

## **TAITAS** **Poll-ni Yi TAITAS Pepá Topa** **Sirim Bukele**

*Poll-ni Pepá Topa Sirim Ilinga Ung-Pulu Mare*

Poll molupa tirim mele ung-pulu mare kene yu-ni pepá topa sirim-manga ung-pulu mare kene buk-gomú 682 molopa, ung-pulu mare 1025 maniakundu molemú.

Taitas yu Juda-yi te mólu, akilinga-pe Poll-ni Yesos Kraisa-nga temani-kaiéle topa sirim kene piliipaliinga yu numanu topele topa 'Yesos yu sika Pulu Yili-ni liipa mundurum yi-nuim Kraisele, nanga nimba mindili nunjurum yili.' nimba tondulu mundupa piliipa 'Yunga yili molambu.' nirim. Penga Kraisa-nga yili molupa kene Poll liipa tapunjupa, wasie Yesos-nga kongunale tapú-tokulu tiringli. Walse kolea Krit puringli kene Poll-ni Taitas-ndu "Kolea akuna molkunu Kraisa-nga yambu-talapele nukui." nirim, akuna nokupa mulupili Poll yu tenga purum.

Taitas molupa tirim ung mare buk ilinga 1:4-5, 2:15, 3:12-13 kene molupa, Korin Aelepale 2:12-13, 7:5-7,13-15, 8:6,16-18,23, 12:18 kene, Galleisia 2:1-5 kene, Timoti Aelepale 2:8, 4:10 kene, molemú.

Kolea Krit akili numú-Mediterenian-na suku lirim ma-auli te (Liipa Mundurum Yima 27:7-13. Kolea kanili kolea-piksana molemú tale buk-gomú 671 kene 672 kapula kanuní). Poll-ni pepá ili topa sipa kene ui nimba mele:

“Krit yambu wema-ni ulu telemelema teku kisilimele.” nirim. “Yi mare-ni ‘Krais-nga yambu-talapeliinga tápu-yima molamili.’ niku piliilimili yima-ni ulu sumbi-nílíma mindi teangi.” nirim. Penga Taitas-ni yambu ambu-andama kepe, kang-yambuma kepe, ku naa liiku we kendemande tiring yambuma kepe, akuma mani sipa ung-bo tonjumba mele Poll-ni Taitas mani sipa ung-bo tunjurum.

Poll-ni Taitas kamu mani sipa kene nimba mele: “ ‘Yambuma numanu tiluna pupili molku, yambuma-kene ulu-kaíma teku, ung-muranale naa teku, tombulku naa niangi.’ nikunu mani si.” nirim.

Ung aima tondulu te 1:16, 2:7,14, 3:1,8,14 kene molemú. Te 2:11-14 molupa, te 3:4-7 molemú.

Ung-pulu tale bukeliinga alsena “21. kisim bek”, “21.3. Man Bilong Kisim Bek Yumi” kananiko.

Ya ung-pulele pora nikem.

**Kolomong-Auli 1-3 pali**  
**“No-Numúna Lirim Koleana**  
**Krais-nga Yambu Muluringma ‘**  
**‘Sika’ Niku Tondulu Munduku**  
**Piliiku Molemele Mele Kamu**  
**Tondulu Munduku Piliiku**  
**Molangi.’ Niku Mani Sikunu, Ulu**  
**Sumbi-Nílíma Tingí Mele Ung-Bo**  
**Tonjukunu Mani Si.” Nimba**  
**Poll-ni Taitas-ndu Nirim Ungele**

*1:1-4 Poll-ni Pepá Ili Tombandu Pulu Monjupa Turum Ungma*

<sup>1</sup> Na Poll, Pulu Yili-nga kongun tinjili kendemande-yili, na Yesos Kraisi-ni “Nanga kongunale tenji-pui.” nimba liipa mundurum yili. Yu-ni na liipa mundupa kene, “Pulu Yili-ni “Nanga yambuma molangi.” nimba makó turum yambuma ‘Sika’ niku tondulu munduku piliilimili mele olandupa tondulu munduku piliiku, ung-sikale-ni yambuma Pulu Yili-ni kanupa kaí piliilimú uluma piliiku táka-niku tingí mele liipa ora silimú ungele piliiku konjangi liiku tapunju-pui.” nimba na liipa mundurum.

<sup>2</sup> “ ‘Pulu Yili-ni taki-taki kona molku konjuku mindi pungí ulu simbale nokuku molangi.’ niku liiku tapunjani.” nirim. Ulu kanili walsekale kepe gólu aima naa tolemú Pulu Yi akili-ni aima kórunga-ui yu-yunu molupa kene ‘Oliu kona molupu konjupu mindi pumulú ulele simbu.’ nimba, nimba panjurum ulele. Yu-ni “Tembu.” nilimú mele aima sika telemú yili. <sup>3</sup> Penga yu-yunu makó topa ‘Yambuma-ni ungele piliangi wendu upili.’ nirim enale wendu urum kene na makó topa yunga ungele “anduku niku sinjui.” nirim. Aku-sipa nirim Pulu Yili, oliu Tapa Liipa, Mindili Nolkumula Kupulanum-na Wendu Liilimú Yili. „Yu-ni na “Ung kanili andukunu niku si.” nirim-na na ung kanili nimbu silsiliipu anduliu.„

<sup>4</sup> Taitas, nu kene olsu Kraisi-nga yisele molembulu „nu ‘Kraisi-nga yili molkunu konjani.’ nimbu na-ni nu nokuli,áliinga nu nanga kandi-málale mollu, na-ni pepá ili topu nu siker.

Lapa Pulu Yili kene, oliu Tapa Liipa, Mindili Nolkumula Kupulanum-na Wendu Liili Yi Krai Yesos kene, elsele-ni nu we kondu kolkulu, 'Nu numanu waengu nipili táka-nikunu mului.' niangli.

*1:5-16 Taitas No-Numúna Lirim Kolea Krit-Yambuma-Kene Molupa Kongun Temba Mele Poll-ni Nimba Sirim Ungele*

*1:5-10 "Taitas-ni Krai-nga Yambuma Nokuku Kunjingí Yi Kaí Mare Makó Tupili." Nirim Ungele*

<sup>5</sup> Nu-kene wasie kolea Krit kongun tirimulale 'Nu-ni tekunu pora si. Ui na-ni nu "Ti." nirindu mele nu-ni aku-siku taon-manga pali andukunu 'Krai-nga yambu-talapema nokangi.' nikunu tápu-yi mare makó tani.' nimbu "Akuna mului." nimbu urundu. <sup>6</sup> Tápu-yima makó tunindu enini uluma teku mulungí mele kanukunu kene makó tui.

Yi kanuma yambuma-ni kanuku kis piliingí ulu te enini-kene naa pili yima mulungí.

Enini ambu tilu mindi liili yima mulungí.

Eninga kangambulama Krai, 'Sika' niku, tondulu munduku piliiku, yambuma-ni "Kangambula ima ulu-kísima teku kara pulimelé." naa niku, eninga anupili lapaliinga ungma liiku su naa singí.

aku-sili yima mindi tápu-yima molangi makó tui.

<sup>7</sup> Krai-nga yambu-talapemanga tápu-yima-ni Pulu Yili-nga kongunale nokolemeláliinga

yambuma-ni kanuku kis piliingí ulu te enini-kene naa pili yima molangi.

‘Oliu aima piliipa kungnjuli pelemú yima .’ niku yambuma tondulu munduku nokuku, nondupa arerembi kolku,

no-tondulu nungíndu ‘Pulele nombú kene kelep tombu.’ niku naa piliiku walu-siku noku, yambuma-kene ele teku,

ku-moni kene mélema kene yama panjuku ‘Kongun akiliinga ku-moni pulele wa-mele li-imulú.’ niku,

aku-siku molku kis-singí yima ‘Tápu-yima naa molangi.’ nikunu makó naa tui.

<sup>8</sup> I-siku mele molemele yima ‘Tápu-yima molangi.’ nikunu makó tui:

Yambu poning olemelema nokuku konjuku, ulu-kaíma mindi tingíndu numanu siku teku,

we waka lelemú uluma liiku bulu siku naa piliiku numanu-bo pípili numanale-ni ulu-kaíma mindi piliiku teku,

ulu sumbi-nílima mindi teku,

Pulu Yili-nga yi kake-tílima molku,

eni-enini lupa-lupa tondulu munduku nokuku konjuku

aku-siku telemele yima tápu-yima molangi.

<sup>9</sup> Krai-nga ung-sika ui mani sirimulu akili tondulu munduku ambulungíndu ambululimele yima mindi ‘tápu-yima molangi.’ nikunu makó tani. ‘Aku-sipa molemú yi te-ni mendepolu yambuma manda liipa tapunjupa, yambuma-ni piliiku kene ‘Sika Pulu Yili-nga ungele’ niku tondulu munduku piliingí ungsikale kapula ung-bo tonjupa, ungele naa pili-

iku “Gólu tolemele.” niku tondulu pulimelé yambuma-ni piliiku lawa telemele mele aima piliangi tondulu mundupa ung-bo tonjumba.’ nikunu ‘Yi aku-sílíma tápu-yima molangi.’ nikunu makó tui.

*1:10-16 No-Numúna Lirim Kolea Krit ‘Krais-nga Yambuma ‘Sika’ Niku Tondulu Munduku Piliilimili Mele Munduku Kelku Molku Kis-Sangi.’ Niku Muluring Yambu Pulele Muluring Ungele (1:5-16 pali)*

<sup>10</sup> ɿKrais-nga yambu kolea Krit, molemele-manga yi pulele kara puku Pulu Yili-nga ung-sikama naa piliiku “Gólu tokomele.” niku liiku su siku, yambuma gólu toku siku ung pulele we nilimele. ɿJuda-yima-ni, ‘Pulu Yili-ni “Ulu mare i-siku teai!” nimba ui ung-mani sirim-ma piliipu kangí te kopsamili.’ nilimele yimanga pulele aku-siku telemeláliinga ɿmimi-siku kanukunu kene tápu-yima makó tui, <sup>11</sup> Yi kanuma-ni niku kis-silimelaliinga manga-bo marenga ambu kangambula yambuma pali ‘Sika’ niku tondulu munduku piliilimili mele tekú bamba siku alsuku ‘Sika’ niku piliingíndu piliiku sundulimeláliinga “Gólu toku mani silimele mele naa niangi, mólu!” ni. ‘Ku-moni liamili.’ niku oliu Krais-nga yambuma kapula naa temulú uluma ‘Teangi.’ niku kundi toku ung-mani silimele mele aima kapula mólu. <sup>12</sup> Kolea Krit-yi kanumanga piliipa kungnjuli pirim yi te-ni ui nimba mele:

“Krit-yambuma taki-taki gólu toku,  
méle-takarama mele yambu kísima molku,  
langi pulele noku

kongun naa teku enembu kolku we molemele.”

nimba eninga yi te-ni nirim kanili. <sup>13</sup> Yu-ni aku-sipa nirim ungele aima sika nirim akiliinga ne aku-siku teku kis-silimele yima ‘Krais-nga ungele mindi sika.’ niku tondulu munduku piliiku, gólu tuli ungma munduku kelku naa piliangi.’ nikunu tondulu munduku ung-mura si. <sup>14</sup> ‘Juda-yambumanga temani-kangema kene, ‘Ung-sikale naa piliimulú.’ nilimele yima-ni ung lupama mani silimele ungma kene, naa piliiku molangi.’ niku tondulu mundukunu “Naa piliiku naa teai.” ni.

<sup>15</sup> Yambu mare kake tipili molemelema-ni langi kene mélema kake tílima niku kanuku kene lilimele. Akiliinga-pe ulu-pulu-kísimani kalaru monjunjulemú yambuma, ‘Krais sika.’ niku, piliiku naa molemele yambuma-ni langi kene mélema kalaru molemú niku kanuku naa ambululimele. Yi kanumanga numanuma kepe numanale-ni uluma piliiku apurulimele mele kepe kalaru mindi molupa kis lelemú. <sup>16</sup> Kerima-ni ‘Pulu Yili piliilimulu.’ nilimele akiliinga-pe ulu telemelema-ni ‘Pulu Yili naa piliiku yunga ungma liiku su silimele.’ nimba liipa ora silimú. Yi kanuma Pulu Yili-ni aima kanupa kis piliilimú, Pulu Yili-nga ungma naa piliiku liiku su siku, ulu kaí tilu kepe kapula naa telemele tingí.

## 2

*2:1-15 Taitas-ni Yambu Lupa-Lupama Mani Sipa Ung-Bo Tonjumba Mele Poll-ni Nimba Sirim Ungma*

<sup>1</sup> Yi kanuma-ni aku-siku teku kis-silimele, akiliinga-pe nu-ni Kraisi-nga ungele 'Ung-sikale' niku tondulu munduku piliiku molemele yambuma-ni piliikunu kene uluma teku mulungí mele yambuma ung-bo tonjukunu mani si.

*2:2-5 "Ambú-Andama Pulu Yili-ni Kanupa Kai Piliilimú Uluma Teangi." Nimba, (2:4-5) Kang-Ambuma Teku Kunjingí Mele Nirim Ungele (2:1-15 pali)*

<sup>2</sup> Yi-andama ung-mani sikunu kene nikunu mele:

"Eni no pulele noku kelep naa toku,  
 mimi-siku numanu piliiku, we waka lelemú  
 uluma liiku bulu siku naa piliiku, numanu-bo  
 pípili yambuma-ni kanuku kape nilimele ulu-  
 kaíma mindi numanale-ni piliiku teku,  
 Pulu Yili-nga ungele 'Sika' niku tondulu  
 munduku piliiku, munduku naa kelku,  
 yambuma numanu munjuli ulele aima am-  
 bolku,  
 eni-kene bunima wendu ombá kene tondulu  
 munduku molangi."

ni.

<sup>3</sup> Aku-sikuko ámbu-ambúma mani sikunu kene nikunu mele:

"Pulu Yili-nga ungma táka-niku piliiku yu-ni  
 kanupa kaí piliilimú uluma teku molku,  
 yambumanga ung-bulkundu naa ninjiku,  
 'No-tonduluma-ni enini naa ambulupili.'  
 niku molku,  
 ambuma kene eninga kangambulama kene,  
 ulu-kaí tingíma mani sangi."

ni.

<sup>4</sup> Ámbu-ambúma aku-siku ulu-kaíma teku mulungéliinga ambu-kanguwama teku mulungí mele manda mani siku kene niku mele:

“Eninga yima kene kangambulama kene numanu monjuku,

<sup>5</sup> we waka lelemú uluma liiku bulu siku naa piliiku numanu-bo pípili numanale-ni ulu-kaíma mindi piliiku teku,

we-yima-kene ulu-kisima naa teku, ulu-kis akumanga numanu kepe naa liiku munduku, eninga lku-koleama nokuku konjuku, eninga yambuma nokuku konjuku, eninga yimanga ungma táka-niku piliiku liiku teku, molangi.” ningí. ‘We-yambuma-ni Pulu Yilinga ungma marake naa teangi.’ niku ,ámbu-ambúma-ni, aku-siku teangi.

*2:6-7 “Yi-Kumunjupuma Kanuku Tingí Ulu Kaíma Mindi Taitas-ni Aku-sipa Mindi Tipili.” Nimba, 2:7-8 Poll-ni Taitas Yu-Yunu Molumba Mele Mani Sirim Ungele (2:1-15 pali)*

<sup>6</sup> Yi-kumunjupuma kepe aku-siku mani sikunu kene nikunu mele:

“Eninga numanuma kene ulu tingíma kene lakuku nokuku konjangi.” tondulu munduku niku

<sup>7</sup> nu-nunu ulu telluma enini kanuku manda leku tingí ulu-kaíma mendepolu ti.

‘Yambuma-ni na kape niku ku-moni sangi.’ nikunu mani naa si.

‘Ungma yambuma mani sambu.’ nikunu kene numanale-ni piliiku konjukunu ung sumbi-nílima mindi nikunu gólu naa tokunu,

‘Yambuma tae teangi.’ nikunu ung-ururimi tokunu kara naa pui.

<sup>8</sup> Ung kaí sikama mendepolu nikunu, yambuma-ni piliiku kene “Gólu tokum.” ningí ungma naa ni.

‘Oliunga ele-túma-ni oliunga ung-bulkundu manda ninjingí kupulanum te naa lipili. Oliu niku kis-singí kene pipili kolangi.’ nikunu aku-siku sumbi-sikunu mani si.

*2:9-10 “Kongun We Tinjili Kendemande-Yambuma Eninga Nukuli Yimanga Ungma Piliiku Teng Panjiku Teangi.” Nirim Ung Te (2:1-15 pali)*

<sup>9</sup> Ku-moni naa liiku kongun we tinjili kendemande-yambuma mani sikunu kene nikunu mele:

“Eninga nukuli yimanga ungma táka-niku piliiku liiku,  
enini kanuku kaí piliiku numanu singí kongunuma mindi teku,  
ningí ungma karaye naa teku enini-kene tombulku naa niku,

<sup>10</sup> eninga nukuli yima-ni ‘Nokai.’ nilimele mélema kepe wa naa liiku,

‘Kongun-yambuma-ni kongun sumbi-siku naa teku, mélema wa liingí.’ niku numanu pulele kimbu naa singí uluma mindi teangi.

‘Tepu molemulu mele we-yambuma-ni kanuku kene oliu Tapa Liipa, Mindili Nolkumula Kupulanum-na Wendu Liili Pulu Yili-nga temani-kaiéle kape niku piliiku liangi.’ niku kongun tinjili kendemande-yambuma aku-siku teku molangi.” ni.

*2:11-14 'Yesos Kraís Kelepa Ombá.' Nimbu Nokupu Molupu, Numanukundu Kake Tipili Molamili Ung Te (2:1-15 pali)*

<sup>11</sup> Pulu Yili-ni oliu yambuma pali we kondu kulurum ulele mokeringa lirim kanili. Mokeringa lepa kene, Pulu Yili-ni 'Mana-yambuma mindili nolkemela kupulanum-na wendu oku, na-kene wasie molku kunjingí kupulanum-na pangi tepu liambu.' nimba, 'Yesos eninga nimba kulunjupili.' nimba, yu sirim piliipu kene Pulu Yili-ni aku-sipa oliu we kondu kulurum mele piliirimulu.

<sup>12-13</sup> Pulu Yili-nga we kondu kululi ulu-pulele-ni oliu molupu konjumulú mele mani silimú. Ulu-pulu kanili-ni oliu Pulu Yili-nga ungma liipu bulu sipu, kurumanga nuim, Seten-nga ungma piliilimulu mele mundupu kelepu "Mólu!" nimulú mele mani sipa; oliu-oliuliu numanale-ni piliilimulu ulu-kísima waka naa kolupu mundupu kelepu, numanuma kene ulu-temulúma kene lakupu nokupu konjupu, ulu-pulu-kaíma tepu sumbi-sipu molupu Pulu Yili-ni kanupa kaí piliimba uluma mindi tepu molomulú mele mani silimú. Yesos Kraís oliunga Pulu Yi Auliele, oliu Tapa Liipa Mindili Nolkumula Kupulanum-na Wendu Liili Yili talang puli tondulale-kene ombáliinga oliu ya ma-koleana numanu sipu nokupu molemulu kene Pulu Yili-nga we kondu kululi ulu-pulele-ni "Teangi." nimba mani silimú uluma tepu molomulú mele mani silimú. <sup>14</sup> Ombá yi Yesos Kraís kanili-ni, 'Yambu mare nanga yambuma molangi akiliinga ulu-pulu-kísima naa tekú, eninga nu-

manumanga ulu-pulu-kísima naa pepa kake tipili molangi.’ nimba oliunga pundu tonjumbandu oliunga nimba alko topa kolunjupa yunga memale onde linjirim. ‘Ulu-pulu kaíma mendepolu tingíndu numanu siku teku mulungí yambu-talape te wendu oku, na-nanu nokumbu talapena oku molangi.’ nimba yu-ni aku-sipa tinjirim.

<sup>15</sup> Ung aku-sipama ,tápu tellu, yambuma aima mani si.

‘Eninga tápu-yili molíu.’ níkunú ‘ungele piliiku ulu-kaíma teku molemele yambuma, ulu-kaíma teku molku konjulemele mele munduku naa kelku numanu tondulu pupili molangi.’ tondulu munduku níkunú; ,yambu ungele naa piliiku teku kis-silimele, yambuma munduku naa kelkunu ung-mura sikunu ,‘Ulu akuma munduku kelku ulu-kaíma mendepolu teku molai.’ níkunú, mundu-mong naa teku tondulu mundukunu mani si.

‘Nunga ung níníma líiku su siku ung-taka tunjínjí kupulanum te naa lipili. Nunga ungma yambuma pali piliangi.’ níkunú sumbi-siku molkunu ungma sumbi-siku mani si.

### 3

#### *3:1-11 Krais-nga Yambuma Teku Kunjínjí Mele Ung Te*

<sup>1</sup> Nu-ni yambuma alsukunu mani sikunu kene níkunú mele:

“Eninga yi-nuimima kene gapman-yambuma kene enini ung níníma táka-niku piliiku líiku, líiku ai siku teku molangi.

Enini ung ningíma munduku naa kelku,  
kongun singíma taki-taki sumbi-siku tekú kon-  
júku,  
<sup>2</sup> yambu tenga ung-bulkundu naa ninjúku,  
yambuma-kene tondulu munduku tombulku  
naa níku,  
yambuma-kene andiki tekú táka-níku molku,  
enini eninga bima paka naa toku,  
yambuma pali líku ai siku molangi.”  
ní!

*3:3-8ekendu Oliu Tepu Kis-Sipu Mulurumulu  
Kene Pulu Yili-ni Oliu We Kondu Kulurum Te-  
manele (3:1-11 paliko)*

<sup>3</sup> Oliu kepe ui ulu kis kaíma nimbu pili-  
ipu apurupu konjúpu naa molupu, oliunga yi-  
nuimimanga ungma lípu su sípu, kurumanga  
nuim, Seten-ni oliu gólu topa ung nirim-ma  
piliípu lípu kelep topa ulu-kis lupa-lupama  
tirimulu. Ulu-pulu-kis akuma mindi temu-  
lundu kamele akopu numanu sípu mulurumulu.  
Yambu lupama tepu kis-sipu eninga mélema  
kanupu yama membu mulurumulu. Oliu anju-  
yandu yambuma-kene kanupu kis piliirimulu.

<sup>4</sup> Ui oliu aku-sipu tepu kis-sipu mulurumulu  
akiliinga-pe ekupu oliu Tapa Liipa Mindili Nolku-  
mula Kupulanum-na Wendu Liili Pulu Yili-  
ni ‘Yambuma na-ni enini we kondu kolupu  
enini we numanu monjúpu telíu mele kanangi.’  
nimba <sup>5</sup> yu-ni oliu tepa lípa, mindili nolku-  
mula kupulanum-na wendu lípa, yu-kene wasie  
molupu konjúmulú kupulanum-na lípa munju-  
rum. Oliu-ni ulu-pulu kaí mare tirimulaliinga  
kanupa kene yu-ni oliu naa tepa lírim. Ulu-pulu

kaí tilu kepe aima naa tirimulu. Ulu-pulu-kísma mendepolu tepu molamili yu-ni oliu we kondu kolupa kene tepa liirim. ‘Yesos-ni tinjirim akili sika oliunga nimba tinjirim.’ nimbu tondulu mundupu piliipu kene, no liirimulu kene kanupa kene Mini Kake Tiliele-ni oliu ‘Pulu Yili-nga kangambulama molangi.’ nimba aku tenjipa, ‘Eninga minima kona pangi.’ nimba aku tinjirim. Pulu Yili yu-ni oliu aku-sipa tepa liirim.

<sup>6</sup> Oliu Tepa Liipa, Mindili Nolkumula Kupulanum-na Wendu Liili Yi Yesos Kraisele-ni oliunga nimba tinjirimeliinga Pulu Yili-ni Mini Kake Tili kanili simbandu numanu tale-tepa naa piliipa oliu aima koya lepa sumbi-sipa sirim. <sup>7</sup> Krais-ni oliu we numanu monjupa kondu kolupa tinjirim kaniliinga Pulu Yili-ni oliu kanupa kene oliunga ulu-pulu-kísima kanupa konde tenjipa ‘numanu sumbi-nimba pili yambuma.’ nimba kanupa, enini ‘Sika kona molupu konjupu mindi pumulú.’ niku tondulu munduku piliiku numanu siku nokuku konjuku molemele ulele ‘aima sika wendu upili.’ nimba yu-ni Mini Kake Tiliele oliu sirim.

<sup>8</sup> Ung niker ili aima sika.

‘Pulu Yili yu sika.’ niku tondulu munduku piliilimili yambuma-ni ulu-kaíma aima mimi-siku piliiku teangi.’ nikunu ung niker ima ‘yambuma aima piliiku liiku teangi.’ nikunu tondulu mundukunu mani si. Aku-sipa uluma aima ulu-kaíma, akuma-ni yambuma liipa tapunjilimú uluma.

<sup>9</sup> Akiliinga-pe yambuma-ni kelep toku Krais-nga ungma sumbi-siku naa piliiku kene ‘Ung

marenga puluma piliamili.’ niku tombulku we nilimele ungma kene, anda-kolepalimanga bima sulu-teku toku silimele ungma kene, yambuma-kene we ung-muranale telemele ungma kene, 1 Moses-ni, ung-mani 1 nimba sirimma, tombulku we nilimele ungma kene, ung akuma-ni enini molku kunjingi mele naa liipa tapunjilimáliinga ung akuma liiku bulu sikunu, aku-siku nilimele yambuma-kene ung-muranale tekunu tombulkunu naa ni. <sup>10</sup> Yambu te-ni ung-mani te simba mola ulu te tembaliinga Kraisa-nga yambuma kapula-kapula naa mulungi lem yambu kanili mimi-sikunu lip-lipi tokunu mani sikunu ‘Temba mele mundupa kelepa sumbi-sipa mulupili.’ ni. Penga alsuku wale tale-sikunu aku-siku lip-lipi tokunu mani sikunu “Naa ti.” niní kene naa pilímu lem yu kamu munduku kelkunu liikunu bulu si. <sup>11</sup> Taitas, nu-ni piliillu, ‘Nunga ungele naa piliipa we aku-sipa temba yambu kanili yunga ulu-pulu-kísimani yunga numanale liipa siki ponjumba kanu-kene yu-ni tepa kis-simba mele yu-yunu kepe numanuna kot-mele piliipa kene ‘Tepu kis-siliáliinga mindili nundu lem kapulako.’ nimba piliimba.’ niku piliillu. Yu-ni ‘Teliu mele kelambu.’ naa nimbáliinga aku niker.

*3:12-15 Pepále Topa Pora Simbandu Poll-ni Kamu Nirim Ungma*

<sup>12</sup> Na-ni yi Atemas mola Tikikas nu mulunina “Pui.” nimbu liipu mundumbu ombá kene na kolea-kelú Nikopollis molumbuna ‘Aima pambu.’

nikunu kupulanum te kanuku liikunu aima lk-isikunu ui. Kolea popuremi topa alí temba kaliimbumanga na akuna we molumbaliinga akuna ui.

<sup>13</sup> Apollos kene ung-manima piliili yi Sinas kene elsele kupulanum-na punglí kene méle te mólu naa tupili akiliinga aima liiku tapunjuni kupulanum te kanui.

<sup>14</sup> Oliunga ‚Krais-nga, yambuma-ni mimi-sikunu piliiku konjukunu kene ‘Méle te mólu tomba yambuma kene buni pemba yambuma kene liipu tapunjamili.’ niku kongun kaíma tekú molangi. Enini we molku kongun kaíma naa tekú yambuma liipa tapunjumba uluma naa tekú mulungí kene kis.

<sup>15</sup> Na-kene molemele yambuma-ni pali “Nu kapula molluye?” niku, niku mundukumele.

Krais-ni “Numanu monjai.” nirim mele oliu aku-siku numanu monjulemele yambuma nu-ni “Kapula molemeleye?” ninjui.

‚Pulu Yili-ni, eni pali we kondú kolupa mulupili molangi.

‚Aku manda niker.‚

**PULU YILI-NGA UNG KONALE**  
**The New Testament in the Mara-Gomu dialect of the**  
**Bo-Ung Language of Papua New Guinea**  
**Nupela Testamen long tokples Bo-Ung (Mara-Gomu)**  
**long Niugini**

copyright © 2004 Wycliffe Bible Translators, Inc.

Language: Bo-Ung (Mara-Gomu) (Bo-Ung)

Dialect: Mara-Gomu

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures. Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2016-08-30

---

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source files dated 31 Aug 2023

0847fea8-9710-5ee4-ae4e-ab1d0724af7d