

## Ziona-qa emanqat

### *Ziona Mbumbukiam-qa sasae mœ gekhokhon*

<sup>1</sup> Qàgoám. Khøuwa nøme, Evezøza, ndego Mbumbukiam, até gendego, Ziona, Amitai-ge yo, vømbøein,

<sup>2</sup> “Niniva taon kandambaqape-té qonóqáv. Qomézømás, av nqægo, Mbumbukiam géngiæzó. Zapa ndøgo, no møezømét, nandiv. Ndigu soqa matev khåpe zømbe-khouwév.”

<sup>3</sup> Geté Ziona, Evezøza-qa manqat gè-ogí. Yaq viní genøwáv. Tasis taon-te okho-qa ndøgoám. Yaq gevis ndøgo, Ziopa taon-te gemøfakhan, palai khagua ndøqeív, qabøetam. Ndøgo Tasis taon-te teiti-qa ndøgoám. Yaq Ziona até gendego, fia vøgo, vøuketao, sasa ndøteit. Evezøza-qá mœ ndøkhokhonát.

<sup>4</sup> Yaq ndigu anana-mba møndu:bøen, Evezøza khamøe-qape tēandø-khøfõtāv, palai khagua ambá vøtøkuiamin.

<sup>5</sup> Yaq ndigu ezoqam, khagua-te gu:sasaetam, qambuat mœ ndøgoném. Yaq ezoqa ewaqape, ekeza mbumbuk-te tøke-qa ndø-akhayám. Yaq gi-giap ndøgo qøugeipam, gèngagemém. Palai khagua takh-qa mbogoám.

Geté Ziona otevatéáv. Ndego gù:buvát, ndøgo palai khagua mokho-te. Nqova mokho-té gembøiteitát.

<sup>6</sup> Yaq ndego palai khagua gembo-kewagam, até gendego, Ziona vømøtiu. Gembo-ein, “Gekha zapá, venanqei mba ndoqobuvit? Mòqosuzám.

Qakeza Mbumbukiam-té qonø-akhá. Eisa, ndego ni tanakh ndønigú. Yaq ni zípakhaenák.”

<sup>7</sup> Yaq ndigu ezoqam, palai khagua-te gu:sasaetam, āv gini-einim nqægo, “Iziz zípeawám, pepa-qasis-te. Yaq ava-té qazinø-nqeitøvém. Yaq zíqeivím. Ezoqam teqá manqazapa ndégo tógoát, teqa iz tizilivim.” Yaq av gi:gonem ndægo, Ziona-qá iz ndølivím.

<sup>8</sup> Yaq gëmbo-bevøpém, “Qonimbí-ein. Nqanek matev qafakhan, gekha ezoqam-qá manqazapà? Qo gekhā sasae qógo? Neka qo gekha manqei-âk? Neka gekha bawan-âk?”

<sup>9</sup> Yaq Ziona gezø-qavøiu, “No Iblu ezoqám. No Evezøza nombovizáp, ndego Mbumbukiam, yan-te ngo:yage neka ndego ndaola neka manqei-qape gekhakheinam.

<sup>10</sup> Yaq no Evezøza-qa manqat, nò-ogí. Nòkhokhonét.”

Yaq ndigu ezoqam, nqanek manqat giyogem, ndigu møe kandambá gigonem. Yaq Ziona gimbo-einim, “Manqazapá nandav. Gekha zapá, matev av qoqotego nqægo?”

<sup>11</sup> Yaq khamøe, sà tønø-fitumát. Yaq Ziona āv gimboe-bevøpém nqægo, “Gê, gekhā nitaqá-gonēm, nqanek khamøe vønimbí-vøitáv?”

<sup>12</sup> Yaq Ziona gezø-qavøiu, “No ibøkha-té qazonø-ogenønám. Yaq nqanek khamøe segévøitáv. No møtenøtén, nqanek khamøe-qape qandowav, ndøgo noqá manqazapá.”

<sup>13</sup> Geté ndigu ezoqam, palai khagua-te gu:sasaetam, ndigu bazaføgakh-us amba me:tiæemém, manqei khanøzu-qa. Geté kopømba mbáin. Khamøe-qape sà tønø-fitumát.

<sup>14</sup> Yaq ndigu Evezøza-té ginø-akhaém, gi-einim, “Evezøza, ni ngenek ezoqam, teqa yage teingi:nam, ni løvøte ni-etðám neka manqa ovøyam-te ndò-ãmb, av qo pepen ezoqam qoqote-abumatun, ndigu manqa-zapa mbain ezoqam gizitagatun. Zapa ndøgo, Evezøza, nqanek khamøe-qape qandowav, ndøgo qoqá poév.”

<sup>15</sup> Yaq até gindigonem, Ziona gèndafém, ibøkha-te sasa ndø-oginam. Yaq ndaføyambá, khamøe sègevøitáv.

<sup>16</sup> Yaq ndigu sasae ezoqam, palai khagua-te gu:gavam, nqanek Evezøza-qa bazaføgakh giqeivim, ndigu møe kandambá gigonem. Yaq até gindigonem, søvakha gigiap ndølaém, Evezøza-te sasa ndøtaem, neka manqa mbusa vøveem, av nqægo, Evezøza zimbōpavāt.

<sup>17</sup> Yaq Evezøza zongøyam-qape ndokhofotáv, Ziona vø-khoutav. Yaq Ziona zongøyam-qá emu mokho-té gunu:goám. Khøuwa misiká neka lova misika.

## 2

### *Ziona Mbumbukiam-te geguligulim*

<sup>1</sup> Yaq Ziona ate av-té zongøyam-qa emu mokho-te gu:goam, ndego Evezøza-té genø-akhá, tege Mbumbukiam.

<sup>2</sup> Geguligulim,  
 “Evezøza, no soqaqape-te qægoam, qo-té qatøndo-akhá. Yaq qo mòqonø-tøké.  
 No løvøte avønin-te qæmø-itan, qo-té qatøndo-akhá, tøkè-qa. Yaq qo noqa akhayam mòqo-ewág.  
<sup>3</sup> Qo no ibøkha-té qonø-ogenó, anana-mba-qape ndøugu, igian-te. Ibøkha ùnime:-gutambát.

Yaq qoqa khamøe makhamakha, noqá mumát qanø-okhoát.

<sup>4</sup> No qæmatavupam, qo gèqambo-qasí, no qoqa bøite totogoat. Geté no qoqa khoev mbomambaqape, nango ndømøqeív.

<sup>5</sup> Khamøe-qape qandowav, no vøkhølutan, ibøkha-qape ùnime:-gutambát, neka kik noqa kawa vølvønam.

<sup>6</sup> Yaq no até nogeonát, atema manqei popotap-qa zapazapa-te, ibøkha mokho-te ndøugu. Yaq no ùnime:-tokán.

Geté qo, Evezøza, noge Mbumbukiam, qo no mòqoliván, neka khandi voqonø-etoam.

<sup>7</sup> Noqa khandi qænavøemat, yaq noqa matavap qo-té qandoveséz, Evezøza. Yaq no nøtaqaviám. Yaq qo noqa viam manqat toqomøewág ndógo, qakeza khoev-te.

<sup>8</sup> Ezoqa ndigu khokho mbumbuk ndizøvizap, ndigu qo zita gi:wuaqabem, ndigu qoqa kuku matev géqeivimák.

<sup>9</sup> Geté no khanakhanakh ouv nøtaqá-qaqayám, neka etoam matev vøtaqágō, av bugukhokhof manqa mbusa qateve.

Zapa ndógo, khandi etoam matev, qo-té qando-okhó, Evezøza.”

<sup>10</sup> Yaq zongøyam-qape ndego, Ziona gekhoutav, Evezøza ndøgeg-té genø-khofotáv, Ziona vømø-qozao.

### 3

#### *Ziona Niniva taon-te gewav*

<sup>1</sup> Yaq Evezøza Ziona manqat nqawá genømbo-eín,

<sup>2</sup> “Niniva taon kandambaqape-té qonóqáv. Yaq manqat qomézómás, av tótaqambe-ein ndægo.”

<sup>3</sup> Yaq Ziona Evezøza-qa manqat, o-mba mo:ndáp, Niniva taon-te sasa ndøwav. Niniva taon ndøgo, kandambá tantáv. Taon toqokepaz, khøuwa misiká toqotuma, atema yaq voqomó-fakhāq.

<sup>4</sup> Ziona Niniva taon-te gemøfakhan, yaq sègemát. Khøuwa kopó. Yaq manqa manqate ndøngáz. Gezø-ein, “Khøuwa foti mbá ngu:yoza. Nqanek Niniva taon, Mbumbukiam géngiú.”

<sup>5</sup> Yaq ndigu Niniva taon-ak, nqanek Mbumbukiam-qa manqat giyogem, gè-unimanqatiním. Yaq ndigu manqa ndøvøovømém, gi-einim, “Ndakin ni ate nqazi:gu, lou logemav matev zígoném.” Yaq ezoqa ewaqape, av tinigoném ndægo, ezoqa kandakanda neka: ezoqa khasøkhasis, yaq ndigu ndabua soqøsoqa vø-uzama, mutøkhop vøwanim, tiqa manqa-zapazapa zapaya.

<sup>6</sup> Yaq ndego Niniva taon-ak-ge kawa, nqanek manqat ge-ewag, ndego até gendego, ekeza qonam nonqo-te geqonumam, gèvis. Ndabua mbomømboma ge-uzupam, gekhòfoē, yaq ndabua soqøsoqa vø-uzam, pakhakh-te sasa ndøqom.

<sup>7</sup> Yaq ndego manqa ndøkhofotám, Niniva taon-qape ate qægoam. Manqat gekhoføtam nqáneq, “Nqanek niqá manqát, no Niniva kawa neka nogi vesøtapak. Zo ezoqa ewaqape, nqanek Niniva taon-te nqazoyage, lou neka ibøkha ndølògē. Até zogí søvakha gigiáp-a, lou neka ibøkha belògē.

<sup>8</sup> Yaq zo ezoqa ewaqape ndabua soqøsoqa zó-uzám. Até zogí søvakha gigiáp-a, ndabua soqøsoqa

vozožombó-khafuzām. Neka viam bazaføgakh-us zógoném Mbumbukiam-te. Zóqambúz te-te, neka matev soqøsoqa neka gekha manqa-zapazapa nøme ndøgot, vø-ivøvém.

<sup>9</sup> Eisa, Mbumbukiam teqa matavap peté-enēnd penømakhaya, neka ndego qaqa pømbøé-navøēm penømakhaya. Yaq ni zipakhaenāk.”

<sup>10</sup> Yaq Mbumbukiam geqeiv av nqægo, matev gi-enend neka manqa-zapazapa vø-ivøvem, yaq ndego tanakh zøgó ti-te. Yaq ndego Niniva taon ngi:wateáv, av bugukhokhof manqat ge-ein.

## 4

*Ziona qaqa gego, Mbumbukiam-qa tanakh matev-qa yaq-te*

<sup>1</sup> Geté Ziona geqeiv av nqægo, Evezøza Niniva taon ngi:wateav qagoam, yaq ndego khanakhanakh mbaín, neka mbøni mbonqosøgím.

<sup>2</sup> Yaq āv gene-guligulím nqægo, “Evezøza. No nøkeza manqei-te qægoam, no møe-eín, matev av nqægo, ndøfakhán. Yaq nakémbá, no amba Tasis manqei-te tækhokhonín. No é-møtenøtén, qo kuku matev-us Mbumbukiám. Neka qo ezoqam tanakh qozøgoatún. Qo qaqa nakha-nakhamas-te gonemáv. Geté qo poev kandambá, ezoqam-te. No møtenøtén, qo matavap sòqo-enendín, yaq ezoqam-qa yage ngi:watáv.

<sup>3</sup> Yaq nakémbá, Evezøza, qo noqa khandi vøndáp. E-batenaním. No poeveáv sekemba tæyagat.”

<sup>4</sup> Yaq Evezøza gendo-ein, “Ziona. Ge qô ndoqo-matavap. Nandav matev eqeieqeí, qo qaqa ndoqogot?”

<sup>5</sup> Yaq Ziona Niniva taon gè-iváv. Khøuwa fakhanám genøwáv. Agé okhoeáv, khoev-qase tēmøwēv, taqa guzuguzu-te sasa ndøqom. Yaq taon-qape, bøi mba mbøevé, ande gekha matev me mbøéfakhān.

<sup>6</sup> Yaq Evezøza, ndego Mbumbukiam, gumbag ndøkhofotáv, Ziona-te. Yaq tønøqavíg ndøgo, Ziona-qa khoev-qase qawevam, guzuguzu nøme vømbō-etoam, teqa mbøni nqosøgeap navap nonqo. Yaq Ziona khanakhanakh kandambá gendap, nqanek gumbag guzuguzu qambo-etoam.

<sup>7</sup> Geté khøuwa nøme qandopave, qanaqanus loalova-us, Mbumbukiam oiyam ndokhofotáv, gumbag ngum vølouz, gumbag vøpakha.

<sup>8</sup> Yaq khøuwa gendo-eqan, muin ge-itan, Mbumbukiam khamøe tatas-qape tēndekhofotáv. Yaq Ziona khøuwa tatas-te ge:qotat ndøgo, kha møndømømbo-khatá, ambá bøi vømbō-guain. Yaq ekeza manqat ge-ein, “Ság. Bānønaním. No poeveáv sekemba tæyagat.”

<sup>9</sup> Geté Mbumbukiam Ziona gembo-ein, “Ge qô ndoqo-matavap, Nandav eqeieqeí, qo qaqa ndoqogot, gumbag-qa yaq-te?”

Yaq Ziona gendo-ein, “No kopømbá qaqa nqægot, gumbag-qa yaq-te. No é-batenaním.”

<sup>10</sup> Yaq Evezøza gendo-ein, “Gekha zapá, gumbag-qa yaq-te mbøni ndøqa-nqosøgeapet? Qo ambá av nqægo, qakeza qo-ogeākh. Neka qo sasae-qase goneáv, taqa yaq-te. Lova

qoqobuvat, ekeza mbá segefakhán. Yaq ekeza mbá segepakhá, nqægo lova.

<sup>11</sup> Ge qô ndoqo-matavap, qo gumbag tanakh ndoqombogot, yaq gê, no tanakh mbaín, Niniva ezoqam-te? Tiqa bawan-qape, kandambá tantáv. Ndigu wan andled tuenti taosen ezoqam møndømø-løvú, ndigu zøtezateav ndigu, gekha nakhōa eqeieqei neka gekha nakhōa soqain. Neka søvakha gigiap nanak kopoáv ndiyage.”



**Mbumbukiam-qa Manqat Mbomambaqape  
Ruth, Jonah, and the New Testament in the Kuni  
dialect of the Kuni-Boazi language of Papua New  
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Rut, Jona, na Nupela Testamen long tokples  
Kuni-Boazi long Niugini**

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