



Kayah, Western:

(Bible)

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□□□□□□□□ □□□□□□ □□□□□	515
□□□□□ □□□□□□ □□□□□	521
□□□□□ □□□□□□ □□□□□	529
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# 福音書

## Gospel Of Matthew

### Chapter 1:1-17

耶穌基督是猶太人，他來到世上，是為了救濟以色列民。他受聖靈的感動，從聖靈的感動中，他來到世上，是為了救濟以色列民。他受聖靈的感動，從聖靈的感動中，他來到世上，是為了救濟以色列民。他受聖靈的感動，從聖靈的感動中，他來到世上，是為了救濟以色列民。

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(A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

耶穌基督是猶太人，他來到世上，是為了救濟以色列民。他受聖靈的感動，從聖靈的感動中，他來到世上，是為了救濟以色列民。他受聖靈的感動，從聖靈的感動中，他來到世上，是為了救濟以色列民。

(A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

1 耶穌基督是猶太人，他來到世上，是為了救濟以色列民。他受聖靈的感動，從聖靈的感動中，他來到世上，是為了救濟以色列民。

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17

(1:3-5)

- 18
- 19
- 20





“...  
‘...’”

4 ...

5 ...

6 ...

7 ... “...!”

8 ...

9 ...

10 ...

11 “... ”

12 ...

(...)

13 ...

14 ... “...?”

15 ... “...”

16 ...

17 ... “...”

# 4

(...)



1 ... ..

2 ... ..

3 ... ..

4 ... ..

5 ... ..

6 ... ..

7 ... ..

8 ... ..

9 ... ..

10 ... ..

11 ... ..

... .. (4:10-11, 4:12-13)

12 ... ..\*

13 ... ..

14 ... ..

15 ... ..

16 ... ..

17 ... ..

... .. (4:10-11, 4:12-13)

18 ... ..

4:1 4:1 ... .. 4:4 4:4 ... .. 4:6 4:6 ... .. 4:7 4:7 ... .. 4:10 4:10 ... .. \* 4:12 4:12 ... .. 4:13 4:13 ... .. 4:15 4:15 ... .. 4:16 4:16 ... ..





25 “... 26 ...

26 ...

27 “... 28 ...

28 ...

29 ...

30 ...

(...)

31 “... 32 ...

32 ...

33 “... 34 ...

34 ...

35 ...

36 ...

37 ...

(...)

38 “... 5:27 5:27 ... 5:29 5:29 ... 5:30 5:30 ...

5:27 5:27 ... 5:31 5:31 ... 5:33 5:33 ... 5:34 5:34 ... 5:35 5:35 ...











15 “... 16

16 ...\* ...?

17 ...

18 ...

19 ...

20 ...”

... (7:15-16)

21 “... ”

22 ...

23 ...”

... (7:16-17)

24 “... ”

25 ...

26 ...

27 ...”

...

28 ...

29 ...

\* 7:16 7:16 ... 7:19 7:19 ... 7:20 7:20 ... 7:22 7:22 ... 7:23 7:23 ... 7:28 7:28 ...











6  
7  
8  
9  
10  
11  
12  
13  
14  
15

(<sup>a</sup> <sup>b</sup> <sup>c</sup> <sup>d</sup>)

16  
17  
18  
19  
20  
21

10:10 10:10 † 10:14 10:14  
10:14 10:14 ‡ 10:15 10:15 § 10:15  
10:15 10:16 10:16 ¶ 10:17 10:17

... ..  
... ..

22 ... ..  
... ..  
... ..

23 ... ..  
... ..  
... ..

24 “... ..  
... ..

25 ... ..  
... ..  
... ..

... ..  
... ..

(... ..)

26 “... ..  
... ..  
... ..

27 ... ..  
... ..  
... ..

28 ... ..  
... ..  
... ..

29 ... ..  
... ..  
... ..

30 ... ..  
... ..

31 ... ..  
... ..

... ..

(... ..)

32 “... ..  
... ..  
... ..

33 ... ..  
... ..  
... ..

... ..

(... ..)

34 “... ..  
... ..  
... ..

35 ... ..



‘...’

36 ...

37 “...”

38 ...

39 ...

...

(...)

40 “...”

41 ...

42 ...”

# 11

...

(...)

1 ...

2 ...

3 “...?”

4 ... “...”

5 ...

6 ...”

7 ...













18 “...  
...

19 ...  
...

20 ...  
...

21 ...  
...

22 ...  
...

23 ...  
...

...

24 ...  
...

25 ...  
...

26 ...  
...

27 “...  
...?”

28 “...  
...”

“...  
...”

29 “...  
...”

30 ...  
...

...

(...)

31 ...  
...

32 ...  
...

...

33 ...  
...

(...)





























“...?”

8 “...?”

9 “...?”

10 “...?”

11 “...?”

12 “...?”

(...)

13 “...?”

14 “...?”

15 “...?”

(...)

16 “...?”

17 “...?”

18 “...?”

19 “...?”

20 “...?”

21 “...?”

22 23 24 25 26 27 28 29 30

20

1 2 3 4 5 6



22 23 24 25 26 27 28

(20:22-23, 20:24-25)

29 30 31 32 33 34

21

(20:25-26, 20:27-28, 20:29-30)

1 2 3 4













37 “... ”

38 “... ”

39 “... ”

40 “... ”

... (22:37-38, 22:39-40)

41 “... ”

42 “... ”

... “... ”

43 “... ”

44 “... ”

45 “... ”

46 “... ”

### 23

... (22:37-38, 22:39-40, 22:40-41)

1 “... ”

2 “... ”

3 “... ”

4 “... ”

5 “... ”

6 “... ”

7 “... ”

8 “... ”



... ..

24 ... ..

25 “... ..

26 ... ..

27 “... ..

28 ... ..

29 “... ..

30 ... ..

31 ... ..

32 ... ..

33 “... ..

34 ... ..

35 ... ..

36 ... ..

(... ..)

37 “... ..















“... 26:3

3 ...

4 ...

5 ... “... ”

... ”

(...:1-2, ...:1-2)

6 ...

7 ...

8 ... “... ?”

9 ...

10 ... “... ?”

11 ...

12 ...

13 ... ”

... ”

(...:1-2, ...:1-2)

14 ...

15 ... “... ?”

16 ...

... ”

(...:1-2, ...:1-2, ...:1-2)

17 ... “... ?”

18 ... “... ”

19 ...

20 ...













... (27:27-28, ...)

27 ...

28 ...

29 ... “...!”

30 ...

31 ...

... (27:31-33, ...)

32 ...

33 ...

34 ...

35 ...

36 ...

37 ... “...”

38 ...

39 ...

40 “...”

41 ...

42 “...”

43 ...

44 ...

17:31-32, 17:33-34, 17:35-36

45 46 47 48 49 50 51 52 53 54 55 56

46 ... “...”

47 ... “...”

48 ...

49 ... “...”

50 ...

51 ...

52 ...

53 ...

54 ... “...”

55 ...

56 ...

17:31-32, 17:33-34, 17:35-36

57 ...

58 ...

59 ...

60 ...

61 ...

17:31-32, 17:33-34, 17:35-36

62 ...



14 “...  
...”

15 “...  
...”

...  
(...-..., ...-..., ...-..., ...)

16 “...  
...”

17 “...  
...”

18 “...  
...”

19 “...  
...”

20 “...  
...”











“... ”

(...)

13 ...

14 ...

15 ...

16 ...

17 ...

(...)

18 ...

19 ...

20 ...

21 ...

22 ...

(...)

23 ...

\* 2:22 2:22 ... 2:23 2:23 ...

24 “... , ... ?”

25 “... ?”

26 “... ?”

27 “... ?”

28 “... ?”

### 3

(2:24-25, 3:10-11)

1 “... ?”

2 “... ?”

3 “... ?”

4 “... ?”

5 “... ?”

6 “... ?”

... ?

7 “... ?”

8 “... ?”

9 “... ?”

10 “... ?”







‘...’

(...)

13 ...

14 ...

15 ...

16 ...

17 ...

18 ...

19 ...

20 ...

(...)

21 ...

22 ...

23 ...

24 ...

25 ...

(...)

26 ...

27 ...

28 ...







# 6

6:1-10 (6:1-10)

1 6:1-10

2 6:11-12

3 6:13-14

4 6:15-16

5 6:17-18

6 6:19-20

6:21-22

6:23-24 (6:23-24)

7 6:25-26

8 6:27-28

9 6:29-30

10 6:31-32

11 6:33-34

12 6:35-36

13 6:37-38

6:39-40 (6:39-40)

14 6:41-42













4 “...?”

5 “...?”

“...?”

6 ...

7 ...

8 ...

9 ...

10 ...

...

(...)

11 ...

12 ...

13 ...

...

(...)

14 ...

15 ...

16 ...

17 ...

18 ...

19 ...

... “...?”

20 “...?”

... “...?”

21 “...?”



... , ...

35 ...

36 ...

37 ...

38 ...

### 9

1 ...

(...)

2 ...

3 ...

4 ...

5 ...

6 ...

7 ...

8 ...

9 ...

10 ...



“...”, “...”, “...”, “...”

27 ...

28 ... “...?”

29 ...

(...)

30 ...

31 ...

32 ...

(...)

33 ... “...?”

34 ...

35 ...

36 ...

37 ...

(...)

38 ...

39 ...

40 ...

41 ...

(...)

42 ...

... 43 ...

43 ...

44 ( ... )†

45 ...

46 ( ... )‡

47 ...

48 ...

49 ... §

50 “ ... ”

# 10

... ( ... )

1 ...

2 ...

3 ...

4 ...

5 ...

9:43 9:43 ... † 9:44 9:44 ... ‡ 9:46 9:46 ...

9:47 9:47 ... § 9:49 9:49 ... 9:50 9:50 ... 10:4 10:4 ...



6 ...  
'...'

7 '...'

8 ...

9 ...

10 ...

11 ...

12 ...

...  
(...-..., ...-...)

13 ...\*

14 ...

15 ...

16 ...

...  
(...-..., ...-...)

17 ...

18 ...?

19 ...

20 ...

21 ...

**10:6 10:6** ... **10:7 10:7** ... **10:8 10:8** ...

... **10:11 10:11** ... \* **10:13 10:13** ...

... **10:15 10:15** ...

**10:19 10:19** ... **10:19 10:19** ... **10:19** ...

**10:19 10:19** ... **10:19 10:19** ... **10:19 10:19** ...













25 耶穌說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

26 耶穌又對他們說：「你們不要愛世界，因為凡愛世界的，愛父的心就不在他裡面了。因為凡愛世界的，就是愛那肉體、血氣、和眼目，這世界的靈氣，這世界的靈氣，這世界的靈氣。」

27 耶穌又對他們說：「你們不要愛世界，因為凡愛世界的，愛父的心就不在他裡面了。因為凡愛世界的，就是愛那肉體、血氣、和眼目，這世界的靈氣，這世界的靈氣，這世界的靈氣。」

耶穌說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。」  
(馬太福音 6:9-13, 路加福音 11:1-13)

28 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

29 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

30 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

31 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

32 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

33 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

34 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

(馬太福音 6:9-13, 路加福音 11:1-13)

35 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

36 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」

37 耶穌又對他們說：「你們不要憂慮，因為你們的禱告，已經蒙父所垂聽了。你們所求的，雖然現在還沒有看見，但你們必得，並且必多得。」







20 ...

21 ...

22 ...

23 ...

... (13:20-21, 13:22-23)

24 ...

25 ...

26 ...

27 ... (13:20-21, 13:22-23)

28 ...

29 ... \*

30 ...

31 ... (13:20-21)

32 ...

33 ...

13:24 13:24 ... 13:25 13:25 ... \* 13:26 13:26 ... 13:32 13:32 ...

- 34
- 35 “
- 36
- 37

14

- (
- 1
- 2 “
- 3
- 4 “
- 5 \* “
- 6 “
- 7
- 8
- 9

(

---

13:34 13:34 14:1 14:1 14:3 14:3 14:5 \* 14:5 14:7 14:7





“... ”

42 “... ”

“... ”

43 “... ”

44 “... ”

45 “... ”

46 “... ”

47 “... ”

48 “... ”

49 “... ”

50 “... ”

51 “... ”

52 “... ”

“... ”

53 “... ”

54 “... ”

55 “... ”

56 “... ”

57 “... ”

58 “... ”

“...”, “...”, “...”, “...”

59 “...”, “...”

60 “...”, “...”, “...”, “...”

61 “...”, “...”, “...”

“...”, “...”, “...”, “...”

62 “...”, “...”, “...”, “...”

63 “...”, “...”, “...”, “...”

64 “...”, “...”, “...”, “...”

“...”, “...”, “...”, “...”

65 “...”, “...”, “...”, “...”

“...”, “...”, “...”, “...”

66 “...”, “...”, “...”, “...”

67 “...”, “...”, “...”, “...”

68 “...”, “...”, “...”, “...”

69 “...”, “...”, “...”, “...”

70 “...”, “...”, “...”, “...”

71 “...”, “...”, “...”, “...”

72 “...”, “...”, “...”, “...”















# Gospel Of Luke



1. The first chapter of the Gospel of Luke begins with a declaration of the author's purpose. Luke, a companion of Paul, writes to Theophilus, a man who has loved the teaching of the apostles. The purpose of this Gospel is to provide a clear and accurate account of the life and teachings of Jesus Christ, from his birth to his resurrection and ascension.

2. The second chapter of the Gospel of Luke describes the birth of Jesus Christ. It begins with the announcement of the birth of John the Baptist to Zechariah and Elizabeth. Then, the birth of Jesus is described, including the journey to Bethlehem and the manger scene. The chapter concludes with the presentation of Jesus in the temple and the flight to Egypt.

## Chapter 1:1-4

3. The third chapter of the Gospel of Luke describes the beginning of Jesus' public ministry. It begins with the baptism of Jesus by John the Baptist in the Jordan River. Following the baptism, Jesus is led into the wilderness by the Holy Spirit, where he is tempted by the devil. After the temptation, Jesus returns to Nazareth and reads from the scroll of Isaiah in the synagogue, declaring that he has come to fulfill the prophecy.

1. The first verse of the chapter states the author's purpose: "Theophilus, many have undertaken to compile a narrative of all that Jesus began to do and teach, until he was taken up to heaven." (Luke 1:1-2)
2. The second verse describes the author's relationship to the events: "I myself have followed him closely, and I have recorded all that I saw and heard, so that you may have a complete and accurate account of the things that have been fulfilled among us." (Luke 1:3-4)
3. The third verse describes the author's intention: "I have written this book so that you may know the truth about the things that have been fulfilled among us, and so that you may be encouraged by the things that you have read." (Luke 1:5-6)
4. The fourth verse describes the author's hope: "I hope that you will understand the things that I have written, and that you will be able to share them with others." (Luke 1:7-8)



23 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

30 31 32 33 34 35 36 37 38 39 40 41 42 43

31 32 33 34 35 36 37 38 39 40 41 42 43

32 33 34 35 36 37 38 39 40 41 42 43

33 34 35 36 37 38 39 40 41 42 43

34 35 36 37 38 39 40 41 42 43

35 36 37 38 39 40 41 42 43

36 37 38 39 40 41 42 43

37 38 39 40 41 42 43

38 39 40 41 42 43

39 40 41 42 43

40 41 42 43









22 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。以色列王若不肯領受天主的國，則以色列的國必從你們身上奪去，而賜與那能領受的人。那時，以色列王必被廢去，而天主的國必與你們同在。」

23 (耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」)

24 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

25 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

26 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

27 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

28 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

29 “耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

30-31 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

32 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

33 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

34 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

35 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

36 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

37 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

38 耶穌說：「以色列的諸先知及聖人，所求及所望的，乃是天主的國。」

瑪忒福音 2:22 瑪忒福音 2:24 瑪忒福音 2:32 瑪忒福音 2:38



“...  
“...  
...  
5

...  
6

...  
7

...  
“...!  
...  
8

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9

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10

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11

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16

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17

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18

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19

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20

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\*  
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20

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20

...  
20



38 ...

4

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(...)

1 ...

2 ...

3 ...

4 ...

5 ...

6 ...

7 ...

8 ...

9 ...

10 ...

11 ...

12 ...

13 ...

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(...)

14 ...

15 ...

...

(...)











33 11:33-34, 12:6-7

34 12:6-7

35 12:7

36 12:7-8

37 12:8

38 12:8

39 12:8-9

### 6

11:33-34, 12:6-7

1 12:6-7

2 12:7

3 12:7-8

4 12:8

5 12:8-9

12:6-7, 12:8-9

6 12:8-9

7 12:9

8 12:9

9 12:9-10





37 “... , ...

38 ...

39 ...

40 ...

41 “... ?

42 ...

... (6:37-38, 6:39-40)

43 “... ?

44 ...

45 ...

... (6:37-38)

46 “... ?

47 ...

48 ...

49 ...”

# 7

... (6:37-38, 6:39-40)













21 “... ”

(... )

22 “... ”

23 “... ”

24 “... ”

25 “... ”

“... ”

(... )

26 “... ”

27 “... ”

28 “... ”

29 “... ”

30 “... ”

31 “... ”

32 “... ”

33 “... ”

34 “... ”

35 “... ”



















“... ”

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38 ...

39 ...

40 ...

41 ...

42 ...

# 11

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(...)

1 ...

2 ...

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4 ...

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11 ...

12 ...

13 ...

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15 ...

16 ...

17 ...

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

(...)

24 ...

25 ...

26 ...

(...)

27 ...





40 “... 40 ... ..?”

41 “... ..”

42 “... ..”

43 “... ..”

44 “... ..”

45 “... ..”

46 “... ..”

47 “... ..”

48 “... ..”

49 “... ..”

50 “... ..”

51 “... ..”

52 “... ..”

53 “... ..”

54 “... ..”





...  
...  
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29 ...  
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30 ...  
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31 ...  
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(...)

32 “...  
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33 ...  
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34 ...  
...

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(...)

35 “...  
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36 ...  
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37 ...  
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38 ...  
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39 ...  
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40 ...  
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41 ...  
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42 ...  
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...  
...  
...













... .., ... ..

27 ... ..

28 “... ..

29 ... ..

30 ... ..

31 “... ..

32 ... ..

33 ... ..

... ..  
(... ..)

34 “... ..

35 ... ..

“... ..

# 15

... ..  
(... ..)

1 ... ..

2 ... ..

3 ... ..

4 “... ..

5 ... ..

6 ... ..



- 24 “... ,
- 25 “... ,
- 26 “... ?”
- 27 “... ?”
- 28 “... ?”
- 29 “... ?”
- 30 “... !”
- 31 “... ,
- 32 “... ”

# 16

... ..

- 1 “... ,
- 2 “... ?
- 3 “... ?
- 4 “... ,
- 5 “... ,
- 6 “... ,

“... ..”

7 “... ..?”

“... ..”

8 “... ..”

9 “... ..”

10 “... ..”

11 “... ..”

12 “... ..”

13 “... ..”

(... ..)

14 “... ..”

15 “... ..”

16 “... ..”

17 “... ..”

18 “... ..”

(... ..)

19 “... ..”







21 “...,” “...,” ...

22 “...,” ...

23 “...,” ...

24 “...,” ...

25 “...,” ...

26 “...,” ...

27 “...,” ...

28 “...,” ...

29 “...,” ...

30 “...,” ...

31 “...,” ... 32 “...”\*

33 “...,” ...

34 “...,” ...

35 “...,” ...

36 “...,” ...

37 “...,” ...

“...,” ...

# 18

1 “...,” ...

17:26 17:26 ... 17:27 17:27 ... 17:28 17:28 ... 17:31 17:31 ... 17:32 17:32 ...

\* 17:32 17:32 ... 17:33 17:33 ... 17:36 17:36 ...







... , ... , ...

12 “... , ... ”

13 “... , ... ”

14 “... , ... ”

15 “... , ... ”

16 “... , ... ”

17 “... ! ... ! ”

18 “... , ... ”

19 “... , ... ”

20 “... , ... ”

21 “... , ... ”

22 “... , ... ”

23 “... ? ... ”

24 “... , ... ”

25 “... ! ”

26 “... , ... ”

27 “... ”

... ( ... , ... , ... )



















... '...'

26 ...

27 ...

28 ...

29 ...

30 ...

...

(...)

31 ...

32 ...

33 ...

34 ...

...

35 ...

...

36 ...

37 ...

38 ...

“...”

(...)













24

... (24:1-24)

- 1 ...
2 ...
3 ...
4 ...
5 ...
6 ...
7 ...
8 ...
9 ...
10 ...
11 ...
12 ...

... (24:13-24)

- 13 ...
14 ...
15 ...
16 ...
17 ...
18 ...
19 ...







1 2000 年 1 月 2 日 星期一

2 2000 年 1 月 2 日 星期一

3 2000 年 1 月 2 日 星期一

4 2000 年 1 月 2 日 星期一

5 2000 年 1 月 2 日 星期一

6 2000 年 1 月 2 日 星期一

7 2000 年 1 月 2 日 星期一

8 2000 年 1 月 2 日 星期一

9 2000 年 1 月 2 日 星期一

10 2000 年 1 月 2 日 星期一

11 2000 年 1 月 2 日 星期一

12 2000 年 1 月 2 日 星期一

13 2000 年 1 月 2 日 星期一

14 2000 年 1 月 2 日 星期一

15 2000 年 1 月 2 日 星期一

16 2000 年 1 月 2 日 星期一

17 2000 年 1 月 2 日 星期一

18 2000 年 1 月 2 日 星期一

19 2000 年 1 月 2 日 星期一

20 2000 年 1 月 2 日 星期一

21 2000 年 1 月 2 日 星期一

22 2000 年 1 月 2 日 星期一

23 2000 年 1 月 2 日 星期一

24 2000 年 1 月 2 日 星期一

25 2000 年 1 月 2 日 星期一

26 2000 年 1 月 2 日 星期一

27 2000 年 1 月 2 日 星期一

28 2000 年 1 月 2 日 星期一

29 2000 年 1 月 2 日 星期一

30 2000 年 1 月 2 日 星期一

31 2000 年 1 月 2 日 星期一

32 2000 年 1 月 2 日 星期一

33 2000 年 1 月 2 日 星期一

34 2000 年 1 月 2 日 星期一



“...?”

22 “...?”

23 “...?”

24 “...?”

25 “...?”

26 “...?”

27 “...?”

28 “...?”

...

29 “...?”

30 “...?”

31 “...?”

32 “...?”

33 “...?”

34 “...?”

...

35 “...?”

36 “...?”

37 “...?”

38 “...?”

“...?”

39 “...?”

“...?”









34 35 36

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36

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11

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23

3:35 3:35 4:5 4:5 4:9 4:9







1 ...

2 ...

3 ...

4 ( ... )

5 ...

6 ...

7 ...

8 ...

9 ...

10 ...

11 ...

12 ...

13 ...

14 ...

15 ...

16 ...

17 ...

18 ...

19 ...

19 ...

\* 5:2 5:2 ... † 5:4 5:4 ... 5:10 5:10

















31 “... , “... ?” ...

32 ...

33 “... ?” ...

34 “... ?” ...

35 “... ?” ...

36 ‘... ?’ ...

37 “... ?” ...

38 “... ?” ...

39 ...

40 “... ?” ...

41 “... ?” ...

42 “... ?” ...

43 “... ?” ...

44 “... ?” ...

45 “... ?” ...

46 “... ?” ...

47 “... ?” ...



“... 8:13 ... 8:27 ...”

13 “... 8:13 ... 8:27 ...”

14 “... 8:13 ... 8:27 ...”

15 “... 8:13 ... 8:27 ...”

16 “... 8:13 ... 8:27 ...”

17 “... 8:13 ... 8:27 ...”

18 “... 8:13 ... 8:27 ...”

19 “... 8:13 ... 8:27 ...”

20 “... 8:13 ... 8:27 ...”

21 “... 8:13 ... 8:27 ...”

22 “... 8:13 ... 8:27 ...”

23 “... 8:13 ... 8:27 ...”

24 “... 8:13 ... 8:27 ...”

25 “... 8:13 ... 8:27 ...”

26 “... 8:13 ... 8:27 ...”

27 “... 8:13 ... 8:27 ...”



45 [Hebrew text]

46 [Hebrew text]

47 [Hebrew text]

[Hebrew text]

48 [Hebrew text]

49 [Hebrew text]

50 [Hebrew text]

51 [Hebrew text]

52 [Hebrew text]

53 [Hebrew text]

54 [Hebrew text]

55 [Hebrew text]

56 [Hebrew text]

57 [Hebrew text]

58 [Hebrew text]

59 [Hebrew text]

### 9

[Hebrew text]

1 [Hebrew text]

2 [Hebrew text]

3 [Hebrew text]

4 [Hebrew text]





40 “...?”

41 “...”

# 10

...

1 “...?”

2 “...?”

3 “...?”

4 “...?”

5 “...?”

6 “...?”

7 “...?”

8 “...?”

9 “...?”

10 “...?”

11 “...?”

12 “...?”

13 “...?”

14 “...?”

15 “...?”

16 “...?”

17 “...?”





- 37
- 38
- 39
- 40
- 41
- 42

# 11

11:1

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15



38 耶穌說：「你們這人，為什麼不聽從摩西和先知們的書呢？你們為什麼不聽從我？」

39 耶穌說：「你們這人，為什麼不聽從我？」

耶穌說：「你們這人，為什麼不聽從我？」

40 「你們這人，為什麼不聽從我？」

41 耶穌說：「你們這人，為什麼不聽從我？」

42 耶穌說：「你們這人，為什麼不聽從我？」

43 耶穌說：「你們這人，為什麼不聽從我？」

44 耶穌說：「你們這人，為什麼不聽從我？」

耶穌說：「你們這人，為什麼不聽從我？」

耶穌說：「你們這人，為什麼不聽從我？」

(馬太福音 23:1-12, 路加福音 11:39-42)

45 耶穌說：「你們這人，為什麼不聽從我？」

46 耶穌說：「你們這人，為什麼不聽從我？」

47 耶穌說：「你們這人，為什麼不聽從我？」

耶穌說：「你們這人，為什麼不聽從我？」

48 耶穌說：「你們這人，為什麼不聽從我？」

49 耶穌說：「你們這人，為什麼不聽從我？」

50 耶穌說：「你們這人，為什麼不聽從我？」

51 耶穌說：「你們這人，為什麼不聽從我？」

52 耶穌說：「你們這人，為什麼不聽從我？」

53 耶穌說：「你們這人，為什麼不聽從我？」

54 耶穌說：「你們這人，為什麼不聽從我？」

55 耶穌說：「你們這人，為什麼不聽從我？」

... .., ... ..

56 ... .. “... ..?”

57 ... ..

# 12

... ..  
(... .., ... ..)

1 ... ..

2 ... ..

3 ... ..

4-5 ... .. “... ..?”

6 ... ..

7 “... ..”

8 ... ..

... ..

9 ... ..

10 ... ..

11 ... ..

... ..  
(... .., ... .., ... ..)

12 ... ..

13 ... ..

“**“**”

“**“**”

“**“**”

14 **“**”

15 **“**”

16 **“**”

17 **“**”

18 **“**”

19 **“**”

**“**”

20 **“**”

21 **“**”

22 **“**”

23 **“**”

24 **“**”

25 **“**”

26 **“**”

**“**”

27 **“**”

28 **“**”

12:13 12:13 **“**” \* 12:15 12:15 **“**”  
12:15 12:15 **“**” † 12:24 12:24 **“**”  
12:25 12:25 **“**”







13 “‘[...],’ [...],’ [...]

14 [...]

15 [...]

16 [...]

17 [...]

(...)

18 “... [...]

19 “... [...]

20 “... [...]

21 “... [...]

22 “... [...]

23 “... [...]

24 “... [...]

25 “... [...]

26 “... [...]

27 “... [...]

“... [...]

28 “... [...]

29 “... [...]

30 “... [...]



8 “... , ... , ... ”

9 “... , ... ? ... ’ ... ?”

10 “... ? ... ”

11 “... , ... , ... ”

12 “... , ... ”

13 “... , ... ”

14 “... , ... ”

...

15 “... , ... ”

16 “... ”

17 “... , ... , ... ”

18 “... ”

19 “... , ... ”

20 “... ”

21 “... , ... ”

22 “... ( ... ) ... , ‘... , ... ?’”

23 “... , ... ”

24 “... , ... ”

25 “... , ... ”

26 “... , ... ”























... , ... , ...

32 ...

33 ...

34 ...

35 ...

36 ...

37 ...

( ... )

38 ...

39 ...

40 ...

41 ...

42 ...

## 20

( ... )

1 ...

2 ...

3 ...

4 ...









“...?” ( )

21 “...,” “...?”

22 “...,”

23 “...,”

24

( )

25

Acts of the Apostles

Acts of the Apostles

Acts of the Apostles

Acts of the Apostles... the apostles... the Holy Spirit... the church... the kingdom of God...

Acts of the Apostles... the apostles... the Holy Spirit... the church... the kingdom of God...

Acts of the Apostles... the apostles... the Holy Spirit... the church... the kingdom of God...

Acts of the Apostles... the apostles... the Holy Spirit... the church... the kingdom of God...

1 Acts of the Apostles... the apostles... the Holy Spirit... the church... the kingdom of God...

... ..

2 ... ..

3 ... ..

4 ... ..

5 ... ..

... ..

6 ... ..

7 ... ..

8 ... ..

9 ... ..

10 ... ..

11 ... ..

12 ... ..

13 ... ..

14 ... ..

... ..

15 ... ..







“...?”

38 “...?”

39 “...?”

40 “...?”

41 “...?”

“...?”

42 “...?”

43 “...?”

44 “...?”

45 “...?”

46 “...?”

47 “...?”

### 3

1 “...?”

2 “...?”

3 “...?”

4 “...?”

5 “...?”

6 “...?”

† 2:42 2:42 “...?” 2:44 2:44 “...?”



... ..  
... ..

7 ... ..

8 ... ..

9 ... ..

10 ... ..

... ..

11 ... ..

12 ... ..

13 ... ..

14 ... ..

15 ... ..

16 ... ..

17“... ..

18 ... ..

19 ... ..

20 ... ..

21 ... ..

22 “... , ‘... , ...

23 ... , ...

24 “... , ...

25 ... , ...

26 ... ”

### 4

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1 ... , ...

2 ... , ...

3 ... , ...

4 ... , ...

5 ... , ...

6 ... , ...

7 ... , “... ? ... ? ... ?”

8 ... , “... ? ... ? ... ?”

9 ... ? ... ? ... ?

10 ... , ...

... .., ... ..

11 ... ..

‘... ..’

12 ... ..”

13 ... ..

14 ... ..

15 ... ..

16 ... .. “... ..?”

17 ... ..”

18 ... .. “... ..”

19 ... .. “... ..?”

20 ... ..”

21 ... ..

22 ... ..

... ..

23 ... ..

24 ... .. “... ..”

25 ... ..

‘...? ...?’

26 ...’

27 ...!

28 ...

29 ...

30 ...”

31 ...

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32 ...

33 ...

34 ...

35 ...

36 ...

37 ...

5

...

1 ...



19 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

20 “你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。”

21 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

22 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

23 “你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。”

24 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

25 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

26 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

27 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

28 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

29 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

30 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

31 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

32 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

33 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

34 耶穌說：「你們不要憂慮，因為你們的禱告已經蒙應允了。你們只要信，就必得著。」

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35 .....  
“.....

36 .....  
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37 .....  
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38 .....  
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39 .....  
.....”

40 .....  
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41 .....  
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42 .....  
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### 6

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1 .....  
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2 .....  
“.....

3 .....  
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4 .....  
.....”

5 .....  
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4 “... 5

5 ... 6

6 ... 7

7 ... 8

8 ... 9

9 “... 10

10 ... 11

11 “... 12

12 ... 13

13 ... 14

14 ... 15

15 ...

7:4 7:4 ... 7:5 7:5 ... 7:6 7:6 ... 7:7 7:7 ... \* 7:8 7:8 ... 7:8 7:8 ... 7:9 7:9 ... 7:10 7:10 ... 7:11 7:11 ... 7:13 7:13 ... 7:14 7:14 ... 7:15 7:15 ...





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46 ...

47 ...

48 “... ”

49 ...

50 ...

51 ...

52 ...

53 ...

54 ...

55 ...

56 ...

57 ...

58 ...

59 ...

60 ...

### 8

1 ...



“... ”

20 ...

21 ...

22 ...

23 ...

24 ...

25 ...

26 ...

27 ...

28 ...

29 ...

30 ...

31 ...

32 ...

33 ...

34 ...

...? ...?

35 ...

36 ...

37 ...

38 ...

39 ...

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22 ... '...'

23 "..."

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39 “...?”

40 “...?”

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9:27 9:27 ... \* 9:29  
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11:1-13

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# 第一卷 哥林多前書

## First Corinthians

哥林多前書是使徒保羅寫給哥林多教會的一封信。這封信是保羅在哥林多居住兩年多後寫的。保羅在信中教導哥林多教會的成員，他們需要克服一些問題，包括爭吵、嫉妒和淫亂。保羅強調了基督的恩典和耶穌基督的十字架。他還討論了聖靈的恩賜和教會的合一。這封信是保羅神學的重要著作之一，也是新約聖經的一部分。

保羅在信中首先感謝神的恩典。他提到他在哥林多建立了教會，並教導他們。他討論了教會的合一和聖靈的恩賜。他還討論了聖靈的恩賜和教會的合一。他還討論了聖靈的恩賜和教會的合一。他還討論了聖靈的恩賜和教會的合一。

保羅在信中討論了聖靈的恩賜和教會的合一。他還討論了聖靈的恩賜和教會的合一。他還討論了聖靈的恩賜和教會的合一。

哥林多前書 1:1-3 哥林多前書 1:4-8

哥林多前書 1:9-13 哥林多前書 1:14-17

哥林多前書 1:18-31 哥林多前書 2:1-5 哥林多前書 2:6-12

哥林多前書 2:13-16 哥林多前書 2:17-18

哥林多前書 2:19-22 哥林多前書 2:23-25 哥林多前書 2:26-30

哥林多前書 2:31 哥林多前書 3:1-9 哥林多前書 3:10-15

哥林多前書 3:16-17 哥林多前書 3:18-23 哥林多前書 3:24

1 哥林多前書 4:1-5 哥林多前書 4:6-13 哥林多前書 4:14-21

2 哥林多前書 5:1-13 哥林多前書 5:14-18 哥林多前書 5:19-21

3 哥林多前書 6:1-6 哥林多前書 6:7-11 哥林多前書 6:12-20

哥林多前書 7:1-23 哥林多前書 7:24-35 哥林多前書 7:36-38

4 哥林多前書 8:1-13 哥林多前書 8:14-16 哥林多前書 8:17-24

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Ephesians

[Placeholder for verse numbers]

[Main body of text for Ephesians 1:1-13]

[Main body of text for Ephesians 1:14-23]

[Main body of text for Ephesians 2:1-10]

[Section header for Ephesians 2:11-18]

- [List of verses 2:11-2:18]

[Main body of text for Ephesians 3:1-12]

[Main body of text for Ephesians 3:13-21]



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Philippians

Philippians

Philippians 1:1-11

Philippians 1:12-26

Philippians 1:27-31

Philippians 2

- Philippians 2:1-11
Philippians 2:12-18
Philippians 2:19-23
Philippians 2:24-30
Philippians 2:31-45

Philippians 2:1-11

Philippians 2:12-18

Philippians 2:19-23



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Colossians

Colossians

Colossians

Paul and Timothy to the beloved church of the Colossians, grace and peace from God the Father and Jesus Christ our Lord. We have heard of your love and faith in Jesus Christ, which you have received from the apostles and have grown increasingly abundant. To prevent you from being taken captive by philosophy and empty deceit, according to human tradition, by the elemental spirits of the universe, and by the powers of the world to come, we decided to write to you and urge you to contend for the truth that has been taught. For this truth was taught in the church, and it has the approval of all who are everywhere receiving the word of Christ, the Son of the Father, the one who is the image of the invisible Father, who is firstborn of the Father, who is before all things, who is in and with the Father, who is the Father's only Son. Through him all things were created, without his taking on any of the visible form of the divine nature, who is the Father's radiance, the Father's unique and essential being, who is full of grace and truth. All things were created through him and for him. He is the one who sustains all things by his word. He is the one who is the image of the invisible Father, who is the firstborn of the Father, who is before all things, who is in and with the Father, who is the Father's only Son. Through him all things were created, without his taking on any of the visible form of the divine nature, who is the Father's radiance, the Father's unique and essential being, who is full of grace and truth. All things were created through him and for him. He is the one who sustains all things by his word.

Therefore, if you have died with Christ, you have also been raised with him and seated with him in the heavens. You have been brought into the kingdom of the glory of the Father, and you have been given the opportunity to share in his inheritance. You have been buried with him in baptism, and you have been raised with him through the word of the Father, through the Spirit. You have been given the opportunity to share in his inheritance. You have been buried with him in baptism, and you have been raised with him through the word of the Father, through the Spirit. You have been given the opportunity to share in his inheritance. You have been buried with him in baptism, and you have been raised with him through the word of the Father, through the Spirit. You have been given the opportunity to share in his inheritance.

Therefore, do not let anyone take you captive by philosophy and empty deceit, according to human tradition, by the elemental spirits of the universe, and by the powers of the world to come. Do not let anyone judge you by what you eat and what you drink, or by any ceremonial observances that are merely a matter of tradition and human teaching. Do not let anyone condemn you for associating with others, or for your sexual immorality, or for your passions, or for your anger, or for your rivalry, or for your envy, or for your wrath. Do not let anyone judge you by these things, which are the work of the flesh. The works of the flesh are these: immorality, impurity, idolatry, hatred, murder, drunkenness, and debauchery. These are the things that the kingdom of God does not accept. Therefore, do not let anyone take you captive by philosophy and empty deceit, according to human tradition, by the elemental spirits of the universe, and by the powers of the world to come.

Therefore, if you have died with Christ, you have also been raised with him and seated with him in the heavens. You have been brought into the kingdom of the glory of the Father, and you have been given the opportunity to share in his inheritance. You have been buried with him in baptism, and you have been raised with him through the word of the Father, through the Spirit. You have been given the opportunity to share in his inheritance.

1 Do not let anyone take you captive by philosophy and empty deceit, according to human tradition, by the elemental spirits of the universe, and by the powers of the world to come.

2 Do not let anyone judge you by what you eat and what you drink, or by any ceremonial observances that are merely a matter of tradition and human teaching.

3 Do not let anyone condemn you for associating with others, or for your sexual immorality, or for your passions, or for your anger, or for your rivalry, or for your envy, or for your wrath.

4 The works of the flesh are these: immorality, impurity, idolatry, hatred, murder, drunkenness, and debauchery. These are the things that the kingdom of God does not accept.

5 Therefore, if you have died with Christ, you have also been raised with him and seated with him in the heavens. You have been brought into the kingdom of the glory of the Father, and you have been given the opportunity to share in his inheritance.

6 You have been buried with him in baptism, and you have been raised with him through the word of the Father, through the Spirit. You have been given the opportunity to share in his inheritance.



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First Thessalonians

First Thessalonians

First Thessalonians

Paul and Timothy to the church in Thessalonica...

Grace and peace to you from God the Father and Jesus Christ...

1:1-3, 1:4-5, 1:6-8, 1:9-10, 1:11-12, 1:13-17

1:18-20, 1:21-22, 1:23-24, 1:25-26, 1:27-28, 1:29-31

1:32-34, 1:35-36, 1:37-38, 1:39-40, 1:41-42, 1:43-44

1:45-46, 1:47-48, 1:49-50, 1:51-52, 1:53-54, 1:55-56

1:57-58, 1:59-60, 1:61-62, 1:63-64, 1:65-66, 1:67-68

1:69-70, 1:71-72, 1:73-74, 1:75-76, 1:77-78, 1:79-80

\* 1:1 1:1 Paul and Timothy to the church in Thessalonica...

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\* 4:14 4:14 4:15 5:2 5:2 5:8



Second Thessalonians

Paul and Timothy to the church in Thessalonica, Grace and peace to you from God the Father and the Lord Jesus Christ, as always. For we heard of your faith in the gospel and the love that you have for one another, because you have received the word of the gospel and have been obedient to it, and you are waiting for the Lord Jesus Christ to return. We are confident that you will be with him when he comes, and you will be glorified with him. We are writing to you to encourage you and to let you know that the day of the Lord will come suddenly, like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him. We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

Therefore, do not let anyone deceive you in any way. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him. We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

1:1-2  
 1:3-4  
 1:5-6  
 1:7-8  
 1:9-10

1:11 We are confident that the Lord Jesus will destroy him and all those who worship him. We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

2:1 We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

3:1 We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

4:1 We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

5:1 We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

6:1 We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

7:1 We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.

\* 1:1 1:1 We are confident that the Lord Jesus will destroy him and all those who worship him. We are writing to you to let you know that the day of the Lord will come like a thief in the night. You should not be deceived by those who say that the day of the Lord is not yet here. The day of the Lord will come only after the "man of sin" is revealed, the son of perdition who opposes and exalts himself above every so-called god or object of worship. He will sit in the temple of God, claiming to be God. His coming will be accompanied by signs and wonders, and he will lead many astray. But we are confident that the Lord Jesus will destroy him and all those who worship him.





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First Timothy

Timothy, I have written to you these instructions so that you will know how to conduct yourself in the household of God, which is the church of the living God, the pillar and foundation of truth, which holds the mystery of life in Christ, which is the life of the world. I have written to you so that you will know how to avoid the false teachings of those who have turned away from the faith, and how to live a life of holiness and godliness.

Timothy, you must be an example to the flock, in the way you speak, in the way you live, in the way you love, in the way you serve, in the way you persevere. You must be a man of faith, a man of love, a man of peace, a man of gentleness, a man of self-control. You must be a man who is able to endure hardship, a man who is able to resist temptation, a man who is able to stand firm in the face of opposition. You must be a man who is able to lead the flock, a man who is able to teach the flock, a man who is able to rebuke the flock. You must be a man who is able to love the flock, a man who is able to care for the flock, a man who is able to protect the flock. You must be a man who is able to live a life of holiness and godliness, a man who is able to avoid the false teachings of those who have turned away from the faith, and a man who is able to live a life of love and peace.

Timothy, I have written to you these instructions so that you will know how to conduct yourself in the household of God, which is the church of the living God, the pillar and foundation of truth, which holds the mystery of life in Christ, which is the life of the world. I have written to you so that you will know how to avoid the false teachings of those who have turned away from the faith, and how to live a life of holiness and godliness.

1 Timothy 1:1-5

2 Timothy 1:1-5

3 Timothy 1:1-5

4 Timothy 1:1-5

5 Timothy 1:1-5

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# Hebrews

## Hebrews

The text of Hebrews 1:1-3 is as follows:

(1) Inasmuch as we have received many promises from God, and we are now waiting for them, we must be diligent to receive them. For the promises are not made to us in vain, but they are made to us in order that we may receive them. Therefore, we must be diligent to receive them.

(2) For the promises are not made to us in vain, but they are made to us in order that we may receive them. Therefore, we must be diligent to receive them.

(3) For the promises are not made to us in vain, but they are made to us in order that we may receive them. Therefore, we must be diligent to receive them.

The text of Hebrews 1:4-12 is as follows:

For the Son of God, who is the Father's only-begotten Son, has taken the form of flesh and has dwelt among us. He has been seen, heard, touched, and tasted. He has been crucified for us, and he has risen again. He is now seated at the right hand of the Father, and he will return to judge the living and the dead.

The text of Hebrews 1:13-17 is as follows:

For the Son of God, who is the Father's only-begotten Son, has taken the form of flesh and has dwelt among us. He has been seen, heard, touched, and tasted. He has been crucified for us, and he has risen again. He is now seated at the right hand of the Father, and he will return to judge the living and the dead.

1 The text of Hebrews 1:13-17 is as follows:

2 The text of Hebrews 1:13-17 is as follows:













13 1 Samuel 4:13

14 1 Samuel 4:14

15 1 Samuel 4:15

16 1 Samuel 4:16

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1 1 Samuel 5:1

2 1 Samuel 5:2

3 1 Samuel 5:3

4 1 Samuel 5:4

5 1 Samuel 5:5

6 1 Samuel 5:6

7 1 Samuel 5:7



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\* 6:8 6:8 ..... 6:8 6:8  
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<b>12:15</b>	<b>12:15</b>	...	<b>12:16</b>	<b>12:16</b>	...	<b>12:17</b>	<b>12:17</b>	...
...	<b>12:18-19</b>	<b>12:18-19</b>	...	...	...	...	<b>12:20</b>	<b>12:20</b>
...	...	<b>12:21</b>	<b>12:21</b>	...	*	<b>12:23</b>	<b>12:23</b>	...
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...	...	<b>12:25</b>	<b>12:25</b>	...	...	...	...	...





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First Peter

First Peter

1:1-5

Text of 1 Peter 1:1-5, including the opening address and the first verse.

Text of 1 Peter 1:6-10, including the second verse and the beginning of the third verse.

1:11-15

Text of 1 Peter 1:11-15, including the continuation of the third verse and the fourth verse.

Text of 1 Peter 1:16-21, including the fifth verse and the beginning of the sixth verse.

Text of 1 Peter 1:22-25, including the seventh verse and the eighth verse.

Text of 1 Peter 1:26-30, including the ninth verse and the tenth verse.

Text of 1 Peter 1:31-35, including the eleventh verse and the twelfth verse.

Text of 1 Peter 1:36-40, including the thirteenth verse and the fourteenth verse.

\* 1:5 1:5 Text of the fifth verse, including the opening address and the first verse.

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Second Peter

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First John

First John

First John

Text block containing the beginning of the letter, including the opening address and the first few verses of the main body.

Text block containing the middle section of the letter, including the 'I have written to you' passage.

Text block containing the closing section of the letter, including the final benediction and the 'I have written to you' passage.

1 Text block containing the first verse of the letter, including the opening address and the first few verses of the main body.

2 Text block containing the second verse of the letter, including the opening address and the first few verses of the main body.

3 Text block containing the third verse of the letter, including the opening address and the first few verses of the main body.

4 Text block containing the fourth verse of the letter, including the opening address and the first few verses of the main body.

5 Text block containing the fifth verse of the letter, including the opening address and the first few verses of the main body.

6 Text block containing the sixth verse of the letter, including the opening address and the first few verses of the main body.

7 Text block containing the seventh verse of the letter, including the opening address and the first few verses of the main body.

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# Second John

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# Third John

## Third John

John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

- 1:1-6
- 1:7-10
- 1:11-15
- 1:16-18
- 1:19-20

1 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

2 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

3 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

4 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

5 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

6 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

7 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

8 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

9 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

10 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.

1:1-1:1 John the apostle and evangelist writes to Gaius, a Christian leader in the city of Ephesus. He commends Gaius for his hospitality to traveling missionaries and rebukes him for not receiving the false teacher Cerinthus. He also mentions the work of the deacon Demetrius.













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18

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1 ... ..

2 ... .. “... ..”

3     “...  
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4     “...  
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“...  
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5     “...  
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6     “...  
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7     “...  
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8     “...  
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9     “...  
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10    “...  
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“...  
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11    “...  
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12    “...  
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13    “...  
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14    “...  
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... .. 18:15

15 ... ..

16 ‘... ..

17 ... ..

“... ..

18 ... ..

19 ... ..

‘... ..

20 ... ..

21 ... ..

“... ..

22 ... ..

23 ... ..

24 ... ..

18:15 18:15 ... .. 18:17 18:17 ... .. 18:18 18:18 ... .. 18:19 18:19 ... .. 18:20 18:20 ... .. 18:21 18:21 ... .. 18:22 18:22 ... .. 18:24 18:24 ... ..



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18 “... ”

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6 ... .. “... ..”

7 ... .. “... ..”

8 ... ..

9 ... .. “... ..”

10 ... .. “... ..”

11 ... ..

12 ... .. “... ..”

13 ... ..

21:27 21:27 ... .. 22:1 22:1 ... ..  
22:2 22:2 ... .. 22:3 22:3 ... .. 22:5 22:5 ... ..  
22:5 22:5 ... .. 22:11 22:11 ... .. 22:12 22:12 ... ..  
22:13 22:13 ... .. 22:12 22:12 ... .. 22:13 22:13 ... ..

14 “... 22:14

15 ... 22:15

16 “... 22:16

17 ... 22:17

22:14 22:14

18 ... 22:18

19 ... 22:19

20 ... 22:20

21 ... 22:21

Psalm

Psalms

Psalm 56

Psalm 56 is a Davidic psalm, a plea for help in a time of trouble. It is a psalm of David, a man after God's own heart, who was persecuted by his enemies. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress.

Psalm 56 is a Davidic psalm, a plea for help in a time of trouble. It is a psalm of David, a man after God's own heart, who was persecuted by his enemies. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress.

Psalm 56 is a Davidic psalm, a plea for help in a time of trouble. It is a psalm of David, a man after God's own heart, who was persecuted by his enemies. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress.

Psalm 56 is a Davidic psalm, a plea for help in a time of trouble. It is a psalm of David, a man after God's own heart, who was persecuted by his enemies. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress.

Psalm 56

Psalm 56 is a Davidic psalm, a plea for help in a time of trouble. It is a psalm of David, a man after God's own heart, who was persecuted by his enemies. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress. The psalm is a beautiful expression of David's faith and trust in God, who is his rock and his fortress.

- Psalm 56:1-3
- Psalm 56:4-6
- Psalm 56:7-11

- 1:1-2
- 1:3-4

1:1-2 1:3-4

# 1

(1:1-2)

- 1:1-2
1. 1:1-2
  2. 1:3-4
  3. 1:5-6
  4. 1:7-8
  5. 1:9-10
  6. 1:11-12

# 2

1. 2:1-2
2. 2:3-4
3. 2:5-6
4. 2:7-8
5. 2:9-10
6. 2:11-12
7. 2:13-14
8. 2:15-16
9. 2:17-18
10. 2:19-20
11. 2:21-22











7 ...  
 8 ...  
 9 ...

**9**

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# 12

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- 1 ...
- 2 ...
- 3 ...
- 4 ... “... ”
- 5 ... “... ”
- 6 ... \*
- 7 ...
- 8 ...

# 13

...  
...  
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- 1 ...?
- 2 ...?
- 3 ...
- 4 ... “... ”
- 5 ...
- 6 ...

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**12:1 12:1** ... **12:2 12:2** ... \* **12:6 12:6** ...  
**12:6 12:6** ... **13:1 13:1** ...

# 14

1 2 3 4 5 6 7

14:1 14:1 14:2 14:3 14:4 14:5 14:6 14:7 14:8 14:9 14:10 14:11 14:12 14:13 14:14 14:15 14:16 14:17 14:18 14:19 14:20 14:21 14:22 14:23 14:24 14:25 14:26 14:27 14:28 14:29 14:30

# 15

1 2 3 4 5

15:1 15:2 15:3 15:4 15:5 15:6 15:7 15:8 15:9 15:10 15:11 15:12 15:13 15:14 15:15 15:16 15:17 15:18 15:19 15:20 15:21 15:22 15:23 15:24 15:25 15:26 15:27 15:28 15:29 15:30

14:1 14:1 14:2 14:3 14:4 14:5 14:6 14:7 14:8 14:9 14:10 14:11 14:12 14:13 14:14 14:15 14:16 14:17 14:18 14:19 14:20 14:21 14:22 14:23 14:24 14:25 14:26 14:27 14:28 14:29 14:30

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15:5 15:5 ... .. 16:4  
16:4 ... .. 16:10 16:10 ... .. 16:11 16:11  
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\* 18:10 18:10





- 12
- 13
- 14

### 20

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

### 21

- 1
- 2

3 我必使我的民  
 4 我必使我的民  
 5 我必使我的民  
 6 我必使我的民  
 7 我必使我的民  
 8 我必使我的民  
 9 我必使我的民  
 10 我必使我的民  
 11 我必使我的民  
 12 我必使我的民  
 13 我必使我的民

## 22

我必使我的民  
 1 我必使我的民  
 2 我必使我的民  
 3 我必使我的民  
 4 我必使我的民  
 5 我必使我的民  
 6 我必使我的民  
 7 我必使我的民



27  
 28  
 29  
 30  
 31

### 23

1  
 2  
 3  
 4  
 5  
 6

### 24

1  
 2  
 3  
 4  
 5







27

27:1-14

1 27:1-14

2 27:1-14

3 27:1-14

4 27:1-14

5 27:1-14

6 27:1-14

7 27:1-14

8 27:1-14

9 27:1-14

10 27:1-14

11 27:1-14

12 27:1-14

13 27:1-14

14 27:1-14

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27:2 27:2 27:3 27:3 27:7 27:7 27:9 27:9  
 27:10 27:10 27:11 27:11 27:14 27:14  
 27:14





1 我必使我的民以色列人，  
 2 我必使我的民以色列人，  
 3 我必使我的民以色列人，  
 4 我必使我的民以色列人，  
 5 我必使我的民以色列人，  
 6 我必使我的民以色列人，  
 7 我必使我的民以色列人，  
 8 我必使我的民以色列人，  
 9 我必使我的民以色列人，  
 10 我必使我的民以色列人，  
 11 我必使我的民以色列人，  
 12 我必使我的民以色列人，  
 13 我必使我的民以色列人，  
 14 我必使我的民以色列人，  
 15 我必使我的民以色列人，  
 16 我必使我的民以色列人，  
 17 我必使我的民以色列人，  
 18 我必使我的民以色列人，  
 19 我必使我的民以色列人，













# 36

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- 1 ...
- 2 ...
- 3 ...
- 4 ...

- 5 ...
- 6 ...
- 7 ...
- 8 ...
- 9 ...
- 10 ...
- 11 ...
- 12 ...

# 37

- 1 ...
- 2 ...
- 3 ...
- 4 ...
- 5 ...

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### 39

39:1-12



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16 ...  
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40:5 40:5 ...  
40:6 40:6 ...  
40:8 40:8 ...



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# 41

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1 ... ..

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44:3 44:3 ... \* 44:4 44:4 ... 44:6 44:6 ... 44:10 44:10 ... 44:11 44:11 ... 44:12 44:12 ... 44:14 44:14 ...



7  
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 17

# 46

1  
 2  
 3  
 4  
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 6

7 我必使我的民  
 8 我必使我的民  
 9 我必使我的民  
 10 我必使我的民  
 11 我必使我的民

### 47

我必使我的民  
 (我必使我的民)

我必使我的民  
 1 我必使我的民  
 2 我必使我的民  
 3 我必使我的民  
 4 我必使我的民  
 5 我必使我的民  
 6 我必使我的民  
 7 我必使我的民  
 8 我必使我的民  
 9 我必使我的民

### 48

我必使我的民

我必使我的民  
 1 我必使我的民  
 2 我必使我的民

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46:7 46:7 我必使我的民 46:10 46:10 我必使我的民 47:2 47:2 我必使我的民 \* 47:4 47:4 我必使我的民  
 47:7 47:7 我必使我的民 47:8 47:8 我必使我的民 48:1 48:1 我必使我的民  
 48:2 48:2 我必使我的民

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- 11
- 12
- 13
- 14

# 49

- ...
- 1
  - 2
  - 3
  - 4
  - 5
  - 6
  - 7
  - 8
  - 9

















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4 ... ..  
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9-10 ... ..  
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11 ... ..  
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# 58

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1 ... ..  
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6 ... ..  
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9 ... ..  
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- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12

63

(62:12-18)

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11

62:12 62:12 ...

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# 64

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1 ... ..

2 ... ..

3 ... ..

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# 65

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1 ... ..

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9 ... ..













# 70

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12

# 71

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16

17

18

13 我必使我的仇敌，  
 我必使我的仇敌，  
 我必使我的仇敌，  
 我必使我的仇敌，  
 14 我必使我的仇敌，  
 我必使我的仇敌，  
 15 我必使我的仇敌，  
 我必使我的仇敌，  
 16 我必使我的仇敌，  
 我必使我的仇敌，  
 17 我必使我的仇敌，  
 我必使我的仇敌，  
 18 我必使我的仇敌，  
 我必使我的仇敌，  
 19 我必使我的仇敌，  
 我必使我的仇敌，  
 20 我必使我的仇敌，  
 我必使我的仇敌，  
 21 我必使我的仇敌，  
 我必使我的仇敌，  
 22 我必使我的仇敌，  
 我必使我的仇敌，  
 23 我必使我的仇敌，  
 我必使我的仇敌，  
 24 我必使我的仇敌，  
 我必使我的仇敌，

# 72

我必使我的仇敌，  
 我必使我的仇敌，  
 1 我必使我的仇敌，  
 我必使我的仇敌，  
 2 我必使我的仇敌，  
 我必使我的仇敌，  
 3 我必使我的仇敌，  
 我必使我的仇敌，  
 4 我必使我的仇敌，  
 我必使我的仇敌，  
 5 我必使我的仇敌，  
 我必使我的仇敌，

6 我必使我的仇敌在我面前  
我必使我的仇敌在我面前

7 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

8 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

9 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

10 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

11 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

12 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

13 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

14 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

15 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

16 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

17 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

18 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

19 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

20 我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前

我必使我的仇敌在我面前, 我必使我的仇敌在我面前

### 73

(大卫的诗)

我必使我的仇敌在我面前  
我必使我的仇敌在我面前, 我必使我的仇敌在我面前











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7 ...?

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8 ...?

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9 ...?

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10 ... “...  
...”

11 ...

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14 ...

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15 ...

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19 ...

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20 ...

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3 我必使我的仇敌在我面前，  
 4 我必使我的仇敌在我面前，  
 5 我必使我的仇敌在我面前，  
 6 我必使我的仇敌在我面前，  
 7 我必使我的仇敌在我面前，  
 8 我必使我的仇敌在我面前，  
 9 我必使我的仇敌在我面前，  
 10 我必使我的仇敌在我面前，  
 11 我必使我的仇敌在我面前，  
 12 我必使我的仇敌在我面前，  
 13 我必使我的仇敌在我面前，  
 14 我必使我的仇敌在我面前，  
 15 我必使我的仇敌在我面前，  
 16 我必使我的仇敌在我面前，

82

1 我必使我的仇敌在我面前，  
 2 我必使我的仇敌在我面前，  
 3 我必使我的仇敌在我面前，  
 4 我必使我的仇敌在我面前，  
 5 我必使我的仇敌在我面前，

81:3 81:3 我必使我的仇敌在我面前 81:7 81:7 我必使我的仇敌在我面前 81:9 81:9 我必使我的仇敌在我面前  
 81:7 81:7 我必使我的仇敌在我面前 81:16 81:16 我必使我的仇敌在我面前 82:1 82:1 我必使我的仇敌在我面前



84:1-12

# 84

84:1-12

1 84:1-12

2 84:1-12

3 84:1-12

4 84:1-12

5 84:1-12

6 84:1-12

7 84:1-12

8 84:1-12

9 84:1-12

10 84:1-12

11 84:1-12

12 84:1-12

# 85

85:1-12

1 85:1-12





“... 87:6 ... 88:16 ...”

6 “... 87:6 ... 88:16 ...”

7 “... 87:6 ... 88:16 ...”

# 88

## 88:1-16

88:1-16 ...

1 ...

2 ...

3 ...

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44 ...

45 ...

46 ...

17 18

# 89

1 2 3 4 5 6 7 8 9 10 11 12 13

89:4 89:4 89:9 89:9 89:10 89:10 89:11 89:11















- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11

# 96

- 1
- 2
- 3
- 4
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- 6
- 7
- 8
- 9
- 10

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11 ... ..

12 ... ..

13 ... ..

### 97

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1 ... ..

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12 ... ..

### 98

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1 ... ..

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- 2
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- 4
- 5
- 6
- 7
- 8
- 9

# 99

- 1
- 2
- 3
- 4
- 5
- 6
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9 我必使我的仆人  
我必使我的仆人  
我必使我的仆人  
我必使我的仆人

# 100

我必使我的仆人  
我必使我的仆人  
我必使我的仆人  
1 我必使我的仆人  
我必使我的仆人  
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我必使我的仆人

# 101

我必使我的仆人  
我必使我的仆人  
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我必使我的仆人  
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我必使我的仆人  
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我必使我的仆人

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# 115

115:1-12

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<b>143:10</b>	<b>143:10</b>	...	<b>143:10</b>	<b>143:10</b>	...	<b>143:11</b>	<b>143:11</b>	...
...	<b>143:12</b>	<b>143:12</b>	...	<b>144:1</b>	<b>144:1</b>	...	<b>144:1</b>	<b>144:1</b>
...	<b>144:3</b>	<b>144:3</b>	...	<b>144:4</b>	<b>144:4</b>	...	<b>144:5</b>	<b>144:5</b>
<b>144:5</b>	...	<b>144:5</b>	<b>144:5</b>	...	<b>144:6</b>	<b>144:6</b>	...	<b>144:7</b>
<b>144:7</b>	...	<b>144:7</b>	<b>144:7</b>	...	<b>144:9</b>	<b>144:9</b>	...	<b>144:10</b>

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