

# **MAK Temani Kaiéle MAK-ni Turum Bukele**

## *Buk Ilinga Ung-Pulu Mare*

Ung-pulu mare ilinga yakundu buk-gomú 1 molemú.

Buk ili turum yilinga bili bukna sukundu naa molemú, akiliinga-pe 'Mak-ni turumunje.' niku piliilimili. 'Mak-ni sika buk turum lem Mak 14:51-52 yi-kumunjupu te-ni ulu te tirim akili Mak yununje.' niku piliilimili. 'Bili nimba para naa sirimeliinga yu-yunu lem.' niku piliilimili. Yunga bi 'Jon-Mak' niku liringko (Liipa Mundurum Yima 12:12). Mak kolea-auli Rom purum, Pita wasie muluringli ung tale molemú (Timoti Aelepale 4:11, Pita Kumbi-Lapale 5:13. Pita Kumbi-Lapale akuna Pita-ni "Bapillon" nirim akili "Rom" nimbáendu nirim). Pita-ni Yesos-nga temanele topa sirim ung mare Liipa Mundurum Yima 10:37-42, 2:14-41, 3:12-26, 4:8-12, 5:29-32 molemú.

Wale pulele, wale paon tale akili mele, "Yesos-ni ung-bo tonjupa mani sirim" mola Yesos bi lemandu "Ung-Bo Tunjuli Yili", aku-sipa ungma bukna turum molemú. Yesos unji-perana kulurumeliinga ung pulele mele bukna molemú (12:12, 14:1-2, 15:10 molupa, 8:31, 9:31, 10:33). Yesos-ni yu mulurum mele "Niku para naa sai." nirim akili mele 1:34,44, 3:11, 5:43, 7:36-37,

8:26,30, 9:9 molemú. Yesos mana-yi te mulurum (3:5, 6:6,31,34, 7:34, 8:12,33, 10:14, 11:12), akiliinga-pe Pulu Yili-nga Málale mulurumko (1:1,11, 3:11, 5:7, 9:7, 12:1-11, 13:32, 15:39).

Temanele tombandu Mak-ni ui No-Liinjili Jon-ni tirim temanele topa, Jon-ni Yesos no liinjirim kene kurumanga nuim Seten-ni Yesos kundi turum mele temanele gar-sipa turum. Penga yambuma buni pulele miringeliinga kanupa kene Yesos enini kondu kulurum mele bukna molupa, Yesos-ni yambuma ung-bo tonjupa mani sirim mele temani mare molemú. Yesos-ni ulu tirimeliinga ung-pulele yunga lumbili anduli yima-ni naa piliiring akiliinga-pe wale marenga wallú-wallú teku ung-pulumanga mare piliiku Yesos sika mulurum mele piliiring.

Yi pulele Yesos-kene ele-tu molku, bunima siring mele temani mare molupa, yu turing kulurum mele temani mare molemú. Akiliinga-pe kulurum kene temanele pora naa nirim. Yesos alsupa lomburupa ola mulurum mele temani mare bukna kamu molemúko.

Ya ung-pulele pora nikem.

## **1:1—3:6 Pulu Yili Yi Nuim Kingele Molupa Yambuma Nokulemú Nokumba Mele Nimbandu Yesos Urum Temanele**

<sup>1</sup> Yesos, Pulu Yili-ni “Oliu nokupa konjumba yi te liipu mundumbu.” ui nimba makó turum yi-nuim Kraisele, Pulu Yili-nga Málale, yunga temani-kaiéle pulu munjurum mele ,ya ilinga tombu tokur,.

*1:2-8 No-Liinjili Jon-ni Numanu Topele Turing  
Yambuma No Liinjirim Temanele*

<sup>2</sup> 1 Yesos, Pulu Yili-ni makó turum yi-nuim Kraisele-nga temani-kaí ili wendu ombáandu yi te ui omba temba mele, Pulu Yili-ni “Ninjui!” nimba ung nimba sirimuma piliipa yambuma nimba sirim yi Asaya-ni Pulu Yili-nga ung te nimba bukna turum akuna molemú mele i-sipa:

‘1 Pulu Yili-ni nimba mele: 1 “Pília. 1  
Na-ni ‘Nanga ung “Ninjui!” nimbu,  
nimbu simbu ungma piliipa  
yandu nimba sipili.’ nimbu liipu  
mundumbu yili-ni  
nunga kupulanumele akisinjipili.’  
nimbu  
yu “Kumbi-leku pui.” niker.’ *Mallakai*  
*3:1*

<sup>3</sup> ‘Kolea-wakana  
1 kumbi-lepa pumba, yi tenga kerina  
ung te nimba mele:

“Auliele ombá kupulanumele teku mimi tenjai.  
Yu ombá kupulanum kelúma teku sumbi  
sai.” nimbá.”

nikem.’ *Asaya 40:3*

nimba 1 Asaya-ni No-Liinjili Jon-ni aima penga temba mele ui aku-sipa nimba sipa bukna turum molemú. 1

<sup>4-5</sup> Akiliinga, 1 temani-kaiéle pulu monjumbandu No-Liinjili, Jon kolea-wakana tenga-lupa wendu omba 1 aku-sipa, ung mare yambuma nimba sipa mulurum. Kolea Judia distrik yambuma pali kene kolea Judia-nga kolea-auli

Jerusalem yambuma pali kene enini yu mulurumna puku yunga ungele piliingí puring. Yu-ni ung te eninindu nimba sipa kene nimba mele: “Eni ulu-pulu-kis telemelema kanuku kis piliiku numanu topele toku kene ‘Pulu Yilini oliunga ulu-pulu-kisma ‘We mania pupili.’ nimba kanupa konde tinjipili.’ niku ‘No liamili.’ niku wai.” nirim. Aku-sipa nirim kene eninga ulu-pulu-kis tiringma niku para siring kene yu-ni enini no-Jodan nona sukundu no liinjirim.

<sup>6</sup> Jon kung-kemelenga dili-ni tili wale-pakuli te pakupa, kung kiluele-ni tili kamirika te topa kene, kuli-kumba kene pillim-nóma kene ,langi, akusele mindi nomba mulurum.

<sup>7-8</sup> Yu-ni yambuma ung nimba sirim mele i-sipa: “Na-ni sika eni no liinjiliu akiliinga-pe yi te aelega ombále-ni ,Pulu Yili-nga, Mini Kake Tiliele eni liinjimba ,liingí,. Na-kene aelega ombá yi ili yunga tondulale aima olandupa, nanga tondulale aima mania-kilia. Na yu-kene kapula mólu. Yambu aulimanga kongun kis tinjili kendemande-yambuma-ni sika eninga yambu aulimanga kongun kisma tinjingíndu mania molku eninga yambu aulimanga kimbusuma ka silke tonjilimelaliinga-pe na yi aima kisele moliáliinga ombá niker yi kanili yunga kimbu-su ka silke tunjuli kongun kanili aima olakilia mele, na-ni kapula naa tenjilka. ,Na yi aima kisele, yu yi aima auliele.,” nirim.

### *1:9-11 Jon-ni Yesos No Liinjirim Temanele*

<sup>9</sup> ,Jon yambuma no liinjipa mulurum, ena kaniliinga Yesos kolea Gallalli distrik Nasaret

taon mundupa kelepa ɽJon mulurumna, urum kene Jon-ni yu no Jodan nona sukundu no liinjirim. <sup>10</sup> ɽYesos no liipa pora sipa kene, nona wendu ombá urum kene enaliinga muléle takape nimba anju-yandu purum kanurum kene, Pulu Yili-nga Minéle, kera-waembonu mele, mania omba Yesos mulurumna pupa ɽkangina, ola mulurum kanurumko. <sup>11</sup> Kanu-kene mulúna ola ung te wendu omba kene nimba mele: “Nu nanga numanu monjulu kangale. Nu-kene numanu siliu.” nirim.

*1:12-13 Kurumanga Nuim Seten-ni Yesos Kundi Turum Temanele*

<sup>12</sup> ɽYesos no liirim kene Pulu Yili-nga Minéle yu-kene omba molupa kene, sumbi-sipa Minéle-ni Yesos kolea-wakana liipa mundurum. <sup>13</sup> Akuna purum kene, kaliimbu te kóru tale Yesos kolea-waka akuna takara-mélema kene mulupili ɽkurumanga nuim, Seten omba yu kundi turum. Kanu-kene ɽmulú-koleana, angkellama oku Yesos nukuring.

*1:14-15 Yesos-ni Kolea Gallalli Distrik Yunga Kongunale Pulu Monjupa Tirim Temanele*

<sup>14</sup> Kanu-kene ɽNo-Liinjili, Jon ka siku kalkuna panjiringele piliipa kene Yesos kelepa kolea Gallalli distrik omba Pulu Yili-nga temani-kaiéle topa silsiliipa andurum. <sup>15</sup> ɽTopa silsiliipa andupa kene, nimba mele: “Ekupu enale kamu wendu okum, Pulu Yili yi nuim kingele molupa nokumba enale nondupa wendu okumaliinga

ulu-pulu-kis telemelema munduku kelku numanu topele toku, ‘Temani-kaiéle sika-ungele.’ niku tondulu munduku piliai.” nirim.

*1:16-20 Yesos-ni Yi Angerendu “Na Lumbili Wai.” Nirim Temanele*

<sup>16</sup> ʼAku-sipa nilsiliipa andupa, numú Gallalli kéluna andupa kene Yesos-ni Saimon kene Saimon angin Endru-sele oma liili wale te numúna toku suku mundukulu muluringli kanurum. Oma liiringli akili elsengla ku-moni kongun tiringli kanili. <sup>17</sup> ʼAku-siku teku muluringli kanupa kene, Yesos-ni elselendu nimba mele: “Na lumbili wale. Oma liinglíndu oma liili wale te liiku nona suku mundulimbili kene omama walena omba pelemú mele, penga ‘nanga kongunale tinglíndu nanga ungele piliikulu niku silsiliikulu andunglí kene yambuma nanga talapena sukundu oku molangi.’ nimbu ‘Else na lumbili wale.’ niker.” nirim. <sup>18</sup> ʼAku nirim-na piliikulu kene, lkisikulu elsengla oma liili walema munduku kelkulu kene Yesos lumbili puringli.

<sup>19</sup> Kanu-kene yu laye-kolte anju pupa kene, Seperi-nga málu Jemis kene angin Jon-sele elsengla nona anduli sipna sukundu molkulu oma liili walema toku tambulku muluringli kanupa kene <sup>20</sup> enaliinga elselendu “Wale.” nirim. Kanu-kene lapa Seperi kene kongun yima kene sipna sukundu molangi munduku kelkulu kene Yesos lumbili puringli.

*1:21-28 Yi Tenga Numanuna Kuru Te Mulurumele Yesos-ni Topa Makururum Temanele*

<sup>21</sup> ǁYi kanuma Yesos lumbili puring kene, yu-kene enini Kapeniam taon puring. Kanu-kene ǁkóru muluring, ena-Sambatele wendu urum kene Yesos Juda-yambuma máku toku Pulu Yilinga ungele piliiring lkuna lkundu pupa yambuma ung-mani sipa ung-bo tunjorum. <sup>22</sup> Ung-mani sipa ung-bo tunjorum kene Pulu Yilinga ung-manimanga puluma piliiku enini ung-bo tunjuring yima-ni we ung-bo tunjuring mele Yesos-ni aku-sipa ung-bo naa tunjorum. Namba lirim yima-ni mundu-mong naa teku tondulu munduku ung-bo tunjuring mele yu-ni aku-sipa mani sipa ung-bo tunjorumeliinga piliiku kene yambuma-ni mini-wale munduring.

<sup>23</sup> Kanu-kene lku kanuna suku kuru te yi tenga numanuna molupa yu ambulurum yi te mulurum, ǁyilinga numanuna suku mulurum kuru kanili-ni yu “Ung ni.” nirim-na, <sup>24</sup> yu-ni nangale topa kene nimba mele: “Nasaret taon yi Yesos, nu wasie oliu ǁkuruma,-kene tiluna tapú-topu kapula naa molomulú. Nu oliu-kene nambimuna únuye? Nu oliu toku kunjini únuye? Na-ni nunga bili piliiliu. Nu Pulu Yilinga Yi Kake Tiliele.” nirim.

<sup>25</sup> ǁAku-sipa nirim-na piliipa kene, Yesos-ni kuru kanili ung-mura sipa kene yunundu nimba mele: “Nu ung naa nikunu yilinga numanuna oku wendu pui.” nirim kene <sup>26</sup> kurale-ni yili ambulupa tondulu mundupa kolkalu sipa kene ke nilsiliipa omba wendu purum.

<sup>27</sup> ǁYesos-ni akili tirim kanuku kene, yambuma suru niku, mini-wale munduku eni-enini anju-yandu niku mele: “Ulu ili nambulka ulu te

tekemunje? Ung kona te wendu okum lepam. Yi namba lili te-ni we-yambumandu “Teai.” nilimú mele yi ili-ni kurumandu kepe aku-sipa nilimú kene kuru kanuma yunga ungele piliiku liiku telemele.” niring. <sup>28</sup> Kanu-kene kolea Gallalli distrik koleamanga pali yu-ni aku-sipa tirim mele temanele enaliinga anju-anju purum kene piliiku kapula tinjiring.

*1:29-34 Yesos-ni Pita-nga Kolepa-Ambale Kene Yambu Pulele Tepa Kaí Tirim Temanisele*

<sup>29</sup> Kanu-kene ,Yesos kene yunga lumbili anduli yima kene, enini máku toku Pulu Yili-nga ungele piliiring lku kanili munduku kelku wendu oku kene, Jemis Jon-sele kene wasie enini puku Saimon kene Enderu-selenga lkuna puring. <sup>30</sup> Lkuna lkundu puring kene Saimon-nga kolepa-ambale kuru topa kangí nurum-na lirimele Yesos niku siring. <sup>31</sup> Aku-siku niring piliipa kene ambale lirimna omba yunga kili ambulupa yu ola liirim kene kangí nurumele pora nirim, ambale-ni ,ola angiliipa wendu omba kene, uring-yima langi sipa nukurum.

<sup>32</sup> Penga kolea ena pupa kalá turum kene, kuru turum yambuma kene, numanuna kuru mulurum yambuma kene, Yesos mulurumna meku uring. <sup>33</sup> Kolea kanuna muluring yambuma pali Saimon-nga lku-kirupuluna oku máku turing. <sup>34</sup> Kanu-kene Yesos-ni yambu kuru lupa-lupa turum pulele tepa kaí tepa, yambumanga numanuna muluring kuru pulele topa makururumko. Kuruma-ni Yesos ,Pulu Yili-nga Málale,



yu Pulu Yili-ni makó topa liipa mundurum yinuim Kraisele, mulurum mele akili piliiringelinga yu-ni eninindu “Moliu mele anju niku naa sai.” nimba eninga kerima pipi sirim.

*1:35-39 Yesos Yunu Tenga Molupa Pulu Yili-Kene Popu Topa Ung Nimba Kene, Kolea Gallalli Distrik Ung Nimba Silsiliipa Andurum Temanele*

<sup>35</sup> Ulsulam-ui, kolea muni ui naa lipili sumbulú topa pípili Yesos ola molupa pena pupa kene, kolea-waka tenga pupa, akuna Pulu Yili-kene popu topa ung nimba mulurum. <sup>36</sup> Saimon kene wasie muluring yima kene enini yu korulsiliiku lumbili puku kene, <sup>37</sup> yu kanuku liiku kene yunundu niku mele: “Yambuma-ni pali nu koruku molemele.” niring.

<sup>38</sup> Aku-siku niring piliipa kene, yu-ni eninindu nimba mele: “Na kolea marenga kepe ung nimbu sámbaliinga kolea ili mundupu kelepu kolea tenga-lupa pamili. Ne nondupa lelemú koleamanga pamili. Na koleamanga pali ung nimbu simbundu mana-mania urundu kanili.” nirim.

<sup>39</sup> Aku-sipa nimba kene yu kolea Gallalli distrik sukundu koleamanga pali andupa Judayambuma máku toku Pulu Yili-nga ungele piliiring lkumanga lkundu pupa ung nimba sipa, yambumanga numanuna kuru muluringma topa makururum.

*1:40-45 Yesos-ni Kuru-Laká Nurum Yi Te Tapa Kaí Tirim Temanele*

<sup>40</sup> Walse yi te kuru-laká nomba pirimele Yesos mulurumna omba yunga kumbi-kerina

koporungu langupa yu mawa tepa kene nimba mele: “Nunga numanale-ni ‘Nanga kangiele kaí lipili.’ nikunu pilíinu lem nu-ni na kapula tekunu kaí tiní.” nirim.

<sup>41</sup> Kanu-kene Yesos-ni yunu aima kondu kolupa kene yunga kili-ni yili ambulupa kene yundu nimba mele: “‘Nunga kangiele kaí lipili.’ nimbu piliiker akiliinga kaí lipili.” nirim kene <sup>42</sup> enaliinga kuru-lakále nomba kelepa, kangiele kaí lirim.

<sup>43-44</sup> Kanu-kene Yesos-ni yu ung te tondulu mundupa nimba mele: “Nu-ni ya ulu tekerale yambu tilurindu kepe aima naa ni! Sumbi-siku pukunu Pulu Yili popu tunjuli yili nunga kangiele liiku ora sikunu, ‘Nanga kangiele alsupa kaí lipili molkur akiliinga.’ nikunu Moses-ni “Ti.” nimba ung-mani sirimele piliiku liikunu tinindu “Pulu Yili popu toku kalku sai.” nirim mélale liikunu Pulu Yili popu tunjuli yilindu “Kalonjui.” nikunu yu sani. Pe yambuma-ni nu kanuku kene ‘Yu sika kangiele kaí lipili molemú.’ niku piliangi akiliinga niker mele isili-ui ti-pui.” nirim. “‘Aku-siku tiní kene yambuma-ni nu kanuku kis naa piliingí, nu alsuku we-yambuma molemelena kapula tiluna pukunu muluni.” nirim.,

<sup>45</sup> Akiliinga-pe yili yunu anju pupa kene ung pulele yambu pulelendu anju-anju nimba sil-siliipa andupa, Yesos-ni yu-kene tirim temanele topa sirim. Yili-ni aku tirimeliinga Yesos, ‘Yambu pulele na molumbuna nondupa-nondupa oku máku naa tangi.’ nimba, alsupa taon-manga sukundu mokeringa kapula naa andumbali-inga kolea-wakana mulurum, akiliinga-pe ka-

nuna yambu pulele kolea lupa-lupamanga molku sukundu-sukundu oku yu mulurumna máku turing.

## 2

*2:1-12 Yesos-ni Kimbu-Ki Kolupa Pora Sirim Yi Tenga Ulu-Pulu-Kisma We Kanupa Konde Tenjipa, Yu Tapa Kaí Tirim Temanele*

<sup>1</sup> Ena mare omba purum kene Yesos Kapeniam taon alsupa sukundu purum. Yu ui pirim lkuna alsupa omba mulurum akili yambuma-ni piliiku kene <sup>2</sup> yambu pulele oku lkuna lkundu-lkundu oku liiku máku toku muluring kene lku kanili si nirimeliinga yambu mare mulungí kolea te naa lirim-na pena muluringko. Yu-ni enini <sub>1</sub>Pulu Yilinga<sub>1</sub> ungele nimba sipa mulurum.

<sup>3</sup> <sub>1</sub>Yu-ni nirim mele aku-siku máku toku piliiku molangi, yi angere-ni kimbu-kima kolupa pora sirim yi te taropola teku meku Yesos mulurumna meku ungi uring akiliinga-pe <sup>4</sup> yambu pulele lkuna si nimba peka topa mulurum akiliinga yu mulurumna nondupa meku pungí kupulanum te naa lirimeliinga lku imuna meku ola puku kene Yesos mulurumna kuni lkuli tekisiku kene yili taropola pali moku toku mania munduring.

<sup>5</sup> ‘Yesos-ni yi ili kapula tapa kaí temba.’ niku tondulu munduku piliiku kene yu meku uring mele kanupa piliipa kene Yesos-ni kimbu-ki kolupa pora sirim yilindu nimba mele: “Nanga kangale, nunga numanuna ulu-pulu-kis tirinu pelemúma mania pupili, we kanupu konde tenjukur.” nirim.

6-7 „Kanu-kene,„ Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yi mare enini akuna molku „Yesos-ni aku nirim-na piliiku kene piliiku kis piliiku,„ numanu kimbú siku kene, “Nindi yili-ni ung aku-sipa nambimuna nike-mye? Yu Pulu Yili marake tekem. Yambuma-ni ulu-pulu-kis telemelema nae-ni ‘Mania pupili, kanupu konde tenjikur.’ kapula nimbáye? Pulu Yili-ni mindi kapula telemú.” niku enini niku piliiku molku numanu kimbú siring.

8 Kanu-kene Yesos-ni enini aku-siku numanu kimbú siku muluring akili yunga numanale-ni sumbi-sipa piliipa kene eninindu nimba mele: “Eni „na-ni nikereliinga,„ aku-siku nambimuna numanu kimbú sikimiliye? 9 Yi ilindu “Nunga ulu-pulu-kisma mania pupili, we kanupu konde tenjikur.” nimbú kene eni ulu te naa kanuku kene ‘We-we tepa nikem.’ niku piliingíye? Mola “Ola angiliikunu nunga kunungele liiku mekunu kimbu kambiliikunu andui.” nimbú kene yu ola angiliimbanje mola naa angiliimbanje mokeringa lemba kapula kanuku kene ‘Aku-sipa mindili sipa nikem-nje?’ niku pilingíye? 10 Akiliinga-pe ‘ ‘Mania Omba Mana-Yi Au Talurum Yili tondulu pelemále-ni ya makoleana yambumanga ulu-pulu-kisma “Mania pupili, we kanupu konde tenjikur.” kapula nimbá.’ niku piliangi.’ nimbu aku-sipu nindu.” nirim.

Aku nimba kene kimbu-kima kolupa pora sili yilindu nimba mele: 11 “Na-ni ‘Nu ola angiliikunu nunga kunungele liiku mekunu lkundu pui.’ niker.” nirim. 12 Aku nirim kene yili

ola angiliipa enaliinga kunungele liipa memba, yambuma pali kanuku molangi omba pena purum. Yu aku tirim kanuku kene enini suru niku mini-wale munduku kene Pulu Yili-nga bi paka tonjuku yu kape niku kene niku mele: “Oliu ulu wendu okum kanokumulu mele ili ui walse kepe ulu te aku-sipu aima naa kanurumulu.” niring.

*2:13-17 Yesos-ni Matyu LLipai-ndu “Na Lumbili Ui.” Nirim Temanele*

<sup>13</sup> Yesos ᵐkuli mundupa kelepa, pena pupa kene alsupa numú Gallalli kéluna omba andupa mulurum. Kanu-kene yu mulurumna yambu pulele oku liiku máku toku muluring akiliinga yu-ni enini mani sirim.

<sup>14</sup> Kanu-kene yu pumba pupa kene, Allapias-málu LLipai ku-moni-takis liiring lkuna ᵐku-takis liipa, mulurum kanupa kene yunundu “Na-kene wasie pambili lumbili ui.” nirim. Kanu-kene LLipai yu ola angiliipa yu lumbili purum.

<sup>15</sup> Pe Yesos LLipai-nga lkuna langi nomba mulurum kene ku-takis liili yima kene, ᵐJuda yi aulima-ni, “ulu-pulu-kisma tili yi” ᵐniring, yi wema kene pulele oku Yesos kene yunga lumbili anduli yima kene enini wasie mania molku langi nuring. Aku-sili yambu pulele taki-taki yu lumbili anduringeliinga enini pulele ᵐakuna lumbili puku, wasie langi noku muluring.

<sup>16</sup> Yesos yu “ulu-pulu-kis tíluma” niring yambu wema kene ku-takis liili yima kene wasie langi noku muluring kanuku kene Perisi-yi mare-ni, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yi kanuma-ni, Yesos lumbili

andúlimandu niku mele: “Ku-takis liili yima kene, ulu-pulu-kisma tili yima kene, enini-kene yu nambimuna langi wasie nokomeleye?” niring.

<sup>17</sup> Aku-siku niring piliipa kene Yesos-ni eninindu ɿung-eku topa kene, nimba mele: “Kuru naa tolemú yambuma doktana naa pulimelé. Kuru tolemú yambuma mindi doktana pulimelé kanili. Na-ni “Yambu sumbi nílima na molumbuna wangi.” nimbúndu naa urundu. “Ulu-pulu-kis tili yambuma na molumbuna wangi.” nimbúndu urundu. Ulu-pulu-kis tili yambuma liipu tapunjupu tepu liimbundu urundu.” nirim.

*2:18-22 Yambuma-ni Ena Marenga Langi Naa Noku Mi Tolemele Ulelenga Ung Te*

<sup>18</sup> ɿNo-Liinjili, Jon lumbili anduring yima kene, Perisi yima lumbili anduringima kene, enini ena marenga langi mi toku naa nuring mele walse aku-siku teku muluringko. ɿAku tiringeliinga, yambu mare Yesos mulurumna oku yu walsiku piliiku kene niku mele: “Jon lumbili andúlima kene, Perisi-yima lumbili andúlima kene, taki-taki langi mi toku naa nolemele akiliinga-pe nu lumbili anduli yima aku-siku naa telemele akili nambimuna naa telemeleye?” niring.

<sup>19</sup> ɿAku-siku niring-na piliipa kene, Yesos-ni pundu topa eninindu ɿung-eku te topa yu toku kunjingí kolumbaliinga ung te nimba kene, nimba mele: “Ambu liimba yi te yunga pulu lelemú yima kene molemú kene enini numanu siku kene “Langi mi topu naa namili.” kapula

ningíye? Kapula naa ningí. <sup>20</sup> Penga ambu liimba yili enini mulungína oku wendu liingí kene ena kanumanga mindi sika „numanu kis panjiku, langi naa nungíndu mi tungí. „Isili-ui mólu.” „nirim.”

<sup>21</sup> “Mulumbale-ui te sungu nilimú kene oliu-ni mulumbale aima kona tenga te kopsipu lipu, sungu nilimúna naa topu tambululimulu kanili. Yambu te-ni aku-sipa topa tambulkanje mulumbale kanili nona panjilka kene mulumbale kona kupsilieele wallú pupa tang tepa kene mulumbale-UIELE alsupa kamu lakupa sungu nilka.

<sup>22</sup> Kung-memi kangiele-ni tili mingi-ukundu tenga no-waen kona naa-ko kolemulu kanili. Yambu te-ni mingi-ukundu tenga no-waen kona te kolkanje no-waen kanili mingina sukundu molupa kene penga akolka kene mingi-ukundu kanili naa akopa sungu nilka. Kanu-kene nole kepe mingele kepe kamu kis lelka. Akiliinga no-waen kona kung-memi kangiele-ni tili mingi kona-na mindi kolemulu kanili.” nirim.

*2:23—3:6 Kóru Muluring Sambat Enaliinga Temani Tale*

*Te: 2:23-28 Yesos Yu-ni Sambat Enale Nokulemáliinga Temani Te*

<sup>23</sup> Walse, „kóru muluring, ena-Sambat tenga, Yesos kene yunga lumbili andúluma kene rais-wit puniemanga oku puring kene yunga lumbili anduli yima-ni rais-wit mong mare „nungíndu, lkering. <sup>24</sup> Aku-siku tiring kanuku kene

Perisi yima-ni Yesos-ndu niku mele: “Kána! 1Kóru molemulu, ena-Sambateliinga ‘Kongun naa teangi.’ nimba molemú ung-manele nam-bimuna nunga lumbili anduli yima-ni ung-manele toku pula toku kene aku-siku tekemel-eye?” niring.

<sup>25</sup> Yesos-ni pundu topa nimba mele: “Eni Pulu Yili-nga bukna sukundu 1anda-kolepa yi nuim king, Depit-ni tirim mele nimba molemú temanele kanuku kene 1temaneliinga pulele, naa piliilimiliye? Depit kene yu wasie puring yima kene enini 1langi, mólu turum 1akiliinga, engle-ni kolku kene, <sup>26</sup> Pulu Yili popu tunjuring yi auli olandupa Apayata mulupili Depit Pulu Yili mulurum sell-1kuna 1kundu pupa, Pulu Yili-nga kumbi-kerina lirim pllawawa kalúluma liipa nomba, yu wasie puring yima sirim nuringko kanili. Pllawawa kaluli kanumandu Pulu Yili-ni ung-mani sipa kene nimba mele:

“We-yambuma-ni aima naa nangi!

Pulu Yili popu tunjuli yima mindi nangi!” *LLipai 24:5-9*

nirim 1ung-mani kanili topa pula turum, kanili. 1Eni numanu tale nambimuna piliilimiliye? Depit yu-ni ui akili tirim mele enini piliiku kis naa piliilimiláliinga, pe ekupu na lumbili anduli yima-ni tekemele mele kanuku kis naa-ko pil-iai.” nirim.

<sup>27</sup> Aku-sipa nimba kene ung te wasie nimba mele: “Pulu Yili-ni ‘Yambuma molku kon-jangi.’ nimba 1kóru mulungí, ena-Sambatele liipa yambuma-enini sirim kanili. ‘Sambat-enale



pepa kunjupili.’ nimba yambuma liipa Sambat-enale naa sirim. <sup>28</sup> Akiliinga Sambat-enale kepe Mania Omba Mana-Yi Au Talurum Yili nokulemú yili molemú-na ‘Sambat-enale kene yambuma molku kunjingíndu tingí mele kapula nimbá kanili.’ nirim.

### 3

*Te: 3:1-6 Sambat-Enána Kene Yesos-ni Ki Kis Lirim Yi Te Tapa Kaí Tirim Temanele (2:23-28 kene wasie)*

<sup>1</sup> Pe walse Yesos pupa Juda-yambuma máku toku Pulu Yili-nga ung piliiring lku tenga purum. Lku kanuna yi te mulurum, yunga ki te kamu kolupa kukurum. <sup>2</sup> Kanu-kene akuna muluring yi mare-ni ‘Yesos-ni ulu te tapa kis-simba kene yu kot tenjimulú.’ niku ulu mare ‘taki-taki koruku molku kene,’ ‘Kóru molemulu,’ kongun-Sambat kene yu-ni yili tapa kaí tembanje kanamili.’ niku yu mimi-siku kanuku muluring. <sup>3</sup> Yesos-ni kima kolupa kukurum yi kanilindu nimba mele: “Yambuma molemelena oku ola angiliui.” nirim.

<sup>4</sup> Kanu-kene yimandu nimba mele: “Kongun-Sambat kene ulu nambulka ulu te kapula temulúye? ‘Sambat enaliinga ung-manele-ni “Teai.” nilimú mele teamili.’ nimbu yambuma liipu tapunjumulú kene kapula mola tepu kis-simulú kene kapulaye? ‘Naa kolangi kona pangí.’ nimbu temulále kapula mola topu konjumulále kapulaye?” nimba walsurum kene piliikuliinga enini ung te pundu toku naa niku we muluring.

<sup>5</sup> Yu-ni enini nem-nemi nimba kanupa kene arerembi kolupa enini yili kondu naa kuluring

kanupa kene lakupa numanu buni liipa kene ki kolupa kukurum yilindu nimba mele: “Nunga kili sunu si.” nirim kanu-kene yili-ni yunga kili sunu sirim kene ki kolupa kukurumele alsupa kam-kamu kaí lirim.

<sup>6</sup> Yesos-ni aku tirim-na kanuku kene, Perisi-yima pena puku, enini kene yi nuim king Erot-nga talapena yima kene máku toku “Yu nambi-sipu topu konjumulúye?” niku kupulanum te kururing.

**3:7—6:6 Yesos Yunu Tondulu  
Pirim Mele Yambuma Liipa Ora  
Sirim Akilinga-pe Kolea Pulu  
Yambuma-ni ‘Yu Sika Pulu Yili-ni  
Liipa Mundurum Yi-Nuim  
Kraisele.’ Niku Naa Piliiring  
Temanima**

*3:7-12 Yambu Aima Pulele Numú-Gallalli  
Kéluna Yesos Mulurumna Oku Máku Toku Mulur-  
ing Temanele*

<sup>7-8</sup> Yesos kene yu lumbili andúluma kene enini numú Gallalli puring kene yambu aima pulele lumbili puringko. Kolea Gallalli distrik yambuma kene, Judia distrik yambuma kene, kolea-auli Jerusallém yambuma kene, Idumia distrik yambuma kene, no Jodan nekendu lelemú koleamanga yambuma kene, kolea-auli Taya kene Saidon-sele lirim koleamanga yambuma kene, kolea akumanga muluring yambu aima pulele Yesos uluma tepa mulurum mele piliiku kene yu mulurumna uring.

9-10 Yesos-ni yambu pulele tepa kaí tirim kilia yambu kuru lupa-lupa turumuma-ni ‘Yu ambolamili.’ niku yu angiliirimna nondupa pungíndu si-si siring kilia Yesos-ni yunga lum-bili andúlimandu nimba mele: “Yambu aima pulele oku molemele. Yambuma na molumbuna nondupa oku si naa sangi akiliinga nona andolemú sip te nondupa meku oku nosangi. Na molumbuna yambuma nondupa oku si singí kene sipna sukundu pumbu.” nirim.

<sup>11</sup> ǀYambumanga numanuna, kuru muluringma-ni yunu kanuku kene taki-taki koporungu languku tondulu nangale toku kene niku mele: “Nu Pulu Yili-nga Málale.” niring, <sup>12</sup> akiliinga-pe Yesos-ni eninindu nimba mele: “Yu ǀsika, molemú akili ǀyambuma-ni naa piliangi akiliinga, aima naa niku para sai!” nirim.

### *3:13-19 Yesos-ni Liipa Mundumba Yima Makó Turum Temanele*

<sup>13</sup> ǀPenga walse, Yesos yunu ma-pangi tenga ola pupa kene ‘yu-yunu kene wasie tapú-topu molamili.’ nimba piliirim yimandu “Wai.” nirim kanu-kene yu mulurumna uring. <sup>14-15</sup> Uring yimanga yi engkaki-rurepu liipa, yu kene wasie tapú-toku molku, “Enini nanga kongunale tenji-pangi liipu mundumbu yima molangi.” nimba enini makó turum. ‘Enini koleamanga anduku Pulu Yili-nga temani kaiéle toku si-pukuliinga, yambumanga numanuna kuru molombama toku makurungí tondulale enini-kene pembaliinga anduku toku makurangi liipu mundumbu.’

nimba yi rurepu kanumandu aku-sipa makó turum.

<sup>16</sup> Yi rurepu makó turum kanumanga bima i-sipa mele: Saimon (yunga bi te Pita) yunu kene, <sup>17</sup> Seperi málu Jemis kene, Jemis angin Jon kene, (elsele bi te Boanakes sirimuko. Boanakes yunga ung-pulele Mulú Túlieliinga Málu-sele), elsele kene, <sup>18</sup> „Pita angin, Endru kene, Pillip kene, Bataollomiu kene, Matyu kene, Tomas kene, Alpias-nga málu Jemis kene, Tadias kene, “Oliu Judayambuma oliuliu gapman molamili.” niring talape-yi Saimon kene, <sup>19</sup> Judas-Iskeriot, Yesos penga liipa ele-túma sirim yili kene, „yi akuma ‘yunga kongunale tenji-pangi liipu mundumbu.’ nimba makó turum yima,.

*3:20-30 “Yesos Kene Kurumanga Nuim Seten Kene Tapú-Tokulu Kongun Telemebele.” Niring Temanele*

<sup>20</sup> Kanu-kene Yesos kene yunga lumbili andúluma kene enini lku tenga lkundu puring kene yambu pulele akuna oku liiku máku toku muluring akiliinga enini langi nungí ena-mong te kepe aima naa lirim. <sup>21</sup> Kanu-kene Yesos-nga memi-tilu yambuma „Yesos-ni aku-sipa tirim mele, piliiku kene “Kangale aima kelep tum.” niku yunu liingí uring.

<sup>22</sup> Pulu Yili-nga ung-manimanga puluma pili-iku ung-bo tunjuring yi mare Jerusallém molku uring yi kanuma-ni niku mele: “Kurumanga nuim Belsipull Yesos-nga numanuna molupa kene yunu tondulu silimú-na mindi yu-ni kuruma topa makorolemú.” niring.

<sup>23</sup> Aku-siku niring piliipa kene ᵊYesos Seten-kene ele-tu yisele muluringlieliinga ‘Seten-ni yu naa liipa tapunjulka aima mólu!’ nimba, Yesos-ni eninindu “Wai.” nimba kene eninindu ungeku topa nimba mele: “Seten-ni Seten yunu nambi-sipa topa makurumbaye? <sup>24</sup> Yambu-talape te numanu tiluna naa pupili molku suku-singina oe panjiku eni-enini ele teku lupa-lupa molemele kene talape kanili pora nilimú. <sup>25</sup> ᵊMola, lku tiluna pelemelé yambuma numanu tiluna pupili naa molku eni-enini ele telemele kene yambu-talape kanili sungu siku lupa-lupa molemele. <sup>26</sup> Aku-sipako, Seten-ni yunga kuru te makurulkanje aku-sipako telkaliinga yunga talapele kene ele akili telka. Pe yunga talapele kapula naa molkemela. Pora nilka.

<sup>27</sup> “Yi tondulu puli te-ni yunga lkuli nokupa konjulimú kene yi te-ni we kapula lkundu omba mélema wa liipa memba pulimúye? Akili kapula mólu. Ui wa nuli yili-ni yi tondulu pulieliinga kimbu kima ka sipa nosupa kene penga yunga lkuna kapula omba mélema wa lilimú kanili.

<sup>28</sup> “ᵊAkiliinga, na-ni enindu aima sika nimbu siker: “Yambuma-ni ulu-pulu-kisma teku ᵊPulu Yili, ung-taka tonjuku niku kis-silimele uluma kene, eninga ulu-pulu-kis wema kene pali ᵊPulu Yili-ni, ‘Mania pupili.’ nimba kanupa konde tenjimba. <sup>29</sup> Akiliinga-pe yambu te-ni Mini Kake Tiliele ung-taka tonjupa, nimba kis-sipa, marake telemú yambale yu Pulu Yili-ni aku-sipa ulu-pulu-kis telemúma ‘Mania naa pupili.’ nimba aima kanupa konde naa tenjimba. ‘Taki-taki

pepa mindi pupili.’ nimbá.” niker.” ꞵnimba Yesos-ni, nirim.

<sup>30</sup> Enini “Yu kuru te yunga numanuna molemú.” niringele ꞵaku-siku Mini Kake Tiliele niku kis-siringeliinga piliipa kene, Yesos-ni eninindu aku-sipa nirim.

*3:31-35 Yesos-nga Anum Kene Anginipili Kene Akumanga Temani Te*

<sup>31-32</sup> Kanu-kene yambu pulele mania ꞵmolku, Yesos-ni ꞵung-bo tonjupa mani sirim ungma piliiku, muluring kene yunga anum kene anginipili kene yu-kene ung ningíndu oku pena angiliiku “Yu-kene ung niamili upili.” niku, niku munduring kene yambuma-ni yunundu niku mele: “Aminie kene angenali kene nu-kene ung ningíndu oku pena angiliimili.” niring.

<sup>33</sup> Yesos-ni eninindu pundu topa ꞵung-eku topa kene, nimba mele: “Nanga anum naeye? Nanga anginipili nameléye?” nimba kene, <sup>34</sup> yunga ungele mania molku ung piliiku muluring yambuma nem-nemi nimba kanupa kene nimba mele: “Yambu ima nanga anum kene nanga anginipili kene molemele. <sup>35</sup> Pulu Yili-ni “Teai” nilimú mele akili piliiku liiku telemele yambuma nanga anum kene nanga anginipili kene nanga kimulupili kene molemeláliinga aku-sipu niker.” nirim.

## 4

*4:1-34 Yesos-ni Ung-Eku Mare Turum Ungma*

*4:1-2 Yesos-ni Ung-Eku Mare Turum-manga Pulu-Pulu Ungele*

<sup>1</sup> Walse Yesos alsupa no-numú ᵊ Gallalli, kéluna pupa yambuma ung-bo tonjupa mani sipa mulurum kene yambu aima pulele yu mulurumna oku máku toku muluringeliinga nona andolemú sip te nona ola lirim-na sukundu pupa mania mulurum, yambuma no-numú kéluna angiliiring. <sup>2</sup> Yu-ni eninindu ung-mani pulele nimba simbandu ung-eku talse turum.

*4:2-9,13-20 Yi Te-ni Langi-Bo Puniena Tanda Sirim Ung-Ekale*

‘Enini ung-mani sambu.’ nimba kene Yesos-ni ung-eku te i-sipa topa kene nimba mele:

<sup>3</sup> “Piliai.

“Yi te-ni rais-wit boma puniena andupa tanda sirim.

<sup>4</sup> Tanda silsiliipa andurum kene bo mare kupulanum-na mania purum, kanuma keramani oku liiku nuring.

<sup>5</sup> Bo mare ku pirimna mania pupa kene ma layesele mindi lirimeliinga nondupa mulie topa ola urum. <sup>6</sup> Akiliinga-pe pulkanu naa mundurumeliinga ena tirim kene kanuma kulurum.

<sup>7</sup> Bo mare kumbulu-sirkambu mele mulurumna mania purum, kumbulu-sirkambu melale ola omba wit-boma topa nurumeliinga omba kaí naa tepa mong te naa turum.

<sup>8</sup> Bo mare ma kaína mania purum-ma ola lakupa omba okukú tepa kene mong kaíma turum. Mare mong tokapu-tilu mele topa, mare mong tokapuyupuku mele topa, mare tokapu-angere mele turum.” ᵊ nirim.ᵊ

<sup>9</sup> Aku-sipa nimba kene “Yambu kum-peú lelemúma-ni ung ili piliai.” nirim.

*4:10-12 Yesos-ndu “Ung-Ekuma Nambimuna Tolluye?” Niku Walsiku Piliiring Temanele*

<sup>10</sup> Penga we-yambuma pali puring kene yu lumbili anduli yi engkaki-rurepu kene yambu mare kene yu-wasie muluringma kene, enini yu walsiku kene niku mele: “Nu yambumandu ung te niníndu nambimuna ung-eku tolluye?” niring.

<sup>11-12</sup> Yu-ni eninindu pundu topa nimba mele: “Pulu Yili yi nuim kingele molupa yambuma kene mélema kene nokulemáliinga ulu-pulu ui yunu piliirim ulu-pulu kanuma ‘Ekupu eni ına lumbili olemele yambuma,ı piliangi.’ nimba kene eni nimba sikem. Akiliinga-pe ulsu molemele yambuma ungma nimbu simbundu ung-eku mindi topu siliu.

ıPulu Yili-ni Asayanga kerina nimba mele;ı  
‘Enini mongale-ni kanuku kene kanuku bi naa silimele;

kumele-ni piliiku kene piliiku bi naa silimele.

Numanale-ni piliiku kene numanu topele tolkemelanje

ıPulu Yili-ni,ı eninga ulu-pulu-kisma  
‘Mania pupili.’ nimba kanupa konde tenjilka.’

ınirim,ı *Asaya 6:9-10*  
akiliinga we-yambumandu ung-ekuma mindi toliu.” nirim.

*4:13-20 (Ung-ekaliinga bili ya Mak 4:3-9 molemú.)*



<sup>13</sup> Aku-sipa nimba kene Yesos-ni eninindu kelepa nimba mele:

“Ung-eku topu nindu kaniliinga ung-pulele naa piliilimiliye? Akili naa piliiku kene ung-eku wemanga pali ung-puluma nambi-siku piliingiye? „Ung-ekaliinga pulele i-sipa:„

<sup>14</sup> Langi-bo tanda sirim yili-ni tanda sirim langi-boma „Pulu Yili-nga„ ungele.

<sup>15</sup> Langi-bo mare tanda sirim-ma kupulanuma mania purum kanuma yambu mare aku-siku mele molemele. Enini ungele piliilimili kene penga „kurumanga nuim„ Seten-ni sumbi-sipa omba ung tanda sili numanuna omba pelemúma wendu liilimú.

<sup>16</sup> Aku-sipako, bo mare tanda sirim-ma ku pirimna mania purum kanuma yambu mare aku-siku mele molemele. Enini ungele piliiku kene walsekale sumbi-siku numanu siku piliiku liilimele. <sup>17</sup> Akiliinga-pe enini pulkanu naa munduku kene ungele layesele mindi piliiku molemele. Pe enini numanuna buni telemú kene, mola enini „Pulu Yili-nga„ ungele piliiku liiku molemele mele yambu lupama-ni kanuku kis piliiku kene ung-taka tonjuku teku kis-siku mindili silimele kene eninga piliilimili ungma munduku kelemele.

<sup>18-19</sup> Langi-bo mare tanda sirim kene kumbulu-sirkambu mele pirimna mania purum kanuma, yambu mare kepe aku-sili mele molemele. Enini ungele piliilimiláliinga-pe numanuna buni telemú bunima kene, méle pulele nosuku kene ‘Méle akuma-ni oliu liipa tapunjilimú tapunjumba.’ niku piliiku molemele uluma kene,

‘Méle pulele nosulkumulánje kapula.’ niku waka kolku ‘liamili.’ niku piliiku ulu mare kene, aku-sili ulu mare wendu omba ung kanili topa nolemú kene ungele-ni ulu te naa tepa langi mong naa tolemú.

<sup>20</sup> Langi-bo mare tanda sirim-ma ma kaína mania purum kanuma, yambu mare aku-siku mele molemele. Enini ungele piliiku kene ung-pulele piliiku kongnjuku ungele kamu piliiku liilimele. Pe enini langi-mong mele tolemele. Yambu mare kanumanga langi-mong tokapu-tilu mele topa, yambu marenga mong tokapu-yupuku mele topa, marenga mong tokapu-angere mele topa, aku-sipa tolemú.

„Ung-ekaliinga ung-pulele aku-sipa.” nirim.

#### *4:21-25 Tepi-LLameliinga Ung-Ekale*

<sup>21</sup> „Aku-sipa nimba kene ung-eku te kene wasie topa, nimba mele:

“Yambuma-ni tepi-llam kanduku kene mingina sukundu panjilimeleye? Mola polu maniakundu nosulimeleye? „Mólu. ‘Kolea pa tipili, kolea kepe mélema kepe kanamili.’ niku, polu tenga ola nosulimele kanili. <sup>22</sup> Aku-sipa mele, ekupu mo tolemú mélema penga walse mokeringa lemba yambuma kanungí; ekupu panda topa lelemú mélema penga walse „pa temba kene, yambuma-ni méle kanuma kanuku bi singí.

<sup>23</sup> Yambu kum-peú lelemúma-ni „ung niker ili, piliai.” „nirim.

<sup>24</sup> “Eni ung piliilimili akili mimi-siku piliai. Eni „ung,ma yambuma niku silimele mele „Pulu

Yili-ni, eni aku-sipa mele simba. Mare lakupa simbako. <sup>25</sup> „Ung, ma piliipa liipa molemú yambale na-ni, ung, mare wasie simbu, yu aimá piliipa liimba. Akiliinga-pe, ung, ma naa piliipa liilimú yambale yu piliilimú, ung, ma kepe kamu wendu liimbu.” nirim.

*4:26-32 Pulu Yili Yi Nuim Kingele Molemáliinga Ung-Eku Tale*

*Te: 4:26-29 Langi-Boma Mulie Topa Omba Ai Leemáliinga Ung-Ekale*

<sup>26</sup> Yesos-ni ung te kene wasie nimba mele:

“Pulu Yili yi nuim kingele molupa yambuma nokulemú akili i-sipa mele:

“Yi te-ni langi-bo mana tanda silimú. <sup>27</sup> Yi akili sumbulisuli uru pepa, tanguli ola molupa, andupa kongun tepa, telemú kene langi-bo tanda silimúma mulie topa omba ai lelemú akiliinga-pe aku-sipa telemáliinga pulele yili-ni naa kanupa piliilimú. <sup>28</sup> Langi-bo tolemúma male-ni yunu ‘ola upili.’ nilimú. Ui kumbilepa mulie tolemú. Pe gomú tolemú. Penga langi-mong tolemú. <sup>29</sup> Penga langi tepa tolemú kene ‘Langi lkepu sukundu-sukundu liimbu enale wendu okum.’ nimba kene langi-bo tolemú yili-ni langi lkelemú. „Pulu Yili yi nuim kingele molupa yambuma nokulemále aku-sipa.” nirim.

*Te: 4:30-32 Unji-Mastet Bóliinga Ung-Ekale (Te ya 4:26-29.)*

<sup>30</sup> Pe Yesos-ni eninindu alsupa nimba mele:

“Pulu Yili yi nuim kingele molupa yambuma nokulemú akili nambulka méle te mele so liinjipu niambuye? ‘Yu kingele molupa yambuma nokulemú mele piliangi nimbu sambu.’ nimbu kene nambulka ung-ekale topu niambuye?”  
 „nimba kene, alsupa ung-eku te wasie topa kene nimba mele:„

<sup>31</sup> „„Pulu Yili yi nuim kingele molupa yambuma nokulemú, akili unji-mastet bo mele. Yambuma langi-bo puniena mundulimelemanga pali unji-mastet bole aima kelú wallú mele.  
<sup>32</sup> Akiliinga-pe puniena mundulimele kene ola omba ai lelemú kene puniena molemú mélemanga pali yunu aima auliele. Kamu ai lepa unji mele angiliimú kene kerama unji-pola kanumanga oku pelemelé. „Pulu Yili yi nuim kingele molupa yambuma nokulemú mele aku-sipa,„” nirim.

#### *4:33-34 Yesos-ni Ung-Ekuma Mindi Turumeli- inga Ung-Pulu Te*

<sup>33</sup> Yesos-ni ungma yambuma nimba simbandu ung-eku pulele aku-sipama topa sirim. Enini kapula piliingí mele topa sirim. <sup>34</sup> Enini ung te nimba simbandu ung-eku mindi turum. „Ung te sumbi-sipa naa nimba sirim.„ Akiliinga-pe yu kene yu lumbili andúlima kene eni-enini muluring kene yu-ni yunga ungmanga puluma pali enini sumbi-sipa nimba para sirim.

#### *4:35-41 Popuremi Auli Te Turumele-ni Yesos- nga Ungele Piliipa Liirim Temanele*

<sup>35</sup> Ena kanuna kolea kalá turum kilia Yesos-ni yu lumbili anduli yimandu nimba mele: “No-numúna nekendu pamulu.” nirim kene <sup>36</sup> nona anduli sip tenga Yesos ui sukundu molupa kene ungma nirim akuna suku yu we mulupili numú-kéluna máku toku muluring yambuma munduku kelku yunu meku puring. Sipna puring kene sip mare wasie puringko. <sup>37</sup> Kanu-kene, ıno-numúna pungí puring kene, ıpopuremi aima auli te no-numúna turum. Aku tirim kilia numéle apsipa kolsapia topa ola omba kene no sipna sukundu-sukundu omba peka topa kene sipele memba nona mania pumba tirim, <sup>38</sup> akiliinga-pe Yesos sipeliinga bulkundu wale te kilianda topa we uru mindi pirim. Yu lumbili anduli yima-ni yu toku makinjiku kene niku mele: “Ung-Bo Tunjuliele, oliu no wangupu kolumuláliinga nu mini-wale naa pukumuye?” niring.

<sup>39</sup> Yu makiliipa kene popuremale ung-mura sipa numelendu nimba mele: “Táka-nikunu mului!” nirim kene popuremale topa kelepa numéle lope naa tepa aima we lirim.

<sup>40</sup> Kanu-kene yu-ni lumbili andúlimandu nimba mele: “Eni nambimuna mini-wale mundukumiliye? ıTeliu mele wale pulele kanolemele kaniliinga-pe, ıyandupa ekupu kepe ‘Oliu nokumba.’ niku tondulu munduku naa piliilimiliye?” nirim.

<sup>41</sup> ıYu-ni tirim mele kanuku kene, yima-ni mini-wale munduku mundu-mong lakuku tekú kene anju-yandu eni-enini tombulku kene niku mele: “Apa! Yi ili naenje? Popuremale-ni kepe

no-numéle-ni kepe yunga ungele piliiku liiku kelkembele.” niring.

## 5

*5:1-20 Kuru Aima Pulele Yi Tenga Numanuna Molupa Ambulurum-ma Yesos-ni Topa Makururum Temanele*

<sup>1</sup> Kanu-kene, ɿYesos kene yu lumbili anduli yima kene, enini ɿnona anduli sipna, no-numú nekendu puku kolea Gerasa puring. <sup>2</sup> Akuna uring kene Yesos sipna wendu urum kene numanuna kuru mulurum yi te, yambu-ónu-koleana pelsiliipa andurumele enaliinga wendu omba yu mulurumna urum. <sup>3-4</sup> Yi kanili, yambu-ónu-koleana pelsiliipa andurum. ɿKurale yunga numanuna mulurum kilia yu aima tondulu lakupa pirimeliinga, yambuma-ni yu taki-taki unji-kama-ni kepe, ka-senuma-ni kepe yunga kimbu-kima ka turing ka-senuma topa sungu sipa, kimbusele ankap turingima topa elki-malki turum. Yi te-ni kepe ‘Yu táka-nimba mulupili.’ nimba kapula ambulumba yi tondulu te aima naa mulurum. <sup>5</sup> Taki-taki, sumbulsuli kepe tanguli kepe, yambu-ónu-koleana kene mapangimanga kene ke nilsiliipa andurum kene, yunga kangiele ku-mulú ɿnénga mululi, mare-ni liipa kopsilsiliipa andupa mulurum.

<sup>6-8</sup> Yi kanili-ni sulu tepa molupa Yesos kanupa kene yu mulurumna lkisipa urum. ɿUrum kene, Yesos-ni nimba mele: “Kurale, yi ilinga numanuna oku wendu pui!” nirim akili piliipa kene yili-ni yunga kumbi-kerina koporungu langupa tamalu pepa yunundu tondulu nangale

topa nimba mele: “Yesos, Pulu Yi Aima Auli Olandupale-nga Málale, na-kene nambulka ulu te tinindu únuye? ‘Nu-ni Pulu Yili-nga bili lekunu mi lekunu “Aima sika niker. Na mindili aima liipu naa simbu.” ni!’ nimbu mawa teker.” nirim.

<sup>9</sup> Aku nirim kene Yesos-ni yilindu walsipa kene nimba mele: “Nunga bi naeye?” nirim kene yu-ni nimba mele: “Oliu aima pulele akiliinga nanga bi Aima-Puluma.” nirim. <sup>10</sup> Aku nimba kene wale pulele Yesos mawa tepa kene nimba mele: “Oliu ‘oku wendu pai.’ nikunu toku makurukunu kene “Kolea ili munduku kelku kolea luparenga pai.” ni naa ni.” niring.

<sup>11</sup> Akuna ma-pangi tenga bo-kung pulele im noku muluring kanuku kene <sup>12</sup> kuruma-ni Yesos mawa teku kene niku mele: “Oliu ,toku maku-rukunu kene, “Ne kungmanga numanuna molu-pai.” ni.” niring kene <sup>13</sup> yu-ni “Kapula, akuna pai.” nirim kene kuruma yi kaniliinga numanuna wendu oku kene kung akuna muluringimanga numanuna puku muluring kene kung kanuma kelep toku lkisiku puku kopuna puka toku no-numúna suku puku no wanguring. Kung kanuma ,aima pulele, tausen tale mele.

<sup>14</sup> ,Ulu akuma wendu urum-na kanuku kene, kung tápu-teku muluring yima takara toku puku kene, kolea-aulina muluring yambuma kene, kolea-kelúmanga muluring yambuma kene, ulu akuma wendu urum akili mele temani toku silsiliiku puring. Temani kanili piliiring yambuma ‘Ulu wendu um mele kanumulú.’ niku wendu puku <sup>15</sup> Yesos mulurumna oku kene ui kuru aima pulele numanuna molku oku wendu

puring yili mulumbale talupa, numanu-bo pirim-na mulurum kanuku kene enini mundu-mong tiring. <sup>16</sup> Yesos-ni tirim mele mongale-ni kanuring yambuma-ni penga uring yambuma niku siring. Kuru pulele numanuna muluring yili kene, kungma-kene uluma wendu urum mele temanele toku siring. <sup>17</sup> Kanu-kene yambuma, aima mini-wale munduku kene, Yesos mawa tekú kene niku mele: “Oliunga koleana naa molkunu kelkunu pui.” niring.

<sup>18</sup> Aku-siku niring piliipa kene Yesos pumbandu nona andolemú sipna sukundu pumba purum kene kuru pulele numanuna ui molku wendu puring yili-ni yunundu nimba mele: “Wasie pambulu.” nimba mawa tirim.

<sup>19</sup> Akiliinga-pe Yesos-ni “Mólu.” nimba yunundu nimba mele: “Nu lkundu pukunu Auliele-ni nu kondu kolupa ‘Molku kis-sinu mele pora nipili.’ nimba, lakupa tepa kaí tímu mele nunga pulu lelemú yambuma nikunu si-pui.” nirim.

<sup>20</sup> Yesos-ni aku-sipa nirim-na piliipa kene yi kanili pupa yunga kolea, ‘Kolea-Auli Engkaki Pambusele-Pipi’ niring koleana andupa Yesos-ni yu-kene lakupa tepa kaí tirim mele nimba sirim. Nimba sirimeliinga piliiku kene yambuma pali aima suru niku mini-wale munduring.

*5:21-43 (5:21-24,35-43) Ambula Te Kulurumele Kene, (5:24-34) Kuru Te Topa Naa Kilirim Ambula Te Kene, Elsengla Temanisele*

<sup>21</sup> Yesos yu lumbili andúluma wasie, nona andolemú sip tenga sukundu pupa no-numú yakundu alsupa omba kene numú-kéluna



wendu urum kanuku kene yambu pulele yu mulurumna oku liiku máku toku liiku poku teku muluring. Yu no-numú-kélu akuna mulupili<sup>22</sup> Juda-yambuma máku toku Pulu Yili-nga ungele piliiring lku te nukurum yi te, yunga bili Jairas, Yesos mulurumna urum. Kanu-kene yu Yesos kanupa kene Yesos yunga kimbuna nondupa omba mania molupa tamalu pepa<sup>23</sup> yunundu tondulu mundupa mawa tepa kene nimba mele: “Nanga ambula-kulu nondupa kolumba tekem akiliinga ‘Yu kona pupa kapula mulupili.’ nikunu okunu yu kili-ni ambului.” nirim.<sup>24</sup> Aku-sipa nirimeliinga piliipa kene Yesos yunu wasie puringli.

Kanu-kene punglí puringli kene yambu pulele lumbili puku yu liiku poku teku si-si siku wasie puring.<sup>25</sup> Kanu-kene ambu te mulurum kanili-inga ku-puku turum enama pora naa nirim. Yu ku-puku mindi tupili punie engkaki-rurepu omba purum.<sup>26</sup> Yu dokta pulelemanga yunga kurale ‘Pora nipili.’ nimba andurum akiliinga-pe mindili mindi siring. Yunga ku-moni pali enini sirim akiliinga-pe yunga kurale pora naa nirim. We topa mindi pirim.<sup>27</sup> Ambu kanili Yesos ulu-tonduluma tirim mele temanima piliipa kene yambuma máku toku muluringina suku omba Yesos-nga bulkundu omba yunga wale-pakuliele ambulurum.<sup>28</sup> ‘Yunga wale-pakuliele mindi ambulundu lem nanga kurale pora nimbá.’ nimba piliipa kene aku-sipa tirim.<sup>29</sup> ‘Ambulurum kene,’ enaliinga yunga kuru kanili pora nirim, yunga kangiele ui buni tirim akili pe waengu nirim

piliirim.

<sup>30</sup> Akiliinga-pe ,yu Yesos-nga wale-pakuliele ambulurum kene, Yesos yu-ni yambuma li-ipa tapunjuli tondulu mare yunga kangina omba ulsu purumele sumbi-sipa piliipaliinga topele topa kanupa yambumandu walsipa kene, “Nanga wale-pakuliele nae-ni ambulúmye?” nirim.

<sup>31</sup> Akiliinga-pe ,yu-ni walsurum akili mele piliiku kene, yu lumbili anduli yima-ni pundu toku niku mele: “Yambu pulele nu angiliikununa nondupa-nondupa oku liiku poku teku si-si siku angiliikimele akili. Pe nambimuna “Nae-ni na ambulúmye?” nikinuye?” niring.

<sup>32</sup> Akiliinga-pe Yesos mong male-male tepa korupa kene “Akili nae-ni tímuye?” nimba we angiliipa kondi tirim.

<sup>33</sup> Kanu-kene tondulu te-ni yunga kangina kurale pora nirimele piliipa kene ambale aima mundu-mong tepa kimbu-kima pur-puru nipili Yesos mulurumna omba mania molupa tamalu pepa kene yu ulu tirim-ma pali nimba para sirim.

<sup>34</sup> Yesos-ni yunundu nimba mele: “Ambulale, ‘Nu kapula tepa kaí temba.’ niku tondulu mundukunu pilínu ulu kanili-ni nu kona pukunu. Nunga kurale pora nimba, nunga numanale waengu nipili molani pui.” nirim.

<sup>35</sup> Yesos-ni ambalendu aku-sipa nimba mulurum kene, yi mare, yambuma máku toku Pulu Yili-nga ungele piliiring lku nukuli yi Jairas-nga lkuna molku kene oku ,Jairas-ndu, niku

mele: “Nunga ambulale kolupa pora símu. Nambimuna ‘Ung-Bo Tunjuliele mindili nupili.’ niku we mekunu uniye?” niring.

<sup>36</sup> Akiliinga-pe Yesos-ni enini niring ungele pili-  
ipa naa liipa kene lku nukuli yilindu nimba mele:  
“Mini-wale naa mundui. ‘Nunga ambulale na-  
ni ‘Kapula liipa tapunjumba.’ nikunu, tondulu  
mundukunu pilí.” nirim.

<sup>37</sup> Kanu-kene yu-ni máku toku muluring yam-  
bumandu “Naa wai.” nimba kene Pita kene  
Jemis kene angin Jon kene akuma mindi liipa  
kene “Wasie pamulu.” nirim. <sup>38</sup> Lku nukuli  
yilinga lkuna uring kene yambu pulele molku  
kondu kolku kola lakuku teku muluring kanu-  
rum. <sup>39</sup> Yu lkuna lkundu pupa kene yambu  
muluringmandu nimba mele: “Eni nambimuna  
kola teku ke niku molemeleye? Ambulale kulú  
naa kulum. We uru mindi pelemú.” nirim.  
<sup>40</sup> Akiliinga-pe aku-sipa nirim kene enini yu ung-  
taka tonjuku tae tinjiring.

Yambuma pali makurupa pena-pena tepa  
kene, ambulaliinga anum lapasele kene, lumbili  
anduli yi talse kene liipa memba ambula-ónale  
lirim suluminana memba purum. <sup>41</sup> Pupa kene  
ambulaliinga kili ambulupa Juda-yambumanga  
ung lepa yunundu “Tallita kumi!” nirim. (Ung  
akiliinga pulele i-sipa mele: “ “Ambulale, nu  
ola mului.” niker.” nirim.) <sup>42</sup> Aku-sipa nirim  
kene ambulale enaliinga ola molupa kene an-  
durum. (Ambula kanili punie rurepu mele omba  
pupili yu molupa kulurum kene Yesos-ni omba  
tepa kona liirim.) ‘Akili kanuku kene, yu-kene

muluring yambuma suru niku mini-wale lakuku munduring.

<sup>43</sup> Kanu-kene Yesos yu-ni eninindu tondulu mundupa nimba mele: “Ulu teker ili yambu tilurindu kepe anju puku aima naa niku sai!” nimba kene ‚anumundu,‘ nimba mele: “Ambu-lale langi mare liikunu si.” nirim.

## 6

*6:1-6 Yesos Molupa Ai Lirim Kolea-Kelú Nasaret Yambuma-ni Yunga Ungele Liiku Su Siring Temanele*

<sup>1</sup> Yesos mulurum koleale mundupa kelepa yunga pulu-kolea ‚Nasaret taon-na,‘ purum, yu lumbili anduli yima kene wasie puring. <sup>2</sup> ‚Kóru muluring,‘ kongun-Sambatele wendu urum kene enini máku toku Pulu Yili-nga ungele piliiring lkuna lkundu pupa kene yambuma ung-bo tonjupa mani sipa mulurum. Yunga ungele piliiku muluring yambu pulele-ni suru niku mini-wale munduku kene niku mele: “Ne yili ung akuma tena liirimunje? Yunga piliipa kungnjuliele kene yunga ulu-tondulu telemúmanga tondulale kene yu tena liirimuye? <sup>3</sup> Yu-ni lkuma takunjurum yili móluye? Yu Maria málu móluye? Jemis mene Josep mene, Judas mene Saimon mene, akuma yu eninga angin móluye? Yunga kimulupili oliu kene wasie naa molemuluye? ‚Yu aima sika yi akili molemále,‘” niring. ‘Yunu aima we-yili nambi-sipa tondulu ima yu-kene pelemúye?’ niku piliiku kene enini yu kanuku kis piliiku yu-kene aima numanu kis panjiring.

<sup>4</sup> Kanu-kene ,enini yu-kene arerembi kuluringeliinga ulu-pulele piliipa kene, Yesos-ni eninindu nimba mele:

“Pulu Yili-ni “Ninjui!” nimba ung nimba silimúma piliipa yambuma nimba silimú yi te koleamanga pali bi ola pulimú, yambuma-ni pali yunga ungma piliiku liilimele. Akiliinga-pe yunga koleana yu-kene wasie tapú-toku molemele yambuma kene, yunga pulu lelemú yambuma kene, enini mendepolu yu-ni nilimú ungele piliiku kene ‘Yu oliunga we-yi te. Yu bi mululi yi te mólu.’ niku yu-ni nilimú ungma naa piliiku, liiku su silimele.” nirim. <sup>5</sup> ,Yunga ungele liiku su siringeliinga, kolea akuna yu-ni ulu-tonduluma kapula naa tirim. Kuru turum yambu tilu-tilu nimba mendepolu kili-ni ambulupa kene tepa kaí tirim. <sup>6</sup> Yu ,ung nimba uluma tepa mulurum mele, ‘Sika’ niku tondulu munduku naa piliiringeliinga yu aima numanu pulele kimbú sirim.

**6:6—8:21 Yesos-ni Yunga  
Tondulale Liipa Ora Sirim  
Akiliinga-pe Yu Lumbili  
Andúlima-ni Yu Sika Mulurum  
Mele Piliiku Bi Naa Siring Ung  
Mare**

*6:6-13,30-32 Yesos-ni Yi Rurepu “Kongun Tenji-Pai.” Nimba Liipa Mundurum Temanele*

Kanu-kene Yesos kolea-kelú lupa-lupamanga andupa kene ,Pulu Yili-nga ungele, mani sipa ung-bo tunjulsiliipa andurum.

<sup>7</sup> Yesos-ni yu lumbili anduli yi engkaki-rurepundu “Yandu wai.” nimba kene enini yambumanga numanuna kuru molemúma “Oku wendu pai.” niku toku makurungí tondulale sipa kene enini tale-tale nimba “Koleamanga ando-pai.” nimba liipa mundurum.

<sup>8-9</sup> ǀLiipa mundupa kene, enini tingí mele ungmani sipa kene nimba mele:

“Pungíndu mélema naa miai. Apulu-mingima mindi liiku ambolku pai. Kimbu-su munjingí kapula, akiliinga-pe wale-pakuli tale kepe langi kepe méle-wale kepe naa meku, ku-moni kamirikana kepe panjiku naa meku we pai.

<sup>10</sup> “Pe kolea tenga sukundu puku kene akuna mulungí tekú lku tiluringa lkundu puku kene akuna mindi peku molku kene penga kolea akili munduku kelku pai. ǀLku tenga puku tenga puku naa teai. Lku tiluringa mindi langi noku peai.” <sup>11</sup> Kolea marenga suku pungí kene kolea pulu yambuma-ni “Wasie piamili wai.” ni naa niku eni ung ningíma piliiku naa língi lem kolea kanuna yambu kísima munduku kelku pungí tekú kene ǀyambu kanuma-ni aku-siku tekú kis-singéliinga, ‘Kamu molku kis-sangi. Pulu Yili-ni enini liipa naa tapunjumba mele akili piliangi.’ niku kolea kanumanga ma eninga kimbuna angiliimbama tanda siku munduku pai.” nirim.

<sup>12</sup> ǀYu lumbili andúlima yu-ni aku-sipa liipa mundurumele piliiku, puku kene yambu-mandu niku mele: “Ulu-pulu-kis telemelema kanuku kis piliiku numanu topele tai.” niku <sup>13</sup> yambumanga numanuna kuru pulele muluringma ǀ‘Oku wendu pai.’ niku, toku makuruku,

kuru turum yambu pulele ‘Kaí molangi.’ niku eninga kangina ollip no-kopungu onde leku kanjunjuku tekú kaí tekú, telsiliiku anduring.

*6:14-29 Yi Nuim King Erot-ni No-Liinjili Jon Topa Kunjurum Temanele*

<sup>14</sup> Kanu-kene Yesos yunga bili yambuma-ni piliiku liringeliinga yunu-ni tirim mele temani turing kene yi nuim king Erot-ni piliirimko.

ᵛYesos-ni tepa nirim mele piliiku kene, yambu mare-ni niku mele: “Ulu ima telemú yili No-Liinjili Jon lam! Yu kolupa kene lomburupa ola molupa úmeliinga ulu-tonduluma temba tondulale yu-kene pelemú.” niku muluring.

<sup>15</sup> Yambu mare-ni niku mele: “Yu ᵛui kona mulupili Pulu Yili-ni olandu liirim yi, Illaija alsupa omba molemú.” niring.

Yambu mare-ni niku mele: “Pulu Yili-ni “Ninjai!” nimba ung nimba sirimuma piliiku yambuma niku siring yi kóru-ui muluring yima mele yu aku-sipa Pulu Yili-nga ungma piliipa yandu nimba silimú yili molemú.” niring.

<sup>16</sup> ᵛYambuma-ni aku-siku niku piliiring, akiliinga-pe yi nuim king Erot-ni ᵛYesos yu-ni tirim mele temani turing, piliipa kene nimba mele: “Ulu ima telemú yili ᵛNo-Liinjili, Jon, ‘Yunga pengale wendu pupili.’ nimbu numi kari lirindu yi kanili. Yu kolupa kene lomburupa ola molupa um lam.” nirim.

<sup>17-18</sup> ᵛKing Erot-ni aku-sipa nirim ungeliinga pulele i-sipa mele:, Ui walse Erot-ni yunga angin Pillip-nga ambu min Erodias mangupa liirim. ᵛNo-Liinjili, Jon-ni Erot aku-sipa tirim kanupa

kene yunundu taki-taki nimba mele: “Nu-ni 1 Pulu Yili-nga, ung-mani te pula tokunu angenanga ambale mangukunu liirinu. Akili tekunu kis-sirinu.” nirim kene Erot-ni yu liipa ka sipa ka-lkuna panjurum. 19-20 Jon-ni aku nirimaliinga ambu Erodias-ni yu arerembi kolupa “Yu topu konjumbu.” nimba mulurum akiliinga-pe Erot-ni ‘Jon yu numanu sumbi-sipa pepa Pulu Yili-nga yi kake tiliele molemú.’ nimba kanupa yu mundu-mong tenjipa kene nokupa kunjurumeliinga ambu Erodias-ni Jon-kene ulu te kapula naa tirim. Jon-ni ung nirim-ma piliipa kene yi nuim king Erot yu aima numanu pulele liipa mundupa mini-wale mundurum akiliinga-pe ung akuma yu aima numanu sipa piliirim.

21 Penga walse, 1 ambu Erodias, numanale-ni piliipa mulurum ulele temba enale wendu urum. Wendu urum akili i-sipa mele: King Erot miring enale wendu urum kene yunga kendemandeyi aulima kene, yunga ami-yimanga yi-nuimima kene, kolea Gallalli distrik yabumanga yinuim aulima kene, eninindu “Langi wasie namili wai.” nirim. 22 1 Enini oku yu-kene wasie langi noku molangi, Erodias limin lkuna lkundu omba enini muluringna denis tirim. Erot kene, yu-kene wasie langi noku muluring yima kene enini ambu-wenipale aku tirim kanuku aima kaí piliiring. Kingele-ni aima kanupa kaí piliipa kene ambu-wenipalendu nimba mele: “Nu-ni numanu monjukunu méle te na mawa ti. Mawa tiní mélale nu simbu.” nirim. 23 Pulu Yili-nga bi lepa mi lepa kene yunundu kelepa nimba mele: “Aima sika niker. Nu-ni na mawa tiní méle te



aima sika simbu. Na-ni yi nuim kingele molupu nokuliu kolealiinga ekendu kepe “Si.” ninu lem aima sika simbu.” nirim.

<sup>24</sup> Erot-ni yunundu nirim mele akili piliipa kene ambu-wenipale pena pupa, anum mulurumna pupa walsipa kene nimba mele: “Méle nambulka mélale ‘Si.’ niambuye?” nirim kene anumu-ni nimba mele: “ “No-Liinjili Jon-nga ,numiele kari lekunu yunga, pengale si.” ni.” nirim.

<sup>25</sup> Anumu-ni aku nirim piliipa kene yu kingele mulurumna lkisipa omba mawa tepa kene nimba mele: “Aima enaliinga No-Liinjili Jon-nga numiele kari leku, yunga pengale dis tenga nosuku yandu si.” nirim. ,Jon-ni ui takitaki “Erot kene Erodias-seleni teku kis-siringli.” nirimaliinga arerembi kolupa kene Erodias-ni ‘Yu kulupili. Pe sika kulumnje na kanambu.’ nimba “Pengale oku si.” nirim.,

<sup>26</sup> Yu-ni aku-sipa mele mawa tirim-na piliipa kene Erot aima numanu buni lirim akiliinga-pe yu-ni “Aima sika simbu.” nimba, nimba panjipa Pulu Yili-nga bi lepa mi lirim mele kepe, yu numanu topele tomba kene yu-kene wasie langi noku muluring yima yu kanuku kis piliingí mele kepe, ulu akusele piliipa kene, “Yu-ni mawa tepa “Si.” nikem mele “Mólu.” kapula naa nimbú.” nimba piliipa kene <sup>27</sup> yunga nukuring amiyimanga te liipa mundupa “,No-Liinjili, Jon-nga numiele kari leku, yunga pengale yandu meku ui.” nirim kene ami-yi kanili-ni ka-alkuna pupa Jon-nga numiele kari lepa kene <sup>28</sup> yunga pengale

dis tenga nosupa yandu memba omba ambu-wenipale sirim kene yu-ni anum sirim.

<sup>29</sup> Aku tiring piliiku kene Jon lumbili anduring yima oku yunga ónale liiku meku puku ónu tiring. „King Erot-ni No-Liinjili Jon ui aku-sipa topa kunjurum kulurumeliinga penga Yesos-ni ulu-tonduluma tirim mele piliipa kene “Jon numi kari lirindu yili lomburupa ola molemú lem.” nirim.„

*6:30-44 Yesos-ni Yi Paip-Tausen Langi Sirim Temanele*

<sup>30</sup> Yesos-ni “Nanga kongunale tenji-pai.” nimba liipa mundurum yima yu mulurumna kelku yandu oku kene, ulu tiringma kene yambuma ung-bo tunjuringima kene yu temani toku siring. <sup>31</sup> Akiliinga-pe yambu pulele oku puku oku puku tiringeliinga Yesos kene „yu-ni liipa mundurum yi yandu uringma, kene langi nungí ena-mong laye-kolte kepe naa lirimeliinga kanupa kene Yesos-ni yimandu nimba mele: “Eni-enini yambu naa mululi kolea-waka tenga laye-kolte múlu liangi akiliinga na-kene wasie pamili wai.” nirim. <sup>32</sup> Kanu-kene eni-enini mindi no-numúna anduli sip tenga suku puku yambu naa mululi kolea-waka tenga puring.

<sup>33</sup> Akiliinga-pe pungí puringele kanuku kene yambu pulele Yesos kene yu lumbili andúluma kene kanuku bi siringeliinga koleamanga yambuma pali kimbu kambiliikunu lkisiku numú-kélale poku tekú puku enini no-numúna wendu

pungí koleana kumbi-leku puku nokuku angiling. <sup>34</sup> Yesos numú-kéluna wendu omba kanurum kene yambu aima pulele akuna oku máku toku muluring kanupa kene enini kung-sipsip tápu tili yi te naa mululi sipsipma mele ku peku muluringeliinga nimba kanupa kene enini kondu kolupa ung-mani pulele mani sipa ung-bo tonjumba tirim.

<sup>35</sup> Kanu-kene ɿmani sipa ung-bo tonjupa mulupili, ena pumba tirimeliinga yunga lumbili anduli yima yu mulurumna oku yunundu niku mele: “Kolea ilinga yambu te naa pelemelé, enale kamu pukum akiliinga <sup>36</sup> ya máku toku molemele yambuma “Puku kolea marenga langi taropu toku lii-pangi.” ni.” niring.

<sup>37</sup> Aku niring-na piliipaliinga yu-ni ɿyu lumbili anduli yimandu, pundu topa nimba mele: “Eninini yambuma langi mare liiku sai.” nirim.

Enini yu walsiku kene niku mele: “ ‘Ku-moni tu-tausen kina mele liipu kene oliu-ni langima taropu topu liipu yambuma samili.’ niku nikin-uye?” niring.

<sup>38</sup> ɿAku-siku niring piliipa kene, yu-ni eninindu walsipa piliipa kene nimba mele: “Pllawa kaluli nambi-sili nosuku molemeleye? Puku kano-pai.” nirim.

Puku koruku kanuku liiku yu mulurumna kelku oku kene niku mele: “Langi mare au-sipa naa lelemú. Pllawa kaluli wallú angere teguli kene oma kaluli tale kene ɿaku-sele mindi lelemú, .” niring.

<sup>39</sup> Kanu-kene Yesos-ni nimba mele: “Yambumandu “Era pole kaína máku toku mania

molangi.” niai.” nirim kene <sup>40</sup> yambu tokapu tale niku tokapu angere niku máku toku muluring.

<sup>41</sup> Kanu-kene Yesos-ni pllawawa kaluli angere teguli kene oma tale kene liipa kene mulú-koleana olandu-sipa kanupa ,Pulu Yili-kene, “Angke” nimba pllawawa kalúlima ambulupa puku topa lumbili andúlima moke tepa sipa kene “Anju yambuma sai.” nirim, ,enini, yambuma ,moke teku siring,. Oma taleko liipa moke tepa yambuma pali sirimuko. <sup>42</sup> Enini pali langi kanuma nuring kene olu tirim. <sup>43</sup> Kanu-kene lumbili anduli yima-ni pllawawa kaluli kepe oma kepe kanumanga kakena lirim-ma liiku máku toku wale-basket engkaki-rurepu toku peka siring. <sup>44</sup> Langi nuring yima mindi paip-tausen mele.

### *6:45-52 Yesos No-Numúna Ola Kimbu Kambili- ipa Urum Temanele*

<sup>45</sup> ,Yambuma langi sirim nuring, kene Yesos-ni yu lumbili anduli yimandu sumbi-sipa nimba mele: “Máku toku molemele yambuma na-ni “Pangi.” niambu. Enini nona anduli sipna ola puku no nekendu, Besaida taon-na, kumbileku pai.” nirim. <sup>46</sup> Kanu-kene yambuma mundupa kelepa yunu Pulu Yili-kene popu topa ung nimbáandu ma-pangina ola purum. <sup>47</sup> Kanu-kene enale pupa kolea kala turum kene sipele no-numú ai-suku-singina purum, Yesos yunu ma-,pangi,na we mulurum. <sup>48</sup> Sip kumbikundu mendu sipa popuremi turumeliinga ,yu lumbili anduli yima sipna sukundu molku kene, sipele numú-kéluna meku pungíndu piliiku sunduring

kanupa kene sumbululi kolea muni naa lipili enini puringna yu nona ola kimbu kambiliipa ombáandu omba kene enini sipna puku molangi yu-ni enini topa aele lenjipa yunu kumbi-lepa pumba urum. <sup>49-50</sup> Akiliinga-pe ,yu lumbili andúlima, enini pali yunu nona ola kimbu kambiliipa urum kanukuliinga, aima mundu-mong lakuku tekuku kene “Kuru te okumaa!” niku mini-wale munduring kene Yesos-ni lkisipa eninindu nimba mele: “Eni numanu tondulu pupili molai. Na mindi okur. Mundu-mong naa teai.” nirim.

<sup>51-52</sup> Kanu-kene yu sipna sukundu purum kene popuremale topa kilirim. Aku-sipa tirimeliinga kanuku kene aima mini-wale munduring. Yu-ni ,ui tanguli, pllawa kalúlima ,moke, tirimeliinga pulele naa piliiku we numanu lu liiku muluring. Yu-kene tondulu te pirim-na pllawa kalulima-kene ulu-tondulu te tirim mele akili mimi-siku naa piliiku enini numanu lupa pirimu-na tondulu kanili-ni popuremale topa kunjurum mele akili kepe naa piliiku kungnjukuliinga popuremale topa kunjurum kene kanuku kene enini aima mini-wale munduring.

*6:53-56 Yesos-ni Kolea Geneseret Kuru Turum Yambu Pulele Tepa Kaí Tirim Temanele*

<sup>53</sup> ,Yesos kene yu lumbili andúlima kene, numú ,Gallalli, nekendu puku kene no-numú kéluna kolea Geneseret lirim koleana wendu oku kene sipele ka toku panjiring. <sup>54</sup> Sipna mania uring kene akuna muluring yambuma-ni Yesos enaliinga kanuku bi siku kene <sup>55</sup> akuna lirim koleamanga pali lkisiku puku yu andurum koleama piliiku kene eninga kuru turum

yambuma liiku taropola teku yu andurumna meku uring. <sup>56</sup> Yu andurum koleamanga pali, kolea-kelúmanga kene, kolea-aulimanga kene, kolea wemanga kene, kolea akumanga yambuma máku toku muluring koleamanga kuru turum yambuma meku oku nosuku kene, “ ‘Nunga wale-pakuli pundele kepe ambolangi.’ ni.” niku mawa tiring. Kanu-kene kuru turum yambuma-ni yunga wale-pakuliele ambuluring yambuma pali kamu kaí muluring.

## 7

*7:1-23 Mélema Kake Telemáliinga Pulele Kene Mélema Kalaru Molemáliinga Pulu-Selenga Ung Mare*

*7:1-13 Pulu Yili-nga Ung-Manima Olandupa, Anda-Kolepalimanga Ung-Manima Mandupa, Ung Te*

<sup>1</sup> Walse, Perisi-yi mare kene Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yi mare kene enini Jerusalem munduku kelku Yesos mulurumna oku máku toku muluringma <sup>2</sup> yu lumbili andúluma-ni kima kalaru mulupili lumaye naa toku langi we ambolku nuring-na kanuku kene kanuku kis piliiring. <sup>3</sup> (Sika kalaru naa mulurum akiliinga-pe, Perisi yima kene Juda-yambu wema pali kene eninga anda-kolepalima-ni “Teai.” niring mele ui kima pali nona munduku lumaye toku konjuku kene penga langi nuring. We naa nuring. <sup>4</sup> Maket-koleana puku lkundu oku kene kima ui lumaye

toku kene ,maketna taropu toku liiring, langima nuring. We naa nuring. Anda-kolepalimanga tiring ulu-pulu lupa-lupa pulele piliiku liiku teku muluringko. Kápma kepe, mingima kepe, langi nuring poluma kepe, aku-sipa mélema taki-taki we lumaye turing.)

<sup>5</sup> ,Juda-yambuma-ni aku-siku tiring,eliinga Perisi-yima kene, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yima kene, enini ,Yesos lumbili andúlima-ni aku-siku kima lumaye naa toku langi we nuring kanuku kene, Yesos-ndu walsiku piliiku kene niku mele: “Anda-kolepalima-ni “Teai.” niring mele nunga lumbili anduli yima-ni nambimuna naa piliiku liiku telemeleye? Eninga kima kalaru mulupili langi nolemele kanili.” niring.

<sup>6</sup> Yesos-ni eninindu pundu topa nimba mele: “Eni ,ung-manima piliiku ung-bo tonjilimele yima kene Perisi-yima kene, eni topele-mapele tuli yima molemele! Pulu Yili-ni “Ninji!” nimba ung nimba sirimuma piliipa yambuma nimba sirim yi Asaya-ni enindu nirim mele akili kapula nirim. ,Eni ekupu telemele mele yu-ni ui nimba Pulu Yili-nga, bukna turum molemú akili i-sipa mele:

‘,Pulu Yili-ni nimba mele;,

“Yambu kanuma eninga kerale-ni na kape niku

‘Yi-auli-olandupale.

Nu liipu ai silimulu.’ niku

na bi paka tonjilimele akiliinga-pe

eninga numanuma kene nanga numanale kene

tiluna naa pulimú. Lupa-lupa pelemú.

<sup>7</sup> Enini ‘Nanga bili paka tunjamili.’ niku

na we popu toku kape nilimele.  
 Mana-yambuma-ni mani silimele ungma mindi  
 mani siku kene  
 ‘Ung-mani ima Pulu Yili-ni “Teai.” nilimú  
 ung-manima.’  
 niku piliiku liiku telemele,  
 akiliinga na popu tungí kene  
 ulu te naa temba.”

‘nirim,’ *Asaya 29:13*  
 kanili. <sup>8</sup> Pulu Yili-ni “Teai.” nirim ung-manima  
 munduku kelku kene anda-kolepalima-ni “Teai.”  
 niring mele akili mindi ambolku molemele.”  
 ‘nimba Yesos-ni, nirim.

<sup>9</sup> ‘Yesos-ni, ung mare wasie eninindu nimba  
 mele: “Eninga anda-kolepalima-ni “Teai.” niring  
 akili piliiku liiku tingíndu Pulu Yili-ni “Teai.”  
 nirim ung-manima liiku bulu silimele akili ka-  
 pula telemeleye? ‘Lawa telemele.’ <sup>10</sup> Akiliinga  
 Moses-ni nimba mele:

“Aminiali lanialinga ungma piliiku,  
 liiku ai siku teai.” *Wendu Uring 20:12,*  
*Ung-Manima 5:16*

nimba  
 “Yambu te-ni yunga anumundu mola lapandu  
 ung te nimba kis-sipa ung-mura sim lem  
 yambu kanili toku konjangi.” *Wendu Uring*  
*21:17, LLipai 20:9*

nirim kanili. <sup>11</sup> Akiliinga-pe eni ‘Juda-  
 yambumanga tápu-yima, -ni niku mele: “Yi  
 te-ni yunga anum lapaselendu nimba mele:  
 “Na-ni else méle mare liipu tapunjupu silkama  
 kórunga ‘Pulu Yili simbu.’ nimbu, nimbu  
 panjurundu kaniliinga else kapula naa liipu



tapunjupu simbu.” nimba kene <sup>12</sup> yunga anum lapasele naa liipa tapunjumbale kapula.” niku mani silimele. <sup>13</sup> Aku-siku mani silimele ungele-ni ‘Anda-kolepalima-ni mani siring ulu-puluma olandupa.’ niku ‘Pulu Yili-ni nirim ungele ulu te mólu. Mania pupili.’ nilimele. Eni ulu lupa-lupa pulele aku-siku tekú molemele.” nirim.

*7:14-23 Mélema-ni Yambuma Tapa Kalaru Monjunjulemúmanga Ung Te (7:1-23 pali kanani)*

<sup>14</sup> Aku nimba kene Yesos-ni máku toku muluring yambumandu “Na moliuna wai.” nimba kene eninindu nimba mele: “Na-ni ,aku-sipu nikereliinga ung te, nimbú teker ungele eni pali kum leku ungelilinga pulele piliiku kongnjai. <sup>15</sup> Yambumanga kangina ulsukundu lepa kene kerina pupa oluna suku pulimú méle teni ,Pulu Yili-kene kapula-kapula mulungí kupulanumele pipi silimú, kalaru te kapula naa monjulemú. Yambumanga numanuna sukundu pepa kene wendu olemú uluma-ni mindi yambuma tapa kalaru monjulimú. <sup>16</sup> (Yambu kum-peú lelemúma-ni ung ili mimi-siku piliai.” nirim.)

<sup>17</sup> Kanuna máku toku muluring yambuma Yesos-ni mundupa kelepa lkuna lkundu purum kene yu lumbili andúluma-ni yu walsiku kene niku mele: “Ung-eku akiliinga pulele nambulka-nje? Niku para si.” niring kene <sup>18-19</sup> Yesos-ni eninindu nimba mele: “Ekupu kepe naa piliikimiliye? Yambu tenga kangina ulsu lepa kene sukundu pulimú mélale yunga numanuna naa pupa, oluna suku pupa mere wendu omba le-kusina kamu pulimáliinga yu yambuma tapa

kalaru kapula naa monjulimú akili naa piliikimiliye?” nirim. (Yesos-ni aku-sipa nirimaliinga “Langima-ni pali yambuma tepa kalaru te naa monjulemú.” nimbáandu nirim.)

20-21 1 “Kerina sukundu pulimú mélema-ni aku-sipa ulu te naa telemú.” nimba kene, yuni alsupa nimba mele: “Yambu tenga numanuna sukundu pepa kene wendu olemú méle kanuma-ni yambu te 1Pulu Yili-kene kapula molembele kupulanumele pipi silimú, kalaru te yambuma tepa kalaru monjulemú. Ulu-pulukisma ui numanale-ni piliiku kene 1penga kamu telemeláliinga, “Numanuna pepa kene wendu olemú mélema-ni yambuma tepa kalaru monjulemú. 1We naa telemele.” 1niker.1 Méle kanuma i-sipa:

Numanale-ni ulu-kísima piliilimili;  
 waperanale lupa-lupama anduku telemele;  
 wa nolemele;  
 yambuma toku konjulemele;  
 ambu yi púluma mola yi ambu lílíma  
 yambu lupama kene waperanale telemele;  
 22 yambumanga méle nosulimelema ‘Liambu.’  
 nilimele;  
 ulu-pulu-kis lupa-lupama telemele;  
 gólu tolemele;  
 yambuma-ni kanuku kene pipili kolemele  
 uluma  
 pipili naa kolku walu siku telemele;  
 yambu lupama molemele mele kepe eninga  
 mélema  
 yama meku ‘Yu maluya.’ niku telemele;  
 ‘Yambuma pipili kolku molku kis-sangi.’ niku

ung-bulkundu ninjilimele;

‘Na bi molemú. Na piliipa kungnjuli lakupa pelemú.

Yambu mare tondulu te naa pelemú.’ niku kara pulimelé;

kelep tuli uluma telemele;

ulu-pulu akuma telemele. <sup>23</sup> Ulu-pulu-kis akuma pali yambumanga numanuna sukundu pepa wendu olemúma-ni yambuma tepa kalaru monjulemú, yambuma ʼPulu Yili-nga kumbi-kerina pungí kupulanumele pipi silimú, tepa kalaru monjulimú. ʼUlsu lepa oluna suku pulimú mélema-ni ulu te naa telemú.ʼ” nirim.

*7:24-30 Kolea Pinisia Ambu Te-ni ‘Yesos Ulu-Tondulu Te Kapula Temba.’ Nimba Tondulu Mundupa Piliirim Temanele*

<sup>24</sup> Kanu-kene Yesos mulurum kolea ʼGene-seret, mundupa kelepa ʼJuda-yambuma muluring kolea Gallalli distrik ulsukundu, kolea-auli Taya kene Saidon-sele lirim koleana sukundu purum. Akuna purum kene yambuma-ni yunu ʼnaa kanangi.ʼ nimba lku tenga ʼkiang nimba, lkundu pupa mulurum akiliinga-pe yunu omba mulurum mele yambuma-ni piliiring. <sup>25-26</sup> Yesos yunu omba mulurum akili piliipa kene ambu te yu mulurumna sumbi-sipa omba yunga kumbi-kerina mania molupa tamalu pirim. Ambu kanili yunu ʼPulu Yili-nga, Juda-yambumanga talapena ulsukundu ambu te, kolea Siria propinj sukundu kolea Ponisia distrik ambale. Ambaliinga limi-nunga numanuna kuru te molupa ambulurum kilia Yesos mulurumna omba mania molupa tamalu pepa yunundu mawa tepa kene nimba

mele: “Nanga ambulale kuru te numanuna sukundu molemáliinga yunu ɽkondu kolkunu, kurale toku makurui.” nirim.

<sup>27</sup> ɽAmbale yunu ambu lupa, Juda-ambu te mólu, nimba kanupa kene, Yesos-ni ambalendu ɽung-eku te topa kene, nimba mele: “Kangambulama langi ui noku olu konjangi. Eninga langima liipu owama simulú kene kapula naa temba.” nirim.

<sup>28</sup> Ambale-ni yunundu nimba mele: “Auliele, sika niku akiliinga-pe owama-ni kepe kangambulamanga langi pundu mania pulimúma liiku nolemele kanili.” nirim.

<sup>29</sup> Kanu-kene Yesos-ni yunundu nimba mele: “Ambale, nu aku-siku nikinele kapula niku. Aku-siku nikineliinga kuru kanili nunga ambulaliinga numanuna sukundu molupa omba wendu púmeliinga nu ɽnumanu waengu silsili-iku, pui.” nirim. <sup>30</sup> ɽYesos-ni aku-sipa nirim pili-ipa kene, ambale alsupa lkundu pupa kanurum kene limin numanuna kuru te naa mulupili uru pili poluna ola we mulurum kanurum.

### *7:31-37 Yesos-ni Yi Kúmu Sipa Ung Naa Nirim Te Tepa Kaí Tirim Temanele*

<sup>31</sup> Yesos kolea-auli Taya mundupa kelepa kolea-auli Saidon sukundu omba pupa, ‘Kolea-Auli Engkaki Pambusele-Pipi’ niring koleana sukundu omba, numú-Gallalli kéluna urum.

<sup>32</sup> Akuna muluring yambuma-ni yunu mulurumna yi kum sipa ung sumbi-sipa naa nirim yi te meku oku “ɽYunga kumele kaí lipili, nunga kili-ni ambului.” niku tondulu munduku mawa tiring.

<sup>33</sup> Kanu-kene yambu pulele kakapu teku muringma mundupa kelepa “Olsulu molambili ui.” nimba yi kanili tenga-lupa memba pupa kene, kúmselenga ki-sundele suku mundupa, lkambe topa yilinga anembelale kili-ni ambulupa kene, <sup>34</sup> mulúna olandu-sipa kanupa, tondulu múlu liipa, Juda-yambumanga ung lepa yilindu nimba mele: “Epata!” nirim. (Ung kaniliinga pulele “Kum-peú lipili ung piliiani!” nirim.) <sup>35</sup> Aku-sipa nirim kene enaliinga yilinga kumele peú lirim, yu ung kapula piliipa, anembelale tekele turum kanili penta nimba bo-anembele angiliirim kene yunu ung sumbi-sipa nirim.

<sup>36</sup> Kanu-kene Yesos-ni eninindu tondulu mundupa nimba mele: “Na-ni ulu teker mele ili anju yambu tilurindu kepe aima naa niku sai!” nirim. Akiliinga-pe yunu “Mólu.” nimba wale pulele tinjirim mele yambuma-ni liiku su siku anju-anju yambuma yu-ni tirim mele temani toku silsiliiku mindi anduring. <sup>37</sup> Yunu tirim mele kanuring yambuma kene, anju temani toku siring piliiring yambuma kene wasie, enini aima mini-wale munduku suru niku kene niku mele: “Apa! Yu-ni telemú uluma kaí mindi lelemú. “Kúmu silimúma ung piliiku, ung naa nilimelema ung niku, teai.” nilimú kene-ko ungma piliiku ungma niku telemele.” niring.

## 8

*8:1-10 Langi Naa Lili Kolea-Waka Tenga Yesos-ni Yi Po-Tausen Kene Ambu Kangambulama Kene Langi Sirim Temanele*

<sup>1</sup> Walse ɽYesos mulurumna, yambu pulele kelku oku liiku máku toku muluring. Muluring koleana nungí langi te naa lirim kilia Yesos-ni yu lumbili andúlimandu “Na moliuna wai.” nimba kene eninindu nimba mele: <sup>2</sup> “Yambu máku toku molemele ima na kondu tekem. Ena yupuku na-kene mulúngi, pe ekupu langi nungí te naa lelemú. <sup>3</sup> Mare kupulanum suluna uringeliinga na-ni “Eni engle topa pípili lkundu pai.” nilkanje enini kupulanum-na kimbu kima pang-mangi tepa, topa ne-munda ya-munda telka.” nirim.

<sup>4</sup> Aku-sipa nirim-na piliiku kene yu lumbili anduli yima-ni yunundu pundu toku niku mele: “ɽSika nikinu akiliinga-pe, kolea-waka ilinga molemulu. Yambu ima kapula nungí mele pllawa kaluli tena lembana liipu simulúye?” niring.

<sup>5</sup> Yesos-ni eninindu “Pllawa kaluli nambi-sili nosuku molemeleye?” nimba walsurum kene enini “Angere yupuku-guli nosupu molemulu.” niring.

<sup>6</sup> Kanu-kene yu-ni máku toku muluring yambumandu “Mania molai.” nimba kene, pllawa kaluli angere yupuku-guli liipa ɽPulu Yili-kene, “Angke” nimba, akuma puku topa yu lumbili andúlimandu “Yambuma moke tekusai.” nimba enini sirim. Nirim aku-mele tiring. <sup>7</sup> Enini oma kaluli laye-talse nosuku muluringko, akuma liipa ɽPulu Yili-kene, “Angkeko.” nimba kene yu lumbili andúlimandu “Ima yambuma moke tekusai.” nirim.

<sup>8</sup> Yambuma ɽlangi, nuring kene olu tirim. Pe langi-kakena lirim-ma lumbili anduli yima-

ni liiku wale-basketmanga laliiring, wale auli angere yupuku-guli toku peka siring. <sup>9</sup> Yi potausen-ni langi akuma nuring.

Kanu-kene Yesos-ni máku toku muluring yambumandu “Lkundu pai.” nimba kene, <sup>10</sup> yu lumbili andúlíma kene yunu kene enini nona anduli sipna suku puku, ıno-numú nekendu, kolea Dallamanuta puring.

*8:11-13 Juda-Yi Aulima-ni Yesos-ndu “Nu Sika Pulu Yili-ni Ya Mana Liipa Mundurum-nje Kanamili, Ulu-Tondulu Te Ti.” Niring Temanele*

<sup>11</sup> Akuna puring kene Perisi-yima Yesos mulurumna oku, ‘Yu-ni nambi tembanje? Kanamili.’ niku yu manda leku mawa tekú kene niku mele: “ıUng-Bo Tunjuliele,ı ‘Nu sika Pulu Yili-ni ‘Kongun tenjani.’ nimba ya mana liipa mundurumnje kanamili.’ niku mulú-koleana molemú Pulu Yili-ni mindi kapula ulu-tondulu telemú mele te ti.” niring.

<sup>12</sup> ıAku-siku walsiringele piliipa kis piliipaliinga Yesos, yunu aima numanu buni liipaliinga múlu lakupa liipa kene nimba mele: “Ekupu ma-koleana molemele yambuma-ni “Pulu Yili-ni mindi ulu-tonduluma kapula telemú mele kanamili ti.” niku na nambimuna mawa telemel-eye? ıNa moliu mele nambimuna “Sika” we niku tondulu munduku naa piliilimiliye?, Na-ni eni sika nimbu siker: “ıNa Pulu Yili kene tapú-topulu kongun telembulu mele, liipa ora simba kanuku bi singí ulu-tondulu te, ekupu mana molemele yambuma-kene wendu naa ombá.” niker.” nirim. <sup>13</sup> Aku-sipa nimba kene, enini

mundupa kelepa sipna sukundu alsupa pupa kene no-numú nekendu purum.

*8:14-21 Perisi-Yima Kene Yi Nuim King Erot Kene Eninga Pllawa Tapa Auli Mundulimú Méle 'Yis' Nilieliinga Ung-Ekale*

<sup>14</sup> Kanu-kene enini no-numú nekendu pungindu Yesos lumbili anduli yima, pllawa kaluli apera siku naa meku puring. Pllawa kaluli tilu mindi sipna sukundu lirim, te wasie mólu. <sup>15</sup> Kanu-kene Yesos-ni eninindu lip-lipi topa ung-eku topa kene, nimba mele: “Aima mimi-siku kanai! Perisi-yima kene yi nuim king, Erot yunga yima kene enini pllawa tapa auli mundulimú méle yis nosulimelale kanuku kongnjai!” nirim.

<sup>16</sup> Aku-sipa nirim-na piliiku kene yu lumbili anduli yima-ni eni-enini tombulku kene niku mele: “Oliu pllawa kaluli nomú, mare naa liipu membu úmulaliinga aku-sipa nikem-nje.” niring.

<sup>17</sup> Aku-siku niring mele piliipaliinga Yesos-ni eninindu nimba mele: “Eni “Pllawa kaluli naa mímulu.” niku nambimuna tombulku nikimiliye? Ekupu kepe eni naa kanuku, mimi-siku naa piliikimiliye? Nanga tondulu te pirim-na pllawa kalulima-kene ulu-tondulu te tirindu mele akili eni naa piliiringiye?, Eni numanu naa pípili molemeláliinga na-ni niker mele unpulele naa piliikimiliye? <sup>18-19</sup> Eni mong angiliimú akiliinga-pe mélema naa kanokumeleye? Kum angiliimú akiliinga-pe ungma naa piliikimiliye? Pllawa kaluli angere te-guli liipu puku topu yi paip-tausen moke tepu sirindu kanili eni apera



sikimiliye? „Noku pora siring kene, langi-kakena lirim-ma liiku wale-basket nambi-sili toku peka siringye?” nirim kene „yu lumbili andúlimali, yundu pundu toku “Engkaki-rurepu kanili.” niring.

<sup>20</sup> „Yu-ni eninindu alsupa nimba mele: „Pe pllawawa kaluli angere yupuku-guli liipu puku topu „yi, po-tausen moke tepu sirindu kene „noku pora siring kene, wale-basket auli nambi-sili langi-kakena lirim-ma toku peka siringye?” nimba walsurum kene enini yunundu pundu toku “Angere yupuku-guli kanili.” niring.

<sup>21</sup> Yu-ni eninindu „alsupa, nimba mele: “Ekupu kepe eni mimi-siku naa piliikimiliye?” nirim.

## **8:22—10:52 Yesos-ni Yunga Lumbili Andúlimali Ung-Bo Tunjurum Temanele**

*8:22-26 Yesos-ni Mong Kis Lili Yi Te Tapa Kai  
Tirim Temanele*

<sup>22</sup> Yesos kene, yu lumbili andúlimali kene, enini Besaida taon-na puring kene mong kis lili yi te Yesos mulurumna meku oku mawa teku kene niku mele: “Nu-ni yi ili kili-ni ambului.” niring.

<sup>23</sup> Aku-siku niring kene Yesos-ni mong kis lili yili ki ambulupa taon-na ulsukundu memba pupa kene yunga mongselenga lkambe topa kanjupa kili-ni ambulupa kene nimba mele: “Nu ekupu méle te kanokunu mola móluje?” nirim kene <sup>24</sup> yili-ni olandu-sipa kanupa kene nimba mele: “Na ekupu yambu mare, enini unjimelema oku pukumele kanokur.” nirim.

25 Yesos-ni yunga mongselenga kelepa ambu-  
lurum kene yili yunga mongsele kaí lirim kilia  
mélema pali kanupa kene sumbi-sipa kanupa bi  
sirim.

26 Yesos-ni yilindu “Lku-koleandu pui.” nimba  
kene nimba mele: “Nu kelkunu lku-koleandu  
puni tekuné kolea ,molupu wendu úmbulu,  
akuna alsukunu anju naa pui.” nirim.

*8:27-30 Pita-ni Yesos-ndu “Pulu Yili-ni “Oliu  
Nokupa Konjumba Yi Te Liipu Mundumbu.”  
Nimba Makó Turum Yi-Nuim Akili Nu.” Nirim  
Temanele*

27 Yesos kene yu lumbili andúlíma kene puku  
kolea-auli Sisaria-Pillipai nondupa lirim kolea  
kelúmanga pungí puring. Akuna pungí puring  
kene Yesos-ni yunga lumbili andúlímandu wal-  
sipa kene nimba mele: “Yambuma-ni na bi leku  
nae nilimeleye?” nirim.

28 Enini yunundu niku mele: “Mare-ni “Nu No-  
Liinjili Jon ,kulurum kanili alsupa lomburupa  
ola molemú,” niku piliilimili;  
mare-ni “Nu ,Pulu Yili-ni ui kona mulupili  
olandu liirim yi, Illaija alsupa omba molemú.”  
niku piliilimili;  
mare-ni “Nu Pulu Yili-ni “Ninjui!” nimba  
ung nimba sirimuma piliipa yambuma nimba  
sirim yi te ,ui kulurum ekupu lomburupa ola  
molemú.” niku piliilimili.” niring.

29 Aku-siku niring piliipa kene Yesos-ni  
eninindu walsipa kene nimba mele: “,We-  
yambuma-ni aku-siku nilimele, akiliinga-pe  
eni-enini na nae nilimeleye?” nirim.

Pita-ni pundu topa nimba mele: “Nu Pulu Yili-ni ‘Oliu nokupa konjumba yi te liipu mundumbu.’ ui nimba makó turum yi-nuim Kraisele.” nirim.

<sup>30</sup> Pita-ni aku nirim-na piliipaliinga, Yesos-ni eninindu tondulu mundupa nimba mele: “Na moliu mele Pita-ni ekupu nikemele, eni anju yambu tilurindu kepe isili-ui, aima naa niku sai!” nirim.

*8:31—9:1 Yesos-ni “Na Toku Kunjingí Kene Kolupuliinga Lomburupu Ola Molumba.” Ui-Pulu-Pulu Nimba Para Sipa Kene Yambuma Yunu Lumbili Pungíndu Tingí Mele Nirim Temanele*

<sup>31</sup> Kanu-kene Yesos yunga lumbili andúlíma-ni yunundu Pulu Yili-ni oliu “Nokupa konjumba yi te liipu mundumbu.” nimba makó turum yi-nuim Kraisele nu.” niku, niku para siring-na piliipaliinga, yu-ni yu-kene wendu ombá mele pulu monjupa enini ung-bo tonjupa kene nimba mele: “Mania Omba Mana-Yi Au Talurum Yili mindili pulele nombá. Juda-yambuma nokolemele tápu-yima kene, Pulu Yili popu tunjuli yi-aulima kene, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuli yima kene, enini niku mele: “Yunu Pulu Yili-ni naa liipa mundurum. Yunu Pulu Yili-nga Málale naa molemú.” niku, yunu úngulu siku, liiku bulu siku yunu toku kunjingí. Yunu toku kunjingí kolumba kene kongun tale omba pumba kene yupuku-sipaliinga yunu lomburupa ola molumba.” nirim.

<sup>32</sup> Yesos yu-kene wendu ombá mele aku-sipa sumbi-sipa nimba para sirim-na piliipa kene Pita-ni yunu anju liipa memba pupa kene Yesos

yu-ni “Na toku kunjingi.” nirimaliinga, yunu pulu monjupa ung-mura sirim. <sup>33</sup> Akiliinga-pe ,yu-ni kurumanga nuim Seten-ni “I-sikunu i-sikunu niku sinjui.” nimba sirim mele piliipa kene nirimeliinga piliipa kene, Yesos-ni topele topa yunga lumbili andúlima kanupa kene Pita ung-mura sipa yunundu nimba mele: “Seten, nu anju pa! Nu Pulu Yili-ni numanuna piliilimú mele naa piliillu. Yambuma-ni numanuna piliilimili mele mindi piliilláliinga anju pui!” nirim.

<sup>34</sup> Kanu-kene yambu akuna liiku máku toku muluringma pali kene yunga lumbili andúlima kene wasie “Na moliuna wai.” nimba kene eninindu nimba mele: “Yambu te-ni ‘Yu lumbili pambu.’ nimba kene yu-ni yunga numanale-ni piliilimú mélemanga ‘Topu mania mundambu.’ nimba yambuma unji-perana peku mindili noku kolemele mele yu-ni unji-pera mele koma lembandu ‘Na yu lumbili pupu kene mindili nundu lem kapulako; kulundu lem kapulako.’ nimba kene na lumbili upili. We naa upili.

<sup>35</sup> Yambu te-ni ma-koleana yunga kona molupa naa kululi ulu-pulele ambulumba temba kene yu kolupa kene sika molupa kis-sipa mindi pumba. Akiliinga-pe yambu te na numanu monjupa nanga yambale molupa, ‘Yambuma temani kaiéle piliangi.’ nimba enini nimba sipa molumba kene yunu kolupa kene yu kona molupa konjupa mindi puli ulu-pulele sika kanupa liimba. <sup>36</sup> ,Akili nambimuna nikerye?, Yambu te-ni mana mélema pali yunu liipa nosulka kene yunu mini-kangi pali Pulu Yili naa molumba koleana pupa mindili nomba

molupa kis-silkanje méle kanuma-ni yambu kanili nambi-sipa tepa liilkanje? Tepa naa liilkale. <sup>37</sup> Yambu te-ni 'Na mini-kangi pali kona molupu konjupu mindi pambu.' nimba kene yunga nambulka méle te-ni mini-kangi pali kona molupa konjupa mindi puli ulu-pulele taropu topa liilkaye? Méle te-ni kapula taropu topa naa liimba.

<sup>38</sup> "Nanga yambu mare ulu-pulu-kis tekú Pulu Yili munduku kelku méle lupama pali bi paka tonjuku molemele yambuma-kene molku kene pipili kolku niku mele: "Oliu Yesos-nga ungma piliipu liipu, yunu lumbili andupu molemulu mele akili we-yambuma-ni naa piliangi." niku kene na kiyang niku lumbili andolemele yambuma, enini-kene ulu te penga wendu ombá mele akili nimbu sambu: Mania Omba Mana-Yi Au Talurum Yili penga Lapanga tondulu talang puliele kene ʼmulú-koleana,ʼ angkella kake tilima kene ʼmania,ʼ ombá temba kene, we-yambu kanuma mulungína yunga yambuma mokeringa mulungíndu we-yambu mulungíma kanuku kene, yunu ui naa upili 'Oliu yunga yambuma molemulu mele akili we-yambuma-ni naa piliangi.' niku pipili kolku mo toku mulungí yambuma yu-ni liipa wekundu kanupa, "Na moliuna naa wai." nimbáko." nirim.

## 9

<sup>1</sup> Yesos yu-ni eninindu ung te wasie nimba mele: "Na-ni enindu aima sika nimbu siker: "Eni ya angiliikimilimanga mare ui kulú naa kolangi Pulu Yili yi nuim kingele omba, tondulu

mundupa molupa, mélema kene yambuma kene pali nokumba ombá kanungí.” niker.” nirim.

*9:2-13 Yesos-nga Kangiele Te-Lupa Au Talurum Temanele*

<sup>2</sup> Yesos-ni ,yu lumbili andúlimandu aku-sipa nimba sirim kene, penga kóru te omba purum kene Pita mene Jemis mene Jon mene enini liipa memba pupa mulú aima olandupa pulurum tenga ola purum. ‘Oliu-oliuliu mindi molamili.’ nimba enini akuna liipa memba purum. Akuna puring kene enini kanuku molangi yunga kangiele te-lupa-mele tepa angiliirim, <sup>3</sup> yu pakurum mulumbalema ena tondulu topa mongma aima takele telemú mele aku-sipa aima kake tirim. Ya ma-koleana yambu te-ni wale-pakuli te sopele-ni lumaye topa kake tenjimba mele kapula mólu. ,Yunga méle panjurum-ma kake tirim mele akili aima lakupa tirim., <sup>4</sup> Yunu aku-sipa mulupili, ,Juda-yambumanga kórunga-ui muluringli yi auli tale, , Illaija kene Moses-sele okulu Yesos-kene ung nikulu mokeringa angiliiringli kanuring.

<sup>5</sup> Kanu-kene Pita-ni Yesos-ndu nimba mele: “Rapai, oliu ya molkumulale kapula lam. Oliu-ni lku-takaé yupuku takunjamili. Te nunga, te Moses-nga, te Illaija-nga takunjamili.” nirim. <sup>6</sup> (Akiliinga-pe nirim mele enini pipili lakuku kuluring kilia yu-ni nimbá mele naa piliipa ungele walu-sipa nirim.)

<sup>7</sup> Kanu-kene kupa te omba enini panda turum kene kupana sukundu ung te wendu omba kene nimba mele: “Yi ili nanga numanu monjuliu

Málale. Yu-ni ung nimbáma piliiku liangi.” nirim. <sup>8</sup> Pe walsekale, enini mong male-male teku kanuku kene yisele alsuku naa kanuku, Yesos yu-mindi enini-kene mulurum kanuring.

<sup>9</sup> Komungana mania ungi uring kene Yesos-ni enini ung-mani sipa kene nimba mele: “Eni ekupu kanungi mele akili isili-ui yambu tiluri kepe niku naa sai. Penga mindi, Mania Omba Mana-Yi Au Talurum Yili kolupa kene alsupa lomburupa ola molumba kene temanele toku anju sangi. Ui mólu!” nirim. <sup>10</sup> Aku-sipa nirim kene enini yunga ungele piliiku liikuliinga ui anju naa niring akiliinga-pe “yunu “kolupu kene alsupu lomburupu ola molumbu.” nikem ung kaniliinga pulele nambulka ulurindu nikem-nje?” niku eni-enini tombulku niring.

<sup>11</sup> Kanu-kene yu lumbili andúlíma-ni ,yunu sika mulurum mele kanuku kene, yunundu walsiku niku mele: “,Pulu Yili-ni ‘oliu nokupa konjupa tepa liimba.’ nimba makó turum yi-nuim Kraisele nu lem, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tonjilimele yima-ni “Illaija ,alsupa, kumbi-lepa ombá. ,Yi-nuim Kraisele pe aelega ombá.” nilimele akili nambimuna nilimeleye? ,Illaija alsupa naa upili nu kórunga urunu mollu kanili.” niring.

<sup>12</sup> Yesos-ni pundu topa nimba mele: “ “Il-laija ,alsupa, kumbi-lepa omba kene mélema pali tepa mimi temba.” nilimele kanili sika nilimele. Aku lem Mania Omba Mana-Yi Au Talurum Yili kanuku kis piliiku mindili liiku singi mele ,Pulu Yili-nga, bukna nambimuna bi turing molemu? <sup>13</sup> Akiliinga-pe ,ung akiliinga te kene

wasie nimbu siker.ꞑ Piliai! Illaija kórunga urum. Yunu urum kene ꞑyi kanuma-ni yu kanuku bi naa siku,ꞑ ‘yu we-yi te.’ niku piliiku kene ‘yu-kene temulú.’ niku piliiring uluma pali tiring. Yu-kene aku-siku tingí mele ui bukna bi turing molemúko.” nirim.

*9:14-29 Yesos-ni Kuru Te Makururum Te-maneele*

<sup>14</sup> ꞑYesos kene yu lumbili anduli yi yupuku kene,ꞑ enini yunga lumbili anduli yi wema muluringna yandu oku, yambu aima pulele akuna kakapu tekú máku toku muluring kanuring. Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yima-ni Yesos lumbili anduli yi wema kene ung niku, ung mare walsiku piliiku muluring kanuringko. <sup>15</sup> Yesos urum kene kanuku kene máku toku muluring yambu kanuma suru lakuku niku yu urumna lkisiku oku yunundu “ꞑAuliele,ꞑ nu okunuye?” niring.

<sup>16</sup> Kanu-kene yu-ni eninindu “Eni ung nambulka ungele tombulku nikimiliye?” nimba wal-surum kene <sup>17</sup> máku toku muluring yambu kanumanga yi te-ni pundu topa yunundu nimba mele: “Ung-Bo Tunjuliele, nanga kangale kuru te yunga numanuna molemáliinga ung manda naa nilimú akiliinga nu mullu ꞑnimbu piliipu,ꞑ membu úndu.

<sup>18</sup> Kurale-ni kangale wale marenga ambulupa kene yu topa mania mundulimú kene kerí apapu memba, guma kenu-keru liipa aku telemú. Nu lumbili andúlimandu temani akili topu sipu enini kuru kanili ‘Toku makurangi.’ nimbu mawa tindu akiliinga-pe enini kapula naa tíngi.” nirim.



19 Aku-sipa nirim-na piliipa kene Yesos-ni yambuma, ung-mura sipa kene, nimba mele: “Ekupu molemele yambuma eni, ‘Pulu Yili-ni uluma sika kapula temba.’ niku, tondulu munduku naa piliilimili yambuma, na eni-kene molupu, ena nambi-sili molupu ung-bo tonjupu mani sipu ulu mare liipu ora simbu kene mimi-siku piliingiye? Na eni-kene enembu tokum.” nimba kene “Na moliuna kangale meku wai.” nirim kene 20 kangale yunu mulurumna meku uring. Meku uring kene, kangalenga numanuna mulurum, kurale-ni Yesos kanupa kene kangale topa mania mundurum kene kangale kimbu kima miye mundupa keru apapu mirim.

21 Aku-sipa tirim-na kanupa kene Yesos-ni kangalenga lapa walsipa nimba mele: “Kangale kuru ili te-kene pulu monjurumuye?” nirim.

Lapa-ni nimba mele: “Yunu koela anumu-ni mirim kene aku-sipa tirim. 22 Ena puleliinga yunu kopari topa tepina topa mundupa, nona topa mundupa telemáliinga nu-ni kapula liiku tapunjuni lem oliu kondu kolkunu liiku tapunjui.” nirim.

23 Yesos-ni nimba mele: “Nu-ni nambimuna ‘Kapula liiku tapunjuni mola móluye?’ nikinuye? ‘Na-ni nu kapula liipa tapunjumba.’ niku tondulu munduku pilíinu lem uluma pali sika wendu ombá.” nirim.

24 Yesos-ni aku-sipa nirim piliipa kene kangalenga lapa-ni tondulu nangale topa nimba kene nimba mele: “Na-ni ‘sika nu-ni liiku tapunjuni.’ nimbu piliiker akiliinga-pe ‘Sika’ nimbu piliiker ungele tondulu mundupu ambulumbu

mele manda naa tekemaliinga ‘Sika.’ nimbu piliiker mele ‘tondulu pupili.’ nikunu liiku tapunjui.” nirim.

<sup>25</sup> „Kanu-kene, yambuma kanungíndu lk-isiku sukundu-sukundu ungi uring kanupa kene Yesos-ni kurale ung-mura sipa kene nimba mele: “Keri pipi sikunu, kum pipi sikunu tellu kurale, kangalenga numanuna oku wendu pukunu, alsuku aima naa okunu mului. Kamu pui!” nirim kene <sup>26</sup> kurale-ni kangale tondulu topa mania mundurum kene yunu kimbu kima miye mundurum kene kurale ke nimba yunga numanuna wendu urum. Kanu-kene kangale yunu kolupa lirim mele lirim-na kanuku kene yambu pulele-ni “Yu kulum lem.” niring. <sup>27</sup> Akiliingape Yesos-ni yunga kili ambulupa kene yunu ola liirim kene ola angiliirim.

<sup>28</sup> „Kanu-kene Yesos-ni kurale topa makurupa pora sipa kene, lkuna lkundu „yu lumbili andúlima kene wasie, purum kene yu lumbili andúlima enini Yesos kene wasie eni-enini molku kene yunu walsiku piliiku kene niku mele: “Kuru akili oliu-ni nambimuna kapula naa topu makurúmuluye?” niring kene <sup>29</sup> Yesos-ni pundu topa nimba mele: “Ulu ili mele temulundu (langi mi panjupu naa nombu) Pulu Yili-kene popu topu mawa temuláli-ni mindi kapula temulú. We kapula naa temulále.” nirim.

*9:30-33 Yesos-ni Yu Toku Kunjingí Kolupa Kene Lomburupa Ola Molumba Mele Wale Tale-Sipa Nirim Temanele*

30-31 ǀYesos kene yu lumbili andúlima kene, enini kolea akili munduku kelku ǀyambuma muluring koleama naa puku, kolea Gallalli distrik sumbi-siku oku pungí puring. Akuna pungí puring kene yu lumbili andúlima ung-bo tunjilsiliipa purumeliinga ‘Na lumbili andúlima ung-bo tunjiker mele we-yambuma-ni naa piliangi akiliinga oliu we-yambuma-ni naa kanangi, wasie naa pamili.’ nimba yunu kene yu lumbili andúlima kene eni-enini kiyang niku puring. ǀYu-kene penga wendu ombá mele, yu-ni enini ung-bo tunjilsiliipa purum akili i-sipa mele:

“Mania Omba Mana-Yi Au Talurum Yili ka siku kene ǀyu toku kunjingí, yima anju singí kene enini yu toku kunjingí. Kolupa kene kongun yupuku-sipaliinga yunu lomburupa ola molumba.” nirim.

32 Akiliinga-pe yu-ni nirim ungele piliiku sunduku kene ‘Ung ilinga pulele nambulkanje, naa piliikumulu.’ niring akiliinga-pe “Nambulka niku nikinuye?” niku walsiku piliingíndu pipili kolku naa walsiring.

33 ǀOku kene, kamu Kapeniam taon-na suku uring.

*9:33-37 Pulu Yili Yi Nuim King Molupa Nokulemú Yambumanga Yambu Aima Bi Olandupa Molemáliinga Ung Te*

Mulungí lkuna lkundu puku muluring kene Yesos-ni yu lumbili andúlima walsipa piliipa kene nimba mele: “Eni kupulanum-na ung nambulka ung te tombulku nilsiliiku úngiye?” nirim. 34 Akiliinga-pe enini ‘Oliunga yi nae aima

olandupa molemúye?’ niku tombulku niku kir-kiri liiringeliinga Yesos-ndu enini niring mele niku para singéliinga ,pipili kolku mundu-mong teku kene, molku duma liiring.

<sup>35</sup> Kanu-kene Yesos yunu mania molupa kene yu lumbili anduli yi rurepukandu “Na moliuna wai.” nimba kene nimba mele: “Yambu te-ni ‘Yambumanga auliele molumbu.’ nimba kene yunu aima we-yambale molupa yambumanga kongun-kendemande-yambale mulupili.” nirim.

<sup>36</sup> Aku-sipa nimba kene kangambula kelú te liipa enini muluringna monjupa kene, kangambula akili yu-ni kanglupa kene eninindu nimba mele:

<sup>37</sup> “Yambu te-ni ‘Na Auliele-nga yambale moliu.’ nimba kangambula ili mele liipa tapunjumba kene yambu kanili-ni aku tembaliinga na liipa tapunjumbako. Na liipa tapunjumba yambale-ni na mendepulu naa liipa tapunjumba. Kangambulale liipa tapunjumbaliinga yambu kanili yu-ni na liipa mundurum yili liipa tapunjumbako.” nirim.

*9:38-41 Yesos-ni Nimba Mele: “Oliu-Kene Ele-Tu Naa Molemele Yambuma ‘Oliunga Ele-Lkerame Yambuma.’ Niamili.” Nirim Temanele*

<sup>38</sup> ,Yesos lumbili anduli yi, Jon-ni Yesos-ndu nimba mele: “Ung-Bo Tunjuliele, oliu kanúmulu, yi te-ni nunga bili lepa walsipa kuru mare yambumanga numanuna mulúngima “Oku wendu pai!” nimba topa makurupa mulúm kanúmulu. Kanupu kene yunu oliu-kene wasie tapú-topu naa andolemuláliinga yundu “Nu aku-sikunu naa ti!” nímulu.” nirim.

<sup>39</sup> Aku nirim-na piliipa kene Yesos-ni yundu ,yi kanili-ni tirim ulelendu, nimba mele: “Yambu te-ni nanga bi lepa walsipa ulu-tondulu te tepa kene yu-ni alsupa nondupa nandu ung te kapula nimba kis naa simba akiliinga enini yunundu “Mólu!” naa niai. <sup>40</sup> Yambu te oliu-kene ele-tu naa molemú yambale oliunga ele-lkeramale molemú kanili.” ,nirim.,

<sup>41</sup> “Na-ni enindu aima sika nimbu siker: “Eni no waka lemba kene yambu te-ni ‘Eni yi-nuim Kraisele-nga yambuma molemeláliinga no te nangi kolupu sambu.’ nimba eni te kolupa símu lem, yi-nuim Kraisele-nga kongun tinjingí yambuma yu-ni méle kalomba kene yambu kanili kepe apera naa sipa, yu numanu liipa mundupa méle kalombako.” niker.” nirim.

*9:42-50 Oliu Krais-nga Yambuma Kundi Tolemele Uluma Kene, Oliu Ulu-Pulu-Kis Telemulu Uluma Kene, Ulu Akumanga Yesos-ni Ung-Bo Tonjupa Mani Sipa Ung-Eku Turum Temanele*

<sup>42</sup> “Yambu te-ni kangambula ilinga ,mele yambu, te na ‘Sika’ nimba tondulu mundupa piliilimú kangambulale ‘Ulu-pulu-kisma tipili.’ nimba kundi tombaliinga kangambula kanili-ni tondulu mundupa piliilimú mele mundupa kelepa liipa bulu símu lem ,kangambula ui kundi naa tupili, yi kanili ku-mulú aima auli te moku toku numina lenjiku ‘Yu kamu kulupili.’ niku paka toku no-numúna aima mania mundulkemelanje aima kapula. ,Aku-siku toku mundulkemela kene yunu kolupa kene penga Pulu Yili-nga kangambula te-ndu ‘Ulu-pulu-kisma tipili.’ nimba kundi kapula naa

tolka. Akiliinga-pe yunu aku-siku no-numúna naa toku mundulkemela kene yu yambuma kundi tombaliinga yunu Pulu Yili-kene mong auli te pelkaliinga enini yu no-numúna kapula paka toku mundulkemela.„

<sup>43-44</sup> “Nunga ki-sele-ni ulu-pulu-kis te tímu lem ki akusele kari lekunu wendu mundui. Nu kona mololsiliikunu mindi puni koleana ki-sele naa angiliipili puni kene kapula. Nunga ki tale we angiliipili nu tepi-koleana,

(‘akuna Pulu Yili teku kis-silimele yambumanga koruwama kulú naa kolupa nolsiliipa mindi pulimú, tepi toku kumunjui naa kumunjulimele kolea’) akuna suku toku mundungí kene kis. *Aisaya*

*66:24*

<sup>45-46</sup> “Mola nunga kimbu-seleni ulu-pulu-kis te tímu lem kimbu akusele kari leku wendu mundui. Nu kona mololsiliikunu mindi puni koleana kimbusele naa angiliipili puni kene kapula. Nunga kimbu tale we angiliipili nu tepi-koleana,

(‘akuna Pulu Yili teku kis-silimele yambumanga koruwama kulú naa kolupa nolsiliipa mindi pulimú, tepi toku kumunjui naa kumunjulimele kolea’) akuna suku toku mundungí kene kis. *Aisaya*

*66:24*

<sup>47-48</sup> “Mola nunga mongsele-ni méle te kanukunu kene numanale-ni ‘liambuka.’ nikunu piliikunu ulu-pulu-kis te tinu lem mong akusele ukuku wendu mundui. Nu Pulu Yili yi nuim kingele molupa nokulemú koleana mongsele

naa angiliipili puni kene kapula. Mong tale we angiliipili nu tepi-koleana, 'akuna Pulu Yili teku kis-silimele yambumanga koruwama

kulú naa kolupa nolsiliipa mindi pulimú, tepi toku kumunjui naa kumunjulimele kolea' akuna suku toku mundungí kene kis. *Aisaya 66:24*

<sup>49</sup> "Yambuma-ni Pulu Yili popu toku kalemele mélema singíndu 'Pulu Yili-ni kanupa kene 'Langi kake tilima.' nimba kanupili.' niku api-kusa munduku kene silimele aku-siku mele yambuma mulungína tepéle, api-kusa mele, yambuma kene pali wendu ombá. <sup>50</sup> Api-kusa méle kaiéle akiliinga-pe yu sungu naa temba kene 'Yunu alsupa sungu tipili.' niku ulu te kapula telemeleye? 'Api-kusa langimanga mundulimele kene sungu telemú aku-siku, eni api-kusa mele molku yambuma kene anju-yandu numanu tiluna pupili táka-niku molai.'" nirim.

## 10

*10:1-12 Yima-ni Eninga Ambuma "Kamu Pai." Nilimeláliinga Ung Te*

<sup>1</sup> Kanu-kene Yesos mulurum koleale mundupa kelepa kolea Judia distrik pupa no Jodan lumbili-ipa nekendu purum. Kanu-kene alsuku yambu pulele yu mulurumna oku máku turing kene, taki-taki aku tiring kene yu-ni yambuma ung-bo tonjupa mani sirim mele máku turingima alsupa ung-bo tunjurumko.

<sup>2</sup> Perisi-yi mare yu mulurumna oku 'Yunu nambulka nimbánje? Nimba kis-simbanje

manda lepu piliamili.’ niku yunu walsiku piliiku niku mele: “Yi te-ni yu-yunu piliipa kene yunga ambale “Kamu pui.” nimbá kene kapula temba mola aku temba kene ung-mani te topa pula tombaye?” niring.

<sup>3</sup> Yu-ni anju pundu topa nimba mele: “Moses-ni ulu akilindu ung-mani sipa nambulka nirimye?” nirim.

<sup>4</sup> Enini niku mele: “Moses-ni nimba mele: “Yi te-ni yunga ambalendu ‘Kamu pupili.’ nimba makorombandu ambale “Kamu pui.” nimbá akili pepá tenga topa ambale sipa kene yunundu “Kamu pui.” nimba aku tipili.” nirim.” niring. *Ung-Manima 24:1-4*

<sup>5</sup> Yesos-ni nimba mele: “Moses-ni sika aku-sipa bukna turum akiliinga-pe eni kara puku Pulu Yili-ni ambu-yisele kapula-kapula mulunglí mele ung-mani sirimele liiku su siku naa piliiringelinga yu-ni “Aku-siku teai.” nirim. <sup>6</sup> Akiliinga-pe ui-pulu-pulu Pulu Yili-ni mélema tepa kene yu-ni yambu tembandu yili kene ambale kene tirim. *Ui-Pulu-Pulu 1:27*

<sup>7</sup> ‘Aku-sipa tirimeliinga yi te-ni ambu te liipa kene yunga anum lapasele mundupa kelepa yunga ambale kene elsele tiluna tapú-toku pekulu,

<sup>8</sup> kangi tiluele mele ,molkulu elsengla nu-manu



tiluna pupili, mulunglí.’ *Ui-Pulu-Pulu*  
2:24

Yi te ambu te liilimú kene kangi tiluele mele molembeláliinga elsele alsuku tale mele naa molembele, elsele yambu tiluele mele molembele. <sup>9</sup> Yambu tiluele molembele akiliinga Pulu Yili-ni ambu-yi tale ‘Tiluele molangli.’ nilimú ambu-yisele yambu te-ni liiku lupa-lupa naa mundangi. Aku tíngi lem kapula naa temba.” nirim.

<sup>10</sup> Alsuku lkuna lkundu puku muluring kene yu lumbili andúlíma-ni Yesos yunundu ung akiliinga pulele walsiku piliiring kene <sup>11</sup> yu-ni eninindu pundu topa nimba mele: “Yi te-ni yunga ui liilimú ambale makurupa “Kamu pui.” nimba kene alsupa ambu te liilimú kene yi akili-ni waperanale tepa, ui liilimú ambale tepa kis-silimú. <sup>12</sup> Mola ambu te yunga ui pulimú yili mundupa kelepa wendu pupa yi te pulimú kene ambu akili-ni waperanale telemúko.” nirim.

*10:13-16 Yesos-ni Kangambulamandu “Pulu Yili-ni Enini Membu Panjipili.” Nirim Temanele*

<sup>13</sup> Kanu-kene yambuma-ni eninga kangambulama ‘Yesos yunga kili-ni ambulupili.’ niku yunu mulurumna meku uring kanuku kene Yesos lumbili andúlíma-ni ung-mura siku, “Naa meku wai!”, niring. <sup>14</sup> “Mólu.” niring-na, kanupali-inga Yesos-ni numanu kis panjipa, yu lumbili andúlíma, eninindu nimba mele: “Pulu Yili yi nuim kingele molupa nokulemú yambu-talape akili kangambula ima mele molemele akiliinga enini kangambula ima na moliuna wangi pipi

siku “Mólu.” naa niai.” 15 “Na-ni enindu aima sika nimbu siker: “Kangambolama-ni ‘Pulu Yili oliunga yi nuim kingele mulupili.’ niku molemele mele aku-siku naa nilimele yambuma yunga koleana sukundu aima naa pungí, mólu.” niker.” nirim. 16 Akili nimba kene yu-ni kangambulama kanglupa yunga kili-ni enini tilu-tilu nimba pengimanga ambulupa enini membu panjipa “Pulu Yili-ni “Eni molku konjangi.” nipi-ili.” nirim.

### *10:17-31 Yi-Kamako Tenga Temani Te*

17 Kanu-kene Yesos ola angiliipa kolea marenga pumba purum kene yi te yu pumba purumna lk-isipa omba yunga kumbi-kerina koporungu langupa yunundu walsipa piliipa kene nimba mele: “Ung-Bo Tunjuliele Yi-Kaiéle, na nambulka ulu te tembu kene na kona molupa konjupa mindi puli ulu-pulele liimbuye?” nirim.

18 Yesos-ni yunundu nimba mele: “Nu-ni na nambimuna “Kaiéle” nikinuye? Yambu kaí te naa molemú. Pulu Yili mindi kaiéle.” nirim.

19 1Aku-sipa nimba kene yili-ni walsurumeli-inga pundu topa nimba mele: 1 “Nu 1Pulu Yili-nga, ung-manima 1Moses-ni piliipa yandu nimba sirim-ma, piliillu. 1Ung-maní akuma i-sipa mele: 1

“Yambu toku naa konjai.” nimba,

“Ambu yi púlima mola yi ambu lílima

yambu lupama kene waperanale naa teai.” nimba,

“Mélema wa naa liai.” nimba,

“Yambuma kot gólu toku naa tenjai.” nimba,

“Yambumanga mélema gólu toku we naa liai.”  
 nimba,  
 “Aminiali-laniali-kene liiku ai siku,  
 ung ningí mele piliiku liiku teku molai.”  
 nimba,  
 ung-mani akuma sirim molemú kanili.” nirim.  
*Wendu Uring 20:12-16*

<sup>20</sup> Aku nirim-na piliipa kene yi kanili-ni nimba mele:  
 “Ung-Bo Tunjuliele, na kang-kene molupuli-  
 inga ung-mani akuma pali piliipu liipu tepu  
 mulurundu mele ekupu yandu-yandu tepu-ko  
 moliále.” nirim.

<sup>21</sup> Yesos-ni yunu nem-nemi nimba kanupa  
 numanu monjupa kene yunundu nimba mele:  
 “Papu tellu akiliinga-pe ulu tilu mindi naa tellu.  
 Nu pukunu nunga méle nosulluma pali ku-  
 moni liikunu kene, ku-moni liiníma yambu-  
 korupama moke teku sikunu kene na lumbili ui.”  
 nirim. “Nunga ımána-ımélema aku tiní kene  
 mulú-koleana nunga méle lupa-lupa kaí pulele  
 lemba.” nirim.

<sup>22</sup> Yi kanili méle aima lupa-lupa kaí pulele  
 nusurumeliinga Yesos-ni yunundu aku nirim-na  
 piliipa kene yunu kumbi-keri tepa numanu kis  
 panjilsiliipa anju purum.

<sup>23</sup> ıAku tirimeliinga kanupa kene, Yesos topele  
 topa yunga lumbili andúlimandu nimba mele:  
 “Pulu Yili yi nuim kingele molupa nokulemú  
 koleana sukundu pungíndu yambu-kamakoma  
 aima mindili siku sukundu pungí.” nirim. <sup>24</sup> Ung  
 akili nirin-ı-na piliiku kene, ıy lumbili andúlíma-  
 ni mini-wale munduring. Akiliinga-pe Yesos-ni

alsupa eninindu nimba mele: “Kangma, Pulu Yili yi nuim kingele molupa nokulemú koleana sukundu pungíndu yambuma aima mindili siku pungí. <sup>25</sup> Kung-kemel akili ,kung aima auli te akiliinga-pe, kalé suruli kupulanum-na sukundu pumbandu mindili laye-kolte mele sipa kene pumba. Akiliinga-pe yambu-kamakoma Pulu Yili yi nuim kingele molupa nokulemú koleana sukundu pungíndu mindili aima lakuku mele siku pungí.” nirim.

<sup>26</sup> ,Aku nirim-na piliiku kene, yu lumbili andúluma aima mini-wale munduku suru niku anju-yandu tombulku kene niku mele: “Aku lem penga kamu mindili nolkemela kupulanum-na nae kapula wendu pupa, molupu konjupu mindi pumulú kupulanum-na pumbaye? Te móljnje?” niring.

<sup>27</sup> Yesos-ni enini nem-nemi nimba kanupa kene nimba mele: “Sika yambuma eni-enini kapula mólu, akiliinga-pe Pulu Yili-ni kapula tenjimba. Pulu Yili yu-ni uluma pali kapula telemú. Ulu te yu-ni kapula naa temba te mólu.” nirim.

<sup>28</sup> Yu-ni aku nirim-na piliipa kene Pita-ni yunundu nimba mele: “,Pe oliu-kene nambulka ulu te wendu ombáye?, Oliu oliunga mélema pali mundupu kelepu nu lumbili purumulu mele pulimulu kanili.” nirim.

<sup>29</sup> Yesos-ni nimba mele: “Na-ni enindu aima sika nimbu siker: “Yambu na numanu monjuku nanga kongun tenjiku temani-kaiéle toku silsili-iku andungíndu eninga lkuma kene, anginipil-ima kene, kimulupili kene, anupili kene, lapali-ima kene kangambulama kene, koleama kene,

akuma munduku kelemele yambuma pali <sup>30</sup> ya ma-koleana aima méle pulele ola-kilia liiku kene, penga pungí koleana kona molku konjuku mindi puli ulu-pulele liingíko. Ya ma-koleana lkuma kene, anginipili, kimulupili, anupili, kangambu-lama, koleama kene, akuma pali pulu-kilia ola munduku liingíko; „na numanu naa munjingí yambuma-ni, enini mindili singíko.” niker. <sup>31</sup> Akiliinga-pe ekupu auli molemele yambu-manga pulele penga „Pulu Yili yi nuim kingele molupa nokumba koleana, yambu-korupama mulungí; ekupu korupa pupili molemele yambuma penga yambu-aulima mulungí.” nirim.

*10:32-34 Yesos-ni Yu Kolupa Kene Lomburupa Ola Molumba Mele Alsupa Wale Yupuku-Sipa Nimba Para Sirim Temanele*

<sup>32</sup> Kanu-kene „Yesos kene yu lumbili andúlima kene, enini kolea-auli Jerusallém pungí puring. Yesos kumbi lirimna lumbili andúlima aima numanu pulele liiku mundulsiliiku yunu lumbili puring. We-yambu aeleku lumbili uringma kepe mini-wale munduku mundu-mong telsiliiku puring.

Yesos-ni „yu lumbili anduli, yi engkaki-rurepukandu ‘na kene oliuliu molamili.’ nimba enini liipa anju memba pupa kene, yu-kene wendu ombá mele alsupa pulu monjupa nimba sipa kene nimba mele: <sup>33</sup> “Piliai. Oliu Jerusallém pumulú pukumulu. Akuna pumulú kene Mania Omba Mana-Yi Au Talurum Yili yi te-ni ‘Tangi.’ nimba Pulu Yili popu tunjuli yi-aulima kene, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo

tunjuli yima kene, liipa simba. Yi kanuma-ni yu kot tenjiku piliiku kene 'Yu kulupili toku konjangi.' niku Juda-yi naa molemele yi-lupama liiku singí. <sup>34</sup> Kanu-kene yi-lupa kanuma-ni yu ung-taka tonjuku yunga kumbi-kerina lkambe toku yu ka-pulsa-ni toku yu toku kunjingí. Yunu toku kunjingí kene kongun yupuku-sipaliinga lomburupa ola molumba." nirim.

*10:35-45 Jemis Kene Jon-seleni Yesos Mawa Tekululiinga "Nu Mulú-Koleana Pukunu Muluní Kene Olsu Nu-Kene Auli-sele Molambili." Niringli Temanele*

<sup>35</sup> Kanu-kene Seperi-málu Jemis kene Jon-sele elsele Yesos mulurumna okulu kene nikulu mele: "Ung-Bo Tunjuliele, nu-ni 'Olsu ulu te teani.' nimbu mawa tembulú okumbulu." niringli. <sup>36</sup> Yu-ni elselendu nimba mele: "Nambulka ulu te 'na-ni else-kene tenjambu.' niku nikimbiliye?" nirim.

<sup>37</sup> Elsele-ni pundu toku nikulu mele: "Nu penga nunga kolea tondulu talang púlina ,yi nuim kingele molkunu kene, 'olsu nu-kene wasie yi-nuimima molamili.' nikunu, 'olsu te nunga ki-bokundu monjukunu te nunga ki-tarukundu monjani.' nimbu mawa tekembulu." niringli.

<sup>38</sup> Yesos-ni elselendu nimba mele: "Mawa tekembele mele else piliikulu naa kongnjukum-bele. Na no-mingina no nombále else kapula nunglíye? Mola na no liimbále else kapula liingíye?" nirim. <sup>39</sup> Elsele-ni yunundu pundu toku nikulu mele: "Kapula tembulú." niringli.

Yu-ni elselendu nimba mele: "Na no-mingina no nombále penga else sika nunglíko. No

liimbáale penga sika liinglíko. <sup>40</sup> Akiliinga-pe nani else “Nanga wangu-selenga oku molangli.” nimbáale kapula naa temba. ‘Pulu Yili-ni yunu,’ akuna mulunglí-sele kórunga makó turum.” nirim.

<sup>41</sup> Jemis Jon-seleni ‘Yesos-nga wangu-selenga molambili.’, nikulu mawa tiringli akili piliiku kene lumbili anduli yi rurepunga tale wema-ni elsele-kene numanu kis piliiring.

<sup>42</sup> Kanu-kene Yesos-ni lombili andúlimandu “Wai.” nimba kene, eninindu nimba mele: “Oliu Juda-yambumanga ulsukundu molemele yambu-talapemanga yi-nuimima eninga yambuma tondulu munduku nokuku kongun tondulu púluma taki-taki liiku silimele. Yi bi molemú yima eninga yambuma ‘Mindili nangi.’ niku lakuku nokolemele. ‘Yambuma-ni eninga yi-nuimimanga ungma liiku su singí kupulanum te naa lelemú akili,’ eni piliilimili. <sup>43</sup> Akiliinga-pe ‘we-yambumanga yi-nuimima-ni eninga yambuma tondulu munduku nokolemele mele na lumbili anduli yima,’ eni-enini aku-siku anjuyandu naa teangi. Eninga yi te ‘Na bi ola mulupili. Na yi-auliele molambu.’ nimbá yili eninga kongun tinjili yili mulupili. <sup>44</sup> ‘Na eninga yi-nuimele molupu eni nokambu.’ nimbá yili eninga pali kongun kendemande tinjili yili mulupili. <sup>45</sup> Aku-sipako, Mania Omba Mana-Yi Au Talurum Yili kepe ‘Yambumanga yi-auliele molupu eni nokambu. Eni nanga kongun-kendemande-yambuma molangi.’ nimba naa urum. ‘Yambumanga kongun-kendemande-yili molupu, eni tepu liipu, ulu-pulu-kismani enini ka

sipa nokulemú mele naa nokopili kapula molku konjangi akiliinga na yambu puleliinga nimbu pundu tonjupu nanga kangiele sipu, alko topu kolunjambu.’ nimba urum.” nirim.

*10:46-52 Yesos-ni Mong Kis Lirim Yi Te Tapa Kai Tirim Temanele*

<sup>46</sup> Kanu-kene Yesos kene yunga lumbili andúlima kene enini kolea-auli Jeriko uring. Oku kene enini kene we-yambu pulele kene Jeriko munduku kelku pungí puring kene mong kis lirim yi te, yunga bili Ba-Timias, (akiliinga pulele Timias-málu), kupulanum alsena molupa yambuma “Ku-moni sai.” nimba mawa tirim.

<sup>47</sup> Kolea Nasaret yi Yesos omba purum akili piliipa kene mong kis lirim yili yu-ni pulu monjupa tondulu nangale topa walsipa kene nimba mele: “Yesos, yi nuim king, Depit-ni kalupa liirim yili, na kondu kului!” nirim.

<sup>48</sup> Yambu pulele-ni yunu ung-mura siku “Nu ung naa nikunu táka-niku mului!” niring.

Akiliinga-pe yu-ni aima tondulu nangale topa walsipa kene nimba mele: “Depit-ni kalupa liirim yili, na kondu kului!” nirim.

<sup>49</sup> Yesos we angiliipa kene “Yunu upili niai.” nirim.

Aku-sipa nirimeliinga enini mong kis lirim yili walsiku kene niku mele: “Yu-ni “Nu ui.” nikem-na numanu waengu sikunu ola angiliikunu oku pui.” niring. <sup>50</sup> Yunu lkisipa wale-pakuli olandu pakurumele posupa nosupa ola angiliipa Yesos mulurumna urum.

<sup>51</sup> Yesos-ni yunundu nimba mele: “Nani nu nambulka tenjambu niku piliikunuye?”



nirim kene mong kis lirim yili-ni nimba mele: “Raponai, na mongale-ni mélema kanambu nanga mongsele teku kaí tenjani.” nirim.

<sup>52</sup> Yesos-ni nimba mele: “ ‘Na-ni nunga mongsele kapula tenjimbu.’ niku pilíneliinga nunga mongsele kaí lekemeliinga pui.” nirim. Yesos-ni aku nirim kene yunga mongsele enalinga kaí lirim, mélema kanupa kene, Yesos purum kupulanum-na lumbili purum.

## **Kolomong-Auli 11-16 Yesos Mindili Nomba Kolupa Kene, Lomburupa Ola Molupa Mulú-Koleana Kelepa Purum Temanele**

*11:1-11 Yi Nuim King Te Kolea Tenga Suku  
Pumba Purum Kene Tiring Mele Yesos Jerusalem  
Sukundu Pumba Purum Kene Aku-Siku Tiring  
Temanele*

### **11**

<sup>1</sup> Yesos kene yu lumbili andúluma kene, enini kolea-auli Jerusalem nondupa oku, ma-pangi te ‘Ma-Pangi Unji-Ollip Punie’ nili akuna kolea-keleú tale, Betepas kene Betani kene akuselenga uring. Kanu-kene Yesos-ni yu lumbili anduli yi tale liipa mundupa, <sup>2</sup> elseleudu nimba mele: “Ne kolea-keleú kanukumbele akuna pukulu kene kung-dongki walú te, yambu te yunga bulu-mingina ui wale te kepe naa molku anduringele ka teku panjingéle nena sukundu molumba kanunglí, akili puku posukulu yandu meku wangli

pale. <sup>3</sup> Pusinglí tekulu mulunglí kene yambu te-ni elsendu “Akili nambimuna tekembeleye?” nim lem else-ni i-siku niangli: “Auliele yunu-ni ‘Kung-dongkele mipili.’ nimu-na ombu li-ikimbulu. Yunu dongki-walále alsupa nondupa yandu liipa mundumba.” niale.” nimba elsele liipa mundurum.

<sup>4</sup> Liipa mundurum yisele pukulu, kung-dongki walú te, lku-keri-puluna ka tekú panjiringele kanukulu kene kung kanili puku posiku liiringli. Aku-siku tinglí tiringli kanuku kene <sup>5</sup> akuna muluring yambu mare-ni elselendu “Kung-dongki walále nambimuna posukimbiliye?” niku wal-siring kene <sup>6</sup> elsele-ni, Yesos-ni ‘i-siku i-siku niale.’ nirim mele niringli kene “Kapula, dongki-walále, meku pale.” niring.

<sup>7</sup> Kanu-kene elsele-ni kung-dongki walále Yesos mulurumna meku okulu kene, elsen-gla mulumbalema posukulu, dongkeliinga bulu-mingina ola pauwa tunjuringli kene Yesos kanuna ola mulurum. <sup>8</sup> Yambu pulele-ni eninga mulumbalema posuku yu ombá kupulanum-na pauwa tolsiliiku puku, mare-ni unji-yala puniena puku yala-gomú languku liiku yu ombá kupulanum-na pauwa tolsiliiku puring. <sup>9</sup> Kumbileku puring yambuma-ni kepe aeleku puring yambuma-ni kepe unji ambululiiku puku kene niku mele:

“Yunga bili ola mulupili.’ niamili.

‘Pulu Yi Yawe-ni liipa mundurum-na

yunga kongunale tenjimba okum yili

molupa kunjupili!’ *Konana 118:25-26*

<sup>10</sup> Oliunga anda-kolepa yi nuim king Depit,-ni

kalupa liirim yili,  
 yi nuim king molumba tekem yili  
 Pulu Yili-ni tepa konjupa  
 ‘Yunu tondulu pupili.’ nipili.  
 Mulú-koleana ola yunga bili ola pípili!”  
 nilsiliiku puring.

<sup>11</sup> Kanu-kene Yesos Jerusallém sukundu pupa kene Pulu Yili popu toku kaluring lku-tembolluna sukundu pupa akuna ıteku muluring uluma, pali kanurum, akiliinga-pe kolea kalá turum kilia kanupa kene ı‘Isili-ui ulu te naa teambu.’ nimba, yu lumbili anduli yi rurepu kene ıJerusallém, ıulsukundu puku, kolea-kelú Betani ıpingí, ıpuring.

*11:12-14,20-26 Yesos-ni Unji-Pik Te Ung-Mura Sirim Kene Kulurum Temanele*

<sup>12</sup> İpulam-ui ıJerusallém nondupa lirım, kolea-kelú Betani munduku kelku kene ıkelku Jerusallém pungi puring kene, Yesos yunu engle turum. <sup>13</sup> Kanu-kene unji-pik te gomú tepa angiliirimele sulu tepa kanupa kene ‘Mong te túmunje.’ nimba nondupa pupa kanurum akiliinga-pe, pik-mong tuli kaliimbele ui wendu naa urumeliinga unji-mong te topa naa pirim, gomú mindi tirim kanurum. <sup>14</sup> ıGomú mindi tirim-na, kanupa kene “Nu alsukunu yambuma-ni nungi mong te naa tani!” nirim. Aku nirimele yu lumbili andúlima-ni piliiring.

*11:(11),15-18 Lku-Tembolluna Méle Taropu Toku Ku-Moni Liiku Muluring Yima Yesos-ni Topa Makururum Temanele*

15 Jerusalem kamu uring kene Yesos yunu Pulu Yili popu toku kaluring lku-tembolluna , “Juda-yambu naa molemele yambuma ‘Pulu Yili popu tamili.’ niku máku tolemele kolea” niring akuna, suku pupa kanupa kene akuna mélema maket teku muluring yambuma kene, mélema taropu toku liiku muluring yambuma kene, akuma kanupa kene enini pali topa maku-rupa, ku-moni lupa-lupama koki teku anju sir-ing yambumanga poluma kene, kera-waembonu maket teku mania muluring poluma kene, topa kongndupa bulu-bale sipa kene, <sup>16</sup> yambumandu nimba mele: “Yambuma méle maket kolea tenga tingí pungíndu lku-temboll palana naa pai. , Bulkundu anwali teku pai.,” nirim.

17 Enini mani sipa kene nimba mele: “Pulu Yili-nga bukna ung te i-sipa nilimú:

‘Yambuma-ni nanga lkulindu

“Koleamanga pali yambu-talapema-ni

Pulu Yili-kene popu topu ung nilimulu lkuli.” ningí.’

ung kanili eni naa piliilimiliye? *Asaya 56:7*

Ung aku-sipa molemú akiliinga-pe eni lku ili

‘wa nolemele yambuma mo toku molemele lkuli’ mele niku piliiku kene aku-siku telemele.” nirim.

*Jeremaya 7:11*

18 Yesos-ni akili nirim-na piliiku kene Pulu Yili popu tunjuring yi-aulima kene, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yima kene, enini yu toku kunjingí kupulanum te kururing. We-yambuma yu-ni mani sipa ung-bo tunjorum mele piliiku kene

mini-wale munduring-na kanuku kene Juda-yambumanga yi-auli kanuma-ni yu-kene mundu-mong tenjiku yu toku kunjingi kupulanum te kururing.

<sup>19</sup> Penga ipinjali, kolea kalá tomba tirim kene kolea-auli ‚Jerusalem,‘ ulsukundu pupa ‚tengalupa pemba purum,‘.

*11:20-26 (ilinga 11:12-14 kanui)*

<sup>20</sup> Ipulele-ui, ‚unji-pik angiliirim koleana,‘ oku puku kene unji-pik kanili kamu pulu pali kulurum kanuring. <sup>21</sup> Aku-sipa tirim mele Pita-ni kanupa kene ‚Yesos-ni unjelendu bonongukundu nirim akili,‘ kelepa piliipa kene yunundu nimba mele: “Rapai, kána! Unji-pik ili nu-ni ‚bonongu,‘ ung-mura sinu unji kanili ‚walsekale,‘ kulum.” nirim.

<sup>22</sup> Yesos-ni pundu topa nimba mele: “Pulu Yili-ni nanga ungele sika piliimba ‚liinga nimbú mele ‘Aima sika wendu ombá.’‘ niku,‘ tondulu munduku piliai. <sup>23</sup> Na-ni eni aima sika nimbu siker: “Yambu te-ni ‘na-ni nimbú mele aima sika wendu ombá.’‘ nimba numanu tale tepa naa pípili ne ma-pangielendu “Ungú tokunu numú-kusana sukundu pui!” nimbá kene yunu nimbá mele aima sika wendu ombá.” niker. <sup>24</sup> Akiliinga eni i-sipu nimbu sambu: “‘Oliu ‚Pulu Yili-ni aima sika liipa tapunjumbaliinga ‘Teamili.’‘ nimulú mele sika kapula aku-sipu temulú.’ mola ‘Nimulú kene sika aku-sipa wendu ombá.’‘ niku,‘ tondulu munduku piliiku kene Pulu Yili-kene popu toku ung niku mawa

tingí mele pali Pulu Yili-ni sika tenjimbaliinga ulu kanuma sika wendu ombá.” niker.” nirim.

<sup>25</sup> “ ‘Ulu-pulu-kis tímulumá oliunga Lapa mulú-koleana molemále-ni ‘We mania pupili, kanupu konde tenjambu.’ nipili.’ niku, ‘Pulu Yili, yunu-kene popu toku ung niku angiliiku kene yambuma-ni eni tekú kis-singéliinga nu-manu kis panjiku mulungí uluma ‘We mania pupili. Kanupu konde tenjamili.’ niangiko. <sup>26</sup> (Akiliinga-pe yambuma-ni eni tekú kis-singí uluma ‘We mania pupili.’ niku kanuku konde naa tinjng lem eninga Lapa mulú-koleana molemále-ni kepe eni ulu-pulu-kis tingíma ‘Mania pupili.’ naa-ko nimba kanupa konde naa-ko tenjimba.)” nirim.

### *11:27-33 Yesos Namba Sirimeliinga Tombulku Niring Temanele*

<sup>27</sup> Jerusallém alsuku uring kene Yesos yunu lku-temboll lku-suku andurum kene yi mare, Pulu Yili popu tunjuring yi-aulima kene, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yima kene, Juda-yambumanga tápu-yima kene, <sup>28</sup> enini oku yunu walsiku piliiku kene niku mele: “Nu namba nambulka nambale liikunu kene kongun ili telluye? Nae-ni kongun ili ‘Ti-pui.’ nimba nu nambale sipa liipa mundurumye?” niring.

<sup>29</sup> Yesos-ni eninindu pundu topa nimba mele: “Na-ni eni ung te walsipu piliambuko. Pe na-ni eni walsimbu mele eni na sumbi-siku pundu toku níngi lem ‘Na kongun ili teambu.’ nimba namba sirimeliinga pulele eni nimbu simbuko.

<sup>30</sup> ʼNa-ni i-sipu eni walsiker:ʼ Uɪ ʼNo-Liinjili, Jon omba yambuma no liinjirim kene yunu mulú-koleana ʼmolemú yilinga, kongunale tenjimbandu yambuma no liinjirim mola ya mana-yambumanga kongunale tenjimbandu yambuma no liinjirimuye? ʼNae-ni “Ti.” nirim-na tirimuye?ʼ Niku sai.” nirim.

<sup>31</sup> ʼYu-ni aku-sipa walsurum mele piliiku kene, eni-enini tombulku kene niku mele: “Yu-ni walsikim mele oliu-ni pundu topu, ʼJon, yunu mulú-koleana ʼmolemú yilinga kongunale tenjimbandu yambuma no liinjirim,ʼ nímulu lem yu-ni oliundu nimba mele: ʼAku lem eni Jon-ni nirim ungele nambimuna ʼUng ili sika.ʼ niku naa piliiku liiringiye?” nimbá. <sup>32</sup> Mola oliu-ni nimbu mele: ʼYu mana-yambumanga ʼkongunale tenjimbandu yambuma no liinjirim,ʼ nímulu lem “We-yambuma-ni oliu tungínje.” niku aku-siku ningíndu mundu-mong tiring. We-yambuma-ni ʼNo-Liinjili, Jon yu aima sika Pulu Yili-ni “Ninjui!” nimba, nimba sirimu ungma piliipa yambuma nimba sirim yi te mulurum.” niku piliilimili akiliinga oliu nambi-temulúnje?” niku enini aku-siku tombulku niring.

<sup>33</sup> ʼEni-enini aku-siku anju-yandu tombulku niku kene, ʼYesos-ndu pundu toku niku mele: “ʼNu-ni walsikenu mele, oliu naa piliikumulu.” niring.

Aku-siku niring-na piliipa kene Yesos-ni eninindu nimba mele: “Kapula. ʼNa-ni eni walsiker ungeliinga ung te pundu toku naa nikimilieliinga, eni na walsikimili ungeliinga ung te pundu topu, nandu kongun ili “Ti-pui.”

nimba na liipa mundupa namba sirim yilinga bili eni naa nimbu simbuko.” nirim.

## 12

### *12:1-12 Unji-Waen Punie Nukuring Yi-Kismanga Ung-Ekale*

<sup>1</sup> Walse Yesos-ni ,Juda-yambumanga yi-aulimandu, ung-ekuma enini topa simbandu ung-eku te i-sipa turum:

“Yi te-ni unji-waen punie tepa kene pala tirim. Unji-waen-mong kambiliipa nami-nami sipa no-waen monjumbandu puniena sukundu luikolu te ukupa tepa mimi tepa kene, penga punie nukungí lku-takaé te polu kulupa ola takurum. Yi mare kanupa liipa kene eninindu nimba mele: “Nanga puniele tápu tenjiku unji-monguma lkeku nokunjangi. Penga waen-mong polu tomba kene monguma moke tepu, kongun tinjingí méle-mare eni liangi, méle-mare na liambu.” nimba punie kanili enini sipa kene yu kolea ,sulu, tenga pupa mulurum.

<sup>2</sup> Kanu-kene penga waen-mong polu tomba tirim kene punie pulu yili-ni yunga kendemande-yi te liipa mundupa “Nanga waen-mongma sangi pukunu liiku menjiku wani pui.” nimba punie nukuring yima muluringna liipa mundurum.

<sup>3</sup> Akiliinga-pe kendemande-yili ,urum kene, punie nukuli yima-ni yunu ambolku liiku kimbulú-ni toku waen-mong mare naa siku “Anju we pui.” niku liiku munduring.

<sup>4</sup> Alsupa punie pulu yili-ni kendemande-yi te liipa ,“Nanga waen-mongma liinji-pui.” nimba



liipa, mundurum. Akiliinga-pe yunu ,urum kene, punie nukuli yima-ni yunu ambolku liiku kene toku pengale toku siku yunu teku kis-singíndu ‘Pipili kulupili.’ niku ulu kis mare tiring.

<sup>5</sup> Alsupa punie pulu yili-ni kendemande-yi te liipa mundurum kene enini yunu toku kunjuring. Alsupa kendemande-yi mare pulele wasie liipa mundurum, akumanga mare wale pulele kimbulú-ni lakuku toku, mare toku kunjuring.

<sup>6</sup> Kanu-kene punie pulu yili yunga yi tiluele mindi mulurum, yunga málale, yunu numanu munjurum kangale. Yu-ni ,numanale-ni piliipa kene, ‘Nanga kangale’ niku pipili kolku liiku ai siku, yu waen-mong mare singí.’ nimba piliipalinga yunga málale kamu liipa mundurumko.

<sup>7</sup> Akiliinga-pe punie nukuli yima-ni punie pulu yilinga málale ombá urum kanuku kene eninini niku mele: “Andi okum yili penga lapanga moya-méle simbama liimba yili okum. Yu topu konjupu punie ili oliu kamu liamili.” niku kene <sup>8</sup> enini yunu ambolku liiku toku konjuku ,yunga ónale, puniena toku ulsukundu munduring.” ,nimba Yesos-ni nirim.,

<sup>9</sup> ,Yesos-ni ung-eku akili topa pora simbandu Juda-yambumanga yi-auli kanumandu walsipa kene nimba mele: ,

“Punie nukuli yima-ni aku-siku tiringeliinga penga punie pulu yili-ni enini-kene nambulka ulu te tembaye? Yu omba yi kis kanuma topa konjupa kene ‘Yi mare-ni lupa puniele nokunjangi.’ nimba liipa simba.” ,nirim.,

10 „Yesos-ni Pulu Yili-nga Juda-yambuma nukuring yima-ni yunu toku kunjingí mele piliipa kene eninindu nimba mele:„ “Pulu Yili-nga bukna sukundu ung-mani te kanuku naa piliilimiliye? „Ung akili i-sipa mele:„

‘Lku takuring yima-ni ku-mulú te kanuku kis piliiku

toku munduku kiliring ku-mulú kanili  
ekupu alsupa lku-paka-sum mele  
lku tepa tondulu munduli ku-mulú auli  
kaiéle.’

11 ‘Auliele-ni ulu akili tirimele  
oliu-ni kanupu aima kaí piliilimulu.’

*Konana 118:22,23*

nimba molemú kanili.” nirim.

12 „Juda-yambumanga yi-auli kanuma, Yesos ung-eku turum kanili piliiku kene enini yunu toku kunjingí teku muluring akili yu-ni nirim piliiku kene enini yu ka singí tiring akiliinga-pe yi-auli kanuma-ni we-yambuma mundu-mong tenjikuliinga yu liiku ka naa siring. Yunu munduku kelku puring.

*12:13-17 “Gapman Ku-Moni-Takis Tamili Mola Móluye?” Niku Yesos Walsiku Piliiring Temanele*

13 Penga walse „Juda-yambumanga yi-aulima-ni, Perisi-yi mare kene yi nuim king Erot-nga talapena yi mare kene liiku máku toku, “ ‘Yesos-ni ung te nimba kis-sipili. Nimba kis-simba kene yunu tepu kis-samili.’ niku i-siku yundu niangi.” niku Yesos mulurumna liiku munduring. 14 Liiku munduring yima-ni Yesos mulurumna oku yu-nundu niku mele:

“Ung-Bo Tunjuliele, oliu piliilimulu, ‘Nu-ni ung-sikama mindi nikunu, nu yambu tiluringa kepe numanu kimbu naa sikunu, yambuma mundu-mong naa tenjiku eninindu pali ung tilu-siku nikunu sikunu, Pulu Yili-ni “Teai.” nil-imú uluma aima sika-ungma mani siku ung-bo tonjukunu, aku-siku tellu.’ nimbu piliilimulu. ‘Aku-siku tekunu molláliinga nu nambulka niku piliikunuye?’, Oliu-ni Rom-Gapman-Yi Aima Auli Kumbina Sisale ku-moni-takis túmulu lem kapula mola móluye? Yunu ‘ku-takis, simulú mola naa simulúye? Pulu Yili-ni akilindu ung-mani sirim ung-manele nambulka nimba pelemúye? Nikunu si.” niring.

<sup>15</sup> Akiliinga-pe Yesos-ni enini topele-mapele tuli yima molemele mele piliipa kene eninindu nimba mele: “‘Yu-ni nimba kis-sipili.’ niku nambimuna na manda leku gólu toku walsikimiliye? ‘Ku-takis tolemele, ku-mong te kanambu, meku oku sai.” nirim kene <sup>16</sup> enini yu mulurumna te meku oku yu siring.

Kanu-kene Yesos-ni eninindu nimba mele: “Ku-moni ilinga naenga kumbi-kerale kene bili kene molemúye?” nirim. Enini yunundu niku mele: “Rom-Gapman-Yi Aima Auli Kumbina Sisale-nga kumbi-kerale kene bili kene molemú.” niring.

<sup>17</sup> Kanu-kene yu-ni eninindu nimba mele: “‘Ku-monele Sisale-nga, akiliinga Sisale-nga mélema Sisale yunu siku, Pulu Yili-nga mélema Pulu Yili yunu sai.” nirim.

Yu-ni aku-sipa ‘aima sumbi-sipa, nirim mele akili piliiku kene ‘Yu aima piliipa kungnjuli

pelemú yili lam.’ niku piliiku kene, numanu pulele liiku munduring.

*12:18-27 “Yambu Kolemelema Lomburuku Ola Molku Kene Alsuku Nambi-Tinginje?” Niku Yesos Walsiku Piliiring Temanele*

<sup>18</sup> ıYi kanuma Yesos kene ku-moni-takis tuli un-gele niku pora siring kene, penga Sadusi-yi mare Yesos mulurumna uring. Sadusi-yima enini ‘Pulu Yili-ni kolemele yambuma penga topa naa makinjimba, lomburuku ola naa mulungí.’ niku piliiku muluring talapele. Sadusi-yi akuma oku Yesos walsiku piliiku kene niku mele: <sup>19</sup> “Ung-Bo Tunjuliele, ıPulu Yili-nga ung-manima oliu sirim yi, Moses-ni ı “Teai!” nimba, ung-manı sipa kene nimba mele:

“Ambu liimba yi te-ni kangambula naa memba kene  
 ambale we mulupili yili kolumba kene  
 yi kanili yunga angin molumbále-ni  
 yunga ambu-wayele liipa  
 angin liipa tapunjupa kangambula min-  
 jipili.”

nirim aku-sipa nimba bukna turum molemú  
*Ung-Manima 25:5*

kanili. <sup>20</sup> ıUng-manı kaniliinga ulu te oliunga yi mare-kene wendu urum mele nu walsipu piliamili,ı

“Anginipili-yi angere yupuku-guli muluring. Komale ambu liipa kangambula te naa memba kene we kulurum.

<sup>21</sup> ıKangambula te naa mulupili we kulurum kene, yunga anginu bulkundele-ni ıyunga angin kulurumeliinga kangambula ‘Menjambu.’

nimba, ambu-wayele kelepa liirim. Yunu kangambula te naa-ko menjipa kene yunu we kulurumko.

Yunga angin bulkundele-ni ambu kanili liirimko akiliinga-pe yunu kepe we kulurumko.

<sup>22</sup> Aku telsiliiku puku kene yi angere yupuku-guli pali kangambula tilu kepe naa-ko meku kene kolku pora siring kene akeleale kamu we kulurumko.

Penga ambale yunu kulurumko. <sup>23</sup> Akiliinga, kolemele yambuma penga lomburuku ola mulungí kene ambu kanili yi angere yupuku-guli-ni pali ya ma-koleana liiringeliinga ambale yu yi aima naenga min molumbaye?" niring.

<sup>24</sup> Yesos-ni eninindu pundu topa nimba mele: "Eni Pulu Yili-nga bukna ung molemúma kene, Pulu Yili-kene tondulu pelemú mele kene, naa piliiku lu liilimeláliinga, yambuma penga tengélendu nikimili mele piliiku sunduku gólu tokomele,." <sup>25</sup> Lomburuku ola mulungí yambumanga yima-ni ambu naa liiku, ambuma yi naa puku, aku-siku aima naa tingí. Mulú-koleana angkellama molemele mele aku-siku mulungí. 'Angkellama-ni mana-yambuma telemele mele naa telemele kanili,.' Aku tingéliinga, 'Eni Pulu Yili-nga ungele piliiku sunduku lawa telemele.' niker,.

<sup>26</sup> "Akiliinga-pe, eni Sadusi-yima-ni, 'Kolemele yambuma lomburuku ola naa mulungí.' niku piliilimeláliinga ung te niambuko. Moses unji walú tenga, 'tepi nomba pirim tepéle-ni unjele naa nurum kanupa kene, akuna Pulu Yili-nga ung te wendu omba Moses-ndu ung te nirim

temanele eni naa kanuku piliilimiliye? Pulu Yili-ni Moses-ndu nimba mele:

“Na Eprayam kene Aisak kene Jekop kene eninga Pulu Yili moliu.” nirim. *Wendu Uring 3:6*

Pulu Yili-nga bukna Moses-ni turum ung molemú akili naa kanuku piliilimiliye? ı ‘Eninga Pulu Yili mulurundu.’ naa nirim. ‘Eninga Pulu Yili moliu.’ nirim kanili.,<sup>27</sup> Pulu Yili yu kululi yambumanga Pulu Yili mólu; yu kona mululi yambumanga Pulu Yili. Aku-siku ung piliiku sunduku kene eni lu lilimele.” nirim.

*12:28-34 Pulu Yili-ni ı “Teai.” nimbaı Ung-Mani Sirim Ung-Manimanga Tale Olandupaliinga Temanele*

<sup>28</sup> ıSadusi-yima kene Yesos kene, aku-siku tombulku niku molangi Pulu Yili-nga ung-manimanga puluma piliipa ung-bo tunjurum yi te omba enini anju-yandu tombulku niku muluringna omba piliirim. Enini ung mare Yesos-ndu walsiku piliiring ungeliinga yu-ni anju pundu topa nimba kunjurum mele piliipa kene ung-manimanga puluma piliirim yili-ni Yesos-ndu walsipa piliipa kene nimba mele: “Pulu Yili-ni ı “Teai!” nimba, ung-manı sirim pelemúmanga pali nambulka ung-manele aima olandupaye?” nirim.

<sup>29</sup> Yesos-ni pundu topa nimba mele:  
 “Ung-manı olandupale i-sipa:  
 ‘Isrel-yambuma, piliai!  
 Auli Yawe oliunga Pulu Yili yunu mindi  
 Auli tiluele molemú, te lupa mólu.

<sup>30</sup> Eninga numanuma kene,

eninga minima kene,  
 eninga piliipa kungnjúlíma kene,  
 eninga tonduluma kene,  
 akuma-ni Auli Yawe eninga Pulu Yili mindi  
 tondulu munduku numanu monjai.’ *Ung-*  
*Manima 6:4-5*  
 nimba, ung-mani aima olandupale aku-sipa  
 ,nimba, molemú.

<sup>31</sup> Ung-mani tale-sipale i-sipa:

‘Eni-enini lupa-lupa numanu monjuku  
 eninga kangiele eni-enini  
 kondu kolku nokolemele mele  
 aku-sikuko pulu lelemú yambuma  
 numanu monjuku nokuku molangi.’  
*LLipai 19:18*

nimba molemú. Ung-mani akuselenga olakundu  
 te aima naa molemú, mólu.” nirim.

<sup>32</sup> ,Yesos-ni aku-sipa nirim piliipa kene, yili-  
 ni yunundu nimba mele: “Ung-Bo Tunjuliele,  
 kapula nikinele. Nu-ni nikunu mele: “Pulu Yili  
 tiluele mindi molemú. We te lupa naa molemú.  
 Yu-yunu mindi molemú.” nikinele aima sika  
 nikinu.

<sup>33</sup> ‘Yunu numanu munjingíndu  
 eninga numanuma kene,  
 eninga piliipa kungnjúlíma kene,  
 eninga tonduluma kene,  
 akuma-ni ,Auliele eninga Pulu Yili, mindi  
 tondulu munduku numanu monjai.’  
 nimba molemú ung-manele kene  
 ‘Eni-eninga kangima eni-enini kondu kolemele  
 mele

yambu pulu lelemúma aku-siku kondu kolangi.’

nimba molemú ung-manele kene, ung-mani akusele temulú kene olandupa; Pulu Yili kungma kene mélema popu topu kalupu “Ili nu siker.” nilimulu akili mania-kília.” nirim.

<sup>34</sup> Yu-ni pundu topa nimba kunjurum mele akili piliipa kene Yesos-ni yunundu nimba mele: “Nu numanu piliikunu molláliinga Pulu Yili-ni yi nuim king molupa nokulemú yambu-talapena sukundu nondupa puni tekenu lem.” nirim.

Kanu-kene ,Yesos-ndu walsiku piliiring ungma pali yu-ni pundu topa anju nimba kunjurum piliiku kene, alsuku yunu ung te walsiku pilingéliinga pipili kolku mundu-mong tekú kene naa walsiring.

*12:35-37 Yesos-ni “Yi-nuim Kraisele Naenga Málaleye?” Nimba Walsurum Temanele*

<sup>35</sup> Yesos ,Pulu Yili popu toku kaluring, lku-tembolluna sukundu yambuma ung-bo tonjupa mani sipa mulurum. Mani sipa molupa kene ung te nimba mele: “Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuli yima-ni niku mele: “Pulu Yili-ni “Enini nokupa konjumba yi te liipu mundumbu.” nimba ui makó turum yi-nuim Kraisele ,yi nuim king, Depit-ni kalupa liimba yili molumba.” nilimele akili nambimuna “Yunu Depit-ni kalupa liimba yili molumba.” nilimel-eye? <sup>36</sup> ,Aku-siku nilimele yima-ni, Depit yu-ni yunu ,yi kanilindu nirim mele naa piliilimilnje., Mini Kake Tiliele Depit-nga numanuna mulurum



kene Depit yu-ni ,yi Kraisele molumba mele,  
nimba mele:

“Auli ,Pulu Yi Yawe-ni,  
nanga Auliele-ndu nimba mele:

“ ‘Nunga ele-túma nu-ni nokani.’ nimbu,  
pe enini topu mania mundunjumbu ak-  
iliinga  
isili-ui nu ,na kene wasie tapú topulu  
yi-nuimsele molupulu mélema nokam-  
bili,  
nanga ki-bokundu oku molui.” nirim.”

*Konana 110:1*

nimba Depit-ni nirim kanili. <sup>37</sup> Depit-ni ,yi-nuim  
Kraisele, yunundu “Nu nanga Auliele.” nirim.  
Pe eni “Yunu Depit-ni kalupa liimba yili ,mindi,  
molumba.” nambi-siku piliiku kene nilimeleye?”  
nirim.

We-yambu pulele máku toku muluringma  
Yesos-ni nirim ungma piliiku kene numanu  
lakuku siku piliiku muluring.

*12:38-40 Ung-Manima Piliiku Ung-Bo Tonjuku  
Mani Siring Yima-ni Teku Kis-Siring Ulumanga  
Ung Te*

<sup>38</sup> Yesos-ni ung-bo tonjupa mani sipa molupa  
kene ,lip-lipi topa, ung te nimba mele:

“Eni Pulu Yili-ni ,“Teai!” nimba sirim, ung-  
manimanga puluma piliiku ung-bo tunjuli yima  
mimi-siku kanuku ,enini telemele mele manda  
leku naa teku, molai. ,‘Yambuma-ni oliu  
kanuku “Yi kaíma” niangi.’ niku, yi kanuma-  
ni wale-pakuli aima sulu kaíma, ,yi-nuimima

pakolemele mele, pakuku andolemele. Yambuma máku toku molemele koleamanga mongkeng leku andungí kene 'We-yambuma-ni oliu kape niangi.' niku piliiku kene numanu silsiliiku anduku molemeleko. <sup>39</sup> Yambuma máku toku Pulu Yili-nga ungele piliilimili lkumanga lkundu puku kene mania mulungíndu yi aulima molemele polu kaí akuna kumbina puku polu akuna numanu siku molemeleko. Yambuma-ni langi noku yambumandu "Wasie namili wai." nilimele kene yi kanuma oku kene yi-aulimanga polu-kumbina 'oliu molamili.' niku numanu siku molemeleko.

<sup>40</sup> "Yima kolemele kene enini yi kanumanga ambu-wayema toku makuruku munduku kene lkuma 'Oliunga' niku we lilimele. Pulu Yili-kene popu toku ung ningíndu niku sulu munduku gólu toku nilimele. Pulu Yili-ni we-yambuma ulu-pulu-kis telemeláliinga enini sika "Mindili nangi." nimbá akiliinga-pe ya yi nikeruma-ni ulu akuma telemeláliinga Pulu Yili-ni yi akuma "Mindili aima lakuku nangi." nimbá." nirim.

*12:41-44 Ambu-Waye Korupa Te-ni Lku-Tembolluna Ku-Moni Mundurum Temanele*

<sup>41</sup> Yesos ıPulu Yili popu toku kaluring lku-tembollı, kerı-puluna lku-tembolluna sukundu kongun tingı ku-monima munduring mingina nondupa mania molupa kene yambu pulele-ni mingi akuna ku-moni oku munduring mele akili kanupa mulurum. Kanupa mulurum kene yambu kamakoma-ni ku-moni pulele oku munduring kanurum. <sup>42</sup> ıAku-sipa kanupa mulurum kene, ambu-waye aima korupa te omba

yunga ku-kululi tale mindi mundurum. Ku-kululi kanusele liipa tere lepa ku-moni aima koltale mele mundurum.

<sup>43</sup> ıAmbu-wayele-ni aku-sipa tirim kanupa kene, Yesos-ni yu lumbili andúlima walsipa “Wai.” nimba kene eninindu nimba mele: “Nani enindu aima sika nimbu siker: “Andi ambu-waye korupale yu-ni ku-moni mundukumele aima ola-kilia mele mundukum, ku-moni we mundukumili yambuma mania-kilia mele.” niker. <sup>44</sup> Enini ku-moni pulele nosulimelemanga koltale mindi oku mundukumele. Akiliinga-pe ambu-wayele ku-moni te aima naa nosilimú. Yunga ku koltale nusum-sele pali memba omba mundum. Langi nombá kepe te naa nosilimú.” nirim.

## 13

*13:1-37 Ulu Buni Tílima Penga Wendu Ombáliinga Yesos-ni Nimba Sirim Temanele*

*13:1-2 Lku-Tembollale Toku Kalungéliinga Yesos-ni Ung Te Nirim Temanele*

<sup>1</sup> Kanu-kene Yesos ıPulu Yili popu toku kaluring, lku-tembolluna ulsu pumba purum kene yu lumbili andúlimanga te-ni yunundu nimba mele: “Ung-Bo Tunjuliele, tembollaliinga lku lupa-lupama kene, lkuma takuring ku auli kaí lupa-lupama kanui.” nirim. <sup>2</sup> ıAku-sipa nirim kene, Yesos-ni yunundu nimba mele: “Ya ıtembollaliinga, lku lupa-lupa kaí angilimú kanokumelema, penga ıwalse ya kolea-auli Jerusallam yambuma mindili nungí enale wendu

ombá kene, temboll ilinga lkuma pali tekisiku kene kuma pali toku kalalu singí." nirim.

*13:3-13 Buni Pulele Wendu Ombámanga Yesos-ni Nirim Temanele*

<sup>3</sup> Kanu-kene yunu Unji-Ollip Punie Lili Ma-Pangina olandu pupa ,Pulu Yili popu toku kaluring, lku-temboll wilikundu pupa mania mulurumna we-yambu te naa molangi ,yu lumbili anduli yi mare, Pita kene, Jemis kene, Jon kene, Endru kene enini oku, eni-enini molku kene yunundu walsiku piliiku kene niku mele: <sup>4</sup> "Nuni niku akili te-kene wendu ombáye? Pe nuni niku ulu ima nondupa wendu ombáliinga ui nambulka ulu te temba kene oliu-ni kanupu kene 'Uluma i wendu ombá tekem lam.' nimbu piliimulúye? Oliu niku si." niku walsiring kene <sup>5</sup> yu-ni eninindu nimba mele:

"Ulu kanuma wendu ombáliinga ung mare, yambuma-ni eni gólu toku singéliinga kanuku piliiku kongnjuku molai. <sup>6</sup> Yi pulele-ni oku na moliu mele lupa-lupa gólu toku niku mele: "Ulu Pulu Yili-ni 'Nanga yambuma nokupa konjumba yi te liipu mundumbu.' nimba makó turum yi-nuim Krai, akili na." niku aku-siku gólu toku singéliinga piliiku kongnjuku molai. Yambu pulele-ni yi kanumanga ungma piliiku liiku "Sika nikimili." ningí.

<sup>7</sup> "Kolea marenga ele auli-teku mare tingí mele piliiku, 'Opali talú ele auli mare i-sipa i-sipa wendu ombá.' niku we ningí-na piliiku kene mini-wale naa mundai. Ele tingíma kepe ulu akuma Pulu Yili-ni 'Ui wendu upili. Laye-kolte penga mele ya ma-koleale pora nimbá.' nimba,

nimba panjurumeliinga ulu akuma sika wendu ombá akiliinga-pe aku-kene mulú-masele ui naa pora nimbá. <sup>8</sup> ‘Mulú-masele pora nimbá enale ui wendu naa upili buni auli mare wendu ombá.’ Yambu-talape auli te kene talape auli te kene ele tekulu, yi nuim king marenga talapema kene marenga talapema kene ele tingí. Ya ma-kolea lupa-lupamanga ma jim-jim tepa, engle lepa, aku-sipa temba. Ambu te-ni kangambula koela membáliinga ui bulu-mini topa mindili nolemú mele, mulú-masele pora nimbá enale koela wendu ombádu buni lupa-lupa aku-sipama ui wendu ombá.” ‘nirim.’

<sup>9</sup> ‘Ulu kanuma wendu ombá enama, yambuma mimi-siku piliai. ‘Na lumbili anduli yambuma mindili noku, kolangi.’ niku,’ eni ‘mare ambolku liiku kene,’ kanjollumanga mákumanga meku puku kot tinjingí, eni ‘mare,’ Juda-yambuma máku toku Pulu Yili-nga ungele piliilimili lkumanga liiku meku puku kimbulú-ni tungíko. Eni nanga yambuma mulungéliinga eni ‘mare ka siku,’ gapman-yi aulima kene yi nuim kingima kene mulungína ‘kot tinjingíndu,’ meku pungíko. Aku-siku tingéliinga eni-enini piliiku kongnjuku molai. ‘Akiliinga-pe kot tinjingí kene kot-na angiliiku kene yi kanuma kene yi kanuma nukungí yi-nuimima kene,’ eni ‘Nanga ungele piliangi.’ niku enini niku singí. <sup>10</sup> Temani-kaiéle ‘Yambuma pali piliangi.’ niku koleamanga pali anduku ui niku singí ‘kene, penga mulú-masele pora nimbá enale kamu wendu ombá.’ <sup>11</sup> Eni ka siku kot tinjingí kene ui ‘Kotna nambulka ung te nimulúnje? Oliu ung te walsiku piliingí

kene nambulka ung te pundu topu nimulúnje?’ niku mini-wale naa mundai. Eni ung ningíma eni-enini piliiku naa ningí. Mini Kake Tiliele-ni eninga kerina molupa kene nimba simba ungma eni anju ningéliinga aku tingí ena-mongaliinga eni ung ningí mele piliiku kene aku-siku ningí.”  
 1 nirim.)

12 “1Ena akumanga, angin-ni yunga kandi-anginele 1nanga yambu molumbáliinga, ‘Kulupili toku konjangi.’ nimba kot tenjimba. Lapa-ni yunga kandi-kangambulama akuko temba. Kangambulama-ni kepe eninga kandi anupili lapalii-kene arerembi kolku kot-na meku puku “Toku konjangi.” ningíko. 13 Nanga yambuma mulungéliinga yambuma-ni pali eni-kene numanu kis panjingí, akiliinga-pe na munduku naa kelku enama pora naa nipili tondulu munduku mulungí yambuma Pulu Yili-ni tepa liipa ‘Mindili nungí koleana naa puku wasie molupu konjupu mindi pamili.’ nimbá.”  
 1 nirim.)

*13:14-23 Krajs Kelepa Yandu Ombá Temba Kene Buni Aima Lakupa Ui Wendu Ombá Mele Ung Te*

14 (1Na buk ili tokur yili-ni, eni bukele kanokumele yambumandu ung te niambu: ‘1Yesos-ni nirim, ungele ilinga maniakundu molemú akili eni bi kanokumele yambuma-ni ung-pulele aima piliiku kaí teangi.’ 1niker. Yesos-ni nimba mele:;)

“1Yambu, tepa pipili kunjuli mele aima kisele 1lku-tembolluna suku Pulu Yili-nga lku-sulumina kake tílina Pulu Yili-ni, “We-yambuma sukundu

naa pangil!” nimba mi tolemú-na yunu kapula naa pupa angiliimba, akiliinga-pe walse akuna angiliipa kene kolea akili aima tepa kalaru monjumba. Méle akili akuna ,wendu omba, angiliimba kanuku kene ,‘Buni aulima wendu ombá tekem.’ niku piliiku, kolea Judia distrik koleamanga mulungí yambuma ,eninga koleama munduku kelku, ma-pangi lembamanga takara toku pangil. <sup>15</sup> Yambu te lku-imuna ola mulupili ,aku-sipa ulu te wendu ombá kene kanupa kene takara topa pumbandu, mania omba ‘Mélema liipu membu pambu.’ nimba lkuna lkundu naa pupili. <sup>16</sup> Yambu te puniena molupa kene ,‘Takara topu pambu.’ nimba, alsupa lkundu pupa yunga alí-wale-pakuli suluele naa liipili. ,Sumbi siku takara toku pangil., <sup>17</sup> Aku-sipa wendu ombá enaliinga ambu kangambula munjúlima kene, ambu kangambula ame sílima kene, ,enini kapula lkisiku takara toku naa pungéliinga, enini-kene aima buni wendu ombáliinga enini kondu tekem.

<sup>18-19</sup> “Pulu Yili-kene popu toku mawa teku kene, ‘Alí telemú kaliimbusanga buni akuma wendu naa upili.’ niai. Ena kanumanga buni aima aulima wendu ombá, Pulu Yili-ni ui mulú-masele pulu monjupa tirim kene kepe, yandupa ekupu kepe buni aku-sipa te wendu naa urum. Penga kepe aku-sipa buni aulima naa wendu ombáko. Akiliinga aku-siku Pulu Yili-kene popu toku mawa teai. <sup>20</sup> ,Buni akuma wendu ombá kene, Auli ,Pulu Yili, -ni ‘Bunimanga enama nondupa pora nipili.’ nimba ui naa nimba panjilkanje yambuma pali kolkemela. Akiliinga-pe

Pulu Yili-ni ‘Nanga yambuma molangi.’ nimba makó turum yambuma ‘naa kolangi.’ nimba ‘Buni wendu ombá ena akuma nondupa pora nipili.’ nimba, nimba panjurum.

<sup>21</sup> “Buni kanuma omba pemba enamanga yambu mare-ni niku mele: “Kanai! Pulu Yili-ni ‘Oliu nokupa konjumba yi te liipu mundumbu.’ ui nimba makó turum yi-nuim Kraisele ya omba molemú.” ningí mola “Nena omba molemú.” ningí kene eninga ungma naa piliiku, ‘Sika nikimili.’ niku naa piliai. <sup>22</sup> Yi mare oku kene gólu toku niku mele: “Pulu Yili-ni makó turum yi-nuim Kraisele na.” ningí, mola gólu toku kene “Pulu Yili-ni “Ninjai.” nimba, ung nimba sirimuma piliipu kene ombu nimbu sikemulu.” ningí. ‘Yambuma pali, Pulu Yili-ni ‘Nanga yambuma molangi.’ nimba makó turum yambuma-ni kepe liipu lu sipu, nikimulu mele ‘Sika’ niku tondulu munduku piliangi.’ niku Pulu Yili-ni mindi ulu-tonduluma kapula telemú mele manda leku ulu-tondulu lupa-lupama tingí. Akiliinga-pe Pulu Yili-nga yambuma aku-siku kundi tungí kene eninga ungma naa piliiku, liiku su singí. <sup>23</sup> Akiliinga, penga ulu akuma wendu ombá mele akili ‘Eni ui piliangi.’ nimbu ya nimbu siker mele piliiku kene kanuku piliiku kongnjuku molai!” ,nirim.,

*13:24-27 Mania Omba Mana-Yi Au Talurum Yi Yesos Kelepa Wale Tale-Sipa Yandu Ombáliinga Ung Te*



24 “Ena kanumanga mindili nungí niker ulu akuma wendu ombá kene penga ,ulu lupa-lupa mare wendu ombáko. Ulu akuma i-sipa:,”

‘Kolea tangupa ena topa pa naa tepa, sumbulú topa,

kaliimbu sumbulsuli talang pulimú mele naa pupa,

25 kombukantupuma mulúna mania omba, mulúna angiliimú méle tonduluma

lop-lope tepa anju-yandu pupa,

aku-sipa ulu lupa-lupama wendu ombá.’ *Asaya 13:10, 34:4*

26 Aku-sipa temba enaliinga Mania Omba Mana-Yi Au Talurum Yili tondulu puliele kene, talang auli-tepa púliele kene kupa tenga suku molupa kamu mania ombá ,kene, yambuma-ni kanungí. 27 Omba kene yu-ni yunga angkellama liipa mundumba kene enini wi-mere wili-ya mulú ma koleamanga pali puku Pulu Yili-ni ‘Nanga yambuma molangi.’ nimba ui makó turum yambuma sukundu-sukundu liinjingí.” ,nirim.,

*13:28-31 Unji-Pik-ma Telemú Mele Kanupu Kene Ung-Pulu Te Piliilimulu Mele Ung Te*

28 “Unji-pikele-ni telemú aku-sipa ung-eku mele pelemú akiliinga piliiku kene ung-pulele piliai. Unji-pik kuku topa gomú tolemú-na kanuku kene ‘Ekupu ena temba kaliimbuma wendu ombá tekem lem.’ niku piliilimili. 29 Aku-sipako, ulu “Wendu ombá.” niker ima sika wendu ombá kene kanuku kene ‘Yu aima sika nondupa ombá tekem. Yu aima kamu okum.’ niku piliingí.

30 “Na-ni enindu aima sika nimbu siker: “Ekupu molemele yambuma ui naa kolangi “Wendu ombá.” niker ulu ima pali wendu ombá.” niker. 31 Muléle kene male kene pora nimbá akiliinga-pe nanga ung niliuma aima pora naa nimbá. „Niliu mele pali aima sika wendu ombá.” „nirim.”

*13:32-37 Yesos Kelepa Ombá Enale “Naa Piliilimili Akiliinga Kanuku Nokunjuku Molangi.” Nirim Temanele*

32 “„Mania Omba Mana-Yi Au Talurum Yili aima sika ombá, akiliinga-pe yunu ombá enale naa piliilimulu. Sumbulsuli ombáne mola tanguli ombánje akili oliu naa piliilimulu. Mulú-koleana angkellama kepe naa-ko piliilimili. Pulu Yili-nga Málale kepe naa-ko piliilimú. Tata yunu mindi „ena akili, piliipa molemú. 33 Kanuku kuni tekú molai! Yunu kelepa ombá enale eni naa piliilimili akiliinga “Yunu ombá.” niku nokuku konjuku, uru naa peku, (Pulu Yili-kene popu toku ung niku) molai. 34 Yunu ombá enale i-sipa mele: Yi te kolea marenga ena mare molumba pumba telemú kene yunga koleale mundupa kelimbandu yunga kendemande-yimandu “Nanga koleale nokunjai.” nimba kene yunga kongunale tinjingí mele enini lupa-lupa moke tepa sipa kene lku-keripulu nokulemú yilindu “Na walse ombú kaniliinga nokuku mului.” nimba kene pulimú.

35 “Lku pulu yili sika ombá akiliinga-pe yu ombá enale naa piliilimiláliinga ‘Yunu ombá.’ niku nokunjuku molai. Ipinjali ombá, mola sumbulsuli anjunga-yandunga mambu ombá, mola kolea tangumba muni-poluna kera-kulla ko

tolemú kene ombá, mola ipulam-ui ombánje, eni naa-ko piliilimili akiliinga <sup>36</sup> “ ‘Eni uru peangi walsekale yu liipa sinjipa omba eni kanomba.’ niku, kanuku nokunjuku molai.” nimbu niker.

<sup>37</sup> “Enindu i niker mele yambumandu pali nikerko, “ ‘Ombá.’ niku, kanuku nokunjuku molai.” nimbu niker.” nirim.

## 14

*14:1-11 Juda-Yi Aulima-ni Yesos Toku Kunjingí Kupulanum Te Kururing Kene Judas-ni ‘Liipu Tapunjambu.’ Nirim Temanele*

*14:1-2 Yesos Tungindu Ele-Langi Niring Temanele*

<sup>1</sup> ᵐJuda-yambuma-ni puniemanga taki-taki kolea-auli Jerusallém oku akuna sukundu, Pulu Yili-ni eninga anda-kolepalima Naa Topa Ola We Omba Purum akili mele piliiku, Pllawa Tapa Auli Mundulimú Méle Yis Akili Naa Munduku Pllawa We Kalku Nuring Enale talú mele wendu ombáandu, ekupu mele Pulu Yili popu tunjuring yi-aulima kene, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yima kene, enini Yesos kiyang niku ka siku toku kunjingí kupulanum te koruku muluring.

<sup>2</sup> Akilindu tombulku niku mele: “ᵐNondupa tamili,ᵐ aramele-pe Pulu Yili-ni oliunga anda-kolepalima Naa Topa Ola We Omba Purum Mele ᵐPiliilimulu,ᵐ Enamanga ᵐ‘uluma tepu molamili.’ niku, yambu pulele ya Jerusallém oku máku toku mulungéliinga yu isili-ui túmulu lem enini

oliu-kene arerembi kolku ele tungí akiliinga isili-ui naa topu, kelamili.” niring.

*14:3-9 Ambu Te-ni Yesos-nga Pengina Kopungu-Wel Onde Linjirim Temanele*

<sup>3</sup> Kolea-kelú Betani yi te ıui kuru-laká nomba kene pe pora nirim yi te,ı bi leku “Yi Kuru-Laká Nuli Saimon” niring kaniliinga lkuna Yesos pupa langi nomba mulupili ambu te kopungu-wel mingi aima kaı te Yesos yunu mulurumna memba urum. Wel aima mura lakupa tuli, kanili nat-ni teku mimi tiring, kaniliinga ku-moni aima lakupa purum. Akili memba omba kene Yesos langi nuli polu mulurumna memba omba ı ‘Yunu tepu kaı tenjambu.’ nimba, mingele topa kaku topa wellale pengína onde linjirim.

<sup>4</sup> Ambale-ni aku tirim kanuku kene kanuna muluring yambumanga mare-ni numanu kis pili-iku kene anju-yandu enini niku mele: “Kopungu-wel akili nambimuna we tepa kis-sikemuye?”  
<sup>5</sup> Wel akili ku-moni liilkumulanje ku-moni pulele, ku-moni mong wan-tausen akili mele, liipu kene yambu-korupama moke tepu silkumula.” niku ambale tondulu munduku ung-mura siring.

<sup>6</sup> ıYambuma-ni ambalendu aku-siku niring piliipa kene, Yesos-ni eninindu nimba mele: “Ambu ili-kene nambimuna ung pulele nikimel-eye? Yu-ni na-kene ulu kaı te tímeliinga yu-kene ung pulele naa niku munduku ke-lai. <sup>7</sup> Yambu-korupama eni-kene taki-taki mulungéliinga ‘Enini liipu tapunjamili.’ ningí enamanga pali enini manda liiku tapunjungí akiliinga-pe na eni-kene taki-taki naa molumbu.

<sup>8</sup> Ambale-ni 'Kapula tembu.' nimba pilíímu akili mele tímu. Na ,kolumbu kene, ónu tingéliinga yu-ni isili-ui wel mura tuli ili nanga kangina omba onde linjímu. <sup>9</sup> Na-ni enindu aima sika nimbu siker: "Ma-koleamanga pali ,nanga, temani kaiéle anduku toku singí kene ambu ili-ni ekupu tímu temanele kepe 'Yambuma-ni piliiku kene 'Yu-ni tepa kunjurum lam.' niku piliangi.' niku kene temani akili toku singíko." niker." nirim.

*14:10-11 Judas-ni Yesos Yunga Ele-Tu Yima "Liipu Simbu." Nimba, Suku Mulurum Temanele*

<sup>10</sup> Kanu-kene ,Yesos yu lumbili anduli, yi rurepu akumanga yi te, Judas-Iskeriot, 'Pulu Yili popu tunjuring yi-aulima-ni Yesos ka singí kupulanumele yu-ni liipu ora sambu.' nimba enini muluringna pupa, temba mele nimba sirim. <sup>11</sup> Yu-ni temba mele nirim piliiku kene enini nu-manu lakuku siku "Nu ku-moni te simulú kene." niku, niku panjiring. Kanu-kene yunu Yesos enini liipa simba mele kupulanumele korupa mulurum.

*14:12-26 Yesos Lumbili Anduli Yima Kene Wasie Kamu Langi Nuring Temanele*

<sup>12</sup> Pllawa Tepa Auli Mundulimú Méle Yis Akili Naa Munduku Pllawa We Kalku Nuring Kóraliinga pulu-pulu enale wendu urum kene Juda-yambuma-ni Pulu Yili-ni ui eninga anda-kolepalima Naa Topa Ola We Omba Purum mele piliingíndu kung-sipsip walú te toku kalku nungí mele piliiku kene, Yesos lumbili anduli yima yunu mulurumna oku walsiku niku mele: "Pulu

Yili-ni oliunga anda-kolepalima Naa Topa Ola We Omba Purum akili piliimuláliinga kung-sipsip walú ,kaluli, te ekupu nunéle kolea tena pupu am-amu tenjamili niku piliikunuye?” niring.

<sup>13</sup> Aku-siku niku walsiring kene yu-ni yu lumbili anduli yi tale liipa mundupa kene nimba mele: “Ne kolea-auli ,Jerusalem, sukundu pukulu kene, yi te mingina no kolupa memba kupulanumuna ombá kanuku kumbi-nunu tekululiinga yunu lumbili pale. <sup>14</sup> Yunu sukundu pumba lkuna ,lkundu pukulu kene,, lku pulu yilindu nikulu mele: “Ung-Bo Tunjuliele-ni i-sipa walsipa kene nimba mele: “Na kene nanga lumbili anduli yima kene oliu-ni Pulu Yili-ni oliunga anda-kolepalima Naa Topa Ola We Omba Purum mele piliimulúndu kung-sipsip walú ,kaluliele, tena nomulúye? Yambu poningma mulungí sulumina oliu nombu molomulále tena lelemúye?” nim.” niale. <sup>15</sup> Aku-siku ninglí kene yu-ni else lkuliinga olakundu sulumina auli te, akuna langi nuli polu te kene, mania molomulú poluma kene, mélema pali ui teku mimi tili lembale, liipa ora simba. Sulumina akuna ,sipsip-walú nomulále, am-amu teale.” nirim.

<sup>16</sup> Kanu-kene yunga lumbili anduli yi akusele kolea-auli akuna sukundu pukulu, Yesos-ni nirim aku mele ulu akuma tili lirim kanukulu kene, akuna Pulu Yili-ni eninga anda-kolepalima Naa Topa Ola We Omba Purum mele piliingí kung-sipsip walú nungéle kalkulu am-amu tekulu nusiringli.

<sup>17</sup> Ipinjali ena pupa kolea kalá turum kene Yesos kene yu lumbili anduli yi rurepu kanuka

kene uring.

<sup>18</sup> Langi noku muluring kene Yesos-ni nimba mele: “Na-ni enindu aima sika nimbu siker: “Eni kene wasie molupu langi nokumulumanga yi te-ni na liipa nanga ele-tu yima simba.” niker.” nirim.

<sup>19</sup> „Aku-sipa nirim piliiku kene, enini numanu buni tirim piliiku kene lupa-lupa walsiku kene niku mele: “Auliele, nandu nikinuye?” niring.

<sup>20</sup> Yesos-ni pundu topa nimba mele: “Eni nanga yi rurepu-kenga yi te na-kene polu suku-singina ola langi lelemúmanga te walsekale liip-ulu nombulú yili-ni na liipa, ele-tu yima simba.

<sup>21</sup> Ekupu Mania Omba Mana-Yi Au Talurum Yili-kene ulu tingí mele kórunga-ui niku panjiring teme-  
manele „Pulu Yili-nga, bukna sukundu molemú aku mele sika ele-tu yima-ni tingí, akiliinga-pe yu liipa ele-tu yima simba yili mindili nomba aima molupa kis-simba. Yunu molupa kis-simbaliinga yunu anumu-ni naa melkanje kapula. „Yunu mindili naa nolka.” nirim.

*14:22-26 Yesos Yunu Kolumba Mele ‘Penga Piliiku Molangi.’ Nimba Langi Sirim Nuring Temanele (14:12-26 pali)*

<sup>22</sup> Enini langi noku muluring kene Yesos-ni bret te liipa Pulu Yili-kene “Angke” nimba kene ambulupa puku topa „yu lumbili anduli yima, sipa kene nimba mele: “Ili nanga kangiele eni liiku „nai.” nirim.

<sup>23</sup> Penga no-waen kap te liipa kene Pulu Yili-kene “Angke” nimba enini sirim kene enini pali „no-waen kanili, nuring.

24 Yu-ni nimba mele: “<sub>1</sub>No-waen, siker ili nanga memale. Pulu Yili-ni <sub>1</sub>yunu kene yunga yambuma kene mulungí akili mele, ung te nimba panjipa mi lirim ung kanili ‘Kamu wendu omba pípili.’ nimbu yambu puleliinga nin-jipu nanga memale onde lepuliinga <sub>1</sub>kolumbu, memi akili ili. <sup>25</sup> Na-ni enindu aima sika nimbu siker: “Isili-ui na no-waen alsupu aima naa nombú. Penga mindi, Pulu Yili yi nuim kinglele molupa nokulemú koleana no-waen konale kelepu nombú.” niker.” nirim.

<sup>26</sup> <sub>1</sub>Langi noku pora siku kene, enini Pulu Yili-nga konana te ninjiku kene, pena puku Unji-Ollip Punie Lili Ma-Pangina ola puring.

*14:27-31 Pita-ni Yesos “Na Naa Kanoliu.”  
Nimbá Mele Yesos-ni Yu Ui Nimba Sirim Temanele*

<sup>27</sup> Kanu-kene Yesos-ni yu lumbili andúlimandu nimba mele: “Penga <sub>1</sub>ele-tu yima-ni na-kene tingí mele kanuku kene, eni pali na munduku kilingí. Aku-siku tingí mele Pulu Yili-ni ui nirim yunga bukna molemú kanili. Pulu Yili-ni <sub>1</sub>ung-eku te topa kene, nimba mele:

“ “Kung-sipsip tápu-yili tangi.” nimbú,  
yunu tungí kene sipsipma bulu-bale ningí.”

nirim, <sub>1</sub>aku-sipa mele ekupu wendu ombá,  
*Sekaraya 13:7*

<sup>28</sup> <sub>1</sub>Isili-ui na toku kunjingí kene eni sika bulu-bale ningí, akiliinga-pe na lomburupu ola molupu kene, na kumbi lepu kolea Gallallindu pumbu, eni penga aeleku akuna ungí kene <sub>1</sub>alsupu wasie molomulú,.” nirim.



<sup>29</sup> ɿYesos-ni aku-sipa nirim piliipa kene, Pita-ni nimba mele: “Enini pali ‘Nu sika’ niku tondulu munduku piliilimili akili mania pumba kene nu munduku kilíngi lem na-ni nu aku-sipu aima mundupu naa kelimbu, aima mólu.” nirim.

<sup>30</sup> Yesos-ni pundu topa nimba mele: “Na-ni nu aima sika nimbu siker: “Aima ekupu sumbululi, kera kulla wale tale-sipale ui ko naa tupili nu-ni mundu-mong tenjikuliinga wale yupuku nandu gólu tokunu “Yu naeye? Na naa kanoliu.” niní.” niker.” nirim.

<sup>31</sup> Akiliinga-pe Pita-ni tondulu mundupa nimba mele: “Na nu-kene tapú tolembulaliinga olsu wasie “Topu konjumulú.” níngi lem kepe nu “Naa kanoliu.” aima naa nimbále.” nirim. Lumbili anduli yi wema-ni pali “ “Nu naa kanolemulu.” aima naa nimulú.” niringko.

*14:32-42 Kolea Gesemani Yesos-ni Pulu Yili-Kene Popu Topa Ung Nimba Mawa Tirim Mele Temanele*

<sup>32</sup> ɿKanu-kene, Yesos kene yu lumbili anduli yima kene kolea “Gesemani” nílina puring. Akuna puring kene yu-ni eninindu nimba mele: “Na Pulu Yili kene popu topu ung nimbú puku-raliinga eni ya molai.” nirim. <sup>33</sup> Aku-sipa nimba kene Pita kene Jemis kene Jon kene liipa memba pupa kene ɿ‘Na tekú kis-singí ulele aima nondupa wendu ombá tekem.’ nimba piliipa kene, yu-yunu buni lakupa liipa numanu kis panjipa kamelena mindili tipili mulurum. <sup>34</sup> Yu-ni eninindu nimba mele: “Nanga numanuna buni aima auli te tepam akiliinga na kolumbu

mele tekem ɿkene, eni uru naa peku, ya mimi-siku kanuku molai.” nirim.

<sup>35</sup> Aku-sipa nimba kene yunu laye-kolte anjupa pupaliinga koporungu langupa tamalu pepa kene yu-kene nondupa buni wendu ombá akili mele ‘Wendu naa um lem aima kapula.’ nimba Pulu Yili-kene popu tombandu ɿung-eku topa, mawa tepa kene nimba mele: <sup>36</sup> “Nanga Tata, nu-ni uluma pali kapula tellu akiliinga na mindili nuli no-mingina no nombále ‘Naa nambu.’ nilkena. Akiliinga-pe ‘Na-ni tepu kene nanu numanu simbu.’ nimbu piliiker mele naa teambu. Nu-ni kanuku kaí piliini ulele mindi teambu.” nirim.

<sup>37</sup> Aku-sipa nimba kene kelepa yunga lum-bili anduli yi yupuku muluringna yandu omba kanurum kene enini uru piring kanupa kene Pita-ndu nimba mele: “Saimon, nu uru pinu lem. Nu uru naa pekunu ena-mong laye-kolte manda we kanukunu nokukunu naa molluye? <sup>38</sup> ‘ɿKurumanga nuim Seten-ni, oliu kundi tomba kene tepu kis-simulú akiliinga.’ niku kene ɿuru naa peku, Pulu Yili-kene popu toku ung niku kanuku kaí teku molai. Sika ‘tepu konjamili.’ nimbu numanale-ni piliilimulu akiliinga-pe temuláliinga kangiele enimbu molupa ton-dulu naa pulimú.” nirim.

<sup>39</sup> Aku-sipa nimba kene yu alsupa anju pupa ui Pulu Yili-kene popu topa ung nimba mawa tirim akili mele alsupa nirim.

<sup>40</sup> Alsupa yandu urum kene enini uru aima urum-na alsuku uru piring kanurum. Enini

uru piringeliinga pipili kolku mundu-mong tekunene yunundu ungingí te naa piliiring.

<sup>41</sup> „Alsupa, wale yupuku-sipaliinga, anju pupa Pulu Yili-kene popu topa ungingimbáandu pupa, kelepa yandu omba kene yu-ni eninindu nimba mele: “Nambimuna we uru peku múlu liiku molemeleye? Kapula peayo! Mania Omba Mana-Yi Au Talurum Yili, toku kunjingí, ulu-pulu-kis telemele yima liiku singí ena-mongale wendu ombá tekem. <sup>42</sup> Ola angiliiku pamili wai! Na liipa ele-tu yima simba yili okum kanai!” nirim.

*14:43—15:47 Yesos Ka Siku, Kot Tenjiku, “Kulupili” Niku Unji-Perana Ola, Toku Ku Toku Panjiku Kene, Ónu Tiring Temanele*

*14:43-52 Yesos Ka Siring Temanele*

<sup>43</sup> Yesos-ni, kolea Gesemani yunga lumbili andúlimandu, aku-sipa nimba mulupili yu lumbili anduli rurepu akumanga yi Judas urum. Pulu Yili popu tunjuring yi-aulima kene, Pulu Yili-nga unging-manimanga puluma piliiku unging-bo tunjuring yima kene, Juda-yambumanga tápu-yima kene, yi kanuma-ni liiku munduring yi pulele, yambu tuli lu-koyama kene kimbulúma kene meku Judas kene uring. <sup>44</sup> Ui Yesos mulurumna naa wangi Yesos Juda-yi aulima liipa simba nimba panjurum yi, Judas-ni, enini Yesos yu sumbulsuli kapula kanuku bi singí mele nimba sipa kene nimba mele: “Na-ni yi te kanupu kene kanglumbu akili Yesos mindi. Yunu ambolku liiku ka siku meku pai.” nirim.

<sup>45</sup> ʼYi akuma, uring kene ʼJudas, yunu Yesos mulurumna sumbi-sipa omba kene “Rapai, nu akuna mulúnu lem.” nimba omba yunu kanglurum. <sup>46</sup> Aku-sipa tirim kanuku kene Yesos liiku ka siring.

<sup>47</sup> Aku-siku tiring kene kanupa kene ʼYesos-kene, nondupa angiliiring yi te-ni yunga lukoyale kulu topa wendu liipa Pulu Yili popu tunjuring yi-auli olandupaliinga kendemande-yi te topa yunga kum te topa laká linjirim, kum akili wendu urum.

<sup>48</sup> Kanu-kene Yesos-ni ʼyu ka singí uring, yimandu nimba mele: “Na ‘yambu topa wa nuli yi te moliu.’ niku piliiku kene na ka singíndu yambu tuli lukoyama kene kimbulúma kene meku okumeleye? <sup>49</sup> Lku-temboll ʼlku-kerina we-yambuma máku toku molemele, koleana taki-taki eni-kene wasie molemulu kene ungbobo tonjupu mani sipu moliu kene na liiku ka naa silimele kanili. Akiliinga-pe ʼPulu Yili-nga, bukna turing pelemú akili mele kamu wendu ombáliinga eni tingí tekemele uluma wendu okum.” nirim.

<sup>50</sup> Kanu-kene yu lumbili anduli yima pali ʼʼOliu wasie ka singí.’ niku piliiku kene, yu munduku kelku enini takara toku purung. <sup>51</sup> Kang-yi te múlu tiluele mindi pakupa Yesos lumbili andurum. Kang kanili ʼYesos liiku ka siring yimani, ambuluring kene <sup>52</sup> yunga múlele ʼmindi, ambolku molangi, méle te naa panjipa giu-gau takara talupa purum.

*14:53,55-65, 15:1 Juda-Yi Aulima-ni Eni-Enini*

*Yesos-nga Kotele Piliiku Kene Yunu Teku Kis-Siring Temanele*

<sup>53</sup> Kanu-kene Yesos, ɿka siku kene, Pulu Yili popu tunjuring yi-auli olandupale mulurumna meku puring. Pulu Yili popu tunjuring yi-aulima kene, Juda-yambumanga tápu-yima kene, ɿPulu Yili-nga, ung-manimanga puluma piliiku ung-bo tunjuring yima kene, enini pali ɿ‘Yesos kot tenjipu piliamili.’ niku, akuna oku máku turing.

<sup>54</sup> Yesos ɿmeku puring, kene Pita lumbili aelega táka-nimba pupa, Pulu Yili popu tunjuring yi-auli olandupaliinga lkuna, lku angiliipa póku tirim, suku-singina yambu máku turing kolea we lirimna aima sukundu pupa, ɿYesos nokuku muluring, ele-yima kene tepi piliipa mulurum.

<sup>55</sup> Pulu Yili popu tunjuring yi-aulima kene, Juda-yambumanga yi-kanjolluma pali, akuma-ni Yesos yu toku kunjingíndu ulu te tepa kis-sirim ulu te ‘Yambu te-ni ‘yu i-sipa i-sipa tepa kis-sirim.’ nipili.’ niku yambu te kururing akiliinga-pe yambu te naa kanuku liiring. <sup>56</sup> Yambu pulele-ni oku ung mare gólu toku “I-sipa i-sipa tepa kis-sirim.” niring akiliinga-pe eninga ungma kapula-kapula naa tirim.

<sup>57</sup> Kanu-kene yi mare-ni yunu tepa kis-sirim mele ola angiliiku gólu toku niku mele: <sup>58</sup> “Yi ili i-sipa nirim piliirimulu: “ɿPulu Yili popu toku kaluli, lku-temboll ili, mana-yima-ni takuringele na-ni topu tekisipu kene mana-yima-ni kapula naa takungí lku te ena yupuku omba pumba kene alko topu takumbu.” nirim. ɿYu-ni

aku nirimaliinga ‘Yunu Pulu Yili mele moliu.’ nimba piliipa kene aku-sipa nirimele nimba kis-sirimnje,.” niring. <sup>59</sup> Enini kepe laye-kolte lupa-lupa niring, eninga ungma kapula-kapula naa-ko tirim.

<sup>60</sup> Aku niring piliipa kene Pulu Yili popu tunjuring yi-auli olandupale enini máku turingina ola angiliipa Yesos walsipa kene nimba mele: “Ung te pundu toku naa nikinuye? Nu nikunu kis-sirinu mele nikimiliele nambulka ulele nikunu kis-sirinelendu nikimeleye?” nirim. <sup>61</sup> Akiliingape Yesos ung te pundu topa naa nimba we angiliirim.

Pulu Yili popu tunjuring yi-auli olandupale-ni yunu alsupa walsipa piliipa nimba mele: “Pulu Yili-ni oliu ‘Nokupa konjumba yi te lipu mundumbu.’ nimba makó turum yinim Kraisele sika nu mola móluye? Kape Nimbu Bi Paka Tonjilimulaliinga Málale nu mola móluye?” nirim.

<sup>62</sup> Yesos-ni nimba mele: “Akili na.” nirim. “Pe walse Mania Omba Mana-Yi Au Talurum Yili, Yi Tondulu Olandupa Púliele ,kene mélema nokumbandu, yunga ki-bokundu molupa, kupámanga ola molupa mania ombá eni kanungí.” nirim.

<sup>63</sup> Aku-sipa nirimaliinga ,yunu ‘Pulu Yili mele moliu.’ nimba nirimaliinga, piliipa kene Pulu Yili popu tunjuring yi-auli olandupale-ni ,aima piliipa kis piliipa, yunga wale-pakuliele yunu ambulupa sungu sipa kene nimba mele: “Ekupu yu-ni mong liirim mele nimba simba yambu te

kene wasie nambimuna korumulúye? <sup>64</sup> Yuyu aima sika Pulu Yili ung-taka tonjukum piliikumulu. Nambulka niku piliikimiliye? „Yukene nambulka teamiliye?“ nirim kene enini niku mele: “Yunu Pulu Yili ung-taka tonjupa marake tímeliinga topu kunjúmulu lem kapula.” niring.

<sup>65</sup> Kanu-kene eninga yi mare-ni yunga „kumbikerina, lkambe toku kanjuku, yunga kumbikerale múlu te-ni pipi sinjiku kene ki-kumu-ni toku „Nu ‘Pulu Yili-nga yi te moliu.’ niku piliillu akiliinga, nae-ni nu tokumnje nikunu si!” niring. Ele-yima-ni yunu liiku lkarauwa-ni turing.

*14:(54),66-72 Pita-ni Gólu Topa “Yesos Yu Naa Kanoliu!” Nirim Temanele*

<sup>66</sup> Kanu-kene Pita lku maniakundu, yambuma liiku máku toku muluring koleana mulurum kene Pulu Yili popu tunjuring yi-auli olandupaliinga kendemande-ambu te Pita mulurumna omba kene <sup>67</sup> yunu tepi piliipa mulurum kanupa kene nem-nemi nimba kanupa kene nimba mele: “Nu wasie Nasaret yi Yesos-kene wasie tapú-toku muluring kanumanga yi te lem.” nirim. <sup>68</sup> Pita-ni gólu topa kene “Mólu!” nimba “Nu nikiu akili na naa piliiker!” nirim. Aku-sipa nimba kene lku-keri-puluna purum kene kera kulla ko turum.

<sup>69</sup> Pita yunu lku-keri-puluna pupa mulupili kendemande-ambu kanili-ni yunu kanupa kene akuna angiliiring yambumandu alsupa nimba mele: “Yi ili Yesos-nga talapena yi te lem.” nirim.

<sup>70</sup> Pita-ni alsupa “Mólu!” nirim.

Wallú-kolte penga mele Pita angiliirim kanuna nondupa angiliiring yima-ni ,yunu ung laye lupa mele lirim piliiku kene, yunundu niku mele: “Kolea Gallalli distrik yambuma-ni ung lelemele akili mele nu aku-sikunu ung nkinu piliikumulu. ,Yesos kene yu lumbili anduli yima kolea Gallalli distrik yimako,, nu kepe Gallalli yi te, akiliinga ‘Nu aima sika yunga lumbili anduli yi te.’ nimbu piliikumulu.” niring. <sup>71</sup> Aku-siku niring kene Pita-ni Pulu Yili-nga bili lepa tondulu mundupa mi lepa kene nimba mele: “Aima sika niker. “Eni nikimili yili aima naa kanoliu! Gólu tokur lem Pulu Yili-ni na topa kunjupili.” niker.” nirim.

<sup>72</sup> Aku nirim kene enaliinga kera-kulla wale tale-sipa ko turum. Aku-sipa tirim-na piliipa kene Yesos-ni yunundu “Kera-kulla wale tale-sipa ko naa tupili nu-ni wale yupuku gólu tokunu kene “Yu naa kanoliu.” nini.” nirim ung kanili Pita kelepa piliirim. Piliipa kene ,‘Ama, aima tepu kis-sindu lam. ‘Aima naa tembu.’ nimbu piliirindu akili mele sika tindu.’ nimba piliipa kene, kola aima lakupa tirim.

## 15

*15:1-15 Rom-Gapman Yi-Nuim Paillet-ni Yesos-nga Kotele Piliipaliinga “Kulupili.” Nirim Temanele*

<sup>1</sup> Ulsulam-ui muni-poluna kolea tangurum kene Pulu Yili popu tunjuring yi-aulima kene, Juda-yambumanga tápu-yima kene, Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yima kene, kanjoll-yi kanuma pali, ,Yesos-nga



kotele piliiku pora siku kene, enini pali 1yunu-kene tingí mele, wai toku niku panjiring.

Aku-siku niku panjiku kene yunu liiku, ka siku, meku puku, 1Rom-gapman yi-nuim, Paillet mulurumna meku puku kot tinjiring.

<sup>2</sup> Paillet-ni 1Yesos-nga kotele piliipa kene, yunu walsipa kene nimba mele: “Nu Juda-yambumanga yi nuim kingele mola móluye?” nirim. Yesos-ni pundu topa kene nimba mele: “Sika nkinu. Akili na.” nirim.

<sup>3</sup> Pulu Yili popu tunjuring yi-aulima-ni Yesos kot tenjiku Paillet-ndu 1gólu toku, ung pulele Yesos-kene ningíndu “Yunu tepa kis-silimú.” niku yunu kot tinjiring. <sup>4</sup> Aku-siku niringeliinga Paillet-ni Yesos-ndu nimba mele: “Nu ulu kis pulele tirinu nikimili akili nunu piliikunu kene ung te pundu tokunu naa nikinuye?” nirim. <sup>5</sup> Akiliinga-pe Yesos-ni 1yu tepa kis-sirim niring mele, pundu topa ung te aima naa nimba 1we angiliirim-na kanupa kene, Paillet mini-wale mundupa numanu pulele liipa mundurum.

<sup>6-7</sup> 1Yesos kot tenjiku molangi, yi te, yunga bili Barapas, yunu kene yi mare kene ‘Rom-gapmanale-ni oliu Juda-yambuma naa nukupili.’ niku ui Rom-gapmanale-kene ele tekú kene yambu mare toku kunjuringeliinga ka-1lkuna pir-ing. 1Puniemanga taki-taki Juda-yambuma-ni kolea-auli Jerusallém oku akuna sukundu, Pulu Yili-ni eninga anda-kolepalima Naa Topa Ola We Omba Purum mele piliingíndu langi nuring enama wendu urum kene enini ka-1lkuna pirim yi te bi leku ‘Wendu liiku mundui.’ niku mawa

tiring kene ɽRom-gapman yi-nuimele-ni, yi kanili wendu liipa yambuma sirim.

<sup>8</sup> ɽRom yi-nuimele-ni ena kanili wendu urum-na aku tirim akili piliiku kene, yambuma oku yunundu mawa tekus kene niku mele: “Ui puniemanga taki-taki ena ilinga tellu kanu-mele ekupu kepe aku-sikunu teyo.” niring.

<sup>9</sup> Aku-siku niring piliipa kene Paillet-ni eninindu walsipa kene nimba mele: “‘Juda-yambumanga yi nuim kingele wendu liipu eni sambu.’ niku piliikimiliye?” nirim. <sup>10</sup> ɽWe-yambuma-ni Juda-yambumanga yi-aulima munduku kelku eninga ungma liiku su siku Yesos-nga ungele mindi piliiku yunu lumbili anduringeliinga, Pulu Yili popu tunjuring yi-aulima-ni Yesos-kene numanu kis panjiku kene kot tinjiringele piliipa kene Paillet-ni aku-sipa nirim.

<sup>11</sup> Akiliinga-pe Pulu Yili popu tunjuring yi-aulima-ni we-yambuma kundi toku kene niku mele: “‘Yesos mólu. Barapas wendu liipa sipili.’ niai!” niring.

<sup>12</sup> Kanu-kene ɽyambuma-ni, aku-siku niring-na piliipa kene Paillet-ni eninindu nimba mele: “‘Aku lem ‘Judamanga yi nuim kingele’ nilimele akili nambi teambunje?’ nimba walsurum kene <sup>13</sup> enini tondulu munduku niku mele: “Yunu kulupili, unji-perana ɽtoku, ku toku panjui!” niring.

<sup>14</sup> Aku-siku niring piliipa kene yu-ni eninindu nimba mele: “‘Akili nambimunaye? Yunu mong nambulka mong te líímuye?’” nirim. Akiliinga-pe enini ɽalsuku, aima tondulu munduku niku

mele: “Mólu! Yunu kulupili, unji-perana ɿtoku, ku toku panjui!” niring.

<sup>15</sup> Kanu-kene Paillet-ni ‘Yambuma tepu nu-manu kaí panjambu.’ nimba kene yi Barapas kalkuna wendu liipa enini sirim. ɿAku tepa kene, Yesos liipa ɿyunga ami-yima, sipa kene nimba mele: “Yunu ka-pulsa-ni toku kene penga ‘Unji-perana kulupili.’ niku meku puku unji-perana ɿtoku, ku toku panji-pai.” nirim.

*15:16-20 Rom Ami-Yima-ni Yesos Ung-Taka Tunjuring. Ung-Taka Tonjuku Kene “Kulupili.” Niku Meku Puring Temanele*

<sup>16</sup> Kanu-kene ɿRom, ami-yima-ni Yesos li-iku gapman yi-nuimele pirim lku auli akuna sukundu yambuma liiku máku turing koleana puku kene, eninga ami-talape-yima pali “ɿYesos ya molemúna, sukundu-sukundu wai.” niring.

<sup>17</sup> Akuna oku kene ‘Yunu yi nuim king te mele mulupili.’ niku mulumbale kunduli kaí te pakunjuku unji-ka koko mulurum te liiku mulkapiye teku kene ‘Yi nuim kingeliinga waniekraonele.’ niku pengína panjuku, <sup>18</sup> penga yunu ɿung-taka tonjuku, bili we gólu toku paka tonjiku “Juda-yambumanga yi nuim kingele, nu angiliikunuye?” niku <sup>19</sup> ɿkolu-kimbulú te liiku kene, yunga pengí imuna kimbulú-ni tu-pui-upui teku kene kumbi-kerina lkambe toku kanjuku, yunu angiliirimna oku koporungu languku tamalu peku yunu we gólu toku kape niku bi paka tunjuring.

*15:20-47 Yesos Turing Kulurum Kene Ónu  
Tiring Temanele*

*15:20-32 Yesos Unji-Perana Ola ı Tokuı Ku Toku  
Panjiring. Unji-Perana Pípili Juda-Yambuma-ni  
Yunga Ung-Taka Tunjuring Temanele*

<sup>20</sup> Yunu aku-siku ung-taka tonjuku pora siku kene mulumbale kunduliele posuku wendu li-iku yunga ui panjorum mulumbalema alsuku panjinjiku kene “Yunu unji-perana kulupili unji-perana ıtopuı ku topu panju-pamulu.” niku yunu liiku ulsukundu meku puring.

<sup>21</sup> ıRom ami-yima-ni Yesos Jerusalem pala ulsukundu meku pungı puku kene,ı kolea Sairini yi te, yu Alleksenda kene Rupas-selenga lapa Saimon, yunu Jerusalem pumba urum kene kanuku kene yunu ambolku liiku ka-mele siku kene Yesos-nga unji-perale “Liiku tapunjikunu liiku minjui!” niku siring. <sup>22</sup> Pukuliinga kolea Golkota Yesos meku puku akuna muluring. (Golkotanga ung-pulele ‘pengı-ombele lili koleale’.) <sup>23</sup> ıYesos akuna meku puku kene, ‘Yambuma mindili naa nangi.’ niku, no-waena sukundu marasin ‘mo’ nili te munduku nusiring no-waen akili ‘Yunu nupili.’ niku, siring akiliinga-pe Yesos-ni naa liipa nurum.

<sup>24</sup> Kanu-kene ıami-yima-ni, yunu unji-perana ola ıtokuı ku toku panjiku kene unjele liiku ola angnjiring. Aku-siku tekü kene, yunga mulumbale ıui posuku wendu liiku nusuringmaı, moke tingınu enini lupa-lupa liingınu ku-kas tekü piliiku kene penga mulumbalema liiring.

<sup>25</sup> Ena topa ena nain killok tirim kene yunu unji-perana panjiring. <sup>26</sup> ‘Yunu mong liirim mele yambuma kanangi.’ niku

YI ILI JUDA-YAMBUMANGA YI NUIM KINGELE niku bi toku unjina olakundu munjuring.

<sup>27</sup> Ele tokulu mélema wa liiringli yi tale kene wasie unji tálenga ʼtoku, ku toku panjiringko. Te Yesos-nga ki-bokundu ʼtoku, ku toku, te ki-tarukundu ʼtoku, ku toku panjiring. <sup>28</sup> (ʼYesos kene wa-yi tale wasie unji-pera yupukunga ʼtoku, ku toku panjiringeliinga, ung te ui Asaya-ni nimba bukna turum molemú akili wendu urum. Ung akili i-sipa mele:

“Yunu kepe gapman ung-manima pula toku teku kis-siku mong lili yambuma kene liiku tere linjiring.” *Asaya 53:12*  
nirim.)

<sup>29</sup> Akuna oku puring yambuma-ni Yesos ʼkanuku kis piliiku kene yunu, ung-taka tonjuku ung-mura siku niku mele: “Aa! “Lku-tembollale tekisipu kene alsupu kongun ki-mong yupuku omba pupili takupu liimbu.” nirinu yili, <sup>30</sup> ‘Naa kolumbu.’ nikunu nu-nunu teku liikunu unji-perana mania ui.” niring.

<sup>31</sup> Aku-sikuko Pulu Yili popu tunjuring yi-aulima kene Pulu Yili-nga ung-manimanga puluma piliiku ung-bo tunjuring yima kene enini kepe yunu ung-taka tonjuku kene niku mele: “Yunu yambu wema ‘Naa kolangi.’ nimba tepa liirim akiliinga-pe yu-yunu ‘Naa kolumbu.’ nimba manda tepa naa liikimu. <sup>32</sup> Yunu sika Pulu Yili-ni oliu ‘Nokupa konjumba yi te liipu mundumbu.’ ui nimba makó turum yi-nuim

Kraisele omba molupa, yunu sika oliu Isrel-yambumanga yi nuim kingele molemú lem yunu unji-perana mania upili. Yunu mania ombá kanupu kene ‘Yunu sika Pulu Yili-ni makó topa liipa mundurum yi-nuim Kraisele. Yunu sika oli-unga yi nuim kingele.’ nimbu tondulu mundupu piliimulú.” niring.

Yi tale yu-kene unji-perana ıtokuı ku toku panjiring yisele-ni yunu aku-siku ung-taka tun-juringliko.

*15:33-41 Yesos Kulurum. Kulurum Kene Ulu Te Wendu Urum Temanele*

<sup>33</sup> ıYesos unji-perana ola we pipiliı enale omba ai-tangili ena tuwallup killok tirim kene kolea pali sumbulú topa kene, penga ipinjali ena tre killok tirim kene kelepa tangurum. <sup>34</sup> İpinjali ena tre killok tirim kene Yesos-ni nangale topa kene nimba mele:

“Elloi, Elloi, llama sapaktani.”

nirim. Akili Juda-yambumanga ung te. Akiliinga ung-pulele i-sipa mele:

“Nanga Pulu Yili, nanga Pulu Yili,

na nambimuna munduku kelkunuye?” *Ko-nana 22:1*

nirim.

<sup>35</sup> Akuna nondupa angiliiring yambumanga mare-ni yu-ni aku nirim kene piliiku ısunduku keneı niku mele: “Piliai! Yunu İllaija walsikim.” niring.

<sup>36</sup> Aku-sipa nirim kene yambu piliiringmanga yi te-ni İkisipa pupa ulú-pinja mele te liipa no-waen kumbili tili mare akuna panjipa kene, ‘Yesos no-waen kumbili tili akili nupili.’ nimba

memba omba unji-mumú tenga ka topa ola sirim. Sipa kene yu-ni nimba mele: “Ekupu unjina we pipili. Illaija-ni sika yunu ,unji-perana, mania liimba ombánje, kanupu kanamili.” nirim.

<sup>37</sup> Yesos-ni ung te tondulu mundupa nimba kene pe yunu kulurum.

<sup>38-39</sup> ,Rom, ami-yi wan-andret nukurum yi te Yesos turing ami-yima nokupa mulurum yi kanili-ni Yesos-ni ung te nimba kene pe yunu kulurum mele piliipa kanupa kene nimba mele: “Yi ili yunu aima sika Pulu Yili-nga málale lam.” nirim.

,Yesos-ni aku-sipa kulurum kene ulu auli te walsekale wendu urum., Pulu Yili popu toku kaluring lku-temboll ,Jerusalem sukundu angili-irim akuna sukundu Pulu Yili mulurum, Sulumina Aima Kake Tilieliinga keripuluna ,‘Yambuma sukundu naa pangi.’ niku ui taki-taki, mulumbale auli te-ni pipi siku panjiring pirim. ,Yesos kolupa pora sirim kene, mulumbale kanili ai-suku-singina olakundu mandu-sipa olá topa ulsu purum.

<sup>40</sup> Ambu mare ,Yesos tiring mele, sulu-teku kanuku angiliiring. Akumanga ambu te Makdalla taon-na ambu Maria, te Joses kene angin Jemis kene elsengla anum Maria, te ambu Sallomi. <sup>41</sup> Yesos kolea Gallali distrik, ,ambu kanumanga pulu kolea,, akuna ui we andurum kene ambu kanuma-ni yunu lumbili anduku liiku tapunjuku nukuring. Yunu kene, Jerusalem olandu uring ambu pulele wema kepe, ambu

talse kanuku angiliiring akuna enini kepe ɿ Yesos-kene tiring mele, kanuku angiliiring.

*15:42-47 Yesos Ónu Tiring Temanele*

<sup>42</sup> Ulsulam-uikundu ɿ kóru muluring, ena-Sambatele nondupa ola ombá tirim. Sambat enale ola ombá kene kóru mulungéliinga ekupu-mele mélema liiku undu-undu siring enale wendu urum, ena akiliinga ɿ Yesos ui kulupili, kolea kalá tomba tirim kene, <sup>43</sup> Arimatia taonna yi Josep, yunu Juda-yambumanga kanjoll-yi auli te, yunu kepe ‘Pulu Yili yi nuim kingele molupa oliu nokumba enale wendu upili.’ nimba nokupa mulurum yili. Yunu omba mundumong naa tenjipa ɿ Rom-gapman yi-nuim, Paillet mulurumna sumbi-sipa pupa “Yesos-nga ónale na si.” nimba mawa tirim.

<sup>44</sup> Yesos walsekale kulurumele piliipaliinga Paillet yu-ni ɿ ‘Yambuma unji-perana ɿ toku, ku topu panjilimulu kene ena pulele omba pupili we pelemelé. Pe ekupu yunu sika walsekale kulumnje mola nambulka tímunje?’ nimba piliipa, numanu liipa mundupa ami-yi wan-andret nukurum yili “Upili.” nimba kene yunundu walsipa kene “Yesos kórunga kulumuye?” nirim. <sup>45</sup> Ami-yima nukuli yili-ni “O.” nirim kene piliipaliinga yu-ni ami-yima nukulielendu nimba mele: “Kapula, ya yili-ni ɿ Yesos-nga, ónale liipili.” nirim.

<sup>46</sup> ɿ Paillet-ni “Kapula.” nirim kene, Josep pupa mulumbale te taropu topa liipa ónale mania liipa, múlele-ni kumu topa kene ku-muru te ui ukuku nusiring ku-muru akuna sukundu memba



pupa nusurum. Nosupa kene ku-muru keripuluna ku-mulú auli te perele-marele memba omba pipi sirim. <sup>47</sup> Makdalla taon-na ambu Maria kene Joses anum Maria-seleni yunga ónale ıku-murunaı, nusurum mele kanuringli.

## 16

*Kolomong-Auli 16 Yesos Ola Mulurum, Yambuma-ni Kanuring Mele Temanima*

*16:1-8 Yesos Lomburupa Ola Mulurum Kene Ambu Mare-ni Yunu Kanuring Temanele*

<sup>1</sup> Ena pupa kalá turum kene ıkóru muluringı, ena-Sambatele omba purum kene Makdalla taon-na ambu Maria kene Jemis anum Maria kene ambu Sallomi kene enini ‘Yesos-nga ónuna kopungu-wel mura tuli mare kopungu kanjin-jamili.’ niku kene mare taropu toku liiku ınosuku piringı.

<sup>2</sup> Peku kene aima ipulam-ui, eninga kumbileku kongun tiring enale ola ombáendu ena ola urum kene ambu kanuma puku ıYesos-ngaı, ónale nusiring ku-muruna pungí puku kene, <sup>3</sup> anju-yandu walsiku kene niku mele: “Ku-muru keripuléle pipi siring kuli nae-ni wendu liipa perele-marele memba pupa nosunjumbanje?” niring.

<sup>4</sup> Akiliinga-pe oku olandu-siku kanuring mele ku kanili, aima ku auliele, ui wendu liiku perele-marele meku puku nusiring, ıkeripuléle we lirimı, kanuring. <sup>5</sup> Ku-muruna sukundu puku kene ki-bokundu kang-yi te mulumbale sulu

aima kake te pakupa mulurumele kanuku kene mini-wale munduku numanu liiku munduring.

<sup>6</sup> Kanu-kene yu-ni eninindu nimba mele: “Numanu liiku naa mundai. Kolea Nasaret yi Yesos ‘Kulupili.’ niku talku unji-perana 1toku, ku toku panjiring yi kanili kanungí okomelale na piliiker. Yunu lomburupa ola molupa omba pumu. Ya naa pelemú. Ónale ui nusiring koleale oku kanai. <sup>7</sup> Kanuku kene anju puku Pita kene yunga lumbili andúlima kene pali i-siku niku sangi: “Yesos kolea Gallali distrik kumbi-lepa pulimáliinga akuna “Eni na kanungí.” ui nirim mele sika eni akuna yunu kanungí.” niku si-pai.” nirim.

<sup>8</sup> 1Angkellale-ni aku-sipa omba mokeringa molupa kene nirim akili, kanuku piliiku kene ambuma pung-pungu niku numanu pulele liiku munduku kene ku-muruna ulsu puku munduku kelku aima lkisiku puring. Mundu-mong tekulinga yambu tilurindu kepe kanuku piliiring mele niku naa siring.

*16:9-13 Makdalla Ambu Maria Kene Yi Tale Kene Yesos Lomburupa Ola Mulurumele Kanuku Kene Niku Siring Temanele*

<sup>9</sup> Pulu monjuku kongun tiring enaliinga, aima ipulele-ui, Yesos lomburupa ola molupa kene, Makdalla taon ambu Maria, ui walse kuru angere yupuku-guli numanuna muluringma Yesos-ni topa makururum ambu kanili mulurumna pupa 1‘Na lomburupu ola mulundu we moliu akili kanupili.’ nimba, liipa ora sirimele. <sup>10</sup> Kanu-kene Yesos 1mokeringa angiliirim, kanupa kene

ambale yunu pupa, ui Yesos-kene muluring yambuma mundu-mong mindili kolku kola tekul muluringna pupa kene kanurum mele enini nimba sirim. <sup>11</sup> Yu-ni enini Yesos kona mulurum akili kanupa kene nimba sirim mele piliiku kene 'Yunu gólu tokum.' niku piliiring.

<sup>12</sup> ʘMakdalla ambu Maria Yesos yunu liipa ora sipa kene, ʘpenga ʘyu lumbili anduringimanga, yambu tale ʘkolea-auli Jerusallam munduku kelkulu, kupulanum tenga-lupa puringlina Yesos yunu kumbi-keri kangiele topele topa yunu 'kanangli.' nimba omba mokeringa angiliirim.

<sup>13</sup> Penga yu kanuku bi sikulu kene yambu kanusele kelku yandu okulu ʘlumbili anduli, yambu wemandu elsele-ni kanuringli mele niku siringli akiliinga-pe elsele-ni niku siringli akili kepe 'Gólu tokombe.' niku piliiringko.

*16:14-18 Yesos Omba Yunga Lumbili Andúlima  
"Nanga Kongunale Tenji-Pai." Nimba Liipa  
Mundurum Temanele*

<sup>14</sup> Penga walse lumbili anduli rurepunga yupuku enini langi noku muluringna Yesos omba mokeringa molupa kene, enini ung-mura tepa kene nimba mele: "Eni na 'Lomburupa ola mulúm.' niku tondulu munduku naa piliiku, na kona mulundu mele yambu mare-ni kanuku kene eni niku síngi mele 'Gólu tokomele. Akili aima aku naa tímu, kapula naa temba.' niku pilíngi, akili nambimuna aku-siku karaye tekul niku pilíngiye?" nirim.

15 „Aku nimba kene, yu-ni eninindu nimba mele: “Eni ma-koleamanga pali puku yambuma pali temani kaiéle toku silsiliiku andupai. 16 Ningí mele piliiku kene ‘Akili sika nikimili.’ niku tondulu munduku piliiku kene no liingí yambuma „kot enale wendu ombá kene, Pulu Yili-ni enini tepa liipa ‘Enini mindili nolkemela koleana naa puku, molku konjuku mindi pangí.’ nimbá. Akiliinga-pe „eni lumbili andúlíma-ni, ningí mele piliiku kene ‘Akili gólu tokomele.’ niku piliiku kene liiku su singí yambuma „kot enale wendu ombá kene, Pulu Yili-ni ‘Enini mindili noku mindi pungí koleana pangí.’ nimbá.

17 “ ‘Temani akili sika.’ niku tondulu munduku piliingí yambuma ‘Na enini-kene sika molíu mele akili we-yambuma-ni niku kanangi.’ nimbále kene ulu-tonduluma tingí kene yambuma kanungí mele akili i-sipa:

Enini nanga tondulale-ni kuru mare yambumanga numanuna mulungíma toku makuruku;

bo-ung lupa-lupa naa piliingíma niku;

18 yambu noku kunjuli wambiyema naa kanuku kili-ni ambulungí kene akuma-ni enini naa noku kunjingí;

kupuná pelemú no te naa piliiku nungí kene ulu te aima naa temba;

kuru tomba yambuma kili-ni ambulungí kene kona pungí.”

nirim.

*16:19-20 Yesos Mulú-Koleana Olandu Liirim Temanele*

<sup>19</sup> Auli Yesos-ni ,yunga lumbili andúlima,ndu aku-sipa nimba pora sirim kene ,Pulu Yili-ni, yu mulú-koleana olandu liirim. Akuna ,bi ola mulupili Pulu Yili-kene mélema nokumbandu, Pulu Yili-nga ki-bokundu pupa mulurum.

<sup>20</sup> Yesos yunu mulú-koleana olandu purum kene yunga lumbili andúlima koleamanga pali puku Yesos-nga temani kaiéle yambuma toku silsiliiku anduring kene 'Enini nanga ungma yambuma niku singí kene yambu kanuma-ni 'Ung sikale.' niku ung piliiku liangi.' nimba Auliele enini-kene wasie pupa liipa tapunjurum kene yu-ni liipa mundurum yambuma enini 'Pulu Yili-ni mindi ulu-tonduluma kapula telka mele teangi.' nimba liipa tapunjurum.

,Akili manda.,

**PULU YILI-NGA UNG KONALE**  
**The New Testament in the Mara-Gomu dialect of the**  
**Bo-Ung Language of Papua New Guinea**  
**Nupela Testamen long tokples Bo-Ung (Mara-Gomu)**  
**long Niugini**

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