

## Luk Bobian Biñe Lukji qurañgaya. Mimitaniñ

Mañkekerisie yoñoji miti gariine so roru waregobi, dokta Lukji oi ñi ropekiine Tiofilus oduiñ ore eru Bobian Biñe yo qurañgaya. Luk oi Yesure kiñariñpu 12 yoñore-one mo matayoñ, Grik ñi fukeru jibe ñiñigo bobooro gioo goya. Lukji Yesure fuñne yoyoka oi iñi noduga: 1) Anutuji Munanqoqo Rauine soreinde buño kipeya, oi Israel yoñore fukeya, 2) Iñoji kantriine kantriine bobian nobeiño ore wareya. Ofonde Moro Tiriineji Yesu oñga teko “Ñiñigo wakiqoqoine yoñore Bobian Biñe” mitaniñ-garu goya. Ñiñigo ya fuñne fuñne ore basiqasi eru gobuñ, Yesuji yoñore manebu eru bapi yabeku goya. Lukji sundu oñuine boakoñ burugaru qurañga foreya. Lukji jeribarire binañ kokoine qurañgaya. Yesuji rone moreñgo wakiya eru tatariineo moreñ bokeru Sombuñgo ropeya. Ore eru jeribari boakoñ oi gañ 1-2 eru gañ 24 oo pega. Yesuji Sombuñgo ropeko Biñe gio ba sauebi mamananiñ kubuji sogueru raya. Lukji ore binañ oi buk tinaine “Aposol gio bobo,” oo qurañgame pega.

Lukji Bobian Biñe qurañgaya, ore buño qoruine oi iñi sagaru ruame pega: Oñgawowosi gio babi foriine fukeya. Moro Tiriineji ñiñigo boburo yabeko gobuñ. Ñigo yoñoji Yesuke gio kokoine kitiñgaku babuñ. Anutuji agibu-ranjanuñ bokeru goya.

Buk yoore mobe qoruine 8 oi iñi:

Buk yoore fuñne Lukji qurañgaya gañ 1.1-4

Jon Mitimeso ñi eru Yesu fukeru soguebu 1.5-2.52

Jon Mitimeso ñiji Anuture gio baya 3.11-20

Yesu miti meso rau teme eesoi bofukeya 3.21-4.13

Yesuji tumoqoqo gioine Galili prowinsgo baya 4.14-9.50

Galili bokeru kadi raru Jerusalem ropeya 9.51-19.27

Jerusalem roperu sonda tatariine goya 19.28-23.56

Pakereru fuke yareru Sombungo ropeya 24.1-53

Matyu, Mak, Jon yoŋo sundu goine so qurangabuŋ, oi Lukji iŋoyoŋe akonj qurangako mobeine 2 eru 6 oo pega. Sundu goine oi iŋi: Mimerereŋ yoŋoji kiki kebuŋ. Lama siŋaŋ yoŋoji Yesu fukeko wareru ŋonebuŋ. Yesu mendaineo roru boji soriŋgo ropebuŋ. Samaria ŋiji jobu ŋi ŋonemaŋ oteya eru penaronj ŋiji agiburango rakaru jibugaya, ore soso buŋo.

*Lukji quraŋ Tiofilusre qurangaya.*

<sup>1</sup> Kajeqouŋ ŋiŋigoji Munanqoqo Rauine fukeinde buŋo mibi ore foriine botunoŋuŋgo fukeya, ŋiŋigo kokoineji ore sunduine fuŋgaru qurangabuŋ. <sup>2</sup> Ya foriine oi botunoŋuŋgo fukego goineji oi fuŋfuŋgaineone fuŋgaru waperu yoŋoyanunde jiŋoji ŋoneru mane mukubuŋ, yoŋoji ore so ore biŋeine jikigaru misauebi kajenoŋuŋgo rakaru noŋunde biŋe fukeya. ŋiŋigo oŋuine yoŋoji Biŋe oi fuŋgaru papiago qurangaru burugabi pega.

<sup>3</sup> Nonji oŋuakonj ya sosowo fukeru wapeya, oi poretiŋ weu yarebe fuŋfuŋgaineone fuŋgaru mibi mane mukugo. O Tiofilus nonji gore manebe ropekiine fukege. Nonji goke buŋo mi manenimigo manebe fiine fukeko Yesure binaŋ oi sosowo akonj burugaru qurangago. <sup>4</sup> Biŋe buŋo foriine qaji garebi manege, goji ore fuŋjine oseru sosowo mane mukumiŋ. Oŋu.

*Jon fukeinde buŋo Geibrielji miya.*

<sup>5</sup> Judia prowinsre kiŋ tinaine Herod iŋore damaŋgo ŋi mo tinaine Zekaraia goya. Iŋoji soriŋ gio siŋaŋ goku

Abaiare gio buruo dimaya. Nnonuḡine tinaine Elisabet iḡoji oḡuakoḡ sorinḡ gio siḡaḡ Aronde osigida mo fukeya.\*

<sup>6</sup> Yokoji Anuture jiḡo maio gogo poretiḡ goku Ofonde mimipaḡ buḡo eru mimiti oi sosowo poretiḡ boyoberu bakare buḡoyakuḡ tomiri gobu. <sup>7</sup> Oḡu gobuyonḡ, Elisabetji kufiḡ ore gariyakuḡ tomiri goku niḡigo pogo ebu.

<sup>8</sup> Damaḡ mogo Abaiare gio buru damanji wareme Zekaraiaji soriḡo siḡaḡ gio baiḡo Anuture jiḡo maio wapeya. <sup>9</sup> Wapeme sorinḡ gio siḡaḡ yoḡoji eeboboy-aḡuḡ boyoberu botuyaḡuḡo gio boroḡgaru Zekaraia bomukubi Ofonde korogo roperu juḡ jinaḡ kouineke rigaya. <sup>10</sup> Juḡ jinaḡ ririga damaḡineji ware fukeme iḡoji ya kouineke oi rigako niḡigo kubu sosowo yoḡoji boji soriḡ sakibe odigaru Anutu oḡga wosigaru ḡebuḡ.

<sup>11</sup> Jiniḡ rigako kouineji isirigaru pi maḡine sagako oo Ofonde mimerereḡ moji korogo paibe fuke teru me furoine obe dimaya. <sup>12</sup> Dimako Zekaraiaji ḡoneru pop-ureru kokoi maneya. <sup>13</sup> Kokoi maneyayoḡ, mimererenji iḡi ojime maneya, “Zekaraia, go kokoi so mane. Anutuji oḡgawowosigo mane forega. Ore eru ḡonunḡoji kuagaru koko madego roiḡ. Oi roko goji tinaine Jon miigoḡ.

<sup>14</sup> “Madego fukeko maḡoji iḡore fiame jeriende niḡigo kokoineji jeri manenimiḡ. <sup>15</sup> Oi maḡoinere beu maḡo ḡeko Moro Tiriineji oo akoḡ funḡaru maḡine puseko sogueru wain me obu sanaḡine oi so noku Ofonde kerir-iḡo ḡi ropekiine fukeru goiḡ.\*

<sup>16</sup> “Oḡu goku Israel niḡigo kokoine maḡyaḡuḡ kerisieme Ofonḡyaḡuḡ Anutureo kirienimiḡ. <sup>17</sup> Anuture Moroji kajeqouḡ ḡi Elaija dobegako usuḡ paio gio baya, iḡoji ore so bonieru rame Ofonji ḡadiineo wareiḡ. Iḡoji raru kufufuḡ maḡ bapakare yabeko Ofonji wareiḡ

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\* 1:5: 1 Hist 24.10      \* 1:15: Jare 6.3

ore jaueru dimanimiŋ. Mama eru odumade pougaru roinŋabi maŋbapakare eyareko moke qoqoju enimiŋ eru qoqomuku ŋiŋigo oi poretiŋ yoŋore mamane buruo ropenimiŋ.”\*

<sup>18</sup> Sombuŋ mimererenji oŋu ojime Zekaraiaji miya, “Ŋonuŋneke niko ŋiŋigo pogo egobere ore buŋgoji uruŋu foriineke fukena?”

<sup>19</sup> Oŋu miko bokirieya, “Noŋ Geibriel. Nonji Anuture maio dimabe sore nume biŋe fiine yo roru wareru gajibe manege.\* <sup>20</sup> Nonde buŋo mine foriineke fukeiŋ, goji oi mibe so manesiŋ gage ore buŋogo oi mata eko mutu gomiŋ. Oŋu gokande biŋe buŋo yoore fori fukeinde damaŋ ware fukeme oo namangoji wirieko buŋo moke mimiŋ.”

<sup>21</sup> Damaŋ botuineo oo ŋiŋigoji odigaru ŋeku Zekaraiaji boji soriŋgo paibe damaŋ joroine dimaya ore maŋyaŋuŋgo manetiqotike manebuŋ. <sup>22</sup> Oŋu eru ŋebi sakibe wakiru buŋo miŋgo embimbiŋgako mane taniŋgaru iŋi mibuŋ, “Iŋoji boji soriŋgo dimaku jiŋoine kerisieme Sombuŋgone sasako mo ŋonega.” Oŋu mibi meineji akoŋ soso eyareru mutu fukeru goya.

<sup>23</sup> Oŋu goku soriŋ gio bobo damaŋineji tariko kirieru piineo raya. <sup>24</sup> Una goine tariko Elisabetji kuagaru kaiŋ 5 ore so pigo sumuŋgaru iŋi miku ŋeku goya, <sup>25</sup> “Madene tomiri ore ŋiŋigoji bawaki nubi Ofonji mai nuku ore yobiŋ roru bokero ŋonemaŋ enarega.” Oŋu.

*Yesu fukeinde buŋo Geibrielji miya.*

<sup>26</sup> Elisabetji kuagaya ore kaiŋine 6 fukeko Anutuji mimererenjine tinaine Geibriel soreme Galili prowinsre kae mo tinaine Nazaret oo wakiya. <sup>27</sup> Wakiru ŋigo jeŋoŋ jumuine tinaine Maria iŋoreo raya. Iŋoji ŋi tinaine Josef

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\* 1:17: Mal 4.5-6      \* 1:19: Dan 8.16; 9.21

ijore njigo binje goya. Josefji kinj Deiwidre osigida mo fukeya.\* <sup>28</sup> Mimererenji Mariareo raru inji ojiya, “O Maria, wegi fii. Ofonji yaunmoriri gareru goke dimaine.”

<sup>29</sup> Onju ojijayonj, Mariaji mijeri ore kokoine popureru funjine baaru manetiqoti maneya. <sup>30</sup> Manetiqoti maneko inji ojiya, “Maria, Anutuji yaunmoriri gareko ijore jinoo sagage. Ore eru kokoi so mane. <sup>31</sup> Mane, goji kuagaru koko madego rominj. Roru tinaine Yesu miigonj.\* <sup>32</sup> Yesu injoji sogueru ni tinabinjeineke fukeko tinaine ‘Ropeki-inere Made,’ mibi goinj. Onju gome Ofonj Anutuji apaine kinj Deiwidre morumboj njeje oteme njinigo sinanj yaberu goinj.\* <sup>33</sup> Jeikobre kufufunj yonjore kinj koito fukeru tatari-ine tomiri sinanj yaberu goinj. Qorumanjine oiji damanj mogo so mataeinj.”

<sup>34</sup> Mimererenji onju ojime Mariaji miko maneya, “Ye! Nonj njire funjine so manego. Ore eru buño mige, ore foriine oi urunju fukeinj?”

<sup>35</sup> Onju miko maneru bokirieya, “Moro Tiriineji sabare guko Anutu ropekiinere usunji sagaru iporo gareinj. Ore eru made rominj, injoji tiriine fukeko njinigoji tinaine ‘Anu-ture Made,’ miku ongaeniminj. <sup>36</sup> Mane. Tifego Elisabet injoji onjakonj ‘Kufinj goku made roingo embimbinjaga,’ mibunjonj, jibu njigo pogo fukeru damanj yoo koko madere kuaineke fukeko kainjine 6 fukega. <sup>37</sup> Anutuji ya mo einjo miku oi so embimbinjaga.”\*

<sup>38</sup> Onju miko Mariaji ojiya, “Mane, nonj Ofonde kinanjqoqo njigo fukego. Ore eru buño mige, ore so soine fuke nareine.” Onju ojime Sombunj mimererenji bokeru raya. Onju.

*Mariaji Elisabetreo damanj pomponjine raru iqigaya.*

\* 1:27: Mat 1.18      \* 1:31: Mat 1.21      \* 1:32: 2 Sml 7.12, 13, 16; Ais 9.7

\* 1:37: Jen 18.14

<sup>39</sup> Mariaji oi maneru damañ joroine so eko pakereru pipa jaueru moreñ tuko roperu Judia prowinsre taon mogo raya. <sup>40</sup> Raru Zekaraiare pigo roperu nonunine Elisabet noneru jerieru mijeriine miya. <sup>41</sup> Mijeriine miko oo akon maneko koko madeji beu mañgo riñaru roperu wakiko Moro Tiriineji Elisabetre mañ puseya.

<sup>42</sup> Puseko buño soguine oñgaku iñi miya, “O ogone, Anutuji mifiaine ropekiine egareko ñigo botunonunigo gomij eru made romij, oi oñuakon mifia teij. <sup>43</sup> Uruñu eru Ofonñere mañgoji wareru ñone nume oñu fuke narega? <sup>44</sup> Mane, go mijerine minde buño marugo kaje-neo rakame madeji beuneo oñuakon jeri eru riñaru rope wakiga. <sup>45</sup> Ofonji biñe buñoine miko maneru ore fori fukeij, oi manesiñ gage ore gore manebe kiwaqawaineke ege.” Oñu.

*Mariaji jeri kiki keya.*

<sup>46</sup> Mariaji buño oi maneru iñi miya,  
“Ii-ia! Nonde mañ wombunñeji jengoma Ofon miteñ gaga.\*

<sup>47</sup> Nonde moroji Anutu, Munañqoqo Raunere jerieru kokorian kega.

<sup>48</sup> Nonji kijañqoqo ñigo wakiqoqoine gogoyon, Anutuji jibu mai nuku ñonemaiñ enarega.

Mane, ñiñigo kubuine kubuine muñambe fungaru fuken-imij, yonjoji nonde ‘Kiwaqawaineke!’ miku miteñ nuku gonimij.\*

<sup>49</sup> Usuñ Rauineji mosi qoqowirie ropekiine enareko gogo. Injore tina oi Tiriine.

<sup>50</sup> Ñiñigo muñambe moreñgo gogobi eru jiki fukeru sauen-imij, yonjore botugo ñaso uri yonjoji Anuturre mi

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\* 1:46: 1 Sml 2.1-10      \* 1:48: 1 Sml 1.11

egu odureniminde kokoi manenimiŋ, iŋore ɲone-mainji yoŋjoke damaŋ so peiŋ.

<sup>51</sup> Anutu meineji mosi qoqowirie baku oiji usuŋine noduko ɲonebeŋ.

Ŋiŋigo yoŋjoyoŋe bobo rope eku sigopou gogobi, Anutuji oi ketotie yabeko siombeŋsaombeŋ eru gogobi.

<sup>52</sup> Kiŋ muraŋine muraŋine morumboŋ ɲeŋeyaŋuŋgo ɲeku ɲiŋigo siŋaŋ yaberu gobuŋ, Anutuji yoŋo oone qomukuru ketuŋ yabeko wakibuŋ.

Wakibuŋyoŋ, wakiqoqoine oi bapakare yabeya.\*

<sup>53</sup> Ŋiŋigo yare basiqasi eru gobuŋ, yoŋore maŋ oi ya fiine fiineji puseyayoŋ,

ɲiŋigo tinabiŋeyaŋuŋke oi sore yabeme meyaŋuŋ omaine mo rabuŋ.

<sup>54-55</sup> Anutuji apa ɲasopunoŋuŋ bomuku yabeme Israel fukebi niŋo

jikigaru Anuture kiŋaŋqoqopu gogobeneŋ.

Anutuji ronekoŋ mimipaŋ buŋoine iŋi mikiperu noreya, ‘Nonji Abram eru iŋore osigidapu tatariine tomiri go roperu gonimiŋ, oi ɲonemaŋ eyareru gobemiŋ.’

Oŋu miku buŋoine oi so niga gako go wapeya.

Matayoŋ, iŋoji buŋo miine oi boyoberu goku muŋambe bapi nobeiŋgo ore warega.”

Mariaji oŋu miya.\*

<sup>56</sup> Mariaji kaiŋ yokaomo ore so Elisabetke goku moke piineo kirieya. Oŋu.

*Jon Mitimeso ɲiji fukeya.*

<sup>57</sup> Elisabetre made roro damanji ware fukeko koko made roya. <sup>58</sup> Koko made roko pi bembengo gobuŋ eru

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\* 1:52: Job 5.11; 12.19      \* 1:54-55: Jen 17.7

tifepuine yonjoji Ofoŋ ɲonemaiŋ yasogo yobu oduya, oi mane taniŋgaru iŋoke moko jeribari ebuŋ.

<sup>59</sup> Jeribari eku una 7 tariko pakereru raru Anuture moge made sakiineo ketiganimiŋ ore tumangabuŋ. Tumangaru “Mamainere tina Zekaraia oi jiŋa baru otekimiŋ,” mibuŋ.\*

<sup>60</sup> Mibuŋyoŋ, mangoineji miya, “Oŋu matayoŋ, tinaine Jon mikimiŋ.”

<sup>61</sup> Miko iŋi ojibi maneya, “Jon migeyoŋ, gore tifepu yonjoreone more tina oŋu so pega.” <sup>62</sup> Oŋu ojibi dimaku mamaineji iŋore tina miŋ ore weuku meyaŋunji soso ebuŋ.

<sup>63</sup> Soso ebi tafero weume otebi oo quraŋ iŋi quraŋgaya, “Tinaine oi Jon.” Oŋu quraŋgako ore eru sosowo popure yobugabuŋ. <sup>64</sup> Popure yobugabi oo akoŋ bibiine afagako namaŋine wirieko buŋo miku Anutu miteŋ gaya. <sup>65</sup> Miteŋ gako ogopuyaŋuŋ sosowo yonjoji sombuyaŋuŋ kokoine manebuŋ. Manebi ya fukeya, ore biŋeine mimane ebi saueru Judia tuku moreŋ sosowo sagaya.

<sup>66</sup> Biŋeine mimane ebi sosowoji oi maneru maŋ wom-buŋyaŋuŋgo ruaru sabarebuŋ. Ofoŋji usuŋine korube paiineo keseme goya, ore fuŋine mane taniŋgaru iŋi mibuŋ, “Made yoji sogueru wamo ya mo uruŋu eru bana?” Oŋu.

*Zekaraiaji kajeqouŋ buŋo miya.*

<sup>67</sup> Oŋu mibi Moro Tiriineji mamaine Zekaraiare maŋ puseko kajeqouŋ buŋo iŋi miya,

<sup>68</sup> “Niŋo Israel niŋore Ofoŋ Anutu miteŋ gakimiŋ. Ii-ia! Iŋoji kufufuŋpuine mai noberu duenoŋuŋ baiŋgo jaueru wareiŋ.

<sup>69</sup> Anutuji kiŋaŋ ɲiine kiŋ Deiwidre kufufuŋ niŋore botugone

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\* 1:59: Lew 12.3



ɲi usunineke igodonɲako pakreru Munanɲoqo  
Raunonun fukeiɲ.

<sup>70</sup> Ronere ronekonɲo kajeqonun ɲinɲigopuine roosinɲe  
oi boburo yabeko mibunɲo inɲi miku gobun,

<sup>71</sup> ‘Nonɲi rosipunɲanun yonɲore usun qabe wakiko ɲonɲo ɲeɲi  
yabebemiɲ.

Uri yonɲoji rosi enɲarenimiɲ, nonɲi sosowo yonɲore meone  
bomukuru dobu kipe ɲarebemiɲ.’

<sup>72</sup> Bunɲo onun miku ɲasopunonun ɲonemaiɲ eyareru  
yonɲoke jojofo

buru kamasiine mo kipeya, oi manesuku boyobeko mu-  
nanɲoqore fori fukeiɲ.

<sup>73</sup> Jojofo bunɲo oi ɲasononun Abrahamde miku mimipan  
bunɲoji misananɲame pega.

<sup>74</sup> Jojofo bunɲo ore foriine inɲi:

Inɲoji ninɲo rosipunonun yonɲore meone bomuku nobeko  
yonɲore kokoi so maneru kiɲan qateru gokimiɲ.

<sup>75</sup> Inɲoji bunononun mitariko posikebeneɲ inɲore jinɲo maiɲo  
gbagbataenɲine fukeru

gogononun foriine poretiɲ onun goku komekimiɲ.

<sup>76</sup> O kokone Jon, goɲi sogueru goku bonieru raru  
ɲinɲigo manɲanun botinɲaru onun oiji Ofonde kadi  
boburonde wareiɲ.

Ore eru tinago ‘Anutu ropekiinere kajeqonun ɲi,’ onun mibi  
gomiɲ.\*

<sup>77</sup> Onun goku munanɲoqo Rauinere funɲe oi Anuturo kufu-  
funɲu qaji yarende oi mane mukuru manɲanun kerisiebi  
Anutuɲi agiburanyanun jureru bokeiɲ.

<sup>78</sup> Anutononun manɲineɲi manɲoko eteru ɲonemaiɲ  
enoreega.

Onun eru mai noberu ginɲaine paibeone ruame boribori  
ega.

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\* 1:76: Mal 3.1

Ore eru niŋoji wegi jiriŋ sineko totogo tamaekimiŋ ore egobeneŋ.

<sup>79</sup> Niŋo qisirigo tiŋtuŋ ŋebeneŋ komere kukure Rauji sabare nobeegayoŋ, wegi jojiriŋ waperu pain-oŋuŋgo igaru batamae nobeiŋ.

Batamae nobeko womore fuŋne totogo fukeko ŋoneru oo roperu oderu dimakimiŋ.” Zekaraiaji oŋu miya.\*

<sup>80</sup> Made Jon iŋoji sogueru pakereko Moro Tiriineji dobe gako Anuture kiŋaŋ ŋi sanaŋine fukeya. Oŋu fukeru moreŋ buroineo gokame damaŋineji ware fukeme Israel kufufuŋ yoŋore jiŋoo totogo fukeru tumoqoqo gioine fuŋgaru baya. Oŋu.

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*Yesu Betlehem taŋgo fukeya.*

*Mat 1.18-25*

<sup>1</sup> Jon Mitimeso ŋiji fukeko damaŋ oo Sisa-kiŋ Ogastus iŋoji Rom sitio goku moreŋine moreŋine siŋaŋ yabeya. Siŋaŋ yaberu takis fuŋgaru ruanimiŋ ore gawmande mimiti ruame kaeine kaeine sosowo yoŋoji tumangabi kequraŋ (sensus ŋi) yoŋoji tinayaŋuŋ papiago quraŋgaru burugabuŋ.

<sup>2</sup> Buru gio oi damaŋ fuŋfuŋgaine babuŋ. Babuŋ, damaŋ oo ŋi tinaine Kwirinius iŋoji Siria prowinsre gawana goku siŋaŋ yabeya. <sup>3</sup> Ogastusji mimiti ruame ŋiŋigo sosowo poreru roperu tinayaŋuŋ buruo quraŋanimiŋ ore yoŋoy-aŋunde fufuke kae qoruyaŋuŋ so rabuŋ.

<sup>4</sup> Galili prowinsre taŋ tinaine Nazaret oo ŋi tinaine Josef goya. Injore apa oi kiŋ Deiwid. Kiŋ Deiwidre taŋ tinaine Betlehem oi Judia prowinsgo peya. Ore eru Josefji Nazaret bokeru roperu rakaru Betlehem raya. <sup>5</sup> Raiŋgo miko damaŋ oo ŋigo biŋeine tinaine Maria oi kuaineke

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\* 1:79: Ais 9.2

goya. Goko oi moko ogako tinayakuŋ quraŋganimiŋ ore moko rabu.

<sup>6</sup> Raru Betlehem ropebire Mariare made roro damanji mai gaya. <sup>7</sup> Mai gako tumoqoqo pepe pigo roperu ore maŋgo sawaine mo so bofukebu. Ore eru kaney bulmakao pigo roperu ŋebu. Ŋeku oo moru madeine roru kambanji komoŋ garu bulmakao juago ruame rakaru peya. Oŋu.

*Lama siŋaŋ yoŋoji Sombuŋ mimerereŋ ŋone yabebuŋ.*

<sup>8</sup> Betlehem taonj moreŋ oo ŋi goineji ubu so moreŋ rondiŋine oo raru lama kubuyaŋuŋ siŋaŋ yaberu gobuŋ. <sup>9</sup> Oŋu gobi ubu oo Ofonde mimerereŋ moji maŋfuŋyaŋuŋgo fuke yareya. Fuke yareme Ofonde kuririquraŋineji rore yaberu tamaeko sombuyaŋuŋ maneru gburugburu yabeya. <sup>10</sup> Gburugburu yabeyayoŋ, Sombuŋ mimererenji yajiya, “Kaje ruaniŋ! Nonji jeri Biŋe soguine ŋiŋigo sosowo yoŋore baru warego, oi barariŋga ŋarebemiŋ. Ore eru gburugburu so ŋabeine. <sup>11</sup> Biŋe oi iŋi: Ŋoŋore Munaŋqoqo Raŋaŋunji muŋambe yoo fukega. Iŋoji kiŋ Deiwidre taonjo fukeru Ofonj tinaine Kristo fukega. <sup>12</sup> Buŋo ore mogeine oi iŋi: Ŋoŋo raru made gorubeine kambanji komoŋ garu bulmakao juago ruabi pega, oi bofukeniŋiŋ.”

<sup>13</sup> Mimererenji oŋu miko oo akoŋ mimerereŋ kubu soguineji Sombuŋgone fukeru iŋoke qotururu Anuture mimitenj kiki keku iŋi mibuŋ,

<sup>14</sup> “Anuture tinabiŋe mitenj gabeneŋ Sombuŋgo paibe ropega.

Iŋoji ŋiŋigo iŋoyoŋunde roosoe yabeya, yoŋore beufi maneru moreŋgo womo eyarega.” Oŋu.

*Lama siŋaŋ yoŋoji raru Yesu ŋonebuŋ.*

<sup>15</sup> Mimerereŋ yoŋoji boke yaberu Sombuŋgo kirieru ropebi lama siŋaŋ yoŋoji yoŋoyaŋekoŋ iŋi mibuŋ, “Ayo,

Betlehem oo ya fukeko Ofonji ore bujaine miko manegob-eneḅ, niḅo oi raru ḅonekiminḅ.”

<sup>16</sup> Oḅu miku pipa raru Maria Josef eru made gorubeine bulmakao juago peya, bofukeru ḅonebuḅ. <sup>17</sup> ḅoneru dimaku mimererenḅi madere buḅo miko maneru ware-buḅ, oi bararinḅa yareru mitaningabuḅ. <sup>18</sup> Mitaningabi manebuḅ, yoḅoji sosowo popureru waragabuḅ.

<sup>19</sup> Waregabuḅyoḅ, Mariaḅi buḅo sosowo oi maḅ wom-buḅineo ruaru maḅgaru kiperu fuḅine manesuku goya. <sup>20</sup> Waragabuḅyoḅ, ya sosowo Sombuḅ mimererenḅi miya ore so fukeya, oi lama siḅaḅ yoḅoji ḅoneru maneru ore eru Anuture jeri kiki keku miteḅ gabuḅ. Miteḅ garu bokeru kirieru rabuḅ. Oḅu.

*Made tinaine Yesu mibuḅ.*

<sup>21</sup> Yesu fukeko Sonda moakoḅ ore so tariko Anuture moge sakiineo ketigainde damaḅ wareme tinaine Yesu mibuḅ. Sombuḅ mimererenḅi tina oi bonieru miku oteme damaḅ oo akoḅ maḅgoinare beu maḅgo fukeya. Oḅu.\*

*Yesu ogaru Anuture biḅe ruabuḅ.*

<sup>22</sup> Mosesre Kadi buḅoo buḅo inḅi pega, “ḅigoḅi koko madeine fuḅfuḅgainde roru una 40 akoineo goko tariko soki yoḅune keririke teru ḅoḅo boḅi soringo roperu made oi Ofonde jinoo ruabi inḅore biḅe fukeinḅ.” Ore eru damaḅ oi ware fukeme Josef Maria yokoḅi buḅo oi reḅgaru Yesu ogaru Ofonde biḅe fukeinḅ ore Jerusalem ropebu.\*

<sup>23</sup> Ofonde Kadi buḅoo buḅo inḅi quraḅgabi pega, “Made fuḅfuḅgainde sosowo oi rua yabeḅi Ofonde biḅe gbag-bataeḅine fukeniminḅ.” Yokoḅi buḅo oi boyobebu.\* <sup>24</sup> Oḅuakoḅ Ofonde Kadi buḅoo mimiti buḅo pega ore

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\* 2:21: Lew 12.3; Luk 1.31      \* 2:22: Lew 12.6-8      \* 2:23: Eks 13.2, 12

so kabu me hurua webu yoyoka oi boji riganimi ore Jerusalem sitio roperu rabu.

<sup>25</sup> Damaŋ oo ŋi mo tinaine Simeon Jerusalem goya. Injoji maŋ jumuine Anutureo qakatoru maŋkekerisiere kekegbore eme Moro Tiriineji injoke dimako Munanjoqo Rauineji Israel maŋgo fukeiŋgo odigaru goya. <sup>26</sup> Odigaru gome Moro Tiriineji buŋo inji barariŋga teya, “Go Ofonde Munanjoqo Rauine Kristo fukeko bonieru ŋoneru kome-minde joiserereŋ manemiŋ.” <sup>27</sup> Maŋgo mamaineji Mosesre Kadi buŋo boyoberu Yesu ogaru boji soriŋgo ropebu. Ropebire Moro Tiriineji Simeon boburogame damaŋ oo akon onjukoŋ soriŋgo ropeya. <sup>28</sup> Roperu made oi ŋoneru roru koboru Anutu miteŋ garu inji miya.

### *Simeonde jeri kiki*

<sup>29</sup> “O Ofon, muŋambe kiŋaŋ ŋigoji soine raru maŋ-womoo goku komebemiŋ.

<sup>30</sup> Gore buŋo pega ore so Munanjoqo Rauine sorende fukeme oi nakene jijoji ŋoneru kiwaqawaneke manego. Ore eru soine raru komebemiŋ.

<sup>31</sup> Goji munanjoqo giore kadi bomogaru kantri sosowo yonjore barariŋga yarende oi ŋoneru mane mukunimiŋ.

<sup>32</sup> Goji Munanjoqo Rauinere tatama yadunde kotu kantri yonjore maŋ bapakareko mane taniŋganimiŋ eru tinabiŋegoji gakere kufufuŋ Israel niŋjore botugo onjukoŋ sogueiŋ.”\*

### *Simeonde kajeqouŋ buŋo*

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\* 2:32: Ais 42.6; 49.6; 52.10

<sup>33</sup> Simeonji made injore buṅo oṅu miko maṅgo ma-maineneji maneru qiqu eru waragabu. <sup>34</sup> Waragabire mifia yareru maṅgoine Maria inji ojiya,

“Mane, Anutuji made yo igodonṅaru ruako Israel ṅinṅigo boakonji oi ṅadi gaku waki yabeko

kokoineji maṅyaṅuṅ kerisieru fianimiṅ.

Anutu inṅoyonṅe oi ruako moge fukeko kokoineji oi aari maneru mamboiṅ buṅo mitenimiṅ.

<sup>35</sup> Mamboiṅ mitebi maṅ mamanyaṅuṅ sumuṅine oi oṅu totogo fukeiṅ.

Gakere maṅgoo oṅuakonṅ beusembe fukeko oiji siqo teteine yobu oṅuine maṅgo ketigako qopogaiṅ.”  
Oṅu.

### *Ana ṅigo injore kajeqouṅ buṅo*

<sup>36</sup> Jerusalem oo kajeqouṅ ṅigo qoruine mo tinaine Ana goya. Injore apa tinaine Aser, mamaine tinaine Fanuel. Injigo oiji jeṅonineo ṅi roru gome gosa 7 moko gobu.

<sup>37</sup> Gobire ṅoetine komeko koje fukeru go wapeko damaṅ oo gosaine 84 fukeya. Injoji damaṅ so boji soriṅgo roperu oi una mo so bokeyayonṅ, ubu una Anuture uqo sowo goku oṅga wosigaru ohoweine baku miteṅ garu goya.

<sup>38</sup> Injoji damaṅ oo akonṅ waperu made oi ṅoneru Anutu miteṅ gaya. Anutuji Jerusalem ṅinṅigo dueyaṅuṅ baiṅgo odigaru gobuṅ, sosowo yonjore made injore fuṅne mitaniṅgako manebuṅ. Oṅu.

### *Yesuke Nazaret kiriebuṅ.*

<sup>39</sup> Josef Maria yokoji Ofonji buruine mitigako Kadi buṅoo pega, oi sosowo ebire tariko Galili prowinsgo kirieru taonyakuṅ Nazaret oo rabu.\* <sup>40</sup> Madeji sogueru pakereru sananṅaru maṅgboronṅineji fukeru puseko Anuture yaunmoririji kefagame goya.

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\* 2:39: Mat 2.23

*Yesu gosaine 12 tarime boji soringo ropebuŋ.*

<sup>41</sup> Yesure maŋgo mamaji gosa so ŋonemain\* kombaŋ damaŋgo Jerusalem sitio roperu raebuŋ.\* <sup>42</sup> Oŋu goku Yesu gosaine 12 tariko mosiyaŋuŋ eegobi ore so damaŋjine ware fukeme oŋuakoŋ roperu rabuŋ. <sup>43</sup> Raru goku kombaŋ damaŋ oiji tariko kirieru piyakuŋgo rabu. Rabuyoŋ, made jeŋoŋ Yesuji Jerusalem ŋeko maŋgo mamaineji oi so mane mukubu. <sup>44</sup> “Iŋoji ŋiŋigo kubu sogo yoŋoke raga,” miku una moakonde so kadi raru daritife eru ogopuyakuŋ yoŋore botugo oŋgaru baabu. <sup>45</sup> Oŋgaru baabuyoŋ, so bofukeru moke kirieru Jerusalem raru baabu.

<sup>46</sup> Baaru gokabire una yokaomo tariko boji soringo roperu oo bofukebu. Bofukebire ŋi soguine yoŋore botugo ŋeya. Ŋeko qaji tebuŋ, oi maneru weu yareru ŋeya. <sup>47</sup> Ŋeku Biŋe buŋore fuŋne poretiŋ mane taniŋgaru poretiŋ akoŋ bokirieko sosowo yoŋoji oi maneru waragabuŋ. <sup>48</sup> Maŋgo mamaineji ŋoneru popureru maŋgoineji ojiya, “Madene, go uruŋure oŋu enotege? Mane, mamaŋoke niko gore manebu eru oŋgaku baaguku gogobere.”

<sup>49</sup> Oŋu ojime iŋi bokirie yateya, “Ŋoko wamore noŋ baa nugobire? Noŋ nakene Mamare pigo ŋebe sagaga, oi manegobire me mata?” <sup>50</sup> Oŋu bokirie yateyayoŋ, yokoji buŋo miya, ore fuŋine oi so mane mukubu.

<sup>51</sup> So mane mukubuyoŋ, jibu pakoreru yokoke kirieru Nazaret taŋgo raru maŋgo mamaine miyakuŋ reŋgaru goya. Yesuji buŋo miya, maŋgoineji oi sosowo maneru maŋ wombunineo ruaru kiperu sabareya. <sup>52</sup> Yesuji goku sogueme gosaine ropeko maŋgboroŋjine tamaeru

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\* 2:41: Anutuji Ijpt oo Israel ŋiŋigo ŋone yabe embon eru yadureya, ŋonemain kombaŋ ore tina mo Pasowa \* 2:41: Eks 12.1-27; Dut 16.1-8

saueko Anutuji yaunmoririine oteme sananġaru nġinġo eru Anutu yoġore jġoo saga yabeya. Oġu.\*

### 3

*Jon Mitimeso nġi Biġe buġo miya.*

*Mat 3.1-12; Mak 1.1-8; Jon 1.19-28*

<sup>1</sup> Zekaraiare made Jon iġoji ġoine funġaya. Damaġ oo Sisa-kiġ tinaine Taiberius iġoji Rom sitio goku moreġine moreġine qodureru gosa 15 ġi koito fukeru jġigaru siġaġ yabeko gobuġ. Siġaġ yabeġ ore moreġine moreġine Israel roregaru pegobi, oi bobogabi mobeine 4 fukeko yoġore kiġ koitoyaġuġ 4 oi iġi igodoġ yabebuġ:

Pontius Pailot, Herod, Filip eru Lisantias. Pontius Pailot oi Judia prowinsre gawanayaġuġ goya. Kiġ Herodji Galili prowins siġaġ yabeya eru kakaine Filipji Ituria eru Trakonitis prowins yoyoka yoġore koitoyaġuġ goya eru Lisantias iġoji Abilene moreġ roru goya.

<sup>2</sup> Soriġ ġio siġaġ qoruine yoyoka gobu, tinayakuġ Anas eru Kaiafas. Damaġ oo Zekaraiare made Jon iġoji moreġ buroineo gokame Anuture Biġe buġo fukeko maneya.

<sup>3</sup> Anuture Biġe maneru raru Jordan obu sogore bembenġo moreġ so roregaru goya. Roregaru goku Biġe buġoji maġyaġuġ bapakareru iġi miku goya, “Ħoġo maġ-ġaġuġ kerisiebi nonji miti meso rau ġarebemiġ. Oġu ruabi Anutuġi agiburaġ-ġaġuġ jureru bokeiġ.”

<sup>4</sup> Ore buġoine oi kajeqouġ ġi Aisaiji quraġgame iġore Biġe Quraġo iġi pega,

“Kiġaġ mimerereġ moġi moreġ buroineo oġgaku gome raru buġoine iġi manenimiġ,  
‘Ofonji wareġ-oo! Ore eru jaueru kadiine bataniġgainebi.  
Maġ-ġaġuġ botiġaru kadiine reuinebi.\*

\* 2:52: 1 Sml 2.26; Qoq 3.4 \* 3:4: Ais 40.3-5



<sup>5</sup> Kadi wone sosowo kemagabi poretiŋ fukeiŋ.  
Tuku fuŋqoduine sosowo oi qomukuru kega reubi rondiŋ fukeiŋ.

Kadi kekekasiineke oi bobiaŋgabi poretiŋneiŋ.  
Gbinji kadi bakaigame siombenŋsaombenŋ pega, oi ketigaru bataniŋgabi posikeiŋ.

<sup>6</sup> Anutuji seŋgiŋbaŋgiŋ Rauine soreme wareko moreŋine moreŋine sosowo  
yoŋoŋi oi ŋoneru mane mukunimiŋ.”

<sup>7</sup> Jonji ore so maŋyaŋuŋ bapakareko ŋiŋigo qokoine qokoine yoŋoŋi miti meso rau yareiŋ ore iŋoreo warebi ŋone yaberu iŋi yajiya, “O qoti kobende osigidapu, ŋoŋo maŋ-ŋaŋuŋ so kerisiebi Anuturo maŋ rigaŋgame geoine bokirie ŋareiŋgo ega. Oi sumuŋganiminde kajeqouŋ buŋo oi moji ŋajiko sombuŋaŋuŋ maneru yoo waregobi?”

<sup>8</sup> “Ore eru bio fofori maŋ-ŋaŋuŋ kerisieinebi. Seinenŋaŋuŋgone kiriebi foriine fukeko oi eebobaŋaŋuŋji totogo yaduru goinebi. Maŋ-ŋaŋuŋgo gbegbedi buŋo iŋi so manesuinebi, ‘Niŋoŋi Abrahamde osigida goboneŋ Anutuŋi so sibiri nobeiŋ.’ Oŋu omoŋaŋuŋgo qaegobiyon, foriine oi so eegobi. Nonji ore eru iŋi ŋajibemiŋ: Anutuŋi ko yo soine mitiga yareko qowireru Abrahamde osigidapu fukeru Anutu miteŋ gaenimiŋyoŋ, ŋoŋo uruŋu?”

<sup>9</sup> “Maŋ-ŋaŋuŋ so kerisienimiŋ ine, Anutuŋi ŋoŋo yo oŋuine ketigabi wakiŋgo egobi. Yo sosowo foriine fiine so fukeegobi, oi ketigame wakibi misigo bokeme rakanimiŋ. Yo oŋuine ketigainde ome miine suŋa baru yo fuŋgo ruame jaueru pega. Anutuŋi sembeneŋaŋunde geo bokirie ŋareiŋ.”\*

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\* 3:7: Mat 12.34; 23.33      \* 3:8: Jon 8.33      \* 3:9: Mat 7.19

<sup>10</sup> Onu yajiko njigigo qokoine qokoine yonjoji inji weu tebuñ, “Ore eru niño uruñu ebeneñ sagaiñ?”

<sup>11</sup> Weu tebi inji bokirieya, “Moji mariku yoyoka roru goga, iñoji yokoreone mo oi marikuine tomiri oi oteine eru uri yonjoji uqoyañunke gogobi, yonjoji onuakon uqoyañun tomiri yonjore boroingaru yareinebi.”

<sup>12</sup> Takis roro ñi goineji onuakon miti meso rau yarein ore wareru weu tebuñ, “Qaqaji, niñoji uruñu ebeneñ sagaiñ?”\* <sup>13</sup> Weu tebi yajiya, “Gawmanji takisre jare mitiga ñareme pega, so oi so odureru roinebi.”

<sup>14</sup> Mamari ñi goineji onuakon weu tebuñ, “Eru niñomen? Niñoji uruñu ebeneñ sagaiñ?” Weu tebi inji yajiya, “More monende bapakareru yoyoiñ eru kekogaru so einebiyon, ñoño-ñañunde furi roegobi, oike mañmoakon eru waigo goinebi.” <sup>15</sup> Njigigo sosowo yonjoji “Jonji Munañqoqo Rauine Kristo egu fukein,” onu miku mañyañunگو manesubun. Ore funjine manenimij ore kaje ruruu gobun.

<sup>16</sup> Onu ebi Jonji oi sosowo inji yajiya, “Nonji meso omaineji rau ñaregoyon, ñi usuñine sanañ qañqañine mo warein. Injore usun ropekiineji nonde odurein. Injoi ñi ropekiine fukein ore nonji injore kufu komonde nigin bapigaru piruebemiñgo embimbiniñgabemin. Injoi Moro Tiriine mañ-ñañunگو ruame jo boruñineji ke keririke ñabeme onuine oiji rau ñarein. <sup>17</sup> Injoi foriine eru komonine boroiñ yapeinde sara roru waperu piuru ketikieru osoein. Osoeru wit koruñine qojugaru rouñineo ruainyon, komonine eru komeine oi ofañgako misi korugo rakaru tatariine tomiri ja kupein.”

<sup>18</sup> Buño onuine onuine kokoine jikigaru miku mañyañun bapakareru Bobiañ Biñe njigigo kubu sogo oi mitaniñga yareru goya. <sup>19</sup> Goyayon, moreñ mobeinere

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\* 3:12: Luk 7.29

kiŋ koito Herodji kakainere ŋonun tinaine Herodias oi kamiine roko eru sembene fuŋne fuŋne eru goya, oi Jonji barariŋga yareru totogo miteya. <sup>20</sup> Miteme sembeneine mo jikigaru eru Jonde gio ketigaru mamari siŋaŋine miko Jon roru witi pigo ruabuŋ. Oŋu.\*

*Jonji Yesu miti meso rau teya.*

*Mat 3.13-17; Mak 1.9-11*

<sup>21</sup> Jonji ŋiŋigo sosowo miti meso rau yareru Yesu oŋuakoŋ miti meso rau teya. Rau teko oŋga wosiko oo akoŋ qonikinji aŋgaya. <sup>22</sup> Aŋgame Moro Tiriineji kerisieru kabu webo oŋuine fukeru Yesure paio wakiya. Oŋu wakiko Sombuŋgone buŋo maru mo iŋi fukeya, “Goji nakene wombun made fukende beune fiame ŋoneguru aŋi manego.” Oŋu.\*

*Yesure apa ŋaso yoŋore tina buru*

*Mat 1.1-17*

<sup>23</sup> Jonji Yesu miti meso rau teya, iŋo gosaine 30 ore so fukeko munarŋqoŋo gioine fuŋgaru baku goya. Baku gokame Josefre made fukega, ŋiŋigoji oŋu manesubun. Yesure mama Josef, ŋasoine tinaine Heli. <sup>24</sup> Yesu apaine tinaine Matat, ŋiriŋuruine tinaine Liwai. Liwai mamaine Melki, ŋasoine Janai, apaine Josef, <sup>25</sup> ŋiriŋuruine Mata-tias. Matatias mamaine Amos, ŋasoine Nahum, apaine Esli, ŋiriŋuruine Nagai. <sup>26</sup> Nagai mamaine Mat, ŋasoine Matatias, apaine Semen, ŋiriŋuruine Josek. Josek mamaine Joda, <sup>27</sup> ŋasoine Joanan, apaine Resa, ŋiriŋuruine Zerubabel. Zerubabel mamaine Sealtiel, ŋasoine Neri.

<sup>28</sup> Apaine Melki, ŋiriŋuruine Adi. Adi mamaine Kosam, ŋasoine Elmadam, apaine Er, <sup>29</sup> ŋiriŋuruine Josua. Josua

\* 3:20: Mat 14.3-4; Mak 6.17-18

\* 3:22: Jen 22.2; Kiki 2.7; Ais 42.1; Mat 3.17; Mak 1.11; Luk 9.35

mamaine Elieser, ηasoine Jorim, apaine Matat, ηiriηuruine Liwai. <sup>30</sup> Liwai mamaine Simeon, ηasoine Juda, apaine Josef, ηiriηuruine Jonam. Jonam mamaine Eliakim, <sup>31</sup> ηasoine Melea, apaine Mena, ηiriηuruine Matata. Matata mamaine Natan, ηasoine Deiwid, <sup>32</sup> apaine Jesi, ηiriηuruine Obed. Obed mamaine Boas, ηasoine Salmon, apaine Nason.

<sup>33</sup> ηiriηuruine Aminadab. Aminadab mamaine Admin, ηasoine Arni, apaine Hesron, ηiriηuruine Peres. Peres mamaine Juda, <sup>34</sup> ηasoine Jeikob, apaine Aisak, ηiriηuruine Abraham. Abraham mamaine Tera, ηasoine Nahor, <sup>35</sup> apaine Seruk, ηiriηuruine Reu. Reu mamaine Pelek, ηasoine Eber, apaine Sela, <sup>36</sup> ηiriηuruine Kainan. Kainan mamaine Arpaksad, ηasoine Siem, apaine Noa, ηiriηuruine Lamek. <sup>37</sup> Lamek mamaine Metusela, ηasoine Enok, apaine Jared, ηiriηuruine Mahalalel. Mahalalel mamaine Kenan <sup>38</sup> ηasoine Enos, apaine Set, ηiriηuruine Adam. Adam oi Anutuji bofukeya. Oηu.

## 4

*Satanji Yesu esoigaru goya.*

*Mat 4.1-11; Mak 1.12-13*

<sup>1</sup> Jonji Yesu miti meso rau teme Moro Tiriineji maηine puseko Jordan obuone kirieme ogagaru moreη buroineo raya. <sup>2</sup> Raru oo gokame Sembene Rauineji esoigaru gokame una 40 tariya. Damaη 40 oo uqo mo so noku gome tariko uqore komeya.

<sup>3</sup> Uqore komeko Sembene Rauineji inji ojiya, “Go Anutуре made fukege ine, oi naduru ko yo mitigande qowirieru poroη fukeko no.”

<sup>4</sup> Ojiko bokirieya, “Mata! Biηe Qurango buηo inji quraη-gabi pega, ‘Uqo akonη ηiηigo gogo so noreega.’ ”\*

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\* 4:4: Dut 8.3

<sup>5</sup> Bokirieme Satanji ogagaru tuku joroine mogo roperu morende kantriine kantriine sosowo oi pipa odu teya. <sup>6</sup>Odu teru inji ojiya, “Nonji kantri sosowo oi siŋaŋ yabebe-minde usuŋ eru mebo yare kuririine oi nonde meo ru-akiine pega. Ore eru oi nakene aŋi so mo otebemiŋgo miku soine oi otebemiŋ. Ore eru ya sosowo yo gore meo ruabemiŋ. <sup>7</sup>Ore eru go ohowene baku miteŋ numiŋ ine, oi sosowo gore biŋe fuke foreiŋ.”

<sup>8</sup> Oŋu ojiko inji bokiriya, “Mata! Biŋe Qurango buŋo inji qurangaŋi pega, ‘Go Ofoŋ Anutugore ohowe baku miteŋ garu oi moakoŋ kiŋaŋ qa teku goigoŋ.’ ”\*

<sup>9</sup> Bokirieme Satanji Yesu moke ogagaru Jerusalem sitio raru boji sorinde bubuo paibe roperu inji ojiya, “Go Anu-ture made fukege ine, go yoone riŋaru yukube rakaigoŋ. <sup>10</sup> Biŋe Qurango buŋo mo inji qurangaŋi pega, ‘Anutuŋi mimerereŋpuine mitiga yareko soine siŋaŋ guru dobu kipe gunimiŋ,’\* <sup>11</sup> eru buŋo mo oi inji, ‘Yoŋoji meyaŋunji ba gubi rakaru koji kufugo keguku kesibiri so egareiŋ.’ ” Ore eru soine rakaru so sibiri guiŋ.\*

<sup>12</sup> Oŋu ojiyayoŋ, Yesuji inji bokirie teya, “Mata! Anutuŋi miga, ‘Go Ofoŋ Anutugo eesoi so eteigoŋ.’ ”\*

<sup>13</sup> Sembene Rauineji eesoi sosowo oi Yesu eteme tariko bokeru raya. Oŋu.

*Yesuji fungaru munanqoqo gio baya*

*Mat 4.12-17; Mak 1.14-15*

<sup>14</sup> Yesuji moreŋ buroine bokeme Moro Tiriinere usunji iŋjoke dimako Galili prowinsgo kirieya. Kirieme buŋo biŋeineiŋi saueru pi kae roregaru ŋe rabuŋ, oi sosowo sagaru raya. <sup>15</sup> Sagako kaeine kaeine roregaru oŋga-wowosi piyaŋuŋgo roperu Biŋe buŋo qaji yareya. Qaji

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\* 4:8: Dut 6.13      \* 4:10: Kiki 91.11      \* 4:11: Kiki 91.12      \* 4:12: Dut 6.16

yareme manebun, sosowo yonjoji jerieru miterj gabun. Onu.

*Nazaret yonjoji Yesu nadi gabun.*

*Mat 13.53-58; Mak 6.1-6*

<sup>16</sup> Yesuji kirieru sosogue taonine Nazaret oo raya. Sonda kombanji wareko eega ore so onḡawowosi pigo roperu Biḡe Quraḡ ose yareḡḡo ore pakereya.

<sup>17</sup> Pakereme kajeḡouḡ ḡi Aisaiare Biḡe Quraḡ otebi qoromureru buḡo mobeine iḡi quraḡgabi pega, oi bofukeya:

<sup>18</sup> “Ofonde Moro Tiriineji nonde maḡḡo rakaru gio bobore bogunu nume ḡiḡigo

wakiqoquine yonjore Bobiaḡ Biḡe mitaniḡaego. Iḡoji sore nume buḡo iḡi misaueego:

Sembeneji niḡiḡ yabeko gogobi, Anutuji oi pirueru bomuku yabeme gonimiḡ.

Anutuji jiḡokombi ḡiḡigo jiḡoyaḡuḡ botigame moke piru ḡnoneniḡ.

Rakakiine afakoḡ eru bodugaru bawaki eyarebi gogobi, Anutuji oi bomuku yabeme batiqatiine tomiri gonimiḡ.\*

<sup>19</sup> Ofonji munanḡoqore gosa fiine ruame ware fukeiḡ, nonji ore kiḡaḡine wareru oi mitaniḡaego.”

<sup>20</sup> Buḡo onu osegaru quraḡ poporiḡine oi poporiḡaru siḡaḡine oteru wakiru ḡeya. Iḡeko onḡawowosi pigo ḡebun, yonjoji sosowo sorondoḡ eru jiḡosopu bibitatara ebuḡ. <sup>21</sup> Bibitatara ebi fuḡaru iḡi yajiya, “Biḡe Quraḡde buḡo yo osegabe kajeḡaḡuḡo rakame manegobi, ore foriine muḡambe yoo fukega.”

<sup>22</sup> Onu yajiko yaḡmoriri buḡoine buḡoine miineone wakiko sosowoji oi maneru waragaru mijakieru buḡo ore midobodoine oi iḡi mibuḡ, “Iḡi yo Josefre made me?”

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\* 4:18: Ais 61.1-2

<sup>23</sup> Mibi inji yajiya, “Ŋoŋo damaŋine damaŋine qoqiŋ buŋo yo miegobi, ‘Bobooro ŋi go gake bobobianŋ eigonŋ.’ Ŋoŋo qoqiŋ buŋo oi muŋambe yoo najininde manegobi, oi manego. Oi miku inji minobuŋ, ‘Go Kaperneam taŋgo raru mosi qoqowirie ropekiine bande biŋeine manebeŋ, ore so gakere kaeo yoo oŋuakonŋ baigonŋ.’” <sup>24</sup> Oŋu miku yajiya, “Nonji buŋo foriine mo inji ŋajibemiŋ: Kajeqouŋ ŋiŋigo mo iŋoyonunde sosogue taŋgo so mane tebi ropeiŋ.\*

<sup>25</sup> “Nonji buŋo fori wombuŋine mo inji ŋajibemiŋ: Elaijare damaŋgo Anutuji Sombuŋ mendiine keme gosa yokaomo eru kaiŋ 6 ore maŋgo kue so keme roro soguine fukeko moreŋ sosowo sagaya. Damaŋ oo ŋigo koje kokoine Israel maŋgo gobuŋ.\* <sup>26</sup> Kokoineji gobuŋyoy, Anutuji Elaija yoŋoreone moreo raingo ore so soreyayoy, kotu moreŋ Saidonde kae tinaine Sarefat oo ŋigo koje moakonŋ iŋoreo soreme raya.\* <sup>27</sup> Kajeqouŋ ŋi Elisare damaŋgo waeji Israel ŋi kokoine kefa yabeme gobuŋyoy, yoŋoreone moji mo so posikeya. Matayoy, kotu moreŋ Siriaone ŋi tinaine Naeman oi moakonji Elisare buŋo manesiŋ garu posikeru fiaya.”\*

<sup>28</sup> Yesuji oŋu yajiko oŋgawowosi pigo ŋebuŋ, yoŋoji sosowo buŋo oi maneru maŋyaŋuŋ rigaŋgame aari fuke yareya. <sup>29</sup> Aari fuke yareko pakerreru Yesu kanegaru yobebi taoy sakiineo raya. Taoyŋaŋuŋ oi tukure koru bembengo babi dimaya, oo igogabi rakaiŋ ore rabuŋ. <sup>30</sup> Rabuŋyoy, botuyaŋuŋgo kegoigaru boke yaberu raya. Oŋu.

*Kaperneam taŋgo gemo mo yobeya.*

*Mak 1.21-28*

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\* 4:24: Jon 4.44      \* 4:25: 1 Kiŋ 17.1      \* 4:26: 1 Kiŋ 17.8-16      \* 4:27: 2 Kiŋ 5.1-14

<sup>31</sup> Yesuji Galili prowins maḅineo Kaperneam taonḅo wakiru roperu Sabat kombanḅo nḅinḅigo kubu qaji yareya. <sup>32</sup> Qaji yareko buḅoineji usunḅineke fukeko miya. Ore eru kufufuḅ yonḅoji oi ḅoneru popureru waragabuḅ.

<sup>33</sup> Onḅawowosi pi oo ḅi mo gemoineke ḅeya. ḅeko gemoineji fofu onḅa jojoraku buḅo inḅi onḅaya, <sup>34</sup> “Ae! Yesu, Nazaret ḅi! Go uruḅu enoreinḅo ege? Niḅo sibiri nobeinḅo ore warege me? Nonḅ fuḅnego mane mukugo. Go Anuture ḅi Roosiḅine fukege.”

<sup>35</sup> Onḅu onḅako Yesuji kanegaru inḅi miteya, “Go buḅogo bokeru ḅi yo bokeru use.” Onḅu miteme gemoji ḅi oi roru bokeme rondinḅaru botuyanḅunḅo morenḅo rakako qaku kesibiri mata yobu fukeru wape bokeru raya.

<sup>36</sup> Rako sosowoji meayanḅuḅ tariko waragaru botuyanḅunḅo mimane eku inḅi mibuḅ, “Ye! Buḅo yo wamo buḅo? Inḅoji usuḅ sunḅuḅ paiineo gemo mitiga yareko renḅaru wape ragobi.” <sup>37</sup> Onḅu fukeko Yesure tinabḅeji saueru kae sosowo bembenḅo ḅe rabuḅ, oo raru sagaya. Onḅu.\*

*Yesuji jibe ḅinḅigo kokoine bobianḅ yabeya.*

*Mat 8.14-17; Mak 1.29-34*

<sup>38</sup> Yesuji pakereru Kaperneam onḅawowosi pi oi bokeru Saimon Pitare pigo ropeya. Ropeko Saimonde safanḅi sak-ijo jibe yasogo bame peya. Peko inḅore eru Yesu onḅa wosi tebuḅ. <sup>39</sup> Onḅa wosi tebi raru daberu rakaru sakijo miteme bokeko oo akonḅ pakereru uqo rigaru gume yabeya.

<sup>40</sup> Wegi jirinḅine mukuru rakako oo nḅinḅigo goine yonḅoji ogopuyanḅuḅ jibe fuḅne fuḅne oiji bayabeme pebuḅ, oi sosowo oga yaberu Yesureo warebuḅ. Warebi meine sosowo yonḅore paio bubu ruako fia forebuḅ. <sup>41</sup> Gemo

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\* 4:37: Mat 7.28-29



yoŋoji oŋuakonŋ ŋiŋigo kokoine yoŋore maŋgone wape jojoraku iŋi oŋgabunŋ, “Go Anuture made fukege.”

Yesuji Munanŋqoqo Rauine Kristo fukega, yoŋoji oi manebunŋ ore Yesuji miyareru miyanunŋ qojigaru yobe yabeya. Oŋu.

*Munanŋqoqo gioine oi Galili sagaya.*

*Mak 1.35-39*

<sup>42</sup> Yesuji kubanŋ peko kae wegi jiriŋ sineko pakereru iŋoyoŋe yaŋekonŋ rakaru guruine mogo raya. Rayayonŋ, ŋiŋigo yoŋoji baaru ra bofukeru so boke yaberu rainŋo ore esoigaru sabarebunŋ. <sup>43</sup> Sabarebunŋyoŋ, iŋi yajiya, “Nonji Anutu qorumaŋinere Bobianŋ Biŋe oi taonŋ goine yoŋore oŋuakonŋ mitaninŋga yarebe sagaiŋ. Anutuŋi ore eru sore nuya.”

<sup>44</sup> Oŋu miku raru Galili prowins roregaru oŋgawowosi piyanunŋgo Biŋe bunŋoji maŋ bapakare yaberu goya. Oŋu.

## 5

*Yesuji kiŋariŋpuine funfunŋaine oŋga yareya.*

*Mat 4.18-22; Mak 1.16-20*

<sup>1</sup> Damanŋ mogo Yesuji Genesaret obu jogunŋ qanŋajineo dimako ŋiŋigoŋi wareru kubuine kubuine baku Anuture Biŋe bunŋo manenimiŋ ore kekepunŋ eru rore gabunŋ.\*

<sup>2</sup> Rore gabi dimaku ogâ yoyoka koe qanŋajineo ŋebire ŋone yapeya. Jembaenŋ fufuru yoŋoji ogâ oi bokeru rakaru simemenyanunŋ igo jurebunŋ. <sup>3</sup> Ogâ mo oi Saimonde. Yesuji oo roperu rauine iŋi weu teya, “Goŋi kitiŋgande kokiine mo oga nuru obu oobe raigonŋ.” Weu teko kitiŋgako rako ogâo ŋeku ŋiŋigo kubu sogo qaji yareya.

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\* 5:1: Mat 13.1-2; Mak 3.9-10; 4.1

<sup>4</sup> Qaji yareme tariko Saimon ojiya, “Goji ogâ yo kitingande obu joguŋ botuineo rako ogopugo yonjoke simemeŋ-ŋaŋuŋ jembaende bokebi rakaine.”

<sup>5</sup> Ojiko Saimonji bokirieya, “Sogunene, niŋo ubu joroine simemeŋ boke esegaru foriine mo so rogobeneŋ. Matayoŋ, goji mitigage ore jibu raru bokebeneŋ rakaiŋ.”\*

<sup>6</sup> Oŋu bokirieme miya ore so ebi jembaeŋ sauesaeine simemeŋyaŋuŋgo rakabi simemenji tiŋaiŋgo eya.\* <sup>7</sup> Oŋu eme ogopuyaŋuŋ ogâ mogo gobuŋ, yonjore wareru bapi yabenimingo me kayo kebi warebuŋ. Warebi ogâ yoyoka oi jembaeŋji puseme utugaiŋ ebu.

<sup>8-9</sup> Jembaeŋ mokemoke yobu roru ŋoneru ore eru sosowoji waragabuŋ. Waragaru Saimon Pitaji oi ŋoneru Yesure maŋfunŋgo rakaru dikanji keru ojiya, “O Ofon, noŋ agiburaŋ ŋi fukego ore boke nuru ra.” <sup>10</sup> Saimonde ogoyokaine Jeims eru Jon Zebedire madeyoka yokoji oŋuakoŋ meayakuŋ mukume waragabu. Saimonji buŋo oi ojjiyayoŋ, Yesuji iŋi bokirieya, “Go kokoi so mane. Go yooore ŋadio ŋiŋigo oi jembaeŋ oŋuine pore yabende goke jikigabi gonimiŋ.”

<sup>11</sup> Oŋu ojime ogâyaŋuŋ poreru waperu mageŋgo ruaru yareyaŋuŋ sosowo bokeru Yesure ŋadio boyoberu rabuŋ. Oŋu.

*Yesuji ŋi waeineke mo bofosikeya.*

*Mat 8.1-4; Mak 1.40-45*

<sup>12</sup> Yesuji taonj mogo gokame oo ŋi mo sakiine waeji bosembea foreko ŋeya. Ŋeku Yesu ŋoneru bembengo dikanji keru rakaru iŋi oŋga wosi teya, “O Ofon, go anjigoo bobiaŋ nuiŋgo ore manege ine, noŋ soine bofosike nu.”

<sup>13</sup> Oŋu miko meine bofeŋgaru sakiine bouaku ojiya, “Nonji oŋu ebemiŋgo manego. Go posike.” Oŋu miko

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\* 5:5: Jon 21.3      \* 5:6: Jon 21.6

waeine oi oo akonj posikeya. <sup>14</sup> Posikeme inji mitiga teya, “Mane, yoore biñe buño oi mo so minde maneinebi. Matayonj, go sorinj gio sinandeo raru sakigo oduru Mosesre mimiti boyoberu posikege ore dange pesinj ruaru boji rigaigonj. Oi rigande ñoneko ñinjigoji funnego mane mukunimij.”\*

<sup>15</sup> Onju ojjiyayonj, oi jibu Yesure tinabiñe misaueko kae so sagaru raya. Raya ore so ñinjigo kubuine kubuine yonjoji buñoine maneñgo ore eru jibeyanunj bobianj yabeñgo ore injoreo wareru tumangabunj. <sup>16</sup> Warebunyonj, Yesuji boke yaberu moreñ buroineo ra goku onja wosiya. Onju.

*Yesuji ñi saki mobeine komekiine oi bobiangaya.*

*Mat 9.1-8; Mak 2.1-12*

<sup>17</sup> Yesuji una mogo Biñe buño qaji yareko Farisi (Kadi buñore yamenyamenj) eru Kadi buñore qaqaji goineji Galili eru Judia prowinsre kaeine kaeine eru Jerusalem-gone wareru ñinjigo kubu sogo botuyanunjo ñebunj. Ofonde usunji Yesu manjo eteko ñinjigo jibeyanunj bobianj yabeya.

<sup>18</sup> Damanj oo ñi goineji ogoyanunj saki mobeine komekiine oi rengo ruaru koboru warebunj. Wareru petigaru Yesure bembengo pi manineo rope ruanimij ore esoebunj. <sup>19</sup> Esoebunyonj, ñinjigo kubu sogoji kekefonj eru dimabunj ore kequnjaru pi manineo ropeinde kadi mo so bofukeru roru pi paio ropebunj. Roperu bubu koji bakine oi sikeku borombiebi kimbonj fukeko jibe ñi reñineke niginji kiperu oo ruabi ñinjigo botuyanunjo Yesure manfunjo rakaya. <sup>20</sup> Onju rakame Anutu manesinj gabunj, Yesuji yonjore kamasii oi ñoneko sagako jibe ñi inji ojiya, “Ogone, nonji agiburango bokego.”

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\* 5:14: Lew 14.1-32

<sup>21</sup> Onju ojime Kadi buḅore qaḅaji eru Farisi yoḅoji oi maneru fuḅgaru iḅi miku manesubuḅ, “ḅi yo wamo? Iḅoji Anutu igosisi etega. Anutu moakonji agiburaḅḅoḅuḅ bokeegayoḅ, ḅi moji oi mata.”

<sup>22</sup> Onju manesubuḅyoḅ, Yesuji maḅyaḅuḅ ḅone mukuru iḅi yajiya, “Goine ḅoḅo maḅ-ḅaḅuḅgo wamore buḅo migo, ore eru kokoine manesugobi? Oi so sagaga. <sup>23</sup> ‘Nonji agiburaḅgo bokego,’ migo, buḅo oiji afaine akoḅ mimiine. Moji oḅu miko goineji buḅo ore foriine so ḅonenimiḅ. Ore eru oi buḅo afainere so. Nonji buḅo mo iḅi mibeminde manego, ‘Go pakereru ra.’ Buḅo oi yobiḅineke mimiine fukega. Onju mibe foriine fukeiḅ me mata, oiji totogo fukeko ḅonenimiḅ.

<sup>24</sup> “Maneniḅ, moreḅgo agiburaḅ bobokere usuḅ oi Sombuḅ eru morende ḅi foriinere pega, ḅoḅo ore fuḅḅinere tiḅtuḅ egu gonimiḅ. Ore eru buḅo yobiḅineke oi ḅi yo ojibe foriine ḅonenimiḅ.” Onju miku ḅi saki mobeine komekiine iḅo ojiya, “Nonji gajigo: Go pakereru ramegaripepego roru piḅoo raigoḅ. Buḅo yobiḅine oi foriineke fukeiḅ ine, buḅo afaine oi oḅuakoḅ uruḅure omaine fukena?”

<sup>25</sup> Onju ojime oo akoḅ jiḅo maiyaḅuḅgo pakereru ramegaripepeine peya, oi roru Anutu miteḅ garu bokeru piineo raya. <sup>26</sup> Onju fukeko ḅiḅigo sosowoji waragaru sombuyaḅuḅ maneru Anutu miteḅ garu mibuḅ, “Yei! Muḅambe ya fiine yobu ḅonegobeneḅ.” Onju.

*Yesuji Matyu (Liwai) oḅga teya.*

*Mat 9.9-13; Mak 2.13-17*

<sup>27</sup> Ore ḅadiineo Yesuji Kaperneam bokeru raru takis ofis odureḅgo eko oo takis roro ḅi tinaine Liwai ḅeko ḅoneru ojiya, “Go nonde ḅadio ware.” <sup>28</sup> Onju ojiko gioine sosowo bokeru pakereru Yesure ḅadio raya.

<sup>29</sup> Raru Yesu piineo keporeru iñore tebu jebe sogu-ine bomogaya. Bomogaru takis roro eaduyanunke eru ogopuine goine furu yabeme kubu soguineji yonjoke ñeku uqo munjan nobun. <sup>30</sup> Onu nokabi Farisi (Kadi bunjore yamenyamen) eru yonjore qaqaji yonjosi oi ñoneru ñunun-ñunun miku Yesure kinariñpu ini miyarebun, “Ae! Ñonjo wamore takis roro eaduyanunke eru agiburan ñinjigo yonjoke ñeku uqo obu nogobi? Oi so sagaga.”\*

<sup>31</sup> Onu miyarebi Yesuji mobeine ini yajiya, “Ñinjigo jibeyanun tomiri yonjosi doktare ani so maneegobiyon, jibe ñinjigosi doktareo raegobi. <sup>32</sup> Nonji agiburan ñinjigo manyanun kerisienimij ore onga yareinggo wareru gogoyon, ñinjigo yonjonyunde manebi posiine fukegobi, oi mata.”

*Uqo sowo gogore bujo*

*Mat 9.14-17; Mak 2.18-22*

<sup>33</sup> Ñinjigo goineji Yesureo wareru weubun, “Jon Mitimeso ñire kinariñpu niñosi daman kokoine Anutture uqo sowo goku ongawowosi tutuman joroine ruaegobenen. Farisi (Kadi bunjore yamenyamen) yonjore kinariñpuji onuakon eru gogobiyon, gakere kinariñpuji daman so uqo obu noegobi.”

<sup>34</sup> Onu weu tebi ini bokirieya, “Fofori! Niño wamo damango uqo sowo goegobenen? Ñjigo roro damango ñire ujepuji boreñine ruabi ñigore daritifepuineji ya ore useegobi me mata? Nonji nakene kinariñpu yonjore ñi biñe fukeru yonjore botugo añibanj ñeego. Ñebe uqo sowo gokimingo mibi yonjosi añibanj jerieru ñeku sowo gonimingo embimbingaegobi. <sup>35</sup> Embimbingaegobiyon, Anutuji gogone oga nuko komebe yonjosi daman oo soine uqo sowo goenimij.

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\* 5:30: Luk 15.1-2

<sup>36</sup> “Ŋoŋo gogo ranġbanjine eru jeribari Biŋe gariine oi qodure yapenimiŋgo embimbiŋganimiŋ. Ore soso buŋo ŋadiine mo oi iŋi ŋajibemiŋ: Ninike ranġbanjine pougame moji ninike gariine qotigaru kambaŋ mobeine oiji so ruaru gbodueega. Oŋu ena ine, kambaŋ mobeine gariineji ranġbanjineke sogokoŋ so fukeru oi poreru kesuqosugako egu sembeqambeaiŋ.

<sup>37</sup> “Oŋuakoŋ moji wain obu gariine oi jobo me toru ranġbanjine lama sakiineji bakine oo so pioru keseme rakaega. Oŋu ena ine, wain obu gariineji sogueru toru kesuqosugaru kesieko moreŋgo wakiko toruineji egu sembeqambeanimiŋ.

<sup>38</sup> “Ore eru wain obu gariine oi toru gariineo akoŋ kesiebeneŋ rakame sagaiŋ. (Oŋuakoŋ moji obu fiine oi kiniŋ kotenġao so pioegobeneŋ. Oŋu pionobeŋ ine, oiji pougaru siisororo wakiko noku jibe egu ba nobeiŋ. Oŋu egu fukeiŋ ore obu fiine oi kiniŋ fiineo pioegobeneŋ. Ŋoŋo oŋuakoŋ gogo ranġbanjine eru Bobiaŋ Biŋe gariine oi qodure yapenimiŋgo embimbiŋganimiŋ.) <sup>39</sup> Moji wain obu ranġbanjine miteŋ garu noku goega, iŋoji wain obu gariine noiŋgo ore aŋi so maneru tataki eega.” Oŋu.

## 6

### *Yesuji Sabat kombande Ofonj fukega.*

*Mat 12.1-8; Mak 2.23-28*

<sup>1</sup> Ore ŋadiineo Sabat komban mogo Yesuji wit kurumbu gio rondiŋ soguine petigaru raya. Rako kiŋariŋpuineji uqore komeru wit foriine moakoŋ moakoŋ meyaŋunji bajiku jomugaru nobuŋ.\* <sup>2</sup> Oŋu nobuŋ ore Farisi (Kadi buŋore yamenyamenj) goineji oi ŋoneru iŋi yajibuŋ, “Ŋoŋo wamore Sabat kombande gio bobo agi oduregobi?”

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\* 6:1: Dut 23.25

<sup>3</sup> Onu yajibunyon, Yesuji ini bokirieya, “Kin Deiwidji mamari npiuine yonjoke roregaru uqore komeru ya ebuḅ, oi osebuḅ me mata?”\* <sup>4</sup> Inoji Anuture kamban seri soringo roperu poronj mokiine Anuture jinjo maio koro alatao ruabi ḅeko usuḅineji kefagame qomukubuḅ, oi roko nobuḅ. Poronj mokiine bobokeine oi sorinḅ gio sinanḅ yonjoji akonḅ noku gobuḅ. Inoji eru inḅore osigidapuḅ oi egu noniminḅ ore agi peyayonḅ, oi jibu nobuḅ.”\*

<sup>5</sup> Onu miku ini yajiya, “Qorumanḅ eru morende Inḅi foriineji Sabat kombande Ofonḅ fukega.” Onu.

*Yesuji ni meine gbagbanine bobianḅaya.*

*Mat 12.9-14; Mak 3.1-6*

<sup>6</sup> Yesuji Sabat kamban mogo onḅgawowosi pigo roperu Binḅe buḅo qaji yareya. Oo ni mo meine furoine gbanjiko ḅeya. <sup>7</sup> Kadi buḅore qaqaji eru Farisi (Kadi buḅore yamenyamenḅ) yonjoji Yesu ḅoneru buḅo koroino ruaniminde fuḅne baaru “Inḅi oi Sabat kambanḅo bobianḅainḅ me mata?” onḅu miku ru baku ḅebuḅ. <sup>8</sup> Inḅebuḅyonḅ, Yesuji mamanesuyanḅuḅ oi mane mukuru ni meine gbagbanine oi inḅi ojiya, “Go pakereru jinjo mainonḅunḅo dima.” Onu ojime pakereru dimaya.

<sup>9</sup> Dimako Yesuji onḅu miya, “Kadi buḅo boyoberu Sabat kambanḅo ya fiine me sembene ekiminḅ? Soine more qoru kipekiminḅ me bokebeneḅ sibirigainḅ. Uruḅu ebeneḅ sagainḅ? Oi weu ḅarebe miinebi.” <sup>10</sup> Onu miku peperisieru sosowo ḅone yabe foreru ni oi ojiya, “Go bio mego poretinḅa.” Onu ojime meine poretinḅame moke fiine fukeya.

<sup>11</sup> Fiine fukeyayonḅ, sinanḅ yonjoji manḅyanḅuḅ kokoine rigaḅgame “Yesu uruḅu etekiminḅ?” miku yonḅoyonḅe mi-manḅe ebuḅ. Onu.

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\* 6:3: 1 Sml 21.1-6      \* 6:4: Lew 24.9

*Kinjarinpuine 12 roosoe yabeya.*

*Mat 10.1-4; Mak 3.13-19*

<sup>12</sup> Damaŋ oo Yesuji tukuŋ oŋga wosiin ore roperu ubu joroine oi Anutu oŋga wosi teru gome kae fureya. <sup>13</sup> Kae fureme kinjarinpuine oŋga yareru yoŋoreone 12 roosoe yaberu sosore ŋi aposol tina oi yareya.

<sup>14</sup> Tinayaŋuŋ oi inŋi miya: Saimon, Yesuji tinaine Pita oteya, inŋore gboine Andru eru Jeims, Jon, Filip, Bartolomyu, <sup>15</sup> Matyu, Tomas, Jeims Alfiusre made eru Saimon tinaine mo Pururu ŋi mibuŋ.\* <sup>16</sup> Judas Jeimsre made eru Judas Iskariot. Kariot ŋi oiji jiki babae ŋi fukeya.

*Yesuji jibe ŋinŋigo bobian yabeya.*

*Mat 4.23-25*

<sup>17</sup> Yesuji aposolpuine yoŋoke tukuone wakiru moreŋ rondinŋo raru dimabuŋ. Dimabi kinjarin kubu soguine eru ŋinŋigo kubu sogo yoŋoji inŋore tumaŋgaru odigabuŋ. Yoŋoji “Biŋeine miko manebeneŋ jibenonŋuŋ bobianŋain,” miku ore eru Judia prowins sosowo, Jerusalem siti eru koe qaŋaŋineone Taia eru Saidon taon oone wareru tumaŋgabuŋ. <sup>18</sup> Gemokakuji bapeborin eyareya, yoŋoji onŋuakon wareru fiabuŋ. <sup>19</sup> Usuŋineji inŋoreone mukuru yoŋoreo ropeko sosowo bobian yabeya. Ore eru ŋinŋigo sosowoji Yesu bouainŋo janjaŋbumbuŋ odebuŋ. Onu.

*Kiwaqawaineke eru kajegi eere buŋo*

*Mat 5.1-12*

<sup>20</sup> Yesuji kinjarinpuine qokiraŋgaru ŋone yaberu inŋi yajiya,

“Anuture qorumaŋ oi wakiqoqoine yoŋore biŋe. Ore eru wakiqoqoine ŋoŋo kiwaqawaineke fukegobi.

<sup>21</sup> “Damaŋ yoo uqore onŋuine komeru yaimain qaku gogobi, Anutuŋi ŋoŋore anŋi oi bomukuiŋ. Ore

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\* 6:15: Nesenel pati zelot yoŋoji Rom gawman kiso eru yoŋoyaŋunde didima baniminŋ ore pururu baku gobuŋ.



- eru ŋoŋo kiwaqawaineke fukegobi. Damaŋ yoo kuyogobi, ŋoŋoji jeribari eru gouenimiŋ. Ore eru beusembe gogobi, ŋoŋo kiwaqawaineke fukegobi.
- 22 “Ŋiŋigoji ŋoŋo Sombuŋ eru morende Ŋi foriinere eru rosi eru yoberu sakiŋaŋuŋo ruaru maŋqoqo buŋo fofoine miŋareru qoro sowesembeine oŋuine tinaŋaŋuŋ ketigaru ketotienimiŋ, ŋoŋo kiwaqawaineke fukegobi.\*
- 23 “Apa ŋasopuŋaŋunji ore so kajeqouŋ ŋiŋigo yoŋo eyareku gobuŋ. Maneniŋ! Anutuji furiŋaŋuŋ ropekiine Sombuŋ kaeo ruame pega. Ore eru oŋu eŋarebi damaŋ oo ŋoŋo jerieru kokoriaŋ romaiŋ-gainebe.\*
- 24 “Ŋoŋo kiwaqawaineke gogobiyon, biŋeroro meboŋaŋuŋke ŋoŋo gogo batiqatiine tomiri gogobi, oi tariiŋ. Ore eru nonji ŋoŋore oŋga joraku ‘O yei!’ migo.
- 25 “Damaŋ yoo no gaba eru gogobi, ŋoŋo uqore komeru roro gonimiŋ. Ore eru nonji ŋoŋore oŋga joraku ‘O yei!’ migo. Damaŋ yoo jeribari eru gouegobi, ŋoŋo soguŋ baru kuyonimiŋ. Ore eru nonji ŋoŋore oŋga joraku ‘O yei!’ migo.
- 26 “Apa ŋasopuŋaŋunji kajeqouŋ ŋiŋigo qaqaŋibuine mimitenŋ yaberu gobuŋ. Ŋiŋigo sosowo ore so eŋarebi nonji yoŋore oŋga joraku ‘O yei!’ migo.” Oŋu.

*Rosipugo manjoko eyareigoy.*

*Mat 5.38-48; 7.12a*

- 27 “Sembene eŋarenimiŋyon, ŋoŋo buŋone maneru gogobi, nonji ŋoŋore iŋi ŋajibe maneniŋ: Ŋoŋo

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\* 6:22: 1 Pi 4.14      \* 6:23: 2 Hist 36.16; Apo 7.52

rosipunaŋuŋ maŋ-ŋaŋunji manjoko eyareru goinebi. Uri yoŋoji rosi eŋaregobi, oi fiine akon eyareku goinebi.

<sup>28</sup> “Uri yoŋoji qaiso eru sowe ŋabegobi, oi romaŋgaru mifia yareinebi. Pore kane eŋaregobi, yoŋore ore Anuture oŋga wosiinebi.

<sup>29</sup> “Moji maugo mobeine qame aribe oŋuakon bokirie ote. Moji marikugo paiine roru kambaŋgo dikiine oŋuakon roŋgo maneko go oi so sabareigon.

<sup>30</sup> “Yare karie garebi oi sosowo yareigon. Moji gore mebo yago roko oi kerisie gareiŋ ore so yameŋ keku weuteigon. <sup>31</sup> Ŋiŋigoji ŋoŋo ya eŋareŋgo maneegobi, ore so yoŋore oŋuakon eyareru goinebi.\*

<sup>32</sup> “Morende agiburaŋ ŋiŋigo ogopuyaŋunji manjoko eyarebi tifeine bokirieru manjoko eyareru mimiten eegobi. Ŋoŋo ore so morende kamasi boyobeegobi ine, Anuture tife so fukeko uruŋu ŋoŋo miten ŋabena? Ogop-unonun eru rosipunaŋuŋ oi moko manjoko eyarebi furi ŋareme seŋgiŋbaŋiŋ fukenimiŋ.

<sup>33</sup> “Morende agiburaŋ ŋiŋigo ogopuyaŋunji ya fiine eyarebi tifeine bokirie yareru ogo bobo eru mimiten eegobi. Ŋoŋo ore so eru morende kamasi boyobeegobi ine, Anuture tife so fukeko ŋoŋo so miten ŋabein.

<sup>34</sup> “Morende agiburaŋ ŋiŋigoji moneŋ ya oi agiburaŋ ŋiŋigo goine yoŋore yareru tifeine oŋuakon bokirie yarenimiŋgo yameŋ keegobi. Oi morende eebobo. Ŋoŋo goineji tifeŋaŋuŋ bokirie yarenimiŋgo odigabi Anutuji uruŋu miten ŋabena? Goineji tifeŋaŋuŋ so bokirie ŋarebi Anutuji tifeine oi bokirieru furi ŋarein.

<sup>35</sup> “Ŋoŋo Sombuŋ Rauinere eebobo eba eku goinebi. Moreŋ ŋiŋigoji sembene eru danŋe so miegobiyon, Anutuji jibu oi ya fiine eyareega. Ore eru ŋoŋo rosipunaŋuŋ manjoko eyareru fiine akon eyareku moneŋ ya yareru

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\* 6:31: Mat 7.12

ore tife mo bokirie ɲarenimiŋgo so maneru odigainebe. Oɲu eru gobi furiŋaɲunji saueru ropekiine fukeko Anutu ropekiinere odumadepu fukeru gonimiɲ.

<sup>36</sup> “Sombuɲ Mamaɲaɲunji sosowo ɲonemaɲ ɲɲareɲgo manega, ɲoɲo ore so ɲiɲigo sosowo ɲonemaɲ eyareru goinebe.” Oɲu.

*Mimitari rauine oɲuine so fukeinebe.*

*Mat 7.1-5*

<sup>37</sup> “ɲiɲigo goine yoɲore buɲo oi so osoeru mitariinebe. Oi so mitari yabebe Anutuɲi ɲoɲo-ɲaɲe oɲuakoɲ so mitari ɲareɲ. ɲoɲo goine yoɲore agiburande geo oi so bokirie yareinebe. Oi so bokirie yarebe Anutuɲi ɲoɲo-ɲaɲunde agiburande geo oi oɲuakoɲ so bokirie ɲareɲ. ɲoɲo goine yoɲore agiburaɲ bokeinebe. Oi bokebe Anutuɲi ɲoɲo-ɲaɲunde agiburaɲ oɲuakoɲ jureru bokeɲ.

<sup>38</sup> “ɲoɲo ɲiɲigo goine yoɲore ya eyarebe Anutuɲi ore so osoeru ya oi bokireru ɲoɲo oɲuakoɲ ɲareɲ. Ore eru ɲoɲo ya yaɲ yareinebe. Oɲu yarebe Anutuɲi oɲuakoɲ yaɲ ɲareɲ. Fofori, Anutuɲi oi dukuɲ beugoro so maneru bapi ɲabeeɲ. Anutuɲi osoeru ɲoɲo ya yarebuɲ, ore soine sosowo roru popugo keseme mau sironɲo wapeko itiringako sogokoɲ fukeko bodugame rakako jiki-garu paiineo keseme soine odureru siɲsaɲ wakiko oi kekereɲaɲunɲo nikeru ɲareɲ.” Anuture fuɲne oɲu.

*ɲiɲigoɲi yoɲoyaɲunde fuɲneyaɲuɲ ɲoneru maneniɲ.*

*Mat 7.1-5*

<sup>39</sup> Yesuɲi soso buɲo mo iɲi yajiya, “ɲiɲokombi ɲiɲigo moɲi ɲiɲokombi ogoine mo soine meineo roru ogagaiɲ me mata? Oɲu ranobu moko yoɲgo rakaru yapena.\*

<sup>40</sup> Kiɲariɲi qaqaɲiine so odurega. Qaqaɲiyaɲunji mamane

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\* 6:39: Mat 15.14

sosowo poretiŋ qaji yareme mane mukunimiŋ, sosowo yoŋoji qaqaŋiyaŋuŋ oŋuine fukenimiŋ.\*

<sup>41</sup> “Go wamore ogogore jiŋoo kubuke mendaine ŋonegeyoŋ, gakere jiŋoo yo diŋiŋine soguine pega, oi uruŋu so ŋone mukuge? <sup>42</sup> Gogakere jiŋoo yo diŋiŋine soguine pega, oi so ŋone mukuru uruŋu ore ogogore iŋi minoŋ, ‘Ogone mane! Jiŋogoo paibe kubuke rakaru ŋega, oi soine qopiebe wakiŋ.’ O maŋkekerisiere sasaki ŋi, go bonieru gakere jiŋoone yo diŋiŋine soguine oi roru bokeigoŋ. Oi roru bokeru poretiŋ ŋone mukuru ogogore jiŋoo kubuke rakaru ŋega, oi soine qopiende wakiŋ.” Oŋu.

*Yore fuŋne oi foriine ŋoneru osoeru mane mukuinebi.*

*Mat 7.16-20; 12.33-35*

<sup>43</sup> “Yo fiine moji foriine sembene so fukeega. Oŋuakoŋ yo sembene moji foriine fiine so fukeega. <sup>44</sup> Geme koruŋine oi atinŋo fukeko roinŋo embimbiŋgaegobeneŋ eru gudere foriine oi fobuo fukeko bomukuinŋo embimbiŋgaegobeneŋ. Ore so yore foriine ŋoneru osoeru fuŋine mane mukuinebi.\*

<sup>45</sup> “Ŋi maŋgo ya puseko pega, oi mi bibiineji totogo miega. Ore eru ŋi oroinere maŋ rouŋgo ya fiinere moriri pega, iŋoji fiine oi totogo akoŋ miega. Ŋi sembenere maŋ rouŋgo ya sembene pega, iŋoji sembene oi totogo miega.” Oŋu.\*

*Pi otuŋ sananŋine eru wiriine*

*Mat 7.24-27*

<sup>46</sup> “Ŋoŋo nonde ‘Ofonŋ Ofonŋ!’ buŋo oi wamore miegobiyon, nonji ya banimiŋ ore miego, oi so reŋgaru baegobi.

<sup>47</sup> “Uri yoŋoji nondeo wareru buŋone maneru reŋgaru egobi, nonji yoŋore fuŋne ŋaduru soso buŋoji mibemiŋ.

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\* 6:40: Mat 10.24-25; Jon 13.16; 15.20      \* 6:44: Mat 12.33      \* 6:45: Mat 12.34

<sup>48</sup> Injosi ketigaqoqo ŋi yoore so fukega: ŋi oiji pi babemiŋ miki yoŋ joroine sikeru rakaru otuŋine ko oŋgiŋ (simenŋ) paio igodonŋgaru basanangame dimaya. Onu dimako kueyoiko damaŋgo obu yoiko soguine qaku pi botuineo bapakareyayoŋ, fiine akoŋ baku baporeko dimaya ore bajiŋgo qaku bibieko sananŋgaru dimaya. <sup>49</sup> Qaku bi-bieyayoŋ, moji buŋone maneru so reŋgaru ega, injosi ketigaqoqo ŋi yoore so fukega: Injosi pi babemiŋ miki otuŋine so sikeru sariru moreŋ paio qoti jigo akoŋ ruaru baya. Bako dimako kueyoiko damaŋgo obu yoiko soguine qaku pi botuineo bapakareko pi oi oo akoŋ bakaigame rinduŋgaru wakiya.” Onu.

## 7

*Yesuji mamari siŋaŋ more gio ŋi bobianŋaya.*  
*Mat 8.5-13*

<sup>1</sup> Yesuji ŋiŋigo kubu sogo botuyaŋuŋgo goku Biŋe buŋoine sosowo oi yajiru boke yaberu Kaperneam taŋgo wapeya. <sup>2</sup> Oo Rom mamari siŋaŋ more gio ŋiineji jibe bame komeiŋgo eya. Siŋaŋineji iŋore maneko ropekiine fukeya.

<sup>3</sup> Ore eru Yesure binaŋ maneru Juda yoŋore minebobo goine sore yabeme Yesureo raru iŋi webuŋ, “Go wareru kiŋaŋ ŋiine bobianŋaigoŋ.” <sup>4</sup> Raru Yesureo roperu yameŋ keku oŋga wosiru mibuŋ, “Sogunenonjuŋ, mamari siŋaŋ oiji bapi gamiŋ ore so fiine yobu fukega. Ore eru ware. <sup>5</sup> Mane, injosi Juda ŋiŋigo kubu soguine niŋore aŋi maneko ‘Oŋgawowosi pinoŋuŋ bakimiŋ,’ mibeneŋ kotu injosi moneŋ ruame babuŋ.”

<sup>6</sup> Onu mibi maneru yoŋoke raya. Rayayoŋ, mamari siŋande pi bombengako injosi ogopuine sore yaberu Yesureo buŋo iŋi ruaya, “O Ofoŋ, noŋ oŋuinemeŋ gobe nonde pi bubuineji kiga guiŋgo mimine manego. Ore eru

joi so maneku ware. <sup>7</sup> Non̄ nakene manebe wawakiine fukega ore goreo warebemiñ ore so, so manegoyon̄, buño migo akon̄ minde kiñan̄ ñineji fiain̄. <sup>8</sup> Oi in̄i ore: Non̄ nake on̄uakon̄ siñan̄nere usun̄ yukuman̄go rua nubi gogo. Nonde yukuman̄go mamari ñi gobi oi mitiga yareego. Yoñoreone more ‘Raigon̄!’ mitigabe in̄oji rain̄. More ‘Wareigon̄!’ mitigabe in̄oji warein̄ eru kiñan̄ ñine more ‘Gio yo baigon̄!’ mibe in̄oji oi bain̄.”

<sup>9</sup> Yesuji buño oi maneru mamari siñande waragaru ñin̄igo kubu boyoberu warebuñ, yoñoreo kirieru in̄i miya, “Non̄ji in̄i ñajibe maneniñ: Israel kufufun̄ botun̄an̄un̄go on̄uakon̄ mamanesiñ soguine on̄uine oi more man̄go so bofukebon̄.”

<sup>10</sup> On̄u miko mamari siñande kiñan̄ ñipuñi kirieru pigo roperu kiñan̄ ñi bofukeru ñonebi fiaru ñeya. On̄u.

*Yesuji koje more made bogboreya.*

<sup>11</sup> Ore ñadiineo Yesuji taon̄ tinaine Nain oo rako kiñan̄- in̄puine eru ñin̄igo kubu sogoji boyoberu rabun̄. <sup>12</sup> Oo taon̄ sa mendiine bomben̄gako qon̄gbun̄ mo koboru warebuñ. Koje more made moakon̄ji komeko taonde ñin̄igo kubu yasogoji tumangaru yanganimiñ ore warebuñ.

<sup>13</sup> Ofon̄ji koje oi ñoneru beusembe maneru ojiya, “So kuyo.” <sup>14</sup> On̄u miku raru katapa koboru warebuñ, oi miko odenin̄ngabi katapa bouaku in̄i miya, “Ñi jeñon̄, go pakere. Non̄ go on̄u gajigo.” <sup>15</sup> On̄u miko qon̄gbun̄ oiji gbore pakerreru fun̄garu buño miya. Buño miko Yesuji oi man̄goine oteru ranimire ojiya.

<sup>16</sup> Ñin̄igo sosowo yoñoji oi ñoneru sombuyan̄un̄ maneru Anutu miter̄ garu mibun̄, “Kajeqouñ ñi soguine moji botunon̄un̄go fukeru goga.” Goineji mibun̄, “Anutuñi kufufun̄ine mai nobeko gogobeneñ.”

<sup>17</sup> Injore biŋe buŋo oi sauera Judia prowins sosowo sagaku moreŋine moreŋine mobemobe oo raru tariya. Onju.

*Jonde kinariŋ yoyoka Yesureo warebu.*

*Mat 11.2-19*

<sup>18</sup> Jon Mitimeso ŋiji witi pigo ŋeko kinariŋpuineji ya sosowo oi fukeya, ore sunduine ba tebuŋ. <sup>19</sup> Ba tebi maneru kinariŋyokaine yoyoka onga yateme warebire Ofondeo raru iŋi weu tenimi ore sore yapeya, “Bobooro ŋi wareiŋgo odigabeneŋ goji oi fukege me ŋi mo jiki wareiŋgo odigakimiŋ.”

<sup>20</sup> Sore yapeko Yesureo roperu ojibu, “Jon Mitimeso ŋiji iŋi weu garenimi ore sore nopeko waregobere, ‘Bobooro ŋi wareiŋgo odigabeneŋ goji oi fukege me ŋi mo jiki wareiŋgo odigakimiŋ.’”

<sup>21</sup> Yesuji daman on akon ŋiŋigo kokoine jibe wi wako eru gemokakuyanŋke (isotaki) oi bobian yabeya eru ŋiŋigo jiŋokombi kokoine jiŋoyanŋ botigame piku ŋonebuŋ.

<sup>22</sup> Jonde kinariŋyokaji roperu weu tebire iŋi bokirieya, “Ya ŋoneru manegobire, ore binan oi raru Jon iŋi ojini: Jiŋokombi yoŋo piru ŋonegobi. Demba yoŋo kadi raru waregobi. Wakoyanŋke yoŋo posikegobi. Kajegi yoŋo buŋo manegobi. Komekiine yoŋo gboreru pakeregobi. Wakiqoquine yoŋore Bobian Biŋe mitaniŋgabe manee-gobi.\* <sup>23</sup> Onju fukeko ŋonebi more manji so sembeako so ŋadi nuiŋ, iŋoji kiwaqawaineke fukega.”

<sup>24</sup> Onju bokirieme Jonde kinariŋ yokoji rabire Yesuji fungaru Jonde funne ŋiŋigo kubu sogo yoŋore iŋi mitaniŋgaya, “Ŋoŋo moreŋ buroineo oo wamo ya ŋoneiŋgo rabuŋ? Gbinji sabara puteru romaŋgame ra wareega, ŋoŋo ŋi onjuine ŋoneiŋgo rabuŋ me?”

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\* 7:22: Ais 35.5-6; 61.1

<sup>25</sup> “Me wamo ya noneingō rabuŋ? Ŋi marikuine kuririneke keru goya, iŋo noneingō me? Maneniŋ, ŋiŋigo marikuyanŋ quraŋine none aŋiineke keru ra wareru batiqatiine tomiri gogobi, yoŋoji kiŋ koito yoŋore morumbonŋ piŋo gogobi. Oi moreŋ buroineo mata.

<sup>26</sup> “Me wamo ya noneingō rabuŋ? Kajeqouŋ ŋi mo noneingō me? Fofori, nonji iŋi ŋajibe maneniŋ: Ŋi nonebuŋ, iŋoji kajeqouŋ ŋiŋigo goine yadureru fuŋine mo fukega. <sup>27</sup> Iŋore fuŋne oi ronekonŋ iŋi quraŋgabi pega, ‘Mane, nonji kiŋaŋne mimerereŋ mo sorebe bonieru raru ŋiŋigo maŋyaŋuŋ botiŋgaru gore kadi bataniŋgame goji iŋore ŋadio moreŋgo yuku rakaigōŋ.’\* <sup>28</sup> Buŋo oŋu pegayoŋ, nonji iŋi ŋajibe maneniŋ: Ŋigoone madepuyanŋuŋ sosowo fukebuŋ, yoŋore botugo Jonji sosowo yadureru tinabiŋeineke dimaga. Dimagayoŋ, Anuture qorumaŋ maŋgo roperu Anuture tinabiŋe bofukeegobi, yoŋore botugo wakiqoqoine tatariine iŋoji Jon odurega.

<sup>29</sup> “Ŋiŋigo kufufuŋ sosowo eru yoŋore botugo takis roro yoŋoji oŋuakonŋ Jonde Biŋe buŋo manebi miti meso yareya ore Yesure Biŋe buŋo maneru kiŋiŋgaru mibuŋ, “Aha! Anuture kadi poretiŋ mitaniŋgaga.” Oŋu miku maŋyaŋuŋ kerisiebuŋ.\* <sup>30</sup> Oŋu kerisiebuŋyoŋ, Jonji Farisi eru Kadi buŋore qaqaŋi miti meso so rau yareya ore yoŋoji Anuture buru so reŋgaru Biŋeine ŋadi gaku keoma ebuŋ.

<sup>31</sup> “Ŋiŋigo muŋambe moreŋgo gogobi, oi wamoyake so ke yarenobo? Yoŋore mosi oi uruŋu? <sup>32</sup> Yoŋoji kokiine oŋuine fukegobi. Yoŋoji nareŋgareŋ kae jiŋoo ŋeku buŋo goue baku kosa oŋgaku iŋi miegobi, ‘Niŋo mimi putebeneŋ ŋoŋo kiki kiraŋ so babuŋ. Niŋo jiŋgeŋ kebeneŋ ŋoŋo so jikigaru kuyobuŋ.’ <sup>33</sup> Ore fuŋine oi iŋi:

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\* 7:27: Mal 3.1      \* 7:29: Mat 21.32; Luk 3.12



Jon Mitimeso njiji wareru uqo sowo goku wain obu so noko njono injore miegobi, ‘Gemo moji manineo rakame goga.’

<sup>34</sup> “Sombuŋ eru morende Ŋi foriineji wareru uqo noku jeri ebi njonji miegobi, ‘Maneniŋ, injoji kanenji nonone akonj uqo gaba tomiri noku wain obu kokoine noku takis ŋi eaduyanŋunke eru sembene bobo yonjore ogo goga.’

<sup>35</sup> Sosowo Anuture manjboronj kegboreegobi, yonjore ee-bobore foriji oi manjboronjanj sagaga, oi noduega.” Onju.

*Agiburanj njigoji Yesure kufuine jiji rau teya.*

<sup>36</sup> Farisi (Kadi buŋore yamenjamenj) ŋi yonjoreone moji Yesu oi injoyonjunde piineo wareru uqo noinjgo ore keporeya. Keporeko raru pigo roperu uqo njeneo njeya.

<sup>37</sup> Taonj oo agiburanj njigo mo goya. Injoji Yesu Farisi njire pigo roperu njeku uqo noya, ore binjaine maneru jiji mumundonjineke keseme ko sogo mo puseya, oi roru roperu wareya. Sogo oi ko yayaganjine tinaine alabasta oiji bakine.\*

<sup>38</sup> Roperu wareru Yesure kufuo rakaru njeku funjaru kuyome jinjo kuineji keseru rakaru kufuineo rau teya. Rau teme qoru sikiineji kereŋ, sakikeketi baru ketaninjgame kereŋgako kufuine mudugaru jiji mumundoinjinekeji rau teya. <sup>39</sup> Rau teyayonj, Farisi njiji Yesu keporeya, injoji oi njoneru manineo inji manesuya, “Njigo yo agiburanjineke. Ŋi yo oiji kajeqounj nj gona ine, injoji njigo kufuineo bouaga injore funjne mane mukuna.”

<sup>40</sup> Yesuji oi mane mukuru inji bokirieru miya, “Saimon, nonji buŋo mo miinjgo manego.” Miko ojiya, “Qaqaji, soine mikande manebemiŋ.”

<sup>41</sup> Ojiko Yesuji inji ojiya, “Njinjigo yoyokaji monenj pigo raru tife ruanimi ore monenj sinjande weu tebu. Moji

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\* 7:37: Mat 26.7; Mak 14.3; Jon 12.3

giobobo 500 ore furiine (Kina 5,000), moji giobobo 50 ore furiine (Kina 500) oṅu tife ruanimi ore weu tebu. Weu tebire ore so yateya. <sup>42</sup> Yateru jiki ‘Tifeṅakuṅ bomukunimi,’ miko moneṅyakuṅ mataeme embimbiṅgababu. Embimbiṅgabire moneṅ pi siṅaṅineji tifeyakuṅ qomukuru ketigaru boke yateya. Boke yateme yokoreone moji oi maṅineji kokoine manjoko eteega?”

<sup>43</sup> Oṅu weuko Saimonji iṅi bokirieya, “Nonde mamaneo tife soguine ketigaru boke eteya, iṅoji.” Oṅu bokirieme miya, “Go buṅo poretiṅ osoeru mige.”

<sup>44</sup> Oṅu miku ṅigo iṅore kirieru iṅi ojiya, “ṅigo yo ṅone. Nonji pigoo wapebe goji kufune jureiṅgo obu mo so naregeyoṅ, ṅigo yo oiji kufune jiṅo kuineji rau teru qoru sikiineji sakikeketi baru ketaniṅgame kerēṅgaya. <sup>45</sup> Goji mi bibine so mudugageyoṅ, ṅigo yo oiji pigo wapebe oo akoṅ yameṅ keku kufune mudugaru goga. <sup>46</sup> Goji qorune jiji so rau naregeyoṅ, ṅigo yo oiji jiji mumundoinkeji kufune rau tega. <sup>47</sup> Ore eru nonji iṅi mibe mane: Anutuji ṅigo yoore agiburaṅ kokoine oi bokeru jureko ore eru maṅineji noṅ kokoine maṅi jojoko enarega. Moji agiburaṅ mendaine mo eme Anutuji agiburaṅine mendaine bokeme iṅoji maṅineji kokiine mo oi akoṅ manjoko enareega.”

<sup>48</sup> Oṅu miku ṅigo oi iṅi ojiya, “Nonji gore agiburaṅ jureru bokego.”

<sup>49</sup> Oṅu miko ṅi moko uqo noku ṅebuṅ, yoṅoji fuṅgaru yoṅoyoṅe akoṅ iṅi mibuṅ, “Agiburaṅ jureru bokega, iṅoji wamo ṅi fukeiṅgo manega?”

<sup>50</sup> Oṅu mibuṅyoṅ, Yesuji ṅigo ojiya, “Mamanesiṅgoji munāṅ qa garega. Soine womoo raigoṅ.” Oṅu.

## 8

*ṅigo goineji Yesu kitiṅgaku rabuṅ.*

<sup>1</sup> Ore ɲadiineo Yesuji roregaru taonjine taonjine eru morenjine morenjine oo raru Anuture qorumande fuɲne mitanɲgaru Bobian Biɲe buɲoji ɲinigo manjanuɲ bapakareru goya. Kiɲariɲpuine 12 yoɲoji iɲoke moko rabuɲ. <sup>2</sup> Oɲuakoɲ ɲigo goineji iɲoke rabuɲ. ɲigo oi rone jibe bayabeme gemoji bapeboriɲ eyareko gobi Yesuji bobian yabeya. ɲigo oi iɲi: Magdalane ɲigo mo tinaine Maria mibuɲ. Yesuji iɲore manɲone gemo 7 yobe yabeme wape rabuɲ.\* <sup>3</sup> ɲigo mo tinaine Joana. Iɲore ɲoe tinaine Kusa iɲoji kiɲ Herodre morumboɲ pi oo gawmande moneɲ siɲaɲ goya. ɲigo mo tinaine Susana. Yoɲoji eru ɲigo goine kokoine yoɲoji yoɲoyaɲunde moneɲ meboji Yesu eru kiɲariɲpuine kadio siɲaɲ yaberu kitin yabebuɲ. Oɲu.

*Qopogarutitie ɲire soso buɲo*

*Mat 13.1-9; Mak 4.1-9*

<sup>4</sup> ɲinigoji taon so oone poreru Yesureo wareru kubu sogoji tumangabi Yesuji soso buɲo mo iɲi miya:

<sup>5</sup> “ɲi moji uqo koruɲ qopogaru tieiɲgo raya. Raru qopogame koruɲ goineji kadi qaɲaɲgo rakaru ɲebuɲ. Rakaru ɲebi ɲinigoji oderu odetapa ebi sowo (uufuɲ) webo yoɲo waperu oi no forebuɲ. <sup>6</sup> Koruɲ goineji ko oɲgiɲgo rakaru ɲebuɲ. Rakaru ɲeku oo moreɲ obuineke so bofukeru bobuɲyaɲunji waperu gbaɲiru ɲeririkebuɲ.

<sup>7</sup> “Koruɲ goineji komegbore joruinekeo rakaru ɲebuɲ. Rakaru ɲebi oo sogokoɲ waperu yadureru kefa yabeme boɲɲgaru ɲebuɲ. <sup>8</sup> Koruɲ goineji moreɲ fiineo rakaru ɲebuɲ. Rakaru ɲeku pougaru waperu foriyaɲuɲ fiine fukeru handetre so fukeru sauebuɲ.”

Buɲo oi miforeru buɲo sogo iɲi oɲgaya, “Moji maɲka-jeineke goga ine, iɲoji soso buɲo yo kaje ruaru mane mukuine.” Oɲu.

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\* 8:2: Mat 27.55-56; Mak 15.40-41; Luk 23.49

*Yesuji uruŋure soso bujore fuŋne miya.*

*Mat 13.10-17; Mak 4.10-12*

<sup>9</sup> Onu miko kinariŋpuineji soso bujo yooore fuŋnere Yesu weu tebuŋ. <sup>10</sup> Weu tebi miya, “Anuture qorumango rope gokiminde bujo sumuŋine oi ŋoŋo totogo ŋajibe mane mukugobiyon, goine yoŋore oi soso bujoji mibe maneegobi. Onu maneru yoŋoyaŋunde jiŋoji ya ŋoneku fuŋine jibu so ŋone mukunimiŋ. Yoŋoyaŋunde kajeji bujo poretin maneru fuŋine jibu so mane mukunimiŋ.”\*

*Yesuji soso bujore fuŋne miya.*

*Mat 13.18-23; Mak 4.13-20*

<sup>11</sup> “Soso bujo ore fuŋine oi inji: Koruŋ qopogaru tiega, oi Anuture Biŋe bujo. <sup>12</sup> Uqo koruŋ kadi qarjanineo rakaru ŋebuŋ, oi inji: ŋinigo goineji Biŋe bujo manegobiyon, oi manebi Sembene Rauineji wareru maŋyaŋuŋ kerisieru Sombunde biŋe egu fukeniminde bujo koruŋ oi maŋyaŋuŋgone qomukuru oga yabeega. <sup>13</sup> Uqo koruŋ qopogame ko oŋgiŋgo rakaru ŋebuŋ, oi ŋinigo sosoine mo. Yoŋoji Biŋe bujo maneru oi beufi paiineo maneru saba-reegobiyon, maŋyaŋuŋgo rakaru goduyaŋuŋ so babuŋ ore damaŋ pompoŋine akoŋ manesiŋ garu gobi eesoire damaŋgo waki yabein.

<sup>14</sup> “Uqo koruŋ qopogame komeqore joruinekeo rakaru ŋebuŋ, oi inji: Yoŋoji Biŋe bujo manebi maŋyaŋuŋgo rakaegayon, moreŋgo gogore manebu eru monen mebo rorore manjo fukeru yobiŋ yabeega. Tinabiŋeyaŋuŋke fukeniŋ ore sase ebi anji sanaŋine sembene goineji oŋuakoŋ maŋyaŋuŋgo maŋgaru Biŋe bujo boŋeŋgaru ŋeegobi. Onu fukeko foriyaŋuŋ tomiri aputa (gipeine) fukeniŋ. <sup>15</sup> Onyuyon, uqo koruŋ moreŋ fiineo rakaru ŋebuŋ, oi ŋinigo yo oŋuine: Yoŋoji Biŋe bujo kaje ruaru

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\* 8:10: Ais 6.9-10

manebi manyanuŋ fiine kikoine tomiri oo rakame egu jibugaeiŋ ore maneku karieru yameŋ keku siŋaŋ gabi foriyanuŋ fiine fiine bofukeegobi.” Oŋu.

*Ya sumuŋjine sosowo oi totogo fukeiŋ.*

*Mak 4.21-25*

<sup>16</sup> “Moji lambe me doi qureru deroji so kefagaiŋ me ŋeŋe rurumaŋgo so ruaiŋ. Oi matayoŋ, oi ore ŋeŋe paiineo ruame ŋeiŋ. Ŋeru tamaeko goineji pi maŋgo ropeiŋgo manegobi, yoŋoji ore tatamaine ŋoneru soine ropenimiŋ.\*

<sup>17</sup> “Oŋuakoŋ maŋnoŋuŋgo ya mo sumuŋgabeneŋ soŋ-soŋgo pega, oi totogo fukeiŋ. Ya mo kefa gabeneŋ pega, oi borombiebi totogo peiŋ.\*

<sup>18</sup> “Ore eru Anuture buŋo manegobi, oi maŋ wombun-ŋaŋuŋgo ruaru manesuku kegboreru goinebi. Moji mamane-mukuineke goga, Anutuji oi jikigaru oteme sogueiŋyoŋ, moji mamane-mukuine tomiri gogayoŋ, ‘Oike gogo,’ miga, Anutuji mamaneine mendaine oi oŋuakoŋ qomukuru ogagaiŋ.” Oŋu.\*

*Yesure maŋgo seŋgbopu.*

*Mat 12.46-50; Mak 3.31-35*

<sup>19</sup> Yesuji oŋu miku goko maŋgo gbopuineji iŋo ŋoneiŋgo warebuŋyoŋ, ŋiŋigo kubu sogoji kekefoŋ eru qunŋgabi ore bemberŋgo rainŋgo embimbiŋgabun.  
<sup>20</sup> Embimbiŋgaru dimabi moji iŋi ojiya, “Gore maŋgo gbopuji sakibe dimaku go ŋone guiŋgo manegobi.”

<sup>21</sup> Oŋu ojiiyoŋ, Yesuji iŋi bokirieru yajiya, “Ŋiŋigo yo Anuture Biŋe buŋo maneru reŋgaru kegboreegobi, yoŋoji nonde maŋgo eru seŋgbopu fukegobi.” Oŋu.

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\* 8:16: Mat 5.15; Luk 11.33      \* 8:17: Mat 10.26; Luk 12.2      \* 8:18: Mat 25.29; Luk 19.26

*Yesuji miko siritemboj benoj baya.*

*Mat 8.23-27; Mak 4.35-41*

<sup>22</sup> Una mogo Yesuji kinariŋpuine iŋi yajiya, “Niŋo bokeru obu joguŋ petigaru aribe ropeinebeneŋ.” Oŋu miko ogâ moko roperu obu joguŋ paio rabuŋ. <sup>23</sup> Raru kambaŋ seri gboromurebi gbinji kitingako rabi Yesuji kubaŋ peya. Peko gbiŋ siritemboj obu joguŋgo bokeru siri kukugaru ogâ maŋineo rakaya. Rakaru puseiŋgo eme sibirigaŋgo ebuŋ.

<sup>24</sup> Sibirigaŋgo eru kinariŋpuineji raru wiwigaku ojibuŋ, “Ofonj Sogunenonjuŋ, niŋo joguŋgo sibirigaŋgo egobeneŋ.” Oŋu ojibi maŋine untome gbiŋ eru obu jogunde siri iŋi mitiga yateme usuŋyakunji wakiko niniŋgaru peya.

<sup>25</sup> Oŋu fukeko yajiya, “Ŋoŋore mamanesiŋ oi uro?” Oŋu jajiyayoŋ, yoŋoji waragaku sombuyaŋuŋ maneru mibuŋ, “Ye! Ŋi yo wamo ŋi goga? Iŋoji gbiŋ eru koe siri mitiga yateme miine reŋgagobire.” Oŋu.

*Gemoji kaney manyaŋuŋgo rakabi ŋiji fiaya.*

*Mat 8.28-34; Mak 5.1-20*

<sup>26</sup> Yesuji kinariŋpuine yoŋoke jikigaru kambaŋ seri gboromurebi gbinji kitingako raru obu joguŋ petigaru Galili prowins aribe Gerasa moreŋgo ropebuŋ. <sup>27</sup> Oo roperu mageŋgo ropeko ŋi gemoineke mo taŋgone wareru Yesu bofukeya. Ŋi oi jiŋoruŋgo goku qoŋgbunde ko kouŋ sikeru gufubi pebuŋ, oo peku goya. Damaŋ joroine kambaŋ mariku so keru pi more maŋgo so peku goya.

<sup>28-29</sup> Gemoji damaŋ joroine poreru qoimo eteko ŋi kokoineji meine maŋguine qaku kufuine gbediji (niginji) kiperu siŋaŋ garu gobuŋyoŋ, niginine oi poreme tiŋako gemoji bapakareko moreŋ buroineo raru kosa goya. Ore eru Yesuji gemoine oi iŋi mitigaŋgo eya, “Gemo sembene,

go waperu ŋi yo bokeru ra.” Oŋu miingo eko Yesu ŋoneru jojuraku morengo bembergo rakaru oŋga jojuraku iŋi oŋgaya, “Ae Yesu, go Anutu ropekiinere made fukege. Go uruŋu enaremiŋgo ore yoo warege? Nonji karie garego: Go joiserereŋ joineke so enareigoŋ.”

<sup>30</sup> Oŋu oŋgako iŋi weuya, “Go tinago mo?” Gemokaku kokoine maŋineo rakaru gobuŋ ore eru “Tinanonjuŋ Legion migobeneŋ,” mibuŋ. Oi nonunde buŋoo Rosi kubu sogo. <sup>31</sup> Oŋu miku Yesu iŋi karie tebuŋ, “Go yobe noberu gemo yoŋ dikiine tomiri oo rakakimiŋ ore so minor-eigoŋ.”

<sup>32</sup> Maŋfunyaŋuŋgo tuku tapiine oo kanenŋ kubu soguine mo kegban maŋineo qojugaru gobuŋ. Ore eru gemo yoŋoji iŋi miku karie tebuŋ, “Go soine minde niŋo kanenŋ yoŋore maŋgo rakagobeneŋ.” Karie tebi “Bio raru rakaniŋ,” mitiga yareya. <sup>33</sup> Mitiga yareme ŋi maŋgone waperu raru kanenŋ maŋyaŋuŋgo rakabuŋ. Rakabi kanenŋ kubu yoŋoji riŋaru pagaŋgo raru siririkeru obu joguŋgo rakaru noru komebuŋ.

<sup>34</sup> Oŋu fukeko kanenŋ siŋan yoŋoji oi ŋoneru taonŋ eru kae memendaine oo useru kamieru raru biŋe buŋo oi mibuŋ. <sup>35</sup> Mibi maneru ŋiŋigo jiŋorara yoŋoji ya fukeya, oi ŋoneninde warebuŋ. Wareru Yesureo waperu ŋi maŋgone gemoji wapebuŋ, iŋoji Yesure kufuineo ŋeko bofukebuŋ. Kamban saki komoŋine poretiŋ kiperu maŋine untome mamananine sosowo fukeko ŋoneru waragabuŋ. <sup>36</sup> ŋi gemoineke iŋoji uruŋu fiaya, oi jiŋoyonunji ŋonebi, oi yajibuŋ.

<sup>37</sup> Yajibi maneru kokoineji waragaku sombuyaŋuŋ manebuŋ. Ore eru Gerasa morende ŋiŋigo kubu sosowo yoŋoji Yesuji boke yabeŋgo karie tebuŋ. Karie tebi kirieru rainŋ ore ogâo ropeiŋgo eya. <sup>38</sup> Ropeiŋgo eko ŋi maŋgone

gemo wapebuṅ, iṅoji wareru Yesuke moko raku goiṅgo weuya. Oṅu weuyayoṅ, Yesuji qomukuru soreku iṅi ojiya,  
<sup>39</sup> “Go kirieru pigoo raru Anutuji mosi qoqowirie sogo egareya, ore binaṅ minde maneinebi.” Oṅu ojime raru Yesuji mosi qoqowirie sogo eteya, ore buṅo oi taṅ maṅgo roregaru kae so misaueya. Oṅu.

*Jairusji oduinere Yesu oṅga wosiya.*

*Mat 9.18-26; Mak 5.21-43*

<sup>40</sup> Iṅiṅgo sosowo Yesure odigabi kirieru wareme kubuine kubuine baku jerieru keporebi. <sup>41</sup> Oṅgawowosi pire buṅo siṅaṅ mo tinaine Jairus iṅoji wareru Yesure maṅfunṅo rakaru dikanji keru piineo wareiṅgo oṅga wosi teya. <sup>42</sup> Madepuine matayoṅ, oduine begu moakoṅ go-saine 12 ore so goku komeiṅgo peya. Yesu kepore tebi rako iṅiṅgoji mobemobe kekefoṅ eru ketuṅbotuṅ etebuṅ. Oṅu.

*Iṅigo jibekeji Yesure marikuine yoṅoya.*

<sup>43</sup> Ketuṅbotuṅ eteru rabi oo botuyaṅuṅgo iṅigo mo goya. Iṅoji kaindari gosa 12 ore so ṅoneru jibe bame goya. Iṅoji sakisiṅaṅ yoṅore furi moneṅ meboine sosowo bokeru gokame sakisiṅaṅ sosowoji bobiaṅ gaiṅgo embim-biṅgabuṅ. <sup>44</sup> Iṅigo iṅoji Yesure ṅadio raru marikuinere tife sisiine yoṅoko oo akoṅ dariine jigaya.

<sup>45</sup> Yesuji weuku miya, “Moji yoṅo nuga?” Oṅu miyayoṅ, iṅiṅgo sosowoji oi mugabi Pitaji ojiya, “Sogunene, iṅiṅgo kubuji kekefoṅ eru keketuṅ eku wareru yoṅo gugobi.”

<sup>46</sup> Oṅu ojiko Yesuji miya, “Mata, moji yoṅo nuko usuṅne mo rako manego.” <sup>47</sup> Oṅu miko iṅigoji “Fuṅnene bo-fukega,” miku gburugburu qame wareru Yesure maṅfunṅo dikanji keru jibeinere fuṅne eru yoṅoru oo akoṅ fiaya, ore fuṅine totogo miko iṅiṅgo kubu sosowoji manebuṅ. <sup>48</sup> Manebi Yesuji iṅi ojiya, “Odune, mamane-siṅgoji bobiaṅ guga. Soine maṅwomoo raigoṅ.” Oṅu.



*Yesuji Jairusre odu bogboreya.*

<sup>49</sup> Buṅo oṅu ojiru dimako oṅgawowosi pire buṅo siṅande pigone moji kiṅaṅ wareru Jairus ojiya, “Odugoji komega! Ore eru qaqajire paio yobiṅ jikigaru so ruaigoṅ.”

<sup>50</sup> Ojiiyayoṅ, Yesuji buṅo oi maneru oṅgawowosi pire buṅo siṅaṅ iṅi ojiya, “Kokoi so mane. Go maṅmoakoṅ eru noṅ manesiṅ nunde odugoji fiainṅ.”

<sup>51</sup> Oṅu ojiru iṅore pigo raru ṅiṅigo goine boke yaberu Pita, Jon, Jeims eru odure maṅgo mamaine yoko akoṅ oga yabeme yoṅoyoṅe akoṅ pi maṅgo ropebuṅ. <sup>52</sup> Ropebi ṅiṅigo sosowoji jṅgeṅ keku kuyoku soguṅ babuṅyoṅ, Yesuji miya, “Iṅoji so komegayoṅ, kubāṅ pega. Ore eru kuyo bokeniṅ.”

<sup>53</sup> Oṅu miko igosisi ore so fukeko “Kome foregal!” buṅo oi maneru gou etebuṅ. <sup>54</sup> Gou etebuṅyoṅ, odu oi meineo roru oṅgaku ojiya, “Odune, pakere.” <sup>55</sup> Oṅu ojime iiruineji kirieme oo akoṅ pakareru dimaya. Dimako uqo otebi noiṅgo miya. <sup>56</sup> Maṅgo mamaineji oi ṅoneru waragabuyoṅ, Yesuji ya fukeya, ore biṅeine mo mibi egu manenimiṅ ore agi ba yareya. Oṅu.

## 9

*Yesuji kiṅariṅpuine 12 sore yabeya.*

*Mat 10.5-15; Mak 6.7-13*

<sup>1</sup> Yesuji kiṅariṅpuine 12 yoṅo tumāṅgabi gemokaku sosowo yobe yabeniminde eru jibe wi bobianṅaniminde usuṅ tobiri suṅsuṅineke yareya. <sup>2</sup> Usuṅ yareru iṅi miku sore yabeya, “Iṅoṅo raru Anuture qorumande fuṅne ṅiṅigo mitaniṅga yareru jibe ṅiṅigo bobianṅ yaberu goinebi.” <sup>3</sup> Sore yaberu yajiya, “Iṅoṅo kadi ranimiṅ ore ya mo so roru rainebi, toku gbaru mata, kekere mata, kadi

tebu mata eru siqojingo mata. Mariku tebuine matayon, moakon roinebi.\*

<sup>4</sup> “Raru pi uro uro ropenimiŋ, oo akon goku gio baku taon oi bokeru kadi rainebi. <sup>5</sup> Raru goku pi mogo ropebi so kepore ŋaberu buŋonŋonŋon so manebi ketayanŋon inŋi miku yadunebi, ‘Niŋo ŋonore morengo warebeneŋ rufe kufu tapenonŋonŋo bakatoga, oi qoigabeneŋ ŋonŋo-ŋanŋundeŋo kirieru rakaiŋ.’ Onŋu mibi fuŋneŋanŋon posiine mane mukubi soine taon oi bokeru jikigaru rainebi.”

<sup>6</sup> Onŋu yajiko bokeru raru moreŋine moreŋine roregaru pi so Bobian Biŋe mitaniŋgaru jibe ŋiŋigo bobian yaberu gobuŋ. Onŋu.

*Herodji Yesu kou baya.*

*Mat 14.1-12; Mak 6.14-29*

<sup>7</sup> Ya sosowo fukeya, ore tinabiŋeineji saueru moreŋ mobeinere (Galili prowinsre) kiŋ Herod inŋore kajego rakame maneya. Niŋigo goineji inŋi mibuŋ, “Jon Mitimeso niŋi komegone pakareru goga.” Ore eru kiŋ koitoji buŋore baaru kou baya.\* <sup>8</sup> Bayayon, goineji mibuŋ, “Elaijaji moke fukeru goga.” Goineji jikigaru mibuŋ, “Kajeqouŋ ni ranŋbanine yoŋoreone moji gboreru pakareru goga.” <sup>9</sup> Onŋu mibuŋyonŋ, kiŋ Herodji inŋi miya, “Jon Mitimeso ni oi nonji mibe ubeine ketigabuŋyonŋ, more buŋo onŋu mibi manego, oi moji?” Onŋu miku Yesu ŋoneiŋgo yameŋ keku origaya. Onŋu.

*Yesuji ni 5,000 uqo gume yabeya.*

*Mat 14.13-21; Mak 6.30-44; Jon 6.1-14*

<sup>10</sup> Sosore ni aposol yoŋoji Yesureo kirieru ya eru babuŋ, ore binaŋ sosowo ojibuŋ. Ojibi oga yaberu niŋigo tumoqoqo kae jinoyanŋon bokeru taon tinaine Betsaida

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\* 9:3: Luk 10.4-11; Apo 13.51      \* 9:7: Mat 16.14; Mak 8.28; Luk 9.19

ore bembengo yonoyonjekon tuhuo goniminy ore rabun. <sup>11</sup>Rabunyon, ninjigo kubu yonjoji oi maneru Yesu nadiineo boyoberu rabun. Raru Yesureo warebi kepore yaberu Anuture qorumande fune mitaningaru jibe ninjigo bopian yabeya.

<sup>12</sup>Onu eru gome wegijinoine tariru rakaingo eya. Onu fukeko kinarij 12 yonjoji wareru Yesu inji ojibun, “Ninjo morej tuhuo yo oo gogobenej ore go soine ninjigo kubu yo sore yabende kae pi bembengo bembengo ne ragobi, oo raru pepe pi eru uqo munjanj bofukeinebi.”

<sup>13</sup>Onu ojibunyon, inji yajiya, “Njonjoji njono-njane yono uqo gume yabeni.” Onu yajiko bokiriebun, “Ninjo poronj 5 eru jembajen yoyoka oi akonj baru gogobenej. Ore eru urunju enobenj? Ninjo soine raru ninjigo kubu yo sosowo yonjore uqo furiine banobenj me?” <sup>14</sup>(Yonjoji ni 5,000 ore so gogobi.)” Onu bokiriebi kinarijpuine inji yajiya, “Njonjoji ninjigo yajiru boroinj yabebi kubu so 50 ore so uqo noniminy ore tumangaru wakiru neinebi.”

<sup>15</sup>Yajime onju eru boroinj yabebi ninjigo sosowoji wakiru qokoine qokoine ne rabun. <sup>16</sup>Ne rabi poronj 5 eru jembajen yoyoka oi roru Sombunjo pime ropeko mifiaya. Mifiagaru poronj bajiru kinarijpuine yareme ninjigo kubu so boroinjgaru botuyanunjo ruabun. <sup>17</sup>Botuyanunjo ruabi sosowo noru gaba yabeya. Uqo tifeine kunjanjine bokebun, oi kinarij yonjoji roru qojugabi jambe 12 oo rakaru puseya. Onju.

*Pitaji Yesure fune mifukeya.*

*Mat 16.13-20; Mak 8.27-30*

<sup>18</sup>Damanj mogo Yesuji inoyone akonj kae mogo onga wosiko kinarijpuineji injoke gokabi weu yareru inji yajiya, “Ninjigoji nonde urunju miegobi? Nonj mo fukego?”

<sup>19</sup>Yajime bokieru inji mibun, “Goineji ‘Go Jon Mitimeso ni fukege,’ miegobiyon, goineji ‘Go Elaija

fukege,' miegobi eru goineji jikigaru inji miegobi, 'Go kaje-qouŋ ŋi ranġbanjine yoŋjoreone moji komegone pakreru goge.' ”\*

<sup>20</sup> Oŋu mibi inji weu yareya, “Eme ŋoŋo-ŋaŋe nonde uruŋu migobi? Noŋ mo fukego?” Weu yareme Pitaji bokirieru ojiya, “Go Anuture Munanqoqo Rau Kristo fukege.” Oŋu.\*

*Yesuji komeinde buŋoine miya.*

*Mat 16.20-28; Mak 8.30-9.1*

<sup>21</sup> Oŋu weu yareme fuŋine totogo mibi moji manenimiŋ ore agi sanaŋine bayareya. <sup>22</sup> Yesuji miya, “Sombuŋ eru morende ŋi foriineji joiserereŋ kokoine manein. Kantrire minebobo, soriŋ gio siŋaŋ eru Kadi buŋore qaqaŋi yoŋjoŋi ŋadi gaku qabi komein. Komeru una yokaomo fukeko komegone pakerein.” Oŋu.

*Kristo boyobekiminde furiine.*

<sup>23</sup> Yesuji ŋiŋigo sosowo yoŋjo buŋo inji yajiya, “Moŋi nonde ŋadio boyobe nuru wareiŋgo manega, iŋoji iŋoy-oŋunde maŋ sakire aŋi sanaŋine sembene ŋadi garu ‘Biŋe gariine roru warega,’ miku misombeŋ ebi joiserereŋ oi koboeine. Yobiŋ oi maripoŋgo komein ore so maneku karieru noŋ boyobe nuru wareine.\*

<sup>24</sup> “Moŋi gogoine iŋoyoŋunde sabareku iŋoyoŋunde aŋigo goga, iŋoji gogoine foriine kipeme jibugaiŋ. Jibugaiŋyoŋ, moŋi morende gogoine nonde eru kisiŋgaru mitari narein, iŋoji gogo foriinere fuŋne bofukeru sananġaru goiŋ.\*

<sup>25</sup> “Moŋi moreŋine moreŋine yoŋjore yareya sosowo keporeko biŋeine ra foreme maŋinere gogo bojibugaru

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\* 9:19: Mat 14.1-2; Mak 6.14-15; Luk 9.7-8      \* 9:20: Jon 6.68-69      \* 9:23: Mat 10.38; Luk 14.27      \* 9:24: Mat 10.39; Luk 17.33; Jon 12.25

keoma goku komeko Anutuji bujaine mitariko misi korugo rakaru qoqotiineji sibirigame so sagaij. Meboine oiji manjeri so eteiñ. Mata yobu!

<sup>26</sup> “Moji nonde tina eru Biñe bujone bawakiru ruaga, iño Sombuñ eru morende ñi foriineji oñuakonj ñone takigaij. Iñoji jiki Sombuñ mimerereñ tiriine yoñoke yoo wakibi yoñore, iñoyonjere eru Mamainere kuririqurañañuñ ñoneru popurenimiñ. Damañ oo ñi me ñigo oñuine ñone takireiñ. <sup>27</sup> Nonji buño foriine mo iñi ñajibe maneniñ: Yo dimagobi, yoñore botugone goineji Anuturo qorumande foriji fukeiñ, oi ñone mukunimiñ. Sakike goku komere joiserereñ so manebi fukeko oi ñonenimiñ.” Oñu.

*Yesure sakiji qowirieya.*

*Mat 17.1-8; Mak 9.2-13*

<sup>28</sup> Buño oi yajime una 8 ore so tariko Yesuji Pita, Jon eru Jeims oga yaberu tukuo roperu Anutu oñga wosi eteya.\* <sup>29</sup> Oñga wosi eteru oo jiño maiinere kamasiji qowirieru fuñine mo fukeya. Marikuineji gbagbataañine fukeru buruburuineke tamaeya. <sup>30</sup> Oo akonj ñonebi ñi yoyokaji fukeru Yesuke bubuño mimane ebuñ. Oi Moses eru Elaija. <sup>31</sup> Kuririqurañ mañineo fukeru Yesuke buño iñi mimane ebuñ, “Anutuji Yesu joiserereñ maneru komeiñ ore soreme wakiru pipa Jerusalem sitio rako buru oiji foriineke fuke foreiñ.”

<sup>32</sup> Oñu mimane ebuñyonj, Pitaji ogoyokaine yokoke jiñoyañuñ yobingame kubañ pebuñ. Pebuñyonj, kubangone mañañuñ gboreko jiñoyañuñ piku Yesure kuririqurañ eru ñi yoyoka iñoke dimabi, oi ñone yabebuñ. <sup>33</sup> ñone yabebi dimaku Yesu bokenimi ore ebi Pitaji Yesu ojiya, “Sogunenonñuñ, niñoji yo oo beufi manegobeneñ.

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\* 9:28: 2 Pi 1.17-18

Ore eru niŋoji soine ako yokaomo bakimir: Gore mo, Mosesre mo eru Elaijare mo.” Pitaji oŋu ojiyayoŋ, iŋoyoŋunde buŋore fuŋne oi so mane mukuya.

<sup>34</sup> Oŋu miku dimako kuaŋ moji wakiru konuineo komoŋ yabeme kuaŋ maŋgo goku waragaku gburugburu yabeya. <sup>35</sup> Gburugburu yabeko dimabi kuaŋ maŋjineone buŋo maru mo iŋi wakiko manebuŋ, “Ŋi yo oi nakene made. Oi ŋiŋigo munuŋ qa yareiŋ ore roosoebuŋ. Ŋoŋo iŋore buŋo maneru goinebi.”\*

<sup>36</sup> Buŋo maru oiji wakiko maneru kiŋariŋ yoŋoji oo akoŋ piku Yesuji akoŋ dimako ŋonebuŋ. Tukuŋo ya ŋonebuŋ, ore biŋe oi damaŋ oo so miku buŋoyaŋuŋ mataeme gobi moji mo so maneya. Oŋu.

*Yesuji gemo yobeko madeji fiaya.*

*Mat 17.14-21; Mak 9.14-29*

<sup>37</sup> Peku pakerebi Yesuji kiŋariŋpuine yokaomo yoŋoke tukuone wakiru pagaŋgo ŋiŋigo kubu sogo ŋone yabebuŋ.

<sup>38</sup> Ŋone yabebi ŋiŋigo kubuone ŋi moji oŋgaku iŋi ojiya, “Qaqaji, nonde made begu fukega ore wareru oi ŋone. Ore eru oŋga wosi garego. <sup>39</sup> Mane, gemo moji oi bodugame oo akoŋ oŋga jojoraku yoyowo gako suriŋsuriŋ bame miineone tiferuruine wakiega. Gemo oiji poreru ro imagaru damaŋ kokoine so bokeega. <sup>40</sup> Oŋu fukeko gore kiŋariŋpuji gemo oi yobenimir ore karie yaregoyoŋ, yoŋoji oi embimbinaŋgobi.”

<sup>41</sup> Oŋu ojime Yesuji bokirie teru miya, “Yei, morende ŋiŋigo qoqomuku eru iŋgoŋmaŋgoŋineke, nonji damaŋ wojimu ŋoŋoke goku qataŋ ŋabebe Anutu so manesiŋ gabi joiserereŋ maneebemiŋ? Madego ronde yo wareni.”

<sup>42</sup> Made oi roru wareko damaŋ oo oŋuakoŋ gemoji made furu yoyou eteme yoyowo garu suriŋsuriŋ baya.

\* 9:35: Ais 42.1; Mat 3.17; 12.18; Mak 1.11; Luk 3.22

Oṅu fukeyayoṅ, Yesuji gemo oi miteme bokeme made bobianṅ garu mamaine oteya. <sup>43a</sup> Anuture usuy sogu-ineji oṅu fukeko sosowoji oi ṅoneru meayaṅuy mukume waragabuṅ. Oṅu.

*Yesuji komeinere Biṅe miko ateine yoyoka fukeya.*

*Mat 17.22-23; Mak 9.30-32*

<sup>43b</sup> Yesuji ya sosowo oi baya, ore eru ṅiṅigo sosowoji waragabuṅ Yesuji damaṅ oo kiṅariṅpuine buṅo koruṅ iṅi yajiya, <sup>44</sup> “Buṅo yo kaje ruaru maneniṅ: Anutuṅi Sombuṅ eru morende ṅi foriine oi moreṅ ṅiṅigo kekesuesueyaṅuyke yoṅore meo ruako rakaiṅ.” <sup>45</sup> Buṅo koruṅ oi yajiyayoṅ, oi so mane mukubuṅ. Anutuṅi oi kefagame soṅsoṅgo peko oi so mane taniṅgabuṅ eru funjine uruṅu, oi weu tenimiṅgo fogaturuṅ ebuṅ. Oṅu.

*Kiṅariṅ botuyaṅuygo moji ropekiine fukega?*

*Mat 18.1-5; Mak 9.33-37*

<sup>46</sup> Kiṅariṅ niṅoreone ‘Moji ropekiine fukega?’ miku buṅo oi manesubuṅ.\* <sup>47</sup> Oi manesubuṅyoṅ, Yesuji maṅ mamanesuyaṅuy mane mukuru made mendaine mo roru keririṅineo ruame dimaya. <sup>48</sup> Dimako iṅi yajiya, “Sosowo ṅoṅoreone moji wawakiine tatariine fukega, iṅoji ropekiine fukega. Ore eru moji made yo nonde tinao piineo keporeru siṅaṅ gaku maṅgo eteiṅ, iṅoji noṅ keporo nuiṅ. Moji noṅ keporo nuiṅ, iṅoji sore nuya, oi oṅuakoṅ kepor-eiṅ.” Oṅu.\*

*Moji rosigo mata, iṅoji ogogo fukega.*

*Mak 9.38-40*

<sup>49</sup> Damaṅ oo Jonji funṅaru buṅo iṅi ojiya, “Sogunene, ṅi moji gore tinao gemokaku yobe yabeme ṅoneberṅ. Iṅoji niṅoke so roregaru goga ore niṅo iṅo qomuku teberṅ.”

\* 9:46: Luk 22.24      \* 9:48: Mat 10.40; Luk 10.16; Jon 13.20

<sup>50</sup> Onju ojjiyayon, Yesuji inji ojiya, “Injo so qomuku teinebi. Moji so qomuku hareega, injoji nonjo-njanunde buruo goga. (Ore eru nonjo nonde ogopu goine oi sisiri egu eyarenimiŋ.)” Onju.

*Samaria kae mo yonjoji Yesu nadi gabuŋ.*

<sup>51</sup> Yesuji Sombuŋgo ropeiŋgo eya. Ore damaŋine be-mbenŋgaga ore Yesuji dimaku “Jerusalem sitio rabemiŋ,” miku misanangaru funŋaru kadio raya. <sup>52</sup> Raru kiŋaŋ bonieru sore yabeme rabuŋ. Kadio raru goku Samaria prowinsre kae mogo roperu “Yesu wareiŋgo ore boemasan ekimiŋgo ore waregobeneŋ,” mibuŋ. <sup>53</sup> Mibuŋyoyon, Samaria yonjoji Juda eru Jerusalem mipemiriŋ eyareebuŋ ore Yesuji “Nonŋ Judia prowinsgo Jerusalem sorin oobe rabemiŋ,” miya ore pi sabareru momojo buŋoyanun so yajibuŋ. <sup>54</sup> Onju ebi kiŋariŋyokaine Jeims eru Jon yokoji oi noneru mibu, “O Ofon, qonikiŋgone misi wakiru ja yabeko mataenobuŋ, onju onga wosikimiŋgo manege me mata?”\*

<sup>55</sup> Onju mibuŋyoyon, Yesuji kirieru kane yaperu miyateya. <sup>56</sup> Oone jikigaru kae mogo rabuŋ. Onju.

*Yesu boyobekiminde gbegbedi buŋo.*

*Mat 8.18-22*

<sup>57</sup> Kadio rakabi ni moji wareru Yesu ojiya, “Go uro uro ramiŋ, nonji oo go boyobe guru warebemiŋ.”

<sup>58</sup> Oi maneru Yesuji inji ojiya, “Gomende qoro yonjoji ko sironyanunŋgo pebi sowoo webo yonjoji youyanunŋ baku goegobiyon, Sombuŋ eru morende Ni foriineji uro obe raru qoruine wamo ronŋunŋgo roegaruru pema nena?”

<sup>59</sup> Yesuji ni more ojiya, “Go wareru nonŋ boyobe nuigonŋ.” Ojjiyayon, inji bokirieya, “Ofon, oi soineyoyon, mamaneji komeiŋgo ega. Ore eru bonieru minde raru siŋaŋ gabe komeko yanŋ gabe tarime.”

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\* 9:54: 2 Kiŋ 1.9-16



<sup>60</sup> Oŋu bokirieyayoŋ, Yesuji buŋoine bokirieru ojiya, “Boke! Komeine yoŋoji qoŋgbuŋyaŋuŋ komekiine oi soine yaŋ ganimiŋyoŋ, goji raru Anuture qorumande fuŋne mitaniŋga yareru goigoŋ.”

<sup>61</sup> Moke ŋi moji waperu ojiya, “Ofoŋ, nonji go boyobe gubeminde aŋi manegoyoŋ, mane, go soine minde bonieru pigo raru tifepune momojo buŋoyayoŋuŋ mibe tarime.”\*

<sup>62</sup> Ojiyayoŋ, Yesuji bokirieya, “Moji moreŋ banjaŋgaŋgo kiju oi bafalo ŋadio kiperu meineji kiju kifuiŋeo roru dimako rako moke kirieru ŋadiineo ŋonega, iŋoji Anuture qorumango roperu gioine baiŋ ore so, so fukega.” Oŋu.

## 10

*Yesuji kiŋariŋ 72 sore yabeme rabuŋ.  
Mat 9.37-38; 10.7-16*

<sup>1</sup> Ore ŋadiineo Ofoŋji kiŋariŋ goine 72\* oi roosoe yabeya. Iŋoyoŋe “Taorŋine taorŋine kaeine kaeine rabe- miŋ,” miku oo yoyoka yoyoka bopo yaberu bonieru sore yabeya. <sup>2</sup> “Sore ŋabebemiŋ,” miku iŋi yajiko manebuŋ, “Anuture gioo uqo foriine kokoine gumuŋgaru pegayoŋ, oi roru qojugakimiŋ ore gio bobo ŋiŋigo noŋuŋ afaineji gogobeneŋ. Ore eru uqo foriine roqojure Rauine oŋga wosi tebi gio bobo ŋiŋigo sore yabeme foriine roru qoju- ganimiŋ.\*

<sup>3</sup> “Ŋoŋo rainebi. Maneniŋ, lama yoŋoji gomende qoro rigaŋine yoŋore botugo rakabi riŋaru egu ki ŋabenimiŋ, nonji ŋoŋo ore kamasi oŋuine sore ŋabebe ranimiŋ.\*

<sup>4</sup> Ŋoŋo moneŋ bifuŋ nigŋ me kekere mo me kufu komoŋ

\* 9:61: 1 Kiŋ 19.20

\* 10:2: Mat 9.37-38

\* 10:1: Goineji oseru 70 migobi. Goineji 72 migobi

\* 10:3: Mat 10.16

oi so roru rainebi. Raru kadio ŋiŋigo ŋone yaberu mido-bodo eru momojo buŋoyaŋuŋ so miinebi.\*

<sup>5</sup> “Raru pi mogo roperu rone iŋi yajiinebi, ‘Anutuji pi yoo womo ŋareme waigo goinebi.’ <sup>6</sup> Oŋu mibi moji womo ro sabareŋ ore so fukeŋ ine, womoŋaŋunji iŋore paio ropeŋyoŋ, moji oi so ro sabareŋ ine, womoŋaŋunji kirieru ŋoŋo-ŋaŋunde paio ropeŋ. <sup>7</sup> Pi ropenimiŋ, oo akoŋ goku gio bainebi. ŋiŋigoji gio bobo ŋiŋigo gogoŋaŋuŋ kitŋ ganimiŋ ore so fukegobi. Ore eru yoŋoji uqo eru obu ŋarenimiŋ, oi noinebi. Pi goineo kosabasa so peinebi. Pi buru so ra wareinebi.\*

<sup>8</sup> “Taŋ oo me oo ropebi kepore ŋaberu uqo ŋarenimiŋ, oi noinebi. <sup>9</sup> Noku goineji oo jibe ba yabeme penimiŋ, yoŋo bobiaŋ yabeinebi. Oŋu eru iŋi mibi maneinebi, ‘Anuturu qorumanji bembengo wareme ore maŋgo ropeniŋ.’ <sup>10</sup> Oŋu einebiyoŋ, taŋ mogo ropebi ŋadi ŋabenimiŋ, oo narengareŋ kaeo me kae jiŋoo raru iŋi yajiinebi,\*

<sup>11</sup> ‘Niŋo ŋoŋore taŋgo warebeneŋ rufe ya kufu tapenoŋuŋgo bakatoga, oi oderu keririkebeneŋ ŋoŋo-ŋaŋunde kirieru rakaiŋ. Rakaiŋyoŋ, buŋo yo mane mukuinebi: Anutu qorumanji maŋfuŋ-ŋaŋuŋgo fukega.’ <sup>12</sup> Nonji iŋi ŋajibe maneniŋ: Anutuji damaŋ sogoo qaqsoriyaŋunde geo kerisieme taŋ ore paiineo ropeŋ, so oiji Sodom yoŋore joisererende so oi odureru jikiga ŋareŋ.” †\*

*Yesuji taŋ 3 yoŋore ‘Yei beusembe!’ miya.  
Mat 11.20-24*

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\* 10:4: Mat 10.7-14; Mak 6.8-11; Luk 9.3-5      \* 10:7: 1 Kor 9.14; 1 Tim 5.18      \* 10:10: Apo 13.51      † 10:12: Sodom yoŋoji sembene mimiine baku goku maŋyaŋuŋ so kerisiebi Anutuji misiji ketotie yabeya.      \* 10:12: Jen 19.24-28; Mat 10.15; 11.24

13 “O Korasin rauine, nonji ŋoŋore ‘Yei!’ miku kuyogo eru Betsaida rauine, ŋoŋore oŋuakoŋ ‘Yei!’ miku kuyogo. Nonji yoŋoreo raru buŋone mibe keposikeko mosi qoqowiriene usuŋineke fukeyayoŋ, maŋyaŋuŋ jibu so kerisiebuŋ. Mosi qoqowirie oi kotu moreŋgo Taia (Tiro) eru Saidon sitio fukena ine, yoŋoji damaŋ joroine maŋyaŋuŋ kerisienimiŋ ore sosoine yaduru gijeŋ rau ega kome rauru kuyonobuŋ.\*

14 “Kuyonobuŋyoŋ, Anutuji jiki Korasin eru Betsaida yoŋore buŋo mitariku geoine bokirieme joiserereŋ manenimiŋ, damaŋ sogo oo oi Taia (Tiro) eru Saidon yoŋore joisererende so oi odureru manenimiŋ. 15 Eme Kaperneam rauine, Anutuji ŋoŋo soine romaerŋ ŋabeko Sombuŋ kaeo ropenimiŋ me mata? Mata yobu! ŋoŋo komere joiserereŋ kaeo rakanimiŋ.\*

16 “Moji buŋoŋaŋuŋ maneŋ, iŋoji nonde buŋo maneŋ. Moji ŋadi ŋabeŋ, iŋoji noŋ ŋadi nuiŋyoŋ, moji noŋ ŋadi nuiŋ, iŋoji sore nuya, oi ŋadi gaiŋ.” Oŋu.\*

### *Kiŋariŋ 72 yoŋoji kirieru jeriebuŋ.*

17 Kiŋariŋ 72 † yoŋoji goku kirieru wareru jerieru iŋi mibuŋ, “Ofoŋ, niŋo gore tinao gemokaku mitiga yarebeneŋ yoŋoji oŋuakoŋ buŋonoŋuŋ yukuineo raru useru rabuŋ.”

18 Oŋu mibi Yesuji bokirieya, “Nonji Satan yobebi Sombuŋgone riŋaru kirabori ore so igogako rakame ŋoneboŋ. 19 Maneniŋ, nonji usuŋ ŋarebe ŋoŋo soine kobeŋ, qoti, omeqoqo eru rosinorŋunde usuŋ suŋsuŋ miineke sosowo

\* 10:13: Ais 23.1-18; Eze 26.1-28.26; Joel 3.4-8; Am 1.9-10; Zek 9.2-4

\* 10:15: Ais 14.13-15 \* 10:16: Mat 10.40; Mak 9.37; Luk 9.48; Jon 13.20

† 10:17: Goineji oseru 70 migobi. Goineji 72 migobi

odebi wakiko gbiñ enimiñ. Ore eru ya moji ñaberu kesibiri so enarein.\*

<sup>20</sup> “Ore eru gemokaku yoñoji buñonañuñ yukuineo ragobiyon, jibu ñonore jeribari qoruine oi ore eru so jerieinebi. Ñonore tina Sombuñ kaeo qurañgabi Anuture tina buru buk papiago pega, ore eru mokemoke yobu jerieinebi.” Onu.

*Yesuji jerieru Anutu miteñ gaya.*

*Mat 11.25-27; 13.16-17*

<sup>21</sup> Damañ oo Moro Tiriineji Yesu dobe gako jerieru buño inji miya, “O Mamane, goji Biñe buñogo mañgboron ñinjigo mamane soguine robuñ, yoñoreo sumuñgameñyoñ, ñinjigo odumade onjuine yoñoyañunde manebi qaqouma fukega, oi yoñore barariñga yarende mane taniñgagobi. Ore eru nonji Sombuñ morende Ofon go miteñ gugo. O Mamane, go gake onju fukeiñgo manende sagako fiine fukeya.

<sup>22</sup> “Mamaneji ya sosowo mitigako nonde biñe fukeya. Mamaneji madeinere fuñne injoyonje akonj mane mukuko moji oi so manega. Onjuakonj moji Mamainere fuñne so mane mukuko Madeineji akonj oi manega eru ñinjigo roosoe yaberu yoñore oi yadurein, yoñoji Mama mane tenimiñ.”

<sup>23</sup> Yesuji onju miku kiñariñpuine yoñoreo kirieru yoñoyonje akonj kamiine inji yajiya, “Uri yoñoji ñonjo ya ñonegobi, oi ñoneru jiyoyañunde eru kiwaqawaineke fukegobi.

<sup>24</sup> Ore fuñine oi inji: Nonji buño inji ñajibe maneniñ, Kajeqounj ñinjigo eru kiñ koito kokoineji ñonjo ya yo ñonegobi, oi ñonenimiñ ore anji sogo maneru gobuñyoñ, oi so ñonebuñ. Ñonjo buño yo manegobi, yoñoji oi manenimiñ ore anji sogo maneru gobuñyoñ, oi so manebuñ.” Onu.\*

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\* 10:19: Kiki 91.13      \* 10:24: Jon 3.35; 10.15

*Mimipanj buḅo qoruine yoyoka oi uruḅu?*

*Mat 22.34-40; Mak 12.28-31*

<sup>25</sup> Kadi buḅore qaqaḅi moḅi pakoreru Yesu buduḅ ru-  
aru iḅi weu teru oḅiya, “Qaqaḅi, nonḅi uruḅu eru gogo  
sanaḅine tatariine tomirire biḅe fukenobo?”\* <sup>26</sup> Oḅiko  
Yesuḅi iḅi bokirieru weuya, “Mosesre Kadi buḅoo buḅo  
uruḅu quraḅgabi pega? Ore fuḅine oi uruḅu?” <sup>27</sup> Weume  
bokirieru miya, “‘Go maḅgo, qoqotigo, usuḅgo eru ma-  
manesugo jumuine oḅi Ofoḅ Anutugo manḅoko eteru  
goigoḅ,’ eru ‘Gake maḅi joḅoko eege, oḅuine akoḅ ḅiḅigo  
sosowo maḅjoko eyareru goigoḅ.’”\*

<sup>28</sup> Miko Yesuḅi bokirieya, “Poretinḅ bokiriege. Oi reḅgaru  
gogo sanaḅinere biḅe fukemiḅ.” <sup>29</sup> Oḅu bokirieyayoḅ,  
Kadi buḅore qaqaḅiji ‘Oi reḅgaru posiine fukego,’ oḅu  
manesuku fuḅneine oduteinḅgo maneru Yesu oḅiya,  
“ḅiḅigo botuyaḅuḅgo go wapeboḅ, yoḅoreone wamore  
mige? Noḅ mo so maḅjoko etenobo?”\*

*Samaria ḅiji ḅoḅu ḅi ḅonemaiḅ oteya.*

<sup>30</sup> Oḅu miko Yesuḅi bokirieru miya, “ḅi moḅi Jerusalem  
siti bokeru Jeriko kaeo rakaru kadio suronḅoqo yoḅore  
meo rakame robuḅ. Roru mebo yaine roru kambaḅine  
qomukuru ḅoḅu qaku bokeru rabi komeinḅgo eru peya.  
<sup>31</sup> Peru odigame sorinḅ ḅio siḅaḅ moḅi kadi oo akoḅ raru  
ḅone takireru kadi mobego raru odureru raya. <sup>32</sup> Rako  
odigame sorinḅ ḅi (Liwait) moḅi oo waperu ḅoneru  
oḅuakoḅ takigame odureru raya. <sup>33</sup> Rayayoḅ, Samaria  
prowinsre ḅi<sup>S</sup> moḅi kadi oi akoḅ raru peya, oo roperu  
ḅoneru beusembe maneru ḅoneru embonḅ eya.\*

\* 10:25: Mat 22.35-40; Mak 12.28-34 \* 10:27: Lew 19.18; Dut 6.5

\* 10:29: Lew 18.5 § 10:33: Juda yoḅoji Samaria ḅiḅigo mipemirinḅ  
eyareku gobuḅ. \* 10:33: 2 Hist 28.15

<sup>34</sup> “Ɔoneru embonɔn eru bembɛngo rakaru wiine jiji eru wain obuineji rau teru komonɔn gaya. Wiine komonɔn garu roru romaɔnɔnɔn donɔnɔnɔnɔn paio ruaru ogaru tumoqoqo pepe pigo raru ruaru sɔnɔnɔnɔn gaya. <sup>35</sup> Sɔnɔnɔnɔnɔn garu peku pak-ereru kae fufurere akonɔn giobobo yoyokare furiine (Kina 20) uduru tumoqoqo pi rauine oteru ojiya, ‘Ɔi yo sɔnɔnɔnɔnɔn garu gokande moneɔn garego, oi so sagaru odureɔn ine, oi kirieru wareto oo jikigaru garebeminɔn.’ <sup>36</sup> Ɔi yokaomo fuɔnɔnɔnɔnɔn onɔn odubi. Ɔi suronɔnɔnɔn yonɔnɔn meo rakaya, inɔnɔn ogo moji fukeya? Yonɔnɔnɔnɔn more manende, inɔn manɔnɔnɔnɔn eteya?”

<sup>37</sup> Weu teko bokirieya, “Ɔonemaɔn oteya, inɔnɔnɔn.” Onɔn bokirieme Yesuji ojiko maneya, “Go raru onɔnɔnɔnɔn eru goigonɔn.” Onɔn.

*Yesuji Marta Maria yoko iqɔ yapeme nebuɔn.*

<sup>38</sup> Yesuji kinɔnɔnɔnɔnɔnɔn yonɔnɔn kadio rabi Ofonɔnɔnɔnɔnɔn kae mogo ropeya. Ropeko nɔnɔn mo tinaine Marta inɔnɔnɔn kepore teme piineo ropeya.\* <sup>39</sup> Marta qoine tinaine Maria goya. Inɔnɔnɔnɔnɔnɔn Ofonɔnɔnɔnɔnɔn bembɛngo wakiru nɔnɔn Biɔnɔn buɔn miya, oi kaje ruaru mane jijiweru maneya. <sup>40</sup> Maneyayonɔn, Martaji jebe gioji poreme ra wareru embinɔnɔnɔnɔnɔn eru Yesu ojiya, “Ofonɔn, qoneji boke nuko nakekonɔn kinɔnɔn gio babe manende sagaga me mata? Ore eru Maria minde wareru bapi nuine.”

<sup>41</sup> Ojiko Ofonɔnɔnɔnɔnɔnɔn bokirieru ojiya, “Marta Marta, go ya fuɔnɔnɔnɔn ore manebu maneru manetiɔnɔnɔn eku janɔnɔnɔnɔnɔnɔn goku joineke eru dimage. <sup>42</sup> Onɔn dimageyonɔn, manebu moakonɔn mo eru ba sananɔnɔnɔnɔn sagainɔn. Niɔnɔn ya boakonɔn ore so embinɔnɔnɔnɔnɔnɔn. Mariaji osoeru mande mobe bobianɔnɔnɔn ore roosoeru kiwaqawaineke fukega. Gogore mobe fiine oi moji mo so ogagainɔn.” Onɔn.

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\* 10:38: Jon 11.1

## 11

*Yesuji ongawowosire fune qaji yareya.*

*Mat 6.9-13; 7.7-11*

<sup>1</sup> Yesuji kae mogo onga wosiru goko tariko kinjarinpuine yonoreone moji inji ojiya, “Ofon, Jon Mitimeso niji kinjarinpuine ongawowosire fune qaji yareya, go onuakon nijo qaji noreigon.”

<sup>2</sup> Ojiko Yesuji inji yajiya, “Nonjo onga wosikimin eku inji miinebi:

Mama, gakere tinaji tiriine peine. Go sinan nobende qorumangore fori fukeine. (Gore man anj Sombungo rengaegobi, oi morengo onuakon fukeine.)

<sup>3</sup> Go una so uqo munjan sononjunjo noreigon.

<sup>4</sup> Goineji agiburan enorebun, nijo sosowo yonore agiburan oi bokegobener ine, go ore so ninore agiburan jure noreigon.

Eesoigo egu waki nobein ore gonji sabare noberu Sembene Rauinere meone bomuku nobeigon.” \*

<sup>5</sup> Yesuji jikigaru inji yajiya, “Nonoreone moji ubu jonjingo ogoinere pigo raru wiwigaku inji ojiin, ‘Ogone, poron yokaomo narende mobeine jiki bokirieru garebe-min. <sup>6</sup> Ogone moji kadio goku nondeo ramume uqone tomiri ore gumbemin ore baago.’ <sup>7</sup> Onu ojiko ogoineji pi mangone inji bokirieru ojiin, ‘Go kuban gari enorege. Non mendi keku odaine ruabe odumadepuneji noke makipepenonun ramegaru kuban pegobener. Ore eru pakereru oi gareingo embimbingago.’ <sup>8</sup> Onu miinjon, nonji najibe manenin: Pi rauineji ogoine fukega ore eru so pakereru oteinjon, oi jibu yamer keku miku dimaga ore oi soine pakereru weuga ore so sosowo otein.

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\* 11:4: Goineji bujo oi inji kerisieru miegobi: sembeneone bomuku nobeigon.

<sup>9</sup> “Nonji ore mobeine oi inji njajibe maneniņ: Njoro Anutu onga wosiinebi. Onga wosibi ya njareinj. Anuture yare jambae baku baainebi. Oi baabi njadume bofukeni-  
 iminj. Dimaku mendigo qainebi. Qabi mendi ro njareinj.  
<sup>10</sup> Moji Anutu onga wosiega, injoji ore tifeine raugaiņ. Yare baaega, injoji ya bofukeinj. Mendiineo qaega ore mendi ro teinj.

<sup>11</sup> “Mamapune njoreone moji inji fukega: Madeineji jembaende weume tifeineo qoti oteinj <sup>12</sup> me qoqu korunde weuko omeqoqo oteinj? <sup>13</sup> Ore eru njoro njijigo sembene fukegobi eru jibu yaņj fiine fiine oi odumadepuņanj yareniminde manegobi ine, Sombuņ Mananoņunji yaņjine uruņj sabarena? Injore mande eebobo oi nodureru fuņjine mo fukega. Ore eru Moro Tiriinere onga wosiru weu tenimiņ ine, injoji anjineo Moro oi soreme maņ-njajungo rakaiņ.” Onj.

*Yesuji gemo yonjore usunjanj odureru qame wakiga.*

*Mat 12.22-32; Mak 3.20-27*

<sup>14</sup> Gemoji nj mo nonjgunj bateko mutu gome Yesuji gemoine oi yobeko waperu rako namanjine wirieko moke buņo miya. Buņo miko njijigo kubu yonjoji oi njoneru waragabuņ. <sup>15</sup> Waregabunjon, yonjoreone goineji inji mibuņ, “Injoji gemokaku yonjore koito Gibio injore usunji gemo yobe yabeega.”\*

<sup>16</sup> Onj mibi goineji Yesu buņore budunji furugaingore ore iko eteru inji weubuņ, “Go mitigande qonikingone mosi qoqowirie mo fukeko njonekiminj.”\* <sup>17</sup> Weu tebuņjon, injoji maņ mamanesujanj mane foreru inji yajiya, “Kantri uri yonjore siņanpuji botujanjngo kekepari eru pouganimiņ, yonjoji sisibiri ebi kantrijanunji sembearu

\* 11:15: Mat 9.34; 10.25      \* 11:16: Mat 12.38; 16.1; Mak 8.11



sesuine akorɛ peiɛ. Onɔakon pi more kufufun yonɔji pouganimiɛ, piyanunji siɛsaɛ peiɛ.

<sup>18</sup> “Maneniɛ! Satande kufufun yonɔji onɔakon botuyanunɔgo kekepari eru pouganobun ine, yonɔji siɛɛnyayabe gioyanun banimiɛ ore embimbiɛgabun gemo qorumanyanunji urunɔ dimana? Nɔnɔ nonde iɛi migobi: Inɔji Gibiore tobiriji gemokaku yobe yabeega. <sup>19</sup> Onɔ migobiyon, maneniɛ, nonji Gibiore tobiriji gemokaku yobe yabenobo ine, nɔnɔre ogopuji more tobiriji oi yobe yabenobun? Ore eru yonɔji bunɔnanun foriine me mata, oi osoeru mitariniɛ.†  
<sup>20</sup> Oi mitariniɛnyon, Anuture usunji nonde me sisine boburogame gemo yobe yabeego ine, Anuture qorumanji nɔnɔreo wareru fukega.

<sup>21</sup> “Ni sanajine Gibio inɔji‡ tebe damuineke kae piine siɛɛn gako meboineji soine peiɛ. <sup>22</sup> Onɔ peiɛnyon, ni sanɛ qanqanine yobu Moro Tiriine inɔji riɛaru wareru qaku gbiɛ eteru tebe damuine nesiɛine peteya, oi sosowo yaororu meboine basiru roru raru ogopuine boroiɛgaru yareiɛ.

<sup>23</sup> “Moji noke so goga, inɔji kisiɛ nueega. Moji niɛigo nonde tinao tumanganimiɛ so kepore yabeega, inɔji oi boroiɛ yabeega.” Onɔ.\*

*Gemokakuji ni manɔ kirienimiɛngo yameɛ kegobi.*

*Mat 12.43-45*

<sup>24</sup> “Gemoji ni manɔgone waperu moreɛ buroineo raru kosa roregaru goku nɛma neiɛgo pi baaru mo so bofukeru

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† 11:19: Nɔnɔre saki siɛɛnpuji Anuture tina miku jibu gemo oi Gibiore usunji yobe yabebe nonji oi Anuture usunji yobe yabeego. Sogokɔn so dimagobeneɛ ore moji fortiine eru moji bunɔ ikoine boyobeega, oi niɛigoji osoeru mitariniɛ. ‡ 11:21: Ni sanajine oi Satan \* 11:23: Mak 9.40

takigako inji miinj, ‘Pine bokeru warego, oo moke kiriebe-minj.’<sup>25</sup> Onju miku kirieru piine ofanjaru basarigako peya, oi onjuakonj peko bofukeinj.<sup>26</sup> Onju bofukeru raru gemokaku goine 7 oga yabeinj. Gemokaku 7 oi injoyone odureru sembene yobu fukegobi. Injoji oi oga yabeme wareru pi oo roperu ore manineo goniminj. Onju fukeko ni injore fune rone sembene fukeyayonj, jiki sembeqambea foreinj.” Onju.

*Uri yonjo kiwaqawaineke fukegobi?*

<sup>27</sup> Yesuji buño onju miku gome ninjigo kubu botuyanun-gone njigo moji onjaku Yesu inji ojime maneya, “Kokone, ninjigo kuagaru ro guto monj gume guya, nonji injore manebe kiwaqawaineke fukega.”<sup>28</sup> Onju ojiyayonj, Yesuji inji bokirieya, “Oi migeyonj, nonji inji mibeminj: Ninjigo Anuture buñore kaje ruaru maneru renjaru kegboreegobi, yonjoji kiwaqawaineke fukegobi.” Onju.

*Qaqaji goineji mosi qoqowiriere yamenj keku weubunj.*

*Mak 8.11-12; Mat 12.38-42*

<sup>29</sup> Ninjigo kubuji tumangabi sogueme Yesuji jikigaru buño inji miya, “Ninjigo munambe morengo gogobi, yonjo kufufunj kubu sembene. Yonjoji Anuture mogere yamenj keegobiyonj, moge mo kajeqounj ni Jonareo fuke foreya. Anutuji moge furuine mo so enjareinj.\*<sup>30</sup> Buño ore funjine oi inji: Anutuji ronekonj Jona soreme Niniwe yonjore botugo raru Anuture moge fukeya. Ore so Sombunj eru morende Ni foriineji onjuakonj ninjigo kubu yoore botugo fukeme manj-nanunj kerisieniminj ore bapakare njaberu mogenanunj fukeinj.\*

<sup>31</sup> “Funjenanunde soso mo oi inji: Anutuji ronekonj manjboronj ropekiine sogo oi kinj Solomon oteme Saut

\* 11:29: Mat 16.4; Mak 8.12      \* 11:30: Jona 3.4

oobene kantri more kwin njigoji Solomonde manjboronj maneinde anj maneya. Anjine maneru morenj qanjagone pakereru kadi joroine yobu wareru goku Solomonde mamaneine maneya. Oi maneyayonj, maneninj, damanj yoo nonji botujanjongo fukeru dimaku Anuture manjboronj ropekiine roru warego, oi Solomonde manjboronj odurega. Oduregayonj, njono jibu keta enareku mutu dimabi so sagaga.

“Ore eru Anutuji jiki njingo sosowo furu yabeme bujonyanj mitarijngo ore jijo maio ropeniminj, damanj oo Saut kantrire kwin njigo oiji onjako nj ropeinj. Injoni njingo kubu sogo yo dimagobi, njonjoke moko komegone pakereru njonjore keriringo moko dimainj. Moko dimaku bujoni inj njonjore sakigo ruainj, ‘Njono Yesu keta etebi Anutuji geoine bokirie njareme joiserere nj ropekiine maneniminj.’ Injoni onj njajime mosiine osoeru njono-njanjunde mimi maneniminj.\*

<sup>32</sup> “Jonaji Niniwe njingo botujanjongo raru Anuture bujoni manjonyanj bapakareko maneru oo akonj manjonyanj kerisiebu njonj, maneninj, nonji botujanjongo fukeru dimaku Jonare eebobo odureru eego. Onj eegoyonj, njono jibu keta enareegobi.

“Ore eru Niniwe njigoji mimitarire damanj sogoo njingo kubu soguine yo dimagobi, njonjoke moko komegone pakereru njonjore keriringo moko dimaniminj. Moko dimaku Niniwe yonjoni bujoni inj njonjore sakigo ruaniminj, ‘Njono Sombuj eru morende Inj foriine keta etebi Anutuji geoine bokirie njareme joiserere nj ropekiine maneniminj.’ Niniwe yonjoni onj mibi eebobonanjoni njono-njanjunde fune bararinga njarebi miminjonyanj maneniminj.” Onj.\*

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\* 11:31: 1 Kij 10.1-10; 2 Hist 9.1-12      \* 11:32: Jona 3.5

*Doi oi tatama noreij ore pega.*

*Mat 5.15; 6.22-23; Mak 4.21-23*

<sup>33</sup> “Moji lambe me doi qureru rouŋ guruineo me deroo so ruainyoŋ, oi ore ŋeŋeo ruainj. Oŋu ruame goineji pi maŋineo ropeiŋgo manegobi, yoŋoji ore tatama ŋoneru soine ropenimiŋ.\* <sup>34</sup> Gore jiŋo oi maŋ sakigore doi fukega. Ore eru jibe moji jiŋogo so bosembeaga ine, oiji tiŋaru tamae foreko Anuture tatamaji soine maŋgoo ba tamaeko gogogo sosowo tatamaineo gomiŋ. Tata-maineo gomiŋyoŋ, aŋi sanaŋine sembeneji me ya moji jiŋogo bosembearu tatama kejiŋaga ine, oiji sakire gogogo oŋuakoŋ bokobeko qisiri maŋineo tiŋtuŋ gomiŋ.

<sup>35</sup> “Oŋu fukeko mane, qisiriji maŋgore tatama kejiŋako egu kobeiŋ ore rugo baru sisiŋaŋ ee eiŋoŋ. <sup>36</sup> Oŋu ende Anuture tatamaji maŋgo sosowo sagako guruine mo so ubu ega ine, gore sakiji oŋuakoŋ bugeqonikiŋke fukeru jiŋo maigoji tamaega. Doi yasogoji sakigoo igoko buruburuineke batamae guga, gogogo ore so Anuture tatamago rua foreru gomiŋ.” Oŋu.

*Maŋkekerisiere sasaki kamasi ore ‘Yei!’ miko ateine 6 fukeya.*

*Mat 23.1-36; Mak 12.38-40; Luk 20.45-47*

<sup>37</sup> Yesuji buŋo oi miforeko Farisi (Kadi buŋore yamenyamenj) ŋi moji iŋi miku keporeme, “Go soine nonde pigo roperu ŋeku uqo nokimiŋ.” Oŋu miko raru roperu uqo noiŋgo ore ŋeya. <sup>38</sup> Bonieru meine so jureru wakiru ŋeyayoŋ, Farisi ŋiji mosi oi ŋoneru waragaya. <sup>39</sup> Waragako Ofonji iŋi ojiya, “O Farisi ŋoŋo fofori munanqoqo ee eiŋ ore popu eru gombare sakiine jure mukuegobiyonj, ŋoŋo-ŋaŋunde manji kejiŋaga. Oi

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\* 11:33: Mat 5.15; Mak 4.21; Luk 8.16

dukun, ombon ebun erun mosi sembeine goine oiji puseko gogobi.

<sup>40</sup> “O nono, man-ñanun tomiri. Moji sakiine sosowo bofukeya, inoji manine onuakon bofukeya me mata? Nono wamore man-ñanunde gio ore eru etanqatan egobi? Oi so sagaga. <sup>41</sup> Ore eru ya popu, juago nega, oi yan-ñanun ninigo wakiqoqoine yareinebi. Onu ebi Anutuji munan qa hareko nonore ya sosowo gbagbataenine pein.” Onu.

<sup>42</sup> “O Farisi ninigo, yobin painanunro pein ore onga joraku ‘Yei!’ migo. Nono uqo munan sosowo boroin-garu mobeine 10:gone moakon Anuture bin ruagobi. Jama, supe eru munan fune fune oi onuakon boroin-garu tengone moakon oi Anuture bin ruagobi. Pein oi porein ruagobiyon, Kadi bunore korun qoruine yo odureru bokeegobi: Go Anutu man wombungoji manjoko eteeigon eru ninigo botuyanunro eebobo porein boyoberu goigon. Buno qoruine oi yameñ keku boyoberu goinebi eru bun memenda oi onuakon so odureru bokeinebi.\*

<sup>43</sup> “O Farisi, yobin painanunro pein ore onga joraku ‘Yei!’ migo. Nono ongawowosi pigo neñe bobonio minemine neniminde an manegobi. Narenaren kae jinoo me kadio ninigo none yabebi mijerinanun enimigo manegobi. <sup>44</sup> O nono, yobin painanunro pein ore onga joraku ‘Yei!’ migo. Nono jinorun tinanun tomiri ore so fukegobi. Ninigoji qongbun kouineke uri pega, oi so maneru painanunro kosabasa oderu ya botiineke yonoru kejiagobi.” Onu.

<sup>45</sup> Yesuji bun onu miko Kadi bunore qaqaji yonoreone moji maneru bokieru in ojiya, “Qaqaji, go bun onu miku nin onuakon mimiganan enorege.”

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\* 11:42: Lew 27.30

<sup>46</sup> Oñu miyayon, Yesuji buño inji miya, “O Kadi buñore qaqaji, ñoñore painañunngo oñuakon yobiñ ropeiñ ore oñga joraku ‘Yei!’ migo. Ñoño buñoine buñoine mitigaru ore begi yobiñineke oi ñiñigo paiyañunngo ruaru ruabi oi renğanimiñ ore yobiñ yabeme jogbasasanañ eegobiyon, ñoño-ñañe oi me sisiñañunji kokiine mo bapi yabenimiñ ore beusemberañun mo so peega.

<sup>47</sup> “O ñoño, yobiñ painañunngo ropeiñ ore oñga joraku ‘Yei!’ migo. Ñoño kajeqouñ ñiñigo yoñore jiñorunngo simen ako baku basarigaegobiyon, ñoño-ñañunde apa ñasopuji oi yabebi komebuñ. <sup>48</sup> Ñoño-ñañunde apa ñasopuji kajeqouñ ñiñigo yabebi komebi ñoñoji yoñore jiñorunngo ako baku simen baegobi. Oñu baku oiji apa ñasopuñañun yoñore eebobo ore qotikeru buñoyañun kitingaku miku munañ moge oñuine dimagobi.

<sup>49</sup> “Ore eru Anutu, mangboron Rauine iñoji inji miga, ‘Nonji kajeqouñ ñiñigo eru aposol sore yabebe ñoñoreo warenimiñ. Warebi yoñoreone goine oi yabebi komenimiñ eru goine kekesuesue eyarenimiñ.’

<sup>50</sup> “Anutuji Sombun moreñ bofuke yapeya, damañ oone akon fungaru kajeqouñ ñiñigo yabebi dariyañun kesiebi wakiya, ore dari geoine sosowo oi ñiñigo muñambe gogobi, oi ñoñore paio ropeko joisereren manenimiñ. <sup>51</sup> Abelre dariji wakiko oone akon fungaru yaberu waperu goku Zekaraia boji koro alata eru boji sorin kubaine yokore botugo qabi dariine wakiko oo tariya. Nonji buño inji ñajibe maneniñ: Dariyañunde geoji ñiñigo muñambe gogobi, ñoñore paio ropeko joisereren manenimiñ.\*

<sup>52</sup> “O Kadi buñore qaqaji ñoño, yobiñ painañunngo ropeiñ ore oñga joraku ‘Yei!’ migo. Ñoño Anuture mamane rokiminde mendi ki made oi ñiñigo yaago roru

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\* 11:51: Jen 4.8; 2 Hist 24.20-21

sabare yareegobi. Ŋoŋo-ŋaŋe ore maŋgo so ropebuŋ eru goineji ore maŋgo ropenimiŋgo egobi, ŋoŋoji oi kiperu sabare yareru gobuŋ.”

<sup>53</sup> Yesuji buŋo oŋu miku bokeru rako Kadi buŋore qaqaŋi eru Farisi yoŋoji fuŋgaru buŋo joineke miteku buŋo fuŋne fuŋne miŋ ore kokoine weu tebuŋ. <sup>54</sup> Weu tebi miineone buŋo mo mijibugame oiji kariŋgame buŋore budunji furugaŋgo rubabuŋ. Oŋu.

## 12

*Maŋkekerisiere sasaki gogore siŋaŋ bobo buŋo*

*Mat 10.26-27*

<sup>1</sup> Yesuji buŋoine miko damaŋ botuineo oo ŋiŋigo taoseŋine taoseŋine iŋoreo tumaŋgaru kekepuŋ eru keketuŋ eeku dimabuŋ. Oŋu eru dimabi fuŋgaru kiŋariŋpuine iŋi yajiya, “Ya miine yo: Ŋoŋo Farisi (Kadi buŋore yameŋyameŋ) yoŋore maŋkekerisiere sasaki eeboboy-aŋunde sisiŋaŋ eru goinebi. Oi momoki oŋuine fukega. Oi so bokenimiŋ ine, oiji yist rombuŋ oŋuine sogueru bosembe ŋabeŋ.\*

<sup>2</sup> “Ŋiŋigoji ya iporo babi pega, oi sosowo qaratiebi totogo fukeŋ. Oŋuakoŋ buŋo sumuŋgabi pega, oi sosowo barariŋgabi mane mukunimiŋ.\* <sup>3</sup> Ore eru ŋoŋo buŋoŋaŋunde sisiŋaŋ eku goinebi. Ŋoŋo buŋo qisirigo kamiine minimiŋ, oi tatamago mibi manenimiŋ. Ŋoŋo pi maŋgo guruine mogobe saŋugo kajeŋaŋuŋgo minimiŋ, oi kae jiŋoo totogo mitaniŋganimiŋ.” Oŋu.

*More kokoi manebeneŋ sagaiŋ.*

*Mat 10.28-31*

<sup>4</sup> “Ogopune nonji ŋoŋo iŋi ŋajibe maneniŋ: Goineji sakiŋaŋuŋ qo komeru ore ŋadiineo ya mo jikigaru enimiŋgo

\* 12:1: Mat 16.6; Mak 8.15      \* 12:2: Mak 4.22; Luk 8.17

embimbiŋganimiŋ, yoŋore kokoi so maneku goinebi. <sup>5</sup> Oi matayoŋ, more kokoi manebi sagaiŋ, nonji oi ŋadubemiŋ. Mo moji usuŋ roru ŋabeko komebi soro ŋabeme misi korugo rakanimiŋ, iŋore kokoi maneku goinebi. Ŋoŋore buŋo oi moke migo: Iŋore kokoi maneru goinebi.

<sup>6</sup> “Goineji (wirioŋ, wiwisu) <sup>5</sup> oi toiya yoyokaji furi banimiŋ ore eegobiyon, Anutuji yoŋoreone moakonde so niga gaya. <sup>7</sup> Anutuji maŋgo eŋareko qoru sikiŋaŋuŋ sosowo oŋuakoŋ ose foreru jareyaŋuŋ manega. Ŋiŋigo ŋoŋore furi oi wiwisu kokoine yadureru ropekiine fukega. Ore eru kokoi so maneru goinebi.” Oŋu.

*Kristo mifukeniŋ me muganimiŋ?*

*Mat 10.32-33; 12.32; 10.19-20*

<sup>8</sup> “Nonji buŋo mo ŋajibe maneniŋ: Moji nonŋ ŋiŋigo jiŋoyaŋuŋgo mifuke nuiŋ, Sombuŋ eru morende Ŋi fori-ineji oŋuakoŋ iŋo Anuture mimerereŋpu yoŋore jiŋoo mifukeiŋ. <sup>9</sup> Oŋuyon, moji nonŋ ŋiŋigo jiŋoyaŋuŋgo muga nuiŋ, nonji oŋuakoŋ iŋo Anuture mimerereŋpu yoŋore jiŋoo mugabemiŋ.

<sup>10</sup> “Moji Sombuŋ eru morende Ŋi foriine misoriŋgaru buŋo miŋiŋ, Anutuji agiburaŋine oi soine bokeiŋyon, moji Moro Tiriine igosisi eteiŋ, iŋore agiburaŋ oi Anutuji so bokeiŋ.\*

<sup>11</sup> “Ŋiŋigoji furu ŋaberu buŋo koroyaŋuŋgo rua ŋabebi oŋgawowosi piŋaŋuŋgo me kiap gawana eru kantri-ine kantriine yoŋore ŋi koito yoŋore jiŋoo dimanimiŋ, damaŋ oo buŋoyaŋunde tife wamo buŋo uruŋu bokirieru mikimiŋ, ore manebu so einebi.\* <sup>12</sup> Oi iŋi ore: Ŋoŋo buŋo minimiŋ, oi Moro Tiriineji aua oo akonŋ qaji ŋareko minimiŋ.” Oŋu.

\* 12:10: Mat 12.32; Mak 3.29

\* 12:11: Mat 10.19-20; Mak 13.11; Luk 21.14-15



### *Ɔi ebuinere soso buɔo*

<sup>13</sup> Ɔinɔgo kubu botuyanɔngone Ɔi moji Yesure miya, “Qaqaji, mamanokunji komeko go kakane ojinde ma-manokunde meropu boroɔnga nareine.”

<sup>14</sup> Oɔu miyayon, Yesuji inɔ bokirie teya, “O Ɔi, moji ɔkore mimitari raunakuɔ fukein ore igodonɔ nume moren-ɔakuɔ boroɔnganobo?” <sup>15</sup> Oɔu miku buɔo inɔ jiki-gaya, “Mebo tebe marikuɔɔunji afaine akonɔ me boakonɔ yobu ena ine, jibu gogonɔunde fune oi oo so pega. Gogonɔunɔ so osoeru monen meboo gbediganiminɔ ine, ɔonɔ sibiriganiminɔ. Ore eru roru rokiminde ebu (greed) sosowore sisinɔ eku goinebi.”

<sup>16</sup> Oɔu miku soso buɔo mo inɔ yajiya, “Ɔi tinabiɔeineke mo goya. Inɔo moreɔineo uqo gioine bame touɔmoriri soguine fukeya. <sup>17</sup> Oi fukeko maɔineo inɔ manesuku miya, ‘Nonde rouɔ pi oi mendainemenɔ. Ore eru kurumbu kekereine kekereine, kuso qokoine qokoine, yagonɔ doduine doduine oi uro roru qojuganobo? Uruɔu enobo?’ <sup>18</sup> Oɔu miku miya, ‘Nonɔ Inɔ ebeminɔ: Nonɔ rouɔ pine ketotieru tifeineo rouɔ pi soguine soguine babeminɔ. Oi baku uqo touɔmoririne eru mebone sosowo oo roru qojugabe ɔeinɔ. <sup>19</sup> Oo ɔeko nakenere inɔ mibeminɔ: O go kiwaqawaineke! Touɔmoririgo afaine mata pe garega. Ore eru uqo noku jerieru gosaine gosaine batiqatiine tomiri ɔema neku waigo goigonɔ.’ <sup>20</sup> Oɔu miyayon, Anutuji inɔ ojiko maneya, ‘O go, maɔgo tomiri! Nonɔi damaɔgo ruaru mitariku qoqotigo ubu yoo ogabe komeminɔ. Komende yareya sosowo raugaru gomenɔ, oi more biɔe fukeinmenɔ?’

<sup>21</sup> “Mojɔ inɔyonunde tebe mariku juɔe boreɔ ya roru qojugaegayon, Anutu keririnɔineo mande touɔmoririine so pe tega, inɔre yobinɔ soguine oɔu fukeinɔ.” Oɔu.

*Anutu manesiŋ garu manebu so einebi.*

*Mat 6.25-34*

<sup>22</sup> Yesuji kiŋariŋpuine iŋi yajiya, “Oŋu fukeiŋyoŋ, nonji ŋoŋo iŋi ŋajibe maneniŋ: Ŋoŋo moreŋgo goniminde manebu oi iŋi miku so einebi: Niŋo wamo ya roru nonobenŋ eru wamo yaji sakiŋoŋuŋ komoŋ ganobenŋ?

<sup>23</sup> Sakiŋaŋuŋke gogobi, oiji ya foriine fukeko kambaŋ saki komonji ore wawakiine fukega. Jiŋoŋaŋuŋke gogobi, oiji ya foriine fukeko uqoji ore wawakiine fukega.

<sup>24</sup> “Ŋoŋo sonomeŋ webo ŋoneinebi: Yoŋoji uqo koruŋ so qopogaru tieegobi. Kurumbu foriine so ketigaru rouŋ piyaŋuŋgo so roru qojugaegobi. Seki beyaŋuŋ oi qomukuru (stua) uqo pigo so ruaegobi eru Anutuji oi jibu gume yabeega. Ŋiŋigo ŋoŋore furi oi webo furiyaŋuŋ yadureru ropekiine pega. Oi manesubi raiŋ.

<sup>25</sup> “Ŋoŋoreone moji manebu eru oŋuine oiji moreŋgo goinde damaŋine oi una moakonde so ba jikigaiŋ me mata? Oi mata yobu.\*

<sup>26</sup> “Ya mendaine oŋuine enimiŋgo embimbiŋganimiŋ ine, ya goine kokoinere uruŋure manebu enobuŋ? <sup>27</sup> Ŋoŋo juŋ jariŋ iruine kuririyaŋuŋke oi ŋoneinebi: Yoŋoji kambaŋ sokiyaŋunde ore saka so yomueegobi. Gio ya goine so baegobi eru oi jibu iŋi ŋajibe maneniŋ: Kiŋ Solomonji goul silwaine qojugaru marikuine bugeqonikiŋke keru goyayoŋ, iŋore mariku oi gasau hoŋaru firindua ore so ŋone-aŋiineke so fukeya.\*

<sup>28</sup> “Juŋ jariŋ iruine omaine oi muŋambe moreŋgo maŋ-fuŋnoŋuŋgo ŋeko yogo ketebi wakiko bokeru qojugaru rigabi jaiŋ. Oi jibu Anutuji iru oŋuine mo oi oŋuakoŋ fiine akonŋ basarigaega. Ore eru iŋoji ŋoŋo oŋuakoŋ soine

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\* 12:25: Goineji iŋi kerisieru migobi: Ŋoŋoreone moji manebu eru oŋuine oiji sakiine wan fit ore so jikigaru bojoroŋgo embimbiŋgaiŋ \* 12:27: 1 Kiŋ 10.4-7; 2 Hist 9.3-6

komoŋ ŋabein. Ŋoŋo juŋ jariŋ iruinere so, so fukegobi. Anutuŋi siŋaŋ ŋabeinŋo manega, aŋiine oiji ya sosowo yadureru ropega. O ŋiŋigo, mamanansiŋ-ŋaŋunji wamore mendaine fukega?

<sup>29</sup> “Oŋu fukeko ŋoŋo oŋuakoŋ gogoŋaŋunde manebu so einebi. Oi maneru yobiŋgaru iŋi egu minimiŋ, ‘Niŋo wamo uqo obu nonobeŋ?’ Oŋu miku maŋ-ŋaŋuŋ oo so ruaru maŋwawaki fukeru manjo so bofukeinebi. <sup>30</sup> Kantri so maŋkekerisiere yauraine yoŋoji ya oŋuine sosowo rauganimiŋgo yameŋ keku manjo eegobi. Oi eegobiyon, ŋoŋo uqo kambaŋ yare basiqasi baku embimbiŋgagobi, Mamaŋaŋunji oi mane forega. <sup>31</sup> Ore manjo so einebiyon, Anuture qorumanŋo ropenimiŋgo yameŋ keeinebi. Maŋ-ŋaŋuŋ oo ruabi peko iŋoji siŋaŋ ŋaberu ya oŋuine oi oŋuakoŋ jikiga ŋarein.” Oŋu.

*Biŋenoŋuŋ Sombuŋgo me moreŋgo qojuŋabeneŋ sagaga?  
Mat 6.19-21*

<sup>32</sup> “O nonde kubu mendaine, Mamaŋaŋunji qorumaŋ ŋareinŋo manega ore kokoi so maneru goinebi. <sup>33</sup> Morende moneŋ mebo oi yameŋ keku egu qojuŋanimiŋ. Ore eru ya pe ŋarega, oi furi baninde ruaru moneŋ poreru mobeine ŋiŋigo wakiqoqoine yaun-ŋaŋunde yareinebi. Oŋu ruabi tinabiŋeŋaŋuŋ juŋe boreŋ ore so oi Sombuŋ kaeo peku saueru so mataeiŋ. Moneŋ kekerenŋaŋuŋ fuŋine mo oi Sombuŋ kaeo so sembeaiŋ. Wofu pujajaŋ eru kiaŋ bobo yoŋoji paibe roperu ya bosembeanimiŋgo embimbiŋganimiŋ.

<sup>34</sup> “Yare kuririine roru manende ropega, oiji pi mogobe eko goji maŋgo oŋuakoŋ oo qakatoru gomiŋ.” Oŋu.

*Maŋgari goku gio babi sagaiŋ.*

<sup>35</sup> “ƊoƊo Anuture gio banimiŋ ore jaueru kamban sokiŋaŋuŋ kipe mukuku kuririŋaŋuŋke dimaku maŋ-ŋaŋunde doiji qurebi jako goinebi. <sup>36</sup> Oi yoore so: Pi rauine mo iŋo ŋiŋigo suanŋeŋ (bobotumaŋ) jebego wareru jeriekimiŋ ore keporebi raya. Oo rako madepuineji pigo ŋeku kirieinde jiŋoyanŋuŋ sakibe piku pisaqasa eku yameŋ keku odigagobi. Odigaru gobi iŋoji damaŋ oo me oo waperu mendigo qana, yoŋoji oo akonŋ mendi robi wapeiŋ. ƊoƊo made yoŋore so fukeru jaueru goinebi.\*

<sup>37</sup> “Ofonji kirieru wareme gio bobopuine goineji maŋ-gari gogobi oŋu bofuke yabeŋ, yoŋoji kiwaqawaineke fukegobi. Nonji buŋo foriine mo iŋi ŋajibe maneniŋ: Iŋoji waperu ketumaŋ yaberu uqo ŋeŋeo ruame ŋebi uqo gume yabeŋgo jaueru kiŋaŋ yabeŋ. <sup>38</sup> Iŋoji ubu joŋiŋgo me kae fufurere oo kirieme goineji maŋgari gobi bofuke yabeŋ, yoŋoji kiwaqawaineke fukegobi.

<sup>39</sup> “Maŋgari gonimiŋ ore buŋo yo soine manesuinebi: ubu eko suronŋoqo ŋiji wamo damaŋgo me auago wareiŋ, pi rauineji oi manena ine, iŋoji gariine goku piine soine siŋaŋ bako qajaŋgaru ropeiŋgo embimbiŋgaiŋ. <sup>40</sup> ƊoƊo ‘Sombuŋ eru morende Ɗi foriineji damaŋ yoo so wareiŋ,’ miku manesunimiŋ, iŋoji damaŋ oo akonŋ wareiŋ. Ore eru ŋoŋo oŋuakonŋ jaueru goinebi.” Oŋu.\*

*Gio ŋiji keoma goku sibirigaya.*

*Mat 24.45-51*

<sup>41</sup> Yesuji buŋo oŋu miko Pitaji weuya, “Ofonŋ, go soso buŋo yo oi niŋore me ŋiŋigo goine sosowo yoŋore oŋuakonŋ mige?”

<sup>42</sup> Oŋu weuko Ofonji miya, “Gio bobo ŋiŋigo bo-tuyaŋuŋgo moji qembibiineke fukeru goine yadurega? Goineji gbaŋjiru gio bokebi moji mamane-muku fiinere

\* 12:36: Mak 13.34-36      \* 12:40: Mat 24.43-44

paio yamerŋ keku damanŋ so baega, iŋoji kiwaqawaineke fukega. Pi rauineji eeboboine osoeru ŋoneru mogobe raru pire yareya oi iŋore meo ruame siŋanŋine fukeiŋ. Siŋanŋine fukeru kiŋanŋoqoquine ojiya ore so siŋanŋ yaberu damanŋ poretiŋ oo gume yabeeiŋ. <sup>43</sup> Oŋu siŋanŋ yaberu goko rauineji kirieru wareru oŋu ŋoneru ‘Go kiwaqawagake fukege!’ miinŋ.

<sup>44</sup> “Nonji buŋo foriine mo iŋi ŋajibe maneinebi: Rauineji kiwaqawake ojiru meboine sosowore siŋanŋ igodonŋaiŋ. <sup>45</sup> Igodonŋaiŋyoŋ, gio bobo gbagbanŋine iŋoji manŋineo manesuku iŋi miinŋ ine, ‘Ofonŋnere waware damanŋi joroine pega.’ Oŋu miku fuŋgaru gio bobo ŋiŋigopuine jebe ruaru jerieru obu sananŋine noku manŋine jibugako bojiqojibu keoma eru goiŋ. <sup>46</sup> Oŋu goku damanŋ mogo ofonŋine wareiŋgo so odigaiŋ, iŋo oo akoŋ wareiŋ. Damanŋinere niniga qaquoma gome aua oo akoŋ wareru qaku boserereŋ eteku mitigako buŋoqoqomuku ŋiŋigo oŋuine misi korugo rakaru joiserereŋ maneinŋ.

<sup>47</sup> “Gio bobo moji Ofonŋinere manŋ anŋi mane mukuyayoŋ, buŋo buruine ojiya ore so jajau so ee eku gioine baku goya, Ofonŋi ore geoine miko kiperu ŋoŋoruji ate kokoine qaya baya qanimiŋ. <sup>48</sup> Oŋu qanimiŋyoŋ, gio bobo ŋi moji Ofonŋinere manŋ anŋi so mane mukuku ya eru bako geoine soine mibi ŋoŋoruji qaniminde so fukega, Ofonŋi ore geoine miko afaine qanimiŋ. Anutuji more ya kokoine oteya, iŋoji oi basaueme foriine kokoine fukeiŋgo odigaiŋ. Anutuji more yare wiki boakoŋ oteya, iŋoji oi basaueme foriine boakoŋ fukeko bokirie teiŋgo weu teiŋ.” Oŋu.

*Yesuji jo boruŋ bawakiko roinŋaya.*

*Mat 10.34-36*

<sup>49</sup> “Nonji morenŋgo jo ruaru putebe ja ra wareiŋgo ore wakibe manŋ anŋine ore boruŋineji ja foreiŋgo ore pega. <sup>50</sup> Pegayoŋ, oi ‘Jo ruaru putebemiŋ,’ mibe joiserereŋ

kokoine jon joru onjuine oi nonde paio roperu kefa nuingo ein. Anutuji onjuine oiji miti meso funine mo rau narein. O nonj konkonj soguine maneru gobe rau nareko oiji tariin.\*

<sup>51</sup> Inji egu manesunimiñ: Yesuji womo baiñgo ore eru moreñgo wakiya. Nonji inji ñajibe maneinebi: Nonji womo baiñgo ore matayonj, nonde eru pougaru roingabi ruge fukein.

<sup>52</sup> “Oi inji ore migo: Nonde Biñe buñoji ñinigo manyanunj bapakareko kerisiebuñ ore damanj yoo fungaru inji fukein: Pi more manjo ñinigo 5 yonjoji botuyanunjo kekepari eru pouganimiñ. Adibe yokaomo yonjoji yoyoka yokoke kekepari ruabi aribe yoyoka yokoji yokaomo yonjoke roroñj eru gonimiñ. <sup>53</sup> Mamamade yokoji pougaru rorosi ebire manjo-odu yokoji roingaru qoqo ebire yanjoineji yanjoine qoqopie ee eru roinganimi.” Onju.\*

*Damanj gogobeneñ, oi mane osoeinebi.*

*Mat 16.2-3*

<sup>54</sup> Yesuji jikigaru ñinigo kubu yonjo inji yajiya, “Wegi rarakaino kae gobureko kuanj dabu eko nonjo oi noneru oo akonj ‘Kue warein,’ miegobi. Onju mibi kue warein.

<sup>55</sup> Saut obeone gbiñ qako nono maneru inji miegobi, ‘Kae joineke fukein.’ Onju mibi ore so fukein. <sup>56</sup> O manjkerisiere ñinigo sasakiine, nonjo qonikinj morende kamasiyakunj noneru kue wegire funneyakunj soine osoeegobiyonj, damanj yo gogobeneñ, ore funine so osoeru mane mukubi so sagaga.” Onju.

*Kekeparinanjunj botingabi posikein.*

*Mat 5.25-26*

<sup>57</sup> “Nonjo ‘Ya poretinj oi urunju ekiminj,’ miku ore funine oi urunjure eru nonjo-ñanje so osoeru mitariegobi? Oi so

\* 12:50: Mak 10.38      \* 12:53: Mai 7.6

sagaga. <sup>58</sup> Rosigoji sakigoo buᅇo ruaru buᅇo koroino pore guiᅇ ore eko mimitari siᅇandeo raru kadi soguineo oo yameᅇ keku maᅇmoakoᅇ eku buᅇoᅇakoᅇ miposikenimi. Oᅇu so enimi ine, rosigoji soine ro furu yoyou egareme (jas, majistreit) mimitari ᅇire jiᅇo maio ropende maneru miko kambantire meo warende witi pigo egu rua guiᅇ. <sup>59</sup> Nonji iᅇi mibe mane, Go oo furigo sosowo ruamiᅇ ore so quᅇgaru ᅇemiᅇ. Toiyago tatariine oᅇuakoᅇ rua foreru tifego bajiru wakimiᅇ.” Oᅇu.

## 13

### *Maᅇ-ᅇaᅇuᅇ kerisieinebi me komeru sibiriganimiᅇ.*

<sup>1</sup> Damaᅇ oo akoᅇ goineji waperu Yesu sundu iᅇi ojibi maneya, “Galili ᅇiᅇigo goineji Jerusalem soriᅇgo boji rigabi gawana Pailotji miko mamari siᅇaᅇpuineji oo roperu yabebi komebi dariyaᅇuᅇ wakiru lama bulmakao dariyaᅇuᅇke jijibu peya.”

<sup>2</sup> Oᅇu mibi bokireru iᅇi yajiya, “ᅇoᅇo ore eru iᅇi egu manesunimiᅇ: Galili ᅇiᅇigo yoᅇoji Galili ᅇiᅇigo goine sosowo yadureru agiburaᅇ eru gobuᅇ ore joiserereᅇ oi manebuᅇ. <sup>3</sup> Oᅇu matayoᅇ, nonji iᅇi ᅇajibe maneniᅇ: ᅇoᅇo maᅇ-ᅇaᅇuᅇ so kerisienimiᅇ ine, ᅇoᅇo sosowoji oᅇuakoᅇ sibiriga forenimiᅇ. <sup>4</sup> Me kae tinaine Siloam oo pi joroine moji waki keru ᅇiᅇigo 18 kema yabeme komebuᅇ, ᅇoᅇo yoᅇore iᅇi egu manesunimiᅇ: Yoᅇoji Jerusalem kufufuᅇ goine sosowo yadureru agiburaᅇ eru buᅇoyaᅇuᅇke gobuᅇ. <sup>5</sup> Matayoᅇ, nonji iᅇi ᅇajibe maneinebi: ᅇoᅇo maᅇ-ᅇaᅇuᅇ so kerisienimiᅇ ine, ᅇoᅇo sosowoji oᅇuakoᅇ sibiriga forenimiᅇ.” Oᅇu.

### *Gudere yo gipeinere soso buᅇo*

<sup>6</sup> Yesuji soso buᅇo mo iᅇi miya, “ᅇi moji gudere yo sariko gioineo waperu dimako ore foriine baaiᅇ ore

rayayon, mo so bofukeya. <sup>7</sup> So bofukeru gio siŋaninere miya, ‘Mane, nonji gudere yo yoore foriine gosa yokao-more so wareru baabonyon, mo so bofukebon. Ore eru oi wamore jikigaru morende jiji omaine egu porein. Ore eru oi keku bokende raine.’ <sup>8</sup> Rauineji onu miyayon, siŋanji bokirieru ojiko maneya, ‘O ŋi siŋanŋe, oi soine bokende gosa yo moke dimaine. Nonji daman botuineo yoo oo kijuji moreŋ sikeku bogboreru sonjon ruaru roregabe jijiineke fukein. <sup>9</sup> Nonji onu ebe gosa ŋadiineo ore foriine soine fukena. Oi so fukein ine, oi soine keigon.’” Onu.

*Yesuji Sabat kombango ŋigo mo bobiangaya.*

<sup>10</sup> Yesuji Sabat kombango ongawowosi pi mogo roperu Bije bunjo qaji yareya. <sup>11</sup> Oo ŋigo mo ŋeya. Gemoji gosa 18 ore so bakaigame ŋadiine kasigako poretingaingo embimbingaruru ŋeku goya. <sup>12</sup> Yesuji ŋigo oi ŋoneru onga teme wareko inŋi ojiya, “Ŋigo, isotaki jibegoji boke guko fiine fukege.” <sup>13</sup> Onu miku meine qoruineo ruame oo akon poretingaru Anutu miteŋ gaya.

<sup>14</sup> Miteŋ gayayon, Yesuji Sabat kombango ŋigo oi bobiangaya, ongawowosi pire siŋanji oi ŋoneru ore eru mane sembeako bunjo fungaru ŋiŋigo kubu yonore miya, “Gio bobore daman 6 pega, oo soine wareru bobian ŋabein ore miinebi. Oi Sabat kombango mata.”\*

<sup>15</sup> Onu miyayon, Ofonji bokirieru inŋi miya, “O mankerisiere sasaki ŋiŋigo, ŋonjo sosowo bulmakao ŋiine me donginanun oi Sabat kombango pigone pirueru oga yabebi obuo raru noegobi me mata? Ŋonoreone moji oi so sabare yabeega. <sup>16</sup> Manenin! Ŋigo yoji Abrahamde osigida fukeko Satanji kipeme gosa 18:de so goko nonji niginine oi Sabat kombango piruebe ŋonoreo sagaga me mata?” <sup>17</sup> Onu miko kisopuine sosowo yonjoji mimiyanun

\* 13:14: Eks 20.9-10; Dut 5.13-14



manebun eru ninigo kubu sosowo yonjoji mosi qoqowirie qembibiineke baya, oi sosowo none mane eru jeriebun. Onu.

*Yojun korunde soso bujo*

*Mat 13.31-32, 34; Mak 4.30-32*

<sup>18</sup> Yesuji soso bujo mo inji miya, “Anuture qorumande funne oi urunu? Oi wamoyago so kenobo? <sup>19</sup> Oi yojun korunde so inji fukega: Inji moji oi roru gioineo raru sariko pakere sogueru yo fukeya. Yo fukeko sowo webo yonjoji youyanun yo ore tiejineo ruabun.” Onu.

*Yistre soso bujo*

*Mat 13.33*

<sup>20</sup> Yesuji moke soso bujo mo inji miya, “Anuture qoruman oi wamo yake so kenobo? <sup>21</sup> Oi yist rombun me flaua bobosoguere so inji fukega: Inigo moji ‘Poron rigabemin,’ miku yist roru flaua jambe yokaomo oo qodureru babokiri eru ruame neku sosowo sogueya.” Onu.

*Mendi gongonineo janjambun oderu ropeinebi.*

*Mat 7.13-14, 21-23*

<sup>22</sup> Yesuji raru taonine taonine eru kaeine kaeine oo Biye bunjo qaji yareru raru goku Jerusalem sitio oobe raya.

<sup>23</sup> Rako moji inji weu teya, “Ofon, manyanun kerisiebi Anutuji muna qareko qowirienimin, oi ninigo afaine me urunu?” Weu teko inji yajiya,

<sup>24</sup> “Nonjo mendi gongonineo ropeingo janjambun oderu jogbasanan einebi. Nonji inji najibe manenin: Ninigo kokoineji Anuture qoruman mango ropein ore esoiganiminjon, oi embimbinimin. <sup>25</sup> Jiki pi rauineji pakereru mendi keko nonjo daman oo fungaru sakibe dimaku mendigo qaku inji minimin, ‘Ofon, go mendi ro nore.’ Onu mibi bokireru inji najiin, ‘Nonjo so mane nabego. Nonjo urone, oi so manego.’ <sup>26</sup> Onu najiko nonjo oo

akonj funjaru inji miniminj, ‘Niŋoji goke aŋibarji ŋeku uqo nobeŋ. Goji roregaru niŋore kae jiŋoo Biŋe qaji noremeŋ.’  
 27 Oŋu minimiŋyon, iŋoji buŋo inji ŋajiin, ‘Ŋoŋo urone, nonj so mane ŋabego. Ore eru inji ŋajibe maneniŋ: Sembene bobo sosowo, ŋoŋo boke nuru useniŋ.’\*

28 “Usebi oo Abraham, Aisak, Jeikob eru kajeqouŋ ŋiŋigo sosowo yoŋoji Anuture qorumaŋ maŋgo dimabi ŋone yabenimiŋyon, ŋoŋo-ŋaŋe igo ŋabebi sakibe dima-nimiŋ. Fuŋneŋaŋuŋ oŋu bofukeru kuyo jojoraru ŋiraŋ-ŋaŋuŋ kibi qame gonimiŋ.\* 29 ŋiŋigoine ŋiŋigoine yoŋo wegi wawapeineone eru rarakaineone eru mobemobe Not Saut oone wareru Anuture qorumaŋgo roperu ŋeŋeyaŋuŋ roru uqo munjaŋ noku jeribari eru gonimiŋ.\* 30 Oŋu gonimiŋyon, maneniŋ! Tatariine yoŋoreone goineji fuŋ-fuŋgaine fukenimiŋ eru fuŋfuŋgaine yoŋoreone goineji tatariine fukenimiŋ.” Oŋu.\*

*Kiŋ Herodji qoro goŋine ore so fukega.*

*Mat 23.37-39*

31 Damaŋ oo akonj Farisi (Kadi buŋore yameŋyameŋ) goineji Yesureo wareru inji mibuŋ, “Kiŋ Herodji qokome guiŋgo manega. Ore eru go moreŋ yo bokeru raigoŋ.”

32 Mibi inji bokirie yareya, “Ŋoŋo gomende qoro goŋine oi inji mibi maneine, ‘Mane! Nonji muŋambe eru yogo gemo yobe yabebemiŋ eru jibe ŋiŋigo bobiaŋ yaberu gob-emiŋ. Rabemiŋ, fureme oo roperu gione bomukubemiŋ.’

33 “Kajeqouŋ ŋiŋigo boakonj oi Jerusalem sitio yabebi komebuŋ. Moreŋ goineo so jikigaru yabebi komeegobi, ore kamakamasi peme ŋonego. Ore eru nonji muŋambe eru yogo yunekoŋ kadi raru gobemiŋ. Jerusalem ropebe

\* 13:27: Kiki 6.8 \* 13:28: Mat 22.13; 25.30 \* 13:29: Mat 8.11-12

\* 13:30: Mat 19.30; 20.16; Mak 10.31

nubi komebemiñ ine, yoñore eeboboyañuñ oi jikigaru enimiñ.” Onju.

*Yesuji Jerusalem sitire kuyoya.*

*Mat 23.37-39*

<sup>34</sup> Yesuji miya, “O Jerusalem Jerusalem, ñoño kaje-qouñ ñinjigo yabebi komebi Anutuji ñinjigo sore yabeme ñoñoreo wareegobi, yoño koji yabebi komeegobi. Qoqu mañgoineji madepuine toinere rurumañgo ruaru ketumañ yabeega, nonji ore so damañine damañine gore kufufuñpu kepore qoju ñabebemiñ ore maneru gobonnyoñ, ñoño oi taki ñabeme go wapebuñ. <sup>35</sup> Maneniñ! ‘Anutuji sorin piñañuñ ñadi game sesuine akon pein.’ Onju peinyoñ, nonji inñi ñajibe maneniñ, ñoño nonñ moke so ñone nunimiñyoñ, jiki damañ mo ware fukeme oo ñone nuru inñi minimiñ, ‘Ofonde tinao ware norega, Anutuji inño mifia teine.’ Onju.”\*

## 14

*Yesuji jibe ñi mo bobiañgaya.*

<sup>1</sup> Yesuji Sabat kombañ mogo Farisi (Kadi buñore yamenyamenñ) yoñore minebobo more pigo roperu uqo noya. Noku ñeko goineji siñañ baru rubabuñ. <sup>2</sup> Oo inñore jinño maio jibe ñi mo me kufuine obuji nikeru sogueme ñeya. <sup>3</sup> Yesuji oi ñoneru fungaru Kadi buñore qaqañi eru Farisi yoño weu yareru inñi miya, “Sabat kombañgo ñi bobiañ garu onjuine oiji Kadi buño odurekimiñ me mata?”

<sup>4</sup> Onju miyayonñ, yoñoji niniñgaru ñebuñ. Ñebi meineñi ñi oi yoñoru bobiañ garu soreme raya. <sup>5</sup> Rako inñi yajiya, “Ñoñoreone more made me bulmakao ñiine oi Sabat kombañgo obu yoñgo rakainñ ine, oi pipa porebi wapeinñ. Moji oi so poreme wapena?” <sup>6</sup> Onju weu yareme ore mobeine

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\* 13:35: Kiki 118.26; Jer 22.5

bokirienimiŋ ore yobingaru buŋoyanun mataeme nebuŋ. Onu.\*

*Yesuji saki barorope oi igogaya.*

<sup>7</sup> Farisi (Kadi buŋore yamenyamen) niji niŋigo uqore kepore yabeya, yoŋoji neŋe miineo paibe bomukuru nebuŋ, Yesuji oi ŋoneru ore eru soso buŋo mo ini najiya, <sup>8</sup> “Moji go suanjen (bobotuman) jebere kepore guko oo raru neŋe miine so roru neigoŋ. Onu emiŋ ine, goine kepore yabeya, yoŋoreone moji go gadureru tinabiŋeineke egu fukeiŋ.\*

<sup>9</sup> “Iŋoji wapeko jebe rauineji goreo wareru ini mina, ‘Go neŋe yo bokende ropekiine iŋoji neiŋ.’ Onu miŋ ine, go pakereru nadiineo yukube wakiru neŋe roru neku mimigo egu manemiŋ. <sup>10</sup> Onu matayoŋ, moji kepore guiŋ, go soine neŋe nadiineo yukube raru neigoŋ. Onu nende jebe rauineji waperu ŋone guru miŋ, ‘Ogone, go soine wareru neŋe miineo paibe raru neigoŋ. Onu miko goji niŋigo goke neku uqo nogobi, sosowo yoŋore niŋoo tinabiŋegoke fukemiŋ. <sup>11</sup> Oi ini ore: Yoŋoyanunde maŋ ba ropenimiŋ, Anutuji yoŋo sosowo bawaki yabeiŋ. Moji iŋoyonje maŋjine bawakiŋ, Anutuji iŋo ba ropeiŋ.”\*

<sup>12</sup> Farisi (Kadi buŋore yamenyamen) niji niŋigo kepore yabeko jebego nebi Yesuji jebe rauine kirieru ŋoneru ini ojiya, “Go unare me ubure jebe mo rigaru oo gakere ogopu me kakagbopu oi so kepore yabeigoŋ. Tifepugo me pi niŋigo tinabiŋeyanunke oi so kepore yabeigoŋ. Onuine jebe ore kepore yabemen, oi onuakon kepore guru tifego oi bomuku garebi tariiŋ. Onu emiŋ ine, Anutuji ore furiine so gareiŋ.

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\* 14:6: Mat 12.11      \* 14:8: Qoq 25.6-7      \* 14:11: Mat 23.12; Luk 18.14

<sup>13</sup> “Onu matayon, jebe bomogaru rigamin, go njigigo wakiqoquine yonjo kepore yabeigon. Njigigo wakiqoquine, purin eru jinokombi fukegobi, yonjo onga yarende sagain. <sup>14</sup> Oi kepore yabende yonjoji tife bomuku garenimingo embimbingabi go ore eru kiwaqawagake fukeru gomin. Tifeyanun oi mo peko gokande posiine yonjoji komegone pakerebi daman oo Anutuji inoyone oi gore bomuku garein.” Onu.

*Jebe ruako gbebedi bunjo miku usebun.*

*Mat 22.1-10*

<sup>15</sup> Yesuji onu miko uqo noku nekabi yonjoreone moji oi maneru inji ojiya, “Moji Anuture qoruman manineo roperu uqo noku nejn, nonji injore kiwaqawaineke migo.”

<sup>16</sup> Onu ojiko inji bokirieya, “Nji moji ubure jebe soguine bomogaru rigaru njigigo kokoine furu yabebi warenimin ore miya. <sup>17</sup> Jebe damanine ware fukeme kjanqoquine mo soreme kepore yabeingo ojiya, injoji yonjoreo raru miko manebun, ‘Ya sosowo bomoga forebenej pega. Ore eru soine warenin.’ <sup>18</sup> Onu yajiyayon, oi maneru yonjoji sosowo fungaru ya goineji gbedigaru usebun. Nji funfungaineji miya, ‘Nonj tenin mo furiine baba ore oo raru njonebemingo manego. Oiji kipe nuga. Ore eru soine raru ojinde so mane sembea nareine.’ <sup>19</sup> Nji moji miya, ‘Nonj bulmakao njine 10 furiyanun baba, oi kiongo kipebe kiju porebi raru gio esoigaru banjangabemin. Oiji kipe nuga ore soine ojinde so mane sembea nareine.’ <sup>20</sup> Moji jikigaru inji miya, ‘Nonj nigo yane akonj furiine baba ore foinggo embimbingago.’

<sup>21</sup> “Onu mibi kjanqoqoji kirieru ni sinanine binje oi ojiya. Ojiko maneru manine jo jako kjanqoquine inji mitiga teya, ‘Go fofakonj tumoqoqo kae jinoo eru kadio raru njigigo wakiqoquine, hapeta, kufu meyanun kekerine, jinokombi eru purin njigigo oi oga yabende jebe pi

maḡineo yoo wareniḡ.’ <sup>22</sup> Mitiga teya ore so eforeru wareru iḡi ojiya, ‘Ofonḡne, mitiga narege ore so egoyonḡ, ḡeḡe sawaine moke oḡuakonḡ ḡega.’

<sup>23</sup> “Oḡu ojiko ḡi siḡanji miya, ‘Go tumaqoqo eru akoyanḡngo raru ḡiḡigo ḡe ragobi, oi yameḡ keku furu yabende jebe pi maḡineo waperu puseinebi. <sup>24</sup> Nonji iḡi ḡajibe maneniḡ: ḡiḡigo rone kepore yabeḡngo mibonḡ, yoḡoreone moji nonde jebego so waperu uqo munjanḡ so noku aḡiine maneḡiḡ.’ ” Oḡu.

*Yesure kiḡariḡ gogore fuḡne*

*Mat 10.37-38*

<sup>25</sup> Yesuji rako ḡiḡigo kubu sogo yoḡoji boyoberu rakabi kirieru iḡi yajiya, <sup>26</sup> “Moji noke wareru gobemiḡ miki nonḡ qaḡanḡine obereo rua nuku maḡngo mamaine, ḡonunḡ madeine, kaka gboine, seḡ baḡaine eru iḡoyonḡunde gogo oḡuakonḡ miine ruaru manji jojoko eyareega, iḡoji nonde kiḡariḡ fukeḡngo embimbiḡgaiḡ.\* <sup>27</sup> Misombenḡ-ḡanḡunḡ babi moji nonḡ boyobe nuru joiserereḡ maneru mariponḡngo komeiḡ ore so jaueiḡ, iḡoji nonde kiḡariḡ fukeḡngo embimbiḡgaiḡ.\*

<sup>28</sup> “ḡoḡoreone moji pi joroine baiḡngo manega ine, iḡoji rone wakiru ḡeku moneḡine pi ba foreiḡ ore so fukega me mata, ore fuḡine osoeru ḡone mukuiḡ. <sup>29</sup> Oḡu so eru pi otuḡine sariru pi ba foreiḡngo ore sasanḡine so pe teko bokeko omaine dimako ḡiḡigo sosowo oi ḡoneru fuḡgaru miku igosisi egu etenimiḡ. <sup>30</sup> Oḡu eteru iḡi egu minimiḡ, ‘ḡi oi fuḡgaru piine bayayonḡ, oi bo foreiḡngo ore so sananḡaya.’ Ore so go Yesu boyobemiḡ me mata, oi poretiḡ osoeru mane mukuigonḡ.” Oḡu.

<sup>31</sup> Yesuji burḡo oi jikigaru iḡi miya, “Oḡuakonḡ kiḡ ḡi koito moji kiḡ moke mobemobe quraḡ qaqa eku ‘Jigo

\* 14:26: Mat 10.37      \* 14:27: Mat 10.38; 16.24; Mak 8.34; Luk 9.23

qakimiñ,’ miku uruñu eiñ? Iñoji pipa akon rosi so eteiñyon, bonieru murañpuine furu yabeme tumañgaru ñeku unñsowoñ buño inñi mimane enimiñ, ‘Nonunde ñipu 10,000 gogobeneñ eko aribe rosipunoñuñ yoño 20,000 gogobi. Ñi koitoyañunji yoño oga yaberu warebi ñone yaberu soine sanañgaru yabekimiñ me mata?’<sup>32</sup> ‘So sanañgakimiñ,’ minimiñ ine, iñoji rosi kiñ koitoji jorigo wareko oo akon minebobopu sore yabeme iñoreo raru womo enimiñ ore buru mimane enimiñ.<sup>33</sup> Oñuakoñ ñoñoreone moji ya sosowo pe tega, oi miine ruañ, iñoji nonde kiñariñ fukeiñgo embimbiñgaiñ. Ore eru noñ miineo rua nubi sagaiñ.” Oñu.

*Seki ajiine tomiri oi ya omaine yobu.*

*Mat 5.13; Mak 9.50*

<sup>34</sup> “Seki oi fiine fukegayon, ajiine bokeiñ ine, oi uruñu bobiañgabeneñ moke ajiineke fukena?<sup>35</sup> Yau omaine oi moreñ jijiineke fukeiñ ore qojugaru sonjon rua egobeneñyon, seki ajiine tomiri oi ya more so sagaiñ. Mata! Oi omaine morengo bokebeneñ rakaru omaine yobu peiñ. (Go oñuakoñ nonde kiñariñ fukeru botuineo ketigaru boke numiñ ine, ya omaine fukemiñ.) Moji kajeineke goga ine, iñoji buño oi mane mukuine.” Oñu.

## 15

*Lama jibugaya ore soso buño*

*Mat 18.12-14*

<sup>1</sup> Takis eadu eku babuñ eru agiburañ ñiñigo goine oi jinoraraji Yesure Biñe buño maneñgo warebuñ.\*<sup>2</sup> Oñu warebuñyon, Farisi eru Kadi buñore qaqañi yoñoji Yesure eru mañyañuñ sembeako ñunuñ-ñunuñ buño inñi mibuñ, “Ñi iñoji agiburañ ñiñigo ro yaberu yoñoke ñeku uqo noga.”<sup>3</sup> Oñu mibuñ ore Yesuji soso buño mo inñi yajiya,

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\* 15:1: Luk 5.29-30

<sup>4</sup> “Ŋoŋoreone more lamapu 100 gokabi yoŋoreone moji jibugaru tintuŋ rako rauineji uruŋu eiŋ? Injoji 99 oi moreŋ buroineo boke yaberu raru moakonj tintuŋ raya, ore eru baaru raru goku bofukeme tariiŋ. <sup>5</sup> Bofukeru manjeri eru gbeoineo ruaru osigaru wareiŋ. <sup>6</sup> Pigo wareru ogopuine eru goine bembengo gobuŋ, oi oŋga yareko tumaŋgabi inji yajiin, ‘Lamane jibugaya, oi bofukego ore eru ŋoŋo warebi noke jeri ekimiŋ.’ <sup>7</sup> Nonji inji ŋajibe maneniŋ: Ore so agiburaŋ ŋi moakonji maŋine kerisiein, inore eru Sombuŋ kaeo jeribari soguine fukeiŋ. Ŋiŋigo 99 yoŋoyaŋunde jiŋoo posiine poretiŋ fukeru maŋyaŋuŋ kerisienimiŋgo so maneru gogobi, yoŋore eru jeri oŋuine so fukeiŋ.” Oŋu.

*Money koruŋ jibugaya ore soso buŋo*

<sup>8</sup> “Oŋuakonj ŋigo moji silwa moneŋ koruŋ 10 roru gome yoŋoreone moakonji rakaru jibugako uruŋu eiŋ? Injoji doi qureru yameŋ keku pi ofaŋgaru baain. Baaru goku bofukeme tariiŋ. <sup>9</sup> Oi bofukeru ŋigo ogopuine eru ŋigo goine bembengo gogobi, oi oŋga yareko tumaŋgabi inji yajiin, ‘Nonde silwa moneŋ koruŋ moakonji jibugaya, oi bofukego ore eru ŋoŋo warebi noke jeribari ekimiŋ.’ <sup>10</sup> Ore so nonji inji ŋajibe maneniŋ: Agiburaŋ ŋiŋigo moji maŋine kerisieme Anuture mimerereŋpu yoŋoji inore eru jeribari ropekiine enimiŋ.” Oŋu.

*Penaroŋ ŋiji qapeqawaki gogu maŋine kerisieya.*

<sup>11</sup> Yesuji jikigaru inji miya, “Ŋi more madeyokaine yoyoka gobu. <sup>12</sup> Gboineji mamaine inji ojiya, ‘Mamane, go moneŋ mebogo boroŋgaru mobeine nareigoŋ.’ Oŋu ojiko mamayakunji yareyaine sosowo soyakuŋgo boroŋgaru yateya. <sup>13</sup> Oi yateme made gboineji gio boboine yoyoka yokaomo goku mebo yaine sosowo oi qojuŋgaru roru kantri mogobe raya. Oo raru inoyoŋunde aŋigo kadi sogo



ɲigo yonjoke kanɛɲ qoro onjuine qisiri gogo goku monɛɲ meboine boke foreya.

<sup>14</sup> “Ya sosowo boke foreko roro soguine fukeru moreɲ sosowo oi sagaya. Injoji damaɲ oo funɲaru obota fukeru basiqasi eru embimbiɲgaya. <sup>15</sup> Embimbiɲgaru kantri ore rauine moreo raru giore weu teme soreme injore kanɛɲ sago rakaru kanɛɲ siɲaɲyaɲuɲ goya. <sup>16</sup> Oo gome kanɛɲ yonjoji sako koruɲ nobi ɲoneru ‘Soine oi nobe beune sagana,’ miyayon, injo onjuakonɲ moji so oteya.

<sup>17</sup> “Onju goku maɲine untome inji miya, ‘Mamanere gio ɲinɲigo wamo afaine yonjoji gio babi furiine yareme uqo noku gaba yabeme gogobiyon, nonji yoo kitaqata eru roro goku komeiɲgo ego. <sup>18</sup> Nonɲ pakereru mamannere kirieru raru inji ojibemiɲ, “Mama, nonɲ agiburay baku oiji go eru Sombuɲ Rauine buɲonakuɲ qomukuru tinaɲakuɲ bosembeabon. <sup>19</sup> Ore eru goji moke nonde ‘Madene,’ mimiɲ ore so, so fukego. Go soine minde kiɲaɲqoqogo mo fukebemiɲ.”

<sup>20</sup> “Onju miku pakereru mamannere raya. Raru pi bombengako mamaineji jojorigo aroo dimaku ɲoneko wareko beuine jaɲgame ɲoneru embonɲ eru sanaɲine akonɲ giniɲgaru raru ubeineo keme rakako bibiine mudugaru ‘Madene, ohowe ohowe!’ miya. <sup>21</sup> Onju eyayon, madeineji ojiya, ‘Mamane, nonɲ agiburay eku oiji go eru Sombuɲ Rauine buɲonakuɲ qomukuru tinaɲakuɲ bosembeabon. Ore eru goji moke nonde made, mimiɲ ore so, so fukego.’

<sup>22</sup> “Onju ojime mamaineji oo akonɲ kiɲaɲqoqopuine inji yajiya, ‘Injoɲo pipa mariku kuririineke mo roru wareru ke teniɲ. Resonɲburesonɲ ubeineo keku basarigaru kufu komonɲ kufuineo ke teniɲ. <sup>23</sup> Onjuakonɲ sago raru bulmakao yomaine jijiineke mo ro wareru qaru rigabi noku jeribari ekimiɲ. <sup>24</sup> Madene yo komeiɲ eya, injoji moke gboreru

warega. Injiji jibugame Anutuji moke bofukeme fukega.’  
 Onu yajiko fungaru jeribari ebuŋ.

<sup>25</sup> “Jeribari ebuŋyon, kakaineji gíoo goku kirieru pi bombengaru oo kiki kirañ keku boji baru jeriebuŋ, ore fonuŋine maneya. <sup>26</sup> Oi maneru kinañ made mo ongame wareko ‘Oi uruŋure egobi?’ miku weu teya. <sup>27</sup> Weu teko inji ojiya, ‘Gbogoji sakifuru kirieru wareme mamagoji oi moke ogaru keronŋaru ore eru yajiko bulmakao yomaine jijiineke qaku rigaru jeriegobi.’

<sup>28</sup> “Onu ojime maŋine rigaŋgame pigo ropeiŋgo taki gaya. Taki gayayon, mamaineji oi maneru sakibe wakiru maŋwomo buŋo waigoo miku bomiriŋ gaya. <sup>29</sup> Bomiriŋ gayayon, injiji bokirieru inji ojiya, ‘Mamane, nonji gosa kokoine kinanŋo qaku goku mimitigo damaŋ mogo so odureru gobonŋon, jibu goji damaŋ mogo noniŋ made mo ogopune yonjoke jeri ekimiŋ ore so naremeŋ. <sup>30</sup> So naremeŋyon, madego yoji kadi sogo ŋigo yonjoke goku monerŋ mebogo sibirigaru wapeko goji injore eru yajinde bulmakao yomaine jijiineke qaku rigagobi.’

<sup>31</sup> “Ojiko mamaineji inji bokirieru miya, ‘Madene, go damaŋ so nakeke goege. Ore eru nakene biŋe sosowo oi gore biŋego onuakon fukega. <sup>32</sup> Onuakon fukegayon, gbogo yoji komeiŋ eyayon, moke gboreru kirieru warega. Injiji jibuga foreyayon, Anutuji oi moke bofukega. Ore eru muŋambemeŋ uqo jeribari ebeneŋ sagaga.’” Onu.

## 16

### *Mebo siŋaŋ eaduinekere soso buŋo*

<sup>1</sup> Yesuji kinariŋpuine buŋo mo inji yajiko manebuŋ, “Ŋi tinabiŋeineke more mebo siŋaŋine mo goya. Goineji wareru ŋi tinabiŋeineke oi buŋo kipoŋ ojibuŋ, ‘Injiji gore monerŋ mebo ketotieru kosa bokeru goga.’ <sup>2</sup> Oi maneru siŋaŋ oi miko wareko miteya, ‘Noŋ gore biŋe sembene

mibi manego. Go nonde pi eru mebo moke siŋaŋ gamiŋ ore so, so fukege. Ore eru oi uruŋu siŋaŋ garu gokande, ore mimitaniŋ papia quraŋga nareigoŋ.’<sup>3</sup> Oŋu miko maŋineo iŋi manesuya, ‘Pi rauineji siŋaŋyayabe gione naago roko uruŋu enobo? Tobirine so sagaga ore moreŋ sikebemiŋgo embimbiŋgago eru rorogaru omaine karieru gobemiŋgo mimine manego.’<sup>4</sup> Iŋoji siŋaŋyayabe gione naago roin, nonji damaŋ oo uruŋu ebe goineji piyaŋuŋgo keporeru maŋgo enarenobuŋ? Aha! Kadi mo manesugo.’

<sup>5</sup> “Oŋu miku ŋiŋigo rauineji tife eyareya, oi sosowo iŋoyoŋe kepore yabeme warebuŋ. Fuŋfuŋgaineji wareko iŋo iŋi ojiya, ‘Raunere tife goreo wojimu pega?’<sup>6</sup> Oŋu weuko miya, ‘Oil dram 100 roboŋ.’ Oŋu miko iŋi bokirieya, ‘Go tife papiago roru yoo ŋeku pipa kerisieru 50 quraŋgande peine.’<sup>7</sup> Oŋu miku ŋi mo weu teya, ‘Eme go? Gore tife wojimu pega?’ Weume iŋi miya, ‘Wit flaua oi 21,000 kilogram roboŋ.’ Oŋu miko ojiya, ‘Go tife papiago roru oo 16,800 kilogram oŋu quraŋgande peine.’

<sup>8</sup> “Oŋu fukeko pi rauineji maneru mimifi buŋo iŋi miya, ‘Siŋaŋneji eadu paiineo ya eya, oi maŋboronŋ fiine naduga.’” Ofoŋ Yesuji sundu oŋu miku jikigaru miya, “Qisirire eebobo boyobeegobi, yoŋore mamane-mukuyaŋuŋ oi ŋiŋigo goine muŋambe gogobi, oi eadu eyarenimiŋ ore so pegayoŋ, Anuture tatamago gogobi, yoŋore mamane-mukuyaŋuŋ oi ore yukuineo fukega.

<sup>9</sup> “Ore eru iŋi mibe maneniŋ: Goineji morende moner meboji ŋiŋigo eadu yabeegobiyon, ŋoŋoji oiji roru ogop-uŋaŋuŋ bofuke yabeinebi. Oi bofuke yabebi morende yaji mataeiŋ, Anutuji damaŋ oo kepore ŋabeko gogo sananinere kaeo roperu tatariine tomiri gonimiŋ.

<sup>10</sup> “Moji ya mendaine roru yameŋ keku poretiŋ siŋaŋ gaga, iŋoji ya soguine oŋuakoŋ poretiŋ siŋaŋ gain. Moji ya mendaine siŋaŋ garu bobojibu eega, iŋoji ya soguine oi

oṅuakon sijaṅ gain ore mibeneṅ bobojibu eiṅ. <sup>11</sup> Morende moneṅ mebo meyaṅuṅgo ruabi oi poretiṅ so sijaṅ gabi foriine so fukeya ine, moji ya biṅeine ropekiine foriine oi meyaṅuṅgo so ruaiṅ. <sup>12</sup> Ṇoṅo goine yoṅore ya oi poretiṅ so sijaṅ gabi foriine so fukeya ine, ṅoṅo-ṅaṅunde mande biṅe foriine oi moji mo ṅarena?

<sup>13</sup> “Kiṅaṅqoqo moji ofoṅ yoyoka kiṅaṅ qayateiṅgo embimbiṅgaega. Moji oṅu eiṅgo manega, iṅoji mo rosi eteru mo maṅineji jojoko eteiṅ. Moreo qakatoru mo mipemiriṅ eteiṅ. Ore eru ṅoṅoji Anutu eru moneṅ mebo oi qodureru kiṅaṅ qa yateiṅgo embimbiṅganimiṅ.” Oṅu.\*

*Borende maṅjo egu enimiṅ ore uṅsowoṅ buṅo*

*Mat 11.12-13; 5.31-32; Mak 10.11-12*

<sup>14</sup> Farisi (Kadi buṅore yameṅyameṅ) yoṅoji borende aṅi kokoine pe yareko gobuṅ ore Yesuji buṅo sosowo oi miya, oi maneru jiṅotitiki ṅoneku igosisi etebuṅ. <sup>15</sup> Igosisi etebi iṅi yajiya, “Farisi ṅoṅoji ṅiṅigo jiṅoyanṅuṅgo posiine oṅuine yadunimiṅ ore joineke eegobiyoṅ, Anutuṅi maṅ-ṅaṅunde fuṅne mane muku forega. Ṇiṅigo jiṅoyanṅuṅgo ya more manebi ropekiine fukeya, oi Anutuṅi ṅoneko mamagiineke fukeya.

<sup>16</sup> “Qorumande fuṅne oi Mosesre Kadi buṅoo eru kaje-qouṅ ṅiṅigo yoṅore Biṅe Quraṅgo quraṅgabi osegaru go wapebeneṅ Jonji fukeru foriine totogo barariṅga yareya. Damaṅ oone fuṅgaru buṅo oi misaueku Anuture qorumaṅgo ropenimiṅ ore ṅiṅigo maṅyaṅuṅ romaṅgaegobeneṅ. Ṇiṅigo sosowoṅi janjaṅbumbuṅ oderu yameṅ keku qorumaṅ ore maṅineo ropeiṅgo eegobi.\* <sup>17</sup> Sombuṅ moreṅji mata enimi ore so egobireyoṅ, Kadi buṅore quraṅ sipaine moakoṅ oi damaṅ mogo so yobu mataeiṅ. Oṅu.\*

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\* 16:13: Mat 6.24    \* 16:16: Mat 11.12-13    \* 16:17: Mat 5.18

<sup>18</sup> “Ŋi moji ŋonuŋine bokeru ŋigo mo roin, inoŋi jikiboti ein. Ŋi moji ŋigo ŋoeineji bokeya, oi roin, inoŋi onuakon jikiboti ein.” Onu.\*

*Ŋi tinabiŋeineke eru Lazarus*

<sup>19</sup> “Ŋi biŋeroroineke mo goya. Inoŋi kambaŋ mariku yojuŋ iruine boboroŋ kuririineke keru goku damaŋ so no-  
jeri eru batiqatiine tomiri goya. <sup>20</sup> Onu goyayoŋ, inore pi mendiine bembengo ŋi wakiqoqoine mo tinaine Lazarus peku goya. Wi jokuŋi sakiine sagaku ŋeya. <sup>21</sup> Uqore komeme pi yukuo peku ŋirauinere uqo ŋeŋeone uqo kuŋgaŋine wakiko oi noinŋo maneya. Maneru eko qoro yoŋoŋi waperu wi jokuine abureru gobuŋ.

<sup>22</sup> “Onu goku wakiqoqoine inoŋi komeya. Komeko Sombuŋ mimerereŋ yoŋoŋi ogaru roperu senŋinbaŋŋin kaeo ruabi Abrahamde keriringo ŋeya. Ŋi biŋeroroineke inoŋi onuakon komeko yangabuŋ. <sup>23</sup> Yan gabi komere misonŋ kaeo rakame misiji jame joiserereŋ soguine maneru pime ropeko Lazarus Abrahamde keriringo jorigo aroo ŋeko ŋone yapeya. <sup>24</sup> Ŋone yaperu jojoraku onŋaku miya, ‘O mamane Abraham, beusembe mane nare. Noŋ misi borunji ja nuko yoo ŋerinetataŋ ropekiine maneru dimago. Ore eru go Lazarus sorende raru me tifeineji obuo igoru wareru namaŋne rau teko munanŋaine.’

<sup>25</sup> “Onu miyayoŋ, Abrahamji bokirieya, ‘Madene, go yo manesunde raya. Goŋi morenŋo gogo jeriineke gokande tariyayoŋ, Lazarusji morenŋo gogoine qapeqawaki eru goya. Onu goyayoŋ, damaŋ yoo bobomirin etebeneŋ ŋegayoŋ, goŋi joiserereŋ maneru ŋerinetataŋ paiineo dimage. <sup>26</sup> Onu gogobeneŋ eru jikigaru inŋi migo: Anutuŋi niŋo eru ŋoŋo botunonunŋo boroŋgaru ruge rua

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\* 16:18: Mat 5.32; 1 Kor 7.10-11

sanangako pega. Ore eru goineji ruge kigaru niñore-one ñoñoreo wapekimingo manenobuñ, oi embimbiñ-ganimiñ. Oñuakon aribe aroo gogobi, ñoñoji oñuakon niñoreo wapeingo qunganimiñ.’<sup>27</sup> Oñu miko ñi ojiya, ‘Mamane, oñu fukeko ñi karie garego: Goji Lazarus sorende mamananere pigo rain.’<sup>28</sup> Pi oo kakagbopune 5 gogobi, yoñoji oñuakon misiñ kae yoo wakiru joiserereñ soguine egu manenimiñ. Ore eru minde raru kajeqouñ buño yajiko manenimiñ.’

<sup>29</sup> “Oñu kariyayon, Abrahamji miya, ‘Mata! Mosesre Kadi buño eru kajeqouñ ñiñigo yoñore Biñe Qurañ oi yoñore biñe pega. Buño oi kaje ruaru maneinebi!’<sup>30</sup> Oñu miko ñi miya, ‘O mama Abraham, oñu matayon, komeki-ine niñoreone moji yoñoreo rana ine, yoñoji manyanun kerisienobuñ.’<sup>31</sup> Miko Abrahamji ñi ojiya, ‘Yoñoji Moses eru kajeqouñ ñiñigo yoñore buñore kaje so ruagobi ine, oñuakon komekiine niñoreone moji pakereru buño mina ine, yoñoji jibu Anutu so manesiñ ganobuñ.’” Oñu.

## 17

### *Agiburande yoyoñ oi qomukuinebi.*

*Mat 18.6-7, 21-22; Mak 9.42*

<sup>1</sup> Yesuji kinariñpuine buño ñi yajiya, “Sembenere babotikiji afaine fukeega. Moji babotiki sabareingo embimbiñgaegayon, mo moji goine yoyoñ eyareme agiburañ enimiñ, ñore eru oñga rurugaku ‘Yei!’ oñga jorago. Joiserereñ ropekiineji ñore paio ropeñ.<sup>2</sup> Inoji ñiñigo mendaine yoñoreone mo suruyoñ eteko agiburañ eiñ, ñi inoji yobiñ ropekiine bofukeñ. Anutuji yobiñ ore geoine uruñu oteme soineo fukena? Karañan oñgiñ ubeineo kiperu koe botuineo bokebi rakana, oiji afaine fukena.

<sup>3</sup> “Ore eru ñoñ-ñaje sisiñan eku goinebi. Ogogo moji agiburañ ega, ño mibotiñ eteiñ. Mibotiñ etende mane

sembeaku beusembe manein ine, go agiburanine boke teigon.\* <sup>4</sup> Una more mango agiburan 7 eku bosembea guru ateine 7 goreo kirieru inji miin, ‘Ogone, non agiburan ego ore nakene mane sembeago.’ Onu miin ine, go agiburanine oi boke teigon.” Onu.

*Mamanesinde fori oi usunineke.*

*Mat 17.20; 21.21; Mak 11.23*

<sup>5</sup> Aposol yonjoji Ofon ojibun, “Mamanesinononun jiki-garu basanangaigon.” <sup>6</sup> Onu mibi Ofonji bokirieya, “Mamanesin-nanunde fori oi yojun korunde so ena ine, nonjoji soine yojun yo\* yoore inji mitiganobun, ‘Go godugoke pariru pakereru rinaru koego rakaru gake sariru dima.’ Onu miku manesin gabi yo oiji bunonanjun ren-gain.” Onu.

*Kinanqoqo fiine oi urunu?*

<sup>7</sup> “Nonjoreone more gio niji bulmakao roru gioo raru kiju poreme moren bopogain me lama sinanjanun goin. Goku pigo wapeko oo rauineji inji miko manein me mata, ‘Go pigo waperu neku uqogo no.’ <sup>8</sup> Onu mata! Injoji inji miin: ‘Go obu rauku gake bobobian eru ubure uqone rigaru narende nobemin. Ore nadiineo gakere uqo rigaru noigon.’ <sup>9</sup> Onu mitiga teko gio niineji rauine miya ore so gioine ba foreko sagako sinanineji ore eru miten gain me mata? Mata! <sup>10</sup> Nonjore fune oi onuakon pega. Sinanjanunji ya sosowo mitiga nareya, nonjo oi eforeru oo inji minimin, ‘Niyo gio ninigo omaine gogobener. Raunonunji yare miya, oi akon baku waregobener ore mimiten baakimingo embimbingobener.’” Onu.

*Yesuji ni 10 sakiyanun bofosikeya.*

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\* 17:3: Mat 18.15      \* 17:6: Yesuji mulberi yo mo oduya. Yo oi yojun onjuine, korujine fobu korujine ore so nonoine

<sup>11</sup> Yesuji Jerusalem sitio raingore Galili eru Samaria prowins yoyoka yokore botugu kadi peya, oo raya. <sup>12</sup> Kadio raru kae mogo ropeko ni 10 sakiyanun waeineke yonjoji bofukeru noneru jorigo aroo dimabun. <sup>13</sup> Dimaku sanajine onga joraku mibun, “Sogunenonun Yesu, go nonemain enoreigon!”

<sup>14</sup> Ongaru mibi none yaberu ini yajiko manebun, “Nono sorin gio sinan yonoreo raru sakinanun yaduebi.” Onu yajiko rengaru kadio rabi sakiyanunji oo posikeru fiine fukeya.\* <sup>15</sup> Fiine fukeyayon, 10 yonoreone moji sakiine posikeko noneru kirieru wareru Anutu sanajine akon ongaku mitey gaya. <sup>16</sup> Mitey garu Yesure kufuo rakaru daberu dikanji keru ‘Dange!’ miya. Ni oi Samaria ni. Juda yonjoji Samaria prowinsre ninigo yonore manebi wawakiine fukeko gobun.

<sup>17</sup> Dange miko Yesuji bokieru ojiya, “Oi soine egeyon, ni sosowo 10 nonore sakiji posike foreye me? Ni 9 yonjoji uro gogobi? <sup>18</sup> Ni kotuine goji gake akon kirieru wareru Anutu mitey gageyon, ni 9 yonjoji raru qouma eru ragobi.” <sup>19</sup> Onu miku ini ojiko maneya, “Mamanesinjoji bobian guga. Ore eru soine pakereru raigon.” Onu.

*Anuture qoruman oi urunu fukein?*

*Mat 24.23-28, 37-41*

<sup>20</sup> Farisi (Kadi bunore yamenyamen) yonjoji Yesu ini weu teru mibun, “Anuture qoruman oi mo damango fukein?” Mibi maneru bokieru ini miya, “Anuture qoruman jinononunji nonekiminde so, so fukein. <sup>21</sup> Manenin! Anuture qoruman oi botunanungo man-nanungo fukeru pega. Ore eru oi yoo me aroo pega, onu miingo embimbangaegobeney.”

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17:14: Lew 14.1-32



<sup>22</sup> Yesuji kinjariŋpuine inji yajiko manebun, “Jiki daman mo ware fukein, oo Sombun eru morende Ŋi foriinere gio bobo una oone mo ŋonekiminde anji maneniminyon, oi moke ŋonenimingo embimbiganimin. <sup>23</sup> Daman oo inji mibi manenimin, ‘Manenin! Munanqoqo Rauineji aroo goga. Manenin! Injo yo fukega.’ Onju onju mibi oi ŋoneingo oo pipa so rinjaru rainebi. <sup>24</sup> Oi inji ore: Sombun eru morende Ŋi foriineji moke warein, daman oi boborire so inji fukein: Oi qonikin mobeone pipa boribori eru tamaeru aribe sagaru raga, injoji ore so fukein. <sup>25</sup> Jiki onju fukeinyon, rone ŋinjigo daman yoo morengo gogobi, yonjoji ŋi oi yoberu ŋadi gabi joiserereŋ soguine manein.

<sup>26</sup> “Ronekon Noare damango ŋinjigoji gogoyanun qaqosori paiineo goku sibirigabun, ore so Sombun eru morende Ŋi foriineji moke wareinde damango onjuakon fukein.\* <sup>27</sup> Noare damango uqo jebe ruaru obu sananine noku ŋigo furiine ruabi ra wareme rorobaba ebu. Eebobo onju eba eku qaqosori gobi Noaji ogâ manineo ropeya, una oo tariya. Tariko obu yoiko yasogoji wareru ŋinjigo jengoma pema yabeme obu noru komebun.\*

<sup>28</sup> “Lot injore damango onjuakon qaqosori gokabi onjuakon fukeya. Ŋinjigoji uqo jebe ruaru obu kosaine noku gio ke sariru sorin piyanun baku qomukuru uqo seki pi eru ya furiine banimin ore ruabi ya goine furiine baku goegobi.\* <sup>29</sup> Onju eba eku gokabiyon, Lot injoji Sodom kae bokeru rako una oo akon misi eru ko kombo misiineke oi kue onjuine qonikingone wakiru ŋinjigo jengoma ja yabeko komebun. <sup>30</sup> Jiki Sombun eru morende Ŋi foriineji moke fukein, daman oo ŋinjigoji onjuakon qaqosori eru goku sibiriganimin.

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\* 17:26: Jen 6.5-8      \* 17:27: Jen 7.6-24      \* 17:28: Jen 18.20-19.25

<sup>31</sup> “Una oo kae jinoo goinj, injoji mebo yaine roinj ore pi manjineo so ropeine me gioo raru goinj, injoji onjuaakon piineo so kirieru wareigonj. <sup>32</sup> Lot nonujineji kirieru njadiineo piku komeru ko koyaganj fukeya, oi manesuinebi. <sup>33</sup> Moji gogoine batiqatiine tomiri injoyonjunde sabareku injoyonjunde anjigo goinjgo manega, injore gogoji jibugainyonj, moji gogoine nonde eru kisingaru bokeinj, injoji gogo foriinere funje bofukeru senjinbanginj goinj.\*

<sup>34</sup> “Nonji inji njajibe maneninj; ubu oo inji yoyoka njejeo moko penimi, yokoreone mo ogaru mo bokeniminj. <sup>35</sup> Onjuaakon njigo yoyoka moko garanj pujeku njenimi, yokoreone mo roru mo bokeniminj.” <sup>36</sup> (Inji yoyoka ugo gioo gonimi, yokoreone mo ogaru mo bokeniminj.)

<sup>37</sup> Yesuji onju miko kinjarinpuineji bokirieru weubunj, “O Ofonj, oi uro fukeinj?” Onju weubi inji yajiko manebunj, “Joma komekiineji mogo oobe peko sonomej yonjaji oo poreru tumangaegobi, ore so fukeinj.” Onju.

## 18

### *Kojeji yamej keku karieko inji sogoji bapi gaya.*

<sup>1</sup> “Injono damanj so Anutu onga wosiru roroka so eru goinebi.” Yesuji onju miku ore soso bujohne inji yajiko manebunj, <sup>2</sup> “Taoj mogo bujo mimitari inji mo goya. Injaji njinjigo yonjaji bujo miteniminde mimi so maneru injoyonjunde anjigo goku Anutu miine egu odureinj ore kokoi so maneya. <sup>3</sup> Taoj oo koje njigo mo goya. Injaji jijiki bujo mimitari inji injoreo raru inji miku goya, ‘Moji noke kekepari ega ore go bapi nunonj.’

<sup>4</sup> “Onju miko damanj joroine oi maneru njadi gaku goyayonj, jiki manjineo inji miya, ‘Nonji njinjigo yonjore bujonyonjunde mimi so maneru nakene anjigo goku Anutu

\* 17:33; Mat 10:39; 16:25; Mak 8:25; Luk 9:24; Jon 12:25

miine egu odureiŋ ore kokoi so maneego. <sup>5</sup> Oŋu gogoyon, koje yoji mineneŋ damaŋ so enareku wareega ore tataki maneru soine bapi gabe buŋoine tariiŋ. So bapi ganobo ine, iŋoji kadi jijiki wareme egu tatakiine enareiŋ.’”

<sup>6</sup> Ofonji sundu oi ba foreru miya, “Mimitari ŋi kekesi-ineji buŋo miya, ore eru kaje ruaru fuŋine manesuinebi. <sup>7</sup> Anutuji ŋiŋigo iŋoyonunde roosoe yabeya, yoŋoji ubu una bapi yabeiŋ ore oŋga wosibi Anutuji yoŋore buŋo osoeru mitariko fiine fukenimiŋ. Bapi ŋabeiŋgo miku keoma so eru damaŋ so keririkeko ropeiŋ. Oi mata yobu! <sup>8</sup> Nonji iŋi ŋajibe maneniŋ: Anutuji damaŋ so joroko buŋoŋaŋuŋ osoeru mitariko fiine fukenimiŋ. Iŋo fofoaakon bapi ŋabeegayon, oi jibu Sombuŋ eru morende ŋi foriineji kirieru wareru ŋiŋigo osoe yabeiŋ, damaŋ oo mamanesiŋ foriine bofukeiŋ me mata?” Oŋu.

*Farisi eru takis roro yokore oŋgawowosi*

<sup>9</sup> ŋiŋigo goineji yoŋoyanunde manebi ropeko posine poretiŋ fukegobeneŋ miku goine manebi wawakiine fukeya. Yesuji yoŋo ŋone yaberu soso buŋo mo iŋi yajiko manebuŋ, <sup>10</sup> “ŋi yoyokaji boji soriŋgo roperu oŋga wosibu. Moji Farisi eru moji takis roro ŋi.

<sup>11</sup> “Farisi (Kadi buŋore yameŋyameŋ) iŋoji dimaku iŋoyonŋe akon iŋi oŋga wosiya, ‘O Anutu, ŋiŋigo goineji maŋyaŋuŋ qosorieme kigaku boesau baegobi, non yoŋo oŋuine so gogo me takis roro aroo dimaga, non iŋore so oŋuakon so gogo. Ore eru danŋe migarego. <sup>12</sup> Nonji sonda so ateine yoyoka uqore sowo goego. Nonji moneŋ mebone sosowo boroŋgaru 10:gone moakon Anuture biŋe ruaego.’

<sup>13</sup> “Oŋu oŋga wosiyayon, takis roro iŋoji guruine mogo dimaku Sombuŋgo paibe piŋgo mimi eru meineji jiŋoine komon garu iŋi oŋga wosiya, ‘O Anutu, agiburaŋ ŋi non

ɲonemaɲ enare.’ <sup>14</sup> Nonji iɲi ɲajibe maneniɲ: Iɲoji Anuturo jɲoo posikeru piineo kirieyayoɲ, Farisi (Kadi buɲore yameɲyameɲ) iɲoji oɲu mata. Uri yoɲoji yoɲoy-aɲunde maɲ ba ropenimiɲ, Anutuɲi yoɲo sosowo bawaki yabeɲyoɲ, moji iɲoyoyunde maɲine ba wakiɲ, Anutuɲi iɲo ba ropeɲiɲ.” Oɲu.\*

*Yesuji odumade mifia yareya.*

*Mat 19.13-15; Mak 10.13-16*

<sup>15</sup> ɲiɲigo goineji odumade memenda oɲuakoɲ oga yaberu Yesu meineji boua yabeɲ ore iɲoreo warebuɲ. Warebuɲyoɲ, kiɲariɲ yoɲoji oi ɲoneru miqomuku eyarebuɲ. <sup>16</sup> Oɲu ebuɲyoɲ, Yesuji odumade yoɲo kepoɲe yabeko warebi iɲi miya, “Odumade mendaine oi soine boke yabebi nondeo wareniɲ. Anutuɲi ɲiɲigo oɲuine oi qorumaɲine biɲe qa yareɲiɲ. Ore eru yoɲo so kipe yabeinebi. <sup>17</sup> Nonji buɲo foriine mo iɲi ɲajibe maneniɲ: Moji Anuturo qorumaɲ oi odumade oɲuine biɲe so qaiɲ, iɲoji ore maɲineo ropeɲigo embimbiɲgaiɲ.” Oɲu.

*Yesuji ɲi tinabiɲeineke more uɲsowoy buɲo miya.*

*Mat 19.16-30; Mak 10.17-31*

<sup>18</sup> Siɲaɲbobo ɲi moji Yesureo wareru iɲi weu teya, “Qaqaji fiine, nonji uruɲu eru gogo sanaɲinere biɲe fukenoɲo?”

<sup>19</sup> Weu teko iɲi ojiya, “Go nonde ‘Qaqaji fiine’, oi wamore mige? Anutu moakonji fiine fukega. ɲi moji iɲo oɲuine fiine so fukega. <sup>20</sup> Go mimipaɲ buɲo yo mane forege: ‘Boesau so eiɲoɲ. Mo so qande komeine. Ya kiaɲ so roigoɲ. Mo migoiga so eteigoɲ. Maɲgo mamago araɲ ba yateigoɲ.’ ”\*

\* 18:14: Mat 23.12; Luk 14.11

\* 18:20: Eks 20.12-16; Dut 5.16-20

<sup>21</sup> Onu miyayon, sinjanyayabe njiji inji ojiya, “Oi sosowo jejonjeone rengaru go wapebon.” <sup>22</sup> Ojiko Yesuji maneru inji ojiya, “Go ya moakonde embimbingage: Go raru mebogo sosowo furi banimiŋ ore ruande moneŋ wareko boroingaru njigigo wakiqoqoine yareigon. Onu ruande mebo yago soguine (juŋe boreŋ, milyon kina oŋuine) oi Sombuŋ kaeo pe gareiŋ. Onu eru noŋ boyobe nuru wareigon.” <sup>23</sup> Onu ojiyayon, ni oiji jaijonjonke goya ore eru buŋo oi maneru beusembe bofukeru jinjoine posoeme mo bokeru raya.

<sup>24</sup> Beusembe bofukeko Yesuji oi noneru inji miya, “Ye! Njigigo moneŋ meboyanunke yonjoji Anuture qorumanŋo ropeiŋgo yobingaru qiqu enimiŋ. <sup>25</sup> Oi inji mitaniŋgabemiŋ: Joma soguine kamel oi buŋi kimbonineo soine so ropeiŋ. Ore so njigigo tinabiŋeyanunke yonjoji Anuture qorumanŋ manineo ropeiŋgo yobingaru qunŋanimiŋ.”

<sup>26</sup> Buŋo oi miya, yonjoji inji mibuŋ, “Oponoŋ! Njigigo moji Sombunde biŋe fukena?” <sup>27</sup> Onu mibi inji bokirieya, “Njigigoji oi esoigaru embimbingaru qunŋaegobiyon, Anutuji ya sosowo soine baega. Injoji ya mo eku eiŋgo ore so embimbingaru qunŋaega.”

### *Yesure gio bobore furi*

<sup>28</sup> Pitaji buŋo oi maneru kirieru inji miya, “Mane, niŋoji pi kae morennonun bokeru go boyobe guru warebeŋ.”

<sup>29</sup> Onu miko Yesuji inji yajiya, “Nonji buŋo foriine mo inji najibe maneniŋ: Moji Anuture qorumande eru ya mo bokeya, pi kae morenine, nonun madeine, kaka gboine me manŋo mamaine-oi boke yabeko <sup>30</sup> Anutuji tifeine jikigaru odureru furiine bokirie teko oi morende gogoo roin eru gogo jikiineo gogo sanajine tatariine tomiri raugaru goiŋ.”

*Yesuji komeinere buḅo miko yokaomo fukeya.*

*Mat 20.17-19; Mak 10.32-34*

<sup>31</sup> Yesuji kiḅariḅpuine 12 yoḅo kepore yabeme warebi iḅi yajiya, “Maneniḅ, niḅo Jerusalem ropekimiḅ. Kaje-qouḅ ḅiḅigoji Sombuḅ eru morende ḅi foriinere buḅo sosowo quraḅgabuḅ, oi foriineke fuke foreiḅ. <sup>32</sup> Moji iḅo babae bateme kotu gawman yoḅore meo rakaiḅ. Yoḅoji mipemiriḅ eru igosisi eteku buḅo fofoine miteku tifegaru qanimiḅ. <sup>33</sup> Tifegaru qaku ḅoḅoru joruinekeji qotiboti qabi komeiḅ. Komeru una yokaomo fukeko komegone pakereiḅ.”

<sup>34</sup> Oḅu yajiyayoḅ, kiḅariḅ yoḅoji buḅo oi so yobu mane taniḅgabuḅ. Buḅo yajiya, oi soḅsoḅgo peko oi so mane mukubuḅ. Oḅu.

*Yesuji ḅi jijokombi more jijo botigaya.*

*Mat 20.29-34; Mak 10.46-52*

<sup>35</sup> Yesuji raru Jeriko kae bombengako ḅi jijokombi moji uqo moneḅ oteniminde karietu kadi qaḅaḅineo ḅeya. <sup>36</sup> ḅeko ḅiḅigo kubu sogo kadio odureru rabi fonuḅyaḅuḅ maneru “Wamo ya fukega?” miku weu yareya.

<sup>37</sup> Weu yareme iḅi mibuḅ, “Yesu, Nazaret ḅiji kadio wareru gadureiḅgo ega.”

<sup>38</sup> Mibi iḅi oḅgaya, “Yesu, Deiwidre osigida! Go ḅone-mainḅ enareigoḅ!”

<sup>39</sup> Oḅu oḅgako ḅiḅigo bonieru rabuḅ, yoḅoji buḅo mo ḅenonde qomuku tebuḅyoḅ, iḅoji yameḅ keku oḅga jojo-  
raya, “Deiwidre osigida! Go ḅonemaiḅ enare!”

<sup>40</sup> Oḅga jorako Yesuji ode niniḅgaru iḅi mitigaya, “Iḅo meineo ogaru nondeo wareniḅ.” Mitigako ogaru bem-  
beḅgo wapebi iḅi weu teya,

<sup>41</sup> “Ogone, go wamo ya egarebeminde manege?” Weu teko ojiya, “Ofonḅ! Nonḅ jijone moke piḅḅgo manego.”

<sup>42</sup> Ojiko Yesuji maneru inji ojiya, “Go jinjo pi. Mamane-singoji bobian guga.”

<sup>43</sup> Onju ojiko oo akon jinjoine tiname poretinj piku Anutu mitej garu Yesu boyoberu nadiineo raya. Ninjigo sosowo yonjoji ya oi noneru Anutu mitej gabuj. Onju.

## 19

### *Zakiusji manjine kerisieya.*

<sup>1</sup> Yesu Jeriko taonjo waperu petigaru rainjo eya. <sup>2</sup> Oo ni mo tinaine Zakius goya. Injoji ni tinabinjineke fukeru takis roro yonjore minebobo goya. <sup>3</sup> Injoji Yesure kamasi noneingo anji maneyayon, ni pomponjine ore ninjigo kubu botuyanungo dimaku tintinjneku embimbingaya. <sup>4</sup> “Yesuji yo ware nodureinj,” mibi maneru noneingo giningaru raru ninjigo yadureru Sikamore yo\* paiineo roperu njeya. <sup>5</sup> Njeko Yesuji oo roperu jinjo pime ropeko noneru inji ojiya, “Zakius, go pipa waki. Nonj munjambe gore pigo warebe moko njenomi.”

<sup>6</sup> Onju miko pipa wakiru jerieru keporeme piineo rabu. <sup>7</sup> Rakabire ninjigo sosowoji oi noneru njunun-nunun eru inji mibunj, “Wamore eru agiburanj ni onjuinere pigo roperu njega?”

<sup>8</sup> Onju mibunyonj, Zakiusji ninjigo botuyanungo totogo pakereru dimaku Ofoj inji ojiya, “Ofoj mane, nonji tebe-marone botuineo boroingaru mobeine ninjigo wakiqo-qoine yonjore yarebeminj eru uri yonjore yareya mo so odureru eadu eru roboj, oi ateine 4 ore so jikigaru bokirie yarebeminj.”

<sup>9</sup> Onju ojiko Yesuji injore funjere inji miya, “Anutuji munjambe pi yoore rauine munanj qoqo eteko qowiriega. Injoji onjuakonj Abrahamde osigidapu yonjore botugo goga.

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\* 19:4: Sikamore oi yombo onjuine, korujine nonoine

<sup>10</sup> Sombuŋ eru morende ŋi foriineji ŋiŋigo jibugabuŋ, oi baaru munaŋ qa yarein ore eru wakiya.” Oŋu.\*

*Money komoŋ 10 boroingga yareya ore soso buŋo.*

*Mat 25.14-30*

<sup>11</sup> Yesuji wareru Jerusalem siti bombenŋaru buŋo miko ŋiŋigo oi manebuŋ, yoŋoji inŋi manesubuŋ, “Anuture qo-rumande foriji pipa fukein.” Oŋu manesubuŋ ore Yesuji soso buŋo mo inŋi miya,\* <sup>12</sup> “Ŋi biŋeroroineke moji inŋi miya, ‘Noŋ kaene bokeru kantri mogo jorigo rabe oiji noŋ ŋi koito bapakare nubi goku kirieru warebemiŋ.’ <sup>13</sup> Oŋu moreŋ jorigo rainggo miku gio ŋipuine 10 oŋga yareko warebi moneŋ komoŋ 10 boroingga yareru inŋi yajiya, ‘Nonji raru goku jiki kirieru warebemiŋ. Ŋoŋoji damaŋ botuineo moneŋ yoji rojiki-bajiki gio baku oi basaueinebi.’ <sup>14</sup> Oŋu miku rayayoŋ, kufufuŋpuineji rosi eteru inŋi mibuŋ, ‘Niŋo ŋi yoji noŋunde ŋi koito fukeru siŋaŋ nobein ore taki nobega.’ Oŋu miku kiŋaŋ ŋi goine sore yabebi ŋadiineo raru biŋe oi ojibuŋ.

<sup>15</sup> “Oŋu ojibuŋyoŋ, jibu kantri raya, yoŋoji inŋo ŋi koito igodonŋabi inŋoyoŋunde prowinsgo moke kirieru wareya. Wareru gio ŋipuine moneŋ komoŋ yareya, oi miko inŋore jiŋo maio wapebuŋ. Moakoŋ moakoŋ yoŋoji rojiki-bajiki gio baku moneŋ basauebi wojimu fukeya, oi odubi ŋoneinggo weu yareya. <sup>16</sup> Gio ŋi boboniji jiŋo maiineo waperu miya, ‘Ofon, nonji moneŋ komoŋgo basauebe jikigaru moke komoŋ 10 bofukeboŋ.’

<sup>17</sup> “Oŋu miko inŋi ojiya, ‘Oi fiine. Go gio bobo ŋi fiine. Go ya mendaine roru oi yameŋ keku siŋaŋ garu gokande saueya. Ore eru nonji taon moreŋ 10 qodureru gore meo ruabe yoŋore siŋaŋ goigoŋ.’ <sup>18</sup> Oŋu ojime gio ŋi ogoineji jiŋo maiineo waperu inŋi ojiya, ‘Ofon, nonji gore moneŋ

\* 19:10: Mat 18.11      \* 19:11: Mat 25.14-30



komoŋgo basauebe jikigaru moke komoŋ 5 bofukeboŋ.’  
<sup>19</sup> Oŋu ojiko iŋo oŋuakoŋ iŋi ojiya, ‘Oi fiine. Nonji taon moreŋ 5 qodureru gore meo ruabe yoŋore siŋaŋ goigoŋ.’

<sup>20</sup> “Moke moji waperu ojiya, ‘Ofon ŋone. Gore moneŋ komoŋgo yo. Oi kambanji komoŋ garu aimuŋ ruabe peya. <sup>21</sup> Goji ŋi joineke fukege ore eru gore kokoi maneru goboŋ. Go gake mebo ya rounŋo so ruameŋ, oi jibu roinŋo maneege. Go gake uqo koruŋine so sarinde fukeya, ore foriine oi jibu ketigaru roinŋo maneege.’

<sup>22</sup> “Oŋu ojiko bokirieru iŋi miteya, ‘Go gio ŋi sembene. Gogake buŋo mige, nonji ore so osoe gareru geoine bokirie garebemiŋ. Noŋ ŋi joineke fukego. Nake ya rounŋo so ruaru oi roinŋo maneege. Nake uqo koruŋine so sariru ore foriine oi jibu ketigaru roinŋo maneege. Oi soine maneru gomeŋ. <sup>23</sup> Go fuŋnene oŋu maneru wamore moneŋ komoŋne oi moneŋ pigo so ruande sogueya. Oi rojiki-bajiki gioo ruanonŋ ine, oiji saueko nonji wareru tifeineke ronobo.’

<sup>24</sup> “Oŋu miteku ŋi bembenŋo dimagobi, yoŋo iŋi yajiya, ‘Ŋoŋo iŋore meone moneŋ komoŋine oi roru komoŋ 10 bofukeya, iŋo oteninŋ.’ <sup>25</sup> Yajime maneru iŋi ojibuŋ, ‘Ofon, iŋore moneŋ komoŋ 10 oi pe forega.’ <sup>26</sup> Oŋu ojibi bokirieru miya, ‘Nonji iŋi ŋajibe maneninŋ: Ŋinigo ya pe yareko gioine baegobi, sosowo yoŋore Anutuji oi jikiga yareko saueinŋon, more ya mendaine mo peko gioine so baega, Anutuji oi oŋuakoŋ yoogo rome omaine jobu goinŋ.’\*  
<sup>27</sup> Oŋu migoyon, ‘Rosipuneji noŋ ŋi koito fukeru siŋaŋ yabebemiŋgo taki yabeya, yoŋo oga yaberu warebi ŋone yaberu mitigabe yabebi komeniminŋ.’” Oŋu.

*Yesure ofa kebi Jerusalem ropeya.*

*Mat 21.1-11; Mak 11.1-11; Jon 12.12-19*

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\* 19:26; Mat 13.12; Mak 4.25; Luk 8.18

<sup>28</sup> Yesuji buᅇo oi miforeru bokeru Jerusalem sitio ropeiᅇgo bonieru raya. <sup>29</sup> Raru Betfage eru Betani kae yoyoka maᅇfuᅇyakunᅇgo wareru tuku tinaine Oliwe yo tuku miegobi, oo roperu kiᅇariᅇyokaine yoyoka sore yapeya. Sore yapeiᅇgo eru <sup>30</sup> iᅇi yasiya, “Kae jiᅇo maiyakunᅇgo ᅇega, ᅇoko oo rani. Raru oo roperu donᅇi madeine niginji kipebi dimaga, oi bofukenimi. Donᅇi oi gariine, ᅇi moji paiineo so ᅇeᅇeine. Oi pirueru ogaru yoo wareni. <sup>31</sup> Piruebire moji ‘Oi wamore piruegobire?’ miku weu ᅇateme iᅇi ojini, ‘Ofonᅇnokunji ore eru embimbiᅇ-gaga.’”

<sup>32</sup> Onᅇu sore yapeme raru yasiya ore so bofukebu. <sup>33</sup> Bofukeru donᅇi madeine pirueiᅇgo ebire rauine yoᅇoji yasibuᅇ, “Hei! Donᅇi madeine oi wamore piruegobire?”

<sup>34</sup> Yasibi iᅇi bokiriebu, “Ofonᅇnokunji ore eru embimbiᅇgaga.” <sup>35</sup> Onᅇu bokieru ogagaru Yesureo wareru marikuyanᅇuᅇ qomukuru donᅇi paiineo ramegaru mibi Yesuji roperu ᅇeya. <sup>36</sup> Onᅇu ᅇeku rako ᅇiᅇigo kubu sogo yoᅇoji araᅇ baku kambaᅇ marikuyanᅇuᅇ qomukuru kadi sogo ramegabunᅇ.

<sup>37</sup> Ramegabi raru Jerusalem bombenᅇgaru Oliwe yo tukure pagaᅇgo rakame kiᅇariᅇ kubu sosowoji funᅇgaru jerieru mosi qoqowirie sosowo usuᅇ paiineo bako ᅇonebuᅇ, ore eru buᅇo soguine onᅇaku Anutu miteᅇgaru <sup>38</sup> iᅇi miku onᅇabuᅇ, “Anutu miteᅇ gagobeneᅇ. Kiᅇ Ofonde tinao wareiᅇ, Anutuji oi mifiaine. Womogo eru tinabiᅇgo miteᅇ gabeneᅇ Sombunᅇ paibe ropega. Ohowe ohowe!”\*

<sup>39</sup> Onᅇu onᅇabi Farisi (Kadi buᅇore yameᅇyameᅇ) goineji ᅇiᅇigo kubu botuyanᅇunᅇgo dimaku iᅇi mitebuᅇ, “Qaqaji, kiᅇariᅇpugo buᅇo miyare.” <sup>40</sup> Onᅇu mitebi iᅇi bokirieya,

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\* 19:38: Kiki 118.26

“Nonji inji njajibe manenin: Yonjoji niniŋ dimanobuŋ ine, ko yonjoji jojoraku onganobuŋ.” Onju.

*Yesuji Jerusalem sitire eru kuyoya.*

<sup>41</sup> Yesuji Jerusalem bombenŋaru siti oi nɔneru kuyoya.

<sup>42</sup> Kuyoru inji miya, “Ŋonoreo womo uruŋu fukena! Ŋonɔ ore fuŋine una yoo mane mukubi saganayoŋ, damaŋ yoo oi jinonjanuŋ so tinjaga ore eru sonsonjo pega.

<sup>43</sup> Ore fuŋine oi inji: Damaŋ mo ware fukein, oo rosi yonjoji waperu sa sanaŋ qanqanineji siti yo baru roregaru mobemobe paibe yukube rande ruaru rubaru suronjoqo enarenimin. <sup>44</sup> Anutuji mai enareku onga nareko nɔnɔ damaŋ qoruine oi so mane mukuru keta eru Anutu nadi gaku jibu go wapegobi, ore eru rosi yonjoji ketoqototie narebi pire ko mo oi ko more paio so dimainyoŋ, siti yoji sinŋaŋ pein. Yonjoji sorin pinjanuŋ ketotieru odumadepujanuŋ siti maŋineo gogobi, yonjo yabe ima ein.” Onju.

*Yesuji boji sorin miko kubaine eya.*

*Mat 21.12-17; Mak 11.15-19; Jon 2.13-22*

<sup>45</sup> Yesuji buŋo oi miforeru boji sorinde jokoron manjo raru mebo furiine banimin ore ruabuŋ, oi fungaru yobe yabeme wakibuŋ. <sup>46</sup> Yobe yaberu inji yajiya, “Aisaiji buŋo mo inji qurangaŋe pega, ‘Nonde sorinji ongawowosi pinjanuŋ fukein.’ Buŋo oi pegayoŋ, nɔnɔ oi kerisiebi suronjoqo yonore kouŋ onjuine fukega.”\*

<sup>47</sup> Yesuji damaŋ so boji sorinjo roperu Biŋe buŋo qaji yareru goya. Onju goyayoŋ, sorin gio sinŋaŋ eru Kadi buŋore qaqaji yonjoji tumangaru kantri sorin kaunsol yonjoke mimane eku inji mibuŋ, “Ino uruŋu mibeneŋ qabi komena?”\* <sup>48</sup> Onju mibuŋyoŋ, ninjigo kubu soguine

\* 19:46: Ais 56.7; Jer 7.11      \* 19:47: Luk 21.37

sosowo yoŋoji iŋoke qakatoru Biŋeine kaje ruaru maneebuŋ. Ore eru “Noŋuŋ uruŋu enobeŋ?” miku kadi mo so bofukebuŋ. Oŋu.

## 20

*Minebobo yoŋoji Yesu usuŋinere weu tebuŋ.*

*Mat 21.23-27; Mak 11.27-33*

<sup>1</sup> Yesuji boji soriŋgo roperu ŋiŋigo kubu qaji yareru Bobiaŋ Biŋe mitaniŋga yareru goya. Damaŋ mogo oŋu eko soriŋ gio siŋaŋ eru Kadi buŋore qaqaŋi yoŋoji kantrire minebobo goine yoŋoke Yesure jiŋomaio wapebuŋ. <sup>2</sup> Waperu iŋi weu tebuŋ, “Go yoo ya bage, oi moji mitiga gareme baega? Ore usuŋine oi moji gareya? Oi minde maneki.”

<sup>3</sup> Weu tebi iŋi bokirie yareya, “Nonji oŋuakoŋ weu ŋarebe oi bokirieru najiniŋ. <sup>4</sup> Jonji ŋiŋigo miti meso rau yareru goya, iŋoji ore usuŋ oi urone roya? Sombuŋ Rauineji oteya me moreŋ rauineji otebuŋ?”

<sup>5</sup> Oŋu bokirie yareme botuyaŋuŋgo mimane eku iŋi mibuŋ, “‘Usuŋineji Sombuŋgone fukeya,’ oŋu mikimiŋ ine, iŋoji iŋi miŋ, ‘Oŋu fukeko ŋoŋoji oi wamore so manesiŋ gabuŋ? Oi so sagaga.’ <sup>6</sup> Kufufuŋ sosowo yoŋoji Jonde ‘Kajeqouŋ ŋi fukega,’ miku oi sananiŋe manesiŋ garu gogobi. Ore eru ‘Moreŋ ŋiŋigo yoŋoreone fukeya,’ mikimiŋ ine, yoŋoji maŋyaŋuŋ rigaŋgame koji kenobenimiŋ.” <sup>7</sup> Buŋo oŋu osoeru iŋi bokiriebuŋ, “Usuŋineji urone fukeya, niŋo oi so manegobeneŋ.”

<sup>8</sup> Oŋu bokiriebi Yesuji iŋi yajiya, “Oŋu fukeko nonji oŋuakoŋ ya yo baego ore usuŋine moji nareya, oi so ŋajibemiŋ.” Oŋu.

*Wain nigiy gio siŋaŋ sembene, yoŋore soso buŋo*

*Mat 21.33-46; Mak 12.1-12*

<sup>9</sup> Yesuji funḡaru ḡiḡigo soso buḡoo iḡi yajiya, “ḡi moji wain nigiiḡ gio keku sariya. Kesari eku gio siḡaḡ goine bofuke yaberu miko gioine baku foriinere mobe yoḡoyoḡe roru mobeine rauine otenimiḡ ore meyaḡuḡo ruaya. Meyaḡuḡo ruaru boke yaberu kantri mogo raru damaḡ joroine goya.\*

<sup>10</sup> “Goku gome foriine gumuḡgaya ore damaḡine (gosa 5) bombenḡako oo kiḡaḡqoqoine mo soreme siḡaḡ yoḡoreo raru wain gio foriinere mobe otenimiḡ ore miya. Mikoyoḡ, gio siḡaḡ yoḡoji oi kobinji qaku yobebi meine metariḡ kirieya. <sup>11</sup> Ore ḡadiineo kiḡaḡ ḡi mo soreme rayayoḡ, oi oḡuakoḡ kobinji qaku mimi qateru yobebi meine metariḡ kirieya. <sup>12</sup> Kirieme gio rauineji kiḡaḡ ḡi mo moke soreme rame ateine yokaomo fukeyayoḡ, oi oḡuakoḡ darijombuḡ qaku gio sa sakiineo igogabi rakaya.

<sup>13</sup> “Oḡu ebi wain gio rauineji buḡo baaru miya, ‘Uruḡu enobo? Nakene yoro made sorebe rako iḡo ḡoneru araḡ ba tenimiḡ me uruḡu?’ <sup>14</sup> Oḡu miku madeine soreme rayayoḡ, wain gio siḡaḡ yoḡoji oi ḡoneru botuyaḡuḡo iḡi mimane eku mibuḡ, ‘ḡoji merofuinere rau fukeiḡ. Ayo, iḡo qabeneḡ komeko wain nigiiḡ gio yoji noḡunde biḡe fukeiḡ.’ <sup>15</sup> Oḡu miku igogabi gio sakiineo rakame qabi komeya. Wain gio rauineji oi maneru uruḡu eyareiḡ?

<sup>16</sup> ḡoji iḡoyoḡe wareru gio siḡaḡ oi ketotie yabeḡeḡ eru gio siḡaḡ gariine bofuke yaberu wain nigiiḡ gioine yoḡore meo ruaiḡ.” Yesuji soso buḡo oḡu yajiko maneru mibuḡ, “Oi so sagaga. Kepieru (use)!” <sup>17</sup> Mibuḡyoḡ, Yesuji oi poretiḡ ḡone muku yaberu iḡi miya, “Biḡe Qurango buḡo mo oi iḡi pega,

‘Pi bobo yoḡoji ko otuḡ mo ḡadi gaku omaine bokebi ḡeya, oiji otuḡ sanaḡine fukeko bofukebuḡ.

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\* 20:9: Ais 5.1

Oiji kerigame piji ɲeririkeru waki qaiɲ.ʼ Buɲo ore fuɲine oi uruɲu?\*

<sup>18</sup> Ore eru iɲi mibemiɲ: Moji otuɲ qoruine oo odetataɲ-garu wakiru qaiɲ, oi sakiine ketiqotigaiɲyoɲ, aey otuɲ oiji pariru rondiɲgaru more paio waki qaiɲ, oi sosowo qanɲanɲanɲaiɲ.”

<sup>19</sup> Yesuji oɲu miko Kadi buɲore qaɲaji eru soriɲ gio siɲaɲ yoɲoji buɲo ore fuɲine mane taniɲgaru iɲi mibuɲ, “Soso buɲo oi noɲunde miga.” Ore eru oi damaɲ oo akonɲ roru niɲiɲgaiɲgo manebuɲyoɲ, ɲiɲigo kubu sogo yoɲore kokoi maneru embimbiɲgabuy. Oɲu.

*Takis ruruare Yesu esoigabuy.*

*Mat 22.15-22; Mak 12.13-17*

<sup>20</sup> Juda minebobo yoɲoji Yesure rubobo ebuy. Oɲu eku buɲoine mo mijibugame buɲore budunji poreme niɲiɲgaiɲgo eru ɲi goine sore yabebi iɲoreo warebuy. Kambanti eru gawana yoɲore meo ruaiɲgo maneru Biɲe buɲo fiine mimi kamasi eru weu teru buɲoinere kaje ruabuy.

<sup>21</sup> Buru oɲu ruaru weu teru iɲi mibuɲ, “Qaɲaji, niɲo gore fuɲne manegobeneɲ. Goji buɲo poretiɲ miku qaji noreege. Goji ɲiɲigo goine so ɲone aɲi eyareru goine so sure yabeegeyoɲ, so moakonji osoe nobeege. Oɲu eru Anuture kadi oi buɲo foriine boyoberu qaji noreege.

<sup>22</sup> Ore eru niɲo Sisa-kiɲ koitore takis ruaru oɲu Mosesre Kadi buɲo ririkimiɲ me mata?”

<sup>23</sup> Oɲu mibuɲyoɲ, Yesuji sinefuru buruyaɲuɲ mane mukuru iɲi yajiya, <sup>24</sup> “Soine silwa moneɲ mo nadubi ɲonebemiɲ. More sasako eru tina oi oo quraɲgabi pega?” “O, oi Sisa-kinde,” oɲu bokirieru mibuɲ.

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\* 20:17: Kiki 118.22

<sup>25</sup> Mibi inji yajiya, “Onu fukeko ya Sisa-kinde sasakoke oi injore biye oteinebi. Ya Anuture sasakoke oi Anuture biye ruainebi.” <sup>26</sup> Yesuji onu miya ore njingigo kubu sogo yonjore jingo maio bunjore budunji ruaingo embimbingaru bunjoinere waragaru bunjoyanun mataeme dimabun. Onu.

*Komegone papakarere Yesu esoigabun.*

*Mat 22.23-33; Mak 12.18-27*

<sup>27</sup> Sadusi qaqaji pati yonjoji “Komebun, yonjoji so pak-erenimin,” miku gobun. Yonjoreone goineji Yesure jingo-maio waperu inji weu teru\* <sup>28</sup> mibun, “Qaqaji, Mosesji inji mitiga noreme pega, ‘Inji mo njigo roko odumade so fukebi komeko gboineji soine kojeine roru goku gbori bofuke teme kakainere tina roru goin.’\* ”

<sup>29</sup> “Mane! Daman mogo kakagbo 7 gobun. Kakayanun boboniji njigo roru goku gariine tomiri mo goku komeya. <sup>30</sup> Komeko gboineji kojeine injo roya. <sup>31</sup> Ore njadio gboine moji njigo injo akonj roya. Onuji onu kakagbo 7 sosowo yonjoji njigo moakonj injo akonj roru gariine tomiri goku kome forebun. <sup>32</sup> Kome forebi tatariine kojeyanun injo onjuakonj komeya. <sup>33</sup> Goji ‘Komebun, yonjoji gboreru pakerenimin,’ migeyon, ninjo oi so manesin gagobenej. Mane, inji 7 sosowo yonjo moko pakereniminj ine, njigo moko akonj injo nonunyanun robi goya ore eru more nonun fukena?”

<sup>34</sup> Onu mibi Yesuji inji bokirieya, “Daman yoo morej yoo njingigo noe nonun fukeru goegobi. <sup>35</sup> Goegobiyon, njingigo manyanun kerisiebi Anutuji noneru maneme sagako komegone pakreru kae morej funjine mo paibe roperu goniminj, yonjoji oo so rorobaba eniminj.

<sup>36</sup> “Ore funjine oi inji: Manjekerisie njingigo gboreru komegone pakereniminj, yonjoji Anuture odumadepu

\* 20:27: Apo 23.8 \* 20:28: Dut 25.5

fukegobi. Yoŋoji Sombuŋ mimerereŋ oŋuine fukeru moke so komeniminjoŋ, tatariine tomiri go ropenimiŋ. <sup>37</sup> Maneniŋ! Komebuŋ, yoŋoji gboreru pakareniminde buŋoine oi Mosesji oŋuakoŋ kitiŋgaku miya. Qiŋambu didiineo misi boruŋ fukeru so ja foreya, iŋoji oi ŋoneru sunduine quraŋgako oo buŋo iŋi pega, ‘Nonji Anutu Abrahamde Ofoŋ, Aisakre Ofoŋ eru Jeikobre Ofoŋ go waperu gogo.’\* <sup>38</sup> Ŋaso fuŋgbodu yokaomo yoŋoji Anutuke goku sananŋaru ropenimiŋ. Sosowo sananŋaru gogobi, yoŋoji gogoyaŋuŋ Anuture gogobi. Ore eru Anutuŋi komekiine yoŋore Ofoŋ matayoŋ, gogo sananŋine gogobi, yoŋore Ofoŋ fukega.”

<sup>39</sup> Yesuji oŋu bokirieme Kadi buŋore qaqaŋi goineŋi bokirieru iŋi ojibuŋ, “Qaqaŋi, oi buŋo poretiŋ mige.” <sup>40</sup> Oŋu miku buŋo mo moke weu teiŋgo fogaturuŋ eru bokebuŋ. Oŋu.

*Kristo iŋo kiŋ Deiwidre Ofoŋ eru osigida.*

*Mat 22.41-46; Mak 12.35-37*

<sup>41</sup> Yesuji buŋo mo iŋi yajiya, “Kristoji Kiŋ Deiwidre gari fukega, goineŋi buŋo oi uruŋure miegobi? <sup>42</sup> Deiwidji iŋoyoye buŋo iŋi mime Miti kiki Quraŋgo (Buk song, Psalm) pega,

‘Anutuŋi dimaku nonde Ofoŋ iŋi ojiya, Goŋi wareru nonde me furoo ŋende\*’

<sup>43</sup> nonji damaŋ botuineo rosipugo oderu odema yaberu gbiŋ eyareru gore kufu yukuo rua yabebemiŋ.

Damaŋ oi ware fukeiŋ ore so kuririquraŋgo yoo ŋeiŋoŋ.’

<sup>44</sup> Deiwidji oŋu miku tinaine ‘Nonde Ofoŋ’ miga. ‘Ofoŋne’ miku uruŋu eru iŋore osigida oŋuakoŋ fukena?” Oŋu.

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\* 20:37: Eks 3.6      \* 20:42: Kiki 110.1



*Manʒekerisiere sasaki gogore siŋaŋ bobo buŋo*

*Mat 23.1-36; Mak 12.38-40; Luk 11.43*

<sup>45</sup> Yesuji kinariŋpuine yoŋo buŋo inʒi yajiko ŋinʒigo kubu soguine sosowo oi manebuŋ, <sup>46</sup> “Kadi buŋore qaqaŋi yoŋore eru sisinʒaŋ eku goinebi. Yoŋoji mariku joroine keru ra wareru yadunimingo maneegobi. Narengareŋ kae jinoo me kadio ŋinʒigo ŋone yabebi mijeri eyarenimingo maneegobi. Onuakon onɔawowosi pigo miineo paibe ŋeniminde aŋi maneegobi eru jebego ŋeŋe bobonio minemine ŋenimingo maneegobi. <sup>47</sup> Yoŋoji koje yoŋore pi ya anda eru koŋgo eegobi eru tinabiŋeyaŋuŋ fukeiŋ ore onɔawowosi joroine joroine onɔa wosiru omoyaŋuŋgo qaegobi. Ore eru Anutuŋi buŋoyaŋuŋ mitariku geoine ropekiine bokirieme paiyaŋuŋgo ropeiŋ.” Onu.

## 21

*ŋigo koje moŋi pesiŋ foriine ruaya.*

*Mak 12.41-44*

<sup>1</sup> Yesuji dimaku pime rako ŋinʒigo tinabiŋeyaŋuŋke yoŋoji pesiŋ-ŋaŋuŋ oi pesiŋ katapago ruabi rakaya. <sup>2</sup> Ruabi rakame ŋigo koje wakiqoqoine moŋi wareru siqo-jiŋo boboroŋ yoyoka ruame rakaya, oi onuakon ŋoneya. <sup>3</sup> Oi ŋoneru inʒi miya, “Nonji buŋo foriine mo inʒi ŋajibe maneniŋ: Koje wakiqoqoine yoji pesiŋ ruaga, oi goine sosowo yadureru ruaga. <sup>4</sup> Ore fuŋine oi inʒi: Sosowo yoŋoji moneŋ soguine pe yareko mobeine akon ruagobiyon, ŋigo yoji pe tega ore so yaine sosowo rua foreru omaine yobu goiŋ.” Onu.

*Boŋi soriŋ ketoqototie fukeiŋ.*

*Mat 24.1-2; Mak 13.1-2*

<sup>5</sup> Jerusalem boŋi soriŋ oi ko ŋone-aŋiineke eru yaunine yaunine Anuture ruabuŋ, oiji basarigabi kuririineke peya, kinariŋ goineŋi oi ŋoneru mimane ebi Yesuji buŋo inʒi

yajiya, <sup>6</sup>“Pi yo ñonegobi, oi ketotiebi pire ko mo oi ko more paio so peinyon, siñsaj sesuine akonj peinj.”

*Suroŋqoqo eru kekesuesue fukeinj.*

*Mat 24.3-14; Mak 13.3-13*

<sup>7</sup> Oñu yajiko weu tebuñ, “Qaqaji, buño mige, ore foriine wamo damanjo fukeinj eru fukeiño ein, ore mogeineji uruñu fukeinj?”

<sup>8</sup> Weu tebi inji yajiya, “Moji sinefuru eko tintuñ qaku ranimiñ ore sisinaj eku goinebi. Ñinjigo kokoineji fukeru nonde tinao inji ñajinimiñ, ‘Nonji Kristo fukego,’ eru, ‘Damanj oi bembengaga.’ Oñu ñajinimiñyon, ñoñoji yoñore ñadio so rainebi. <sup>9</sup> Jigo oyowoine oyowoine fukeru ra wareko fonuñine manenimiñyon, gburugburu so ñabeine. Ya oi bonieru fukeinj ore mimiine. Oi fukeiñyon, morende damanji oo akonj pipa so tariinj.”

<sup>10</sup> Oñu yajiru jikigaru inji miko manebuñ, “Kantri moji kantri mo yabeinj ore pakerenimiñ. Ñinjigo kubu moji kubu mo yoñoke buru baku qoqo einjo ore pakerenimiñ.

<sup>11</sup> Moreñine moreñine oo komeñ soguine soguine gbeñ akonj baku moreñ bokiriekko rakaeinj. Oñuakonj roroine roroine fukeru roperu peinj. Jibe sanajine sanajine oi fukebi jinorara komeenimiñ. Qonikiño soi soguine jinofuru jinofuru ñoneru popureru kokoi maneenimiñ.” Oñu.

*Bobianj Biñe ore rosi fukeinj.*

*Mat 24.9-14; Mak 13.9-13*

<sup>12</sup> “Ya sosowo oi fukeiñyon, bonieru goineji ñoño manjanuñ kerisiebuñ ore eru ro ñaberu nigij ñaberu kekesuesue enarenimiñ. Goineji pore ñaberu onḡawowosi piyanuño buño gionjanuñ baku mitaribi witi piine piine oo rua ñabenimiñ. Goineji nonde tinare eru oga ñabebi kantriine kantriine yoñore ñi koito eru gawana yoñore

jiŋo maio dimanimiŋ. <sup>13</sup> Oŋu dimaku nonde fuŋne soine kitiŋgaku yajiinebi. <sup>14</sup> Buŋo koroineo rua ŋabebi dimanimiŋ, damaŋ oo buŋo uruŋu minobeŋ, ore manemeja bonieru so maneinebi. Buŋo oi maŋ wombun-ŋaŋuŋgo ruabi peine.\*

<sup>15</sup> “Oi iŋi ore migo: Nonji ŋoŋoke dimaku maŋg-boroŋ ŋareru miŋaŋuŋ baafagabemiŋ. Maŋafa akonŋ gobi kisopuŋaŋuŋ yoŋoreone moji maŋgboroŋ oi qomukuru buŋoŋaŋuŋ kepiere bawaki ŋabeniminde embimbiŋgaiŋ. <sup>16</sup> ŋoŋo-ŋaŋunde maŋgo mama, kaka gbo, tifepe eru ogopuŋaŋuŋ yoŋoji oŋuakonŋ soŋsoŋburu eŋarebi ŋoŋoreone goine ŋabebi komenimiŋ. <sup>17</sup> Kantri sosowo yoŋoji nonde tinare eru rosi eŋarebi gonimiŋ.

<sup>18</sup> “Oŋu gonimiŋyoŋ, nonji maŋgo eŋarebe qoruŋaŋunde siki moji so jibugaŋi. <sup>19</sup> ŋoŋo yameŋ keku sanŋgaru qiŋ keru dimaku oiji gbiŋ eru seŋgiŋbaŋgiŋ gogo rauganimiŋ.” Oŋu.

*Jerusalem sitire ketoqototie mangigiineke*

*Mat 24.15-21; Mak 13.14-19*

<sup>20</sup> “Jiki mamari kubu yoŋoji waperu Jerusalem siti roregaru rande ruanimiŋ, ŋoŋo oi ŋoneru damaŋ oo iŋi manesuinebi, ‘Siti qoruine ketoqototieniminde damaŋi ware fukega.’ <sup>21</sup> Damaŋ oo Judia prowinsgo gonimiŋ, ŋoŋoji use poreru tukuo rainebe. Sitio gonimiŋ, ŋoŋoji siti bokeniŋ. Siti sakiineo gonimiŋ, ŋoŋoji sitio so rainebe.

<sup>22</sup> “Oi iŋi ore migo: Biŋe Quraŋgo kajeqouŋ buŋo quraŋgabi pega, oi sosowo foriineke fukeiŋ. Buŋo ore so Anutuji damaŋ oo agiburaŋ-ŋaŋunde geo bokirieru paiŋaŋuŋgo ruame ropeiŋ.\* <sup>23</sup> Anutuji Israel kufufuŋ agiburaŋyaŋunde eru maŋine rigaŋgame rosiine ŋaduko moreŋgo suronŋoqoqo bibitariine fukeiŋ. ŋigo kuake eru

\* 21:14: Luk 12.11-12      \* 21:22: Hos 9.7

odumade monɔgo yoŋoji damaŋ oo uruŋu pipa ranobuŋ? Ore eru 'Yei!' oŋga jojorago.

<sup>24</sup> “Ketoqototie oo niŋigo goine yoŋo jigore siqo sogoji keyabebi komenimiŋ. Goine niginji kipe yaberu oga yabebi kantri sosowo yoŋore botugo ropenimiŋ. Ropebi kotu kantri yoŋoji waperu

Jerusalem odepariru gonimiŋ. Oŋu gobi Anutuji damaŋyaŋuŋ moge ruame ŋega, oiji ware fukeme bokenimiŋ.” Oŋu.

*Sombuŋ eru morende ŋi foriineji fukeiŋ.*

*Mat 24.29-31; Mak 13.24-27*

<sup>25</sup> “Wegi eru ayonɔ jiŋoyakunji eru bobuŋ oo soi furuine furuine fukeiŋ. Koego siri qame fonuŋ soguine fukeeiŋ ore eru morende kantri sosowo yoŋoji ooriyaŋuŋ mukuko koŋkoŋ maneru gonimiŋ.\* <sup>26</sup> Oŋu gokabi qonikinji itiriŋgako ore yareyaine oi ŋeŋeyaŋuŋ bokeru bojiqojibu ebi jibugaiŋ. Ore eru moreŋine moreŋine oo yobiŋ sembene yobu fukeiŋ ore eru goku kokoi maneru maŋyaŋuŋ gigako jiŋobuburi enimiŋ.

<sup>27</sup> “Damaŋ oo Sombuŋ eru morende ŋi foriine iŋoji kuaŋ paio wareko ŋonenimiŋ. Usuŋine soguineji gbunɔ-basaŋineke totogo fukeko kuririquraŋine ŋonenimiŋ.\*

<sup>28</sup> Oŋu wareiŋyoŋ, ya oi fuŋgaru fukeiŋ, ŋoŋoji damaŋ oo Sombuŋgo ropeniminde damaŋ-ŋaŋunji bembenɔgaŋgo ore qoruŋaŋuŋ romaŋgaru maŋ-ŋaŋuŋ qojugaru koimo dimainebe.” Oŋu.

*Wanjo yore soso buŋo*

*Mat 24.32-35; Mak 13.28-31*

<sup>29</sup> Yesuji soso buŋo mo iŋi yajiya, “Ŋoŋo wanjo eru yo goine oi ŋone yaberu kamasiyaŋuŋ maneinebe. <sup>30</sup> Yo

\* 21:25: Ais 13.10; Eze 32.7; Joel 2.31; Bara 6.12-13

\* 21:27: Dan 7.13;

oi rekayanun posebi oi noneru ore funine nono-nane mane taningaru inji miegobi, 'Wegi daman bombengaga.'  
<sup>31</sup> Nonoji onuakon bujo migo, ore foriineji fukeko noneru mane taningaru funine inji miniminj, 'Anutu qorumande Iji foriineji pipa bombengaru wareinj.'

<sup>32</sup> "Nonji bujo foriine mo inji njajibe maneninj: Ninjigo munjambe morengo gogobi, yonoji so komebi ya sosowo migo, oi yonore gogo damango fukeinj. <sup>33</sup> Sombun morenji mata enimiyon, nonde Biye bujaji so mataeinj." Onu.

*Manjari bokeru komiine egu gokiminj.*

*Mat 24.42-44; Mak 13.33-37*

<sup>34-35</sup> "Daman yasogo ore yobinjji ninjigo sosowo morengo goniminj, yonore paio onu fukeru ropeinj. Ore eru oiji ututun wareru bitinj onjuine egu qama njabeinj. Ore eru morengo gogore manebuji painanjungo ropeko jebe baru obu sananjine noku bojiqojibu eru man-nanjun egu yobinjainj ore sisananj eku goinebi.

<sup>36</sup> "Ore eru daman so manjari goku onga wosigaru goinebi. Onu gokabi usun njareme ya sosowo oi fukeinj, ore manjineone kamieru Sombun eru morende Iji foriinere jinjo maio koimo dimaniminj." Onu.

<sup>37</sup> Daman oo Yesuji una so boji sorinjo dimaku Biye bujo qaji yareme kae ubu eme bokeru tuku tinaine Oliwe yo tuku miegobonej, oo roperu peku goya.\* <sup>38</sup> Onu goko ninjigo kubu sosowo yonoji una so kae fufurere akon bojisorinjo roperu Biyeine miko maneingo injoreo wareru gobun. Onu.

## 22

*Yesu qabenej komeinj miku sonsonburu babun.*

*Mat 26.1-5; Mak 14.1-2; Jon 11.45-53*

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\* 21:37: Luk 19.47

<sup>1</sup> Onu gobunyoŋ, poroŋ yistine tomiri ore komban, tinaine Pasowa komban miegobeneŋ, oi bombengaya\*\*  
<sup>2</sup> Bombengako oo sorinŋ gio siŋaŋ eru Kadi buŋore qaqaji yoŋoji ŋiŋigo kubu yoŋore kokoi manebuŋ ore eru yoŋoy-  
 oŋe akoŋ tumangaru “Uruŋu ebeneŋ qabi komena?” miku kadi baaru mimane ebuŋ.

*Judasji Yesu babae bateiŋgo maŋmoakoŋ eya.*

*Mat 26.14-16; Mak 14.10-11*

<sup>3</sup> Damaŋ oo Satanji Judasre maŋgo rakaya. Judas iŋo Yesure kiŋariŋpu 12 yoŋoreone mo. Kariot kaeone wareya ore tinaine mo Iskariot mibuŋ. <sup>4</sup> Iŋoji sorinŋ gio siŋaŋ eru sorinde sa siŋaŋ qoruine yoŋoreo raru Yesu babae baru meyaŋuŋgo ruainde buŋo yajiya. <sup>5</sup> Yoŋoji oi maneru “Ayo!” miku maŋyaŋunji fiame furiine moneŋ oteiŋgo ore buŋo kipebuŋ. <sup>6</sup> Buŋo kipebi Judasji Yesu kamiine babae baru meyaŋuŋgo ruainde kadi baaru ŋone yoyoberu goya. Onu.

*Yesuji kiŋariŋ yoŋoke Pasowa lama nobuŋ.*

*Mat 26.17-25; Mak 14.12-21; Jon 13.21-30*

<sup>7</sup> Poroŋ yistine tomiri ore komban una mogo Pasowa lama qaku rigaebuŋ, damaŋ oiji ware fukeya. <sup>8</sup> Yesuji Pita eru Jon iŋi yasiru sore yapeya, “Ŋoko raru Pasowa lama bomogabire nokimiŋ.”

<sup>9</sup> Onu yasiru sore yapeme weu tebire, “Oi uro raru bomoganimi?”

<sup>10</sup> Weu tebire iŋi bokirieya, “Maneni, ŋoko sitio ropebire ŋi mo obu dero kukugaru wareko bofukeniimi. Bofukeru iŋo boyoberu raru pi ropeiŋ, oo ropeni. <sup>11</sup> Roperu pi rauine iŋi ojini, ‘Qaqajiji gore miga: Ogo pigo uro? Niŋoji soine ore maŋineo wareru kiŋariŋpune yoŋoke

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\* 22:1: Pasowa oi noŋunde buŋoo ŋone noberu emborj eru nodureya. Eksodus 12.15 \* 22:1: Eks 12.1-27

Pasowa lama nokimiŋ?’<sup>12</sup> Oŋu ojibire maneru pi paiineo paibe roperu maŋine soguine mo ŋatuiŋ. Oo ŋeje ya bomogabi ŋega. Oi ŋatuko oo lama qaku rigani.”

<sup>13</sup> Oŋu miku sore yapeme raru Yesuji buŋo miya, ore so bofukeru dimaku lama qaku rigaru bomogabu. Oŋu.

*Ofoŋke tebu tatariine nobuŋ.*

*Mat 26.26-30; Mak 14.22-26; Jon 13.21-30; 1 Kor 11.23-25*

<sup>14</sup> Uqo damaŋineji wareko Yesuji aposolpuine yoŋoke uqo nokimiŋ ore wakiru ŋebuŋ. <sup>15</sup> ŋebi iŋi yajiya, “Nonji Pasowa lama yo ŋoŋoke nokimiŋ ore aŋi kokoine maneru goboŋ. Uqo yo nobe tariko joiserereŋ manebemiŋ. Ore damaŋineji bembengaga. <sup>16</sup> Oi bembengaga ore iŋi ŋajibe maneniŋ: Nonji Pasowa lama moreŋgo yoo jikigaru so nobemiŋ. Jiki uqo tebu yoore foriine fuŋine mo fukeiŋ, oi Anuture qorumaŋ maŋgo paibe nobemiŋ.”

<sup>17</sup> Oŋu yajiru wain popu roru mifiagaru iŋi miya, “Yo roru ŋoŋo-ŋaŋe boroŋgaru noniŋ. <sup>18</sup> Nonji iŋi ŋajibe maneniŋ: Noŋ wain niginde foriine yoo moke jikigaru so nobemiŋ. Moke nobemiŋ, oi Anuture qorumaŋ fuke foreko oo nobemiŋ.”

<sup>19</sup> Oŋu miku poroŋ roru mifiagaru baji yareru iŋi miya, “Yo nakene fune. Oi ŋoŋore eru ŋarego. Oi noku noŋ manesu nuinebi.” <sup>20</sup> Oi yareme nobi wain popu oŋuakoŋ roru iŋi miya, “Popu yo oi jojofo buru gariinere popu fukega. Nonji munaŋ qa ŋarebemiŋ ore eru darine keseru komebemiŋ. Dari oiji Anuture jojofo buru oi basanaŋ-gaiŋ.\*

<sup>21</sup> “Oŋu fukegayoŋ, maneniŋ, babae banuiŋ, iŋoji moko yoo uqo noku ŋegobeneŋ.\* <sup>22</sup> Fofori, Anutuji mitigaya ore so Sombuŋ eru morende ŋi foriineji moreŋ bokeru rainj.

\* 22:20: Jer 31.31-34 \* 22:21: Kiki 41.9

Rairiyon, babae batein, inore onga joraku ‘O yei!’ migo. Anutuji geoine ropekiine kerisieru otein.”

<sup>23</sup> Onu miko kinarinpuineji fungaru botuyanungo mi maneru weweu eku mibun, “Ninoreone moji babae batena?” Onu.

*Kinarin yonjoji botuyanungo noigoi ebu.*

*Mat 20.25-27; Mak 10.42-44*

<sup>24</sup> “Kinarin ninoreone moji minebobo qoruine fukega?” onu mibi ore eru onuakon botuyanungo migobobo ebu.\*

<sup>25</sup> Onu ebi Yesuji inji yajiya, “Morende kantriine kantriine yonore kin koitoji ni ofon onuine fukeru sinan yabeegobi. Yonore koito wakimiine muranyanunji bunjo mitigaku kufufunyanun botin yabebi kinan qa yareku ‘Ni fiine!’ miku mitein yabeegobi.\* <sup>26</sup> Onu eegobiyon, nonjoji ore so, so einebi. Nonore botugo moji sogunenyanun fukega, inoji wawakiine onuine fukeru goine. Mineboboine qoruineji kinanqoqo onuine fukeru goine.

<sup>27</sup> “Moji neku uqo noko moji uqo keku oteru ra wareega, yokoreone ropekiine oi moji? Fofori, ‘Neku uqo noga, inoji ropekiine fukega.’ Onu najiegobiyon, nonji nonore botugo kinanqoqo onuine fukeru gogo.\*

<sup>28</sup> “Onu gobe esoi nubi konkon sombuineke ore manineo ropebe nonjo jibu yamein keku noke qakatoru go wapegobi. <sup>29</sup> Mamaneji mitiga nareme nonji inore qoruman usun paiineo sinan gaego. Ore eru nonji jikigaru mitiga harebe nonjo onuakon usun paiineo ninjigo kin onuine sinan yabeenimin. <sup>30</sup> Ore eru nonjo soine nonde qorumanngo roperu uqo neene roregaru neku obu eru uqo noku gonimin eru ni ofon negeo neku Israel kufufun kubu 12 yonore bunjo osoeru mitari yarenimin.” Onu.\*

\* 22:24: Mat 18.1; Mak 9.34; Luk 9.46 \* 22:25: Mat 20.25-27; Mak 10.42-44

\* 22:27: Jon 13.12-15 \* 22:30: Mat 19.28



*Pitaji Yesu mugaiŋ ore ojiya.*

*Mat 26.31-35; Mak 14.27-31; Jon 13.36-38*

<sup>31</sup> Yesuji miya, “O Saimon Saimon, mane! Kesari ŋji wit kurumbu koruŋ juago ruaru tieko komoŋine roingaru wakiega, Satanji ore so ŋoŋoji wirieru iŋore meo wakin-imiŋgo itiringaru esoi enareinggo yameŋ keku jauega.

<sup>32</sup> Jauegayoŋ, gore mamananinji gbaŋiru egu mataeiŋ ore nonji gore oŋga wosiru gobon. Ore eru daman mogo maŋgo moke kerisieru nondeo waremiŋ, oo maŋkekerisie ogopugo kitingaku basanaŋ yabeigoŋ.”

<sup>33</sup> Oŋu miko Saimonji bokirieya, “Ofoŋ, nonji goke witi pigo ranimi ore eru moko komenimi ore jaueru gogo.”

<sup>34</sup> Oŋu bokirieyayoŋ, Yesuji ojiya, “Pita, nonji iŋi gajibe mane: Qoquji muŋambe so oŋgame goji bonieru ‘Iŋo so manego,’ miku noŋ muga nunde ateine yokaomo fukeiŋ.”

*Kekere eru jigore siqo sogo oi akoy roru rainebi.*

<sup>35</sup> Yesuji kiŋariŋpuine iŋi weu yareya, “Nonji ŋoŋo bonieru kekereŋaŋuŋ tomiri, moneŋ kopu kekereŋaŋuŋ tomiri, kufu komoŋ-ŋaŋuŋ tomiri oŋu sore ŋabebe rabuŋ, daman oo ya more embimbiŋgabun me mata?” Weu yareme “Ya more so embimbiŋgabun,” ojibuŋ.\*

<sup>36</sup> Ojibi iŋi jikigaru yajiya, “Rone oŋu ebunyoŋ, daman yoo more kekere eru moneŋ kopu kekere pega, oi roru ruberu goigoŋ. Jigore siqo sogo oi more so pega, iŋoji marikuine furiine banimiŋ ore ruaru moneŋ bofukeru siqo oi furiine baigoŋ. <sup>37</sup> Nonji ore eru iŋi ŋajibe maneniŋ: Anuture buŋoo nonde mibi pega, buŋo sosowo oi foriineke fuke foreiŋ. Ore damanji ware fukeinggo ega. Biŋe buŋo mo oi iŋi quraŋgabi pega, ‘Iŋoji sembene bobo yoŋore kubuo peine, mibuŋ.’ Ore eru migo: Buŋo ore foriine oi nondeo fuke foreiŋ.”\*

\* 22:35: Mat 10.9-10; Mak 6.8-9; Luk 9.3; 10.4

\* 22:37: Ais 53.12

<sup>38</sup> Onu yajiko kinjarinpuineji ojibun, “Ofori none, jigore siqo sogo yoyoka yoo negobire.” Onu ojibi “Oi sagaga,” miku bokirie yareya. Onu.

*Yesuji Gezemane kaesesugo onga wosiya.*

*Mat 26.36-46; Mak 14.32-42*

<sup>39</sup> Yesuji pi bokeru mosiine boyoberu Oliwe yo tukuo ropeko kinjarinpuineji nadiineo rabun. <sup>40</sup> Oo roperu inji yajiya, “Eesoigo egu waki nabein ore ongwawosi gio banin.”

<sup>41</sup> Onu yajiru boke yaberu ko bokebenein raega, ore so raru dikanji keru onga wosiya. <sup>42</sup> Onga wosiru inji miya, “Mamane, goji man anigo manege ine, joisererende popu yoji nonde paio egu ropein ore oga nu. Oga numin me mata, oi gakere man anire so fukeine. Oi nonde anire so mata.” <sup>43</sup> Onu onga wosiko mimerererin moji Sombungone fukeru basanangaya. <sup>44</sup> Basanangako konkon ropekiine maneru yamen keku manine qojugaru onga wosiya. Onga wosime foroine oi dari jeje onguine oderu morengo wakiya.

<sup>45</sup> Onga wosi foreru pakereru kinjarinpuine yonjoreo raya. Raru bofukeru none yabeme beusembeji bawaki yabeko kuban pebun. <sup>46</sup> Pebi yajiya, “Inon wamore kuban akon pegobi? Pakereru eesoigo egu waki nabein ore onga wosinin.” Onu.

*Yesu bamagaru roru kipebun.*

*Mat 26.47-56; Mak 14.43-50; Jon 18.3-11*

<sup>47</sup> Yesuji onu miku dimako oo akon ni kubu wapebun. Kinjarinpuine 12 yonjoreone mo tinaine Judas inji miine eyareku Yesureo waperu mi bibiine mudugaya. <sup>48</sup> Mudugayayon, Yesuji inji ojiya, “Judas, go mi bibine mudugaru onguine oiji Sombun eru morende ni foriine babae ege me?”

49 Onu fukeko goineji Yesu roregaru dimabuŋ, yoŋoji ya fukeiŋgo eme oi ŋoneru mibuŋ, “Ofon, niŋo jigore siqo sogoji yabekimiŋ me?” 50 Onu miku yoŋoreone moji sorinŋ gio siŋaŋ qoruinere kiŋaŋqoqo qaku kaje furoine kemukume wakiya.

51 Wakiyayoŋ, Yesuji kirieru “Oi boke!” miku kiŋaŋqoqore kaje kemukuya, oi yoŋoko fiaya.

52 Fiamе dimaku sorinŋ gio siŋaŋpuyaŋuŋ, sorinde sa siŋaŋ (sikiriti) qoruine eru kantrire minebobo yoŋoji Yesu roinŋgo wapebuŋ, yoŋo inŋi yajiya, “Noŋ suronŋqoqo ŋi matayoŋ, jibu nonde onu maneru jigore siqo sogo eru damu roru wapegobi. 53 Nonji una so boji sorinŋgo ŋoŋoke gobe ŋoŋoji meŋaŋuŋ sineru noŋ so oga nubuŋ. Oi matayoŋ, muŋambe yoo qisirire usunji gbiŋ eru totogo fukeko ŋoŋore damanji ware fukega.” Onu.\*

*Pitaji Yesu mugaya.*

*Mat 26.57-58, 69-75; Mak 14.53-54, 66-72; Jon 18.12-18, 25-27*

54 Onu fukeko mamari ŋi yoŋoji Yesu roru kiperu ogagaru sorinŋ gio siŋaŋ qoruinere pigo rabuŋ. Rabi Pitaji ŋadiyaŋuŋgo taitai yobe yabeku raya. 55 Oo raru morumboŋ pire sa maŋineo rakaru kae jiŋo botuineo misi rigaru moko ŋebuŋ. Pitaji onuakoŋ yoŋore botugo ŋeya. 56 Ŋeko kiŋaŋqoqo ŋigo moji Pitaji misi bembenŋo ŋeko bibitara eru inŋi miya, “Ŋi yoji onuakoŋ inŋoke goya.”

57 Onu miyayoŋ, Pitaji mugaru inŋi ojiya, “Ŋigomenŋ, nonji oi so manego.”

58 Onu ojiru ŋeko so joroko ŋi moji inŋo ŋoneru ojiya, “Go onuakoŋ yoŋoreone mo fukege.” Onu ojiyayoŋ, Pitaji bokirieya, “Ogone, noŋ mata.”

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\* 22:53: Luk 19.47; 21.37

<sup>59</sup> Aua moakonde so tariko moji buṅo oi moke yameṅ keku miya, “Ṇi yoji oṅuakoṅ fofori iṅoke goya. Iṅoji Galili ṅi fukega.”

<sup>60</sup> Oṅu miyayoṅ, Pitaji bokirieya, “Ṇimeṅ, buṅo mige, nonji oi kikirangago.” Oṅu bokirieru miku dimako oo akonṅ qoquji oṅgaya.

<sup>61</sup> Oṅgame Ofonji kirieru Pita piku ṅoneko oo akonṅ buṅoine iṅi miya, oi manesuya, “Go muṅambe ateine yokaomo muga nunde qoquji oṅgaiṅ.” <sup>62</sup> Buṅo oi manesuku beuine pougaiṅgo eko sakibe rakaru bobiqobiri eku kuyoya. Oṅu.

*Yesu mi igosisi etebuṅ.*

*Mat 26.67-68; Mak 14.63-65*

<sup>63</sup> Mamari ṅi Yesu roru kipebuṅ, yoṅoji igosisi eteru dimaku kepiebuṅ. <sup>64</sup> Kepieru jiṅo maiine komoṅ garu weu teru ojibuṅ, “Go kajeqouṅ ṅi fukege ore moji guga, iṅore tina miigoṅ!” <sup>65</sup> Oṅu miku kokoine oṅga rurugaku igosisi eteku mi qopiebuṅ. Oṅu.

*Sorinde minebobo yoṅoji Yesure buṅo gio babuṅ.*

*Mat 26.59-66; Mak 14.55-64; Jon 18.19-24*

<sup>66</sup> Miku qopieru gokabi kae fureme kantrire minebobo eru sorinṅ gio siṅaṅ eru Kadi buṅore qaqaṅi yoṅoji tumaṅgaru Yesu ogagaru Juda yoṅore sorinṅ kaunsol kubu yoṅore jiṅo maio ruabuṅ.

<sup>67</sup> Oo ruabi ojibuṅ, “Goji Munṅoqoqo Rauine Kristo fukege ine, oi totogo misoguende manekimiṅ.” Oṅu ojibi bokirieya, “Oi ṅajinoboyoṅ, oi so manesiṅ ganimiṅ. <sup>68</sup> Me weu ṅarenoboyoṅ, oi so bokirie narenimiṅ. <sup>69</sup> Oṅu manegoyoṅ, damaṅ yoo akonṅ fuṅgaru Sombuṅ eru morende Ṇi foriine iṅoji Anutu, usuṅ Rauinere me furoineo ṅeku goiṅ.”

<sup>70</sup> Onu bokirieme oo akonj sosowo yonjoji inji miku weubun, “Fofori, go Anuture made fukege me mata?” Onu weu tebi inji bokirie yareya, “Oi fukeinde bunjo oi nonjo-nane migobi.” <sup>71</sup> Bokirie yareko mibun, “Inoyone sakigo rua qaku komeinde kikitinj bunjoine inoyonunde miineji miko mane foregobenerj. Ore eru goineji bunjoine kitinganiminj ore wamore moke weu yarenoberj?” Onu.

## 23

*Yesuji gawana Pailotre jijo maio dimaya.*

*Mat 27.1-2, 11-14; Mak 15.1-5; Jon 18.28-38*

<sup>1</sup> Onu miku kubu sosowo yonjoji pakereru Yesu ogagaru raru gawana Pailotreo rabun. <sup>2</sup> Injoreo raru funjaru sakiineo bunjo bapakareru inji mibun, “Inji yooore funjne oi inji noneru maneberj: Injoji ninjigo bapakare yabeko bojiqojibu fukeko oyowo eegobi. Ninjo Sisa-kinj koitore takis so ruakiminj ore agi baega. Inoyonere ‘Nonj Munanqoqo Rauine Kristo eru kinj fukego,’ onju miega.”

<sup>3</sup> Onu mibi Pailotji inji weu teya, “Fofori, go Juda yonjore kinj koitoyanjun fukege me mata?” Weu teko Yesuji bokirieru miya, “Oi gake mige, onju.”

<sup>4</sup> Pailotji sorinj gio sinanj eru ninjigo kubu yonjo inji yajiya, “Nonji inji yooore baka mo so bofukego.”

<sup>5</sup> Onu yajiko moke yamenj keku bapakareru mibun, “Injoji ninjigo kubu bapakare yaberu Biye bunjoine Galili prowinsgo funjaru qaji yareru morenj sagame wareru Judia prowins yoo onjuakonj oi misaueega.”

<sup>6</sup> Onu mibi maneru weu yareru miya, “Injo Galili inji fukega me mata?” <sup>7</sup> Onu miko “Onju!” mibi maneru Herodji Galili eru prowins goine qodureru sinanj yaberu damanj oo akonj Jerusalem sitio wareru goya, ore eru Pailotji miko Yesu Herodreo ogaru rabun. Onju.

*Yesuji kin Herodre jinjo maio dimaya.*

<sup>8</sup> Herodji Yesure binanj maneru damañ joroine ñoneingo añi maneru goya ore eru ino ñoneru manineji kokoine fiaya. Yesuji mosi qoqowirie mo bako ñoneingo eru odigaru goya. <sup>9</sup> Ore eru weweu kokoine Yesu weu teya. Onju weu teyayon, Yesuji mobeine mo so bokirieya.

<sup>10</sup> Sorinj gio sinanj eru Kadi buñore qaqaji yonjoji dimaku sakigo rua buño joineke mitebuñ. <sup>11</sup> Herodji mamari ñipuike yonjoke Yesu bawaki ruaru mipemirin eru igosisi etebuñ. Onju eru mariku kuririineke mo ketebi dimako soreme moke gawana Pailotre jinjo maio raya. <sup>12</sup> Rone Pailot eru Herod yokoji rorosi nadungadun eku gobuyon damañ oo oogo fukebu. Onju.

*Pailotji Yesu komeinj ore mitariya.*

*Mat 27.15-26; Mak 15.6-15; Jon 18.39-19.16*

<sup>13</sup> Yesuji wareko gawana Pailotji sorinj gio sinanj eru sinanjyayabe ñipuike eru ñinjigo kubu kepore yabeme tumangabuñ. <sup>14</sup> Tumangabi inji yajiya, “Ñono ñi yo inji miku nondeo ogagaru waregobi, ‘Inoji ñinjigo kubuine kubuine bapakare yabeko bobojibu eegobi.’ Manenin! Ñono buño sakiineo ruagobi, nonji ore funjine yonjore jinjo maio osoeru inji bofukego: Ñono ñi yooore sakiineo buño sosowo ruagobi, nonji ore bakaine mo so bofukego. <sup>15</sup> Herodji buño onjuakon miku soreme moke ninjoreo warega. Manenin, injoji ya bakaineke mo so baya. Ore eru komere biñe fukeingo embimbingain. <sup>16</sup> Ore eru nonji mibe mamari ñi yonjoji ñonoruji akon qabi piruebe wakiinj.” <sup>17</sup> (Pailotji gosa so Pasowa jeri damango witi piineone ñi moakon pirue yabeeya.)

<sup>18</sup> Onju yajiko sosowoji jojoraku ongaku mibuñ, “Injo kepiere (use)! Barabas pirueru noreigon!” <sup>19</sup> Barabasji

sitio oyowo baku gobuŋ, yoŋore siŋaŋ fukeru ŋi mo qame komeya, ore eru witi pigo ruabi ŋeya.

<sup>20</sup> Pailotji Yesu piruebemiŋ ore maneru buŋo moke miya. <sup>21</sup> Miyayoŋ, yoŋoji igogaru buŋo siaine bajiru oŋga jorabuŋ, “Mariponŋo qaniŋ! Iŋo mariponŋo qaniŋ!”

<sup>22</sup> Oŋga jojorabi iŋoji buŋo ateine yokaomo iŋi yajiya, “Iŋoji wamo sembene baya? Nonji iŋore baka mo so bofukebe komere biŋe fukeiŋ ore so, so fukega. Oŋu fukeko nonji mibe mamari ŋi yoŋoji ŋoŋoruji akonŋ qabi piruebe wakiŋ.”

<sup>23</sup> Oŋu yajiyayoŋ, yoŋoji jauba eku yameŋ keku jikigaru oŋga jojoraku oŋgabunŋ, ‘Yesu mariponŋo qabi komeŋoŋ.’ Oŋu oŋgaku Pailotre buŋo oi kepiebuŋ. <sup>24</sup> Kepiebi Pailotji buŋoyaŋunde rurumaŋgo raru buŋo yameŋ keku mibuŋ, ore foriine fukeiŋ ore mitariya. <sup>25</sup> Mitariku “Barabas waki-ine!” miku yameŋ kebuŋ ore iŋo pirueko wakiya. Iŋo oyowo baku gobuŋ, yoŋore siŋaŋ fukeru ŋi mo qame komeya ore eru witi pigo ruabi ŋeya. Iŋo pirueko wakiyayoŋ, Yesu aŋiyaŋuŋ boyoberu etenimiŋ ore meyaŋuŋgo ruaya. Oŋu.

*Yesu mariponŋo qabuŋ.*

*Mat 27.32-44; Mak 15.21-32; Jon 19.17-27*

<sup>26</sup> Pailotji Yesu meyaŋuŋgo ruame ogagaru kadi ya-sogoo raru Afrika siti tinaine Sairini ore ŋi mo tinaine Saimon bofukebuŋ. Iŋoji gioone wapeme mitiga teku Yesure mariponŋ roru iŋore gbeoo ruabi koboru boyoberu raya.

<sup>27</sup> Oŋu rako ŋiŋigo kubu soguine yoŋoji doduru ŋadi-ineo boyoberu rabuŋ. Yoŋore botugo ŋigo goineji oŋuakonŋ jingŋeŋ keku kuyoku rabuŋ.

<sup>28</sup> Kuyoru rabi Yesuji kirieru ŋone yaberu iŋi yajiya, “O Jerusalem ŋigo, ŋoŋo nonde so kuyoniŋ. Nonde

matayon, nonjo-nanje eru odumadepunjanun yonore kuy-  
oinebi. <sup>29</sup> Manenin! Jiki daman mo wareko oo ini minimin,  
'Nigo kufinine yono kiwaqawayanunke. Kua so eru odu-  
made so robun, yono kiwaqawayanunke fukegobi. Odu-  
made mon yareru so qugabun, yono kiwaqawayanunke.'  
<sup>30</sup> Daman oo ninigoji fungaru tuku Rauine yono ini karie  
yabenimin, 'Nonjo tuku oi mibi pogaru painonunngo ropen-  
imin.' Eme koru Rauine oi ini karie yabenimin, 'Nonjo  
kounyanunngo sumun nobenin.'\*

<sup>31</sup> "Nonji Anuture yo gariine fukego eru nonde jibu ini  
enaregobi. Nonjo yo komiine agiburan-nanunke onuine  
dimagobi. Ore eru Anutuji geoine bokirie nareme misiji  
ja nabeko joisererej ropekiine manenimin."

<sup>32</sup> Sembene bobo yoyoka yoko onuakon Yesuke moko  
yapeingo ore oga yaperu rabun. <sup>33</sup> Raru morej tinaine  
Qorusia migobi, oo roperu Yesu mariponngo qabun. Qaku  
sembene bobo yoyoka oi moko mo furoineo mo kijoineo  
mobemobe onu yapebun. <sup>34</sup> Onu ebunyon, Yesuji miya,  
"Mamane, yonjoji ya egobi, ore funjine so mane mukugobi  
ore agiburanyanun boke yare."

Qabi dimako Yesure saki komoninere qosa qabi jare  
fukeko ore so oi boroingaru robun.\*

<sup>35</sup> Onu ruabi ninigo kubu yonjoji dimaku oi piku  
nonebun. Nonebunyon, Juda minebobo yonjoji onuakon  
igosisi eteku ini mibun, "Anutuji roosoeko Munanqoqo  
Rauine Kristo fukega ine, goine bapi yaberu goya, injoji  
inoyonje babapi enon."\*

<sup>36</sup> Mamari ni yonjoji onuakon bunjo gougoukerekere miku  
igosisi eteku bembengo raru wain obu jajaineke igokuru

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\* 23:30: Hos 10.8; Bara 6.16      \* 23:34: Kiki 22.18      \* 23:35: Kiki 22.7



garu ba roperu oteru\* <sup>37</sup> inji ojibuŋ, “Go Juda yoŋore kinj koito fukege ine, soine gake babapi enoŋ.”

<sup>38</sup> Qoruineo paibe quraŋ mo inji quraŋgaru qabi dimaya, “Juda yoŋore kinj koito yo.”

<sup>39</sup> Suroŋqoqo ŋi yoyoka moko gbedi yapebi dimabu, yokoreone moji maŋqoqo buŋo fofoine Yesu miteku inji ojiya, “Go Munaŋqoqo Rauine Kristo fukege ine, gake babapi eru niko oŋuakoŋ bapi nope.”

<sup>40</sup> Oŋu ojiiyaŋ, ogoineji miteku inji ojiya, “Go arambobogo tomiri. Go Anuture oŋuakoŋ kokoi so manege me? Yoŋoji mitariku joiserereŋ sogokoŋ norebi osigagobeneŋ. <sup>41</sup> Niko fofori sembene ebe ore geoine sonokuŋgo bokirie notebi joiserereŋ manegobere. Oi manegobereyoŋ, ŋi yoji sembene mo so bako iŋo jibu sibirigagobi.” <sup>42</sup> Oŋu miku ojiya, “Yesu, go qorumaŋgore maŋgo ropemiŋ, oo noŋ manesu nuigoŋ.”

<sup>43</sup> Ojiko inji ojiya, “Nonji buŋo foriine gajibe mane: Goji muŋambe noke seŋgiŋbaŋgiŋ kaeo roperu goigoŋ.” Oŋu.

*Yesuji komeya.*

*Mat 27.45-56; Mak 15.33-41; Jon 19.28-30*

<sup>44</sup> Una botuine 12 kilok fukeko wegi jiŋoine gobureko qisiriji wakiru moreŋ sosowo sagaru peko raru aua yokaomo ore so eya. <sup>45</sup> Damaŋ oo boji soriŋ maŋjineo kambaŋ dimaya, oiji paibeone botuineo pougaru wakiru yoyoka fukeya.\* <sup>46</sup> Yesuji damaŋ oo sanaŋine oŋgaku inji miya, “Mamane, noŋ iirune gore meo ruago.” Oŋu miku nakafe tatariine poreru komeya.\*

<sup>47</sup> Komeko ya fukeya, mamari siŋaŋji oi ŋoneru Anutu miteŋ garu inji miya, “Iŋoji fofori ŋi posiine fukega.”

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\* 23:36: Kiki 69.21      \* 23:45: Eks 26.31-33      \* 23:46: Kiki 31.5

<sup>48</sup> Njigigo kubu sosowo oi njoneingo wareru tumangabuŋ, yoŋoji ya oi fukeko njoneru beuyanun pougako qoru bokeru moakon moakon piyanun go rabun. <sup>49</sup> Rabunyon, njigigo sosowo Yesu mane tebuŋ, yoŋoji taitai dimaku oi piku njonebuŋ. Njigo goineji Yesu boyoberu Galilione warebuŋ, yoŋoji onuakon dimaku oi njonebuŋ. Onu.\*

*Yesure qongbuŋ yangabuŋ.*

*Mat 27.57-61; Mak 15.42-47; Jon 19.38-42*

<sup>50-51</sup> Juda yoŋore taon tinaine Arimatia oone ni fiine tinabineineke tinaine Josef inoji onuakon wareya. Inoji Anuture qorumande fori fukeingo odigaru goya. Inoji Juda yoŋore sorin kaunsol kubure minebobo goku Yesure bunjo mikiperu ebuŋ, ore manmoakon so eya.

<sup>52</sup> Inoji Pailotreo raru Yesure qongbuŋ roingo weuya. <sup>53</sup> Weuku roperu qongbuŋine maripongone bomukuru bawakiru kaban yaganineji komon gaya. Komon garu roru jinorun go raru ko kouŋ mo pujueru qongbuŋ mo oo so ruabuŋ, oo Yesure qongbuŋ oi ruaya. <sup>54</sup> Sabat komban njenere yaine bomogabuŋ, (managogio) ore wegijino rakaingo eya.

<sup>55</sup> Rakaingo eko njigo Yesuke Galilione warebuŋ, yoŋoji Josefre kufuineo jinorun go raru inoji Yesure qongbuŋ roru ko koungo ruaya, oi njonebuŋ. <sup>56</sup> Oone kirieru pigo raru jinan yojikou mumundoineneke eru jiji konjoineke Yesure qongbuŋineo rau teingo bomogabuŋ. Bomo-gabuŋyon, Mosesji Kadi bunoo Sabat kombande mitigako peya, oi boyoberu njenemane eku mo njebuŋ. Onu.\*

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\* 23:49: Luk 8.2-3      \* 23:56: Eks 20.10; Dut 5.14

## 24

*Yesuji komegone pakereya.*

*Mat 28.1-10; Mak 16.1-8; Jon 20.1-10*

<sup>1</sup> Sabat kombaŋ ŋebi tariko Sonda kae fufurere yobu ŋigo yoŋoji pakereru juŋ jinaŋ mumundoineke bomogabuŋ, oi roru jinorunŋo rabuŋ. <sup>2</sup> Raru moji jinorunde sironŋo ko yasogo igogako raya, oi ŋonebuŋ. <sup>3</sup> Oi ŋoneru ko kounde maŋgo ropebuŋyoŋ, Ofonŋ Yesure qonŋgbuŋ so bofukebuŋ. <sup>4</sup> Ore eru maŋyaŋuŋ rope wakiko maneru dimabi ŋi yoyoka marikuyakuŋ yagaŋine buruburuineke yokoŋi maŋfunyaŋuŋgo dimabire ŋone yapebuŋ.

<sup>5</sup> Yoko ŋone yaperu waragaku morenŋo rakaru dunduŋ pebi iŋi yajibu, “Gariine sananŋaru goga, iŋo uruŋure komiine yoŋore botugo baagobi?” <sup>6</sup> Iŋoji yoo so pegayoŋ, gboreru pakereye. Galili prowinsgo goku buŋo yajiya, oi manesuinebi.\* <sup>7</sup> Iŋoji iŋi miya, ‘Moŋi Sombuŋ eru morende ŋi foriine babae bateme gawman ŋi kekesuesueyaŋuŋke yoŋore meo rako mariponŋo qabi komeru una yokaomo fukeko gboreru pakereŋ.’”

<sup>8</sup> Onŋu mibire buŋoine oi mamanyaŋuŋgo ropeme manesubuŋ. <sup>9</sup> Onŋu manesuku jinorunŋone kirieru wareru ya sosowo fukeya, ore biŋe buŋoine oi kinariŋ 11 eru goine sosowo oi yajibuŋ. <sup>10</sup> Buŋo oi yajibuŋ, yoŋo Maria Magdalane, Joana eru Maria Jeimsre maŋgo eru ŋigo goine yoŋoke gobuŋ, yoŋoji buŋo oi wareru aposol yajibuŋ.

<sup>11</sup> Biŋe buŋo oi yajibuŋyoŋ, oi manebi buŋo omaine fukeme oi so manesiŋ gabuŋ. <sup>12</sup> So manesiŋ gabuŋyoŋ, Pitaji pakereru giniŋaru jinorunŋo raru ko kounde maŋgo pime rako kambaŋ yagaŋine komoŋ gabuŋ, oi akonŋ ŋeko ŋoneya. Oi ŋoneru ya fukeya, oi iŋoyonŋe akonŋ manesuku waragaru pigo kirieya. Onŋu.

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\* 24:6: Mat 16.21; 17.22-23; 20.18-19; Mak 8.31; 9.31; 10.33-34; Luk 9.22; 18.31-33

*Kinjariņ yoyokaji Emaus kadio rabu.*

*Mak 16.12-13*

<sup>13</sup> Una oo akonj Yesure kinjariņpu yonjoreone yoyokaji Jerusalem siti bokeru kae tinaine Emaus sewen mail oo rainjo rabu. <sup>14</sup> Kadio raru ya fukeya, oi sosowo yokoyoke akonj mimane ebu. <sup>15</sup> Oi mimane eku fuņine miku yobinjaru rabire Yesuji injoyone manfunyakunjo ropeme moko rabunj. <sup>16</sup> Rabunjonj, jinoyakunj keјigako injo so njone mukubu. <sup>17</sup> So njone mukubire inji yasiya, “Njoko njokonjake akonj wamo bunjo kadio mimane eku waregobire?” Onju yasiko sorondonj eru beusembe jinjo piku njoneru dimabu.

<sup>18</sup> Njoneru dimaku yokoreone mo tinaine Kliopas injoji inji weu teya, “Pasowa kombanjo ya fukeya, oi Jerusalem njinjo sosowoji manegobi. Go moakonji kotu fukeru oi so manege me?”

<sup>19</sup> Weu teko “Oi wamo ya?” miko maneru inji ojibu, “Nazaret nj Yesureo ya fukeya, oi. Injoji kajeqounj nj goku Anutu eru njinjo sosowo yonjore jinjo eebobo usunineke baku bunjo sananine miku goya. <sup>20</sup> Onju gome nonjunde sorinjo ginjo eru sinjanjyayabe njipunoņunji injo ogagaru gawanare meo ruabi komeinjo mitariko mariponjo qabi komeya. <sup>21</sup> Injoji Israel kufufunjonunj niginjone pirue nobeku duenoņunj bainjo odigaru origaru gobenjonj, ‘Yei!’ Injo qabi komeya. Ya oi fukeya go wapebenerj muņambe una yokaomo fukeya.

<sup>22</sup> “Oi so sagako muņambe ninjoreone njigo goineji bunjoji igodonj noberu waraga norebi gogobenerj. Yonjoji kae fufure yobu jinjonjo raru <sup>23</sup> qonjbuņine so bofukeru kirieru inji migobi, ‘Niņo Sombun mimererēj yoyoka qohonj iru njonebenerj yokoji “Yesuji gboreru goga,” ’ mibi manegobenerj. <sup>24</sup> Bunjo oi maneru nj ninjoke gogobi, yonjoreone goineji jinjonjo raru njigo

yoŋoji buŋo migobi, ore so peko ŋonegobi. Yoŋ taine ŋonegobiyon, iŋoyonje so ŋonegobi.”

<sup>25</sup> Buŋo oi maneru iŋi yasiya, “Yei! Ŋoŋo kajeqouŋ yoŋoji buŋo mibuŋ, oi sosowo wamore etaŋqataŋ eru mujugaru tuturi goku so manesiŋ gagobi? <sup>26</sup> Munanŋoqo Rauine Kristoji joiserereŋ oŋuine maneru iŋoyonunde kuririquraŋ maŋgo ropeiŋ. Ore so quraŋgabi pega me mata?” <sup>27</sup> Oŋu yasiru Moses eru kajeqouŋ ŋiŋigo sosowo yoŋoji buŋo mibuŋ, oone fuŋgaru iŋoyonunde buŋo sosowo quraŋgabi pega, ore fuŋjine mitaniŋga yateya.

<sup>28</sup> Mitaniŋga yateru raru kaeo raŋgo miku rabu, oi be-  
mbenŋgaru oo jikigaru raŋgo maneya. <sup>29</sup> Oŋu maneyayon,  
yokoji yameŋ keku iŋi ojibu, “Kae ubu eme weg i jinoji  
rakaiŋgo ega. Ore eru soine nikoke ŋeku peigon.” Oŋu  
ojibire yokoke pigo roperu ŋebuŋ. <sup>30</sup> Ŋeku yokoke uqo  
noŋgo ore eru poron roru mifiagaru bajiku yateiŋgo eko  
ya iŋi fukeya:

<sup>31</sup> Oo akon jinoyakunji tinako ŋone mukubire jibugame  
moke so ŋonebu. <sup>32</sup> Oŋu fukeko yokoyoke akon iŋi mi-  
mane ebu, “Kadi yasogoo Biŋe Qurande buŋo miku fuŋjine  
mitaniŋga noteya, damaŋ oo akon maŋnokunŋo jo jaga  
ore so manegobere.”

<sup>33</sup> Oŋu miku oo akon pakereru Jerusalem sitio kirieru  
roperu kinariŋpuine 11 eru ogopuyaŋuŋ yoŋoke tumaŋ-  
garu ŋebuŋ, oi bofuke yabebu. <sup>34</sup> Bofuke yabebire iŋi  
yasibuŋ, “Ofonji foriine pakereru Saimon fuke tega.”

<sup>35</sup> Oŋu yasibi yokoyoke kadio ya fukeya eru poron  
bajiya, damaŋ oo maŋyakunŋ untoko mane mukubu, ore  
sunduine ba yarebu. Oŋu.

*Yesuji kinariŋ qokoine fuke yareya.*

*Mat 28.16-20; Mak 16.14-18; Jon 20.19-23; Apo 1.6-8*

<sup>36</sup> Kinarinjpuine yonjoji buño oi mimane eku ñekabuñ oo akonj Yesu inoyonje botuyanunjo fukeru dimaku inji yajiya, “Ogopune, womoji ñonjoke peine!”

<sup>37</sup> Onju yajime kokoi maneru gburugburu yabeme “Gemo iiru ñonegobenerj,” onju manesubunj. <sup>38</sup> Onju manesubunjon, inji yajiya, “Ñonjo urunjure popureru mamane onjuine man-ñanunjo fukega? <sup>39</sup> Nonj nake yoo gogo. Oi ñonjo-ñanekonj kufu mene piku ñoneru maneniñ. Gemo iiru yonjo sia fuyanun tomiri. Nonj sia funeke dimabe ñone nugobi. Ñonjo yonjo nuru ñone muku nuniñ.”

<sup>40</sup> Onju yajiru me kufuine yaduya. <sup>41</sup> Yaduyayonj, oi jeribariyanun ore jibu so manesiñ garu waragaru ñekabi inji weuku yajiya, “Uqo munjan-ñanun mo yoo ñega me mata?” <sup>42</sup> Onju weuku yajiko jembaen rigakiine mobeine mo otebunj. <sup>43</sup> Otebi roru noko ñonebunj.

<sup>44</sup> Noko ñonebi inji yajiya, “Nonj ñonjoke goku daman oo buño ñajibe manebun, ore foriine oi daman yoo fukeko ñonegobi. Nonji inji miku gobonj: Nonde buño oi Mosesre Kadi buño eru kajeqoun ji yonjore Biñe Quranj eru Miti kiki (Owaowa kiki) buk manjo quranjabi pega, oi sosowo foriineke fuke foreinj.”

<sup>45</sup> Onju yajiru oo akonj Biñe Qurande funje mane mukunimiñ ore manyanun bouñtoya. <sup>46</sup> Bouñtoru inji yajiya, “Buño inji quranjabi pega: Kristoji joisererenj mane komeru una yokaomo fukeko komegone pakereinj. <sup>47</sup> Ore eru ñonjoji Jerusalem sitio funjaru Biñe buño nonde tinao mitaningaru kantri sosowo sagaru raru manjbapakare eyareeinebi. Uri yonjo manyanun kerisienimiñ, Anutuji yonjore agiburanj jureru bokeinj.

<sup>48</sup> “Buño oi foriineke fukeya eru fukeinj, ñonjo oi fukeko ñoneru kitingaku miku munanj moge ore so dimainebi. <sup>49</sup> Maneniñ! Mamaneji yanj ñareinde buño kipeya, nonji oi sorebe man-ñanunjo rakainj. Paibene usun ruabe

paiŋaŋungo ropeiŋ. Ŋoŋo siti yoo ore eru odigaru ŋeku goinebi.” Oŋu.\*

*Yesuji Sombuŋ kae ropeya.*

*Mat 16.19-20; Apo 1.9-11*

<sup>50</sup> Yesuji buŋoine miforeru kiŋariŋpuine oga yaberu raru Betani kae bembengo roperu oo meine romaengaru mifia yareya.\* <sup>51</sup> Mifia yareko oo akoŋ Anutuŋi ogagame boke yaberu Sombuŋgo ropeya. <sup>52</sup> Ropeko jeri soguine maneru daberu ohoweine baku miteŋ garu Jerusalem kiriebuŋ. <sup>53</sup> Kirieru jijiki boŋi soriŋgo goku Anutu miteŋ garu gobuŋ. Oŋu.

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\* 24:49: Apo 1.4      \* 24:50: Apo 1.9-11

YEESUS OPOR ELIWA

The New Testament in the Mauwake Language of Papua New Guinea  
Nupela Testamen long tokples Mauwake long Niugini

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