

## El santo evangelio según San Lucas

*San Lucas ï gotisũore gaye*

<sup>1</sup> Ñati mũ yũ baba Teófilo. Adi mũre papera cõa yũ. Adi rumburi Jesure rêtagore oca ucari masa jãjarã ñama ñna ïja. <sup>2</sup> Mani robo bajiroti cajero Jesús rãca riasotigoana ñna gotija, tũogonati ñama ñna cũni. Ito bajiri ñna ucarise ticõri, “Jesús rãca riasotigoana ñna gotiro bajiroti ucama ñna cũni”, yi tũoĩa mani. <sup>3</sup> Ito bajiro yi masibojaguti jeyaro Jesure rêtare oca queno riasoticõri, “Yũ baba Teófilore yiari, yũmasiti itire ucacũja yũ”, yi tũoĩacu yũ. <sup>4</sup> Ito bajiro tũoĩacõri, “Jeyaro yũ tũogore bajiroti bajiyija Jesure cũni”, mũ yi tũo masitoni adi mũre uca yũ.

*Juan ï rujearoto riojũa ángel ï goti yure gaye*

<sup>5</sup> Herodes, Judea sita ujũ ï ñaroca, sũgũ ñayijũ pai Zacarías wame cutigu. Pai Abías gãna rãca gagũ ñayijũ Zacarías. Ñ manojo Elisabet wame cutigo ñayijo iso. Pai Aarón ñajacu janeño ñayijo iso. <sup>6</sup> Dios ï tija queno yirã ñayijarã ñna jũarã, Zacarías ï manojo rãca. Ito yicõri Dios ï rotirise queno cũdirã ñayijarã ñna. Ito bajiri, “Ñnare seti ña”, yi masibisijarã gãjerã. <sup>7</sup> Ito bajibojarocati rĩa mañijarã ñna. No yicõri rĩa cũi masibisijo Elisabet. Ñna jũarã bũcurã riti ñayijarã ïja.

<sup>8-9</sup> Co rumbũ Zacarías rãca gãnare pai ye moare ñayijũ Dios ya wijũ. Paia ñna yisotire yicõri Zacaríasre bese masiyijarã gãjerã paia. “Mũi ña Dios ya sõa sãjarocu, Diore queno sũtirise soe ïsirocũ”, yi ti masiyijarã ñna Zacaríasre. <sup>10</sup> Ito ñna yija tũocõri, Diore queno sũi quenarise soe ïsirocũ, Dios ya sõa sãjayijũ Zacarías. Ito ï soe

ñaroca riti macũjua Diore busi ñayijarã masa jeyaro. <sup>11</sup> Iti ã soeroca riti Dios ñaro gagũ ángel goaioyijũ Zacaríasre. Diore soe ãsiraju riojadujajua goa rũgũyijũ ã. <sup>12</sup> Ángelre ti bujacõri, no yi masibisijũ Zacarías. Buto güiyijũ ã. <sup>13</sup> Ito bajiro ã güija ticõri, ado bajiro ãre gotiyijũ ángel:

—Güibesa Zacarías mũ. Mũ busirisere tuoami Dios. Ito bajiri mũ manajo Elisabet macũ cutigo yigõji. Ito yicõri Juan ãre wame wõgũ yigũja mũ. <sup>14-15</sup> Mũ macũ Dios ã tiro riojo queno yigũ ñagũ yiguĩji ã. Ito bajiri queno wanũgũ yigũja mũ. Ito yicõri ã rujeaja tuocõri, masa jãjarã wanũrã yirãji ãna. Mũ macũ uyé ide idibiquĩji, sibiore cãni. Ito yicõri ã rujearoto riojua Espiritu Santo quedĩ sãjagũ yiguĩji ãre. <sup>16</sup> Mũ macũ ã riasorise tuocõri Israel sita gãna jãjarã mani Uju Dios rãca tudĩ usi cutirã yirãji ãna. <sup>17</sup> Jane mejeju Elías wame cutigũ, Diore goti ãsiri masũ ñayijũ. ãre bajiro queno oca sãoro masare riasogũ yiguĩji mũ macũ. Dios ã cõaru Cristo ã ejaroto riojua, Dios oca queno masare riasogũ yiguĩji mũ macũ. Ito bajiri Espiritu Santo ã ejabuarisena jacusabatia ãna rãa rãca corocõ usi cutiroca yigũ yiguĩji ã. Ito yicõri Diore cudimena ãna cudiroca yigũ yiguĩji ã. Ito bajiro yigũ, Cristore masa ãna boca ãmi ñacãroca yigũ yiguĩji mũ macũ, yiyijũ ángel Zacaríasre.

<sup>18</sup> Ito ã yija tuocõri, ado bajiro ãre seniãayijũ Zacarías:

—¿Mũ yirise rãtarõ yiroja, no bajiro yi tuoã ñagũ yigũjada yũ? Bũcũgũ ña yũ. Ito yicõri yũ manajo cãni bũco ñamo, yiyijũ Zacarías.

<sup>19</sup> Ito ã yija ãre cudiyijũ ángel:

—Gabriel ña yũ. Ito yicõri Diore moa ãsigũ ña yũ. Mũre iti oca quenarise yũ gotitoni yãre cõami Dios. <sup>20</sup> Ito bajibojarocati yũ busirise mũ tuorũnũbejare busi masibiticõri, busibicũ ñagũ yigũja mũ. Ito bajiri mũ macũ ã rujearoto riojua busibicũ riti ñagũ yigũja mũ maji. Ito bajiroti rãtarõ yiroja, Dios ã ãmori mũmũju, yiyijũ ángel Zacaríasre.

<sup>21</sup> Ito ï yiroca macũju ñarã ruje tuoñayijarã masa Zacaríasre yurã. ¿No yija Dios ya wiju yoari sejati Zacarías? yi tuoñayijarã ñna. <sup>22</sup> Ì budija bero no yi busi masia mañiju Zacaríasre. Ì ito bajija ticõri, “Dios ya sõaju ñasarise tiñi ï”, yiyijarã masa. Ìjua busibicu ñacõri no bajiro yi busi masibisiju ñnare. Ito bajiri busiguõcũti ï ya ãmona sõju quesoñayiju ï.

<sup>23</sup> Dios ya wiju ï moa tïoja bero ï ya wiju tũdi wayiju Zacarías. <sup>24</sup> Ì ya wiju ï tũdi ejaja bero ï manajo Elisabet macu sãñagõ ñayijo iso ïja. Ito yicõri wiju ñagõ, budibisijo iso co ñujamocõ ñmacañicõ. <sup>25</sup> Ado bajiro tuoñayijo iso. “Ito bajiro yu macu sãñaroca yiñi Dios yure. Gãjerã yure ñna ti tudibe yigu, ito bajiro queno yiñi Dios yure”, yi tuoñayijo iso.

*Jesús ï rujearoto riojua ángel ï goti yure gaye*

<sup>26</sup> Co ãmojeno ñmacañi macu sãña tujago Elisabet iso ñaroca, Dios ñaro gagu ángel Gabriel wame cutigure cõayiju Dios, Nazaret wame cutiri cutoju. Galilea sitaju ñayiju iti cuto. <sup>27</sup> Itoju sīgõ María wame cutigore oca gotirocure cõayiju Dios Gabrielre. Manuju maco ñmugũ rãca ajeñabeco ñayijo iso. Ito yicõri José manajo ñaroco ñayijo iso. Masa uju ñayoru janami macu ñayiju José. Ì ñicuju David wame cutiyoyiju, jane mejeju masa uju ñayoru. <sup>28</sup> María taju ejacõri ado bajiro isore gotiyiju ángel:

—¿Ñati mu? Mure oca gotigu wadibu yu. Dios ï tija, queno usi cutigo ñayiju mu. Ito bajiri mu rãca ñami Dios. Gãjerã romia rëto busaro queno yiñi Dios mure, yiyiju ángel Mariãre.

<sup>29</sup> Ito ï yija tuocõri, buto tuoña jaiyijo iso ïja. “¿No yija ito bajiro yure seniñati ï?” yi tuoñayijo iso. <sup>30</sup> Ito yija mucana isore busiyiju ángel:

—Güibesa María m̄. M̄re wanuami Dios. Ito bajiri m̄re queno yiñi ï. <sup>31</sup> Macu sãñagõ ñas̄ogõ yigoja m̄, ito yicõri macu cutigo yigoja m̄. Ñre macu cuticõri, Jesús wame yigo yigoja m̄, m̄ macure. <sup>32</sup> Masa r̄etro masi r̄etocũgũ ñagũ yiguĩji ï. Ito yicõri, “Dios Macu”, wame cutigu yiguĩji ï. Dios ũmacũju gagu Macu ñari ito bajiro wame cutigu yiguĩji ï. Ñ ñicũju David ñayoru robo bajiro Ñju ñagũ yiguĩji ï cuni. Ito bajiro ñ ñaroca yigu yiguĩji Dios. <sup>33</sup> Israel sita gãna jeyaro ñju ñagũ yiguĩji m̄ macu. Ito yicõri ï rotirise susabeto yiroja ñja, yiyiju ángel Maríare.

<sup>34</sup> Ito ï yija tuocõri, ñre seniñayijo María:

—¿Ñmugũ rãca yu ñabitibojarocati yure macu rujeagu yiguĩjida? yiyijo iso ñre.

<sup>35</sup> Iso ito yija tuocõri, ado bajiro isore cudiyiju ï:

—Ñ ya usiti m̄re queo sãgũ yiguĩji Dios. Ito yicõri ï masirise m̄ rãca ñaro yiroja. Ito bajiro Dios ï yija ï ya usiti m̄ macu sãñarise bajiro yiroja m̄re. Ito bajiri macuacã m̄ rucorocu Dios ï ñmorise riti yigu yiguĩji ï. “Dios Macu ñami ï”, yirã yirãji masa. Gaje ado bajiro m̄re gotia yu. <sup>36</sup> M̄ gajego Elisabet buco ñabojagoti macu cutigo yigõji iso. “Rãa cutiado mamõ iso”, yibojacã masa. Ito ñna yibojarocati co ñmojeno ũmacañi tujã iso macu sãñaja bero. <sup>37</sup> “Diore disejua buto josarise manoja”, yiyiju ï Maríare.

<sup>38</sup> Ito ï yija tuocõri, ado bajiro cudiyijo iso:

—Dios ï rotirise moa ñsiri maso ña yu. Ito bajiri m̄ yiro bajiroti yire ñmoa yu, yiyijo María.

Iso ito yija tuocõri, ũmacũju tũdi mujacoayiju ángel m̄cana.

### *Elisabetre María iso tigo ware gaye*

<sup>39</sup> Ito bajiro ï yira rumuri bero usirio wayijo María, Judea sitaju gãta yucuri ñari cutojũ Elisabetre tigo waco.

<sup>40</sup> Ito ejaõri Zacarías ya wiju sãjayijo iso. Ito sãja

ejacōri, “¿Ñati mʉ?” yi seniñayijo iso Elisabetre. <sup>41</sup> María iso seniñaja tʉocōri, Elisabet jeraga totijʉ macʉ sãñagũ wãreyijʉ. Ito yicōri Espiritu Santo isore quedi sãjayijʉ. <sup>42</sup> Ito bajicōri oca sēoro ado bajiro yi gotiyijo Elisabet Maríare:

—Gãjerã romia rētoro queno yiñi Dios mʉre. Ito yicōri mʉ macʉ rʉcorocʉre cʉni queno yiñi Dios. <sup>43</sup> ¿Ñasari maso meje yʉ ñabojarcoti yʉ ʉjʉ jaco ñaroco yʉre tigo wadiri mʉ? <sup>44</sup> Yʉre mʉ seniñaja tʉocōri, yʉ ya jeraga totijʉ sãñagũ, yʉ macʉ wanʉgũ wãremi ĩ. <sup>45</sup> “Dios ĩ busiado bajiroti itire yicōgũ yiguĩji”, yiroco buto wanʉa mʉ, yiyijo Elisabet Maríare.

<sup>46</sup> Ito yija ado bajiro yiyijo María:

Yʉ ya ʉsina mani ʉjʉre buto rʉcʉbuoa yʉ. Ito bajiri, “Queno ya mʉ”, ya yʉ ĩre.

<sup>47</sup> Dios ñami yʉre masorʉ. Ito bajiri ĩre queno wanʉa yʉ.

<sup>48</sup> ĩre moa ĩsiri maso ñasago meje yʉ ñabojarcoti yʉre ãcabojabiticōri queno yiquĩ Dios yʉre. Ito bajiri ĩre buto wanʉa yʉ. Ado bajiro busirã yirãji yʉ bero gãna. “Isore queno yiñi Dios”, yirã yirãji ĩna.

<sup>49</sup> Ito bajiro tʉoĩarã yirãji ĩna, rētoro masigũ Dios yʉre queno ĩ yija ticōri. Queno yigʉ ñami Dios. Ñeñarise yĩabicʉ ñami ĩ.

<sup>50</sup> ĩre rʉcʉbuorãre ĩnare ti maitĩñagũ yiguĩji Dios.

<sup>51</sup> Buto sēogũ ñami Dios. Ito bajiri jaje tiyamani ĩocãyijʉ ĩ. Ito yicōri, “Rētoro masirã ña gʉa”, yi tʉoĩabojarãre, rētocũyijʉ Dios.

<sup>52</sup> ʉjarã ñasabojarã ĩna ñasabitiroca yiyijʉ Dios. Ito yicōri, “Gãjerã rētoro masigũ ña yʉ”, yi tʉoĩamenare ĩna ñasarã ñaroca yiyijʉ Dios.

<sup>53</sup> Ñio jogarãre quenarise ecayijʉ Dios. Ito yicōri gajeoni jairã ñabojarãre cʉni ñe manoti ĩnare bucõayijʉ Dios.

<sup>54-55</sup> Mani ñicusabatia Abraham ñayoru mesare ado bajiro gotiyiju Dios. “Mware cuni, mua janerãbatiare cuni ti maicõri queno yi ñacuja ya”, yiyiju Dios. Itire ãcabojabeami Dios. Ito bajiri ñ gotiado bajiroti, mani Israel sita gãna ñ rĩa mani ñajare, queno yi ñami Dios manire. Ito bajiri ñ Macu ya rucoroca yigu yiguñi Dios, yiyijo María Elisabetre.

<sup>56</sup> Ito yi, Elisabet ya wiju udiarã umacañi ñacõayijo María ñja. Ito iso ñaja bero tãdi wayijo mucana iso ya wiju ñja.

*Juan idé guri masu* ñ rujeare gaye

<sup>57</sup> Elisabet iso macu rucori rumu ejaroca macu rucoyijo iso ñja. <sup>58</sup> Dios isore queno yija, tuoyijarã iso ñarã ito yicõri iso tu ñarã cuni. Ito bajiri isore wanurã ejayijarã ñna, iso tujũ. <sup>59</sup> Macuacã ñ joeaja bero udiã ãmojeno rumuri tujaroca ejayijarã ñna mucana. Macuacãre ñna yisotire bajiro ñre wiro tarona ejayijarã ñna. Ito yicõri ñ jacu Zacarías wamere wõ ãmobjayijarã ñna. <sup>60</sup> Ito yibojarocati ñ jaco ãmobisijo:

—Juan wame cutigu yiguñi, yiyijo iso.

<sup>61</sup> Iso ito yija tuocõri, ado bajiro seniñayijarã ñna isore:

—¿No yija ito bajiro ñre wame wõ ãmoati mu? Mani ñarã sīgũ ito bajiro wame cutirã mama, yiyijarã ñna isore.

<sup>62</sup> Ito yicõri macuacã jacure seniñaronã ãmonã ñre sõju quesoñayijarã ñna, “¿Dise wame ãmoati mu?” yirona. <sup>63</sup> Ito bajiro ñna yija ticõri, macuacã wame uca wõrocũ ucarã jã ñnare seniyiju Zacarías. Ito yija, “Juan wame cutigu yiguñi”, yi uca wõyiju ñ. Ito bajiro ñ yija ticõri, “¿Ito bajiro wame ãmoati ñ?” yirã, ruje tuoñayijarã ñna. <sup>64</sup> Ito bajiro ñna yiroca riti busi masibitirũ ñabojaguti busisuoijũ Zacarías mucana. “Queno ya Dios mu. Rẽtoro quenagũ ñna mu”, yi busisuoijũ Zacarías Diore rucubugũ. <sup>65</sup> Ito ñ yija tuocõri, ñ tujũ ñarã ti ucayijarã ñna. Ito Judea sitajũ, gũta yucurijũ

ñarã cuni iti oca rëtagore tuoyijarã ñna. Ito bajiri iti oca goti batoyijarã ñna. <sup>66</sup> Masa iti oca tuocõri ruje tuoñayijarã ñna. Ito yicõri gãmeri seniñayijarã ñna: “¿Ñimũ ñasagũ yiguñjida ï bucuaja? Mani Ʋju Dios queno yiyijũ ñre”, yi masi jediyijarã ñna ñja.

*Zacarías Diore ï basare gaye*

<sup>67</sup> Ito bajiro ñna yi ñaroca Espíritu Santo quedi sãjayijũ macuacã jacũ, Zacaríasre. Ñre Espíritu Santo quedi sãjaja ticõri, ado bajiro Dios oca gotiyijũ Zacarías:

<sup>68</sup> Mani Israel gãna, mani Ʋju Diore rũcubũorũja manire.

Íti ñami rëtoro masigũ. Ito yicõri ï ñarã ña mani.  
Mani ñari tutijũ ejacõri manire masorũ ñami Dios.

<sup>69</sup> Manire masorocũ, sīgũ rëtoro masigũre cõagũ yiguñji Dios. Mani ñicũ David ñayorũ Diore queno cudigũ janami ñagũ yiguñji ï.

<sup>70</sup> Jane mejeju ñre goti ñsiri masana suoriti ado bajiro goticãni Dios manire:

<sup>71</sup> “Mũa wajanare rëtocũcũja yũ. Ito yicõri mũare ti terãre cuni camotacũja yũ.

<sup>72</sup> Mũare ti maicõri yũ goticato bajiroti yicũja yũ”, yĩni Dios, yi gotiyijũ Zacarías masare.

<sup>73</sup> Mani ñicũ Abraham ñayorũre ado bajiro goticãyijũ Dios:

<sup>74</sup> “Mũare masocũja yũ, mũa wajana ñna mũare ruyuriobe yirocũ. Ito bajiro yicũja yũ, güimenati yũre mũa cuditoni.

<sup>75</sup> Mũa catirocõ mũa queno yi ñatoni, ito yicõri yiro robo yũre mũa cudi ñatoni, ito bajiro mũare masocũja yũ”, yĩni Dios, mani ñicũ Abraham ñayorũre, yi gotiyijũ Zacarías masare.

<sup>76-77</sup> Ito ï yija bero ado bajiro yiyijũ Zacarías macuacãre gotigũ: “Cristo, Dios ï cõarũre masa ñre boca ãmi ñacãtoni Dios oca ñnare gotigũ yigũja mũ.

‘Mua ñeñaro yirise mua jidicāja bero, itire ãcabo-jocōri mware masogũ yiguĩji Dios’, yi gotigu yiguja mua masare. Ito bajiro mua gotija tucōri, ‘Dios ũmacũju gagure goti ĩsiri masu ñami’, yirã yirãji masa mure”, yiyiju Zacarías, ĩ macuacãre gotigu.

<sup>78</sup> Manire ti maicōri sēoro yibeami Dios. Ito bajiri manire masorocũ, Cristore cōagũ yiguĩji Dios mani ñari sitaju.

<sup>79</sup> Ado ejacōri Diore masimenare ĩ oca gotigu yiguĩji jeame ãjuroju ĩna wabe yirocũ. Ito yicōri ĩ rãca mani queno ũsi cutitoni, Cristore cōagũ yiguĩji Dios, yiyiju Zacarías masare gotigu.

<sup>80</sup> Вѣсѣа мѣја wacuti buto Diore tuorũnu muja wayiju Zacarías macũ, Juan wame cutigu. Dios gayere queno tuoãcōri ĩre bajiro ũsi cutigu ñayiju Juan. Jai tujacōri yucũ manojũ ña ucuyiju ĩ. Israel sita gãnare Dios oca ĩ goti ucuroto riojua, itojũ riti ña ucuyiju Juan maji.

## 2

### *Jesucristo ĩ rujeare gaye*

*(Mt 1.18-25)*

<sup>1</sup> Iti rũmũriti masa ũju Augusto wame cutigu, “Adocō ñama yũ ya masa”, yirocũ ĩna wame wõ jeo ãmoyiju ĩ. Ito bajiri masa jeyarore wadi rotiyiju ĩ. <sup>2</sup> Siria sitaju Cirenio ĩ ũju ñaroca ito bajiro bajiyiju iti cajero masare cōiare gaye. <sup>3</sup> Ito bajicōri masa jeyaro ĩna rujeara cutojũ wame ucarona wayijarã ĩna. <sup>4</sup> Ito bajiri iti oca tucōri wayiju José cuni. Galilea sita Nazaret wame cutiri cutojũ ñacōri Judea sita Belén wame cutiri cutojũ wayiju José ĩ wame wōrocũ. Jane mejeju Belénju rujeayiju David, masa ũju ñayoru. David ñayoru janerãbatia macũ ñari Belénju wayiju José. <sup>5</sup> Itojũ wayiju José ĩ manoyo ñaroco María rãca. ĩ rãca ajebitibojagoti macũ sãñagõ ñayijo iso. <sup>6</sup> Belénju ĩna ejaja



bero macu iso rucoroti rumu ejayiju isore. <sup>7</sup> Ito bajiri iso macu ñasugou rucoyijo iso ija. Ìre saya werorina gũmacõri ecana ñna baricoroju ìre sãyijo iso. Canira wiri daja rêtajare ecana wiju ñayijarã ñna.

*Oveja coderi masare ángel ì gotire gaye*

<sup>8</sup> Belén tu busa ñayijarã oveja coderi masa. Ta we-seju ñami rëta wayijarã oveja coderã. <sup>9</sup> Ñajasaroti Dios ñaro gagu ángel goayiju ñnare. Ito yicõri Dios ì sñatirise busuoyiju ñna wato. Itire ticõri buto güiyijarã ñna. <sup>10</sup> ñna güija ticõri, ado bajiro yiyiju ì:

—Güibesa muu. Oca quenarise muare gotigu wadibu yu. Iti oca tuocõri masa jeyaro wanurã yirãji ñna. <sup>11</sup> Adi ñamiti David ñayoru ya cutoju rujeami muare masorocu. Ì ñami mani Uju ñarocu Cristo, Dios ì cõaru. <sup>12</sup> Ìre muu ti bujaja ado bajiro bajigu bujarã yirãji muu. Saya werorina gũmarure bujarã yirãji muu macuacãre. Ito yicõri ecana ñna baricoroju cani sãñagũ yiguñji ì, yiyiju ángel oveja coderi masare.

<sup>13</sup> Ito bajiro ì yija beroti ìre bajiro bajirã ángel mesa jãjarã goayijarã. Ito yicõri ado bajiro busiyijarã ñna, Diore rucubhorã:

<sup>14</sup> Rëtoro masigũ ñami Dios ùmacũju gagu. Adi sita gãna, Dios rãca queno usi cutirã queno wanu quena ñajaro ñna, yiyijarã ángel mesa.

<sup>15</sup> Ito yicõri tũdi mujacoayijarã ñna. Ito ñna mujagoja bero oveja coderi masa gãmeri busiyijarã ija:

—Ita, Belénju wato mani. Iti rëtagore tiñato mani. Ito yicõri mani Uju Dios ì gotirise tito mani, yiyijarã ñna.

<sup>16</sup> Ito yicõri usirio wayijarã ñna. Belénju ejacõri María, Josére cuni ti bujayijarã ñna. Ito yicõri macuacãre ecana ñna baricoroju sãñagũre ti bujayijarã ija. <sup>17</sup> Ìre ti bujacõri, “Ado bajiro bajigu macuacãre ti bujarã yirãji muu”, yi ángel ì gotigorere goti jeoyijarã ñna, itiju ñarãre. <sup>18</sup> Itire

tuo wanucōri, “¿No yireoni ñati iti?” yi tuoña jediyijarã itijũ ñarã. <sup>19</sup> Ito bajibojarocati Maríajũama iti oca tuocōri iso ya usijũ tuoña wanũ ñayijo iso. <sup>20</sup> Ito bajiro iso tuoña ñaroca ñna cutoju tũdi wayijarã oveja coderi masa. Warãti Diore rũcũhorã ñre wanũ quenare oca busiyijarã ñna. Ángel ñ gotigore ñaro bajiroti iti rõtaja ticōri, Diore rũcũhorã wanũ quenare oca busiyijarã ñna.

*Dios ya wijũ* Jesure ñna ãmi ejare gaye

<sup>21</sup> Udia ãmojeno rumuri Jesús ñ tũjaroca judio masa ñna yisotiado robo bajiro ñre wirotayijarã ñna. Macuacãre wirotayijarã ñna taja bero Jesús ñre wame wõyijarã ñna. “Ito bajiro wame wõma”, yiyijũ ángel, María iso macu sãnaroto riojũ.

<sup>22-24</sup> Jane mejeju ado bajiro rotiyijũ Moisés ñayoru: “Romio iso rucoja bero jũarã masacõ rumuri bero iso ñarise cutirise coerona Diore oveja macu soe ñsima. Oveja ñ manija, buja robo bajirã jũarã ñre soe ñsima. Ito yicõri buja ñna cuni quena ñarãji”, yi rotiyijũ Moisés ñayoru. Ito bajiri ñ rotigore cudirona Dios ya wi Jerusalénju Jesure ñmi wayijarã ñ jacusabatia. Gaje ucare ado bajiro gotia Dios oca tuti: “Macu ñasũogu Dios yagu ñagũ yiguñi. Ito yicõri ñre moa ñsigũ yiguñi ñ”, yi gotia Dios oca. Ito bajiri, “Ñmi macuacã mure riti ñ moa ñsitoni mure ñsia gũ”, yi Diore busirona Jerusalénju Jesure ñmi wayijarã ñ jacusabatia.

<sup>25</sup> Iti rumuri Simeón wame cutigu Jerusalénju ñayijũ. Queno Diore cudigu ñayijũ ñ. Israel sita gãnare masorocũre bocati ñayijũ Simeón. Ito yicõri Espiritu Santo quedi sãjacãru ñayijũ ñ. <sup>26</sup> Espiritu Santo ado bajiro goticãyijũ Simeónre: “Cristo, Dios ñ cõarũre tigu yigũja mũ, mũ godaroto riojũ”, yiyijũ Espiritu Santo Simeónre. <sup>27-28</sup> José, María rãca ñna wari rumuti Simeónre cuni Dios ya wijũ wa rotiyijũ Espiritu Santo. Judio masa ñna yisotiado bajiro yirona Dios ya wijũ Jesure ñmi sãja

wayijarã ãna. Ñna iti wijũ sãjaroca ãna tu eja rũgũyijũ Simeón. “Dios Macũ ñaguĩji”, yi tuoĩacõri Jesure ãmi gajayijũ ã. Jesure ãmi gajacõri, “Queno ya mũ”, yiyijũ Simeón Diore wanũgũ. Ado bajiro yiyijũ Simeón, Diore:

<sup>29</sup> Yũ Uju mũ goticato bajiroti yũre iti rêtaja tia yũ. Cristore ti buja yũ, mũ cõarũre. Ito bajiri wanũ quenare rãca godagũ yigũja yũ.

<sup>30-31</sup> Yũmasiti tia yũ, masa ãna ñeñaro yirise coerocũre. Jesús gũare cõayija mũ masa jeyaro ñeñaro ãna yirise coerocũre.

<sup>32</sup> Mũ cõaru ñami, Israel sita gãna mejere cuni ãna tuo masiroca yirocũ. Ito yicõri mũ ñarã Israel sita gãnare rũcũbuorã yirãji masa jeyaro, yi wanũyijũ Simeón, Diore queno cudigũ ñari.

<sup>33</sup> Ñna macũ jaibecũacãre ã ito bajiro busija tuo ucayijarã ãna José, María cuni. <sup>34</sup> Ito yija ãnare yiari Diore busiyijũ Simeón ãna queno ñatoni. Ado bajiro yi gotiyijũ Simeón, ãnare. “Quenaro ñarã yirãji mũa”, yiyijũ Simeón, Marĩare, Josere cuni. Ito yicõri Jesús jaco Marĩare ado bajiro gotiyijũ ã:

—Ñni macũacã Dios ã beserũ ñami. Ñ bũcũacõri Israel sita gãna jãjarã Dios oca cudimenare ruyuriogũ yiguĩji ã. Ñre cudirãre ñeñaro ãna yirisere ãcabojogũ yiguĩji. “Dios ã cõaru ñaguĩji”, yi masibojarãti jãjarã ãre busiturã yirãji. <sup>35</sup> Masa jeyaro ãna ya usijũ ãna tuoĩabojarisere ti masicõgũ yiguĩji ã. Ito bajibojarocati mũ macũre ãna rũcũbuobeja ticõri, bojori bujago yigoja mũ, mũ ya usijũ, yiyijũ Simeón macũacã jaco Marĩare.

<sup>36-37</sup> Ito bajiro ãna busi ñaroca, sīgõ Ana wame cutigo Dios ya wijũ ñayijo iso cuni. Iso ñayijo Diore goti ãsiri maso. Ito yicõri Fanuel maco ñari, Aser masa butu gago ñayijo iso. Bũco ñayijo iso ãja wajeago. Ochenta y cuatro rodori tũjayijũ iso manũju ã godagoja bero. Ado bajiro

bajiyijũ. Īna āmo siaja bero jua āmojeno rodori ñabojayijũ iso manũjũ maji. Ito bero godacoayijũ ĩ ĩja. Ito bajiri ĩ godagoja bero Dios ya wijũ riti ñasotiyijo iso. Iti wijũ ñagõ ũmũa cuni, ñami cuni Diore moa ĩsotiyijo iso. Gajereama ba yujibecoti Diore rũcũbuosago babeco riti ĩre busiyijo iso. <sup>38</sup> Jesús jacusabatia rãca Simeón ĩ busi rũgõroca, Ana cuni Diore busiroco eja rũgũyijo iso. Ito bajiro Simeón ĩ busija tũocõri, “Queno ya Dios mũ”, yiyijo iso. Ito bajiro Diore, “Queno ya mũ”, yi tiõcõri, ado bajiro yi gotiyijo iso Jerusalén gãnare: “Āni ñami mani bocaticacũ ñeñaro mani yirisere coerocũ”, yiyijo iso masare.

#### *Nazaretjũ ĩna tũdi ware gaye*

<sup>39</sup> José, María rãca Dios rotirise ñarocõti cũdirã ejagoana, Galilea sitaju tũdi wayijarã ĩna mũcana, ĩna cũto Nazaretjũ warã. <sup>40</sup> Ito bajicõri ĩna cũtojũ macuacã Jesús sẽoro bucua mũjayijũ. Queno tũõiare rãca bucũayijũ ĩ. Dios ĩ Jacũ queno ejabuayijũ ĩre.

#### *Dios ya wijũ Jesús ĩ tujare gaye*

<sup>41</sup> Co rodo rũyabeto Jerusalénjũ Pascua basa ĩna menija tirã wasotiyijarã ĩ jacusabatia. <sup>42</sup> Jesús jua gũbojeno rodori ĩ tujaroca Jerusalénjũ Pascua basa tirã wayijarã ĩna. Co rodo rũyabeto basa rũmũ ĩna tisotiado bajiro iti Pascua basa tirã wayijarã ĩna mũcana. <sup>43</sup> Ito ejacõri, iti basare tiyijarã ĩna. Ito bajiri iti jedija ticõri, tũdi wayijarã ĩna mũcana. Ito bajiro ĩna tũdi waroca Jesuama tujacoayijũ Dios ya wijũ ĩja. ĩ jacusabatia, “Tujacoaguĩji”, yi tũõabisijarã ĩna. <sup>44</sup> “Ado mani rãca warã wato ñaguĩji”, yi tũõayijarã ĩna. Ito bajiro tũõia warã riti, co rũmũ ũmũasaro wayijarã ĩna. Ito bajiro ĩna wajasaroti ĩre āmabojayijarã ĩna, ĩja. “Mani rãca warã wato ñaguĩji”, yirona āmabojayijarã ĩna. <sup>45</sup> Ito bajibojarocati ĩre bũjabisijarã ĩna. Ito bajiri ĩre bũjarona Jerusalénjũ ĩre āmarã wayijarã ĩna mũcana.

<sup>46</sup> Ɔdia rumu bero Jesure bujayijarã ina, Dios ya wiju i ñaroca. Judio masa rotirise riasori masa wato ire bujayijarã ina. Riasori masa ina busirisere tuocõri ñare seniñayiju Jesús. Ñajua cuni seniñayijarã ire. <sup>47</sup> Queno masigũ ñari, queno i cudi masija ticõri, tuo ucayijarã ina jeyaro. <sup>48</sup> Ito bajiroca i jacusabatia ire ti bujacõri, tuo ucayijarã, ito i yija tuocõri. Ito bajiri i jaco ado bajiro yiyijo ire:

—¿No yija gua waroca guare gotibicuti, tujacati macu mu? Mu manija ticõri, buto tuoia oca jaicu yu, mu jacu cuni, yiyijo i jaco ire.

<sup>49</sup> Iso ito bajiro yija tuocõri, ado bajiro isore cudyiju Jesús:

—¿No yija yure amacati mua? “I Jacu ya wiju ñaguji”, ¿yi masibiticati mua? yi cudyiju Jesús, i jacusabatiare.

<sup>50</sup> Ito bajiro i yibojarocati i busirisere queno tuo masibisijarã i jacusabatia.

<sup>51</sup> Ito ina yija bero ina rãca tudicoayiju i ija, Nazaretju. Nazaretju tãdi ejacõri i jacusabatia rotiro bajiroti cudisotiyiju i. Ito yicõri iso macu Jerusalénju i yigorere tuoia ñasotiyijo Jesús jaco. <sup>52</sup> I tuoiarise rãcati bucua muja wayiju Jesús. Dios cuni, masa cuni ire ti mai rucubucuyijarã ina ija.

### 3

*Yucu manojũ Juan idé guri masũ i ña ucure gaye  
(Mt 3.1-12; Mr 1.1-8; Jn 1.19-28)*

<sup>1</sup> Tiberio wame cutigu uju i sãjaja bero, quince rodori i ña tujaroca Poncio Pilato wame cutigu Judea sita uju ñayiju i. Gãji Galilea sita gagu uju ñayiju Herodes wame cutigu. Ito yicõri i ocabaji Felipe wame cutigu jua sita uju ñayiju. Iti i sita rucorise wame cutiyiju Iturea, ito yicõri Traconite. Ito bero gãji Lisantias wame cutigu Abilinia sita

ɯjɯ ñayijɯ ĩ. <sup>2</sup> Masa ito bajiro sita ĩna rɯco ñaroca Anás ito yicōri Caifás wame cutirã, ĩna ñayijarã paia ɯjarã. Ito bajiro ɯjarã ĩna ñaroca, Zacarías macɯ Juan wame cutigɯ yucɯ manojɯ ña ucuyijɯ. Ito ĩ ñaroca oca goti rotiyijɯ Dios ĩre. <sup>3</sup> Ito bajiro Dios ĩ gotija tɯocōri, riaca Jordán wame cutirisa tɯjɯ Dios oca goti ucugɯ wayijɯ Juan. Ado bajiro yi goti ucuyijɯ ĩ:

—Mɯa ñeñaro yirise jidicãcōri quenarise mɯa ya ɯsijɯ tɯoĩa wasoaya ĩja. Ito bajiro mɯa tɯoĩaja, mɯa ñeñaro yirise ãcabojaɯ yiguĩji Dios. Dios oca yɯ gotirise mɯa tɯorũɯja, idé gu roti masirãji mɯa, yiyijɯ Juan masare gotigɯ.

<sup>4</sup> Sīgũ Diore goti ĩsiri masɯ Isaías wame cutigɯ ĩ ucado bajiroti yiyijɯ Juan. “Ado bajiro yigɯ yiguĩji”, yirocɯ uca yuyijɯ Isaías, Juanre tɯoĩa yugɯ:

Sīgũ yucɯ manojɯ ado bajiro yi sēria gotigɯ yiguĩji: “Mɯa ya ɯsijɯ queno tɯoĩa ñaña mɯa, mani Ʋjɯ ĩ ejaroto riojɯa, mɯa ya ɯsijɯ ĩ queno ña masitoni.

<sup>5</sup> Mɯare ñeñaro tɯoĩare gaye ñaja itire jidicãña. Mɯa ñeñaro yirise iti rɯyaja, itire jidicãcōri, quenarisejuare tɯoĩaña. Mɯa tɯoĩarise rocati iti wisaja quenarisejuare tɯoĩa ñaña. Ito yicōri jeyaro mɯa ñeñaro tɯoĩarisere jidicãña.

<sup>6</sup> Ito bajiro mɯa yija bero masare masorocɯ, Dios ĩ cōarure ti jedirã yirãji masa jeyaro”, yigɯ yiguĩji sīgũ yucɯ manojɯ, yi ucayijɯ Isaías, Juanre tɯoĩa yugɯ.

<sup>7</sup> Jãjarã masa Juanre ĩna idé gu rotirã ejaja, ado bajiro yiyijɯ Juan ĩnare:

—Ñña rima iti juniro bajiro ñeñaro yirã ña mɯa. Ado bajiro tɯoĩaboya mɯa: “Dios ĩ waja seniri rɯmɯ iti ejaroca manire waja senibiquĩji Dios. Mani ñeñaro yirã ñabojarocati manire ti maicōri manire waja senibiquĩji ĩ”, yi tɯoĩaboya mɯa, yiyijɯ Juan masare.

<sup>8</sup>Ñeñaro mũa yirise jidicãcõri quenarise riti tũoĩa ñaña mũa. Ito bajiro riti yisotiba, “Quenarisejũa tũoĩarã ñama ãja”, masa mũare yi ti masitoni. Ado bajiro yi tũoĩabesa mũa. “Abraham ñayorũ janerãbatia ña guama. Ito bajiri Dios ã beseana ña gua cũni”, yi tũoĩabesa mũa. Ado bajiro baja. Adi gũtana Abraham janerãbatia robo bajiro ã godo weo ãmoja, godo weo masiguĩji Dios, yiyijũ Juan ñnare.

<sup>9</sup>Ito yicõri ado bajiro goti masiore ocana gotiyijũ Juan:

—Comeana yucũre quẽarocũ ñacãmi Dios. Ito bajiri yucũ queno rica manigũre ti bũjacõri quẽagũ yiguĩji Dios. Ito yicõri jeana soegũ yiguĩji ã. Ado bajiro yireoni ña iti. Masa ña ñeñaro yirise waja senirocũ ñacãmi Dios. Ito bajiri ña ñeñaro yirisere jidicãbeja ticõri ñnare ruyuriogũ yiguĩji Dios. Ito yicõri jeame ãjũrojũ cõagũ yiguĩji Dios ñnare, yiyijũ Juan masare.

<sup>10</sup>Ito bajiro ã yija tũocõri, masajũa ãre ado bajiro seniĩay-  
ijarã:

—¿No bajiro gua yire ãmoati Dios? yi seniĩayijarã ña Juanre.

<sup>11</sup>Ña ito bajiro yija cũdiyijũ Juan:

—No camisa jũaro rucogũ, gãji rucobicũre coro ãsija quena. Ito yicõri no bare rucogũ, bojoro bũjarãre ãsija quena, yiyijũ Juan ñnare.

<sup>12</sup>Ujarãre yiari waja seni ãsiri masa cũni, Juanre idé gu rotirã ejayijarã. ãre ado bajiro seniĩayijarã ña:

—Guare riasogũ, ¿no bajiro gua yire ãmoati Dios? yi seniĩayijarã ña Juanre.

<sup>13</sup>—Baũ, ujarã mũare niyeru ãmi rotirocõti ãmiña. Ito yicõri, ujarã ña rotiro rẽto busaro ãmibesa, yiyijũ Juan ñnare.

<sup>14</sup>Surara cũni ado bajiro ãre seniĩayijarã:

—¿No bajiro gua yire ãmoguĩjida Dios? yiyijarã ña Juanre. Ña ito yija:

—Baꝯ, masare ñna rucorise ãmabesa. Ñnare ruocõri ñna rucorisere jeyaro ãmabesa. Ñnare sãoro yicõri ñna rucorisere ãmabesa. Ito yicõri, mũa moare waja, ɯjarã mũare ñna waja yirocõti boca ãmiña. Mũcana tũdi ñnare seni ɯyabesa, yiyijũ Juan ñnare.

<sup>15</sup> Ito bajiro ñ yija tuocõri, ado bajiro tuoña usirioyijarã ñna: “Cristo, ¿Dios ñ cõaruti ñati ãni?” yi tuoñayijarã ñna.

<sup>16</sup> Ito bajiro ñna yibojarocati ado bajiro yiyijũ Juan ñnare:

—Cristo meje ñna yũ. Idenati masare idé gua yũama. Yũ bero rãtoro ñasagu ejagu yiguñji. Yũ rãtoro ñasagu ñ ñajare ñre bajiro rãtoro ñasagu meje ñna yũ. Ñre mũa tuorũñajama Espiritu Santo mũare queo sãgũ yiguñji ñja. Ito bajiro mũare Espiritu Santo queo sãcõri queno mũare mũa tuoñaroti ejabuagu yiguñji ñ, yiyijũ Juan ñnare.

<sup>17</sup> Ito yicõri gaje ado bajiro gotiyijũ Juan ñnare:

—Yũ bero ejagu trigo ajeri besegu bajiro yigu yiguñji masare. Sigũ trigo otegu iti wirori coda batecõri ajeri riti seo masiguñji ñ. Ito bajiro ñ codaja bero iti wirorire jeameju soeguñji ñ. Jedirime meje ñaroja itime jeame. Wirori ñ soegori ajeriana ñ cũroju seo cũgũ yiguñji ñ. Ito bajiro yigu yiguñji mani ɯju adoju ejagu. Trigo ajeri beseado bajiroti besegu yiguñji manire, yi gotiyijũ Juan masare.

<sup>18</sup> Ito bajiro ñ gotiro watoti Dios oca quenarise masare gotiyijũ Juan, Diore ñna cuditoni. <sup>19</sup> Gajerea, Herodes ɯjure goti tudiyijũ Juan. Ñ ocabaji Felipe manojo Herodías wame cutigore Herodes ñ manojo cutija, ito bajiro ñre goti tudiyijũ Juan. Gaje ñ ñeñaro yirise masicõri ñre goti tudiyijũ Juan. <sup>20</sup> Ito bajiro ñ busija tuobojaguti ñre tuorũñabisijũ Herodes. Ito yicõri bũto busa ñeñaro yi ɯyagu Juanre tubia rotiyijũ ñ.

*Jesure idé gure gaye*  
(Mt 3.13-17; Mr 1.9-11)



21-22 Co rumu tubiara wiju ñre ñna tubiaroto riojua, jãjarã masare idé guyiju Juan. Ito yicõri Jesure cãni idé guyiju Juan. Ñ idé guja bero Diore busiyiju Jesús. Ito bajiro ñ busi rügõroca ñmacũju macãrucũroju janayiju. Ito yicõri bujare bajiro bajiguna quedi sãja wadicõri Jesús joe quedi jeayiju Espõritu Santo. Ito bajiro ñ quedi jeaja bero ado bajiro oca ruyuyiju ñmacũju:

—Yũ macũ ña mũ, yũ maigũ. Mũre buto wanua yũ, yi busiyiju Dios, Jesure busigu.

*Jesucristo rujearoto riojuaju gãna*

*(Mt 1.1-17)*

23 Sīgũ masucõ gãji ye jua ñujamocõ rodori tujagu, masare riasosũoyiju Jesús. “José macũ ñami Jesús”, yi tũoñayjarã masa. Iti riojua ado bajiro wame cutirã ñasũoyjarã masa. José jacũ ñayiju Elí. 24 Elí jacũ ñayiju Matat. Matat jacũ ñayiju Leví. Leví jacũ ñayiju Melqui. Melqui jacũ ñayiju Jana. Jana jacũ ñayiju José. 25 José jacũ ñayiju Matatías. Matatías jacũ ñayiju Amós. Amós jacũ ñayiju Nahúm. Nahúm jacũ ñayiju Esli. Esli jacũ ñayiju Nagai. 26 Nagai jacũ ñayiju Maat. Maat jacũ ñayiju Matatías. Matatías jacũ ñayiju Semei. Semei jacũ ñayiju Josec. Josec jacũ ñayiju Judá. 27 Judá jacũ ñayiju Joanán. Joanán jacũ ñayiju Resa. Resa jacũ ñayiju Zorobabel. Zorobabel jacũ ñayiju Salatiel. Salatiel jacũ ñayiju Neri. 28 Neri jacũ ñayiju Melqui. Melqui jacũ ñayiju Adi. Adi jacũ ñayiju Cosam. Cosam jacũ ñayiju Elmadam. Elmadam jacũ ñayiju Er. 29 Er jacũ ñayiju Josué. Josué jacũ ñayiju Eliezer. Eliezer jacũ ñayiju Jorim. Jorim jacũ ñayiju Matat. 30 Matat jacũ ñayiju Leví. Leví jacũ ñayiju Simeón. Simeón jacũ ñayiju Judá. Judá jacũ ñayiju José. José jacũ ñayiju Jonam. Jonam jacũ ñayiju Eliaquim. 31 Eliaquim jacũ ñayiju Melea. Melea jacũ ñayiju Mena. Mena jacũ ñayiju Matata. Matata jacũ ñayiju Natán. 32 Natán jacũ

ñayijũ David. David jacũ ñayijũ Isaí. Isaí jacũ ñayijũ Obed. Obed jacũ ñayijũ Booz. Booz jacũ ñayijũ Salmón. Salmón jacũ ñayijũ Naasón. <sup>33</sup> Naasón jacũ ñayijũ Aminadab. Aminadab jacũ ñayijũ Admin. Admin jacũ ñayijũ Arni. Arni jacũ ñayijũ Esrom. Esrom jacũ ñayijũ Fares. Fares jacũ ñayijũ Judá. <sup>34</sup> Judá jacũ ñayijũ Jacob. Jacob jacũ ñayijũ Isaac. Isaac jacũ ñayijũ Abraham. Abraham jacũ ñayijũ Taré. Taré jacũ ñayijũ Nacor. <sup>35</sup> Nacor jacũ ñayijũ Serug. Serug jacũ ñayijũ Ragau. Ragau jacũ ñayijũ Peleg. Peleg jacũ ñayijũ Heber. Heber jacũ ñayijũ Sala. <sup>36</sup> Sala jacũ ñayijũ Cainán. Cainán jacũ ñayijũ Arfaxad. Arfaxad jacũ ñayijũ Sem. Sem jacũ ñayijũ Noé. Noé jacũ ñayijũ Lamec. <sup>37</sup> Lamec jacũ ñayijũ Matusalén. Matusalén jacũ ñayijũ Enoc. Enoc jacũ ñayijũ Jared. Jared jacũ ñayijũ Mahalaleel. Mahalaleel jacũ ñayijũ Cainán. <sup>38</sup> Cainán jacũ ñayijũ Enós. Enós jacũ ñayijũ Set. Set jacũ ñayijũ Adán. Adánti ñayijũ İja Dios rujeorũ. Ito bajiri Dios macũ ñayijũ Adán.

## 4

Rũmúa uju Jesure ĩ usirio codere gaye  
(Mt 4.1-11; Mr 1.12-13)

<sup>1</sup> Jesús ĩ idé gu ecoja bero Espíritu Santo ĩ rãca bũto ñayijũ. Ito yicõri riaca Jordán wame cutirisa tũ ĩ ñaroca, yucũ manojũ ĩre ãmi wayijũ Espíritu Santo. <sup>2</sup> Yucũ manojũ ejacõri jũarã masacõ rumũri ñayijũ Jesús itojũ. Itojũ ĩ ñari rumũri cõti, bare babicuti ñayijũ Jesús. Itocõ bero ñiocõyijũ mũcana. ĩ ito bajiro ñiocõ ñaroca, ñeñaro ĩ yitoni usirioro yi codeyijũ rũmúa uju Jesure. <sup>3</sup> Ado bajiro ruoyijũ rũmú ĩre:

—Riti Dios Macũ mũ ñaja, adi gũtanati naju godu weogu yigũja mũ, yiyijũ rũmú Jesure.

<sup>4</sup> Ito bajiro rũmú ĩre yibojarocati:

—Yíbea. Dios oca tuti ado bajiro gotia: “Najuna riti meje catirã yirãji masa. Jeyaro Dios ocana suoriti queno wanu quena ñarã yirãji masa”, yi gotia Dios oca tuti, yiyiju Jesús rûmûre.

<sup>5</sup> Ito bero cogu gûtagû ûmaricu joeju ãmi wayiju rûmû Jesure. Itoju ãmi ejacõri yoari mejeti adi macârucûro ñajediro ñari cutorire ïo jeocõyiju rûmû Jesure. <sup>6-7</sup> Ado bajiro goti ruoyiju rûmû itigu gûtagû joeju ñacõri:

—Yure rûcubuoгу yu riojo rijomunigãna mu ñini rûjûja adocõ mure ïsicuja yu. Adi macârucûro jeyaro ñarise, ito yicõri adi macârucûro ñarã masa ñarocõti mure ïsicuja yu. Ito yicõri adi macârucûro ñajediro uju ñagû yiguja mu, yure mu rûcubuoja, yiyiju rûmû Jesure ruogu.

<sup>8</sup> Ito bajiro ï gotibojarocati:

—Wasa Satanás mu, yiyiju Jesús rûmûre. Ado bajiro gotia Dios oca tuti: “Mani Uju Diore riti rûcubuoçõri cudija quena”, yi gotia Dios oca tuti, yiyiju Jesús rûmûre.

<sup>9-11</sup> Ì ito yibojaroca riti Jerusalénju Jesure ãmi wayiju rûmû mucana. Ito ejacõri mucana Dios ya wi joeju ãmi mûja wayiju rûmû. Ito ïre ãmi mûja ejacõri ado bajiro yiyijû:

—Tuoja Jesús. Ado bajiro gotia Dios oca tuti:

Ángel mesare mure code rotigu yiguji Dios. Mu quedu waja gûtagã joeju quedu jeacõri mu ya gubo jeabe yirona mure boca ãmirã yirãji, yi gotia Dios oca tuti.

Riti Dios Macu mu ñaja adojuna bubu quedu wacu yiguja mu, yi ruoyiju rûmû Jesure.

<sup>12</sup> Ito bajiro ï yibojarocati ado bajiroju yiyiju Jesús ïre:

—Mu ito bajiro yirisere cudibicuja yu. Gaje ado bajiro gotia Dios oca. Tite mu: “ ‘No bajiro Dios ï yija ticuja yu’, yirocu ïre usirio codebesa”, yi gotia Dios oca tuti, yiyiju Jesús rûmûre.

<sup>13</sup> Ito ï yija bero usirioro yire oca bujabisijũ rãmú ïja. Ito bajiri Jesure jabeto cunígoyijũ rãmú.

*Galilea sitajũ* Jesús ï riasosũore gaye

(Mt 4.12-17; Mr 1.14-15)

<sup>14</sup> Galileajũ tũdi wayijũ Jesús mũcana, yucũ manojũ ña ucugorũ. Ito yicõri Espiritu Santo Jesús rãca ï ñajare bũto ï tũoĩa masirise ñayijũ Jesure ïja. Galilea ï tũdi ejaroca masa jeyaro ï rētagorere busiyijarã ña. <sup>15</sup> Ito bajiro wa ucu ï tũdi ejaja bero judio masa ña minijuari wirijũre riaso ucuyijũ Jesús. Ito bajiro ï goti ucuja tũocõri, “Queno gotiami ãni”, yi rãcũbuoyijarã masa jeyaro.

*Nazaretjũ* Jesús ï ware gaye

(Mt 13.53-58; Mr 6.1-6)

<sup>16-17</sup> Ito yicõri ï bucuara cũto Nazaret wame cutiri cũtojũ wayijũ Jesús. Ito ejacõri judio masa ña tujacãri rãmũ ñaroca ña minijuari wirijũ sãja ucuyijũ Jesús, ï yisotiado bajiroti. Ito ï sãja ejaroca Isaías ï ucagora jũ ïsiyijarã gãjerã ïre, ï ti gotitoni. Iti jũ boca ãmicõri ï gotiroti ãmayijũ Jesús. Ito bajiro ãmacõri bujayijũ. Ado bajiro gotiyijũ iti:

<sup>18</sup> Espiritu Santo yũ rãca ñami. Bojoro bujarãre oca quenarise yũ gotitoni yũre cũñi Espiritu Santo. Ito yicõri ña ya usijũ bojori bujarãre ña wanũ quenaroca yũ yitoni yũre cũñi í. Tubia ecoanare yũ bucõatoni yũre cũñi Espiritu Santo. Ñeñaro yirise jidicãjaro ña yirocũ, yũre cũñi Espiritu Santo. Ito bajiri cajea timenare cũni mũcana ña tũdi tiroca yirocũre yũre cũñi Espiritu Santo. Ito yicõri gãjerã ñeñaro yi ecoana ña jidicãroca yirocũre yũre cũñi Espiritu Santo.

<sup>19</sup> Ito yicōri, “No ãre tuorũnugũre queno yirocũ ñacãmi Dios”, yũ yi gotitoni yũre cũñi Espĩritu Santo, yi gotia iti oca, yi gotiyijũ Jesũs ãna minijuari wijũ.

<sup>20</sup> Ito bajiro goti tĩocōri papera tutire biayijũ ã. Ito yicōri iti wi ejabuari masũre iti tutire judacōayijũ Jesũs. Ito yicōri eja rũjũyijũ. Ito bajiro ã yirise ticōri bũto tiju wa rũjũcoayijarã ãna. <sup>21</sup> Ito bajiro ãna ti rujiroca mũcana ado bajiro busiyijũ Jesũs:

—Jane mejeju Isafas ã yũre uca yure, adi rumũ mũa tiro riojo rēta yũre, yiyijũ Jesũs ãnare.

<sup>22</sup> Ito bajiro Jesũs oca quenarise ã gotija tuocōri, tuo ucayijarã ãna. Ito yicōri masa jeyaro quenarise oca ãre busiyijarã ãna. Ito bajiri ãnamasiti ado bajiro gãmeri seniãayijarã ãna:

—¿Josẽ macũ meje ñati ãni? yi gãmeri seniãayijarã ãna.

<sup>23</sup> Ito bajiro ãna yija tuo masicōri ado bajiro yi cãdiyijũ Jesũs:

—Masa oca gotire robo bajiro yũre yirã yirãji mũa: “Sĩgũ uco masũ ã ñaja, ãmasiti yisio masiguĩji”, yirã yirãji mũa yũre. Ito yicōri gaje ado bajiro yũre yirã yirãji mũa: “‘Capernaumju tiyamani ãoyijũ Jesũs’, yire oca tuocũ gua. Ito bajiri ado mũ cutoju cũni ito bajiroti mũ ãore ti ãmoa gua”, yũre yirã yirãji mũa, yiyijũ Jesũs ãnare.

<sup>24</sup> Ito bajiro yicōri ado bajirojũa yiyijũ mũcana:

—Riti muare gotia yũ. Sĩgũ Diore goti ãsiri masũ ã cutoti ã gotija ã ñarã ãre queno tuorũnumenaji ãna. Ito bajiri adi cuto gagũ yũ ñajare yũre queno tuorũnumenaji mũa, yiyijũ Jesũs ãnare. <sup>25-26</sup> Jane mejeju gãna Diore ãna tuorũnũbitiado bajiroti queno tuorũnũbea mũa cũni. Tite. Sĩgũ Elías wame cutigũ Diore goti ãsiri masũ ã ñaroca udia rodo gaje rodo gudarecocõ ide quedibisijũ. Ito bajiri iti cutorijũ bare mañijũ. Ito bajicōri bũto ñiojogayijarã masa. Ito bajiro iti baji ñaroca Israel sitaju

manjɔ godagoana romia jājarã ñayijarã. Ito bajibojarocati Diore masa ñna tuorũnũbitire waja, ñnare ejabuatonni wa rotibisijɔ Dios Elíasre. Ado bajirojɔa yiyijɔ Dios. Sidón wame cutiri cuto tu Sarepta gago ñre tuorũnũgõre ejabuatonni wa rotiyijɔ Dios Elíasre, yiyijɔ Jesús. <sup>27</sup> Ito bero Eliseo wame cutigɔ Diore goti ñsiri masɔ ñ ñaroca Israel sita gãna jājarã cami jogarã ñayijarã. Ito bajibojarocati Diore masa ñna tuorũnũbitire waja, ñnare yisio rotibisijɔ Dios Eliseore. Ado bajirojɔa yiyijɔ Dios. Sígũ Siria sita gagɔ Naamán wame cutigure, yisio rotiyijɔ Dios, Eliseore, yi gotiyijɔ Jesús iti wi minijua ñarãre.

<sup>28</sup> Ito bajiro ñ yija tuocõri, iti wi minijua ñarã buto junisiniyijarã ñna. <sup>29</sup> Turia gudareco ñayijɔ iti cuto. Ito bajiro ñre junisinicõri turia joejɔ Jesure ãmi wayijarã ñna. Ito ejacõri ñre tumicã queorona yibojayijarã ñna. <sup>30</sup> Ito yibojaroca riti ñna wato ñabojaguti wa godacoayijɔ ñ.

Rũmú sãñagũre rũmúre Jesús ñ bucõare gaye

(Mr 1.21-28)

<sup>31</sup> Ito bajiro ñnare rudigocõri Capernaumjɔ wayijɔ Jesús. Galilea sitajɔ ñayijɔ Capernaum wame cutiri cuto. Itoju ejacõri tujacãra rumɔ ñaroca masa ñna minijuari wijɔ sãjayijɔ Jesús. Ito sãjacõri masare riasoyijɔ ñ. <sup>32</sup> Dios cũru ñari, queno masare riaso masiyijɔ Jesús. Ito bajiri ñ busija tuocõri, tuo ucayijarã masa.

<sup>33</sup> Ito bajiro ñ busi ñaroca, iti wijɔ sígũ ñ ya usijɔ rũmú sãja ecorɔ ñayijɔ. Ado bajiro Jesure sẽoro sẽria busiyijɔ ñ:

<sup>34</sup> —Wasa, Jesús Nazaret gagɔ mɔ. ¿No yija guare usirioro yati mɔ? Guare ruyuriorocɔ eja mɔ, yiyijɔ rũmú sãja ecorɔ Jesure. Mure ti masia yɔ. Dios Macɔ quenagũguti ñacõa mɔ, yiyijɔ ñ Jesure.

<sup>35</sup> Ito ñ yija ado bajiro yi tudiyijɔ Jesús ñre:

—Busibesa ñja, yiyijɔ Jesús ñre. Ito yicõri, Ñni ya usijɔ sãñagũ, budiya mɔ, yiyijɔ Jesús rũmúre.

Ito bajiro ï yirocati, masa jãjarã tiro riojo ïre tumicãcũ, budicoayijũ rũmũ ïja. Ñ ito bajiro budigoja bero queno cati quenagũ tujayijũ masũ ïja. <sup>36</sup> Jesús ï ito bajiro rũmũre ï budi rotija ticõri, mano ti ucayijarã ito ñnarã. Iti ticõri ñnamasiti gãmeri busiyijarã ñna ïja:

—¿Ñe gaye ñarojada ï ito bajiro busija? Buto ï tuo masirisena rũmũre budi rotiami ãni. Rũmũare ï budi rotija cojisiti budicoama, yi gãmeri busiyijarã ñna.

<sup>37</sup> Ito bajiro Jesús ï yirere tuocõri iti cuto tu ñnarã ñna ñarocõti itire gãmeri busiyijarã ñna.

*Pedro mañicõre Jesús ï yisioire gaye*

*(Mt 8.14-15; Mr 1.29-31)*

<sup>38</sup> Jesús judio masa ñna minijuari wijũ ñarũ budi wayijũ ï. Ito yicõri Simõn Pedro wame cutigu ya wijũ wayijũ. Ñ ya wi sãja ejacõri Simõn mañicõ rujũ yarise iso cõja tiyijũ Jesús. Iso ito bajija ticõri, ito gãna isore yisoroti ãmorã josayijarã Jesure. <sup>39</sup> Iso tujũ eja rügücõri rujũ yarise rëta rotiyijũ Jesús. Ito ï yirocati rujũ yarise rëtaoayijũ isore ïja. Ito bajiro iti rëtarocati masare eca bocasũoyijo iso.

*Jãjarã ñarise cutirãre Jesús ï yisioire gaye*

*(Mt 8.16-17; Mr 1.32-34)*

<sup>40</sup> Ito bajiro ï rëtaja tuocõri, ñmacañi ï quedu sãgũ wagu yiroca cõrãre ãmi minijuayijarã ñna Jesús tujũ ñnare ï yisiotoni. Ricati riti cõrã ñayijarã ñna. Ñna ito bajija ticõri, ï ya ãmona moa jeoyijũ Jesús. Ito bajiro ï yirocati rëtaoayijũ. <sup>41</sup> Ito yicõri jãjarã rũmũa sãja ecoanare cuni rũmũare budi rotiyijũ Jesús. Ito bajiro ï yirocati budirãti awasãyijarã rũmũa ïja.

—Dios Macuguti ña mũ, yi awasãyijarã rũmũa, budi warã. “Cristo Dios ï cõarũ ñami”, ñna yija ti masicõri, “Busibesa”, yi tudiyijũ Jesús rũmũare.

*Minijuara wijũ Jesús ĩ riasore gaye*  
(Mr 1.35-39)

<sup>42</sup> Gaje rũmũ busuri cuto tũnima sũjũajũ wayijũ Jesús. Ito bajiro ĩ wagoja bero ĩre ãmayijarã masa ĩja. Ito bajiro ĩre ãmarã riti ĩ ñarojũ ĩre bũjacũyijarã ĩna. ĩre bũjacũri gaje cutojũ ĩre wa rotibitibojayijarã ĩna. <sup>43</sup> Ito bajiro ĩna wa rotibitibojarocati ado bajiro yiyijũ Jesús ĩnare:

—Gaje cũtori gãnare cũni, “ĩre tũorũnũrãre ĩ rotirojũ miojugũ yiguĩji Dios”, yire oca goti ucũrũja yũre. Ito bajiro yũ goti ucutoni yũre cũni Dios, yiyijũ Jesús ĩnare.

<sup>44</sup> Ito ĩ yija bero Galilea sitajũ judio masa ĩna minijuari wirijũ Dios oca goti ucuyijũ Jesús ĩja.

## 5

*Wai jãjarã ĩna sũaroca Jesús ĩ yire gaye*  
(Mt 4.18-22; Mr 1.16-20)

<sup>1</sup> Co rũmũ Genesaret wame cũtirita tũnima Jesús ĩ ñaroca jãjarã masa ejayijarã. Dios oca ĩ gotija bũto tũo ãmocũri ĩ tũjũ ejayijarã ĩna. Jãjarã ñacũri bũto bidiro ñayijarã. Ito bajiri rũgũraju mañijũ Jesure. <sup>2</sup> Ito bajiro ĩre rũgũraju maniroca itajura tũnima juaga cuma iti jayaja tiyijũ Jesús. Iti cuma ujarã wai jori masa ñayijarã. Ito tũ ĩna ya yori yucũri coerã yiyijarã ĩna. <sup>3</sup> Iti cuma jayaja ticũri, itiga cumajũ sãjayijũ Jesús. Ito yicũri ñuro rotiyijũ Jesús itiga cumare. Itiga cuma Simón yaga ñayijũ. Iti cumajũ rujicũri masare Dios oca riasoyijũ Jesús. <sup>4</sup> Riaso tũocũri ado bajiro gotiyijũ Jesús Simónre:

—Ucarojũ wija wato mani. Itojũ mũa ya yori yucũrina wai ñuma mũa, yiyijũ Jesús Simónre.

<sup>5</sup> Ito ĩ yija tũocũri, ado bajiro cũdiyijũ ĩ:

—Guare riasogu, ñamiasaro wai jobojabu gua, sũabijũ. Ito bajibojarocati mũ rotiro bajiroti, yorigũ ñucũja yũ, yiyijũ Simón Jesure.



<sup>6</sup> Ito yicōri ñna yorigu ñuroca, jājarã wai sājayijarã ñja. Ito bajiri ñna ya yorigu cudusuoŷijũ ñja. <sup>7</sup> Ito bajiro ñna wai ñaja ticōri, gaje cuma ñna baba mesa ñari cumare ãmo buye ñucayijarã, ñna ejabuatoní. Ito bajiro ñna jija ticōri, ejayijarã ñna. Ito ejacōri jājarã wai bujajayijarã ñna. Iti cuma jua cumari curisere dajocōyijarã. Jabeto ruŷabojayijũ iti rujaroto. <sup>8</sup> Ito bajiro wai jājarã bujacōri Jesús riojo rijomunigãna ñini rŷjũyijũ Simón Pedro. Ito yicōri ado bajiro yiyijũ:

—Yũ Ujũ buto ñeñaro yi jaigu ña yũ. Queno yigu ña muáma. Ito bajiri yũ tu mu ñaja quenbetoja, yiyijũ Simón Jesure.

<sup>9</sup> Simón ito yicōri ñ rãca gãna cuni wai jājarã ñna ñaja ticōri, ti ucayijarã ñna. <sup>10</sup> Gaje cuma ñarã cuni ti ucacoayijarã ñna. ñna ñayijarã Zebedeo rĩa. Santiago, Juan wame cutirã ñayijarã ñna. ñna ti ucaja ticōri, Simónre ado bajiro yiyijũ Jesús:

—Güibesa. Wai joreti ña mua ya moare. Ito bajibojarocati jane gaje muare moare cúa yũ. Masa Diore ñna masitoni oca riaso ucuri masa muare cúa yũ adocãta, yiyijũ Jesús, Simón mesare.

<sup>11</sup> Ito ñ yija bero tñimajũ jāja wayijarã mucana. Ito yicōri jeyaro ñna moabojarisere jidicãcōri Jesús rãca wayijarã ñna ñja.

*Rujũ camí jogagũre Jesús ñ yisiore gaye*

*(Mt 8.1-4; Mr 1.40-45)*

<sup>12</sup> Co rumũ Jesús gaje cuto ñ ña ucuroca sīgũ ñ ya ruju camí jogagũ ñayijũ. Jesure ti bujacōri ñ riojo ñini rŷjũcōri ñre josayijũ:

—Yũ Ujũ, yure mu yisio ãmoja, yisiogũja mu, yiyijũ camí jogagũ Jesure.

<sup>13</sup> Ito ñ yija tuocōri, ñ ya ãmona moa jeoyijũ Jesús ñre. Ito yicōri ado bajiro yiyijũ ñre:

—Ămoa yu. Mure yisioa yu, yiyiju Jesús.

Ito ĩ yirocati ĩ ya cami yaticoayiju ĩja. <sup>14</sup> Ito bajiro ĩre yisiocōri, gājerāre goti bato rotibisiju Jesús. Ito yicōri ado bajiro yiyiju ĩre:

—Riojoti pai tujū wasa mū. ĩ tujū ejacōri mū ya ruju cami yatirise gaye ĩoma. Ito yicōri Moisés ñayoru ĩ rotiado bajiroti Diore waibucu soe ĩsi rotiba. Ito mū yija ticōri, “ĩ ya cami yati jedicoaja ĩja”, yi masirā yirāji masa mure, yiyiju Jesús ĩre.

<sup>15</sup> Ito bajiro, “Goti batobeja”, ĩ yibojarocati cojisiti oca tĭjacoayiju cami jogagure Jesús ĩ yisiore gaye. Ito bajija tuoōri, jājarā Jesús tujū minijuayijarā, ĩ busija tuo āmorā. Ito yicōri ĩna cōrisere yisio roti āmorā ejayijarā ĩna.

<sup>16</sup> Masa jājarā ĩna ñajare coji meje masa manojū ĩ Jacu Diore busirocu wayiju Jesús.

*Rudurure* Jesús ĩ yisiore gaye

(Mt 9.1-8; Mr 2.1-12)

<sup>17</sup> Co rumu Jesús ĩ riasoroca fariseo gaye tuoĭarā ito yicōri judio masa rotirise riasori masa cuni tuo rujijijarā ĩna. Ado bajiro wame cutiri cutori wadiana ñayijarā ĩna. Galilea sita gāna, Judea sita gāna ito yicōri Jerusalén wame cutiri cuto gāna wadiana ñayijarā ĩna. Masa tiro riojo cōrāre Jesús ĩ yisiotoni ĩ masirise jidicāyiju Dios. <sup>18</sup> Ito bajiro ĩ yi ñaroca juariarā ũmua rudurure āmi ejayijarā ĩna, ĩ ya camana. Ito ejacōri Jesús tujū sāja wacōri ĩre cū āmobjayijarā ĩna. <sup>19</sup> Ito bajibojarocati masa jājarā ĩna ñajare no bajiro sāja masia mañiju ĩnare. Ito bajija ticōri, wi tutu joeju rudurure āmi mūja wayijarā ĩna. Āmi mūja ejacōri Jesús rŭgōro weca soje cudayijarā ĩna. Ito yicōri rudurure ĩ ya camana jidi rujioyijarā ĩna Jesús tu. <sup>20</sup> Ito bajiro ĩna yija ticōri, ado bajiro tuoĭayiju Jesús: “Yure tuorĭnusacōama ĩna”, yi tuoĭayiju Jesús. Ito bajiro tuoĭacōri:

—Mũ ñeñaro yirisere ãcabojojõa yũ, yiyijũ Jesús rudurũre.

<sup>21</sup> Ito bajiro ï yija tũocõri, fariseo gaye tũoĩarã ito yicõri judio masa rotirise riasori masa cũni ado bajiro tũoĩayijarã ñna: “Ñni ito bajiro ï busija, Diore ñeñaro yigũ yami ï. Dios meje ñami ï. Dios sīgũti ñami masa ñna ñeñaro yirisere ãcaboja masigũ”, yi tũoĩayijarã ñna.

<sup>22</sup> Ito bajiro ñna tũoĩarisere ñmasiti tũoĩa masicõyijũ Jesús. Ito bajiri ado bajiro yiyijũ ï ñnare:

—¿No yija ito bajiro tũoĩati mũa? yiyijũ Jesús ñnare.

<sup>23</sup> Mũa tija, ¿No bajiro rudurũre yũ yija quenati? Ito yicõri, ¿disejũa ñnati josasabiti mũa tija? “Mũ ñeñaro yirisere coecoajũ”, ¿yũ yija quena ñarojada? “Wũmũña, wasa”, ¿yũ yija quena ñarojada, mũa tũoĩaja? ¿Disejũa ñnati josasabiti, mũa tija? <sup>24</sup> Masa Rĩjorũ, Dios ï cõarũ ña yũ. Ito bajiri, “Masa ñna ñeñaro yirise coe masiami Jesús”, mũa yi masitoni mũa tiro riojo ãnire yisiogũ ya yũ, yiyijũ ï ñnare.

Ito yicõri rudurũjũare ado bajiro yiyijũ:

—Wũmũña, ya yũ mũre. Mũ ya cama ãmiña, ito yicõri mũ ya wijũ tũdi wasa, yiyijũ Jesús rudurũre.

<sup>25</sup> Ito bajiro ï yirocati masa jãjarã ñna tiro riojo wũmũyijũ rudurũ. Ito yi, ï ya cama ãmi, budi wayijũ ï. Ito yicõri Diore rũcũbuo busi wayijũ ï, ï ya wijũ tũdi wacũ. <sup>26</sup> Ito ï yija ticõri, ti ucayijarã masa. Ito bajiri Diore rũcũbuo busiyijarã ñna. Gũire rãca ado bajiro yiyijarã ñna:

—Adi rũmũ tiyamani tia mani, yiyijarã ñna.

*Levíre Jesús ï jire gaye*

*(Mt 9.9-13; Mr 2.13-17)*

<sup>27</sup> Ito bajiro masare ï yi ïo ñaja bero budiyijũ Jesús mũcana. Ito bajiro budi wacõri ujarãre yiari waja seni ñsiri masure tiyijũ Jesús. Ñ ñayijũ Leví wame cutigu. Waja ï seni ñarijũ rujyijũ ï. Ñre ti bujacõri:

—Yɛ rāca waya, yiyijɛ Jesús ïre.

<sup>28</sup> Ito ï yija tɔocõri, ï moabojarisere jidicāyijɛ Leví, Jesús rāca wa āmogū.

<sup>29</sup> Ito bero ï rāca wa, Leví ya wi ejayijarā ïna. Itojɛ ejacõri Jesure basa jeo buarocɛ basa meniyijɛ Leví. Ito bajiro ïna basa meni ñaroca jājarā ɛjarāre yari waja seni ïsiri masa ñayijarā ïna. Ito yicõri gājerā cɔni, jājarā ïna rāca ba rujijijarā ïna. <sup>30</sup> Ito bajiro ïna ba rujija ticõri, judio masa rotirise riasori masa ito yicõri fariseo gaye tɔoïarā cɔni, Jesús rāca riasotirāre ado bajiro busituyijarā:

—¿No yija ɛjarāre yari waja seni ïsiri masa rāca, ito yicõri ñeñaro yi jairā rāca baba cuti bati mɛa? yi busituyijarā ïna Jesús rāca riasotirāre.

<sup>31</sup> Ito bajiro ïna yija tɔocõri, ado bajiro cɔdiyijɛ Jesús:

—Ado bajirojɛa bajia. Queno cati quenarā, cõmena ɛco yiri masɛre jimenaji. Ito yicõri buto cõrājɛa ɛco yiri masɛre jirāji. <sup>32</sup> Queno yirāre yari meje wadibɛ yɛ. Ñeñaro yi jairājɛare yari wadibɛ yɛ. Ito yicõri quenarise ïna tɔoïa wasoatoni wadibɛ yɛ, yiyijɛ Jesús ïnare.

*Bamenati Diore rɛcɛbuore gaye*

*(Mt 9.14-17; Mr 2.18-22)*

<sup>33</sup> Ito ï yija ado bajiro seniñayijarā ïna Jesure:

—Juan rāca riasotirā coji meje bamera riti Diore rɛcɛbuorā ïre senisotiamā ïna. Ito bajiroti bajiamā fariseo gaye tɔoïarā rāca riasotirā cɔni. Mɛ rāca riasotirāma ïnare bajiro yibeama ïna. Bɛcɛrā rotire queno cɔdibeama ïna. Ito yicõri, “Diore busiana”, yirona bare jidicābeama ïna, yi tudijijarā ïna Jesure.

<sup>34</sup> ïna ito yija tɔocõri, ïnare ado bajiro cɔdiyijɛ Jesús:

—Sīgū, ï āmo siari rɛmɛ ï baba mesa ï rāca ïna wanɛ baroca, “Babesa”, yi masimenaji gājerā. <sup>35</sup> Ito bajibojaro-cati co rɛmɛ gājerā ïre ñiangoja ticõri, bojori bujarā yirāji ï

baba mesa. Ito bajiri ïre tuoïarã bamenaji ïna, yiyijũ Jesús masare.

<sup>36</sup> Ito yicõri gaje ado bajiro goti masiore ocana ïnare gotiyijũ Jesús:

—Sĩgõ saya bucuro sere wõroco mamarore tabecõji. Ito bajiro mamaro tagoja mamaro cuni ñeñacoaroja. Ito yicõri bucurore mamaro iso sere wõbojaja bucuro bajiro corocõ ejabetoja. <sup>37</sup> Uyé ide mani menija mama bajuju jiosãrã yirãji mani. Bucũ baju mani jiosãjama, ñigãcoaro yiroja. Ito yicõri iti baju cuni goda, uyé ide cuni goda bajiro yiroja. <sup>38</sup> Ito bajiri uyé ide menicõri mama bajuri jiosãrã yirãji mani. Ito yicõri iti baju cuni, uyé ide cuni godabetoja. <sup>39</sup> Mani uyé ide bucũ idiĩacõri mame idi ãmomenaji mani. “Bucũjũa queno sũti quena”, yicõri mamere idi ãmomenaji mani. Ito bajiroti bajia mame oca yũ riasoja cuni. Bucurã oca tuorũnurã ñacõri mame oca yũ riasoja tuo ãmobeã mua, yiyijũ Jesús ïnare.

## 6

*Jesús rãca riasotirã trigo ajeri beja ãmicõri ïna bare gaye  
(Mt 12.1-8; Mr 2.23-28)*

<sup>1</sup> Co rũmũ tujacãra rũmũ ñaroca, ï rãca riasotirã rãca trigo weseju eja wayijũ Jesús. Itoju ejacõri itire beja ãmiyijarã ï rãca riasotirã. Ito yicõri wirorire sĩguẽ bategocõri bayijarã ïna. <sup>2</sup> Ito bajiro ïna baja tiyijarã fariseo gaye tuoïarã coriarã. Ito bajiro ïna baja ticõri, ïnare seniĩayijarã fariseo gaye tuoïarã:

—¿No yija tujacãra rũmũ ñabojarocati moati mua? Tujacãra rũmũ moare ma, yiyijarã ïna.

<sup>3</sup> ïna ito yija tuocõri, ado bajiro cudiyijũ Jesús:

—Co rũmũ David ñayoru ï baba mesa rãca ñiojogacõri ïna yigore, ¿Dios oca tutijũ tibiticati mua? <sup>4</sup> Ado bajiro yiyijũ David ñayoru. Dios ya wijũ sãjacõri, Diore paia

naju ñna cū ñsirere ãmicōri bayijũ David. Ito yicōri ñ baba mesare cūni ecayijũ ñ. Paia riti ñna baroti ñnabojayijũ iti naju. Ito bajibojarocati buto ñiojogacōri bayijũ David ñ baba mesa rãca. Itire ñna baja tibojaguti, “Ñeñaro yama ñna”, yibisijũ Dios ñnare, yiyijũ Jesús ñnare.

<sup>5</sup> Gaje ado bajiro gotiyijũ Jesús ñnare:

—Masa Rĩjorũ, Dios ñ cūru ñna yũ. Ito bajiri tujacãra rũmũ gaye yũ rotiroti cūni cūquĩ Dios yũre, yiyijũ Jesús fariseo gaye tuoĩarãre.

*Ãmo digarũre* Jesús ñ yisiore gaye

(Mt 12.9-14; Mr 3.1-6)

<sup>6</sup> Gaje tujacãra rũmũ ñaroca judio masa ñna minijuari wijũ sãjayijũ Jesús. Ito yicōri ñnare riasoyijũ ñ. Ito bajiro ñ riaso ñaroca sĩgũ ñ ya ãmo riojocadũja digarũ ñayijũ.

<sup>7</sup> Ito yicōri fariseo gaye tuoĩarã, judio masa rotirise riasori masa cūni ti rujijijarã ñna. Jesure ticōri ado bajiro tuoĩa rujijijarã ñna: “Jane tujacãra rũmũ ñnabojarocati, ¿ãni ãmo digarũre yisiogu yiguĩjida Jesús?” yi ti rujijijarã ñna. “Ito bajiro ñ yija, ‘Seti ñna ñre. Ñeñaro yami’, yirã yirãji mani”, yi tuoĩa rujijijarã ñna. <sup>8</sup> Ito bajiro ñnamasi ñna tuoĩabojarocati tuoĩa masicōyijũ Jesús, ñ masirisena. Ito yicōri ãmo digarũre ado bajiro yiyijũ Jesús:

—Wũmũña, waya ado yũ tũju, yiyijũ Jesús ãmo digarũre.

Ñ ito yija ãmo digarũ Jesús tũju wacōri eja rũgũyijũ. <sup>9</sup> Ito bajiro ñ eja rũgũroca ado bajiro yiyijũ Jesús, ito ñnarãre:

—Mũare seniĩagũ ya yũ. ¿No bajiro manire cūyijari Dios tujacãra rũmũ mani yiroti? ¿Quenarise, ñeñarise ito yicōri cōrãre mani yisoroti, gaje mani yisiobeja, disejũa quenati? yiyijũ Jesús ñnare.

<sup>10</sup> Ito bajiro busi tĩogũ iti wi ñnarãre ti jeocōyijũ Jesús. Ito yicōri ãmo digarũre ado bajiro yiyijũ ñ:

—Mu ya ãmo ñu joya, yiyijũ Jesús ãre.

Ito bajiro Jesús ã yirocati, ã ya ãmo ñu joyijũ ã. Ito bajiro ã yirocati ã ya ãmo quenacoayijũ ãja. <sup>11</sup> Ito bajiro ã yija ticõri, fariseo gaye tuoãarã ito yicõri judio masa rotirise riasori masa cuni buto ti junisiniyijarã ãna Jesure. Ito yicõri ãnamasiti gãmeri seniãayijarã: “¿No bajiro yirujati mani Jesure?” yiyijarã ãna.

*Jua gũbojeno apóstol mesare Jesús ã besere gaye*

*(Mt 10.1-4; Mr 3.13-19)*

<sup>12</sup> Iti rũmũriti turia joeju maja wayijũ Jesús, Diore busiroca. Itoju ñacõri ñamiasaro Diore busisotiyijũ Jesús. <sup>13</sup> Ito yicõri ãmacañi joejea mũa wadiroca ã rãca riasotirãre jiyijũ Jesús. Ito yicõri ãna ejaroca jua gũbojeno ñarã ãmũare beseyijũ ã. Ito yicõri ã oca ãna goti ucutoni ãnare cũyijũ Jesús. <sup>14</sup> Ado bajiro wame cutirã ñayijarã ãna: Sãgũ ñayijũ jua wame, wame cutigu, Simón Pedro. ã ocabaji ñayijũ Andrés wame cutigu. Ito yicõri gãjerã ñayijarã Santiago, Juan, Felipe, Bartolomé, <sup>15</sup> Mateo, Tomás, Alfeo macu Santiago gãji ñayijũ Simón celote gaye tuoãagoru. <sup>16</sup> Ito yicõri Santiago macu ñayijũ Judas wame cutigu. Gãji Judas Iscariote wame cutigu ñayijũ. ã ñayijũ Jesure gãjerã ãna ñiatoni gotiroca. Ito bajiro wame cutirã ñayijarã ãna, Jesús ã oca ãna goti ucutoni ã cũana.

*Jãjarã masare Jesús ã riasore gaye*

*(Mt 4.23-25)*

<sup>17</sup> Ito bajiro ãnare bese tĩocõri ãna rãca roja wayijũ Jesús. Roja wa, turia judoju tujayijarã ãna. Itoju jãjarã ñayijarã Judea sita gãna, Jerusalén gãna, ito yicõri itajura tu ñari cutori Tiro, Sidón wame cutiri cutori gãna cuni ñayijarã. Iti cutori gãna ejayijarã Jesure tuo ãmorã. Ito yicõri jãjarã cõrã yisio roti ãmorã ejayijarã ãna. <sup>18</sup> Rũmũa sãja ecoanare cuni rũmũare budi rotiyijũ Jesús, ito bajiro ãna

ejaja ticōri. <sup>19</sup> Cōrāre cūni ĩ masirisena rētoyijũ Jesús. Ito bajiro masare ĩ rētoja ticōri, masa jeyaro ĩre moaĩa āmoyijarã, ĩna cōrise rētatoni.

*Mani wanũ* quenaroca yiroti gaye

(Mt 5.1-12)

<sup>20</sup> Ito ĩna yi ñaroca, ĩ rãca riasotirãre busi āmogũ ĩnare tiyijũ Jesús:

—Adocãta bojoro bujarã ña mũa maji. Bojoro bujarã ñabojarãti, ija Dios ĩ rotirojũ ejacōri, ĩ rucorise bujarã yirãji mũa. Ito yicōri wanũ quenarã yirãji mũa.

<sup>21</sup> 'Adocãta ñiojogarã ña mũa maji. Ñiojogarã ñabojarãti ija queno yaji quenaro wanũ ñarã yirãji mũa.

'Adocãta bojori buja, oti ñarã ya mũa. Ito bajibojarocati ija queno wanucōri aja quenarã ñarã yirãji mũa.

<sup>22</sup> 'Yũ Masa Rĩjorũre, mũa queno cudija ticōri, gãjerã mũare ti tudirã yirãji ĩna. Ito yicōri mũare cõa amorã yirãji ĩna. “Ñeñaro yirã ñama”, yirã yirãji mũare busiturã. Ito bajiro mũare ĩna busitubojarocati, ija wanũ quenarã yirãji mũa. <sup>23</sup> Jane mejejũ cūni ĩna ñicusabatiajũ cūni ito bajiroti Diore goti ĩsiri masare ñeñaro yiyijarã ĩna. Ito bajiro mũare ĩna ñeñaro yibojarocati queno wanũ quenaña mũa. Ija ũmacũjũ ejacōri Dios tũjũ quenarise bujarã yirãji mũa. ĩre tuorũnũ jidicãbitiana mũa ñajare, ito bajiro yigũ yiguĩji Dios mũare.

<sup>24</sup> 'Mũa gajeoni jairã, ado mũa ñajama queno wanũ quena ñaboja mũa. Diore tuorũnumena ñari ija bojoro bujarã yirãji mũa.

<sup>25</sup> 'Mũa queno yaji quenarã, ñaja wanũ quenare rãca ñaboja mũa. Diore tuorũnumena ñari ija ñiojogarã yirãji mũa.

'Mũa ajare jairã, adocãta mũa ajaja queno wanũ quenaboja mũa. Diore tuorũnumena ñari ija buto tuoĩa bojori bujacōri, otirã yirãji mũa.



<sup>26</sup> 'Adocāta "Queno yirã ña mua", yi masa mware ña rñcubnoja tucōri, queno wanu quenaboja mua. Ito bajiroti jane mejeju cuni rñore oca riasori masare queno rñcubno busibojayijarã ña. Diore tuorñnumena ñari ija buto tuoia bojori bujarã yirãji mua, yiyiju Jesús ñare.

*Mani wajanare* cuni ti maija quena, yi Jesús ñ riasore gaye

(Mt 5.38-48; 7.12)

<sup>27</sup> Ito yicōri mucana ñare busi remoyiju Jesús:

—Mua yure tuorñnurãreama, ado bajiro gotia yu: Mua wajanare queno ti maiña. Ito yicōri mware ti tudirãre queno yija. <sup>28</sup> Mware busiturãre cuni, quenaro busiya mua. Ito yicōri mware ñeñaro yirãre yiarì Diore seni ñisotiya. <sup>29</sup> Sīgũ riojocaduja wayugaju ñ jaja, mucana gaje daja ñ ja ãmoja rēobeja. Ito yicōri gãji camisa juaro mua sãñaroca, joegadore ñ ruaja, ito roca gadore ñ rua ãmoja, cuni rēobeja. Ñ seniro rēto busaro ñsija quena. <sup>30</sup> Ito yicōri no mua rñcorise ña senija, ña seniro bajiroti ñsima. Ito yicōri sīgũ mua rñcorise ñ emaja, "Itire judacōaña", yi josabeja. <sup>31</sup> Gãjerã mware queno yire mua ãmoja, ito bajiroti ñare queno yiba mua cuni.

<sup>32</sup> 'Manire mairãre riti mani maija, mani rãca queno wanubiquiji Dios. Ñeñaro yirã cuni ito bajiroti ñare mairãre mairãji. Manire maimena ñabobarocati maniamã ñare maija quena. <sup>33</sup> Manire queno yirãre riti mani queno yija, mani rãca queno wanubiquiji Dios. Ñeñaro yirã cuni ito bajiroti ñare queno yirãre queno yirã yirãji. Manire queno yimena ñabobarocati maniamã ñare queno yija quena. <sup>34</sup> Gãjire wasoagu, "Ija mucana jai busaro bujagu yiguja yu", mani yi tuoiaja, mani rãca queno wanubiquiji Dios. Ñeñaro yirã cuni ito bajiro tuoiacōri wasoarã yirãji. Manire wasoamena ñabobarocati maniamã ñare wasoaja quena. <sup>35</sup> Ito bajibobarocati muama, mua

wajanare mairuja. Ito yicōri ñnare queno yiya. Ito yicōri gājire wasoagu, “Ija jai busaro bujagu yiguja ya”, yi tuoñabicuti wasoaja quena. Ito bajiro mua queno yija, Dios taju mua ejaroca muare queno waja yigu yiguñji. Ito bajiro mua queno yirã ñaja, Dios rĩa ña mua. Dios cuni masa jeyarore queno yigu ñami. “Queno ya mu”, yimenare cuni, ñeñaro yi jairãre cuni queno yigu ñami Dios. <sup>36</sup> Mani Jacu masare ñ ti mairo bajiroti mua cuni masare ti maija quena, yiyiju Jesús ñ rãca riasotirãre.

*Gãjerãre seti yibesa, yi Jesús ñ riasore gaye*

*(Mt 7.1-5)*

<sup>37</sup> Gaje ado bajiro gotiyiju Jesús ñnare:

—Gãjerãre, “Ïna ñama ñeñarise yi jairã”, mua yibeja muare cuni, “Ïna ñama ñeñarise yi jairã”, yibiquñji Dios muare. Ito yicōri gãjerãre, “Ïnare seti ña. Ito bajiri ñnare ruyuriogu yiguñji Dios”, mua yibeja muare cuni, “Ïnare seti ña. Ñnare ruyuriocuja ya”, yibiquñji Dios muare. Gãjerã ñeñaro yirise mua ñcabojoja, mua ñeñaro yirisere cuni ñcabojoju yiguñji Dios. <sup>38</sup> Gãjerãre mua ñsija, muare cuni queno ñsigũ yiguñji Dios. Gãjerãre mua ñsiro bajiroti, muare cuni ñsigũ yiguñji Dios. Ito yicōri gãjerãre mua ñsiro bajiroti rëto busaro mua boca ñmi masirocõ ñsigũ yiguñji Dios, yiyiju Jesús ñnare.

<sup>39</sup> Ito yicōri ado bajiro goti masiore ocana gotiyiju Jesús:

—¿Sĩgũ cajea macure ito yicōri gãji cajea macu macana, cajea macure tãa wa masiguñjida? Meje, ito bajirojua meje baja. Cajea tibicu ñari ñre tãa wabojagu rãcati gojeju queda sãjacõarãji ñna. Dios oca riojo ñnasarisere mani tuo suyabeja cajea mana robo bajiro bajirãji mani, yiyiju Jesús ñnare.

<sup>40</sup> Ñnare riasori masu rëto busaro masirã meje ñama ñ riasorã. Ito bajibojarocati ñna queno riasoti jeocõja, ñnare riasori masu bajiroti masirãji ñna cuni, yiyiju Jesús.

<sup>41</sup>Iti oca goti t̄iocōri m̄cana ado bajiro gaje oca gotiyij̄u Jesús:

—M̄a babare cajeaj̄u s̄juriac̄a iti ñaja, ti b̄ja masia m̄a. Ito bajibojarocati m̄a ya cajeaj̄u sita jaje iti s̄ña biaja ti b̄ja masibea m̄a. <sup>42</sup>Ado bajiro m̄a babare yiboja m̄a: “Ȳu baba m̄u ya cajeaj̄u sita aje ña. Ȳu iti ajere āmic̄c̄uj̄a ȳu”, yibojar̄ati m̄a ya cajeaj̄u sita jaje iti s̄ñajama, āmic̄ masibea m̄a. “Queno yir̄a ña ḡama”, yir̄a ñabojar̄ati, ñeñaro yir̄a ña m̄a c̄ni. M̄a ya cajeaj̄u s̄ñarisere āmic̄ña. Itire āmic̄c̄ōri queno ti masir̄a yir̄aji m̄a. Ito yic̄ōri m̄a babare cajeaj̄u sita ajere āmic̄ masir̄a yir̄aji m̄a, yiyij̄u Jesús.

’Iti yireoni ña, mani baba ĩ ñeñaro yija ti masibojar̄ati, manimasiti ñeñaro yirisereama ti masibea mani, yiyij̄u Jesús.

*Ricana* s̄ori yuc̄ḡure ti masia mani, yi Jesús ĩ riasore gaye

(Mt 7.17-20; 12.34-35)

<sup>43</sup>Ito yic̄ōri m̄cana ñnare goti masiore ocana gotiyij̄u Jesús:

—Yuc̄ḡu queno wan̄ric̄u, ñeñarise rica c̄tibetoja. Ito yic̄ōri yuc̄ḡu ñeñaric̄u, quenarise rica c̄tibetoja. <sup>44</sup>Iti yuc̄u ricare tic̄ōri, “Itiḡu rica ña adi”, yi ti masia mani. Jotaḡuj̄u higos rica mani āmaja b̄jamenaji mani. Ito yic̄ōri yusiḡure uyé mani āmabojaja, b̄jamenaji mani. <sup>45</sup>Ito bajiro queno usi c̄tiḡu, ḡajer̄are c̄ni queno yigūji ĩ. Ito yic̄ōri ñeñaro usi c̄tiḡu, ḡajer̄are c̄ni ñeñaro yigūji ĩ. Mani ya usij̄u mani t̄oĩaro bajiroti busibua mani, yiyij̄u Jesús ñnare.

Ȳure queno t̄or̄ñ̄r̄a sita b̄tiroj̄u wi menir̄a bajiro bajir̄a ñama, yi Jesús ĩ riasore gaye

(Mt 7.24-27)

<sup>46</sup> Gaje ado bajiro yiyijũ Jesús ï rãca riasotirãre: —“Gua Ʋjũ ña mũ”, yibojarãti, yũ rotirisere cãdibea mũa. <sup>47-48</sup> No yũ tũjũ ejarã yũ rotirisere ñna cãdija, sīgũ queno bũtirojũ wi menigũ bajiro bajirã ñama ñna. Tite. Sīgũ bũtirojũ jubejũ ï botari juja, jue iti bũto sẽoro ejaja jujabetoja iti wi. Ito bajiro bajirã ñama yũre queno cãdirã. Gãjerã ñnare ñẽnaro yi josabobarocati yũre tũorũnũ jidicãmenaji ñna. <sup>49</sup> Ito bajibobarocati, no yũ rotirise queno cãdimena, ñnare bajiro bajibeama ñna. Sīgũ sita jidirojũ wi menigũ bajiro bajirã ñama ñnama. Tite. Sīgũ sita jidirojũ ï botari juja, jue iti bũto sẽoro ejaja iti wi jujacoaro yiroja. Ito bajiri tũdi ruyubetoja ï ya wi ïja. Ito bajiro bajirã ñama yũre queno cãdimena. Gãjerã ñnare ñẽnaro yija ticõri, yũre jidicãrã yirãji, yiyijũ Jesús ï rãca riasotirãre.

## 7

*Surara* Ʋjũ ya moari masũre Jesús ï yisiore gaye  
(Mt 8.5-13)

<sup>1</sup> Masare ï riaso ãmorise riaso tĩocõri Capernaumjũ wayijũ Jesús. <sup>2</sup> Iti cũto ñayijũ surara Ʋjũ. Ìre moa ïsiri masũ bũto cõyijũ. Ito bajiri Ʋsi jedi warũti ñayijũ ï. Ito ï bajija ticõri, bũto ïre ti maiyijũ surara Ʋjũ. <sup>3</sup> Ito bajiri Jesús cõrãre ï yisiore gaye tũocõri, judio masa bũcũrãre, Jesure ji rotiyijũ ï. Ì ya moari masũre Jesús ï yisiore ãmoyijũ ï. <sup>4</sup> Ito ï yija tũocõri, Jesure jirã wayijarã ñna. Jesús tũjũ ejacõri ado bajiro ïre seniãa josayijarã:

—“Ìre jitẽña”, guare yi ñucagũ, queno yigu ñami ï. Ito bajiri ïre ejabũarũja mũ. <sup>5</sup> Romano masũ ñabojaguti mani ñarãre queno rũcũbũoami ï. Ito yicõri minijuara wi gua meni masitoni guare niyeru ïsiquĩ ï. Ito bajiri ïre ejabũarũja mũ, yi josayijarã ñna Jesure.

<sup>6</sup> ñna ito yija tũocõri, ñna rãca sũya wayijũ Jesús. Ito wi ejarã wana ñna yiroca surara Ʋjũ ï baba mesare Jesure

oca goti boca rotiyijũ. “Ado bajiro Jesure gotiba”, yi roticōayijũ ï:

—Yũ Ujũ mũre usirioro yi remo ãmobeaa yũ. Rẽtoro quenagũ ña mũ. Yũjũa quenagũ meje ña. Ito bajiri, yũ ñeñaro yirisere bojogu, “Yũ ya wijũ sãja waya, yi masibea yũ mũre”, yi gotiba ïre, yi roticōayijũ surara ujũ.

<sup>7</sup> Gaje ado bajiro yi roticōayijũ ï:

—Ñeñaro yigũ ñari, mũ tũjũ wa masibea yũ. Mũ masirisena mũ yisio ñucaja, yũ ya moari masũ caticoagu yiguĩji mũcana. <sup>8</sup> Gãji ujũ bero gagũ ña yũ. Ito yicōri yũ berojũa ñama gãjerã surara. Ñnare roti masia yũ. Ito bajiri sīgũre, “Wasa”, yũ yija, wami. Ito yicōri gãjire, “Wayaa”, yũ yija, wadiami. Ito yicōri yũre moa ïsiri masũre yũ moa rotija, moami. Ito bajiri rẽtoro queno roti masigũ mũ ñajare, “Mũ yisio ñucaja, yũ ya moari masũ tujacoagu yiguĩji mũcana”, yi tũoĩa yũ, yi gotiba Jesure, yi roticōayijũ surara ujũ.

<sup>9</sup> Ito ï yi ñucare tũocōri, tũo ucayijũ Jesús. Ito yicōri jũda rũgũcōri ïre sũyarãre ado bajiro yiyijũ Jesús:

—Ï surara ujũ yũre queno tũorũnũñi. Mani masa wato ïre bajiro tũorũnũrã mama, yi gotiyijũ Jesús ñnare.

<sup>10</sup> Ito ï yija tũocōri, tũdi wasuoyijarã oca goti bocari masa. Tũdi ejacōri ñna tija ñnarse cōbojarũ tujarũ ñayijũ ï ïja.

*Wajeago macũre* Jesús ï masore gaye

<sup>11</sup> Ito bajiro ï yija bero Naín wame cutiri cutojũ wayijũ Jesús, ï rãca riasotirã rãca. Ito yicōri masa jãjarã wayijarã ï rãca. <sup>12</sup> Iti cutojũ ñna ejaroca sigũ godarũre ñna yujerã waja tiyijũ Jesús. Wajeago macũ ñayijũ ï, ñna yujerocũ. Ito yicōri ï sigũti ñabojayijũ iso macũ. Jãjarã iti cuto gãna ïre yujerona wayijarã ñna. <sup>13</sup> Wajeago iso bojori bũjaja ticōri, bũto ti maiyijũ Jesús isore. Ito bajiro ti maicōri ado bajiro yiyijũ Jesús isore:

—Otibesa, yiyijũ ã.

<sup>14</sup> Ito bajiro ã yija bero ã ya masari cumajũ moaŕayijũ Jesús. Ito bajiro ã yija ticõri, ãre yujerã wabojarã tuja rûgũ-coayijarã ãna ãja. Ito bajiro ãna tuja rûgũroca godarũre ado bajiro yiyijũ Jesús:

—Wũmũña mamũ mũ, yiyijũ Jesús godarũre.

<sup>15</sup> Ito bajiro ã yirocati, jãja rûjũyijũ godarũ ñabojaguti. Ito bajiro bajirũ ñabojaguti busiyijũ mũcana. Ito ã bajija ticõri, ado bajiro yiyijũ Jesús ã jacore: “Ïmo, ãni ñami mũ macũ”, yiyijũ Jesús isore. <sup>16</sup> Ito bajiro ã yi masoja ticõri, ti gũiyijarã ãna, ito ñarã. Ito yicõri ado bajiro Diore rûcũbuo busiyijarã ãna:

—Sĩgũ Diore goti ãsiri masũ mani tũjũ ejami ãja, yiyijarã ãna.

Gaje ado bajiro busiyijarã ãna:

—Dios ñarã mani ñajare manire ejabũarocũ ejami adoju, yi wanũrã rûcũbuoyijarã ãna Diore.

<sup>17</sup> Ito yicõri Jesús godarũre ã masore gaye tuo jedicoayijarã Judea sita gãna. Ito yicõri iti sita tu gãna cuni tuo jedicoayijarã ãna.

*“Jesure titẽña”*, Juan idé guri masũ ã yi ñucare gaye  
(Mt 11.2-19)

<sup>18</sup> Juan rãca riasotiri masa, Jesús ã yigore ticõri goti jeocõyijarã ãna Juanre. ãna ito yija tuocõri, jũarãre jiyijũ Juan. <sup>19</sup> Ito bajiri ãna jũarãre, “Ado bajiro Jesure seniĩama mũ”, yi ñucayijũ Juan ãnare: “¿Riti Dios ã cõarũ, Cristo ñati mũ? Ï meje mũ ñajama, ¿gãjire bocatirã yirãjida gua maji? yiba”, yi roti ñucayijũ Juan ãna jũarãre. <sup>20</sup> Ito ã yija tuocõri, wayijarã ãna. Jesús tũjũ ejacõri ado bajiro ãre yi gotiyijarã ãna:

—Juan, masare idé guri masũ, guare seniĩa roti ñucami mũre. ¿Riti, Dios ã cõarũ, Cristo ñati mũ? Ï meje mũ

ñajama, ¿gãjire bocatirã yirãjida gua maji? yiyjarã ñna Jesure.

<sup>21</sup> Ito bajiro ñna seniña ñaroca, jãjarã masa cõrãre yisioy-ijũ Jesús. Ito yicõri ñna ya usijũ rũmúa sãja ecoana, cajea mana, ito yicõri gãjerã jeyaro ñarise cõrãre cuni masoyijũ Jesús. Ito bajiro ñ yija Juan oca ñ seniña roti ñucana cuni tiyijarã ñna. <sup>22</sup> Ito yicõri ado bajiro Juan ñ cõanare gotiyijũ Jesús:

—Wasa. Mũa tirise ito yicõri mũa tuogorise cuni Juanre gotiba. Cajea mana ñna tiroca yũ yirise, ruduana ñna waroca yũ yirise, wirotoganare yũ yisiorise gaye, gãmo goje tuomena ñna tuoroca yũ yirise, godana ñabobarocati ñna catiroca yũ yirise, ito yicõri bojoro bujarãre Dios ñ masoroti oca yũ goti masiorisere cuni, gotiba Juanre. <sup>23</sup> Ito yicõri, no yũre tuorũnusotiguti, queno wanugũ yiguĩji ñ, yiyijũ Jesús, Juan ñ oca seniña roti ñucanare.

<sup>24</sup> Ito ñ yija tuocõri, tũdi wayijarã ñna. Ito bajiro ñna tũdi waja bero, Juan ñ bajigore gaye masare gotiyijũ Jesús:

—¿Yucũ manojũ warã, ñimũre tuoĩa wacati mũa? ¿Sĩgũ ãmũgũ mino iti waja, ñe rũgõgũre tuoĩa wacatite mũa? yi seniñayijũ Jesús masare. Yucũgũ cogũ mino wẽaja wãrericũ bajiro meje ñami Juan. Queno tuoĩagũ ñami ñ.

<sup>25</sup> ¿Ñre mũa ti bujaja yutabuju quenarise sãñagũ ñacati ñ? Yutabuju quenarise sãñarã bajiro bajigũ meje ñami ñ. Yutabuju quenarise sãñarã ujarã ya wijũ ñarãona ñarãji ñna. ñna robo bajigũ meje ñaguĩji Juan. <sup>26</sup> Yucũ manojũ warã, ¿Diore goti ñsiri masũre tirã wasotiri mũa? Itojũ ejacõri, “Diore goti ñsiri masũ ñami”, yi masiyija mũa. Riti ñna, gãjerã Diore goti ñsiri masa rẽtoro ñasagũ ñami Juan. <sup>27</sup> Jane mejejũ Juanre ado bajiro yi goti yucãyijũ Dios oca:

Mũ waroto riojũ sũgũ masũ cõa yũ. Masa mũre bocati ñaroca, yirocũre cõa yũ, yi gotia Dios oca tuti, yiyijũ Jesús.

<sup>28</sup> Sīgũ adi tutijũ, Juan masare idé guri masũ rëtoro ñasagũ mami. Ito bajibojarocati Dios ï rotirojũ ñarã Juan ï ñasado bajiro rëto busaro ñasarã yirãji ñna, yiyijũ Jesús ñnare.

<sup>29</sup> Juan Dios oca ï gotija tuogoana, “Riti, Dios rotirise quenarise ña. Itire cudi ãmoa gũ”, yicõri, Juanre idé gu rotiyjarã ñna. Ito yicõri ujarãre yiari waja seni ïsiri masa cuni, ito bajiroti yiyjarã ñna. <sup>30</sup> Ito bajibojarocati fariseo gaye tuoïarãma ito yicõri judio masa rotirise ria-sori masama, Dios rotirisere te ñayijarã. Ito bajiri Juanre idé gu rotibisjarã ñna.

<sup>31-32</sup> Gaje ado bajiro gotiyijũ Jesús:

—Adi rumuri gãna Juanre teama, ito yicõri yure cuni teama ñna. Rĩaca minijuacõri ñna awasã aje cũnaro bajiro bajirã ñnama ñnaõna. Tite. Ado bajiro awasã ajeama rĩaca: “Gũa seru juti ajeroca, muama juti amobijũ. Ito yicõri masa godaroca ñna otirise gũa oti queso aje amoja, muama gũa rãca oti queso aje amobijũ”, yi awasã ajeama rĩaca. Ito bajiro bajiamã Juanre terã ito yicõri yure terã cuni. Tite. <sup>33</sup> Babicuti Diore rucubugũ seniquĩ Juan. Ito yicõri uyé ide idibitiquĩ ï. Ito bajiro ï yija ticõri, “Rũmũ sãja ecorũ ñami”, yicũ mua ïre. <sup>34</sup> ï bero yũ, Masa Rĩjorũ, ejacũ. Ba, idi yigũ ña yuama. Yũ ito bajiro yija ticõri, ado bajiro ya mua yure: “Jairo bagũ ña mũ. Idire cugũ ña mũ. Neñaro yi jairã rãca baba cutigũ ña mũ. Ito yicõri ujarãre yiari waja seni ïsiri masa rãca baba cutigũ ña mũ”, ya mua yure. <sup>35</sup> Sīgũ Dios robo bajiro queno tuoïare cutigũ ï ñaja, jeyaro ï yirisere ticõri, “Ï ñami Dios robo bajiro tuoïare cutigũ”, yi tuoïa mani. Ito bajiri yũ yirise ticõri, “Dios robo bajiro tuoïare cutigũ ñami”, yi masi ñarã yirãji mua yure, yiyijũ Jesús ñnare.

*Simón fariseo gaye tuoïagũ ya wiju Jesús ï ñnare gaye*



<sup>36</sup> Ito ï yija bero sîgũ fariseo gaye tuoïagũ Jesure jiyijũ ï ya wijũ, bagũ watoni. Ito ï yija tuoçõri, ï ya wijũ wayijũ Jesús. Iti wijũ sãjacõri bara mesa tũju eja rũjũyijũ Jesús. <sup>37</sup> Ito bajiro ï bagũ waja tuoçõri, iti çuto gago sîgõ wedi maso ï tũju wayijo iso. Itoju waco queno sutirise úye, coga dajaro ãmi wayijo iso. Itiga ñayijũ gũta alabastro wame çutirisena ñna meniraga. <sup>38</sup> Ito Jesús tũju sãja ejaçõri ï ya gũbo tũju eja rũjũyijũ iso. Ito yicõri iso ya yago idena Jesús ya gũbore coesũoyijũ iso. Ï ya gũbore coe tĩocõri iso ya joanati Jesús ya gũbore weja caroyijũ iso. Ito yicõri ïre wanũgõ ï ya gũbore usuyijũ iso. Gajanoa ito bero úye queno sutirise ï ya gũboju tuyijũ iso. <sup>39</sup> Iso ito yija ticõri, Jesure jigoru fariseo gaye tuoïagũ ado bajiro tuoïayijũ: “Riti Diore goti ïsiri masũ ï ñajama, adio ï ya gũbo coegore ti masiborũ. Ito yicõri, ‘Wedi maso ñamo’, yi masiborũ ï”, yi tuoïayijũ fariseo gaye tuoïagũ Jesure jirũ. <sup>40</sup> Fariseo gaye tuoïagũ ï tuoïarisere tuo masicõri, ado bajiro yiyijũ Jesús ïre:

—Simón, mũre jabeto goti ãmoa yũ, yiyijũ Jesús ïre.

—Baũ, gotiya yũre riasogu mũ, yiyijũ Simón Jesure.

<sup>41</sup> Ito ï yija tuoçõri, ado bajiro goti masiore ocana gotiyijũ Jesús ïre:

—Jũarã ãmũa ñayijarã, niyeru wasoari masure waja ruyuriorã. Sîgũ quinientos niyeru çujiri waja ruyurioyijũ. Ito yicõri gãji cincuenta niyeru çujiri waja ruyurioyijũ.

<sup>42</sup> Ito bajibojarocati ñna waja ruyuriogũre waja yi masibisijarã ñna. Ito bajiro ñna waja ruyuriobjarocati ñnare niyeru wasogoru tũdi seni uyabisijũ ïja, yi gotiyijũ Jesús Simónre.

Gaje ado bajiro Simónre seniïayijũ Jesús:

—¿Nijũa bũto busa ñnare niyeru wasogorũre mairãjida ñna? yi seniïayijũ Jesús Simónre.

<sup>43</sup> Ito bajiro ï seniïaja, tuoçõri:

—Yũ tija, jai busaro waja ruyuriogũjũa ãre buto maiguĩji, yiyijũ Simón.

Ito ã yija tuocõri:

—Riti ya mũ, yiyijũ Jesús ãre.

<sup>44</sup> Ito yicõri ãre gũbo coegojuare ticõri, busiyijũ Jesús Simónre:

—Adiore tiya. Mũ ya wiju yũ sãjaroca yũre ide ãsibijũ mũ, yũ ya gũbo coeroti. Ito bajibojarocati adiojuama iso ya yago idenati yũ ya gũbore coemo iso. Ito yicõri iso ya joanati yũre weja caromo iso. <sup>45</sup> Yũre wanũgũ, yũre usubijũ mũ. Ito bajibojarocati adioama, yũre wanũgõ queno gũbojũ usumo iso.

<sup>46</sup> Ito yicõri yũ ya rijogajũ úye tubijũ mũ. Ito bajibojarocati adioama úye queno sutirise yũ ya gũbojũ tumo iso. <sup>47</sup> Ito bajiri ado bajiro mũre gotia Simón yũ: Ñeñaro yi jaigo ñabojarocati, yũre buto iso maija ticõri, iso ñeñaro yirisere ãcabojoa yũ. Sĩgũ jabetacã busa ñeñaro yigũre, ãre yũ ãcabojaja, jabetacã busa yũre maigũ yiguĩji ã. Ito yicõri buto ñeñaro yigũre yũ ã ñeñaro yirisere ãcabojaja buto busa yũre ti maigũ yiguĩji ã. Iti tuo masiña, yiyijũ Jesús Simónre.

<sup>48</sup> Ito yicõri romiore ado bajiro yiyijũ Jesús:

—Mũ ñeñaro yirisere ãcabojacõa yũ, yiyijũ Jesús isore.

<sup>49</sup> Ito ã yija tuocõri, gãjerã iti wiju ãna rãca bari masa, ãnamasiti gãmeri seniãayjarã ãna:

—¿Ñimũ ñati ãni, masa ãna ñeñaro yirisere ãcabojagũ? yi gãmeri seniãayjarã ãna.

<sup>50</sup> Ito bajiro ãna yiroca, romiore ado bajiro gotiyijũ Jesús:

—Yũre queno tuorũnũa mũ. Ito bajiri mũre masorocũ mũ ñeñaro yirisere ãcabojocõa yũ. Usirioro yibecoti wasa mũ, yiyijũ Jesús isore.

## 8

*Jesure romia ñna ejabuare gaye*

<sup>1</sup> Ito yija bero gaje cutoriju Dios oca goti ucugu wayiju Jesús. “Ïre tuorünuräre ï rotiroju miojugu yiguñji Dios”, yire gaye goti ucugu wayiju ï. Ito yicöri ï rãca riasotirã, jua gubojeno ñarã rãca wayiju ï. <sup>2</sup> Romia cuni ñna rãca wayijarã. Ñna ñayijarã ñna ya usiju rümúa sãja ecoanare Jesús ï bucõagoana. Ito yicöri ñarise cõana ï masogoana cuni wayijarã ñna rãca. Sïgõ María Magdalena wame cutigo ñna rãca wayijo. Iso ñayijo jua ãmojeno rümúa ñaräre Jesús ï bucõagoro. <sup>3</sup> Ito yicöri gajeo Juana wame cutigo ñayijo. Iso ñayijo Cuza manojo. Herodes ya moari masa ujũ ñayiju Cuza. Ito yicöri gajeo Susana wame cutigo ñayijo. Ito yicöri gãjerã cuni jãjarã Jesús rãca romia wayijarã ñna. Ñna ejabuã masiro bajiro ejabuayijarã ñna.

*Oteri masu gaye Jesús ï goti masiore oca**(Mt 13.1-9; Mr 4.1-9)*

<sup>4</sup> Ito bajiro Jesús ï wa ucuroca co cuto gãna meje ï tu minijuayijarã, ïre ti ãmorã. Ito bajiro ñna ejaja ticöri, goti masiore ocana gotiyiju Jesús ñnare:

<sup>5</sup> —Sïgũ weseca ï ya ote ajeri otegu wayiju ï. Wesecaju ejacöri, iti ajerire ï wëjabateroca gaje ajeri majũ quedi queayiju. Ito bajiro quedi quearisere gãjerã itire cudabia rojocöyijarã. Ito yicöri minia cuni bayijarã, iti ajerire. <sup>6</sup> Gaje ajeri gãta watoju quedi queayiju. Iti gãta wato quedi queara ajeri nocõ mejeti judibojayiju. Ito bajibojarocati yoari mejeti siniacoayiju sita iti ide manijare. <sup>7</sup> Gaje ajeri jota watoju quedi sãja wayiju. Ito quedi sãjacöri, iti judi mũja waroca jota mari durea sïacöyiju itire. <sup>8</sup> Ito yicöri gaje ajeri sita quenarise joeju quedi queayiju. Ito bajiri iti ajeri judi bucucacöri quenarise rica cutiyiju. Ito yicöri coria sarari cien ñari ajeri rica cutiyiju, yiyiju Jesús ñnare.

Ito bajiro iti goti tñocõri mucana ado bajiro yiyijũ Jesús ñnare:

—No gãmo goje cutirã tuoya, yiyijũ Jesús oca sãoro ñnare.

*¿No yija goti masiore ocana riasoati mũ? ñna yi seniãare gaye*

*(Mt 13.10-17; Mr 4.10-12)*

<sup>9</sup> Ito ñ yija tuocõri, ado bajiro ñre seniãayjarã ñ rãca riasotiri masa:

—¿Ñe yireoni ñnati iti goti masiore oca? yiyijarã ñna.

<sup>10</sup> Ñna ito yija:

—“No ñre tuorũnurã ñ rotirojũ miojugũ yiguĩji Dios”, yi gãjerã ñna tuo masibiti gaye mũa tuo masiroca yami Dios mũareama. Gãjerãma iti oca tuobojarãti queno tuo masimenaji ñna. Ito bajiroti yi gotiyijarã Diore goti ñsiri masa. Tite mũa. “Tuobojarãti, tuo masimenaji ñna. Ito yicõri tibojarãti, ti masimenaji ñna”, yi goticãyijarã jane mejejũ, yiyijũ Jesús ñnare.

*Ado bajiro baja oteri masũ ye, yi Jesús ñ goti quenore gaye*

*(Mt 13.18-23; Mr 4.13-20)*

<sup>11</sup> Ito yicõri mucana tũdi riasoyijũ Jesús ñnare:

—“Oteri masũ sũgũ ado bajiro bajiyijũ”, yirocũ mũare gotibũ yũ. Ito bajiri adocãta mũare goti rãtobugũ ya yũ, mũa queno tuo masitoni. Oteri masũ, Dios oca goti ucuri masũ robo bajigũ ñnami ñ. Ito yicõri ñ oteri ajerioniti ñna Dios oca mani tuorise. Tite mũa. Ado bajirojũa baja iti oca. <sup>12</sup> Coriarã masa Dios ocare tuorãji tuorea. Ito bajibojarocati ñna ãcabojaroca yigũ yiguĩji rũmũ. Ito bajiri Diore tuorũnũmenaji ñna. Ito bajiri ñre ñna tuorũnũbejare ñnare masobiquĩji Dios. Dios ocare ñna ãcabojaja, majũ ote ajeri quedi queado bajiro bajirã yirãji ñnaõna. <sup>13</sup> Gãjerãma Dios ocare tuocõri queno wanũ quenare rãca boca ãmirãji

ĩna. Ito bajibojarocati ĩnare oca ñaja, ito yicõri gãjerã ĩnare ti teja, Diore tuorũnumenaji ĩna. Ito yicõri nocõ mejeti ĩ oca ĩna tuobojarere jidicãrã yirãji ĩna. Ito bajiro ĩna yija, gũta wato quedi queara ajeri bajiro queno ñe mari mana robo bajirã yirãji ĩnaõna. <sup>14</sup> Gãjerãma Dios ocare tuobojarãti adi macãrucũro gayere buto tuoĩarã yirãji ĩna. Ito bajiro tuoĩacõri adi macãrucũro ñeñarise gajeonire cuni jidicã ãmomenaji ĩna. Ito bajiro ĩna jidicã ãmobeja jota mari wato ote ajeri quedi queado bajiro bajirã yirãji ĩnaõna. ĩna ñama Diore queno moa ĩsimena. <sup>15</sup> Gãjerãma Dios oca tuocõri, ĩre queno tuorũnurã yirãji ĩna. Ito bajiro ĩre queno tuorũnurã ñari ĩre jidicãmenaji ĩna. Ito yicõri ĩ ãmoro bajiro yirã yirãji ĩna. Ito bajiro ĩna yija sita quenarise joejũ ote ajeri quedi queado bajiro bajirã yirãji ĩnaõna. ĩna ñama Diore queno moa ĩsirã, yiyijũ Jesús ĩnare.

*Ado bajiro bajia sãbusuoraga, yi Jesús ĩ riasore gaye  
(Mr 4.21-25)*

<sup>16</sup> Mũcana tũdi goti masiore ocana gotiyijũ Jesús:

—Mujura jãĩ sãcõri riri sotũ rocajũ mucũmenaji mani. Ito yicõri gaje mujura jãĩ sãcõri canira casabo rocajũare sãa cũmenaji mani. Ado bajirojũa yirãji mani. Mujura jãĩ sãsuara tutujũ sãsuarã yirãji mani. Ito bajiro mani sãsuaja, masa sãja wadirã ti masirã yirãji ĩna. <sup>17</sup> Ado bajirojũa bajia iti yireoni. Masa ĩna tuo masibitire ija tuo masicoarã yirãji ĩna. Ito yicõri yeyoro masa ĩna tuoĩabojarisere masa jeyaro masicõrã yirãji ĩna, yiyijũ Jesús.

<sup>18</sup> 'Queno tuoya mũa, yũ gotirisere. Sĩgũ Diore queno tuorũnũgũre buto busa Dios oca ĩ tuo masiroca yigũ yiguĩji Dios. Ito bajibojarocati gãjiama Diore queno tuorũnũbicũ ĩ ñajare Dios oca ĩ masibojarisere ĩ ãcabojaroca yigũ yiguĩji Dios, yiyijũ Jesús ĩ rãca riasotirãre.

*Jesús ĩ ñarã ado bajiro bajiamã, yire gaye*

*(Mt 12.46-50; Mr 3.31-35)*

<sup>19</sup> Ito ĩ yija bero ĩ jaco, ĩ ocabajirã ĩre ti ãmorã ejabojay-  
ijarã ĩna. Jãjarã masa ĩna ñajare ĩ tujũ eja masia mañijũ  
ĩnare. <sup>20</sup> Ito bajiro ĩna bajija ticõri, sĭgũ ado bajiro Jesure  
gotiyijũ:

—Mũ jaco, mũ ocabajirã mũre tirã wadianã macũjũ  
ñama, yĩ gotiyijũ ĩ Jesure.

<sup>21</sup> Ito ĩ yija tuocõri, ado bajiro ĩre cudiyijũ Jesús:

—No Dios oca tuorãti, ito yicõri itire cudirãti, ĩna ñama  
yũ jaco robo, yũ ocabajirã robo bajiro bajirã, yiyijũ Jesús.

*Minore, jacũrisere cuni Jesús ĩ rõtore gaye*

*(Mt 8.23-27; Mr 4.35-41)*

<sup>22</sup> Co rũmũ Jesús ĩ rãca riasotirã rãca cumajũ sãjayijũ.  
Ito yicõri ado bajiro yiyijũ:

—Itã, sidujajũ weã jẽã wato, yiyijũ Jesús ĩ rãca ria-  
sotirãre.

Ito ĩ yija tuocõri, gaje dũjajũ jẽã wayijarã ĩna. <sup>23</sup> Ito  
bajiro jẽã wacũjũ, canicoayijũ Jesús. ĩ canigoja bero  
bũto mino wẽayijũ. Ito yicõri itira itajura bũto jacũyijũ.  
Iti jacũrise cumajũ jairo ruja sãjayijũ. Ito bajiri jabeto  
rũyabojayijũ cuma iti rujaroto. <sup>24</sup> Ito bajija ticõri, bũto  
gũiyijarã ĩ rãca riasotiri masa. Ito bajiri Jesure yujioyijarã  
ĩna. Ado bajiro yĩ yujioyijarã ĩna Jesure:

—Jesús, guare riasogũ, yujiya mũ. Canibesa. Rujarã ya  
mani, yiyijarã ĩna Jesure.

Ĩna ito yija tuocõri, yujiyijũ Jesús. Ito yicõri jacũrisere  
ado bajiro yiyijũ Jesús: “Itocõti jacũña. Mino cuni itocõti  
wẽaña”, ĩ yirocati, rõtacoayijũ ĩja. <sup>25</sup> Mino iti rõtaja bero  
ado bajiro ĩnare seniãayijũ ĩ ĩja:

—¿Ñe rõtati, yure tuorũnubeati mũa? yiyijũ Jesús  
ĩnare.

Ito bajiro iti rĕtaja, mano ti ucayijarã ĩna, ĩ rãca riasotiri masa. Ito yicōri ĩnamasiti ado bajiro gãmeri busiyijarã ĩna:

—¿Ñimũcũ ĩnati ĩni? ĩ busirotati mino cuni rĕtacoaju. Jacũrise cuni tujacoaju, yi gãmeri busiyijarã ĩna.

*Gerasa gagu rũmũ sãñagũ oca*

*(Mt 8.28-34; Mr 5.1-20)*

<sup>26</sup> Gaje duja Galilea wame cutiri dujaju ĩana jĕa wa, Gerasa wame cutiri sitaju ejayijarã ĩna. <sup>27-29</sup> Cumana jĕa waru jĕa ejacōri maja wayiju Jesũs. Ito bajiro waroca sigũ iti cuto gagu rũmũa sãja ecoru bocayiju Jesure. ĩ ũmugũ yoari yutabuju sãñare mejeti ĩa ucuyiju ĩ. Ito yicōri wiju ĩa masibisiju ĩ. Ito bajiri gũta gojeriju ĩayiju ĩ ĩaro. Iti gũta gojeri ĩayiju masa ĩna yujerise. Itoju ĩasotiyiju rũmũa sãja ecoru, ĩ ĩaro.

Ito ĩ ĩaroca coji meje rũmũa sãjayijarã ĩre. Ito yicōri gãjerã ito gãna coji meje ĩ ya ĩmori ĩ ya gũbori cuni come mana ĩre siasotibojayijarã ĩna. Ito bajiro ĩna siabojarocati, buto tunu ruacōsotiyiju ĩ. Ito yicōri ĩ ya usiju ĩnarã rũmũa yucu manojũ wa rotiyijarã ĩre. Ito bajiro yucu manojũ waca yigujũ Jesure bocayiju ĩ. ĩre bocacōri Jesũs riojo ĩini rũjũyiju rũmũa sãja ecoru. Ito yicōri buto awasãyiju ĩ. Ito bajiro ĩ yija ticōri, ĩ ya usiju ĩnarã rũmũare budi rotiyiju Jesũs. ĩ budi rotija tuocōri, ado bajiro Jesure seniĩayijarã ĩna rũmũa:

—¿Mu ũmacũju gagu Dios Macu, guare no bajiro yigu yigujada mu? Buto ñeñaro gua tũbujaroca yibesa, yiyijarã rũmũa Jesure.

<sup>30</sup> ĩna ito bajiro josaja tuocōri, ado bajiro seniĩayiju Jesũs ĩnare:

—¿Ñimũ wame cutiati mu? yiyiju Jesũs.

Ito bajiro ĩ seniĩaja tuocōri:

—Legiõn wame cutigu ĩa yu, yiyiju rũmũ.

Jājarā yireoni ña Legi6n. Ito bajiri ito bajiro wame cutiyijũ ĩ rŭmũ. Jājarā rŭmũa ñayijarā ĩ ũmugũre.

<sup>31</sup> ĩna rŭmũa Jesure ado bajiro yi seniijarā:

—“S6jũ wasa”, yibesa guare, yiyijarā rŭmũa Jesure.

<sup>32</sup> Ito yiroca turia joejũ jājarā ecana yesea ba rŭg6 ucuyijarā. Ito bajiro bajija tic6ri, Jesure buto seni josayijarā ĩna:

—Yeseare gua sājatoni guare sāja rotiya mũ, yiyijarā rŭmũa Jesure.

ĩna ito yija tũoc6ri:

—Baũ, yeseare sājaña mũa, yiyijũ Jesũs ĩnare. <sup>33</sup> Ito ĩ yija tũoc6ri, masũ ya ũsijũ sãñabojana budi jedicoayijarā, yeseare sājarona. Ito yic6ri yesea rŭmũa sāja ecoc6ri buto s6oro ũmaquedi wayijarā ĩna. Ito bajiro buto ũmaquedi jati wac6ri, turia joejũna bubu jati waca yirājũ, itajurajũ quedi roa goda jedicoayijarā yesea.

<sup>34</sup> Iti ito bajiro r6taja tic6ri, yeseare coderi masa ũmaquedi wayijarā cutorijũ goti ucuroña. Iti ito bajiro r6tagorere jaibiti cuto cuni, jaja cuto cuni goti ucuyijarā ĩna. <sup>35</sup> Ito bajiro ĩna gotija tũoc6ri, “Ita mani cuni. Tito”, yiyijarā gājerā. Ito yic6ri Jesũs tujũ ejac6ri rŭmũa sāja ecogorũre ti bujayijarā ĩna. Queno ũsi cutigũ rujijijũ ĩ ĩja, Jesũs tujũ. Ito yic6ri yutabuju sãñarũ ñayijũ ĩ ĩja. Ito bajiro ĩ bajija tic6ri, ti ũcacoayijarā ĩna. <sup>36</sup> ĩ ito bajija tic6ri:

—Rŭmũa sāja ecorũ ñabojarũ rŭmũare budi rotiñi Jesũs, yiyijarā ĩna. <sup>37</sup> Itire tũoc6ri Gerasa gãna, ito yic6ri ito tũ gãna cuni buto gũic6ri Jesure wa rotiyijarā ĩna. ĩna ito yija tũoc6ri, cumajũ sājajijũ Jesũs. <sup>38</sup> Ito bajiro cumajũ ĩ sājaroca rŭmũa ĩ buc6agorũ, ado bajiro seni josayijũ Jesure:

—Yũ cuni mũ rāca wa āmoa yũ, yi seniijijũ ĩ. Ito bajiro ĩ yija tũoc6ri:



<sup>39</sup> —Mũ ya wiju tũdi wasa. Ito yicõri ado bajiro yi gotiba, “Jesús yũ ya ʉsijũ rũmũa sãñabojanare bucõacõqui”, yi gotiba mũ, yiyijũ Jesús rũmũa ĩ bucõagorũre.

Ito ĩ yija tũocõri, cõtorigũ wayijũ rũmũa budigorũ. Ito yicõri jeyaro ĩre rõtãgorere goti ucuyijũ, Jesús ĩ rotiado bajiroti.

*Jairo macore Jesús ĩ yisioire gaye*

*(Mt 9.18-26; Mr 5.21-43)*

<sup>40</sup> Ito bajiro ĩ yi ucuja bero, tũdi jẽa wayijũ Jesús mũcana. Ito bajiro ĩ jẽa ejaroca wanũ quenare rãca ĩre boca ãmiyijarã masa. <sup>41-42</sup> Ito bajiro ĩ jẽa ejaroca, ĩna masa jãjarã wato sĩgũ judio masa ĩna minijuari wi ʉjũ Jairo wame cõtigu wadiyijũ. Wadicõri Jesús riojo rijomunigãna ñini rũjũyijũ ĩ. ĩ maco jũa gũbojeno rodori tũjago ñayijo iso. Sĩgõti ñayijo ĩ maco, ito yicõri buto cõyijo iso. Goda waroti ñayijo iso. Ito bajija ticõri, Jesure ĩ ya wiju ĩ watoni ĩre jigũ ejayijũ Jairo. Ito bajiro ĩ senija tũocõri, Jairo ya wiju wayijũ Jesús.

Ito Jairo ya wi ĩ waroca masa jãjarã ñayijarã. Ito bajiri masa jãjarã gãni bia wayijarã ĩre.

<sup>43</sup> Ito yicõri ĩna masa rãca sĩgõ romia ñarise cõgõ ñayijo. Jũa gũbojeno rodori cõ tũjayijo iso. Ito yicõri isore ʉco yigoanare iso rũcorise ñarocõti waja yi jeocõyijo iso. ĩna ito bajiro ʉco yibojarocati rẽta masibisijũ isore. <sup>44</sup> Ito bajiro masa jãjarã wato Jesús ya yutabuju gaja moãayijo iso. Iso ito bajiro ĩ ya yutabujure moãarocati iso ñarise cõtibojarise rõtacoayijũ isore ĩja. <sup>45</sup> Ito bajiro ĩ ya yutabujure iso moãaja tũo masicõri ado bajiro seniãayijũ Jesús:

—¿Noa yũ ya yutabujure moãari? yi seniãayijũ ĩ.

Ito bajiro ĩ seniãaja tũocõri: “Moãabijũ gũa cũni”, yiyijarã ĩna ñarocõti Jesure. Ito bajiro ĩnare ĩ seniãaja bero, ado bajiro cũdiyijũ Pedro:

—Guare riasogu, mu tuju masa jãjarã ñama. Jãjarã mure gãni bia wama. Ito yicõri jãjarã mu ya yutabujure cõoama. No yigu ito yiri mu, “¿Ñimo yu ya yutabujure moaïari?” yibu mu, yiyiju Pedro Jesure.

<sup>46</sup> Ito yija Jesús ado bajiro yiyiju ñnare:

—Sĩgõ yure moaïamo. Ito bajiro iso moaïaja, yu masirise rãca isore ñarise rëtomu yu, yiyiju Jesús.

<sup>47</sup> Ñre yutabuju moaïare ñ masija tuocõri, buto güiyijo iso. Ito yicõri iso ya ruju naruogõti Jesús riojo iso ya rijomunigãna ñini rüjüyijo iso. Ito yicõri masa jãjarã ñna tuoroca Jesure iso moaïagorere gotiyijo iso: “ Ñ ya yutabujure yu moaïajama, yu cõrise rëtaoaro yiroja’, yi tuoïacõri, mu ya yutabujure moaïamu yu. Ito yicõri yu moaïarocati yu ruju ñarise rëtaoaju ñja”, yi gotiyijo iso, masa ñna tuoro riojo. <sup>48</sup> Iso ito yija tuocõri:

—Maco, tuoya mu. Yure mu tuorũnurise mure yisiocõa. Ito bajiri wanu quenagõ, cati quenagõ wasa mu, yiyiju Jesús isore.

<sup>49</sup> Ito bajiro isore ñ goti ñaroca Jairo ya wi ñarã ejayijarã Jairore gotirã:

—Mu maco godacoamo. Ito bajiri mucana tudi usirioro yibesa ñni riasogure, yiyijarã ñna Jairore.

<sup>50</sup> Ñna ito yija tuocõri, Jairore ado bajiro yiyiju Jesús:

—Güibesa. Diore mu rucubuoja, mu maco mucana tujacoago yigõji iso, yiyiju Jesús ñre. Ito yicõri Jairo ya wiju wayijarã ñna.

<sup>51</sup> Ñ ya wiju ejacõri Pedro, Santiago ito yicõri Juanre cuni sãja rotiyiju Jesús. Ito yicõri cõgõ jacusabatiare cuni sãja rotiyiju ñ. Gãjerãre sãja rotibisiju Jesús. <sup>52</sup> Iti wi ñarã masa, macoacã iso godaja ticõri, buto otijarã ñna. Ñna ito bajiro otija ticõri, ado bajiro yiyiju Jesús ñnare:

—Otibesa, Adio macoacã cõgõ meje yamo iso. Canigõ yamo, yiyiju Jesús.

<sup>53</sup> Ito ï yija, ito oti ñarã bũto ïre aja tudiyijarã ñna. “Godasacoamo iso”, yi tuoïayijarã ñna. <sup>54</sup> Ito bajiro ñna yibojarocati godaro iso ñari sãnimũjũ sãjacõri iso ya ãmore ñiayijũ Jesús. Ito yicõri ado bajiro yiyijũ Jesús isore: —Macoacã, wũmũ rũgũña, yiyijũ Jesús isore.

<sup>55</sup> Ito ï yirocaci cojisiti tujacoayijo iso, godaro ñabojagoti. Ito yicõri godaro ñabojagoti wũmũ rũgũyijo iso. Ito iso bajija ticõri, “Bare ecaya isore”, yiyijũ Jesús. <sup>56</sup> Ito bajiro iso tujaja ticõri, ti ucacoayijarã iso jacũsabatia. Ito bajibojarocati iso jacũsabatiare oca goti bato rotibisijũ Jesús, iso tujarise gayere.

## 9

*Dios oca ñna goti ucutoni ï rãca riasotirãre Jesús ï cõare gaye (Mt 10.5-15; Mr 6.7-13)*

<sup>1</sup> Co rũmũ ï rãca riasotirã, jũa gũbojeno ñarãre miojuyijũ Jesús. Ito bajiro ñna minijuaja ticõri, ï masirise ïsiyijũ Jesús ñnare, rũmũa sãja ecoanare rũmũare ñna bucõa masitoni. Ito yicõri cõrãre cũni ñna maso masitoni, ï masirise ïsiyijũ Jesús ñnare. <sup>2</sup> Ito yicõri, “Ïre tuorũnrãre ï rotiroju miojugu yiguïji Dios”, yire oca goti ucu rotiyijũ Jesús ñnare. Ito yicõri, “Cõrãre cũni yisiorã yirãji mũa”, yi roti ñucayijũ Jesús ñnare. <sup>3</sup> Gaje ado bajiro ñnare gotiyijũ Jesús:

—Iti mũa oca goti ucurã waja gajeoni ãmimenati waja. Ito yicõri mũa ya turigu cũni ãmi wabeja. Ito yicõri tura baju, naju, niyeru cũni ãmi wabeja. Ito yicõri yutabuju mũa sãñarise rãca riti waja. Wasoa sãñado ãmimenati waja, yiyijũ Jesús. <sup>4</sup> Ito yicõri cuto mũa ejaja mũa sãja ejari witi ñacõama. Iti wi ñarãti mũcana gaje cutoju warã yirãji mũa. <sup>5</sup> Gaje cutoju mũa ejaroca iti cuto gãna mũare ñna boca ãmibeja riojoti rõtacoaja. Ito yicõri iti cuto rëta warãti mũa ya gũboju sita wãrisere ja bateba. Ito

bajiro m̄ua yija ticōri, “Īnare queno boca āmibij̄u mani”, yi t̄uoīarā yirāji iti c̄uto gāna, yiyij̄u Jesús ĩnare.

<sup>6</sup> Ito bajiro ĩ yija t̄uocōri, jeyaro c̄utorij̄u Dios oca goti ucurā wayijarā ĩna. Ito yicōri cōrāre c̄uni maso ucurā wayijarā ĩna.

*Herodes ĩ t̄uoīa oca jaire gaye*

*(Mt 14.1-12; Mr 6.14-29)*

<sup>7</sup> Ito bajiro ĩna yi ucuroca, Herodes Galilea sita ūj̄u, jeyaro Jesús ĩ yigore t̄uoyij̄u ĩ. Gājerā Herodesre ado bajiro yi gotiyijarā ĩna: “Godar̄u ñabojaḡuti m̄ucana c̄atiami Juan”, yiyijarā gājerā ĩre. ĩna ito yija t̄uocōri, no bajiro yi t̄uoīa masibisij̄u Herodes. <sup>8</sup> Gājerāma, Herodesre ado bajiro yiyijarā ĩna: “Elías goaīor̄u”, yiyijarā gājerā. Ito yicōri gājerāma, “Jane mejēu Diore goti ĩsiri mas̄u godacōri m̄ucana catir̄u”, yiyijarā ĩna. <sup>9</sup> ĩna ito bajiro gotirise t̄uocōri, ado bajiro yiyij̄u Herodes:

—Ȳmmasiti Juanre ĩna rijoga jatatoni roti ñucac̄u ȳu. Ĵ̄ñim̄uōc̄ū ñati ito bajiro jaje oca ruyuḡu? yiyij̄u Herodes.

Ito bajiro iti b̄uto oca ruyuja t̄uocōri, b̄uto ti āmoyij̄u Herodes Jesure.

*Cinco mil ñarāre Jesús ĩ ecare gaye*

*(Mt 14.13-21; Mr 6.30-44; Jn 6.1-14)*

<sup>10</sup> Jesús ĩ oca ĩna goti ucutoni ĩ c̄ūana t̄udi ejarā ĩnare r̄etagore Jesure goti jeocōyijarā ĩna. Ito bajiro ĩna gotija bero ricati b̄usa Betsaida wame c̄utiri c̄uto t̄uj̄u ĩnare āmi wayij̄u Jesús. <sup>11</sup> Ito bajibojarocati “Ito warāji ĩna”, yi masicōri ĩnare s̄uya wayijarā masa jājarā. Ito bajiro ĩna s̄uya ejaja ticōri, wan̄ure rāca ĩnare boca āmiyij̄u Jesús. Ito yicōri, “Īre t̄uor̄un̄urāre ĩ rotiroj̄u miojuḡu yiguīji Dios”, yire oca gotiyij̄u Jesús ĩnare. Ito yicōri cōrāre c̄uni masoyij̄u ĩ.

<sup>12</sup> Rãiocũro ña wadiroca ï oca goti ucutoni ï cũana ï tũjũ minijuacõri ado bajiro yiyijarã ña ïre:

—Bũto cuto meje ña ado. Ito bajiri queno bare bũja masiña ma ado. Ito bajiri masare cutojũ wa rotiya, bare ña bũja masitoni, ito yicõri ña cani masitoni, yiyijarã ña Jesure.

<sup>13</sup> Ito ña bajiro yibojarocati:

—Mũati ñnare bare ecaya, yiyijũ Jesús.

Ito ï yija tũocõri, ado bajiro yiyijarã ña Jesure:

—Najuro co dũjamocõ, ito yicõri wai jũarãti ñama gũare. ¿Ña ñarocõti masa ña barotire gũa waja yirã ware ãmoati mũ? yiyijarã ña Jesure.

<sup>14</sup> Cinco milcõ ñayijarã ña ãmũa. Romia ito yicõri rĩaca cũni ñayijarã ña wato. Ito bajiro jãjarã ña ñaja ticõri, ï rãca riasotirãre ado bajiro yiyijũ Jesús:

—Rujariaburi ruji rotiya masare. Cobu rujirãre jũarã masacõ gãji ye jũa dũjamocõ ruji rotiya, yiyijũ Jesús ï rãca riasotirãre.

<sup>15</sup> Ito bajiro ï yija tũocõri, ito bajiro masare ruji rotiyijarã ña. <sup>16</sup> Ito bajiro ña rujija ticõri, co dũjamocõ naju ñarisere, wai jũarãre cũni ãmi rũcoyijũ ï ya ãmona. Ito yicõri macãrũcũrojũ ti mũocõri Diore, “Queno ya mũ”, yiyijũ Jesús. Ito yicõri iti najurore igata batoyijũ, waire cũni. Ito yicõri ï rãca riasotirãre ïsiyijũ, masare ña batotoni. <sup>17</sup> Ito bajiro ña batoja boca ãmicõri masa ñarocõti jediyijarã ña. Ito yicõri yaji quenaro ñayijarã ña. Ito bero ña yaji rãtagore jũa gũbojeno jiburi miosã dajoyijarã ña.

*Cristore “Dios ï cõaru ña mũ”, yi Pedro ï goti quenore gaye*

*(Mt 16.13-19; Mr 8.27-29)*

<sup>18</sup> Co rumu Diore busirocu gajeju busa wayiju Jesús. Ito ĩ Jacure busi ñaroca, ĩ rāca riasotirā ejayijarā ĩna. ĩna ejaja ticōri, ado bajiro ĩnare seniñayiju Jesús:

—¿No bajiro yi busiri masa yure? yiyiju Jesús.

<sup>19</sup> Ito ĩ yija ado bajiro cūdiyijarā ĩna:

—Gājerāma mure, “Masare idé guri masu, Juanti ñami”, yama ĩna mure. Gājerāma, “Elías ñami”, yama ĩna mure. Ito yicōri gājerāma, “Jane mejeju Diore goti ĩsiri masu godacōri mucana catiru ñami”, yama ĩna mure, yiyijarā ĩna Jesure.

<sup>20</sup> ĩna ito yija tuocōri, ado bajiro seniñayiju Jesús:

—Muama, “Ñimū ñaguĭji”, ¿yi tuoĭati yure? yiyiju Jesús.

Ito ĩ yija ado bajiro cūdiyiju Pedro:

—Cristo Dios ĩ cōaru ña mē, ya yu mure, yiyiju Pedro Jesure.

Yure sĭarā yirāji, Jesús ĩ yire gaye

(Mt 16.20-28; Mr 8.30-9.1)

<sup>21</sup> Ito ĩ yija tuocōri, gājerāre goti bato yibesa, yiyiju Jesús Pedroro. <sup>22</sup> Ito yicōri ĩnare ado bajiro yiyiju Jesús:

—Yu Masa Rĭjoru ñeñaro tōbujagu yiguja yu. Ito bajiri judio masa bucūrā, paia ujarā, ito yicōri judio masa rotirise riasori masa cūni yure ti tudirā yirāji ĩna. Ito bajiri yure sĭarā yirāji masa. Ito bajiro yure ĩna yibojarocati yu godaja bero, ūdia rumu bero mucana tūdi yu catiroca yigu yiguĭji Dios, yiyiju Jesús ĩnare.

<sup>23</sup> Ito bero ĩna ñajedirore ado bajiro gotiyiju Jesús:

—Sĭgū yure ĩ suya āmoja, ĩ ye ñaroti tuoĭabiticōri yujuare tuo mai suyagu yiguĭji. Yucutēo gajagu robo bajiro tōbujabojaguti yure riti suyagu yiguĭji ĩ. <sup>24</sup> No ĩ catirise maibojaguti godagu yiguĭji. Ito bajibojarocati yure tuorūnugū, yu oca ĩ gotija tuo junisinicōri ĩna sĭagūama catitñare gaye bujagu yiguĭji. <sup>25</sup> Sĭgū adi

macãrucãro gaye gajeoni jeyaro ï bujabojarocati ï godari rumu, catitĩnare ï bujabeja, ito yicõri Dios ïre ruyurioja ñejua waja mano yiroja ïre. <sup>26</sup> Yu Masa Rĩjoru uju ñacõri tãdi ejagu yiguja yu mucana. Rẽtoro ñasarise yu Jacu yure ï ïsijare ito yicõri ángel mesa ïna ñasaro bajiro yure ï jidicãjare, co rumu ñasari masu uju tãdi ejagu yiguja yu. No yure masigũ ñabojaguti, yure ï bojoja ito yicõri yu oca masibojaguti ï bojoja yu tãdi ejari rumu ito bajiroti ïre bojogu yiguja yu cuni. <sup>27</sup> Riti ya yu muare. Mua wato coriarã, ado ñarã ïna godaroto riojua, “Ïre tuorũnurãre miojusũogu yami Dios”, yi ti masirã yirãji ïna, yiyiju Jesús ïnare.

*Ïna tiro riojo Jesús ï godo wedire gaye*

*(Mt 17.1-8; Mr 9.2-8)*

<sup>28</sup> Ito bajiro ï yija bero, udia ámojeno rumuri berocõ, gũtagũju muja wayiju Jesús ï Jacu Diore busirocu. Ito yicõri Pedro, Santiago, Juanre cuni ámi wayiju ï. <sup>29</sup> Gũtagũ joeju ejacõri Diore busiyiju Jesús. Ito bajiro Diore ï busiroca ï ya rio gajero bajiro godo wediyiju. Ito yicõri ï ya yutabuju cuni bato boticõri yoro ñayiju. <sup>30</sup> Ito ï yi ñaroca, mũmua jũarã ï rãca busirã goãoyijarã. Ïna jũarã ñayijarã Elías, Moisés ñayoana. <sup>31</sup> Ito bajicõri Dios ï yorise watoju ñayijarã ïna. Ito bajiro Jesure busirã, Jerusalénju ñeñaro tõbujacõri ï godaroti gayere ïre busiyijarã ïna. <sup>32</sup> Ito bajiro ïna yiroca, Pedro mesa bato canibojarãti, ito bajijare yuyijarã. Yujicõri Jesús ï yorise, ito yicõri ï rãca ñarã yorisere tiyijarã ïna. <sup>33</sup> Ïna jũarã Jesús rãca busiana, ïna ïre wagoja ticõri, ado bajiro yiyiju Pedro:

—Guare riasogu, iti rẽtaroca gua ti ñaja quena ña guare. Muare yiaru udia wi meni ïsirũja gua. Mure co wi, Moisésre gaje wi, ito yicõri Elíasre gaje wi, yiyiju Pedro Jesure.

Ito bajiro busibojaguti, ï busirisere tuo masibisijũ Pedro. <sup>34</sup> Ito bajiro ï busiroca, ide bueri ruji wadiyijũ. Ide bueri ïnare quedi jea biajare güiyijarã ïna. <sup>35</sup> Ito yicõri ide bueri wato ado bajiro oca ruyuyijũ ïnare:

—Ñani ñami yũ Macũ yũ maigũ. ïre queno tuorũnuña mũa, yi ruyuyijũ oca ïnare.

<sup>36</sup> Ito bajiro oca ïna tuoja bero Jesús sïgũti ï ñaja tiyijarã ïna. Iti rõtaja ticõri, ito bajaia yibisijarã ïna. Ito yicõri gãjerãre cuni goti bato yibisijarã.

Rũmũ sãñagũre rũmũre Jesús ï bucõare gaye

(Mt 17.14-21; Mr 9.14-29)

<sup>37</sup> Ito bajiri gaje rũmũ gãtagũ joejũ ñana ruji wayijarã ïna. ïna ruji ejaja ticõri, masa jãjarã Jesure bocatijijarã.

<sup>38</sup> Masa jãjarã wato sïgũ oca seoro Jesure busiyijũ:

—Yũre riasogu mũre josa yũ, yũ macũre mũ ti maitoni. ï sïgũti ñami yũ macũ. <sup>39</sup> Biyaro rũmũ ïre sãjacõri, ï usi jediroca yami. ï awasãroca ito yicõri ï ya rise somo budiroca yami. Ito bajiro ñeñaro ïre yicõri ïre budigo ãmobeami rũmũ. <sup>40</sup> Mũ rãca riasotirãre rũmũ bucõa rotibojacũ yũ. Ito yũ yibojarocati, rũmũre bucõa masibiticã ïna, yiyijũ ï Jesure.

<sup>41</sup> Ito ï yija tuocõri, Jesús ado bajiro cãdiyijũ:

—Ba, ya yũa. Queno yũre tuorũnurã meje ña mũa. Ito yicõri yũre rũcũbuorã meje ña mũa. Yoari mũare yũ riasobojarocati yũre tuorũnũbea mũa maji, yiyijũ Jesús ïnare.

Ito yi tĩocõri rũmũ sãja ecorũ jacũre:

—Adojũa mũ macũre ãmi wadite maji mũ, yiyijũ ï.

<sup>42</sup> Ito bajiro macũacãre ï ãmi waroca mũcana tudĩ rũmũ quedi sãjayijũ ïre. Ito yicõri jacajũ ï quedi quearoca yicõri ï usi jediroca yiyijũ rũmũ ïre. Ito bajiro ï yija ticõri, rũmũre budi rotiyijũ Jesús. Rũmũre Jesús ï bucõaja bero queno cati quenayijũ macũacã mũcana. Ito yicõri macũacãre ï



jacure jūdacōayijū Jesús mūcana. <sup>43</sup> Dios ī masirisena ito bajiro Jesús ī yija ticōri, ito ñana ti ucayijarā masa.

Yure sīarā yirāji, yi mūcana Jesús ī tūdi gotire gaye  
(Mt 17.22-23; Mr 9.30-32)

Ito bajiro ī yirise masa īna ti wanuroca, ado bajiro yiyijū Jesús ī rāca riasotirāre:

<sup>44</sup> —Ado yū gotirise queno tūoya mūa. Ito yicōri ācabojabeja. Yū ña Masa Rījorū Dios ī cōarū. Yure ñiacōri gājerāre īsirā yirāji īna, yure īna sīatoni, yiyijū Jesús ī rāca riasotirāre.

<sup>45</sup> Ito bajiro ī yibojarocati, īnare tūo masi rotibisijū Dios maji. Ito bajiro ī yijare Jesús ī gotirisere tūo masibisijarā īna. “Mū gotirisere mūcana guare goti quenoña”, yi güi ñayijarā īna.

¿Ñimū ñati ñasagu ñarocū? īna yi seniīare gaye  
(Mt 18.1-5; Mr 9.33-37)

<sup>46</sup> Ito bajiro īna baji ñaroca:

—¿Ñimūjua ñagū yiguījida ñasagu? yi gāmeri busiyijarā īna Jesús rāca riasotiri masa.

<sup>47</sup> Ito bajiro īna gāmeri busirisere, tūo masicōyijū Jesús. Ito yicōri sīgū macuacāre ī tū tūami rūgōyijū Jesús.

<sup>48</sup> Ito yicōri ī rāca riasotirāre ado bajiro yiyijū Jesús:

—No yure rūcūbuocōri āni macuacāre boca āmiro bajiro, yure cūni boca āmigū ñami īocū. Ito yicōri yure boca āmigū, yure cōarure boca āmigū ñami ī. No mūa rāca gagū, “Gājerā rēto busaro tūoīagū ña yū”, yibicū ī ñagū yiguīji ñasagu, yiyijū Jesús īnare.

*Manire* tūo tudibicū ī ñaguīji mani baba, Jesús ī yire gaye

(Mr 9.38-40)

<sup>49</sup> Ito ī yija bero ado bajiro yiyijū Juan īre:

—Guaare riasogu, sīgũ mu wamena rĩmũare bucõagũ ticu gua. Gua rãca gagu meje ĩ ñajare rẽocu gua ĩre, yiyijũ Juan Jesure.

<sup>50</sup> Ito ĩ yija tũocõri:

—Rẽobeja mũa. No manire tuo tudibicu ĩ ñaguĩji mani baba, yiyijũ Jesús ĩnare.

*Santiago, Juanre* cuni Jesús ĩ goti quenore gaye

<sup>51</sup> Ũmacũju Jesús ĩ waroto iti cõñajare, “Yũre ĩna sĩa ãmobojarocati Jerusalénjua wasagu yigũja yũ”, yi oca sẽoyiju Jesús. <sup>52</sup> Ito bajiro tũoĩacõri ĩ riojua queno yuronare cõayiju Jesús. Samaria sita cutoju canirajuri ãmarã wayijarã ĩna. <sup>53</sup> Jerusalénjũ warã yama yi ti masicõri, boca ãmi ãmobisijarã Samaria sita gãna ĩnare. <sup>54</sup> Ito bajiro ĩna yija ticõri, Jesús rãca riasotirã Santiago, Juan ado bajiro yiyijarã Jesure:

—¿Gua ĩnare ruyuriorona Diore jea queo rotire ãmoati mu? yiyijarã ĩna Jesure.

<sup>55</sup> ĩna ito yija tũocõri, oca sẽoro ĩnare ticõri ado bajiro ĩnare tudiyiju Jesús:

—Ito bajiro mũa tũoĩaja, rĩmũ bajiro tũoĩarã ña mũa.

<sup>56</sup> Yũ ña Masa Rĩjoru. Masare ruyuriorocu meje wadicu yũ. ĩnare masorocu wadicu yũ, yiyijũ Jesús ĩnare.

Ĩ ito yija bero gaje cutoju wayijarã ĩna mũcana.

*Jesure* tuo sũya ãmorã

(Mt 8.19-22)

<sup>57</sup> Ito ma ĩna waroca sīgũ ãmũgũ ado bajiro yiyijũ Jesure:

—Yũ Uju, no mu waroti mu rãca wa ãmoa yũ, yiyiju ĩ Jesure. <sup>58</sup> Ito bajiro ĩ yija tũocõri, ado bajiro cũdiyiju Jesús ĩre:

—Buyairo mesa totiju canicã ĩna. Ito yicõri minia ĩna ya jibũrijũ canicã ĩna. Ito bajibojarocati yũ Masa Rĩjoru,

diju yu caniriju ma yure. Ito bajiri yure mu suyaja josari ñaroja mure, yiyiju Jesús ñre.

<sup>59</sup> Ito yicōri gājire ado bajiro yiyiju Jesús:

—Yu rāca waya, yiyiju Jesús.

Ito ñ yijare:

—Yu Uju, yu jacu rāca ñagũ ya maji. Ñ godaja bero mu rāca wacuja yu, yiyiju ñ Jesure.

<sup>60</sup> Ito bajiro ñ yija tuocōri, ado bajiro cudiyiju Jesús:

—Yure masimena moajaro itirea. Muáma, “Ñre tuorũnũrãre miojugu yiguñi Dios”, yire oca goti ucuya muáma, yiyiju Jesús ñre.

<sup>61</sup> Ito yija ado bajiro yiyiju gãji Jesure:

—Yu Uju, mu rācati wa āmoa yu. Cajero maji yu ya wi gānare ware gotigu wacu ya yu maji, yiyiju ñ Jesure.

<sup>62</sup> Ito ñ yija tuocōri, ado bajiro cudiyiju Jesús:

—Sĩgũ yu rāca wasuogu, iti rumaju ñ yigore mucana tũdi ñ tuoñaja, Dios masa jeyaro ujure queno moa ñsi masibeami ñocũ, yiyiju Jesús ñre.

## 10

### *Setenta y dos ñarãre Jesús ñ cõare gaye*

<sup>1</sup> Ito ñ yija bero setenta y dos ñarã beseyiju mucana. Ito yicōri ñ waroti cutoricōti jũarã, jũarã, jũarã ñ riojua wa yu rotiyiju.

<sup>2</sup> Ñnare wa yu rotigu ado bajiro yiyiju ñ ñnare:

—Riti ya yu. Ote jaje iti bucuabobarocati moari masajua jaibeama. Ito bajiri ote ujure ñ ya moari masare ote ñmi rotija quena. Riti ya yu. Jãjarã ñama yu oca masimena. Ito bajibobarocati coriarã ñama yu oca ñnare goti ucuroña. Ito bajiri Diore seniña ñ oca goti ucuronare ñ cõatoni.

<sup>3</sup> Wasa muã. Guijoroju muare cõa yu. Ito bajiri queno tuoñaña. Oveja yaia tu ñna ejarã waro bajiro muare cõa yu. <sup>4</sup> Gajeoni sãra buju ñmi wabeja. Niyeru sãra buju

cuni ãmibesa. Ito yicõri gaje guboco mua wasoaroti ãmi wabeja. Ma masa mua bocaja yoari busi rûgõ yibeja mua. <sup>5</sup> Cuto ejacõri co wi mua sãjaja, iti wi gãnare ado bajiro yiba: “Dios queno yijaro muare ito yicõri queno ñaña mua”, yiba mua. <sup>6</sup> Ñna muare queno ñna cudija, quena ñaro yiroja ñnare. Ito bajibojarocati queno muare ñna cudibeja quenabeto yiroja ñnare. <sup>7</sup> Ñna cudija ticõri, iti wi tujacõri, ñna ecaro bajiroti baba mua. Diore moa ñsirã mua ñajare mua riasorãjuã muare bare ecarã yirãji ñna. Gaje wi, gaje wi, sãja ucu yibeja mua. <sup>8</sup> Cuto mua ejaja ñna muare boca ãmija ñna ecaro bajiroti baba. <sup>9</sup> Ito gãna cõrã ñna ñaja, ñnare yisioba. Ito yicõri ado bajiro ñnare gotiba: “Yoari mejeti ñre tuorũnarãre ñ rotiroju miojugũ yiguĩji Dios. Ito bajiri ñre mani tuorũnuja quena”, yi gotiba. <sup>10</sup> Gaje cuto muare ñna boca ãmibeja, majũ wija rûgũcõri ado bajiro ñnare gotiba: <sup>11</sup> “Mu ya cuto gaye sita gua ya guboco wãrisere jacãcõa gua mua guare boca ãmibejare. Masiña mua. ‘Ñre tuorũnarãre miojugũ yiguĩji Dios’, yire gaye muare gotirona ejaboja gua”, yiba ñnare, yiyijũ Jesús.

<sup>12</sup> Gaje ado bajiro muare gotia yũ. Iti cuto gãna muare boca ãmimena, Sodoma cuto gãna rêto busaro ñeñaro tõbujarã, yirãji ñna, Dios ñ waja seniri rumũ, yiyijũ Jesús ñ rãca riasotirãre.

Cutori gãna riojo cudimena oca

(Mt 11.20-24)

<sup>13</sup> Gaje ado bajiro gotiyijũ Jesús ñnare:

—Bujato bajia ñnare. Buto ñeñaro tõbujarã yirãji Corazín gãna, ito yicõri Betsaida gãna cuni. Ito bajiroti tõbujarã yirãji. Jaje tiyamani ñnare ñbojacũ yũ. Ito yũ yibojarocati ñna ñeñaro yirise jidicã ãmobiticã ñna. Ñnare yũ ñocato bajiroti Sidón, ito yicõri Tiro gãna yũ ñoja, ñna ñeñaro yirise iti rumujũ jidicãboana. Ito yicõri ñna ñeñaro yirise tuoã bojori bujarã, saya wanũre gaye meje

sãñaboana ñna. Ito yicõri “Buto bojori buja gua”, yirona õja tuboana ñna ya rioju. <sup>14</sup> Dios ñ waja seniri rumu Tiro, Sidón gãna rëtoro ñeñaro tõbujarã yirãji Betsaida gãna, Corazín gãna cuni. <sup>15</sup> Ito yicõri, “Ûmacũju Dios tũju ejarã yirãji mani”, yi tuoõabojarãji Capernaum gãna. Ito bajiro tuoõabojarãti jeame õjuroju warã yirãji ñna, yiyiju Jesús ñ rãca riasotirãre.

<sup>16</sup> No muare tuoguti, yure cuni tuogu ñnami. No muare amobea yirã, yure cuni amora meje ñnami ñna. No yure amobea yigu, yure cõarure cuni amogũ meje ñnami ñocũ, yiyiju Jesús ñ rãca riasotirãre.

*Setenta y dos ñarã ñna tũdi ejare gaye*

<sup>17</sup> Mucana ñ tu tũdi ejarã buto wanu tũdi ejayijarã Jesús ñ cũana setenta y dos ñarã. Ito yicõri Jesure ado bajiro yiyijarã ñna:

—Gua Uju, rãmúa sãja ecoana rãmũare gua budi rotija, ñaro bajiroti guare cudicã ñna, yiyijarã ñna Jesure.

<sup>18</sup> ñna ito yija tuocõri, ado bajiro yiyiju Jesús ñnare:

—Rãmúa uju Satanás rëtoro masigũ ña yu. Ûmacũju bujo ñ jarise robo bajiro Satanás ñ quedi wadija ticu yu.

<sup>19</sup> Cotiwãja, ññare cuni cudabojarãti mua cuni ecobe yirocu, yu masirise muare jidicãcu yu. Ito yicõri mua wjacure rëtocũma yirocu, cũcu yu muare. Yu masirise muare yu jidicãjare ñeju muare junibetoja. <sup>20</sup> “Rãmũare gua budi rotija ñaro bajiroti cudiquĩ guare”, yi masibojarãti buto wanu quenasaroti meje ña itiamã. “Ûmacũju yu warotoju yu wame wõre ñacãroja”, mua yi masija, iti ña buto wanu quenare gaye, yiyiju Jesús ñnare.

*Jesús ñ wanure gaye*

*(Mt 11.25-27; 13.16-17)*

<sup>21</sup> Ito ñ yirocati Jesús ñ wanu quenaroca yiyiju Espiritu Santo. Ito bajiro ado bajiro yiyiju Jesús Diore:

—Cuna mure buto r̄cub̄oa ya. Mu ña adi tuti gagu Uju, mac̄ar̄c̄uro jeyaro Uju. Ado ḡãna buto riasotiana, ito yic̄ori buto masir̄ã, mu oca ñna tuo masibitire oca, ñasari masa mejejuare mu oca ñna tuo masiroca yicu mu. Mu ãmoro bajiroti bajicu. Iti ya ya Cuna mure, yiyiju Jesús Diore.

<sup>22</sup> Jeyaro uju ya ñatoni yure c̄iquĩ ya Jacu. Yu Jacu s̄iḡuti queno yure masiguĩji. Ito yic̄ori ya s̄iḡuti ya Jacure queno masia. Ḡãjer̄ã c̄uni ya Jacure masiroca, ya yi ãmoja, ya jacure masir̄ã yir̄ãji ñna c̄uni, yiyiju Jesús masare.

<sup>23</sup> Ito yic̄ori ã r̄ãca riasotir̄ãre riti ado bajiro yiyiju Jesús: —Yu ïorise tic̄ori buto wanu quenare ña muare. <sup>24</sup> Ado bajiro muare ya ya. Jane meje ḡãna Dios oca goti ïsiri masa, ito yic̄ori ujar̄ã masa c̄uni adoc̄ãta mua tirise buto ti ãmobjayijar̄ã ñna. Ito bajibojar̄ãti itire ti bujabisijar̄ã ñna. Ito yic̄ori adoc̄ãta mua tuorise buto tuo ãmobjayijar̄ã. Ito bajibojar̄ãti itire tuobisijar̄ã ñna, yiyiju Jesús ã r̄ãca riasotir̄ãre.

*Samaria sita gagu* ḡãjire ã queno yire gaye

<sup>25</sup> Ito bajiro yi ñaroca s̄iḡũ judio masa rotirise riasori masu, wadiyiju Jesús r̄ãca b̄siroc̄u: “Riti masiati Jesús”, yi tuoãc̄ori seniãḡũ ejayiju ã. Ado bajiro ãre seniãyiju:

—¿Yu Uju, catit̄ñare gaye ya buja ãmoja no bajiro yiḡujada ya? yiyiju ã Jesure.

<sup>26</sup> Ito ã yija tuoc̄ori:

—¿No bajiro wãñati ucare, Dios ã rotire gaye? Ito yic̄ori, ¿itire mu tija no bajiro tuoãti mu? yiyiju Jesús ãre.

<sup>27</sup> Ito bajiro ã yija tuoc̄ori, ado bajiro cudiyiju judio masa rotirise riasori masu:

—“Mani Uju Diore buto maija quena. Mani tuoã oca s̄ëorisena, ito yic̄ori mani ya usina c̄uni buto Diore mani maija quena. Ito yic̄ori manimasi mani mairo bajiroti mani ñar̄ãre c̄uni mani maija quena”, yi gotia Dios oca, yiyiju ã Jesure.

<sup>28</sup> Ito ï yija tucõri:

—Ñaro bajiroti cudia mu. Ito bajiroti ya Dios oca. Ito bajiro mu yija, catitiñagũ yigũja mu, yiyijũ Jesús judio masa rotirise riasori masure.

<sup>29</sup>—“Yu ñarãre queno yigũ meje ña yu”, yi tuo masicõri, “¿Noajua ñati yu ñarã?” yi seniñayijũ ï Jesure.

<sup>30</sup> Ito bajiro ï yija tucõri, ado bajiro gotiyijũ Jesús ïre:

—Sĩgũ Jerusalénjũ ñagũ Jericójũ roja wayijũ. Ma ï waroca riniri masa ïre ñiacõri jeyaro ï gajeoni cutirise ïre emayijarã. ï ya yutabujuri cuni ïre emã jeocõyijarã ïna. Ito yicõri ïre buto janugã cõcõri, ïre wagoyijarã ïna. <sup>31</sup> Ito ï baji cũñaroca pai cuni iti mati wayijũ. ïre ti bujabojaguti riojoti rõtacoayijũ ï. <sup>32</sup> ï bero gãji Levita masũ ejayijũ ï tu. ïre ti buja wacuti riojo rõtacoayijũ ï cuni. <sup>33</sup> Ito bajiro ïre ïna ti rõtaja bero sĩgũ Samaria sita gagũ iti ma wacũju ti bujayijũ ïre. Ito yicõri ïre ti maiyijũ. <sup>34</sup> Ito bajiri ï tu ejacõri ïre camĩ uco yiyijũ ï. Iti camĩ uco yigũ úyena ito yicõri uyé idena uco yiyijũ ïre. Ito yicõri ï ya camire wõbiayijũ. Ito bajiro ïre yicõri ï ya burro joeju ïre muojeoyijũ. Ito yi tĩogũ, canira wijũ ïre amĩ wacõri ñamiasaro ïre tirũnyijũ.

<sup>35</sup> Samaria sita gagũ busuri wacu canira wi ujũre juati niyeruti ïsiyijũ. Iti ïsi wacu ado bajiro yiyijũ ï ïre: “Åni cõgũre tirũnuña. Jairo waja mũre iti godaja, tũdi ejagu mũre wa yicũja yu mucana”, yiyijũ ï canira wi ujũre, yi oca gotiyijũ Jesús judio masa rotirise riasori masure. Iti oca goti tĩogũ ado bajiro ïre seniñayijũ mucana Jesús: <sup>36</sup> “¿Ïna udiarã wato ñimũjua ñarũda riniri masa ïna jasĩa cũrũre, ti mairũ?” Yi seniñayijũ Jesús judio masa rotirise riasori masure.

<sup>37</sup> Ito ï yija tucõri:

—Samaria sita gagũ ïre ti mairũ. ï ñaru ï yagu, yiyijũ ï Jesure.

Ito bajiro ï yija ado bajiro yiyijũ Jesús ïre:

—Wasa, ñ yiado bajiroti yiba m̄ c̄ni, yiyij̄u Jesús ñre.

*Marta mesa ya wij̄u* Jesús ñ ejare gaye

<sup>38</sup> Ito ma wac̄j̄u c̄to ejayij̄u Jesús. Iti c̄to ejac̄õri Marta wame c̄tigo, ya wi wayij̄u ñ. Ñ ejaja tic̄õri, queno boca ãmiyijo iso ñre. <sup>39</sup> Iso ocabajio María wame c̄tigo ñayijo. Iso Jesús ya ḡbo t̄ rujic̄õri, ñ gotirisere t̄o rujij̄ijo. <sup>40</sup> Martama iso moarise gaye t̄o ñaḡõ ãsirioro t̄õb̄jayij̄ijo. Ito bajiri Jesús t̄ eja r̄ḡc̄õri, ado bajiro busij̄ijo iso:

—¿Ȳu Ñj̄u, no yibeati m̄re ȳu ocabajio ȳre ejabuabecoti m̄ t̄ iso rujija? “M̄ r̄j̄õre ejabuaya maji”, yiya isore, yiyijo Marta Jesure.

<sup>41</sup> Ito bajiro Marta iso yibojarocati ado bajiro c̄diyij̄u Jesús isore:

—Marta m̄ moare c̄tirise ãsirioro baja m̄re. Ito bajiri ãsirioro t̄õb̄ja m̄. <sup>42</sup> B̄to ñasarise gaye cojiti ña. Ȳu busirise t̄oc̄õri, m̄ ocabajio María, ñasarisere bujamo. Nij̄u iso t̄o ãmis̄rise isore ãmic̄biqūji yiyij̄u Jesús Martare.

## 11

*Diore mani seniroti Jesús ñ riasore gaye*

*(Mt 6.9-15; 7.7-11)*

<sup>1</sup> Co r̄m̄ Diore busij̄ij̄u Jesús. Ñ busi t̄õroca ñ r̄ca riasotiḡu s̄ḡu ado bajiro busij̄ij̄u:

—Ȳu Ñj̄u, Juan r̄ca riasotiana ñ riasoado bajiro guare c̄ni riasoya, Diore gua busi masitoni, yiyij̄u ñ Jesure.

<sup>2</sup> Ito ñ yija t̄oc̄õri:

—Diore m̄ busija ado bajiro yiba:

Gua Jac̄u, ãmac̄j̄u gaḡu ña m̄. M̄ wame masic̄õri masa jeyaro r̄c̄ub̄ojaro ña. Masa jeyaro Ñj̄u m̄ ñaroti r̄m̄ ejare ãmoa gua. ãmac̄j̄uga tuti c̄ni m̄



ãmoro bajiroti ñayija. Ito bajiri adi sitaju cuni mu  
ãmoro bajiro riti ñare ãmoa gua.

<sup>3</sup> Co rumu ruyabeto gua baroticoti guare naju isiña.

<sup>4</sup> Gua ñeñaro yirisere ãcabojoya. Gua cuni guare ñeñaro yirãre ãcabojoa. “¿No bajiro yure cudirã yirãjida ña?” yi tuoïabesa guare. Gua ñeñaro yibititoni guare ejabuaya. Itocõ ña. Amén, yiba. Ito bajiro Diore mua busija quena, yiyiju Jesús ï rãca riasotirãre.

<sup>5-7</sup> Gaje ado bajiro ñnare gotiyiju Jesús:

—Sìgũ mua baba ñami gudareco mua ya wi ejacõri ado bajiro ï yija, “Yu baba, gãji yu baba wa ucuri masu yu ya wiju ejami. Ñe ecare ma yure. Ito bajiri yure naju wasoaya mu”, ï yija, mua wi toti ado bajiro cudirã yirãji mua: “Usirioro yibesa yure. Soje cuni biado ña. Ito yicõri yu rã rãca canigũ ya yu. Ito bajiri ñejua ïsirocu wagãdo ma yu”, yi cudirã yirãji mua. <sup>8</sup> Ito bajiro mua babare mua ïsi ãmobitibojaja cuni, ïre ïsirã yirãji mua, mucana ï usirioro seni uyabe yirona. Ito yicõri ï ãmorocõ ïsirã yirãji mua, ya yu muare. <sup>9</sup> Ado bajiroti yire ña Diore mani senija. Mani Diore senija manire ïsigũ yiguïji. Ñre mani ãmaja bujarã yirãji mani. “Mure busi ãmoa yu”, mani yija, busi rotigu yiguïji manire. <sup>10</sup> No senigũti boca ãmiguïji. No ãmagũti bujagu yiguïji. “Busi ãmoa yu”, yigureti busi rotigu yiguïji Dios.

<sup>11</sup> Adocãta mua rã ña naju senija, ¿Gũtagã ïsire ñarojada muaca? Ito yicõri wai ña senija, ¿Ñã ïsire ñarojada muaca? <sup>12</sup> Ito yicõri cara ria ña senija, ¿cotiwãja ïsire ñarojada muaca? Ñsimenaji mua, yi tuoïa yu. <sup>13</sup> Ñeñaro yirã ñabobarãti, mua rã ña senija quenarise yirã yirãji mua. Mani rãre quenarise riti mani ïsija, Dioama mani Jacu ãmacũju gagu, ïre mani senija, yiro bajiroti Espiritu Santo manire queo sãguïji, yiyiju Jesús ï rãca riasotirãre.

Rŭmúá ɯɯ rotirise boca ãmicōri yami Jesús, ñna yire gaye

(Mt 12.22-30; Mr 3.20-27)

<sup>14</sup> Sīgũre rŭmúá quedi sājacōri, ĩ bŭsibeto yiyijũ. Ito ĩ baji ñaroca rŭmúre bucōayijũ Jesús. Rŭmúre ĩ bucōaja beroti bŭsicoayijũ ĩ bŭsibicu ñabojarũ. Ito bajiro iti rĕtaja ticōri, ɯcayijarã masa. <sup>15</sup> Ito bajibojarocati coriarã ado bajiro tuoĩayijarã:

— Ñni ũmugũ rŭmúare ĩ bucōarise, rŭmúá ɯɯ Beelzebú wame cutigu masirisenati bucōami, yi tuoĩayijarã coriarã.

<sup>16</sup> Gãjerãma, “Dios cōaru ñami ĩ”, gũa yi tuoĩatoni, ũmacũɯ gaye tiyamani guare ĩogũ yiguiji ĩ, yi tuoĩayijarã ñna. <sup>17</sup> Ito bajiro ñna tuoĩarisere masicōyijũ Jesús. Ito bajiri ado bajiro gotiyijũ ĩ ñnare:

— Co sita gãna ñabojarãti ricati riti ñna tuoĩaja, ito yicōri ñna gãmeri jaja, queno ñna masimenaji ñna. Co wi gãna ñabojarãti ricati riti ñna tuoĩaja queno corocō ñna masimenaji ñna. <sup>18</sup> Ito bajiroti rŭmúá ɯɯ Satanás, ĩ ñarãre ricati riti tuoĩaroca ĩ yija, ñna ɯɯ queno ñna masibiquĩji. Ado bajiro mũare gotia yũ. “Rŭmúá ɯɯ Beelzebú ĩ masirisena rŭmúare bucōami”, yiboja mũa yũre. <sup>19</sup> Rŭmúá ɯɯ masirisena yũ rŭmúare bucōaja, ¿mũa rãca gãnama ñimũ masirisena rŭmúare bucōati ñna? “Gũa rãca gãnama rŭmú masirise gayena meje rŭmúare bucōama ñna”, yi tuoĩa mũa. Ito bajiri itire ti masicōri, “Rŭmú masirisena meje rŭmúare bucōami ĩ cuni”, yi tuoĩa masia mũa yũre cuni. <sup>20</sup> Ado robojũa baja. Dios ĩ masirisena rŭmúare bucōa yũ. Ito bajiro yũ yija ticōri, “Mani wato ñacãguĩji Dios. ĩre tuorũnrũre miojusũogu yami Dios”, yi masirũja mũare.

<sup>21</sup> Ũmugũ sĕogũ, ito yicōri queno bisu cutigu, ĩ ya wijũ ĩ tirũnũja, iti wijũ gaye quenoti ñacōaroja. <sup>22</sup> Ito yibojarocati gãji ĩ rĕto busaro sĕocōri rĕtocũgũ yiguĩji ĩre. “Adi yũ bisu cutija ñimũjũa yũre rĕtocũbiquĩji”, yi ĩ

tuoĩabojarocati ĩre rētoćũgũ yiguĩji. Ito yicōri ĩ gajeoni ćutibojarise ĩre ěmagũ yiguĩji. Rũmũa uju rētoro masigũ ña yu. Ito bajiri rũmũare bucōa masia yu, yi oca gotiyiju Jesús ĩnare.

<sup>23</sup> 'No yu rācajuā ñabicu, yu rāca gagu meje ñami ĩocũ. No yure ejabuabicu, gājerāre Diore masiroca yu yi āmobjarocati yure ñeñaro yi codegu ñami ĩ, yiyiju Jesús ĩnare.

*Masure budigocōri mũcana tũdi rũmũ ĩ sājare gaye  
(Mt 12.43-45)*

<sup>24</sup> 'Sĩgũasure rũmũ ĩ budigoja, yucu manojũ wa ucuguĩji tujaraju āma ucugu. ĩ bujabeja ado bajiro tuoĩagũ yiguĩji ĩ: “Yu budigorũre mũcana tũdi sājacũja yu”, yi tuoĩagũ yiguĩji ĩ. <sup>25</sup> Mũcana tũdi ejagu ĩ budigorũre quenora wi, ueri mani wi robo bajiro, ti ejagu yiguĩji ĩ. <sup>26</sup> Ito bajiro ti ejacōri gājerā rũmũa juā āmojeno ñarā ĩ rētoro ñeña busarā jigu yiguĩji ĩ, ĩ rāca ñatoni. Ito yicōri ĩna ñarocōti ĩ ũmũgũre sājara yirāji. Ito bajicōri ĩ ũmũgũ, cajero ĩ bajiado rēto busaro bajigu yiguĩji. Ito bajiri, rũmũ mũcana tũdi sājame yirocu, Diore ĩ tuorũnu suyaja quena, yiyiju Jesús ĩnare.

*Dios oca mani tuorũnuja wanũ quenarā yirāji mani,  
Jesús ĩ yire gaye*

<sup>27</sup> Ito bajiro Jesús ĩ busiro toto ĩre tuorā wato sĩgō oca sēoro ado bajiro busiyijo:

—Mũ jaco mũre rucocōri, mũre ũjugō buto wanuyijo iso, yiyijo iso Jesure.

<sup>28</sup> Ito bajiro iso yija tuocōri, ado bajiro yiyiju Jesús isore:

—Yu jaco rētoro wanũrā yirāji, Dios rotirise tuocōri ĩna ćũdija, yiyiju Jesús isore.

*Tiyamani mũ ĩore āmoa guā, yi ĩna senire gaye  
(Mt 12.38-42; Mr 8.12)*

<sup>29</sup> Ito bajiro Jesús ĩ busiroca jājarã busa masa ĩ tu minijua wayijarã. Ito yicōri ado bajiro ĩnare gotiyijũ ĩ:

—Adi rumuri gãna ñeñaro yi jairã ña mua. Ado bajiro ya mua yure: “Tiyamani mũ ĩoja ticōri, ‘Dios ĩ cōaruti ñami ãni’, yiana gũ”, ya mua yure. Ito mua yibojarocati tũdi muare ĩobicũja yũ. Diore goti ĩsiri masũ, Jonás ñayorũ, ĩre rētagore riti muare goticũja yũ. <sup>30</sup> Jonásre rētare ticōri, “Āniti ñami Dios ĩ cōarũ”, yiyijarã Nínive cuto gãna. Yure cuni ito bajiroti yirã yirãji mua. Yũ ña Masa Rĩjorũ. Yure rētare masicōri, “Ī ñami Dios ĩ cōarũ”, yirã yirãji mua cuni yure. <sup>31</sup> Dios masare ñeñaro ĩna yirise waja ĩ waja seniri rumũ ado bajiro rētarũ yiroja. Sheba cuto gago ujo ñayoro, mua adi rumuri gãnare, “Muare seti ña”, yigo yigōji iso. Jane mejeju sōju wayoyijo iso, queno tuoĩagũ rãca Salomón wame cutigũ rãca riasotiroco. Adocãta sigũ mua rãca ñami Salomón ñajacũ rētoro tuo masigũ. Ito ĩ bajibojarocati queno ĩre tuorũnubea mua. <sup>32</sup> Nínive cuto gãna cuni ado bajiro yirã yirãji muare Dios ĩ waja seniri rumũ: “Jaje seti ña muare”, yirã yirãji ĩna. Jane mejeju Nínive cuto gãnare Dios oca gotiyoyijũ Jonás ñayorũ. Jonás ĩ gotija tuocōri, ñeñaro ĩna yirise jidicãñi ĩna. Ito bajiri quenarise riti tuoĩañi ĩna. Adocãta sigũ ñami mua rãca Jonás ñayorũ rētoro ñasagũ. Ito ĩ bajibojarocati queno ĩre tuorũnubea mua, yiyijũ Jesús ĩnare.

*Mani ya cajea busurica robo bajiro baja, yi Jesús ĩ riasore gaye*

*(Mt 5.15; 6.22-23)*

<sup>33</sup> Noajua siabusuoraga siayocōri ruyubetoju, jacaju cuni cūmenaji mani. Ito yicōri rujajedo totijũ cuni cūmenaji mani. Ruyubeto cūrãonati guje tutuju jeobusuorãji mani, ejari masa queno tijaro yirona. <sup>34</sup> Rãitĩarise iti godaroca ya busurica. Mani ya cajea cuni busurica robo bajiro baja. Ito bajiri cajeana suoriti mani ya usi queno

tuo masiro yiroja. Tite mua. Quenarise mani tija queno tuoĩarã yirãji mani, mani ya usijũ. Ito bajibojarocati ñeñarise mani tija ñeñaro tuoĩarã yirãji mani, mani ya usijũ. Ito bajiro mani yija busurojũ meje ñarã yirãji mani. Rãitĩarojũ ñarã bajiro ñarã yirãji mani ñeñarise mani tuoĩa uyaja. <sup>35</sup> Ito bajiri quenarise riti tuoĩaruja manire, ñeñarise riti mani tuoĩa uyabe yirona. <sup>36</sup> Mare sĩaticõri, “Adi majua ña quenari ma. Adi majua ña ñeñari ma”, yi ti masia mani. Ito bajiroti baja mani ya usijũ cuni. Mani ya usijũ quenarise riti mani tuoĩa ñaja, “Iti ña quenarise. Iti ña ñeñarise”, yi ti masia mani, yiyijũ Jesús i rãca riasotirãre.

*Mua fariseo gaye tuoĩarãre seti ña, Jesús i yire gaye (Mt 23.1-36; Mr 12.38-40; Lc 20.45-47)*

<sup>37</sup> Jesús i busi tĩoroca sīgũ fariseo gaye tuoĩagũ, “Yu ya wijũ bato mani”, yirocũ Jesure baba cutiyijũ. Ito i yija tuoõõri, i ya wijũ sãja wacõri badojũ eja rũjũyijũ Jesús. <sup>38</sup> Ña baroto riojua judio masa ña ãmo coesotiro bajiro Jesús i ãmo coebeja ticõri, ti ucayijũ fariseo gaye tuoĩagũ. <sup>39</sup> I ti ucaja ticõri, ado bajiro yiyijũ mani Hju Jesús ire:

—Mua fariseo gaye tuoĩarã, joeti coeboja mua. So-motẽro idira tẽrori cuni joejua riti coea mua. Totijuaama ñarocõti ueri cuticõa. Mua guaja cuni, joe rujũ riti coea mua. Jubejuama ñeñaro tuoĩa mua maji. Ito bajiri gãjerã ña rucorise ti uorã ñnare ruoa mua. <sup>40</sup> Queno tuoĩarã meje ña mua. Dios mua ya rujũ rujeorũ, mua ya usi cuni meniñi. ¿Itire masibeati mua? <sup>41</sup> Mua ya usijũ queno tuoĩacõri bojoro bujarãre ejabuaruja muare. Ito bajiro mua yija queno usi cuti ñarã yirãji mua.

<sup>42</sup> Bujato bujarã yirãji mua, fariseo gaye tuoĩarã. Dios i rotiado bajiroti jeyaro mua bujarise ire jabeto judacõa mua. Ito bajiro mua yiriseama quena ña. Ito bajiro queno

yirã ñabojarãti gãjerãre queno yibea mua. Ito yicõri Diore maibea. Ito bajiro yibitiruja mũare.

<sup>43</sup> 'Bujato bujarã yirãji mua, fariseo gaye tuoïarã. Mini-juara wiju sãja wacõri rucubworaju riti ruji amoboja mua. Ma warã cuni gãjire mua bocaia, rucubwore rãca ï seniãre amoa mua. Mua ñaroti gaye riti tuoïa mua.

<sup>44</sup> 'Bujato bujarã yirãji mua. Gãjerã ñna tiro riojo queno yirã ñna mua. Ito bajibojarocati ñna tibetoju ñeñaro yirã ñna. Ito bajiro mua yija ticõri, "Queno yirã ñnama ñna", yibojama gãjerã. Ito bajiro ñna tuoïabojarocati queno yirã meje ñna mua, yiyiju Jesús ñnare.

<sup>45</sup> Ito bajiro ï busija tuocõri, sīgũ judio masa rotirise riasori masu ado bajiro cadiyiju ñre:

—Yũre riasogu, ito bajiro mu busija queno ejabea guare, yiyiju ï Jesure.

<sup>46</sup> Ito ï yija tuocõri, Jesujua ado bajiro yiyiju ñre:

—Bujato bujarã yirãji mua judio masa rotirise riasori masa cuni. Gãjerãre jaje ũma rotia mua. Ñimujua muo yiado ma itire. Ito bajiro yicõri ñnare ũma ejabua amobeia mua. Jaje rotia mua. Jaje mua rotibojaja ñimujua mũare cadi masibiquĩji. Ito bajiro rotirã ñabojarãti mua rotiro bajiroti yibea mua cuni.

<sup>47</sup> 'Bujato bujarã yirãji mua. Mua ñicusabatia Diore goti ñsiri masare sĩañi. ñnare bajiroti bajia mua cuni. <sup>48</sup> Ito bajiro mua bajija ti masicõri, "Ñna ñicusabatia robo bajiro tuoïarã ñnama ñna cuni", yi tuoïama masa mũare.

<sup>49</sup> 'Ito bajiro ñna yiroto riojua masi yucãyiju Dios. Jane mejeju queno tuoïagũ ñnari, ado bajiro yiyiju Dios mũare tuoïa yugu: "Yũre goti ñsiri masa, ito yicõri yu oca goti ucuri masare cuni, ñna tu yu cõaja, coriarãre sïarã yirãji ñna. Ito yicõri gãjerãre ñna tõbujaroca yirã yirãji ñna", yi gotiyiju Dios jane mejeju. <sup>50-51</sup> Jane mejeju adi macãrucũro ï rujeoja bero ñre goti ñsiri masare sïasuoñi

mua ñicusabatia. Tite mua. Abel ñayorure sĩañi ñna. Ì bero gãnare cuni jãjarãre sĩañi ñna. Ito yicõri Zacarías wame cutigure Dios ya wi gudareco rügögüre ñre síasusañi mua ñicusabatia. Ito bajiri ñna sïare waja, waja senigũ yiguñi Dios, ya yu muare adi rumuri gãnare cuni, yiyijũ Jesús.

<sup>52</sup> Bujato bujarã yirãji mua judio masa rotirise riasori masa. Dios oca riasotirã ñabobarãti, ñ ocare queno tuorũnubea mua. Ito yicõri Dios ocare gãjerã ñna tuorũnu ãmobarocati rëoa mua ñnare, yiyijũ Jesús ñnare.

<sup>53</sup> Ito bajiro Jesús ñ busi waja tuocõri, judio masa rotirise riasori masa, ito yicõri fariseo gaye tuoïarã buto junisiniy-ijarã ñna Jesure. Ito bajiro junisinicõri usirioro ñre jeyaro seniñayijarã ñna. <sup>54</sup> Ito bajiro usirioro seniña codeyijarã ñna, ñ queno cudi masibeja ticõri, “Ñre seti ñna”, yirona.

## 12

*“Queno yirã ñna gua”*, yibobarãti ñeñarise yija quenabea, yi Jesús ñ riasore gaye

<sup>1</sup> Ito baji ñaroca jãjarã busa masa minijuarã, bidi warã gãmeri cudayijarã ñna. Ito bajiro ñna baji ñaroca ñ rãca riasotirãre ado bajiro gotisuoijũ Jesús:

—Fariseo gaye tuoïarãre queno tuoïa masima. Mua tiro riojo queno yirãji ñna. Ito bajibobarãti mua tibetoju ñeñaro yirãji ñna. “Queno yirã ñna gua”, yirã ñabobarãti ñeñaro yama ñna. <sup>2</sup> Jeyaro mani yeyo busibobarise gayere masi jeorã yirãji masa. Ito yicõri no mani yeyobobarise cuni bujacõrã yirãji ñna. <sup>3</sup> Mua yeyo busibobarisere masa jeyaro tuorã yirãji ñna. Ito yicõri sojere biatucõri mua yeyo busibobarisere cuni masa jeyaro ñna tuo jeditoni ãmacũju oca ruyuro yiroja, yiyijũ Jesús ñ rãca riasotirãre.

*Diore mani güija quena, Jesús ï yire gaye*  
(Mt 10.26-31)

<sup>4</sup> Mũcana ado bajiro gotiyijũ Jesús ïnare:

—Yũ baba mesa ado bajiro mũare gotia yũ. Rujũre sĩarãre güibitirũja manire. Ìna sĩaja bero ñejũa gaje ñeñaro manire yi masimenaji ïna ïja. <sup>5</sup> “¿Ñimũjuare mani güija quenati?” yirocũ mũare gotigũ ya yũ. Diore mani güija quena. Dios ï sĩaja bero jeame ãjũroju mani ya usire ï cõa ãmoja, cõagũ yiguĩji ï. Ito bajiri ïjuare mani güija quena.

<sup>6</sup> Co dũjamocõ minia mani ïsija niyeru juatiacã senirã yirãji mani. Queno waja mama ïnaõna. Queno waja mana ïna ñabojarocati sīgũ ïnare ãcaboja yibiquĩji Dios. Ìnare queno tirũnuḡũ yiguĩji Dios. <sup>7</sup> Manire cũni queno tirũnuami Dios. Mani ya joare cũni, “Itocõ joa cutiami ï”, yi masiami manire. Ito bajiri tuoĩa oca jaibitirũja manire. Minia rẽtoro ñasarã ña mani, Dios ï tija, yiyijũ Jesús ïnare.

*“Jesure masigũ ña yũ”, mũa yi bojobeja quena, Jesús ï yire gaye*

(Mt 10.32-33; 12.32; 10.19-20)

<sup>8</sup> Ado bajiro mũare gotia yũ: No masa riojo, “Jesure masia yũ, ito yicõri ïre rũcũbuoa yũ”, yigũre, yũ Masa Rĩjorũ cũni, “Masia yũ ïre”, yigũ yigũja yũ ángel mesa ïna tiro riojo. <sup>9</sup> No “Jesure masibea yũ”, ï yija, “Masibea yũ cũni ïre”, yigũ yigũja yũ ángel mesa tiro riojo.

<sup>10</sup> No yũ Masa Rĩjorũre, busitugu ñabojaguti, “Ñeñaro yũ yirise yũre ãcabojoya”, ï yija tuocõri, ïre ãcabojoḡũ yiguĩji Dios. Ito bajibojarocati no Espĩritu Santore busitugũreama ï ñeñaro yirisere ãcabojo masibiquĩji Dios.

<sup>11</sup> Minijuara wijũ mũare ãmi warã yirãji, ujarã riojo, “Ãnare seti ña”, yirona. Ito bajiro ïna yibojarocati, “Ado bajiro cũdicũja yũ”, yi tuoĩa usirio yibeja. <sup>12</sup> Mũa busiroti



iti eja waja, Espíritu Santo mũare ejabuagu yiguĩji mũa queno busi masitoni, yiyijũ Jesús ñnare.

*Gajeonire mani seobeja quena, Jesús ã yire gaye*

<sup>13</sup> Ito bajiro ñna baji ñnaroqa masa wato gaga sũgũ ado bajiro yiyijũ Jesure:

—Yũre riasogu, gũa jacũ ã rucogore gũdarecona jidicã-jaro yũ rĩjoru yũre, ãre gotiya yiyijũ ã Jesure.

<sup>14</sup> Ito bajiro ã yija Jesuũama ado bajiro cũdiyijũ ãre:

—Ito bajiro yirocũre meje ado yũre cũñi yũ jacũ, yiyijũ Jesús ãre.

<sup>15</sup> Ito yicõri gaje ado bajiro gotiyijũ Jesús ñnare:

—Queno tũoĩañna mũa gãjerã ya gajeoni mũobe yirona. Gajeoni jairo mani rucõja, jabetacã mani rucõja cũni no yibea. Bũto ñnarisese meje ñna gajeoni, yiyijũ Jesús ñnare.

<sup>16</sup> Ito bajiro ñnare goticõri ado bajiro ñnare oca goti masioyijũ Jesús:

—Sũgũ gajeoni jaigu ñnyijũ. ã ñnari sita gaye ote queno rica cutiyijũ. <sup>17</sup> Ito bajiro ã ya ote rica cutija ticõri, ado bajiro tũoĩayijũ ã: “¿Yũ ya ote jaje bucũarisere no bajiro cũgũ yigũjada yũ?” yi tũoĩayijũ ã. <sup>18</sup> Gajereama ado bajiro tũoĩayijũ ã: “Mutari wiri seora wiri jana batecũja yũ. Ito yicõri cũri wiri menicũja. Ito bajiro cũri wiri menicõri yũ ya ote seocũja yũ, ito yicõri yũ gajeoni cutirise cũni.

<sup>19</sup> Iti gajeoni yũ seorise jaje rodori ñnagũ yigũja yũ itina. Ito yicõri queno ñnacõagũ yigũja yũ ãja. Yũmasiti queno bacũja yũ. Idicũja yũ”, yi tũoĩayijũ ã. <sup>20</sup> Ito bajiro yi ã tũoĩabõjarocati, ado bajiro yiyijũ Dios ãre: “Queno tũoĩabicũ ñna mũ. Adi ñnamiti godagu ya mũ. Ito bajiri jeyaro mũ seobõjarise gãji ye ñnaro yiroja”, yiyijũ Dios ãre, yi gotiyijũ Jesús ã rãca riasotirãre. <sup>21</sup> Ito bajiro rẽtaro yiroja sũgũ ã gajeoni cutirise ã seomũcutija. Ito bajiro ã yija Dios tũju ñe bujabiquĩji ãocũ. Dios ã tija waja mami, yiyijũ Jesús ñnare.

*Ī rīa masare tirūnugū yiguīji Dios, yi Jesús ĩ riasore gaye (Mt 6.25-34)*

<sup>22</sup> Mucana tudi ado bajiro yiyijū Jesús ĩ rāca riasotirāre:

—“¿Mani catirā baroti, no bajiro bujarāti mani?” yi tuoīa usirio yibesa. Ito yicōri, “¿No mani sãñaroti bujarāti mani?” yi tuoīa usiriobesa. <sup>23</sup> Bare rēto busaro ñasarise ña mani catirise. Ito yicōri yutabujuri rēto busaro ñasarise ña mani ya rujū. Ito bajiri manire rujeorū ñari mani ña masitoni bare, yutabujuri cūni ĩsigū yiguīji Dios. <sup>24</sup> Āiriare tuoīate mua. Weseca menicōri ote otecōri babiticā ĩna. Ito yicōri ote rica bujacōri ĩna seoroto manoja ĩnare. Ito bajibojarocati Dioama queno ecaguīji ĩnare. Dios ĩ tija wutirā rēto busaro ñasarā ña mani. <sup>25</sup> “Yoari cati āmoa yū”, yi mani tuoīabojaja cūni, “Itocō catigū yigūja yū”, yi masibeja mani. <sup>26</sup> “Itocō catigū yigūja yū”, mani yi masibeja gaje gaye cūni tuoīa usiriobiticōruja manire, yiyijū Jesús ĩnare.

<sup>27</sup> ‘Gaje, go iti judi mujarise tuoīate mua. Judi mujacōri moabetoja iti. Ito yicōri iti sãñaroti cūni āmabetoja. Ito bajibojarocati ujū Salomón ñayorū seyorise ĩ sãñare rētoro seyorise ña go. <sup>28</sup> Nocō mejeti ñacu go. Gaje rumuti ũmacañi ĩ asirisenati siniacoacu. Ito bajibojarocati seyorise cūni Dios itire. Go rētoro ñasarā ña mani. Ito bajiri ĩre queno tuorūnurā meje ñabojarocati queno tirūnugū ñari mua sãñarotire muare jidicāgū yiguīji Dios. <sup>29</sup> Ito bajiri, “¿Gua sãñaroti, gua baroti no bajiro bujarujati?” yi tuoīa usiriobiticōruja muare. <sup>30</sup> Ito bajiro tuoīa usirio ñama adi macārucūro gāna. Manireama mani jacū sīgūti ñami. “Adi ma ĩnare. Adire āmoama ĩna”, yi masiguīji ĩ. <sup>31</sup> “Dios masa jeyaro Ujū ĩ rotiro bajiro yicūja yū”, mani yija, iti ña ñasarise gaye. Ito bajiro mani yija mani āmorise ĩsigū yiguīji Dios manire.

*Ũmacũju* Dios tu quenarise mani bũjaroti gaye  
(Mt 6.19-21)

<sup>32</sup> 'Gũibesa yũ coderã mũa. Coriarãti ña mũa. Ito bajibojarocati i rotiroju mũa ejare buto ãmoami i mani Jacũ. <sup>33</sup> Mũa rucorise gãjerãre ãsima. Iti waja bũjacõri bojoro bũjarãre ãsima mũa. Ito bajiro mũa yija jai busaro Dios tu bũjarã yirãji mũa. Itoju mũa bũjaroti jogarise meje ñaroja. Ito yicõri itoju mũa bũjarise ñimũjua rinibiquĩji. Ito yicõri mũa bũjarisere butua bamenaji. <sup>34</sup> No mani gajeoni cutiroju iti tu ñarona buto tuoĩarã yirãji mani, yiyiju Jesús ñnare.

*Quenaro ña yucãña* mũa, Jesús i yire gaye

<sup>35</sup> 'Quenaro ña yucãña mũa, jeyaro mũa rẽtaroti gaye yiarĩ. <sup>36</sup> Ñna mũu ãmo siare basa ti tĩo, budi wadicõri ñna bocati ñnado robo bajiro ñna yucaña mũa. Soje tu i ejaroca jana yucãdo bajiro ñacãña mũa. <sup>37</sup> Queno ña yucõri ñna mũu i ejaja ticõri, queno wanũrã yirãji ñna. Ito bajiro ñna bajija ticõri, "Rujija mũare ecagũ ya yũ", yigũ yiguĩji i, ñnare wanũgũ. <sup>38</sup> Ñnami gũdareco, busurijua cũni, i ejaroto riojua ñna ña yucãja wanũrã yirãji ñna. <sup>39</sup> Adi yũ gotirisere ãcabojabeja mũa. Sĩgũ wi gagũ, "Itocõ tũjaroca ejagũ yiguĩji riniri masũ", i yi masija, ña yucãborũ ãocũ, riniri masũ sãjacõri rinime yirocũ. <sup>40</sup> Itioni bajiroti queno ñna yucaña mũa cũni. "Adocõ ejagũ yiguĩji Masa Rĩjoru", mũa yi masibiti rumũ ejagũ yiguĩji. Ñti ña yũ Masa Rĩjoru, yiyiju Jesús ñnare.

*¿No bajiro bajiguĩjida queno* tuoĩagũ? yĩ Jesús i riasore gaye

(Mt 24.45-51)

<sup>41</sup> Ito i yija tuoõri, Pedro ado bajiro ñre seniĩayiju:

—Yũ Uju, ¿ito bajiro oca mũ goti masiorise, gũa ye riti ñnati? ¿Masa jeyaro ye ñatite? yiyiju i Jesure.

<sup>42-44</sup> Ito bajiro ï yija tʉocõri, ado bajiro cʉdiyijʉ mani ʉjʉ ïre:

—¿No bajigu ñati tʉo masicõri ï ʉjʉre queno moa ïsigũ? Tite mʉ. Ado bajirojʉa bajiami ïocũ. ï ʉjʉ ïre wijʉ cũgũ yiguĩji ï codetoni, ito yicõri gãjerã ïre moa ïsiri masare bare ï ecatoni. Sĩgũ moa ïsiri masʉ, ï rotiado bajiroti ï moagore ti ejacõri wanugũ yiguĩji ʉjʉ ïre. ʉjʉ ï rotiado bajiroti ï moaja ticõri, jeyaro tirũnari masʉ cũgũ yiguĩji ï ito bero. <sup>45</sup> Ito bajibojarocati, “Coji ejabiquĩji yʉ ʉjʉ maji”, yì tʉoĩacõri ïre queno moa ïsibiquĩji. Ado bajiro yigʉ yiguĩji. Gãjerã ï rãca moari masare s̄oro ïnare rotigʉ yiguĩji. ʉmʉare romiare cʉni, ito bajiro yigʉ yiguĩji ï. Ito yicõri bare ba, idi mecʉ yigʉ yiguĩji. <sup>46</sup> Ito bajiri, “Jane ejagʉ yiguĩji yʉ ʉjʉ”, ï yibiti rumʉ ïre ejabiagʉ yiguĩji ï ʉjʉ. ï ito yire waja buto waja senigũ yiguĩji ïre. Ito yicõri queno cʉdimenare ï moa rotiado bajiro ïre cʉni moa rotigʉ yiguĩji ï.

<sup>47</sup> ʉjʉ rotirise yiro robo yì masibojagʉti ï ña yucãbeja, ito yicõri yiro robo ï yibeja ï ʉjʉ buto bajegʉ yiguĩji ïre. <sup>48</sup> “Ado bajiro ãmoami yʉ ʉjʉ”, yì masibicʉ ñari, ï ʉjʉre queno ï cʉdi masibeja, ito yicõri yiro robo ï yibeja buto bajebiquĩji ï ʉjʉ ïre. No Diore ï cʉdiroca yigʉ buto busa ï cʉdire ãmogũ yiguĩji Dios. No ïre tʉorũnuroca ï yigʉ buto busa ï tʉorũnure ãmogũ yiguĩji Dios, yiyijʉ Jesús ï rãca riasotirãre.

Yʉre mʉa tʉorũnʉja ticõri, mʉare ti junisinirã yirãji, Jesús ï yire gaye

(Mt 10.34-36)

<sup>49</sup> Masa yʉre ïna tʉorũnutoni adi macãrucũroju wadiru ña yʉ. Coriarã yʉre tʉorũnurã yirãji. Gãjerã tʉorũnʉmena yirãji. Sĩgũre bajiro tʉoĩamena ñarã yirãji ïna. Yʉre r̄etaroti ñabojarocati iti r̄etaja quena yʉre. <sup>50</sup> Jaje quenabeto tõbʉjagʉ yigʉja yʉ. Iti r̄etaroto riojʉa buto

tuoña usirioa yu. <sup>51</sup> “Masa jeyaro, sīgũ ruyabeto oca mano ña ñatoni wadiru ñami i”, yi tuoñabojá mua yure. Bajibea. Yu oca tuocõri sīgũre bajiro tuoñamena yirãji masa. <sup>52</sup> Jane adi rumuna ado bajirojua ñarã yirãji masa. Co ñujamocõ ñarã udiarã yure tuorũnurã yirãji. Gãjerã tuorũnumena yirãji. Yibeja, udiarã yure tuorũnubiticõri jũarã yure tuorũnurã yirãji gajea. <sup>53</sup> Jacu yure i tuorũnũja, macu tuorũnubicu yiguĩji. Macu i tuorũnũja, jacu tuorũnubicu yiguĩji. Jaco iso tuorũnũja, maco tuorũnubeco yigõji. Maco iso tuorũnũja jacu tuorũnubeco yigõji. Mañicõ iso tuorũnũja, jẽjo tuorũnubeco yigõji. Jẽjo iso tuorũnũja, mañicõ tuorũnubeco yigõji. Yu oca tuocõri sīgũre bajiro tuoñamena yirãji masa, yiyiju Jesús i rãca riasotirãre.

*“Queno yirã ña gua”*, yibojarãti mua tuoñaro bajiro yibea mua, Jesús i yire gaye

*(Mt 16.1-4; Mr 8.11-13)*

<sup>54</sup> Gaje ado bajiro goti remoyiju Jesús masare:

—Ūmacañi ruji waro ide bueri iti mũa wadija ticõri, “Ide quediro wadia”, yi masia mua. Mua yiro bajiroti quedia iti. <sup>55</sup> Wesicajuare mino iti wẽa muocõaja ticõri, “Asiro wado ya”, yi masia mua. Mua yiro bajiroti baja iti. <sup>56</sup> Macãrucũro gaye ticõri, “Ado bajiro rẽtaru yiroja”, yi masia mua. ¿No yija ito bajiro ti masirã ñabojarãti, “Gua ñeñaro yirise gua jidicãbeja quenabeto tõbũjarã yirãji gua”, yi masibeati mua? “Queno yirã ña gua”, yibojarãti mua tuoñaro bajiro yibea mua, yiyiju Jesús ñare.

*Gãji rãca* mua oca josaja, oca quenoja quena, Jesús i yire gaye

*(Mt 5.25-26)*

<sup>57</sup> “Ado bajiro yija quena manire”, yi tuoña mua. Ito bajibojarocati “Quenarise riti yirũja mani”, yibea mua.

<sup>58</sup> Gãji muare i seti yija, oca quenori masu tũju mua waroto

riojua oca quenoña. Oca quenori masu tu ejamenati mua oca queno masibeja porecia tu muare ami wacu yiguñji. İna poreciaju muare tubiarã yirãji. <sup>59</sup> Ñeñaro mua yigore mua waja yibeja, budimena yirãji mua. Ito bajiroti baja. Ito bajiri Dios ĩ waja seniri rumu ejaroto riojua ĩ rãca oca quenoña. Mua quenobeja ĩ waja seniri rumu muare jeame ñjuroju cõagũ yiguñji. Ito yicõri ĩ cõaja bero mucana tũdi budire ma, ya yu muare, yi gotiyiju Jesús ĩnare.

## 13

*Diore mani* tuorũnuja iti ña ñasarise, Jesús ĩ yire gaye

<sup>1</sup> İti rumuriti ado bajiro Jesure gotirã ejayjarã masa:

—Galilea gãna Diore rucuborona waibucurã sãacã ĩna. Ito bajiro waibucurãre ĩna sãaja bero Pilatojuama ĩnareti sãa rotiquĩ ĩ ĩja. Ito bajiro yicõri waibucurã ya rĩ rãca ĩna ya rĩre wuõquĩ ĩ ĩja, yi goti ejayjarã ĩna Jesure.

<sup>2</sup> İna ito yija tuõcõri, ado bajiro yiyiju Jesús:

—¿No bajiro tuõĩati mua? “Gãjerã Galilea gãna rẽtoro ñeñaro yirã ñacã ĩna. Ito bajiri goda jediyjarã ĩna”, ¿yire masiati mua? <sup>3</sup> Meje ito bajiro meje baja. Ado bajiro ya yu muare: Muare cuni mua ñeñaro mua yirise mua jidicãbeja, ito bajiroti godarã yirãji mua cuni. <sup>4</sup> “Jerusalénju ũmari wi Siloé wame cutiri wi dieciocho ñarã ĩna juja quedi godaja, gãjerã Jerusalén gãna rẽtoro seti ñadoja ĩnare”, ¿yi tuõĩati mua? <sup>5</sup> Meje, ito bajiro meje ya yu. Mua ñeñaro yirise mua jidicãbeja, ito bajiro rẽtarõ yiroja muare cuni, yiyiju Jesús masare.

*Higuera* rica manigũ gaye Jesús ĩ gotire

<sup>6</sup> İto bero masare goti masiore ocana ado bajiro gotiyiju Jesús:

—Sĩgũ higuera wame cutiricu ĩ oteragu tigu wayiju, “¿Rica cuticuati?” yirocu. Rica manigũti ti ejayiju ĩ

itigure. <sup>7</sup> Ito bajija ticōri, ĩ ya wese coderi masure ado bajiro yiyijũ: “Tite. Udia rodojũ coji ruyabeto rica āmigũ ejasotiboja yũ. Rica ma itigũ. Quēacācōña. Rica cutia yiro meje ña ajea itigũ”, yiyijũ ĩ, ĩ ya wese coderi masure. <sup>8</sup> Ito bajiro ĩ yija tuocōri: “Yũ ɛjũ, ito ñacōato maji. Sita seacũgũ ya maji. Ito yicōri quenarise itigure tucũja yũ. <sup>9</sup> Ito yija rica cutiro yiroja gajea. Iti rica manija, quēacōre ñaro yiroja”, yiyijũ ĩ, ĩ ɛjũre. Ito bajiroti bajia. Sīgũ, “Diore tuorũnũgũ ña yũ”, yibojaguti ĩ ñeñaro yirise ĩ jidicābeja ticōri, ĩre waja senigũ yiguĩji Dios, yi gotiyijũ Jesús ĩnare.

*Tujacāra* rũmũ cōgōre Jesús ĩ yisioire gaye

<sup>10</sup> Co rũmũ tujacāra rũmũ judio masa ĩna minijuasotiri wijũ riaso ñayijũ Jesús. <sup>11</sup> Ito ĩ yiroca sīgō ñayijo dieciocho rodori cō tujago. Ito bajiri isore ruja mutĩgũ ñaroca yiyijũ rũmũ. Ito bajicōri riojo rũgō masibisijo iso. <sup>12</sup> Isore ticōri isore busirocũ ji ñucayijũ Jesús:

—Romio mure quenoa yũ. Mũ ñarise cutirise ma mure ĩja, yiyijũ Jesús isore.

<sup>13</sup> Ito yicōri isore āmo moa jeoyijũ Jesús. Ito ĩ yirocati ri-ojo rũgũcoayijo iso ĩja. Ito bajiri Diore rũcũbũogo wanũre ocana ĩre busisũoyijo iso. <sup>14</sup> Tujacāra rũmũ Jesús isore yisioja ticōri, iti wĩ minijuara wĩ ɛjũ Jesure junisiniyijũ. Ito bajiri ado bajiro yiyijũ ĩ masare:

—Co āmojeno rũmũri ña moaroti rũmũri. Mũa yisio roti āmoja iti rũmũri wadija quena, tujacāra rũmũ meje, yiyijũ ĩ masare.

<sup>15</sup> Ito bajiro ĩ yija tuocōri, ado bajiro cũdiyijũ mani Ujũ ĩre:

—“Tujacāra rũmũ moare ma”, yi bojarāti moarāji mũa. Tite. Tujacāra rũmũ ñabojarocati mũa ya wecũ mũa ya burro ide iditoni oja mũa. <sup>16</sup> Adio ñamo mani ñicũ Abraham janerābatia janeño. Dieciocho rodori iso cō ñaroca

yiñi rãmúa ɯɯ Satanás. ¿Tujacãra rãmɯ ñabojarocati isore ɯɯ yisioja quenabetojada? yiyijɯ Jesús ãre.

<sup>17</sup> Ito bajiro Jesús ã busija tuocõri, ã wajana ãre bojo tiyijarã ãna. Masama jeyaro tiyamani Jesús ã ãoja ticõri, bũto wanɯ quenayijarã ãna.

*Ado bajiro bajia mostaza ajeri, yi Jesús ã riasore gaye  
(Mt 13.31-32; Mr 4.30-32)*

<sup>18</sup> Ito yija mɯcana ado bajiro gotiyijɯ Jesús masare:

— ãre tuorũnurãre ã rotirojɯ Dios ã miojuja, ¿no bajiro-jada? ¿Ñe goti masiore ocana mũare goti rõtobugujada ɯɯ? Baɯ, ado bajirojɯa mũare goticuja ɯɯ. <sup>19</sup> Mostaza ajerire tuoiate mɯa. Sĩgũ ã ya weseca mostaza ajeri oteyijɯ. Gaje ote ajeri rõtoro mutacã busa ña iti mostaza ajeri. Ito bajiro mutacã ñabojaroti bucua wato gaje ote yucuri rõtobusaro jajocu ñaroja itigũ. Jajocu itigũ ñajare itigũ rujarijɯ minia jibɯ menirãji ãna. Itire bajiroti Dios mani Ɔjɯ ã ñaja, gãjerãre goti ãmorãji mani, jãjarã busa ãre masirã ãna ñatoni, yiyijɯ Jesús ãnare.

*Ado bajiro bajia naju wadarise ɯco, yi Jesús ã riasore gaye  
(Mt 13.33)*

<sup>20</sup> Gajereama ado bajiro yiyijɯ Jesús ãnare:

— ãre tuorũnurãre ã rotirojɯ Dios ã miojuja, ¿no bajiro-jada? Ado bajiro goti masiorena mũare gotia ɯɯ. <sup>21</sup> Romio pan menigõ waco ɯdia coacõ pan menire gaye ãmiyijo iso. Ito yicõri wadarise ɯco wũoyijo iso. Ito bajiri iso wũoja jairo wadayijɯ iti. Itire bajiroti bajiro yiroja, “ãre tuorũnurãre ã rotirojɯ miojugɯ yiguĩji Dios”, masare mani yi riaso ucuja. Ito bajiri jãjarã busa ãre tuorũnɯ warã yirãji ãja, yi riasoyijɯ Jesús masare.

*Eyabiti soje ña Dios tu sãjara soje, yi Jesús ã riasore gaye  
(Mt 7.13-14,21-23)*



<sup>22</sup> Ito yija Jesús Jerusalénju wasuoyiju mucana mana. Wacu riti cutori i ejaja masare riaso rêta wayiju i. <sup>23</sup> Ito bajiro i riaso rêta waroca sîgũ ire seniñayiju:

—Yu Uju, ¿coriarãreti, masogũ yiguñjida Dios? yiyiju i Jesure.

Ito bajiro i yija tuocõri, ado bajiro cudiyiju Jesús:

<sup>24</sup> —Masa jeyaro meje Dios i ñaroju sãjarã yirãji ña. Ito bajiri ñeñaro mua yirise jidicãña mua, “Dios ñaroju sãjana gua”, yirona. Jãjarã sãja amobojarã yirãji ña. Ito bajibojarocati coriarãti sãjarã yirãji. <sup>25</sup> Ado robojua baja. Dios i ñaroju i biaja, macũjuju mua ñaja, sãja masimena yirãji mua. “Gua Uju, guare soje jana ñsiña”, yibojarã yirãji mua. “Meje yu ñarã meje ña mua. Muare masibea yu”, yigu yiguñji Dios. <sup>26</sup> Ito bajiro i yija tuocõri, ado bajiro cudibojarã yirãji mua: “Mu rãca bacu gua. Mu rãca ñacu gua. Ito yicõri gua ya cutoriju masare riaso ucucu mu”, yibojarã yirãji mua. <sup>27</sup> Ito bajiro mua yibojarocati ado bajiro muare cudigu yiguñji i: “Muare masibea yu. Yu tu ñabesa mua. Ñeñaro yi jairã ña mua”, yigu yiguñji i, ya yu muare. <sup>28</sup> Dios i rotiroju sãja masimena yirãji mua. Abraham, Isaac, Jacob, ito yicõri Diore goti ñsiri masa ñayoana i tu ña ñaja tibojarã yirãji mua. Ito bajibojarocati ña taju eja masimena yirãji mua. Muare cõacõgũ yiguñji Dios. Ito bajiri sãja masibiticõri ruje otirã yirãji mua. Ito yicõri buto tõbujarã ñari mua ya guji cuni canamuorã yirãji. <sup>29</sup> Co sita gãna ruyabeto Dios i rotiroju ejacõri minijua barã yirãji. Ña rãca sãja masibiticõri ti bujatomena yirãji mua. <sup>30</sup> Adoju coriarã ñasari masa ñarã, itoju ñasari masa meje ñarã yirãji ña. Ito yicõri adoju coriarã ñasari masa meje ñarã itoju ñasari masa ñarã yirãji ña, yiyiju Jesús ñnare.

*Jerusalén gãnare* tuoña maigũ Jesús i otire gaye  
(Mt 23.37-39)

<sup>31</sup> Iti r̄um̄uti Jesure oca gotirã ejayijarã fariseo gaye tuoïarã:

—Rudi wasa adjure. Herodes mure s̄ia ãmoami, yiyijarã ãna Jesure.

<sup>32</sup> Ìna ito bajiro yija tuoçõri:

—Ì ñeñaro yi jaigure ado bajiro gotitẽña mua: “Tuooya jane, jane busuri cuni cõrãre yisocuja ya. Rũmũ sãnarãre cuni r̄mũare bucõacuja ya. Ito yicõri, ija sõjua moa t̄iogũ yiguja ya, yimi”, yi gotitẽña mua Herodesre, yiyijũ Jesús fariseo gaye tuoïarãre. <sup>33</sup> Jane, jane busuri, gaje r̄umu cuni Jerusalénju ware ña yure. Jerusalénju godagũ yiguja, jãjarã Diore goti ãsiri masa ãna godado bajiroti, yiyijũ Jesús ãnare.

<sup>34</sup> Jerusalén gãnare tuoïagũ, ado bajiro busiyijũ Jesús:

—Diore goti ãsiri masare s̄iyija mua. Mũare oca goti-toni Dios ã cõanare cuni gãta reayija mua. Coji meje mũare mioju ãmobjacũ ya. Cara iso r̄iare caero rocaju iso miojuro bajiro, mũare yi ãmobjacũ ya. Ito bajiro ya yi ãmobjarocati ãmobicũ mua. <sup>35</sup> Queno tuoïaña mua. Mua wiri wagora wiri bajiro tujaro yiroja. Ito yicõri mũare jidicãgũ yiguĩji Dios. Riti ado bajiro mũare gotia ya. “Gũare yiari Dios ã cõaru ña mu. Mure queno yĩni Dios”, mua yiroto riojua m̄ucana juaji yure timena yirãji mua, ya ya mũare, yiyijũ Jesús masare.

## 14

*Rujuri mijigũre Jesús ã yisiore gaye*

<sup>1</sup> Co r̄umu tujacãra r̄umu fariseo gaye tuoïarã uju tu bagũ wayijũ Jesús. Gãjerã fariseo gaye tuoïarã, “¿No bajiro yigũ yiguĩjida Jesús?” yi tuoïayijarã ãna. <sup>2</sup> Ito bajiro Jesús ã baji ñaroca, s̄igũ rujuri mijigũ ejayijũ ã tu. <sup>3</sup> Ì eja ticõri, judio masa rotirise riasori masa, ito yicõri fariseo gaye tuoïarãre ado bajiro seniãayijũ Jesús ãnare:

—¿Cõgũre tujacãra rãmũ ñaroca mani yisioja quenati? yiyijũ Jesús ñnare.

<sup>4</sup> Ñnama cõdibisijarã. Ñna cõdibeja ticõri, cõgũre moaĩacõri ñre yisioyijũ. Ito yicõri, “Wasa mũ”, yiyijũ ñ ñre. <sup>5</sup> Ito yicõri fariseo gaye tũoĩarãre, ado bajiro yiyijũ Jesús:

—“Tujacãra rãmũ moare ma”, yibojarãti moarãji mũa. Tite. Sĩgũ mũa macũ, ito yicõri ecarũ wecũ ide gojeju ñ quedi sãjaja, yoari mejeti ãmimorãji mũa ñre, tujacãra rãmũ ñabojarocati, yiyijũ Jesús ñnare.

<sup>6</sup> Ito ñ yija tũocõri, no bajiro cõdi masibisijarã ñna.

*Ado bajiro bajiamã ãmo siare basa tiri masa, yi Jesús ñ riasore gaye*

<sup>7</sup> Barã ejari masa cumurori rũcũbũorajũ riti ñna ruji ãmoja ticõri, ado bajiro goti masioyijũ Jesús ñnare:

<sup>8-9</sup> —Sĩgũ ãmo siare basa titoni ñ jija, buto rũcũbũorajũ meje rujiba mũa. Buto rũcũbũorajũ mũa rujija, gãji mũa bero ñnasari masũ ñ ejaja ticõri, mũare oca cõari masũ, ado bajiro yigũ yiguĩji: “Baũ wãmũña, ãnijũa ñnami ñnasari masũ, ñjũa mũa godõ rujijaro”, yigũ yiguĩji. Ito bajiro ñ yija tũocõri, masa tiro riojo bojo bũjarã yirãji mũa, ñ ito yija. Ito yicõri susari cumuroju rũcũbũorajũ meje masa tũ rujirã yirãji mũa. <sup>10</sup> Ado bajirojũa mũa yija quena. Gãji mũare oca cõaja buto rũcũbũorajũ meje rujiba. Ito bajiro mũa yija mũare oca cõari masũ, ado bajiro yigũ yiguĩji: “Yũ baba rũcũbũorajũ busa rujiya mũ”, yigũ yiguĩji ñ mũare. Ito bajiro mũare ñ yija, mũa rãca gãna ti rũcũbũorã yirãji ñna mũare. <sup>11</sup> “Masa rẽtoro ñnasagu ña yũ”, yigũ, ñnasari masũ meje ñ ñaroca yigũ yiguĩji Dios ñre. Gãjiamã, “Gãjerã rẽtoro ñnasagu ña yũ”, yibicũ, ñ ñnasari masũ ñaroca yigũ yiguĩji Dios ñre. Ito bajiri, “Gãjerã rẽtoro ñnasagu ña yũ”, yi tũoĩabitirũja manire, yiyijũ Jesús ñnare.

<sup>12</sup> Ito yicõri ado bajiro yiyijũ Jesús ñre oca cõarũre:

—Gãjerãre m̄ ba roti ãmoja, m̄ baba mesa, m̄ ocabajirã, m̄ tu gãna, ito yicõri gajeoni jairãre, “Barã waya”, yibeja. Ìnare riti m̄ jija, “Yũre c̄ni bare eca gãmejaro ãna”, yigu bajiro ya m̄. <sup>13</sup> Ito bajiri ito bajiro tuoĩabesa itire. Ado bajirojua m̄ yija quena. Gãjerãre, “Barã waya m̄”, m̄ yi ãmoja bojoro bujarãjuare m̄ jija quena. Ruduana, queno wa masimena, ito yicõri cajea timenare c̄ni m̄ jija quena. <sup>14</sup> Ito bajiro ãnare yicõri queno wanũ quenagũ yiguja m̄, “Yũre waja yiado mama ãna”, yirocũ. “Diojua yũre waja yigu yiguĩji ãre tuorũnrã tũdi catiroca ã yiri r̄m̄”, yi tuoĩacõri wanugũ yiguja m̄, yiyiju Jesús ãre.

*Basa b̄cũ gaye Jesús ã riasore gaye*

*(Mt 22.1-10)*

<sup>15</sup> Iti tuocõri s̄gũ Jesús rãca ba rujigu, ado bajiro yiyiju:

—No Dios rotirojũ ba ejagu, wanũ quenagũ yiguĩji, yiyiju ã Jesure.

<sup>16</sup> M̄cana gaje goti masiore ocana ado bajiro gotiyiju Jesús ãnare:

—Co r̄m̄ s̄gũ basa b̄cũ menigũ jãjarã masare, ji ñucayiju. <sup>17</sup> Basa ñasuroca ãre moa ãsiri masare, “Masare jitẽña. Itocõ ña waju ãja”, yiyiju ã, ã ya moari masare. <sup>18</sup> Ìnare ã gotibojarocati, “Bujato baja no masia ma guare. Wado ma guare, moare jaje ña”, yiyijarã ãna. S̄gũ ado bajiro yiyiju: “Canũti sita coju waja yibu yũ. Ito bajiri itire tigu wacu ya yũ”, yiyiju s̄gũ ãre. <sup>19</sup> Gãji ado bajiro yiyiju: “Co d̄jamocõ babari wecua waja yibu yũ. Ito bajiri ãnana moaĩasurogu wacu ya yũ. Ito bajiri josabesa yũre. Wado ma yũ”, yiyiju ã. <sup>20</sup> Gãjiama ado bajiro yiyiju: “Canũti manojo bujabu yũ. Ito bajiri wa masia ma yũre”, yiyiju ã, ãnare jigũ ejabojarure. <sup>21</sup> Ito bajiro ãna yija tuo tũdi wacõri, ã ujure ñarocõti gotiyiju ã. Ito ã yija tuocõri, ã uju junisiniyiju. Ito bajiri gãjerãjuare ji roti ñucayiju ã m̄cana ãre. “Coji

wasa cutojũ, curi mari mutari mari cuni warã mu ti bujaro bajiroti ãmi wadiba. Bojoro bujarã, ruduana, cajea mana, wa masimenare cuni ãmi wadiba mu”, yiyijũ ã ãre moa ãsiri masure. <sup>22</sup> ã uju rotiro bajiroti yiyijũ ã. Ito yi, ãnare ãmi tãdi ejacõri ã ujũre gotiyijũ: “Yu uju mu rotiado bajiroti ya yũ. Ito bajibojarocati mu ya wi masa dajabea maji”, yiyijũ ã, ã ujũre. <sup>23</sup> Ito yija ã uju ado bajiro gotiyijũ ãre: “Cuto tunima gãnare, masa mu bocaja buto adoju wadi rotiba, yũ ya wi iti dajatoni. <sup>24</sup> Cajero yũ oca cõabojana, yũ ya wi sãjacõri bamena yirãji ãna, ya yũ mure”, yiyijũ ã ya moari masure. Ito bajiro Dios ñaroju mua eja ãmoja, mua ñaroti gaye riti tuoĩabiticõri Diore riti mua tuorũnu suyaja quena, yi oca goti masioyijũ Jesús ãnare.

Yũre mua tuorũnu suyã ãmoja josari ñaro yiroja mure, Jesús ã yire gaye

(Mt 10.37-38)

<sup>25</sup> Co rumũ jãjarã masa Jesure sua wayijarã. Ito bajiro ãna baji ñaroca ãnare juda ticõri, ado bajiro yiyijũ ãnare:

<sup>26</sup> —Sĩgũ yũ rãca ã riasoti ãmoja, ã jacusabatia, ã manajo, ã ria, ã ñarã rãto busaro maigũ yiguĩji yũre. ã queno catija, ã cõja cuni yũre maigũ yiguĩji ã. <sup>27</sup> Ñẽnaro tõbujagu yũre ã tuorũnubeja yũ rãca riasotigu ñabiquĩji ã. <sup>28</sup> Ado bajirojua baja. ãmari wi mua meni ãmoja, mua meniroto riojua, “¿Waja tãjacuri seyoati?” yirona cõãrã yirãji mua. <sup>29</sup> Ito bajiro mua yibeja menisubojarãti mua tãobeja, gãjerã mure ticõri ajarã yirãji. <sup>30</sup> Ado bajiro yi ajarã yirãji ãna mure: “ãni ãmugũ ãmari wi menisubojaguti tão masibeami”, yi ajarã yirãji ãna mure. <sup>31</sup> Sĩgũ sita uju, gaje sita gagũ rãca ã gãmeri sã ãmoja, ãna gãmeri cana muoroto riojua, ado bajiro tuoĩagũ yiguĩji ã: “¿Yu ya surara diez mil ñarã, ã ñarã veinte mil ñarãre rãtocũrã yirãjida ãna?” yi tuoĩagũ yiguĩji. <sup>32</sup> “ãnare rãtocũado ma

yu”, ï yija, gaje sita gagu sôju ï tujaroca oca quenori masa cõagũ yiguïji ï. <sup>33</sup> Iti bajiroti, mua rucorise maicõri mua jidicã amobeja yu rãca riasoti masimenaji mua. Ito bajiri yure mua sayaroto riojua mua queno tuoïaja quena, yiyijũ Jesús ïnare.

*Moa iti ocabeja ñe waja ma, yire gaye*

*(Mt 5.13; Mr 9.50)*

<sup>34</sup> Moa iti ocaja quenarise ña. Iti ocabeja ñe waja manoja iti. <sup>35</sup> Ocabitireama ñe yiya manoja. Ito bajiri itire cõacõrã yirãji masa, iti ocabejare. Ñe waja manoja itioni. Mua gãmo goje cutirã tuo masiña. Yu sigũre mua tuorũnubeja moa ocabiti waja mani robo bajiro ñarã yirãji mua. Ito bajiri yure mua saya amoja yure riti tuorũnubeja quena, yiyijũ Jesús ïnare.

## 15

*Oveja wisarure amagũ yiguïji coderi masu, yi Jesús ï riasore gaye*

*(Mt 18.10-14)*

<sup>1</sup> Jãjarã ujarãre yiari waja seni isiri masa, ito yicõri ñeñaro yi jairã cuni, Jesús tu minijua wayijarã ï busija tuorona. <sup>2</sup> Ñna rãca Jesús ï baba cutija ticõri, fariseo gaye tuoïarã, ito yicõri judio masa rotirise riasori masa cuni Jesure busituyijarã ïna:

—Ñni Jesús ñeñaro yirãre boca amiami. Ito yicõri ïna rãca bami ï, yi busituyijarã ïna ïre.

<sup>3</sup> Ñna ito yija tuocõri, ado bajiro oca goti masioyijũ Jesús: <sup>4</sup> —Mua wato sigũ cien oveja rucogu, sigũ ï wisaja, gãjerã noventa y nueve ñarãre wago cũgũ yiguïji ï, gãji wisarure amagũ wacu. Ñre ama bujacõrijũ susagu yiguïji ï. <sup>5</sup> Ñre bujacõri wanugũ, gãcojoeju gajagu yiguïji ïre. <sup>6</sup> Ñre buja tũdi ejacõri ï baba mesare jicõri, ado bajiro yigu yiguïji ï ïnare: “Yu rãca wanũña mua. Oveja godarure bujacõmũ

ya”, yigu yiguñji ï ñnare. <sup>7</sup> Sîgũ ï ñeñaro yirise ï jidicãja ticõri, buto busa wanurã yirãji ángel mesa. Jãjarã queno yirãre wanurã ñabojarãti sîgũ ï ñeñaro yirise ï jidicãja ticõri, buto busa wanurã yirãji ñna, yiyiju Jesús ñnare.

*Romio niyeru cuji ruyuriocõri tãdi iso bujare gaye*

<sup>8</sup> Gaje ado bajiro ñnare goti masioyiju Jesús:

—Sîgõ jua ðajamocõ niyeru tiri rucocõri coti iso ruyurioja, sãabusuoragu sîagõ yigõji. Roariti iso ya wi tucãgõ yigõji. Iti cuji bujacõrijua ãmasusago yigõji iso. <sup>9</sup> Iti cuji bujacõri iso baba mesare jigo yigõji iso. Ito yicõri ado bajiro yigo yigõji: “Yũ rãca wanũña. Niyeruti godarati bujacõmũ ya”, yigo yigõji iso ñnare. <sup>10</sup> Ito bajiroti ángel mesa cuni buto wanurã yirãji, sîgũ ï ñeñaro yirise ï jidicãja ticõri, yiyiju Jesús ñnare.

*Ï macu tãdi ejaja ticõri, ï ñeñaro yigore jacu ï ãcabojare gaye*

<sup>11</sup> Mucana ado bajiro ñnare goti masioyiju Jesús:

—Sîgũ ñayiju jũarã rãa cutigu. <sup>12</sup> Ï macu, bero gagu ado bajiro yiyiju ï jacure: “Cuna ija ya rucoroti gaye adocãtati ñsina yure”, yiyiju ï. Ito ï yija tucõri, ï rãre, ñna rucorotire ñnare batoyiju ï. <sup>13</sup> Ï batoja bero co rumũ ï macu, bero gagu ï ya gajeoni miojuyiju. Ito yicõri sõju gaje sitaju wayiju. Itoju ejacõri ñeñaro yicõri ï ya niyerure jeoyiju ï. <sup>14</sup> Ito ï baji ñaroca iti sitaju bare queno mañiju. Ito bajijare ruje ñiocõsotiyiju ï. <sup>15</sup> Ito bajiri sîgũ iti sita gagu tu moare ãmagũ wayiju. Moare ï bujaja bero, iti sita gagu ï ya yeseare code rotiyiju. <sup>16</sup> Ñiocõ wacu ñna cõareti yesea ñna bariseti ba ãmobjayiju. Ito ï bajibojarocati sîgũjuama ecabisjarã ñre. <sup>17</sup> Ito baji ñagũju tuoñayiju ï ñja: “Yũ jacu ya moari masa jãjarã ñabojarocati ñna ba ruarise ruyaroja ñnare. Ito ñna bajiroca yujumama adoju ñiojoga godagu ya ya. <sup>18</sup> Yũ jacu tujũ tãdi wacu yigũja ya. Ï tu ejacõri, ado

bajiro ñre yicũja yũ: ‘Cũna ñeñaro mũre yicũ yũ. Ito yicõri Dios ã tiro riojo cũni ñeñaro yicũ yũ. <sup>19</sup> Ito bajiri, “yũ macũ”, mũ yigũõcũ meje ña yũ. Mũre moa ãsiri masũ bajiroti ñacũja yũ’, yigũ yigũja yũ, yũ jacũre”, yi tũoĩayijũ ã. <sup>20</sup> Ito bajiro tũoĩacõri ã jacũ tũ tũdi wasũoyijũ ã.

‘Sõjũ ã tũjaroca ã jacũ ñre ti bũjacõri ñre ti maiyijũ. Ito bajiri ãmaquedi wacõri ñre jababayijũ ã. Ito yicõri ñre wanũgũ usuyijũ. <sup>21</sup> ã ito yijare ã macũ ado bajiro yiyijũ ñre: “Cũna ñeñaro mũre yicũ yũ. Ito yicõri Dios ã tiro riojo cũni ñeñaro yicũ yũ. Mũ macũ bajiro meje bajia yũ ãja”, yiyijũ ã, ã jacũre. <sup>22</sup> Ito ã yibojarocati ñre moa ãsiri masare ji ñucacõri ado bajiro yiyijũ ã: “Yutabuju quenarise ãmi wadicõri, sãña mũa ñre. Ito yicõri ãmo sãñara bedo, sãña. Ito yicõri gũboco cũni ñre sãña. <sup>23</sup> Wecũ macũ ri jaigũre sãña mũa. ñre bacõri basa meni, wanũ quena yiana mani. <sup>24</sup> ãni yũ macũre ‘Godacoaguĩ’, yibojacũ yũ. Catiñi maji. ‘Wisa godacoañi’, yibojacũ mani. ñre bũjacõa mani”, yiyijũ ã ñre moa ãsiri masare. Ito bajiro ã rotija tũo wanũcõri, basa gaye menisũoyijarã ãna.

<sup>25</sup> Ito bajiro iti baji ñaroca wesecaju moagũ yiyijũ ã macũ ñasũogũ. Tũdi wacũ wi tũ ãna basaja tũoyijũ ã. <sup>26</sup> Ito bajiro ãna basa ñaja tũocõri, sãgũ moa ãsiri masũre ji ñucayijũ, “¿No bajiatĩ?” yirocũ. <sup>27</sup> ã seniñajare ado bajiro gotiyijũ ã: “Mũ ocabaji tũdi ejacoami queno cati quenagũ. ã tũdi ejajare wecũ macũ ri jaigũre sã rotimi mũ jacũ”, yiyijũ ã ñre. <sup>28</sup> Ito bajiro ã gotija tũocõri, junisiniyijũ ã. ã sãja ãmobeja ticõri, “Sãjaña mũ”, yirocũ ñre jigũ budi wayijũ jacũ. <sup>29</sup> Ito bajiro jacũ ã josaja ticõri, ado bajiro yiyijũ ã, ã jacũre: “Mũ masia co rodo meje queno cũdicõri moa ãsibojacũ yũ. Ito yũ yibojarocati sãgũ cabra macũ yũre ãsibiticũ mũ, yũ baba mesa rãca basa yũ menitoni. <sup>30</sup> ãni mũ macũ romia rãca niyeru aje baterũreama ã ejaja ticõri, wecũ macũ jaigũ sãayija mũa”, yiyijũ ã, ã jacũre.



<sup>31</sup> Ito ï yija t̄ocōri, ï jacu ado bajiro yiyijũ: “Yũ macũ, yũ r̄aca riti ñacu mũ. Ito bajiri yũ r̄acorise jeyaro mũ ye riti ña. <sup>32</sup> Adi rum̄ari mũ ocabaji ï t̄adi ejaja ticōri, basa menir̄uja manire. Ito yicōri wanur̄uja manire. ‘Godacoañi’, yi t̄oĩabojacu yũ. Ito yũ yibojarocati catiñi ï. Ito yicōri, ‘Wisa godacoañi’, yi t̄oĩabojacu mani. Ito mani yibojarureti b̄ujacōa mani”, yiyijũ ï, ï macũ ñasur̄ure. Ito bajiroti manire c̄uni boca ãmigũ yigũiji Dios. S̄igũ ï ñeñaro yirise jidic̄aja ticōri, buto wanure r̄aca ïre boca ãmigũ yigũiji Dios, yiyijũ Jesús ï r̄aca riasotir̄are.

## 16

Uj̄are roti ïsiri masũ ï rotiado bajiro ï yibitire gaye

<sup>1</sup> M̄cana ï r̄aca riasotir̄are ado bajiro yiyijũ Jesús:

—S̄igũ ñayijũ niyeru jaigu. Ito bajiri s̄igũre ï ya niyeru, ito yicōri ï ya moari masare c̄uni tir̄ũnu rotiyijũ. Co rum̄a, “Mũ ya niyeru mũ tir̄ũnu rotibojaru mũ ya niyeru aje bategũ yami”, yire gaye oca ejayijũ ï uj̄are. <sup>2</sup> Ito bajiri, “¿Riti bajiatu ito oca?” yirocũ, ji ñucayijũ ï uj̄a ïre. ï ejaja ticōri, ado bajiro yiyijũ ïre: “Mũ moagore, ‘Ado bajiro moacu yũ’, yiari gotiya mũ yure. Ito bero yũ r̄aca moabicũ yigũja mũ ïja. Ito bajiri yũ r̄acorisere tir̄ũnubicũ yigũja mũ ïja”, yiyijũ ï uj̄a ïre. <sup>3</sup> Ito ï yija t̄ocōri, ado bajiro t̄oĩayijũ ï, ïre roti ïsiri masũ: “Yũ uj̄a yure ï bucōaja, ¿no yicũja yũa? Weseri moare queno s̄eobe a yũ. Ḡajer̄are bare yũ seni ruji ucurot̄ire bojo ña yũ”, yi t̄oĩayijũ ï. <sup>4</sup> “Yũ uj̄a yure ï bucōaja, ado bajiro yũ yijare ãmir̄ã yir̄aji ḡajer̄ã yure”, yi t̄oĩayijũ ï. <sup>5</sup> Ito bajiro t̄oĩacōri ï uj̄are waja ruyurior̄are jiyijũ ï. ïna ejaja ticōri, ïnare seniñayijũ: “¿Nocō yũ uj̄are waja ruyurioati mũa?” yiyijũ ï. <sup>6</sup> “Cien úyegari roa bare gaye waja ruyurioa yũ ïre”, yi c̄udiyijũ s̄igũ. Ito ï yija t̄ocōri, ïna uj̄are roti ïsiri masure ado bajiro yiyijũ: “Adoc̄ata yoari mejeti cincuenta úyegari

mure waja yigu ya yu”, yi wõña mu, yi rotiyiju i ire. <sup>7</sup> Gãji i ujure waja ruyuriogure, “¿Nocõ waja ruyurioati mu?” yi seniñayiju. “Cien jiburi trigo ajeri ire waja ruyurioa yu”, yiyiju i. “Yoari mejeti ochenta jiburi mure waja yicuja yu”, yi wõña, yi rotiyiju i ire. <sup>8</sup> Ito bajiro i yija tuoõori, “Queno yigu meje ñabojaguti tuoña masigũ ñami i”, yi tuoñayiju i uju ire, yi oca gotiyiju Jesús i rãca riasotirãre. Ito bajiro tuoñama adi macãrucuro gaye buto tuoñarã. Adi macãrucuro gaye buto tuoñarã, masare ruocõri waja buja masiama inaõna. Yure tuorũnurãma ito bajiro yibeama ina. “Waja buja masiana mani”, yi tuoñacõri buto ruo masirã ñama adi macãrucuro gaye tuoñarã, yiyiju Jesús i rãca riasotirãre.

<sup>9</sup> Ado bajirojua mua yija quena yu tija. Adi macãrucuro gaye mua ruorisena gãjerãre ejabuaya, queno muare ina baba cutitoni. Ito bajiro ñare mua yija, umacũju catitĩnadoju mua ejaroca muare boca amirã yirãji ina, yiyiju Jesús ñare.

<sup>10</sup> No jabetacã ruocogu yiro robo i yija, jairo i rucojojaja cuni ito bajiroti queno yigu ñatĩñagũ yiguji iocũ. No jabetacã ruocogu yiro robo yibicu, i jairo rucojojaja cuni, yiro robo yigu meje ñagũ yiguji iocũama. <sup>11</sup> Adi macãrucuro gaye gajeoni jaje rucojojarãti yiro robo mua yibeja, umacũju gaye quenarise Dios i cõarise cuni boca amimena yirãji mua. <sup>12</sup> Gãjerã ye gajeoni queno mua tirũnubeja mua ye ñarotire cuni queno tirũnumena yirãji mua. Ito bajiri queno muare isibicu yiguji Dios, yiyiju Jesús ñare.

<sup>13</sup> Cocati mani ujarã juarãre cudi masibeja mani. Juarã ina ñaja sigũre queno ti maicõri, gãjire ti tudirã yirãji mani. Sigũre queno cudirã yirãji mani. Gãjire queno cudimena yirãji mani. Iti robo bajiroti Diore mani cudija, niyerujuare buto tuoñamenaji mani. Niyerure riti mani

buto tuoŕaja Diore queno cudisabea mani, yiyijũ Jesũs ĩ rãca riasotirãre.

<sup>14</sup> Ito bajiro Jesũs ĩ busija, fariseo gaye tuoŕarã tuo rujiyijarã. ĩna ñayijarã niyerure buto mairã. Ito bajiri Jesure aja tudiyijarã ĩna. <sup>15</sup> Ito bajiro ĩna aja tudi rujiya ticõri, ado bajiro yiyijũ Jesũs ĩnare:

—Masa ĩna tiro riojo riti, “Queno yirã ña gũa”, yiboja mua. Ito bajiro mua tuoŕabojarise masicõguĩji Diojuama. “Ñasarise ña”, masa ĩna yi tuoŕabojarise, ñasarise meje ña, Dios ĩ tija, yiyijũ Jesũs ĩnare.

*Dios ĩ rotirise ñatĩñaroti ña, Jesũs ĩ yire gaye*

<sup>16</sup> Juan masare ĩ riasoroto riojua, Dios ĩ rotirise, ito yicõri ĩre goti ĩsiri masa ĩna ucare gaye riti ñayijũ maji masa ĩna tuoroti. Ito bero adi rũmũriama, “No ĩre tuorũnũrãreti ĩ rotirojũ miojugũ yiguĩji Dios”, yi riasore gaye ña ĩja. Jãjarã ado bajiro tuoŕabojarãji mua: “Yũrioti ado bajiro yũ yija Dios ĩ rotirojũ ejagũ yigũja yũ”, yi tuoŕabojarã jãjarã ñama, yiyijũ Jesũs ĩnare.

<sup>17</sup> Adi tuti adi macãrucũro cũni coji jedibetoja. Ito yicõri Dios ĩ rotirise cũni jedibeto yiroja. Ñatĩñaroti ña Dios ĩ rotirise, yiyijũ Jesũs ĩnare.

*Manojore jidicãre ma, yi Jesũs ĩ riasore gaye*

*(Mt 19.1-12; Mr 10.1-12)*

<sup>18</sup> Sĩgũ ĩ manajo ñasũogo rãca isore jidicãcõri gajeo rãca ĩ manajo cutibojaja isore ajegũ yiguĩji ĩocũ. Ito yicõri ĩ cõarore gãji ĩ manajo cutija, iso rãca ajegũ yiguĩji ĩocũ cũni, yiyijũ Jesũs ĩ rãca riasotirãre.

*Niyeru jaigu* ñabojaru jeame ãjuroju ñeñaro ĩ tõbujare gaye

<sup>19</sup> Mũcana gaje ado bajiro gotiyijũ Jesũs ĩnare:

—Sĩgũ niyeru jaigu quenarise yutabujuri sãñagũ ñayijũ. Co rũmũ rũyabeto ĩ ãmoro bajiro ĩ ya niyerure aje

batesotiyijũ ĩ. <sup>20</sup> Ito ĩ baji ñaroca sĭgũ Lázaro wame cutigũ ñayijũ bojoro bujagu. Buto rujuri cami cutigũ ñayijũ ĩ. Ito bajicōri niyeru jaigũ ya, soje tu macũju rujiyijũ. <sup>21</sup> Niyeru jaigũ ĩ bagorise barocũ, ito rujibojayijũ Lázaro. Ito ĩ rujiroca yaia ejacōri, ĩ ya camire weroyijarã. <sup>22</sup> Co rumũ bojoro bujagu godayijũ. ĩ godarocati, ángel mesa ãmi wayijarã ĩre Abraham tu Diore tuorũnurã ĩna ñaroju. Ito bero niyeru jaigũ cuni godacoayijũ ĩja. Ito bajiri ĩre yujeyijarã masa. <sup>23</sup> Diore tuorũnubicũ ñari ñeñaro yigoana ĩna ñaroju ejacōri buto tōbujayijũ niyeru jaigũ ñabojaru. Ito bajiro tōbujã ñagũ sōju Abraham ñayorũre ti bujayijũ ĩ. Ito bajiri Lázaro ĩ rãcaju ĩ ñaja ti bujayijũ. <sup>24</sup> Ito bajiri ado bajiro oca sēoro busibojayijũ ĩ: “Ñicũ Abraham yũre ti maiña mũ. Adoju jeame ũjũroju ñeñaro tōbujã yũ. Ito bajiri Lázarore cōaña, ĩ ya ãmo wãsoa ide yicōri yũ ya ñemero ide weogu wadijaro. Ito yija jabeto tujari seyoya yũ”, yibojayijũ ĩ Abrahamre. <sup>25</sup> Ito ĩ yibojarocati ado bajiro cadiyijũ Abraham ĩre: “Tuoya yũ janami mũ. Catigũ queno ñacãcũ muãma. Lázaroreama ĩ catibojaja queno ejabiticũ. Ito bajiri adoju queno ñagũ yami ĩ. Muãma ñeñaro tōbujagu ya mũ itoju. <sup>26</sup> Mani watojoe ũmari goje eyari goje ña. Ito bajiri no yi masia ma manire”, yiyijũ ĩ, niyeru jaigũ ñabojarũre. <sup>27</sup> Ito bajiro ĩ yija tuocōri, ado bajiro cudiyijũ ĩ: “Tuoya yũ ñicũ mũ. Lázaro ado ĩ eja masibeja, cuna tũju wajaro. <sup>28</sup> Itoju ñarãji yũ ñarã, yũ ocabaji mesa. Co dujamocō ñarãji ĩna. ĩnare gotigũ wajaro ĩ, ado ñeñaro tōbujarajũ ĩna ejabe yirocũ”, yiyijũ ĩ Abrahamre. <sup>29</sup> Ito ĩ yija tuocōri, ado bajiro yiyijũ Abraham: “Moisēs ñayorũ ĩ ucayore, ito yicōri Diore goti ĩsiri masa ĩna ucare ñacã ĩnare. Itijũ tuorũnurũja ĩnare”, yiyijũ Abraham ĩre. <sup>30</sup> “Meje ñicũ, sĭgũ godana wato gagũ wacōri ĩ gotija tuocōri, ñeñaro ĩna yirise jidicãrã yirãji ĩna”, yiyijũ ĩ. <sup>31</sup> Ito ĩ yija tuocōri: “Moisēs ñayorũ

ĩ gotire gaye ito yicõri Diore goti ãsiri masa ãna ucare gaye ãna tuorũnũbeja, godarã wato ñagũ mũcana caticõri ĩ gotibojaja, tuorũnũmena yirãji ãna ĩre cuni”, yiyijũ Abraham niyeru jaigũ ñabojarũre. Ito bajiri Dios ñaro mũa eja ãmoja catirãti ñeñaro mũa yirise jidicãcõri Diore tuorũnũña, yi gotiyijũ Jesũs ĩ rãca riasotirãre.

## 17

*Ñeñaro mũa yi uyaja guijorise ña, yi Jesũs ĩ riasore gaye (Mt 18.6-7,21-22; Mr 9.42)*

<sup>1</sup> Mũcana tũdi busigu ado bajiro yiyijũ Jesũs ĩ rãca riasotirãre:

—Co rumũ ruyabeto mani ñeñaro yitoni usirioro yi codeami rũmũ. Mani ñeñaro yitoni usirioro yigu ñeñaro tũbujagu yiguĩji. <sup>2</sup> Jane yũre tuorũnũtuorã ñeñaro ãna yiroca yigu, ñeñaro tũbujagu yiguĩji ĩ. Ito bajiri ĩ ya ãmũmaju gũtagã rũcuricã sia yocõri riaca jajosaju rucõaja quena ĩre. <sup>3</sup> Itire queno tuoĩa masiña mũa.

’Sĩgũ mũa yagu ñeñaro ĩ yija, “Dios tiro riojo queno yibea mũ”, yiba ĩre. Ito bajiro mũa yija tuocõri, ĩ ñeñaro yirise ĩ jidicãja, “Mũ ñeñaro yirisere ãcabojoa gua”, yiba ĩre. <sup>4</sup> Co rumũre jua ãmojenocõ mũare ñeñaro sĩgũ ĩ yija, “Mũare ñeñaro yibũ yũ”, ĩ yija tuocõri, “Mũ ñeñaro yirisere ãcabojoa gua”, yiba ĩre, yiyijũ Jesũs.

Yũre mũa tuorũnũja mũa ãmoro bajiro rẽtaro yiroja, yi Jesũs ĩ riasore gaye

<sup>5</sup> Co rumũ ado bajiro yiyijarã Jesũs rãca riasotirã ĩre:

—Mũre tuorũnũa gua. Ito bajibojarocati bũto busa gua mũre tuorũnũroca yiya, yiyijarã ãna Jesure.

<sup>6</sup> ãna ito yija:

—Jabetacã yũre mũa tuorũnũja, jaibiti aje mostaza aje robo bajiro yũre mũa tuorũnũja, mũa rotiro bajiroti bajiroja. Ito bajiri, yucũgu Sicõmoro wame cutiricũre ado

bajiro roti masirãji mua: “Mumasiti rudu wacõri itajura gũdarecojũ rũgõña”, yi rotirãji mua. Ito bajiro mua rotiro bajiroti yiroja itigu yucũgũ, yũre mua tuorũnũja, yiyijũ Jesús ñnare.

Ĩũjũ rotiro bajiroti moari masũ ĩ cũdija quena, Jesús ĩ yire gaye

7-9 Gaje ado bajiro gotiyijũ Jesús ñnare:

—Sĩgũ mũare moa ĩsiri masũ ovejare tirũnũcõri ĩ tũdi ejaja, mua riojuajũa basuobiqũji. Ado bajiro ĩre rotirã yirãji mua: “Bare meni ĩsiña gũare. Ito yicõri gũa ba rujiroca gũare codeya mũ. Gũa ba tĩoja berojũa mũ baja quena”, yi rotirã yirãji mua. “Iti ña yũ ya moare”, yi tũoĩacõri mua rotiro bajiroti yigũ yiguĩji. Ito bajibojaro-cati biyaro goroama, “Queno ya mũ”, yimena yirãji mua ĩre. <sup>10</sup> Ito bajiroti mua cũni Dios ĩ rotirisere cũdibojarãti, “Ñasarã meje ña mani. Mani ũjũ ĩ ñaja cũdirũja manire. Ititi ña, mani ya moare”, yirũja mua, yiyijũ Jesús ñnare.

Jũa dũjamocõ ruju cami jogarãre Jesús ĩ yisioire gaye

<sup>11</sup> Jerusalénjũ wacũ Galilea sita rêtacõri, Samaria sitajũ ejayijũ Jesús. <sup>12</sup> Iti sita, cũto ĩ ejaroca jũa dũjamocõ ãmũa wadicõri sõ busajũ tujayijarã. Rujũ cami jogarã ñayijarã ñna. <sup>13</sup> Ado bajiro yi awasãyijarã ñna Jesure:

—Jesús gũa Ʋjũ, gũare ti maiña, yi awasãyijarã ñna.

<sup>14</sup> Ñnare ticõri ado bajiro yiyijũ Jesús:

—Wasa paiare, mua ya rujũri ĩotẽña, yiyijũ ĩ ñnare.

Ito ĩ yijare wayijarã ñna. Ñna wasuorocati ñna ya cami yaticoayijũ. <sup>15</sup> Sĩgũ ñna rãca gagũ ĩ ya cami yatija ticõri: “Yũre queno yami Dios. Rẽtoro masigũ ñnami Dios”, yi tũdi wayijũ ĩ Jesús tũjuare. <sup>16</sup> Jesús tũ ejacõri rijomunigãna ñnini rũjũyijũ ĩ. Ito yicõri ĩ ya rio sitajũ muquea ruji wayijũ, “Queno ya mũ”, yirocũ. Judio masũ meje ñayijũ ĩ. Samaria

sita gagujua ñayiju. <sup>17</sup> Ī ejaja ticōri, ado bajiro yiyiju Jesús ĩre:

—Jua dujamocō cami cutirāre yisiobu yu. ¿Noju ñati gājerā mu rāca gāna? <sup>18</sup> ¿Mu Samaria sita gagu sīgūti, “Queno yami Dios”, yirocu gotigu wadiri mu? yiyiju Jesús ĩre.

<sup>19</sup> Ito yicōri gaje ado bajiro yiyiju ĩ:

—Wumña, wasa. “Jesús yure yisioḡu yiguĭji”, yi mu tōoĭajare, mu ya cami yaticoaju, yiyiju Jesús ĩre.

*¿Nocāta masare Dios ĩ miojuri rumu ejaro yirojada? yi Jesure ĩna seniĭare gaye*

*(Mt 24.23-28,36-41)*

<sup>20</sup> Co rumu fariseo gaye tōoĭarā, ado bajiro yi seniĭayijarā Jesure:

—Īre tuorūnurāre ĩ rotiroju Dios ĩ miojuri rumu, ¿nocāta ejaro yirojada? yi seniĭayijarā ĩna Jesure.

Īna ito yija tōocōri, ado bajiro cūdiyiju Jesús:

—Īre tuorūnurāre Dios ĩ miojuja, masa jeyaro recoti mani tiriseoni meje ñaroja. <sup>21</sup> Diore tuorūnurā muu ñaja, muu ya usiju ñacāguĭji ĩja. Ito bajiri, “Recoti ado ña. Ōju ña ĩ rotiro”, yi masiña ma, mani ya usiju ĩ ñajare, yiyiju Jesús fariseo gaye tōoĭarāre.

<sup>22</sup> Īnare ĩ busija bero ĩ rāca riasotirāre, ado bajiro yiyiju Jesús:

—Yu ña Dios Macu, Masa Rĭjoru. Co rumu yure ti āmobojarā yirāji muu. Ito bajibojarāti yure ti bujamena yirāji muu. <sup>23</sup> “Ado ñami Jesús”, ĩna yija, “Ō ñaguĭji gajea Jesús”, yibojarā yirāji masa muare. Ito bajiro ĩna yija ĩna rāca sūya wabeja. Macu yiguja yu itoju. <sup>24</sup> Ūmacūju gaye bujo borea yirise iti busu bataja masa jeyaro tirā yirāji. Ito bajiroti bajiro yiroja Masa Rĭjoru ñacōri, yu tūdi ejari rumu. Masa jeyaro tirā yirāji ĩna, yu ito bajija. <sup>25</sup> Iti riojuu adoju ñagū, buto ñeñaro tōbujagu yiguja yu. Iti

rumuri masa tirã yirãji yure. <sup>26</sup> Noé ñayoru ĩ catiroca masa Diore rucubobitiyoñi. Ito bajiro bajirã yirãji masa, yu Masa Rįjoru yu tũdi ejari rumu. <sup>27</sup> Noé ñayoru ĩ ñaroca masa idirãtibe, barãtibe, manajo cutirãtibe ito yicõri ĩna rĩa romiare manujũ bosarãtibe yi ñayijarã ĩna. “Manire ruyuriobiquĩji Dios”, yi tuoĩa ñayijarã ĩna. Ito bajiro ĩna baji ñabobaroca riti, cumaju sãjayiju Noé ñayoru. Cumaju ĩ sãjaja bero rujayiju. Ito bajiri ñarocõti goda jedicoayijarã ĩna. <sup>28</sup> Ito bajiroti rẽtayiju Lot ñayoru ĩ ñaroca cuni. ĩ ñajacu ĩ ñaroca ado bajiro bajiyijarã ĩna. Barã, idirã, waja gãmerã, gãjerãre ĩsirã, ito yicõri wiri meni ñacõayijarã ĩna. “Manire ruyuriobiquĩji Dios”, yi tuoĩa ñayijarã ĩna. <sup>29</sup> Ito bajiro ĩna baji ñaroca ĩna ñari cuto Sodoma wame cutiri cutore budigoyiju Lot. Lot iti cuto ĩ budigoja bero ũmacũju gaye jea azufre wame cutirise queoyiju Dios. Ito yicõri gãta ĩjurise cuni queoyiju. Ito bajiri ñarocõti ua jedicoayijarã ĩna ĩja. <sup>30</sup> Ito bajiroti bajiro yiroja, yu Masa Rįjoru yu goãori rumu cuni. Ito bajiro yu goãori rumu Diore rucuborã meje ñarã yirãji masa, yiyiju Jesús ĩnare.

<sup>31</sup> Yu tũdi ejari rumu sĩgũ wi rijogodo ĩ bua ñaja, ĩ ya gajeoni ãmigũ ruji wabitirujaguĩji ĩ. Ito yicõri sĩgũ ĩ ya weseca ĩ moaroca yu tũdi ejaja, ĩ ya gajeoni ãmigũ wacu tũdi wabitirujaguĩji ĩ cuni. <sup>32</sup> Lot manajo ñayore bajire gaye tuoĩaña muu. Iso ya gajeonire tuoĩa jidicã ãmobisijo iso. Ito bajiri godayijo iso. <sup>33</sup> No ĩ catirise maibojaguti godagu yiguĩji. Ito bajibobarocati yure tuorũnugũ, yu oca ĩ gotija tuo junisinicõri, ĩna sĩagũama catitĩñare gaye bajagu yiguĩji.

<sup>34</sup> Co rumu yu ejari rumu jũarã ĩna caniroca ejaqu yigũja yu. Jũarã ĩna canibobarocati sĩgũre ãmigũ yiguĩji Dios. Ito yicõri gãjire ruacõgũ yiguĩji. <sup>35</sup> Romia jũarã coro tu oe rujirã yirãji. ĩna ito bajibobarocati sĩgõre ãmigũ yiguĩji Dios. Ito yicõri gajeore ruacõgũ yiguĩji. <sup>36</sup> Jũarã



ũmua wesecaju moa ñarã yirãji. Ito bajibojarocati sîgũre ãmigũ yiguĩji Dios. Gãjire ruacõgũ yiguĩji, yiyiju Jesús ï rãca riasotirãre.

<sup>37</sup> Ito bajiro ï yija tuocõri, ado bajiro ïre seniñayijarã ïna:

—¿Noju rëtaru yirojada iti? yi seniñayijarã ïna mani Ëjare.

Ado bajiro goti masiore ocana cãdiyiju Jesús ïnare:

—Ruju jogarise iti ñaro itoju minijuarã yirãji yuca. No masa ïna ñëñaro yiroju, ito bajiro rëtaru yiroja, yiyiju Jesús ïnare.

## 18

*Oca quenori masu* tu wajeago iso ejasotire gaye

<sup>1</sup> Diore busi jidicãmenati buto busa oca sëojaro yirocu, ado bajiro goti masiore ocana gotiyiju Jesús ïnare:

<sup>2</sup> —Cutoju ñayiju sîgũ oca quenori masu. Diore güibisiju, ito yicõri masare cuni rucububobisiju ï. <sup>3</sup> Iti cutoju sîgõ ñayijo manuju godagoro. Coji meje oca quenori masu tu ejasotibojayijo iso, “Ma rãca oca cutigujare seti ña”, ï yitoni. <sup>4-5</sup> Biyaro iso ejasotibojarocati, isore boca ãmibisiju oca quenori masu. Biyaro iso ejaja ticõri, ado bajiro tuoñayiju ï. “Yu isore tirũnubeja biyaro ejasotigo yigõji iso. Ito yicõri bogagu yiguja yu. Ito bajiri Diore güibitibojaguti, masare cuni rucububobitibojaguti isore ejabuacuja yu, yure iso usirioro yi rëtocũme yirocu”, yi tuoñayiju oca quenori masu, yi oca gotiyiju Jesús ï rãca riasotirãre.

<sup>6</sup> Ito yicõri mucana mani Ëju ado bajiro gotiyiju:

—Ñëñaro yigu ñabojaguti isore bogagu ejabuayiju oca quenori masu. <sup>7</sup> ¿Dios ñarãre ãmua, ñami cuni ïna josaja, ïnare tirũnubiquijida? ¿Ito yicõri yoari ïnare ejabubiquijida? <sup>8</sup> Ado bajirojua muare ya yu. Yoari mejeti ïnare ejabuagu yiguĩji. Yu Masa Rïjoru adi sitaju

tudi ejaḡu yigũja mũcana. ¿Adoju yu tudi ejaroca yũre tuorũnũrã ñarã yirãjida maji? yiyijũ Jesús ñnare.

“Ñasarã ña ḡua”, yibojarãre ñasamena ñna ñaroca yigũ yiguĩji Dios, Jesús ñ yire gaye

<sup>9</sup> “Gãjerã rêtoro queno yirã ña ḡua”, yi tuoĩacõri, gã-  
jerãre ti tudirãre ado bajiro oca goti masioyijũ Jesús ñnare:

<sup>10</sup> —Co rũmũ ãmũa jũarã Dios ya wiju Diore busirã wayijarã. Sĩḡũ ñ rãca ḡaḡũ fariseo gaye tuoĩagũ ñayijũ. Gãji ɸjarãre yiari waja seni ñsisotiri masũ ñayijũ. <sup>11</sup> Fariseo gaye tuoĩagũ rũḡõcõri, ado bajiro Diore busiyijũ: “Gãjerã bajiro bajigũ meje ña yũ. Riniri masũ meje ña yũ. Ñẽñaro yiri masũ meje ña yũ. Gãji manajo rãca ajegũ meje ña yũ. Ito yicõri ãni bajiro bajigũ meje ña yũ. Ñ ñami ɸjarãre yiari waja seni ñsiri masũ. Ñre bajiro bajigũ meje ñacõri, ‘Queno ya Dios mũ’, ya yũ. <sup>12</sup> Co semana ruyabeto jua rũmũ mũre rũcũbũogũ babicũ riti busisotia yũ mũre. Ito yicõri jeyaro yũ bũjarise jabeto mũre ñsisotia yũ”, yi busiyijũ ñ Diore. <sup>13</sup> Ito bajiro ñ yiroca ɸjarãre yiari waja seni ñsiri masũama bojori bũjagũ jacajua riti ti wa rũḡũcoayijũ. Bũto bojori bũjacõri soje tujũ tujayijũ ñ. Diore ado bajiro busiyijũ ñ: “Dios yũre ti maiña. Ñẽñaro yi jaigũ ña yũ”, yiyijũ ñ, yi gotiyijũ Jesús ñnare.

<sup>14</sup> ‘Ado bajiro mũare gotia yũ. ɸjarãre yiari waja seni ñsiri masũ, ito bajiro Diore ñ busija, ñẽñaro ñ yirisere ãcabojoyijũ Dios. Ito bajibojarocati fariseo gaye tuoĩagũreema ñ ñẽñaro yirise ãcabojobisijũ Dios. No, “Gãjerã rêtoro ñasarã ña ḡua”, yibojarãre ñna ñasamena ñaroca yigũ yiguĩji Dios. Ito yicõri, “Ñasarã meje ña ḡua”, yirãreema, ñasarã ñna ñaroca yigũ yiguĩji Dios, yiyijũ Jesús ñnare.

*Rĩacare queno yijaro Dios, Jesús ñ yire gaye  
(Mt 19.13-15; Mr 10.13-16)*

<sup>15</sup> Īna rĩare Jesús ĩ moaĩatoni āmi ejayijarā masa ĩ tujũ. Ito bajiro rĩacare ĩna āmi ejaja ticōri, “Āmi wadibesa”, yiyijarā Jesús rāca riasotirā. <sup>16</sup> Ito bajiro ĩna yija tũocōri, ado bajiro yiyijũ Jesús:

—Rĩacare rēobesa, yũ tũ wadijaro ĩna. Rĩaca ñama yũre queno tũorũnurā. Īna robo yũre queno tũorũnurāre riti ĩ rotirojũ miojugũ yiguĩji Dios. <sup>17</sup> Riti mũare gotia yũ. Rĩaca queno cudi āmoama Dios ĩ rotirisere. No rĩaca ĩna cudiro bajiro cudi āmobicuti Dios ĩ rotirojũ ejabiquĩji, yiyijũ Jesús ĩnare.

*Gajeonire* buto maisabeja quena, Jesús ĩ yire gaye  
(Mt 19.16-30; Mr 10.17-31)

<sup>18</sup> Sĩgũ judio masa ujũ Jesure ado bajiro seniĩayijũ:

—Yũ Ujũ queno yigũ, ĩno bajiro yicōri catitĩnare gayere bujagũ yigujada yũ? yiyijũ ĩ Jesure.

<sup>19</sup> Ito bajiro ĩ yija tũocōri:

—ĩNo yija queno yigũ yati mũ yũre? Sĩgũ ñami queno yigũ. Īti ñami Dios. <sup>20</sup> Dios ĩ rotirise masigũ ña mũ: “Gāji manojo rāca ajebitirũja mũ. Gājire sĩabitirũja mũ, rinibitirũja, gājerāre ruo gotibitirũja, ito yicōri mũ jacũs-abatiare rũcũbuorũja mũ”, yiyijũ Jesús ĩre.

<sup>21</sup> Ito bajiro ĩ yija ado bajiro cudi yijũ ĩ Jesure:

—Ñarocōti itire macuacā ñagũjũ cudi sũocũ yũ, yiyijũ ĩ Jesure.

<sup>22</sup> Ito ĩ yija ado bajiro cudi yijũ Jesús:

—Jabeto rũa maji queno Diore mũ cudi jeoroti. Ñarocōti mũ cudi jeo āmoja, ado bajiro yiya. Jeyaro mũ rũcorise gājerāre ĩsi jeocōña. Ito yicōri iti waja bujacōri bojoro bujarāre ĩsiña. Ito bajiro mũ yija, ũmacũjũ queno bujagũ yigũja mũ. Ito bajiri yũ gotirise cudiya. Ito yicōri yũ rāca waya, yiyijũ Jesús ĩre.

<sup>23</sup> Ito bajiro Jesús busija tũocōri, buto bojori bujayijũ ĩ. Gajeoni jai gũ ñacōri itire buto maiyijũ. Ito bajiri Jesús

büsire tuocõri bojori bujaguti wayijũ ã. <sup>24</sup> Ì bojori bujaja ticõri, ado bajiro yiyijũ Jesús ã rãca riasotirãre:

—Niyeru jairã Dios ã rotirojũ josari bero ejarã yirãji ãna. <sup>25</sup> Gawa jotaga yuta jiosõrajũre, camello queno sãja masibiquĩji. Ito robo bajiroti Dios ã rotirojũ queno eja masisabiquĩji niyeru jaigu, yiyijũ Jesús ãnare.

<sup>26</sup> Ito bajiro ã yija tuocõri, ado bajiro yiyijarã ãna:

—¿Ito yija noajũa Dios ã ñarojũ ejarã yirãjida? Riti mũ yijama sãgũ ejabiquĩji gajea, yiyijarã ãna Jesure.

<sup>27</sup> Ìna ito yija tuocõri, ado bajiro yiyijũ Jesús mũcana:

—Masamasiti yiado ma itire. Dios sãgũti jeyaro yi masiguĩji. Ñejũa josarise manoja ãre, yiyijũ Jesús ãnare.

<sup>28</sup> Ito bajiro ã yija tuocõri, ado bajiro yiyijũ Pedro Jesure:

—Gũa Ëjũ, mũ rãca warona jeyaro gũa mũcorisere jidicãcu gũa, yiyijũ ã Jesure.

<sup>29-30</sup> Ito yija Jesujũama ado bajiro cãdiyijũ:

—Riti ya yũ mũare. “Dios ñami mani Ëjũ”, yi goti ucurona, ãna ya wi, ãna jacusabatia, ãna manojosãromia, ito yicõri ãna ãre cãni ãna cũ waja, queno waja bujarã yirãji ãna. Ito yicõri ãmacũjũ Dios tãjũ catitĩnarã yirãji ãna, yiyijũ Jesús ãre.

Yũre sãrã yirãji, Jesús ã yi bũsisũsare gaye

(Mt 20.17-19; Mr 10.32-34)

<sup>31</sup> Ito ã yija bero jũa gubojeno ñarã, ã rãca riasotirãre ricati bũsa ji wayijũ Jesús ãnare bũsirocũ. Ito yicõri ado bajiro yiyijũ ã ãnare:

—Adocãta Jerusalãnju warã ya mani. Itojũ mani ejaroca jane mejejũ Diore goti ãsiri masa ãna ucado bajiroti rãtaro yiroja Masa Rĩjorũre. <sup>32</sup> Gaje masa ãre ãna ñiatoni, mani masati ãre oca menirã yirãji. ãre ñiacõri aja tudirã yirãji ãna. Ito yicõri ãre tiborã yirãji ãna. ãre go ide eobate gurã yirãji ãna. <sup>33</sup> ãre jarã yirãji ãna. Ito yicõri ãre sãrã yirãji. ãre

## SAN LUCAS 18:34 101 SAN LUCAS 18:43

ĩna s̃abojarocati ũdia r̃um̃ũ bero godana wato ñabojaguti m̃ucana t̃udi catigũ yiguĩji ĩ, yiyijũ Jesús ĩnare, ĩre r̃etaroti gaye tuoĩa yugũ.

<sup>34</sup> Ito bajiro ĩ gotibojarocati tuo masibisijarã ĩna. “Iti gayere busiguĩji”, yi masibisijarã ĩna. Ito bajiri ĩ busirise queno tuo masibisijarã ĩna.

*Cajea macũre* Jesús ĩ yisiore gaye  
(Mt 20.29-34; Mr 10.46-52)

<sup>35</sup> Jericó ejagũ wagũ ĩ yiroca ma tũ s̃igũ cajea macũ rujiyijũ. Ito ma tũ rujicõri masa ĩre ti maitoni masare josayijũ. <sup>36</sup> Jãjarã masa ĩna r̃õtaja tuocõri, “¿No bajiatĩ?” yirocũ seniĩayijũ ĩ.

<sup>37</sup> Ito ĩ yija:

—Jesús Nazaret gagũ r̃etagũ wagũ yami, yiyijarã ĩna.

<sup>38</sup> ĩna ito yija tuocõri, awasãyijũ ĩ:

—Jesús, David ñayorũ janerãbatia janami, yũre ti maiña mũ, yi awasãyijũ.

<sup>39</sup> ĩre r̃etasuorã, “Awasãbesa mũ”, yibojayijarã ĩna ĩre. Ito yibojarocati buto busa awasãyijũ ĩ:

—David ñayorũ janerãbatia janami yũre ti maiña mũ, yi awasãyijũ ĩ.

<sup>40</sup> Iti tuocõri tuja r̃ũgũyijũ Jesús. Ito yicõri, “Cajea tibicũre ãmitẽña”, yi ñucayijũ. ĩ tũ ĩ ejagũ wagũ yiroca, ado bajiro seniĩayijũ Jesús cajea macũre.

<sup>41</sup> —¿No bajiro mũre yũ yire ãmoati mũ? yiyijũ ĩ ĩre.

—Yũ Ʋjũ m̃ucana t̃udi cajea ti ãmoa yũ, yiyijũ ĩ Jesure.

<sup>42</sup> Ito ĩ yija tuocõri:

—M̃ucana tiya mũ. “Jesús yũre yisiogũ yiguĩji”, mũ yi tuoĩajare, t̃udi mũ cajea tiroca ya yũ, yiyijũ Jesús ĩre.

<sup>43</sup> Ito ĩ yirocati cajea macũ ñabojarũ ticoayijũ ĩja. Ito yicõri Jesús rãca wacũ, “Buto r̃õtoro masigũ ñami Dios”, yi wanũ quena wayijũ ĩ. Jãjarã masa ito bajiro iti r̃õtaja

ticōri, “Queno yigu ñami Dios”, yi wanu quena wayijarã ñna cuni.

## 19

### *Jesure Zaqueo ï ti amore gaye*

<sup>1</sup> Ito yija bero Jericóju ejayiju Jesús ïja. Ito yicōri iti cutoju wa ucuyiju Jesús. <sup>2</sup> Iti cuto gagu sīgũ niyeru jaigu ñayiju, Zaqueo wame cutigu. Ujarãre yiari waja seni ïsiri masa ujũ ñayiju ï. <sup>3</sup> ï Zaqueo Jesure buto ti amoyiju. Ito bajibojarocati umabicu ñari, masa ñna jãjarã ñajare Jesure ti bujabisiju ï. <sup>4</sup> Ito bajiri masa riojua umaquedi wacōri, ma tu rügōricure Sicómoro wame cutiricure maja jeayiju Zaqueo Jesús ï rëtaja tirocu. <sup>5</sup> Ito rëta wacu ti mucōri ado bajiro yiyiju Jesús Zaqueore:

—Zaqueo coji ruji waya mu. Jane mu ya wi tuja amo ya, yiyiju Jesús ïre.

<sup>6</sup> Jesús ito bajiro ï yija mucōri, ejoriti ruji wayiju ï. Ito yicōri wanure rãca Jesure boca amicōri, ï ya wijũ ami wayiju. <sup>7</sup> Zaqueo rãca Jesús ï waja ticōri, ïre busituyijarã masa. “Ñeñaro yi jaigu ya wi tujagu wami”, yirona busiyijarã ñna. <sup>8</sup> ï ya wijũ Jesús ï ñaroca, ado bajiro yiyiju Zaqueo Jesure:

—Yũ Uju, tite mu. Bojoro bujarãre gudarecona yũ mucorisere ñnare ïsi batogu yiguja yũ. Yũ ruo amigoanare juariajiricō ñnare judacōagũ yiguja yũ, yiyiju ï Jesure.

<sup>9</sup> Ito ï yija mucōri, ado bajiro yiyiju Jesús:

—Mu ñeñaro yirise mu jidicãja ticōri, mu ñarãre, mure cuni masogu yiguñi Dios, ya yũ mure. Ñeñaro yigu ñari mu ñicu Abraham ñayoru Diore ï rucubuoado bajiro yibiticu mu maji. <sup>10</sup> Mure bajiro jeame ujuroju waboanare masori masu wadia yũ. Yũ ña Masa Rïjoru, yiyiju Jesús ïre.

*Moa ïsiri masa gaye Jesús ï goti masiore oca  
(Mt 25.14-30)*

<sup>11</sup> Ito bajiro Jesús ï yi ñaroca ï busirise tuo ñayijarã masa. “Yoari mejeti Jerusalénjũ mani ejaja beroti, ïre tuoñũrãre ï rotirojũ miojusuoogu yiguĩji Dios”, yi ña tuoĩabojarisere masicõyijũ Jesús. <sup>12</sup> Ito bajiri goti masiore ocana ado bajiro yiyijũ Jesús ñnare:

—Sĩgũ ñasari masa rãca gagũ ñayijũ. Sõjũ gaje sitajũ wayijũ ï, “Mũ ya sita ɸjũ ñnama mũ”, gãji ïre yitoni. <sup>13</sup> ï waroto riojũ jũ dũjamocõ ïre moa ïsiri masare jiyijũ ï. Sĩgũ ruyabeto ñnare niyeru tiri buto waja cutirise ïsiyijũ ï. Ito yicõri ado bajiro rotiyijũ ï ñnare: “Ito yũ waroca riti adi niyeruna moacõri jai busaro niyeru bũja ïsiña mũa yũre”, yiyijũ ï ñnare. <sup>14</sup> ï ya sita gãna ti teyijarã ïre. Ito bajiri ï beroti masa cõayijarã ñna. “Ñni gũa ɸjũ ñnare ãmobebe gũa”, ñna yi gotitoni ñnare cõayijarã ñna. <sup>15</sup> Ito bajiro ñna yibojarocati gaje sita gagũ ɸjũ ïre wame yiyijũ. “Mũ ya sita ɸjũ ñnama”, ï yija bero, ï ya sitajũ tũdi wayijũ ï mũcana. Itojũ tũdi ejacõri, ï ya moari masare jiyijũ ï. “¿Yũ niyeru cũ warena, nocõ jairo niyeru bũja remoyijari ñna?” yirocũ, ñnare jiyijũ ï. <sup>16</sup> ñna ejaja ticõri, cajero gagũre seniĩasuooyijũ ï: “¿Nocõ jairo niyeru bũja remori mũ?” yiyijũ ï ïre. Ito ï yija tuoõõri: “Yũ ɸjũ mũ ya niyeruna jũ dũjamocõti mũcana tũdi bũja remomũ yũ”, yiyijũ ï. <sup>17</sup> Ito yija tuoõõri, ado bajiro cũdiyijũ ï ɸjũ ïre: “Queno yiyija mũ. Queno yũre moa ïsigũ ñna mũ. Jabetacã yũ mũre rotija, ñnaro bajiroti yũre cũdiyija mũ. Ito bajiri jũ dũjamocõ cutori tirũnurocare cũa yũ mũre”, yiyijũ ï ïre. <sup>18</sup> ï bero gãji ado bajiro yiyijũ ï ɸjũre: “Yũ ɸjũ, mũ ya niyeruna co dũjamocõti bũja remomũ yũ”, yiyijũ ï ïre. <sup>19</sup> Ito ï yija tuoõõri, ado bajiro yiyijũ ï ɸjũ: “Mũ yũre queno cũdire waja co dũjamocõ cutori tirũnũgũ ya mũ”, yiyijũ ï ïre. <sup>20</sup> ï bero gãji mũcana ï tũ ejayijũ. “Yũ ɸjũ, ado ñna mũ ya niyeru. Resurona gũmacõri seocũ yũ itire. <sup>21</sup> Mũre tuo gũicũ yũ. Oca sẽogũ ñna mũ. Gãjerã ñna otebojareti

ēmagū ña m̄. Ito yicōri gājerā ña bujaboreti ēmagū ña m̄. Ito bajiri m̄re masicōri m̄re tao güic̄u yu”, yiyiju ī, ī ujure. <sup>22</sup> Ito bajiro ī yija tuocōri, ado bajiro yiyiju ī uju: “Yure queno moa īsigū meje ña m̄. Janeti yure m̄ busigorisenati, m̄re sēoro yigu ya yu. ‘Sēoro yigu ña m̄. Ito yicōri gājerā ya otere ēmagū ña m̄. Ito yicōri gājerā ye ñaboreti ēmagū ña m̄’, yiyija m̄go yure. <sup>23</sup> Ito bajiro yi masibojaguti, ¿no yija yu ya niyerure jai busaro buja remora wiju cūbiticati m̄? M̄cana yu ya wiju t̄di ejacōri jai busaro niyeru ti t̄di eja āmobjacu yu”, yiyiju ī uju ire. <sup>24</sup> Ito yicōri gājerā itiju ñanare ado bajiro rotiyiju ī: “Ī r̄coriti niyerutire ēmaña m̄. Ito yicōri jua d̄jamocō r̄cogure īsiña m̄”, yiyiju ī ñnare. <sup>25</sup> Ī ito yija tuocōri: “Tite ḡua uju. Jua d̄jamocō niyeru ñacā ire”, yiyijarā ña ire. <sup>26</sup> Ito yija ña uju ado bajiro cudiyiju: “Tite. Ado bajiro m̄are gotia yu. No yure queno moa īsigūre jai busaro ire īsi remogū yiḡuja yu. Ito bajibojarocati no queno yure moa īsibic̄ureama ī r̄coriseac̄ti ēma jeoc̄c̄uja yu. Īre ēmacōri ḡaji yure queno moa īsigūre īsigū yiḡuja yu. <sup>27</sup> Ito yicōri uju yu ñare āmobitianare, adojua āmi waya ñnare. Ito yicōri, yu tiro riojo ñnare s̄ña”, yiyiju uju ī ya moari masare. Ito bajiri iti oca tuocōri Diore mani queno moa īsija quena, yi oca goti masioyiju Jesús masare.

*Jerusalénju* Jesús ī ejare gaye

(Mt 21.1-11; Mr 11.1-11; Jn 12.12-19)

<sup>28</sup> Ito ī yija bero, Jerusalénju wayiju Jesús m̄cana. <sup>29</sup> Ī waro riojo Olivos wame cutiri t̄ria ñayiju. Iti t̄ria judo jua c̄to ñayiju. Betfagé, ito yicōri Betania wame cutiri c̄tori ñayiju iti. Ī ejaroto riojua j̄arā ī r̄ca riasotirāre c̄ayiju ī. <sup>30</sup> Ado bajiro yiyiju ī ñnare:

—I c̄toju wasa. Ito ejacōri burro, ña sia r̄ḡōḡure bujarā yirāji m̄. S̄ḡu masu m̄ja jeaña macu ñaguīji



maji. Īre ōjacōri āmi wadiba. <sup>31</sup> Sīgũ muare ĩ seniĭaja: “¿No yirā ĩre ōjati mua?” ĩ yija, ado bajiro gotiba ĩre: “Mani Ūju ĩre āmoami”, yiba ĩre, yiyiju Jesús ĩ rāca riasotirāre.

<sup>32</sup> Ito ĩ yija tuocōri, wayijarā ĩna. Ito ejacōri Jesús ĩ gotiado bajiroti bujayjarā ĩna ĩja. <sup>33</sup> Burrore ti bujacōri ōjayijarā ĩna. Īre ĩna ōjaroca ado bajiro seniĭayijarā ĩ ũjarā:

—¿No yija ĩre ōjati mua? yiyijarā ĩna.

<sup>34</sup> ĩna ito yija tuocōri:

—Mani Ūju ĩre āmoami. Ito bajiri ĩre ōja gua, yiyijarā ĩna.

<sup>35</sup> Ito yicōri Jesús tuju ĩre āmi wayijarā ĩna ĩja. Jesús tu ejacōri ĩna ya yutabuju ruacōri burro joe jidi jeoyjarā ĩna. Ito yicōri Jesús ĩ mua jeatoni ĩre ejabuayijarā ĩna.

<sup>36</sup> ĩ joe jesa wayiju Jesús ĩja. Ito bajiro ĩ jesa waroca jājarā ĩna ya yutabujuri ruacōri ĩ waro riojo eyocũ yuyijarā ĩna. “Gua Ūju ĩna mu”, yirona ito bajiro yiyijarā masa, ĩre rucubuoarā. <sup>37</sup> Ito bajiro wacuju turia judo ejayiju, Jerusalén roja wara maju. Ito ĩ ejaroca ĩre rucubuoarā ado bajiro yi awasā wanuyijarā masa: “Rētoro quenagũ ĩnami Dios. Jaje tiyamani manire ĩoami”, yi awasā wanuyijarā ĩna, Diore rucubuoarā:

<sup>38</sup> —Quenarise ĩjaro mani Ūjũre. ĩ ĩnami Dios ĩ cũru. Ūmacũju gāna cuni wanũ quenare rāca ĩjaro ĩna. Masa jeyaro Diore queno rucubuojaro, yiyijarā ĩna Jesure wanũrā.

<sup>39</sup> Jesure sũyarā ĩna rāca ĩnabojayijarā fariseo gaye tuoĭarā cuni. Masa ĩna ito bajiro wanũ busija tuocōri, Jesure ado bajiro yiyijarā ĩna:

—Gũare riasogu, ito bajiro mũre busi sũyarāre, “Busibesa mua”, yiya, yiyijarā fariseo gaye tuoĭarā Jesure.

<sup>40</sup> Ito bajiro ĩna yibojarocati:

## SAN LUCAS 19:41 106 SAN LUCAS 19:48

—Riti ado bajiro mũare gotia yu. Yure ñna awasã wanũbeja, masa ñna awasã wanũro bajiro gũta cuni awasã wanũro yiroja, yiyijũ Jesús ñnare.

<sup>41</sup> Ito bajiro wacuti Jerusalénjũ ticõyijũ ñ. Iti cuto gãnare tũoĩacõri otiyijũ Jesús. <sup>42</sup> Tũoĩa oticõri ado bajiro yiyijũ Jesús:

—Wanũ quenatĩñare bũja masibojarãti ãmobisijarã ñna. Ito bajiri adocãta bũja masiña ma ñnare. <sup>43</sup> Quenabiti rũmũri ejaro yiroja ñnare. Ito bajiri ñna wajana rujabedo ñnare camotarã yirãji. Ito yicõri cojũ rũyabeto camotarã yirãji ñnare sãrona. <sup>44</sup> Ito bajiro yicõri ñnare ruyurio jeorã yirãji. Ito yicõri ñnare sãrã yirãji. Ñnare sãcõri ñna cuto Jerusalénre dara baterã yirãji ñna. Ito bajiri ñna camotabojare gũta ñnarocõti quedicoaro yiroja. Ito bajiro rêtaro yiroja, ñnare Dios boca ãmi ãmobjarocati ñna ãmobitire waja, yiyijũ Jesús.

*Dios ya wiju niyeru wasoari masare Jesús ñ bucõare gaye (Mt 21.12-17; Mr 11.15-19; Jn 2.13-22)*

<sup>45</sup> Ito bajiro Jerusalénjũ ejacõayijũ Jesús ñja. Ito bajiro ejacõri Dios ya wiju sãjayijũ ñ. Ito sãjacõri waja gãmeri masare ti bũjayijũ Jesús. Ñnare ti bũjacõri ñnare bucõayijũ ñ. <sup>46</sup> Ito yicõri ado bajiro yiyijũ ñ:

—Dios oca tuti ado bajiro gotia: “Yure rũcũbuorona yu ya wi sãjarã yirãji masa”, yi gotia Dios oca tuti. Mũa ito bajiro niyeru gãmeri waja yija, riniri masa ñna rudirijũ robo bajiro ya mũa, yi tudiyijũ Jesús waja gãmeri masare.

<sup>47</sup> Jerusalén ñagũ co rũmũ rũyabeto Dios ya wiju masare riasosotiyijũ Jesús. Ito bajibojarocati paia ujarã, judio masa rotirise riasori masa, ito yicõri cuto ujarã cuni ti tujabisijarã ñna. Ito bajiri ado bajiro yi tũoĩayijarã ñna: “ Ñre seti ña’, mani yija, ñre sãrã yirãji mani”, yi tũoĩayijarã ñna. <sup>48</sup> Ito bajibojarocati masama Jesure wanũcõri bũto

busa ãre tuorũnuyijarã ãnama. Ito bajiri, “Seti ña ãre”, yi masibisijarã ujarã mesa.

## 20

*¿Ñim*ũ ã rotijare ito bajiro yati mũ? yi Jesure ãna seniãare gaye

(Mt 21.23-27; Mr 11.27-33)

<sup>1</sup> Co rũmũ Dios ya wijũ masare riaso ñayijũ Jesús. Masare Dios ã masore gayere ãnare riaso ñayijũ Jesús. Ito bajiro ã riaso ñaroca paia ujarã ejayijarã. Ito yicõri judio masa rotirise riasori masa, judio masa bucũrã cũni ejayijarã. <sup>2</sup> Jesús tũ ejacõri ado bajiro seniãayijarã ãna:

—¿Waja gãmeri masare mũ bucõaja ñimũ rotirisena ãnare bucõati mũ? Ito yicõri, ¿ñimũ mũre cũcati ito bajiro mũ yitoni? yi seniãayijarã ãna Jesure.

<sup>3</sup> ãna ito yija tuocõri:

—Yũ cũni mũare ado bajiro seniãa yũ. Cũdiya mũa cũni yũre. <sup>4</sup> ¿Ñimũ masare Juan ã idé gutoni cõayijari? ¿Dios ãre cõayijarite? ¿Masa ãre cõayijarite? yi seniãayijũ Jesús ãnare.

<sup>5</sup> Ito bajiro ã yija tuocõri, ãnamasiti gãmeri tuoãa busiyijarã ãna:

—¿No bajiro ãre cũdirũjati mani? “Dios cõayijũ ãre”, mani yija, “¿No yija ito bajibojarocati ãre tuorũnũbiticati mũa?” yigũ yigũji ã manire, yi tuoãayijarã ãna. <sup>6</sup> “Masa cõarũ ñami Juan’, mani yija, masa manire junisinicõri gãtagãna manire rea sãrã yirãji. ‘Diore yiari busiãi Juan’, yi tuoãcõri gãtagãna rea sãrã yirãji ãna manire”, yi tuoãa gãmeri busiyijarã ãna. <sup>7</sup> Ito bajiro tuoãcõri ado bajiro cũdiyijarã ãna Jesure:

—“ã ñaãni masare idé gutoni cõarũ”, yi masibea gãa, yiyijarã ãna Jesure.

<sup>8</sup> ãna ito yija tuocõri:

—“Í rotirisena ya yu”, yi gotibicuja yu cuni, yiyiju Jesús ñare.

*Queno moare rujeo masimena Jesús ï yire gaye*  
(Mt 21.33-44; Mr 12.1-11)

<sup>9</sup> Ito yicõri masare busisuooyiju Jesús mucana. Ado bajiro goti masiore ocana gotiyiju Jesús ñare:

—Sĩgũ ñayiju uyé wese, rucogũ. Gaje sita yoari warocũ ï ya uyé wesere gãjerã moari masare wasoayiju ï. Ito yicõri yoari gaje sitaju ñayiju ï. <sup>10</sup> Uyé iti rica cutiroca sĩgũ ï ya moari masure cõayiju ï, ï ya ote ãmitoni. Iti ote coderi masa ï wadija ticõri, ïre jaõsãcõyijarã ña. Ito bajiri ñe macuti tudi wayiju ï. <sup>11</sup> Ito bajiro ñe macuti ï ejaja ticõri, gãji ïre moa ïsiri masure cõayiju ï. Iti ote coderi masa ï ejaja ticõri, ïre tiboyijarã ña. Ito yicõri jaõsãcõyijarã ña. Ito bajiri ï cuni ñe macuti tudi wayiju. <sup>12</sup> ï ito bajija ticõri, gãjire cõayiju mucana. ï ejaja ticõri, ito bajiroti ïre cuni jaõsãcõyijarã ña mucana.

<sup>13</sup> 'Iti jeyaro bajija ticõri, ado bajiro tuoñayiju iti sita ujũ: “¿No bajiro yirujati yu? Ado bajiro yicuja yu. Yu macũ, yu maigũre cõagũ ya yu. ïre ña tija rucubhorã yirãji gajea”, yi tuoñabojayiju ï. <sup>14</sup> ï macũ ejaja ticõri, ado bajiro ñamasi gãmeri tuoña busiyijarã ña, ote coderi masa: “Ñni ñami adi sita ujũ ï godaja bero boca ãmirocũ. ïre sĩacãcõrũja, manijua bujana yirona”, yi tuoña gãmeri busiyijarã ña. <sup>15</sup> Ito bajiri ïre tucõa wacõri sĩayijarã ña, yi oca goti masioyiju Jesús masare. Ito yicõri ado bajiro ñare seniñayiju Jesús:

—Ña ito bajiro yija, ¿no bajiro yigu yiguñida iti sita ujũ? <sup>16</sup> Ado bajirojua yigu yiguñi. Ote coderi masa tu ejacõri ñare sĩagũ yiguñi. Ito yicõri ï ya sita gãjerãre wasoagu yiguñi. Dios cuni ito bajiroti yigu yiguñi. No ï cõarure boca ãmimenareti ruyuriogu yiguñi Dios, yiyiju Jesús ñare.

Ito bajiro ï yija tuocõri, ado bajiro yiyijarã ïna:

—Iti ito bajiro rõtame yirocũ camotajaro Dios, yiyijarã ïna.

<sup>17</sup> ïnajuare ticõri ado bajiro yiyijũ Jesús:

—¿Ñe yireoni ñati adi Dios oca tuti gaye mua tuoïaja?

Gũta wi meniri masa coga gãtagã cõayijarã ïna. Ito bajibojarocati gaje gãta rõtõ busaro quenarica ñayijũ itiga ïna cõabojaraga. Itiga gãtagãna suoriti quenari wi menigũ yiguïji Dios. Itiga gãtagã manija, ñe menire manija ïja, yi gotia Dios oca tuti.

<sup>18</sup> No gãtagã joe quedi jeagũre ï ya gõari jearo yiroja. Ito yicõri itiga gãtagã sigũre iti quedi jeaja mano abocõro yiroja. Ado bajiro baja ito oca. No Dios ï cõarũre tuorũnubicũ catitĩnabicũ yiguïji ïocũ. Ito yicõri jeame ãjuroju ï cõa ãmorãre ruyuriorocũ cõagũ yiguïji ï, yi gotiyijũ Jesús masare.

<sup>19</sup> Ito bajiro Jesús ï oca goti masioja tuocõri, “Manireti busiami”, yi tuo masiyijarã paia ujarã, judio masa rotirise riasori masa cuni. Ito bajiri Jesure ñia ãmoyijarã ïna. Ito bajibojarocati masare gũirã ñia masibisijarã ïna maji.

*Ujarãre mani waja ruyurioja ñaro bajiroti waja yija quena, Jesús ï yire gaye*

*(Mt 22.15-22; Mr 12.13-17)*

<sup>20</sup> ïre ñia masibiticõri coriarã Jesús rãca baba cuti ruoronare cõayijarã ïna: “Titẽña. Sita ujarãre ï busituja tuoba. ï busituja tuocõri, ‘ïre seti ña’, yirã yirãji mani. Ito yicõri adi sita uju tũju ïre ãmi warã yirãji mani”, yiyijarã ïna. <sup>21</sup> Jesús rãca baba cuti ruoana ï tu ejacõri, ado bajiro ïre gotiyijarã ïna:

—Guare riasogu, jeyaro mu riasorise, mu busirise riti ñasarise ña, yi tuoïa gua. Masa ñasari masa, ñasamenare cuni corocõti ti maia mu. Dios ï ãmoro bajiro masa ïna yitoni, queno riasoa mu. <sup>22</sup> Ito bajiro ado bajiro mure

seniña gwa: “¿Roma cuto gagu ujure i rotiado bajiroti ire gwa waja yija quenati? ¿Ire gwa waja yibeja cuni quenatite?” yi seniñayjarã ina Jesure.

<sup>23</sup> Ito bajiro ina yibojarocati ina ñeñaro tuoïarisere tuo masicõyiju Jesús. Ito bajiri ado bajiro yiyiju i ñinare:

<sup>24</sup> —Adi sita gaye niyeru cuji ñsiña yure, yiyiju Jesús.

Iti cuji niyeru cuji boca ñmicõri ado bajiro seniñayiju Jesús ñinare:

—¿Ñimũ ya rio ito yicõri ñimũ wame wãñati adi cujiju? yi seniñayiju Jesús ñinare.

Ito i yija tuocõri:

—Adi sita ujũ rioti ña, ito yicõri i wame cuni, yiyijarã ina Jesure.

<sup>25</sup> Ña ito yija ado bajiro cudiyiju Jesús ñinare:

—Sita ujũ gaye iti ñajama ñreti ñsija quena. Ito yicõri Dios ye iti ñaja Diore ñsija quena, yiyiju i ñinare.

<sup>26</sup> Ito bajiro queno Jesús i cudija tuocõri, masa tuoro riojo oca meni masibisjarã ina. I queno cudi masija ticõri, mano ucayijarã ina. Ito bajiri ire oca meni ñmobjarãti basibisjarã ina ñja.

*¿Godacõri tũdi caticoarã yirãjida masa? yi Jesure ina seniñare gaye*

*(Mt 22.23-33; Mr 12.18-27)*

<sup>27</sup> Ito i baji ñaroca coriarã saduceo gaye tuoïarã, Jesure ti ñmorã ejayjarã. Saduceo gaye tuoïarã, “Godabojarãti mucana tũdi catire manoja”, yi tuoïarã ñayijarã ina. Ito bajiri ado bajiro Jesure seniñayijarã ina:

<sup>28</sup> —Gware riasogu, Moisés ñayoru ado bajiro ucayoñi: “Rijoru ñasugogu rĩa macuti manojore i godagoja i ocabaji manajo cuti wasoaja quena. Ito bajiro yiguti i rijoru ñabojarure rĩa cuti ñsigũ yiguñi”, yi ucañi Moisés ñayoru, yiyijarã ina Jesure.

<sup>29</sup> Gaje ado bajiro gotiyijarã ina Jesure:

—Mure oca gotia gwa. Sīgũ rĩa ado bajiro rētayijarã. Jua ãmojeno ñayijarã ña. Ñasuoḡu manojõ cutibojaguti rĩa macuti godagoyiju. <sup>30</sup> Ĩ bero gagu manujũ godagoro rãca manojõ cutibojayiju. Ĩ cuni rĩa macuti godagoyiju. <sup>31</sup> Ito yicõri ña bero gagu cuni manujũ godagoro rãca manojõ cutibojayiju. Ĩ cuni rĩa macuti godacoayiju. Ĩ bero gãna cuni isore manojõ cuticõri, rĩa manati goda jediyijarã ña. <sup>32</sup> ĩna goda jedija berõju goda suyayijo ña manojõ ñabõjaro cuni. <sup>33</sup> ;ũmacũju mucana tũdi ña catija ñimũ manojõjũa ñasagõjida ña jeyaro manojõ iso ñaja bero? yi seniñayijarã ña Jesure.

<sup>34</sup> Ito yija Jesús ado bajiro cũdiyiju ñnare:

—Adi tutijũ masa ña ñaja, manojõ cuti, manujũ cuti yama ña. <sup>35</sup> Adi tutijũ ito bajiro ña yi ñabõjarocati mucana tũdi caticõri, Dios tũju ña ejaja manojõ cutire manojõ itõjũama. Ito yicõri ña rĩa romiare manojõ cuti rotimenaji ña. <sup>36</sup> Dios rĩa ñari mucana tũdi catirã yirãji ña. Ito yicõri juaji godamenaji ña. Ángel mesa robo bajiro bajirã yirãji ña ñja. <sup>37</sup> Gaje Moisés ñayorũ ĩ ucare ticõri, “Godana mucana tũdi catirã yirãji”, yi tũõia mani. Yucũ tutu ãjurise wato Dios oca ruyurisere ucayoyijũ Moisés. Ado bajiro gotiyijũ Dios Moisésre: “Yũ ña Abraham uju, Isaac uju, ito yicõri Jacob uju cuni”, yiquĩ Dios yure, yi ucayijũ Moisés ñayorũ. <sup>38</sup> Iti oca tũocõri, “Godana Uju meje ñami Dios. Catirã Ujujua ñami”, yi tũõia mani. Godana ñabõjarãti Dios ĩ tija catirã riti ñarãji masa, yiyijũ Jesús ñnare.

<sup>39</sup> Ito ĩ yija tũocõri, judio masa rotirise riasori masa, ado bajiro yiyijarã ña:

—Queno ñaro bajiroti tũo masia, gwa Uju mũ, yiyijarã ña Jesure.

<sup>40</sup> Ito yicõri queno masigũ ĩ ñajare ñejua gaje seniña uya masibisijarã ña.

## SAN LUCAS 20:41 12 SAN LUCAS 20:47

¿Ñimũ janami ñayijari Cristo mua tija? yi Jesús ï seniñare gaye

(Mt 22.41-46; Mr 12.35-37)

<sup>41</sup> Ito bero ado bajiro ñnare seniñayijũ Jesús:

—¿No yija, “David ñayorũ janerãbatia janami ñami Cristo”, yati masa? <sup>42</sup> David ñayorũ ñmasiti, Salmos wame cutiri tutijũ ucagũ ado bajiro yiñi:

Yũ Ʋjũre ado bajiro yiñi Dios: “Yũ ya riojocadũja rũcũbũorajũ, rujija mũ.

<sup>43</sup> Mũ wajanare mũ rêtocũroca yigũ yigũja yũ”, yiñi Dios yũ Ʋjũre, yi ucayoñi David.

<sup>44</sup> ¿No yija, “Yũ Ʋjũ ñami Cristo”, yiyijari David ñayorũ? Cristo David janerãbatia janami ñacõri, ¿no bajiro David Ʋjũ bajiyijari Cristo? Ì janerãbatia janami ï ñaja, “Yũ Ʋjũ”, yibitiborũ David ñayorũ, yiyijũ Jesús ñnare.

“Seti ña mũare”, judio masa rotirise riasori masare, Jesús ï yire gaye

(Mt 23.1-36; Mr 12.38-40; Lc 11.37-54)

<sup>45</sup> Ì rãca riasotirãre, Jesús ï busi ñaroca jãjarã masa tuo ñayijarã. Ado bajiro yiyijũ Jesús ñnare:

<sup>46</sup> —Judio masa rotirise riasori masa bajiro mua yibe yirona queno tuoñaña mua. Tite. Ado bajiro yama ña. Yutabujuri quenarise yoarise sãñacõri masa ña tiro riojo wa ucu ãmorãji ña. Ito yicõri cuto gũdareco gãjire ña canamũoja, rũcũbũore rãca seniñare ãmorãji ña. Mini-juara wijũ sãjacõri rũcũbũora cumuro ruji ãmorãji ña. Ito yicõri basari rũmũ cuni ñasari masa tu riti ba ruji ãmorãji ña. <sup>47</sup> Manũju godagoana romiare cuni ña ya wiri ãmarãji ña. Ito yicõri masa ña tiro riojo yoari Diore busirãji ña. “Queno yirã ñama ña”, masa yi tuoñajaro yirona yoari Diore busirãji ña. Ito bajiro ña yija quenabetoja. Ito bajiri ñeñaro ña yirise waja, waja yirã bũto busa



quenabeto tōbujarã yirãji ñna. Ñnare bajiro mua yibe yirona queno tuoñaña mua, yiyijũ Jesús masare.

## 21

*Wajeago bojoro bujago Diore niyeru iso isire gaye*  
(Mr 12.41-44)

<sup>1</sup> Dios ya wijũ Jesús ñ ñaroca masa Diore yiari niyeru ñna sãri jedore ñna niyeru sãja ti codeyijũ ñ. Ito bajiri niyeru jairãre cuni ñna sãja tiyijũ ñ. <sup>2</sup> Ito yicõri manũjũ godagoro bojoro bujago ñabojagoti juati niyeruti waja mani iso sãja tiyijũ Jesús. Cobre ñayijũ iso sãrise. <sup>3</sup> Ito bajiro iso yija ticõri, ado bajiro yiyijũ Jesús:

—Riti muare gotia yũ. Niyeru jairã rëto busaro isiamo adio bojoro bujago. <sup>4</sup> Ñna niyeru jairã jaje rucocõri rëtarisere isiamo ñna. Iso bojoro bujagoama ñarocõti, iso rucobojariseti isiamo, yiyijũ Jesús ñnare.

*Dios ya wi õjea bate godaro yiroja, Jesús ñ yire gaye*  
(Mt 24.1-2; Mr 13.1-2)

<sup>5</sup> Ado bajiro busiyijarã coriarã, Dios ya wire ti tuoñacõri:

—Queno seyo quenari wi ñna adi wi. Adi wi gũta quenarisena ñna menira wi ñna. Ito yicõri jãjarã Diore yiari iti wire rucubũorã, iti wi ñnarotire isini ñna, yiyijarã ñna.

Ñna ito yija tuocõri, ado bajiro yiyijũ Jesús:

<sup>6</sup> —Co rumũ ado jeyaro mua ti ñabojarise gãjerã ruyuri-orã yirãji. Ito bajiri adi wi gaye gũtagã gajega joe jesabeto yiroja, yiyijũ Jesús ñnare.

*Adi ñmũari jediroto riojua ado bajiro rëtarõ yiroja,*  
Jesús ñ yire gaye  
(Mt 24.3-28; Mr 13.3-23)

<sup>7</sup> Ito ñ yija ado bajiro seniñayijarã ñna ñre:

—Guare riasogu, ¿nocãta rêtaro yirojada iti guare mu busirise? ¿no bajiro ti masicõri, “Ito bajiro rêtaro ya”, yi masirã yirãjida gua? yiyijarã ãna Jesure.

<sup>8</sup> Ito bajiri Jesús ado bajiro yiyijũ:

—Queno tuoĩaña mua, gãjerã ãna muare ruobe yirona. Jãjarã muare ruorona ejarã yirãji ãna. “Yuti ña Cristo”, yirã yirãji ãna. Ito yicõri, “Adi rumuriti ña, susari rumuri”, yi ruorã yirãji ãna. Ito bajiri ãnare tuorũnubeja mua. <sup>9</sup> Masa ãna gãmeri sãrise gaye mua tuoja, ito yicõri ãjarãre, masa ãna queno tuo ãmobeja, ãna oca meni ãmoja cuni güibeja mua. Ito bajiro rêtaro yiroja cajero susari rumu iti ejaroto riojua, yiyijũ Jesús ãnare.

<sup>10</sup> Ito yicõri mucana ado bajiro goti remoyijũ:

—Co masa ñabojarãti gãmeri sãrã yirãji ãna. Ito yicõri co sita gãna gaje sita gãna rãca gãmeri sãrã yirãji. <sup>11</sup> Co cuto meje sita buto uero yiroja. Ñiocõrã yirãji masa. Ñarise ñaro yiroja. Ito yicõri ãmacũju gaye guijorise tiyamani goãoro yiroja.

<sup>12</sup> Iti jeyaro rêtaroto riojua, yure tuorũnurã mua ñajare muare ñiarã yirãji. Ito yicõri mua tãbũjaroca yirã yirãji ãna. Minijuara wijũ ãjarã riojo, “Ãnare seti ña”, yirona muare ãmi warã yirãji ãna. Yure tuorũnurã mua ñajare tubiara wijũ muare cũrã yirãji ãna. Masa ãjarã, sita ãjarã riojo cuni, “Ãnare seti ña”, yirona ãmi warã yirãji ãna muare. <sup>13</sup> Ito bajiro muare ãna yija, “Jesure rãcũbuorã ña gua”, yi gotirã yirãji mua. <sup>14</sup> “Muare seti ña”, ãna yija, “Ado bajiro cãdiana mani”, yi tuoĩa usiriobeja. <sup>15</sup> Mua queno cãdi masitoni tuo masire gaye muare jidicãgũ yigũja yũ. Ito bajiri queno mua busi masijare, mua wajana sãgũjua muare busi rêtocũ yimena yirãji. <sup>16</sup> Mua jacusabatia, mua baba mesa, mua ñarã, ito yicõri mua co masi, muare gãjerã ñiatoni gotirã yirãji. Ito yicõri mua coriarãre sãrã yirãji ãna. <sup>17</sup> Ito yicõri yure tuorũnurã mua

ñajare masa jeyaro mware ti tudirã yirãji. <sup>18</sup> Queno mware tirũnugũ yiguja yu. Ito bajiri cora joara godabeto yiroja mware. <sup>19</sup> Yure mua tuorũnurise mua jidicãbeja catitĩnarã yirãji mua, yiyiju Jesús ñare.

<sup>20</sup> Mucana ado bajiro goti remoyiju Jesús:

—Jerusalénju surara ñna gãni biaja tuocõri, “Nocõ mejeti adi cutore ruyuriorã wana yama”, yi tuoĩarã yirãji mua. <sup>21</sup> Ito bajiri Judea sita gãna, gãta yucariju rudirujarãji ñna. Ito yicõri Jerusalén cutoju ñnarã, iti cutore budigorujarãji ñna. Ito yicõri joaju ñnarã cutojuare wija wadibitirujarãji ñna. <sup>22</sup> Iti rumuri buto ñeñaro tõbujarã yirãji masa. Dios oca tuti iti gotiro bajiroti, rëtaru yiroja. <sup>23</sup> Bujato bujarã yirãji iti rumuri macu sãñarã ñnarã. Ito yicõri macuacãre ùjurã cuni bujato bujarã yirãji. Iti rumuri iti sitare ñarise jaje ñaro yiroja. Ito yicõri ñeñaro tõbujarã yirãji ñna. <sup>24</sup> Masa jãjarã godarã yirãji ñna gãmeri sãroca. Ito yicõri gãjerãre ñiacõri jaje cutoriju tubiarã yirãji ñna. Ito yicõri gaje sita gãna gãjerã ñabojarãti Jerusalén cutoju ejacõri ñnarã yirãji ñna. Dios ñ amocõti iti sitare ñnarã yirãji ñna, yiyiju Jesús ñ rãca riasotirãre.

Yu Masa Rĩjoru tãdi ejagu yiguja, Jesús ñ yire gaye  
(Mt 24.29-35,42-44; Mr 13.24-37)

<sup>25</sup> Mucana ado bajiro goti remoyiju Jesús:

—Susari rumuri ejaroto riojuã ùmacañi ùmua gagu, ñnami gagu, ito yicõri ñocõare cuni, tiyamani jaje goaro yiroja. Ito yicõri adi tutiju ñnarã, sīgũ bajiro riti tuoĩacõri ña masimena yirãji ñna. Ide jacũrise buto iti ruyuja tuocõri, buto tuoĩa oca jairã yirãji ñna. <sup>26</sup> Adi macãrucãro gaye rëtaroti tuoĩa güirã, usi jedirã yirãji masa. Ñocõa cuni quedicoarã yirãji. <sup>27</sup> Ito yicõri yu Masa Rĩjorure tirã yirãji masa. Ide buerina wadigu yiguja yu. Dios ñ rotirisena queno ruyugu yiguja yu, masa ñna tija. <sup>28</sup> Iti ito bajiro rëtaru wado yiroca wanu oca sëocõri ti mworã yirãji

mua. Yoari mejeti masogũ yiguĩji Dios muare, yiyijũ Jesús masare.

<sup>29</sup> Gaje goti masiore ocana ado bajiro gotiyijũ Jesús ñare:

—Higueragure tuoĩate mua. <sup>30</sup> Itigu jũ buja ticõri, “Jabeto ruya cuma ejaroto”, yi ti masia mua. <sup>31</sup> Iti bajiroti, jĩju yũ gotirise bajiro iti rõtaja ticõri, “Jabeto ruya ñre tuorũnrãre Dios ñ miojuroto”, yi masirã yirãji mua, yiyijũ Jesús ñare.

<sup>32</sup> Riti muare gotia yũ. Adi macãrucũro gãna ñna goda jediroto riojua, yũ busiro bajiroti rõtaro yiroja. <sup>33</sup> Adi sita macãrucũro cuni jedicoaro yiroja. Ito bajibojarocati yũ ya ocama jedibeto yiroja. Yũ gotiado bajiroti rõtaro yiroja, yiyijũ Jesús ñare.

<sup>34</sup> Queno tuoĩaña mua. Basa gaye riti tuoĩa rõtocũ yibeja. Ito yicõri mecubeja. Ito yicõri adi macãrucũro gaye riti tuoĩabeja. Iti gaye riti mua tuoĩaja, yũ tũdi ejari rũmũ mano ucarã yirãji mua. Ñacãmena yirãji mua. <sup>35</sup> Adi macãrucũro gãna jeyaro yũ tũdi ejari rũmũ mano ucarã yirãji. Yũ tũdi ejari rũmũ yũre bocati ñamena yirãji ñna. Ito bajiri mano ucarã yirãji ñna. <sup>36</sup> Ñare bajiro bajibeja muama. Queno ña yucãña mua, yũ ejaroto riojua. Ija iti rõtaroiti gayere muare rõtame yirona Diore busitĩñasotiba mua. Ito yicõri yũ Masa Rĩjoru riojo mua ña masitoni Diore busitĩñasotiba mua, yiyijũ Jesús ñare.

<sup>37</sup> Co rũmũ ruyabeto minijuara wijũ masare Dios oca gotisotiyijũ Jesús. Ito yicõri ñamijua Olivos wame cutiri turiaju canigũ wasotiyijũ ñ. <sup>38</sup> Co rũmũ ruyabeto busuri jĩju ejasotiyijarã masa ñ busirisere tuorona.

## 22

*¿No yicõri Jesure ñiarujati mani? ñna yi tuoĩare gaye  
(Mt 26.1-5,14-16; Mr 14.1-2,10-11; Jn 11.45-53)*

<sup>1</sup> Iti r̄m̄uriti cōña wayij̄u naju wadarise ɯco w̄oɯya mani bare basa. Gaje Pascua wame c̄tiyij̄u iti basa.

<sup>2</sup> Jesure siarona, ¿no bajiro yicōri s̄iar̄ujati mani? yi t̄uōiayijar̄a paia ɯjar̄a, ito yicōri judio masa rotirise riasori masa. Īre s̄iã ãm̄oɯbojar̄ati masajuare t̄uo ḡuiyijar̄a ĩna.

<sup>3</sup> Iti r̄m̄uriti Judas Iscariotere r̄m̄m̄ã ɯju Satanás wame c̄tiḡu quedi s̄ajayij̄u. Judas ñayij̄u juã ḡuɯbojeno ñaḡũ Jesús r̄ãca riasotiḡu. <sup>4</sup> Paia ɯjar̄a ito yicōri minijuara wi ɯjar̄are c̄ni busiḡu wayij̄u ĩ. ¿No bajiro m̄uare Jesure gotiḡuti yu? yiroc̄u, ĩnare busiḡu wayij̄u ĩ. <sup>5</sup> Ito ĩ yija t̄uocōri, wan̄uyijar̄a ĩna. Ito bajiri, “M̄ure niyeru ĩsiana ḡua”, yiyijar̄a ĩna Judasre. <sup>6</sup> ĩna ito yija t̄uocōri, ñaro bajiroti c̄diyij̄u ĩ. “¿Noc̄ãta masa mano ĩnare ĩoḡũ yiḡujada yu?” yi t̄uōiã ñayij̄u ĩ.

*Jesús ĩ basusare gaye*

*(Mt 26.17-29; Mr 14.12-25; Jn 13.21-30; 1 Co 11.23-26)*

<sup>7</sup> Ito yija naju wadarise ɯco w̄oɯya mani bare basa ejayij̄u. Iti r̄m̄u Pascua ñaroca Diore r̄c̄ub̄uor̄ã oveja mac̄u s̄iãcōri ĩna soera r̄m̄u ñayij̄u. <sup>8</sup> Ito bajiri Pedro, Juanre ado bajiro gotiyij̄u Jesús ĩnare:

—Mani Pascua basa mani baroti quenotēña, yiyij̄u Jesús ĩnare.

<sup>9</sup> Ito ĩ yija t̄uocōri, ĩre senĩayijar̄a ĩna:

—¿Noju ḡua quenore ãmoati m̄u? yiyijar̄a ĩna.

<sup>10</sup> Ado bajiro ĩnare c̄diyij̄u Jesús:

—C̄toju m̄ua ejaja ide gōna wac̄ure ti bujar̄a yir̄ãji m̄ua. Ito bajiri ĩre s̄uya war̄ã yir̄ãji m̄ua. ĩ bero wacōri ĩ s̄ajari wij̄u ejaba m̄ua. <sup>11</sup> Iti wi ɯjure ado bajiro gotiba m̄ua. “¿Di s̄õa ñati yu riasor̄ã r̄ãca Pascua basa baroti s̄õa?” yimi mani ɯju, yi gotiba ĩre. <sup>12</sup> Ito bajiro m̄ua yija t̄uocōri, co tuti weca ñari s̄õa, jaja s̄õa, quenoc̄ãra s̄õa m̄uare gotiḡu yiguĩji. M̄uare ĩ gotija bero iti s̄õaju bare menima m̄ua, yiyij̄u Jesús ĩnare.

<sup>13</sup> Ito ï yija tucõri, wayijarã ïna. Itoju ejacõri ï gotiado bajiroti bujayijarã ïna. Ito yicõri bare meniyijarã Pascua basa ñaroca ïna baroti.

<sup>14</sup> Bare tjaroca Jesús ï rãca riasotirã rãca bare jeodo tu rujijijarã ïna. <sup>15</sup> Ito yija ado bajiro ïnare gotiyijũ Jesús:

—Yũre ïna sãaroto riojua adi Pascua basa mua rãca basusarocu ruje tuoĩacu yũ. <sup>16</sup> Itire mucana tũdi mua rãca babicu yigũja yũ, Dios rotirojũ ïre tuorũnrãre ï miojuroto riojua, yiyijũ Jesús ïnare.

<sup>17</sup> ï ito yija bero rujatẽro ãmi rucocõri, “Queno ya Dios mua”, yiyijũ ï. Ito yicõri ïnare ado bajiro yiyijũ Jesús:

—Ïmo adi muamasiti bato idiya. <sup>18</sup> Dios rotirojũ ïre tuorũnrãre ï miojuroto riojua, mua rãca juaji uyé ide idibicuja yũ, yiyijũ Jesús ïnare.

<sup>19</sup> Ito bero ï ya ãmona naju ãmi rucocõri, “Queno ya Dios mua”, yiyijũ. Ito bero igata batocõri ado bajiro yiyijũ ïnare:

—Adi ña yũ ya ruju robo bajiro bajirise. Mũare yiari goda ïsigũ yigũja yũ. Ito bajiri iti bacõri yũre tuoĩama mua, yiyijũ ï ïnare.

<sup>20</sup> ïna baja bero ito bajiroti yiyijũ uyé ide tẽrona. Ado bajiro yiyijũ ïnare:

—Yũ ya rí mũare yiari iti budija ticõri, “Riti ña Dios ï gotire. Bucũ oca jidicãcõri mame oca wasoãni Dios”, yirã yirãji mua, yiyijũ Jesús ïnare.

<sup>21</sup> Mucana busigu ado bajiro yiyijũ Jesús:

—Gãjerã yũre ïna ñiatoni gotirocu ado mani rãca ñaguĩji. <sup>22</sup> Yũ ña Masa Rĩjoru. Dios ï ãmoro bajiroti rẽtaro yiroja yũre. Ito bajibojarocati masa yũre ñiatoni gotirocu bujato bujagu yiguĩji, yiyijũ Jesús ïnare.

<sup>23</sup> Ito ï yija tucõri, ïnamasiti gãmeri seniãayijarã ïna:

—¿Ñimũ ñaguĩjida ñiatoni gotirocu? yiyijarã ïna.

*¿Ñimũ ñaguĩjida ñasagu ñarocu? yi Jesure ïna seniãare gaye*

<sup>24</sup> Ito yija ado bajiro gãmeri tuoña busiyjarã ãna:

—¿Ñimu ñaguñjida mani wato rëtoro ñasagu ñarocu? yi tuoñayjarã ãna.

<sup>25</sup> Ito bajiro ãna tuoñaja ticõri, ado bajiro yiyijũ Jesús ãnare:

—Adi macãrucũro gãna ujarã ñasarã ãna ya moari masare rotirãji. Ito bajiri ãna moa ãsiri masajua ñe gaje yire manijare, riojoti “Baũ, quena ña”, yicõrãji ãna.

<sup>26</sup> Mũama ito bajiro meje bajirũja. Ñasari masa mua ña ãmoja, “Ñasarã meje ña gua”, yi tuoñarã yirãji mua. Ito yicõri no rotiri masũ ña ãmogũ, mũare ã moa ãsija quena.

<sup>27</sup> Mũa tija ¿ñimũjua ñati ñasari masũ ba rujigũjua, ecari masũjua? Yũ tuoñaja, ba rujigũjua ñami ñasagu. Ito bajiri mua Uju ñabojaguti, mũare moa ãsiri masũ robo bajiro ado mua watoju ña yũ, yiyijũ Jesús ãnare.

<sup>28</sup> Coji ruyabeto yũ tõbujaja yũ rãca ñatĩñacu mua. Gãjerã yũre ti tudibojarocati mũama yũre jidicãbiticu.

<sup>29</sup> Yũ rotirotoju yũre cũgũ yiguñji Dios. Ito bajiri mua cuni yũ rotiroju yũ rãca ñarã yirãji mua. <sup>30</sup> Yũ rãca barã yirãji mua. Itoju yũ rãca ñarã ujarã ãna rujiri cumuroju rujirã yirãji mua cuni. Ito yicõri Israel sita gãna jua gũbojeno masa buturi gãnare yũ rãca beserã yirãji mua, yiyijũ Jesús ãnare.

“*Jesure masibea yũ*”, yigu yiguja mũ, Pedrore Jesús ã yire gaye

(Mt 26.31-35; Mr 14.27-31; Jn 13.36-38)

<sup>31</sup> Gaje ado bajiro gotiyijũ mani Uju:

—Simón tuoja mũ. Trigo ajeri ãna sũguẽ bateado bajiro mũare yi ãmoami rãmúa uju. Mũre rucocõri mũ uju ña ãmoguñji Satanás wame cutigu. <sup>32</sup> Ito ã yi ãmbojarocati mũre yiari Diore busisotia yũ, Diore mũ tuoña jidicãbiti-toni. Mũcana yũre mũ tuorũnũ quenoja mũ ñarã yũre ãna

tʉorũnu oca s̄eotoni ãnare ejabuaba, yiyijũ Jesús Simón Pedrore.

<sup>33</sup> Ito bajiro ã yija tʉocõri, ado bajiro yiyijũ Simón Pedro:

—Yũ ʉjũ mure ãna tubiaja, mure ãna s̄aja cuni mũ rãca warocu ñacã yũ. Mure jidicãbicuja yũ, yiyijũ ã Jesure.

<sup>34</sup> Jesujũa ado bajiro yiyijũ Pedrore:

—Riti mure gotia yũ. Adi ñamiti busurijũa cara ã yujiroto riojũa udiãji, “Jesure masibea yũ”, yigũ yigũja mũ, yiyijũ Jesús Simón Pedrore.

*Jesure ãna s̄aroti cõña ware gaye*

<sup>35</sup> Ito ã yija bero ado bajiro yiyijũ Jesús ã rãca riasotirãre:

—Yũ oca goti ucuroña cõacu yũ mũare. “Niyeru s̄ara buju, guboco cuni ãmima”, yibiticũ yũ mũare. Ito bajiro yũ yibojarocati disejũa mũare ruyabiticũ, yiyijũ Jesús ãnare:

—Ri ya mũ, ruyabitibojacu guare, yiyijarã ãna Jesure.

<sup>36</sup> ãna ito yija ado bajiro cudiijũ Jesús ãnare:

—Adocãtamuri ãja mũare rotia yũ. No niyeru rucogũ, niyeru s̄ara buju rucogũ cuni ãmi waja quena. Sarera jãi rucobicũ ãya camisa ãsicõri wasoa ãmija quena. <sup>37</sup> “Ñeñaro yirãre ãna s̄ado bajiro s̄arã yirãji ãre”, yi gotia Dios oca yure r̄etaroti gaye. Ito bajiroti r̄etaro yiroja iti, yiyijũ Jesús ãnare.

<sup>38</sup> Ito ã yija tʉocõri:

—Gũa ʉjũ ado ña jũa jãi sarera jãiri, yiyijarã ãre.

—Itocõ ñajaro maji, yiyijũ Jesús ãnare.

*Getsemaní wame* cutiri wesejũ Jesús ã Diore r̄ucubũore gaye

*(Mt 26.36-46; Mr 14.32-42)*

<sup>39</sup> Ito ã yija bero ã yisotiro bajiro yigũ Olivos wame cutiri tũriajũ wayijũ ã. Ito bajiri ã rãca riasotirã ãre s̄aya wayijarã.

<sup>40</sup> Diore ã b̄usisotirojũ ejacõri ado bajiro gotijijũ Jesús ãnare:



—Diore seniña mua ñeñaro yibe yirona, yiyijũ Jesús ñnare.

<sup>41</sup> Ito yicõri ñnare cõcõri gũtagã rea ñucaja quediocõ wayijũ Jesús. Ito yicõri ñini rũjũcõri Diore busiyijũ Jesús.

<sup>42</sup> Ado bajiro yiyijũ ñ Diore:

—Cuna mu ãmoja ija yũ tõbũjaroti gaye camotaya. Ito bajibojarocati yũ ãmoro bajiro meje mu yija quena. Mu ãmoro bajirojua mu yija quena, yiyijũ Jesús Diore.

<sup>43</sup> Ito ñ yija bero sũgũ ángel ñre goaõcõri ñ oca sãoroca yiyijũ. <sup>44</sup> Buto tuoña oca jaicõri tõbũjayijũ ñ. Ito yicõri buto oca sãocõri Diore busiyijũ. Buto oca sãocõri ñ busiroca riti asi budirise bajiro rí budiyijũ ñre.

<sup>45</sup> Diore busi tĩogũ wumu rũgũcõri mucana ñ rãca riasotirã tu wayijũ ñ. Ñna tu ejacõri tiyijũ ñ. Buto tuoña oca jaicõri caniana ñayijarã ñna. <sup>46</sup> Ito yija ado bajiro yiyijũ ñ:

—¿No yija caniati mua? Diore seniña mua ñeñaro yibe yirona, yiyijũ Jesús ñnare.

*Jesure ñna ñiare gaye*

*(Mt 26.47-56; Mr 14.43-50; Jn 18.2-11)*

<sup>47</sup> Jesús ñ busiroca riti, masa jãjarã ejayijarã. Ñnare ñmatã wacu Jesús tu eja rũgũyijũ Judas wame cutigu. Ñ ñayijũ Jesús rãca riasotigorũ jua gũbojeno ñarã rãca ñagorũ. Jesús tu ejacõri wayugajũ muwãcõri usuyijũ ñre.

<sup>48</sup> Ñ ito yija ado bajiro yiyijũ Jesús ñre:

—Judas, yũ ñna Masa Rĩjoru. ¿Gãjerã yure ñiatoni yure usu ñoati mu? yiyijũ Jesús ñre.

<sup>49</sup> Ito gãna Jesús rãca ñarã, iti ito bajija ticõri, ado bajiro seniñayijarã Jesure:

—¿Gua Ujũ sarera jãina ñnare gãmeri jarũjabeati mani? yiyijarã ñna.

<sup>50</sup> Ñna rãca gagũ sũgũ paia ujũre moa ñsiri masũre riojocadũja gãmoro jatayijũ. <sup>51</sup> Ito bajiro ñ yija ticõri, ado bajiro yiyijũ Jesús:

—Ito mua yirise itocõ jidicãña, yiyijũ Jesús.

Ito bajiri gãmorõ moaĩacõri ãre yisioyijũ Jesús. <sup>52</sup> Ito yicõri ãre ãmi warõna paia ɛjarã, minijuara wi ɛjarã ito yicõri judio masa bũcũrãre cuni, ado bajiro yiyijũ Jesús:

—Riniri masũ meje ña yũ. ¿No yirã yũre ãmirona sarera jãiri rucocõri, yucũ rucocõri ejati mua? <sup>53</sup> Co rumũ ruyabeto minijuara wijũ yũ ñaja yũre ñiabiticũ mua. Adocãta rãmũa ɛjũ ã ãmorõ bajiro, bajiro yiroja. Ito bajiri ãre cũdirã mua ãmorõ bajiro ya mua, yiyijũ Jesús ãnare.

*Jesure masibea* yũ, Pedro ã yire gaye

(Mt 26.57-58,69-75; Mr 14.53-54,66-72; Jn 18.12-18,25-27)

<sup>54</sup> Ito ã yija bero paia ɛjũ ya wijũ ãre ãmi wayijarã ãna. Pedro sũ busajũ suyayijũ. <sup>55</sup> Paia ɛjũ ya wi soje riojo jea riocõri sũma rujijijarã ito gãna. Pedro ãna tũ ejacõri ãna wato jea sũma rujijijũ ã cuni. <sup>56</sup> Sĩgõ iti wi moari maso ã sũma rujija ticõri, ãre riti tiyijo. Ito yicõri ado bajiro yiyijo iso:

—Ãni cuni Jesús rãca gagũ ñami, yiyijo iso.

<sup>57</sup> Ito bajiro iso yija tucõri, goti ãmobisijũ Pedro.

—Ãre masibea yũ, yiyijũ ã isore.

<sup>58</sup> Ito bero yoa busari gãji ãre ticõri ado bajiro yiyijũ:

—Jesús rãca gaguti ña mũ cuni yiyijũ ã Pedrorẽ.

Ito ã yija tucõri:

—Bũguti ya mũ. Meje ña yũama, yiyijũ Pedro.

<sup>59</sup> Coji cõre berocõ gãji, ado bajiro ãre yisayijũ:

—Riti ya yũ, Jesús rãca gaguti ñami ãni. Galilea gaguti ñami ã. Ito bajiroti busiami, yiyijũ ã gãjerãre.

<sup>60</sup> Ito bajiro ã yija tucõri, ado bajiro yiyijũ Pedro:

—Mũ busirisere masibea yũ, yiyijũ Pedro.

Ito bajiro ã busiroca riti cara yujicoayijũ ãja. <sup>61</sup> Ito ã bajiroca riti mani ɛjũ jũda tiyijũ Pedrorẽ. Ito ã yija ticõri, mani ɛjũ ã gotire tuoã bũjayijũ Pedro. Cara ã yujiroto riojũa ɛdiaji, “Jesure masibea yũ”, yigũ yigũja mũ, Jesús

ĩ yire gaye tuoĩa bujayijũ Pedro. <sup>62</sup> Ito bajiri gajero busa wacõri buto tuoĩa otijijũ Pedro.

*Jesure ãna aja tudire gaye*

*(Mt 26.67-68; Mr 14.65)*

<sup>63</sup> Jesure ñiacõri ãre coderi masa aja tudijijarã. Ito yicõri ãre jayijarã. <sup>64</sup> Ĩ ya cajea moabiacõri ĩ ya riojũ jayijarã ãna. Ito yicõri ado bajiro seniãayijarã ãna ãre.

—Queno tuoĩagũ mũ ñaja, “Ĩ yũre jami”, yi masigũja mũ, yijijarã ãna ãre.

<sup>65</sup> Gaje jaje ãre aja tudijijarã ãna.

*Ujarã ñasarã, “Seti ña mũre”, Jesure ãna yire gaye*

*(Mt 26.59-66; Mr 14.55-64; Jn 18.19-24)*

<sup>66</sup> Gaje mũmũ busuri, judio masa bucurã, paia ujarã, ito yicõri judio masa rotirise riasori masa cuni, minijuyijarã. Minijucõri Jesure ujarã ñasarã riojo ãmi wayijarã ãna. Ito ejacõri ãre seniãayijarã ãna:

<sup>67</sup> —¿Mũti ñati Cristo Dios ĩ cõaru? yijijarã ãna Jesure.

—“Ĩti ña yũ”, yũ yibojaja cuni tuomena yirãji mũa yũre.

<sup>68</sup> Mũare yũ seniãabojaja cuni cudimena yirãji mũa. Ito yicõri yũre jidicãmena yirãji mũa. <sup>69</sup> Jane adi mũmũna rëtoro masigũ Dios ya riojocadũja rucuburajũ rujigũ yigũja yũ. Yũ ña Masa Rĩjorũ, yijijũ Jesús ãnare.

<sup>70</sup> Ito bajiro ĩ yija tuocõri, ado bajiro seniãa jedijijarã ãna:

—¿Dios Macũ mũ ñarise riti ñati? yijijarã.

—Ĩti ña yũ. Mũa yiro bajiroti baja, yijijũ Jesús ãnare.

<sup>71</sup> Ito bajiro ĩ yija tuocõri:

—“Ĩti ñami ñeñaro busigu”, gãjerã ãna yire ãmobeã ĩja. Manimasiti ĩ busija tuoã mani, yijijarã ãna.

## 23

*Pilato* tujũ Jesure ãna ãmi ejare gaye

(Mt 27.1-2,11-14; Mr 15.1-5; Jn 18.28-38)

<sup>1</sup> Ito yija Pilato riojo Jesure ãmi wa jediyijarã ãna.

<sup>2</sup> Ujũ riojo ãmi ejacõri, “Ãni ñami seti cutigu”, yirona busisuooyijarã ãna:

—Ãni ñami gua masa ricati riti tuoõaroca yigu. Ito bajiri ado bajiro yiquĩ ã gua masare. “Roma gagũ ujũre ã rotiro bajiro niyeru ãsibitirũja mũare”, yiquĩ ãni. Ito yicõri, “Yuti ña Cristo Dios ã cõaru mũa ujũ”, yiquĩ ã, yiyijarã ãna Pilatore gotirã.

<sup>3</sup> ãna ito yijare ado bajiro seniãayijũ Pilato Jesure:

—¿Judio masa ujũ ñati mũ? yiyijũ ã Jesure.

—Aũ ãti ña yũ. Mũ yiro bajiroti bajaia, yiyijũ Jesús.

<sup>4</sup> Ito ã yija tuocõri, paia ujarã, masare cõni ado bajiro yiyijũ Pilato.

—Yũ tija ñejua seti ma ãnire, yiyijũ Pilato ãnare.

<sup>5</sup> Ito ã yibojarocati ãre seti ñasameti, yi busiyijarã ãna:

—Ã riasorise tuocõri, sãgũ bajiro meje tuoõama Judea sita gãna ãja. Galileajũ cajero riasosuoõni ã. Ito bajiro riaso wadicõri adojuũ ejami ã, yiyijarã ãna.

*Herodes* tujũ Jesure ãna ãmi ejare gaye

<sup>6</sup> ãna ito yija tuocõri:

—¿Galilea gagũ ñati ãni? yi seniãayijũ Pilato ãnare. <sup>7</sup> — Galilea gaguti ñami ã, yiyijarã ãna.

ãna ito yija tuocõri:

—Adi mũmũriti ejami Galilea gagũ ujũ Herodes wame cutigu. Ito bajiri ã tu ãmi wasa mũa, yiyijũ Pilato ãnare.

<sup>8</sup> Jesús rãca ãna ejaja ticõri, bũto wanũyijũ Herodes. Yoari ã oca tuocõri ruje ãre ti ãmoyijũ Herodes. Tiyamani Jesús ã yija ti ãmoyijũ Herodes. <sup>9</sup> Jesure ticõri jaje ãre seniãabojayijũ ã. Ito bajibojarocati Jesús coji cõdibisijũ

ĩre. <sup>10</sup> Paia ɔjarã, judio masa rotirise riasori masa cuni ito ñayijarã. “Seti ñasacõa ĩre”, yiyijarã ĩna. <sup>11</sup> Ito yija bero, Herodes ĩ ya surara rãca Jesure aja tudiyijarã ĩna. ĩre tudisarã ñarã ɔjarã mesa ĩna sãñarise ĩre sãyijarã ĩna, ĩre aja tudirã. Ito bajiro ĩna yija bero mucana tũdi Jesure Pilato tujũ cõayijũ Herodes. <sup>12</sup> Ito bajiro ĩna yira rumũti Herodes Pilato rãca queno gãmeri baba cutiyijarã ĩna ĩja. Ito bajiro ĩna bajiroto riojũa bũto gãmeri ti tudirã ñayijarã ĩna maji.

*Jesure sãarũja mani, ĩna yire gaye*

*(Mt 27.15-26; Mr 15.6-15; Jn 18.39-19.16)*

<sup>13</sup> Mucana Jesure ĩna ãmi ejaja ticõri, paia ɔjarã ñasarã ɔjarã, ito yicõri masare cuni miojuyijũ Pilato. <sup>14</sup> Ado bajiro yiyijũ ĩ:

—“Gua masare sũgũre bajiro gua tuoĩaroca yibeami ãni”, yirona yũre ãmi ejacũ mũa. Ānire, “¿Riti mũre seti ñati?” yirocũ seniĩabojacũ yũ, mũa tiro riojo. Ito bajibojarocati, “ĩre seti ña”, mũa yibojarocati disejũa seti ma ĩre yũ tija. <sup>15</sup> Ito yicõri, Herodes cuni, “Iti seti ña ĩre”, yi masibisĩ ĩ cuni. Ito bajiri, “Iti seti ña ĩre”, yi masibiti wacũ guajũare judacõañi ĩ. “Ito bajiro seti cutiami ãni”, yi masibeã mani. Ito bajiri ĩre sãdo ma mani. <sup>16</sup> ĩre baje rotigũ ya yũ. Ito yicõri ĩre bucõacũja yũ, yiyijũ Pilato.

<sup>17</sup> Pascua basa ñaroca, “Ānire mũ bucõare ãmoã guã”, masa ĩna yigũreti bucõasotiyijũ Pilato. Ito bajiri ado bajiro ĩnare seniĩayijũ ĩ: <sup>18</sup> “¿Ñimũjũare yũ bucõare ãmoati mũa?” ĩ yiroca masajũa ado bajiro awasã busiyijarã:

—Sãcõña ãni ãmũgũre. Ito yicõri, Barrabás wame cutigũre jidicãña, yi awasãyijarã ĩna.

<sup>19</sup> Cũto gãnare oca menicõri sãari masũ ĩ ñajare ĩna tubiarũ ñayijũ Barrabás. <sup>20</sup> Jesujũare jidicã ãmobjayijũ

Pilato. Ito bajiri mucana masare busibojayiju. <sup>21</sup> Ito bajiro ĩ busibojarocati buto busa awasāyijarā ĩna:

—Sĩacõrũja ĩre. Sĩacõrũja ĩre, yiyijarā ĩna.

<sup>22</sup> Mucana tũdi udiaji busigu ado bajiro yiyiju Pilato ĩnare:

—¿Ñeoni ñeñaro yicati āni? Yũ tija, “Itina godarũjami ĩ”, yi masibea yũ ĩre. Ito bajiri ĩre bajecõri jidicũcũja yũ, yibojayiju ĩ masare.

<sup>23</sup> Buto awasā busirā, “Yucutẽojũ ĩre jaju sĩaña”, yiyijarā ĩna. Buto masa ĩna awasāja, paia ujarā ĩna awasāja tucõri, “Ĩna āmoro bajiroti yijaro no cũni”, yi tũoĩayiju Pilato. <sup>24</sup> Ito bajiri, “Ĩna āmoro bajiroti yicũja no cũni”, yi tũoĩayiju Pilato ĩja. <sup>25</sup> Ito bajiro tũoĩacõri, masare oca menicõri sĩari masure bucõayiju Pilato. Ito yicõri Jesure ĩnare ĩsiyiju Pilato, ĩna āmoro bajiro ĩna yitoni.

*Yucutẽojũ Jesure ĩna jaju sĩare gaye*

*(Mt 27.32-44; Mr 15.21-32; Jn 19.17-27)*

<sup>26</sup> Ito bajiri Jesure yucutẽojũ jaju sĩarona ĩre āmi wayijarā ĩna. Ito bajiro ĩna waroca Cirene gagũ Simón wame cutigu joaju wadicõri ejayiju. ĩre ti bujacõri yucutẽo ĩre gaja rotiyijarā surara. Ito bajiri Jesús bero yucutẽo gaja sũyayiju ĩ.

<sup>27</sup> Masa jãjarā ĩ bero sũya wayijarã. Ito yicõri romia jãjarã awasã otiyijarã ĩre tũo mairã. <sup>28</sup> Ito bajiro ĩna otiroca ĩnare juda ticõri ado bajiro yiyiju Jesús:

—Jerusalén gãna romia yũre otibesa mũa. Mũamasiti, ito yicõri mũa rĩare rētarotire tũoĩa otiya mũa. <sup>29</sup> Ado bajiro yirã yirãji masa buto ĩna tũbũjari rũmũ: “Romia rĩa mana queno wanũ quenama ĩna. Ito yicõri rĩa rũcomena, ũjumena cũni wanũama ĩna”, yirã yirãji masa. <sup>30</sup> Gũare Dios tibe yirona ado bajiro yirã yirãji masa: “Gũa joe juja biaya”, yirã yirãji gũta yucũrire. Ito yicõri, “Gũare õjea biaya”, yirã yirãji tũriare. <sup>31</sup> Yũjũare tũbũjaroca ĩna yija,

ya rēto busaro mua tōbujaroca yirā yirāji ñna, yiyijū Jesús romiare jūda ticōri.

<sup>32</sup> Ñeñaro yi jairā jūarāre āmi wayijarā Jesús rācati ñnare jaju sīarona. <sup>33</sup> Calavera wame cutirijū ejacōri Jesure jajuyijarā ñna. Ito yicōri ī rāca gāna jūarāre cūni, sīgū Jesús ya riojocaduja, ito yicōri gāji ī ya gācodujare jajuyijarā ñna cōtoni. <sup>34</sup> Īre ñna jajuroca ado bajiro yiyijū Jesús Diore:

—Cūna, yure ñna ñeñaro yirisere ñnare ācabojoya, “Buto ñeñaro ya mani”, yi masibeamā surara, yiyijū Jesús Diore.

“¿Jesús ī sāñagorere ñimujūa bujagu yiguījida?” yirona gūta ajeri rea ajeyijarā surara. <sup>35</sup> Ito bajiro yi ajecōri ī ya yutabujuri gāmeri batoyijarā ñna ĩja. Ī godaroca jājarā masa ti ñayijarā ĩre. Ito ñnarā ujarā Jesure aja tudiyijarā. Ado bajiro aja tudiyijarā ñna:

—Gājerāreama masoñi ī. Riti Cristo Dios cōaru ī ñaja ĩmasiti masogū yiguījī, yi aja tudiyijarā ñna.

<sup>36</sup> Surara cūni ito ñarā, ito bajiroti ĩre aja tudiyijarā. Ī tū eja rūgūcōri uyé ide sūerise ĩre iobojayijarā ñna. <sup>37</sup> Ito yicōri ado bajiro yiyijarā ñna:

—Riti judio masa uju mu ñaja, mūmasiti masogū yiguja mū, yiyijarā ñna.

<sup>38</sup> Jesús ya rijoga weca uđiaji gaye oca ucare wāñayijū. Griego, Latín, Hebreo ocana cūni ucare ado bajiro ñayijū: “Āni ñami judio masa uju”, yi busiyijū iti ñna ucare.

<sup>39</sup> Sīgū ñeñaro yi jaigu ī rāca godarocu ado bajiro yiyijū: —Riti Cristo mū ñaja mūmasiti masoña. Ito yicōri guare cūni masoña mū, yi aja tudiyijū ĩre.

<sup>40</sup> Gāji gaje duja gagū Jesús rāca godarocu, ado bajiro yiyijū Jesure aja tudigujare:

—¿Diore gūire mati mure? Mani ñeñaro yirise waja godarā ya mani. <sup>41</sup> Ñeñaro yicu mani. Ito bajiri iti waja quenabeto tōbujarā ya mani. Mani ñeñaro yiado bajiroti itire waja yirā ya mani. Ito bajibojarocati āniamā ñeñaro

yibicu ñabojaguti mani rãca godagu yiguñji, yiyiju ï Jesure aja tudigure.

<sup>42</sup> Ito yija Jesure ado bajiro yiyiju ï:

—Mu rotiroju ejacõri mare tuorũnurãre mu miojusuoja yure ãcabojabeja, yiyiju ï Jesure.

<sup>43</sup> Ito bajiro ï yija tuocõri:

—Jane adi rumuti ñe ñeñarise manojũ yũ rãca ñagũ yigũja mu, ado yũ yirise riti mare gotia yũ, yiyiju Jesús ïre.

*Jesús ï usi jedire gaye*

*(Mt 27.45-56; Mr 15.33-41; Jn 19.28-30)*

<sup>44</sup> Ito bajiro iti baji ñaroca ãmua gudarecocõ tujayiju. Ito yija bero macãrucũro ñarocõti rãiocoayiju. Yucu weca ãmacañi tujarocacõ rãitãayiju. <sup>45</sup> ãmacañi ãmua gagu cuni busubisiju. Ito yicõri minijuara wi yobiado saya webutiro gudarecona ñigãyiju. <sup>46</sup> Ito bajiroca Jesús ado bajiro awasãyiju:

—Cuna, yũ ya Usi ãmiña mu ïja, yiyiju Jesús Diore.

Ito yi tãogũti usi jedicoayiju.

<sup>47</sup> Surara ujũ Roma gagu ito bajiro iti rõtaja ticõri, Diore rãcubuo busiyiju:

—Riti seti manibojañi ãni, yiyiju surara ujũ.

<sup>48</sup> Masa ito ti ñana ito bajiro iti rõtaja ticõri, bojori bujarã ñna ya usi riojo jatu wayijarã. <sup>49</sup> Jesús rãca baba cutigoana Galilea gãna romia ïre sũya wana cuni sõ busaju ti rãgõyijarã ñna, ito iti bajijare.

*Jesure ñna yujere gaye*

*(Mt 27.57-61; Mr 15.42-47; Jn 19.38-42)*

<sup>50</sup> Sigũ ñayiju ï yiro bajiroti queno yigu. José wame cutigu ñayiju ï. Judea sitaju Arimatea wame cutiri cutojũ gagu ñayiju ï. Judio masa ujarã ñasari masa rãca gagu ñayiju ï. <sup>51</sup> “Ïre tuorũnurãre ï rotiroju miojugũ yiguñji



Dios”, yi tuoña yugu ñayiju ĩ. Ito bajiri ujarã ñasarã ĩna yirisere queno ĩna robo tuoñabisiju ĩ. <sup>52</sup> Ito bajiri Pilatore busirocu wayiju ĩ. Itoju ejacõri Jesús ya rujure seniyyiju ĩ. <sup>53</sup> “Bau”, ĩ yija tuocõri, Jesús ya rujure yucutẽoju ñagũre rujiogu wayiju ĩ. ĩre rujiocõri saya botirona ĩre gũmayiju. Ito yicõri gũta turiaju ĩna goje meniadoju Jesús ya rujure cũyiju ĩ. Yujeñaña mani goje ñayiju iti goje. <sup>54</sup> Tujacãra rũmu riojua ĩna queno yuri rũmu ñayiju José Jesure ĩ yujera rũmu. Ito bajiri jabetoti ruyayiju tujacãra rũmu iti busuroto.

<sup>55</sup> Cajero Galilea gãna romia Jesure sũya wadiana gũta gojeju ĩre ĩna cũja, “¿Ado bajiro cũati ĩna?” yi tiyyjarã ĩna. <sup>56</sup> ĩna cũja bero wiju tũdi wayijarã ĩna. Wiju tũdi ejacõri queno sutirise, ito yicõri rujũ ture gaye quenoyijarã ĩna. Ito yija judio masa ĩna rotiado bajiroti tujacãra rũmu ñacõayijarã ĩna.

## 24

*Jesús ĩ tũdi catire gaye*

*(Mt 28.1-10; Mr 16.1-8; Jn 20.1-10)*

<sup>1</sup> Tujacãra rũmu bero busuri jĩju tũdi tirã wayijarã ĩna. Sutirise rujũ ĩna turotire ĩna moa quenorere ãmi wayijarã ĩna. Gãjerã romia cũni ĩna rãca wayijarã. <sup>2</sup> Itoju ejacõri ĩna tija gũta goje biado gajeroju iti cũ ñaja tiyyjarã ĩna. <sup>3</sup> Ito bajija ticõri, sãjayijarã ĩna. Sãjacõri mani Uju ya rujure ti bujabisijarã ĩna. <sup>4</sup> Ito bajija ticõri, ucayijarã ĩna. Ito yicõri, “Ito yirũja manire”, yi masibisijarã ĩna. Ito bajiro ĩna baji ñaroca ãmua jũarã ĩna tu rũgõja tiyyjarã. Saya yorise sãñarã ñayijarã ĩna. <sup>5</sup> ĩnare gũirã jacaju muqueayijarã ĩna. Ito bajiro ĩna gũija ticõri, ado bajiro yiyijarã ĩna ãmua:

—¿No yija ĩ catibojaroti godanare ĩna yujeroju ãmati mũa? <sup>6</sup> Mami ĩ adoju. Catigu ñami ĩ. Mũcana tũdi catiru ñami ĩ. Galilea ñagũ mũare ĩ busire tuoĩate mũa.

Ado bajiro mũare gotiñi ì: <sup>7</sup> “Yũ Masa Rĩjorũre ñeñaro yirã yũre ñiacõri yũ tõbũjaroca yirã yirãji ñna. Ito yicõri yũre yucutẽojũ sĩarã yirãji ñna. Ito bajiro ñna yibojarocati mũcana udia mũmũ bero catigu yiguja yũ”, yi gotiñi Jesús mũare, yiyijarã ñna romiare.

<sup>8</sup> Ito bajiro ñna yija tũocõri, Jesús ì busire gaye tuoĩa bũjayijarã ñna. <sup>9</sup> Ito yija bero iti tuo tũdi wacõri Jesús rãca riasotigoana coga gũbojeno ñarã, ito yicõri ito ñarãre cũni jeyaro ñna tigorere gotiyijarã ñna. <sup>10</sup> Ñna romia Jesús rãca riasotigoanare oca ãmi wana ñayijarã María Magdalena, Juana, María Santiago jaco cũni. Ito yicõri gãjerã romia cũni ñayijarã iti oca gotiana. <sup>11</sup> Ito bajiro romia gotija tũocõri, “Bũrãti yama”, yi tuoĩayijarã Jesús rãca riasotigoana. Ito bajiri ñnare tũorũnũbisijarã ñna.

<sup>12</sup> Ito bajibojarocati Pedroama ũmaquedi wacõri masari cuma tigu wayijũ. Ito totijũ ì tija gũmado riti gajerojũ iti cũ ñaja tiyijũ ì. Ito bajija ti uacacõri ì ya wijũ tũdi wayijũ ì.

Jũarã ì rãca riasotigoanare Jesús ì goaĩore gaye  
(Mr 16.12-13)

<sup>13</sup> Iti mũmũ riti jũarã Jesús rãca riasotigoana Emaús wame cutiri cutojũ wasũoyijarã. Jerusalén sõjũa once kilõmetrocõ ñayijũ Emaús cutõ. <sup>14</sup> Jeyaro ñna tigure gaye warãti bũsi wayijarã ñna. <sup>15</sup> Ito bajiro ñna tuoĩa bũsi waroca Jesuti mũcana ñna tũ ejacõri ñna rãca wayijũ. <sup>16</sup> Ìre tigoana ñbojarãti “Jesuti ñami ì”, yi masibisijarã ñna. <sup>17</sup> Ito bajiro ñna waroca Jesús ado bajiro ñnare seniĩayijũ:

—¿Ma warã ñe gaye tuoĩa bũsiati mũa? Ito yicõri, ¿no yija bojori bũjati mũa? yiyijũ Jesús ñnare.

<sup>18</sup> Ito ì yija tũocõri, Cleofas wame cutigu, ado bajiro cũdiyijũ:

—Masa jeyaro Jerusalénjũ rêtare gayere masiama ñna. ¿No yija Jerusalénjũ ñaru ñabojaguti itire masibeati mũ? yiyijũ ì Jesure.

<sup>19</sup> Ito bajiro ï yija tʉocõri:

—¿Ñe rêtacati? yiyijũ Jesús.

Ito ï yija ado bajiro yiyijarã ïna Jesure:

—¿Jesús Nazaret gagure rêtare masibeati mu? Ado bajiro bajaia iti. Diore goti ïsiri masũ ñaquĩ ï. Jaje tiyamani yiquĩ ï. Ito yicõri Dios ï masirisena masare riasoquĩ ï. Dios cuni ïre rûcũbõõni. <sup>20</sup> Paia ujarã, gũa ujarã cuni ïre sĩa rotirã gãjerãre ïsicã ïna. Ito yicõri yucutẽojũ ïre sĩa roticã ïna. <sup>21</sup> “Ï ñagũ yiguĩji gũa masa Israel gãna uju. Gũare masorocũ ñaguĩji ï”, yi tũoĩabojacũ gũa. Ito bajibojarocati udia rumũ tũja ïre ïna sĩaja bero. <sup>22</sup> Jijũ gũa rãca gãna romia masari cuma tirã wabojana. Ñe manoti ti ejayijarã ïna. Ito bajiri gũare ïna goti tũdi ejajare ucabũ gũa. <sup>23</sup> Gũa tũ ejacõri ado bajiro goticã ïna: “Dios ñaro gãna ángel mesare jũarã tibũ gũa. ‘Mami Jesús. Catigũ ñami’, yi gotima ïna gũare”, yi goti tũdi ejacã gũare romia. <sup>24</sup> Gũa rãca gãna coriarã wacõri masari cuma tirã ejañi. Ito bajiri romia ïna gotiado bajiroti ti ejayijarã ïna. Itojũ Jesure ti bujabisijarã ïna cuni, yiyijarã ïna Jesure.

<sup>25</sup> ïna ito yija tʉocõri, ado bajiro yiyijũ Jesús ïnare:

—Queno tũoĩa masimena ña mũa maji. Ito bajicõri, Diore goti ïsiri masa ïna gotija tũorã ñabojarãti ï ocare tũorũnũ jeobea mũa maji. <sup>26</sup> Yũre tũoĩa yurã ado bajiro yi ucayoñi Diore goti ïsiri masa: “Dios ï ñaroju ï ejaroto riojũa tõbujagũ yiguĩji Cristo Dios ï cõarũ”, yi ucayoñi Diore goti ïsiri masa, yiyijũ Jesús ïnare.

<sup>27</sup> Ito ï yija bero Dios oca tuti ï oca gaye iti busija ïnare goti rêtobuyijũ Jesús. Cajero Moisés ï ucara tuti gaye ïnare goti rêtobuyijũ ï. Ito yicõri Diore goti ïsiri masa ïna ucare cuni goti rêtobuyijũ Jesús ïnare.

<sup>28</sup> ïna wara cutojũ ejacõri gaje majũ riojoti rëta wacũ bajiro yiyijũ Jesús. <sup>29</sup> ï rëta wabe yirona ado bajiro yiyijarã ïna:

—Ado gwa rāca tujaya mu. Ũmacañi quedi sājacoami. Rāio wato ya ĩja, yiyijarā ĩna Jesure.

Ĩna ito yija tuocōri, ĩna rāca wiju sājajiju Jesús ito canirocu. <sup>30</sup> Bara casabo tu ĩna rujiroca naju āmi rucoyiju Jesús. Ito yicōri, “Queno ya Dios mu”, yiyiju ĩ. Ito ĩ yija bero igata batocōri ĩnare ĩsiyiju ĩ. <sup>31</sup> Ito bajiro ĩ yirocati ĩna ya cajeari titācādo robo bajiro ejayiju ĩnare. Ito bajiri Jesure ti masiyjarā ĩna ĩja. “Jesuti ñami āni”, ĩna yirijati godacoayiju Jesús mucana. <sup>32</sup> ĩna jūarā ado bajiro gāmeri busiyjarā ĩna:

—Ma manire ĩ busi wadija queno usi quedi sājamu manire. Ito yicōri Dios oca tuti gaye manire ĩ goti rētojuja queno usi quedi sājamu manire, yi gāmeri busiyjarā ĩna.

<sup>33</sup> Ito bajija bero yumenati riojoti Jerusalénju tudicoay-ijarā ĩna ĩja. Jerusalénju ĩna ejaroca coga gubojeno Jesús rāca riasotigoana, ito yicōri ĩna rāca gāna cūni minijua ñayijarā ĩna. <sup>34</sup> ĩna jūarā tudi ejaja ticōri, ado bajiro goti bocayijarā ĩna.

—Riti mucana mani Ũju caticoañi. Simón ĩmasiti ĩre tiñi, yi goti bocayijarā ĩna.

<sup>35</sup> Ito yija ĩnajua cūni ĩna ma waroca ĩnare bajire gayere gotiyijarā ĩnajua cūni mucana: “Ma gwa waroca sīgũ suaquĩ guare. Wiju ejacōri naju ĩ bato ĩsija ticōri, ‘Jesuti ñami āni’, yi ti masicu gwa cūni”, yi gotiyijarā ĩna, ito minijua ñanare.

*Ĩ rāca riasotigoanare Jesús ĩ goaĩore gaye  
(Mt 28.16-20; Mr 16.14-18; Jn 20.19-23)*

<sup>36</sup> Ito bajiro ĩna busi ñarocati ĩna wato goaĩoyiju Jesús mucana.

—Ñati mu. Ñe mano queno ñaña mu, yi ejayiju Jesús ĩnare.

<sup>37</sup> Ito bajija ti ucacōri güiyijarā ĩna, “Wujo ñaroja”, yirona. <sup>38</sup> ĩna güijare ado bajiro yiyiju Jesús:

—¿No yija ti ucati mua? ¿No yija, “Jesuti ñami. Jesuti ñaguñji gajea”, yi tuoñati mua? <sup>39</sup> Yũ ya ãmo tiya mua. Ito yicõri yũ ya gũbori cuni tiya mua. Yuti ña yũ. Yũre queno ticõri moañña mua. Wũjo ñajama yũ robo bajiro gõa cuti, ri cuti yibetoja, mua tija, yiyijũ Jesús ñnare.

<sup>40</sup> Ito yicõri ñ ya ãmori ñ ya gũbori cuni ñnare ñoyijũ ñ. <sup>41</sup> Wanũbojarãti, “Ñ meje ñaguñji”, yirona ucayijarã ñna. Ito bajija ticõri, ado bajiro yiyijũ Jesús ñnare:

—¿Bareoni jabeto ñacuati muare? yiyijũ Jesús ñnare.

<sup>42</sup> Ito yija wai jũora cuji co cuji ñre ñsiyijarã ñna. <sup>43</sup> Itire boca ãmicõri ñna tiro riojo bayijũ ñ. <sup>44</sup> Iti bacõri ado bajiro yiyijũ Jesús ñnare:

—Canuti yũre rõtacati gayere mua rãca ñagũjũ, “Ado bajiro rõtaro yiroja yũre”, yi goticãcu yũ muare. Ado bajiro muare yicũ yũ: Moisés ñ ucare, Diore goti ñsiri masa ñna ucare, David ñayoru ñ ucarena cuni, “Ado bajiro rõtaro yiroja Dios ñ cõarure”, yi ucañi ñna. “Ñna ucado bajiroti yũre rõtaro yiroja”, yi muare goticãcu yũ, yiyijũ Jesús ñnare.

<sup>45</sup> Ito ñ yija bero Dios oca tuti gaye ñna tuo masitoni ñnare goti rõtobuyijũ ñ. <sup>46</sup> Ado bajiro yiyijũ ñ ñnare:

—Cristo Dios ñ cõaru quenabeto tõbũjacõri godagu yiguñji. Ito yicõri mucana godana wato ñabojacõri tũdi catigu yiguñji mucana. <sup>47</sup> Iti oca masa jeyarore goti ucure ñnaro wado yiroja. “Mua ñeñaro yirisere jidicãña. Ito yicõri Jesucristore tuorũnuña ñeñaro mua yirise Dios ñ ãcabojotoni”, yi goti ucure ñnaro wado yiroja. Jerusalén gãnare goti tiocõri masa jeyarore goti ucure ñnaro wado yiroja, yi gotia Dios oca. <sup>48</sup> Ito bajiro iti rõtaja tigoana ña mua. <sup>49</sup> Yũ Jacũ ñ rotiado bajiroti muare Espiritu Santo queo sãgũ yigũja yũ. Espiritu Santona suoriti Dios ñ masirise muare ñ queo sãroto riojua ado Jerusalénjuti ñacõña maji, yiyijũ Jesús ñnare.

*Macã*ꞛcãroju Jesús ï mꞛja ware gaye

*(Mr 16.19-20)*

<sup>50</sup> Ito bajiro ï yija bero Betaniaju ïnare ãmi wayiju. Ï ya ãmori ñu mꞛocõri, “Mꞛare queno yijaro Dios”, yiyiju ï. <sup>51</sup> Ito bajiro ïnare ï yija bero ùmacũju ãmi wayiju Dios ïre. <sup>52</sup> Buto ïre rũcũbuo wanꞛ quenacõri Jerusalénju tũdi wayijarã ïna. <sup>53</sup> Ito yicõri co rꞛmꞛ rꞛyabeto rũcũbuorã Dios ya wiju minijuasotiyijarã ïna. Itocõ ña.

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### **The New Testament**

in Macuna

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