

Mukanda ya zole ya YOWANE NKOTOLO

Kisoniki ya mukanda yayi ke na kuzabana kaka na nkumbu ya «Kuluntu». Bantu mingi ke na kundima ti ni Yowane kele «Kuluntu», samu ti nsonokono ya mukanda yayi kele mutindu mosi na Nsangu ya Mbote ya Yowane, mpe mikanda ya nkaka ya yandi.

Yandi ke na kufidisa mukanda yayi na sika ya «Kento yina Nzambi soolaka, mpe na bana ya yandi.» Bantu ke banzaka ti «Kento mpe bana ya yandi», zola kutuba dibuundi mpe ba-Klisto ya yawu.

Dibuku yayi kele ya kukabuka mutindu yayi:

- Bambote (2Yn 1.1-3).
- Kisoniki ke na kukindisa ba-Klisto na kuzinga na butsyelika mpe na luzolo (2Yn 1.4-6).
- Kisoniki ke na kukebisa bawu samu na bantu yina ke zonzaka mambu ya luvunu (2Yn 1.7-11).
- Bambote ya nsuka (2Yn 1.12-13).

Bambote

¹ Ni munu Kuluntu* ke na kufidisa mukanda yayi na sika ya nge, Kento yina Nzambi soolaka, mpe na sika ya bana[†] ya nge yina mu ke zolaka

* ^{1:1} Tala mbangululu ya nkumbu yayi na nkotolo ya dibuku yayi.

† ^{1:1} Bantu mingi ke banzaka ti «Kento yina Nzambi soolaka» kele dibuundi ya mbanza mosi, mpe ti «bana» ya yandi kele ba-Klisto ya dibuundi yina.

na butsyelika nyonso. Kaka ni munu mosi ve ke zolaka beno, kasi mpe bantu nyonso yina zaba butsyelika,

² samu ti butsyelika kele na kati ya bantima ya beto, mpe yawu ke vwanda bantangu nyonso na beto.

³ Bika ti lusakumunu, kyadi mpe kizunu ya Tata Nzambi mpe Yesu-Klisto, Mwana ya yandi, ku-vwanda na beto, samu ti beto zinga na butsyelika mpe na luzolo.

Butsyelika mpe luzolo

⁴ Mu yangalalaka mingi ntangu mu kuwaka ti bana ya nge ke na kuzinga na butsyelika. Na yawu, bawu ke tumamaka na lutumu yina Tata pesaka beto.

⁵ Kento, ntangu yayi, mu ke na kuzabisa nge mambu yayi: Beto fwana kuzolasana. Mu ke na kusonikina nge ve Musiku ya malu-malu, kasi Musiku yina beto kuwaka katuka mbandukulu.

⁶ Kuzolasana ni kuzinga mutindu misiku ya Nzambi ke zabisaka, mpe Musiku yina beno kuwaka katuka mbandukulu ke na kutuba ti beno zinga na luzolo.

Beno sala keba na bantu ya luvunu

⁷ Bantu mingi ya luvunu me mwangana na yinza. Bawu ke ndimaka ve ti Yesu-Klisto kwizaka na yinza na nzutu ya mutindu mosi na beto. Ni na mutindu yina ke talanaka muntu ya luvunu mpe mbeni ya Klisto.

⁸ Na yina, beno sala keba, samu ti beno bebisve ndandu ya beno yina me katuka na kisalu ya

beto. Kasi beno kuzwa mbote musendo ya beno ya kulunga.

⁹ Konso muntu yina kele ve ya kukangama na ndongosolo ya Klisto, kasi ke bwelaka mambu ya nkaka, kele na Nzambi ve. Muntu yina kele ya kukangama na ndongosolo ya Klisto, kele na Tata mpe Mwana.

¹⁰ Na yina, kana muntu kwiza na sika ya beno, mpe longisa ve beno ndongosolo yina, beno yamba yandi ve, mpe beno pesa yandi mbote ve.

¹¹ Kana muntu pesa yandi mbote, yandi mpe ke na kukabula mavanga ya yimbi ya muntu yina.

Bambote ya nsuka

¹² Mu ke na mambu mingi ya kuzabisa beno. Kasi mu me zola ve kusonika yawu na mukanda. Ya tsyelika, mu ke na kivuvu ti mu ke kwiza na sika ya beno, mpe mu ke zonza mbombo na mbombo na beno, samu ti kilengi ya beto vwanda ya kulunga.

¹³ Bana ya Kibusi ya nge yina Nzambi soolaka me pesa nge mbote.

Mambu ya Nzambi

The Holy Bible in the Kituba language of Congo Bible entier en Kituba de Congo-Brazzaville

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2025-05-14

PDF generated using Haiola and XeLaTeX on 14 May 2025 from source files dated 14 May 2025

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