

## Jon Bobian Biye Jonji quraŋgaya. Mimitaniŋ

Jonji inoyonunde tina Bobian Biye yoo totogo so quraŋgaya, inoyonunde inji miga, “Kiŋariŋ Yesu maŋineji manjoko eteya.” (19.26) Jonji manjoko maŋyaunde buŋo oi yameŋ keku miega. Jonji Bobian Biye yo oi ŋiŋigoji buŋo inji mane mukunimiŋ ore (20.31) quraŋgaya, “Yesu Kristo ino moreŋ ŋi akonŋ so goyayonŋ, fofori Anuture Made eru Munanqoqo Rauine fukega. Inoŋo oi manesiŋ garu oo gogo sanaŋine bofukeniŋiŋ.” Yesuji ronekoŋ Mamainere bembengo goku buŋo miine goya. (1.1) Onju goku moreŋ ŋi fukeru usunŋ suŋsuŋine eru mamaneine oi soi mosi qoqowirie baku oiji yaduya. Oi yaduru qorumande fuŋne mitaniŋgame goineji maŋyaŋuŋ bokiriebi goineji jibu qoqomuku ebuŋ.

Yesuji inji fukega, miya: Munanqoqo Rauine (4.26), gogore uqo godu (6.35), Sombuŋ kae paibere biye (8.23), Anutu tatariine tomiri (8.58), morende tatama (9.5), mendi (10.7), lama siŋaŋ fiine (10.11), Anuture Made (10.36), Ofoŋ eru Qaqaji (13.13), komegone papakarere Rau eru gogo sanaŋinere Rau (11.25), kadi foriine, buŋo foriine eru gogo sanaŋine (14.6), wain yo foriine (15.1), quraŋ qoruine fuŋfuŋgaine eru tatariine A eru Z (Bara 1.8), Fuŋfuŋgaine eru Tatariine (Bara 1.17) eru onju onju.

Yesuji kiŋariŋpuine fofori manji jojoko eyareru goya, kajeqouŋ buŋo tatariineji (Gaŋ 13-17) oi poretiŋ bataniŋgaga. Buŋo oi aŋiineke. Komegone pakereru Pita basanaŋ gainŋ ore inji weu teya: “Noŋ manji jojoko enarege me mata? Onju fukege, onju ogopune maŋgo eyare.”

Buk yoore mobe qoruine 6 oi inji:

Buño funfunğaine 1.1-18

Jon Mitimeso ɲi eru kiɲariɲpuine funfunğaine 1.19-51

Yesuji tumoqoqo gio baya 2.1-12.50

Tatariineo Jerusalem wareru goku komeya 13.1-19.42

Gboreru pakoreru ogopuine fuke yareya 20.1-31

Galili wareru kiɲariɲpuine fuke yareya 21.1-25

*Anuture mibuño gogoineke.*

<sup>1</sup> Funfunğaineo ronere ronekoɲgo mibuño goya. Injoji gogore funne kitingaku miku pakoreru goya. Buño miine injoji Anuture keriringo go pakereya eru injoyoɲe Ofon Anutu akoɲ fukega. <sup>2</sup> Mibuño injoji funfunğaineo Anuture keriringo goya. <sup>3</sup> Injore keriringo goku bapi gako ya sosowo fukeya. Ya mo so bapi gana, oi so fukena. <sup>4</sup> Mi buño injoji gogore funqodu fukega. Injore gogo sanajine oiji ɲinjigo bataniɲ yabeme ɲoneru go pakerebuɲ. <sup>5</sup> Tatamaineji qisiri maɲgo fureegayoɲ, qisirigo gobuɲ, yonjoji tatamainere funne oi so mane taniɲgaru go wapebuɲ. Onju.

<sup>6-7</sup> Anutuji ɲinjigo sosowo tatamaine manesiɲ ganimiɲ ore maneru kiɲaɲ ɲi tinaine Jon soreme fukeya. Fukeru wareru tatamainere funne barariɲga yareru kitingaku miku goya. <sup>8</sup> Jon injoyoɲe tatama oi so fukeru goyayoɲ, injoji tatamainere funne oi kitingaku miku goya. <sup>9</sup> Tatama foriine yobu injoji ɲinjigo kae so bataniɲ nobeega, injoji morengo fukeiɲgo eya.

<sup>10</sup> Injoji funfunğaineo moreɲine moreɲine ore yareyaine sosowo oi maɲgo eyareko fukebuɲ. Fukebi injoyoɲe botuyajunjo go wapeyayoɲ, moreɲ ɲinjigoji jibu oi so mane muku teru mo gobuɲ. <sup>11</sup> Onju koɲkoɲ gokabi injoyoɲunde kae pigo wareme kufufunpuineji taki yabeme keta eru ɲadi gabuɲ. <sup>12</sup> Onju ebuɲyoɲ, uri yoɲo keporeru

tinabiŋeine maneru manesiŋ gabuŋ, iŋoji sosowo yoŋore kadi bataniŋgame iŋi fukeya: Iŋoyoŋe maŋgo eku usuŋ yareme fufuke gariine fukeru Anuture odumadepu fukebuŋ. <sup>13</sup> Anuture maŋ anji maŋgo eyareko fukebuŋ. Moreŋ nji anjiine boyoberu ŋonuŋineke buŋo kipeme kua eru made roko fukega, yoŋoji mosi oŋuine oiji Anuture odumadepu so fukebuŋ. Oŋu.

<sup>14</sup> Mi buŋoine iŋoji ŋi saki fuineke fukeru botunoŋuŋgo roware eru goya. Oŋu goko kuririine piku ŋoneru gobey. Mamaineji Madeine moakoŋ iŋore kuririine sosowo ruaru mumuineo keteme fuŋine mo goga, iŋoji ore so touŋmoririineji maŋine puseko kuririquraŋineke fukeru damaŋ so buŋo foriine yobu miku goya.

<sup>15</sup> Jonji ŋi ore fuŋine kitiŋgaku iŋi oŋgaku miku goya, “Nonji more buŋo miku goboy, iŋoji oi fukega. Iŋi miku goboy: Nonde ŋadio ŋi mo wareiŋ, nonji so fukebe iŋoji ronekoŋ goya. Ore eru iŋore tinabiŋeji noŋ nadureru ropekiine fukega.” Jon Mitimeso nji oŋu miku goya.

<sup>16</sup> Yaunmoririineji ŋi ore maŋine puseko kuririineke goya, iŋoji ore so mifia noreru goya. Mifiaine oi damaŋine damaŋine keseme sosowo niŋore paio ropeko gobey.

<sup>17</sup> Mosesji Kadi buŋonoŋuŋ maŋgo eteko fukeyayoŋ, Yesu Kristoji buŋo foriine barariŋga noreru Anuture yaunmoriri maŋgo eteko totogo fukeya. <sup>18</sup> Moreŋ ŋi moji Anutu damaŋ mogo so ŋoneya. Madeine moakonji Mainere beufuŋgo go waperu goya, iŋoji moreŋgo wakiru fuŋneine nodume maneber. Oŋu.\*

*Jon Mitimeso nji iŋoyoyunde fuŋne mitaniŋgaya.*

*Mat 3.1-12; Mak 1.1-8; Luk 3.1-18*

<sup>19</sup> Juda minebobo yoŋo sorinŋ gio siŋaŋ eru boji sorinde kiŋaŋqoqo goine Jerusalem sitione sore yabebi Jondeo

\* 1:18: Mat 3.1; Mak 1.4; Luk 3.1-2

warebuᅇ. Wareru weu teru mibuᅇ, “Go wamo ᅇi fukege? Fuᅇnego uruᅇu?” Oᅇu mikabi fuᅇneine yaduru yajiya.

<sup>20</sup> Fuᅇine so mugayayoᅇ, totogo iᅇi mifukeya, “Nonji Munanᅇoᅇo Rauine Kristo so fukego.”

<sup>21</sup> Oᅇu mifukeme yameᅇ keku weu tebuᅇ, “Go ᅇi mo fukege? Go Elaija fukege me mata?” Weu tebi “Mata!” miya. “Go kajeᅇoᅇu ᅇi mo fukege me mata?” Oᅇu weukabi “Oᅇu mata!” bokirieya.

<sup>22</sup> Bokirieme weu tebuᅇ, “Go mo fukege? Sore nobebi waregobeneᅇ, yoᅇo uruᅇu bokirieru yajinobeᅇ? Go gakere fuᅇnego uruᅇu mitaniᅇgamiᅇ?”

<sup>23</sup> Weubi iᅇi yajiya,  
“Kajeᅇoᅇu ᅇi Aisaiji buᅇo mo iᅇi miya pega, ‘Noᅇ mimerereᅇ fukeru moreᅇ buroineo goku iᅇi oᅇgaeego: Ofonji wareiᅇ-oo!

Ore eru ᅇoᅇo bio manᅇanᅇuᅇ botiᅇgaru kadiine boburoru bobianᅇainebi.’ Noᅇ ore kiᅇanᅇ mimerereᅇ fukego.”

<sup>24</sup> ᅇi sore yabebi Jondeo warebuᅇ, yoᅇo Farisi (Kadi buᅇore yameᅇyameᅇ) ᅇi fukebuᅇ. <sup>25</sup> Yoᅇoji moke iᅇi miku weu tebuᅇ, “Go Munanᅇoᅇo Rauine Kristo so fukege eru Elaija me kajeᅇoᅇu ᅇi yoᅇoreone mo so fukege, ore go wamore ᅇiᅇigo miti meso rau yareege?”

<sup>26</sup> Weu tebi iᅇi bokirie yareya, “Nonji obu omaineji rau ᅇareegoyoᅇ, ᅇi mo ᅇoᅇo so mane mukugobi, iᅇoji yoo botuᅇanᅇuᅇgo dimaga. <sup>27</sup> ᅇi mo nonde ᅇadio wareiᅇgo miku goboᅇ, iᅇoji oi fukega. Iᅇoji wareru noᅇ nadureru sogunene fukeru goiᅇ ore nonji iᅇore bemeᅇgo raru kopu kekereine ruberu kufu komoᅇinere nigieᅇ pirueiᅇgo embimᅇiᅇgabemiᅇ.” <sup>28</sup> Jonji Jordan obu mobeineo kae

tinaine Betani oo goku njigigo miti meso rau yareru goya. Ya oi oo fukeya. Onu.\*

*Jonji Yesure “Anuture lama made,” miya.*

<sup>29</sup> Oi fukeme kae fureme Jonji Yesu taitai wareko njoneru miya, “Njoneni, ni oi Anuture lama made. Injoi morenine morenine nonunde agiburan keririkeko posikekimi. <sup>30</sup> Nonji more bujo miku gobon, injoji oi fukega. Inji miku gobon: Nonde ndadio ni mo warein, nonji so fukebe injoji ronekon go wapeya. Ore eru injore tinabinjeji non nadureru ropekiine fukega. <sup>31</sup> Nonji oi rone so mane mukubonyon, Anutuji funine Israel njigigo nijo bararinga noreme manekimingo manega. Oi maneru non sore nume wareru miti meso rau hareego.”

<sup>32</sup> Jonji onu miku munan moge onuine dimaku kitingaku inji yajiya, “Moro Tiriineji Sombungone wakiru kabu webo onuine injore qoruo waki keru njeke nonebon. <sup>33</sup> Nonji oi rone so mane mukuru gobonyon, moji njigigo miti meso rau yarebemi ore sore nuya, injoji inji najiya, ‘Moro Tiriineji more qorugo waki keru njeke nonemi, injoji Moro Tiriine njigigo manyanungo ruaku oiji miti rau yarein.’ <sup>34</sup> Nonji oi nonebon ore eru funine inji kitingaku migo, ‘Injoi Anuture Made fukega.’” Onu.

*Yesuji kinjarinpuine funfungaine onga yareya.*

<sup>35</sup> Onu yajime kae ubu eme Jonji moke obu qanarineo oo akon rako kinjarinpuine yonjoreone yoyoka injoke moko dimabu. <sup>36</sup> Dimabi Yesuji oo yadureru raya, oi poretin piku bibitatara eku miya, “Ni oi noneni. Injoi Anuture lama made fukega.”

<sup>37</sup> Onu miko kinjarin yoyoka yokoji bujo oi maneru Yesure ndadio rabu. <sup>38</sup> Rabire Yesuji kerisieru ndiineo

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\* 1:28: Dut 18.15, 18; Mal 4.5 Ais 40.3

warebu, yoko ñone yaperu inji weu yateya, “Ñoko wamo baaru waregobire?” Oñu maneru kerisieru ojibu, “Sogunenokuñ, go pi uro peku goge?” (Juda yoñoji ‘Sogunenonñuñ’ buño oi qaqajire miegobi.)

<sup>39</sup> Oñu ojibire bokirieya, “Ñoko wareru ñoneni!” Oñu bokirieme wegí jiriñine kerisieme 4 kilok oñu fukeya. Wegí jiriñine kerisieme oo moko raru pi uro peku goya, oi ñonebuñ. Oi ñoneru oo injoke gogu kae ubueiñ eko bokeru warebu.

<sup>40</sup> Jonji buño miko kiñariñ yoyoka maneru Yesure ñadio rabu, yokoreone more tina Andru, kakainere tina Saimon Pita. <sup>41</sup> Andru injoji rone kakaine Saimon bofukeru inji ojime maneya, “Niko Munañqoqo Rauine bofukegobere.” Munañqoqo Rauine oi Grik buño Kristo. <sup>42</sup> Oñu miku kakaine roru Yesureo rabu. Rabire Yesuji Saimon poretiñ piku bibitatara eku miya, “Go Saimon, Jonde made fukegeyoñ, nonji tinago Sifas mibe peiñ.” \* Oñu.

*Yesuji Filip eru Natanael onga yateya.*

<sup>43</sup> Kae fureme Yesuji Galili prowinsgo raingo raru kadio ñi tinaine Filip bofukeru inji ojiya, “Go noñ boyobe nuru ware!” <sup>44</sup> Filipji Andru eru Pita yokeke kaeyañuñ moakon. Taonyañuñ tinaine Betsaida.

<sup>45</sup> Filipji ñi tinaine Natanael bofukeru inji ojiya, “Mosesji ñi more ore Kadi buño qurangame kajeqouñ yoñoji jikigarú qurangabi pega, niño ñi oi bofukegobeneñ. Ñi oi tinaine Yesu, mamainere tina Josef, kaeine tinaine Nazaret.”

<sup>46</sup> Natanaelji oi maneru waragaru miya, “O Nazaret! Oi kae qandaine. Oñuineo ya fiine mo fukeiñ ore so mata.” Oñu miko Filipji ojiya, “Go wareru gake ñone muku!”

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\* 1:42: Sifas oi Grik buño Pita, noñunde buño ko koyagan.

<sup>47</sup> Oŋu ojime maneru Yesureo wareru wapeko ŋoneru iŋore buŋo iŋi miya, “Ŋonenin! Ŋi yo iŋoji Israel ŋi foriine fukega. Maŋineo kiko ikoine tomiri.”

<sup>48</sup> Oŋu miko Natanaelji weu teru miya, “Go uruŋuneji noŋ mane muku nuge?” Oŋu miko Yesuji bokirieru ojiya, “Go fig yo<sup>†</sup> mumuineo ŋende ŋone tari guboŋ. Rone ŋone tari gube Filipji ore ŋadiineo ŋone guru oŋga gareya.”

<sup>49</sup> Oŋu ojime Natanaelji bokirieru ojiya, “O Sogunene, go fofori Anuture Made fukege. Go Israel niŋore ŋi Ofoŋ goge.”

<sup>50</sup> Oŋu miko maneru Yesuji bokirieru ojiya, “Noŋ rone iŋi migo, ‘Go fig mumuineo ŋende ŋone guba.’ Oŋu mifukego ore manesiŋ nuge. Anuture usuŋ yo ŋoneru manege, oi ya mendaine fukega. Foriine yasogo oi jiki ŋoneru maneru gomiiŋ.”

<sup>51</sup> Oŋu ojiru jikigaru ojiya, “Nonji buŋo foriine yobu mo iŋi mibe mane: Jiki nonde kiŋariŋpu fukebi qohoŋ yadube pororo iiru iŋi ŋonenimiŋ; Sombuŋ mendiji aŋgame Anuture mimerereŋpuji fukeru Sombuŋ eru morende Ŋi Foriineo rope waki ebi ŋone yabenimiŋ.” Oŋu.\*

## 2

### *Yesuji obu qowirieme wain fukeya.*

<sup>1</sup> Yesuji Filip eru Natanael oŋga yateme una yokaamo tariko gobi moji roro qoqoturere suanjeŋ jebe ruame tumangabuŋ. Oi Galili prowinsre kae tinaine Kana oo ebuŋ. Yesure maŋgoji oo moko raru ŋebuŋ. <sup>2</sup> Yesu eru iŋore kiŋariŋpu yoŋo oŋuakoŋ furu yabebi jebego moko ŋebuŋ. <sup>3</sup> Oo ŋebi wain obuŋi mataame Yesure maŋgoji madeine ojiya, “Yoŋore wain obu mataega.”

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<sup>†</sup> 1:48: Fig oi qoru oŋuine. Oi gioyaruŋgo saribi koruŋ aŋiineke fukeme damaŋ kokoine nogu gogobi. \* 1:51: Jen 28.12

<sup>4</sup> Oṅu ojime inji ojiya, “Maṅgone, oi uruṅu ebemiṅ ore mige? Mitiga narege me? Nonde mosi qoqowirie bobo damanji so wareru fukeme gogo.”

<sup>5</sup> Oṅu miko maneru kiṅaṅqoqopuine inji yajiya, “Injoji ya more mitiga ṅareinṅ, oi bio boyoberu einebi.”

<sup>6</sup> Juda yoṅo munaṅqoqo ee eiṅ ore Kadi buṅoyanṅ boyoberu meyanṅ jureru goegobi. Ore so pi oo gbakeṅ yasogo 6 ṅeya. Gbakeṅ moakonṅ moakonṅ oi obu kiniṅ 8 me 12 oo rakaru pusenobuṅ ore so ṅebuṅ.

<sup>7</sup> Yesuji oi ṅoneru inji yajiya, “ṅoṅo obu pioru wareru kesebi gbakeṅ yo puseinṅ.” Oṅu miko maneru miya ore so ebuṅ. <sup>8</sup> Gbakeṅ oi pusebi inji mitiga yareya, “ṅoṅo obu paiine pioru roru raru jebe siṅaṅ oteninṅ.” Mitiga yareme roru rabuṅ.

<sup>9</sup> Pioru rabuṅyoṅ, siṅanji obu qowirieru wain fukeya, oi noku anjiine maneru urone roru warebuṅ, oi so mane taniṅgaru popureya. Popurekoyonṅ, kiṅaṅqoqo obu pi-obuṅ, yoṅoji oi maneru mibi siṅanji suanṅeṅ jebe rauine oṅga teme wareya. <sup>10</sup> Wareme inji ojiya, “Suanṅeṅ damaṅgo sosowo yoṅoji wain obu fiine oi rone roru wareru yareegobi oi noku bojiqojibu fukeru qoqo ebi wain obu anjiine tomiri oi jiki yareegobi. Goji wain obu fiine oi rone sabareku so yareru muṅambe yo damaṅ odureru roru warege. Oi mosi furu mo ege.”

<sup>11</sup> Yesuji mosi qoqowirie funṅunṅaine yo oi Galili prowinsre kae tinaine Kana oo baya. Oi baku oo usuṅine totogo barariṅga yareya. Oṅu barariṅga yareko kiṅar-inṅpuineji manesiṅ gabuṅ.

<sup>12</sup> Jebego gobi tariko Yesure maṅgo gbopu eru kiṅar-inṅpu yoṅoji kaeyanṅgo Kaperneam rabuṅ. Oo raru una goine jikigaru gobuṅ. Oṅu.\*

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\* 2:12: Mat 4.13



*Yesuji boji sorinj miko mokiine eya.*

*Mat 21.12-13; Mak 11.15-17; Luk 19.45-46*

<sup>13</sup> Daman oo Juda niñore ñonemaiñ kombañ damanjine bombengaya. Anutuji ronekoñ ñone noberu embon eru nodureya,\* ore jeriekimiñ ore ruabi Yesuji oñuakoñ kaeine bokeru Jerusalem sitio ropeya. <sup>14</sup> Sitio roperu boji sorinde jokoroñ mango roperu ya inji bofukeya: Ñinjigo bulmakao ñiine, lama eru kabu webo oi furiine banimiñ ore ruabuñ eru goineji moneñ narengareñ einjo ore ñebuñ, oi ñone yabeya.

<sup>15</sup> Oi ñone yaberu niginji repa mijeri oiji yaberu yabeya. Yaberu ñinjigo oi sosowo qoyobe eyareru lama bulmakaoyañunke boji soringone yobe yabeya. Narengareñ ñinjigo yoñore siqojino kepieko wakiko teboyañuñ romaengaru keseme raya. <sup>16</sup> Kabu furiyañuñ banimiñ ore ebuñ, ñinjigo oi inji miyareya, “Ya oi roru useru sakibe raniñ. Ñoño nonde Mamare boji sorinj yo wamore igokogabi bajiki pi oñuine fukega?”

<sup>17</sup> Oñu miyareme Biñe buño mo kiñariñ yoñore mananego wapeme manesubuñ. Buño oi inji qurañgabi pega, “Nonde manji gore sorinj oi mokiine ein ore yameñ kebe oo mañneji nouñañ yo oñuine jako manebu oo jibe bofukeego.”

<sup>18</sup> Oi yobe yabeme Juda minebobo yoño kanegaru pak-eruru Yesureo waperu inji weu tebuñ, “Go wamo mosi qo-qowirie mo einde usuñgo ñonebeneñ saga nobeko qurañ oñuine ena?”

<sup>19</sup> Oñu weu tebi inji bokirie yareya, “Ñoñoji boji sorinj yo ketotiebi moreñgo wakiko nonji oi una yokaomo ore mango romaengaru babemiñ.”

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\* 2:13: Anutuji Ijpt oo Israel ñinjigo ñone noberu embon eru nodureya, ore jeriine oi Webo buño Pasowa. Eksodus, Bobomuku 12.15

<sup>20</sup> Bokirie yareko inji ojibun, “Gosa 46 ore mango boji sorinj yo baku goku baforebi dimaga eru goji oi una yokaomore mango urunju eku romaengaru bapakarena?”

<sup>21</sup> Onju ojibunyon, Yesuji sorinde bunjo oi injoyonde sakire soso miya. <sup>22</sup> Yesuji jiki komegone pakereme soso bunjo miya, oi damaŋ oo kinariŋpuine yonore mamane-sugo wapeko mane taniŋgabun. Oi manesuku Yesuji bunjo miya, oi eru Biŋe bunjo quraŋgabun, oi sosowo manesiŋ gabun. Onju.\*

*Yesuji njigigo fuŋnenonju mane forega.*

<sup>23</sup> Yesuji Jerusalem sitio ŋonemaiŋ kombande damaŋgo goku mosi qoqowirie usunineke eya, oi njigigo kokoineji ŋoneru tinaine manesiŋ garu injoreo fooregabun. <sup>24</sup> Fooregabunyon, Yesuji njigigo sosowo yonore fuŋne mane muku foreya. Ore eru njigigo sosowo so manesiŋ yabe foreru bunoyanunde yukuo so raru goya. <sup>25</sup> Njigigo manyanunjo bunjo ya peya, Yesu moji njigigo manyanunde fuŋne oi barariŋgaru odu teiŋ ore so onju so fukeya. Injoyone oi mane mukuya. Onju.

### 3

*Yesuji Nikodemus mankekerisiere fuŋne qaji teya.*

<sup>1</sup> Juda kufufunde sorinj kaunsol botuyanunjo minebobo ŋi mo tinaine Nikodemus goya. Injoji Farisi (Kadi bunjore yamenyamen) kubuo dimaya. <sup>2</sup> Injoji ubu mogo Yesureo waperu inji ojija, “Sogunene, go mosi qoqowirie eege, oi ŋi moji Anutu injoke so dimako injoyone akonj eiŋgo embimbiŋgaega. Ore eru go Anutuji manjo egareko qaqaji fukege, onju manegobeneŋ.”

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\* 2:22: Eks 12.1-27 Kiki 69.9 Mat 26.61; 27.40; Mak 14.58; 15.29

<sup>3</sup> Onju miko inji miku bokirie teya, “Nonji buŋo foriine yobu mo inji mibe mane: Moji Anutureone fufuke gariine so fukeinj ine, injoji Anuture qorumanjo roperu njoneinj ore embimbiŋgainj.”

<sup>4</sup> Bokirie teko inji ojiya, “Moji njinjigo qoruine fukeru gogu fufuke gariine oi urunju fukena? Injoi manjo beu manjo ropeme moke kuagaru roinjgo embimbiŋgainj.”

<sup>5</sup> Onju ojime inji bokiriewa, “Nonji buŋo foriine yobu mo inji mibe mane: Moji miti meso rau tebi Moro Tiriineji manjineo rakame oo fufuke gariine so fukega ine, onjuineji Anuture qorumanj manjo ropeinjgo embimbiŋgainj. <sup>6</sup> Morende manjomama yonjoreone odumade fukegobi, yonjo morende odumade. Moro Tiriineji dobegaru manjo eteko odumade fukeegobi, yonjo Sombunde odumade.

<sup>7</sup> “Ore eru njonjo fufuke gariine Anutureone so fukemininj, oi so sagaga. Buŋo oi mibe ore eru so popureninj. <sup>8</sup> Gbinji injoyonjere anjigo kosa qame fonujine maneegeyonj, oi urone qaku wareega eru uroobe qaku raega, goji ore fuinjine so mane taniŋgage. Moro Tiriineji njinjigo manjo eyareru fufuke gariine fukebuŋ, sosowo yonjore fuinjne gbinj ore so fukega.”

<sup>9</sup> Onju bokirieme Nikodemusji qinjbuŋ qaku inji miya, “Oi urunju fukena?”

<sup>10</sup> Onju miko Yesuji ojiya, “Go Israel kufufuŋ qaji noreege eru jibu buŋo ore fuinjine so mane taniŋgage. Oi so sagaga.

<sup>11</sup> Nonji buŋo foriine yobu mo inji mibe mane: Niŋjoi urunju mane mukugobenenj, oi miku barariŋga yareegobenenj eru urunju jinononunji njoneru manegobenenj, oi kitiŋgaku miegobenenj. Onju egobenenjyonj, njonjoi jibu Biŋe buŋononunj oi so maneru sabareegobi.

<sup>12</sup> “Morende ya jinjoi njonjoneine ore buŋo mibe maneru so manesinj nugobi ine, nonji Sombunde ya so njonjoneine

ore fuɲine ɲajibe oi uruɲu manesiɲ ganobuɲ? <sup>13</sup> Morende ɲi moji Sombuɲgo so ropeyayoɲ, Sombuɲ eru morende ɲi foriineji Sombuɲ kaeo go wakiru fuke taniɲgaya, iɲoji kirieru Sombuɲgo ropeiɲ.

<sup>14</sup> “Anutuɲi Moses moreɲ buroineo mitigako kopa aenji kobeɲ sasakoine baku tokuo qakasigako dimaya, ore so Sombuɲ eru morende ɲi Foriine oi qakasigabi roperu dimaiɲ. <sup>15</sup> ɲiɲigo iɲo manesiɲ gagobi, yoɲoji sosowo gogo sananɲine bofukeru gonimiɲ ore eru paibe ropeiɲ.

<sup>16</sup> “Ore fuɲine oi iɲi: ɲiɲigo oi manesiɲ gaegobi, yoɲoreone moji egu sibirigaɲgo eru Anutuɲi moreɲ so jeɲgoma manjoko enoreya. Noɲuɲ sosowo qowirieru gogo sananɲinere biɲe fukekimiɲ ore eru Madeine moakoɲ yobu oi noreya. <sup>17</sup> ɲiɲigo moreɲ so go ragobeneɲ, Anutuɲi Madeine noɲunde buɲo mitariɲgo ore matayoɲ, Madeineji munanɲ qa noreko kantri so qowirieru seɲɲiɲbaɲgiɲ fukekimiɲ ore eru soreme moreɲgo wakiya.

<sup>18</sup> “ɲiɲigo moji Madeine manesiɲ gaga, Anutuɲi iɲore buɲo mitarime so sibirigaɲ, moji Yesu so manesiɲ gaga, Anutuɲi iɲore buɲo mitarime goga. Anuturre Made moakonde tina so manesiɲ gaga ore eru misi korure biɲe fukeiɲ. <sup>19</sup> Anutuɲi moreɲ ɲiɲigo buɲonoɲuɲ mitariega, ore fuɲine oi iɲi: Tatamaji moreɲgo wakiru fukeyayoɲ, ɲiɲigo eebobo sembene sembene eba eku gobuɲ. Oɲu goku Anuturre tatamare taki yabeme manyaɲuɲ qisirire eeboboo kosa kiperu go wapebuɲ.

<sup>20</sup> “Sosowo eebobo sembene eegobi, yoɲoji Anuturre tatamare taki yabeme ɲadi gaegobi. Anutuɲi eeboboyaɲuɲ sembene sembene oi barariɲgaru miyareme mimiyaɲuɲ egu manenimiɲ ore kokoi maneegobi. Oi maneru tatamainere maɲgo so ropeegobi. <sup>21</sup> So ropeegobiyoɲ, moji buɲo foriine boyoberu goga, iɲoji soine

tatamainere mango ropein. Anutuji boburogame eeboboine eba eku goya, ore eeboboine oiji totogo fukein ore manega.” Onju.\*

*Jon Mitimeso niji Yesure fune mifukeya.*

<sup>22</sup> Yesuji onju miforeru dimaku kinarinpuine oga yaberu Jerusalem siti bokeru Judia prowinsre moren ndadio rabun. Oo raru kinarinpuine yonjoke sonda goine jikigaru goku ninjigo miti meso rau yareru goya. <sup>23</sup> Yesuji onju goyayon, Jonji onjakon moren tinaine Salim ore bembengo goya. Moren tinaine Ainon oo obu kokoine peko eme ninjigoji Jondeo waperu miti meso rau yareingo weu tebi afagaru rau yareru goya. <sup>24</sup> Daman oo Jon ino witi pigo so ruabun neya.

<sup>25</sup> Juda yonjoji munan qaingo ore meyanun jureru gobun. Ore eru Jonde kinarinpu yonjo Juda ni moke bunjo ore noigoi miku fungaru migobobo ebu. <sup>26</sup> Onju ebi yobingame Jondeo wareru inji ojibun, “Sogunenonun mane, ni Jordan obu mobeineo goke goko gake funine kitingaku minde, inoji ninjigo miti meso rau yareme kubu sogo sogo injoreo raegobi.”

<sup>27</sup> Jonji oi maneru inji bokirieya, “Anutuji ni more ya mo Sombungone so rua tena ine, inoji oi raugaingo embimbain. <sup>28</sup> Injoke goku inji mibon, ‘Non Munanqoqo Rauine Kristo so fukegoyon, Anutuji sore nume rone warego inoji ndineo warein.’ Nonji bunjo oi mibon, njonjo oi soine njonjo-nanje kitingaku miku gonimin ore so fukegobi. <sup>29</sup> Ore soso eru inji mibemin: Ni moji njigo binjeineke fukeru njigo roingo jeri bunjo misaueku goga. Onju gome ni ogoineji bembengo dimaku jeri bunjore maru maneru injore jengoma jerieega. Ore so nonji Yesure ogo fukeru injore jeriebe jeribari oiji munambe yo manne

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\* 3:21: Jare 21.9

puseko gogo. <sup>30</sup> Yesure tinabiyeji sogueru saueme Jon nonde qitiwako sagaiŋ.” Oŋu.\*

*Yesuji Sombungone wakiya ore fuŋine miya.*

<sup>31</sup> “Moji paibeone wakiya, iŋoji ŋiŋigo sosowo yadureru ropekiine fukega. Moji moreŋgo fukeru morende biŋe fukega eru moreŋgo gogore buŋo miega. Sombungone wakiru wareya, iŋoji sosowo yadureru ropekiine fukega.

<sup>32</sup> Iŋoji ya ŋoneru mane mukuru goya, ore fuŋine miku kitiŋgaku munarŋ moge oŋuine dimaga. Oŋu dimagayon, kikitin buŋoine oi ŋiŋigo moji mo so maneru sabarega.

<sup>33</sup> “ŋiŋigo moji kikitin buŋoine maneru sabarega, iŋoji Anutu foriine yobu fukega ore buŋoine basanangame sanarŋ qarŋarŋine fukein. <sup>34</sup> Anutuji kiŋarŋ ŋiine soreme Moro Tiriine suron paio matayon, boakon yobu oteega. Ore eru kiŋarŋ ŋiineji Anuture buŋo foriine oi bararinŋaru miega. <sup>35</sup> Mamaineji Madeine manji jojoko eteega ore eru ya sosowo biŋe qa teru meineo ruame pega.

<sup>36</sup> “ŋiŋigo moji Madeine manesin garu manine kerisiega, iŋoji moke qowirieru gogo sanarinere biŋe fukega. Moji Madeinere buŋo so renngaega, Anuture yombenji inŋore paio roperu damarŋ so dimako gogo sanarinere fuŋne oi so ŋone mukuru mo kosa goga.” Oŋu.\*

## 4

*Yesuji Samaria ŋigo moke buŋo mimane ebu.*

<sup>1</sup> Yesuji ŋiŋigo oŋu qaji yareme kiŋarinpuine fukebi miti meso rau yareru oo Jon Mitimeso ŋi odureru gbij eku goya, buŋo oi Farisi (Kadi buŋore yamenyamen) yonore kajego rakame manebun. Yonoji oi manebun, biŋe oi mikabi saueru Ofonde kajego rakame maneya. <sup>2</sup> Yesuji

\* 3:30: Mat 14.3; Mak 6.17; Luk 3.19-20 Jon 1.20

\* 3:36: Mat 11.27; Luk

injoyoŋe ŋinigo so miti meso rau yareyayoŋ, injoji miko kinjarinpuineji oi ba yarebuŋ. <sup>3</sup> Oi maneru Judia prowins bokeru kirieru moke Galili prowins oobe rabuŋ. <sup>4</sup> Kadi oŋu raru Samaria prowinsgo roperu odureru rabuŋ.

<sup>5</sup> Odureru raru Samaria prowinsre taonj mo tinaine Sikar oo ropeya. Sikar taonj oi Jeikobji moreŋ mobeine mo madeine Josef oteya, ore bembengo pega. <sup>6</sup> Jeikobre obu wikiŋ joroine oi Sikar taonjo pega. Yesuji kadi wareya ore eru sakiine yobingame una yai fukeko obu wikiŋ oo roperu bembengo wakiru ŋeya.

<sup>7</sup> Obu wikiŋ bembengo ŋeko Samaria ŋigo moji obu pioin ore wareya. Wareme Yesuji ŋoneru inji ojiya, “Go soine obu narende nonobo.” <sup>8</sup> Damaŋ oo kinjarinpuineji uqo furiine banimiŋ ore injo bokeru taonjo rabi yokoyoke akonj dimabu.

<sup>9</sup> Juda ŋinigoji Samaria prowins sure yaberu yoŋoke anjibanj so gobuŋ eme pake moakonjo obu so pioru gobuŋ. Ore eru yokoyoke akonj dimabu oo ŋigo injoji inji ojiya, “Go Juda ŋi eme noŋ Samaria ŋigoyon, uruŋu eru ‘Obu narende nonobo,’ miku weu narege?”

<sup>10</sup> Yesuji weweu oi maneru inji kerisie teya, “Go Anutu yauninere fuŋne mane mukunoŋ sagana. Moji ‘Obu narende nonobo,’ miku weu garega, injore fuŋne mane taniŋaku ine, oi weu tende gogore obu garenonj.”

<sup>11</sup> Oŋu ojime inji ojiya, “O sogunene, obu pioinde pake mo so ŋega eru obu wikiŋ yoji joroine fukega. Ore eru gogore obure mige, oi urone bofukenoŋ? <sup>12</sup> Apa ŋasononjuŋ Jeikobji obu wikiŋine yo noreya. Injoji rone injoyoŋe eru injore ŋadio madepuineji yoo wareru obu pioru noku gobuŋ eru bulmakao kubuine kubuine obu yarebi noku gobuŋ. Go Jeikob odureru ropekiine fukeru ŋinigo obu bofuke yareinjo mige me?”

<sup>13</sup> Onju miko maneru Yesuji inji bokirieya, “Ninigo sosowoji obu yo noru moke obu noingo maneeniminj.

<sup>14</sup> Onju goniminjon, nonji more obu otebeminj, inoji oi noru damanj mogo obure moke so manej. Onju matayon, obu otenobo, oi injore manjo qowirieru gogore obu jinjoine jijiine tomiri fukeko goinj. Igomurungaru waperu gogo sanajine tatariine tomiri oi oteeinj.”

<sup>15</sup> Onju bokirieme njogoji miya, “O sogunene, go obu oi narende nobeminj. Oi noru damajine damajine moke obure maneru obu pioinj ore yoo kadi jijiki so odenobonj.”

<sup>16</sup> Onju miko inji mitiga teya, “Go raru njogego ogagaru yoo wareni.”

<sup>17</sup> Onju mitiga teya “Nonj njone tomiri,” miku bokirieya. Bokirieme inji ojiya, “Go ‘Njone tomiri,’ bujo oi foriine mige. <sup>18</sup> Go rone ni 5 ro yaberu gokande eru mujambe mo ronde njega, inoji gore njoe so fukega. Bujo mige, oi fofori yobu.”

<sup>19</sup> Njogoji oi maneru inji ojiya, “Sogunene, go kajeqouj ni funjine mo fukege. Nonji kamasigo onju njone muku gugo. <sup>20</sup> Ninjore apa njasopuji tuku oduru yoo roperu dikanji keru onga wosigaru gobunjon, Juda njonjoi inji miegobi, ‘Samaria njono Jerusalem sitio roperu boji sorinjo daberu onga wosibi sagainj.’”

<sup>21</sup> Oi maneru Yesuji inji mitigaya, “O njigo, damanj mo wareru fukeinj, njono damanj oo Mama ohoweine baku mitej ganiminj ore tuku yoo me Jerusalem oo so roperu goniminj. Go bujo oi manesinj gande sagainj. <sup>22</sup> Samaria njono Anuture funje poretinj so mane mukuru jibu injore ohowe kosa baku mitej gaegobi. Munanjogore funje oi Juda ninjore botugo toto fukeru pega. Ore eru Juda ninjoi Anutunonjunde funje mane mukugaru ohoweine baku mitej gabenej sagaga.



<sup>23</sup> “Jibu daman̄ mo in̄i fukein̄; Daman̄ oo Moro Tiri-ineji n̄in̄igo bobururu dobe yaberu būño foriine boy-oberu Mama ohoweine baku fofori miteñ garu gonimin̄. Maman̄on̄un̄ji n̄in̄igo on̄uine baa yaberu bofukeniminde an̄i maneru goga. Daman̄ furuine oiji wareru fukeru muñambe yoo pega. <sup>24</sup> Anutuji Moro fukega. Ore eru Moro ore ohowe baku miteñ gaegobi, yoñoji Moro Tiriineji boburome dobe yabeko būño foriine boyoberu miteñ garu gonimin̄.”

<sup>25</sup> Yesuji on̄u mitigako ñigoji ojiya, “Munan̄qoqo Rauine tinaine Kristo migobi, in̄oji fukein̄ ore ega, oi manego. In̄oji warein̄, daman̄ oo būño sosowo bararin̄ga noreko ñoneru manekimin̄.”

<sup>26</sup> Yesuji būño oi maneru fuñine in̄i bararin̄ga teya, “Goke yoo dimaku būño mi manegobere, non̄ji in̄o fukego.” On̄u.\*

*Kin̄arin̄ yoño wareru yokoke jikigabuñ.*

<sup>27</sup> Fuñine bararin̄gako kin̄arin̄ yoño oo akon̄ kirieru warebuñ. Wareru ñigoke būño mimane ebire, oi ñoneru waragabuñyon̄, moji in̄i so weu teya, “Go uruñure in̄joke būño būño egobire?” me “Go uruñu egarein̄go manege?” On̄u weu tein̄go manebuñyon̄, sosowoji fogaturuñ eku ñebuñ.

<sup>28</sup> On̄u ñebi ñigoji obu pakeine bokeru kirieru taon̄go raru n̄in̄igo in̄i yajime manebuñ, <sup>29</sup> “Manenin̄! Non̄ji ñi mo bofukebe ya sosowo eku gobon̄, ore fuñine bararin̄ga nareru miko manego. Ore eru in̄oji Munan̄qoqo Rauine Kristo egu fukein̄. Bio ñon̄o-ñan̄e wareru ñi oi ñonenin̄.” <sup>30</sup> Būño oi maneru taon̄ bokeru doduru poreru Yesureo rabuñ.

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\* 4:26: Jen 33.19; Jos 24.32 Esr 4.1-5; Neh 4.1-2

<sup>31</sup> Kirjariņ yonjoji damarj botuineo oo Yesu igodonjaru inji ojibuņ, “Sogunenonjuņ, uqo no.”

<sup>32</sup> Onju ojibuņyonju, inji yajiya, “Nonji uqone fuņine mo baru gogo, ņonjoji ore fuņine so mane mukugobi. Mata.”

<sup>33</sup> Onju yajime yonjoyonje weweu eku inji mibuņ, “Moji uqo mo baru wareru otega me uruņu?”

<sup>34</sup> Onju mibi inji yajiya, “Sore nume warebonju, nonji injore mi reņgaru gioine basarigaego, oiji nonde uqo fukega. <sup>35</sup> ņonjoji buņo inji egu minimiņ, ‘Kaiņ 4 tariko qondonjkoko damanji qondiņgaiņ.’ Maneniņ, nonji ore inji migo, maneru kaje ruaniņ: Gio gaņine gaņine yonjore foriji oje foreko qaku rorore damanji wareru fukega. ņonjo bio manyanunde jiņoji kerisieme pibi rako oi ņone mukuinebi. <sup>36</sup> Goineji rone buņo koruņ qopogaru tieru gobi foriineji damarj yoo fukeko goineji oi roru qodureru furiyanjuņ babi ņiņigoine ņiņigoine gogo sananinere biņe fukeegobi. Onju fukeko foriine qaroro yonjo qopogatiere ņiņigo yonjoke tumangaru moko jebe eku jerieru senģiņbangiņineke manenimiņ.

<sup>37</sup> ‘Moji koruņ qopogaru tieme moji foriine qaku roga,’ buņo onju miegobi, oi buņo foriine. Oi Anuture gio bobore fuņne barariņgaga. <sup>38</sup> Nonji ņonjo sore ņabebe gio fuņine mogo ņonjo-ņaņe ya koruņ so saribuņ, gio oo raru foriine qaku roniu. Goineji rone sakiyanjuņ qaku gio baku gobi ņonjoji yonjore ņadio raru gio babuņ ore fori bofukeru qaku roenimiņ. Nonji onju sore ņabego.” Onju.

*Samaria ņiņigo kokoineji manyanjuņ kerisiebuņ.*

<sup>39</sup> Samaria ņigoji buņo inji kitingaku miya, “Nonji ņi mo bofukebe ya sosowo eku gobonju, injoji ore fuņine barariņga nareru miko manego.” Onju miya ore eru Samaria ņiņigo kokoine Sikar taonju oo manyanjuņ kerisieru Yesu manesiņ gabuņ. <sup>40</sup> Manesiņ garu injoreo wareru yonjoke jikigaru

goiŋ ore yameŋ keku weu tebi una yoyokare so jikigaru oo goya.

<sup>41</sup> Oŋu goku buŋo miku goya ore eru kokoine Yesu manesiŋ garu jikigabi kubuyaŋuŋ sogueya. <sup>42</sup> Jikigaru ŋigo oi iŋi ojibuŋ, “Ŋi yoŋi fofori moreŋine moreŋine noŋunde Munaŋqoqo Rau fukega. Niŋoji oi gore buŋore akonŋ so jikigaru manesiŋ gagobeneŋyoŋ, oi niŋonoŋe kaje ruaru maneru mane mukugobeneŋ.” Oŋu.

*Yesuji mamari siŋaŋ more made bobianŋgaya.*

<sup>43</sup> Yesuji Samaria goko una yoyoka tariko boke yaberu Galili prowinsgo raya. <sup>44</sup> Yesu iŋoyoŋe damaŋ mogo buŋo mo iŋi kitingaku miya, “Kajeqouŋ ŋiŋigo moŋi iŋoy-onunde kae moreŋgo goko iŋore so manebi ropeko araŋ so ba teegobi.”

<sup>45</sup> Oŋu miyayoŋ, jibu damaŋ oo iŋoyoŋere prowinsgo Galili wapeme oo onuakonŋ goineŋi mijeri etebuŋ. Yoŋoji ŋonemaŋ kombaŋ ore Jerusalem sitio roperu Yesuji kombaŋ damaŋgo mosi qoqowirie eya, oi sosowo ŋoneru manebuŋ. Ore eru damaŋ oo soine keporebuŋ.

<sup>46</sup> Galili prowins yoŋo keporebi kae tinaine Kana rone oo obu qowirieme wain fukeya, oo moke wareya. Taonŋ tinaine Kaperneam oo kiŋ koitore mamari siŋaŋ mo goya. Iŋore madeŋi jibe bame peya.

<sup>47</sup> Peru komeiŋgo eya. Ore eru Yesuji Judia prowins bokeru Galili maŋineo wareya, iŋoji ore biŋe maneru Yesureo raru iŋi weu teya, “Go soine wareru madene bobianŋgaigoŋ.” <sup>48</sup> Weu teme iŋi oŋiya, “Ŋoŋo noŋ mo so manesiŋ nunimiŋ ore onu so fukegobi, oi so sagaga. Nonŋi mosi qoqowirie soi ebe ŋoneku afagaru noŋ manesiŋ nuru maŋ-ŋaŋuŋ bokirienimiŋ.”

<sup>49</sup> Oŋu oŋiyayoŋ, mamari siŋaŋi iŋi oŋiya, “Sogunene, madeneŋi egu komeiŋ ore go pipa ware.”

<sup>50</sup> Onju ojime bokirie teya, “Madegoji fiaru goinj. Ore eru soine kirieru ra.” Onju kerisie teme injoji oi manesinj garu kirieru raya. <sup>51</sup> Kadio rako kinanqoqopuineji wareru bofukeru inji ojibuñ, “Madegoji fiaga.”

<sup>52</sup> Onju ojibi weu yareru miya, “Mo damango fungaru fiaga?” Onju miku ojibuñ, “Yanekonj injande wan kilok oo saki joine bokeya.” <sup>53</sup> Ojibi mamaneine inji fuke taniņgaya: Aha! Yesuji “Madegoji fiaru goinj,” miya, aua oo akonj fiaga. Buño oi mane taniņgaru injo eru garikinpuine sosowo yoņo manyanuñ kerisieru Yesu manesinj gabuñ.

<sup>54</sup> Yesuji Judia bokeru Galili prowins mango wareru mosi qoqowirie mo yo eme ateine yoyoka fukeya. Onju.\*

## 5

### *Yesuji Betesda joguñ kora qanango ñi mo bobianğaya.*

<sup>1</sup> Jiki damañ mogo Juda yoņore kombañ yasogo mo qondiņgame Yesuji Jerusalem sitio ropeya. <sup>2</sup> Jerusalem sitire sago mendi mo oi lama ñoņore peya. Ore bembengo joguñ kora mo tinaine Hibru buņoo Betesda mibuñ, oi peya. Ore qanajineo gbiñ pi joroine yasogo 5 dimabuñ. <sup>3</sup> Gbiñ pi 5 ore mango jibe ñiņigo kubu yasogo peegobuñ. Goineji jinoyanuñ kobeme ñebuñ. Goineji me kufuyanuñ demba pebuñ. Goineji mobeyanuñ komekiine pebuñ.\*

<sup>4</sup> Damañ goineo Ofonde mimerereñ moji wakiru joguñ korago odejanğako usuranğaeaya. Obuji usuranğame damañ oo akonj moji rone joguñ korago rakaeko jibe oi me oi oiji bio fiaku goya. Ore eru odigaru ñebuñ. <sup>5</sup> Oo ñi mo gosa 38:re so jibe bame peku goya. <sup>6</sup> Oo peko Yesuji

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\* 4:54: Mat 13.57; Mak 6.4; Luk 4.24 Jon 2.23 Jon 2.1-11 \* 5:3: Yoņoji obu joguņgo puseku usuranğainj ore odigaru ñegobuñ. Goineji buño oi ganj 3 ore tatariineo ruaru quranğobi.

wape ɲoneru damaɲ joroine yobu jibe bame peku goya, oi maneru iɲi weu teya, “Go fiainɲ ore manege me mata?”

<sup>7</sup> Weu teme iɲi bokirieya, “O Ofoɲ, obuɲi usurangako fonuɲ eme ogone moɲi bio korago ro nuru rua nuna? Ogone oɲuine mo so goga. Nake raingo maneru es-oigaru gobonɲ, damaɲ oo akonɲ goine yoɲoreone moɲi nonɲ nadureru rakaegobi.”

<sup>8</sup> Kerisie teko Yesuji oɲiya, “Go bio pakerreru ramegaripepego roru ra.” <sup>9</sup> Oɲu oɲime maneru oo akonɲ fiaru ramegaripepeine roru raya. Rayayonɲ, ya oi Sabat kombaɲgo fukeya. <sup>10</sup> Ore eru Juda yoɲo ɲi fiaya, oi iɲi oɲibuɲ, “Muɲambe Sabat kombaɲ ega. Ore eru ramegaripepego roru koboru warende so sagaga.”

<sup>11</sup> Oɲibi iɲi bokirieme manebuɲ, “Oroine banuga, iɲoɲi iɲi mitari narega, ‘Go bio pakerreru ramegaripepego roru ra’.”

<sup>12</sup> Oi maneru iɲi weu tebuɲ, “ɲi moɲi gore ‘Ramegaripepego roru ra,’ miga?”

<sup>13</sup> Weu tebiyoɲ, Yesuji roru bame orogako ɲiɲigo kubu sogoɲi kekefonɲ ebi yoɲore botugone kamieru raya. Ore eru moɲi oi eteya, oi so maneru koɲkoɲ qaku dimaya.

<sup>14</sup> Ore ɲadiineo boɲi sorinɲ jokoronɲ maɲgo ropeko Yesuji oo bofukeru uɲsowonɲ buɲo iɲi oɲiya, “Mane, go fiage. Ore eru sisibiri soweineke sembene mo egu fuke gareinɲ ore eru agiburaɲ moke so jikigaru eku goigonɲ.”

<sup>15</sup> ɲi fiaya, iɲoɲi Yesu ɲone mukuru raru Juda minebobo yoɲo iɲi yaiɲiya, “ɲi bobianɲ nuya, iɲore tina Yesu.” <sup>16</sup> Oi maneru Yesuji Sabat kombaɲgo gio oɲuine baya, Juda minebobo yoɲo ore eru kekesuesue eteku gobuɲ. <sup>17</sup> Oɲu gobuɲyoɲ, Yesuji iɲi bokirie yareya, “Nonde Mamaji jijiki gio baega eru nonɲi oɲuakonɲ oi baego.”

<sup>18</sup> Oɲu bokirie yareru ɲiɲigo Sabat kombande buɲo goine jikigaru ebi Yesuji oi eeboboineo kepieru yoɲore

jinoo agiburaŋ eya. Agiburaŋ oi jikigaru Anuture ‘Mamane!’ miku Anutu kamasi oŋuine goga ore so fukeru inoyonje bofengaya. Juda ninigo yonjo ya yoyoka ore eru maneru jajabaeru yameŋ keku Yesu qaingo misanaŋ-gabuŋ. Oŋu.\*

*Gogo gboreinde usuŋ oi Yesureo pega.*

<sup>19</sup> Oŋu ebunyon, Yesuji buŋo inji yajiya, “Nonji buŋo foriine yobu mo inji njaibe manenin: Madeji inoyonunde mande eru ya mo so baegayon, Mamaineji ya baega, Madeineji oi oŋuakon baega. Ore eru Mamaineji ya bame noneega, inoji oŋuakon baega. <sup>20</sup> Mamaineji Madeine manji jojoko eteru goku inoyonje gio baega, oi sosowo odu teega. Ore eru mosi qoqowirie noneru gobuŋ, oi ya wawakiine. Ore foriine oi jiki yaduko noneru meayanuŋ tariko waragaru gonimiŋ.

<sup>21</sup> “Mo inji ore waraganimiŋ: Mamaji ninigo komekiine wiwi yabeme gboreegobi. Madeineji ore so oŋuakon ninigo komekiine uri yonjo gborenimiŋgo manega, yonjo wiwi yabeme gboreegobi. <sup>22</sup> Oŋuakon Mamaji more buŋo so mitariegayon, mimitari giore usuŋ sosowo oi inji ore Madeinere meo ruame pega:

<sup>23</sup> “Ninigo Mama araŋ ba teegobi, ore so sosowoji Madeine araŋ ba tenimiŋgo manega. Mamaji Madeine soreya. Ore eru moji Madeine so araŋ ba tega, inoji Mama oŋuakon araŋ so ba tega. <sup>24</sup> Ore eru nonji buŋo foriine yobu mo inji njaibe manenin: Moji nonde Biŋe buŋo maneru non sore nuya, oi manesiŋ gaga ine, inoji gogo sanaŋinere biŋe fukega. Nonji buŋoine mitaribe misi korure biŋe so fukeiŋ. Kome sanaŋinere mobe bokeru ruge kigaru gogo sanaŋinere mobe roperu go ropeiŋ.

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\* 5:18: Neh 13.19; Jer 17.21

<sup>25</sup> “Nonji buḡo foriine yobu mo iḡi ḡajibe maneniḡ: Damaḡ fuḡine mo wareiḡ, oi nonde eru ware forega. Damaḡ oo agiburaḡ baku manji komekiine fukegobi, yoḡoji Anuture Madeji oḡgako buḡo maruine manenimiḡ. Oi maneru reḡganimiḡ, yoḡoji gboreru sananḡaru gonimiḡ. <sup>26</sup> Oi iḡi ore: Mama iḡoyoye gogo sananḡine kesosoega, ore so gogo gboreru sananḡainde usuḡ oi Madeine oteme iḡoji oḡuakonḡ ḡiḡigo bogbore yabeega. <sup>27</sup> Iḡoji Sombuḡ eru morende Iḡi Foriine goga ore eru Mamaji ḡiḡigo buḡoyaḡuḡ mitariinde usuḡ oḡuakonḡ iḡore meo ruame iḡore biḡe fukeya.

<sup>28</sup> “Nonji buḡo koruḡ migo, ore eru so popureniḡ. Damaḡ mo wareru fukeiḡ, oo sosowo jiḡorunḡo pegobi, yoḡo oḡuakonḡ buḡo oḡgaiḡ, oi manenimiḡ. <sup>29</sup> Buḡoine oi maneru pakereru totogo fukebi eebobo fiine eku gobuḡ, yoḡoji gogo sananḡineo ropenimiḡyoḡ, eebobo sembene eku gobuḡ, nonji yoḡore buḡo mitaribe kome sananḡinere biḡe fukeniḡ. <sup>30</sup> Nonji nakene mande eru ya mo nake baiḡo embimbaiḡaego. Noḡ Mamare migone buḡo maneeḡo, ore so ḡiḡigo buḡoyaḡuḡ mitari yareego. Nakene mande eru kosa so baegoyoye, sore nuya, iḡore buḡo boyobeego. Ore eru mimitari buḡone miego, oi soineo akonḡ fukeega.” Oḡu.\*

*Goineji Yesure fuḡne kitiḡaku mibuḡ.*

<sup>31</sup> “Nonji nakene fuḡne kitiḡaku minobo ine, buḡone oiji soine so sananḡana. <sup>32</sup> Ogone moji nonde fuḡne kitiḡaku miega. Iḡoji nonde buḡo miega, oiji sananḡaru foriineke fukega, oi manego. <sup>33</sup> Iḡoḡo minebobo sore yabebi Jondeo warebi buḡo foriinere so nonde fuḡne barariḡaru mi kitiḡaya.

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\* 5:30: Dan 12.2

<sup>34</sup> “Mi kitingayayon, nonji moren ɲire kikitin buɲo oi maneru so manebe ropega. So ropegayon, Jonde kikitin buɲore miego, oi ɲoɲo damaɲ yoo qowiriebi Anutuɲi qoruɲaɲuɲ kipeiɲgo ore eru miego. <sup>35</sup> Jonji doi soguine fukeru fiine akoɲ mitaniɲgayayon, ɲoɲo damaɲ joroine matayon, damaɲ pomponjine iɲore tatamago kosa jerien-iminde aɲi manebuɲ.

<sup>36</sup> “Jonji nonde fuɲne pomponjine ɲajiko manebuɲyoyon, moji oi kitingaku miega, iɲore buɲoji Jonde kikitin buɲo odurega. Nakene Mamaji gioine nareme babe foriine fu-keega. Foriine oiji fuɲne iɲi kitingaku barariɲga yareega: Mamaji sore nume iɲore minebobo fukego. <sup>37</sup> Mamaji sore nume wakiboɲ, iɲoji fuɲne kitingaku miku goya. ɲoɲo damaɲ mogo iɲore buɲo maru so manebi eru kamasiine so ɲonebuɲ. <sup>38</sup> Iɲoji mo soreme wakiya, ɲoɲo iɲo so manesiɲ gagobi. Ore eru iɲore buɲoji ɲoɲore maɲgo so pega.

<sup>39</sup> “ɲoɲo gogo sananinere fuɲine oi Biɲe Quraɲgo pe ɲarega, oɲu manesuku oi osegaru maɲ wombunyanɲuɲgo ruaru Sombunde biɲe fukekimin ore manegobi. Oɲu manegobiyon, quraɲine quraɲine sosowo yoɲoji nonde fuɲne kitingaku barariɲga ɲareegobi. Oi mane mukugobi me mata? <sup>40</sup> Kikitin buɲo kokoine pegayon, ɲoɲo gogo sananine biɲe qaiɲgo ore nondeo wareiɲgo useegobi.

<sup>41</sup> “Moreɲgo ɲiɲigo yoɲo tinabiɲe narebi soguein ore so odigago. Oi narebi manebe so ropeko gogo. <sup>42</sup> Oɲu gogoyon, ɲoɲore fuɲne oi iɲi pega, oi manego: ɲoɲo maɲ-ɲaɲuɲ Anutureo mata yobu kiperu manji jojoko so eneku gogobi. <sup>43</sup> Nonji Mamanere tina oɲgaku warebe ɲoɲo ɲadi nuegobiyon, moji iɲoyonunde tina oɲgaku warein, ɲoɲo oi soine maneru sabareru kepore tenimin.

<sup>44</sup> “O ɲoɲo-ɲaɲe mimiter ɲe tinabiɲeɲaɲuɲ soguein ore manebi ropega. Ropegayon, morenɲuɲ moakonji Anutu foriine fukega, iɲoji tinabiɲe ɲarein ore yameɲ



so keegobi. Onu eru kuririnjanunke fukein ore so janjanbumbu oderu dimagobi. Ore eru urunu non manesin nunobun? Oi embimbinganobun.

<sup>45</sup> “Nonji nonjo ‘Mamare jinjo maio bunjo koroineo rua nabebebin,’ onu egu manenimin. Nonjo Mosesre bunjore oori eku Sombun kaeo ropenimin ore odigaru gogobiyon, Anuture jinjo maio ropebi Moses inoyone Anuture bunjo koroineo rua naberu bunjo sakinjanungo ruame mimjanun manenimin.

<sup>46</sup> “Oi ini ore: Mosesji nonde fune mitaningaru Bin Qurango qurangame pega. Ore eru Moses manesin ganobun ine, bio non manesin nunobun. <sup>47</sup> Onuyon, Mosesre quran oi so manesin garu rengagobi ore nonde bunjo oi urunu manesin ganobun? Oi qunqungaineke egu fukein.” Onu.\*

## 6

*Yesuji ni 5,000 uqo gume yabeya.*

*Mat 14.13-21; Mak 6.30-44; Luk 9.10-17*

<sup>1</sup> Ore nadiineo Yesuji Galili obu jogun, tinaine mo Taiberias obu jogun oi petigaru aribe ropeya. <sup>2</sup> Jibe ninjigo bobian yabeko mosi qoqowirie fukeko nonebun ore eru ninjigo kubu sogo jinjararaji Yesure nadio boyoberu warebun. <sup>3</sup> Yesuji kinjarinpuine oga yaberu tukuo roperu nebun.

<sup>4</sup> Daman oo Juda ninjore nonemain kombanji qondin-gaya.\* <sup>5</sup> Yesuji jinjo pime rako ninjigo kubu sogo jinjararaji injoreo wapebun, oi none yaberu Filipre miya, “Ninjo uqo munjan urone furiine babenen kubu sogo oruine

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\* 5:47: Jon 1.19-27; 3.27-30 Mat 3.17; Mak 1.11; Luk 3.22 \* 6:4: Anutuji ronekon none yaberu embon eru yadureya, Juda yonjoji ore gosa so daman eru jerieegobi. Webo bunjo tinaine Pasowa migobi. Eksodus 12.15

nogu gaba yabeme sagana?” <sup>6</sup> Ya einḡo eya, oi inḡoyone maneyayon, buḡo oi Filip eesoi eteku ojiya.

<sup>7</sup> Onḡu ojime inḡi bokirieya, “Uqo poronḡ giobobo 200:re furi (Kina4,000) oiji furiine baru boroḡḡgabi sosowo yoḡoji mobeine akonḡ nokabi jibu so saga yabena.”

<sup>8</sup> Onḡu bokirieme kinḡarinḡpuine yoḡoreone mo tinaine Andru, Saimon Pitare gboji inḡi ojiya, <sup>9</sup> “Made mendaine mo yo oo ḡega. Inḡoreo bali† poronḡ 5 eru jembraeḡ yoyoka ḡegayonḡ, ḡinḡigo sauesaeine onḡuine oi so saga yabeinḡ.”

<sup>10</sup> Onḡu ojime Yesuji yajiya, “ḡonḡo ḡinḡigo kubu yo miku boroḡḡn yabebi uqo noniminḡ ore wakiru ḡeniminḡ.” Moreḡ oo kegbaḡ numa kokoine peya. Ore eru ḡi jareyaḡonḡ 5,000 ore so yoḡoji moreḡgo wakiru ḡebuḡ.

<sup>11</sup> Wakiru ḡebi Yesuji poronḡ oi roru danḡe miku onḡa wosiru ḡinḡigo ḡebuḡ, oi boroḡḡḡaru yareya eme jembraeḡ oi onḡuakonḡ boroḡḡḡaru anḡiyaḡunḡi mibuḡ ore so yareya.

<sup>12</sup> Boroḡḡḡaru yareme noku gaba yabeme Yesuji kinḡarinḡpuine inḡi yajiya, “Uqo mobeine egu sibirigaḡḡ ore oi roru qojuḡaniḡ.” <sup>13</sup> Onḡu yajime bali poronḡ 5 oone noku mobeine bokebi ḡeya, oi roru qojuḡabi jambe 12 oo rakaru puseya.

<sup>14</sup> Yesuji mosi qoqowirie onḡu bako ḡinḡigoji ḡoneru waraḡaru mibuḡ, “Kajeqouḡ ḡi moreḡgo fukeinḡ ore mibuḡ, inḡoji fofori oi fukega.” <sup>15</sup> Onḡu miku Yesure kokoriaḡ keru kinḡ koitoyaḡonḡ fukeinḡ ore manesubuḡ. Manesuru wareru roregaḡaru waraḡaru kinḡ koito igodonḡ-gaiḡ ore ebuḡ. Onḡu ebi mane mukuru ḡone yaberu takigame boke yaberu moke tukuo roperu inḡoyone akonḡ goya. Onḡu.

*Yesuji obu joguḡ paio ode ode raya.*

*Mat 14.22-33; Mak 6.45-52*

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† 6:9: Bali oi kurumbu, wit, out eru yagonḡ yoḡore ogo mo.

<sup>16</sup> Nobi tariko kae ubu eme Yesure kinjarinpu yonjo obu joguŋ qaŋaŋineo rakabuŋ. <sup>17</sup> Rakaru ogâ roperu moreŋ oi bokeru obu joguŋ petigaru aribe Kaperneam kae oobe rabuŋ. Rabi ubu eko Yesuji jibu yonjoreo so fukeya. <sup>18</sup> Rabi gbiŋ sanaŋine qame obu jogunji koronjineke kukugame roperu wakiya.

<sup>19</sup> Roperu wakiko qaŋaji qaku kitingaku 5 me 6 kilomita ore so rabi Yesuji obu joguŋ paio ode ode ogâ bembengo wareko ŋoneru popureru kokoi manebuŋ. <sup>20</sup> Oŋu manebi inji yajiya, “Nake warego. Kokoi so maneniŋ.” <sup>21</sup> Oŋu yajime Yesuji ogâ ropeiŋ ore ojibi ropeya. Ropeko ogâyaŋunji oo akonj pipa oga yaberu moreŋ qaŋaŋineo rainjo ebuŋ, oo ropebuŋ. Oŋu.

*Ŋinigo yonjo Yesure piku baa bibiebuŋ.*

<sup>22</sup> Oo ropebi kae fureme ŋinigo kubu sogo yonjo obu joguŋ aribe jikigaru goku inji manesubuŋ, “Yanekonj ogâ moakonji ŋeko ŋonebeneŋ Yesuji kinjarinpuine yonjoke ogâ oo so roperu rae. Yesu ruaru yonjonyakonj rabuŋ. Ogâ furuine mo so ŋonebuŋ. Ore eru Yesuji moke yo goga.”

<sup>23</sup> Oŋu manesuku goineji inji mibuŋ, “Ogâ moakonjo rabuŋyonj, fofori, Taiberias taonjgone ogâ goine warebuŋ. Ogâ oi Ofonji poronde danje miku oŋga wosigako noku ŋebeŋ, moreŋ ore bembengo warebi Yesuji ogâ yonjoreone mogo roperu raya me uruŋu?” <sup>24</sup> Ŋinigo kubu yonjoji oŋu miku Yesu eru kinjarinpuine oo so bofuke yabebuŋ. Oŋu ŋone maneru oŋuakonj ogâ roperu Kaperneam taonjo raru Yesu baabuŋ. Oŋu.

*Yesuji gogo sanaŋinere uqo fukega.*

<sup>25</sup> Ŋinigoji Yesu baaru obu joguŋ aribe ibe oobe bofukeru ŋoneru inji ojibi maneya, “O Sogunenonjuŋ, go wamo damaŋgo yoo warege?”

<sup>26</sup> Oṅu ojibi iṅi bokirie yareya, “Nonji buṅo foriine yobu mo iṅi ṅajibe maneniṅ: ṅoṅo mosi qoqowirie babe ṅonebuṅ ore eru noṅ so baa nugobiyonṅ, uqo poronṅ mifi-agabe noku gaba ṅabeya, ore noṅ boyobe nuru yo ware-gobi. <sup>27</sup> Uqo mataeiṅ, oi bofukeniṅ ore janjanṅbumbuṅ so oderu gonimiṅyonṅ, mande uqo gogo sananṅ yareega, oi biṅe ganimiṅ ore yameṅ keku goinebi. Mama Anutuji mogeine Sombuṅ eru morende ṅi Foriine oteme usuṅineji kefagame mande uqo yareme seṅṅiṅbaṅṅi bofukeniṅ. Oṅu eru goku sananṅgaru komeru jikigaru tatariine tomiri gonimiṅ.”

<sup>28</sup> Oṅu bokirie yareme iṅi weu tebuṅ, “Anuture maṅ anṅi boyoberu eebobo kamasiine uruṅu ebeneṅ sagana?”

<sup>29</sup> Weu tebi iṅi bokirieya, “Anutuji ṅi soreya, ṅoṅo iṅo manesiṅ gaku goinebi. Eebobo oiji Anuture maṅ anṅi boyoberu fukeega.”

<sup>30</sup> Oṅu bokirieme iṅi weu tebuṅ, “Oṅu fukeme go moke wamo mosi qoqowiriego usuṅineke mo bande ṅoneru manesiṅ gunobeṅ? Go wamo ya mo Mosesji baya, ore so baku bamiṅ me? <sup>31</sup> Biṅe Quraṅ mo iṅi quraṅgabi pega, ‘ṅoṅi Sombuṅgone uqo poronṅ yareme nobuṅ.’ Buṅo ore so noṅunde apa ṅaso yoṅoṅi moreṅ buroineo raru goku uqo tinaine ‘mana’ noku gobuṅ eru go fuṅnego Moses odureru uruṅu bataniṅganonṅ?” †

<sup>32</sup> Weu tebi Yesuji iṅi yajiya, “ṅoṅo ore fuṅine soine so mane mukugobi. Nonji buṅo foriine yobu mo iṅi ṅajibe maneniṅ: Mosesji mosi qoqowirie Rauine so fukeya. ṅoṅi uqo poronṅ oi Sombuṅgone so yareme nobuṅyonṅ, nakene Mamaneji Sombuṅgone poronṅ foriine yobu oi ṅareega.

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† 6:31: Moreṅ buroineo Anutuji kae fufure so kae fufurere ya mobeine ya-gaṅine eru afaine moṅ paora ore so ruame moreṅgo peko ṅoneru sakibe kae jiṅoo raru roru qodureru akoyaṅuṅgo wareru poronṅ wiriine baku nogobuṅ. Eks 16.13-36

<sup>33</sup> Anuture uqo poroŋ oi Sombuŋgone wakiru fukeru moreŋ so ŋiŋigo gogo sanaŋine ŋareega.”

<sup>34</sup> Oŋu yajime iŋi mibi maneya, “O Ofoŋ, go damaŋ so uqo poroŋ oi norende noku gokimiŋ.”

<sup>35</sup> Yesuji oi maneru iŋi yajiya, “Nonji gogo sanaŋinere uqo fukego. Moji nondeo warega, iŋoji noku gaba gabeme uqore damaŋ mogo so komeiŋ. Moji noŋ manesiŋ nuega, iŋoji obure so maneŋ. <sup>36</sup> Oŋu eme ŋoŋo noŋ ŋone taniŋ nugobiyon, jibu so manesiŋ nugobi. Oi mibe manegobi. <sup>37</sup> Eme jibu Mamaji ŋiŋigo goine nareega, yoŋoji sosowo nondeo warenimiŋ. Moji nondeo wareŋ, nonji oi so yobebemiŋ.

<sup>38</sup> “Nonji Sombuŋgone wakiru nakene aŋigo ya kosa eba eku gobemiŋ ore so fukeboŋ. Oŋu mata. Sore nuya, iŋore maŋ aŋi boyoberu gio baku gobemiŋ ore wakiboŋ.

<sup>39</sup> “Sore nuya, iŋore maŋ aŋi oi iŋi pega: Iŋoji ŋiŋigo nonde meo rua yabeme gogobi, nonji yoŋo sosowo maŋgo eyareku gobe yoŋoreone moji mo so jibugaru sibirigaiŋ. So sibirigabi nonji yoŋo damaŋ yasogoo wiwi yaberu bogbore yabebemiŋ.

<sup>40</sup> “Mamanere maŋ aŋiji iŋi pega: Goineji Madeine ŋoneru manesiŋ gagobi, yoŋoji sosowo damaŋ yoo qowirieru gogo sanaŋine biŋe gaku gonimiŋ. Oŋu goku komebi nonji yoŋo damaŋ yasogoo wiwi yaberu bogbore yabebemiŋ.”

<sup>41</sup> Yesuji oŋu yajiru buŋo koruŋ mo iŋi miya, “Nonji gogore uqo foriine fukeru Sombuŋgone wakiru fukeboŋ.” Oŋu miya ore eru Juda minebobo yoŋoji mane sembeaku maŋyaŋunji ŋunuŋ-ŋunuŋ miku mitebuŋ. <sup>42</sup> Miku mitebuŋ, “Iŋi yo Yesu, Josefre made. Iŋore maŋgomama yoko soine mane yapegobeneryoŋ, uruŋu ‘Sombuŋgone wakiru fukeboŋ,’ miga?”

<sup>43</sup> Onju mibi maneru inji bokirieya, “Maŋ-ŋaŋunji so ŋunun-ŋunun miku minareninj. <sup>44</sup> Mama nonj sore nuya, injoji ŋinjigo so furu yabega ine, yoŋoreone moji nondeo wareŋgo embimbiŋgaiŋ. Keforeme warena ine, nonji injo damaŋ yasogoo wiwi garu bogborebeminj.

<sup>45</sup> “Kajeqouŋ yoŋore Biŋe Quraŋgo buŋo mo inji quraŋ-gabi pega, ‘Anutuji oi sosowo qaji yareme maneniminj.’ Mamaji ŋinjigo qaji yareme buŋo maneru maŋ wom-buŋyaŋuŋgo ruaru gogobi, yoŋoji sosowo nondeo wareniminj. <sup>46</sup> ŋinjigo moji Mama so ŋoneru goga. Mamareone wakiya, injo moakonji oi ŋoneru goga. <sup>47</sup> Nonji buŋo foriine yobu mo inji ŋajibe maneninj: Moji nonj manesinj nuga, injoji gogo sanaŋine biŋe gaku go ropeinj.

<sup>48</sup> “Nonji gogo sanaŋinere uqo foriine fukego. <sup>49</sup> Maneninj! ŋoŋore apa ŋasopuji moreŋ buroineo raru goku uqo tinaine mana noku gobuŋyoŋ, jibu komeru goregabunj. <sup>50</sup> Yoŋoji komebuŋyoŋ, uqo poroŋ damaŋ yoo Sombuŋgone wakiru goga, moji oi noku goku kome sanaŋine so komeinj.

<sup>51</sup> “Uqo poroŋ gogoineke Sombuŋgone wakiya, oi nonji fukego. Moji uqo oi noku goinj, injoji tatariine tomiri sanaŋgaru goinj. Uqo oteru gobeminj, oi nonde fu. Moreŋine moreŋine yoŋo sanaŋgaru goniminj ore oi rua yarebeminj.”

<sup>52</sup> Yesuji onju bokirieya Juda minebobo yoŋo botuyaŋuŋgo manjogo miku weweu eku mibuŋ, “Ye! ŋi yo injoji uruŋu eru fuine noreko nonoberj?”

<sup>53</sup> Oi maneru mibi inji yajiya, “Nonji buŋo foriine yobu mo inji ŋajibe maneninj: ŋoŋo Sombuŋ eru morende ŋi Foriinere dari eru fu so noniminj ine, gogo sanaŋine oiji ŋoŋore maŋgo so peinj. <sup>54-55</sup> Nonde dariji obu foriine fukega eru nonde fuji uqo foriine fukega. Ore eru moji nonde dari fu noega, injoji qowirieru gogo sanaŋinere biŋe

fukeru go ropeiŋ. Oŋu goku komeme nonji iŋo damanŋ yasogoo wiwigaku bogborebemiŋ.

<sup>56</sup> “Moji nonde dari fune noega, iŋoji noke qakatoru dimaega eru nonji iŋoke dimaego. <sup>57</sup> Mamaji Gogo Rauine fukeru sore nume godune fukeru maŋgo enareko sananŋaru gogo. Oŋuakonŋ moji nonŋ noku nareega, nonji oŋuakonŋ iŋore godu fukeru maŋgo etebe soine sananŋaru goiŋ. <sup>58</sup> Uqo foriine Sombuŋgone wakiya, oi nonji fukego. Iŋore apa ŋasopuji Anuture uqo noku goku komebuŋyoŋ, damanŋ yoo ŋoŋoreone moji poroŋ yo noku goiŋ, iŋoji tatariine tomiri sananŋaru goiŋ.”

<sup>59</sup> Yesuji Kaperneam taonde oŋgawowosi pigo dimaku buŋo oi miku qaji yareya. Oŋu.\*

*Kiŋariŋ kokoineji manyanŋuŋ sembeame Yesu bokebuŋ.*

<sup>60</sup> Yesure kiŋariŋpu yoŋoreone kokoineji buŋo oi maneru mibuŋ, “Buŋo miga, oiji buŋo koruŋ yobiŋineke fukega. Oi manebeneŋ maŋnoŋunji yobiŋgaru sembea forega. Ore eru oi moke maneŋgo taki nobega ore oi bokekimiŋ.”

<sup>61</sup> Kiŋariŋ yoŋo Yesure buŋore mane sembeaku manyanŋuŋgo ŋunuŋ-ŋunuŋ miku mitebi Yesuji oi maŋineji maneru iŋi miko manebuŋ, “Buŋo migo, oi mane sembeagobi me mata? <sup>62</sup> Buŋo ore mane sembeagobi ine, jiki uruŋu fukena? Sombuŋ eru morende Iŋi foriineji rone moreŋ go wapeya, paibe moke kirieru ropeko ŋonenimiŋ ine, damanŋ oo uruŋu manenimiŋ?

<sup>63</sup> “Moro Tiriine iŋoji ŋiŋigo bogbore yabeega. Iŋoŋo moreŋ ŋigoreone fukeru fuŋanŋuŋke fukegobiyonŋ, fufuke gariine so fukeru ŋoŋo-ŋanŋunde usuŋgo mo qowirieru Sombunde biŋe so fukegobi. Oi mata yobu. Moro Tiriineji gogo sananŋine ŋarega, nonji buŋo koruŋ oi mitaniŋgabe

\* <sup>659</sup>: Eks 16.4, 15; Kiki 78.24 Ais 54.13

maneru gobuŋ. <sup>64</sup> Onu maneru gobuŋyoŋ, ŋoŋoreone goineji jibu noŋ so manesiŋ nuru gogobi.” Uri yoŋoji so manesiŋ gabuŋ eru moji jiki babae bateiŋ, Yesuji oi funfunŋaineone maneru wapeya. Ore eru buŋo oŋu miya.

<sup>65</sup> Onu miku jikigaru miya, “Ore eru nonji iŋi ŋajibe maneniŋ: Nonde Mamaji ŋiŋigo mo so dobe gaiŋ ine, iŋoji nondeo wareiŋ ore embimbiŋgaiŋ.”

<sup>66</sup> Buŋo ore eru kiŋariŋ yoŋoreone kokoineji tataki eru ruruine fukeru bokeru iŋoke so jikigaru ra warebuŋ. <sup>67</sup> Ore eru Yesuji kiŋariŋ 12 yoŋo iŋi yajiya, “ŋoŋoji oŋuakoŋ boke nuru rainŋo manegobi me mata?”

<sup>68</sup> Onu miko Saimon Pitaji bokiriewa, “O Ofoŋ, niŋo moreo ranobeŋ? Gogo sananinere Biŋe buŋo oi goreo pega. <sup>69</sup> Goji Anuture ŋi gbagbataeŋine fukege, niŋo oi manesiŋ garu mane taniŋgaru gogobeneŋ.”

<sup>70</sup> Onu bokirieme Yesuji maneru yajiya, “Nonji ŋi 12 ŋoŋo roosoe ŋabebe eru ŋoŋoreone moji sembenere qoru fukega.” <sup>71</sup> Judas Saimon Iskariotre made iŋoji kiŋariŋ 12 yoŋore botugo goku jiki babae bateya. Yesuji buŋo oi iŋore maneru yajiya. Onu.\*

## 7

### *Yesuji gbopuine yoŋoke buŋo mimane ebuŋ.*

<sup>1</sup> Juda minebobo yoŋoji Yesu qaiŋgo ore yameŋ kebuŋ ore Judia prowins maŋineo ra wareiŋgo takigaya. Ore eru Judia bokeru Galili prowins maŋineo raru roregaru goko kaiŋ goine tariya. <sup>2</sup> Oi tariko Juda yoŋore kombaŋ mo tinaine reka-ako ore damanji qondiŋgaya.\*

\* 6:71: Mat 16.16; Mak 8.29; Luk 9.20

\* 7:2: Reka-ako oi iŋi: Wain

giyoŋaŋuŋgo raru yo rekaine roru ako baku oo peku una 8 jerieru kombaŋ ŋeku gobuŋ. Una tatariineo jeri ropekiine ebuŋ. Ronekoŋ moreŋ buroineo gosa 40 ore so kambaŋ akoyaŋuŋgo pe wareru gobuŋ, oi manesuku jeriebuŋ. Lew 23.33-36, 39-43; Dut 16.13-15



<sup>3</sup> Ore eru Yesure gbopuji in̄i ojibuŋ, “Go yo goku mosi qoqowirie eege, oi kinariŋpugoji oŋuakon̄ ɲone muku-nimiŋ ore go bio moreŋ yo bokeru Judia rande sagaiŋ. <sup>4</sup> Moji iŋoyoŋe totogo fukeiŋ ore maneega, iŋoji ya mo soŋsoŋgo so baega. Mosi qoqowirie oŋuine eege ore go ɲiŋigo kubuine kubuine yoŋore jiŋoo raru fukeru fuŋnego barariŋga yareigoŋ.” <sup>5</sup> Gbopuineji so manesiŋ gaku mo gobuŋ ore eru oŋu kosa ojibuŋ.

<sup>6</sup> Oŋu ojibi in̄i yajiya, “Nonji mande gio totogo babe-minde damanji so wareru fukeme gogoyoŋ, ɲoŋore damanji jijiki ranimiŋ ore so pega. <sup>7</sup> Moreŋ ɲiŋigoji rosi eŋareiŋgo embimbiŋgaegobiyon̄, nonji yoŋore eebobo sembene barariŋga ɲareru kitiŋgaku mibe manegobi ore noŋ rosi enareegobi. <sup>8</sup> Rabeminde damanji so wareru fukega. Ore eru nonji jeri komban̄ yoo so ropebemiŋ. Nonji pigo ɲebe ɲoŋoji soine raru roperu jerieinebi.” <sup>9</sup> Buŋo oŋu yajiru Galili prowins maŋineo jikigaru goya. Oŋu.\*

*Yesuji reka-ako jeriineo goya.*

<sup>10</sup> Yesure gbopuji reka-ako komban̄ ore rabuŋyoŋ, iŋoy-oŋe pigo ɲeku jiki totogo matayoŋ, sumuŋgaru raru Jerusalem ropeya. <sup>11</sup> Juda yoŋore minebobopuji jeri daman̄go Yesure jiŋo baaru weweu eku in̄i mibuŋ, “ɲi oi uro ɲega?”

<sup>12</sup> ɲiŋigo kubu yoŋoji botuyaŋuŋgo Yesure saŋu buŋo kokoine mibuŋ. Goineji “ɲi oi fiine yobu,” mibuŋyoŋ, goineji in̄i mibuŋ, “Mata! Iŋoji ɲiŋigo kubu sogo bo-jiqojibu eyareko witijibu fukeegobi.” <sup>13</sup> Oŋu oŋu kosa mibuŋyoŋ, Juda minebobo yoŋore kokoi maneru gobuŋ ore moji iŋore buŋo totogo so miya. Oŋu.

*Yesuji iŋoyoŋere fuŋne ɲiŋigo qaji yareya.*

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\* 7:9: Lew 23.34; Dut 16.13

<sup>14</sup> Kombaŋ jeri botuineo gobi Yesuji boji sorin̄ jokoron̄ maŋgo roperu fuŋgaru nin̄jigo qaji yareya. <sup>15</sup> Qaji yareme Juda yoŋoji waragaru in̄i mibuŋ, “Ŋi yo mamane koro maŋgo so roperu jibu Biŋe Qurande fuŋne uruŋu mane sarigaga?” Oŋu miku waragabuŋ.

<sup>16</sup> Waragabi in̄i yajime manebuŋ, “Mamane Biŋe miego, nonji ore Rau so fukego. Nake matayoŋ, sore nuya, nonji in̄ore mamane roru wareru miego. <sup>17</sup> Ŋin̄jigo moji Anuture maŋ an̄i boyoberu eba ein̄go manega, in̄oji mamane buŋo mibe ore Rau moji fukega, oi mane mukuiŋ. Anutuji Biŋeine nonde maŋgo ruame fukega me nakene mande eru buŋo kosa miego?

<sup>18</sup> “Moji in̄oyon̄unde manji manesuku buŋo miega, in̄oji in̄oyon̄e tinabiŋeineke fukein̄ ore manega. Oŋu manegayoŋ, sosore ŋi mo rauineji biŋeroroineke fukein̄go yameŋ kega, in̄oji minebobo foriine yobu kikoine tomiri fukega. <sup>19</sup> Mosesji Kadi buŋo rua yareya oi pega me mata? Oi pegayoŋ, ŋon̄oreone moji oi so reŋgaru boyobeega. Ŋon̄o wamore yameŋ keku non̄ nuiŋgo manesugobi?”

<sup>20</sup> Oŋu yajime maneru nin̄jigo kubu yoŋoji in̄i bokiriebuŋ, “Gemokakuji gonde maŋgo rakaru dimaga. Moji yameŋ keku go guin̄go manesuga?”

<sup>21</sup> Oŋu bokiriebi yajime manebuŋ, “Nonji mosi qo-qowirie moakoŋ babe ŋon̄o sosowo popureru qiqu qagobi. <sup>22</sup> Mosesji sakin̄aŋuŋgo Anuture moge ketigaiŋ ore mitiga ŋareya, o Mosesji oi rone so mitigayoŋ, apa ŋasop-unon̄uŋ yoŋoji oi fuŋgaru baku gobi mosi oi nin̄oreo wareme Sabat kombaŋgo on̄uakoŋ ŋi sakiyaŋuŋ ketigae-gobi.

<sup>23</sup> “Non̄uŋ Mosesre Kadi buŋo kigabeneŋ agiburaŋ egu fukein̄ ore sanan̄ine manegobeneŋ. Oi manegobeneŋyoŋ, buŋo oi qougaru Sabat kombaŋgo on̄uakoŋ ŋi sakiyaŋuŋ ketigaru jibu ŋon̄o-ŋaŋe so miku naduŋgadun̄

eru keoma gogobi. Oņu gogobiyon, nonji ni jumuine Sabat kombango bobian gabon, ore wamore nonj kane nuru minaregobi? <sup>24</sup> Ŋono ninigo sakiyanun onjakon noneru onuine oo mobeine sowo osoeru buņo kosa mitariegobi, oi bokeinebi. Oi bokeru maņ-ņanun poretin mane osoeru buņo foriine akon mitariinebi.” Oņu.\*

*Yesuji Munanqoqo Rauine fukega me mata?*

<sup>25</sup> Jerusalem rauine yonjoreone goineji inji mibun, “Ŋi yameņ keku qaingo manesugobi, injoji oi me? <sup>26</sup> Ŋoneniņ, injoji ninigo jinoyanungo totogo buņo miko so mitebi. Ore eru ni yo injoji Munanqoqo Rauine Kristo fukega, buņo oi foriine siņanyayabe ni yonjore kajego rakame manegobi me mata? <sup>27</sup> Munanqoqo Rauine Kristoji warein ore miku waperu gobun, injoji ‘Urone fukein, oi moji mo so manein,’ migobiyon, ni yoji urone fukeya, oi soine manegobeneņ.”

<sup>28</sup> Oņu mimane ebi Yesuji boji sorinde jokoron mango dimaku maruine bofengaru qaji yareru buņo inji miya, “Ŋono nonde inji migobi, ‘Ŋi oi maneru kaeine urone oi soine manegobeneņ.’ Nakene usun paio so fukeru dimago. Sore nuya, injoji sosore Rau foriine fukeme oi so mane mukuru gogobi. <sup>29</sup> Injoji sore nume injoreone wakibon ore oi soine manego.”

<sup>30</sup> Oņu miko oi roru niginğaingo manebunyon, damaņineji so wareru fukeya ore eru moji sakiineo so roya. <sup>31</sup> Oņu manebunyon, ninigo kubu sogo yonjoreone kokoineji manesiņ gaku inji mibun, “Kristoji warein, injoji ni yo odureru mosi qoqowirie eku goin me urunun? Oņu kamasi fukega.” Oņu.

*Yesu roru niginğanimin ore mendi siņan sore yabebi ware-bun.*

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\* 7:24: Jen 17.10; Lew 12.3 Jon 5.9

<sup>32</sup> Njɪngigo kubu yoŋo Yesure oŋu noigoi miku migobobo ebuŋ, oi Farisi (Kadi buŋore yamenyamen) yoŋo manebuŋ. Oi maneru sorinŋ gio siŋaŋ yoŋoke dimaku sa siŋaŋ (sikiriti) goine sore yabebi roru niginŋaŋgo warebuŋ. <sup>33</sup> Warebi Yesuji inŋi miya, “Nonji ŋoŋoke damaŋ pomponjine jikigaru gobeminŋ. Oi goku boke ŋaberu sore nume wakibe inŋoreo kirieru ropebeminŋ. <sup>34</sup> Ropebe baa nuku goniminŋyoŋ, noŋ so bofuke noniminŋ. Nonji moreŋ gobeminŋ, ŋoŋo oo wareinŋo embimbinŋaniminŋ.”

<sup>35</sup> Oŋu miko Juda minebobo yoŋoji botuyaŋuŋgo inŋi mi-manee ebuŋ, “Niŋo bofukeinŋo embimbinŋakiminŋ,’ miga. Ore eru uro ropeinŋo miga? Juda njɪngigo goine roinŋaru kantri goineo raru Grik yoŋore botugo gobuŋ, yoŋoreo raru Grik njɪngigo qaji yareinŋo maneru miga me? <sup>36</sup> Buŋo inŋi miga, ‘Baa nuku goniminŋyoŋ, noŋ so bofuke nuniminŋ,’ eru buŋo mo inŋi miga, ‘Nonji kae gobeminŋ, ŋoŋo oo wareinŋo embimbinŋaniminŋ.’ Buŋo yoyoka yokore fuŋne uruŋu?”

*Gogo sananinere obuŋi jinŋoine tinŋaru wapeinŋ.*

<sup>37</sup> Oŋu mi manebuŋyoŋ, kombanŋ jeriebuŋ, ore una tatariine sogo oo wareru fukeme Yesuji dimaku sananinere yobu oŋgaku inŋi miya, “Moŋi obure manega, inŋoji nondeo wareru noine. <sup>38</sup> Biŋe Qurango buŋo mo inŋi quranŋabi pega, ‘Moŋi noŋ manesiŋ nuga, inŋore manŋone gogo sananinere obuŋi tinŋaru buruburu wapeinŋ.’” <sup>39</sup> Oŋu miyayoŋ, buŋo oi Moro Tiriinere soso baku inŋi miya, “Uri yoŋoji noŋ manesiŋ nugobi, yoŋoji Moro Tiriine biŋe baku goniminŋ.” Anutuŋi Yesu morenŋo goya ore so Sombunde kuririquranŋ so oteme goya. Ore eru Moro Tiriine so soreme wakiru manŋyaŋuŋgo rakame mo gobuŋ. Oŋu.\*

\* 7:39: Lew 23.36 Eze 47.1; Zek 14.8

*Ŋiŋigo botuyaŋuŋgo roroŋ fukeme gobuŋ.*

<sup>40</sup> Yesuji oŋu miko ŋiŋigo kubu sogo yoŋoreone goineji buŋo oi maneru iŋi mibuŋ, “Ŋi yo iŋoji foriine kajeqouŋ ŋi fukeiŋ ore mibuŋ, oi fukega.”

<sup>41</sup> Goineji mibuŋ, “Iŋoji Munaŋqoqo Rauine Kristo fukega.” Oŋu mibuŋyoŋ, goineji kepiery mibuŋ, “Kristoji uruŋu Galili prowinsgone warena? Oi so sagaga. <sup>42</sup> Biŋe Quraŋji iŋi miga, ‘Kiŋ Deiwidji Judia prowinsre taŋ mendaine Betlehem oo goya, Kristoji oone fukeru Deiwidre osigidapu yoŋoreone mo fukeiŋ.’ ” <sup>43</sup> Oŋu oŋu kosa mibi ŋiŋigo kubu yoŋoji Yesure eru pougaru roingabuŋ. <sup>44</sup> Yoŋoreone goineji roru niŋiŋgaŋgo manebunyoŋ, moji sakiineo so roya. Oŋu.\*

*Juda siŋaŋ yoŋoji Yesu so manesiŋ gabuŋ.*

<sup>45</sup> Boji sorinde sa siŋaŋ (sikiriti) yoŋoji kirieru sorinŋ gio siŋaŋ eru Farisi (Kadi buŋore yameŋyameŋ) yoŋoreo warebi iŋi miyarebuŋ, “Ŋoŋo wamore iŋo so roru waregobi?”

<sup>46</sup> Mi yarebi iŋi bokiriebuŋ, “Ŋi iŋoji buŋo miega, moji damaŋ mogo buŋo kamasiine oŋu so miya.”

<sup>47</sup> Oŋu bokiriebi Farisi (Kadi buŋore yameŋyameŋ) yoŋoji weu yarebuŋ, “Ŋoŋo oŋuakoŋ bojiqojibu baŋareko gogobi me? <sup>48</sup> Siŋaŋyayabe ŋi niŋoreone moji iŋo so manesiŋ gaya. Eme Farisi (Kadi buŋore yameŋyameŋ) niŋoreone moji mo maŋine iŋore obe kerisieya me mata? <sup>49</sup> Oŋu mata yobuyoŋ, ŋiŋigo kubu sogo Mosesre Kadi buŋo so mane mukuru Yesure buŋo maneru yaura buŋo kosa miegobi, yoŋore buŋo rerekaine oi bokekimiŋ! Anutuji yoŋo qaiso yabeme sibiriganimiŋ.”

<sup>50</sup> Oŋu miyarebi ŋi tinaine Nikodemus rone Yesureo wareme uŋsowoŋ buŋo oteya, iŋoji oŋuakoŋ yoŋoreone

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\* 7:44: 2 Sml 7.12; Mai 5.2

mo fukeru botuyanungo nkeku inji yajiya, <sup>51</sup> “Ŋi moji ag-iburaŋ eya, oi so weubeneŋ miko maneru jibu osoebeneŋ sagaga me mata? So osoeru buŋoine omaine kosa mitarikimiŋ ine, nonuŋ Kadi buŋononuŋ qakimiŋ me? Oi so sagaiŋ.”

<sup>52</sup> Onu miko maneru inji bokirie tebuŋ, “Goji onuakon Yesu onuine kerisieru Galili qanda ŋi fukege me? Galili prowinsgone kajeqouŋ ŋi mo so fukeiŋ, oi manegobeneŋ. Onu oi gake Biŋe Quraŋ oseru fuŋine baaru mane mukuigon.” <sup>53</sup> Onu migobobo eku pougaru roinŋaru piyanungo rabuŋ. Onu.\*

## 8

### *Ŋigo moji boesau eko bofukebuŋ.*

<sup>1</sup> Piyanungo rabuŋyon, Yesuji raru Oliwe yo tukuo ropeya. <sup>2</sup> Roperu peku kae fureme kaere akon moke kirieru boji soriŋgo ropeme ŋiŋigo kubu sosowo wareru roregabi wakiru nkeku qaji yareya.

<sup>3</sup> Qaji yareme Kadi buŋore qaqaji eru Farisi (Kadi buŋore yamenyamen) yonjoji ŋigo mo ogaru inoreo warebuŋ. Ŋigo injoji boesau bame ore roru kipebuŋ, oi ogaru kubu jinoyanungo ruabuŋ. <sup>4</sup> Jinoyanungo ruaru Yesure mibuŋ, “Qaqaji, ŋigo yo injoji jikiboti eba eme oo akon bofukeru roru waregobeneŋ. <sup>5</sup> Mosesre Kadi buŋoo ŋigo onuine oi koji bokeru qabeneŋ komeiŋ ore mitiga noreme pega. Onu pegayon, goji inore uruŋu mimiŋ?”

<sup>6</sup> Onu miku oo gbedigaru Yesu buŋore budungo furugabeneŋ embimbiŋgame fuŋine bofukeru buŋo korogo ruaru qaiŋgo ore mibuŋ. Onu mibi daberu wakiru meineji quraŋ mo morenŋo quraŋgaya.

<sup>7</sup> Quraŋgayayon, jikigaru yameŋ keku weu tebi qo kiranŋaru pakereru poretiŋ dimaku inji yajime manebuŋ,

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\* 7:53: Jon 3.1-2

“Ŋoŋoreone moji agiburaŋ mo so eku goga, iŋoji soine ko fuŋfuŋgaine roru bokeru qaine.”<sup>8</sup> Oŋu yajime manebi moke daberu wakiru quraŋ moke moreŋgo quraŋgaya.

<sup>9</sup> Yesuji buŋo miya, oiji ro yaberu kipe yabeme yoŋoyaŋunde agiburaŋ mimiineke ebuŋ, oi Anutuji yaduru yoŋoyaŋunde manji kitiŋgaku miko fonuŋyaŋuŋ mataeya. Oiji mataeme buŋo bokeku dimabi qoruyaŋunji rone boke yaberu rako iŋore muranji ŋadiineo rako goine moakoŋ moakoŋ yoŋoji mimigaŋgaŋ eku sosowo ra forebuŋ. Tatariineji rako Yesuji tinti quraŋgaru ŋeko ŋigoji iŋoyoŋe akoŋ iŋoke dimaya. <sup>10</sup> Yesuji qokiraŋgaru pak-ereru poretiŋ dimaku ŋigo oi ŋoneru iŋi ojiya, “Ŋigo, go buŋo koroineo rua guiŋ ore migobi, yoŋoji urobe gake nake ragobi? Yoŋoreone moji dimaku go komeminde buŋo so mitariga me?”

<sup>11</sup> Ojiko maneru bokirieya, “O Ofon, moji so mitari narega.” Oŋu bokirieme ojiya, “Nonji oŋuakoŋ go so mitariru garego. Go muŋambe yo fuŋgaru agiburaŋ moke so baku goigoŋ.” Oŋu.\*

*Moreŋ so noŋunde tatama oi Yesu.*

<sup>12</sup> Yesuji buŋo moke jikigaru iŋi yajime manebuŋ, “Nonji ŋiŋigo moreŋine moreŋine ŋe ragobi, yoŋore tatama fukego. Moji noŋ boyobe nuru wareiŋ, iŋoji qisirigo tintuŋ so qaku goiŋyoŋ, gogo sananjinere tatama ore mango goiŋ.”

<sup>13</sup> Oŋu yajime Farisi (Kadi buŋore yamenyamen) yoŋoji iŋi ojibuŋ, “Gake akoŋ fuŋnego kitiŋgaku mitaniŋgaeye, oŋuine oi so sagaga. Mata.”

<sup>14</sup> Oŋu ojibi iŋi yajiya, “Nonji urone wakiru wareboŋ eru uro raru ropebemiŋ, oi mane forego. Ore eru nakene fuŋne kitiŋgaku mitaniŋgaego, buŋo oi soine sagaga. Oi

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\* 8:11: Lew 20.10; Dut 22.22-24

sagagayoŋ, ŋoŋo nonde fuŋne oi fofori so mane muku-gobi. <sup>15</sup> Ŋoŋoji ŋiŋigo sakiyaŋuŋ oi akoŋ ŋoneru oŋuine oiji mobeine sowo osoe yaberu buŋoyaŋuŋ kosa mitarigo-biyon, nonji ŋiŋigo more buŋo so mitariego.

<sup>16</sup> “Noŋ nakekoŋ so gogoyoŋ, Mama sore nume ware-boŋ, iŋoji noke dimaku gogobere. Ore eru more buŋo mitarinobo ine, oi poretiŋ akoŋ osoeru soineo mitarinobo. <sup>17</sup> Yoyokaji buŋo mo maŋmoakoŋ eku kitiŋgaku mibire sanaŋgaega. Buŋo oi ŋoŋore Kadi buŋoo oŋuakoŋ quraŋgabi pega.

<sup>18</sup> “Nonji nakene fuŋne kitiŋgaku miego eru Mama sore nuya, iŋoji oŋuakoŋ nonde fuŋne kitiŋgaku miega. Ore eru yoyoka fukegobere oo soine sanaŋgaru saga forega.”

<sup>19</sup> Yesuji oŋu miko maneru iŋi weu tebuŋ, “Gore Mama uro goga?” Weu tebi bokirieya, “Ŋoŋo noŋ eru Ma-mané nikore fuŋne so maneru gogobi. Ŋoŋo nonde fuŋne mane mukunimiŋ ine, nonde Mama oŋuakoŋ mane mukunimiŋ.”

<sup>20</sup> Yesuji boji sorinde pesiŋ ŋeŋe bembengo dimaku ŋiŋigo qaji yareru buŋo oi miya. Oi miyayoŋ, damaŋineji so wareru fukeya ore eru moji oi so roru kipeya. Oŋu.\*

*“Uro ropebemiŋ, ŋoŋo oo ropeiŋgo embimbiŋganimiŋ.”*

<sup>21</sup> Yesuji buŋo mo iŋi jikigaru yajiya, “Nonji boke ŋaberu raru gobe ŋoŋo noŋ baa nuru gonimiŋ eru agiburani ebuŋ, oo qakatoru dimaku kome sanaŋine komenimiŋ. Ore eru uro ropebemiŋ, ŋoŋo oo ropeiŋgo embimbiŋganimiŋ.”

<sup>22</sup> Juda minebobo yoŋo oi maneru mibuŋ, “Iŋi miga, ‘Uro ropebemiŋ, ŋoŋo oo ropeiŋgo embimbiŋganimiŋ.’ Buŋo oi uruŋu? Ube qoqo ebemiŋgo miga me?”

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\* 8:20: Mat 5.14; Jon 9.5 Jon 5.31 Dut 19.15



<sup>23</sup> Onju mibi yajiya, “Ŋoŋo moreŋ yoore rau fukeru gogobiyon, nonji kae moreŋ paibere biŋe fukego. Ŋoŋoji moreŋgo fukeru moreŋ yoore biŋe fukeru gogobiyon, nonji ronekoŋ moreŋ yoo so fukeboŋ. <sup>24</sup> So fukeru gogore fuŋne damaŋ so go wapeboŋ, nonji oi fukego. Nonde onju so manesiŋ gagobi ine, agiburaoŋ ebuŋ, oi so bokeroo oo qakatoru dimaku kome sanaŋine komenimiŋ. Fuŋine ore eru iŋi ŋajibe manegobi, ‘Ŋoŋo agiburaoŋ ebuŋ, oo qakatoru dimaku kome sanaŋine komenimiŋ.’ Buŋo oi fofori.”

<sup>25</sup> Buŋo oi maneru iŋi weu tebuŋ, “Go mo fukege?” Weu tekabi bokirieya, “Fuŋnene barariŋa ŋarebe mane foregobi, nonji oi fukego. <sup>26</sup> Nonji ŋoŋore buŋo kokoine soine jikigaru minobo eru agiburaoŋ kokoine ebuŋ, ore buŋo soine mitarinoboyon, sore nuya, iŋoji nonde sosore Rau foriine fukega. Iŋoji buŋo miko iŋoreone maneru waperu gogo, nonji buŋo oi totogo mibe moreŋine moreŋine yoŋoji maneenimiŋ.”

<sup>27</sup> Onju bokirieya, Mamare buŋo jikigaru miya, yoŋoji oi so mane taniŋgabuŋ. <sup>28</sup> Yesuji jikigaru iŋi yajiya, “Nonji gogore fuŋne damaŋ so go wapeboŋ, oi fukego. Ore fuŋine oi jiki soine mane taniŋganimiŋ. Nonji ya mo nakene usunŋo me nakene mande eru so baegoyon, Mamaneji buŋo qaji nareku goya, ore so buŋo mine yo miego. Buŋo koruŋ yoyoka ore fuŋine oi jiki mane mukunimiŋ. Ŋoŋo Sombuŋ eru morende Ŋi Foriine qakasigabi paibe roperu komeiŋ, damaŋ oo oi soine mane taniŋganimiŋ.

<sup>29</sup> “Sore nuya, iŋoji noke moko gogobere. Eebobo mo saga teega, nonji jijiki oi eego. Ore iŋoji so boke nuko nakekoŋ so gogo.”

<sup>30</sup> Buŋo onju miya ore eru ŋiŋigo kokoineji manyanun kerisieru Yesu manesiŋ gabuŋ. Onju.

*Abrahamde osigidapu ikoine eru Yesu.*

<sup>31</sup> Yesuji Juda n̄in̄igo goineji manesiñ gabuñ, yoñore buño in̄i yajiya, “Nonde Biñe buñoji mañ-ñañuñgo rakame oo qakatoru mosiine qaku dimagobi ine, fofori nonde kiñariñpu fukegobi. <sup>32</sup> Oñu goku buño fori-inere fuñne mane mukubi Biñe buño foriineji ñoño sem-beneñande nigin̄gone pirue ñareme posiine (fri) fukeru gonimiñ.”

<sup>33</sup> Oñu miko maneru bokieru in̄i mibuñ, “Niño Abrahamde osigidapu goku kufufuñ rangbañine fukegobeneñ. Ore eru ñi moji nigin̄ kipe nobeme gogobeneñ ore mige, oi mata. Niño damañ mogo wakiqoqoine oñuine so fukeru gobeneñ. Eme go uruñu eru in̄i mige, ‘Nigin̄gone pirue yareme posiine fukeru gonimiñ’? Buño oi so sagaga.”

<sup>34</sup> Oñu mibi in̄i bokirie yareya, “Nonji buño foriine yobu mo in̄i ñajibe maneniñ: Agiburañ bagobi, sosowo yoñoji agiburande kiñañqoqo omaine furiñañuñ tomiri gobi ore nigin̄ji kariñ ñabeega. <sup>35</sup> Kariñ ñabeegayoñ, kiñañqoqoji rauinere pi mañgo damañ so so go ropeiñ. In̄oyoñunde Madeji soine piineo damañ tatariine tomiri goiñ.

<sup>36</sup> “Madeineji sembenere nigin̄gone pirue yareme posikenimiñ ine, yoñoji fofori nigin̄ kipeine tomiri posiine (fri) fukeru gonimiñ. <sup>37</sup> Ñoño Abrahamde osigidapu gobuñ, manegoyoñ, sembeneji mañ-ñañuñ kejiñgaga ore nonde Biñe buñoji qofosi ñaberu peperu wakiega. Fuñine ore yameñ keku noñ nuiñgo manegobi. <sup>38</sup> Nonji Mamanere keririñgo goku ya ñoneru go wapeboñ, ore buñoine miego. Ñoñoji oñuakoñ mamañañun̄ji buño yajiya, ore so eegobi.”

<sup>39</sup> Yesuji oñu bokirie yareme in̄i mibi maneya, “Abrahamji noñunde apa ñaso fukega.” Oñu mibi maneru miya, “Ñoño Abrahamde osigidapu fukeniñiñ ine, in̄ore eebobo yobebi sagana. <sup>40</sup> Ore kamasi in̄i fukega: Nonji

Anuture migone buṅo maneru ore so buṅo foriine yobu oi mibe maneegobi. Damaṅ yoo ṅoṅo yameṅ keku ṅi noṅ nuṅgo manegobiyon, Abrahamji ore so oṅu so eya. <sup>41</sup> ṅoṅo-ṅaṅunde mamaṅu yoṅore eebobo oṅuakoṅ boy-oberu gogobi.” Oṅu miko ojibuṅ, “Boesau kadio fukeru mamaṅoṅuṅ tomiri (begu made) so fukegobeneṅyoṅ, Mamaṅoṅuṅke gogobeneṅ. Anutu iṅoyoṅe moakonji mama enorega.” Oṅu.\*

*“ṅoṅo Sembene Rauinere biṅe fukegobi,” miya.*

<sup>42</sup> Yesuji iṅi yajiya, “Anutuṅi iṅoyoṅe mama eṅarena ine, nonji iṅoreone wakiru fukeboṅ ore soine noṅ manji jojoko enarenimiṅ. Nakene usunji maṅgo eṅareṅ so fukeboṅyoṅ, Anutuṅi sore nume wakiru gogo. <sup>43</sup> Buṅo miego, oi wamore mane taniṅgakimiṅ ore yobiṅgaegobi? Nonde buṅoji maṅ-ṅaṅuṅ sike igoroṅ ore eru oi mane mukuṅgo useru taki ṅabeega. Ore eru oi mane taniṅgaiṅ ore embimbiṅgaegobi?

<sup>44</sup> “ṅoṅo mamaṅaṅuṅ Sembene Rauinere biṅe fukegobi. Aṅiṅaṅuṅ sanaṅineji mamaṅaṅunde aṅi sembene yobenimiṅ ore pega. Iṅoji funṅfunṅaineone ṅiṅigo yayabe ṅi fukeru go waperu goga. Buṅo foriineji maṅineo so pega ore eru buṅo foriine odureru jijibu dimaga. Iko mimi ṅi fukeru iko mimire qoru fukega ore iko miega, oi iṅoyoṅunde mande eru miega.

<sup>45</sup> “Iṅoji iko miegayon, nonji buṅo foriine miego, ṅoṅo ore noṅ so manesiṅ nuegobi. <sup>46</sup> ṅoṅo sosowoji nonde funṅe iṅi bataniṅgaiṅgo embimbiṅgaegobi: Iṅoji agibu-raṅ eku buṅoineke goga. Funṅe oi baagobiyon, nonji buṅo foriine miego, oi wamore so manesiṅ nugobi?

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\* 8:41: Mat 3.9; Luk 3.8

<sup>47</sup> “Moji Anuture biɛe fukega, iɛoji Anuture buɛo kaje ruaru maneega. Ɗoɛo Anuture biɛe so fukegobi ore eru buɛo oi so mane taniɛgaegobi.” Oɛu.

*Yesuji iɛoyoyunde uruɛu mifukeya?*

<sup>48</sup> Yesuji Juda ɛiɛigo yoyore fuɛne barariɛga yareko mobeine kerisieru iɛi ojibuɛ, “Go Samaria prowinsre jiiɛu ɛi fukende gemoɛi maɛgoo rakame goge. Oɛu mibeneɛ sagaga me iko egobeneɛ, oi soine gake minde manekimiɛ.”

<sup>49</sup> Oɛu ojibi iɛi bokirieya, “Gemoɛi maɛneo so rakame gogo. Noɛ Mamane akoɛ araɛ ba teku gobe ɛoyoji jibu noɛ mimi bofuke nareegobi. <sup>50</sup> Oɛu eegobiyoy, nake tinabiɛeneke fukeiɛgo ore janɛɛɛbumbuɛ so odeego. Moakonɛi oɛu fukeiɛ ore jigo qaku goga. Ɗi iɛoji moakonɛi osoe nuru ‘Go sagage,’ miku mitari nareega. <sup>51</sup> Nonɛi buɛo foriine yobu mo iɛi ɛajibe maneniɛ: Moji nonde Biɛe buɛo reɛgaru boyobeega, iɛoji damari mogo kome sananiɛere biɛe so fukeiɛ.”

<sup>52</sup> Oɛu bokirieme Juda minebobo yoyoji Yesu iɛi mibi maneya, “Abraham eru kajeqoy ɛiɛigo yoyoji komebuɛu eru goɛi jibu iɛi minde jiiɛu fukega, ‘Moji nonde Biɛe buɛone reɛgaru boyobeega, iɛoji damari mogo kome sananiɛere biɛe so fukeiɛ.’ Oɛu mige ore go gemo moɛi maɛgoo rakame goge. Oi muɛambe yo soine mane taniɛgagobeneɛ. <sup>53</sup> Niɛore ɛaso Abraham komeya, goɛi iɛo odureru iɛore sogune fukege me? Kajeqoy yoyoji oɛuakonɛi komebuɛu. Go gakere manende ropeko ‘Soguine moɛi fukego?’ miku manege?”

<sup>54</sup> Oɛu mibi maneru iɛi bokirieya, “Nakenere manebe ropeko Anuture kuriri oi nake rauganobo ine, tinabiɛene oi yau oɛuine fukena. Mamaneni iɛoyoyunde kuririine nareya ore eru tinabiɛeneke fukeru gogo. Ɗoyoji iɛore

‘Niḡore ḡaso Anutu fukega,’ migobi. <sup>55</sup> ḡoḡoji fuḡine oi soine so mane mukuegobiyon, nonji oi soine manego. ‘Oi so manego,’ minobo ine, ḡoḡo oḡuine eadu ḡi fukenobo. Nonḡ ḡi oḡuine so fukegoyon, oi soine manego eru iḡore buḡo reḡgaego. <sup>56</sup> ḡoḡore ḡaso Abrahamji nonḡ moreḡgo wakiru gobemiḡ ore odigaru damaḡ oi ḡoneiḡgo maḡ jeri maneru goya. Damaḡ yoo Sombuḡgo goku sananḡaya nonji fukebe nonde damaḡ oi ḡoneru ore jerieya.”

<sup>57</sup> Oḡu bokirieme Juda minebobo yoḡoji iḡi mibi maneya, “Gosago 50 so odureru ore rurumaḡgo goge eru ‘Abraham ḡoneboḡ,’ minde so sagaga.”

<sup>58</sup> Oi maneru yajiya, “Nonji buḡo foriine yobu mo iḡi ḡajibe maneniḡ: Abrahamji so fukeko nonji damaḡ oo gobonḡ.”

<sup>59</sup> Oḡu miko maneru koji bokeru qaiḡgo ore ko amegaru robuḡyon, Yesuji sumuḡgaru boji sorinde dobu bokeru kamieru raya. Oḡu.

## 9

### *Yesuji ḡi jḡokombi mo bobiḡgaya.*

<sup>1</sup> Yesuji jikigaru kadi raru ḡi mo maḡoinere beu maḡgone jḡokombi fukeya, iḡo ḡoneya. <sup>2</sup> Iḡo ḡoneme kiḡar-iḡpuineji weu teru mibuḡ, “Sogunenonḡuḡ, iḡoji more agiburande eru eru jḡokombi oḡu fukeya? Iḡoyonunde agiburande eru me maḡgomamaine yokore agiburande eru?”

<sup>3</sup> Mibi iḡi bokirieya, “Iḡoyonḡe agiburaḡ mo so eko maḡgo mamaineji agiburaḡ so ebuyon, Anuture usunji iḡore gogoo totogo fukeiḡ ore oḡu fukeya. <sup>4</sup> Wegi fureru pega ore so sore nuya, iḡore gio gbeḡ akonḡ baku gokimiḡ. Kae ubu eiḡ, oo sosowo gio bakimiḡ ore embimbiḡ-gakimiḡ. <sup>5</sup> Nonji moreḡgo gobemiḡ ore so moreḡine moreḡine ḡoḡore tatama fukeru tamaeru gobemiḡ.”

<sup>6</sup> Oṅu miku moreṅgo tifagame rakame afe kerisieru ṅi jīṅokombire jīṅoo rau teya. <sup>7</sup> Rau teru iṅi mitigaya, “Go Siloam obu joguṅineo raru jīṅogo jureigoṅ.” (Siloam tina oi noṅunde buṅoo Sosore ṅi.) Oṅu mitigako raru jīṅoine jureko tiṅame pime taniṅgako kirieru piineo wareya.

<sup>8</sup> Oṅu wareme ogopuine bembengo gobuṅ eru goineji rone uqo yare karie yareru gome ṅonebuṅ, yoṅoji oi ṅoneru mibuṅ, “Jīṅokombi ṅi uqore karieru ṅeku goya, ṅi iṅoji me?”

<sup>9</sup> Goineji mibuṅ, “ṅi oi iṅo.” Goineji mibuṅ, “Mata, kamasiine iṅo oṅuine fukegayoṅ, iṅoji mata.” Oṅu akonoṅ oṅu mibi iṅoyoṅe miya, “Nonji oi fukego.”

<sup>10</sup> Oṅu miko iṅi weubuṅ, “Jīṅogo uruṅu eru pige?”

<sup>11</sup> Weubi iṅi kerisieru yajiya, “ṅi tinaine Yesu oṅgae-gobi, iṅoji tifagame moreṅ boboroṅgo rakame kerisieru jīṅoneo rau teru mitigaku iṅi miya, ‘Go Siloam obu joguṅgo raru jīṅogo jureigoṅ.’ Oṅu miko obu oo raru jīṅone jurebe tiṅame pibe taniṅgaya.”

<sup>12</sup> Oṅu bokirie yareme iṅi weubuṅ, “ṅi oi uro goga?” Weu tebi “So manego,” miya. Oṅu.\*

*Farisi yoṅo jīṅoine piya ore weweu ebuṅ.*

<sup>13</sup> ṅi jīṅokombi goya, iṅoji “So manego,” miko ṅiṅigoji iṅo ogagaru Farisi (Kadi buṅore yamenjamenj) yoṅoreo rabuṅ. <sup>14</sup> Yesuji tifaine moreṅ boboroṅ kerisieru jīṅoineo rau teru botigaya, oi Sabat kombaṅ damaṅgo eya. <sup>15</sup> Ore eru Farisi yoṅo oṅuakonoṅ iṅi weu tebuṅ, “Jīṅogo uruṅu eme pige?” Weu tebi iṅi bokirie yareya, “ṅi oiji tifaineji moreṅ boboroṅ kerisieru jīṅoneo rau teme raru jīṅo maine jureru jīṅone pibe taniṅgaga.”

<sup>16</sup> Oṅu bokirie yareme Farisi yoṅoreone goineji mibuṅ, “ṅi oiji Sabat kombaṅ qomukuga, ore eru iṅo Anuture ṅi

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\* 9:12: Mat 5.14; Jon 8.12

so fukega.” Goineji mibuŋ, “Oŋu mata! Ŋi kekesiine moji uruŋu eru mosi qoqowirie oŋuine eiŋgo sananġana?” Oŋu oŋu miku yoŋoyoŋe pougaru roinġabuŋ.

<sup>17</sup> Oŋu roinġaru ŋi jinġokombi inġoreo moke kirieru wareru mibuŋ, “Jinġogo botigaya, inġore uruŋu miminġ?” Oŋu mibi “Kajeqouŋ ŋi fukega,” miya.

<sup>18</sup> Oŋu miko jinġoine fofori kobeme tinġame ŋoneya, Juda minebobo yoŋoji oi so manesiŋ gabuŋ. So manesiŋ garu maŋyoka dimaku maŋgomamaine furu yapebi warebu. <sup>19</sup> Warebire inġi weu yatebuŋ, “Ŋi yo ŋokore made me mata? ‘Jinġokombi fukeya,’ migobireyoŋ, uruŋu eru muŋambe yo jinġoine piku ŋonega?”

<sup>20</sup> Weu yatebi inġi bokiriebire, “Ŋi yo nikore made fukega eru jinġokombi fukeya, oi soine manegobere. <sup>21</sup> Oi manegobereyoŋ, uruŋu eru muŋambe yo jinġoine piku ŋonega, oi so manegobere. Moji jinġoine botigame ŋonega, niko oŋuakoŋ so manegobere. Koko mata, sogueru inġoyoŋe goku mamane-mukuineke fukega. Ore eru inġoyoŋune weu tebi fuŋneine soine miinġ.”

<sup>22</sup> Juda minebobo yoŋore kokoi maneru oŋu yajibu. Yoŋoji botuyaŋuŋgo buŋo inġi kiperu maŋmoakoŋ eru dimabuŋ, “Moji ‘Yesu Munanġoqo Rauine Kristo fukega,’ oŋu miku fukeinġ ine, inġo oŋġawowosi pi kubu sogoone yobekiminġ.” <sup>23</sup> Buŋo ore eru inġi yajibu, “Koko mata, inġo maŋkajeineke. Ore eru inġoyoŋene weu teninġ.”

<sup>24</sup> Ore eru ŋi jinġokombi goya, oi moke keforebi wareme inġi mibi maneya, “Ŋi oi agiburaŋ ŋi fukega, oi manegobeneŋ. Ore eru Anuture tinabiŋe miteŋ gande kuririineke fukeko sagainġ.”

<sup>25</sup> Oi maneru inġi bokirieya, “Agiburaŋ ŋi fukega me mata, nonji oi so manego. Moakoŋ inġi oi manego: Nonji jinġokombi gobonġyoŋ, muŋambe yoo soine piku ŋonego.”

<sup>26</sup> Oņu bokirieme iņi weu tebuņ, “Wamo ya egarega? Jiņogo uruņu botigae?”

<sup>27</sup> Weu tebi iņi bokirie yareya, “Nonji bokirie yaregoyoņ, ņoņoji buņo migo, oi so manegobi. Wamore oi fori hosi moke mibe maneiņgo yameņ kegobi? ņoņo oņuakoņ iņore kiņariņpu fukekimin ore manegobi me mata?”

<sup>28</sup> Oņu bokirie yareme igosisi eteru maņqoqo buņo fofoine iņi mitebuņ, “Go iņore kiņariņ fukegeyoņ, niņo Mosesre kiņariņpu gogobeneņ. <sup>29</sup> Anutuji Moses Biņe buņo oteya manegobeneņyoņ, ņi oiji oone me oone fukeya, oi so manegobeneņ.”

<sup>30</sup> Oņu mibi buņo iņi yajiya, “Iņoji urone fukeya, ņoņo ore oņuakoņ koņkoņ eru qiqu qagobi ore maneru waragago. Fofori waragagoyoņ, jibu nonde jiņo botigame soine piku ņonego. <sup>31</sup> Iņiņigo kekesiine yoņoji Anutu oņga wosigabi so mane yareega, oi manegobeneņ. Oi manegobeneņyoņ, moji Anutu araņ ba teku maņ aņiine boyobeega, iņore oņgawowosi kaje ruaru maneega. <sup>32</sup> Mo jiņokombi fukeko moji wareru jiņoine botigaya, sundu oņuine oi ronekoņ so maneru gober. Sombuņ moreņji fukebu, damaņ oone fuņgaru waperu muņambe gogobeneņ, oo sundu oņuine mo so maneber. <sup>33</sup> Anutureone so warena ine, iņoji ya oņuine eiņgo embimbiņgana.”

<sup>34</sup> Oņu miko maneru iņi mitebuņ, “Maņgomamagoji agiburaņke gokabire go agiburaņ sosowo oke fukeru soguende eru goji muņambe niņo qaji noreiņgo manege. Oi so sagaga.” Oņu miteku yobebi sakibe wakiya. Oņu.

*Mande jiņoji kobeko roigo-wareigo eru gogo.*

<sup>35</sup> Yobebi sakibe wakiya, buņo oiji Yesure kajeo rakame maneru ņi oi bofukeru iņi ojiya, “Go Anutu Madeine manesiņ gage me mata?”



<sup>36</sup> Oṅu ojime ini bokirieru weuya, “O Sogunene, ṅi oi moji? Oi minde maneru oi soine manesiṅ gabemiṅ.”

<sup>37</sup> Bokirieme ini mitiga teya, “Go yoo piku ṅone nu. Goke buṅo migo, ṅi oi nonji ego.”

<sup>38</sup> Oi maneru miya, “O Ofoṅ, nonṅ manesiṅ gugo.” Oṅu miku daberu oṅga wosi teya.

<sup>39</sup> Yesuji miya, “Nonji ṅiṅigo osoeru buṅoyaṅuṅ mi-taribemiṅ ore eru wakiru moreṅgo fukeboṅ. Nonde eru goineji jiṅokombi fukegobi, yoṅore jiṅo tiṅame soine piku ṅone mukunimiṅ. Goine jiṅoyaṅuṅ fiine gobuṅ, yoṅoji nonde eru jiṅokombi fukeru gonimiṅ.”

<sup>40</sup> Oṅu miko Farisi goineji bembengo oo dimaku buṅo oi maneru iṅi weubuṅ, “Wae! Niṅo oṅuakoṅ jiṅokombi ṅi fukegobeneṅ me? Niṅore mige me?”

<sup>41</sup> Oṅu weubi iṅi yajiya, “ṅoṅo ‘Jiṅokombi fukegobeneṅ,’ minimiṅ ine, agiburaṅ so pe ṅarenayoṅ, damaṅ yoo ‘Soine ṅone mukugobeneṅ,’ oṅu miegobi ore eru agiburaṅ-ṅaṅunji pe rope ṅareṅ.” Oṅu.

## 10

### *Lama eru siṅaṅyaṅuṅ fiine.*

<sup>1</sup> Yesuji siṅaṅ bobo buṅo iṅi miya, “Nonji buṅo fori-ine yobu mo iṅi ṅajibe maneniṅ: Goineji lama jokoroṅ maṅineo ropeṅ ore mendigo matayoṅ, sa kigaru rak-agobi, yoṅoji suroṅqoqo eru kiaṅ bobo ṅiṅigo fukegobi.

<sup>2</sup> Moji mendigo ropega, iṅoji lama yoṅore siṅaṅ fukega.

<sup>3</sup> Iṅoji wapeme mendi siṅaṅineji oi ṅoneru mendi ro teko wakiru oṅgame lama yoṅoji buṅo maruine soine mane mukuegobi. Siṅaṅyaṅunji iṅoyoṅunde lamapu oga yaberu tinayaṅuṅ oṅgaku oga yabeme jokoroṅyaṅuṅ bokeru soine sakibe raegobi.

<sup>4</sup> “Iṅoyoṅunde lamapu sosowo oga yabeme joko-roṅyaṅuṅ bokeru sakibe rabi iṅoji mineboboyaṅuṅ fukeru

rone rako buḅo maruine mane mukugobi ore ḅadiineo boyoberu raegobi. <sup>5</sup> Yoḅoyanunde siḅaḅ soine boyobee-gobiyon, kotu moji wareru onḅako oi so yobu boyoben-iminḅ. Kotu yoḅore buḅo maru so mane mukugobi ore bio ruruine eru inḅore kokoi useru roinḅaniminḅ.”

<sup>6</sup> Yesuji buḅo sumuḅine oi yajiyayonḅ, buḅo ore fuḅine so mane taniḅgaru qiqu qabuḅ. Onḅu.

*Yesuji lama siḅaḅ fiine fukega.*

<sup>7</sup> Qiqu qabi jikigaru yoḅore inḅi miya, “Nonji buḅo foriine yobu mo inḅi ḅajibe maneninḅ: Nonji lama jokoronde mendi fukego. <sup>8</sup> Nonde ḅadio kubu siḅaḅ sosowo rone warebuḅ, yoḅoji suronḅoqoqo eru kian bobo ḅinḅigo fukebuḅ. Onḅu fukebuḅ ore lama yoḅoji oi so mane muku yaberu gobuḅ.

<sup>9</sup> “Nonji moakonḅ lama jokoronde mendi fukego. Uri yoḅoji Anutuke sananḅgaru gokiminḅ ore miku noke qakatoru gobuḅ, nonji munanḅ qa yarebe qowirieniminḅ. Onḅu fukeru lama jokoronḅ manḅgo rope wakiru sakibe raru uqo kaeine moririineke bofukeeniminḅ. <sup>10</sup> Kian bobo yoḅoji wamore wareegobi? Yoḅoji kian roku noberu sibiri nobeinḅgo ore wareegobi. Ya furuine bainḅ ore mata. Nonji onḅuine so fukego. Nonji ḅonḅo gogo sananḅine bofukeru senḅinḅbanḅinḅ goniminḅ ore eru wareru gogo.

<sup>11</sup> “Nonji lama siḅaḅ fiine fukego. Lama siḅaḅ fiineji lamapuine yoḅore eru gogoine kisinga yareinḅ. <sup>12</sup> Moji lama rauine so fukeru furiine baniminḅ ore akonḅ wareru jibu siḅaḅ yabeega, inḅo inḅi: Qoro riganḅineji wareko ḅoneru lama boke yaberu totieru rako gomeḅ qoro riganḅineji lama qomijie yaberu ki yabe boroinḅ yabeinḅ. <sup>13</sup> Inḅoji sakibeone wareru furi rorore akonḅ ‘Lama siḅaḅ yabebebinḅ,’ oi miineji miku lama yoḅore manemeja so eru keta paio jibu goku kamieru rainḅ.

<sup>14-15</sup> “Nonji lama siŋaŋ fiine fukego. Mamaneji nonj mane nuko nonji Mamane maneru gogo. Ore so nonji nakene lamapu mane yabebe yoŋoji nonj mane nuegobi. Nonji gogone lamapune ŋoŋore ruaru kisiŋgaru bokebemiŋ. <sup>16</sup> Nonde lama kubu goine oi oŋuakoŋ fukeru gonimiŋ. Yoŋoji lama jokoroŋ yoore rau so gogobiyonj, jibu nonde buŋo maru maneenimiŋ. Nonji yoŋo oŋuakoŋ oga yabebe ore so raru wareenimiŋ. Jiki kubuine kubuine yoŋoji qodureru kubu sogo moakoŋ fukebi siŋaŋ moakonji siŋaŋ yabeme gonimiŋ.

<sup>17</sup> “Mamaji inji ore eru nonj manji jojoko enareega: Nonji gogone bokeru moke gboreru go ropebemiŋ. Oi Mamare jiŋoo sagaga. <sup>18</sup> Gogone moji so oga nuiŋyoŋ, oi nake kisiŋgaru bokebemiŋ. Mamaneji mitiga nareme nake gogone kisiŋgaru bokebemiŋ eru ore ŋadiineo moke gboreru go ropebemiŋ. Usuj oŋuine oi nondeo pega.”

<sup>19</sup> Yesuji buŋo oi miya ore eru Juda minebobo yoŋore botugo noigoi moke fukeya. <sup>20</sup> Yoŋoreone kokoineji inji mibuŋ, “Gemoji maŋineo rakame goku witijibu ega. Niŋo wamore buŋoine manenobeŋ? Bio bokeinebeneŋ.”

<sup>21</sup> Goineji mibi, “Buŋo oŋuine oi bapeboriŋ ŋire buŋo oŋuine mata. Gemoji jiŋokombi ŋiŋigo yoŋore jiŋo uruŋu botigana?” Oŋu mimane ebuŋ.\*

*Juda minebobo yoŋoji Yesu ŋadi gabuŋ.*

<sup>22</sup> Ronekoŋ boji soriŋ keririkeru mendiine robuŋ. Oi gosa so manesuku kombande jeriekimiŋ ore\* Jerusalem tumangabuŋ. Damaŋ oo ware fukeme kueyoiko damaŋ munanjinere maŋgo gobuŋ.

\* 10:21: Mat 11.27; Luk 10.22

\* 10:22: Kombaŋ tinaine Hanuka oi Disemba 25 fuŋgaru una 8 ore so ŋeku jeriebuŋ. Pi sosowoji doi qurebi tamaeko yo rekaine qodureru kiki keku jeri ebuŋ.

<sup>23</sup> Yesuji boji sorinde jokoronj manjo kinj Solomonde kae jinjo sarañineke mibuñ, oo raru roregaya. <sup>24</sup> Raru roregaru Juda minebobo yoñoji wareru roregaru inji weu tebuñ, “Fuñnego kemagande damañ wojimu jikigaru odigakimiñ ore manege? Go Munañqoqo Rauine fukege me mata, oi totogo minde manekimiñ.”

<sup>25</sup> Oñu miku weu tebi Yesuji inji bokirie yareya, “Oñ mibe manebunyonj, ñoño nonde buño oi so manesiñ gagobi. Nonji Mamanere tinao mosi qoqowirie eego, oiji fuñnene barariñgaru kitingaku ñaduega. <sup>26</sup> Oi kitingaku ñaduegayonj, ñoño nonde lama kubu mañineo so gogobi ore eru buñone so manesiñ gaegobi.

<sup>27</sup> “Nonji lamapune mane yabebe yoñoji oñuakonj nonde buño maru maneru noñ boyobe nuegobi. <sup>28</sup> Nonji gogo sanañine yarebe qowirieru damañ mogo so yobu sibiriganimiñ. Moji mo oi nonde meone so poreru ketotie yabein. <sup>29</sup> Nonde Mamaji yoño nonde meo rua yabeya, iñoji sosowo yadureru ropekiine fukega. Ore eru sosowoji yoño nonde Mamare meone poreru ketotie yabenimiñ ore embimbiñganimiñ. <sup>30</sup> Noñ eru Mama nikoji moakonj fukeru gogobere.”

<sup>31</sup> Yesuji oñu miko Juda minebobo yoño moke moreñgone ko amegaru oiji bokeru qaiñgo ebuñ. <sup>32</sup> Oñu ebuñyonj, inji miyareya, “Mamaji manjo enareko mosi qoqowirie yasogo kokoine eba ebe ñonebuñ, yoñoreone wamo ya more manesuku noñ koji bokeru nuñgo manegobi?”

<sup>33</sup> Mi yareko Juda yoñoji kerisieru mibuñ, “Niñoji mosi qoqowirie soguine emeñ ore eru so koji bokeru guñgo egobeneyonj, Anutu igosisi etege ore geo egarekimiñ. Go moreñ ñi eru sakigo mo ba ropeku Anutu oñuine fukein ore mige.”

<sup>34</sup> Onu mibi Yesuji bokirie yareya, “Biŋe Qurango Kadi buŋo mo iŋi qurangame pega, ‘Anutu nonji mibe: Ŋoŋo nonde apa ŋasopu fukegobi.’ <sup>35</sup> Biŋe Qurande buŋo oi so jaŋgaru mataeiŋyoŋ, sanaŋ qaŋqaŋine peiŋ. Ore eru Anutuŋi buŋoine ruame wareru ŋiŋigo biŋeyanun fukeya, Anutuŋi yoŋore tina ‘apa ŋasopune’ onu miyareya. <sup>36</sup> Ŋiŋigo omaine onu miyareyayoŋ, Mamaji ŋi bagbag-bagaru soreme moreŋgo wakiya, ŋoŋoji urunu eku iŋore iŋi migobi, ‘Go Anutu igosisi eteku goge.’ Nonji ‘Anuturu made fukego,’ buŋo onu mibe ŋoŋoji wamore oi manebi so sagaga? Ŋoŋo Anuturu Biŋe buŋo oi qagobi me?”

<sup>37</sup> “Gio baego, oi ŋonebi Mamanere eebobore so, so fu-keega ine, ŋoŋo so manesiŋ nuniŋ. <sup>38</sup> Mamanere eebobore so eba eku gogo ine, fuŋnene onuine ŋoneru manesiŋ nuinebi. Oi buŋonere eru so manesiŋ ganobun ine, mosi qoqowirienerere eru jibu manesiŋ nuinebi. Mamaji noke qakatoru dimaga eru nonji Mamake qakatoru dimago, ŋoŋo ore fuŋine mane muku sariganimiŋ ore yo migo.”

<sup>39</sup> Yesuji onu miko moke roru niŋiŋgaŋgo manebunyoŋ, me yukuyanunŋo qopogaru wakiru raya.

<sup>40</sup> Boke yaberu Jordan obu fusiine petigaru moke ariberaru Jonji rone miti meso rau yareru goya, oo roperu daman goine jikigaru oo goya. <sup>41</sup> Oo goko ŋiŋigo kokoineji iŋoreo wareru ŋoneru iŋi mibun, “Jonji mosi qoqowirie moakon mo so eyayoŋ, buŋo sosowo ŋi yo ore miya, oi buŋo foriine miku goya.” <sup>42</sup> Warebun, yoŋoreone kokoineji manyanun kerisieru manesiŋ gabun. Onu.\*

## 11

*Yesure ogo Lazarusji komeya.*

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\* 10:42: Lew 24.16 Kiki 82.6 Jon 1.28

<sup>1</sup> Betani taongone ni mo tinaine Lazarus inojoji jibe bame peya. Maria eru Marta kakagbo yokojo Betani taon oo gobu. <sup>2</sup> Maria inojoji Ofoŋ obu koufiinekeji rauteru qoru sikiineji kufuine bokereŋgaya. Lazarus jibe bame peya, oi inore seŋ. <sup>3</sup> Lazarusji jibe bame peko seŋyokaineji biŋe buŋo inŋ ruabire Yesureo raya, “Ofoŋ mane, yoro ogogoji jibe bame pega.”

<sup>4</sup> Biŋe oi rayayon, Yesuji oi maneru inŋ miya, “Jibe oiji ni ogone komeiŋ ore eru so fuke teya pega. Ore eru matayon, Anutu Madeineji oi bobiangako niŋigoji fuŋine oi nŋone mukuru Anutu miteŋ gabi tinabiŋeineji taniŋgaru saueme Sombunde kuririke fukeiŋ. Jibe oi ore eru fuke teya.”

<sup>5</sup> Yesuji Marta, inore gbo eru seŋyakun Lazarus yonore maŋine peme goya. <sup>6</sup> Onu goyayon, jibu jibeinere biŋe maneru moreŋ goya, oo akoŋ una yoyoka jikigaru goya. <sup>7</sup> Oi gome damaŋ oi tariko kiŋariŋpuine yonore inŋ yajiya, “Nonuŋ Judia prowinsgo kirieru rakimiŋ.”

<sup>8</sup> Onu miko bokiriebuŋ, “Sogunenonun, Juda yonjoji yunekoŋ yameŋ keku koji bokeru guiŋgo ebuŋ. Ore eru moke Judia kirieru raiŋ ore mige, oi so sagaga.”

<sup>9</sup> Onu bokiriebi Yesuji buŋo inŋ miya, “Unare aua 12 pegobi, moji ore tatamaineo kadi raiŋ, oi ya moji qaku qasibiri so eteiŋ. Morende tatamaji tamae neko soine nŋoneru raiŋ. <sup>10</sup> Soine raiŋyon, moji doiine so pe teko kae ubu eko roigo-wareigo warepipu raiŋ, inojoji raru qaku qasibiri eiŋ.” <sup>11</sup> Buŋo oi miku inŋ yajiya, “Ogononun Lazarusji kuban pegayon, nonji raru kubangone wiwigabe pakereiŋ.”

<sup>12</sup> Buŋo oi maneru inŋ mibi maneya, “Ofoŋ, fofori kuban pega ine, soine peku fiaŋ.”

<sup>13</sup> Yesuji Lazarus komeya ore buŋo keroriine miyayon, kiŋariŋ yonjoji “Kuban pega,” miya, ore eru mane bibieru buŋo fuŋine so mane mukubuŋ. <sup>14</sup> So mane mukubi ore

Yesuji totogo mifukeku miya, “Lazarusji komeru pega. <sup>15</sup> Nonji injoke so gokabe komeya ore eru nonji raru bogborebe pakereko njonebi mamananesiŋ-ŋaŋunji sanaŋgaiŋ. Oŋu fukeme njonore jerieru seŋgiŋbaŋgiŋineke maneru migo. Njono pakerebi injoreo rainebeneŋ.”

<sup>16</sup> Oŋu mifukeme Tomas tinaine mo Gbogbodo mibuŋ, injoji kiŋariŋ ogopuine yoŋo inji yajiya, “Noŋuŋ soine moko oo rainebeneŋ. Raru injoke komekimiŋ.” Oŋu.\*

*Gogo Rauineji seŋyokaine maŋyakuj bomunaŋgaya.*

<sup>17</sup> Lazarusji komeru una 4 jiŋoruŋgo peme tariko Yesuji wapeko biŋeine oŋu mibi maneya. <sup>18</sup> Betani taŋ oi Jerusalem siti bokeru 3 kilomita rarainere so maŋfuŋgo peya. <sup>19</sup> Ore eru Juda njinigo kokoineji Marta Maria seŋyakuj komeya ore “Soŋguŋ njone yapekimiŋ,” miku wareru njebuŋ.

<sup>20</sup> Njebi Martaji “Yesu warega,” mibi maneru pi bokeru kadio raru bofukekeyayon, Mariaji pigo njeya. <sup>21</sup> Kadio bofukeru inji ojiya, “Ofoŋ, go yoo gononj ine, seŋneji so komena. <sup>22</sup> So komenayon, goji damaŋ yoo oŋuakonj Anuture ya more oŋga wosimiŋ ine, oi sosowo soine maneru gareko bofukemiŋ, oŋu manego.”

<sup>23</sup> Buŋo oi maneru Yesuji ojiya, “Gore seŋji gboreru pakereiŋ.”

<sup>24</sup> Oi maneru Martaji miya, “Morende damaŋ tatariineo komekiine yoŋoji pakerenimiŋ, injoji damaŋ yasogo oo gboreru pakereiŋ, oi mane mukugo.”

<sup>25</sup> Oŋu miko Yesuji ojiya, “Komegone papakare Rau oi nonji fukego. Nake Gogo sanaŋinere Rau fukego. Ore eru moji noŋ manesiŋ nuga, injoji komeinjyon, jibu jikigaru goku sanaŋgaru goiŋ. <sup>26</sup> Moji mo moreŋgo goku manesiŋ

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\* 11:16: Luk 10.38-39 Jon 12.3

nuiŋ ine, iŋoji daman̄ mogo kome sanan̄ine so komeiŋ. Mata. Buŋo oi manesiŋ gage me mata?”

<sup>27</sup> Martaji buŋo oi maneru miya, “O Ofon̄, oi manesiŋ gago. Goji Anuture Made fukege. Munan̄qoqo Rauine Kristo moreŋgo fukeiŋ ore mibuŋ, goji iŋo fukege. Oŋu manesiŋ gago.” Oŋu.

*Yesuji kuyome jiŋo kuineji wakiya.*

<sup>28</sup> Martaji buŋo oŋu miku piineo kirieru raru qoine Mariare kamiine mime qan̄an̄ineo wareme ojiya, “Qaqajiji wareru kadio dimaku gore aroo raru ŋonemiŋ ore miga.”

<sup>29</sup> Oŋu miko Mariaji buŋo oi maneru oo akon̄ oi bokero Yesureo raya. <sup>30</sup> Rayayon̄, Yesuji pi kae jiŋoo so wapeme aroo Martaji kadi yasogoo bofukeru ŋoneya, oo akon̄ dimaya. <sup>31</sup> Juda ŋiŋigo yoŋoji Mariake pi man̄ineo Maria-are man̄ bomunan̄gaiŋ ore ŋekabi Mariaji pipa pakereru sakibe wakiru rame ŋoneru iŋi manesuku mibuŋ, “Iŋoji jiŋoron̄go raru kuyoiŋ.” Oŋu miku iŋore ŋadio boyoberu rabuŋ.

<sup>32</sup> Mariaji raru Yesu dimaya oo rope ŋoneru kufuineo daberu wakiru iŋi ojiya, “O Ofon̄, goji yoo gonon̄ ine, seŋneji so komena.”

<sup>33</sup> Oŋu miku jojoraku on̄gaku kuyome Juda ŋiŋigo iŋoke wareru kitiŋgaku moko kuyobuŋ, Yesuji oi ŋoneru beu jajamaine mokiam̄e jiŋoine buburiko me kufuine gburugburu qaya. <sup>34</sup> Gburugburu qame weu yareya, “Iŋo uro ruabi pega?” Weu yareme mibi maneya, “Ofon̄, yoo wareru ŋone!”

<sup>35</sup> Oŋu mibi Yesuji kuyoya. <sup>36</sup> Kuyome Juda ŋiŋigo yoŋoji ŋoneru mibuŋ, “Yei! Ogoinere an̄i kokoine pe teko goega.”



<sup>37</sup> Oṅu mibuṅyoṅ, goineji buṅo oi qaku inṅi mibuṅ, “Jiṅokombi ṅiṅigo jiṅoyanṅ botigaru goya ine, soine Lazarus miko so komena me?” Oṅu.

*Yesuji Lazarus bogboreme komegone pakereya.*

<sup>38</sup> Oṅu kosa mibi Yesure beu jajamaine moke mokiame jiṅoine buburiko jiṅorunṅo raya. Jiṅorunṅo raru ya inṅi ṅoneya: Ko kimboṅ pujeru qoṅgbuṅine ore maṅgo ruaru mendiine ko yasogoji kejiṅabi ṅeya. <sup>39</sup> Oi ṅoneru inṅi miya, “ṅoṅo ko qoririkebi raine.” Oṅu miko ṅi komeya ore seṅ Marta iṅoji inṅi ojiya, “O Ofoṅne, una 4 peya ore kouineke fukega.”

<sup>40</sup> Yesuji oi maneru Martare inṅi miya, “Go manesiṅ nunoṅ ine, Anuture usunṅi kuririineke fukeko ṅonenonṅ. Rone buṅo oṅu gajiboṅ me mata?”

<sup>41</sup> Oṅu miko ko qoririkebi rako Yesuji paibe pime ropoko inṅi miya, “Mama, go oṅgawowosine manege ore eru ‘Beufii fiine!’ migarego. <sup>42</sup> Go damaṅ so oṅgawowosine maneege, manegoyonṅ, goji sore nunde moreṅgo wakiboṅ, ṅiṅigo kubu sogo rore nuru yoo dimagobi, yoṅoji oi maneru manesiṅ ganimiṅ ore eru buṅo yo migo.”

<sup>43</sup> Oṅu miku maruine romaiṅgaru sananṅine oṅgaku inṅi miya, “Lazarus, go pakereru ware!” <sup>44</sup> Oṅu oṅgame ṅi komiine iṅoji gboreru pakereru wareya. Me kufuine kambanṅ mobeine yaganṅineji komoṅgaru jiṅo maiine kambanṅ diṅiṅineji poporiṅgaru kipebi peya. Peko pakereru kambanṅ paiopaio wareya. Oṅu wareme Yesuji miya, “ṅoṅo kambanṅ ropuine piruebi soine raine.” Oṅu.

*Juda sinanṅ yoṅoji Yesu komeiṅ ore soṅsoṅburu babuṅ.*

*Mat 26.1-5; Mak 14.1-2; Luk 22.1-2*

<sup>45</sup> Juda ṅiṅigo Mariareo waperu Yesuji ya eko ṅonebuṅ, yoṅoreone kokoineji maṅyanṅ kerisieru Yesu manesiṅ gabuṅ. <sup>46</sup> Manesiṅ gabuṅyoṅ, goineji Farisi (Kadi buṅore

yamenyamen) yoŋoreo raru Yesuji ya eya, ore sundu yajibuŋ.

<sup>47</sup> Sundu oi yajibi sorinŋ gio siŋaŋ eru Farisi yoŋoji sorinŋ kaunsol minebobo kepore yabebi tumangabi inŋi mibuŋ, “Ŋi inŋoji mosi qoqowirie usuŋineke sauesaeine eega ore inŋo uruŋu etebeneŋ sagana? <sup>48</sup> Eibieku ya mo so etebeneŋ jikigaru oŋu eru goinŋ ine, ŋinŋigo sosowo inŋo manesiŋ ganobuŋ. Oŋu ebi Rom gawman yoŋore maŋ rigaŋgame wareru niŋonoŋunde boji sorinŋ eru ŋinŋigo kubu sogo yo nowo ro norebi omaine yobu egu gokiminŋ.”

<sup>49</sup> Oŋu miku ŋekabi yoŋoreone mo tinaine Kaiafas inŋoji gosa oo sorinŋ gio siŋaŋ qoruine fukeru gio oi baku goya. Inŋoji pakereru kajeqouŋ buŋo inŋi yajiya, “Ŋoŋo maŋ mamananŋunde kimboŋ oŋuakoŋ so tinaga. <sup>50</sup> Ŋoŋo buŋo yo soine so osoegobi: Niŋo ŋinŋigo kubu soguine sosowo sibirigabeneŋ yobiŋ yasogo yobu egu fukeinŋ. Ore eru ŋi moakonji Juda kubu soguine niŋore ikogonoŋuŋ eru duenoŋuŋ komeko sagaiŋ.”

<sup>51</sup> Inŋoji buŋo oi inŋoyonunde marugo so fukeko miyayonŋ, gosa oo sorinŋ gio siŋaŋ qoruine goya ore eru inŋoyonŋe buŋore fuŋne so maneru kajeqouŋ buŋo miya, “Yesuji ŋinŋigo kubu soguine niŋore eru komeko sagaiŋ.” Buŋo oi foriine miya. <sup>52</sup> Juda ŋinŋigo kubu soguine niŋore akonŋ so komeyayonŋ, Anuture maŋkekerisie kufufuŋ moreŋ so roinŋaru gogobeneŋ, noŋuŋ oŋuakoŋ qodure nobeko maŋkekerisie kubu moakonŋ fukeru gokiminŋ ore komeya. Komeinde buŋo oi bonieru miya.

<sup>53</sup> Una oo akonŋ fuŋgaru minebobo yoŋoji tumangaru oŋu mimane eku Yesu komeinde buŋo misanangaru buruine ruabuŋ. <sup>54</sup> Ore eru Yesuji jikigaru Juda yoŋore botugo totogo so roware eru goya. Oŋu matayonŋ, boke yaberu moreŋ buroinere qaŋaŋgo raya. Oo raru taonŋ tinaine

Efraim oo roperu kinarinpuine yonjoke yonjonye akon gobun.

<sup>55</sup> Juda ninjore nonemainj komanji qondingaya.\* Ore eru Juda ninjigo kokoineji kae so piyanunj bokeru Anutuji keririke yabeingo maneru Jerusalem sitio ropebun.

<sup>56</sup> Yesu baaru goku boji sorinde jokoronj manjo dimaku mimane eku inji weweu ebun, “Yesuji jeri komanj ore yoo warena me mata? Urunu manegobi?”

<sup>57</sup> Onu weweu ebunyonj, sorinj gio sinanj eru Farisi yonjoji mimiti bunjo inji ruabi saueya, “Moji Yesure neje pepe noneru maneinj, injoji ninjoreo wareru binjine mime maneru ra roru kipekiminj.” Onu.

## 12

*Mariaji Yesu obu junjinanj kouinekeji rau teya.*

*Mat 26.6-13; Mak 14.3-9*

<sup>1</sup> Anutuji ronekonj none noberu embonj eru nodureya, ore nonemainj komanji bembengaru una 6 tariko oiji wareru fukeingo eya. Yesuji damanj oo kae tinaine Betani oo raya. Rone ni tinaine Lazarus bogboreme komegone pakoreru goya, injore pigo ropeya. <sup>2</sup> Oo ropeme Yesu aranj bateingo ore pi mogo uqo rigaru bomogabun. Martaji rigaru ruabomo eri keku yareyayonj, ni Yesuke moko njeku uqo nobun, Lazarusji yonjore botugo njeya.

<sup>3</sup> Onu nebi Mariaji jiji sogo mo yobinjine 500 gram oi roru Yesureo wareya. Wareme oi obu kouineke foriine tinaine nad furiine ropekiine sogo oiji pupuseine. Injoji oi roru wareru dikanji keru Yesure kufuo keseru rauteru qoru sikiineji bokeregame kerengaya. Onu fukeme

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\* 11:55: Komanj tinaine Webo bujoo Pasowa migobi. Anutuji ronekonj Israel ninjigo none noberu embonj eru nodureya, ore eru gosa so damanj ruaru jerieebun. Eksodus 12.15

pi maŋgo ŋebuŋ, oi obure kouji isirigaru sagaru peko manebuŋ.

<sup>4</sup> Oŋu fukeko Yesure kiŋariŋ yoŋoreone mo tinaine Judas Iskariot, jiki Yesu babae baya, ŋi iŋoji qomuku teku iŋji miya, <sup>5</sup> “Obu kouineke oi wamore furiine banimiŋ ore so ruaga? Yei, mamagore sia! Oi ruana ine, giobobo 300:re furi (Kina 6,000) ore so kitigana. Oi ŋiŋigo wakiqoqoine yarebi sagana.” <sup>6</sup> Oŋu miyayoŋ, buŋo oi ŋiŋigo wakiqoqoine yoŋore manebu eya ore eru so miya. Yoŋore eru matayoŋ, kiaŋ bobo ŋi goku qoqodure moneŋ kekereyaŋuŋ siŋaŋ gaku moneŋ ruabi rakame oone mobeine iŋoyoŋunde roru goya. Iŋo ore eru oi miya.

<sup>7</sup> Oŋu miko Yesuji yajiya, “Ŋoŋo ŋigo yo so miteniŋ. Nonji komebe yaŋga nuniminde damaŋ bembengaga ore soine sakine obu kouinekeji rau narega. <sup>8</sup> ŋiŋigo wakiqoqoine yoŋo damaŋ so botuŋaŋuŋgo gogobiyon, nonji ŋoŋoke damaŋine damaŋine so gobemiŋ.” Oŋu.\*

*Lazarus qaninde buŋo kiperu soŋsoŋburu ruabuŋ.*

<sup>9</sup> Yesuji Betani kaeo goya, oi Juda ŋiŋigo kubu kokoineji maneru oo warebuŋ. Yesure akoŋ so warebuŋyoŋ, Lazarus komegone bogboreme pakereya, oi moko ŋoneiŋgo ore mobemobe oone poreru wapebuŋ. <sup>10</sup> Oŋu wapebuŋyoŋ, sorin gio siŋaŋ yoŋoji “Lazarus oŋuakoŋ qabeneŋ komeiŋ,” miku buŋo kipebuŋ. <sup>11</sup> Juda ŋiŋigo kokoineji Lazarusre eru Betani raru maŋyaŋuŋ kerisieru Yesu manesiŋ gabuŋ. Ore eru buŋo oŋu kipebuŋ. Oŋu.

*Yesu Jerusalem ropeme ofa ketebuŋ.*

*Mat 21.1-11; Mak 11.1-11; Luk 19.28-40*

<sup>12</sup> Oŋu ketebi peku pakreru oo ŋiŋigo kubu so- goji ŋonemaŋ kombaŋ ore Jerusalem sitio waperu gobuŋ, yoŋoji biŋe buŋo iŋi manebuŋ, “Yesuji Jerusalem

\* 12:8: Luk 7.37-38; Dut 15.11

wareiŋgo kadio warega.”<sup>13</sup> Buŋo oŋu maneru tupe meine rekaineke roru kadio bofukeru ŋoneiŋ ore raru iŋi miku oŋgabun,

“Hosana! Ohowe ohowe! Anutu miteŋ gagobeneŋ. Ofonde tinao warega, Anutuji oi mifiagainel! Israel niŋore Kiŋ Koitonononun ohowe ohowe!”

<sup>14</sup> Yesuji donŋi mendaine mo bofukeru ore paio roperu ŋeya. Oi kajeqoun buŋo mo iŋi quraŋgabi pega ore so fukeya,

<sup>15</sup> “O Jerusalem niŋigo Zaion tuku roregaru ŋegobi, ŋoŋo maneniŋ, ŋoŋore Kiŋ Koitonononunji wareiŋ. Donŋi madeinere paio ŋeku wareiŋ. Ore eru kokoiŋanun so maneinebi.”

<sup>16</sup> Yesure kiŋariŋpuji ya fukeya, ore fuŋine rone so mane mukubunyon, jiki soine mane taniŋgabun. Yesuji Sombunŋo roperu kuririquraŋineke goya, buŋo oi damaŋ oo manesuku iŋi mibun, “Aha! Buŋo oi Yesure quraŋgabi pega eru niŋigoji buŋo ore so etebun foriineke fukeya.”

<sup>17</sup> Niŋigo Yesuke Betani gobun, yonŋoji munan moge oŋuine dimaku biŋeine misauebun. Yesuji Lazarus onga teme komegone gboreru pakreru jiŋorunde ko koun bokeru wapeme niŋigo kubuji ŋonebun, yonŋoji Yesure fuŋne kitiŋgaku miku mitaniŋgabi. <sup>18</sup> Yesuji mosi qo-qowirie oi baya, buŋo oi manebun ore eru niŋigo kubu sogoji doduru keporeiŋ ore rabun.

<sup>19</sup> Onu rakabi Farisi (Kadi buŋore yamenyamen) yonŋoji yonoyone akon mimane eku iŋi mibun, “Maneniŋ. Moreŋine moreŋine niŋigo yonŋo dodu poreru iŋore ŋadio raegobi eru niŋo buŋo gio oi akon baku bibiebeneŋ foriine mo so fukega.” Onu.\*

*Grik niŋigo goineji Yesu baabun.*

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\* 12:19: Kiki 118.25, 26; Zek 9.9

<sup>20</sup> Juda ñiñigo ñonemaiñ kombarj ore Jerusalem sitio roperu Anutu ohoweine baku miteñ gabuñ, yoñore bo-tugo Grik ñiñigo goine moko gobuñ. <sup>21</sup> Yoñoji kiñariñ tinaine Filip iñoreo warebuñ. Filipji Galili prowinsre taon tinaine Betsaida ore ñi goya. Grik yoñoji iñoreo wareru weuku iñi ojibi maneya, “Sogunenonñuñ, niño anjinonñuño Yesu ñoneiño manegobeneñ.”

<sup>22</sup> Onu ojibi maneru Andrureo raru buño oi ojiya. Miko maneru moko raru Yesu mibire maneya. <sup>23</sup> Buño oi maneru kerisieru iñi miya, “Sombunde kuririquanji Sombuñ eru morende ñi Foriine iñoreo moke fuke mukume taniñgaiñ, ore damanji bembengaga. <sup>24</sup> Nonji komenere soso buño foriine yobu mo iñi ñajibe maneniñ: Yagon koruñ morengo so rakaru pougaiñ ine, omaine onuakon peiñ. Onu omaine peiñyon, rakaru pougaiñ ine, bobuineji pougaru erionbarionj wapeko foriine kokoine fukeiñ.

<sup>25</sup> “Ore so uri yoñoji gogoyañuñ yoñoyañunde sabareku yoñoyañunde anigo batiqatiine tomiri goinde anj ma-neega, yoñore gogoji jibugaiñ. Onu jibugaiñyon, moji mo iñoyonunde gogo ñiñira ruaru non miineo rua nuiñ, iñoji gogo foriine erionbarionjke bofukeru tatariine tomiri sananjaru go ropeiñ. <sup>26</sup> Moji non kiñañ qanareiño miga, iñoji bio non boyobe nuru goko sagaiñ. Kiñañ qaega, non roware eru gobemiñ, oo onuakon noke goiñ. Moji noke goku kiñañ qanareega, Mamaji iño aran baneko goiñ.” Onu.\*

*Yesuji komeru gboreinde buño keroriine miya.*

<sup>27</sup> Yesuji miya, “Beune muñambe yo waperu keji game beune wapeko gogo. Bio uruñu minobo? Buño baago. O Mama, go soine konkonj aua damañ yoone bomuku

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\* 12:26: Mat 10.39; 16.25; Mak 8.35; Luk 9.24; 17.33

nu. Jibu inji ore oŋu so oŋga wosigabemiŋ: Aua yoore joiserereŋ oi maneku kariere osigabemiŋ ore eru gogake paineo ruage. <sup>28</sup> O Mama, go gakere kuririquraŋ nareku tinabiŋego bosogueigoŋ.” Oŋu oŋga wosigako Sombuŋ-gone buŋo inji fukeya, “Nonji kuririquraŋne gareku oo tinabiŋene bosogueba eru jikigaru bosoguebe saueru rainj.”

<sup>29</sup> Buŋo oi fukeko ŋiŋigo kubu dimabi yoŋoji oi maneru mibuŋ, “Bobori parandaŋ oŋgaga.” Goineji mibuŋ, “Sombuŋ mimerereŋ moji injo buŋo ojime fonuŋine manegobeneŋ.”

<sup>30</sup> Oŋu oŋu mikabi inji yajiya, “Fonuŋ oi nonde eru so fukegayoŋ, oi ŋoŋore eru fukega. <sup>31</sup> Damaŋ yoo moreŋine moreŋine ŋiŋigo eebobo sembene boyobeegobi, yoŋore oosoe damaŋji mai yabega. Anutuji yoŋore buŋo mitariru geoine bokirie yareme paiyaŋuŋgo ropeiŋgo ega. Damaŋ yoo Anutuji Sembenere Nemu moreŋ so siŋaŋ yabeega, oi yobeme sakiineo wakiŋ ega. <sup>32</sup> Injoji wakiŋyoŋ, nonde inji fukeiŋ: ŋiŋigoji moreŋgone ro nuru sowoo qakasi nubi roperu dimabe kadi fukeko ŋiŋigo moreŋ so furu yabebe doduru nondeo wareru kubu baku dimanimiŋ.” <sup>33</sup> Oi kome uruŋune komeiŋ, ore buŋo keroriine oŋu yajime manebuŋ.

<sup>34</sup> ŋiŋigo kubu yoŋoji oi maneru inji ojibuŋ, “Niŋo Kadi buŋo oseru inji manegobeneŋ, ‘Kristoji so komeru tatariine tomiri go roperu goiŋ.’ Goji wamore inji nojige, ‘Sombuŋ eru morende ŋi Foriine moreŋgone roku bopenŋgabi sowoo roperu dimaiŋ.’ Sombuŋ eru morende ŋi Foriine oi moji?”

<sup>35</sup> Oi maneru bokirie yareya, “Tatamaji damaŋ pompoŋine moke botuŋaŋuŋgo fureru goiŋ. Qisiriji paiŋaŋuŋgo roperu kema ŋabeme ore biŋe egu fukenimiŋ ore tatamaineo roware eru goinebi. Tatamaji pe ŋareiŋ ore so tatamaineo goinebi. Moji qisirigo qaŋgoqasa raru

wareega, uro ropein, oi so manega. <sup>36</sup> Ore eru tatamaineji damarj wojimu ñoñoke goin, damarj oo oi manji mane sabareku goinebi. Tatamare kufufunj fukeru goniminj ore tatamaine oi manesinj garu goinebi.” Yesuji buño oñu miku boke yaberu sumunjaru raya. Oñu.\*

*Juda sogune yoñore mansanaji so wirieya.*

<sup>37</sup> Yesuji mosi qoqowirie kokoine baku gome Juda sinanj yoñoji oi jinoyanunji noñebunyon, jibu oi so manesinj gaku keoma gobun. <sup>38</sup> Oñu gobi kajeqounj ñi Aisaiare buño mo oi foriineke fukeya. Inoji buño oi inji quranjgame pega, “O Ofonj, ninjoji Biñe buño mitaninjaru manyanunj bapakare yabeegobeneryon, moji oi manesinj gana? Ofonji usunine oi more baraninjaru mane taniñgaj?”

<sup>39</sup> Munañqoqo Rauine manesinj gainj ore yobinjaru embimbunjabun, Aisaiaji ore funine maneru buño mo ronekonj inji miku quranjgame pega,

<sup>40</sup> “Yoñoyanunde jinjoji ya ñoneru funine egu ñone mukuniminj me manyanunji buño funine egu mane taniñganiminj. Oi mane taniñjaru manyanunj egu kerisieniminj.

Manyanunj kerisiebi egu bobianj yabein. Inoji oñu egu fukein ore ninjigo jinoyanunj bokoberu manyanunj kejinjgame gogobi.”

<sup>41</sup> Yesuji Sombunde kuririquranjo fureru gome Aisaiaji oñu ñoneru funine mitaninjaru buño oi miya.

<sup>42</sup> Minebobo eru sinanjyayabe ñi yoñoreone kokoineji oñuakonj Yesu manesinj gabunyon, Farisi (Kadi buñore yamenyamenj) yoñoji ongawowosi pi kubuone egu yobe yabein ore oi totogo so mifukebi. <sup>43</sup> Ninjigoji mitenj

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\* 12:36: Kiki 110.4; Ais 9.7; Eze 37.25; Dan 7.14



yabenimiŋ ore yameŋ kebuŋyoŋ, Anutuji miteŋ yabeinŋ ore oi qa qosori ebuŋ. Oŋu.\*

*Yesure buŋoji ŋiŋigo osoeru buŋonoŋuŋ mitariinŋ.*

<sup>44</sup> Goineji oŋu ebuŋyoŋ, Yesuji oŋgaku inŋi miya, “Moji manesiŋ nuga, iŋoji noŋ akonŋ so manesiŋ nugayoŋ, moji sore nuya, oi oŋuakonŋ manesiŋ gaga. <sup>45</sup> Moji noŋ ŋone nuru sore nuya, oi oŋuakonŋ ŋoneega. <sup>46</sup> ŋiŋigo mo noŋ manesiŋ nuga, iŋoji qisirigo qakatoru egu goinŋ. Ore eru nonji wakiru fukeru moreŋine moreŋine ŋoŋore tatama fukeru gogo.

<sup>47</sup> “Nonji wakiru fukeru moreŋine moreŋine ŋoŋore buŋo mitaribemiŋ ore eru so wakibonŋoŋ, ŋiŋigo moreŋ so muŋaŋ qa yarebe damaŋ yoo qowirieru Sombunde biŋe fukeniŋiŋ ore eru wakiru gogo. Ore eru ŋiŋigo nonde Biŋe buŋo maneru so reŋgaru boyobeegobi ine, nonji yoŋore buŋo so mitaribemiŋ. <sup>48</sup> Uri yoŋoji mipemiriŋ enareku Biŋe buŋone so maneru sabaregobi, yoŋore mimitariji inŋi fukeinŋ: Nonji Biŋe buŋo mibe manebuŋ, buŋo oiji damaŋ yasogoo buŋoyaŋuŋ mitarime joiserereŋ ore so maneniŋiŋ.

<sup>49</sup> “Fuŋine inŋi ore oŋu fukeinŋ: Nonji Biŋe buŋo miku gobonŋ, oi buŋo omaine matayoŋ, oi nakene aŋigone so fukeko miku go wapebonŋ. Oŋu matayoŋ, Mama sore nuya, oi inŋoyoŋe mibuŋo uruŋu mibemiŋ, ore mitiga nareme miku go wapego. <sup>50</sup> Mamare mimiti oiji ŋoŋo gogo sananŋineo rua ŋabeega, oi manego. Ore eru Mamaneji oi mibemiŋ ore mitiga nareya, noŋ ore so Biŋe buŋo miego.” Oŋu.

## 13

*Yesuji kiŋariŋ yoŋore kufu jureya.*

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\* 12:43: Ais 53.1; 6.10

<sup>1</sup> Hōnemaiŋ kombanji\* qondingame Yesuji fuŋine inji mane mukuya, ‘Moreŋ bokeru Mamaneo ropebeminde damanji bembengaga.’ Onu mane mukuku inoyonunde ogopu morengo gobuŋ, oi maŋineji manjoko eyareru goku tatariine oo onuakon manjokoine oi yaduya.

<sup>2</sup> Komeinde damanji wareru fukeiŋgo eru damaŋ mogo ubure uqo nonimiŋ ore tumangaru moko ŋekabi ya inji fukeya: Saimon Iskariotre made tinaine Judas oi Satanji sakiŋga foreya. Yesu babae eteinde buŋo oi sanu qame maŋineo rakame maneru ŋeya. <sup>3</sup> Yesuji inoyonunde fuŋne oi inji mane mukuya, ‘Mamaji ya sosowore usuŋ oi nonde meo ruame Anutureone wakiru goku moke inoreo ropeiŋ ego.’

<sup>4</sup> Fuŋine onu mane mukuru uqo noku ŋebuŋgone pakereru marikuine kemukuru giore kambaŋ mobeine mo roru ombuineo qukarieru kipeya. <sup>5</sup> Oi kiperu obu juago kesieko rakame fuŋgaru kiŋariŋpuine yonore kufu jureya. Jure foreru kereŋ mobeine (sakikeketi) ombuineo qukarieru kipeya, oiji kufuyaŋuŋ bokerengaya. <sup>6</sup> Jureru raru Saimon Pitare kufuo wapeko inji ojiya, “O Ofoŋ go kiŋaŋqoqo wakiqoqoine mata. Goji nonde kufu jurende so sagaiŋ.”

<sup>7</sup> Onu miko maneru inji bokirieya, “Ya muŋambe yo ego, goji ore fuŋine damaŋ yoo so mane mukugeyon, jikiineo oi soine mane taniŋgaru gomiŋ.”

<sup>8</sup> Bokirieme inji yameŋ keku miya, “Go nonde kufu damaŋ mogo so yobu juremiŋ.” Onu miko inji ojiya, “Nonji go so jure garebemiŋ ine, go nonde kiŋariŋ jikigaru goiŋgo embimbiŋgamiŋ.”

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\* 13:1: Anutuji ronekoŋ Israel ŋiŋigo ŋone noberu emboŋ eru nodureya, komban ore tina Webo buŋoo Pasowa migobi. Eksodus 12.15

<sup>9</sup> Onu ojime Saimon Pitaji bio popureru bokirieya, “Ofonj, ore eru go kufune akonj matayonj, mene eru qorune oi moko jure.”

<sup>10</sup> Onu bokirieme inji ojiya, “Moji obu rauku wareko kufuine onj akonj jurebenej wonunjine tomiri qanjkisiekine fukeinj. Nonjo sosowo gbagbataenjine fuke foregobiyonj, moakonji gbagbataenjine so fukega.” <sup>11</sup> Moji babae bateingyo eya, Yesuji oi maneru ore eru inji miya, “Nonjo sosowo gbagbataenjine so fukegobi.”

<sup>12</sup> Kufuyanunj jure foreru marikuine moke keru wakiru njeke uqo nobi inji weu yareru miya, “Nonji ya enjarego, nonjo ore funjine mane taniingagobi me mata? <sup>13</sup> Nonjo nonde ‘Qaqaji!’ eru ‘Ofonj!’ onj minareegobi eru nonji oi foriine fukego. Ore eru oi soineo miegobi. <sup>14</sup> Nonji nonjore Ofonj Qaqaji fukeru kinanj qoqo wakiqoqoinere mosi eba eku kufuyanunj jurego ine, nonjoji onj akonj baba waki eku kinanj qoqo fukeru kufuyanunj jujure eku gobi sagainj. Oi nonjore gio.

<sup>15</sup> “Nonji baku njadugo, nonjo ore so kitingaku kinanj qoqo eku goinebi. Onu gokiminj ore mosi nonji munjambe njadube njonegobi. Oi manesuku ore kamasi boyobebe sagainj. <sup>16</sup> Nonji bunjo foriine yobu mo inji njajibe maneninj: Kinanj qoqoji wakiqoqoine fukeko rauineji ropekiine fukega. Kinarinji qaqajiine odureru ropekiine fukeingyo embimbingainj. Onj akonj nj ofonj moji mimerenjinere soreme kinanj raru gio baega, injoji ofonjinere yukuineo goga. <sup>17</sup> Nonjo bunjo korunj oi munjambe mane mukugobi. Ore eru sakibobo bokeru ogopunanunj yonjore mea yukuo raru goniminj ine, nonji nonjore ‘Oi kiwaqawaineke!’ mibeminj.” Onu.\*

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\* 13:17: Luk 22.27 Mat 10.24; Luk 6.40; Jon 15.20

*Moji babae bateinde buɔo bonieru miya.*

*Mat 26.20-25; Mak 14.17-21; Luk 22.21-23*

<sup>18</sup> “Buɔo migo, oi ɲoɲo sosowo so ro ɲabega. Nonji mo roosoeru oga yabebon, yoɲore fuɲne oi soine mane mukugo. Onu gogoyon, Biɲe Quraɲ mo oiji foriineke fukeko sagaiɲ. Buɔo oi iɲi, ‘Moji noke uqo moko nogobere, iɲoji midobodo eku gbakuineji odepie nuru nuɲgo jauega.’ †

<sup>19</sup> “Nonɲ foriine jiki fukeiɲ ore buɔoine rone migo. Ore eru foriine fukeiɲ, ɲoɲo damaɲ oo nonde fuɲne mane taniɲgaru iɲi minimiɲ, ‘Aha! Gogore fuɲne damaɲ so go waperu goya, iɲoji oi fukega.’ Onu miku manesiɲ nunimiɲ ore nonji buɔo oi bonieru totogo mibe manebi.

<sup>20</sup> “Nonji buɔo foriine yobu mo iɲi ɲajibe maneniɲ: Nonji ɲiɲigo mo sorebe gio baiɲgo ore wareko moji oi keporega, iɲoji nonɲ onuakonɲ kepore nuiɲ. Onuakonɲ nonɲ kepore nuga, iɲoji moji sore nuya, oi onuakonɲ kepore teiɲ.”

<sup>21</sup> Yesuji buɔo onu miku beuine waperu kebojiru pougaiɲ ore eru buɔo barariɲgaru iɲi yajiya, “Nonji buɔo foriine yobu mo iɲi ɲajibe maneniɲ: ɲoɲoreone moji nonɲ babae banuiɲ.”

<sup>22</sup> Onu yajime kiɲariɲpuineji yoɲoyonɲe qipupiware piku bibitataru ɲoɲone eku bubu iɲi manesubuɲ, “Oi more miga?” Onu manesuku maɲyoka koɲkoɲ ɲebuɲ.

<sup>23</sup> Koɲkoɲ ɲeku uqo nokabi Yesure wombubɲ kiɲariɲji iɲore keririɲgo ɲeya. <sup>24</sup> Iɲoji ɲeko Saimon Pitaji qoruineji akonɲ kiɲariɲ oi soso eteku iɲi ojime maneya, “Buɔo oi more miga, oi weu teru minde manebemiɲ.”

<sup>25</sup> Onu ojime maneru fooreku Yesure omoineo kitiɲgaku iɲi weuya, “Ofonɲ, ɲi oi moji?”

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† 13:18: Gbakuineji odepie nuru nuɲgo jauega, buɔo oi Israel yoɲore soso buɔo mo. Fuɲine iɲi: Iɲo maɲineji qopie nuga.

<sup>26</sup> Onu weume bokirie teya, “Poronj mobeine sigo igokurugaru mo otebeminj, injoji oi.” Kerisieru poronj mobeine roru sigo igokurugaru Judas oteya. Judasre mama tinaine Saimon Iskariot. <sup>27</sup> Poronj mobeine oi oteme Satanji oo akonj Judasre manjo rakaya. Ore eru Yesuji oi mitiga teku inji ojiya, “Ya baminj, oi pipa baigonj.” <sup>28</sup> Bujo onu ojijayonj, oi wamore ojiya, oi kinarij goineji moko njeke uqo nobun, yonoreone moji mo so mane taniŋgaya. <sup>29</sup> Kinarij goineji ore eru inji manesubun, “Judasji monej kekerere siŋaŋ goya, ore eru kombanj damanjo ya embimbiŋgakiminj, oi furiine bainde sorega me ninjigo wakiqoqoine monej ya mo yareinj ore miga.”

<sup>30</sup> Judasji bujo oi soine mane taniŋgaru poronj mobeine oi roru oo akonj bokeru sakibe rako ubu eya. Onu.\*

*Yesuji mimipaŋ bujo gariine mitigaya.*

<sup>31</sup> Judasji bokeru sakibe rako Yesuji inji yajiya, “Muŋambe yo Anutuji kuririine Sombun eru morende ŋi Foriine ete foreme injoji Anuture tinabiŋe bosogueme taniŋgaga. <sup>32</sup> Injoji Anuture tinabiŋe bosoguera Anutuke qakatoga ore Anutuji onuakonj injore tinabiŋe bosogueinj. Oi daman so joroko bosoguera kuririquraŋineji fukeko go ropeinj.

<sup>33</sup> “O kokopune, nonji daman pomponjine moke ŋonjoke gobeminj. Oi goku boke nabebe jiki baa nuru goniminj. Juda yonore inji nabiŋe maneninj, ‘Nonj kae rabeminj, ŋonjo oo wareinjo embimbiŋganiminj.’ Bujo oi akonj muŋambe yo ŋonore onuakonj migo.

<sup>34</sup> “Nonji mimipaŋ bujo gariine mitiga yarego: ŋonjo man-ŋanunji jojoko eku goinebi. Nonji manjoko enjareru gobonj, ŋonjo ore so jojoko eku goinebi. <sup>35</sup> Botuŋanunjo man-ŋanunji jojoko nadunjadunj eru goniminj ine, ninjigo

\* 13:30: Kiki 41.9 Mat 10.40; Mak 9.37; Luk 9.48; 10.16

sosowo yoŋo ɲone ɲaberu fuɲnerɲaɲuɲ mane mukuru iɲi miku gonimiɲ, ‘Aha! Oi Yesure kiɲariɲpuine fukegobi.’” Oɲu.\*

*Pitaji Yesu mugainde buɲo bonieru miya.*

*Mat 26.31-35; Mak 14.27-31; Luk 22.31-34*

<sup>36</sup> Saimon Pitaji Yesu iɲi weu teya, “Ofon, go uro ramiɲ?” Weu teme bokirieya, “Noɲ uro rabemiɲ, goji oo boyobe nuru wareiɲgo embimbiɲgamiɲ. Damaɲ yoo embimbiɲgamiɲyoɲ, jiki oi soine boyobe nuru waremiɲ.”

<sup>37</sup> Bokirieme iɲi weu teya, “Ofon, noɲ wamore damaɲ yoo go boyobe guru wareiɲgo embimbiɲgabemiɲ? Nonji gogone gore eru kisiɲgaru bokebemiɲ.”

<sup>38</sup> Weume iɲi bokirieya, “Goji fofori gogogo nonde eru kisiɲgaru bokemiɲgo mige me? Buɲo oi migoji akon mige. Nonji buɲo foriine yobu mo iɲi gajibe mane: Muɲambe qoquji oɲgaiɲgo bombɲgako goji damaɲ oo muga nunde ateine yokaomo fukeiɲ.” Oɲu.

## 14

*Yesuji kiɲariɲpuine bobomiriɲ bayareya.*

<sup>1</sup> “Maɲ-ɲaɲunji manebu paio beusembe so maneru goinebi. Anutu manesiɲ gainebe eru noɲ oɲuakon manesiɲ nuru goinebi. <sup>2</sup> Nonde Mamare kae qoruineo pi maɲine boakon pega. Oi so pena ine, ɲoɲore buɲo iɲi minobo: Nonji oo roperu ɲoɲore ɲeɲe pi baku bobiaɲgabemiɲ.

<sup>3</sup> “Nonji bonieru raru roperu ɲoɲore ɲeɲe pi baku bobiaɲgabemiɲyoɲ, nonji kae gobemiɲ, ɲoɲoji oɲuakon noke oo moko goniminde aɲi manego. Ore eru nonji moke kirieru wareru oga yabebe paibe ropenimiɲ. <sup>4</sup> Nonji kae

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\* 13:35: Jon 7.34 Jon 15.12, 17; 1 Jo 3.23; 2 Jo 5

urobe rabemiŋ, ŋoŋoji ore fuŋine mane muku foregobi.”  
Oŋu.

*Mamareo rarainere kadi oi Yesu.*

<sup>5</sup> Yesuji oŋu yajime kiŋariŋ tinaine Tomas iŋoji iŋi miya, “O Ofoŋ, go kae uri ramiŋ, niŋoji oi so manegobeneŋ. Ore eru ore fuŋine oi uruŋu mane mukuganobeŋ?”

<sup>6</sup> Oi maneru iŋi ojiya, “Nonji Kadi fukego. Nonji Buŋo foriine eru Gogo sananine fukego. Moji Mamareo ropeiŋgo maneru nondeo wareiŋ ine, iŋoji kadi bofukeiŋ. Kadi furuine mo so pega. <sup>7</sup> ŋoŋoji noŋ fofori mane muku nunobuŋ ine, nakene Mama oŋuakoŋ mane mukunobuŋ. ŋoŋoji damanŋ yoo fuŋgaru nonde Mama ŋoneru mane foregobi.”

<sup>8</sup> Oŋu miko Filipji iŋi ojime maneya, “O Ofoŋ, go Mama nodunde niŋoji oi piku ŋonebeneŋ saga nobeiŋ.”

<sup>9</sup> Oi maneru Yesuji ojime maneya, “O Filip, noŋ damanŋ joroine yobu ŋoŋoke gbeŋ akoŋ gobe ŋone nuru jibu fuŋne so mane mukuge me? Moji noŋ ŋone muku nuya, iŋoji Mamane oŋuakoŋ ŋone mukuru goga. Ore eru go uruŋu eru Mama nodunde ŋonekiminde mige?”

<sup>10</sup> “Nonji Mamake qakatoru dimabe Mamaji noke qakatoru dimaga, oi manesiŋ gage me mata? Buŋo Biŋe mibe maneegobi, nonji buŋo oi nakene maŋgone so roru miego. Mata! Gio baego, oi oŋuakoŋ Mamaneji noke qakatoru dimaga, iŋoji maŋgo enareko foriine fukeega. Ore eru gio baego, oi iŋore gio baego.

<sup>11</sup> “Nonji Mamake qakatoru dimabe Mamaji noke qakatoru dimaga. ŋoŋoji oŋu manesiŋ nuinebi. Buŋo oi mineji mibe maneru so manesiŋ nunobuŋ ine, oi mosi qoqowiriene ŋonegobi ore eru manesiŋ nuinebi. <sup>12</sup> Nonji buŋo foriine yobu mo iŋi ŋajiibe maneniŋ: Uri yoŋoji noŋ manesiŋ nugobi, yoŋoji oŋuakoŋ noŋ mosi qoqowirie ba gobe, oi akoŋ baenimiŋ. Oŋuakoŋ baenimiŋ eru damanŋ

goineo nonji babe, ore soine odureru oi baenimiñ. Nonji Mamareo roperu gobemiñ ore eru mosi qoqowirie ropeki-ine sogo babi fukenimiñ.

<sup>13</sup> “Mamaneji nonde eru tinabiñeineke fukeiñ ore manego. Ore eru ñoñoji nonde tinao wamo yare oñga wosinimiñ, nonji oi ebemiñ. Oñu ebe oo Mamanere tinabiñe mibi sogueeiñ. <sup>14</sup> Ñoñoji ya more ore nonde tinao oñga wosiru weu narenimiñ ine, nonji oi ebemiñ. <sup>15</sup> Ñoñoji noñ mañ-ñañunji jojoko enareegobi ine, nonde mimipañ buño reñgaru boyoberu goinebi.” Oñu.

*Yesuji Moro Tiriine soreiñgo mikipeya.*

<sup>16</sup> “Nonji Mama oñga wosi etebe iñoji mañgo uje Rauine mo ñareme wakiru nonde tife tatariine tomiri ñoñoke go ropeiñ. <sup>17</sup> Mañgo uje Rauine oi Moro Tiriine. Iñoji buño foriinere Rau fukega. Mañyañuñ so kerisiebuñ, yoñoji oi so ñone mukuru so manegobi. Ore eru yoñoji oi kepore teru sabareñgo embimbiñgaegobiyon, Moro iñoji ñoñoke goga eru jiki mañ-ñañunjo rakaru ñoñoke dimaiñ. Ore eru oi kotu matayon, oi soine mane mukugobi.

<sup>18</sup> “Nonji boke ñabebe begu made oñuine so fukeru gonimiñ. Noñ ñoñore kirieru warebemiñ. <sup>19</sup> Damañ pomponjine tariko moreñ ñiñigo omaine yoñoji noñ moke so ñone nuru gonimiñ. Yoñoji matayon, mañ-ñañuñ kerisiebuñ, ñoñoji noñ soine ñone nuenimiñ. Nonji sanañgaru gogo ore ñoñoji oñuakon gboreru sanañgaru gonimiñ. <sup>20</sup> Mama, noñ eru ñoño, noñuñ moakon fukeru gogobener. Nonji Mamaneke qakatoru dimabe ñoñoji noke qakatoru dimakabi nonji ñoñoke qakatoru dimago. Ore funjine oi Moro Tiriineji mañ-ñañunjo rakainde damañ oo soine mane taniñganimiñ.

<sup>21</sup> “Moji nonde mimipañ buño sosowo maneru sabareku reñgaega, iñoji mañineji noñ manjoko enareega. Moji noñ



manjoko enareko nonde Mamaji oi manjoko eteega eru nonji oi manjoko eteego. Nonji oi manjoko eteru fuɲnene bararɲngabe mane mukuɲɲ.

<sup>22</sup> Yesuji oɲu miko Judas Iskariotre jiɲa Judas iɲoji iɲi ojiya, “Ofon, go uruɲu eru fuɲnego niɲo akonɲ bararɲnga noremɲ eru ɲiɲigo maɲyaɲuɲ so kerisiebuɲ, yoɲore oi kesonɲ yabeɲgo mige?”

<sup>23</sup> Oɲu ojime iɲi bokirie teya, “Moji maɲineji manjoko enareega ine, iɲoji nonde Biɲe buɲo reɲgaru boyoberu goiɲ. Oɲu gome Mamaneji oi manjoko eteko Mamake nikoji iɲore maɲgo rakaru damarɲ so iɲoke moko gokimiɲ.

<sup>24</sup> Moji nonɲ maɲineji so manji jojoko enareega ine, oi nonde Biɲe buɲo so reɲgaru boyoberu goiɲ. Buɲo mibe maneegobi, oi nakene Biɲe matayoɲ, Mama sore nuya, iɲoji oi nareme miego.

<sup>25</sup> “Nonji buɲo sosowo oi ɲoɲoke damarɲ so gobonɲ, damarɲ oo qaji ɲareru gobonɲ. <sup>26</sup> Oɲu gobonɲyoɲ, Mamaji Moro Tiriine nonde tinao soreme wakiru maɲgo uje Raɲaɲuɲ fukeiɲ getire ɲareeiɲ. Iɲoji buɲo sosowo qaji ɲareru nonji unɲsowoɲ buɲo sosowo ɲarebe, oi egu niga ɲabeɲ ore kegbore eɲareeiɲ.

<sup>27</sup> “Nonji womo ɲarego. Nakene womo yobu fuɲ mo oi ruabe maɲ-ɲaɲuɲgo peine. Moreɲgo ɲiɲigo yoɲoji womo qoqo eegobi, nonji ore kamasi oɲuine so qa ɲareegoyoɲ, oi odureru womo fuɲ mo ɲareebemiɲ. Ore eru maɲ-ɲaɲunji beusembe paio kokoiɲaɲuɲ so maneru goinebi.

<sup>28</sup> “Nonji buɲo iɲi ɲajibe maneniɲ, ‘Nonji boke ɲaberu roperu goku moke ɲoɲoreo kirieru warebemiɲ.’ ɲoɲoji maɲ-ɲaɲunji nonɲ fofori manjoko enarenobuɲ ine, buɲo migo, ore eru soine jerienimiɲ. Mamaji nonde sogune fukega. Ore eru nonɲ ‘Mamanereo ropebemiɲ,’ migo, ɲoɲoji oi maneru soine manjeri bofukebi sagana. <sup>29</sup> Buɲo muɲambe yo mikabe manegobi, ore foriine jiki fukeiɲ.

Foriine fukeiṅ, ṅoṅoji damaṅ oo oi soine manesuku manesiṅ ganimiṅ. Ore eru oi bonieru ṅajibe manegobi.

<sup>30</sup> “Damaṅne bembengaga ore ṅoṅoke buṅo kokoine moke miṅgo so manego. Sembene Nemuji moreṅ so siṅaṅ yabeega, iṅoji bio wareṅgo jauega. Iṅore tobiriji gbiṅ so enareku kemarieiṅ. Nonde fuṅne oi iṅoji mitigaiṅ ore so, so pega. <sup>31</sup> So pegayoṅ, nonji Mama manjoko eteego ore ya sosowo buṅo mitiga nareega ore so baego. Moreṅ ṅiṅigoji nonde fuṅne oi miku qaji ṅarebi mane taniṅganiminde manego. Ore eru bio bokeru pakereru warebi raki.” Oṅu.

## 15

*Yesuji wain yo fuṅqoduine, noṅuṅ tieṅine fukegobeneṅ.*

<sup>1</sup> Yesuji kiṅariṅpuine oi iṅi yajiya, “Nonji wain yo foriine fukebe nonde Mamaji wain giore rau fukega. <sup>2</sup> Nonji yo oṅuine kiri tieṅneke fukego. Yo tieṅine sosowo foriyaṅuṅ so bofukeru aputa fukegobi, Mamaneji oi ketigaru boke yabeiṅ. Yo tieṅine sosowo nondeo ṅebi foriyaṅuṅ fukeru deegobi, Mamaneji oi ke keririke yabeiṅ. Eebobore foriine sogueru dekukuṅgaru boakoṅ fukenimiṅ ore boposike yabeiṅ.

<sup>3</sup> “ṅoṅo Biṅe buṅo ṅajibe oiji bofosike yaberu ke keririke yabeme gbagbataeṅine fukeru gogobi. <sup>4</sup> Ore eru ṅoṅoji noke qakatoru dimainebi. Oṅu dimabi nonji ṅoṅoke dimabemiṅ. Wain tieṅine moji yo botuineo so ṅeku mukuru wakiga ine, oi iṅoyoṅe maṅgo ee eku foriine fukeiṅgo embimbiṅgaiṅ. Ore so ṅoṅoji oṅuakoṅ noke so qakatoru dimagobi ine, ṅoṅo-ṅaṅe akoṅ eebobore fori mo bofukeniṅgo embimbiṅganimiṅ.

<sup>5</sup> “Noṅ wain yo fukekabe ṅoṅoji ore tieṅine fukegobi. ṅoṅo boke nuru ṅoṅo-ṅaṅe akoṅ dimaku ya mo baniminde embiṅbimganimiṅ. Ore eru moji noke qakatoru

dimako nonji iṅoke qakatoru dimabe iṅoji eebobore fori mokemoke yobu bofukeru goiṅ. <sup>6</sup> Uri yoṅoji noke so qakatoru dimagobi ine, wain yo rauineji oi yo tieṅ oṅuine keti yaberu bokeme sakibe ranimiṅ. Raru qanjibi roru qodureru misigo bokeme rakaru janimiṅ.

<sup>7</sup> “Yoṅoji janimiṅyoṅ, aribe ṅoṅo noke qakatoru dimainebi. Oṅu dimabi nonde Biṅe buṅoji ṅoṅore maṅgo qakatoru dimaga ine, ṅoṅoji oi me oi biṅe qoqo ekiminde manegobi, oi Mama oṅga wosi tebi ṅareiṅ. <sup>8</sup> ṅoṅoji nonde kiṅariṅpu fukeru dimakabi eeboboṅaṅunde fori mokemoke yobu fukeru wakiru ṅekabi gonimiṅ. Oṅu eba eku gonimiṅ ore Mamanere tinaji kuririineke fukeru peiṅ. <sup>9</sup> Mamaneji noṅ manji jojoko enareku goya, nonji ore so oṅuakoṅ manji jojoko eyareru goboy. ṅoṅo nonde manjoko maṅgo dimainebi. <sup>10</sup> Nonji Mamanere mimipaṅ buṅo reṅgaru go waperu iṅore manjoko maṅgo dimago. Ore so ṅoṅo nonde mimipaṅ buṅo roru reṅgaru gonimiṅ ine, soine nonde manjoko maṅgo dimakabi manjoko eyareru gobemiṅ.

<sup>11</sup> “Nonji maṅ jeri ṅarebe petigaru maṅ-ṅaṅuṅ puseru peko mokemoke yobu jerieru gonimiṅ ore buṅo oi ṅajibe manegobi. <sup>12</sup> Nonde Kadi buṅo oi iṅi: Nonji maṅneji manjoko eṅareru gobe, ṅoṅo ore so ṅoṅo-ṅaṅe jojoko eku goinebi. <sup>13</sup> Moji ogopuine yoṅore eru iṅoyoṅunde gogo kisiṅgaru bokeiṅ, oiji manjoko ropekiine sogo fukega. Moji oi odureru manjoko eṅareṅgo embimbiṅgaiṅ. Manji jojoko goine oi ore wawakiine.

<sup>14</sup> “Nonji ya enimiṅ ore mitiga ṅareego, ṅoṅoji ore so eegobi ine, nonde ogopu fukegobi. <sup>15</sup> Kiṅaṅqoqore fuṅne iṅi: Siṅaṅineji gioine uruṅu eru baega, oi kiṅaṅqoqoineji so maneega. Ore eru ṅoṅore tina ‘Kiṅaṅqoqopune,’ oṅu so jikigaru miṅarebemiṅyoṅ, Mamaneone Biṅe buṅo

manebon, oi sosowo nonjore bararinga harebe manegobi. Ore eru tinanjanun ‘Ogopune,’ onu onga harebe sagaga.

<sup>16</sup> “O ogopune, nonjoni non so roosoe nubunyon, nonji nonjoro roosoreru igodon harebe dimagobi. Ore eru nonjoni roregaru raru foriine ini bofukeru daman so dekabi pe ropeko sagain: Nonde tina ongaku ya oi me oi ore Mama onga wosininin, oi hareme binenjanun fukein. <sup>17</sup> Nonjoro botunanunjo jojoko eku goinebi. Nonji mimipan bunone onu mitari yarego.” Onu.\*

*Manjekerisiere qopu nonjoro nonjoro rosi enareniminin.*

<sup>18</sup> “Morengo manyanun so kerisiebi nonjoro rosi enareniminin ine, nonjoro bunjo ini mane mukuinebi: Nonjoni rone non onuakon rosi enareku gobun. <sup>19</sup> Nonjoro manjekerisiere yaura kubuo goniminin ine, kubupuyanun nonjoni nonjoroyanunde ogopu manyanun eyarenobun. Oi eyarenobunyon, nonji nonjoro roosoreru nonjore buruone oga harebe furuine fukeru gogobi. Nonjore eebobo sembene oi nadi gaku gogobi ore eru rosi enaregobi.

<sup>20</sup> “Nonji bunjo mo ini najibe manebun, oi man wombun-nanunjo ruaru manesuinebi, ‘Kinanjoqoqi wak- iqoqoine fukeko rauineji soguneine fukega. Kinarinji qaqajiine odureru ropekiine fukeinjo embimbain.’ Ore so goineji nonjoro kekesuesue enareku go wapebun ine, goine nonjoni nonde igokopu nonjoro onuakon kekesuesue eyareku goniminin. Nonjoni nonde Birje bunjo maneru sabareku gobun ine, nonjoni nonde bunjo misaueku gobi onuakon soine maneru sabareru goniminin. <sup>21</sup> Onu gonininjon, nonjoro sore nuya, nonjoni oi so mane mukubi. Ore eru keoma paio ya fune fune kosa enareniminin, oi nonde tinabinjere eru fuke harein.

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\* 15:17: Jon 13.34; 15.17; 1 Jo 3.23; 2 Jo 5

<sup>22</sup> “Nonji yoŋoreo so wakiru Biŋe buŋo yajibbe manenimiŋ ine, yoŋoji agiburanyaŋunde mimi so maneru gonimiŋ. Oŋu mo gonimiŋyoŋ, damaŋ yoo agiburanyaŋuŋ mane foreru kefaganimiŋ ore embimbinganimiŋ. Gbegbedi buŋoyaŋuŋ uruŋu bofukenobuŋ? <sup>23</sup> Moji noŋ rosi enarega, iŋoji Mamane oŋuakoŋ rosi etega. <sup>24</sup> Mosi qoqowirie ropekiine sogo babe, oi moji mo ŋoŋore botugo so baku goya. Nonji oi so banobo ine, yoŋoji agiburanyaŋunde mimi oi so maneru gonobuŋ. Koŋkoŋ qaku gonobuŋyoŋ, damaŋ yoo nonji oi babe ŋone foreru jibu noŋ eru Mamane oŋuakoŋ omaine yobu rosi enoteku gogobi.

<sup>25</sup> “Oŋu enoteku gobi Biŋe buŋo moji foriineke fukeya. Mosesji kadi buŋo ŋareya, oo buŋo oi iŋi quraŋgame pega, ‘Yoŋoji omaine yobu rosi enareku gobuŋ.’ Buŋo oiji foriineke fukeya.

<sup>26</sup> “Nonji Mamareo roperu uje Rauine sorebe ŋoŋore wareru maŋ-ŋaŋuŋgo rakaru kitinŋ ŋabeinŋ. Moro Tiriine iŋoji buŋo foriinere Rau fukega. Iŋoji Mamaone wakiru nonde fuŋnene kitingaku mitaniŋga yareru goinŋ. <sup>27</sup> Iŋoji oŋu goinŋ eru ŋoŋoji oŋuakoŋ nonde fuŋne kitingaku mitaniŋgaru gonimiŋ. Nonji fuŋgaru mande tumoqoqo gio ba gobe, ŋoŋoji fuŋfungaineone noke goku pakerebuŋ. Ore eru ŋoŋo oi soine mitaniŋgaru goinebi. Oŋu.”\*

## 16

*Yesure kinariŋpu jigoji yaberu ketuŋ yabenimiŋ.*

<sup>1</sup> Yesuji jikigaru iŋi miya, “Ŋoŋo waki ŋabeko tintuŋ egu qanimiŋ. Ore eru nonji buŋo oi bonieru mibe manegobi. <sup>2</sup> Maŋyaŋuŋ so kerisiebi yoŋoji oŋgawowosi pi kubuyaŋuŋgone ketuŋ ŋabebi sakibe wakiru gonimiŋ.

\* 15:27; Mat 10.24; Luk 6.40; Jon 13.16 Kiki 35.19; 69.4

Jiki damaŋ mo wareru fukeiŋ, oo ŋoŋo nonde eru ŋabebe komenimiŋ. Oŋu ŋaberu iŋi minimiŋ, ‘Oŋuine oo Anuture kiŋaŋ qabeneŋ Anuture maŋji fiaga.’ Sosowoji oŋu mane jibugaru minimiŋ. <sup>3</sup> Yoŋoji Mama eru noŋ nikore fuŋne so mane taniŋgaegobi ore eru oŋu eŋareku gonimiŋ.

<sup>4</sup> “Oŋu koŋkoŋ qaku gonimiŋyoŋ, nonji buŋo oi bonieru ŋajibe manegobi. Ore eru damaŋ oi ware fukeme buŋo ore foriine fukeiŋ, ŋoŋo damaŋ oo soine iŋi minimiŋ, ‘Kristoji yoore biŋe buŋo bonieru nojiko manebeŋ.’ Nake ŋoŋoke goboy ore eru buŋo oi damaŋ joroine peko rone so mikabe mane wapebuŋ.” Oŋu.

*Moro Tiriineji gioine iŋi baega:*

<sup>5</sup> “Nonji damaŋ yoo sore nume wakiboy, iŋoreo ropeiŋgo ebe ŋoŋoreone moji mo iŋi so weu narega, ‘Go uro ramiŋ?’ <sup>6</sup> Buŋo oŋu migo, ŋoŋoji oi maneru ore eru beusembeji maŋ-ŋaŋuŋ puseko gogobi.

<sup>7</sup> “Oŋu gogobiyoy, jibu nonji ore mobeine buŋo foriine mo iŋi ŋajibe maneniŋ: Nonji boke ŋaberu kirieru ropebe- miŋ, ore foriine fukeru iŋi bobiaŋ ŋabeŋ: Nonji roperu uje Rauine sorebe ŋoŋoreo wakiru maŋ-ŋaŋuŋgo rakaiŋ. Nonji so boke ŋaberu ropenobo ine, Rauine iŋoji ŋoŋoreo wakiŋgo embimbiŋgana.

<sup>8</sup> “Uje Rauine iŋoji wakiru gogore fuŋne iŋi ŋaduru goiŋ: Moreŋ so agiburanyaŋuŋ baraiŋga yareko Anu- tuji buŋoyanyaŋuŋ mitarime posikenimiŋ me maŋyaŋuŋ so kerisiebi buŋoyanyaŋuŋ mitariru geoine bokirie yareiŋ. Ŋiŋigoji fuŋneyanyaŋuŋ oŋu ŋoneru mane mukunimiŋ. <sup>9</sup> Noŋ so manesiŋ nugobi ore agiburande fuŋne baraiŋga yareko mane mukunimiŋ.

<sup>10</sup> “Anuture kadi posiine oi mane jibugaru nonde buŋo kosa miegobi. Ore eru iŋoji nonde fuŋne baraiŋgaru

yaduko inji mane muku nunimiŋ: Nonji posiine goku Mamanere kirieru ropebe noŋ moke so ŋone nuru gonimiŋ. <sup>11</sup> Sembene Rauine moreŋ so siŋaŋ yabeegayoŋ, Anutuji injore buŋo mitarime misi koru Rauine fukeiŋ. Ore so sosowo noŋunde buŋo oŋuakoŋ mitariŋ.

<sup>12</sup> “Nonji soine buŋo kokoine jikigaru minoboyoŋ, oi damaŋ yoo mibe fonuŋkati eru kegborenimiŋ ore egu embimbiŋganimiŋ. <sup>13</sup> Oi embimbiŋganimiŋyoŋ, buŋo foriinere Rau, Moro Tiriine iŋoji wakiru maŋ-ŋaŋuŋgo rakaru buŋo saŋu qame manenimiŋ. Oi iŋoyoŋunde mande eru kosa so miku goiŋyoŋ, Anuture buŋo kaje ruaru manega, iŋoji oŋuakoŋ mieiŋ eru jiki ya fukeiŋ, oi bonieru barariŋgaru miŋ. Ore eru iŋoji ro ŋaberu buŋo foriine sosowo ore obu joguŋineo boudu ŋaberu buŋo foriinere kadio akoŋ ode ranimiŋ.

<sup>14</sup> “Iŋoji nakene rouŋgone buŋo roku mitaniŋgaru maŋ bapakare ŋaberu goiŋ. Ore eru nonde fuŋne barariŋga ŋareko nonji tinabiŋeneke fukeebemiŋ. <sup>15</sup> Mamanere ya sosowo ega, oi nonde meo ruame pega. Ore eru migo, ‘Iŋoji nakene rouŋgone buŋo roru mitaniŋgaru maŋ-ŋaŋuŋ bapakareru goiŋ.’ Buŋo oi oŋu.”

*Beusembe gobi bokirieme manjeri manenimiŋ.*

<sup>16</sup> “Damaŋ pompoŋine tariko ŋoŋo noŋ moke so ŋone nunimiŋ. Ore ŋadiineo damaŋ pompoŋine tariko fuke ŋarebe soine moke ŋone nunimiŋ.”

<sup>17</sup> Oŋu miko kiŋariŋpuine yoŋoreone goineji yoŋoyoye akoŋ inji mimane ebuŋ, “Buŋo inji miga, ‘Damaŋ pompoŋine tariko ŋoŋo noŋ so ŋone nunimiŋ. Ore ŋadiineo damaŋ pompoŋine tariko fuke ŋarebe soine moke ŋone nunimiŋ,’ eru buŋo mo inji miga, ‘Noŋ Mamanereo ropebemiŋ.’ Oŋu miko manegobeneŋ, buŋo yoyoka ore fuŋjine oi uruŋu?” <sup>18</sup> Oŋu mimane eku qayaya mibuŋ,

“Injoji ‘Damaŋ pompoŋine tariko,’ migayoŋ, buŋo ore fuŋine uruŋu? Oi wamore miga, oi so mane taniŋgagob-eneŋ.”

<sup>19</sup> Oŋu miku weu tenimiŋ ore manebi Yesuji ŋone muku yaberu iŋi yajiya, “Buŋo iŋi migo, ‘Damaŋ pompoŋine tariko ŋoŋo noŋ so ŋone nunimiŋ. Ore ŋadiineo damaŋ pompoŋine tariko fuke ŋarebe soine moke ŋone nunimiŋ,’ Ŋoŋo buŋo ore fuŋine baaru mimane egobi me?”

<sup>20</sup> “Nonji buŋo foriine yobu mo iŋi ŋajibe maneniŋ: Nonji rabe ŋoŋo jingŋeŋ keku kuyonimiŋ, maŋyaŋuŋ so kerisiebuŋ, yoŋoji kosa jeri kiki keku jeribari eku gonimiŋ. Ŋoŋo beusembe eku gonimiŋyoŋ, beusembeŋaŋuŋ oiji nonde eru kerisieru jeribari eku gonimiŋ. <sup>21</sup> Ŋigoji odumade rorore damaŋ ware fukeko goji kime qaŋeqawaki paio odumade rogayoŋ, odumade gariine roru dimaku oi ŋoneru jeriinere ore bio joiserereŋine oi niga gaega. <sup>22</sup> Ore so ŋoŋo oŋuakoŋ damaŋ yoo beusembeke gogobiyon, nonji jiki moke fukeru ŋone ŋabebe ŋoŋo soine maŋjerike gonimiŋ. Maŋjeriŋaŋuŋ oi moji mo so ŋowa roŋiŋ.

<sup>23</sup> “Damaŋ oo ya more noŋ so weu narenimiŋyoŋ, oŋga-wowosiŋaŋuŋ Mamareo ruabi poretiŋ akonŋ rako afagako gonimiŋ. Nonji buŋo foriine yobu mo iŋi ŋajibe maneniŋ: Ŋoŋo nonde tinao ya more Mama oŋga wosi teku ine, iŋoji oi kisiŋga ŋareŋiŋ. <sup>24</sup> Noke go warebuŋ, ŋoŋo damaŋ oo ya more nonde tinao so oŋga wosiru gobuŋ. Ŋoŋo Mama oŋga wosiru goinebi. Oŋga wosibi soine bokirie ŋareŋiŋ. Oi ŋareme jeribariŋaŋunji fukeru saueru maŋ-ŋaŋuŋ puseko gonimiŋ.” Oŋu.

*Yesuji morende eebobo sembene oi gbij eega.*

<sup>25</sup> “Buŋo ŋajibe maneru wareegobi, oi buŋo soweineke mibe maneru gobuŋ. Jiki damaŋ mo ware fukeŋiŋ, oo buŋo sosoine oi moke so miku ŋajibemiŋ. Matayoŋ, Mamanere fuŋne oi totogo mitaniŋgaru gobemiŋ. <sup>26</sup> Damaŋ oo ŋoŋo



nonde tina oᅅgaku Mama oᅅga wosiru gonimiᅅ. Ore fuᅅine oi iᅅi: Ɔoᅅo oᅅgawowosiᅅaᅅuᅅ Mamareo ruaiᅅgo ore nondeo moke so wareegobiyoᅅ, Ɔoᅅo-ᅅaᅅe Mamareo poretiᅅ oᅅga wosiru gonimiᅅ. Nonji Ɔoᅅore mi roku Mamare so oᅅga wosibemiᅅ.

<sup>27</sup> “Mamaji iᅅoyoᅅe maᅅineji manjoko eᅅareru oᅅgawowosiᅅaᅅuᅅ iᅅi ore maneru goiᅅ: Nonji Anutureone wakiboᅅ, Ɔoᅅo nonde fuᅅne oᅅu manesiᅅ garu damaᅅ so maᅅ-ᅅaᅅuᅅji manjoko enareku go wapebi kadi oᅅu fukeko oᅅgawowosiᅅaᅅuᅅ maneru goiᅅ. <sup>28</sup> Nonji Mama bokeru moreᅅgo wakiru goku moreᅅ bokeru moke kirieru Mamanereo ropebemiᅅ.”

<sup>29</sup> Oᅅu miko kiᅅariᅅpuineji mibuᅅ, “Mane, buᅅo muᅅambe yo mige, oi keroriine so qaku mige. Oi to-togo akoᅅ minde soine mane taniᅅgobeneᅅ. <sup>30</sup> Niᅅo muᅅambe fuᅅnego iᅅi mane mukugobeneᅅ: Goji gake akoᅅ ya sosowo mane tarinde moji mo weuku qaji gareiᅅgo ore so embimbiᅅgage. Ore eru go Anutureone wakimeᅅ, niᅅo oi manesiᅅ gagobeneᅅ.”

<sup>31</sup> Oᅅu mikabuᅅ Yesuji kerisieru miya, “Muᅅambe soine manesiᅅ nugobiyoᅅ, <sup>32</sup> maneniᅅ, damaᅅ kamasiine mo wareiᅅ eru oiji mai garu mendigo dimaga. Damaᅅ oiji ware fukeko Ɔoᅅoji kokoi maneru boke nuru roiᅅgabi nakekoᅅ gobemiᅅ. Jibu nakekoᅅ yobu so gobemiᅅyoᅅ, Mamaneji noke goiᅅ. Mamaji noke goiᅅ ore eru nakekoᅅ sowo so gobemiᅅ. <sup>33</sup> Ɔoᅅoji jikigaru moreᅅgo goku sisikoᅅkoᅅ paio gonimiᅅyoᅅ, noke qakatoru womoo gonimiᅅ ore maneru buᅅo tatariine yo mibe manegobi. Buᅅo akoᅅ so migoyoᅅ, nonji morende eebobo sembene oi gbiᅅ eru joruine baji forebe wakiya. Ore eru kobiiᅅaᅅuᅅke jogbake goinebi.” Oᅅu.

## 17

*Yesuji injoyonunde Mama onga wosiya.*

<sup>1-2</sup> Yesuji buᅇo oᅇu mitariru Sombuᅇo oobe pime ropeko inᅇi onga wosiya, “Mamane, goji moreᅇ so ᅇiᅇigo sosowo Madego nonde rurumaᅇgo rua yabende usuᅇ paio Ofon eyarego. ᅇiᅇigoji Madego nonde buᅇo soine so ᅇadi gaku odureru gonimiᅇ. Goji ᅇiᅇigo botuyaᅇuᅇgone goine bomukuru nonde meo rua yaberu inᅇi mitiga naremeᅇ, ‘Go oi sosowo qaji yabende gogo sanaᅇine bofukeru goinebi.’ Gio oi ba forebe Madegoji tinabiᅇego mi sogueiᅇgo ore kuririquraᅇgo nareigoᅇ. Nonde damaᅇ oi muᅇambe yo ware fukeme dimaku oᅇu onga wosigo.

<sup>3</sup> “Gogo sanaᅇinere fuᅇne oi inᅇi: Goji moakoᅇ Anutu foriine fukege eru ᅇi Yesu Kristo noᅇ sore nunde wakiboᅇ, ᅇiᅇigoji nokunde fuᅇne oᅇu mane mukunimiᅇ. Gogo sanaᅇine oᅇu bofukeniᅇiᅇ. <sup>4</sup> Gio nareru ‘Baigoᅇ,’ miku mitiga naremeᅇ, nonᅇi oi reᅇgaru baku goku baforego. Kuririgoke goku tinabiᅇego moreᅇgo barariᅇgaru mis-auebe kuririineke fukeya.

<sup>5</sup> “O Mama, nonᅇi moreᅇ so fukeko Sombuᅇ kaeo oo gore keririᅇgoo kuririquraᅇke fureru gobonᅇ. Kuririquraᅇ oi akonᅇ muᅇambe yo moke enarende fukeru keti nuko moke gore keririᅇgoo kuririquraᅇke fureru gobemiᅇ.” Oᅇu.

*Yesuji kiᅇariᅇpuine yoᅇore eru onga wosiya.*

<sup>6</sup> “O Mamane, goji moreᅇ ᅇiᅇigo goine osoeru nonde meo rua yabeme, nonᅇi gore tinabiᅇe oi yoᅇo barariᅇgaru yaduru gobonᅇ. Yoᅇoji gore biᅇe fukebi goji oi nonde meo rua yabende yoᅇoji gore Biᅇe buᅇo oi maneru sabareru gogobi. <sup>7</sup> Goji ya naremeᅇ, oi sosowo goreone wareega, yoᅇoji oi damaᅇ yoo mane mukugobi. <sup>8</sup> Goji buᅇo Biᅇe naremeᅇ, nonᅇi oi kiᅇariᅇpune qaji yarebe maneru sabareku gogobi. Noᅇ boke guru moreᅇgo wakiboᅇ,

yoŋoji oi fofori mane mukugobi. Goji sore nunde fukeboŋ, yoŋoji oi oŋuakoŋ manesiŋ gagobi.

<sup>9</sup> “Nonŋ yoŋore eru oŋga wosi garego. Maŋkekerisiere ŋiŋigo mutuine yoŋore so oŋga wosigoyoŋ, kufufuŋ nonde meo rua yabende maŋyaŋuŋ kerisieru gore biŋe fukegobi, yoŋore eru oŋga wosi garego. <sup>10</sup> Ŋiŋigo sosowo nonde biŋe fukegobi, yoŋoji gore biŋe fukegobi eru ŋiŋigo gore biŋe fukegobi, yoŋoji nonde biŋe oŋuakoŋ fukegobi. Nakene kuririquraŋ rua yarebe ore paio dimaku eeboboy-aŋuŋ ebi nonde tinabiŋeji sogueru saueeiŋ. <sup>11</sup> Nonŋ moreŋgo gogone tariko goreo wapebemiŋ ore egoyoŋ, yoŋoji jikigaru moreŋgo gonimiŋ. O Mama Tiriine, goji tinago narende ore usuŋineji sa kipe yabende so pouganimiŋ. Nokuŋ moakoŋ fukeru gogobere, yoŋoji ore so moakoŋ fukeru gonimiŋ ore oŋga wosigo.

<sup>12</sup> “Nonji yoŋoke moreŋgo go wapeboŋ, damanŋ oo tinabiŋego narende oiji sa kipe yaberu gobonŋ. Biŋe Qurande buŋo moji foriineke fukeiŋ ore pega moakonji jibugaru misi korure biŋe fukeru joiserereŋ maneru goiŋ. Nonji siŋaŋ yabeboŋ ore yoŋoreone goineji so tiŋtuŋ eru jibugabuŋ. <sup>13</sup> Goineji so jibugabuŋyoŋ, nonji muŋambe yo moreŋgo goku goreo wareiŋgo ore wareru buŋo yo migo: Nonde maŋ jeriji yoŋoreo petigako robi maŋyaŋuŋ puseko jerieru gonimiŋ. Oŋu fukeiŋgo ore oŋga wosigo. <sup>14</sup> Nonji gore Biŋe buŋo qaji yarebe maneru gogobi. Nonji morende eebobo sembene oi so boyobeego, yoŋoji oŋuakoŋ oi so boyoberu ŋadi gaegobi. Ore eru moreŋgo maŋyaŋuŋ so kerisiebuŋ, yoŋoji rosi eŋareegobi.

<sup>15</sup> “Nonji moreŋgone oga yabebemiŋ ore so weu garegoyoŋ, Sembene Rauineone sabareku sa kipe yaberu gomiŋ ore oŋga wosigo. <sup>16</sup> Nonji morende eebobo sembene ŋadi gaku oi so boyobe yoŋoji oŋuakoŋ oi ŋadi gaku so boyobeegobi. <sup>17</sup> Buŋo foriine oiji bagbagbaga yabeme

gonimiñ. Gore Biñe buñoji buño foriine yobu fukega. <sup>18</sup> Goji sore nunde moreñ ñiñigo botuyanunngo wakiru gio ba gobe, nonji oñuakonñ oi sore yabebe moreñ ñiñigo yoñore botugo roinngaru ranimiñ. <sup>19</sup> O Mamane, yoñoji buño foriinere so gogoyanunñ sosowo use garenimiñ ore eru bapi yaberu nakene gogo sosowo kisinga garego.” Oñu.\*

*Yesuji manjekerisie ñiñigo sosowo nonunde onga wosiya.*

<sup>20</sup> “O Mamane, nonji kiñariñpune yoñore akonñ eru so onga wosigoyonñ, Biñe buño misauebi ñiñigo manesiñ nunimiñ, yoñore eru oñuakonñ onga wosigo. <sup>21</sup> Mama goji noke qakatoru dimande nonji oñuakonñ goke qakatoru dimago. Ore so yoñoji oñuakonñ nikoke qakatoru dimanimiñ ore ‘manego. Gake sore nunde wakibonñ, moreñ ñiñigoji oi manesiñ ganimiñ ore eru yoñoji sosowo moakonñ fukeru gonimiñ ore onga wosigo. <sup>22</sup> Niko moakonñ fukeru gogobere, yoñoji oñuakonñ moakonñ fukeru gonimiñ ore eru kuririgo rua naremiñ, nonji oi yoñore eru yare forebonñ.

<sup>23</sup> “Nonji yoñoke qakatoru dimabe goji noke qakatoru dimage. Ore so yoñoji buñoyanunñ miku kikipe eru moakonñ fukeru gonimiñ ore onga wosigo. Moakonñ fukeru dimabi moreñ ñiñigoji fuñnene iñi mane taniñganimiñ: Goji manjoko enareku gomeñ, ore so oi oñuakonñ manjoko eyareru goku nonñ sore nunde wakibonñ.

<sup>24</sup> “O Mamane, goji moreñ so bofukemeñ, ronekonñ damañ oo mangoji manjoko enareku kuririquanñ enarende go wapebonñ. Jiki ogopune naremeñ, nonji yoñ oñuakonñ kuririquanñ oi ñonenimiñ ore manego. Ore eru nonji kae gobemiñ, yoñoji oo noke moko goniminde anji manego.

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\* 17:19: Kiki 41.9; Jon 13.18

<sup>25</sup> “O Mama posiine, moreŋ ɲiŋigo maɲyaɲuɲ so kerisiebuɲ, yoŋoji go so mane muku guru go wapebuɲyoɲ, nonji go soine akoŋ mane muku gugo. Gake sore numeɲ, nonde maɲkekerisie ogopuji oi mane foregobi. <sup>26</sup> Nonji gore tina oi mitaniŋga yarebe maneru gobuɲ. Goji maɲgoji manjoko enareku gomeɲ, manjoko oiji maɲyaɲuɲgo peko manebi nonji yoŋoke qakatoru dimabe gonimiɲ ore jikigaru tinago mitaniŋga yareru gobemiɲ.” Oɲu.

## 18

*Yesu roru kipebuɲ.*

*Mat 26.47-56; Mak 14.43-50; Luk 22.47-53*

<sup>1</sup> Yesuji buɲo oi miforeru kiɲariɲpuine oga yabeme siti bokeru rakaru obu tinaine Kidron petigaru aribe roperu kaesesu mo peya, oo rabuɲ. <sup>2</sup> Yesu eru iɲore kiɲariɲpu yoŋoji jijiki oo tumangaru gobuɲ. Ore eru Judas babae bateiŋgo eya, iɲoji oɲuakoŋ kaesesu oi soine maneya.

<sup>3</sup> Sorinɲ gio siɲaɲ eru Farisi (Kadi buɲore yameɲyameɲ) yoŋoji boji sorinde sa siɲaɲ (sikiriti) goine sore yabeɓi Judasji oi eru gawmande mamari ɲi kubu mo oga yabeme moko warebuɲ. Yoŋoji doi lambe eru tebe damuyaɲuɲ baru wareru kaesesugo wapebuɲ. <sup>4</sup> Wapeɓi Yesuji ya sosowo oɲu fuke teiɲ, oi soine maneya ore eru pakereru totogo wareru iɲi weu yareya, “ɲoɲo more baagobi?”

<sup>5</sup> Weu yareme iɲi bokiriebuɲ, “Niɲo Yesu Nazaret rauine baagobeneɲ.” Bokirieɓi iɲi yajiya, “Noɲ oi yo.” Judas babae bobo ɲi iɲoji oɲuakoŋ yoŋoke dimaya.

<sup>6</sup> “Noɲ oi yo.” Yesuji buɲo oɲu yajime ɲaɲadi raku moreɲgo rinduɲgaru waki yabeko. <sup>7</sup> Oɲu eɓi moke weu yareya, “ɲoɲo more baagobi?” Weu yareme mibuɲ, “Niɲo Yesu Nazaret rauine baagobeneɲ.”

<sup>8</sup> Onu mibi bokirieya, “Nonɔ oi yo, ɲajibe manegobi. Ɗonɔ nonɔ baa nugobi ine, ɲi yo soine boke yabebi raniminɲ.” <sup>9</sup> Rone onga wosiru kiɲarinɲpuine yonɔre buɲo mo inɲi yajiya, “Ɗinɲigo nonde meo rua yabende gogobi, nonɲi oi maɲgo eyareko gobe yonɔreone moji mo so jibugaya.” Buɲo oiji foriineke fukeinɲ ore Yesuji minebobopuine yonɔre buɲo onu miya.

<sup>10</sup> Onu miko Saimon Pitaji jigore siqo sogo baru goya, inɔji oi goyonɲineone poreru sorinɲ gio siɲaɲ qorunere kiɲaɲ ɲi qaku kajeine furoine obe kemukume wakiya. Kiɲaɲqoqo ɲi oi tinaine Malkus. <sup>11</sup> Onu eko Yesuji Pita inɲi mitiga teya, “Go jigore siqo sogo oi moke ruande goyonɲoo rakaine. Mamaneji joisererende popu obu dugborogboroke nonde biɲe qaya, oi soine maneru kariyeru mai gabeminɲ.” Onu.\*

*Yesu ruabi Anasre jijo maio dimaya.*

<sup>12</sup> Mamari siɲaɲyaɲunɲi miko mamari ɲi kubu eru Juda yonɔre mendi siɲaɲ (sikiriti) yonɔji Yesu roru kipebuɲ. <sup>13</sup> Kipebi roru rone sorinɲ gio siɲaɲ tinaine Anas inɔre pigo rabuɲ. Anasre kimo tinaine Kaiafas inɔji sorinɲ gio siɲaɲ qorune fukeru gosa oo gio oi baku goya. <sup>14</sup> Kaiafasji rone Juda ɲinɲigo yonɔre unɲsowonɲ buɲo inɲi miya, “Ɗinɲigo kubu sosowo egu jibuga foreniminɲ ore ɲi moakonɲi niɲore eru komeko sagainɲ.” Onu.\*

*Pitaji Yesu fungaru mugaya.*

*Mat 26.69-70; Mak 14.66-68; Luk 22.55-57*

<sup>15</sup> Yesu roru rabi Saimon Pita eru kiɲarinɲ ogoine mo yokoji ɲadiyaɲunɲo rabu. Raku ogoine oiji sorinɲ gio siɲaɲ qorune maneya ore eru soine afaine Yesu boyoberu morumboɲ pi sa maɲineo rakaya.

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\* 18:11: Mat 26.39; Mak 14.36; Luk 22.42      \* 18:14: Jon 11.49-50

<sup>16</sup> Injoji rakayayoŋ, Pitaji sa sakibe mendigo dimaya. Onu dimako kinariŋ ogoineji sorinŋ gio siŋaŋ qoruine maneya, injoji sakibe rakaru mendi siŋaŋ njigo injoke buŋo ojime mendi rome Pita ogagaru sa maŋineo rakabu.

<sup>17</sup> Rakainŋo ebire oo kinanŋoŋo njigo sa mendiine siŋaŋ gaya, injoji Pita noneru inji weu teya, “Go fofori onuakonŋ ni injore kinariŋ yonoreone mo fukege me?” Onu weu teme maneru “Nonŋ mata!” miya.

<sup>18</sup> Kinanŋ ni eru mendi siŋaŋ (sikiriti) yonjoji munanjinere eru misi ruabi jaku uerereŋ eko furaku dimabuŋ. Onu dimabi Pitaji onuakonŋ yonore botugo raru misi furaku dimaya. Onu.

*Sorinŋ gio siŋaŋ qoruineji Yesu weu teya.*

*Mat 26.59-66; Mak 14.55-64; Luk 22.66-71*

<sup>19</sup> Sorinŋ gio siŋaŋ qoruine Anas injoji Yesu weu teru inji miya, “Go njinigo uruŋu qaji yareru kinariŋpugo mo mo oga yaperu goege?”

<sup>20</sup> Onu miko inji bokirie teya, “Nonŋ damaŋ so totogo njinigoine njinigoine qaji yareru gobonŋ. Juda kufufuŋ sosowo niŋoji boji sorinŋo roperu onŋawowosi pinonŋuŋ so tumaŋgaegobeneŋ, nonŋ oo dimaku qaji yareru gobonŋ. Biŋe buŋo soŋsoŋine mo so mibonŋ. <sup>21</sup> Nonji buŋo uruŋu njinigo qaji yareru gobe, wamore nonŋ ore so weu narege? Nonji buŋo mikabe njinigo maneru gobuŋ, yonjoji buŋonere koruŋ mane foregobi. Ore eru oi weu yarende sagaiŋ.”

<sup>22</sup> Onu kerisie teyayoŋ, sorinde sa siŋaŋ (sikiriti) moji bembengo dimaku Yesu mauineo qotimberu miya, “Sorinŋ gio siŋaŋ qoruineji weu gareko go buŋo mosiine onjuine wamore kerisie tege? Arambobogo tomiri.”

<sup>23</sup> Onu miko inji bokirie teya, “Buŋo sembene minobo, oi nodunde sagaiŋyoŋ, buŋo foriine migo ine, wamore nonŋ mo nuge?”

<sup>24</sup> Oŋu bokirie teko Anasji Yesu soreru miko kipeine oŋuakonĵ meineo ņeko ogaru sorinĵ gio sinĵan qoruine Kaiafas inĵoreo rabuŋ. Oŋu.

*Pitaji Yesu mugako ateine yoyoka eru yokaomo fukeya.*

*Mat 26.71-75; Mak 14.69-72; Luk 22.58-62*

<sup>25</sup> Saimon Pitaji misi furaku dimako goineji weuku inĵi ojibuŋ, “Go fofori oŋuakonĵ inĵore kinĵarinĵpu yoŋoreone mo fukege me mata?” Oŋu ojikabi mugaru “Noŋ mata!” miya.

<sup>26</sup> Pitaji sorinĵ gio sinĵan qoruinere kinĵan ņi qaku kajeine kemukuko wakiya, inĵore tife kinĵanqoqo ogoine moji oi maneru weuku ojiya, “O goji kaesesugo inĵoke moko gok-abire ņone gube me uruŋu?”

<sup>27</sup> Oŋu ojime Pitaji moke mugako damanĵ oo akonĵ qoquji funĵgaru oŋgako maneya. Oŋu.

*Yesuji gawana Pailotre jinĵomaio dimaya.*

*Mat 27.1-2, 11-14; Mak 15.1-5; Luk 23.1-5*

<sup>28</sup> Kae fufurere akonĵ Yesu Kaiafasre pigone ogaru wakiru Rom gawanare morumboŋ pigo rabuŋ. Juda yoŋoji maŋyaŋuŋ kejiĵgaru bapeborinĵ egu fukekiminĵ ore manemeja maneru inĵi mibuŋ,\* “Ŋonemaŋ kombande lama noinĵgo ore egu embimbinĵakiminĵ.” Oŋu miku maneru yobinĵgaru gawanare morumboŋ pi maŋgo so ropebuŋ.

<sup>29</sup> Ore eru gawana Pailotji sakibe wakiru ņone yaberu inĵi weu yareya, “Ŋi yo inĵoji wamo baka bako buŋo miteku roru waregobi?”

<sup>30</sup> Weu yareme bokiriebuŋ, “Ŋi oiji suronĵqoqo me sembene bobo ņi mo so fukena ine, ninĵoji mo yobu oi ogaru goreo so warenobeŋ.”

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\* 18:28: Rom gawman yoŋore Juda yoŋoji inĵi manesinĵ gabuŋ: Niŋo Rom yoŋore morumboŋ pigo ropebeneŋ maŋnoŋuŋ kejiĵgako usuŋnoŋuŋ wakiko bapeborinĵnoŋuŋke fukeru ņonemaŋ kombande lama tiriine nokiminĵ ore embimbinĵakiminĵ. Ore eru kae jinĵoo sakibe gobuŋ.



<sup>31</sup> Onu bokiriebi Pailotji yajiya, “Ŋoŋo ŋoŋo-ŋaŋe buŋo koroineo ruame Kadi buŋoŋaŋunde so osoeru buŋoine mitariniŋ.” Onu yajiko maneru ojibuŋ, “Niŋoji ŋi mo komeinde buŋo mitarikimiŋ ore agi peko embimbiŋ-gagobeneŋ.” <sup>32</sup> Juda yoŋoji onu ojibi Yesu iŋoyoŋe kome uruŋure komeinde buŋo oi barariŋgaru miya, oŋuine oiji foriineke fukeya.

<sup>33</sup> Pailotji Juda yoŋore buŋo maneru moke morumbonŋ pi maŋineo roperu Yesu oŋga teme wareme iŋi weu teya, “Go Juda yoŋore kiŋ koito fukege me mata?”

<sup>34</sup> Onu weu teme kerisieru iŋi weuya, “Buŋo oi gakere maŋgoone mige me goineji nonde buŋo onu miku migoo ruabi mige?”

<sup>35</sup> Onu weume Pailotji bokirieya, “Yei! Nonŋ Juda ŋi fukeru Juda yoŋore buŋo kitiŋgaego me? Mata yobu! Nonŋ Rom gawana gobe gakere ŋiŋigopugo eru sorinŋ gio siŋaŋ yoŋoji oga guru wareru nonde meo rua gogobi. Goji wamo ya ege?”

<sup>36</sup> Onu bokirieme miya, “Nonde qorumande fuŋne oi moreŋ yoo so pega. Nonji morende kiŋ-sa more kiŋ koito fukenobo ine, nonde osigidapuji soine pakreru nonde eru jigo qanobuŋ. Jigo qaku nonji Juda minebobo yoŋore meo egu rakabemiŋ ore yameŋ keku jigo qabi oga nuiŋgo embimbiŋganobuŋ. Oi embimbiŋganobuŋyoŋ, nonde morumbonde fuŋne oi kae mogo pega. Nonŋ moreŋ ŋi koito so fukego.”

<sup>37</sup> Buŋo oi miko Yesu iŋi weu teya, “Go jibu ŋi ofoŋ fuŋ mo fukege, oi foriine me mata?” Onu weu teme bokirieya, “Nonŋ ŋi ofoŋ fuŋ mo fukego, oi gake mige. Nonji buŋo foriine kitiŋgaku mitaniŋgabemiŋ ore eru moreŋgo wakiru fukeboŋ. Sosowo yoŋoji buŋo foriinere mobeo gogobi, yoŋoji nonde buŋo kaje ruaru maneegobi.”\*

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\* 18:37: Jon 3.14; 12.32

*Yesu komeiŋ ore mitaribuŋ.*

*Mat 27.15-31; Mak 15.6-20; Luk 23.13-25*

<sup>38</sup> Oŋu bokirieme Pailotji igosisi eteru weuya, “Buŋo foriine oi uruŋu?” Oŋu weu teru moke Juda yoŋoreo rakaru korogo dimaku iŋi yajiya, “Nonji ŋi iŋore baka baaru mo so bofukego. <sup>39</sup> Mo so bofukegoyoŋ, nonde eebobo mo iŋi peko manegobi: Gosa so ŋonemaiŋ kombarŋ damaŋgo witi pigone ŋi moakoŋ ŋoŋore piruebe wakiega, oi manegobi. Ore eru Juda ŋoŋore kiŋ koito soine ŋoŋore piruebe wakiŋ me mata? Ore eru ŋoŋo aŋiŋaŋunji uruŋu manegobi?”

<sup>40</sup> Oŋu yajime bokirieru iŋi oŋgabun, “Mata, oi matayoŋ, Barabas piruende niŋoreo wakiŋ!” Oŋu oŋgabunyoŋ, Barabas iŋoji suronqoqo ŋi fukeru jigo oyowo mo qabuŋ, ore qoru fukeya. Oŋu.

## 19

*Pailotji Yesu mariponngo komeinde mitariya.*

<sup>1</sup> Jojoraku oŋgabi Pailotji Yesu roru raru miko mamari ŋi yoŋoji ŋoŋoru joruinekeji qotiboti qabuŋ. <sup>2</sup> Mamari ŋi yoŋoji qotibotigaru igosisi iŋi etebuŋ: yoŋoji Yesu qaku nigin joruineke roru puteru hendiŋ bobiangaru qoruineo ketebi rakame mariku boboroŋ yojuŋiruke oi ketebi rakaya. <sup>3</sup> Oŋu eru bembengo burugaru dimaku mibuŋ, “Ohowe ohowe! Juda yoŋore Kiŋ Koito, ohowe!” Oŋu miku mauineo kokoine qabuŋ.

<sup>4</sup> Oŋu igosisi etebuŋ Pailotji moke sakibe rakaru iŋi yajiya, “Maneniŋ! Nonji ŋi oi osoeru bakaine mo so bofukego. Ore eru oi moke roru ŋoŋore jinoo wakibe funjine oŋu mane mukuru ŋonenimiŋ.” <sup>5</sup> Oŋu yajime Yesuji wakiru korogo dimako iŋi ŋonebuŋ: Goineji nigin joruinekeji hendiŋ kiperu qoruineo keku mariku boboroŋ

yojuŋjiruineke ketebi dimako Pailotji iŋi yajiya, “Ŋoŋo ŋi foriine yo ŋoneniŋ!”

<sup>6</sup> Oŋu yajime sorinŋ gio siŋaŋ eru mendi siŋaŋ (sikir-iti) yoŋo oi ŋoneru buŋo fofoineke oŋgaku mibuŋ, “Mariponŋo qabi komenonŋ. Mariponŋo qabi komenonŋ.” Oŋu mikabi Pailotji miyaŋuŋgo roku iŋi yajiya, “Nonji bakaine mo so bofukego. Ore eru ŋoŋo ŋoŋo-ŋaŋe akonŋ oi roru mariponŋo qabi komena.”

<sup>7</sup> Juda minebobo yoŋoji buŋo oi maneru yameŋ keku iŋi mibuŋ, “Niŋore Kadi buŋo pega. Buŋo ore so osoebeneŋ komeiŋ ore so fukega. Inŋoyonŋe mojiine ba ropeku ‘Anuture made fukego,’ miega. Ore eru komere biŋe fukeko sagaiŋ.”

<sup>8</sup> Oŋu yameŋ keku mikabi Pailotji maneru moji sikiine pakereko gburuŋgburu qame kokoi maneya. <sup>9</sup> Oŋu maneru Yesu roru moke morumboŋ pi maŋineo roperu iŋi weu teya, “Go urone?” Weu teyayonŋ, iŋoji mobeine mo so bokirieru buŋoine mataeme dimaya. <sup>10</sup> Buŋoine mataeme dimako iŋi ojiya, “Go nonde buŋo mobe mo bokiriemiŋ me mata? Nonji mitaribe pirue gunimiŋ me mariponŋo gubi komemiŋ. Ore usunŋine oi nonde pega. Ore fuŋine manege me mata?”

<sup>11</sup> Oŋu miko maneru iŋi bokirie teya, “Moji paibene usunŋ so egareya ine, go ŋi omaine goku ya enareinŋo ore embimbiŋanonŋ. Ore eru ŋi mo moji nonŋ gore meo rua nuga, inŋore agiburaniŋi gore baka odureru soguine fukega.”

<sup>12</sup> Oŋu bokirie teya ore eru Pailotji Yesu pirueko wakiinŋ ore yameŋ keko. Oŋu yameŋ keyayonŋ, Juda yoŋoji oŋga jojoraru iŋi mibuŋ, “Piruende wakiinŋ ine, Sisa-kiŋ koitore ogo so jikigaru fukeru gomiŋ. Moji nakenere maneme ropeko ‘Kiŋ ofonŋ fukego’ miga, iŋoji Sisa-kiŋ kiso etega.”

<sup>13</sup> Onu mibi buḅo oi maneru mitigako Yesu roru sakibe wakibuḅ. Wakibi gawana Pailotji koro mo koji baru ramegabi peya, oo roperu buḅo mimitarire ḅeḅeo wakiru ḅeya. Koro ore tinaine Hibru buḅoo Gabata miku gobuḅ. Oi noḅunde buḅoo Koro koji ba rumagakiine. <sup>14</sup> Wakiru ḅeya, Juda ḅiḅigoji una oo ḅonemainḅ kombanḅ ḅeiḅ ore jaebuḅ. Una oi fukeko una botuine bombengako Pailotji ḅeḅeineo ḅeku Juda yoḅore iḅi yajiya, “ḅoneniḅ, ḅoḅore kiḅ koito yo!”

<sup>15</sup> Onu miko maneru oḅga jojorabuḅ, “Mataeiḅ! Mataeiḅ! Mariponḅo qabi komenoḅ!” Oḅga jojorakabi iḅi miya, “ḅoḅore kiḅ koitore buḅo mitaribe mariponḅo ropeiḅ ore migobi me?” Onu miko soriḅ gio siḅanḅ yoḅoji kerisieru mibuḅ, “Sisa-kinji moakoḅ kiḅ koitonoḅuḅ fukega. Niḅore ḅi koito furuine mo so ḅega.”

<sup>16</sup> Onu kerisieru mibi Pailotji Yesure buḅo mitariru mariponḅo qabi komeiḅ ore meyaḅuḅgo ruaya. Meyaḅuḅgo ruame mamari ḅi yoḅoji Yesu roru siḅanḅ gabuḅ.

*Yesu mariponḅo qabuḅ.*

*Mat 27.32-44; Mak 15.21-32; Luk 23.26-43*

<sup>17</sup> Siḅanḅ gabi iḅoyoḅunde mariponḅ iḅoyoḅe koboru siti petigaru sakibe rakaru moreḅ mo tinaine Qorusia miegobi, oo rabuḅ. Qorusia tina oi Hibru buḅoo Golgota miegobi. <sup>18</sup> Oo raru mariponḅo qabuḅ eru iḅoke ḅi yoyoka mobemobe moko yaperu Yesu botuyakuḅgo ruabi dimabuḅ.

<sup>19</sup> Onu qabi Pailotji quranḅ quranḅaru miko mariponḅo Yesure qorugo paibe ruaru qabuḅ. Quranḅ oi iḅi qurangako dimaya, “Yesu Nazaret rauine, Juda yoḅore kiḅ koito yo.” <sup>20</sup> Yesu mariponḅo qabuḅ, moreḅ oi siti bembengo peko eru quranḅ oi buḅo yokaomo, Hibru, Latin eru Grik buḅoo qurangame dimaya. Ore eru Juda ḅiḅigo kokoineji

odureru roware eru paibe piku quraŋ oi osebuŋ. <sup>21</sup> Oŋu quraŋgako Juda yoŋore sorinŋ gio siŋaŋ yoŋoji Pailot inŋ ojibuŋ, “‘Juda yoŋore kinŋ koito yo,’ oŋu so quraŋgayoŋ, inŋi quraŋga, ‘Inoyoŋunde Juda kinŋ Koitoyanŋ ego, miya.’” <sup>22</sup> Oi maneru Pailotji buŋo inŋi bokirieya, “Buŋo quraŋga forego ore oi oŋu peine.”

<sup>23</sup> Mamari ŋi yoŋoji Yesu mariponŋo qaki kambaŋ sakikomoŋ yareyaine roru ŋi 4 botuyanŋungo boroingaru 4 fukeko soyanŋungo robuŋ. Oŋu robi marikuine peko robunŋyoŋ, oi inŋi ore soine so boroingabuŋ: Oi sosowo akoŋ kambaŋ mobeine moakonŋi bakine. Kambaŋ mobeine mobeine so qodureru paibene rorerore gboduru babi yuku rarakaine peya. Ore eru oi egu sembeainŋ ore boroinganiminŋo embimbiningabuŋ. <sup>24</sup> Embimbiningaru mimane eku inŋi mibuŋ, “Oi ketigabeneŋ so sagainŋ. Ore eru soine ore qouŋ qabeneŋ rauine fukeinŋ.” Oŋu miku qouŋ qabi Biŋe buŋo mo foriineke fukeya. Buŋo oi inŋi quraŋgame pega,

“Yoŋoji kambaŋ sakikomoŋne roru botuyanŋungo boroingaru soyanŋungo roru marikunere qouŋ masiri ebi moji gbiŋ einŋ.”\*

<sup>25</sup> Yesu mariponŋo qabi dimako ŋigo yo inji kufuineo dimabuŋ: Yesure maŋgo, maŋgo gboine eru Klopasre ŋonunŋ tinaine Maria eru Maria Magdalane. <sup>26</sup> Yesuji maŋgoine eru yoro kinariŋine bembenŋo dimabire ŋone yaperu maŋgoinere inŋi miya, “Maŋgone, go madego yo ŋoneru siŋaŋ gaku getireru goigoŋ.”

<sup>27</sup> Oŋu miku kinariŋ oi inŋi ojiya, “Go maŋgogo yo ŋoneru siŋaŋ gaku getireru goigoŋ.” Oŋu miko maneru Yesure maŋgo damaŋ oo akoŋ ogame piineo raru moko gobu. Oŋu.\*

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\* 19:24: Mamari ŋi yoŋo buŋo ore so ebuŋ. \* 19:27: Kiki 22.18

*Yesuji mariponngo dimaku komeya.*

*Mat 27.45-56; Mak 15.33-41; Luk 23.44-49*

<sup>28</sup> Yesuji gioine sosowo baforeya, oi maneru oo Biņe Qurande buņo moji foriineke fukeiņ ore iņi miya, “Noņ obure manego.”

<sup>29</sup> Oo gonja mo wain obu jajaineke oiji puseru űeya. Oi űeko koe yaņgbuņ mo yaga kamasi oņu oi roru wain obuo igokurugaru supesupe tifeine qondengaru ruabi ropeko bibiineo ruabuņ. <sup>30</sup> Ruabi wain obu jajaineke oi noku miya, “Oi tariga.” Oņu miku gogoine bokeiņgo ore ubeine kasigaru wakiko qoqotiine wapeko niniņgaya. Oņu.\*

*Yesure tambaraņ damuji igomuruņgabuņ.*

<sup>31</sup> Yesuji niniņgame Juda űiņigoji una oo űonemaiņ komban űeiņ ore jauebuņ. űonemaiņ Sabat komban oi komban damaņ yasogo fukeya. Ore eru Juda minebobo yoņo manemeja maneru iņi mibuņ, “Qoņgbuņ yoņoji Sabat komban damaņgo mariponngo dimakabi so sagaga.” Oņu miku gawana Pailotreo raru iņi weu tebuņ, “Go soine mitarinde raru mariponngo yabebi, yoņore qu sia qajibi qoņgbuņyaņuņ bomukubeneņ wakinimiņ?” <sup>32</sup> Weu tebi mitarime mamari űiji wapebuņ. Waperu Yesuke mariponngo yapebuņ, oi pipa komenimi ore rone yokore-one more qu sia qajiru aribe raru moreo oņuakoņ ebuņ.

<sup>33</sup> Oņu ebuņyoņ, Yesureo waperu űonebi komeya. Oņu űoneru siaine so qajibuņ. <sup>34</sup> So qajibuņyoņ, mamari űi yoņoreone moji damu roru tambaraņine qosuko oo akon dari eru obu wakiya.

<sup>35</sup> Oņu ekabi moji ya oi jiņoineji űoneya, iņoji oi ki-tiņgaku miku yo quraņgame peko muņambe yo osegoibi. Buņo kitiņgaku miku quraņgame pega, oi buņo foriine fukega. űoņo oņuakoņ oi manesiņ ganiminde maneru

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\* 19:30: Kiki 69.21; 22.15

buᅇo foriine manega ore so miga. <sup>36</sup> Ya oi fukeya, oi Biᅇe Qurande buᅇo moji foriineke fukeiᅇ ore fukeya. Buᅇo oi iᅇi,

“Iᅇore sia so qajiinebi.”

<sup>37</sup> Eme Biᅇe Qurande buᅇo mo iᅇi pega,

“ᅇi igomurungabuᅇ, yoᅇoji iᅇore obe jiᅇoyanuᅇ piku ᅇonenimiᅇ.”† \*

*Yesure qoᅇgbuᅇ oi ko kouᅇgo yangabuᅇ.*

*Mat 27.57-61; Mak 15.42-47; Luk 23.50-56*

<sup>38</sup> Ore ᅇadiineo Arimatia taᅇ rauine tinaine Josef wareya. Iᅇoji Yesure kiᅇariᅇ fukeru goyayoᅇ, Juda minebobo yoᅇore eru kokoi maneru mamanesiᅇine ke-sonᅇgaru goya. Iᅇoji wareru gawana Pailotreo raru Yesure qoᅇgbuᅇ bomukuᅇiᅇgo weu teya. Weu teme maneru mitarime wareru bomukuya.

<sup>39</sup> ᅇi tinaine Nikodemus rone Yesureo ubuo wareya, iᅇoji oᅇuakoᅇ wareya. Wareru qoᅇgbuᅇ rauteiᅇ ore jiji kouineke tinaine mor oi repa obuineke kerisiebuᅇ, oi komoᅇ mo yobiᅇiᅇine 30 kilogram ore so furiine baru wareru Josef bapi gaya. <sup>40</sup> Bapi garu moko Yesure qoᅇgbuᅇ bomukubu. Bomukuru juᅇ jinaᅇ kouine fiine roru qoᅇgbuᅇ sakiineo ruaru kambaᅇ yagaᅇiᅇine oiji foforibu. Juda ᅇiᅇigo ᅇiᅇoji qoᅇgbuᅇnoᅇuᅇ oᅇu eru bomogaru yanᅇa yabe eegobeneᅇ.

<sup>41</sup> Yesu maripongo qabuᅇ, moreᅇ ore mobeineo kaesesu mo peya. Kaesesu oiji jiᅇorunde ko kouᅇ gariine mo gufubi dimaya. Oo qoᅇgbuᅇ mo so ruabi taine peya.

<sup>42</sup> Taine fukeru bembengo peko Juda ᅇiᅇigoji ᅇonemaᅇiᅇ kombaᅇ ᅇeiᅇ ore jauebi damaᅇyanoᅇuᅇ qondiᅇgaya. Ore eru Yesure qoᅇgbuᅇ roru oo ruaru yoᅇga yabe ebu. Oᅇu.\*

† 19:37: ᅇoᅇo buᅇo yoyoka ore eru oi manesiᅇ ganimiᅇ. Oᅇu. \* 19:37:

Eks 12.46; Jare 9.12; Kiki 34.20; Zek 12.10; Bara 1.7 \* 19:42: Jon 3.1-2

## 20

*Yesure kouŋ jiŋorunji taine peya.*

*Mat 28.1-8; Mak 16.1-8; Luk 24.1-12*

<sup>1</sup> Sabat kombaŋ ŋebi tariko Maria Magdala ŋigo iŋoji Sonda kae fufurere akoŋ wegi jiriŋ sineko jiŋoruŋgo raya. Raru jiŋoine pime rako ko soguine ŋoneko oiji kouŋ gugufuine ore sironŋone igogabi wareru peya. <sup>2</sup> Oŋu ŋoneru oo akoŋ bokeru pipa raru Saimon Pita eru Yesure wombunŋ kiŋariŋ yokoreo wareru iŋi yasiya, “Ofonde qoŋgbunŋ jiŋoruŋgone roru raru uro ruabi pega, oi so manegobeneŋ.”

<sup>3</sup> Oŋu yasime bokeru jiŋoruŋgo rabu. <sup>4</sup> Moko giniŋgaru rabuyonŋ, kiŋariŋ ogoineji giniŋgaru raru Pita odureru rone jiŋoruŋgo ropeya. <sup>5</sup> Roperu ko kouŋ gugufuine ore maŋineo so roperu sironŋo omaine tiŋtiŋneku pime rako kambaŋine peperiŋgabunŋ, oi akoŋ peko ŋoneya. <sup>6</sup> Oi ŋoneme Saimon Pitaji oŋuakoŋ ŋadiineo waperu ko kouŋ maŋineo roperu kambaŋine peperiŋgabunŋ, oi akoŋ peko ŋoneya. <sup>7</sup> Oi ŋoneko eru qoruine kambaŋ mobeine moji peperiŋgaru komoŋ gabunŋ, oi goineji qajiru sakire kambaŋ oke so qodureru buine ruabi ŋeko ŋoneya.

<sup>8</sup> Oŋu ŋoneme kiŋariŋ ogoineji rone jiŋoruŋgo wapeya, iŋoji oŋuakoŋ ko kouŋ maŋineo roperu ya oi ŋoneru manesiŋ gaya. <sup>9</sup> Yesu gboreru komegone pakereiŋ, yokoji Biŋe Qurande bunŋo oŋuine oi rone so mane taniŋgaru koŋkoŋ go wapebu. Oŋu.

*Yesuji Magdala ŋigo Mariareo fukeya.*

*Mat 28.9-10; Mak 16.9-11*

<sup>10</sup> ŋe waperu oo akoŋ manesiŋ garu kirieru piyakuŋgo rabu. <sup>11</sup> Yokoji rabuyonŋ, Mariaji iŋoyonŋe akoŋ jiŋoruŋde ko kouŋ sironŋo dimaku kuyoya. Oŋu kuyoku kouŋ gugufuine ore maŋineo tiŋtiŋneku pime raya. <sup>12</sup> Pime rako



Sombun mimereren yoyoka marikuyakun gbagbataenine none yapeya. Yokoji Yesure qongbun peya, oo nebu. Moji qoruine peya, oo neko moji kufuineo neya.

<sup>13</sup> Onu neku ini ojibu, “Nigo, go wamore kuyoge?” Ojibire maneru miya, “Ofonere qongbun roru raru uro ruabi pega, oi so manego.”

<sup>14</sup> Onu miku kirieru Yesuji bembergo dimako noneyayon, kamasiine oi so none mukuru konkon qarun dimaya. <sup>15</sup> Konkon qarun dimako Yesuji ini weu teya, “Nigo, go wamore kuyoge? More baage?” Onu weu teme kaesenu sinaneneji dimaga me urunu, onune manesuku ini ojiya, “O sogunene, go qongbunine roru koboru mogo raru ruage ine, bio najinde raru robemin.”

<sup>16</sup> Onu ojime Yesuji tinaine ongaku “Maria!” miya. Oi ongaku miko inoreo kirieru Hibru bunoo ongaku “Raboni!” miya. Oi nonunde bunoo “Qaqajine!”

<sup>17</sup> Onu miko ini ojiya, “Non Mamanere so roperu yo dimago. Ore eru non so keuwa nuyon, nonde gbopu yonoreo raru bine ini yajigon: Nonji Mamane Anutu eru nonore Mama Anuturoo kirieru ropebemin.”

<sup>18</sup> Onu ojime Magdalane nigo Maria inoji kirieru raru kinarinpuine ini yajiya, “Nonji Ofon nonebe bunoo onu onu najiga.” Onu.

*Yesuji kinarinpuine fuke yareko.*

*Mat 28.16-20; Mak 16.14-18; Luk 24.36-49*

<sup>19</sup> Sonda oo akon ubu eko kinarin yono jonjongo tumanganu Juda yonore kokoi maneru pi mendiine keku ki baku nebu. Onu nebi Yesuji fukeru botuyanungo dimaku ini yajiya, “Ogopune, womo nonjoke peine!” <sup>20</sup> Onu miku meyokaine eru tambaranine yaduko noneru jeriji manyanun puseya. <sup>21</sup> Puseko moke ini yajiya, “Ogopune,

womo ɲoɲoke peine! Mamaji noɲ sore nume oɲuakon nonji ɲoɲo sore ɲabego.”

<sup>22</sup> Oɲu miku bibi robuɲine pineku miya, “ɲoɲo Moro Tiriine ronij. <sup>23</sup> ɲoɲo ɲijigo agiburanyaɲuɲ bokenimiɲ ine, oi Anutire jijoo posike foreij. ɲijigo agiburanyaɲuɲ so bokenimiɲ ine, oi Anutire jijoo so posikenimiɲ.” Oɲu.\*

*Yesuji Tomas fuke teya.*

<sup>24</sup> Yesuji kiɲariɲpuine oɲu fuke yareyayoɲ, kiɲariɲ 12 yoɲoreone mo tinaine Tomas, tinaine mo Didimus mibuɲ, iɲoji damaɲ oo botuyaɲuɲgo so goya. <sup>25</sup> Tomasji wareko kiɲariɲ goineji “Niɲo Ofoɲ ɲonegobeneɲ,” mibi maneru iɲi miya, “Jijoneji biriɲ ropuine meineo ɲoneru me sisineji tambaraɲineo bouabemiɲ ine, oi soine manesiɲ gabemiɲ. Noɲ nake oi so bouabemiɲ ine, buɲo akonɲ najibi oi so manesiɲ gabemiɲ.”

<sup>26</sup> Oɲu miko sonda moakonɲ tariko kiɲariɲ yoɲoji Sonda oo moke pigo qodureru mendi keku ki baku Tomaske moko ɲebuɲ. Moko ɲekabi Yesuji moke fukeru botuyaɲuɲgo dimaku iɲi miya, “Ogopune, womo ɲoɲoke peine!” <sup>27</sup> Oɲu miku Tomas ojiya, “Go mego bofeɲgaru meyokane roru ɲoneru me sisigoji tambaraɲneo boua. Oɲu eru keta bokeru maɲyoyokago bokeru noɲ manesiɲ nuigoɲ.”

<sup>28</sup> Oɲu ojime iɲi bokirieya, “O, go nonde Ofoɲ Anutune!”

<sup>29</sup> Oɲu bokirieme iɲi ojiya, “Go ɲone nuge ore noɲ soine manesiɲ nugeyoɲ, ɲijigo so ɲone nuru jibu noɲ manesiɲ nuegobi, yoɲoji kiwaqawaineke fukegobi.” Oɲu.

*Jonji Bobiaɲ Biɲe yo iɲi ore quraɲgaya:*

<sup>30</sup> Yesuji gio usuɲ suɲsuɲineke baku gome mosi qoqowirie boakonɲ goine oi kiɲariɲ yoɲore jijo paio

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\* 20:23: Mat 16.19; 18.18

fukeyayoŋ, oi buk yoo so quraŋgaboŋ. <sup>31</sup> Buŋo goine quraŋgabe, oi iŋi ore quraŋgaboŋ: Yesuji Anutire Made fukeru Munanŋoqo Rauine Kristo fukega, ŋoŋo buŋo oi manesiŋ garu oŋuine oo Yesure tinabiŋere eru gogo sananŋine rauganimiŋ. Oŋu eru gonimiŋ ore nonji Bobian Biŋe quraŋ yo quraŋgabe ŋoŋoreo warega. Oŋu.

## 21

*Yesuji kiŋariŋ 7 yoŋoreo fukeko jembraeŋ sauesaueine furugabuŋ.*

<sup>1</sup> Jiki Yesuji moke kiŋariŋ goine yoŋoreo fukeya. Taiberias obu joguŋ qaŋaŋineo oo iŋi fuke yareko: <sup>2</sup> Kiŋariŋ ŋi oŋuineji moko gobuŋ: Saimon Pita, Tomas tinaine mo Gbogbodo (Didimus) mibuŋ, Natanael ŋi oi Galili prowinsre taonŋ Kanaone eru Zebedire madeyoka yoyoka eru kiŋariŋ goine yoŋoreone yoyoka.

<sup>3</sup> Moko gobi Saimon Pitaji yajiya, “Noŋ jembraeŋ porebe-miŋgo rabemiŋ.” Oŋu miko goineji mibuŋ, “Niŋo soine goke moko rakimiŋ.” Oŋu miku bokeru ogâo roperu raru ubu oo jembraeŋ mo so furugabuŋ. <sup>4</sup> Jembraeŋ so poreru mo gobi kae fureme Yesuji magenŋgo dimaya. Dimayayoŋ, iŋore kamasi oi so ŋone mukubuŋ. <sup>5</sup> Yesuji dimaku oŋga yareya, “Ogopune, jembraeŋ mo furugagobi me mata?” Miko kerisieru “Mata!” mibuŋ.

<sup>6</sup> “Mata!” mibi iŋi mitiga yareya, “Ŋoŋo simemeŋ-ŋaŋuŋ ogâ furoine oobe bokebi rakame soine jembraeŋ bo-fukenimiŋ.” Oi maneru simemeŋyaŋuŋ bokebi jembraeŋ boakoŋ rakaru pusebuŋ ore furugabeneŋ wapeiŋ miku embimbiŋgaru poreru wirikuŋgabuŋ.

<sup>7</sup> Oŋu fukeko Yesure wombunŋ kiŋariŋ iŋoji Saimon Pita iŋi ojiya, “Oi Ofonŋ!” Oŋu miko Ofonde tina maneru kambaŋine akonŋ kiperu goya ore sakikomorŋine kiperu oo akonŋ obu joguŋgo riŋaru rakame. <sup>8</sup> Yoŋoji magenŋ

keririŋineo 100 mita ore so bembenjo raru gobuŋ. Ore eru Pitaji rakaru rako kiŋariŋ goine yoŋoji ogâ qaqaŋi qaku kitiŋgaku raru simemenj jembraenjineke furugabi ogâ ŋadiineo wareya.

<sup>9</sup> Oŋu wareru magenjo oderu oo ya iŋi ŋonebuŋ: Misi jako uuineo jembraenj jakiine eru poroŋ ŋeya. <sup>10</sup> Oi ŋonebi Yesuji iŋi yajiya, “Ŋoŋo muŋambe yo jembraenj furugagobi, oone goine roru yo wareniŋ.”

<sup>11</sup> Oi miko Saimon Pitaji maneru ogâ roperu simemenj furugame magenjo ropeya. Ropeko foriine 153 ŋonebuŋ. Simemenj oi jembraenj soguine boakoŋ yoŋoji pusebuŋyoŋ, simemenji jibu so tiŋaya. <sup>12</sup> Foriine oi ŋonebi Yesuji iŋi yajiya, “Ŋoŋo wareru kae fufurere uqo noniŋ.” Oŋu miko maneru wareru “Oi Ofoŋnoŋuŋ,” oŋu mane mukubuŋyoŋ, kiŋariŋ yoŋoreone moji “Go moji?” oŋu weuiŋ ore maŋyobiŋ maneru so weuya. <sup>13</sup> So weuyayoŋ, Yesuji raru poroŋ roru yareru jembraenj oŋuakoŋ boroŋgaru yareya.

<sup>14</sup> Yesuji komegone pakereru kiŋariŋpuine fuke yareko ateine yokaomo fukeya. Oŋu.\*

*Yesuji Pita moke igodoŋgaru basanangaya.*

<sup>15</sup> Kae fufurere uqo nobi tariko Yesuji Saimon Pita iŋi ojiya, “Saimon Jonde made, ogopugo yo yoŋoji noŋ maŋyaŋunji jojoko enareegobi, goji oi yadureru kokoine manjoko enareege me mata?” Oi maneru iŋi bokirieya, “O Ofoŋ, noŋ maŋneji manjoko egareego. Go nonde wombunjo ogo fukege. Oi gake soine manege.” Oŋu bokirieme Yesuji ojiya, “Go nonde lamapu mendaine gume yaberu goigoŋ.”

<sup>16</sup> Oŋu ojime ateine yoyoka weu teya, “Saimon Jonde made, go fofori manjoko enareege me mata?” Oi maneru iŋi bokirieya, “O Ofoŋ, noŋ gore enareega. Go nonde wombunjo ogo fukege. Oi gake soine manege.” Oŋu

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\* 21:14: Luk 5.5 Luk 5.6

bokirieme Yesuji ojiya, “Go nonde lamapu siŋaŋ yaberu goigoŋ.”

<sup>17</sup> Oŋu ojime ateine yokaomo weu teya, “Saimon Jonde made, go fofori yorogoji nonde eru egareega me mata?” Oŋu weu teme manji jojokore weweuine moakoŋ oi akoŋ weuko ateine yokaomo fukeya ore Pitaji beusembe maneru kerisieru iŋi miya, “O Ofoŋ, go ya sosowo soine mane forege. Go wombunŋ ogone fukege. Goji gake oi fiine akoŋ manege.” Oŋu miko Yesuji ojiya, “Go nonde lamapu gume yaberu goigoŋ.

<sup>18</sup> “Nonji buŋo foriine yobu mo iŋi mibe mane: Goji jeŋoŋ goku gake sakikomŋgo kiperu kadi oo me oo rabeminde aŋi manemiŋ ore so soine roware eru gomeŋ. Oŋu go wapemeŋyoŋ, ŋi qoruine fukemiŋ, damaŋ oo mego sinekande moji wareru kambaŋ sakikomŋgo kipe guru kadi mogo so rainŋo manemiŋ, oo oga guru rainŋ.”

<sup>19</sup> Yesuji kajeqouŋ buŋo oŋu miku Pita komeinde buŋo keroriine barariŋgaya. Iŋoji kome kamasiine mo komeko Anuture tinabiŋe sogueiŋ ore manesuku oi miya. Buŋo oi miku iŋore ojiya, “Go wareru noŋ boyobe nuru goigoŋ!” Oŋu.

*Yesuji Pitake kiŋariŋ more buŋo mimane ebu.*

<sup>20</sup> Pitaji Yesuke raru kerisieru Yesure wombunŋ kiŋarinji ŋadiyakunŋo wareme ŋoneya. Kiŋariŋ iŋoji ŋonemaŋ lama nobunŋ, oo qoruineji Yesure omoo roegaru miya, “Ofoŋ, gore babae ŋi oi moji?” <sup>21</sup> Kiŋariŋ oiji ŋadiyakunŋo wareko Pitaji oi ŋoneru Yesu iŋi weu teya, “Ofoŋ, kiŋariŋ yo iŋore urunŋo fukeiŋ?”

<sup>22</sup> Weu teme iŋi ojiya, “Nonji iŋore gogo buru oŋu me oŋu ebemiŋ, oi gore manebu mata. Nonji iŋi maneru minobo, ‘Iŋoji so kome go ropeko nonji moreŋgo moke warebeminde damaŋgo jikigaru sakike go ropena,’ buŋo

oi injore buño fukena. Go injore buño bokeru gogakere gogo bobiangaru sisinañ eku nonde ñadio wareru nonñ boyobe nuru goigonñ.”

<sup>23</sup> Buño oñu miko goineji kosa maneru misauebi mañkerisie ogopunoñuñ yonore botugo buño oi inji mijibugabuñ, “Kinariñ oiji so komeiñ.” Oñu mijibugabuñyonñ, Yesuji jinjoke tatariine tomiri go ropeiñ ore so miyayonñ, buño inji miya, “Nonji injore gogo buru oñu me oñu ebemiñ, oi gore manebu mata. Nonji inji maneru minobo, ‘Injoji so komeru gome nonji morengo moke warebeminde damango jikigaru sakike go ropena,’ buño oi injore buño fukena. Go injore buño bokeru gakere gogo bobiangaru sisinañ eku goigonñ.” Oñu.

*Nake oi sosowo jinoneji noneru kitingaku quranga ñarego.*

<sup>24</sup> Kinariñ injoji ya oi jinjoineji noneru goku ore so oi kitingaku mitaningaru Bobiañ Biñe yo qurangaya. Sosowo yonjoi kinariñ injore fuñne manegobi ore eru soine kitingaku inji miku gonimiñ, “Injoji buño kitingaku miya, oiji buño foriine yobu fukega.”

<sup>25</sup> Yesuji gio baku mosi qoqowirie goine boakonñ oi oñuakonñ eba eku goya. Ore sundu moakonñ moakonñ oi sosowo poretinñ quranganobenñ ine, buk papia doduine doduine boakonñ fukebi kantri so papia rouñ pi (laibreri) sosowo oo ruabeneñ puseru kekefonñ eko buroine mo so sagana. Oñu manesugo.

YEESUS OPOR ELIWA

The New Testament in the Mauwake Language of Papua New Guinea  
Nupela Testamen long tokples Mauwake long Niugini

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