Aepa kea mani avomo agupinaga hanea ke.
Mani avopima hanea kemo'a vaya'mo'ya amakesafiti havi'ya okaenagi Pita'a ani kemo aepa'a mage huno tahanepaiye. “Nago kanomo'a agai'a agesafitila aunea laga huno Anumaya Koti avopina okaenegi Anumaya Kotina Alu Aotage Avamu'mo'a agupina efalegeno Anumaya Koti'ma hapaiya kea hamapai-maine.” (2 Pita 1:21 ago). Ani yafe afa ke kana kea ohunegi havilama hutama haviho.
Hagoteno Isaleli mopamo amena hanegi ageho. Polo'a ali'yama alino vaiye-mainea mopamo amena hanegi hapalitama ko'mo agia haviho.
Agenopa kema kae-malenenayana na kemo Nehie hutama havisaya yafe kae-malenae. Muki'a kanafina agenopaleti hapalitama elaviho. Ehe'ma avoma kae-malenaya vaya'mo'ya agenopa kea okaenayanagita meni vaya'mo'ya kae-malenae.
Kanite avona haneme lavino mo talenea atupalela nago'a kemo aepa'a havisana yafe aupa agia kae-malene. Eugaseno amu'nopima hania avona nayoma kae-malenaya kefiti hanea ke hane. Ani kemo agia Ol Testameni avomo agia hanegi ageho.
Ame haisamo atupalega nago'a kemona aepa'a kae-malenae. Aepa'am a hanea avopina ka'nefi kana * amena hane. Ani amema agenuka aepa'a haneanagitama agegahae. Mani avoma nehapalisageno kanama tamahaisigeta-tama ani atupalega atiyetama ageho.

Preface
This book contains a revision of the translation of the New Testament into the Kanite Language which was
completed in 1980. The Kanite language is spoken by approximately 6,000 people who live in the Okapa Sub-district of the Eastern Highlands of Papua New Guinea.

The preceding Kanite preface explains the origin of the New Testament as well as the glossary and maps.

We are grateful for the prayers and gifts of many friends that have made the revision of this New Testament in the Kanite Language a reality. We are also thankful to The Bible League who have underwritten the cost of this publication.