

## Barariņ

### 2 Kristoji buņo sumuņine Jon barariņga teya. Mimitaniņ

Yesuji moreņ bokeru Sombuņ kaeo ropeko gosa 65 ore so tariko aposol Jonji Quraņ yo quraņgaya. Damaņ oo maņķekerisie kufufuņ Yesu manesiņ gabuņ, oi kekesuesue soguine eyarebuņ. Jon oi nu tinaine Patmos oo ruabi witi pigo kamasi ņeya. Patmos gome Anutuji jinjoine kerisieme ya jiki fukeinde qohoņ iru ņoneya. Patmos oi nu mendaine (Yurop eru Afrika) Botuyakuņgo Koe (Mediterranean Sea) oo pega. Efesus bokeru Saut oobe 80 kilomita ramiņ. Rom gawman yoņoji suroņqoqo ņiņigo buņoyaruņ mitariku yobe yabebi ore witi pigo kamasi gobuņ. Kamiine useniמיני ore embimbiņgabuņ. Moreņ oi buroine, koine boakoņ. Jonji yoņore botugo gome Sisa-kiņ Nerwa iņore damaņgo (gosa 96-98) piruebi wakiya.

Buņo qoruine iņi: Yesuji Satan eru rosipuine sosowo gbij eru bawaki yabe foreiņ. Oņu eru mamanesiņ ņiņigo bureņga noreko Sombuņ gariine eru moreņ gariine oo roperu tatariine tomiri seņgiņbaņgiņ gokimiņ. Kekesuesue maņineo gobuņ, yoņoji yobiņ maneru karieru Yesu manesiņ garu damaņ so qiņ keru dimaniמיניgo bapakare yabeega. Yesuji buņoine buņoine oņuine mitigaru barariņgako Jonji maneru Quraņ yo quraņgaya. Oi maņķekerisie ņiņigo maņnoņuņ kitiņgaņgo eru quraņgaya. Soso buņo eru buņo sumuņine oi kokoine. Buņo goine mane mukukimiמיניgo maneru bibiegobeneņ. Buk yoore mobe qoruine 11 oi iņi:

Buņo fuņfunğaine 1.1-8  
 Zioz kubu 7 yoņore quraņ 1.9-3.22  
 Quraņ poporiņine moge 7:ji kikipeine 4.1-8.1  
 Qeņ fuņine mo 7 putebi 8.2-11.19  
 Jewanaņ maņgoine eru joma mimiine yoyoka 12.1-13.18  
 Qohoņ iru fuņne fuņne 14.1-15.8  
 Anutu tiriinere yombeņ popu 7 kesebi 16.1-21  
 Babilon siti, joma mimiine, kajeqouņ jijibuine eru Satan  
 oi sibiriganimiņ 17.1-20.10  
 Mimitarire damaņ yasogo 20.11-15  
 Sombuņ moreņ gariine eru Jerusalem gariine 21.1-22.5  
 Buņo koruņ tatariine 22.6-21

<sup>1</sup> Anutuji ya damaņ so joroko fukeiņ, ore kamasiine gio bobopuine barariņga noreiņgo maneru Yesu Kristore oduru kajeqouņ buņo miku barariņgaya. Barariņgako Sombuņ mimerereņ mo soreme kiņaņqoqoine Jon nondeo wareru najime maneboņ.

<sup>2</sup> Yesu Kristoji Anuturre Biņe buņo kitingaku mitaniņgaru nadume Jon nonji ya oi jiņone kerisieme qohoņ piku ņoneboņ, oi sosowo ore so jikigaru kitingaku mitaniņgaru quraņgago. <sup>3</sup> Moji kajeqouņ buņo yo oseiņ, iņoji kiwaqawaineke fukega. Yesure waware damanji bembengaga. Ore eru quraņ yoo buņo quraņgabe pega, ņiņigo oi kaje ruaru manenimiņ, eru oi mane sarigaru sabarenimiņ, yoņoji oņuakoņ kiwaqawaineke fukegobi. Oņu.

*Jonji Eisia prowinsre zioz kubu 7 yoņore mijeri quraņgaya.*

<sup>4</sup> Jon nonji Eisia prowinsre zioz kubu 7 ņoņore iņi quraņgago:

Moji sanaņgaru goga, ronere ronekoņgo go wapeya, eru moke kirieru wareiņ, iņoji yaunmoriri ņareme womoo

goinebi. Oņuakoņ Anuture moro qoruine 7 iņore morumboņ ņeņe maņfuņgo dimagobi, yoņoji yaunmoriri ņarekabi womoo goinebi.

<sup>5</sup> Yesu Kristoji Anuture fuņne damaņ so kitiņgaku mitaņgaru goku fuņfuņgaine komegone pakereya. Iņoji morende ņi koito yoņore Ofoņ fukega. Iņo dariineji jureru agiburaņnoņuņgone pirue noberu manjoko enoreega.

<sup>6</sup> Iņoji noņuņ iņoyoņunde qorumāngo rua noberu qowirie nobeko koito oņuine fukegobeneņ. Biņe gio siņaņpuine (prist) fukeru iņoyoņunde Mamaine Anutu kiņaņ qa eegobeneņ. Noņuņ iņore tinabiņe eru usuņ miteņ gakabeneņ damaņ tatariine tomiri kuririineke pe ropeiņ. Buņo oi foriine.

<sup>7</sup> Ȧoneniņ, Kristoji ņaroņ paiineo wareiņ! Wareiņ, damaņ oo noņuņ sosowo oi jiņonoņunji piku ņonekimiiņ. Me kufuine eru tambaraņine qomuruņgabuņ, yoņoji oņuakoņ oi ņonenimiņ. Ȧiņigo kubuine kubuine moreņ so ņe ragobeneņ, noņuņ oi ņoneru sosowo iņore eru kimagu keku soguņ qakimiņ. Buņo oi foriine, maņyoka tomiri.

<sup>8</sup> Ofoņ Anutu sanāngaru goga, iņoji iņi miga, “Nonji ronekoņ goku (ya sosowo bofukeru jiki mibe mataeme) tatariine tomiri go ropebemiņ. Ore so nonji quraņ maņgoine fuņfuņgaine A eru quraņ maņgoine tatariine Z fukego.” Nonji usuņ sosowore Rau ronere ronekoņgo gobonji go waperu gogo eru moke kirieru warebemiņ. Oņu.\*

*Sombuņ eru morende Ȧi foriinere kamasi oi iņi ņoneboņ*

<sup>9</sup> Jon nonji ņoņore maņkekerisie muraņ fukego. Kristoke qakatobe iņoyoņunde qorumāngo rua nuru oņga

\* 1:8: Eks 3.14; Bara 4.5 Ais 55.4; Kiki 89.27 Eks 19.6; Bara 5.10 Dan 7.13; Mat 24.30; Mak 13.26; Luk 21.27; 1 Tes 4.17; Zek 12.10; Jon 19.34, 37 Bara 22.13; Eks 3.14

nareko ŋiŋigoji joiserereŋ enarebi ŋeriŋetataŋ eego. Oi ŋoŋoke moko maneru karieru yameŋ keku sananŋaru dimago. Anuture Biŋe buŋo misaueku Yesure fuŋne ki-tingaku mitaniŋaru gobon ore oga nuru raru nu tinaine Patmos oo rua nubi gobon. <sup>10</sup> Ofonde sonda kombaŋ ŋeŋe damaŋ mogo Moro Tiriineji kema nume kobiineji paineo ropeko ŋadineone buŋo sogo mo manebon. Buŋo fonuŋine oi qeŋ fuŋine mo (biugel) putega, ore kamasi onu fukeya.

<sup>11</sup> Buŋo oiji iŋi najiya, “Yareya piku ŋonemiŋ, ore buŋoine quraŋ poporiŋineo quraŋgaigon. Quraŋaru ruande zioz kubu 7 yoŋoreo rain. Siti 7 yoŋore tina oi iŋi: Efesus, Smirna, Pergamum, Taiataira, Sardis, Filadelfia eru Laodisia.”

<sup>12</sup> Buŋo onu najime fonuŋine manebon, “Oi moji?” miku ŋoneru maneŋgo kiriebon. Kirieru dimaku lambere ŋeŋe goulji babaine 7 dimabi ŋonebon. <sup>13</sup> Lambere ŋeŋe ore botuyanunŋo ŋi mo ŋonebe kamasiineji Sombun eru morende ŋi foriine onuine fukeya. Marikuine joroine ke furume kufu sisiineo waki kefagaya. Kambaŋ mobeine goulneke oi bifun nigin onuine maŋkara keku dimaya.

<sup>14</sup> Qoru sikiineji gbagbataeŋine kuaŋ kombo (snow) ore so fukeya. Lama sikiine jurebi gbagbaeega, ore so ŋonebon. Jiŋo korunji misi borun onuine jaku tamaeko dimaya. <sup>15</sup> Kufu sisiineji mariine eku yoŋuŋine fukeya. Aeŋ bras misigo ruaru rigabi jako weŋweŋ qaega, ore so jaerereŋineke peya. Buŋo najime manebon, oi obu yasogoji koru duŋduŋineo igako fonuŋine yasogo ma-neegobeneŋ, ore so eya. <sup>16</sup> Meine furoineo bobun 7 baku dimaya. Miineone jigore siqo sogo (bainat) miine mobemobe teteine ruakiine wakiya. Jiŋo maiineji wegijiriŋine sosowo tamae foreega ore so tamaeko ŋonebon.

<sup>17</sup> Nonji oi ŋoneru maŋne gigako iŋore kufuineo rondiŋgaru wakiru kome kamasi peboŋ. Oŋu pebe me furoineji nonde qorugo ruaru iŋi najiya, “Go kokoi so maneigoŋ! Nonji ronekoŋ goku (ya sosowo bofukeru jiki mibe mataeme) tatariine tomiri go ropebemiŋ.

<sup>18</sup> “Nonji gogo Rauine fukego. Komeru gobonyoŋ, mane, nonji gboreru pakareru gogo sanaŋine tatariine tomiri go ropebemiŋ. Nonji kome kukure Rauine siŋaŋ garu kome kae Rauine odureru ki mendaine roru gogo.

<sup>19</sup> Ore eru ya damaŋ yoo fukega eru jiki fukeiŋ, nonji ore fuŋine barariŋga garebe ŋonemiŋ. Ya ŋonemiŋ, oi papi-ago quraŋgande peine. <sup>20</sup> Bobuŋ 7 me furoneo ŋegobi eru lambere ŋeŋe goulji babaine 7 ŋonege ore fuŋneyaŋuŋ sumuŋine oi iŋi: Bobuŋ 7 oi zioz kubu 7 yoŋore mimerereŋ siŋande soso fukegobi. Lambere ŋeŋe goulji babaine 7 oiji zioz kubu 7 yoŋore soso ega.” Oŋu.\*

## 2

### *Efesus maŋkekerisie kufufuŋ yoŋore uŋsowoŋ buŋo*

<sup>1</sup> Yesuji jikigaru miya, “Jon goji Efesus sitire zioz kubu yoŋore ofoŋ wakimiine mimererende quraŋ iŋi quraŋga,

“Moji me furoineo bobuŋ 7 roru lambere ŋeŋe goulji babaine 7 yoŋore botugo ra wareru dimaega, iŋoji buŋo iŋi miga: <sup>2</sup> Nonji gore eebobore fuŋne mane mukube iŋi pega: Goji suŋoŋ rauku gione sanaŋgaru baku goege. Sisirigo yameŋ keku maneku kariyeru goege. ŋiŋigo keke-siine yoŋoke ogo so ee eku fofori sure yobe yabeege, oi manego. Goineji sosore ŋi aposol so fukeru jibu tinayaŋuŋ oŋu miegobi, goji oi baesoigo ruaru osoe yabende iko buŋo mimiyaŋunde fuŋneji totogo fukeya.

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\* <sup>1:20:</sup> Dan 7.13; 10.5 Dan 7.9; 10.6 Eze 1.24; 43.2 Ais 44.6; 48.12; Bara 2.8; 22.13

<sup>3</sup> “Goineji nonde tinare eru sisikoņkoņ egarebi yameņ keku joiserereņ maneru karieru gomeņ. Tobiri wawaki-ine tataki so eru gomeņyoņ, ya sosowo maneru karieru dimaku gomeņ, oi manego. <sup>4</sup> Onjuine gomeņyoņ, maņgore buņo mo iņi manebe so sagaga: Rone maņgo kerisieru mokemoke yobu maņjoko enareku gomeņyoņ, maņgoji oi bedanņako damaņ yoo munanņaru goge.

<sup>5</sup> “Rone maņjeri soguine maneru gomeņyoņ, oo akon wirieru munanņaru wakiru qaku goge. Go bio gake fuņnego manesuku mane mukuigoņ. Ore eru bio maņgo kerisieigoņ. Rone maņkekerisiere ya bameņ, oi ore so moke jikigaru baigoņ. Maņgo agiburaņine oone so kerisiemiņ ine, nonji goreo wareru lambere ņeņego qo-mukube maņkekerisie kufufuņ Efesus oo moke so peiņ. <sup>6</sup> Waki guyayoņ, gore iņi manebe fiaga: Goji Nikolait yoņore eebobo useru maņgigi eege. Nonji onjuakon oi useru ore eru maņgigi eego.

<sup>7</sup> “Ņoņoreone moji kajeineke goga ine, Moro Tiriineji zioz kubuine kubuine noņunde buņo miega, iņoji oi kaje ruaru mane mukuine.

“Moji eesoi sembene sosowo odureru gbiņ eiņ, nonji oi oga gabe Anuture seņginbanņiņ gioo (paradais) paibe roperu gogo sananņinere yo mumugo ņeku koruņ noku goiņ.” Onju.\*

*Smirna maņkekerisie kufufuņ yoņore unșowon buņo*

<sup>8</sup> “Smirna sitire zioz kubu yoņore ofon wakimiine mimererende quraņ iņi quraņa,

“Komeru gboreru sananņaru goga, iņoji ronekoņ goku (ya sosowo bofukeru jiki miko mataeme) tatariine go ropeiņ, iņoji buņo iņi miga: <sup>9</sup> Goji ņeriņetataņ eru wakiqo-qoine fukege, oi manegoyon, Anuture jinoo tinabiņegoji

\* 2:7; Jen 2.9; Bara 22.2; Eze 28.13; 31.8

ropekiine fukeko kiwaqawaineke fukege. Goineji Juda ņinji go so fukeru jibu tinayaņuņ oņu miegobi, yoņoji igosisi eru ņadi gubi sisiri manege, oi manego. Yoņoji ‘Oņgawowosi pi foriine fukegobeneņ,’ miku eeboboyaņunji Satan miteņ gaegobi.

<sup>10</sup> “Joiserereņ maneru gomiņyoņ, ore eru kokoi so maneigoņ. Mane, Sembene Rauineji eesoigo rua ņabeņ ore ņinji go bapakare yabeko ņoņoreone goine oga ņaberu witi pigo rua ņabenimiņ. Sisiri eņarenimiņ, ņoņo oi una 10 maneru gonimiņ. Gariine gonobuņ me komenobuņ, noke damaņ so dimabi nonji gogo sanaņinere resoņ buresoņ ņarebemiņ.

<sup>11</sup> “ņoņoreone moji kajeineke goga ine, Moro Tiriineji zioz kubuine kubuine noņunde buņo miega, iņoji oi kaje ruaru mane mukuine.

“Moji eesoi sembene sosowo odureru gbiņ eiņ, iņore sakiji komeko moakoņ fukeiņyoņ, kome ateine yoyoka oi so komeiņ.” Oņu.\*

*Pergamum maņkekerisie kufufuņ yoņore uņsowoy buņo*

<sup>12</sup> “Pergamum sitire zioz kubu yoņore ofoņ wakimiine mimererende quraņ iņi quraņa,

“Moji jigore siqo sogo (bainat) miine mobemobe jojomu teteine yobu roru goga, iņoji buņo iņi miga: <sup>13</sup> Goji gogo ņeņego uri eru goge, oi manego. Satanji iņoyoņe morumbon ņeņe igodonḡako pega, go ore bembenḡo goege. Jibu nonde tina roru noke jikigaru qakatoru dimaenge. Satande gogo ņeņe Pergamum siti oo peko Antipasji nonde fuņne damaņ so kitiņgaku misanaņgaru dimako ņoņore botugo oo qabi komeya. Goji noņ manesiņ nuege, buņo oi damaņ oo oņuakoņ so kesonḡaru mugameņ.

\* 2:11: Ais 44.6; 48.12; Bara 1.17; 22.13 Bara 20.14; 21.8

<sup>14</sup> “Oņuyon, maņgore buņo mendaine mo iņi manebe so sagaga: Gore kufufuņ botuyanungo goineji kajeqouņ ņi qaqaјibuine tinaine Balam iņore tiņtuņ buruke goku boyobeegobi. Kantri goine yoņoji uqo munjaņ roru nemu gboņ yoņore pesiņ yaun biņe qaku kufuyanungo ruabi tobiriyaņunji kemagaya, Israel ņiņigoji oi so noku gobuņ. Rone so noku gobuņyoņ, Balamji ņi tinaine Balak iņi qaji teya, ‘Go Israel ņiņigo oi noninde kepore yabeigon.’ Oņu qajiru bapakare yaberu bitiņ oņuine qotiņgaru ruaya, yoņoji oo quņgaru afagaru nobuņ eru boesau kosa ebuņ. ņoņoreone goineji Balamde mamane buru oi boyobeegobi.

<sup>15</sup> “Oņuakoņ gore kufufuņ botuyanungo goine Nikolait yoņore mamane ikoine roru boyobeegobi. <sup>16</sup> Ore eru go bio maņgo kerisieigon. Oņu so emiņ ine, nonji pipa goreo wareru kufufuņpugo oņuine oi bosue yabebemiņ. Mineo jigore siqo sogo (bainat) pega, oiji jigo qaku ketigaru boke yabebemiņ.

<sup>17</sup> “ņoņoreone moji kajeineke goga ine, Moro Tiriineji zioz kubuine kubuine noņunde buņo miega, iņoji oi kaje ruaru mane mukuine.

“Moji eesoi sembene sosowo odureru gbiņ eiņ, nonji uqo sumuņine tinaine mana eru ko yagaņine otebemiņ. Yoyoka oi otebe ko yagaņine oo tinaine gariine quraņgabi peiņ, oi iņoyoņe akoņ oseru maneiņ. Goineji oi so manen-imij.” Oņu.\*

*Taiataira maņkekerisie kufufuņ yoņore uņsowon buņo*

<sup>18</sup> “Taiataira sitire zioz kubu yoņore ofoņ muraņine mimererende quraņ iņi quraņa:

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\* 2:17: Jare 22.5, 7; 31.16; Dut 23.4; Jare 25.1-3 Eks 16.14-15; 16.33-34; Jon 6.48-50; Ais 62.2; 65.15



“Anuture Madere jiņo korunji misi boruņ oņuine jaku tamaeko kufu sisiineo mariine eku aeņ bras oņuine jaer-ereņineke fukega, iņoji buņo iņi miga: <sup>19</sup> Nonji gore eebo-bore fuņne mane mukube iņi pega: Goji Anutu manjoko eteru manesiņ gaku gioine baege eru sisiri yameņ keku maneru karieru goege. Fuņfuņgaineo ya eba emeņ, oi damarj yoo ba saueru eba eege.

<sup>20</sup> “Oņu eegeyoņ, maņgore buņo mo iņi manebe so sagaga: Goji ņigo tinaine Jezebel iņoke maņmoakoņ eru oi so yobu sure eege. Iņoji kajeqouņ ņigo so fukegayoņ, jibu iņoyoņunde tinaine oņu miega. Iņoji ņiņigo ke-pore yaberu iņi qaji yareega: Nemu gboņ yoņore pe-siņ yaunj uqo munjaņine biņe qaku kufuyaņuņgo ruabi tobiriyaņunji kefagaya, oi soine noku gonimiņ. Oņu qaji yareru gio bobo ogopune bapakare yabeko wirieru tiņtuņ raru oi noegobi eru boesau kosa eegobi. <sup>21</sup> Nonji Jezebel maņine kerisieiņ ore damarj otebeyoņ, boesauine so bokeru maņine kerisieiņ ore so maneru kosa goga.

<sup>22</sup> “Ore eru nonji ņigo oi qabe jibe bame neņaņgo peku joiserereņ maneiņ. Oņuakoņ iņoke boesau baegobi, yoņoji eeboboyaņuņ sembene oi so bokeru maņyaņuņ so kerisienimiņ ine, nonji oi oņuakoņ yabebe joiserereņ momokiine manenimiņ. <sup>23</sup> Iņore odumadepu oi yaberu keririkebe komenimiņ. Oņu fukeko zioz kufufuņ sosowo ņoņoji ņone yaberu nonde fuņne iņi mane mukunimiņ: Nonji ņiņigo maņ mamanesuyaņuņ osoeru buņo miyaņuņ eru maņ aņiyaņuņ sosowo mane tariru eeboboyaņunde so tifeine bokiriebe sosowo moakoņ moakoņ yoņore paio ropeiņ. Nonji akoņ ore Rauine fukego.

<sup>24</sup> “Yoņore oņu fukeiņyoņ, Taiataira ņoņoreone goineji Jezebelre mamane buru oi so boyobeegobi. Oņu so ebi ņoņore igosisi iņi eru miņareegobi, ‘ņoņo mamanesu rakakiinere fuņne so mane mukuru sakibe gogobi.’ Igosisi

oņu eru miņareegobioņ, Satande biņe mamananere tina oņuine miegobi. Nonji zioz kubu sosowo ņoņore iņi mibe maneniņ: Nonji yobiņ mo so jikigaru ruabe ņoņore paio ropeiņ. <sup>25</sup> ņoņo Biņe buņo roru gogobi, oo qakatoru goinebi. Oi gbeņ akon boyoberu go ropebi noņ moke kiriebemiņ.

<sup>26</sup> “Moji nonde maņ aņi boyoberu eesoi sembene sosowo odureru gbiņ eru goku komeiņ, nonji oi usuņ otebe kotu kantriine kantriine siņaņ yaberu goiņ. <sup>27</sup> Mamaneji usuņ nareko oi raugaru Ofoņ gogo. Oņuakon ņoņoreone moji gbiņ eiņ, nonji oi siņaņyayabe giore resoņ buresoņ eru aeru toku ņoņoru otebemiņ. Oi otebe oiji moreņine moreņine ņiņigo siņaņ yaberu sanaņ qaņqaņine botiņ yaberu goiņ. Afe dero gbaruji qaku qopogagobi, iņoji ore so buņo qoqomuku ņiņigo toku ņoņoru sanaņ qaņqaņine oiji yaberu ketotieru boroņi yabeme siņsaņ gonimiņ. <sup>28</sup> Oņuakon kae fufurere ginja bobuņ otebemiņ.

<sup>29</sup> “ņoņoreone moji kajeineke goga ine, Moro Tiriineji zioz kubuine kubuine noņunde buņo miega, iņoji oi kaje ruaru mane mukuine.” Oņu.\*

### 3

#### *Sardis maņkekerisie kufufuņ yoņore uņsowoņ buņo*

<sup>1</sup> Yesuji jikigaru iņi miya, “Sardis sitire zioz kubu yoņore ofoņ wakimiine mimererende quraņ iņi quraņa,

“Moji Anuturre moro qoruine 7 eru bobuņ 7 oi meineo ņeko roru goga, iņoji buņo iņi miga: Nonji gore eebobore fuņne mane mukube iņi pega: Goji ņiņigo jiņoyauņgo gboreru goge ore tinaine osigaegeyoņ, Anuturre jiņoo komekiine fukege. <sup>2</sup> Ore eru maņgo gboreko maneru

\* 2:29: 1 Kiņ 16.31; 2 Kiņ 9.22, 30 Kiki 7.9; Jer 17.10; Kiki 62.12 Kiki 2.8-9

pakere. Gore eeboboji nonde Anuture jinoo kuririineke so fukega. Gore fuņne osoeru oņu bofukeboņ. Gore kufufuņ maņineo maņķekerisie ņiņigo goine jikigaru gogobiyon, yoņoji oņuakoņ kome eiņgo yobu egobi. Ore eru goji basanaņ yaberu goigoņ.

<sup>3</sup> “Anuture ya garebi raugaru manende, oi maņ wom-buņgoo kiperu manesuigoņ. Biņe oi reņgaru maņgo kerisieigoņ. Gagari so gomiņ ine, nonji kiaņ bobo oņuine sumuņgaru wareru fukebemiņ. Warebeminde aua damaņ so manende buņoneji oi pipa paigoo ropeko yobiņ bo-fukemiņ. <sup>4</sup> Oņuyon, Sardis zioz kubu ņoņore botugo ņiņigo afaine yoņoji kambaņ sokiyaņuņ fiine akoņ siņaņ gabi wuwunuņineke so fukega. Ore eru yoņoji soine mariku yagaņineji sakiyaņuņgo keku noke ra wareru gonimiņ. Yoņoji oņu fukeru goniminde so fukegobi.

<sup>5</sup> “Moji eesoi sembene sosowo odureru gbiņ eiņ, iņore mariku gbagbataeņine otebi keku goiņ. Iņore tina gogo sanaņinere buk papiago quraņgabi pega, nonji oi so ketotiebemiņ. Mamanere jiņo maio ropeme Sombuņ mimerereņpuineji ņonebi tinaine soine totogo mifuke yarebemiņ.

<sup>6</sup> “ņoņoreone moji kajeineke goga ine, Moro Tiriineji zioz kubuine kubuine noņunde buņo miega, iņoji oi kaje ruaru mane mukuine.” Oņu.\*

*Filadelfia maņķekerisie kufufuņ yoņore uņsowoņ buņo*

<sup>7</sup> “Filadelfia sitire zioz kubu yoņore ofoņ wakimiine mimererende quraņ iņi quraņa,

“Moji ņi Tiriine eru Fori wombuņine fukeru kiņ Dei-widre ki menda roru siņaņ garu goga, iņoji buņo iņi miga: Iņoji mendi bomokume moji oi keku ki oi roiņgo

\* 3:6: Mat 24.43-44; Luk 12.39-40; Bara 16.15 Eks 32.32-33; Kiki 69.28; Bara 20.12; Mat 10.32; Luk 12.8

embimbiŋgarij. Iŋoji oi keku ki bame kime moji oi bo-  
mukuinjo embimbiŋgarij. <sup>8</sup> Nonji gore eebobore fuŋne  
soine mane mukugo. Ogone mane, gore usunji wakiqo-  
qoine fukega, oi manego. Wakiqoqoine fukegayoŋ, goji  
nonde Biŋe buŋone reŋgaru kadine boyoberu tinane so  
mugaru gomeŋ. Ore eru nonji mendi mo maŋfuŋgoo  
bomukube moji oi keiŋgo ore embimbiŋgarij.

<sup>9</sup> “Mane, kubu mo yoŋoji ‘Oŋgawowosi pinonjuŋke  
fukegobeneŋ,’ miku eeboboyaŋunji Satan miteŋ gaegobi.  
Juda ŋiŋigo so fukeru jibu tinayaŋuŋ oŋu miku iko  
eegobi. Nonji ŋiŋigo oi bapakare yabebe gore fuŋne  
mane taniŋganimiŋ. Oi mane taniŋgaru wareru gore  
kufuo daberu wakiru manji jojoko egareego, oi totogo  
mifukenimiŋ. <sup>10</sup> Nonji yameŋ keku yobiŋ maneru kariere  
dimaku sananŋamiŋ ore miboŋ, goji nonde mimiti oi  
sabareku boyoberu gomeŋ. Ore eru nonji oŋuakoŋ go  
iŋi roru sabare gubemiŋ: Koŋkoŋ damaŋ fuŋine mo  
wareru kantriine kantriine sagaru moreŋgo goku ragobi,  
oi eesoigo rua yabeŋ. Damaŋ oiji ware fukeme nonji go  
koŋkoŋ oone bomukuru ŋeji gubemiŋ.

<sup>11</sup> “Nonji pipa kirieru warebemiŋ. Moji gadureru  
waperu furi rorore damaŋgo egu gbiŋ egareŋ ore mande  
mebo pe garega, oi gbeŋ akoŋ siŋaŋ gaku gokande so  
jibugaine. <sup>12</sup> Moji eeso i sembene sosowo odureru gbiŋ  
eiŋ, nonji oi ogagaru nonde Anutunere mimiten sorin  
(tempel) maŋineo igodonŋgabe otuŋine fukeiŋ eru damaŋ  
mogo oi moke so bokeiŋ. Oo gome sakiineo nakere  
Anuture tina, Anuture sitire tina eru nakene tina gariine  
tina yokaomo oi quraŋgabemiŋ. Anutuneji Jerusalem  
siti gariine oi iŋoyoŋunde kaeo paibe ruame pega, oiji  
Sombuŋgone wakiru moreŋgo fukeiŋ.

<sup>13</sup> “Ŋoŋoreone moji kajeineke goga ine, Moro Tiriineji  
zioz kubuine kubuine noŋunde buŋo miega, iŋoji oi kaje

ruaru mane mukuine.” Oņu.\*

*Laodisia maņķekerisie kufufuņ yojore uņsowoj buņo*

<sup>14</sup> “Laodisia sitire zioz kubu yojore ofoņ wakimiine mimererende quraņ iņi quraņa,

“Mo tinaine Amen, iņoji Anuture buņo gbeņ akonj kitingaku Munarj toku fori wombuņine fukega. Anutu bapigako ya sosowo bofukebire siņarj gaega, iņoji buņo iņi miga: <sup>15</sup> Nonji gore eebobore fuņne mane mukube iņi fukega: Maņgo so munarjgaga eru nonde jo boruņneji maņgoo so jaega. O maņgoji munarjana me joineke boruņgana, oiji manebe saganayonj, botuineo keketatarj gokande so sagaga.

<sup>16</sup> “Mo me mo saganayonj, maņgoji kokiine mo joineke fukeme jogoji so jaga me maņmunarj so fukege, oi so sagaga. Joine eru munarjine botubotu maņyokago kosa goge ore eru mineone gibu gube wakimij. <sup>17</sup> Gake sakigo ba roperu iņi miege: Nonji rji kobike tinabiņeneke fukego. Mebo komonj baku saueru soneo bofukego. Batiqatiine tomiri goku ya more so embimbiņgago. Oņu miegeyonj, fuņnego foriine so mane mukuge, oi iņi: Goji qopeqawaki eru obota gokande goineji beusembe egareegobi. Wak-iqoqoine goku jiņogo kobeko qarjgoqasa saki gbarandarj goege.

<sup>18</sup> “Ore eru uņsowoj buņo iņi garego: Goji nondeone ya yokaomo yo furiine baigonj: Rji kobike biņerorogake fukemij ore goul misigo pelegarj rigaru yau rasaine boronj gabi mariine eku wakiru mataeya, oi furiine baigonj. Saki gbarandarj goege, ore mimigo kebojigamij ore eru mariku yaganjine furiine baru keigonj. Jiņogo kobega, ore eru jiņo boronde jiji oi furiine baru jiņogo poretiņ piņgo ore rau teigonj. <sup>19</sup> Nonji yoro ogopune

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\* 3:13: Ais 22.22; Job 12.14 Ais 49.23; 60.14; 43.4 Bara 21.2; Ais 62.2; 65.15

manji jojoko eyareego, oi sosowo sembeneyanunde ore kane yaberu miyareru botiņqotiņ eyareego. Fianimiņ ore oņu eego. Ore eru go bio jauba bokeru maņgo kerisieru agiburango ņadi gaku goigoņ.

<sup>20</sup> “Mane, nonji mendigo qaku dimago. Moji nonde buņo marune maneru maņ mendiine ro nareiņ, nonji iņore pi maņgo roperu iņoke ņebe iņoji noke anjibaņi ņeku moko uqo munjaņ nonimi.

<sup>21</sup> “Nonji eesoi sembene sosowo odureru gbiņ eru Ma-maneki oga nuko iņore morumboņ ņeņeo wakiru keririņi-neo ņego. Ore so moji eesoi sembene sosowo odureru gbiņ eiņ, nonji oi oga gabe nonde morumboņ ņeņeneo wakiru keririņneo ņeiņ.

<sup>22</sup> “Ņoņoreone moji kajeineke goga ine, Moro Tiriineji zioz kubuine kubuine noņunde buņo miega, iņoji oi kaje ruaru mane mukuine.” Oņu.\*

## 4

*Qohoņ nadume moji Sombunde morumboņ korogo ņeko ņoneboņ.*

<sup>1</sup> Ore ņadiineo qohoņ iru moke fukeko Sombuņ kae mendiine mo aņgame ņoneboņ. Ņonebe maru rone qeņ fuņine mo (biugel) oņuine buņo eko maneboņ, iņoji jikigaru iņi najiya, “Go yoo wapende jiki ya fukeiņ, oi gadubemiņ.”

<sup>2</sup> Oņu najime oo akon Moro Tiriineji kema nume kobi-ineji paineo ropeko ya iņi ņoneboņ: Sombuņ kae maņgo morumboņ ņeņe ņeko moji oo ņeya. <sup>3</sup> Ņeya, iņore jiņo maire tatamaineji boboroņ me oņgiņ tinaine jaspā eru qeri qorua eri momoņine me oņgiņ tinaine karnilian ore so buruburuineke tamaeru peya. Kuriri mo quraņ

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\* 3:22: Qoq 8.22 Qoq 3.12; Hib 12.6

yoweine umumu komoņine me oņgiņ tinaine emerald oņuine oiji morumboņ ņeņe oi sosowo roregaru rekagari peya.\*

*Ñeņe qoruine roregaru ņeņe 24:ji ņegobi.*

<sup>4</sup> Morumboņ ņeņe goine 24 oiji ņeņe qoruine oi roregaru ņebi yoņore paio Anuture minebobopu 24 ņebuņ. Yoņoji marikuyaņuņ gbagbataeņine akoņ kebi rakako qoruyaņuņgo goul resoņ buresoņ kukugaru ņebuņ. <sup>5</sup> Ñeņe qoruine oone boribori jiņorara tamaeko gbiņbururuņ fukeko maru gbuņparandande fonuņ oņuine maneboņ. Ñeņe qoruinere maņfuņgo situraņ doi tatamaine 7 jaku tamaeru dimabuņ. Doi 7 oi Anuture moro qoruine 7 fukegobi. <sup>6</sup> Oņuakoņ morumboņ koro maņfuņgo ya buruburuineke koe oņuine peko ņoneboņ. Oi sogo mobeine mobeine buruburuyaņuņke kerisieru tamaegobi, ore so tamaeya. Koro botuineo ņeņe roregaru nemu muraņpuine 4 dimabuņ. Ñadiyaņuņgo eru maiyaņuņgo oi jiņoyaņuņ akoņ sagako dimabuņ.

<sup>7</sup> Nemu muraņine boboniji laion oņuine fukeya. Ogoineji bulmakao ņiine oņuine fukeya. Ogoyakuņ more kamasi oi ņi jiņo maiinere kamasi fukeya. Ogoyaņuņ 4:ji piju webo furufuru qaega, iņore kamasi fukeya. <sup>8</sup> Nemu muraņpuine 4 moakoņ moakoņ yoņore to 6 sosowo pe yareya. Sakiyaņuņ sosowo eru toyaņuņ yukuineo oņuakoņ jiņo koruņyaņuņ akoņ saga yabeme dimabuņ. Dimaku una ubu kiki iņi jijiki keegobi,

“Ofoņ Anutu usuņ sosowore Rau goji tiriine, tiriine eru tiriine akoņ fukege.

Gogo Rauine goji ronere ronekoņgo go waperu goge eru moke kirieru fukeru go ropemiņ.”

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\* 4:3: Eze 1.26-28; 10.1

<sup>9</sup> Nemu muranpuine 4 yonjoji mimitenŋ kiki onu keegobi. Moji morumbonŋ neŋeo dimaku damaŋ tatariine tomiri go roperu goiŋ, oi kuriri eru tinabiŋe oteru danŋe miegobi. <sup>10</sup> Onu eegobi ore so Anuture minebobo 24 yonjoji wakiru mo morumbonŋ neŋeo neŋa, iŋore jiŋoo dikanji keru dabeegobi. Moji damaŋ tatariine tomiri go roperu goiŋ, iŋore ohowe baku mitenŋ gaegobi. Mitenŋ garu resoŋ buresoŋyaŋuŋ qomukuru morumbonŋ neŋe maŋfunŋo ruaru iŋi miegobi,

<sup>11</sup> “O Ofonŋ Anutunonŋuŋ, goji yareya sosowo bofuke yabemenŋ. Gore maŋ anigoji maŋgo eyareko qowirieru gogo bofukeru gogobi. Ore eru kuriri eru tinabiŋe oi gareru danŋe migareegobeneŋ. Go moakonji mimitenŋ sosowo roru sabaremiŋ ore so fukege.”  
Onu.\*

## 5

### *Lamaji Anuture meone quraŋ poporiŋine roya.*

<sup>1</sup> Ore naŋdiineo quraŋ poporiŋine mo neŋebe morumbonŋ neŋeo neŋa iŋore me furoineo peya. Quraŋ ore rekaine oi mobemobe sosowo quraŋ akonŋ quraŋgaru poporiŋgaru sopuji ruaru giri moge (sil)\* 7:ji keku bakatokabi peya. <sup>2</sup> Onuakonŋ Sombuŋ mimerereŋ usuŋ suŋ-suŋineke mo neŋebe sanaŋine yobu onŋaku biŋe buŋo iŋi weuku miya, “Moji gbagbataeŋine sari fukeru soine

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\* 4:11: Eks 19.16; Bara 8.5; 11.19; 16.18; Eze 1.13; Bara 1.4; Zek 4.2 Eze 1.5-10, 22; 10.14 Eze 1.18; 10.12; Ais 6.2-3      \* 5:1: Kantri goineji quraŋ quraŋgaru komonŋo ruaru sopu roru moji oi egu qaratieiŋ eru eru giri mogeji bakatogaegobi. Moji giri moge (sil) oi kosa qosugaru quraŋine kianŋ osena, oi bofukebi buŋoineke fukeiŋ. Quraŋ rauineji akonŋ oi siŋaŋ gaega. Pi oi ki maŋgoine ruaru bajibeneŋ rakaegayonŋ, quraŋ oi giri mogeji kipeegobi.



quraņ poporiņine yo ore giri mogeine (sil) qosugaru bodomoreiņ ore so fukega?”

<sup>3</sup> Oņu miyayoņ, Sombuņgo, moreņgo eru kome kae oo sosowo ñone yabebi moji oi qoromureru quraņine ñoneiņ ore so, so fukeya. <sup>4</sup> Moji mo gbagbataeņine yobu fukeru quraņ oi qoromureru quraņine ñoneiņ ore so, so bofukebuņ, nonji ore eru kokoine kuyoku sembeaboņ. <sup>5</sup> Kuyoku sembeabe Anutu minebobopuine yoņoreone moji buņo iņi najiya, “Go so kuyoigoņ. Mane, Juda kubuone Deiwid osigidaine mo fukeru laion joma oņuine fukeru Sembene Rauine gbiņ eru goga. Iņoji soine sanangaru quraņ poporiņine yoore giri mogeine (sil) 7 oi qosugaru bodomoreiņ.”

<sup>6</sup> Oņu najime Lama mendaine ñonebe morumboņ ñeņe botuineo nemu muraņpuine 4 yoņore botugo dimako Anuture minebobo yoņoji roregabi. Lama mendaine oi qabi komeya ore kamasi dimaya. Juņeine 7 eru jiņo koruņ 7. Anutuji moropuine qoruine 7 sore yabeme morende ñiņigo sosowo yoņoreo raru gogobi, jiņo koruņ 7 oi yoņore soso fukegobi. <sup>7</sup> Lama madeine oi ñonebe wareru quraņ poporiņine giri mogeineke oi morumboņ ñeņe ñega iņore me furoineone roya. <sup>8</sup> Oi roko nemu muraņpuine 4 eru Anuture minebobo 24 yoņoji oo akoņ Lama madeinere maņfuņgo daberu wakiru dikanji kek-abuņ. Yoņoji moakoņ moakoņ kulele eru goul popu roru dimabuņ. Ñiņigo gbagbataeņineji oņa wosibi Anutureo ropeega, oiji juņ jinaņ ririgande so fukeko kouine mumundoinekeji roperu isirigaega. Kou oņuineji goul popuyaņuņ puseko dimabuņ. <sup>9</sup> Dikanji keru kiki gariine iņi keku mibuņ,

“Goji fuņine mo fukege. Go gubi komeru darigo keseru oiji ñiņigo furiyaņuņ baku ro yabemeņ.

Ņinjigo oi nemu apayaņunde so, buņo maru mimiyaņunde so, kubuyaņunde so eru kantriyaņunde so. Goji yoņoreone goine ro yabende Anuture biņe fukegobi.

Ore eru goji gbagbataeņine yobu fukeru quraņ poporiņine giri mogeineke roru giri mogeine (sil) qoromureminde so fukege.

<sup>10</sup> Yoņoji Anuture biņe fukebi qaji yareru igodonņa yabende qorumaņgore kiņ koito kubu fukeru soriņ gio siņaņpuine fukegobi. Yoņoji Anutunoņunde gio baku goku moreņ so űinjigo siņaņ yaberu go ropenimiņ.”

<sup>11</sup> Kiki gariine oņu keku mibi maneru jikigaru piku Sombuņ mimerereņ jareyaņuņ taoseņine taoseņine eru milyoņine milyoņine oi űone yaberu kiki fonuņaņaņuņ maneboņ. Yoņoji morumboņ űeņe bembengo dimaku nemu muraņpuine 4 eru Anuture minebobo 24 oi rore yaberu kiki kebuņ. <sup>12</sup> Kiki sanaņine yobu keku iņi kebuņ, “O Lama madeine qabi komeya, iņoji gbagbataeņine sari fukeko Anutuji usuņ suņsuņ eru touņmoriri oteko sagaga.

Maņgboroņ ropekiine eru usuņ sosowo biņe qame sagaga. Gbagbataeņine yobu fukeko soine tinabiņe sosowo otebeneņ kuririquraņ biņe qame miteņ gagobeneņ.”

<sup>13</sup> Oņu kiki keku miteņ gabi kiki kubu mo yoņoji iņi kebi maneboņ: Anutuji gogoke bofuke yabeya, yoņoji sosowo kiki kebi maneboņ. Sombuņgo gogobi, moreņgo gogobi, kome kaeo eru koe paiineo gogobi, yoņoji sosowo miyaņuņ qodureru kiki iņi kebuņ,

“Morumboņ űeņeo űega eru Lama madeine niņoji űoko miteņ űapegobeneņ.

Mifia Rauine ņokore tinabiņe mi sogueegobeneņ. Damaņ so kuririquraņ ņatebeneņ usuņ Rauine oi tatariine tomiri go ropenimi.”

<sup>14</sup> Oņu kebi nemu muraņpuine 4 yoņoji “Buņo oi fori-ine,” mibuņ. Mibi Anuture minebobo yoņoji daberu wakiru dikanji keru Anutu ohoweine baku miteņ gabuņ. Oņu.\*

## 6

### *Lama madeineji giri moge moakoņ moakoņ bosugaga.*

<sup>1</sup> Oņu maneru ya iņi fukeko ņoneboņ: Lama madeineji quraņ poporiņine mogeinekere giri moge (sil) 7 oone funfungaine qosugaru qoromureya. Qoromureko nemu muraņpuine 4 yoņoreone moji buņo iņi miya, “Bio fukeru ware!” Buņoine oi gbunparandaņ kamasi oņuine sanaņine yobu oņgako maneboņ. <sup>2</sup> Oņu miko maneru oo akoņ kanekuku yagaņine mo fukeko ņoneboņ. Kanekuku ore paiineo ņi mo tebeineke ņeko goineji resoņ buresoņ otebi qoruineo keya. Oi keku jigoo gbij eru goya, iņoji moke kanekuku paiineo jigo qoqoo gbij eiņgo raya. Oņu.

<sup>3</sup> Lama madeineji giri moge (sil) yokaine qosugaru qoromureko nemu muraņpuine yoņoreone yokaine iņoji buņo iņi miko maneboņ, “Bio fukeru ware!” <sup>4</sup> Oņu miko oo akoņ kanekuku mo sakiine boboroņ jiriņ boruņke fukeko ņoneboņ. ņi mo kanekuku ore paiineo ņeya, Anutuji oi kakane oyowo qaku womo mataeinde usuņ oteya. Oi oteme moreņgo kiki rorori eeru komenimiņ ore bapakareko ņiņigo maņyaņuņ ba pakareinde usuņ

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\* <sup>5</sup>:14: Eze 2.9-10; Ais 29.11 Jen 49.9; Ais 11.1, 10 Ais 53.7; Zek 4.10 Kiki 141.2 Kiki 33.3; 98.1; Ais 42.10 Eks 19.6; Bara 1.6 Dan 7.10

bofukeya. Oi bofukeme jigore siqo (bainat) sogo yobu otebi roru raya. Oŋu.

<sup>5</sup> Lama madeineji giri moge (sil) jare yokaamo qosugaru qoromureko nemu muraŋpuine yoŋoreone jare yokaamo iŋoji buŋo iŋi miko manebon, “Bio fukeru ware!” Oŋu miko oo akon kanenjkuku gogobu mo fukeko ŋonebon. Ŋi mo kanenjkuku ore paiineo ŋeya, iŋoji mebare yobiŋ osoekiminde kiririine (skeil) oi meineji roru ŋeya. <sup>6</sup> Oŋu ŋeko nemu muraŋpuine 4 yoŋore botugone moji buŋo miko fonuŋine iŋi manebon, “Giobobo moakonde furi (Kina 10) oiji soine 1 kilogram wit flaua me 3 kilogram bali flaua oi furiine baigon. Jibu uqo mujande oliwe yo eru wain nigin gio oi so bosembeainebe.” Oŋu.

<sup>7</sup> Lama madeineji giri moge (sil) jare 4 qosugaru qoromureko nemu muraŋpuine 4:ineji buŋo miko fonuŋine iŋi manebon, “Bio fukeru ware!” <sup>8</sup> Oŋu miko oo akon kanenjkuku mo sakiine yoyonuŋine eru kokomeineke fukeko ŋonebon. Kanenjkuku ore paiineo ŋeya ore tinaine oi komere kukure Rauine. Inore maŋfungo kome kae Rauineji onuakon oi boyoberu wareya. Moreŋ boroin gabi mobeine 4 peya, oone more ŋinigoine oi siŋaŋ yabenimi ore usuŋ oi Anutuji yateya. Usuŋ oi yateme usuŋyakunji morende ŋinigo mobeine oi iŋi bokome yabebe: Goineji siqo sogoji (bainat) qoqo eru komebuŋ. Goineji rorogo komebuŋ. Jibe mimiineji goine ba yabeme komebuŋ eru goine oi morende joma rigaŋine yoŋoji ki yabebe komebuŋ. Oŋu.

<sup>9</sup> Lama madeineji giri moge (sil) jare 5 qosugaru qoromureko oo akon Anuture ŋinigo goine yabebe komebuŋ, yoŋore iiru ŋone yabebon. Yoŋoji Anuture Biŋe buŋo roru sabareku kitingaku misaueku gobuŋ ore yabebe komeru koro alata rurumaŋgo dimabuŋ. <sup>10</sup> Paibe dimaku sanarine iŋi ongabun, “O Ofon usuŋ Rauine, goji poretiŋ eru fori

wombuŋine fukege. Ore eru damaŋ wojimu odigabeneŋ tariko oo morende ŋiŋigo osoe yaberu buŋoyanŋuŋ mi-tarimiŋ? Niŋoji go kiŋaŋ qa garebeneŋ ke nobebi dari-noŋunde geo oi wamo damaŋgo kerisiende paiyaŋuŋgo ropeiŋ?”

<sup>11</sup> Oŋu mibuŋyoŋ, mariku yagaŋine joroine oi moakoŋ moakoŋ yoŋore keyareru Anuture mimiti iŋi yajibi manebuŋ, “Ŋoŋo jikigaru damaŋ pompoŋine yobu odigaru goinebi. Mamanesiŋ ogopuŋaŋunji jikigaru mande gio baku gobi ŋoŋo oi oŋuakoŋ yabebi komenimiŋ. Yoŋoji komebi jare ruaboŋ, ore soineji fuke foreme damaŋ oo akoŋ yabebuŋ, yoŋore buŋo mitaribemiŋ.” Oŋu.

<sup>12</sup> Lama madeineji giri moge (sil) jare 6 qosugaru qoromureya, oi piku ŋoneboŋ. Oi qosugaru qoromureya, damaŋ oo komeŋ kamasiine jijibuine baya. Wegi jiŋoineji dabudabu gogobu keku beusembere marikuine kome oŋuine (noniŋ sikiineji babainere kamasi) fukeko ubu eya. Ayon jiŋoineji kerisieru ojeŋu dari oŋuine fukeya. <sup>13</sup> Oŋu fukeko bobuŋ qonikiŋgo pegobi, yoŋoji moreŋgo wakibuŋ. Noaŋeŋ koruŋ yoŋuŋgaru ŋekabi gbiŋ sanaŋineji qaku yoyoworu bomukume wakiegobi, ore so muruŋgaru moreŋgo qiriquru wakibuŋ.

<sup>14</sup> Oŋu wakibi qonikiŋ ŋoneegobeneŋ, oiji jibugaya. Quraŋ poporiŋine poporiŋgabi poreru raega ore so farata eru poreru raru jibugaya. Oi jibugame tuku sosowo eru koere nuine nuine oi sosowo pepeyaŋuŋgone pipa perorieru gbogbobaru mataebuŋ.

<sup>15</sup> Oŋu fukeko morende kiŋ koitoini koitoini, ŋi muraŋine muraŋine eru mamari siŋaŋine siŋaŋine yoŋoji kamieru useru sumuŋgabuŋ. Ŋiŋigo jaijonjoŋ biŋeroroyaŋuŋke, ŋiŋigo tobiriyaŋuŋke oi sosowo perorieru sumuŋgabuŋ. Yoŋoyanere gioyaŋuŋ baegobi eru rauyaŋunde kiŋaŋ omaine qaegobi, oi sosowo kouŋ,

ko kimboņ eru tukure koru kimboņine kimboņine baaru oo sumuņgabi ņone yabeboņ. <sup>16</sup> Oo sumuņgaru tuku Rauine eru koru Rauine oņga yareru iņi karieru weu yarebuņ, “Ņoņo tuku mitaribi pogaru wareru kefa nobeinebi. Morumbonde ņeņeo ņega, iņoji egu mai nobeiņ ore eru Lama madeinere yombeniņeji egu ke nobeiņ ore mitaribi keji nobeinebi.” Oņu karieru weu yarebuņ. <sup>17</sup> Yokoji yombenyakuņ totogo odugobire, ore damaņine yasogoji wareru fukeru pega. Oi moji mo maigaku sananņaru dimaiņgo ore so mata. Oņu.\*

## 7

### *Israel ņiņigo 144,000 oi Anutuji moge baji yareiņ.*

<sup>1</sup> Ore ņadiineo Sombuņ mimerereņ 4 ņone yabebe morende guruine 4 oo dimabuņ. Yoņoji morende gbiņ Rauine qoruine 4 oi kiperu sabare yabebuņ. Gbinji moreņ paiineo me koe paineo egu qaiņ ore me yo moji kosa egu qaiņ ore Rauine 4 oi meyaņuņgo roru niņiņgaru dimabuņ.

<sup>2</sup> Anutuji Sombuņ mimerereņ 4 oi moreņ eru koe ketotie yabeniminde usuņ yareme moreņ guruyaņuņgo dimabuņ. Oņu dimakabi ņone yabebe Sombuņ mimerereņ moji wegi wawapeineone fukeru pakereko ņoneboņ. Iņoji gogore Rauine Anuture giri moge toku ņoņoruine siņaņ garu wareru Sombuņ mimerereņ 4 yoņore sananņine yobu oņ-gaya.

<sup>3</sup> Oņgaru buņo iņi yajiya, “Ņoņo moreņ me koe oi bebero baru so ketotie yapeņiņ eru yo oi so sibiri yabeniiņ. Oi matayoņ, odigabi bonieru afaine akoņ Anutunoņunde giri mogeine oi gioine baegobi, yoņore maio bakato

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\* 6:17: Zek 1.8; 6.3, 6 Zek 1.8; 6.2 Zek 6.2, 6 Eze 14.21 Bara 11.13; 16.18; Ais 13.10; Joel 2.10, 31; 3.15; Mat 24.29; Mak 13.24-25; Luk 21.25 Ais 34.4 Bara 16.20 Ais 2.19, 21 Hos 10.8; Luk 23.30 Joel 2.11; Mal 3.2

yarekimiŋ. Oi bonieru baku bakato yarebeneŋ ɗadiineo oi soine ketotieru sibiriganimiŋ.”<sup>4</sup> Oŋu yajiko Anuture giri mogeine oi Israel ɗiŋigo goine yoŋore maio baku bakato yarebuŋ. Moji yoŋore jareyaŋuŋ miko iŋi maneboŋ: Israel ɗiŋigo kubu 12 sosowo yoŋoreone qodureru ɗiŋigo 144,000 oi baku bakato yarebuŋ.

<sup>5</sup> Israel kubu moakoŋ moakoŋ yoŋoreone 12,000 oŋu oŋu baku bakato yarebuŋ. Juda kubure 12,000, Ruben kubure 12,000, Gad kubure 12,000,<sup>6</sup> Aser kubure 12,000, Naftali kubure 12,000, Manase kubure 12,000,<sup>7</sup> Simeon kubure 12,000, Liwai kubure 12,000, Isakar kubure 12,000,<sup>8</sup> Zebulun kubure 12,000, Josef kubure 12,000 eru Benjamin kubure 12,000. Oŋu oŋu moge baku bakato yarebi qodureru 144,000 fukeya. Oŋu.\*

*Senginbangin goniminde kubu yasogo ɗoneboŋ.*

<sup>9</sup> Ore ɗadiineo kubu miine morugakiine jareyaŋuŋ so ooseinere so oi ɗone yabeboŋ. ɗiŋigo oi kubuyaŋunde so, apa ɗasoyaŋunde so, kantriyaŋunde so eru buŋo maru mimiyaŋunde so tumangaru morumboŋ ɗeje eru Lama madeine yokore maŋfuŋyakuŋgo dimabuŋ. Oo dimaku mariku joroine yagaŋine kekabi rakame meyaŋuŋgo tupe rekaine meyaŋuŋgo roru dimabuŋ. <sup>10</sup> Oi roru dimaku sanaŋine yobu oŋgaku iŋi mibuŋ, “Anutunoŋunji morumbonde ɗejeo ɗega eru Lama madeine yokoji oi qowirie nobebire senginbangin fukegobeneŋ.”

<sup>11</sup> Oŋu oŋgaku mibi Sombuŋ mimerereŋ sosowo yoŋoji morumboŋ ɗeje bembengo buruo dimaku Anuture minebobo eru nemu muraŋpuine 4 oi roro yabebuŋ. Oŋu dimaku morumboŋ ɗeje maŋfuŋgo daberu wakiru dikanji keru Anutu ohoweine baku miteŋ gabuŋ. <sup>12</sup> Anutu miteŋ garu iŋi mibuŋ, “Buŋo oi foriine! Anutu go mifia,

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\* 7:8 Jer 49.36; Dan 7.2; Zek 6.5 Eze 9.4, 6

kuririquraņ eru maņgboroņ Rauine fukege. Niņoji go miteņ guru biņerorogo mi sogueegobeneņ. Anutunoņuņ, goji usuņ sunsuņ eru usuņ Rauine fukege. Niņoji damaņ so oņu misanaņgabeņ Rauine oi tatariine tomiri go roperu goiņ. Buņo oi foriine!”

<sup>13</sup> Oņu miteņ garu mibi Anuture minebobo yoņoreone moji iņi miku weu nareya, “Ņiņigo mariku joroine ya-gaņine keru dimagobi, oi uri yoņoji? Oi urone wareru oņu tumāgaru dimagobi?”

<sup>14</sup> Weu nareme iņi bokirie teboņ, “O sogunene, nonji oi so manebe gake akoņ manege.” Oņu bokirie tebe minebobo iņoji iņi najime maneboņ, “Suroņqoqo sogu-inere botugone wapebuņ, yoņoji oi fukegobi. Lama madeinere dariji kambaņ marikuyaņuņ jureko yagaņako gobuņ. <sup>15</sup> Oņu gobuņ ore eru Anuture morumboņ ņeņeine maigaku una ubu mimitēņ soriņineo (tempel) goku Anu-ture gio baku gonimiņ. Oņu gokabi morumbonde ņeņeo ņega, iņoji kambaņ akoine botiņgaru kema yabeko go-nimiņ.

<sup>16</sup> “Oņu gokabi damaņ mogo uqo mujande me obure so komenimiņ. Wegiji me ya joineke moji so ja yabeiņ. <sup>17</sup> Yoore eru seņgiņbaņgiņ gonimiņ: Lama madeineji morumboņ koro botuineo ņeku siņaņ yaberu oga yabeme gogo sanaņinere obu fusiinere jiņoineo rae-gobi. Anutu iņoyoņe jiņoyajaņugone jiņo obuyaņuņ sosowo ketaniņgame tariiņ.” Oņu.\*

## 8

*Lama madeineji giri moge jare 7 qosugaga.*

<sup>1</sup> Lama madeineji giri moge (sil) jare 7 qosugaru qoro-mureko Sombuņ kae oo fonuņ sosowo 30 minitre so

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\* 7:17: Dan 12.1; Mat 24.21; Mak 13.19 Ais 49.10 Kiki 23.1; Eze 34.23; Kiki 23.2; Ais 49.10; 25.8



benoŋgaya. <sup>2</sup> Oŋu fukeko Sombuŋ mimerereŋ 7 Anutire maŋfunŋo dimagobi, oi ɲone yabebe moji qeŋ fuŋine mo (biugel) 7 oi meyaŋuŋgo yareya.

<sup>3</sup> Oi ɲone yabebe Sombuŋ mimerereŋ mo fukeru juŋ jinaŋ ririgande goul popuine roru wareru koro alata be-mbeŋgo dimaya. ɲiŋigo gbagbataeŋine sosowo Anutire oŋga wosibi iŋoji juŋ jinaŋ alatao rigako kouine mumundoneke oi oŋgawowosiyaŋuŋke jikigaru isirigaru moko roperu Anutireo raega. Goul koro alata oi morumboŋ ɲeŋe maŋfunŋo dimaga, iŋoji bio ore bembengo dimako goineji juŋ jinaŋ oi kokoine rigaiŋgo otebuŋ.

<sup>4</sup> Iŋoji juŋ jinaŋ oi rigako ore konduŋineji oi Anutire ɲiŋigo gbagbataeŋine yoŋore oŋgawowosiyaŋuŋke jikigaru Sombuŋ mimerereŋ iŋore meone pakereru Anutire jiŋo maio ropebuŋ. <sup>5</sup> Sombuŋ mimerereŋ oiji jinaŋ popu oi roru alataone misi miine rome jako popu oo ropeme puseko moreŋgo bokeme rakaya. Bokeko rakame oone gbuŋparandande fonuŋ kokoine fukeru gbɲbururuŋ qaya. Bobori usuŋyaŋuŋke fukekabi damaŋine damaŋine komeŋ baya. Oŋu.\*

*Mimerereŋ yoŋoji qeŋ fuŋine mo putebuŋ.*

<sup>6</sup> Sombuŋ mimerereŋ 7 qeŋyaŋuŋ fuŋine mo (biugel) robuŋ, yoŋoji oi putenimiŋgo jauebuŋ.

<sup>7</sup> Mimerereŋ fuŋfuŋgaineji pakereru qeŋ fuŋine mo puteya. Oi puteme kombo (ais) koruŋ eru misi boruŋine oi kue oŋuine fukeru darike bojibugabi moji oi keseme moko moreŋgo wakiya. Oiji joineke wakiru moreŋgo qame morende mobeine yokaomo oi misigo ja foreya. Gomende yoine ore mobeyaŋuŋ yokaomo oi misigo ja forebuŋ eru kegbaŋ rekaine rekagari oi sosowo misigo jaku ja foreya.

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\* 8:5; Am 9.1; Eks 30.1, 3 Lew 16.12; Eze 10.2; Eks 19.16; Bara 11.19; 16.18

<sup>8</sup> Mimerereņ yokaine iņoji pakereru qeņ fuņine mo puteya. Oi puteme moji tuku soguine misi jajaine kamasi oņuine (wolkeino) ya oi bokeme koego rakaya. Rakaru koe roko koere mobeine yokaomo oone moji kerisieru dari fukeya. <sup>9</sup> Oņuakoņ Anutuji koere yaine sosowo bofukeme gogobi, ore mobeine yokaomo yoņoreone mo oi komebi eru ogâ sosowo qoko yokaomo oone qoko mo oi jaņgaru sibirigabuņ.

<sup>10</sup> Mimerereņ yokaomoinēji pakereru qeņ fuņine mo (biugel) puteya. Oi puteme bobuņ yasogo doi boruņ oņuine kamasi jaku qonikiņgone mukuru wakiya. Waki keku morende obu fusiine yaberu ore mobeine yokaomo oone mo eru obu jiņoine sosowo oi saga yabeya. <sup>11</sup> Bobuņ ore tinaine oi orabeņ nombe mokiineke. Orabeņ nombe oiji wakiko obuine obuine ore mobeyaņuņ yokaomo oi kerisieru mokiyaņuņke fukebuņ. Mokiyaņuņke fukebi ore eru iņiņigo kokoineji oi noku komebuņ.

<sup>12</sup> Mimerereņ jare 4 iņoji pakereru qeņ fuņine mo puteya. Oi puteme moji wegi jiriņine eru ayoņ jiriņine yokore tatamayakunde mobeyakuņ yokaomo oi qokobeme mobe akoņ dabu eme ubu eya. Oņuakoņ bobuņ mobeyaņuņ yokaomo qokobeme kerisieru ubu ebuņ. Ore eru una damaņinere mobeine yokaomoji ubu eko qisiri fukeya. Oņuakoņ ubure tatamaji bembengako mobeine yokaomoji ubu eya.

<sup>13</sup> Oņu fukeko paibe piku piju webo mo ņoneru manebe sowoineo paibe fururu qaru qonikiņ botuine petigaru wareru sanaņine yobu oņgaku iņi miya, “O iņiņigo moreņgo gogobi, Sombuņ mimerereņ yokaomo yoņoji jikigaru qeņyaņuņ fuņine mo putenimiņgo egobi. Qeņ yokaomo ore fonuņyaņuņ manebi yobiņ bibiineke yokaomo fukeiņ, ore eru oņga joroku ‘Yei! Yei! Yei!’ miku

kuyogo.” Oņu.\*

## 9

*Sombuņ mimerereņ 5:ineji qeņ fuņine mo puteya.*

<sup>1</sup> Sombuņ mimerereņ jare 5 inoņi qeņ fuņine mo (biugel) puteme ņonebe qonikiņgone bobuņ mo mukuru moreņgo wakiya. Wakiko moņi gemokaku yoņore yoņ dikiine tomiri ore ki mendaine oi bobuņ Rauine oteya. <sup>2</sup> Oi oteme gemokaku yoņ dikiine tomiri ore iporoine bomukuko oone jiriņ ja serereņ jaku ju pupueku pakereega, ore so pupueku pakereu wegi jiņoine komoņgaru gbiņ juineji akoņ saga foreya. <sup>3</sup> Ju ore maņineone putogisiine putogisiine bokeru moreņgo wapebi Anutuņi usuņ yareya. Usuņ oi omeqoqo yoņore usuņ kamasi oņuine fukeya.

<sup>4</sup> Oi yareme Anutuņi iņi mitiga yareya, “Ņoņo morende ya rekagariine kegbarņ me yo oņuine oi so sibiri yabeinebiyoņ, ņiņigo maiyaņuņgo Anuture giri mogeyaņuņ tomiri yoņo akoņ bo sembe yabeinebi.” Oņu mitiga yareya. <sup>5</sup> Anutuņi putogisi oi usuņ yareme ņiņigo ki yabebi kaiņ 5:de so joiserereņ mokemoke yobu manebuņ. Joiserereņ oi omeqoqoņi ņi kime joiserereņ manega, ore so. Joiserereņ oņu manebuņyoņ, Anutuņi sabare yabeme ba kome yabeniminde usuņ oi putogisi yoņoņi so baku omaine ki yabebuņ. <sup>6</sup> Ņiņigo ki yabebuņ, yoņoņi damaņ oo komeniminde kome kadi baanimiņyoņ, kome oi so bofukeru komeiņgo embimbiņganimiņ. Komeiņgo maneru yaimaiņ qanimiņyoņ, komere kukure Rauineji mogo raiņ.

<sup>7</sup> Putogisi ņone yabebe yoņoņi kanekuku jigoqoqo ore kuririyaņuņke jaueegobi, oi oņuine fukebuņ. Qoruyaņuņgo ya yoweine goul oņuine kebuņ, oi resoņ

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\* 8:13: Eks 9.23-25; Eze 38.22 Ais 14.12 Jer 9.15 Ais 13.10; Eze 32.7; Joel 2.10, 31; 3.15

buresoņ kamakamasi fukeya. Jiņo maiyaņunji ņiņigo jiņomai kamasi oņuine fukebuņ. <sup>8</sup> Putogisi yoņore qoru sikiyaņuņ oi yagaņ ņigo yoņore qodu siki oņuine fukeya. Putogisi miyaņunji laion jomare mi oņuine fukeya. <sup>9</sup> Maro marikuyaņuņ oi aeņ maro oņuine fukeya. Toyaņuņ qabi fonuņ fukeko manebon, oi iņi: Kanekuku boakoņ yoņoji jigoqoqore keretaine keretaine poreru riņaru jigoo rabi gbijbururuņ qaegobi, ore so qaya.

<sup>10</sup> Jiyaņuņ oi omeqoqo oņuine miyaņuņke fukebuņ. Yoņoji ņiņigo kaiņ 5 ore so joiserereņ manenimiņ ore ki yabebuņ, ore usuņineji oi putogisi yoņore jiyaņuņgo peya. <sup>11</sup> Putogisi yoņore kiņ koitoyaņuņ oi gemokaku yoņore yoņ dikiine tomiri ore mimererene tineine Sisibiri Rauine. Oi Hibu buņoo Abadon eru Grik buņoo Apolion.

<sup>12</sup> 'Yei!' oņgabi yobiņ fuņfuņgaine momokiine oi oņu tariya. Maneniņ, ore ņadiineo 'Yei!' oņgabi yobiņ momokiine yoyoka oi jikigaru jiki fukenimi. Oņu.\*

*Sombuņ mimerereņ 6:ineji qeņ fuņine mo puteya.*

<sup>13</sup> Sombuņ mimerereņ jare 6 iņoji qeņ fuņine mo (biugel) puteya. Oi puteme Anuture maņfuņgo goul koro alata pega, ore juņe 4 oone buņo mo fukeme manebon. <sup>14</sup> Fonuņ oiji Sombuņ mimerereņ jare 6 qeņineke iņore iņi ojiya, "Anutuji mimerereņ 4 kipe yaberu obu fusiine yasogo tinaine Yufreitis ore keririņgo rua yabeya, oi pirue yabe."

<sup>15</sup> Anutuji mimerereņ 4 oi kipe yaberu gbedio ņeniminde gosayaņuņ, kaiņaņaņa, unayaņaņa eru aua damaņaņaņa oi poretiņ burugaru yareme ņebuņ. Yoņoji damaņaņaņaņa oi ware fukeme oo akoņ ņiņigo

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\* 9:12: Jen 19.28 Eks 10.12-15 Eze 9.4 Job 3.21; Jer 8.3 Joel 2.4 Joel 1.6 Joel 2.5

kantriine kantriine yoņore mobe yokaomo oi yabenimiņ ore jaueru ņeku damanyaņunde odigabuņ. Ore eru Sombuņ mimerereņ 6:ineji alataone buņo maneru oo akoņ raru mimerereņ 4 oi pirue yabeya. <sup>16</sup> Pirue yabeko mamari kubu soguine yobu oi kanēkukuyaņuņke fukeru warebuņ. Nonji jareyaņuņ manebe 200 milyon fukeya.

<sup>17</sup> Qohoņ sasako oo ņi kanēkuku paiineo ņeku warebuņ, yoņore kamasi ņonebe iņi fukeya: Maroyaņuņ (omore aeņ maro) oi misi mi boboroņ, buge gogobu kamasi eru yoņuņine salfa misi ko oņuine. Kanēkuku yoņore kamasiyaņuņ ņone yabebe qoruyaņuņ laion jomare qoru oņuine fukebi mauyaņuņgone misi, ju eru ko joineke tinaine salfa oi wakiru wareya. <sup>18-19</sup> Kanēkuku yoņore mauyaņuņgone misi, ju eru misi ko tinaine salfa wakiya, oiji ņiņigoine ņiņigoine yabeya. Kanēkuku yoņore usuņ oi mauyaņuņgo eru jiyaņuņgo peya. Jiyaņuņ oi kobē ore so fukebi ji sisiyaņuņ oi miineke. Ji sisiyaņuņ miineke oiji ņiņigo ņoņoru oņuine ņoru yabeegobi. Yobiņ momokiine yokaomo oi morende ņiņigo sosowo yoņore mobeyaņuņ yokaomo oi yabeko komebuņ.

<sup>20</sup> Yobiņ bibiineke oiji ņiņigo goine so yabebi komeru jikigaru gobuņ, yoņoji jibu maņaņaņuņ so kerisiebuņ. Yoņoyaņunde meji ya baku ohoweyaņuņ baku miteņ gabuņ, ore eru so mamanesembe eebuņ. Gemokaku eru nemu gboņ ohoweyaņuņ baku miteņ yayabe oi so bokebuņ. Nemu gboņ goine oi goul, silwa me brons aenji babaine. Goine oi ko pujeku me yo pasikeru babaine. Ore eru nemu gboņ oiji ya ņoneru maneiņgo me raru wareiņgo embimbiņaegobi. Jibu ņiņigoji oi so bokebuņ.

<sup>21</sup> Oņuakoņ ņiņigo yabebi kokome me sowe agiqoqo munāqoqo oi so bokebuņ. Oi jikigaru eba eku boesau ebi eru ya kosa kiaņ baku gobuņ. Ore eru maņaņaņuņ so

kerisiebuŋ. Oŋu.\*

## 10

### *Sombuŋ mimerereŋ eru quraŋ poporiŋine mendaine*

<sup>1</sup> Ore ŋadiineo Sombuŋ mimerereŋ usuŋine ropekiine mo ŋonebe Sombuŋgone kuanji komoŋ gako wakiya. Qoruine kuririji roregaru peya. Jiŋo maiine wegı jiŋoine oŋuine fukeko kufuyokaine oi otuŋ misi boruŋyakunke yoyoka oŋuine jaku dimaya. <sup>2</sup> Meineji quraŋ poporiŋine mendaine roko qoqomureine fukeya. Kufu furoine koego oderu kufu kijoine oi moreŋgo oderu dimaya. <sup>3</sup> Oŋu dimaku laion jomaji ŋiŋiririŋ oŋgaega, buŋoine ore so sanaŋ qanqanine oŋgaya. Oŋgame gbunparandande gbunbururuŋ 7 yonjoji kerisieru ŋiŋiririŋ oŋgaku buŋoy-aruŋ oŋgakabi maneboŋ.

<sup>4</sup> Gbunparandande gbunbururuŋ 7 yonjoji oŋgaku buŋoyaruŋ mikabi maneboŋ, nonji oi oo akon papiago qurangaingo eboŋ. Quraŋ qurangaingo eboŋyoŋ, fonuŋ mo Sombuŋgone manebe buŋo iŋi najiya, “Gbunparandande gbunbururuŋ 7 buŋo migobi, oi gake akon kamiine manende peine. Oi so qurangaigoŋ.”

<sup>5</sup> Sombuŋ mimerereŋ kufuine koe eru moreŋ paiyakungo oderu dimako ŋoneboŋ, iŋoji me furoine romaenŋaru Sombuŋgo oobe ruaya. <sup>6</sup> Mimipaŋ buŋo miingo ore meine oŋu ruaru oi misanaŋgaru ruaya. Moji Sombuŋ, moreŋ, koe eru ya sosowo oo pega, oi bofukeru dimaku damaŋ so tatariine tomiri sanaŋgaru go ropeiŋ, iŋore tinao mimipaŋ buŋo iŋi miya, “Anutuji damaŋ moke so bojoroko ropeiŋ. <sup>7</sup> Oŋu matayoŋ, Sombuŋ mimerereŋ 7:ji qeŋ fuŋine mo (biugel) puteme fonuŋine manenimiŋ, damaŋ oo akon Anuture buŋo buru soŋsoŋineji foriineke

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\* 9:21: Eks 30.1-3 Kiki 115.4-7; 135.15-17; Dan 5.23

fukeiņ. Kajeqouņ ņiņigo Anuture gio baku go wapebi yoņore Biņe buņo fiine miku barariņga yareme maneru waperu gobuņ, Biņe buņo ore so oi pipa foriineke fukeiņ.”

<sup>8</sup> Ore ņadiineo fonuņ mo rone Sombuņgone manebe buņo miya, oiji ņeņeineo moke buņo miko iņi maneboņ, “Sombuņ mimererenji koe eru moreņ paiyakuņgo oderu dimaku quraņ poporiņine roko meineji qoqomureine pega, oi raru roigoņ.”

<sup>9</sup> Oņu maneru Sombuņ mimererendo raru quraņ poporiņine mendaine oi nareiņ ore weuboņ. Weube iņi najiya, “Oi roru no. Nokande beugoo karu kerisieme manjaja egareiņyoņ, migoo oi kou obure aņi oņuine fukeiņ.”

<sup>10</sup> Oņu najime quraņ poporiņine mendaine oi iņore meone roru noboņ. Nobe mineo kou obure aņi oņuine fukeyayoņ, gbagabe beuneo rakame kerisieme manjaja enareya. <sup>11</sup> Oņu enareko nonji buņo iņi maneboņ, “Go ņeņeineo moke kajeqouņ buņoine buņoine misaueku goigoņ. Kantriine kantriine eru ņaso apaine apaine buņo kamasi mimiyaņunde so gogobi, yoņore eru yoņore kiņ koitoyaņuņ iņore kajeqouņ buņo oi bonieru miku goigoņ.” Oņu.\*

## 11

### *Anuture minebobo yoyokaji buņoine kitingaku mibu.*

<sup>1</sup> Oņu najime maneru dimabe Sombuņ mimerereņ oiji kiriri bobore yo didiine sabara oņuine oi nareko iņi mitiga nareya, “Go pakere raru Anuture boji soriņ eru ore boji alataine oi kiriri bobore yo didiine (rula mesa) oiji soine ruaru ose. Oņuakoņ oo roperu Anutu miteņ garu oņgawowosiyaņuņ ruaegobi, oi osoeru jareyaņuņ ose. <sup>2</sup> Boji soriņ soine ruaru oo kae jiņo sakibe oi odureru bokeigoņ.

\* 10:11: Eks 20.11; Dut 32.40; Dan 12.7; Am 3.7; Eze 2.8–3.3

Oi kotu kantri yoņore rua yarebi peko yoņoji siti tiriine oi kaiņ 42 ore so oderu ra warenimin. Ore eru kae jiņo sakibere soine oi so ose. <sup>3</sup> Nonji mineboboyokane sore yaperu buņone kitingaku minimi ore usuņ rua yatebe fukenimi. Fukeru beusembere mariku kome oņuine keru roregaru (moreņ boboroņ rauku) una damaņine 1,260 ore so kajeqouņ buņo gio baku gonimi.”

<sup>4</sup> Oliwe yo yoyoka eru lambe neņeine yoyoka moreņ Ofonde maņfungo dimagobire, oi kerisie wakiru fukeru munar moge oņuine dimaku nonde fuņne kitingaku miku gonimi. <sup>5</sup> Moji me moji yape qojoi eyateiņgo manega ine, misi boruņineji miyakungone wakiru rosipuyakuņ ja yabeko sibiriganimin. Moji me moji yapeiņgo manega ine, oi kadi oņuine akoņ oiji qabire komeiņ.

<sup>6</sup> Qonikinde kuaņine kipenimi ore usuņ oi yokoreo peko kajeqouņ buņo misauenimi, damaņ ore so kue so keiņ. Usuņyakunji obu jiņoine sosowo oņuakoņ sagako oiji soine obu sosowo kerisiebi dari fukenimin. Oņuakoņ usuņyakunji ropekiine pega ore eru aņiyakunji miin ore so soine mibire yobiņ bibiineke fuņne fuņne fukeru moreņ bosembearu niņigo yabenimin.

<sup>7</sup> Anuture buņo kitingaku mitaribire gemokaku yoņore yoņ dikiine tomiri oone joma mimiine moji pakereru jigo qa yaperu gbiņ eru yapeme komenimi. <sup>8</sup> Komebire qoņgbuņyakuņ siti tinabiņeinekere kadi sogoo boke yapebi kosa penimi. Siti ore tinaine sumuņ oi Sodom eru Ijipt miegobi. Ofonyakuņ Yesu oi oņuakoņ oo maripoņgo qabi komeya. <sup>9</sup> Qoņgbuņyakunji kosa pebire niņigo sosowo oi nōne yapeku gonimin. Moreņ yoņgo yaņga yapeiņgo mibi sabarenimin. Oņu omaine kosa pebire niņigo kantriine kantriine, kubuine kubuine, ηaso apaine apaine buņo kamasiyaņuņ bubu miegobi, yoņo qoņgbuņyakuņ oi una yokaomo eru mobeine mo ore so piku nōne yapebuņ.



<sup>10</sup> Kajeqouņ ņi yoyoka yokoji ņiņigo moreņ paiineo gogobi, oi maņ bapakare eyarebire ore eru joiserereņ mokemoke jobu bofukeru gobuņ. Ore eru komebire qoņgbuņyakuņ ņone yapeenimiņ, damaņ oo kokoriaņ keru saoreņ woru jebe noku jeri eru yoņoyoņe yauņ fuņne fuņne nareņgareņ ekabi ra wareiņ. <sup>11</sup> Una yokaomo eru mobeine mo oi tariko Anutuji mi rombuņ sigoy-akungo puteme kame gboreru pakreru koņkoņ dimabu. Pakere dimabire ņiņigoji ņone yaperu odesueru gburug-buru yabeme sombuyaņuņ manebuņ. <sup>12</sup> Koņkoņ dimabire Sombuņgone buņo sanaiņine mo iņi oņgaku yasiya, “ņoko bio yoo wapeni!” Oņu yasime maneru kuaņ maņineo pakreru Sombuņgo ropebire rosipuyakunji omaine ņone yaperu meayaņuņ mukume dimabuņ.

<sup>13</sup> Kufuyakunji moreņ bokeru ropebire damaņ oo akonj komeņ kamasiine jijiibuine baku siti mobeine 10% (mobeine teņgone moakonj) ore so bajiru qajaņbajaņgako wakiya. Wakiru ņiņigo 7,000 ore so yabeme komebuņ. ņiņigo so komebuņ, yoņoji oi ņoneru odesueru sombuyaņuņ maneru Sombunde ofoņ Anutu oi usunde miteņ gabi tinabiņeineke eya.

<sup>14</sup> ‘Yei!’ oņga jojoraku yokaine bibiineke oi oņu tariyayonj, maneniņ, oņga jojoraku yei buņo yokaomore foriineji oi pipa fukeru paiyaņuņgo ropeiņ. Oņu.\*

*Sombuņ mimerereņ 7:ji qeņ fuņ mo puteya.*

<sup>15</sup> Sombuņ mimerereņ jare 7 iņoji qeņ fuņ mo (biugel) puteya. Oi puteme Sombuņgo buņo sanaiņine akonj mi-mane ekabi tinayaņuņ manebe iņi mibuņ, “Ayo, noņunde Ofoņ eru iņore Munaiņqoqo Rau Kristo yokoji moreņ

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\* 11:14: Eze 40.3; Zek 2.1-2 Luk 21.24 Zek 4.3, 11-14 1 Kiņ 17.1; Eks 7.17-19; 1 Sml 4.8 Dan 7.7, 21; Bara 13.5-7; 17.8 Ais 1.9-10 Eze 37.10 2 Kiņ 2.11 Bara 6.12; 16.18

sosowo siņaņ yabenimi ore usuņ oi sosowo raugabire. Injoji damaņine damaņine siņaņ yaberu goiņ, ee-aa-ee. Siņaņyayabe gioineji damaņ mogo so tariiņ, ee-aa-ee.”

<sup>16</sup> Oņu mibi manebe Anuture minebobo <sup>24</sup> Anuture jiņo maio morumboņ ņeņeyaņuņgo ņegobi, yoņoji wakiru daberu Anutu ohoweine bateku miteņ gabuņ. <sup>17</sup> Miteņ garu iņi mibuņ,

“O Ofoņ Anutu usuņ sosowo Rauine, goji go waperu damaņ yoo goge.

Goji usuņgo ropekiine roru fuņgaru moreņ sosowo siņaņ yaberu kiņ ofoņyaņuņ fukeru gomiņ.

Ore eru niņoji miteņ guku daņge gajigobeneņ.

<sup>18</sup> Kotu kantriine kantriine yoņo maņyaņuņ rigaņgame rosi egareku gobuņyoņ, gore rosi damaņji muņanekoņ yoo ware fukeru pega.

Goji damaņ yoo komekiine yoņore buņo osoeru mitari yaremiņ eru gakere ņiņigopugo furi yaremiņ.

Kajeqouņ ņiņigo eru ņiņigo gbagbataeņine goine gore gio baku gobuņ eru ropekiine wakiqoqoine gore tinao egu sibirigaiņ ore kokoiyaņuņ maneru gobuņ, oi furiyaņuņ yaremiņ.

Oņuakoņ goineji ņiņigo yaberu kantri ketotieru gobuņ, oi ketotie yabemiņ.” Oņu miteņ gabuņ.

<sup>19</sup> Ore ņadio Sombunji aņgame Anuture mimitēņ sorinde (tempel) mendiji aņgame ņonebe soriņ maņineo Anuture jojofo buru katapa kuririineke oiji ņoņoneine peya\* Sombunji aņgame damaņ oo akoņ kirabori eru gbuņparandaņ gbiņbururuņ qako maneboņ. Fonuņine

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\* 11:19: Anuture mimipaņ buņo 10 eru mimiti goine oi ko diņiņineo quraņgaru katapa ore maņineo ruabi ņeko siņaņ eegobi.

fonuŋine oi manebe komenŋ baku kue yaiko bokeme kombo (ais) koruŋ soguine soguine wakibuŋ. Onu.\*

## 12

### *Ŋigo eru jewanaŋ sogo juŋeineke*

<sup>1</sup> Sombuŋgo moge sogo qembibiineke mo iŋi fukeko ŋoneboŋ: Ŋigo mo wegi jiŋoineji marikuine fukeko ay-onji kufu seseine rurumaŋgo tamaeko bobuŋ 12 oi resoŋ buresoŋ oŋuine qoruineo ketebi jaererenyaŋuŋke ŋebuŋ.

<sup>2</sup> Kuaineke goku made rononde damaŋineji bembengako yobingame goji kime joisereren maneru oŋga jojaraya.

<sup>3</sup> Ore ŋadio moge mo Sombuŋgo iŋi fukeko ŋoneboŋ: Jewanaŋ sogo juŋeineke (dragon), yoweine boboroŋ yobu, qoruine 7 eru juŋeine 10. Qoruine 7 oo resoŋ buresoŋ 7 kebi ŋeya. <sup>4</sup> Jewanaŋ sogo oiji jeineji qonikiŋ kepieru bobuŋ yoŋoreone mobeine yokaomo furugaru bokeme moreŋgo wakibuŋ. Wakibi ŋigo iŋoyoye made roinggo eya, iŋore maŋfuŋgo dimaya. Onu dimaku madeine roinŋ, oi oo akoŋ gbagaiŋgo maneya.

<sup>5</sup> Ŋigo oiji made ŋi roya. Iŋoji kantriine kantriine sosowo aenŋ toku ŋoŋoruji siŋaŋ yaberu goiŋ. Ŋigoji made roya, mimererenji oi oo akoŋ pipa roru raru Anuture morumboŋ ŋeŋe keriringgo ruaya. <sup>6</sup> Oo ruame ŋigoji iŋoyoye akoŋ bokeru perorieru raya. Anutuji ŋigo oi una 1,260 ore so moreŋ buroineo siŋaŋ gabi goiŋ ore pi kae mo bomogaya, oo perorieru raya.

<sup>7</sup> Sombuŋ maŋineo jigo pougako iŋi qoqo ebuŋ: Sombuŋ mimererenŋ qoruine Maikel eru iŋore mimererenpu yoŋoji jewanaŋ sogo kiso eteru iŋo eru iŋore mimererenpu yoŋoke qoqo ebuŋ. <sup>8</sup> Qoqo eku jewanaŋ sogo eru iŋore mimererenpu yoŋore tobiriji so sagame gbiŋ so

\* 11:19; Eks 15:18; Dan 2:44; 7:14, 27 Kiki 2:5; 110:5; 115:13 Bara 8:5; 16:18,

eyaberu moreņyaņų bokeru Sombuņ maņineo jikigaru goiņgo embimbiņgabų. <sup>9</sup> Embimbiņgabi jewanaņ sogo juņeineke oi tuņgabi Sombuņgone yobebuņ. Jewanaņ sogo oiji ronere ronekoņgo kobeņ fukeru Ewa (Iw) es-oigaya. Tinaine mo Sembene Rauine eru Satan. Iņoji kantriine kantriine sosowo bapakare yabeko tiņtuņ raru gobų, oi eru iņore mimerereņpu oi iņoke Sombuņgone tuņgaru igo yabebi moreņgo wakibuņ.

<sup>10</sup> Wakibi Sombuņgo fonų sogo mo iņi fukeme manebų, “Sakigorua Rauineji una ubu Anutunoņunde maņfungo dimaku maņkekerisie ogopunoņų migo igo buņo eyareku goya, oi yoberu igogabi sakibe wakiko kokoriaņ egobeneņ. Noņunde Anutunoņunji damaņ yoo iņiņigo munų qa yareru usuņinere paio siņų yabeko qorumaņinere foriji fukega. Munųqoqo Rauinere usuņ sunsuņineji fuke forega. <sup>11</sup> Iņoji mamanesiņ ogopunoņų buņoo rua yaberu goyayoņ, Rauine oi iņi gbiņ etebuņ: Lama madeinere dariji oi munų qa yareko sanangaru Biņe buņo fori wombuņine kitiņgaku misaueku gobų. Oņuine goku jaueru sakiyaņų taki yabeme qiņ keru dimaku jigo qaku gbiņ ebuņ.

<sup>12</sup> “Ore eru Sombuņ kaeo gogobi, yoņoji sosowo jerieru kokoriaņ keku goinebi. Oņuine gonimiņyoņ, moreņgo eru koego gogobi, iņoņo yobiņ momokiine osiganimiņ ore ‘Yei!’ miku kuyogo. Sembene Rauineji riņaru waki oderu iņoņoreo wareru gio bobo damaņine pompoņine yobu eko manega ore rosi soguine eega.”

<sup>13</sup> Jewanaņ sogo juņeineke yoberu igogabi moreņgo wakiya, oi iņone taniņgaru iņigo made roya, oi rosi eteku yobeya. <sup>14</sup> Yobeyayoņ, iņigoji perorieko Anutuji piju sogu-inere to yoyoka oteme oiji fururu qaru pipa raya. Anutuji moreņ buroineo iņore pi kae mo bomogaya, oo raya. Oo raru sumuņgaru goko gosa 3 eru mobeine mo oi siņų gabi

kobenji oi so bofukeru qafagaru roin. <sup>15</sup> Ɔigoji fururu qaru rako kobende maŋine rigaŋga foreya miineone Ɔigore Ɔadio obu yoiko furugako obu fusiine fukeya. Obu oiji Ɔigo oi kisonŋaru roru niŋin gaŋgo maneru oŋu furagaru gibuya.

<sup>16</sup> Oŋu gibuyayoŋ, morenji Ɔigo oi bapi garu pogame yoŋ fukeya. Jewanaŋ sogoji miineone obu furagako obu fusiine fukeya, oiji yoŋ oo rakaru jigaru mataeya. <sup>17</sup> Oŋu fukeko jewanaŋ sogore maŋine Ɔigo ore eru rigaŋgame bokeru Ɔigo ore osigidapuine goine igo yaberu jigoji qa yabeŋgo raya. Osigidapuine yoŋoji Anuture mimipaŋ buŋo reŋgaru Yesure Biŋe buŋo damaŋ so kitiŋgaku mis-  
aueegobi, yoŋoke oyowo qoqo ee enimiŋ ore raya. <sup>18</sup> Raru koe magenŋo roperu dimaya. Oŋu.\*

## 13

### *Joma mimine koegone wapeya.*

<sup>1</sup> Ore Ɔadio joma mimiine mo jujeine 10 eru qoruine 7 oi koegone wapeko Ɔoneboŋ. Jujeine 10 oo resoŋ buresoŋ 10 kebi Ɔebuŋ eru qoruine moakoŋ moakoŋ oo tina igosisiyaŋuŋke quraŋgabi peya.

<sup>2</sup> Joma mimine oi Ɔonebe iŋi fukeya: Kamasiine oi joma soguine tinayakuŋ lepad eru taiga yokore kamasi oŋuine fukeya. Me kufuinere kamasi oi bea jomare kamasi oŋuine fukeya. Mi mauine oi laion jomare mi mau oŋuine. Jewanaŋ sogoji usuŋine, morumboŋ Ɔejeine eru Ɔinigo siŋaŋ yabeinde usuŋine ropekiine oi joma mimiine oteya.

<sup>3</sup> Oteme, qoruine mo oi wi sanaŋine moji bame komeŋgo eyayoŋ, wiineji fosikeko ropuine akoroŋ Ɔeya. Morende Ɔinigo sosowo yoŋo popureru joma mimiine oi Ɔadiineo

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\* 12:18: Dan 7.7 Dan 8.10 Ais 66.7; Kiki 2.9 Dan 10.13, 21; 12.1; Jud 9 Jen 3.1; Luk 10.18 Job 1.9-11; Zek 3.1 Dan 7.25; 12.7

boyoberu rabuŋ. <sup>4</sup> Boyoberu raru jewanaŋ sogo ohoweine bateku miteŋ garu gobuŋ. Usuŋ oŋuine oi joma mimiine oteya ore oi eru joma mimine ohoweine oŋuakoŋ baku miteŋ garu iŋi mibuŋ, “Moji joma miminere so fukena? Moji oi kiso eteru iŋoke qoqo ee eiŋgo sanaŋgana?”

<sup>5</sup> Oŋu mibi Satanji joma mimine mi mauine boburoko sanaŋgaru jauba-iriŋbiriŋ paio igosisi buŋoine kosabasa miku goya. Anutuji Satan so sabareko igosisieinde usuŋ oi kaiŋ 42 ore so pe teiŋgo ore mitariya. <sup>6</sup> Oi mitariko mi mauineji aŋgame Anutu igosisi eteku goya. Anuture tina, Sombuŋ kaeine eru Sombuŋ maŋineo gogobi, oi sosowo igosisi eyareku goya. <sup>7</sup> Oŋu gokame Satanji ŋiŋigo gbagbataeŋine kiso eyarenonde usuŋ oteme yoŋoke jigo qoqo eeru gbiŋ eyareya. Gbiŋ eyareme Satanji ŋiŋigo ŋasoyaŋuŋ sosowo kubuyaŋunde so, buŋo mimiyaŋunde so eru kantriyaŋunde so oi joma miminere meo rua yabeya.

<sup>8</sup> ŋiŋigo sosowo moreŋgo gogobi, yoŋoji joma mimine ohoweine baku miteŋ gaku gonimiŋ. Anuture ŋiŋigo posiine tinayaŋuŋ Sombuŋ kaere papiago quraŋgabi pega, yoŋoji akoŋ joma mimiine oi so miteŋ ganimiŋ. Ronere ronekoŋgo Anutuji Sombuŋ moreŋ bofuke yapeya, damaŋ oone fuŋgaru tinayaŋuŋ oi gogo sanaŋinere papia oo quraŋgaru go wapebuŋ. Gogo sanaŋinere papia oi Lama madeine qabi komeya, iŋore biŋe eko siŋaŋ gaega.

<sup>9</sup> “Moji kajeineke goga ine, iŋoji buŋo yo kaje ruaru mane mukuine! <sup>10</sup> Mo witi pigo raingo ore so fukega, iŋoji oo rain. Mo jigore siqo yasogoji qabi komeiŋgo ore so fukega, iŋoji oŋu komeiŋ.\* Ore eru ŋiŋigo gbagbataeŋine,

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\* 13:10: Goineji buŋo oi iŋi kerisiegobi: Moji jigore siqo sogo (bainat) oiji goine yabeko komenimiŋ, goineji iŋoyoŋe oi siqo oŋuineji qabi komeiŋ.

yoŋoji yameŋ keku yobiŋ roru maneku karieru gbeŋ akon manesiŋ garu goinebi.” Onu.\*

*Joma mimine mo moreŋ maŋgone wapeya.*

<sup>11</sup> Moke ŋonebe joma mimiine mo moreŋ maŋgone wapeya. Oi juŋeine yoyoka Lama madeinere juŋe onune fukeru buŋoine oi jewanar sogo juŋeinekeji miya, onuakon miku goya. <sup>12</sup> Inoji waperu ogoine fuŋfuŋgainere minebobo fukeru usuŋine sosowo roru oiji ya sosowo ogoinere jiŋoo baya. Onu baku moreŋ ŋiŋigo bapakare yaberu boburo yabeme popureru ogoine fuŋfuŋgainere ohowe baku miteŋ gabuŋ. Joma mimine fuŋfuŋgaine oi wi sananji bame komeiŋgo eyayoŋ, fosikeko ropuine akon ŋeya.

<sup>13</sup> Joma mimine ogoine inoji mosi qoqowirie soguine kamasiine fuŋne fuŋne baya. Mo baya, oi misi borunji qonikiŋgone wakiru moreŋgo wareru jako ŋiŋigoji oi jiŋoyanunji ŋonebuŋ. <sup>14</sup> Anutuji Satan so sabareku usuŋ oteko joma mimiine fuŋfuŋgainere minebobo fukeru inore jiŋoo mosi qoqowirie fuŋne fuŋne baku goya. Oiji morende ŋiŋigo eadu yabeme tintuŋ eru jibugabuŋ. Jibugabi inji bapakare yaberu mitiga yareya, “Ŋoŋo joma mimiine fuŋfuŋgainere sasako pasikeru ruabi dimame araŋ ba teku goinebi. Joma mimine fuŋfuŋgaine oi jigore siqo sogoji (bainat) qabi wi bame komeiŋgo eku, jibu gboreru goga, inore sasako igodonŋanimiŋ.”

<sup>15</sup> Onu ebi Satanji usuŋ joma mimiine jikiine oteme nemu gboŋ oi bogboreme fuŋgaru rombuŋ furugaya. Onuakon joma mimiine fuŋfuŋgainere sasako qowirieme ŋi buŋo miku ŋiŋigo bapakare yabeko inji fukeya: Uri yoŋoji nemu gboŋ ore ohoweine so baku miteŋ gabuŋ, oi

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\* 13:10: Dan 7.3; Bara 17.3, 7-12 Dan 7.4-6 Dan 7.8, 25; 11.36 Dan 7.21 Kiki 69.28 Jer 15.2; 43.11

sosowo yabebi komebuŋ. <sup>16</sup> Joma mimine jikiineji ŋiŋigo sosowo iŋi bapakare yaberu yajiya, “Ŋoŋo joma mimi-ine funfunŋainere giri moge oi jiŋo maiŋaŋuŋgo me me furoŋaŋuŋgo roru bakateinebi.” Oŋu yajiko yoŋoyaŋunde gio baegobi eru rauyaŋunde kiŋaŋ mo qaegobi, ŋiŋigo tinabiŋeineke eru wakiqoqoine, soguine eru mendaine yoŋoji sosowo giri mogeine oi roru me furoyaŋuŋgo me maiyaŋuŋgo bakatebuŋ.

<sup>17</sup> Uri yoŋoji joma miminere tina me tinainere jare sakiyaŋuŋgo so baru gobuŋ, yoŋo uqo munjaŋ ya nareŋ-gareŋ pi me nareŋgareŋ kaeo furiine baiŋgo me eiŋgore embimbiŋgabuŋ.

<sup>18</sup> Buŋo yo mane taniŋgakiminde maŋboron oi iŋi: Moji mamane-mukuineke goga, iŋoji joma miminere jare oseigon. Jareine oi moreŋ ŋire jare fukega. Moge jareine oi 666. Oŋu.

## 14

### *Lama madeine eru kufufuŋpuine 144,000.*

<sup>1</sup> Ore ŋadio piku Lama madeineji Zaion tukuo dimako ŋoneboŋ. Iŋoke kufufuŋpuine jareyaŋuŋ 144,000 oi moko dimakabi Lama madeinere tina eru Mamainere tina oi sosowo yoŋore maiyaŋuŋgo ququraŋine peko ŋone yabeboŋ. <sup>2</sup> Oo akoŋ manebe Sombuŋgone fonuŋ mo obu sogoji korugo bokeme raka igaru oŋgaega, oŋune fukeya. Oi gbunparandaŋ gbiŋbururuŋ soguine qaega ore fonuŋ ore kamasi oŋu fukeya. Fonuŋine oi gita kulele kokoine qabi fonuŋine fukeega ore so maneboŋ.

<sup>3</sup> Anutuji ŋiŋigo 144,000 oi moreŋgone furiyaŋuŋ baku oga yabeya, yoŋoji Anuture morumboŋ ŋeŋe maŋfuŋgo waperu ofoŋ muraŋine 4 eru minebobo qoruine 24 yoŋore jiŋo maio dimaku kiki gariine kebuŋ. Sosowo yoŋoji yoŋoyaŋunde kiki kebi sakibe yoŋoji oi qaqaŋi ee eninde



embimbiņgabuņ. <sup>4</sup> Yonjoji niņigo fuņ mo fukeru go wapebuņ. So kejiġaru gbagbataeņine goiņgo yonjoņe sisiņaņ eeku niņgo yonjoke wuwunuņ so bofukeru gobuņ. Lama madeineji uro ra wareega, yonjoji iņo boyoberu ore so ra wareegobi. Anutuji oi niņigo botuyanunġone furiyanunġ baku bomuku yabeme Anutu eru Lama madeine yokore qoqosu gariine fukegobi. <sup>5</sup> Yonjore miyanunġone buņo ikoine mo so bofukebi bakare buņoyanunġ tomiri gbagbataeņine go wapebuņ. Onu.\*

*Sombuņ mimerereņ yokaomo yonjoji buņoyanunġ miku fururu qabuņ.*

<sup>6</sup> Ore nadio Sombuņ mimerereņ mo nonebe qonikiņ petiġaru sowoo fururu qaya. Iņoji Bobiaņ Biņe pepešanaņ\* roru wareru moreņ niņigo yonjore mitaniņġaiņgo wareya. Niņigo oi kubuyanunde so, apa nsoyanunde so, buņo mimiyanunde so eru kantriyanunde so moreņ sagaru ņe ragobi, sosowo yonjore misaeiņgo wareya. <sup>7</sup> Wareru sanaņine akoņ jojoraku iņi onġaya, “Anutuji niņigo osoeru mitari yareinde damanji qondiņga yobugaga. Ore eru nōņo Anuture mi egu odureniminde kokoi maneru miteņ ġaru tinabiņeine basaueinebi. Moji sombuņ, moreņ, koe eru obu jiņoine bofuke yabeya, iņore ohowe baku miteņ ġaku goinebi.”

<sup>8</sup> Onu onġame iņore nadio Sombuņ mimerereņ ogoine mo fuņfunġaine boyoberu wareru iņi onġaya, “Babilon siti sogo oi kerisieme rakaru pega. Babilon niņo biņero-roineke iņoji boesau eru oiji kantri sosowo keboji yabeme sagaya. Iņoji wain obu onuine noninde yareme maņyanunġ jibugame maņjiibu fukeru gobuņ. Onune fukeru goya ore

\* 14:5: Eze 9.4; Bara 7.3 Zef 3.13

\* 14:6: Ofoņ Sombuņ koito pepesanaņ

Rauinere Biņe buņo robuine oi pepesanaņ. Oi ronere ronekoņgo funġaru tatariine tomiri pe ropeiņ.

Anuture maņ rigaņgame rosi eru miko siti tinabiņeinekē oi ketotiebi kerisieme rakaru pega.” Oņu.

<sup>9</sup> Oņu oņgako iņore ņadio Sombuņ mimerereņ jare yokaomo iņoji boyobe yaperu fururu qaru wareru sanaņine akonj jojuraku iņi oņgaya, “Moji joma mimiine eru iņore sasako ohoweine baku miteņ garu giri mogeine sabareku maiineo me meineo roru bakatega ine, <sup>10</sup> iņoji oņuakonj Anuture yombeņine oi wain obu sanaņine oņuine noku maneiņ. Anutuji wain obu oi obu yobuke so qodureru wain sanaņine yobu oi akonj yombeņinere popugo keseme ņega, iņoji oi noiņ. Oi noku Sombuņ mimerereņ tiriine eru Lama madeine yoņore yukuyaņuņgo dimako salfa kore misi boruņineji jako joiserereņ mokemoke yobu maneru goiņ.

<sup>11</sup> “Oiji ja yabeme joiserereņ mokemoke yobu maneru gonimiņ, ore konduņineji damaņ so tatariine tomiri pak-eruru ropeeiņ. ņiņigo joma mimiine eru iņore sasako ohoweine baku miteņ gaegobi, yoņoji una ubu misonj maneru gonimiņ. Moji giri mogeine sabareku sakiineo roru bakatega, iņoji sakiineji usuraņgame yaimaiņ qaku ņema neiņgo embimbiņgaru goiņ.”

<sup>12</sup> Ore eru ņiņigo gbagbataeņine Anuture mimipaņ buņo reņgaru boyobeegobi, ņoņoji yameņ keku yobiņ maneku karieru Yesu gbeņ akonj manesiņ garu goinebi.

<sup>13</sup> Ore ņadio Sombuņgone buņo mo manebe iņi najiya, “Go quraņ iņi quraņga: ņiņigo Ofonke qakatoru dimaku damaņ yoo fuņgaru komenimiņ, yoņoji seņgiņbaņgiņ fukeniimiņ. Moro Tiriineji buņo mobeine oi mitariru ‘Buņo oi foriine,’ miga. Yoņoji gio sanaņine baku qapeqawaki maneru wareru gobi tariko gioyaņunde fori fukeko Sombuņ Rauineji sunduyaņuņ maneme sagako ore

eru jeribari yareme ņeku ņema neku womoo gonimij.”  
Oŋu.\*

*Morende uqo moriri foriine roniminde damaŋ*

<sup>14</sup> Oŋu najime piku kuaŋ yaganine ņonebe ore paio mo kamasiine Sombuŋ eru morende Iji foriine oŋuine iŋoji ņeya. Resoŋ buresoŋ goulji babaine oi qoruineo ņeko meineji siqo kekesiine miineke baru ņeya. <sup>15</sup> Oi ņonebe Sombuŋ mimerereŋ moji mimitereŋ soriŋgone (tempel) totogo waperu kuaŋ paiineo ņega, iŋore buŋo iŋi miku sanaŋine yobu oŋgaya, “Moreŋgo moriri foriine gumuŋgame foriine roniminde damaŋji fukega. Ore eru goji siqogo kekesiine roru gioo raru oo morende moriri fori oi ketigaru roru qojugaigoŋ.” <sup>16</sup> Kuaŋ paio ņega, iŋore oŋu oŋgame siqoine kekesiineji moreŋgo bokeru giore moriri foriine ketigaru roru qojugaya.

<sup>17</sup> Oi roru qojugako Sombuŋ mimerereŋ moji Sombunde mimitereŋ soriŋgone (tempel) totogo wapeya. Iŋoji oŋuakoŋ siqo kekesiine miineke mo roru wapeya.

<sup>18</sup> Wapeko Sombuŋ mimerereŋ jare yokaomo iŋoji Sombunde alatare misi siŋaŋ eru koro alata oi bokeru wapeya. Waperu sanaŋine yobu oŋgaku Sombuŋ mimerereŋ siqo kekesiine miineke roru dimaya, oi iŋi ojiya, “Goji siqogo kekesiine miineke oi roru gioo raru oiji morende wain magaine magaine oi ketigaigoŋ. Maga ore koruŋ oje mukuru ņegobi.”

<sup>19</sup> Oŋu ojime siqoine kekesiine moreŋgo bokeru morende wain nigij foriine oi kemukuru qojugaru Anuture wain jua yasogo oo odehyaganimijŋo bokeya. Wain jua oi Anuture yombende kegoi fukega.† <sup>20</sup> Wain

\* 14:13: Ais 21.9; Jer 51.8; Bara 18.2 Ais 51.17; Jen 19.24; Eze 38.22 Ais 34.10

† 14:19: Anuture yombeŋ oi wain jua yasogoo odehyagabi maŋineji munaŋga foreij. Bararij 19.15 oi ņone.

gobe foriine oi siti sakiineo kufuji oderu odehyagabi dariineji wain jua soguinere sironjo waperu buron kamasi onjuine rambaņ pakreru waperu obu fusiine fukeya. Dari ore dikiine oi wan mita eru mobeine mo fukeya. Kanenjkukuji oo oderu rako mi mauineo wapeko kanenjkuku migokikiinere niginji fogunğaya. Dikiine onju fukeko joroine 300 kilomita ore so fukeya. Onju.\*

## 15

### *Sombuņ mimerereņ 7 eru yobiņ momokiine 7.*

<sup>1</sup> Ore ņadio sombuņ maņineo piku mosi qoqowirie soguine mo fukeme ņoneru iņi waragaboņ: Sombuņ mimerereņ 7 oi yobiņ momokiine (plague) 7 roru dimabuņ. ņiņigo agiburanyaņuņ ore Anuture maņ rigaņgame mitariku geoine bokirieme yobiņ momokiine paiyaņuņgo ropeme manebi maņineji munanğako buņoy-aņunji komeiņ. Ore eru oi yobiņ momokiine tatariine 7 onğabuņ.

<sup>2</sup> Oi ņoneru ya buruburuineke koe onjuine ņonebe misi boruņineke jijiibu peya. Ore keririņineo Anuture ņiņigo dimabi ņone yabeboņ. Yoņoji gbiņ eru joma mimiinere buņo so reņgaru sasakoinere ohowe so baku tinainere jare sakiyaņuņgo so ro sabare eku gobuņ. Anutuji yoņo moakoņ moakoņ kulele yareme roru dimabuņ. <sup>3</sup> Oo dimaku Anuture gio bobo ņi Mosesre kiki eru Lama madeinere saoreņ oi iņi kebuņ,

“O Ofon Anutu usuņ sosowore Rau, goji mosi qoqowirie sogo qembibiineke baege.

Goji kantriine kantriine kiņ koito eyarende eebobogore fuņne oi poretiņ eru foriine yobu fukega. Ore eru Anutu fuņ mo fukeru goge.

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\* 14:20; Dan 7.13 Joel 3.13 Ais 63.3; Jiņgeņ 1.15; Bara 19.15

<sup>4</sup> O Oforŋ, gore eebobogo poretiŋ oi totogo fukeme mane-gobeneŋ.

Ore eru kantri sosowo yoŋoji wareru gore ohowe baku miteŋ guegobi.

Goji gake akonŋ tiriine fukege. Ore eru moji gore kokoi so manena? Sosowo niŋoji gore tinabiŋe basaueru miteŋ gaegobeneŋ.”

<sup>5</sup> Ore ŋadio piku ya iŋi ŋoneboŋ; Sombunde mimitenŋ sorinde (tempel) mendi angame ore maŋgo Anutu munanŋ mogeinere kambanŋ bejo soriŋgo dimako ŋoneboŋ.

<sup>6</sup> Mimitenŋ soriŋ oone Sombunŋ mimererenŋ <sup>7</sup> yobiŋ momokiine <sup>7</sup> roru dimabunŋ, yoŋoji wakiru totogo warebunŋ. Marikuyanunŋ gbagbataenine buruburuyanunke kebi kambanŋ mobeine maŋkaraine goulinke oi bifunŋ niginŋ oŋuine omoyanunŋgo ube yaberu dimabunŋ.

<sup>7</sup> Yoŋoji warebi ofonŋ muraŋine <sup>4</sup> yoŋoreone moji goul popu <sup>7</sup> yareme Anuture yombenji popu oi miineo wapebunŋ. Anutu maŋine rigangame, iŋoji go waperu goga eru tatariine tomiri go ropeinŋ. <sup>8</sup> Popu oi yareme Anutuŋi kuririquraŋine eru usuŋine nadume ore eru ju isirigaru mimitenŋ soriŋ (tempel) puseko moji Sombunŋ soriŋ oo ropeinde so oŋu so fukeya. Sombunŋ mimererenŋ <sup>7</sup> yoŋoji rone popuyanunŋ kesebi yobiŋ momokiine <sup>7</sup> fukeru forineke fukeinŋ, ore ŋadio soine moke ropenimiŋ. Oŋu.\*

## 16

### *Popu 7 kesebi Anuture yombenji fukeya.*

<sup>1</sup> Mimitenŋ soriŋ (tempel) maŋineone tina yasogo mo fukeko Sombunŋ mimererenŋ <sup>7</sup> yoŋore bunjo iŋi mitigako

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\* 15:8: Eks 15.1 Jer 10.7; Kiki 86.9 Eks 38.21 Eks 40.34; 1 Kiŋ 8.10-11; 2 Hist 5.13-14; Ais 6.4

manebon, “Ņoņo raru Anuture yomben popu 7 miineo waperu pega, ore foriyaņun morengo keseinebi.”

<sup>2</sup> Sombun mimereren funfungaineji bokeru raru popuinere fori oi morengo keseya. Keseme wi mamagiinekere joisereren kamasi jijibune oi buņo qoqomuku ņiņigo yoņore sakigo fukeya. Ņiņigo joma miminere giri moge sakiyaņunro roru sasakoinere ohowe baku miteņ gabun, yoņore sakigo fukeya.

<sup>3</sup> Mimereren jare yoyoka iņoji bokeru raru popuinere fori oi koego keseya. Keseme koeji kerisieru dari fukeya. Ņi qoqore dari oņuine fukeya. Oņu fukeme koe maņineo ya sosowo gogoyaņunke gogobi, yoņo sosowo kome fore-bun.

<sup>4</sup> Sombun mimereren jare yokaamo iņoji popuinere fori oi obu fusiine eru obu jiņoine oo keseme kerisieru dari fukeru sagaya. <sup>5</sup> Oņu fukeme Sombun mimereren obu siņaņ gaega, iņoji buņo iņi najiya, “O Anutu tiriine, goji buņo osoeru iņi mitarinde yobiņ yo fukega ore eru poretiņ fukege. O posiine go waperu goge. <sup>6</sup> Yoņoji gore ņiņigo gbagbataeņine eru kajeqouņ ņiņigo qokome yaberu gobi dariyaņunji wakiya. Goji oi yabebun ore geoine bokirieru dari yarende nobun, oi soyaņunro ruande paiyaņunro ropeya. Ore eru Anutu goji poretiņ akon goge.”

<sup>7</sup> Obu siņaņ gaega, iņoji oņu miko buņo mo alata korogone iņi wareme manebon, “Buņo oi foriine! O Ofon Anutu usun sosowore Rau, goji ņiņigo buņoyaņun osoeru poretiņ akon mitari yareege.”

<sup>8</sup> Sombun mimereren jare 4 iņoji popuinere fori oi wegi jiņoo keseme oiji wegi usun oteme koronineke yobu fukeru ņiņigo misi oņuine ja yabeya. <sup>9</sup> Wegi jiņoine koronineke oiji ja yabeko sakiyaņun pupugaya. Anutuji yobiņ momokiine ore Rauine fukeru ruame paiyaņunro ropeya, ņiņigoji oi maneru ore eru Anuture tina mi qaiso

eteku gobuņ. Oņu gobuņyoņ, Anutu miteņ garu tin-  
abiņeine basauenimiņ ore maņyaņuņ so kerisiebuņyoņ,  
jikiġaru qoqomuku eru gobuņ.

<sup>10</sup> Sombuņ mimerereņ jare 5 iņoji popuinere fori oi  
joma miminere morumboņ ņeņeo keseya. Oo keseme  
dabuqisiri yasogoji joma mimiinere qorumaņ (kingdom)  
oi sagaru dabuqisiri baya. Dabuqisiri bako ņiņigo  
maņyaņuņ rigaņgame namaņyaņuņ miyaņunji kitikabi  
tiņaya. <sup>11</sup> Ȩiņigoji joiserereņ eru wi jokuyaņunde joiserereņ  
soguine maneru ore eru Sombunde Anutu iņo  
mi qaiso eteku gobuņ. Oņu gobuņyoņ, eeboboyaņuņ  
sembene eba eku gobuņ, oi so osoeru bokeru maņyaņuņ  
so kerisiebuņ.

<sup>12</sup> Sombuņ mimerereņ jare 6 iņoji popuinere fori oi obu  
yasogo tinaine Yufreitis oo keseme jigaya. Wegi wawapei-  
neone kiņ koitoinē koitoinē wareiņgo maneru jaueru  
gobuņ, yoņoji obu jigame moke so quņgabuoņoņ, peti-  
garu wareniminde kadi fukeya. <sup>13</sup> Oone piku gemokaku  
sembene yokaomo kamasiyaņuņ gbari oņuine oi Ȩone  
yabebe jewanā sogo juņeineke, joma mimiine eru kaje-  
qouņ Ȩi qaqaņibuine yoņore miyaņuņgone waperu wak-  
ibuņ. <sup>14</sup> Gemokaku yoņoji wakiru raru mosi qoqowirie  
fuņne fuņne baegobi. Oņu eru moreņne moreņne sosowo  
roregaru kiņ koitoyaņuņ Ȩone yaberu Anutu kiso eteiņgo  
ore maņyaņuņ bapakareru iņi mibuņ, “Bio qodureru  
Anutu usuņ sosowo Rauinere damaņ sogoo moko jigo  
qoinebeneņ.”

<sup>15</sup> Yesuji miga, “Kaje ruaniņ! Nonji kiaņ bobo oņuine  
kamiine warebemiņ. Moji maņgagari goiņ, iņoji ki-  
waqawaineke ega. Gbarandaņ kosa raru wareko mimiine  
egu Ȩonenimiņ ore saki komoņine siņaņ gaega, iņoji  
seņgiņbaņgiņ eiņ.”

<sup>16</sup> Gemo kiranjɔqoɔ yonjoji kiŋ koitoino koitoino oi ba-pakare yaberu oga yaberu moreŋ ronɔŋine tinaine Hibru buŋoo Armagedon migobi, oo tumangabi ŋone yabeboŋ. Onju.

<sup>17</sup> Sombuŋ mimerereŋ jare 7 iŋoji popuinere fori oi sowoo keseya. Keseme mimiten sorin (tempel) maŋinere morumboŋ ŋeŋeineone fonuŋ sogo mo fukeru buŋo inji wareko miya, “Oi kese forebi fuke forega.” <sup>18</sup> Onju miko oo akoŋ kirabori eko gbunparandaŋ gbunbururuŋ qaku eko komeŋ miine murugakiine mo baya. Ewa (Iw) Adam yokore damaŋgone fungaru moreŋgo go wapebeŋ, damaŋ oo komeŋ onjuine mo so babaine. Ore so kamasi jijibuine bokeme sembene yobu fukeya.

<sup>19</sup> Onju fukeko siti sogo Babilon oiji pougaru mobeine yokaomo fukebuŋ eru kantriine kantriine sosowo yonjore siti oi onjuakoŋ sibirigaru kerisieme rakabuŋ. Anutuji siti biŋeroroineke Babilon yonjore sembeneyanŋ so niga gako geoyanŋ bokirie yareya. Anutuji manjo eru yombeŋineji popu puseru ŋeya, oi kese yareme paiyanŋgo ropeme wain obu onjuine nobuŋ. <sup>20</sup> Koego nu sosowo pebuŋ, oi perorieru kemagabuŋ eru tukuine tukuine dimabuŋ, oi onjuakoŋ jibugaru mataebuŋ.

<sup>21</sup> Onju fukeko kombo koruŋ yasogo yobinjanŋ 45 kilogram oiji qonikingone ŋinigo paiyanŋgo wakiya. Yobiŋ momokiine oi kamasi jijibuine fukeya. Kue koruŋ kamasi onjuine oiji waki ke yabeme ŋinigoji ore eru Anutu mi qaiso etebuŋ. Onju.\*

## 17

### *Ŋigo moji joma mimine paiineo ŋeko ŋoneboŋ.*

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\* 16:21: Eks 9.10 Eks 7.17-21; Kiki 78.44 Eks 10.21 Ais 11.15 Mat 24.43-44; Luk 12.39-40; Bara 3.3 2 Kiŋ 23.29; Zek 12.11 Bara 8.5; 11.13, 19 Ais 51.17 Bara 6.14 Eks 9.23; Bara 11.19



<sup>1</sup> Sombuņ mimerereņ 7 popu 7 oi roru dimabuņ, yoņoreone moji wareru buņo iņi najiya, “Go noke warende raru kadi sogo ņigo tinabiņeineke obu kokoinere paio ņega, oi gadubemiņ. Anutuji buņoine osoeru geoine bokirieme paiineo ropeko goga. <sup>2</sup> Morende kiņ koitoinē koitoinē yoņoji iņoke boesau eru gobuņ. Kufufuņyaņunji moreņgo gogobi, yoņoji oņuakoņ ņigo iņore boesaure eru maņyaņuņ pakereme maņjijibu fukebuņ. Wain obu noku bobojibu bofukeegobi, ore so fuņgaru boesau eru goku witijibu ebuņ.”

<sup>3</sup> Oņu miko Moro Tiriineji ro nobeko kobiineji paineo ropeko Sombuņ mimerereņ oiji oga nuko moreņ buroineo ropeboņ. Oo roperu ņigo mo joma mimiine boboroņ yobu iņore paio ņeko ņoneboņ. Joma mimiinere sakigo igosisi tina fuņne fuņne quraņgabi puseko qoruine 7 eru juņeine 10 oņu dimaya.

<sup>4</sup> ņigo iņoji kambaņ soki boboroņ yojuņ iruine eru boboroņ yobu oi keru ņeya. Kuririine goul, oņgiņ foriineke eru niņiņ eri goine oiji basariņgako kamasiineji buruburuineke fukeya. Meineji goul popu roru ņeya, oi boesau eru goya ore wuwunuņ mamagiinekeji pusekiine. <sup>5</sup> ņigo iņore maio tinaine sumuņine oi iņi quraņgabi peya, “Babilon biņeroroineke, morende kadi sogo ņiņigo eru wuwunuņ mamagiinekere maņgo.” <sup>6</sup> Tinaine oņu peme Anuturre ņiņigo gbagbataeņineji Yesure fuņne kitiņgaku qiņ keru dimaku miku gobuņ, oi yaberu dariyaņuņ noku ore eru qopeqawaki qaku dimako ņoneboņ. Oi ņoneru bibitatari yobu eboņ.

<sup>7</sup> Bibitatari yobu ebe Sombuņ mimererenji buņo iņi najiya, “Go uruņure bibitatari yobu ege? Nonji soine ņigo yoore fuņne sumuņine barariņga garebemiņ eru joma mimiine qoruine 7 eru juņeine 10 ņigo oi osigaega, iņore

fuņne sumuņine oi oņuakoņ barariņgaru mifuke garebe-  
miņ. <sup>8</sup> Jiņogo kerisieme joma mimiine ņonege, iņoji rone  
goyayoņ, damaņ yoo sakike so goga. Iņoji gemokaku  
yoņore yoņ dikiine tomiri oone gboreru pakereiņyoņ,  
Kristoji igogako misi korugo rakaiņ. Anutuji Sombuņ  
moreņ bofuke yapeya, damaņ oone fuņgaru moreņgo go  
wapebi tinayaņuņ gogo sanaņinere papiago so quraņgabi  
pega, ņiņigo yoņoji joma mimiine ņoneru popurenimiņ.  
Sakike goyayoņ, damaņ yoo sakike so goga eru jiki moke  
gboreru fukeiņ, ore eru popurenimiņ.

<sup>9</sup> “Noņuņ buņo yo mane taniņgakimiņ ore manebeneņ  
maņgboroņine iņi pega: Qoruine 7 oi ņigoji tukuine 7:de  
paio ņega, tukuine ore soso fukega. <sup>10</sup> Qoruine 7 oi  
oņuakoņ kiņ koito 7 yoņore kegoi fukega. Yoņoreone 5  
komeru waki forebi jare 6 iņoji goku ņiņigo siņaņ yabeega.  
Tatariine jiki fukeiņ ore so fukega. Iņoji fukeiņ, oo damaņ  
pompoņine usuņ paio dimaiņ ore so fukeiņ. <sup>11</sup> Joma  
mimine goyayoņ, damaņ yoo so jikigaru goga, iņoji 7  
yoņoreone mo fukega. Iņoji moke gboreru iņoyoņe kiņ  
koito jareine 8 fukeiņ. Oņu fukeiņyoņ, Kristoji ketotieme  
sibirigaru misi korugo rakaiņ.

<sup>12</sup> “Juņeine 10 ņone yabege, oi kiņ koito 10 yoņore  
kegoi fukega. Yoņoji so fuņgaru ņiņigo siņaņ yabeego-  
biyoņ, Anutuji jiki usuņ yareme kiņ koito oņuine fuken-  
imiņ. Oņu fukeru joma mimineke aua moakonde so  
ņiņigo siņaņ yaberu gonimiņ. <sup>13</sup> Kiņ koito 10 yoņoji  
mamane buru moakoņ oi akoņ boyoberu joma mimiine  
kitiņgaku usuņyaņuņ iņo otebi goiņ. <sup>14</sup> Usuņyaņuņ oņu  
qodureru Lama madeine kiso eru jigo qoqo enimiņyoņ,  
Lama madeineji gbiņ eyareko wakinimiņ. Iņoji kiņ yoņore  
Kiņ eru koito yoņore Koito fukega. Iņoji oņga noreru  
roosoe nobeko iņoke damaņ so dimaku gokimiņ, niņoji  
moko gbiņ eyareru kokoriaņ keinebeneņ.”

<sup>15</sup> Sombuŋ mimererenji buŋoine oŋu miku jikigaru inji najime maneboŋ, “Kadi sogo ŋigo sogoji obu kokoinere paio ŋeko ŋone yabe forege, obu oi ŋiŋigo kantriine kantriine yoŋore kegoi fukega. Yoŋoji kubuyaŋuŋ eru apa ŋasoyaŋunde so mobemobe ŋe rabi sakiyaŋuŋ fuŋne fuŋne fukeko buŋoyaŋuŋ kamasi furuine furuine miegobi. <sup>16</sup> Jiŋogo kerisieme juŋeine 10 ŋone yabege, yoŋoji usuŋyaŋuŋ joma mimineke qodureru kadi sogo ŋigo iŋo rosi etebi inji fukeiŋ: Yoŋoji yareyaine sosowo doduru qabi miŋgeŋine fukeko kambaŋ sokiine ketiga forebi gbarandaŋ fukeme fuine noku siaine misigo ruabi ja foreiŋ.

<sup>17</sup> “Oŋu fukeiŋ, oi Anutuji kiŋ koito yoŋore maŋyaŋuŋ bapakareru boburo yabeko maŋmoakoŋ eru qoqodure enimiŋ. Anuture mamane buru oŋu boyobenimiŋ. Ore so usuŋyaŋuŋ joma mimiine otebi ŋiŋigo siŋaŋ yaberu goiŋ. Oŋu gome Anuture buŋoji foriineke fukeiŋ, damaŋ oo tariiŋ. <sup>18</sup> ŋigo ŋeme ŋonege, iŋo siti biŋeroroineke rauineji morende kiŋ koitoine koitoine siŋaŋ yabeega, rauine ore sosoine fukega.” Oŋu.\*

## 18

### *Babilon siti ketotiebi ŋeririkeiŋ.*

<sup>1</sup> Ore ŋadio Sombuŋ mimerereŋ mo usuŋine ropekiine ŋonebe Sombuŋgone fukeru wakiko kuririquraŋineji moreŋ ba tamaeya.

<sup>2</sup> Wakiru sanaŋine yobu jojoraku inji oŋgaya, “Babilon siti sogo oi ketotiebuŋ. Oi fofori ketotiebi ŋeririkeya.

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\* 17:18: Jer 51.13 Ais 23.17; Jer 51.7 Bara 13.1 Jer 51.7 Dan 7.7; Bara 11.7; Kiki 69.28 Dan 7.24

Ņinigo mataebi gemokaku fuņne fuņne yoņoji akon tu-  
maņgaru piyaņuņ oo babi yoņore kae qoruine fukeya. We-  
boine weboine sowoyaņuņke eru mamagiyaņuņke yoņoji  
akon oo tumaņgaru youyaņuņ kosa baru waigo gogobi.

<sup>3</sup> “Anutuji oi yoore eru miko ketotiebuņ: Kantri  
sosowo yoņoji űigo iņore boesaure eru maņyaņuņ pak-  
ereme bobojibu ebi Anuture maņ rigaņgaya. Yombenine  
oi paiyaņuņgo ropeko wain obu noegobi ore kamasi  
manebuņ. Morende kiņ koitoine koitoine yoņoji űigo  
iņoke boesau ekesoņ eku gobuņ. Rojiki bajiki űinigoji  
moreņ so oone wareru mebo kuririyaņuņke furiine baiņgo  
ruabi mokemoke yobu poreru batiqatiine tomiri goya.  
Iņore baporere eru yoņoji tinabiņeineke kobike fukeru  
űinigo ropekiine fukebuņ.”

<sup>4</sup> Ore űadio Sombuņgone moji buņo najime iņi  
maneboņ,  
“Nonde kufufuņpu, űoņo siti oi bokeru sakibe wakiinebi.  
űigo iņoji agiburaņ eega, oiji kema űabeme iņoke dimaku  
maņ-űaņuņ egu kejiņaiņ.

Anutuji goine bokirie yareme yobiņ momokiine  
paiyaņuņgo ropeiņ, yobiņ oņuine moji űoņo-  
űaņunde paio ropeko oņuakoņ joiserereņ egu  
manenimiņ. Ore eru yoņoke so qodureru goinebi.

<sup>5</sup> űigo oiji agiburaņine eba eku paio paio ruame roperu  
qonikiņ boua forega.

Suroņqoqo eru gobuņ, Anutuji oi iņoyoņere mamananego  
ruaru ore eru so niņa gaiņ.

<sup>1</sup> <sup>6</sup> Eebobo kekesiine goine eņareku gobuņ, űoņo ore  
so bokirie eyareinebi. Sembene eba eku gobuņ,  
űoņo ore geo ateine yoyokare so bokirie yarebi  
paiyaņuņgo ropeiņ.

Agiburande popuine nonimiņ ore keseru gobuņ, yoņoy-  
aņunde popu oone ateine yoyokare so piuru

bokirieru wain obu mokiine sanaŋine oi yoŋoy-aŋunde kesebi nonimiŋ.

<sup>7</sup> Ŋigo oiji mebo kuririineke mokemoke yobu poreru tinabiŋe ropekiine bofukeru batiqatiine tomiri goya. Ore geoine iŋoyonunde ŋoŋoruji ŋorugaru yo kinjijiineo joiserereŋ mokemoke yobu etebi jingereŋ keku beusembe goiŋ. Iŋoyonunde maŋgo iŋi manesuku kosa miega,

‘Nonji kwin ŋigo koitore morumboŋ ŋeŋeineo ŋego. Koje so fukego eru damaŋ mogo kimagu so kebemiŋ.’

<sup>8</sup> Onu kosa miega ore eru Anutuji geoine bokirie teko damaŋ moakonde maŋgo iŋore paio ropeiŋ.

Ofoŋ Anutuji buŋoine osoeru mitari teya, iŋore usunji ropekiine fukega.

Ore eru yobiŋ momokiine fuŋne fuŋne oiji pipa iŋi fuke teiŋ:

Tifeineji komebi jingereŋ keku roro ŋeko iŋoyone misigo ruabi jaiŋ.”

<sup>9</sup> Misigo ruabi jako ju konduŋ pakereŋ, kantriine kantriine sosowo yoŋore kiŋ koitoyanunji oi ŋoneru soguŋ baru kuyonimiŋ. Kiŋ koito yoŋoji iŋoke boesau eru gobuŋ. Meboine kuririyauŋŋke mokemoke yobu ore jebe jeriine iŋoke eru jerieru gobuŋ, yoŋoji iŋore eru kimagu kenimiŋ. <sup>10</sup> Kimagu keku ŋoŋoruji ŋorugabi yo kinjijiineo joiserereŋ mokemoke yobu maneŋ, ore eru odepariru jojorigo dimaku iŋi kuyoku minimiŋ, “O Babilon siti biŋeroroineke, yobiŋ paiŋaŋuŋgo ropeiŋ ore ‘Yei! Yei!’ miku kuyogobeneŋ. O siti usuŋ-ŋaŋuŋ soguine, Sombuŋ Rauineji geoine bokirie yareme pipa aua moakonde maŋgo paiŋaŋuŋgo ropeko joiserereŋ soguine manegobi. ‘Yei! Yei!’ miku kuyogobeneŋ!”

<sup>11</sup> Kantriine kantriine yoņore rojiki-bajiki ņiņigo yoņoji oņuakoņ soguņ banimiņ. Moji jikigaru yoņore meboy-aņuņ furiine so baeiņ ore kimagu keku kuyonimiņ. <sup>12</sup> Kuririyauņ goul, silwa, oņgiņ foriineke eru bote koruņ oi Babilon yoņoji me goineji so furiine banimiņ. Kambauņauņ gbagbataeņine, boboroņ yojuņ iruine, boboroņ yobu eru kambauņ tinaine silk oi so furiine banimiņ. Yo fiine yobu fuņne fuņne ore botuyauņ eru mequrauņauņ fuņne fuņne oi so jikigaru furiine banimiņ. Kuririyauņ elefant siaineji babaine, oi omaine penimiņ. Uqo koro jae ņeņe yayaņuņ yo furiyaņuņ soguine soru, keņgoņ, musi, ajo eru yoware oiji babaine, oi omaine penimiņ. Jonu aeņ yoņuņine brons eru aeņ gogobuineji babaine eru ko tinaine mabol oiji babaine oi omaine penimiņ.

<sup>13</sup> Babilon yoņoji mara (sinamon) eru jama goine oi so furiine banimiņ. Sakire toki tinaine mor, jinaņ yojikou eru sakire mumundo goine oi so furiine banimiņ. Juņ, wowoyuņ, jinaņ eru kouine fukeiņ ore ya goine oi so furiine banimiņ. Oņuakoņ wain obu, oliwe yore oil, wit koruņ eru flaua uqoine oi so furiine banimiņ. Bulmakao, lama, kanekuku eru kanekuku kereta oi so furiine banimiņ. Rone kiņauņqoqo ņiņigo furiyaņuņ baku gioo rua yabebi saki fu me maņ mamanesuyaņunji sembearu sibirigaya. Oņu so jikigaru eenimiņ.

<sup>14</sup> Rojiki-bajiki ņiņigo yoņoji Babilon ņigo iņore iņi minimiņ, “Yo foriine noinde aņi maneru gomeņ, oi mataebi omaine goge. Touņmoririgo eru mebo komoņgo kuririyauņke oi sosowo boke guru mataebi taqararaņine goge. Oi damaņ mogo moke bofukeniinde so mata.”

<sup>15</sup> Rojiki-bajiki ņiņigo mebo komoņyaņuņ oņu oņu furiine banimiņgo ore ruaru siti oone moneņ goul (juņe boreņ) poreru tinabiņeyaņuņke fukebuņ. Yoņoji jojorigo dimakabi goineji ņoņoruji ņorugabi yo kinjiineo joiser-

ereŋ mokemoke yobu maneya, ore eru popureru kuyoku kimagu kenimiŋ.

<sup>16</sup> Kimagu keku iŋi minimiŋ, “O siti sogo, yobiŋ paiyaŋuŋgo ropeiŋ ore ‘Yei! Yei!’ oŋgaku kimagu kegobeneŋ. Yoŋoji kambanyaŋuŋ gbagbataeŋine, boboroŋ yojuŋ iruine eru boboroŋ yobu oi kebi. Kuririyaŋuŋ goul, oŋgiŋ foriineke eru nigiiŋ eri goineji basariga ekabi kamasiyaŋunji buruburuineke fukeya. <sup>17</sup> Oŋu ebunjoŋ, mebo komoŋyaŋuŋ oŋuine mokemoke yobu oi pipa aua moakonde maŋgo sibirigaru jibugaru mataebuŋ.” Oŋu mibuŋ.

Ogâ kapten sosowo eru ŋiŋigo ogâo raru wareegobi, yoŋoji oŋuakoŋ sosowo Babilon siti ruabi ja foreko ju konduŋine oi jojorigo dimaku ŋonenimiŋ. Oŋuakoŋ ogâ ŋiŋigo kambar seri gboromurebi gbinji kitiŋgako raegobi eru koego gio goine baku gogoyaŋuŋ kitiŋgaegobi, yoŋoji sosowo oi jojorigo dimaku ŋonenimiŋ. <sup>18</sup> ŋigo yasogo tinabiŋeineke ruabi jako misi boruŋinere ju konduŋine pakereiŋ, oi jojorigo dimaku ŋoneru bibie sorieru iŋi minimiŋ, “Siti biŋeroroineke yoore ogoine damaŋ mogo so peya.”

<sup>19</sup> Oŋu miku rufe pujeku kome rauku oŋgaku jiiŋeŋ keku woru kuyoku iŋi mibuŋ, “O siti sogo, aua moakonde maŋgo yaine sosowo sibirigaru jibugaru mataeya. ŋiŋigo ogâyaŋuŋke sosowo koego ra wareru meboyaŋuŋ furiine banimiŋ ore eru oone moneŋ goul (juŋe boreŋ) boakoŋ porebi siti oiji biŋeroroineke fukeya. Yobiŋ paiyaŋuŋgo ropega ore ‘Yei! Yei!’ miku kuyogobeneŋ.” Oŋu mibuŋ.

<sup>20</sup> Yoŋoji eebobo kekesiine goine eyareku gobuŋ, Anutuji ore buŋoine mitariku geoine bokirieme paiyaŋuŋgo ropeko joiserereŋ soguine maneegobi. Ore eru Sombuŋ kaeo gogobi, ŋoŋo iŋore eru kokoriaŋ keinebi. Anuture

ņinigo gbagbataeņine, aposolpuine eru kajeqouņ ņinigo ņoņo jerieru saoreņ qaku goinebi.

<sup>21</sup> Ore ņadio Sombuņ mimerereņ usuņine ropekiine moji wareru ko yasogo yobu ro maingaru koego bokeme rakame iņi miya, “Anutuji siti soguine biņeroroineke oi yoore so joineke ketotieru kerisieme rakaru matae foreiņ. Matae foreko jiki damaņ mogo so bofukeniņiņ ore so fukeiņ. <sup>22</sup> Ȩoņo siti oo oguņ qaku gita kulele qaku kuņ qeņ puteru kiki keku woru gobuņ, ore fonuņ damaņ mogo moke so maneniņiņ. Babilon Ȩoņore ņinigo mamane gioyaņuņ fuņne fuņne baku gobuņ, oi tariya. Dokta didiman, qaqaņi klak eru oņuine oi oo moke so yobu bofuke yabeniņiņ. Wit kurumbu koruņ oņgiņ yoyokare botugo ruaru bopisigabi (mill) fonuņine fukeya, ore kinji-minjiņiņeņi mataeme sitiji benoņ baru peiņ.

<sup>23</sup> “Rone sitiyaņunde piine sosowo oi doiyaņuņke tamaebuņyoņ, tatama oiji kobeme dabuqisiri peiņ. Ȩire Ȩadipuyaņunji Ȩigore boreņ furiine kaneņ koboru boruņ mibi Ȩigore daritifepuņi kokoriaņ baru jebe ruaru buņo jere eru jeri eku gobuņ, kokoriaņ oņuinere fonuņ oi moke maneniņinde so mata. Babilon Ȩoņore rojikibajiki Ȩinigo oi kantriine kantriine oo mane yarebi tinabiņeyaņuņke fukeru gobuņ. Yoņore agikeareko munaqoqo Ȩinigo oi moreņ so Ȩinigo maņyaņuņ bojibugabi tiņtuņ qaru gobuņ.” Sombuņ mimererenji oņu miya.

<sup>24</sup> Babilon oi yoore eru sibirigaya: Kajeqouņ Ȩinigo eru Anuture Ȩinigo gbagbataeņine oi yoņore botugo kosa meafaine eru yabebi komebi dariyaņunji wakiya. Yoņore dari eru moreņgo Ȩinigo goine yabebi komebuņ, sosowo yoņore darire geoji yoņore paio ropeko gobuņ.



Fuñneyaŋuŋ oŋuine bofukebi peya. Oŋu.\*

## 19

### *Sombuŋ yoŋoji Babilon ŋeririkeya ore Anutu miteŋ gabuŋ.*

<sup>1</sup> Ore ŋadio Sombuŋgone buŋo mo manebe kubu sogu-ine yoŋoji sanaŋine akoŋ saoreŋ kiki kegobi, ore kamasi fukeko iŋi mibuŋ, “Anutu miteŋ gagobeneŋ haleluya! Anutuji munanŋ qa noreru oga nobeko iŋore biŋe fukegobeneŋ. Anutunoŋunji usuŋ Rauine fukeko miteŋ gabeneŋ tinabiŋeineke fukega. <sup>2</sup> Anutuji buŋo foriinere so ŋiŋigo buŋoyaŋuŋ osoeru poretiŋ akoŋ mitari noreega. Kadi sogo ŋigo boesau eru oŋuine oiji ŋiŋigo moreŋ so bosembea yabeku goya, Anutuji iŋore buŋo osoeru mitariya. ŋigo oiji Anuture gio bobo ŋiŋigo yabeko dariyaŋunji wakiya, ore geo bokirie teko paiŋeo ropeko joiserereŋ maneru goga. Ore eru Anutu miteŋ gagobeneŋ.”

<sup>3</sup> Oŋu miku moke keku iŋi mibuŋ, “ŋigo oi ruabi jako konduŋineji damaŋ so tatariine tomiri pakereŋ ropeeiŋ. Ore eru Anutu miteŋ gaegobeneŋ, haleluya!” <sup>4</sup> Oŋu keku mibi Anuture minebobo qoruine 24 eru ofoŋ muraŋine 4 yoŋoji daberu dikanji keru Anutu, morumboŋ ŋeŋeo ŋega iŋore ohowe baku miteŋ garu iŋi kebuŋ, “Buŋo oi foriine, haleluya!”\*

### *Lama madeinere suanjen jebe*

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\* 18:24: Ais 13.21; 21.9; Jer 50.39; 51.8; Bara 14.8 Ais 23.17; Jer 51.7 Ais 48.20; Jer 50.8; 51.6, 45 Jen 18.20-21; Jer 51.9 Kiki 137.8; Jer 50.29 Ais 47.7-9 Eze 26.16-17 Eze 27.31, 36 Eze 27.12, 13, 22 Eze 27.31, 36 Ais 23.14; Eze 27.26-30 Eze 27.32 Eze 27.30-34 Dut 32.43; Jer 51.48 Jer 51.63-64; Eze 26.21 Eze 26.13; Ais 24.8 Jer 7.34; 25.10 Jer 51.49 \* 19:4: Dut 32.43; 2 Kiŋ 9.7 Ais 34.10

<sup>5</sup> Oņu kiki kebi morumboņ ņeņeone buņo mo iņi fukeya, “Anuture gio bobo ņiņigo soguine mendaine mine egu odurekiminde kokoi maneegobi, ņoņo sosowo Anutunoņuņ miteņ garu goinebi.”

<sup>6</sup> Buņo oi fukeko buņo mo maneboņ, oi yoore kamakamasi: Kubu soguine yoņo kiki keku fonuņ oņgae-gobi eru obu korugo wigaru dimako fonuņine fukeega eru bobori parandaņ yasogoji oņgame gbiņbururuņ fukeega, buņo oi ore kamasi oņuine fukeko iņi mibuņ, “Ofoņ Anutunoņuņ, usuņ sosowore Rauji fuņgaru moreņ so siņaņ yaberu kiņ Ofoņyaņuņ fukeru goiņ. Ore eru Anutu miteņ gagobeneņ, haleluya! <sup>7</sup> Lama madeinere ņigo biņeineiņi suanjeņgo maneru iņoyoņe bomogaru jaueru afagako ņigo rorore damanji ware fukeme gogobeneņ. Ore eru noņuņ kokoriaņ keru jerieru Anutu miteņ gabeneņ tinabiņeineiņi saueeiņ. <sup>8</sup> Anutuji mariku gbagbataeņine kuririquraņineke oi yareme kebi.” (Mariku gbagbataeņine oi ņiņigo gbagbataeņine yoņore eebobo posiinere kegoi, oiji keru ebuņ.)

<sup>9</sup> Kubu soguinere kamakamasi oņu keku mibi Sombuņ mimerereņ popuineke iņoji jikigaru iņi najime maneboņ, “Buņo yo quraņga: Anutuji ņiņigo oņga yareko Lama madeinere suanjeņ (ņigo bobore) jebego wapenimiņ, yoņoji kiwaqawaineke fukegobi.” Oņu miku moke jikigaru iņi najiya, “Buņo oi Anuture buņo foriine yobu fukega.”

<sup>10</sup> Sombuņ mimererenji oņu najime nonji oo akonj iņore ohowe baku miteņ gabemiņgo maneru iņore kufuineo dikanji keru dabebonjoņ, iņoji iņi najiya, “Ae! Oņu so eiņoņ. Go eru gore maņķekerisie ogopugoji Yesure fuņne kitingaku miku gokabi kiņaņ qa ņareegobeneņ, nonji yoņoreone mo fukego. Yesuji Biņe buņo foriine barariņga ņareya, ore usuņineiņi kajeqouņ ņiņigo dobe yabeko Moro

Tiriinere buŋo maneru misauebuŋ. Ore eru Anuture daberu ohoweine baku miteŋ garu goigoŋ.” Oŋu.\*

*Kristoji mamari kubupuine yoŋoke jigo qaiŋgo ore rabuŋ.*

<sup>11</sup> Nonji Sombuŋ aŋgame kanenƙuku yagaŋine mo ŋonebe wareya. Paiineo ŋeko wareya, iŋore tina oi Qinƙeru Didima (Ŋonemeqoti) eru Ŋi Fori wombuŋine. Tinaine oŋu miegobi, iŋoji buŋo poretiŋ boyoberu buŋo osoeru mitariku ore so jigo qaega. <sup>12</sup> Jiŋoineji misi boruŋ oŋuine jako qoruineo resoŋ buresoŋ kokoine ketebi tinaine totogo quraŋineke wareya. Tinaine iŋoyoŋe akoŋ manegayoŋ, moji mo oi so manega. <sup>13</sup> Marikuine dario iigokuruine oi keru wareya. Tinaine miegobi, oi Anuture buŋo.

<sup>14</sup> Oi boyoberu warebuŋ, oi Sombuŋ kaere mamari ŋi kubuine kubuine. Yoŋoji kanenƙukuyanuŋ yagaŋine oga yaberu paiyanuŋgo ŋeku marikuyanuŋ gbagbataenine keru warebuŋ. <sup>15</sup> Mamari siŋaŋ qoduyanunde miineone jigore siqo sogo (bainat) miine teteine yobu moji wareya. Oi kantriine kantriine yaberu gbiŋ eyarein ore eru wareya. Iŋoji siŋaŋyayabere aeŋ toku ŋoŋoruineji kantri so qotiŋ-garu siŋaŋ yaberu goiŋ. Iŋoji Anutu usuŋ sosowore Raure wain juaine soguine odayagaiŋ. Wain jua oi Anuture yombeŋ maŋgigainere kegoi fukega.\* <sup>16</sup> Marikuineo tinaine mo quraŋgabi tambaraŋineo iŋi dimaya, “Kiŋ yoŋore Kiŋ eru koito yoŋore Koito.” Oŋu.

\* 19:10: Kiki 115.13 Eze 1.24; Kiki 93.1; 97.1; 99.1 Mat 22.2-3 \* 19:15:

Wain niginde fori boboroŋ (greip) ore magaine oi jua yasogoo ruaru odayagabi qakaigame obuineji dikiinere kimbongo roruŋgo rakame gbakeŋ ruabi ore maŋineo rakaega. Noŋuŋ maŋnoŋuŋ so kerisiebeneŋ Anuture maŋ jikigaru rigaŋgame Yesuji ore joiserereŋ maneru yombeŋine odayagako rakako Anuture manji munanƙako womo fukeiŋ.

<sup>17</sup> Ore ɲadio Sombuɲ mimerereɲ mo ɲonebe wegɪ jɪɲoɪneo dimaya. Paibe dimaku sananɲine oɲgaku weboine weboine qonikiɲ botuine petigaru sowoo fururu qaku rae-gobi, sosowo oi oɲga yareru ɲɲi miya, “ɲoɲo bio wareni-ɲɲ! Anutuɲi tebu jebe soguine bomogaya, oo tumanganiɲ.

<sup>18</sup> Wareru tumangaru kiɲ koito, mamari siɲaɲ eru mamari ɲi yoɲore fu noinebi. Kanerɲkuku eru kanerɲkuku paio ɲeegobi, yoɲore fuyaɲuɲ noniɲ. ɲɲiɲigo sosowo yoɲore fuyaɲuɲ wareru noinebi. ɲɲiɲigo ropekiine wakiqoqoɲine, yoɲoyanunde gio baegobi eru raupuyanunde kiɲanɲanɲuɲ mo qaegobi, sosowo yoɲore fuyaɲuɲ noinebi.”

<sup>19</sup> Ore ɲadio joma mimiine eru moreɲine moreɲine yoɲore kiɲ koito yoɲoji mamari kubuyaɲuɲ oga yaberu wareru tumangabi ɲone yabeboɲ. Moɲi kanerɲkuku paio ɲeku mamari kubuine yoɲoke dimaya, oi kiso eyareku jigo qoqo enimiɲ ore tumangabi ɲone yabeboɲ.

<sup>20</sup> Jigo qoqo ebi joma mimiine roru kipebuɲ. Kajeqouɲ ɲi qaɲajibuine joma miminere mine baku mosi qoqowirie baku goya, oi oɲuakoɲ joma mimineke roru kipebuɲ. Kajeqouɲ ɲi qaɲajibuineɲi mosi qoqowirie baku oiɲi ɲɲiɲigo goine yo oɲuine oi eadu eyareme tintuɲ qaku gobuɲ: ɲɲiɲigo joma miminere moge roru sabarebuɲ eru goineɲi sasakoinere ohowe baku miteɲ garu gobuɲ, oi eadu eyareru goya. Ro yaperu nigɲiɲ yaperu gagari igo yapebi yoɲ salfa kore misi boruɲineɲi jaku weɲweɲ qaega, ore korugo rakabi. <sup>21</sup> Rakabire kanerɲkuku paio ɲeya ore miineone jigore siqo sogo (bainat) wareya, oiɲi kiɲ koito eru mamari ɲi sosowo oi yabeme komebuɲ. Komebi webo sosowo yoɲoji waperu fuyaɲuɲ piku noku noku gaba yabeya. Oɲu.\*

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\* 19:21: Eze 1.1; Kiki 96.13; Ais 11.4 Dan 10.6 Kiki 2.9; Ais 63.3; Joel 3.13; Bara 14.20 Eze 39.17-20 Bara 13.1-18

## 20

*Satan kipebi gosa 1,000 ore so witi pigo ņeya.*

<sup>1</sup> Ore ņadio Sombuņ mimerereņ mo ņonebe Sombuņ-gone wakiya. Iņoji gemokaku yoņore yoņ dikiine tomiri ore ki mendaine eru gbedi soguine mo oi meineo ba wakiya. <sup>2</sup> Mimerereņ oiji wakiru jewanāņ sogo juņeineke (dragon) oi roru gosa 1,000 ņeiņ ore kipeya. Jewanaņ sogo oi ronere ronekoņgo kobeņ fukeru go wapeya. Tinaine mo oi Sembene Rauine eru Satan. <sup>3</sup> Gosa 1,000 ore maņgo jikigaru ņiņigo kantri so bapakare yaberu moreņ so tiņtuņ qaniminde egu eadu eņarenimiņ ore kipeya. Kiperu bokeme gemokaku yoņore yoņ dikiine tomiri oo rakame iporoinē keru sopu ruaru giri mogeji (sil) qakatoru ki maņgoine bajime rakame maņineo ņeya. Oņu ņeko Sombuņ mimerereņji iņi miya, “Gosa 1,000 tariko ore ņadiineo Anutuji miko moke piruebi damaņ pompoņine gioine baku goiņ.” Oņu miya.

<sup>4</sup> Ore ņadio morumboņ ņeņeine ņeņeine ņoneboņ. Anutuji goine usuņ yareme ņiņigo buņoyaņuņ mitarinimiņ, yoņoji ņeņeine ņeņeine oo wakiru ņebuņ. Oņuakoņ ņiņigo Yesure fuņne kitingaku mibuņ ore eru Anuture Biņe buņore eru ubeyaņuņ ketigabi komebuņ, yoņore iiru ņone yabeboņ. Oņuakoņ ņiņigo joma mimiine eru iņore sasakore ohowe so baku miteņ gabuņ eru iņore moge oi maiyaņuņgo me meyaņuņgo so roru sabarebuņ, yoņore iiru ņone yabeboņ. Iiruyaņuņ oi ņone yabebe gboreru pakerebuņ. Pakereru Kristoke gosa 1,000 ore so ya sosowo siņaņ garu gobuņ.

<sup>5</sup> Komebuņ, yoņoreone goineji komegone papakare fuņfuņgaine ore damaņineo so gborebuņ. Matayoņ, gosa 1,000 oi odigabi tariko ore ņadiineo gboreru pakerenimiņ. <sup>6</sup> Uri yoņoji komegone papakare fuņfuņgainere

damaŋgo gborenimiŋ, yoŋoji kiwaqawaineke eru tiri-ine gbagbataeŋine fukegobi. Damaŋ oo gboreru ateine yoyoka so komenimiŋ. Kome yoyokare usunji yoŋore paio so ropeko kome sanaŋine komeniminde embimbiŋganimiŋ. Yoŋoji Anutu eru Kristo yokore sorinŋ gio siŋaŋpu fukeniŋ. Oŋuine fukeru Kristoke gosa 1,000 oi ya sosowo siŋaŋ garu go ropenimiŋ. Oŋu.\*

*Anutuji Satande buŋo mitarime wakiinŋ.*

<sup>7</sup> Gosa 1,000 oi tariko Satan witi pigone piruebi wakiinŋ. <sup>8</sup> Wakiru raru ŋinŋigo kantri so eadu eyareinŋ ore moreŋ so roregainŋ. Moreŋ qaŋaŋine mobemobe paibe yukube ra wareru (maŋyaŋuŋ bosemeru) jijibu qa yaberu kantri tinayakuŋ Gog eru Magog oi oŋuakoŋ sagaru rainŋ. Anutu kiso eteru jigo qanimiŋ ore bapakare yabeko tumangabi jareyaŋunji koere magende so fukeinŋ. <sup>9</sup> Tumangaru wareru petigaru Israel moreŋ saga foreku raru Anuture kufufuŋ yoŋore sa eru Anuture wombuŋ siti (Jerusalem) oi roregaru ŋenimiŋ. Oŋu ŋenimiŋyoŋ, Anutuji misi boruŋ ruame qonikiŋgone wakiru ja muku yabe foreinŋ.

<sup>10</sup> Ja muku yabe foreko Sembene Rauine eadu eyareme tiŋtuŋ ebuŋ, mimerereŋ yoŋoji oi igoga tebi yoŋ salfa kore misi boruŋineji jaku weŋweŋ qaku dimaega, ore korugo rakaya. Rone joma mimiine eru kajeqouŋ ŋi qaqa-jibuine oŋuakoŋ igo yapebi oo rakaru gogobire. Oo una ubu kumunenji ŋoru yabebi tatariine tomiri joiserereŋ mokemoke yobu maneru go ropenimiŋ. Oŋu.\*

*Anutuji ŋinŋigo komebuŋ, yoŋore buŋo mitariinŋ.*

<sup>11</sup> Ore ŋadio morumboŋ ŋeŋe yasogo yagaŋine eru oo ŋega, oi ŋoneboŋ. ŋonebe qonikiŋ morenŋi inŋore jiŋo maione mataeru ra tomirebu. Ra tomireru moke ŋone

\* 20:6: Jen 3.1 Dan 7.9, 22 \* 20:10: Eze 7.2; 38.2, 9, 15

yapekiŋ ore so fukebu. <sup>12</sup> Ra tomirebire ŋiŋigo komiine ropekiine eru wakiqoqoine ŋone yabebe morumboŋ ŋeŋe maŋfungo dimabi Anutuji buk papiaine papiaine qoromureya. Papi ogoine mo tinaine gogo sanaŋinere tina buru buk oi oŋuakoŋ qoromureya. Qoromureru ŋiŋigo komiine yoŋore buŋo osoeko eeboboyaŋunde binaŋ buk papiago quraŋgabi pega, iŋoji ore so oseru ŋiŋigo mitari yareya.

<sup>13</sup> Koego komeru rakaru gobuŋ, oi koe Rauineji bokirie yabeme Anuture jiŋoo wapebuŋ. Komere kukure Raure meo gobuŋ, oi Rauine oiji bokirie yabeya. Komeru kome misoŋ kaeo rakaru gobuŋ, oi ore Rauji bokirie yabeme Anuture jiŋoo wapebuŋ. Oŋu waperu fukebi Anutuji buŋoyaŋuŋ moakoŋ moakoŋ osoeru eeboboyaŋunde so mitari yareya. <sup>14</sup> Mitari yareme komere kukure Rau eru kome misoŋ moreŋ Rauine oi igo yapebi yoŋ misi boruŋ jaku weŋweŋ qaku dimaega, ore korugo rakabire. Misi koru oo rakabuŋ, oiji kome ateine yoyoka fukega.

<sup>15</sup> Anutuji more tina gogo sanaŋinere tina buru buk maŋgo so quraŋgabi peko bofukeya, oi igogako yoŋ misi boruŋ jaku weŋweŋ qaku dimaega, ore korugo rakaya. Oŋu.\*

## 21

### *Sombuŋ gariine eru moreŋ gariine ŋone yapeboŋ.*

<sup>1</sup> Sombuŋ moreŋ funfunŋaine yokoji oŋu mataeru mataebire koeji oŋuakoŋ so jikigaru peya. Ore ŋadio Sombuŋ eru moreŋ gariine ŋone yapeboŋ.

<sup>2</sup> Jerusalem gariine, siti tiriine oi Sombuŋgo Anuture kaeone wakiko ŋoneboŋ. Siti oi bobiaŋga forebi ŋone aŋiineke iŋi fukeya: Ŋigo suanŋeŋinere mariku ŋone aŋiineke ketebi ŋi biŋeineke qodureiŋ ore babajawe ee

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\* 20:15: Dan 7.9-10

eru jaueru kuririineke dimaga, siti oiji ore so fukeko ņoneboņ. <sup>3</sup> Oi ņoneru dimaku morumboņ ņeņeone buņo mo fukeko manebe sanaņine oņgaku iņi najiya, “ņone, Anuture piji oi ņiņigo botuyaņuņgo wakiru pega. Anutuji botuyaņuņgo gome iņoke gobi iņoyoņe ofoņ Anutuyaņuņ fukeru yoņoke go ropeiņ. <sup>4</sup> Yoņoke goku jiņo obuyaņuņ sosowo ketaniņga foreiņ. Ya sosowo rone peya, oiji matae foreya. Ore eru moke so komebi jiņgeņ so kenimiņ eru jikigaru joiserereņ mo so manenimiņ. Ya more so embimbiņgaru kuyonimiņ.”

<sup>5</sup> Morumboņ ņeņeo ņega, iņoji iņi najiya, “Mane, nonji mibe yareya sosowo oi kegboreme gariine fukeiņ.” Oņu najiru miya, “Buņo oi foriine yobu maņyokaine tomiri, ore eru oi papiago quraņga.” <sup>6</sup> Jikigaru iņi najiya, “Oi mitigabe fuke forega. Nonji ronekoņ goku (ya sosowo bofukeru jiki mibe mataeya) tatariine go roperu gobemiņ. Ore so nonji quraņ maņgoine fuņfuņgaine A eru quraņ maņgoine tatariine Z fukego. Moji obure manega, nonji gogo sanaņinere obu jiņoineone obu oi yaņu otebe oone furiine tomiri pioru noku goiņ. <sup>7</sup> Moji yobiņ sosowo odureru gbiņ eiņ, nonji iņore Anutu fukeru ya sosowo oi otebe iņore biņe fukeko nonde odumadene fukeru tinane osigaru goiņ.

<sup>8</sup> “Oņu gonimiņyoņ, goineji ņiņigo jiņoyanuņgo ruruine eru yameņine so dimaku mamesiņyaņuņ bokebi maņyaņunji kejiņgaga, yoņore piyaņuņ oi yoņ salfa kore misi\* boruņineji weņweņ jaku dimaega, oo penimiņ. Yoņore jikigaru ņiņigo yo oņuine yoņoji oņuakoņ oo rakaru gonimiņ: ņiņigo yabebi komebi boesau kipe mu-naņqoqo eru nemu gboņ ohoweyaņuņ baku miteņ garu buņo ikoine miegobi, nonji oi igo yabebe kuru oo rakaru

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\* 21:8: Salfa kore misi oi rombunde koji jaku weņweņ qaku jaega ore so fukega.



goniminj. Oi kome ateine yoyoka fukeiņ.” Morumboņ ņeņeineone buņo oņu wareko maneboņ. Oņu.\*

*Jerusalem siti gariine oi fuņ mo.*

<sup>9</sup> Yobiņ momokiine tatariine 7 oiji popu 7 pusebi Sombuņ mimerereņ 7 yoņoji oi roru dimagobi, yoņoreone moji wareru iņi najiya, “Go warende ņigo Lama madeinere ņonuņ biņe fukeiņgo ega, oi gadubemiņ.”

<sup>10</sup> Oņu najime Moro Tiriineji ro nuko kobiineji paineo ropeko Sombuņ mimerereņ oiji oga nuko tukuine joroine tinabiņeineke mogo ropebe. Oo roperu siti tiriine Jerusalem Sombuņgo Anuture kaeone wakiya, oi nadume iņi ņoneboņ:

<sup>11</sup> Anuture kuririquraņine oiji tamaeko buruburuineke goul eru oņgiņ foriineke furiyaņuņ ropekiine ore kamasi fukeya. Oņgiņ foriineke tinaine jaspa oi sogo mobeine mobeine buruburuyaņuņke kerisieru tamaegobi, ore so gbagbataeņine peya. <sup>12</sup> Saine ropekiine oi kuririineke. Sainere mendi 12 dimabi maņfuņaņuņgo Sombuņ mimerereņ 12 sagaru dimabuņ. Israel kufufunde kubu 12 yoņore tina oi mendi ore sakiyaņuņgo quraņgabi dimaya. <sup>13</sup> Mendi 12 oi mobemobe paibe yukube iņi dimabuņ: Wegi wawapeineo yokaomo, rarakaineo yokaomo, Not oobe yokaomo eru Saut oobe yokaomo. <sup>14</sup> Siti sa oi oņgiņ otuņ qembibiineke 12 yoņore paio babi dimaya. Lama madeinere aposolpuine 12 yoņore tina 12 oi otuņ 12 oo quraņgabi dimaya.

<sup>15</sup> Sombuņ mimerereņ noke buņo miya, iņoji siti, ore saine eru mendiine 12 yoņore soyaņuņ kiriri ruaru maneiņgo jaueru goul kiririine (rula mesa) roru dimaya. <sup>16</sup> Siti oi burugaru babi guruine 4 fukeya. Mobe-

\* 21:8: Ais 65.17; 66.22; 2 Pi 3.13 Ais 52.1; 61.10; Bara 3.12 Eze 37.27; Lew 26.11, 12 Ais 25.8; 35.10; 65.19 Ais 55.1 2 Sml 7.14; Kiki 89.26-27

mobe paibe yukube joroine oi sogokoņ. Joroine moakoņ moakoņ oi goul kiririine oiji kiririine ruaru 2,400 kilomita ore so bofukeme peya† Odaine oi oņuakoņ sogokoņ peya. <sup>17</sup> Sombuņ mimererenji oņuakoņ siti saine oi moreņ ģire kiririji so ruaru 60 mita bofukeme peya.

<sup>18</sup> Siti saine oi oņgiņ foriineke tinaine jaspera oiji bakine. Siti iņoyoņe oi goul yobuji babi kuririquaraņineji sogo gbagbataeņine ore so tatamake tamaeya. <sup>19</sup> Siti sainere otuņine oi oņgiņ furiine ropekiine fuņne fuņne oiji bajaweru babi kuririyauņke iņi fukebi ģone yabeboņ: Otuņ fuņfuņgaine oi oņgiņ foriineke tinaine jaspera yoweine gogobu kamakamasi. Otuņ yoyokaine oi oņgiņ buge tinaine safaia, yokaomoina oi oņgiņ rekagarigari tinaine ageit. Otuņ jare 4 oi oņgiņ rekagariine tinaine emerald.

<sup>20</sup> Otuņ jare 5 oi oņgiņ yojuņ iruine tinaine sardoniks. Otuņ jare 6 oi oņgiņ boboroņ tinaine karnilian, jare 7 oi oņgiņ tinaine krisolait (kwortz), yoweine goul sogo oņuine. Otuņine jare 8 oi oņgiņ bugebuģeine tinaine beril, jare 9 oi oņgiņ yorūņine tinaine topas. Otuņ jare 10 oi oņgiņ tinaine kalsedoni (krisopreis) yoweine kokomeineke, jare 11 oi oņgiņ yayagaņ tinaine jeisint (torkwois). Otuņ jare 12 oi oņgiņ boboroņ yojuņ iruine tinaine ametist. <sup>21</sup> Siti sa mendi 12 oi bote koruņ qembibineke 12 oiji bakine. Mendi moakoņ moakoņ oi eri koruņ moakoņ moakoņ oiji puģeku bakine. Sitio kadi pega, oi goul yobuji babi sogo yagaņine oņuine tamaeya.

<sup>22</sup> Siti sosowo yorģoji Ofon Anutu usuņ sosowore Rau eru Lama madeine poretiņ ģone yaperu maņyaņuņ kerisieru ohoweyakuņ baku miteņ gaegobi. Ore eru boji sorin (tempel) more so embimbiņgaegobi. Sorin oi so ģoneboņ.

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† 21:16: Kubu 12 moakoņ moakoņ ore eru 200 kilomita.

<sup>23</sup> Anutüre kuririquranji siti batamae yareme Lama madeineji doiyaŋuŋ fukega. Ore eru wegi ayonŋ tamaenimi ore so embimbiŋgaegobi. <sup>24</sup> Injoji doiyaŋuŋ fukeko kantriine kantriine yoŋoji inore tatamaineo ra wareru gonimiŋ. Morende kiŋ koitoine koitoine yoŋoji biŋeyaŋuŋ kuririyaŋuŋke oi roru wareru siti oo ruanimiŋ. <sup>25</sup> Siti qisiriine tomiri, ore eru sa mendiine oi damaŋ mogo so kenimiŋyoŋ, jijiki robi dimaiŋ.

<sup>26</sup> Kantriine kantriine yoŋoji maŋyaŋuŋ kerisieru kuririyaŋunde biŋeyaŋunde ore erionbarionŋ eku tinabiŋeyaŋuŋke fukeru gobuŋ, oi roru wareru siti oo ruanimiŋ. <sup>27</sup> Niŋigo tinayaŋuŋ gogo sanaŋinere tina buru buk maŋgo quraŋgabi pega, yoŋoji akonŋ siti oo ropenimiŋ. Lama madeineji tina buru buk oi siŋaŋ gaega. Moji maŋine kejiŋaga me wuwunuŋ aŋgiŋ mamagiineke eru buŋo ikoine miega, injoji oo ropeiŋgo embimbiŋgaiŋ. Oŋu.\*

## 22

### *Gogo sanaŋinere obu fusiine ŋoneboŋ.*

<sup>1</sup> Ore ŋadio Sombuŋ mimerereŋ oiji gogo sanaŋinere obu jiŋoine nadume Anutu eru Lama madeine yokore morumboŋ ŋeŋeone igomuruŋgaru wareru obu fusiine fukeya. Ore obu oi sogo mobeine mobeine buruburuŋuŋke kerisieru tamaegobi, ore so gbagbataeŋine fukeya. <sup>2</sup> Obu fusiine oiji sitire kadi yasogoo wakirubutine boyoberu petigaru wareya. Obu fusiinere qaŋaŋineo mobemobe oo gogo sanaŋinere yo oi dimaya. Yo ore foriji gosa so ateine 12, oi kaiŋ moakonŋ moakonde maŋgo

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\* 21:27; Eze 40.2 Eze 48.30-35 Eze 40.3 Ais 54.11-12 Ais 60.19-20 Ais 60.3 Ais 60.11 Ais 52.1; Eze 44.9

fukeegobi. Yo ore rekaji oi kantriine kantriine ņijigoji bobiaņ bofukeniņiņ ore eru dimagobi.

<sup>3</sup> Moji mo so jikigaru ogoine sowegaru qaisogaiņ. Anutu eru Lama madeine yokore morumboņ ņeņeyakunji oi siti oo peko Lama madeinere gio bobo ņijigopuji kiņaņ qa teegobi. <sup>4</sup> Kiņaņ qa teru jiņo maiine ņoneru Anuture tina maiyaņuņgo bakatobi peiņ.

<sup>5</sup> Kae so jikigaru ubu eiņ. Ofoņ Anutuji batamae yabeega ore doi tatamainere me wegi tatamainere so embimbiņganiņiņ. Oņu seņgiņbaņgiņ goku damaņ so tatariine tomiri kiņ ofoņ oņuine siņaņyayabe gio baku go ropeniņiņ.

<sup>6</sup> Oi ņonebe Sombuņ mimererenji iņi najiya, “Biņe buņo manege, oiji foriine yobu maņyokaine tomiri fukega. Ofoņ Anutuji kajeqouņ ņiņigo boburo yabeega, iņoji Sombuņ mimerereniņe noņ sore nume fuke gareru goboņ. Ya sosowo pipa fukeiņgo so ega, mamanesiņ ņiņigopuineji oi maneniņiņ ore oi fukeru gaduboņ.” Oņu.\*

*Yesuji moke kirieru wareiņ.*

<sup>7</sup> Yesuji miga, “Maneniņ, nonji pipa kirieru warebemiņ. Goineji buk yoore kajeqouņ buņo biņe qaku qakatoegobi, yoņoji kiwaqawaineke fukegobi.”

<sup>8</sup> Jon nonji Biņe buņo yo maneru jiņone kerisieme iiruine ņoneboņ. Oi ņoneru mane foreru Sombuņ mimererenji iiru yo naduya, nonji iņore ohowe baku miteņ gabemiņ ore maneru moreņgo wakiru kufuineo dikanji kekaboņ. <sup>9</sup> Dikanji kekaboņyoņ, iņi najiya, “Ae! Oņu so e. Nonji go eru kajeqouņ ogopugo eru ņiņigo buk yoore Biņe buņo biņe qaku qakatoegobi, sosowo ņoņore keririņgo dimaku moko Anutu kiņaņ qa teegobeneņ. Noņ matayoņ, Anutu ohoweine baku miteņ gaeigoņ.”

\* 22:6: Eze 47.1; Zek 14.8 Jen 2.9; Eze 47.12 Zek 14.11 Ais 60.19; Dan 7.18

<sup>10</sup> Oņu miku iņi najiya, “Damaņ bembengaga. Ore eru buk yoore kajeqouņ buņoji soņsoņineo egu peiņ ore oi papiago quraņgayoņ, oi giri mogeji (sil) so qaka-toigoņ. <sup>11</sup> Sembene baega, iņoji jikigaru oņu baku sembeqambeaine. Kejigaru goga, iņoji jikigaru kejigaru wuwunūineke fukeru goine. Eebobo poretiņ eega, iņoji jikigaru poretiņ akon eba eku goine. Gbagbataeņine fukeega, iņoji jikigaru gbagbataeņine yobu fukeru goine.” Sombuņ mimererenji oņu najiya.

<sup>12</sup> Yesuji miga, “Maneniņ, nonji pipa kirieru warebemiņ. Warebemiņ, oo furiņaņuņ roru warebemiņ. Eeboboņaņuņ eba eku gobuņ, oi osoeru ore so furiņaņuņ moakoņ moakoņ ņarebemiņ.

<sup>13</sup> “Nonji fuņfuņgaineo fuņfuņgaine goku (ya sosowo bofukeru jiki mibe mataeya) tatariineo tatariine fukeru gobemiņ. Ore so nonji A eru Z, quraņ maņgoine fuņfuņgaine eru tatariine fukego.

<sup>14</sup> “Nonji ņiņigo marikuyaņuņ siņaņ gaegobi, yoņore sa mendiine porebe soine siti maņgo ropebi so sabare yabebe gogo sananinere yo foriine nonimiņ. Ore eru kambaņ marikuyaņuņ siņaņ garu jureegobi, ņiņigo yoņoji kiwaqawaineke eru seņgiņbaņgiņ fukegobi.

<sup>15</sup> “Yoņoji seņgiņbaņgiņ bofukeniņiņyoņ, goine yoņore mendi keku kipebe sakibe gonimiņ, oi ņiņigo yo oņuine: Qoro oņuine boesau eru kipe munaņqoqo eegobi. Boesau eru ņiņigo yabebi komeegobi. Nemu gboņ ohoweyaņuņ baku miteņ gaegobi eru eadu bobore aņi maneru oi ee-gobi. ņiņigo oņuine sosowo oi sa sakiineo gonimiņ.

<sup>16</sup> “Yesu nonji mimerereņne sorebe roregaru maņkekerisie kufufuņ ņoņore kajeqouņ buņo yo kitiņgaku ņajieiņ. Nonji kiņ Deiwid fuņqoduine eru igokoine fukego. Nonji kae fufurere ginja kuririquraņneke fukeru tamaeego.” Yesuji oņu miya.

<sup>17</sup> Moro Tiriine eru ņigo biņe yokoji iņi miegobire, “Yesu, go bio ware.” Oņu mibire manenimiņ, ņoņo oņuakoņ iņi miinebi, “Yesu, go bio ware.”

Moji obure manega, iņoji warenoņ. Moji gogo sananinere obure aņi manega, iņoji wareru oi yaun roru sabareine. Oņu.\*

*Sināņ bobo eru mimipaņ buņo tatariine*

<sup>18</sup> Nonji buk yoore kajeqouņ buņoine manenimiņ, sosowo ņoņore sināņ bobo buņo iņi migo: Moji kajeqouņ buņo yoke buņo mo jikigaru miin, yobiņ momokiine fukeinde buņo buk yoo quraņgaboņ, Anutuji oi iņore paio ruame ropeiņ. <sup>19</sup> Moji buk yoore kajeqouņ buņoine oone buņo mo qomukuin, Anutuji oi sabareko gogo sananinere yo foriine so noku siti tiriineo so ropeiņ. Ore buņo Anutuji kipeme buk yoo quraņgaboņyoņ, buņo oiji iņoreo foriineke so fukeiņ.

<sup>20</sup> Biņe buņo yo kitingaku miga, iņoji iņi miga, “Buņo oi foriine. Nonji pipa kirieru warebemiņ.”

Oņu miko nonji iņi migo, “Buņo oi foriine. O Ofon Yesu, go bio wareigoņ.”

<sup>21</sup> Ofon Yesure yaunmoririji sosowo ņoņoke peine. Buņo oi foriine.\*

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\* 22:17: Dan 12.10 Ais 40.10; 62.11; Kiki 28.4; Jer 17.10 Bara 1.8, 17; 2.8; Ais 44.6; 48.12 Jen 2.9; 3.22 Ais 11.1, 10 Ais 55.1      \* 22:21: Dut 4.2; 12.32

## YEESUS OPOR ELIWA

The New Testament in the Mauwake Language of Papua New Guinea  
Nupela Testamen long tokples Mauwake long Niugini

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