

## Jonin Akinafarir Namba 2

### *Akar Faragha Zuim*

Siosin gumazir dapanir mam akinafarir kam osiri. Gumazir aviriba ghaze, a siosin mamın itir gumazamiziba bagha an osiri. A kamagh sua, me bar igharaz darazigh ifueghiva, egh me ifavarir gumaziba bagh gan. Kar gumazir Godin akam gasighasiziba.

### **E Godin guizin akam mighivira an suiragh, egh gumazir ifariba bagh ganam**

<sup>1</sup> Ki Kraisin adarazir gumazir dapanim. Ni amizir God inabazim, ki ni ko nin boriba bagha akinafarir kam osiri. Ki guizbangira bar ia gifonge. Ki uabira puvati, gumazamizir guizin akam gifoziba uaghan bar ia gifonge.\*

<sup>2</sup> Guizin akam en iti, egh a iki mamaghira ikiam. Bizir kam bagha e bar ia gifonge.

<sup>3</sup> Guizin akamin arazim ko arazir igharazibagh ifongezim, arazir kamning God ko Iesus ko iti. Kamaghın Afeziam God koma Kraisi Iesus, Godin Otarim, aning apangkuvir arazim ko kuarkuvir arazim gamua, egha navir amirizimin arazim e ganidi.

*E igharaz darazigh ifongezir arazimin gin mangam*

---

\* **1:1:** (1) Jon akar isin zuim gami. Amizir God inabazim, a siosin mam. Borir kaba, me siosin kamın aven itir gumazamiziba.

<sup>4</sup> Afeziamin akar gavgavim e mikemezi moghin, nin borir maba guizin akamin gin zui. Ezi ki kamaghin oregha bar akonge.

<sup>5</sup> Ezi Amizir Aghuim, ki kamaghin nin azangsis, ia bar uarigh ifongegh. Kar arazir igiam puvati. Arazir kam fomira e ko ikia iza datirikin.

<sup>6</sup> Arazir uarigh ifongezimra kara: e Godin akar gavgavim baragh an gin mangam. Ia fomira oraghizi moghira an akar gavgavim ghaze, ia uarigh ifongezir arazimin gin mangvira iki.

### *Ia Kraisin akamin suiragh gavgafigh*

<sup>7</sup> Ia oragh. E gifarir gumazir aviriba nguazir kam garui. Me nighnizir gavgavim itir puvatigha kamaghin migeir puvati, Kraiss Iesus a gumazir nivafizimin min oto. Gumazir kamaghin amim, a gumazir ifarim, egha Kraisin Apanim.†

<sup>8</sup> Kamaghin ia uari bagh ganigh, ia bizir ini-asava amiba ia da ataghraghan marki. Kamaghin derazi puvati. Ia uan ivezim bar moghira a inighti, deragham.

<sup>9</sup> Egh gumazitam Kraisin suren migirigiamin suiragh gavgavighan kogh, egh akar igharazitam uam akar kam giviraghti, God a ko ikian kogham. Ezi gumazir Kraisin suren migirigiamin suiragha gavgavigha mamaghira itim, Afeziam uan Otarim ko aning a ko iti.

<sup>10</sup> Gumazitam ia bagh iziva Kraisin suren migirigiar kam inigh izan koghti, ia a inigh uan dipenimin aven mangan marki. Egh ia kamaghin a mikiman marki, God deravira ni damu. Puvati.

---

† **1:7:** (7) Ni akar 1 Jon 4:2in itimin gan.

<sup>11</sup> Ia fo, gumazitam dughiam gumazir kamaghin amim ganidi, ia fogh suam, a uabi an ingangarir kuramin akurvasi.

*Gumazir dapanim men ganasa*

<sup>12</sup> Ki bizir aviribar ia mikimasa. Ki ghaze, e uarir gan uariv kim bar akongeghasa ki ifonge, kamaghin ki ia bagh izam. Kamaghin ki ia bagha akinafarimin da osiran aghua.

<sup>13</sup> Nin avenemabar God inabazim, an boriba ia bagha akam amaga ghaze, Afeziam ia ko iki.‡

---

‡ **1:13:** (13) Ni akar 2 Jon 1 in itimin gan.

## **Godin Akar Aghuim; Akar Dikirizir Gavgavir Igiam**

### **The New Testament in the Aruamu language of Madang Province, Papua New Guinea, 2004 Edition Nupela Testamen long tokples Aruamu long Madang Provins long Niugini long 2004**

copyright © 2004 Pioneer Bible Translators and the Bible Society of Papua  
New Guinea

© Faith Comes by Hearing

Language: Aruamu

Translation by: Pioneer Bible Translators

### **Godin Akar Aghuim in the Aruamu Language**

This translation was produced by Pioneer Bible Translators, and was  
published in 2004 by the Bible Society of Papua New Guinea.

If you are interested in obtaining a printed copy, please contact the Pioneer  
Bible Translators at [www.pioneerbible.org](http://www.pioneerbible.org)

This translation is made available to you under the terms of the Creative  
Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in  
any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual  
words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are  
licensed just for use with those Scriptures and documents. For other uses,  
please contact the respective copyright owners.

2021-03-04

---

PDF generated using Haiola and XeLaTeX on 28 Dec 2024 from source files  
dated 29 Jan 2022

8f6beb37-6783-55d5-91ed-8321cc3f5eea