



Kayah, Western:

(Bible)

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□□□□□□□□□□ **(Bible)**

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Contents

.....	1
.....	91
.....	166
.....	223
.....	298
.....	362
.....	404
.....	445
.....	453
.....	509
.....	557
.....	612
.....	626
.....	758
.....	802
.....	807
.....	873
.....	915
.....	984
.....	1033
.....	1099
.....	1131
.....	1162
.....	1182
.....	1193
.....	1205
.....	1213
.....	1221
.....	1228
.....	1232
.....	1241
.....	1247
.....	1251
.....	1253
.....	1277
.....	1285
.....	1294
.....	1299
.....	1307
.....	1309
.....	1311
.....	1314

3

3:1

1 ...

2 ...

3 ...

4 ...

5 ...

6 ...

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13 ...

14 ...

15 ...

16 ...

3:1 3:1 ... 3:2 3:2 ... 3:4 3:4 ... 3:5 3:5 ... 3:6 3:6 ... * 3:7 3:7 ... 3:10 3:10 ... 3:13 3:13 ... 3:14 3:14 ... 3:15 3:15 ...

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3:16 3:16 ... 3:17 3:17 ...
3:19 3:19 ... 3:22 3:22 ...
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14:1-15:1

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- 19
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- 21

16

16:1-16:2

- 1
- 2

15:6 15:6 0:0, 0:0, 0:00, 0:00, 0:00 15:7 15:7 0:00-0:00 * 15:10
 15:10 0:00 0:00 0:00-0:00, 0:00-0:00, 0:00-0:00 15:12 15:12 0:00-0:00 15:13
 15:13 0:00-0:00, 0:00-0:00, 0:00-0:00, 0:00-0:00, 0:00-0:00 15:14 15:14 0:00-0:00
 0:00, 0:00, 0:00-0:00, 0:00-0:00, 0:00-0:00 15:15 15:15 0:00-0:00 15:16 15:16
 0:00-0:00, 0:00-0:00, 0:00-0:00, 0:00-0:00 15:18 15:18 0:00-0:00, 0:00-0:00,
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27 “... ..”

28 “... ..”

“... ..”

29 “... ..”

“... ..”

30 “... ..”

“... ..”

31 “... ..”

“... ..”

32 “... ..”

“... ..”

33 “... ..”

19

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1 “... ..”

2 “... ..”

“... ..”

3 “... ..”

4 “... ..”

5 “... ..”

6 “... ..”

7 “... ..”

8 “... ..”

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9 “... ..!

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12 “... ..

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17 “... ..

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4 “

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6 “

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8 “

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11 “

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13 “

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15 “

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56 ... “... ”

57 ... “... ”

58 ... “... ?”

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59 ...

60 ... “... ”

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61 ...

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64 ...

65 ... “... ?”

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25:26 25:26 25:27 25:27 25:28 25:28
25:33 25:33 26:1 26:1 26:2 26:2
26:2 26:2 26:3 26:3
26:4 26:4
26:5 26:5 26:7 26:7

27:30

30 27:30

31 27:31

32 27:32

27:33

33 27:34

34 27:35

35 27:36

36 27:37

37 27:38

38 27:39

39 27:40

40 27:41

27:42

41 27:43

42 27:44

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44 27:46

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1, “... ..”

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6,, “... ..”

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13, “... ..”

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15,,

16,, “... ..”

14 “... * ...
 “...?”

15 “...?”

“...?”

16 “...?”

17 “...?”

18 “...?”

19 “...?”

20 “...?”

21 “...?”

22 “...?”

23 “...?”

24 “...?”

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25 “...?”

26 “...?”

27 “...?”

28 “...?”

29 “...?”

30 “...?”

31 “...?”

* 30:14 30:14 ...

... “... ..”

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1 “... ..”

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33:1-17

1 33:1-17

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3 33:3-17

4 33:4-17

5 33:5-17

6 33:6-17

7 33:7-17

8 33:8-17

9 33:9-17

10 33:10-17

11 33:11-17

12 33:12-17

13 33:13-17

14 33:14-17

15 33:15-17

16 33:16-17

17 33:17

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19 ...

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22 ... †

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* 35:21 35:21 ... † 35:22 35:22 ... 35:23 35:23 ... 35:27 35:27 ... 36:1 36:1 ... 36:2 36:2 ... 36:3 36:3 ... 36:7 36:7 ...

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26 ...

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30 ...

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... (41:52)

52 ... “...” (41:52)

53 ...

54 ...

55 ... “...”

56 ...

57 ...

42

... (42:1)

1 ... “...?”

2 ... “...”

3 ...

4 ...

5 ...*

6 ...

7 ... “...?”

... “...”

8 ...

9 ... “...!”

41:54 41:54 ... 41:55 41:55 ... 42:2 42:2 ... * 42:5 42:5 ... 42:5 42:5 ... 42:9 42:9 ...

10                        , “           ,                                                                                                                                 ”

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16                                                  ,                                                                                                                                        ,                                                    ,                                                                        ”

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18                                    ,                       , “                                                                      ,                                  ,                            ”

19                                            ,                                                        ,                                                                                                                                                        ”

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23                                             ,                                                                  ,                                                                

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27              ,                                             ,                                                                                                  ,                                           

28                                  , “                                                       ,          !                             ”                  ,                                        ,                

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30 “...?”

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32 ...

33 “...?”

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35 ...

36 ...

37 ...

38 ...

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* 43:6 43:6 ...

26 “... , ‘... ,

27 ... , ‘... ,

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30 “... ,

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32 ... ,

33 “... ,

34 ... ?

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8 “... ,

9 ... , ‘... ,

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19 “... ..

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45:9 45:9 * 45:21 45:21

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§ 49:28 49:28 ... 49:30 49:30 ...

49:31 49:31 ... 49:33 49:33 ... * 50:2

50:2 ... † 50:2 50:2 ...

50:5 50:5 ...

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* 1:1 1:1 ...
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1:15 ...

18 ... “...?”

19 ... “...?”

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22 ...†

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5                                                                       , “                                                                              ”

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7                                                                                     ,                                                                                                                                                                          ,                                               

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9                                                                                                            ,                             ,                                    ”

10                                                                                                                        ,                                               ,                   ,                                  ,                               

11                                                                                                                                                                                                

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14                             ,                                                                                                                                                                                                                                                         

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17                                                                                                                      

18                                                ,                                                                                                

19                 ,                                                                                                                                           ,                                            ,                                                                         ”

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9:24 9:24 ... * 9:31 9:31 ... † 9:32 9:32 ...

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12:1 12:1 * 12:2 12:2

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12 “... ”

13 ...

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15 ... “... ?” ...

16 ... † ...

16:4 16:4 ... * 16:5 16:5 ... † 16:16 ...

14 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

15 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

16 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

18

耶穌對門徒說：「你們不要憂慮，因為你們的禱告已經蒙應允了。」

1 耶穌對門徒說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

2 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

3 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

4 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

5 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

6 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

7 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

8 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

9 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

10 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

11 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

12 耶穌又對他們說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

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28 “... , ...

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21:17 21:17 ... 21:24 21:24 ... * 21:32 21:32 ...

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31 “... (28:29-30) ...

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36 “... †

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- 2 ... 30:1-16
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- 8 ... 30:1-16
- 9 ... 30:1-16
- 10 ... 30:1-16

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- 11 ... 30:11-16
- 12 “... 30:11-16*
- 13 ... 30:11-16
- 14 ... 30:11-16
- 15 ... 30:11-16
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6 “**6**”

7 “**7**”

8 “**8**”

9 “**9**”

10 “**10**”

* **33:19 33:19** **34:6 34:6** **34:7**

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37:25 (25)

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- 3 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 4 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 5 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 6 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 7 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15”

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- 8 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 9 “ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 10 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 11 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 12 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 13 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15

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- 14 “ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15
- 15 ጳጳሳዊ መግቢያ 6:1 ጳጳሳዊ መግቢያ 6:15

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20 *But do not let your hearts be troubled. For the Father is greater than I, and he who remains in the Father will do all that the Father wishes to do. The Father loves the Son and has entrusted all things to his hands.*

21 “*Whoever hears my voice and believes in the Son who I have sent into the world, will have eternal life and will not be condemned. I will raise him up on the last day.*

22 *Whoever does not hear my voice but rejects me and does not believe in the Son who I have sent into the world, will have his sins, which he has committed, and he will continue to sin.*

23 “*Whoever loves the Father who has sent the Son into the world, and who believes in the Son, the Father will give to him whatever he wishes. The Father who loves the Son and who has entrusted all things to his hands, will also love the one who loves the Son and who believes in the Son.*

24 *Whoever does not love the Son who has been sent into the world, does not see the Father and does not know the Father who sent the Son into the world. Who loves the Father who has sent the Son into the world, he will love the Son whom the Father has sent into the world.*

25 *Whoever hears my voice and believes in the Son who I have sent into the world, will have eternal life and will not be condemned. I will raise him up on the last day. Who does not hear my voice but rejects me and does not believe in the Son who I have sent into the world, will have his sins, which he has committed, and he will continue to sin.*

26 *Whoever does not love the Son who has been sent into the world, does not see the Father and does not know the Father who sent the Son into the world. Who loves the Father who has sent the Son into the world, he will love the Son whom the Father has sent into the world. Who does not love the Son who has been sent into the world, will have his sins, which he has committed, and he will continue to sin.*

27 “*Whoever hears my voice and believes in the Son who I have sent into the world, will have eternal life and will not be condemned. I will raise him up on the last day.*

28 *Whoever does not hear my voice but rejects me and does not believe in the Son who I have sent into the world, will have his sins, which he has committed, and he will continue to sin.*

29 *Whoever loves the Father who has sent the Son into the world, and who believes in the Son, the Father will give to him whatever he wishes. The Father who loves the Son and who has entrusted all things to his hands, will also love the one who loves the Son and who believes in the Son.*

30 *Whoever does not love the Son who has been sent into the world, does not see the Father and does not know the Father who sent the Son into the world. Who loves the Father who has sent the Son into the world, he will love the Son whom the Father has sent into the world. Who does not love the Son who has been sent into the world, will have his sins, which he has committed, and he will continue to sin.*

31 *Whoever hears my voice and believes in the Son who I have sent into the world, will have eternal life and will not be condemned. I will raise him up on the last day. Who does not hear my voice but rejects me and does not believe in the Son who I have sent into the world, will have his sins, which he has committed, and he will continue to sin.*

32 *Whoever does not love the Son who has been sent into the world, does not see the Father and does not know the Father who sent the Son into the world. Who loves the Father who has sent the Son into the world, he will love the Son whom the Father has sent into the world.*

33 *Whoever hears my voice and believes in the Son who I have sent into the world, will have eternal life and will not be condemned. I will raise him up on the last day. Who does not hear my voice but rejects me and does not believe in the Son who I have sent into the world, will have his sins, which he has committed, and he will continue to sin.*

34 *Whoever does not love the Son who has been sent into the world, does not see the Father and does not know the Father who sent the Son into the world. Who loves the Father who has sent the Son into the world, he will love the Son whom the Father has sent into the world.*

35 *Whoever hears my voice and believes in the Son who I have sent into the world, will have eternal life and will not be condemned. I will raise him up on the last day. Who does not hear my voice but rejects me and does not believe in the Son who I have sent into the world, will have his sins, which he has committed, and he will continue to sin.*

36 “*Whoever hears my voice and believes in the Son who I have sent into the world, will have eternal life and will not be condemned. I will raise him up on the last day. Who does not hear my voice but rejects me and does not believe in the Son who I have sent into the world, will have his sins, which he has committed, and he will continue to sin.*

37 *Whoever does not love the Son who has been sent into the world, does not see the Father and does not know the Father who sent the Son into the world. Who loves the Father who has sent the Son into the world, he will love the Son whom the Father has sent into the world.*

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Numbers

Numbers

Numbers are the foundation of mathematics and are used to count and measure. They are essential for understanding the world around us and for solving problems. Numbers are used in many different ways, from counting objects to measuring length and weight. They are also used in science, engineering, and business. Numbers are a fundamental part of our lives and are used in many different ways.

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- Numbers are essential for understanding the world around us and for solving problems.
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- Numbers are a fundamental part of our lives and are used in many different ways.

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8:1 (8:1-2)

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8:5 (8:5-8)

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§ 7:85 7:85 ... * 7:86 7:86 ... 7:89 7:89 ... 8:2 8:2 ...

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* 13:27 13:27

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15:1

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* 15:4 15:4 † 15:4 15:4 ‡ 15:4 15:4 § 15:5 15:5 * 15:6 15:6 † 15:6 15:6 ‡ 15:7 15:7 § 15:9 15:9 * 15:9 15:9 † 15:10 15:10

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33:7 33:7 * 33:8 33:8 33:8 33:8 33:14 33:14

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Deuteronomy

Main body of the document containing text, a list of bullet points, and a footer.

- 1:1-2
- 1:3-4
- 1:5-6

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7 27:12 27:13 27:14 27:15 27:16 27:17 27:18 27:19 27:20 27:21 27:22

8 27:12 27:13 27:14 27:15 27:16 27:17 27:18 27:19 27:20 27:21 27:22

9 27:12 27:13 27:14 27:15 27:16 27:17 27:18 27:19 27:20 27:21 27:22

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19 27:12 27:13 27:14 27:15 27:16 27:17 27:18 27:19 27:20 27:21 27:22

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30:1-10

1 **30:1** **30:2** **30:3** **30:4** **30:5** **30:6** **30:7** **30:8** **30:9** **30:10**

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30:11-16

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16 **30:61** **30:62** **30:63** **30:64** **30:65** **30:66** **30:67** **30:68** **30:69** **30:70**

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- 1:5-6
- 1:7-8
- 1:9-10
- 1:11-12

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17 “... ?”

18 “... ?”

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20 “... ?”

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RUTH

RUTH

...and she said, ...

...and she said, ...

...and she said, ...

...and she said, ...

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2:20 2:20 § 2:21 2:21 ... * 3:9 3:9

- 19 智慧人的道是平坦的，但愚昧人的道是崎嶇的，
- 20 智慧人的道是平坦的，但愚昧人的道是崎嶇的，
- 21 智慧人的道是平坦的，但愚昧人的道是崎嶇的，
- 22 智慧人的道是平坦的，但愚昧人的道是崎嶇的，

1 Samuel

1 Samuel

1 Samuel

Main body of text containing the content of 1 Samuel, including chapter and verse markers.

“ငါတို့သည် မိလိယံ၏ အရှင်ထံသို့ အလှူအတန်းကို စေတနာရှိစွာ ပြုကြသော်လည်း၊ မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား အကုန်ပေးခဲ့သော အခါမှစ၍ ငါတို့အား နှစ်စဉ် အလှူအတန်းပေးခဲ့သည်။”

12 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

13 ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

14 ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

15 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

16 ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

17 ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

18 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

19 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

20 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

မာကုဒ် ၁:၁၁

21 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

22 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

23 ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

24 ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

25 ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

26 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

27 မိလိယံသည် ဤအလှူအတန်းကို ငါတို့အား နှစ်စဉ် ပေးခဲ့သည်။

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2 Samuel

2 Samuel

2 Samuel

2 Samuel 1:1-27

2 Samuel 1:28-29

2 Samuel 1:30-37

2 Samuel 1:38-40

2 Samuel 1:41-47

2 Samuel 1:48-50

- 2 Samuel 1:51-52
- 2 Samuel 1:53-54
2 Samuel 1:55-56
2 Samuel 1:57-58
2 Samuel 1:59-60
2 Samuel 1:61

1 2 Samuel 1:62-63
2 2 Samuel 1:64-65

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35 ... “...?”

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38 ... “...?”

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8 “....., ..”

9 “....., ..”

10 ‘.....’ ..

11 “.....” ..

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မိန့်တော်များကို ဖတ်ရှုရန် 8:14

14 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

မိန့်တော်များကို ဖတ်ရှုရန် 8:14

15 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

16 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

17 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

18 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

9

မိန့်တော်များကို ဖတ်ရှုရန် 8:14

1 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

2 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

3 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

4 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

5 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

6 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

7 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

8 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

9 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

10 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

11 မိန့်တော်များကို ဖတ်ရှုရန် 8:14

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21 ... † ... ?

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18 ... “... ”

19 ... “... ”

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18 “...?”

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19 “...?”

20 “...?”

21 “...?”

22 “...?”

23 “...?”

24 “...?”

25 “...?”

26 “...?”

14:17 14:17 * 14:26 14:26

9 ... “...”

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20 ... “...?”

21 ... “...”

22 ... “...”

23 ...

2 Ի՞նչ կրթություն պետք է ստանա մարդիկ, “ընտանիքի անդամները իրար մասին իմանա՞նք?”

Մայրը հարցնում է իր ավագին, “Վերջին ժամանակներում շատ մարդիկ են զուլմանալիքներ անում իր ընտանիքի անդամներին ու ընտանիքի անդամները զուլմանալիքներ անում իրար: Մայրս, ի՞նչ կարող եմ անել ինձ ընտանիքիս անդամներին զուլմանալիքներ անելուց խուսափելու համար: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

3 Պատասխանում է ավագը, “Վերջին ժամանակներում շատ մարդիկ են զուլմանալիքներ անում իր ընտանիքի անդամներին իրար: Ի՞նչ կարող եմ անել?”

Մայրը իմաստասիրորեն է պատասխանում, “Վերջին ժամանակներում շատ մարդիկ են զուլմանալիքներ անում իր ընտանիքի անդամներին իրար: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

4 Բացատրում է ավագը, “Ի՞նչ կարող եմ անել, որպեսզի իմ ընտանիքի անդամները ինձ չզուլմանալիքներ անեն ինձի հանդեպ: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?” Մայրը հարցնում է, “Ինչպե՞ս, մայրս: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

ՆԱԽՆԵՐՆԵՐ ԵՎ ԿՐԹՈՒԹՅԱՆ ԿՐՈՒՄ

5 Ի՞նչ կրթություն պետք է ստանա մարդիկ, որպեսզի կարողանան լավ ընտելանալ, որպեսզի իրար չզուլմանալիքներ անեն իրար: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

6 Բացատրում է ավագը, որ կրթությունը կարևոր է, որպեսզի մարդիկ կարողանան լավ ընտելանալ: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

7 Ի՞նչ կարող եմ անել, որպեսզի իմ ընտանիքի անդամները ինձ չզուլմանալիքներ անեն ինձի հանդեպ: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

8 Մայրը հարցնում է ավագին, “Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

9 Բացատրում է ավագը, “Վերջին ժամանակներում շատ մարդիկ են զուլմանալիքներ անում իր ընտանիքի անդամներին իրար: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

10 Բացատրում է ավագը, “Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

11 Բացատրում է ավագը, “Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

12 Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

13 Բացատրում է ավագը, “Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

14 Ի՞նչ կարող եմ անել, որպեսզի իմ ընտանիքի անդամները ինձ չզուլմանալիքներ անեն ինձի հանդեպ: Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

ՆԱԽՆԵՐՆԵՐ ԵՎ ԿՐԹՈՒԹՅԱՆ ԿՐՈՒՄ

15 Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

16 Բացատրում է ավագը, “Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին? Ինչպե՞ս կարող եմ ինձ սիրելու իմ ընտանիքի անդամներին?”

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6:16 6:16 **6:22 6:22** **6:23 6:23** **6:23 6:23**
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16 ... †‡

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47:2 47:2 ... * 47:4 47:4 ... 47:7 47:7 ... 47:8 47:8 ... 48:1 48:1 ... 48:2 48:2 ... 48:6 48:6 ...

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50

49:17-49:17

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* 60:3 60:3 60:5 60:5

62

62:1-12

62:1-12

- 1 62:1-12
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- 5 62:1-12
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- 7 62:1-12
- 8 62:1-12
- 9 62:1-12
- 10 62:1-12
- 11 62:1-12
- 12 62:1-12

63

63:1-4

(63:1-4)

63:1-4

- 1 63:1-4
- 2 63:1-4
- 3 63:1-4
- 4 63:1-4

62:12 62:12 63:1-4

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64

- 64:1
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65

- 65:1
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66

66:6 66:6

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67

67:1-7

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68

68:1-18

68:1-18

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69

69:1-16

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70

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78

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77:20 77:20 78:2 78:2 78:4 78:4 * 78:5 78:5

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54

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78:53 78:53 78:54 78:54 78:55 78:55 78:56 78:56 78:57 78:57 78:59 78:59 78:60 78:60 78:61 78:61 78:63 78:63 78:64 78:64 78:70 78:70

79

79:1-13

79:1-13

1 79:1-13

79:1-13

79:1-13

2 79:1-13

79:1-13

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79:1-13

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79:1-13

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81:32

82

82:1

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82:4

82:5

82:6

81:3 81:3 81:7 81:7 81:9 81:9

81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16

81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16

81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16 81:16

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89

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89:4 89:4 89:9 89:9 89:10 89:10 89:11 89:11

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5 我必使我的民从列国中聚集起来，他们必从地极来到锡安，敬拜我，因为我必使锡安成为圣城，以色列民必住在其中。

6 我必使锡安成为圣城，以色列民必住在其中。我必使锡安成为圣城，以色列民必住在其中。

7 我必使锡安成为圣城，以色列民必住在其中。我必使锡安成为圣城，以色列民必住在其中。

8 我必使锡安成为圣城，以色列民必住在其中。我必使锡安成为圣城，以色列民必住在其中。

9 我必使锡安成为圣城，以色列民必住在其中。我必使锡安成为圣城，以色列民必住在其中。

10 我必使锡安成为圣城，以色列民必住在其中。我必使锡安成为圣城，以色列民必住在其中。

11 我必使锡安成为圣城，以色列民必住在其中。我必使锡安成为圣城，以色列民必住在其中。

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13 我必使锡安成为圣城，以色列民必住在其中。我必使锡安成为圣城，以色列民必住在其中。

97

1 耶和华从锡安发声，耶和华从锡安发声，耶和华从锡安发声。

2 耶和华从锡安发声，耶和华从锡安发声，耶和华从锡安发声。

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9 耶和华从锡安发声，耶和华从锡安发声，耶和华从锡安发声。

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* 105:23 105:23 105:24 105:24 105:25 105:25 105:26 105:26 105:28 105:28 105:30 105:30 105:31 105:31 105:32 105:32 105:34 105:34 105:36 105:36 105:37 105:37 105:39 105:39 105:40 105:40 105:41 105:41 105:44 105:44

17 我必使我的民
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108

108:1-5 (108:1-5)

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110

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109:25 109:25 * 110:1 110:1 † 110:1 110:1
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 110:4 110:4

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7 我必使我的民从他们中间兴起，
 8 我必使我的民从他们中间兴起，
 9 我必使我的民从他们中间兴起，
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 18 我必使我的民从他们中间兴起，
 19 我必使我的民从他们中间兴起，

117

1 我必使我的民从他们中间兴起，
 2 我必使我的民从他们中间兴起，
 3 我必使我的民从他们中间兴起，
 4 我必使我的民从他们中间兴起，
 5 我必使我的民从他们中间兴起，

118

1 我必使我的民从他们中间兴起，
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 3 我必使我的民从他们中间兴起，
 4 我必使我的民从他们中间兴起，
 5 我必使我的民从他们中间兴起，

116:10 116:10 我必使我的民从他们中间兴起，
117:1 117:1 我必使我的民从他们中间兴起，
118:1 118:1 我必使我的民从他们中间兴起，

119

119:1-8

- 1 119:1-8
- 2 119:2
- 3 119:3
- 4 119:4
- 5 119:5
- 6 119:6
- 7 119:7
- 8 119:8

119:9-16

- 9 119:9
- 10 119:10
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- 12 119:12
- 13 119:13
- 14 119:14
- 15 119:15
- 16 119:16

119:17-24

- 17 119:17
- 18 119:18
- 19 119:19
- 20 119:20
- 21 119:21
- 22 119:22
- 23 119:23
- 24 119:24

119:25-26

- 25 119:25
- 26 119:26

119:27

27 28 29 30 31 32

33 34 35 36 37 38 39 40

41 42 43 44 45 46 47 48

49 50 51

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61 62 63 64 65 66 67 68 69 70

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111 112 113 114 115 116 117 118 119 120

121 122 123 124 125 126 127 128 129 130

131 132 133 134 135 136 137 138 139 140

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311 312 313 314 315 316 317 318 319 320

321 322 323 324 325 326 327 328 329 330

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351 352 353 354 355 356 357 358 359 360

361 362 363 364 365 366 367 368 369 370

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381 382 383 384 385 386 387 388 389 390

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401 402 403 404 405 406 407 408 409 410

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- 102
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125

125:1

125:2

125:3

125:4

125:5

125:6

125:7

125:8

125:9

126

126:1

126:2

126:3

126:4

126:5

126:6

126:7

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126:9

127

127:1

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131

131:1

131:1

131:2

131:3

131:4

131:5

132

132:1

132:1

132:2

132:3-5

132:6

132:7

132:8

132:9

132:10

132:11

132:12

132:13

132:14

132:15

132:16

132:17

130:8 130:8 132:6 132:6

132:7 132:7

132:8 132:8

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21

136

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135:4 135:4 135:4 135:7 135:7 135:8 135:8
 135:9 135:9 135:11 135:11 135:15 135:15 135:19 135:19 136:1 136:1

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136:5 **136:5** ... **136:6** **136:6**
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 ... **136:11** **136:11** ... **136:13** **136:13**
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136:19 **136:19** ... **136:20** **136:20**

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139

139:6-18

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141

141:1-10

141:1-10

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142

142:1-7

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143

143:1

143:2

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11 143:13

12 143:14

13 143:15

14 143:16

15 143:17

144

144:1

144:2

1 144:3

2 144:4

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- 144:12
- 144:13
- 144:14
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145

- 145:1
- 145:2
- 145:3
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146

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箴言第146章第8节：
 8 耶和華必為我申冤，
 耶和華必為我伸冤。
 9 耶和華必為我伸冤，
 耶和華必為我伸冤。
 10 耶和華必為我伸冤，
 耶和華必為我伸冤。

147

箴言第147章第1节：
 1 耶和華在大衛的城上
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 2 耶和華在大衛的城上
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 20 耶和華在大衛的城上

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9 耶和華的靈必吹滅燭台，
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		11:3	11:3	11:3, 11:3 0:32		11:2
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Jonah

Jonah

Jonah was a prophet of God, and he was called to preach to the people of Nineveh. He was a man of faith, and he was willing to go to any length to do God's will. He was a man of courage, and he was willing to face the unknown. He was a man of love, and he was willing to sacrifice himself for the sake of others. He was a man of hope, and he was willing to believe in the power of God. He was a man of faith, and he was willing to trust in God's plan for his life. He was a man of courage, and he was willing to face the unknown. He was a man of love, and he was willing to sacrifice himself for the sake of others. He was a man of hope, and he was willing to believe in the power of God. He was a man of faith, and he was willing to trust in God's plan for his life.

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Gospel Of Matthew



Matthew the Evangelist, the author of the Gospel according to Matthew, was called to the apostolic office by Jesus Christ, who gave him the authority to preach the Gospel and to write the Gospel. He was one of the twelve apostles, and he was the first to preach the Gospel to the Gentiles. He was also the first to write the Gospel, and his Gospel is the first of the four canonical Gospels. The Gospel of Matthew is a record of the teachings and actions of Jesus Christ, and it is a source of inspiration and guidance for Christians. The Gospel of Matthew is a record of the teachings and actions of Jesus Christ, and it is a source of inspiration and guidance for Christians.

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Matthew the Evangelist, the author of the Gospel according to Matthew, was called to the apostolic office by Jesus Christ, who gave him the authority to preach the Gospel and to write the Gospel.

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Matthew the Evangelist, the author of the Gospel according to Matthew, was called to the apostolic office by Jesus Christ, who gave him the authority to preach the Gospel and to write the Gospel.

1. Matthew the Evangelist, the author of the Gospel according to Matthew, was called to the apostolic office by Jesus Christ, who gave him the authority to preach the Gospel and to write the Gospel.
2. Matthew the Evangelist, the author of the Gospel according to Matthew, was called to the apostolic office by Jesus Christ, who gave him the authority to preach the Gospel and to write the Gospel.

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1:6-18

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- 22

1:6 1:6 1:18 1:18
 * 1:21 1:21
 1:21 1:21

23 “... ”

24 ...

25 ...

2

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1 ...

2 “... ?”

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7 ...

8 “... ”

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4

(...)

1 ...

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31 “... .., ‘... ..,’

32,,

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33 “... ..,,

34,,

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38 “... ..,,

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41,

42,

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43 “... ..,

44,

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5:30 5:30 5:31 5:31 5:32 5:32 5:33 5:33 5:33 5:33 5:34 5:34 5:34 5:34 5:35 5:35 5:35 5:35 5:38 5:38 * 5:41 5:41 † 5:43 5:43 5:43 5:43

26                                                                                                ,                        ,                                                                                                            ,                                                                       ?

27                                   ,                                                                                                            

28 “                                                           ?                                                                             ,                                                               ,                            

29                      ,                                                                                        ,                                                                                      

30                                                                                 ,                                                                                                                          ,                    ,                                                            

31              ,                                    ‘                           ?’ ‘                          ?’          ‘                               ?’                              

32                                                                     ,                                                                                                                                          

33                                                                               ,                                         ,                                            

34              ,                    ,                                   ,               ,                   ,                                                                                                                                  

7

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1 “                                                                                                      

2                                                                                                                                   ,                                                                 

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4                                                        ,                                       , ‘                                                                        ,’           ,                      ?

5                                                                                                 ,                                                                                                                            

6 “                                                  ,                                                                                 ,                                                                  ,                                           ”

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7 “                 ,                    !                      ,                                                   ,                                       

8 ...

9 “...?”

10 ...?

11 ...

12 ...”

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13 “...?”

14 ...”

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15 “...?”

16 ...* ...?

17 ...

18 ...

19 ...

20 ...”

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21 “...?”

22 ...† ...?

23 ...”

(...)

7:12 7:12 ... * 7:16 7:16 ... † 7:22 7:22 ... 7:19 7:19 ... 7:20 7:20 ... 7:23 7:23 ...

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28

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38

10

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(... ..)

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9:34 9:34 9:35 9:35 9:36

9:36

9:37 9:37 * 10:4 10:4

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... (10:5-6, 10:7-8)

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11 “... ”

12 ...

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14 ... †

15 ... ‡

... (10:13-14, 10:15-16)

16 “... ”

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10:10 10:10 ... † 10:14 10:14 ... ‡ 10:15 10:15 ... 10:16 10:16 ... 10:17 10:17 ...

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37 “... ..,,

38,

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40 “... ..,

41,,

42,,

11

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3 “... ..??”

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16 “...? ...

17 ‘...’ ...

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... (11:10-11)

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21 “...* ...

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23 ...?

11:10 11:10 ... 11:12 11:12 ... 11:14 11:14 ... * 11:21 11:21 ... † 11:22 11:22 ...

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15, “... ..”

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28, “... ..”

29, “... ..”

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30, “... ..”

31, “... ..?”

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33, “... ..”

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... (15:20-21)

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... (15:32-33)

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17:1-19:19

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3 17:1-19:19

4 17:1-19:19

5 17:1-19:19

6 17:1-19:19

7 17:1-19:19

8 17:1-19:19

9 17:1-19:19

10 17:1-19:19

11 17:1-19:19

12 17:1-19:19

13 17:1-19:19

17:1-19:19

14 17:1-19:19

15 17:1-19:19

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18 17:1-19:19

19 17:1-19:19

... 18:21

21 ... “...?”

22 ...

23 “...?”

24 ...

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26 “...?”

27 ...

28 “...?”

29 “...?”

30 “...?”

31 ...

32 “...?”

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35 ...

19

... (18:21-19:3)

1 ...

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3 ... “...?”

4 “... , ‘... ?’

5 ‘... , ...’

6 ‘... , ...’

7 “... ?”

8 “... ?”

9 “... ?”

10 “... ?”

11 “... ?”

12 “... ?”

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13 “... ?”

14 “... ?”

15 “... ?”

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16 “... ?”

17 “... ?”

18 “... ?”

19 “... , ... ”

20 “... ?”

21 “... ”

22 “... ”

23 “... ”

24 “... ”

25 “... ?”

26 “... ”

27 “... ?”

28 “... ”

29 “... ”

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22 “... ..”

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23 “... ..”

24 “... ..”

25 “... ..”

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26 “... ..”

27 “... ..”

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28 “... ..”

29 “... ..”

30 “... ..”

31 “... ..”

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32 “... ..”

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(... ..)

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21:33 21:33 † 21:44 21:44

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... (24:9-10, 24:10-11)

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26 “... ..

... (26:36-37, 26:38-39)

36 ... “... ”

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38 ... “... ”

39 ... “... ”

40 ... “... ?”

41 ... “... ”

42 ... “... ”

43 ...

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45 ... “... ?”

46 ... “... ”

... (26:40-41, 26:42-43, 26:44-45)

47 ...

48 ... “... ”

49 ... “... ?”

50 ... “... ”

51 ...

52 ... “... ”

53 ...

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54 ?”

55 ?

56

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61 “... ..”

62 ?”

63

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64

65 ?

66 ?”

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67

68 ?”

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(... ..)

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37 ... “...”

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41 ... “...”

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44 “... ”

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7 “... ? ... ? ”

8 ... “... ? ”

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11 “... ”

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8:28 8:28 * 8:29 8:29 8:29 8:29 † 8:30 8:30 8:34 8:34

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(...)

42 ...
43 ...
44 (...)

45 ...

46 (...) ‡

47 ...

48 ...

49 ... §

50 “ ... ”

10

... (...)

1 ...

2 ... “ ... ?”

3 ... “ ... ?”

4 ... “ ... ”

5 ... “ ... ”

6 ... ‘ ... ’

7 ‘ ... ’

8 ... ‘ ... ’

9 ... ”

10 ...

11 ... “ ... ”

‡ 9:46 9:46 ... 9:47 9:47 ... 9:48 9:48 ... § 9:49 9:49 ... 9:50 9:50 ... 10:4 10:4 ... 10:6 10:6 ... 10:7 10:7 ... 10:8 10:8 ... 10:11 10:11 ...

27 “... ”

28 “... ”

29 “... ”

30 “... ”

31 “... ”

(...)

32 “... ”

33 “... ”

34 “... ”

(...)

35 “... ”

36 “... ?”

37 “... ”

38 “... ? ... ?”

39 “... ”

“... ”

40 “... ”

41 “... ”

7 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

8 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

9 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

“我必使以色列人從我面前滅絕！”

10 “我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。”

“我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。”

11 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

12 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

13 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

14 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

15 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

16 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

17 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

18 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

19 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

20 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

21 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

22 耶和華說：「我必使以色列人從我面前滅絕，我必使以色列人從我面前滅絕。」

5 ...

6 “... ”

7 “... ”

8 ...

9 ...

10 ...

11 ...

12 ...

...

(...)

13 ...

14 ...

15 ...

...

16 ...

...

17 ...

...

(...)

18 ...

19 “... ”

... ..,,,

20

21

22

23

24

25

26

27

... .. (12:20-21, 12:22-23)

28

29

30

31

32

33

... ..

... ..
(... ..)

3

4 “... ..?”

5

6

7

8

9 “... ..”

10

11

12-13 “... ..”

... ..
(... ..)

14

15

16

17 ...

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

...

(...)

24 ...

...

25 ...

26 ...

27 ...

(...)

28 ...

29 ...

30 ...

31 ...

(...)

13:19 13:19 ... 13:24 13:24 ... 13:25 13:25 ... 13:26 13:26 ...

* 13:29 13:29 ...

32 “...
 33
 34
 35 “...
 36
 37 ...”

14

...
 (...)

1
 2 “...”

...
 (...)

3
 4 “...?”
 5 *
 6 “...?”
 7
 8
 9 “...”

...
 (...)

13:32 13:32 ... 13:34 13:34 ... 14:1 14:1 ... 14:3 14:3
 * 14:5 14:5 ...
 14:7 14:7 ...

27 “... , ‘... ,’ ...

... ..

28 “... ..”

29 “... ..”

30 “... ..”

31 “... ..”

... ..

(... ..)

32 “... ..”

33 “... ..”

34 “... ..”

35-36 “... ..”

37 “... ..?”

38 “... ..”

39 “... ..”

40 “... ..”

41 “... ..?”

42 “... ..!”

... ..

(... ..)

43 “... ..”

...
...
...

44 ...
... “...
...”

45 ... “...,”
...

46 ...

47 ...

48 ... “...
...?”

49 ... “...
...”

50 ...

51 ...

52 ...

...
(...:..-.., ...:..-.., ...:..-., ...:..-., ...:..-..)

53 ...

54 ...

55 ...

56 ...

57 ...

58 “...
...”

59 ...

60 ... “...?
...”

61 ...

... “...?”

62 ... “...
...”

... ..

63

64

... ..

65

(... ..)

66

67

68

69

70

71

72

15

(... ..)

1

2

3

4

14:62 14:63 14:63 14:63 14:64 14:64

16:9 (16:9-10, 16:11-12)

9 ... * ...

10 ...

11 ... “... ” ...

16:12 (16:12-13)

12 ...

13 ...

16:14 (16:14-15, 16:16-17, 16:18-19, 16:20-21)

14 ...

15 ... “... ” ...

16 ...

17 ...

18 ... “... ”

16:19 (16:19-20, 16:21-22)

19 ...

20 ... †

* 16:9 16:9 ... 16:15 16:15 ... 16:19 16:19 ... † 16:20 16:20 ...

... ..

6

7

8

9

10

11 12

13

14

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16

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18

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21

22

23

24

25

... ..

26,

27

28, “... ..”

29

30, “... ..!

31

32

33

34, “... ..?”

35, “... ..

36

37”

38, “... ..”

... ..

39

40

41

42, “... ..

43?

44

45!”

... ..

46, “... ..

47

29 “... , ... , ...

30-31 ...

32 ...

33 ...

34 ...

35 ...

36 ...

37 ...

38 ...

... ..

39 ...

40 ...

... ..

41 ...

42 ...

43 ...

44 ...

45 ...

46 ...

47 ...

48 “... , ... , ... ? ... ”

49 “... ? ... ”

50 ...

51 ...

52 ...

3

(... , ... , ...)

1 ...

2 ...

3 ...

4 ...

“... , ... ”

5 ...

6 ... ”

7 ...

8 ...

9 ...

10 “... ?”

11 “... ”

12 “... ?”

‘...’

11 ‘...’

12 ‘...’

13 ‘...’

(...)

14 ‘...’

15 ‘...’

(...)

16 ‘...’

17 ‘...’

18 ‘...’

19 ‘...’

20 ‘...’

21 ‘...’

22 ‘...’

23 ‘...’

24 ‘...’

25 ‘...’

4:10 4:10 ... 4:11 4:11 ... 4:12 4:12 ... * 4:16 4:16 ... 4:18 4:18 ... 4:19 4:19 ... 4:24 4:24 ... 4:25 4:25 ...

30 ...

31 ...

32 ...

... (5:30-31, 6:1-2)

33 ...

34 ...

35 ...

36 ...

37 ...

38 ...

39 ...

6

... (6:1-2, 6:3-4)

1 ...

2 ...

3 ...

4 ...

5 ...

... (6:1-2, 6:3-4)

... (6:37-38)

37 “... 38 ...

38 ...

39 ...

40 ...

41 “...?

42 ...

... (6:38-39, 6:39-40)

43 “...?

44 ...

45 ...

... (6:39-40)

46 “...?

47 ...

48 ...

49 ...

7

7:1-17

1 7:1-17

2 7:1-17

3 7:1-17

4 7:1-17

5 7:1-17

6 7:1-17

7 7:1-17

8 7:1-17

9 7:1-17

10 7:1-17

7:1-17

11 7:1-17

12 7:1-17

13 7:1-17

14 7:1-17

15 7:1-17

16 7:1-17

17 7:1-17

... (7:18-19)

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

25 ...

26 ...

27 ...

28 ...

29 ...

30 ...

48 “... ”

49 “... ?”

50 “... ”

8

...

1 ...

2 ...

3 ...

...

(...)

4 ...

5 “... ”

6 ...

7 ...

8 “... ”

“... ”

...

(...)

9 ...

10 “... ”

“... ”

...

(...)

11 “... ..,

12

13

14

15

... ..
(... ..)

16 “... ..

17

18”

... ..
(... ..,)

19

20

21”

... ..
(... ..,)

22

23

24

... ..

3 “...,” ...

4 ...

5 “...”

6 ...

...

(...)

7 ...

8 ...

9 “...”

...

(...)

10 ...

11 ...

12 “...”

13 “...”

14 “...”

15 ...

16 ...

17 ...

...

(...)

18 “...”

... (text continues)

34 ...

35 ...

36 ...

... (text continues)

(...)

37 ...

38 ...

39 ...

40 ...

41 ...

42 ...

43 ...

... (text continues)

(...)

... (text continues)

44 ...

45 ...

... (text continues)

46 ...

47 ...

48 ...

6 ...

7 ...

8 “... ”

9 ...

10 ...

11 “... ”

12 ...

... (10:13-14)

13 “... ”

14 ...

15 ...

16 ...

...

17 ...

18 ...

19 ...

10:7 10:7 ... 10:10 10:10 ... 10:11 10:11 ... 10:12 10:12 ... 10:13 10:13 ... 10:14 10:14 ... 10:15 10:15 ... 10:16 10:16 ... 10:19 10:19 ...

20 ...

...
(...:..., ...:...-...)

21 ...

22 “...”

23 ...

24 ...

...

25 ...

26 ...

27 ...

28 ...

29 ...

30 ...

31 ...

32 ...

33 ...

34 ...

10:22 10:22 ...	10:22 10:22 ...	10:25 10:25 ...	10:27 ...
10:27 ...	10:27 10:27 ...	10:28 10:28 ...	10:33 10:33 ...

9 “... , ... !
... , ... , ...

10 ... , ... , ...

11 “... ?

12 ... ?

13 ... ”

(...)

14 ...

15 ... ”

16 ...

17 ... , “... , ...

18 ...

19 ... ?

20 ...

21 “... , ...

22 ...

23 “... , ...

(...)

24 “... , ... ”

13

13:1

1 13:1-13:17

2 13:1-13:17

3 13:1-13:17

4 13:1-13:17

5 13:1-13:17

13:1-13:17

6 13:1-13:17

8 13:1-13:17

9 13:1-13:17

13:1-13:17

10 13:1-13:17

11 13:1-13:17

12 13:1-13:17

13 13:1-13:17

14 13:1-13:17

15 13:1-13:17

16 13:1-13:17

17 13:1-13:17

18

(13:18-20, 22-24)

18 “...?”

19 “...?”

20

20 “...?”

21 “...?”

22

(13:22, 24, 26-28)

22 “...?”

23 “...?”

24 “...?”

25 “...?”

26 “...?”

27 “...?”

28 “...?”

29 “...?”

30 “...?”

31

(13:31-33)

31 “...?”

32 “...?”

33 “...?”

34 “...?”

... 35 ...

14

13:35 13:35 ... 14:5 14:5 ... 14:8 14:8 ... 14:11 14:11

1 ...

2 ...

3 ... “...?”

4 ...

5 ... “...?”

6 ...

14:11 14:11 ... 14:14 14:14

7 ...

8 “...?”

9 ...

10 ...

11 ...

12 ...

13 ...

14 ...

14:15 (14:15-15)

15 ...

16 ...

17 ...

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

14:26 (14:26-30)

25 ...

26 ...

27 ...

28 ...

29 ...

30 ...

31 ...

32 ...

33 ...

14:34
(14:34, 14:34)

34 “... ..
... ..
... ..?”

35 “... ..
... ..
... ..”

“... ..
... ..”

15

15:1
(15:1-15)

1 “... ..
... ..”

2 “... ..
... ..
... ..!”

3 “... ..
... ..”

4 “... ..
... ..
... ..?”

5 “... ..
... ..”

6 “... ..
... ..
... ..”

7 “... ..
... ..
... ..”

15:8

8 “... ..
... ..
... ..?”

9 “... ..
... ..
... ..”

10 “... ..
... ..
... ..”

15:11

11 “... ..
... ..”

12 “... ..
... ..
... ..”

13 “... ..
... ..
... ..”

... ..

2

3 “... ..

4

5 “... ..

6 “... ..

7 “... ..

8 “... ..

9

10 “... ..

11

12

13 “... ..

... ..
(... ..)

14

15

16 “... ..

... ..

17

18 “... ..

... ..

19 “... ..

20

21

22 “... ..

23

24

25 “... ..

26

27 “... ..

28

29 “... ..

30 “... ..

31 “... ..

17

(17:13-15, 17:17-18)

- 1 ...
- 2 ...
- 3 ...
- 4 ...

17:16

- 5 ...
- 6 ...

17:17

- 7 ...
- 8 ...
- 9 ...
- 10 ...

17:18

- 11 ...
- 12 ...
- 13 ...
- 14 ...
- 15 ...
- 16 ...
- 17 ...
- 18 ...

18

18:1-4

- 1 [...]
- 2 [...]
- 3 [...]
- 4 “[...]
- 5 [...]
- 6 [...]
- 7 [...]
- 8 [...]

18:5-10

- 9 [...]
- 10 “[...]
- 11 [...]
- 12 [...]
- 13 “[...]
- 14 [...]

18:11-14

(18:11-13, 18:14)

- 15 [...]
- 16 [...]

... ..

17

... ..
(... ..)

18

19

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21

22

23

24

25

26

27

28

29

30

... ..
(... ..)

31

32

33

48 ...

20

(...)

- 1 ...
2 ...
3 ...
4 ...
5 ...
6 ...
7 ...
8 ...

(...)

- 9 ...
10 ...
11 ...
12 ...
13 ...
14 ...
15 ...
16 ...

“...!”

17 “...!”

“...?”

18 “...!”

19 “...!”

20 (20:17-20, 20:21-22)

21 “...!”

22 “...?”

23 “...!”

24 “...?”

25 “...!”

26 “...!”

27 (20:17-20, 20:21-22)

28 “...!”

29 “...!”

30 “...!”

31 “...!”

32 “...!”

33 “...?”

34 “...!”

35 ...

36 ...

37 ...

38 ...

39 ...

40 ...

(...)

41 ...

42 ...

‘...’*

43 ...

44 ...

(...)

45 ...

46 ...

47 ...

21

(...)

1 ...

2 ...

3 ...

20:37 20:37 ... 20:42 20:42 ... * 20:42 20:42 ... 20:43 20:43 ...

4 ...

(...)

5 ...

6 “...”

(...)

7 ...

8 ...

9 ...

10 ...

11 ...

12 “...”

13 ...

14 ...

15 ...

16 ...

17 ...

18 ...

19 ...

(...)

20 “...”

... ..,

37

38

22

... ..
(... ..)

1

2

... ..

3

4

5

6

... ..
(... ..)

7

8

9

10

11

12

13

... ..
(... ..)

14

... ..,

33, “... ..,

34, “... ..,

... ..

35, “... ..,

... .., “... ..

36, “... ..,

37,, “... ..

38, “... ..!

... ..

(... ..,)

39,

40, “... ..

41,

42, “... ..,

43,

44,

45,

46, “... ..?

... ..

(... ..,)

47,

48, “... ..?

49, “... ..?

50,

51 “... , ... ”

52 “... ”

53 “... ”

...

(...)

54 “... ”

55 “... ”

56 “... ”

57 “... ”

58 “... ”

59 “... ”

60 “... ”

61 “... ”

62 “... ”

...

63 “... ”

64 “... ”

65 “... ”

...

(...)

66 “... ”

67 “... ”

68 “... ”

69 “... ”

70 “... ”

“... ”

“... , ... ”

71 “... ? ... ”

23

(... , ... , ...)

1 “... ”

2 “... ”

3 “... ?”

4 “... ”

5 “... ”

“... ”

6 “... ?”

7 “... ”

8 “... ”

9 “... ”

10 “... ”

11 “... ”

12 “... ”

“... ”

(... , ...)

13 “... ”

14 “... ”

15 “... ”

16 “... ”

17-18 “... ”

* 23:17-18 23:17-18 “... ”

“... ..”

36

37

38

39

40

41

42

43

(... ..)

44

45

46

47

48

49

(... ..)

50-51

52

53

54

55

56 ...

24

(...)

- 1 ...
- 2 ...
- 3 ...
- 4 ...
- 5 ...
- 6 ...
- 7 ...
- 8 ...
- 9 ...
- 10 ...
- 11 ...
- 12 ...

(...)

- 13 ...
- 14 ...
- 15 ...
- 16 ...
- 17 ...
- 18 ...

...
...?

19 ...

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31 ...

32 ...

33 ...

34 ...

35 ...

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(...)

36 ...

37 ...

38 ...

Gospel Of John

1:1-1:2

1:1-1:2

1:3-1:4

1:5-1:6

1:7-1:8

1:9-1:10

- 1:11-1:12
- 1:13-1:14
- 1:15-1:16
- 1:17-1:18
- 1:19-1:20
- 1:21-1:22
- 1:23-1:24
- 1:25-1:26
- 1:27-1:28
- 1:29-1:30
- 1:31-1:32
- 1:33-1:34
- 1:35-1:36
- 1:37-1:38
- 1:39-1:40
- 1:41-1:42
- 1:43-1:44
- 1:45-1:46
- 1:47-1:48
- 1:49-1:50
- 1:51-1:52
- 1:53-1:54
- 1:55-1:56
- 1:57-1:58
- 1:59-1:60
- 1:61-1:62
- 1:63-1:64
- 1:65-1:66
- 1:67-1:68
- 1:69-1:70
- 1:71-1:72
- 1:73-1:74
- 1:75-1:76
- 1:77-1:78
- 1:79-1:80
- 1:81-1:82
- 1:83-1:84
- 1:85-1:86
- 1:87-1:88
- 1:89-1:90
- 1:91-1:92
- 1:93-1:94
- 1:95-1:96
- 1:97-1:98
- 1:99-1:100
- 1:101-1:102
- 1:103-1:104
- 1:105-1:106
- 1:107-1:108
- 1:109-1:110
- 1:111-1:112
- 1:113-1:114
- 1:115-1:116
- 1:117-1:118
- 1:119-1:120
- 1:121-1:122
- 1:123-1:124
- 1:125-1:126
- 1:127-1:128
- 1:129-1:130
- 1:131-1:132
- 1:133-1:134
- 1:135-1:136
- 1:137-1:138
- 1:139-1:140
- 1:141-1:142
- 1:143-1:144
- 1:145-1:146
- 1:147-1:148
- 1:149-1:150
- 1:151-1:152
- 1:153-1:154
- 1:155-1:156
- 1:157-1:158
- 1:159-1:160
- 1:161-1:162
- 1:163-1:164
- 1:165-1:166
- 1:167-1:168
- 1:169-1:170
- 1:171-1:172
- 1:173-1:174
- 1:175-1:176
- 1:177-1:178
- 1:179-1:180
- 1:181-1:182
- 1:183-1:184
- 1:185-1:186
- 1:187-1:188
- 1:189-1:190
- 1:191-1:192
- 1:193-1:194
- 1:195-1:196
- 1:197-1:198
- 1:199-1:200

* 1:1 1:1

9 ... ()

10 ... “ ”

11 ...

12 ...

... ()

13 ... †

14 ...

15 ...

16 ... “ ”

17 ... “ ”

18 ... “ ”

19 ... “ ”

20 ... “ ”

21 ...

22 ...

...

23 ...

24 ...

25 ...

3

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2:12 2:12 ... 2:13 2:13 ... 2:17 2:17 ... 2:19 2:19 ...

5 ...

6 ...

7 ...

8 (...)

9 ...

10 ...

11 ...

12 ...

13 ...

14 ...

15 ...

16 ...

17 ...

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18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

4:5 4:5 ... * 4:9 4:9 ... 4:9 4:9 ...

... ..

46

47

48

49

50

... ..

51

52

53

54

5

... ..

1

2

3

4 (... ..)†

5

6

7

8

9

4:45 4:45 4:46 4:46 * 5:2 5:2 † 5:4 5:4

29 ...

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30 ...

31 “... ”

32 ...

33 “... ”

34 ...

35 ...

36 “... ”

37 ...

38 ...

39 ...

40 ...

41 “... ”

42 ...

43 ...

44 ...

45 “... ”

46 ...

47 ...

29 ...

30 ...

31 ...

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32 ...

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36 ...

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37 ...

38 ...

39 ...

40 ...

41 ...

42 ...

43 ...

44 ...

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45 ...

46 ...

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13

14

15

16

17

18

19 “... ..?”

20

... ..

21

22

23

24

25

26

27

28

... ..

29

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8 ... “...?”

9 ... “...?”

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11 ... “...”

12 “...”

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14 ... “...”

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16 ... *

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17 ... †

18 ...

19 ...

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21 ... “...”

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23 ... “...”

24 ... “...”

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26 ... “...?”

27 “...”

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* 11:16 11:16 ... † 11:17 11:17 ...

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(12:10-11, 12:11-12, 12:12-13)

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“...!”

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15 “...* ...! ...! ...”

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27 “... ..?”

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30 “... ..”

31 “... ..”

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40 “... ..”

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18:1-16 (18:1-16, 18:17-18, 18:19-20)

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18:17-20 (18:17, 18:18, 18:19)

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18:21-24 (18:21, 18:22, 18:23)

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17 “...?”

18 “...?”

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19 “...?”

20 “...?”

21 “...?”

22 “...?”

23 “...?”

24 “...?”

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42                                                                                                                   ,                                                 ,                                       

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13                                 , “        ,                     ?”                                          , “                                           ,                                                  , ”                     

14                                ,                                                                                                          

15 “         ,                     ?                       ?”                           

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17 “...,”

18 “...!”

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19 “...,”

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21 “...!”

22 “...,”

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25 “...,”

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26 “...,”

27 “...,”

28 “...,”

29 “...,”

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30 “...,”

31 “...,”

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21:1-21:16

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17 “...?”

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Acts of the Apostles

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Romans

Chapter Title

Paul's letter to the Romans is a masterpiece of theological reasoning. In this letter, Paul presents a systematic exposition of the Christian faith, particularly focusing on the nature of sin, the role of the law, and the grace of God through Jesus Christ. He addresses both Jews and Gentiles, explaining how the gospel is the fulfillment of the promises made to Abraham. The letter is divided into several sections, each dealing with different aspects of the Christian life and the relationship between God and humanity.

In the opening chapters, Paul discusses the righteousness of God and how it is revealed through the law and the gospel. He argues that all people are under the law and are therefore guilty of sin. However, God's grace is available to all who believe in Jesus Christ. This message of grace is the central theme of the letter. Paul also addresses the relationship between the law and the gospel, explaining that the law was given to Israel as a temporary measure, but the gospel is the permanent way of salvation for all people.

The letter continues with a detailed discussion of the Christian life. Paul explains how believers are justified by faith and how they should live in a way that pleases God. He discusses the role of the Holy Spirit in the life of the believer and the importance of love as the fulfillment of the law. Paul also addresses the relationship between the church and the world, explaining that the church is called to be a light to the world and to bring the gospel to all people. The letter concludes with a final message of hope and encouragement for all believers.

Paul's letter to the Romans is a powerful and timeless message that has shaped the Christian faith for centuries. It provides a clear and concise explanation of the Christian faith and the relationship between God and humanity. The letter is a masterpiece of theological reasoning and is a must-read for all Christians. The following are some of the key verses from the letter:

- Romans 1:16-17
- Romans 3:23-24
- Romans 5:1-2
- Romans 8:1-2
- Romans 12:1-2
- Romans 13:1-2
- Romans 16:25-27

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26 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

27 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

28 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

29 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

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“ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?”

5 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

6 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

7 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

8 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

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9 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

10 ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል? ጥሪው ሰዎች ለሰዎች ምን ዓይነት ጥሪ ይሆናል?

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First Corinthians

First Corinthians

First Corinthians

Paul, an apostle of Christ Jesus by the will of God our Father and of Jesus Christ our Lord, to the church of God in Corinth, to those who are sanctified in Christ Jesus by the Holy Spirit, to all who call upon the name of our Lord Jesus Christ, our Lord and God, the Father and the Lord Jesus Christ, the glory to whom be forever and ever. Amen.

Grace to you and peace from God our Father and Jesus Christ our Lord. I thank my God always for you because of the grace that has been given you in Christ Jesus, because you have not become inactive. You are all active in your faith, and your love for one another is growing.

And I thank God for you because you have not become inactive. You are all active in your faith, and your love for one another is growing.

Grace to you and peace from God our Father and Jesus Christ our Lord. I thank my God always for you because of the grace that has been given you in Christ Jesus, because you have not become inactive. You are all active in your faith, and your love for one another is growing.

1 I thank my God always for you because of the grace that has been given you in Christ Jesus, because you have not become inactive. You are all active in your faith, and your love for one another is growing.

2 I thank my God always for you because of the grace that has been given you in Christ Jesus, because you have not become inactive. You are all active in your faith, and your love for one another is growing.

3 I thank my God always for you because of the grace that has been given you in Christ Jesus, because you have not become inactive. You are all active in your faith, and your love for one another is growing.

4 I thank my God always for you because of the grace that has been given you in Christ Jesus, because you have not become inactive. You are all active in your faith, and your love for one another is growing.

5 I thank my God always for you because of the grace that has been given you in Christ Jesus, because you have not become inactive. You are all active in your faith, and your love for one another is growing.

6 I thank my God always for you because of the grace that has been given you in Christ Jesus, because you have not become inactive. You are all active in your faith, and your love for one another is growing.

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Philippians

Philippians

Paul and Timothy to the Philippians

Paul and Timothy to the Philippians

Paul and Timothy to the Philippians

- Philippians 1:1-11
- Philippians 1:12-26
- Philippians 1:27-31
- Philippians 2:1-11
- Philippians 2:12-18
- Philippians 2:19-30
- Philippians 3:1-16
- Philippians 3:17-21

1 Paul and Timothy to the Philippians

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Colossians

Colossians

Paul the apostle and Timothy our brother to the beloved brethren in Colossae... Grace and peace from God our Father and Jesus Christ our Lord...

For your faith has been proclaimed throughout the whole world... We have written you the same things as the letters from Laodicea...

And you have received the word of the Lord... And you have been obedient to the commandments...

Colossians 1:1-2

Colossians 1:3-4

Colossians 1:5-6

Colossians 1:7-8

1 And we thank God our Father always for you in Christ Jesus our Lord...

2 For your faith has been proclaimed throughout the whole world...

Colossians 1:9-10

3 We have written you the same things as the letters from Laodicea...

4 And you have received the word of the Lord... And you have been obedient to the commandments...

5 And you have received the word of the Lord... And you have been obedient to the commandments...

6 And you have received the word of the Lord... And you have been obedient to the commandments...

7 And you have received the word of the Lord... And you have been obedient to the commandments...

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First Thessalonians

First Thessalonians

First Thessalonians

Paragraph 1: Introduction and address to the Thessalonians.

Paragraph 2: Main body of text, likely containing verses 1-5.

Paragraph 3: Shorter text block.

Paragraph 4: Text block with internal references like 1:1-1:5.

Paragraph 5: Text block starting with '1' and containing an asterisk reference.

Paragraph 6: Text block starting with '2'.

Paragraph 7: Text block starting with '3'.

Paragraph 8: Text block starting with '4'.

Paragraph 9: Text block starting with '5'.

Paragraph 10: Final text block in the main body.

* 1:1 1:1 ... 1:1 1:1 ...

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Mattheus 4:13-18

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* 4:14 4:14 ... 4:15 4:15 ...

Second Thessalonians

Paul and Timothy to the Thessalonians, grace and peace to you from God the Father and the Lord Jesus Christ, who are the Father and the Son. As always, we thank you very much for your love, which is growing more and more. Your faith is also growing, and your love for one another is increasing. We are proud of you, and we are confident that you will all be saved. We are also confident that the Lord Jesus will return soon, and that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you. We are also writing you to let you know that we are still waiting for the Lord to return. We are confident that you will be ready when he comes. We are also confident that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you. We are also writing you to let you know that we are still waiting for the Lord to return. We are confident that you will be ready when he comes. We are also confident that you will be with him forever.

Paul and Timothy to the Thessalonians

- 1:1-2
- 1:3-5
- 1:6-7
- 1:8-9
- 1:10-12

1 We thank you very much for your love, which is growing more and more. Your faith is also growing, and your love for one another is increasing. We are proud of you, and we are confident that you will all be saved.

2 We are confident that the Lord Jesus will return soon, and that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you.

3 We are also writing you to let you know that we are still waiting for the Lord to return. We are confident that you will be ready when he comes. We are also confident that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you.

4 We are also writing you to let you know that we are still waiting for the Lord to return. We are confident that you will be ready when he comes. We are also confident that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you.

5 We are also writing you to let you know that we are still waiting for the Lord to return. We are confident that you will be ready when he comes. We are also confident that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you.

6 We are also writing you to let you know that we are still waiting for the Lord to return. We are confident that you will be ready when he comes. We are also confident that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you.

7 We are also writing you to let you know that we are still waiting for the Lord to return. We are confident that you will be ready when he comes. We are also confident that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you.

8 We are also writing you to let you know that we are still waiting for the Lord to return. We are confident that you will be ready when he comes. We are also confident that you will be with him forever. We are writing you this letter to encourage you and to let you know that we are still thinking of you.

* 1:1 1:1 We thank you very much for your love, which is growing more and more. Your faith is also growing, and your love for one another is increasing. We are proud of you, and we are confident that you will all be saved.

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First Timothy

First Timothy

First Timothy

Text block 1:1-2

Text block 1:3-16

Text block 1:17

Text block 1:18

Text block 1:19-20

Text block 1:21

Text block 1:22-23

Text block 1:24

Text block 1:25

Text block 1:26

Text block 1:27-31

Text block 1:32-34

Text block 1:35-38

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Titus

Titus

Text block 1:1-1:10

Text block 1:11-1:15

Text block 1:16-1:18

Text block 1:19-1:21

Text block 1:22-1:23

Text block 1:24-1:25

Text block 1:26-1:27

Text block 1:28-1:29

Text block 1:30-1:31

Text block 1:32-1:33

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Philemon

Philemon

Philemon 1:1-2

Philemon 1:3-4

Philemon 1:5-6

Philemon 1:7-8

Philemon 1:9-10

Philemon 1:11-12

1-2

Philemon 1:3-4

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Philemon 1:5-6

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Philemon 1:8-9

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Hebrews

Hebrews

The text in this section is a placeholder for the main body of the Hebrews chapter, which would contain the detailed biblical text and its corresponding Chinese translation.

This block represents a section of text, likely containing a specific verse or a short paragraph from the Hebrews chapter.

This block represents another section of text, continuing the content of the Hebrews chapter.

1. This is the first item in a numbered list, providing a specific detail or reference related to the text.
2. This is the second item in the list, continuing the sequence of points or references.
3. This is the third item in the list, concluding the numbered sequence.

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- 1:5 1:5
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First Peter

First Peter

1:1-5

Text of the first part of the letter, including the opening address and the beginning of the main body.

Text of the second part of the letter, continuing the main body.

Text of the third part of the letter, continuing the main body.

- List of references and cross-references, including verses 2:1-2, 2:13-15, 2:19, 2:20-21, 3:1, 3:2, 3:10-11, and 3:16-17.

Text of the fourth part of the letter, continuing the main body.

Text of the fifth part of the letter, continuing the main body.

Text of the sixth part of the letter, continuing the main body.

Text of the seventh part of the letter, continuing the main body.

Text of the eighth part of the letter, continuing the main body.

Text of the ninth part of the letter, continuing the main body.

* 1:5 1:5 Text of the footnote at the bottom of the page.

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Second Peter

Second Peter

Second Peter

...the grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according to the promises which are made you in the gospel...

...the grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according to the promises which are made you in the gospel...

1 And because ye know these things, ye shall be diligent that ye may be found to have had these things in remembrance...

3 And if ye shall not have these things in remembrance, ye shall not have God with you, and shall be brought into condemnation...

4 And if ye shall not have these things in remembrance, ye shall not have God with you, and shall be brought into condemnation...

5 And if ye shall not have these things in remembrance, ye shall not have God with you, and shall be brought into condemnation...

6 And if ye shall not have these things in remembrance, ye shall not have God with you, and shall be brought into condemnation...

7 And if ye shall not have these things in remembrance, ye shall not have God with you, and shall be brought into condemnation...

8 And if ye shall not have these things in remembrance, ye shall not have God with you, and shall be brought into condemnation...

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First John

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Third John

Third John

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Jude

Jude the Apostle and Brother of James

Paul's letter to the Romans is a masterpiece of logic and reasoning. It is a letter that has been read and studied for centuries, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter. The letter is divided into several sections, and each section is carefully structured. Paul begins with a greeting and a thanksgiving, and then he moves into his main argument. He uses a variety of rhetorical devices to make his case, and he concludes with a final exhortation and a benediction.

- 1:1-2
- 1:3-4
- 1:5-6
- 1:7-8
- 1:9-10

1 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

2 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

3 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

4 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

5 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

6 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

7 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

8 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

1:1 1:1 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

1:5 1:5 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

1:5 1:5 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

* 1:6 1:6 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

1:7 1:7 Paul's letter to the Romans is a masterpiece of logic and reasoning, and it continues to be relevant today. Paul's argument is clear and compelling, and it is a model of how to write a persuasive letter.

Revelation

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19 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

20 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

21 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

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耶和華對摩西說：「我必使以色列民從埃及地出來。」

1 耶和華對摩西說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

2 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

3 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

4 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

5 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

“我必使以色列民從埃及地出來。”

耶和華對摩西說：「我必使以色列民從埃及地出來。」

耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

耶和華說：「我必使以色列民從埃及地出來。」

6 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

7 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

8 耶和華說：「我必使以色列民從埃及地出來，我必使以色列民從埃及地出來，我必使以色列民從埃及地出來。」

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