira Wofunzi dâŋ keci porofetefâc-ticne micjenjcko râeme mi ɳazambiŋ me?”

*Micrerenj tâmiric jumbinje kâpâcwâru bacjopakicne*

<sup>8</sup> Eme Wofunje dâŋ ɿ 3ekariarao zuhuckerâ ɿŋuc fuawec: <sup>9</sup> “Anutu Tâpiri Qunqasaj Wofun e ɿŋuc mukac: Nône ɻanackoaj mumutin gie biaŋne bahuc manjaui eec erâ buuruchec junzepien. <sup>10</sup> Nône hozec bekâ â ɻic jabane me hapetacne janje fific mi bacjopanzepien, ehuc ɻanaczia eebapa sâqocne maŋzi manasu biric i wâc mi enzepien.” <sup>11</sup> Janje ine dâŋnane i mananiŋte qikiŋnembiŋ, erâ maŋrâŋgeŋ juhuc hazec-jenic bâbâzickembij. <sup>12</sup> Janje maŋsanaj epie manjeŋiczi buse iŋucne ewec; ehame Anutu Tâpiri Qunqasaj Wofun e mârâc jaha mumutin â mumutâc dâŋ porofetefâc-ticne jareme muhuc jumbin i mana rereŋ mi embiŋ. Iŋuc epie Anutu Tâpiri Qunqasaj Wofun eki janere boc aaricke sâqorewec. <sup>13</sup> Eme ɿŋuc muwec: “No wira-jarepe mi manambij, irec janje moc wira-narepie no iŋuc jaha mi mana-jarepemu. <sup>14</sup> No mâreŋ sâc ɻic furune janere ɻondéŋko bâtâtiec-jopapo; eme ratâmirepie mâreŋ-jenic ninij siarererj fuarâ foha ɻiczi ira sicne fotâc mi embiŋ. Mâreŋ biaŋ-jeniczi tuhutac fuarâ fowec hâcne.”

## 8

*Wofunzi Jerusalem haeo mocwâc ɻeneŋ juju eocte mupanjkewec*

<sup>1</sup> Eme Anutu Tâpiri Qunqasaj Wofun ere dâŋ i norao zuhuckerâ ɿŋuc fuawec: <sup>2</sup> “Wofun e kecziŋuc mukac: No Zion haere erâ zoqac sâko ekopac, â ere erâ jaha aaric sâko manakopac.

<sup>3</sup> Erâ Wofunzi zuhuckerâ ziñuc mukac: No Zion haeo mocwâc risierâ Jerusalemko ñeje juju epemu. Ehame Jerusalemite zâje i ‘Hae fâri bian’ muniñmu, â Anutu Tâpiri Qunqasañ Wofunje tiki irec zâje i ‘Tiri tiki’ muniñmu. <sup>4</sup> Anutu Tâpiri Qunqasañ Wofun e ziñuc mukac: Jerusalemite hae zoñao ñic ñokac qizecnezi mocwâc ñec domac eniñmu, ehuc jara bocjaha bazumbinje gunuhec juniñmu. <sup>5</sup> Ehame naru motec janje hae zoñao fusucmarâ juhuc mamasiri eniñmu. <sup>6</sup> Anutu Tâpiri Qunqasañ Wofun eki ziñuc mukac: Wiac i dameñ ira ñicguru zi zanzañnefâc-jenic janere maio bipinehec eocmu, nore maio ine bipinehec moc mi eocmu. Anutu Tâpiri Qunqasañ Wofun ere dâj inuc. <sup>7</sup> Anutu Tâpiri Qunqasañ Wofun eki ziñuc mukac: Manakic, no ñicfâc-nane zoañ wewefunaonec â huhunaonec batarac-jopapemu. <sup>8</sup> Erâ mocwâc bârisiec-jopape Jerusalem haeo ñeje juju enzepieñ. Ehame janje ñicfâc-nane juhapie no Anutu-jenic tiñne â fârine erâ juzepac.”

<sup>9</sup> Anutu Tâpiri Qunqasañ Wofunzi ziñuc mukac: “Wofun ufuñ-ticnere hobeteñ râembij dameñ ira porofete janere mickonec dâj keci wahame manambij ñoñe sanankeniñ. <sup>10</sup> Dameñ irec juwicnao ñic mecne qowi mecne gie furi mi rojumbien, erâ ra ju ware ju embiñzi râsire hâhâwic ejumbien, i ñic jañaczia rârâsi efâreniñte qafeñ-jopapore inuc embij. <sup>11</sup> No mârâc jaha ejarepo irec sâc ñic zanzañne zi mocwâc mi ejarepemu, Anutu Tâpiri Qunqasañ Wofun nore dâj inuc. <sup>12</sup> Irec no mupe jañerao wama fuarâ fozejec; waiñzi fâri

rarauhec eha gieo wiac gâcne sua bian ezejec, erâ sambânte titikuc wahahuc foha no ñic zanzañne zi ejarepe jañe wiac i rauckerâ baju-fârenzepien.  
**13** O Israe â Juda kikefuñ, ñicne ñicne jañe ñoñere zâñeo qâqin qahuc sâwec dâñ mujumbien, zi ine bafic-ñopape ñoñerao qâqin qahuc jam-buñdâñ munzepien. Irec hâhâwic tâmiric juhuc sanankenzepien.”

**14** Anutu Tâpiri Qunqasaj Wofuñ e ziñuc mukac: “No mamacfâc-ñenjic jañe mañnanê bârâñgeñkepie sisipiric wiac bâfua-ñarepemurâ mañnanézi mupankerâ busâqoc moc mi mana-ñarepo, Anutu Tâpiri Qunqasaj Wofuñ nore dâñ iñuc. **15** Mâc dameñ ziñuczia herisierâ Jerusalem â Juda kikefuñ ñoñe ehâmo-ñarepemurâ mupankepo irec mi hâwic-ñopazejec. **16** Ñoñe ine dâñ kecziñuc mana rereñ enzepien: Nañackoaj dâñ fâri qizecne muc manac ehuc haere motâc-ñenjicte mañfunko ñehuc mumutara dâñ tiñne mupie wama fuarâ fozejec. **17** Nañackoaj dâñ sâqocne manasu biric ine mi enzepien, erâ mumupañ dâñ burecne irec wâc mi añac-ñopazejec, no wiac i sasawa bâsue-fârekopac hâcne.” Wofunte dâñ iñuc.

**18** Eme Anutu Tâpiri Qunqasaj Wofuñ ere dâñ i norao kecziñuc fuawec: **19** “Anutu Tâpiri Qunqasaj Wofuñ e ziñuc mukac: Mosa namba 4, 5, 7 â 10 ira sowa juju dameñ fuaekac irec Juda kikefuñ ñoñe manapie bubiañ â añac zeri hombañ dameñ ezejec. Irec ñoñe dâñ fâri qizecne â wamare ejarezejec.”

**20** Anutu Tâpiri Qunqasaj Wofuñ e ziñuc

mukac: “Njc gurune gurune â hae bocjaha irec  
 ɻecjucfâc jaŋe juku fisiniŋmu wâc. <sup>21</sup> Ehame hae  
 moc jaŋe hae moc jaŋerao rarâ ɻiŋuc jazaniŋmu:  
 ‘Ajoc, warepie Wofuŋ wira wâwâsic ecnenanjet  
 ranaŋ, ehuc Anutu Tâpiri Qunqasaŋ Wofuŋ e wira  
 basac ecnenaj me! No nahacne ine mâmâc razo  
 ekopac!’ <sup>22</sup> Njc gurune gurune â ɻicne ɻicne  
 tâpirihec jaŋe Anutu Tâpiri Qunqasaŋ Wofuŋ wira  
 basac ecneħuc mu wâwâsic ecneninjet Jerusalem  
 haeo fisiniŋmu hâcne. <sup>23</sup> Anutu Tâpiri Qunqasaŋ  
 Wofuŋ e ɻiŋuc mukac: Damen ira ɻicne ɻicne  
 dâŋmarac-jeŋic fuŋne fuŋne jaŋeraonec ɻic 10  
 jaŋe Judanic moc ɻaqi-ticnao rorâ basanaŋkehuc  
 ɻiŋuc âzâcneninŋmu: ‘Anutuzi ɻoŋehec jukac,  
 nâŋe iŋuc manambejte mana-nâretec ɻoŋehec  
 mâmâc ranzepenej.’”

## 9

### *Nicguru gâcne jaŋere mumutara dâŋ*

<sup>1</sup> Findaŋdâŋ moc.

Wofuŋtaonec dâŋ Hadarake\* mâreŋte biŋe  
 fuawec i ɻine hâcne,  
 erâ dâŋ izi Damasko hae wâc mâmâc rokac.

Aram<sup>†</sup> mâreŋko hae ɻeraŋgopien jaŋere  
 fuŋne mecn  
 â Israe kikefuŋ gurune gurune jaŋere fuŋne  
 i Wofuŋzi mâmâc hone manac eekac hâcne.

<sup>2</sup> Erâ Hamati mâreŋzi mai foha  
 Tiro â Sidon hae jahe mamana  
 fojacte-bipieha

---

\* <sup>9:1:</sup> I Siria mâreŋte mukicne. † <sup>9:1:</sup> I Siria mâreŋte jaha  
 mukicne.

sifu dâj i jañere biñe mâmâc ekac.

<sup>3</sup> Tiro e sacsanañ-ticne moc bahuc siliwa-ticne  
rufe iñucne qâzuckewec,

â golticne i sohoñ iñucne qârâñne focnewec.

<sup>4</sup> Wofuñzi ine moneñ mafa-ticne jâoc rorâ  
hâwecko beheme huocmu,  
hae e jahacne ine ȝoczi ȝâseñkeocmu.

<sup>5</sup> Asikalon rune jañe wiac i honerâ bipic tatara  
ejareocmu.

Ehame Gaza hae rune jañe wâc  
hâwic-jopame qarac qarac qaniñmu,  
erâ Ekoron hae rune jañe rorowec-jenjc  
omaeha iñuc jaha eniñmu.

Gaza haeonec ȝicwoñ e ine sipirickeocmu,  
â Asikalon hae i sesuctac fuarâ foocmu.

<sup>6</sup> Asidode hae ira ȝicñonden jañe juniñmu,  
ehame Filisa ȝic jañere pepec penaron i  
bawahapemu.

<sup>7</sup> No micjenickonec tiwâ bâzi sochec i  
bârâriepeñmu,  
â wiac mamakâcne kisonñnerâ juengopien i  
jowac ropemu.

Iñuc ejarepe jañe ȝic ȝanȝañnezi  
Anutu-nâñecte biñe jaha juhuc

Judare ȝicguru moc iñucne erâ juniñmu;  
ehame Ekoron rune jañe Jebusi ȝic jañere sâc  
erâ juniñmu.

<sup>8</sup> No ruc bapa ȝic iñucne ufuñ-nane râreckehuc  
juhape

ȝic jañe ira sicne fotâc mocwâc mi enȝepien,  
â ȝic gâcnezi fific mocwâc mi bacjopanȝepien;  
ȝi no nahac qâricne juhuc ruc bapemu hâcne.

- 9** O Zionte otâ, go ȝeri bari ec!  
 O Jerusalem rune, go semuja hec!  
 Manakic, ȝicwofunȝezi gorao fakac e ȝic tijne â  
 sanaȝne,  
 e maŋ huhuŋheczi doŋgi faio fakac,  
 doŋgi motecnere faio ȝehuc fakac hâcne.
- 10** Erâ e Eferaimte ȝika keretac wiac  
 â Jerusalem haere becâsic i  
 bâsirowec-jopaocmu.  
 Â ȝikare tepe wiac i wâc bazu behec ehuc  
 ȝicne ȝicne wama bâfua-jarehame  
 guriŋ bapa gie-ticnezi hâwec fotâcne behec rahuc  
 Eufrata opâo â mâren qanenao  
 sâcke-fâreocmu.
- 11** Eme no gohec ȝâȝâfic epo ȝâȝâfic irec socte erâ  
 kâpâcwâru ȝicfâcge nombâŋkonec  
 fârec-jopape wefuniŋmu.
- 12** Jujuhâmo fua-ȝareocte woworic gie  
 baenjopien  
 ȝoŋe hae sanan-ȝenjicko risieniŋ;  
 no wiac bâmârehuc ȝarepemurâ  
 mupaŋke-ȝarekopac hâcne.
- 13** Juda e tepe-nane eha âpârepo  
 â Eferaimzi ine tepe motecne ewec.  
 O Zion, no ȝokâfâcge qafeŋ-jopape  
 Grikŋic jaŋere ȝokâfâc râsi ejarenzepien,  
 ehame go ȝic qac momori ere ȝika injucne  
 ezemec.
- 14** Eme Wofuŋ e fua-jarerâ tepe qâtâcneme  
 bâricnehuc raocmu,  
 Wofuŋ Anutu e qen qarâ juwig mârenkonec  
 ȝâȝâkirin mânjâŋ irec maŋnao ware fisiocmu.

- 15 Anutu Tâpiri Qunqasaj Wofuŋ eki  
 nezic-jopame  
 jaŋe tacbaŋ qaqa njic âte-hâmoc-jopaniŋmu,  
 ehuc socjenic waiŋ opâ iŋucne nâkupie  
 bujeniczi taha bapare râqâc iŋucne fuseocmu  
 â alatare qenzoŋnao soc neekac irec sâc  
 eocmu.
- 16 Wofuŋ Anutu-jeŋic e dameŋ ira njicfâc-ticne  
 bafic-jopahuc  
 lama iŋucne hone maiŋ ejareocmu.  
 Eme jaŋe eri hendîŋko qânâ furi sâkozi  
 bâricnehuc tamaeekac  
 irec sâc ehuc mâreŋ-ticne sâcke-fârerâ  
 juhâmoniŋmu.
- 17 Oi, mâreŋ i biajne â mâririhec foocmu i!  
 Ehame padi jacgoŋzi njic motec gume  
 qinjopaocmu  
 â waiŋ opâzi naru zeŋon dopec-jopaocmu.

## 10

### *Wofuŋzi njicfâc-ticne firuec-jopaocmu*

- <sup>1</sup> Njoŋe Wofuŋ numucnepie hoe i dameŋ-ticnaoa  
 hezejec.  
 Eki hâcne mume karorac fuaekac â hoe  
 heekac,  
 erâ ekizia wâc mume njic ru sâc  
 gie-jeŋicko nânâ monzaŋ fua-jareekac.
- <sup>2</sup> Qân qâqâtâc jaŋe sioc eeŋgopien  
 â qaŋgec bapazi findaŋdâŋ burecne  
 mueŋgopien,  
 ehuc gun fâri tâmiric manahuc irec fuŋne  
 mueŋgopien,

â ɳic bâbâmirinj dâŋ racne jazaŋgopienj.  
 Irec hâcne ɳic janę lama iŋucne qac qâsoric  
 eeŋgopienj,  
 ehuc soŋan tâmiric juŋgopienjt  
 ɗârâ ɗâpâ faio feŋgopienj.

**3** “No soŋan janę aaric mana-jarepemu,  
 â micne janę ine okacne bazu-jarepemu,  
 Anutu Tâpiri Qunqasaj Wofuŋ no lamafâc-nane,  
 Juda kikefunj hâcne, janę hone maiŋ  
 ejarepemu,  
 erâ ɗikao sanaŋkerâ domaniŋte  
 bafic-jopapemu.

**4** Eme guru-jeŋickonec ɳic kecziŋjuczi fuerâ ju-  
 niŋmu:  
 Nicwofuŋ, â momori janere micne,  
 erâ ɳic fekicne â tâpirihec sasawa.

**5** Janę mâmâc jaha ɳic qac momori iŋucne ɗika  
 qahuc  
 râsifâc-jeŋic sohoŋko âte utuc-jopaniŋmu.  
 Eme Wofuŋzi janehec juekacte sanaŋkerâ râsi  
 jopapie  
 becâsicko rara ɳic janę qurutuanîŋmu.

**6** “No Juda kikefunj basanaŋ-jopahuc Josefe kike-  
 fuŋ bafic-jopapemu.  
 No busâqoc mana-jarehuc  
 bârisiec-jopapemu,  
 eme janę mi behec-jopapo irec sâcko junzepienj;  
 no Wofuŋ Anutu-jeŋic jukopacte dâŋjenjic  
 manapemu.

**7** Eme Eferaim ɳic janę momori ɳic tâpirihec  
 iŋucne erâ junzepienj,

ehame waiŋ opâ nârâ manjeŋiczi bubiaŋ  
 manaŋgopieŋ  
 irec sâc enzepieŋ.

Eme naru motcfâc-jeŋic jaŋe honerâ ɢeri  
 eniŋmu,  
 jaŋe Wofunje erâ ɢeri bari eniŋmu hâcne.

**8** “No firuec-jopapo, irec hetumaŋ-jopapemurâ  
 qeq qajarepemu,  
 eme ɣic ɣare-jeŋic mârâc jaha fowec  
 irec sâc jaha mocwâc fuazejec.

**9** No jâmbomac ɣicne ɣicne jaŋere ɣondeneŋko  
 bâtâtiec-jopape rambinj,  
 jaŋe ine mârenj ɣoricko juhuc nore mana-  
 suenŋopienye  
 juku naru motcfâc-jeŋic jaŋehec  
 risienzepieŋ.

**10** No Aigita mârenjkonec jowac-jopape  
 mârenfunj-jeŋicko risienzepieŋ,  
 erâ Asiria mârenjkonec hetumaŋ-joparâ  
 Gileade â Lebanonj mârenko râec-jopape  
 hae mâren i fusucma sâqorenzepienj.

**11** Jaŋe Aigita hâwec fotâcnehapie  
 Wofunzi hâwec siri bâniniŋkeocmu,  
 ehame Nilu opâre ɣâkâŋzi zicke kereŋ eocmu.  
 Asiria maŋfefe-ticne i bawahaočmu,  
 â Aigita ɣicwofunje gunu i rârieocmu.

**12** Jaŋe Wofunje erâ sanaŋkeniŋmu,  
 erâ ɣâŋe biŋe-ticnere manasuhuc juniŋmu,”  
 Wofunje dâŋ iŋuc.

## 11

**1** O Lebanonj, motâc sâkoge aŋkeoc,

eme zoczi bâruŋkerâ jâmâzâc jâc wiacge  
žâseŋke-fârezejec!

<sup>2</sup> O wetejâc, jâmâzâc qafara-fârekicne  
â jâc žâje biŋehec sipirickekicnere kio owa  
enij!

O Basaq mâreŋte borinjâc,  
ŋoŋe kâte wânzâŋ kifârewecte kio wâuŋa  
enij!

<sup>3</sup> Mananiŋ, lama janere kecqaŋ gie sipirickekic-  
nere  
soŋaŋ jaŋe kio uu eeŋgopien!

Mananiŋ, Jordante jâckâte imackekicnere  
laion jaŋe owa sâko eeŋgopien!

### *Lama soŋaŋ burecne*

<sup>4</sup> Wofuŋ Anutu-nanezi ziŋuc mukac: “Lama hehezure biŋe juŋgopien jaŋere soŋaŋ juzemec. <sup>5</sup> Lama iŋucne furine baenjopienzi hezuc-jopahuc kiŋ mi hureerŋgopien, â furi roenjopienzi ziŋuc muenjopien: ‘No iŋuc ehuc moneŋ sâkohec ekopacte Wofuŋ muteŋkezo!’ Ehame soŋanfâc-jeŋic jaŋe wâc busâqoc mi mana-jareenjopien. <sup>6</sup> Irec no wâc mâreŋ zirec ŋecjucfâc jaŋere busâqoc mocwâc mi manapemu, Wofuŋ nore dâŋ iŋuc. Manakic, no ŋic ejarepe âgofâc-jeŋic jaŋere meo â ŋicwofuŋ-jeŋic ere meo feniŋmu. Ehame jaŋe mâreŋ ima bahapie mejeŋickonec moc mi batarac-jopapemu.”

<sup>7</sup> No lama furi bapa ŋic jaŋe lama hehezure biŋe bâwosâec-jopambir irec soŋaŋ jupo. Ehuc gunu jajahec rocjofarâ moc irec žâje “Aki anonoc” â moc irec žâje “Maŋ mocjaha erâ juju” iŋuc mucjofapo. Iŋuc erâ lama soŋaŋ jupo. <sup>8</sup> Ehuc

mosa mocjaha irec manjao soŋaŋ jahec â moc qâhâmoc-jopapo. Jaŋe nore takic-jopame qaisoc-nupie miriŋ-nane sâqorewec. <sup>9</sup> Iŋuc fuame ziŋuc mupo: “No ɻoŋere soŋaŋ mocwâc zuhuckerâ mi jupemu; irec moc e hâmozo murâ hâmozejec â moc e sifuckezo murâ sifuckezejec, â tiwâne junijmu jaŋe jaŋaczia nânâc enzepien.” <sup>10</sup> Iŋuc murâ gunu-nane zâŋene Aki anonoc i rorâ bazupo, ehuc ɻicne ɻicne janjehec zâzâfic epo i hâcne hetâcnepo. <sup>11</sup> Zâzâfic i ɻoaŋ ira hâcne hetâcnekicne. Ehame lama furi bapa ɻic honec-numbiŋ jaŋe ziŋuc mana tarambiŋ: Keci Wofunje dâŋ hâcne. <sup>12</sup> Eme ziŋuc jazapo: “Noŋe manapie sâckekacko gie furi-nane nareniŋ, arictac eme beheniŋ.” Eme jaŋe gie furi-nane siliwa moneŋ 30 narembiŋ. <sup>13</sup> Iŋuc epie Wofunzi ziŋuc nazawec: “Nore manapie wawahane eha moneŋ garembiŋ i tahare katapao râetec huoc.” Eme no siliwa moneŋ 30 i rorâ Wofunje ufunko tahare katapao behepe huwec. <sup>14</sup> Eme gunu-nane moc zâŋene “Maŋ mocjaha erâ juju” i bazupo wâc, iŋuc ehuc Juda â Israe qoqomâ juju-jekic i hetâcnepo.

<sup>15</sup> Eme Wofunzi ziŋuc nazawec: “Go lama soŋaŋ burecnere gunu wiac i mocwâc rozemec. <sup>16</sup> Manakic, no mupe mâreŋ zira soŋaŋ moc fuaocmu e lama sipiric-jopakicne jaŋe hone maiŋ mi ejareocmu, â qac qâsoric ekicne jaŋe wira basac mi ejareocmu, me wic fua-jarekicne mi bâsomie-jareocmu â docke betaŋ ekicne jaŋe wâc mi bafic-jopaocmu. Aricne, e lama woke-maŋ biuc sâkohec nâcjomahuc siec-jeŋic beheme raocmu.

17 Jei, soŋaŋ-nane burecnezi lama be-  
hec-jopaekac!  
Irec ʒikazi meombâŋ-ticne qazuhuc  
fâreopec ʒâŋe hândâŋ-ticne i âke hâpozejec!  
Meombâŋ-ticnezi qaŋa-fârehâ  
fâreopec ʒâŋe hândâŋ-ticne  
hâpo-jâmbâŋkezejec!”

## 12

*Wofuŋzi Jerusalem hae râsi jaŋere meonec  
bataraocmu*

<sup>1</sup> Findanđâŋ moc. Wofuŋzi Israe ɳic jaŋere dâŋ muwec ʒine hâcne. Sambâŋ qaratiewec fokac â mârenṭe hobeteŋne râewec, erâ wâc ɳicmaŋko Mâro ficneme huwec, Wofuŋ eki hâcne dâŋ kecziŋuc mukac: <sup>2</sup> “Manakic, no mupe Jerusalem hae i ɳic rârec rârec juŋgopieŋ jaŋere maŋsifuc opâ râqâc ezejec. Eme Jerusalem hae somâckehapie Juda e wâc ʒârâ ʒâpâ faio feocmu. <sup>3</sup> Eme ɳicne ɳicne jaŋe qâturerâ râsi ecneninjmu damen ira mupe Jerusalem haezi ɳicguru sasawa jaŋerao qânâ ɳemâcne iŋucne ezejec, ehame qânâ i bafahareninje eipiehuc jaŋe jaŋacne sipirickenjmu. <sup>4</sup> Wofuŋzi ʒiŋuc mukac: No ʒoaŋ ira becâsic sasawa hâhâwic hejarepemu, â becâsicko rara ɳic maŋmutuc bacjopapemu. No ɳic gâcne jaŋere becâsic ʒâŋe tiŋtuŋ bacjopa-fârehuc Juda kikefuŋ jaŋe ine hone maiŋ ejarepemu. <sup>5</sup> Iŋuc ejarepe Judanic gurune gurune jaŋe jaŋaczia ʒiŋuc muniŋmu: ‘Jerusalem kikefuŋ jaŋe Anutu Tâpiri Qunqasaŋ Wofuŋ-jeŋiczi sasanaŋ bâfuə-jareekac.’

**6** “No dameŋ ira Judanjič gurune gurune jaŋe ejarepe ʒocfiki maŋnəo ʒocbâruŋ iŋucne â jawa sâŋzâŋ ɻondeneŋko waha iŋucne enzepien. Ehuc fâreopeč me qanaopeč fotikiehuc ɻicguru ɻifec â ɻifec juŋgopien jaŋe zâseŋ-jopa-fârenzepien, ehame Jerusalem hae rune jaŋe hae-jeŋickoa ɻuhuckerâ junzepien.

**7** “Wofuŋzi Juda sanaŋkeoče qanaŋ bafick-eocmu, ehame Dawidi kikefuŋ-ticnere zâŋe biŋe â Jerusalem ɻecjucfâc-ticne janere zâŋe biŋezi Judare sâc mi sirickezejec. **8** Wofuŋ e dameŋ ira Jerusalem ɻecjucfâc-ticne ɻezic-jopaocmu. Ehame tâpiri tâmiric jueŋgopienzi dameŋ ira Dawidire sâc bâfuŋzepien, â Dawidire kikefuŋ jaŋe Wofuŋ Anuture kikefuŋ iŋucne ehuc ɻic micne bajareekac aŋelo e iŋucne enzepien. **9** No dameŋ ira ɻicne ɻicne Jerusalem râsi ecneeŋgopien jaŋe bâsirowec-jopa-fârepemu.

**10** “Eme no Dawidire kikefuŋ â Jerusalem ɻecjucfâc-ticne janerao busâqoc â mu huacbuc irec mâro râepe wahaocmu, eme âke mârâŋkembij erao zâŋe fipie rame busâqoc manacneniŋmu, ehuc neŋgoc mamac jaŋe motec-jeŋic mocjaha me mârâc fufua motec-jeŋiczi hâmome kio owa eenjopien irec sâc kio owa eniŋmu. **11** Dameŋ ira Jerusalem haeo mu mamakuc sâko fuaocmu i Megido wâneŋko Hadarimoŋ haeo fuawec irec sâc. **12** Mâreŋ ira ki mamakuc sâko fuaocmu ine kecziŋuc: Garikinj sâc jaŋe buc buc makuc baniŋmu. Dawidire garikinjâc jaŋe bucjenic eniŋmu â ɻonâŋfâc-jeŋic jaŋe wâc buc jaha eniŋmu. Ehame Nataŋte

garikiŋfâc jañe bucjeñic eniñmu â ηonâŋfâc-jeñic jañe wâc buc jaha eniñmu. <sup>13</sup> Erâ wâc Lewire garikiŋfâc jañe bucjeñic eniñmu; â ηonâŋfâc-jeñic jañe buc jaha eniñmu; Simeire garikiŋfâc jañe bucjeñic eniñmu; â ηonâŋfâc-jeñic jañe wâc buc jaha eniñmu. <sup>14</sup> Iñuc fuame garikiŋ nâfocne juninjmu jañe bucjeñic efârehapie ηonâŋfâc-jeñic jañe wâc buc jaha eniñmu.

## 13

<sup>1</sup> “Dameñ ira Dawidire kikefuŋ â Jerusalem rune jañere erâ opâ zâñe moc wefurâ sâqocne â wâwânâŋ-jeñic zure-fâreocmu.

<sup>2</sup> “Anutu Tâpiri Qunqasaj Wofunzi zîñuc mukac: No dameñ ira nemu jañere zâñe biňe bârâriepe moczi mocwâc mi manasuc-jopazejec, erâ mârenj irec porofete â mâro wâwânâŋne jañe wâc bâsirowec-jopapemu. <sup>3</sup> Eme moc e porofete gie mocwâc bame neñgoc mamac jahec-ticne jahe zîñuc âzâcnenicmu: ‘Go Wofunje zâneo âke hotahuc burecdâŋ mukomecte mi juzemec.’ Ehame e porofete maracko dâŋ mume neñgoc mamac jahec-ticne jahe âke-hâmonicmu.

<sup>4</sup> Dameñ ira porofete sasawa jañe wiac hone manac ehuc findañdâŋ mueñgopieŋ irec mimieniñmu, ehuc ηaqi zâwânehec hepie hume eatuc gie baençopieŋ i mocwâc mi baniñmu. <sup>5</sup> Aricne, jañe zîñuc muniñmu: ‘Nâñe porofete aricne, nâñe hesarac ηic, nâñe qieonecteaŋ mârenj rauckeeñgopeneŋ.’ <sup>6</sup> ‘Hâc, eme amecgao wemo wicrâfâ fokac?’ Nic moczi porofete moc iñuc wiocneme dâŋ zîñuc

bâtikiecneocmu: ‘Âgofâc-nane jañere ficko qaqac epene fua-narewec.’ ”

### *Wofuñte lama soñan jopakicne*

<sup>7</sup> Anutu Tâpiri Qunqasaj Wofuñzi zinjuc mukac:  
“O zika, go faharerâ lama soñan nore manfunjko domakac  
e râsi ecnezemec.

Go soñan qatec lama jañe siñsañ qanžepieñ,  
ehame lama soñan wahakicne jañe wâc râsi ejarepemu.”

<sup>8</sup> Wofuñzi zuhuckerâ zinjuc mukac:  
“Mâreñ zirec nec ñic tucne sâko bâsirowec-jopahape  
afecne sawazi juniñmu.

<sup>9</sup> Afecne sawa juniñmu jañe zocko behec-jopapemu,  
ehuc siliwa rikepie wosâeekac irec sâc ejarepemu,  
â gol esâickeençopieñ irec sâc jaha ba esâic ejarepemu.

Eme jañe zâje-nane muhuc riwasecnupie miçjenicko ropemu.

Ehuc mupemu: ‘Jañe ñicfâc-nane,’  
injuc mupe muniñmu: ‘Wofuñ e Anutu-nâñec.’ ”

## 14

### *Jerusalem hae â ñicne ñicne jañere dâñ*

<sup>1</sup> Manaqopieñ, Wofuñte dameñ moc maick-eocmu ira mafa wiac-ñenjic ñowac rokicne i ñoñe honehapie kâdoc qaniñmu. <sup>2</sup> No ñicne ñicne

janje Jerusalem râsi ecnehuc zika qaniјte hetumanj-jopapemu. Ehame hae ro rauç ehuc ficko mafa wiac forakac i fiuc rofâreniњmu, ehuc njokac bâsâqorec-jopaniњmu. Hae rune gâcne janje kâpâcwâruo bacjopa raniњmu, â gâcne janje haeoa junijmu. <sup>3</sup> Injuc fuame Wofunzi faharerâ zika dameňko zika qawec irec sâc ehuc njicguru keci jopaocmu. <sup>4</sup> Erâ zoaŋ ira Jerusalem zoaŋ wewefunapec oliwa tiki njekac ira âterâ domaocmu; ehame oliwa tikizi zoaŋ wewefunaonec fâuckerâ raku zoaŋ huhunao tarame zâzâhînjko uuruŋ sâko moc fuaocmu, eme tiki njifecnezi mâreŋ faicpec rârieocmu â njifecnezi mâreŋ juwicpec rârierâ njecmu. <sup>5</sup> Injuc fuame tiki-nanere uuруŋko hurâ wiseniњmu. Uuruŋ i raku Azela hae ira tarakac. Noje Juda njicwofuŋ Užija juhame homeň sâko bame wisembinj irec sâc wiseniњmu hâcne. Ehame Wofuŋ Anutu-nejic e tirinjcfâc-ticne janjehec ware fisiocmu.

<sup>6</sup> Dameň ira fâroroc me mâmâteŋ me hoe sanaŋ wâc mi fuaocmu. <sup>7</sup> Dameň ira zoanzi qahuc jaha foocmu, hae owâeme zoaŋ tatamac jaha foha hae njafe furec mocwâc mi eocmu, i Wofunje mamanao injuc fuaocmu. <sup>8</sup> Dameň ira Jerusalem haeonec opâ fofone moc fisihuc foocmu, ehuc opâ fauckerâ moczi zoaŋ wewefunapec hâwec fokac ira rahame moczi zoaŋ huhunaopec hâwec fokac ira raocmu. Erâ opâ i zoaŋ dameňko mecne hoe dameňko mecne rahuc jaha foocmu.

<sup>9</sup> Eme Wofuŋ e mâreŋ sâko mâreŋ irec Wofuŋ Sâko erâ juocmu; dameň ira e mocjahazi Wofuŋ juocmu, â ere zâne biňe mocjahazi ferâ foocmu.

<sup>10</sup> Eme Jerusalem hae juwicpec mâreñ forakac i Geba haeonec funkerâ raku Rimon hae ira mick-ekac izi wâneñ sâko fuarâ fofârezejec. Jerusalem haezi ine tiki tonko jaha zuhuckerâ ñezejec; ine Benjaminje motâckonec ware mâtâc motâc, tuturunte motâc hâcne, ira fisizejec; erâ Hananere fic žoricne bafekicne irecnec ware ñicwofunje waiñ bâpisickeengopienko ira tarazejec. <sup>11</sup> Eme Jerusalem haezi sâwec tâmiric ñeha ñic ñokac janje mañnao wama faio juhâmonzepien.

<sup>12</sup> Jerusalem hae râsi ecneniñmu ñic i janere faio Wofunzi mume wiac hâhâwicne kecziñuc feocmu: Janje qâricne jaha juhapie biuc-jeñiczi gâreckezejec, erâ žâne hândâñ-jeñiczi ñeñe-ticnao jaha ñehuc fâuckerâ omaeha nameñ-jeñiczi micjeñickoa fohuc gârecke žan ezejec. <sup>13</sup> Dameñ ira Wofuntaonec wiac bipic tataraneheczi fai-jeñicko feme janje janackoan rârâsi ehuc qaqac eniñmu. <sup>14</sup> Eme Juda e wâc mâmâc Jerusalem haemañko žika bâfuaocmu. Ehuc ñicne ñicne rârec rârec jurangopien janere moneñ mafa, gol siliwa erâ ñaqi wiac bocjaha ro qâzuc efâreniñmu. <sup>15</sup> Nic janerao wiac hâhâwicne fuaocmu sâc ijaha becâsic, doñgi, kamele â qowifâc-jeñic gâcne janerao fuaocmu wâc.

<sup>16</sup> Eme ñicne ñicne Jerusalem râsi ecnehuc žika qambinjanje janeraonec ñic zanzanje juniñmu janje jarane jarane Jerusalem haeo ferâ Wofun Sâko, Anutu Tâpiri Qunqasaj Wofun hâcne, e mai ecnehuc hombanj sâko ñehuc junzepien. <sup>17</sup> Me ñicguru moc janje ferâ Wofun Sâko, Anutu Tâpiri Qunqasaj Wofun hâcne, e mai mi ecneniñmuo

janjerao hoe mi heocmu. <sup>18</sup> Eme Aigita ɳic jaŋe ferâ Wofuŋ mai mi ecneniŋmuo ine Wofunzi ɳicne ɳicne Jerusalem haeo ferâ homban ɳeniŋte mi ejareha wiac hâhâwicne bâfua-jareekac irec sâc jaha mume janjere faio feocmu. <sup>19</sup> Wiac izi hâcne Aigita ɳic â ɳicne ɳicne homban sâko mi ɳeniŋmu janjere bâbâtiŋ eocmu.

<sup>20</sup> Dameŋ ira becâsic janjere gongonko qâren kecziŋjuc qâreŋkepie foocmu: “Wofunje erâ bâtirikicne”. Ehame Wofunje ufuŋko kuži wiac ɳerakac izi alata manfuŋko râqâc ɳerakac irec sâc ezejec. <sup>21</sup> Ehame Jerusalem haeo â Juda mâreŋko kuži ɳerakac sâc i bâtiripie Anutu Tâpiri Qunqasaj Wofuŋ ere biŋ ɳezejec. Eme taha bâzi rikeniŋmu jaŋe fisirâ kuži i hâcne rorâ ira bâzire wiac rikenzepien. Injuc fuame Anutu Tâpiri Qunqasaj Wofuŋ ere ufuŋko âbârâ gie bahuc wiac naren gareŋ ee i mocwâc mi eniŋmu.

**Kâte Bible  
The Holy Bible in the Kâte language of Papua New  
Guinea  
Buk Baibel long tokples Kate long Niugini**

copyright © 1978 The Bible Society of Papua New Guinea

Language: Kâte (Kate)

Translation by: Bible Society of Papua New Guinea

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2023-02-09

---

PDF generated using Haiola and XeLaTeX on 21 Apr 2023 from source files dated 9 Feb 2023

76869875-8293-5126-8b67-c576c145ac3c