

## **Matiyu Zisasiyet yaŋaŋ Matiyuyaŋ meluwaŋ mge**

Matiyu ek Zisas Kilaisiyelen nembanaŋe 12 ke ŋen ek ma kwitnaŋ ŋen Liwai makumtemien. Âpme ek Loma gapmangalen mânep takis titi an mamtan. Yaŋ bamgat Zisasiyaŋ ombempeme egat nembanaŋ kwage.

Matiyu egaŋ buŋam zapat kapi Zuda ikaŋgaŋat amŋaneyet kuye. Âpme Zuda am ekaŋeŋaŋ an Kawawaŋaŋ ombempepeŋaŋ egaŋ sakwep koti ekaŋengalen Amobotnaŋin tatagalen keyet nâwien. Zuda ekaŋeŋaŋ Ibulu zelinaset an keyet kwitnaŋ Mesaya makuip ma Glik ekaŋengalen zeleset Kilais makuip. Âpme Zuda ilinaŋgalen Amobotnaŋ Zisasiyaŋ kopmaŋgeen ekaŋeŋaŋ nâme am belakŋaŋ beyeyepmti ekaŋengat tunguwinan mamti kwitnaŋ kwitnaŋ meletnaŋ mme ekti nâmtemtem mbienangut an kapi Kawawaŋaŋ amŋene yomengatnaŋ gilik zemindatitiyelen an penaŋ ke ku nâmkiŋpewien. Matiyu egaŋ buŋam zapat kapi Zuda am ekaŋeŋ Zisas ek Mesaya penaŋ ke nânâyet meluwaŋ kumindaye ma Zuda am ilinaŋgalen Amobotnaŋin zemâtâtindaye. Keyepmti Matiyuyaŋ Zisas Amobotnaŋ koge keyet zemsalaŋ beye ma egaŋ kegogak zet zapat notnaŋ Kawawaŋgalen Zet Itnaŋaŋ zetik mimiŋaŋ Kawawaŋaŋ ek ikaŋaŋ ombempeme ninmagen toge keyet meluwaŋ kapiyet mge. Ma

zet itnananjan Kilaisiyan kokotnangalen zet zapat zenzenan ke penan sokbeye.

Âpme Matiyuyan zet zapat nen Kilaisiyet zemâtâtâtnan keyet kenan nin Kawawangalen mange tusumti mama mimi dolaknan Zisasiyan nâmtiknan min ke mâti mimiyet meluwan mgeen tungupman 5gatnan 7 kapi main.

**Zet noteknan teman kapigogan Matiyuyelen bujam zapat kenan talip:**

1:1-2:23 Zisasiyet yeñsokñane ma sokbem-benangalen zapat

3:1-12 Zân an tu zululut egan mulup mge

3:13-4:11 Zisasiyan tu zulut delan zeme Sadanan koti Zisas tetimae mge

4:12-18:35 Zisasiyan Galili msalen Zet Zapat Dolaknan zemkawan beye

19:1-20:34 Zisasiyan Galili msat pemti Zudia msalen moti mulupman mge keyelen zezapatnan

21:1-27:66 Zisasiyan Zelusalem mka teman moti manepeme kume gakikinangalen zet zapat

28:1-20 Zisasiyan gakikiengatnan wapme nembananeyan ekbien

*Zisasiyet yeñsok guluk galakñane sokbemkobien ekñengalen kwilin*

*(Luk 3:23-38)*

<sup>1</sup> Am mange nen mange nen sokbem kotnepeme Zisas ek Abalaam ma Dewit egegat inñsokñit penan sokbeye.

<sup>2</sup> Âpme Abalaamgat nemunan Aisak sokbeye.

Aisakgat nemuᅇᅇᅇ Zekop sokbeye.

Âpme Zekowaᅇ nemuᅇᅇᅇ Zuda ma meniᅇᅇane notnaᅇ indambege.

<sup>3</sup> Âpme Zudayet nemuᅇᅇᅇnet Pelesmak Zelandak sokbewun. Egetgat mamit Tama.

Âpme Pelesiyet nemuᅇᅇᅇᅇ Eslon sokbeye. Eslongat nemuᅇᅇᅇᅇ Lam sokbeye.

<sup>4</sup> Âpme Lamgat nemuᅇᅇᅇᅇ Aminadap sokbeye. Aminadapgat nemuᅇᅇᅇᅇ Nason sokbeye. Nasongat nemuᅇᅇᅇᅇ Salimon sokbeye.

<sup>5</sup> Âpme Salimongat nemuᅇᅇᅇᅇ Boas sokbeye. Egat mamaᅇᅇ Leap.

Âpme Boasiyet nemuᅇᅇᅇᅇ Obet sokbeye. Egat mamaᅇᅇ Lut.

Âpme Obetgat nemuᅇᅇᅇᅇ Esi sokbeye.

<sup>6</sup> Âpme Esiyet nemuᅇᅇᅇᅇ Dewit ke amobotnaᅇ sokbeye.

Dewit\* egat nemuᅇᅇᅇᅇ Solomon sokbeye. Egat mamaᅇᅇ ke itnaᅇᅇᅇᅇ Yulayayet imbiᅇᅇᅇᅇ.

<sup>7</sup> Âpme Solomongat nemuᅇᅇᅇᅇ Liaboam sokbeye.

Liaboamgat nemuᅇᅇᅇᅇ Abaisa sokbeye.

Abaisayet nemuᅇᅇᅇᅇ Esa sokbeye.

Esayet nemuᅇᅇᅇᅇ Ziosapat sokbeye.

<sup>8</sup> Ziosapatgat nemuᅇᅇᅇᅇ Olam sokbeye.

Olamgat nemuᅇᅇᅇᅇ Yuzaya sokbeye.

<sup>9</sup> Âpme Yuzayayet nemuᅇᅇᅇᅇ Zotan sokbeye.

Zotangat nemuᅇᅇᅇᅇ Eas sokbeye.

Easiyet nemuᅇᅇᅇᅇ Esekaya sokbeye.

<sup>10</sup> Âpme Esekayayet nemuᅇᅇᅇᅇ Manase sokbeye.

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\* **1:6:** Dewilanᅇ imbi ke kambu wage. 2 Samuel 11.

Manaseyet nemuṇaṅ Amon sokbeye.

Amongat nemuṇaṅ Zosaya sokbeye.

<sup>11</sup> Âpme Zosayayet nemuṇaṅ Zekonayamak ekṅen meniṅane notnaṅ sokbemâbien. Kan keyet Babilon msalen Zuda am indomti indatimti mebien.

<sup>12</sup> Ekṅenaṅ met Babilon msalen met tabien ke Zekonaya nemuṇaṅ Sialtisel sokbeye.

Âpme Sialtiseliyet nemuṇaṅ Salababet sokbeye.

<sup>13</sup> Âpme Salababetgat nemuṇaṅ Abayut sokbeye.

Abayutgat nemuṇaṅ Elayakim sokbeye.

Elayakingat nemuṇaṅ Eso sokbeye.

<sup>14</sup> Âpme Esoyet nemuṇaṅ Sedok sokbeye.

Sedokgat nemuṇaṅ Ekim sokbeye.

Ekimgat nemuṇaṅ Elayut sokbeye.

<sup>15</sup> Âpme Elayutgat nemuṇaṅ Eliesa sokbeye.

Eliesayet nemuṇaṅ Natan sokbeye.

Natangat nemuṇaṅ Zekop sokbeye.

<sup>16</sup> Âpme Zekopgat nemuṇaṅ Zosep sokbeye.

Zosep egaṅ imbiṅaṅ Malia wage.

Âpme Malia egaṅ maneti Zisas ambege. Nin eget kwitnaṅ Mesaya kukuyelen. Ningalen zeleset Kawawaṅaṅ Zisas ombempeme nin yomengatnan timkwatndendeyet an sokbein.

<sup>17</sup> An sokbemkwebienen kalakumann maṅge tuk kapigok benak. Abalaamagengatnaṅ Dewitmagen kwadelaṅ peinen an maṅge sokbemwapme 14 kogok beye. Ma Dewitmagengatnaṅ Babilon msalen mka katikṅaṅ indatmebienen kogogak an maṅge 14 sokbewien. Ma Babilon

mka katiknaŋgatnaŋ Kilasmagen kwazinen kogogagak an maŋge 14 sokbewien.

*Zisas Kilais sokbeye*

*(Luk 2:1-7)*

<sup>18</sup> Zisas Kilais sokbeye keyet yaŋaŋ kapigok penaŋ tazin. Mamaŋ kwitnaŋ Malia. Egaŋ apmaŋ Zosep ewe an zapatnaŋ etaŋ zempeme igak igak manepemalu Emetak Teŋaŋ menok mme Malia ek nempa kambakmak tage. <sup>19</sup> Kegok mme an zapatnaŋ Zosep ek mama mimiŋaŋ dolakŋaŋ maŋgeyepmti keŋaŋŋegak kapigok otnaŋge, “Neŋ zetnaŋ sosok zema sakambuk temaŋ tisemgat belak buzak katipemti mebaŋ.” Kegok naŋge.

<sup>20</sup> Kegok mimiyeŋen naŋmti manepeme Amobotnaŋgalen ensel ŋenaŋ mulugen sokbemsanti kapigok dunduye. “Zosep, geŋ Dewitgat guluk galakŋaŋ, imbindi Malia wawagat yayaŋ ku msenik. Nempa kambakmak tazin ke Emetak Teŋmagatnaŋ. <sup>21</sup> Nempa atam mbe kwitnaŋ Zisas kuwanik. Kwit keyet yaŋaŋ, Egaŋ iŋaŋaŋ amaŋane yomengatnaŋ indatim kwabe.”

<sup>22</sup> Kwitnaŋ kwitnaŋ sokbeye ke golan zenze an ŋenaŋ eweŋaŋ Amobotnaŋ Kawawaŋgalen Zet Itnaŋanen kapigok zeye, ke penaŋaŋmak bembeyeŋen sokbeye,

<sup>23</sup> “Naip, imbi nembip ŋenaŋ nempa kambakmak tati nempa ambebe. Aŋme anempa keyet kwitnaŋ ‘Immanuel’ kuwep. Immanuel kwit kapiyet ningalen zeleset yaŋaŋ Kawawaŋninmak main.” *(Aizaya 7:14)*

<sup>24</sup> Aŋme Zosewaŋ mulugengatnaŋ wati Amobotnaŋgalen ensel egalen zetnaŋ gawepumti Malia

mkaᅇaᅇ wati moge. <sup>25</sup> Mobunaᅇgut awembiᅇ mama ke ᅇen ku mambun. Belak imbiᅇaᅇ kekenemuᅇ penajaᅇ tetimti manepeme nempa ke sokbeme Zosewaᅇ kwitnaᅇ Zisas kuye.

## 2

*Kasup kwakwatnasetgatnaᅇ amobotnaᅇ nânâninmagaᅇ Zisas eksâgât timat kobien*

<sup>1-2</sup> Elot ek amobotnaᅇ mame kan keyet Zisas Beteleem mkaen Zudia msalen sokbeye. Âpme kan keyet kasup kwakwatnaset an notnaᅇ Zelusalem mkaen kwati am pigok indayaᅇkwesiwien, “Zuda am ingalen Amobotnaᅇ alakᅇaᅇ sokbeye. Ek mka deset tazin? Nin msatnaᅇ beᅇaᅇ daengatnaᅇ okak sokbembeyelen wenzim busatnaᅇ ekti pedondom sesewatpesâgât takotnup.”

<sup>3</sup> Kegok zeme amobotnaᅇ Elot ma Zelusalem mka toᅇaᅇ ekᅇenaᅇ ilinsakwep zet ke nâmti endilipewien. <sup>4</sup> Âpme Elot egaᅇ sâpe sâpe bumbu an ᅇeᅇaᅇ ma zii zet zikat indanda an ekᅇen ondekindemti pigok indayaᅇkwesiye, “Kilais pe msat deset sokbembeyet zenzeᅇaᅇ ze? Zeme nâne.”

<sup>5</sup> Âpme ekᅇenaᅇ kapigok dunduwien, “Beteleem mkaen Zudia msalen sokbewe. Golan zenze an ᅇenaᅇ kapigok kuye,

<sup>6</sup> ‘Beteleem mka Zudia msalen tadik geᅇ Zuda am ekᅇenaᅇ mka tototnaᅇ yek. Mka ᅇotekᅇaᅇ temaᅇ. Geᅇmagen An ᅇen temaᅇ sokbemti Israeᅇ aminne indikdamuᅇ mbe.’ ” (*Maika 5:2*)

<sup>7</sup> Zet kekok zeme nâmti Elot egañ an ekñen beñangatanñ kobien ekñen ke buzakset indaman-damti wenzim zukñan sokbeye keyet yañangāt indayanñkwesime yañañ dunduwien. <sup>8</sup> Dundume nâmti, Beteleem mkaen meeegat nâmindemti pigok zeye, “In meti winderañ mti aikti kot nâgât zeme nâmti neñ kekok meekti pedondom samti sesewatpesap.” Dâsuki kokok zemindeme mebien.

<sup>9</sup> Amobotnanañ kekok diindome toti meti selen mepme mkañinan wenzim ekbien keyañ ewe neñañ bemindap meti Zisasiyañ mka wenje keyet dukñan wenzimañ kalinañ atam tage.

<sup>10</sup> Âpme ekñenañ wenzim ekti keñ olonen igagen mbien. <sup>11</sup> Mti mka keñan moti nemba ma manañ Malia idikti nemba pedondom samti zemesewatpewien. Mti milawat bongisiñin mâtâti gol ma kwitnañ kwitnañ sesikñañ dolakñañ tosañañ temañ ke timti taolet msawien. <sup>12</sup> Âpme Kawawañañ kieset zemkulumindemti zeye, “In Elotmagen set mebepiñ.” Kekok zemindeme set nenieset meti msalinan patañ zewien.

### *An Temañañ Zisas nemba okak angalañpeye*

<sup>13</sup> Ekñenañ gilik zem mepme An Temañgalen Ensel Zosep mulugen sokbemsamti pigok dunduye, “Geñ wati imbi nemandi idatimti Izip msalen meti nâlen zetgat damuñ manepeme neñ zemañgut nâmti kobep. Nânik, Elot ek nemba timati aikti kusât tazein.”

<sup>14</sup> Zeme Zosep egañ tambuyet penañ wati imbi nemañañ time Izip msalen kunzuñ mebien.

15 Kwitnaŋ kwitnaŋ kegok sokbeme Amobotnaŋaŋ golaŋ zenze an ŋeniyet zet zeme nâmti meluwaŋ pigok mge ke penaŋaŋ sokbeye,  
 “Nemun Izip msalen met manepeme neŋ kumte-  
 tima gilik zemti kobe.” *(Hosea  
 11:1)*

*Elolaŋ zeme namba okak sambe indomâbien*

16 An kasup kwakwatnaset kobien, ekŋenaŋ Kawawaŋaŋ zemâtâtindame nâmti set butnaset mepme amobotnaŋ Elot egaŋ tapme beme pigok nâŋge, “An ekŋen pi tetimnemti butnaset melo.” E nâmti ŋeŋaŋ penaŋ zime an kobien ekŋenaŋ nup kan zut keyet keŋan sokbeme ekŋenaŋ zeme nâŋge keyepmti kasa kuku an zemindeme Beteleem mkaen meti mka isikŋan eyo tokwati anemba okak nup kannin zut ma keyet kandaŋan tozin ekŋen indome delaŋ zemâge. <sup>17</sup> Âpme kan keyet golaŋ zenze an Zelemaiayaŋ zet pigok zeye ke penaŋaŋ sokbeye.

18 “Lema mkaen Zuda msalen kwisak temaŋ sokbein. Nemaŋine sambe penaŋ gakimâpme keyepmti Israeal namba mamine ekŋen sume delaŋ zeme am ekŋenaŋ keŋin mme sewakŋaŋ bembeyet olalip.” *(Zelemaia  
 31:15)*

*Zosewaŋ imbi nemaŋaŋ indatimti gilik zemti koge*

19 Zosep imbi nemaŋaŋ ekŋen ewe Izip msat mame amobotnaŋ Elot gakime Amobotnaŋgalen ensel ŋenaŋ kie Zosep pigok dunduye, <sup>20</sup> “Geŋ milawat weyaŋ benti imbi nembandi indatimti



Israël msalen ewe melit nemba kume gakikiyet ginjin mamtan elak gakiye.”

<sup>21</sup> Âpme Zosep egañ imbi nembrañ idatimti Israël msalen ewe kobien. <sup>22-23</sup> Gilik zem koti Zosewañ zet kapigok nânge. Akeleas ek bip-mañgat munduman amobotnañ tati amobotnañ mulup Zudia msalen ke met tapm zeme kingage, yañgut mulugen Kawawañzet dundume nâmti Galili msaleset meti mka ñen kwitnañ Nasalet ke met mamtemien. Kegok mme golañ zenze an eknengalen zet ñen pigok tazin ke penaññ sokbeye.

“Am eknenañ, ‘Nasalet an,’ zewep.” *(Aizaya 11:1)*

### 3

*Zân tu zululut an egañ mulupmañ yañbeye  
(Mak 1:1-8; Luk 3:1-18; Zân 1:19-28)*

<sup>1</sup> Kan keyet Zân an tu zululut egañ Zudia msalen msat tunjupman sokbemkawañ bemti mulupmañ yañbem mmambe am zet pigok di-indoye, <sup>2</sup> “Kawawañgalen zemâtâtâtgat katnannen mama keyañ kot indaombem tazingat in yomgalen set bekanañ bee peme tapme keñin gilik zeit.” <sup>3</sup> Zân magen golañ zenze an Aizayayañ muluwañ pigok mge ke penaññmak bein,

“An ñenañ msat tunjupman kwizet kapigok takuin, ‘Amobotnañgat setnañ weyañme dolakñañ ma kwetetepmañ bemti tapme kobe.’” *(Aizaya 40:3)*

<sup>4</sup> Zân ek kâlâpmañ kamel zupmaññ weyaññañ mmamtan ma bitim ñen pemanen

zam mamtan. Meunaj didiknangatan bizik tunaj ma gwidek ke etan nimti mamtan. <sup>5</sup> Apme am sambe Zelusalem mka temanmak mka isisiknajan ekjen Zudia am ondekti ma Zodan Tu nembet timat butnan butnan Zânmagen kopmâti ondekbien. <sup>6</sup> Mti yomin zemsokbeme Zânan Zodan tuyen tu zulutindeye.

<sup>7</sup> Apme Palisi ma Sadusi ekjenan kegogak tu zulusâgât kopme kapigok diindoye, “In nombeyelen aliknajan. In kapi Kawawanajan yominangat dopman mutumindasâgât tapm ke walabep bein? Yek penan. <sup>8</sup> In mama mimi dolaknajan mme keyan in yomengatnan kenin gilik zewien ke sokbemkawan bewe. <sup>9</sup> In keninan kapigok ku otnâit, ‘Nin Abalaamgat insokjane manup keyepm Kawawanajan ku zemndowe.’ Nejen pigok diindoma nâit, zet ke belaknajan etan. Kawawanajan egan zenak beme ke nen zeme nanzan ekjen kapiyan Abalaamgat alikjane bewiek.” <sup>10</sup> Kegok zemti zet zapat sesepman ewe tusum pigok zeye, “An nen ek nâmkijpepenjanmak bewe ke tep katnan maelikzin kebon. Apme an nâmkijpepenjan bewe ek tep sinan memun bemti matozin sepem kebon mme ek kapupme tewen ziwe.

<sup>11</sup> Nejen in yomengatnan kenin gilik zeme tu etan manzulutindeyap yangut bamnan an kosâpm ek Amobotnan teman windenjanbenan kosâpm. Nejen an tototnan penanan; ek kebon ke nejen bukebonan elewat teman timpema nen ku bewe. Egan iknan Kawawagan Emetak Tenj mulupman tep manzinok yom zime kwetetep-

man mambein kemak temakwep zulutindewe. <sup>12</sup> Egan omkakilili takasetnañmak takozinañ wit omkakilimti mwapme tâgâyañ kumti sekñañ manje ñen ma wit penañ manje ñen bewe. Mti wit penañ time mkañan mowebe sekñañ ulume tep katikñañ monzimti manzimopmambe. Keyet yañañ am nâmkijpepenimãk time manjenen mopme am nâmkijpepeninpiñ time manje ñen mobep.”

*Zânañ Zisas tu zulutpeye  
(Mak 1:9-11; Luk 3:21-22)*

<sup>13</sup> Kan keyet Zisas egañ Galili msalen Zodan tuyen meti Zân egañ tu zulutpepeyelen nâmti koge. <sup>14</sup> Âpme Zân nâme nukñañ beme dunduye, “Neñ keboñgat eneyet kot tazenik? Geñ keboñañ neñ zulutnemane ñep benak.”

<sup>15</sup> Zeme Zisasiyañ zet kapigok gilik zem saye, “Geñ alak yayañ pematalak. Kawawañañ mulup zet teñ penañ gaingapmti gawepusenik.” Kegok zeme Zânañ nâmti tu zulutpeye.

<sup>16</sup> Âpme Zisasiyañ tu zuluti kwapme keyegak kululuñañ ñandeme Kawawañgalen Emetak Teñañ sasakandenombe nembon bemti ekman gen toge. <sup>17</sup> Âpme kululuñengatnañ zet ñen kapigok sokbeye, “Kapi nanañgat Nemun penañ; egat nâmtikñañ omba penañ manâmpeyap. Neñ ek ombempewangapmti am yomengatnañ indati kwabe keyet oloñen miap.”

## 4

*Sadañan msat tungupman Zisas yanñan mim ege  
(Mak 1:12-13; Luk 4:1-13)*

<sup>1</sup> Âpme Emetak Tenñan Zisas msat tungupman Sadañan tetipepeyelen nâmti watmeti <sup>2</sup>Zisasiyan mame kasup 40 ma tambumbu 40 maneti tu meuyet penañ gakiwaleletgalen mge. <sup>3</sup> Âpme Sadañan ekmagen koti zeye, “ ‘Nen Kawawañgat Nemunañ’ kok manzenik keyepmti ke penañ manik beme zemané nanzan kapiyan meu sokbeme ñep nsenik.”

<sup>4</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kawawañgalen zet meluwan itnananen kapigok kukuñan tazin, ‘Amnan kenin tu meuyet etañ bemti ku mamayelen. Yek penañ. Zet kwep kwep Kawawañmagatnan kozin ke keninan mkipman bembeyelen.’ ” *(Zii Zet 8:3)*

<sup>5</sup> Kegok zeme Sadañan Zisas naman wati Zelusalem sesewat mka teman dukñan wapmotati <sup>6</sup> kapigok dunduye, “Gen Kawawañgat Nemunañ manik beme kapiyetnan palam towepmane zet meluwan ñen kapigok tazin ke nânik, ‘Kawawañan enselñane ekñengat belinan geme ekñenan belen gatam topme nanzan sedu ku aañgalen.’ ” *(Sam 91:11-12)*

<sup>7</sup> Zeme Zisasiyan kapigok dunduye, “Yañgut Kawawañgalen zet meluwan itnananen zet ñen kapigok kukuñan tazinegek, ‘Kawawañ Amobotnanñi yanñan ku mim ekbanik.’ ”

8-9 Kegok zeme Sadaᅇaᅇ kalaᅇ teepmaᅇ ᅇngat watmotati msat sambeyelen kwitnaᅇ kwitnaᅇ dolakᅇaᅇ sepem igak igak ke zikat samti zeye, “Geᅇ pedondom namti dundum namane kwitnaᅇ kwitnaᅇ sambe ke ekdik beke gâlen belen bepema damuᅇ mmambanik.”

10 Âpme Zisasiyaᅇ kapigok gilik zem zeye, “Kawawaᅇgâlen zet meluwaᅇ itnaᅇaᅇnen zet ᅇn kapigok kukuᅇaᅇ tazin, ‘Kawawaᅇ Amobotnaᅇdi etaᅇ pedondom samti dundum sawanik ma ek kwewetaᅇ sisiliᅇ msamti mambanik.’ (Zii Zet 6:13) Sadaᅇ, geᅇ nemti met.”

11 Kegok zeme Sadaᅇaᅇ pemti mege. Âpme Kawawaᅇgâlen ensel ekᅇnaᅇaᅇ koti mukulem mpewien.

*Zisas Galili msalen meti mulupmaᅇ yaᅇbem mge*

*(Mak 1:14-15; Luk 4:14-15)*

12 Zân mka katikᅇaᅇn peme tapme Zisasiyaᅇ za-patnaᅇ nâmti Galili msalen mege. 13 Mti egaᅇ Zudia msat peme tapme Galili msalen meti mkaᅇaᅇ ᅇotakᅇaᅇn Nasalet ke met tabi tabi mineti peme tapme naman Kapaneam mkaen mege. Mka ke Galili tunduamak msat zut Zebulanmak Naptalai keyet sokᅇaᅇnik ke matatan. 14 Kegok mme golaᅇ zenze an Aizaya egaᅇ Kawawaᅇgâlen Zet Itnaᅇaᅇnen zet ᅇn kapigok kukuᅇaᅇn ke katikᅇaᅇn beye,

15-16 “Am Zebulan msaleset ma Naptalai msaleset mamaip ekᅇnaᅇaᅇ Galili tundua lemunaᅇn temaneset mamaip. Am Zuda maᅇgeen

ku sokbembenjanmak lumanti kileŋ ma-  
maip. Sambe beke tambusosok teman  
keŋan mamaip eknenmagen busatnanan  
sokbemindawe. Am waleletgat zapat ma-  
maip eknen kemagen busatnan sokbem-  
beyelen.” *(Aizaya  
9:1-2)*

<sup>17</sup> Kan keyet Zisasiyan Zet Zapat Dolaknan zemti  
am kapigok yanbem diindoye, “Kawawangalen  
zemâtâtâtgat katnanen mamayelen kan ilak ko-  
lapgat yomengatnan keŋin gilik zeit.”

*Zisasiyan nembanjane zulak zulak kapi  
yanbemti idatiye  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Âpme kasup neniyet Zisas egan Galili Tundua  
keyet nelum palen mepmambe an zut dapmenin  
idige nen Saimon egat kwitnan nen Pita ma  
datnan Endulu. Egelaŋ tunduaen elengolamit  
penti tapmambun. Egelat muluwit noteknan  
angala titi. <sup>19</sup> Eget ke idikti zeye, “It kopmalu  
nenmak meti nen naman am indatitiyelen mulup  
ke nenmak tusumti indandayelen zikat idawap.”  
<sup>20</sup> Zeme keyegak elengolamit mee pemalu tapme  
Zisasmak tusum mebien.

<sup>21</sup> Âpme belaknik meti an dapmenin nen ewe  
idaige Zems ma meninan Zân. Eget Zebe-  
diyey nembananet. Biwitmak wanganinan tati  
elengolamin taweyanmambien. <sup>22</sup> Idikti Zisasiyan  
idakumtetime elengolamit mee ma biwit penti  
Zisasmak tusum mebien.

*Zisasiyan am sambe sek zawatmak weyañindeye*

*(Luk 6:17-19)*

<sup>23</sup> Âpme Zisas ek Galili msat toweti sesewat mka katanj mototi am Zet Zapat Dolakñan diindomti Kawawañgalen zemâtâtâtgat katnanen mama keyet zapatnanj diindoye. Mti am zawalin sepe-manj igak igak ke mme alik bemâbien. <sup>24</sup> Kegok mme kwit zapatnanj Silia msalen palakñanj beme nâmti am zawat sepe-manj igak igak sek sindemak ma we bekananjinmak ma gakim wat gakim wat mamip keboñ ma selin belin selauunanj ekmagen indatim kopme weyañindemâge. <sup>25</sup> Âpme Galili msalengatnanj ma Dekapolas mkaengatnanj ma Zelusalem mkaengatnanj ma Zudia msalengatnanj ma Zodan tu nembet daeset am manje temanj penanj ondekti ekmak tasât mebien.

## 5

*Zisasiyan kalanjan am Zet Zapat Dolakñan diindoye*

<sup>1</sup> Zisasiyan am sambe penanj indikti kalanj dukñan mot totapme nembananeyanj met egat kandanenen totapme <sup>2</sup> Zet Zapat Dolakñan kapigok zemzikat indaye,

<sup>3</sup> “Am ilinanjat yominanjat nâme kembenj mambein ma ilin kenjin mtoti mamaip ekñen oloñen mip ma bangat ekñen keyanj mundum kululunjen toñanj bewep.

<sup>4</sup> Am yominanjat kenjinan Kawawañ masum-saip ekñenanj oloñen mip. Am ekñen ke

Kawawaŋaŋ yomin katipeme kenjin sewakŋaŋ penaŋ mambein.

<sup>5</sup> Am ilinaŋgat sekŋin mamtolip ekŋen ke oloŋen mip. Ekŋen ke Kawawaŋgalen zemâtâtâtgat katnanen mama aikbep.

<sup>6</sup> Am mama mimi teŋ Kawawaŋaŋ indandayet winderŋaŋ mamip ekŋen oloŋen palen talip. Bamgat Kawawaŋaŋ winde igagen penaŋ indawe.

<sup>7</sup> Am olat olat palen mame maindamukulem mimindep ekŋen oloŋen palen maip. Ekŋen ke Kawawaŋaŋ sepem kwep kegogak mimindawe.

<sup>8</sup> Am kenjinangalen yom Kawawaŋaŋ katikpepenŋaŋ ekŋen oloŋen palen maip. Am ekŋen keyaŋ kululuŋen moti Kawawaŋgat zimoseŋaŋ eksâip.

<sup>9</sup> Am kalalaŋaŋ mme keŋ kwep mambeip an ekŋen ke Kawawaŋaŋ kenjin mme oloŋen palen talip. Bamgat Kawawaŋaŋ, 'Nemunambanne,' zemindewe.

<sup>10</sup> Am Kawawaŋaŋgat zikatnan teŋ mame notnaŋaŋ nâmbekam bemindemti sisipenpenŋ mti maindop ekŋenaŋ oloŋen palen maip. Ekŋenaŋ kululuŋen mundum ke met tiwep.

<sup>11</sup> In neŋmak tusumti mame keyepmti amnaŋ zet mgasik diindomti zet dâsuki bemzenze sambe sekŋinan bemzemti sisipenpenŋ penaŋ mamimindeip. <sup>12</sup> In maneti nukŋaŋ maindaip keyepm oloŋen mit. Wa ke in etaŋ yek. Golaŋ zenze an eweŋaŋ tipman baen mamkwabien ekŋen sisipenpenŋ sepem kegogak mimindamkwabien keyepm webeit tosaŋin kululuŋen gwaen motiwep.



*In am ekñengalen dalañ ma lam keboñ bemti tabep*

*(Mak 9:50; Luk 14:34-35)*

<sup>13</sup> Msalen am mamaip ekñenmagen mama mimiñin dolakñañ dalañ keyet sepemnok beme mambep. Dalañ ke yañañ kapigok, dalañañ meuyen pemann meu mme tikñañ mambemâzin. In dalañnok kwati am mama mimiñin mme tikñañmak beme amnañ nâmtikñañ mbep. Âk dalañañ tikñañ maasekzin sepem kegogak in nâmkijpepenin asekmâbe beme in Kawawañgalen Zet Zapat Dolakñañ ku mâbep. Egañ zemindeme zupman toweti sakamañ dalañ bekanañ timtati selen time mepme amnañ mekoti selañ maim enzenip in sepem keboñ bewep. <sup>14-15</sup> Amnañ lam koñbemti menzimanañ dukñañ ku makwalapeip. Ekñenañ lam koñti munduman sosok bempeme tapme am mka keñañ matalip bee mbusatnañ mambemindein. In sepem kegok kawañ sutnan tati am msat sambe mbusatnañ bemindeme ekñen Kawawañgalen zapat sokbewep. Mka ñande temañ ñen kalañ sutnan belak kawañañ tapme kwileki ñenañ ku mautukekzin. <sup>16</sup> Keyepmti in mama mimiñin dolakñañ lamnok ke belak peme kawañañ busatnañañ busatnañ bem talep keyepm am ekñenañ busatnañin ke ekme dolakñañ beme ekñenañ ingat Biwin kululuñen tazin sesewatpewep.

*Zisasiyañ zii zetgat yañañ kapigok zemâtâzin*

<sup>17</sup> In zii zet ma golan zenze an ekɲengalen zet ke aseksâgât kolap nâgât kekok ɲen zewiegat. Neɲ zet ke aɲgososoyelen yek. Zii zet keyet yaɲaɲ penañ zemzikat indasât koban.

<sup>18</sup> Neɲ penañ diindoma nâit, msat ma kululuɲ tazin kataɲ zii zelaɲ wemti mulupmaɲ mbe ma zii zet mulupmepiɲ belak ku tabe. Ke penañanmak etaɲ bemâbe. <sup>19</sup> Keyepmti am ɲenaɲ zii zet belaknik bugan aɲgosop ma notnane zikat indame zii zet aɲgososoyelen min an ke ek Kawawaɲgalen zemâtâtâtgat katnanen mama ke ku map. Naman am ɲenaɲ zii zet gawepumti notnaɲne ke mimiyet zemzikat indawe egaɲ Kawawaɲgalen zemâtâtâtgat katnanen mama keyet keɲan mambe. <sup>20</sup> Neɲ pigok diindoma nâit, ingalen zii zet gawepum mama keyaɲ zii zet zikat indanda anmak Palisi ekɲen bugan meti sebemindesem. Yek bein beme in Kawawaɲgalen zemâtâtâtgat katnanen mama ke keɲan ku tabep.

*Am notn ɲenzinziɲ msan keyaɲ kumann gakin bein*

<sup>21</sup> Yeɲ sokɲineyet zet kapigok diindondoɲaɲ, ‘Geɲ am ku indomane gakiwep. Am ɲenaɲ kekok mbe beme zet muluwen motabe.’ (*Kisim Bek 20:13*)

<sup>22</sup> Zet ke penañ keyaɲgut neɲ tusumti pigok diindoma nâit, Am ɲenaɲ notnaɲ ɲenzinziɲ msawe beme an ke zet muluwen wati mebep. Ma ɲenaɲ notnaɲ zemkwelat kuwe beme an ke sesewat mka temaɲgalen an damuɲ ekɲengalen ondedagen onzempewep. Ma ɲen egaɲ notnaɲ

nen, 'Kopa belaknan penan,' dundumti mtopewe beme an kebonj ke teziñ nandanjat zapat bewe.

<sup>23</sup> Keyepm geñ Kawawanj sesewatsasâgât meti naman kapigok nâmbanik, 'O neñ notn kaindeyan nâgât nâmbekam bembenjan tazin.' <sup>24</sup> Kegok nâmbanik beme geñ gilik zemti ekmagen meti nâmbekam bembenjit zemkwetetepmanj mtingut kot sesewatpewanik.

<sup>25</sup> Kegogak geñ nodi nengalen kwileki nen dopmanj sasayet zemti mbanan yanj sasapinj mane pemane eganj geñ zet muluwen gati mebe beme geñ zet muluwen ewe mobopinj selen mepmambe nodi kemagen sakwep meti zelit weyanbalup. Kegok ku mbanik beme nodi keyanj sakwep moti zet muluwen geme zet tiyape yape mmane zet nânâyelen an keyanj tipdak kutum eknen zemindeme eknenanj kot gatamti met mka katiknanj geme towebanik. <sup>26</sup> Neñ penanj dingoma nâmbak, geñ ke tatneti belak penanj ku tobanik, nodanjalen dopmanj mutumane delanj penanj zemenjut tobanik.

*An nengat imbiñmak set buzak mamayelen zetgat yanjanj alaknanj*

<sup>27</sup> In Kawawanjalen zii zelanj pigok mandiindome nâip,

'In am nengalen imbi ma an eyak mti set buzak ku indatmambep'. (*Kisim Bek 20:14; Zii Zet 5:18*)

<sup>28</sup> Zet ke penanj keyanjgut neñ naman tusumti ingat pigok diindoma nâit, an nenanj nengat imbiñanj kenanen eksekat mti eganj imbi ke menzem wawagat kenanj etanj otnâmbe beme eganj ilak

zii zelan an notnaŋgat imbiŋaŋmak ku weweyet zewenn kelak imbi kemak wep. <sup>29</sup> Keyepmti zikadi ŋenaŋ bekanaset gatetimti mesât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi zuzulak tagame maneti teziŋ ŋandaŋ towebanikgat kwenzempemane mebe. <sup>30</sup> Bedi ŋenaŋ yomeset gatetimti mesât mbe beme geŋ atumti pemane mebe. Mineti geŋ bedi zuzulak tagame maneti teziŋ ŋandaŋ towebanigat ŋen elenġemti pemane mebe. Yaŋaŋ kapigok, kwitnaŋ kwitnaŋ bekanaset gatetimti mesât mme katikpemane tapme mamaset pembenan ke mobanik.

*Awembiŋ ku kalalangalen zet yaŋaŋ alakŋaŋ  
(Matiyu 19:9; Mak 10:11-12; Luk 16:18)*

<sup>31</sup> Kawawaŋgalen Zet Itnaŋaŋ pigok zemti mkwabien, ‘Ŋen ek imbiŋaŋ katipesâġât nâin beme meluwaŋ asekepeyelen kumti, “Asegeyap,” zempeme mametan.’ *(Zii Zet 24:1-4)*

<sup>32</sup> Yaŋgut neŋ alak ingat naman pigok diindoyap: An ŋen imbiŋaŋaŋ an ŋenmak set kileŋ kumame egaŋ nâmbempemti imbiŋaŋ belak etaŋ asekpewe beme an keyaŋ yom temaŋ penaŋ mbe. Imbi keyaŋ apmaŋ ewe tapme egaŋ meti an ŋen wabe beme imbiŋaŋaŋ set kileŋ imbi keboŋ bein. Ma an ŋenaŋ imbi apmaŋ asekpemti main ek ke wabe beme an keyaŋ set kileŋ an keboŋ bein.

*Kwitnaŋ ŋengat kwitnaŋ kumti zedi ku zemkatik bewanik*

<sup>33</sup> Yeŋsokŋine zet kapigok diindondoŋaŋ ke nâip, ‘In zet zemkatikbembe Amobotnaŋ egat kwitnaŋen kuwep beme e ewe ku asekbep. Ke gawepuwep.’

Yaŋgut in kwileki ŋen zemkatik besâti msatgat palen kumti manzemkatik beip. <sup>34</sup> Kegogapm neŋ naman ingat pigok diindoyap, zelin zemti ku bandim mbep. Kululuŋ ek Kawawaŋgalen mundum totatat kululuŋgat kwitnanen kumti ku bandim mbep. <sup>35</sup> Msat e Kawawaŋgalen setnaŋgalen wetnaŋ bemti maim tazin keyepm msat kwitnaŋ kumti ku bandim mbep. Zelusalem ek Amobotnaŋ temaŋgalen mka temaŋ keyepm Zelusalem kwitnaŋ kumti ku bandim mbep. <sup>36</sup> Sepem kegogak windenjin ku tazin keyepm in ŋokŋinan bem zemti zemkatik bembe e kegogak ku mbep. <sup>37</sup> ‘Yek’ beme nâmti, ‘Yek,’ zewanik. ‘Penaŋ’ beme nâmti ‘Penaŋ,’ zewanik. Zet nânâpiŋ kileŋ bandim mimipiŋ; zet penaŋ etaŋ manzem-mambanik.

*Dopdop ku mimiyelen zet  
(Luk 6:29-30)*

<sup>38</sup> Zet ŋen kapigok zenzenaŋ ke nâit,  
‘Ŋen egaŋ zikadi âtâgame geŋ dopmaŋ egalen  
âtâpewanik ma ŋenaŋ zedi kume etume geŋ  
dopmaŋ egalen kumane etuwe.’

<sup>39</sup> Keyaŋgut neŋ naman pigok diindosowap, am  
ŋenaŋ in kwileki ŋen myuŋgumindawe beme in  
naman sepem kegogak ku msawep. Ma am ŋenaŋ  
neŋgumdi nembet taiwe beme naman in gilik  
zemti neŋgumin nembet sawep. <sup>40</sup> Ma am ŋenaŋ  
geŋmak kasa kasa mti zet nânâ mkaŋaŋ gapmesât  
min beme sakwep penaŋ zelit weyaŋselup. Mti  
egaŋ gâgât tosa zet mgamti, ‘Kogok nasenik’  
zeme geŋ mukulem mti bugan moti sawanik.  
<sup>41</sup> Ma am ŋenaŋ geŋ gati milawatnaŋ timti selen

belatnik mebegat zekaŋkaŋ mgawe beme geŋ naman ekmak sasukwep mebanik. <sup>42</sup> Ma am ŋenaŋ kwileki ŋengat olati wekumgame geŋ ku bamkumpewanik zein keyet kataŋ nâmpewanik.

*Kasandineyet gogot mimindewanik  
(Luk 6:27-28, 32-36)*

<sup>43</sup> Zet ŋen kapigok zenzenaŋ ke nâip, 'Geŋ nodi gogot mpewanik ma kasandi kasa mpewanik'.

<sup>44</sup> Keyaŋgut neŋ naman ingat pigok zeyap, In am kasaŋine ekŋen gogot mimindewep ma am sisipeŋpeŋ mamimindaip ma maindoip ekŋengat nâmti Kawawaŋgat dunduwep. <sup>45</sup> Kegok mti kululuŋ Biwinagaŋat nemunambaŋane penaŋ be-mti mambep. Egaŋ ikŋaŋ kasup bempeyeyaŋ am pembenagaŋ ma bekaŋaŋ ilinsakwep mam-busatnaŋ bemindein. Ma map kegogak am teŋ ma yominmak ekŋengat temakwep mme ma-tozin. <sup>46</sup> In am notnaŋ ekŋenmak gogot palen mamaip ekŋen etaŋ taolet mimindamti mambep. Kegok mbep beme ke Kawawaŋgaŋ keyet dopmaŋ ku indawe. An takis mânep titi bekaŋaŋ ma-maip ekŋenaŋ nolineyet sepem kegogak mamip.\*

<sup>47</sup> In am nolin ekŋenmak notn notn mti zezapat mamip beme keyaŋ sepemaŋ igak penaŋ ku bein. An Kawawaŋ ku nâmkirŋeip ekŋenaŋ sepem kegogak mamip. <sup>48</sup> In Biwin kululuŋen egaŋ teŋ main kegogak teŋak mamambep.

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\* **5:46:** Takis mânep titi an ekŋen an bekaŋaŋ. E yaŋaŋ kapigok, ekŋenaŋ takis mânep katnaŋ bembenaŋ sebempemti kambuŋaŋmak matip.

## 6

### *Am indamukulem mimiyelel zeta*

<sup>1</sup> In Kawawangalen mulup dolakŋaŋ notnaŋ mti keyet nâmti am sambe ekŋengat zikalinan sekŋin mmobep beme kululuŋ Biwinaŋ keyet dopmaŋ ku indawe.

<sup>2</sup> Keyepmti in am ŋen kwileki ŋeniyet olapme kwileki ŋen saip beme keyet zapatnaŋ zemti sekŋin ku mmobep. Am notnaŋ sek mmobot mamip ekŋenaŋ sesewat mkaen ma ondedak mundumen tokwati amnaŋ sekŋin mmobogat nâmti mulup mimiŋaŋ keyet zapatnaŋ manzemelip. Neŋ pigok diindoma nâit, am ekŋen keboŋ ke muluwinaŋgat tosaŋaŋ eweŋanak msalen kapiyegak matime delaŋ zein. <sup>3</sup> Sepem kekok tazingapmti in am ŋen olapme kwileki ŋen mukulem mpewep beme mulup mbep keyet zapatnaŋ nolin penaŋ sokŋaŋ tabe ke ku nâmba.

<sup>4</sup> In belak kogok enzililiŋan ke peme tapme Biwinaŋ kwitnaŋ kwitnaŋ enzililiŋan maekzin egaŋ ke ekti muluwin dolakŋaŋ mbep ke ekti keyet tosaŋaŋ indawe.

### *Dundunduyelel zeta*

*(Luk 11:2-4)*

<sup>5</sup> In dundusâgât an sek mmobot maip ekŋenaŋ mamip kekok ku mbep. Ekŋenaŋ sesewat mkaen ma ondedak mundumen belak motati dundume am ekŋenaŋ indiktemtem mimindendeyet nâmti kekok mamip. Neŋ penaŋ zema nâit, am ekŋen keboŋ ke tosaŋin ilak kapi matime delaŋ zein.

<sup>6</sup> Keyepmti in dundusât nâmti mkaŋin keŋan mot sekek tati Biwin enzililiŋan main ekmagen

buzak dundum sawep. Âpme Biwin kwitnaŋ kwitnaŋ enziliŋaŋ eknâm maminaŋ keyet dopmaŋ indawe. <sup>7</sup> In dundusâti belak zet omaiŋ maiŋ sambe mti ku dunduwep. Dundundu kebonŋ ke am Kawawaŋ ku manâmkinŋpeip ekŋenaŋ dunduŋin teepmaŋ penaŋ mamip. Ekŋenaŋ pigok manâip, 'Zet sambe zem toto kwakwat mmann ŋep nâmindesem,' zemi mandunduip. <sup>8</sup> Keyaŋgut in ekŋenaŋ mamip kegok ku mbep. In Biwinaŋgat ewe dundundupiŋ mme egaŋ in kwitnaŋ kwitnaŋgat olalip e eweŋanak egaŋ nâmtapmeŋgut in mandunduip. <sup>9</sup> Keyepmti in kapigok zemi dunduwep:

'Ningat Bipm,

Geŋ kululuŋen mamanik. Nin gâgât kwidi mmotnuwen kogogak am sambeyaŋ mmobotgat dundunup. <sup>10</sup> Geŋ kot nin am sambe ndadamuŋ mi. Kululuŋen gwaen gâlen zetgat kandaŋan mamaip sepem kegogak nin msalen pieneŋ gâlen zedaŋgat kandaŋan mamayet nin diŋgogaŋup. <sup>11</sup> Geŋ alak tu meu nnaŋgat weŋnok niniyet ndasenik. <sup>12</sup> Nin am ekŋenaŋ myuŋgum ndandaŋaŋ makatikpenup sepem kegogak geŋ ningalen yomm katikpe. <sup>13</sup> Yomgalen tetimae-maeyaŋ ndatime ku katikndewanik. Windendi ndamane bekananen ku towebaŋup.'

<sup>14</sup> In amnaŋ yom mimindawien ke katikindewep beme kululuŋ Biwinaŋ kegogak ingalen yomin katikpewe. <sup>15</sup> Ma in am ekŋengalen yomin timame kululuŋ Biwinaŋ kegogak ingalen yomin



ku katikpewe.\*

*Meu niniyelen zemkulumpemti mamaipgalen zet*

<sup>16</sup> Ma in meu zemkulumpemti Kawawangat dundum sesewatsasâgât sesewat mkaen mowetnik beme amnañ geñ meu zemkulumpenak keyet sepemdi ku ekbep. Ekñenañ nenzimoselin amnañ eekgalen nâmti ku manzululip ekñenañ amnañ meu zemkulumpemti tapmamo nâmimindeyet kekok mamip. Neñ zet zeyawen kapi penañ ekñen ke tosañin tim delañ zewien. <sup>17</sup> In meu zemkulumpemti beme zimoselin zuluti ñoksijn walabep. <sup>18</sup> Mti am notnañ ekñenañ in meu zemkulumpemti tapmaip ke ku nâmbep. Mme Biwin enzililiñan main egañ kwitnañ kwitnañ maekmâtâzinañ dopmañ indawe.

*Zisasiñan milawat mobotnañ kululuñen tazin keyet zapat zeye*

*(Luk 12:33-34)*

<sup>19</sup> In msalengalen kwitnañ kwitnañ sambe ku akumbewep. Msalen kapi milawat gagak makwazin ma etimbemti matozin ma papalañ ime bekanañ mambein ma kambu titiyañ mka kwaselemti matip. <sup>20</sup> Yangut in kwitnañ kwitnañ dolakñañ mamambep keyet Kawawangat oloñen mimindewe. Muluwin dolakñañ keyet tosañin kululuñen gwaen ikñañ indawe ke bekanañ ku bewe. Ke kwawañ ku nimbe ma bekanañ ku

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\* **6:15:** Kan notnañgat amnañ meu zemkulumpemti mamaip yanañ kapigok: ekñenañ Kawawanginangat dundum sasât ma sesewatpepeyelen ma yomin zemkawañ bembeyet meupin mamti ekñen keyet otnânâ mulup nâmsemten msâgâti kogok mamip.

bewe ma ku etim bewe ma kambu titi anañ ku tiwep. <sup>21</sup> In kwitnañ ñengat keñin penañ maindembein beme ingat keñin sekñin nâmanañin peme keyet palen mamepmatim tazin.

<sup>22</sup> An ñen ek nâmanañ Kawawañmagen bemti mamain ek busatnanen mamaingapmti keñan ma sekñan busatnanen talip. <sup>23</sup> Mme an ñen ek nâmanañ Kawawañmagen ku mambein an ke tembusosogen mamain kegok zenzeyelen. Keyañgut, 'Neñ ñep Kawawañ mâti mamti naman kwitnañ kwitnañ msatgalen kogok timambap,' an keyañ kogok zein beme ek tambusosogen penañ tazin.

<sup>24</sup> An kwewetanañ amobotnañ zut egetgalen sisiliñ mulup ñep ku mamin. Ek ñen gogot mpemti ñen egat keñan yeeñan mambein. Mti ñenmagen met wetekumti ñen bankumpewe. In kegogak Kawawañgalen mulup ma mânep milawatmak mama eget temakwep idapepebemti ku mimidadayelen.

<sup>25</sup> Keyet neñ zema nâit, manañinañ mobotnañ penañ bein, tu meuyañ mobotnañ penañ ku bein. Keyepmti sekñinañgalen tu meu ma sâkmelakandungat yayañ ku mbep. <sup>26</sup> In tedukñan gwaen gwasembelembele indigit. Age ekñen keyañ yayañ ku mamip. Ekñenañ mmonde onde ma timondakti mka milombiñinanen ku mambeip. Yañgut Biwin Kululujen gwaenen-gatnañ etanañ maaikindame manip. Âpme Kawawañgalen nânâen age ekme tototnañ mambein ma in mobotnañ keyepmti Kawawañanñ indikdamuñ mamm keyepm yayañ mimipin.

27 Ma am inmagengatnaŋ kwiyaŋ yayaŋ mti ikŋaŋgat mamaŋaŋ nup kanaŋ butnaŋ ŋep tusumti manak? Am ŋenaŋ kekok ŋep ku mnaŋ keyepm yayaŋ mimipiŋ.

28 Âpme in kwilekiyet saŋgum melakandungaŋ yayaŋ penaŋ mamip? In tep bealaalik msalen wein ke indigit. Ekŋenaŋ ilinaŋgat saŋgum melakanduŋin ma mulup ku mamip. 29 Yaŋgut keyet neŋ diindoma nâit, Solomon ek mânep milawatnaŋ temaŋmak ma miak miakŋaŋ dolakŋaŋ yaŋgut tep beaaligat katnaŋaŋ mamiagip keyet katan ku miage. 30 Âpme kwan ekŋenaŋ alak taliwaŋ seŋen lalamba kumann memun beme tewen mambumannzin. Ke Kawawaŋaŋ ikŋaŋ elimiakŋin mamiakindein. Âpme egaŋ in saŋgum melakandu ŋep aik indaweyet yayaŋ ku mseip? In nâmkŋipepeŋin âlâgâlâk, ma? 31 Keyet in yaŋbemti tu meu ma saŋgum melakandu desetgatnaŋ timambanup zemti yayaŋ mimipiŋ. 32 Ke am Kawawaŋ ku nâmkŋipeip ekŋenaŋ nânâŋin keyet bempemti matalip. Keyaŋgut Biwin kululuŋen egaŋ in kwitnaŋ kwitnaŋ ekŋen keyet olalip ke ŋep nâmindein. 33 Keyepmti in naman keŋin sekŋin ketalasime Kawawaŋgalen zemâtâtâtgat katnanen mama keyet kandaŋan mait ma Kawawaŋgalen zetnaŋ kandaŋan mamengut keyet palaŋanen tu meu saŋgum melakandu ke indawe. 34 In seŋen zigok sokbewe zemti kulun kalun mimipiŋ. Seŋen ninmagen zigok sokbewe ke Kawawaŋgat betnaŋ tazin keyet msasa kweggat nukŋaŋ Kawawaŋ wekumann

ndamukulem mme gapuwanup.

## 7

*Am njengat zemkuku ku mbep*

*(Luk 6:37-38, 41-42)*

<sup>1</sup> In am njengat mama mimiñinangāt sakwep penañ ku manâmbemindemambep. Am zemindowep beme Kawawañañ in bam zemindowe. <sup>2</sup> Keyet in am zet zem indondo mbep beme Kawawañañ in zem indowe. Ma am kwitnañ kwitnañ mimindawep, sepem keyegak Kawawañañ naman in mimindawe.

<sup>3</sup> Geñ eneyet nodangāt zikatnan kakalak isikñañ tazin ke ekti naman gitangalen zikadan tep pañañ tazin ke ku eknâmâtâtnik? <sup>4</sup> Tep pañañ gitangalen zikadan tapme ekpenti geñ zigoset nodangāt pigok zemanē njep bewē, ‘Geñ nâmanē zikadan kakalak tazin ke tim gewi?’ <sup>5</sup> Geñ an nambalamdi zut, gitangalen zikadan tep pañañ ke njēñañ timpenti bangat ekmâtâti nodangalen zikatnan kakalak timpemanē njep bewē.

*In Kawawañgaleñ zetnañ am nânâyet wisat mamiwen ku diindowep*

<sup>6</sup> In kwitnañ kwitnañ kambuk Kawawañgaleñ zenup ke tam ku ketalasim indame tamanñ timti walelip. Ekñēñañ kwitnañ kwitnañ keboñ ke selañ maim enzeñip. In kegogak Kawawañgaleñ zetnañ am nânâyet wisat mamiwen ku diindowep.”

*Dundundu mimiyeleñ set katnañ*

*(Luk 11:9-13)*

<sup>7</sup> Zisasiyaŋ dundundu mimiyelen nâmti be-  
mzenze zet tuk kapi zeye, “Kawawaŋgat dundum  
same kwitnaŋ kwitnaŋ indawe. Ma timamat  
mulup mti penañaŋ aikbep. Ma ŋande kesaŋ  
kume set kwaselemti kwitnaŋ kwitnaŋ indawe.  
<sup>8</sup> Mandunduiwaŋ kwitnaŋ kwitnaŋ matip. Ma-  
timaliwaŋ penañaŋ maaigip ma ŋanda kesaŋ  
makuip ekŋen sekekek kwaselemti kwitnaŋ kwit-  
naŋ maindain.” <sup>9</sup> Dundundayelenak ŋen kapigok  
zeye, “Ma inmagengatnaŋ am ŋenaŋ nembraŋaŋ  
meuyet yaŋkwesime, nanzaŋ ku masain. <sup>10</sup> Ma  
aŋgalayet yaŋkwesime nombe kukŋaŋbeŋ ku ma-  
sain. <sup>11</sup> In am bekaŋaŋ penañaŋgut nembraŋin  
kwitnaŋ kwitnaŋ dolakŋaŋ maindaip. Âpme  
Biwin kululuŋen ek An dolakŋaŋ penañ. In  
dundume kwitnaŋ kwitnaŋ dolakŋaŋ penañ in-  
damukulem mimiyelen indawe.

### *Notnmak totatatndaŋgalen set tenŋat ten*

<sup>12</sup> Âpme in amnaŋ zigok mimindandayet  
manâip keyet katan in ekŋen ŋeŋaŋ  
mimindawep. Zet keyaŋ Mosesiyelen zii zet  
ma golaŋ zenze an ekŋengalen zet sambe  
pendemtazin.

### *Sekekek gikŋaŋgat bemzenze zet (Luk 13:24-27)*

<sup>13-14</sup> Teziŋ ŋandaŋgalen sekekek ke gâlâŋaŋ ma  
ke mebegalen set tazin ke temaŋ ma kwetetep-  
maŋ keyepmti am sambeyaŋ ke mâti mamelip.  
Mama katikŋaŋgalen sekekek ke gikŋaŋ ma set  
ke isikŋaŋ. Âpme am isikŋaŋ buganaŋ set ke

mâti mamelip. Neŋ ingat sekekek gikŋaŋ ke mebegalen nâmtikŋaŋ miyap.

*Golaŋ zenze an dâsuki ekŋengalen yaŋin  
(Luk 6:43-44)*

<sup>15</sup> Golaŋ zenze an dâsuki sekŋin sipsip sek nembonŋ naman keŋin tam kukŋaŋbeŋ penaŋ nembonŋ. Ekŋen kebonŋ keyepm keŋin miŋyunguwepgarm keŋin ekdamuŋ mbep. <sup>16</sup> Mama mimiŋin mme in ekŋengat yaŋaŋ ŋep ekmâtâbep. Ke ŋen tepgat bem zesowap kapigok. Ŋaŋ zupmaŋaŋ penaŋ niniyelen ku peme totnak. Saŋgaleleyaŋ kegogak sam penaŋ ku peme totnak. <sup>17</sup> Ma tep pembedaŋaŋ penaŋaŋ pembedaŋ maelikzin ma tep bekaŋaŋaŋ penaŋ bekaŋaŋ maelikzin. <sup>18</sup> Tep pembedaŋaŋ kataŋ bekaŋaŋ sokbembe ke ku maelikzin ma tep bekaŋanen penaŋaŋ pembedaŋ ke ku maelikzin. <sup>19</sup> Keyepm tep ŋen penaŋaŋ dolakŋaŋ ku elikme antimti tewen mambumenzin. <sup>20</sup> Sepem kegogak in golaŋ zenze an dâsuki ekŋen mama mimiŋin ekti yaŋin indikmâtâbep.

<sup>21</sup> Ma am notnaŋaŋ manzeip, ‘Amobotnaŋ, Amobotnaŋ,’ ekŋen ke ilinsakwep kululuŋen ku mebep. Bien kululuŋen egalen zet maŋgawepuip ekŋenaŋ etaŋ keŋan mebep. <sup>22</sup> Am sambeyaŋ kan delaŋ zenzeŋaŋ Kawawaŋaŋ zemindome notnaŋaŋ nâgât kapigok dinowep, ‘Amobotnaŋ, Amobotnaŋ, nin gâlen maŋgeengatnangarm Kawawaŋgalen Zet Zapat Dolakŋaŋ diindowenn, ma gâlen zetgat we bekaŋaŋ sambe indapmâbenn ma mulup sambe mbenn.’ <sup>23</sup> Kegok zeme

neŋ kapigok diindowap, ‘Neŋ ingat ku nâmâtâtindeyap. In bekananŋ mimi. In sebemâlit.’

*Am nânânŋanmak ma am seon*

*(Luk 6:47-49)*

<sup>24</sup> Am ŋenanŋ zetn kapi nâmti gawepuwe, ek an nânânŋanmak keboŋ. An keyanŋ mkananŋ msat kalinanŋ walage. <sup>25</sup> Walapeme tâgâ lumun temanŋ ma map tunŋwam temanŋ kwati mka butem olapme katiknanŋ bemti tage. Mka msat kalinanŋ walalatnanŋapmti katiknanŋ bemti tage. <sup>26</sup> Ma am ŋenanŋ nâlen zet nâmti ku gawepuwe ek an seon keboŋ. An seon keyanŋ mkananŋ seŋ ŋoknanŋ palen walage. <sup>27</sup> Wala tatnepeme tâgâ lumun temanŋ kwapme tunŋwam temanŋ kwati msat temanŋ tawalat metnepeme mka seŋ semunŋti mmege.”

<sup>28</sup> Zisasiyanŋ zetnanŋ sepem igak igak zemdelaŋ zeme kan keyet am ekŋenanŋ Zet Zapat Dolaknanŋ zenzenanŋgat nâmtemtem penaŋ mpewien. <sup>29</sup> Eganŋ zet zapat dolaknanŋ zeye ke sepemanŋ ekŋen zii zet am diindondo nembonŋ yek. Eganŋ am zet diindoye ke Kawawanŋalen windemak zeye.

## 8

*Zisasiyanŋ an ŋen liŋgit satnanŋmak weyanŋpeye*

*(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Zisasiyanŋ kalaŋangatnanŋ toti mepme an imbi manŋge temanŋanŋ mâpmebien. <sup>2</sup> Âpme an ŋen liŋgit satnanŋmaganŋ Zisasiyet kandanŋan kot pedondom samti kapigok zeye. “Amobotnanŋ, geŋ nâgât

lingit satnaŋ mmane ŋeluluyelen nânik beme ŋep weyaŋnesenik.”

<sup>3</sup> Zeme Zisasiyaŋ betnaŋ sekŋanen timekti zeye, “Nâmgeyapgapm lingidi ŋeluk!” Zeme keyegak sekŋaŋ lingit sambe ŋelumâge. <sup>4</sup> Âpme Zisasiyaŋ aŋkeŋoo zet kapigok dunduye, “Nânik, geŋ zet zapat kapi am ŋengat ku zemanne nâmbep. Geŋ belak esemteŋ met sekdi sâpe sâpe bumbu an zikat samane wilingisem. Ma bam sâpe sâpe bumane ke Mosesiyaŋ eweŋan zeyenok mmane am sambeyaŋ nâme gâlen lingit satnaŋ ŋelup ke ekbep.”

*Sisiliŋ nempa ŋen zawatnaŋ mme alik beye  
(Luk 7:1-10)*

<sup>5</sup> Âpme Zisas egaŋ Kapeneam mkaen memopme Loma gapmangalen kasa kuku an ŋeŋaŋ ŋeŋaŋ ekmagen meti mukulem mpepeyet zeye, <sup>6</sup> “Amobotnaŋ, nâlen mulup an zawat temaŋ penaŋ ma wesin penaŋ bemti sindem temaŋ nâmti mkaen etaŋ tawen.”

<sup>7</sup> Zeme Zisasiyaŋ zeye, “Neŋ kotingut weyaŋpesap.”

<sup>8</sup> Kegok zeme kasa kuku an ŋeŋaŋ egaŋ zet dopmaŋ kapigok gilik zem zeye, “Yek, Amobotnaŋ, neŋ kwileki pembedaŋ nnaŋgat nâlen mkaen kosenik? Geŋ belak kapi tatingut zet etaŋ zemanne alik besem. <sup>9</sup> Neŋ gâlen yaŋdi nâmâtâlap. Gâlen zedi windenaŋbeŋ keyepmti gayaŋkwesima mulup ann kapi tati ŋep zemanne alik besem. Eneyet neŋ amobotnaŋ eknengat kandaŋinan talaŋ, ma nâgât kandaŋnaneŋ kasa kuku an maip.



Âpme ekñenmagen ñengatnañ ñen, ‘Met,’ zem-pema mamezin ma ñengat, ‘Kot,’ zema makozin ma mulup angat, ‘Mulup ke mi,’ zema mamin.”

<sup>10</sup> Zeme Zisasiyañ zet ke nâmti nâmtemtem msamti am mâti mebien ekñen zet kapigok diindoye, “Neñ penañ diindowi, an ke Zuda mañgeen ku sokbemberañ kapi nâmkijpepenañ temañ. Israeal am mañge tunjuwinangatnan an nâmkijpepenin kebonñ penañ ñen ku aik-ban. <sup>11</sup> Neñ ingat kok ke zema nâit, am sambe Zuda mañgeen ku sokbemberañ msat katañ kobep ekñenañ Kawawañgalen mundumen kululunen Abalaam, Aisak, Zekop ekñenmak tati tu meu nimwianbep. <sup>12</sup> Kawawañañ Israeal am mañge ingat kululunen mebegalen ombemindeye keyañgut ilin bamkumpewien keyepmti ekñen sambe penañ tambusosok keñan toti sek sindemgat zelinañ anjalikme si zemzu zemsu mbep.”

<sup>13</sup> Kegok zemti kasa kuku ñeñañ kapigok dunduye, “Geñ mkandanen mepmane nâmkijpependangat penañañ sokbemgasemin.” Âpme mulup an kan keyegak penañ alik beye.

*Zisasiyañ an imbi notnañ zawalin mme alik bewien*

*(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Âpme Zisasiyañ Pitayelen mkaen moti Pitayet tatnañ imbi zawat sek kikip temañ weme ege. <sup>15</sup> Ekti betnanen timekme zawatnañ alik beye. Âpme imbi egañ wati Zisas tu meu bumsaye.

16 Âpme msat gasi tabeme am notnaŋaŋ an imbi we bekaŋaŋinmak sambe indatimkobien. Âpme Zisasiyaŋ belak zeletaŋaŋ we bekaŋaŋin mâge ma am notnaŋ zawat sek sindemak mme alik bewien. 17 Zisasiyaŋ kekok mme golaŋ zenze an Aizayayelen zet penaŋaŋmak beye. Ke Aizayayaŋ kapigok zeye, “Egaŋ ningalen zawat weyaŋme delaŋ zewe.”  
(*Aizaya 53:4*)

*Zisas mâti mamayelen zet*  
(*Luk 9:57-62*)

18 Animbi sambeyaŋ kot Zisas bembuluŋ tapme egaŋ indikmâtâti nembraŋaneyet waŋga mti nembu nembet mebegalen zeye. 19 Âpme mesâgât penaŋ mme zii zet zikat indanda ŋenaŋ Zisasiyet kandaŋaŋ penaŋ koti zeye, “An zikat indanda, geŋ deset mesât mmane neŋ gapmâti mamambap.”

20 Zeme Zisasiyaŋ zet dopmaŋ kapigok gilik zem saye, “Neŋ namâti mamayelen ŋep yaŋgut nukŋaŋ temaŋ penaŋ titiyelen. Zit ekŋen enzuŋinmakgapm ke mawep. Ma age ekŋen mkaŋinmak yaŋgut neŋ Angat Nemunaŋ mka ma mundum weweyelen ku tatnain.”

21 Âpme mamâpmamtemien ekŋenmagen ŋenaŋ dunduye, “Amobotnaŋ, nâmnemane meti bipm zawalen tazin ya mmalema gakime mzilimtiŋgut gilik ze kobap.”

22 Zeme Zisasiyaŋ kapigok gilik zem dunduye, “Geŋ bipdaŋgat nâmtemtem mimipiŋ. Geŋ nen napmât. Bipdi gakime nodine ku

napmâlipgapmti ekņengat muluwin ke. Geņ pe-  
mane tapme kot namât.”

*Map tâgâ lumunaņ Zisasiyelen zetnaņ  
gawepiye*

*(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Kegok zemti waņgaen mopme  
nembaņaneyañ kegoğak moti mebien.  
<sup>24</sup> Tapmetnepeme keyegak sakwep map tâgâ  
lumunaņ katikņaņ penaņ kume tundua mamaņañ  
temañ penaņ kumti tuyaņ lenzimti waņga keņaņ  
towepme waņgayaņ tu keņaņ towesât mge.  
Kegok mge kan keyet Zisasiyaņ waņga keņaņ  
meluk tawemaņge. <sup>25</sup> Âpme nembaņaneyañ met  
butemti zewien, “Amobotnaņ, tu keņaņ towesât  
tapminupgat wat ndaagalaņ nde.”

<sup>26</sup> Kegok zeme egaņ kapigok diindoye, “In  
eneyet kiņgagat temaņ penaņañ indaikzin. In  
nâmkiņpepeņiņiņ, ma?” Kegok zemti wati tâgâ  
temañ ma tundua mamaņ zet diitdome sewakņaņ  
bemti titokpiņ tabun. <sup>27</sup> Kegok sokbeme nem-  
baņaneyañ ke ekti nâmtemtem mti zewien, “Ek  
an ziboņgapmti tâgâ temaņ ma tundua mamaņ  
egelaņ egat zetnaņ gawepulup?”

*Zisasiyaņ an zut we bekaņaņit mâtideye*

*(Mak 5:1-20; Luk 8:26-39)*

<sup>28</sup> Âpme tundua kutumti met nembet daen  
Gadala ekņengalen msaleset met patañ zeme an  
zut we bekaņaņitmagañ ke koti aikbun. Ege-  
laņ am zaimengatnan koti kasa penaņ mmalu  
am ekņaņaņ kiņgati keeset ku mametemien.  
<sup>29</sup> Âpme egelaņ kwizet ņakņak temaņ mti kapigok

zewun, “Geŋ Kawawaŋgat Nemunŋaŋ zigok pe-  
naŋ mimndesâgât kodik? Kan ewe ku danŋome  
geŋ sindem temaŋ ndandapiŋ.”

<sup>30</sup> Âpme bo maŋge temaŋ beŋanik daenen  
meu tatnimambien. <sup>31</sup> Kegogapm we bekaŋaŋ  
ekŋenaŋ Zisas kapigok zemti dundum saw-  
ien, “Ndamâsât nâmti ndamâpmane bo keŋinan  
metowetne.”

<sup>32</sup> Zemalu kapigok diindoye, “Ele ilak  
kunzuŋit.” Zeme ekŋenaŋ an egegat  
keŋidanengatnan kunzuŋti met bo keŋinan  
metowepmâbien. Kegok mme bo ekŋenaŋ  
kunzuŋti ŋandenŋen gululuŋ kumti tunduauen  
tageen toti tu nimti gakimâbien. <sup>33</sup> Âpme bo  
damuŋ ekŋenaŋ mka temaŋ kunzuŋti meti  
boyelen zet zapat ma an zut we bekaŋaŋitmak  
egetgalen zet zapat am sambe diindomâbun.  
<sup>34</sup> Zet zapat diindome mka temaŋatnan am  
ilinsakwep Zisas eksât topmâbien. Toekti nâme  
igagen beme msalin peme tapme mebegalen  
nâmti zempewien.

## 9

### *Zisasiyaŋ an wesij ŋen weyaŋpeye (Mak 2:1-12; Luk 5:17-26)*

<sup>1</sup> Âpme Zisasiyaŋ waŋgaen ewe moti gilik zem  
ikŋaŋgalen mka temaŋeset koge. <sup>2</sup> Patan zeme  
an ŋen wesij loe mkobien. Âpme Zisasiyaŋ  
nâmkiŋpepeŋin igagen ke ekmâtâti an wesij ke  
pigok dunduye, “Nemun, nâm nukŋaŋ mimipiŋ.  
Yomdi ilak katikpeyap.”

<sup>3</sup> Kegok zeme zii zet zikat indanda ekñenan kapigok zenâ zenâ mbien, “An kapi zibon? Ek Kawawan nembon yek yangut, ‘Yomdi katikpeyap,’ ke zein. An bekanan penan.”

<sup>4</sup> Âpme Zisasiyan keninan ekmâtâti kapigok diindoye, “Keninan zet bekanan kebon ke eneyet taotnâip? <sup>5</sup> Neñ mulup zut kapi mimiyelen winde nananayan tatnain: Am yomin katikpepeyelen ma am, ‘Wati melit,’ zemindema mebegalen kogokak winden tatnain. <sup>6</sup> Alak nen mulup msap kapi e in neñ Angat Nemunan winde ke nananayan yanay nâmâtâseip. Kapigok Kawawangalen winde tatnain keyepm neñ am msalen yomin ñep katikpepeyelen.” Kegok zemti an kapigok dunduye, “Wati loendi pumti mkandan met.” <sup>7</sup> Zempeme an egan wati mkanan mege. <sup>8</sup> Âpme am sambe ekñenan ekti, Kawawangalen winde kebon ke ammagen mge keyepmti nâmtetem mti Kawawan zemesewatpewien.

*Zisas ek an bekanan mimi ekñenmak totati tu meu ñinge*

*(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Âpme Zisas ek keyetnan meti mânep takis titi munduman tapme mege. Meti mânep takis titi an ke aikge. Ke neñ. Kwitn Matiyo.\* Neñ tapma Zisasiyan koti nikti dinoye, “Geñ koti neñmak tusu.” Kegok dinome neñ keyegak wati ek mâti meban. <sup>10</sup> Meti nâlen mkaen meu niniyelen Zisas zemtetimti mobelin. Âpme am yomton

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\* **9:9:** Lugañ Matiyuyet kwitnan egan Zet Zapat Dolaknan kuyeen Liwai kuye. Kwit zut kapi an kwepgat kwitnan.

ma an takis mânep titi notnne sambeyan kopme Zisas ma nembajane ninsakwep meu nimbenn.

<sup>11</sup> Kegok mman Palisi notnanan ndikti Zisas nembajane ningat zewien, “An zikat indandanin eneyet an mânep takis butnan kambu matip eknenmak am yomton temakwep tati tu meu tatnip?”

<sup>12</sup> Zet ke Zisasiyan nâmti bemzenze zet nen diindoye, “Doktayan am dolaknan zawalinpin eknenmagen mulup ku mamin. Zawatmak eknenmagen etan muluwin mamin. <sup>13</sup> In meti Kawawan galen Zet Itnanan kapigok tazin keyet yan nan weyanekmâtâlit,

‘Kawawan nan zeye, “Nen in am an galan gogot mimindemti mama keyet nâmtiknan mamiyap. Wa in nenmak kenjin kwetetepman beme mamayet sâpe sâpe mambup ke yek.”’ *(Hosea 6:6)*

An ek iknan gat seknan moti zein, ‘Nen a yomton yek; An dolaknan penan,’ zein ke nen an kebon ke ku indamukulem mimiyelen kolap. Ma an ek iknan gat seknan mtoti zein, ‘Nen yommak,’ tazein an kebon ke nen indamukulem mimiyelen kolap.”

*Zisasiyan tu meu zemkulumpemti belak mayayelen zemzikat indaye*

*(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Kan nengat Zân an tu zululut egalen nembajane eknenan Zisasmagen koti yan kwesiwien, “Nin ma Palisi an msasa sambenik tu meu zemkulumpemti ken sindem matatnup. Kwilekiyet mti

gâlen nembandine ekñenan eneyet tu meu ku zemkulumpemti talip?”

<sup>15</sup> Kegok zeme Zisasiyan bemzenze zet pigok zeye, “An ñenan imbiñan wasât mti notnane-mak tapme ekñenan oloñen penañ tati tu meu nimwianñi tatnepeme an imbi wasâgât mge egat kasañane ekñenan koti mandamepme kan keyet notnaneyan keñ sindem palen ma meu zemkulumpemti tabep.”†

*Set itnañanmak Zisasiyelen set alakñanmak pepap ñep ku tabuk*

<sup>16</sup> Zisasiyan zet ñen kapigok zeye, “Mka tokan tungupmanen etimbembenan alakñan antimti ku weyan bek. Weyanñsât tapmnepe mane egañ bululuñ zemtobodak. Keyepmti alakñan etañan mpe-manen dolakñan kaliñan tadak.” <sup>17</sup> Bemzenze ñen naman pigok zeye, “Am ñenan siñgapon sâñsâñ busât selik itnañan pewewenangat ku bunak. Bunak beme seligan sakwep epeeme siñgapon sâñsâñ kwawadak. Keyepmti selik alakñanen bunak beme dolakñan zinak.”‡

*Zisasiyan an ñenangat nemuñan gakikiengatan mme wage*

*(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Zisas ek bemzenze zet ke zemti tapme an damuñ eget kandañan kot pedondom samti zeye,

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† **9:15:** Bemzenze zet kapiyet yañan; Zisasiyan an imbiñan wasât mge zeye ke Zisas ikañ. Zisasiyan nembananemak tati oloñen palen tabien ya kan keyet kasa ekñengat belinan mopme ekñenan tewen kume nembane ekñenan keñ sindem palen tabien. ‡ **9:17:** Bemzenze zet kapi zet yañan pigok; set itnañanmak Zisasiyelen set alakñanmak pepap ñep ku tabuk.

“Namban alakḡati kapi gakin keyepmti geḡ gap-mepma met teḡgumane ewe gilik zem wasem.”  
 19 Kegok zemti mepme Zisas ma nembanane nin māti mebenn.

20 Tapmepmann imbi ḡen sipmanḡ nup kan 12 omba penanḡ belak makwawetan. Keyanḡ Zisas māti meti egalen sākḡanḡ butnanḡ etanḡ atasāgāt nāḡge. 21 Keḡanḡanḡ kapigok otḡāye, “Sākḡanḡ etanḡ atasap beme dolakḡanḡ besap.”

22 Kegok nāmti Zisasiyelen sakḡanḡ butnanḡ atame Zisasiyanḡ gilik zemti ekti zeye, “Ipm, nāmḡnukḡanḡ mimipiḡ. Nāmḡkiḡpependimakḡapm dolakḡanḡ benik.” Zeme keyegak imbiyanḡ dolakḡanḡ beye.

23 Âpme Zisas eḡanḡ metneti an damuḡ keyelen mka keḡanḡ mowege. Moweti eget mkaen am notnanḡanḡ si silik kwisak ma am notnanḡgalen si zemsu zemsu nāye. 24 Ke nāmti diḡndoye, “In ilinsakwep wati towepmālit. Imbi nempa ek ku gakiḡ; ek muluk tawen.” Kegok zeme am ekḡenanḡ Zisas ekyenḡbien. 25 Âpme indamâpme towepme delanḡ zeme eḡanḡ imbi nempa gakikiḡanḡ tage mka keḡanḡ ke meti imbi nempa betnanen atame wage. 26 Âpme keyet zapatnanḡanḡ msat keyet keḡanḡ palakḡanḡ bemege.

### *Zisasiyanḡ an zut zikalit beḡanḡ weyanḡideye*

27 Âpme Zisasiyanḡ msat ke pemti mepme an zikalit beḡanḡ zut eḡelanḡ ek māti kwizet kwawet kwawet mti zewun, “Geḡ amobotnanḡ Dewitgalen alikḡanḡanḡ, nigat kemberḡ bugan mi?”



28 Zeme egan meti mkaen mowepme, an zulan kandañan mowepmalu idayan̄kwesimti zeye, “Neñ zikalit weyan̄idendeyelen ke ñep nâmkij̄pelup, ma?”

Zeme egelan̄ zewun, “Amobotnañ, nit nâmkij̄pemgelup.”

29 Kegok zemalu Zisasiyan̄ zikalit timekti zeye, “Nâmkij̄pepen̄idangat penañan̄ nâlup kegok idak-timekma sokbemidak.” 30 Atame keyegak zikalit ekbun. Ekmalu Zisasiyan̄ amgat ku zemsokbembeyet zemkulumidemti kapigok diidoeye, “Nâlup, it keyet zapatnañ am ñen ku diindomalu nâseip.”

31 Yan̄gut egelan̄ zet ke nâmpemti zet zapatnañ zemalu msat keyet keñan̄ palakñan̄ bemti mepmâge.

### *Zisasiyan̄ an zetnepij̄ weyan̄peye*

32 Âpme Zisasiyan̄ mepme keyegak am notnañan̄ an zetnepij̄ wati kobien. An ke we bekanañan̄ mpeme zetnepij̄ bembenañ.

33 Zisasiyan̄ we bekanañ mâpme mepme an egan̄ zetnañ zeye. Zeme am mañga temañ tabien ekñenañ nâmtemtem mti zewien, “Israël msalen muluwan̄ keboñ ñen ku sokbeme ekbenn.”

34 Palisi an ekñenañ zewien, “We bekanañ ekñengalen amobotnañan̄ mukulem mpeme we bekanañ taindapmâzin.”

### *Zisasiyan̄ am indikti kember̄ mge*

35 Âpme Zisasiyan̄ mulup kegok ke mti mka temañ isikñan̄ mame delañ zeye ma sesewat mka ñen ñen Kawawan̄galeñ zemâtâtâtgat katanen̄ mama keyelen̄ Zet Zapatnañ Dolakñan̄

diindoye. Diindomti zawat lingit, sek sindemak mme dolaknaŋ etaŋ bewien. <sup>36</sup> Âpme am maŋge temaŋ indikti ekŋengat keŋaŋ kemberŋ penaŋ beye. Ekŋen pembedaŋ bembeyelen keŋ yayaŋ mbienanŋgut mukulemin ku aikbien. Ekŋen sip-sip damuŋinpiŋ mamti kilenŋ maip sepem kebonŋ mambien. <sup>37</sup> Keyepm nembraŋane ningat kapigok diindoye, “Kawawaŋgalen mulup sambe penaŋ tazin âpme mulup an imbi sambe yek. Kwep kwewetaŋ. <sup>38</sup> Keyepmti in mulup toŋaŋ dundum same mulup mimi an imbi aikindeme mulup-mane sakwep mepmâbep.”

## 10

### *Zisas nembraŋaneyelen kwilin (Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Zisas egaŋ nembraŋane 12 ndatime koti we bekaŋaŋ mâtindendeyelen ma lingit ma zawat sek sindem ke mmann yek bem indandayelen winde ndamâge.

<sup>2-4</sup> Nembra 12 ningat kwitn kapigok:

Neŋaŋ Saimon kwitnaŋ nen Pita

ma yuŋaŋ Endulu

ma Zebediyet nemuŋanet Zemsmak

Zân.

Ma Pilip

ma Batolomiyu

ma Tomas

ma neŋ Matiyo itnaŋan takis mânep titi an mamteman

ma Zems Alipiasiyet nemuŋaŋ

ma Tadias

ma Saimon Zelot \*  
 ma Zudas, Iskaliot mka temanġatnaġ. Eganġ  
 mamotneti bamġat Zisas zemkuwe.

*Zisasiyaġ nembraġane mulup zet indaye*  
*(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Āpme Zisasiyaġ nembraġane 12 ningat zet zemeti zeye, “In am Zuda maġġe ku sokbembenaġ msalen selaġ ku iwep ma Samalia ekġengalen mka temaġ notnanen ku mebep. <sup>6</sup> Islael am maġġe ekġen sipsip keboġ galaġ zemti waleletġat zapaġ mamaip ekġenmagen tokwati Zet Zapaġ Dolakġaġ Penaġ diindom <sup>7</sup> meti kapigok zewep, ‘Kawawaġgalen zemâġtâġtâġtġat katnanen mama inmagen sokbem tazin’. <sup>8</sup> Mti zawalin mme alik bewep ma gakikiġaġ mme gilik zemti wabep ma liġġit sat mme ġalumâġbe ma we bekaġaġ indamâġtindewep. In winde mulup keboġ mimiyet toġaġ toġaġ indandaġaġġapmti mulup ke tosaġepiġ mbep. <sup>9</sup> Mânep ma milawat notnaġ ku timebep. <sup>10</sup> Ele ku tiwep. Saġġum melakandu seġġinanen tazin ke ġep. Setmunduġduġ ma toġġe ku mbep. Amnaġ kwitnaġ kwitnaġ taolet mimindawep keyepmti in naptalak mebep.

<sup>11</sup> Mka temaġ ma isikġaġ keyet keġaġ moti am ġenaġ ekmak tatagat zemindatetime egalen mkaen metabep keyetnaġ toti am notnaġgalen mkaen selak selak ken ke ken ke ku mekobep.

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\* **10:2-4:** Kwit Zelot ke an maġġe Zuda ekġenmagenganan an notnaġ kasaġġineyelen selin ma ekġengat mânep takis mee bembeyet peġpeġ mti ilinaġgalen yeġsokġġine ekġengalen mama mimiyet eksempemti mamtemien.

Mka indandaŋaŋ keyet tabep. <sup>12</sup> In amgalen mkaen moti, ‘Keŋ sewakŋaŋ alak inmagen tazin,’ zeme <sup>13</sup> mka toŋaŋaŋ tu meu indawe beme keŋ sewakŋaŋ ekŋenmak weweyet zewep. Yaŋgut in amgalen mkaen meti, ‘Keŋ sewakŋaŋ alak inmak tazin,’ zeme ekŋenaŋ zemindewep ma ekŋenaŋ indaikti mka ma tu meu ku aik indawep beme Kawawaŋgalen keŋ sewakŋaŋ ku indawep. Keŋ sewakŋaŋ ilinmak tapme mebep. <sup>14</sup> Âpme mka temanen mepme amnaŋ ku indamukume ma zelin ku nâmenŋut zipelukŋin seŋti ke ku gilik zem kobep. <sup>15</sup> Neŋ penaŋ zema nâit, Sodom mka ma Gomola mka temanen am bekaŋaŋinaŋgat dopmaŋ titiyelen kanen Kawawaŋ dopmaŋ mtoti indaye yaŋgut mka keyelen am ekŋen bekaŋaŋinaŋgat dopmaŋ mmoti mimindawe.

*Am ekŋenaŋ Zisasiyelen mulup nempa sisipeŋpeŋ mimindawep*

*(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> Nâip, sipsip tam zupmaŋ ekŋengat tunŋuwinan zemindema melip keyepm in sawekwikwit keboŋ kakanemuŋ tati weyaŋekmâtâti mambep mti sasakandenombe keboŋ sewakŋaŋ mambep. <sup>17</sup> In kasaŋine ekŋengat eksemti mambep. Ekŋenaŋ indatimti met zet muluwen indewep ma sesewat mkaŋinan meindemti sindiwaŋ indowep. <sup>18</sup> Yaŋgut ke etaŋ yek. In nâgât nembanne maip keyepm gapman ma amobotnaŋ ekŋenmagen indatimti mebep eneyet in nâgât kwizet buŋam zemâtâbep keŋogapm keŋok mimindawep. Âpme in

ekñengat zikalinan ma am Zuda manje ku sokbembenaj ekñengat zikalinan windenaj benti Zet Zapat Dolakñaj zemkawan bewep. <sup>19</sup> Ekñenaj amobotnañmagen zemindome, ‘Zet zigok zewanup?’ zemi yayan ku mbep. Kan keyet in zet zenzeyelen ke dembusekñinan bema in zet ke zewep. <sup>20</sup> Kegok mimindame zet zewep ke ingalen zet ku bewe. Biwinangalen Emetak Tenaj zet ke keñinanen indame zewep.

<sup>21</sup> Kan keyet datnañaj meniñaj zemkume gakiwe ma bipmañaj nemuñaj zemkumti kume gakiwe ma animbi nembayan mamin biwin kasa mimindamti zemindowep. <sup>22</sup> Âpme in neñmak mamaipgapmti am sambe ekñenaj ingat nâme kañgañaj bewe. Yangut amnañ an ñen nâmkiñpepemak sisipeñpeñ msame egañ nâmkiñpepeñaj katikñaj atam tapmetneti gakiwe bema kan delañ zenzenaj Kawawañaj an ke mama kanzizit sawe. <sup>23</sup> Ekñenaj sisipeñpeñ mme in katikpemti kunzuñti mka ñenen mebep. Neñ zet penañ zema nâit, in Israeł mka sambe Zet Zapat Dolakñaj ku timek kopme delañ zeme Angat Nemuañ neñ kobap.”

*Kwitnañ kwitnañ neñ mnambien keyet katañ in mimindawep*

<sup>24</sup> Zisasiyañ nukñaj keyet zet ñen ewe kapigok zeye, “Melañgañenaj an damuñ ku sebempenak. Ma sisiliñ nembayan amobotnañaj sebeppemti mobotnañ ñep ku manak. <sup>25</sup> Kegogapm am ekñenaj an damuñ msawien sepem keyet katañ melañga ekñen nukñaj aikindame oloñen palen ku mambep. Âpme an damuñgat kwitnañ

Beelsebul kuwien beme sepem kegogak melanja eknjengat kwilin bekanaj penaj kuwep.

<sup>26</sup> Ekñenaj kekok mimindawep keyepmti in kasanineyet ku kingabep. Nananjat kwizapatn mpalakñaj beme amnaj nâmkawanj bewep. <sup>27</sup> Neñ zet buzagen diindoma in zet ke tusumti diindoma sambeyet zempalakñaj bewep. Ma in zet buzagen nâmbien ke sambemagen zempalakñaj bewep. <sup>28</sup> Âpme in am sekñin etaj kume gakime emetakñin ñep ku kukuyelen ekñen keyet ku kingabep. An ingalen emetakñin mene sekñin mene temakwep âtâtpeme teziñ ñandaj towebe windenaj tasain Ek ke Kawawanjat ek etaj eksempem mambep. <sup>29</sup> Keyepm kasanineyet kingagapiñ. In gwasembelebele indigit. Kawawanaj indikdamuj mam. Gwasembelebele ekñen belakñaj penaj. Ekñen tosanin isikñaj penaj titiyelen yangut age ñen gakime Bienaj manâin. <sup>30</sup> Keyanjut Kawawanj ingat nâme mobotnaj penaj mambein. <sup>31</sup> Keyepmti in kingagapiñ mambep. In tosanin temanj penaj keyepm Kawawanaj indikdamuj mme mambep.

*An notnne Zet Zapat Dolakñaj Penaj zempalakñaj beme nolineyanj zemtoindewep*

*(Luk 12:8-9, 51-53; 14:26-27)*

<sup>32</sup> Am ñenaj neñ mmotnembe beme am ekñenmagen kogok manzein, 'Neñ Zisasmak tusu mayap,' kogok manzein beme neñ kegogak kululunen gwaen Bipmnanjat zikatnan zemkawanj bempemti, 'Ek ningalen manjeen tusuye.' zewap. <sup>33</sup> Yangut ñen eganj am eknjengat zikalinan

zemkandabe beme neŋ kegogak kululuŋen Bipmananŋat zikatnan zemkandatpewap.

<sup>34-35</sup> Âpme neŋ kululuŋenganŋan inmak keŋ kwep mamayelen ku toban. Neŋ kululuŋenganŋan toti Zet Zapat Dolakŋan Penanŋ indama in notnanŋan nâmkinŋpeme, notnanŋan ku nâmkinŋpep keyepm zet keyet in ilinak kalalanŋ tapmip.

‘Bipnemunanŋ kalalanŋ tapmilup. Ma mam nembayanŋ kalalanŋ tapmilup. Imbiyanŋ naniŋanŋmak kasa kasa tapmilup. <sup>36</sup> Ma biwinmak kasa kasa tapmip.’ (*Maika 7:6*)

<sup>37</sup> In gogot temanŋ mamin biwinanŋat ma nemunambanŋineyet ku mbep. Mama mimi keyanŋ tototanŋ bewe. Âpme neŋ nananŋat muluwanŋ toŋanŋ nananŋat kwep nâme mamopmambe. Neŋ nikme an tototanŋ bema in nâgât keŋ kwep penanŋ ku mamneip. <sup>38</sup> An ŋenanŋ neŋ napmâbâgalen nâmti nukŋanŋ puwe sepem neŋ nukŋanŋ puwan kegok. Ek tewen gakikiyet weyanŋ tabe. Nukŋanŋ pupuyet ku weyayanŋ mti tabe beme egaŋ nâgât zapat ŋep ku bewe. <sup>39</sup> Am ŋenanŋ msalen mamaŋanŋ nâme mobotanŋ beme mambe egaŋ mama penanŋ ku aikbe ma naman am ŋenanŋ ek nâgât mti sisipeŋpeŋ mpeme napmâmamambe egaŋ gakimti mama kanzizitgat zapat bewe.

<sup>40</sup> An ŋenanŋ mka keŋanŋ indatimti kwati dolakŋanŋ mimindawe ke neŋ egalen mka keŋanŋ natetimti kwati dolakŋanŋ minewiek keboŋ. Ke kegogak Bien Kawawanŋat mpewiek keboŋ.

<sup>41</sup> Ma an ŋenanŋ mka keŋanŋ nâlen mulup mimi an indaikkwati wembe ke bangat Kawawanŋanŋ

tosañit sepem kwep idawe. <sup>42</sup> Zet penañ zesowap, am ñenañ an nâmkinpepemak tototnañ main egat tu teenañ bugan omsawe beme egañ mukulemañ isikñañ bugan keyet tosañañ tiwe.”

## 11

*Zân tu zulutindende an egat nembrañane indeme Zisasmagen mebien*

*(Luk 7:18-35)*

<sup>1</sup> Zisasiyañ nin nembrañane 12 zet kekok zemzikat ndame delañ zeme pemann tapme, mka notnañ sokñañen Zet Zapat Dolakñañ Penañ zemzikat indamimiyelen mebenn.

<sup>2</sup> Âpme Zân tu zulutindende an ek mka katikñañen tati Kilaisiyañ mulup mge keyet zapañañ nâmti nembrañane zemindeme meti, <sup>3</sup> Zisasiyet kapigok yañkwesiwien, “Zânañ nâsâgât tapm keyet zeman nâne geñ Zânañ an Islael ninmagen kokogalen zeye ke geñ kapi ma ewe ñen?”

<sup>4-5</sup> Zeme Zisasiyañ kapigok diindoye, “ ‘An zikalin beñañañ alak zikalin taegip, selin bekañañ set tapmaip, liñgilin temañañ alak liñgilin takñelun, wakñin kekeñañ alak ekñañañ wakñin tatnâip, an gakikiñañañ gilik zem tawalip ma am towewenañ penañañ Zet Zapat Dolakñañ Penañ tatnâip.’ *(Aizaya 35:5-6; 61:1)*

In nâlen zet nâmti mulupm tapmiap ke taegip kapiyet zet zapañ gilik zemeti Zângat zeme nâmti yaññ nâmâtâsem. <sup>6</sup> Âpme an ñenañ nâgât keñ zut ku mbe beme egañ oloñen mam. Zet ke mmeti Zângat dunduseip.”



7 Âpme Zângalen nembrañane ekñenañ gilik zemti mebienen Zânmeden Zisas egañ am tabien ekñen Zângat kapigok diindoye, “In eweñañ Zânmeden msat tuñgupañ mebienen in kwileki eegalen otnâmti mebien? In Zân betut sinañnok tâgâyañ kumbume mebe kokot tapme eksât mebien? 8 Ma in msat tuñgupañ an ñen kâlâpmañ dolakñañ tosañañ temañ munduñ tapme ke eksâgât mebien? Nâip, an kâlâwin dolakñañ ekñenañ amobotnañ ekñengalen mkaen etañ ma- maip. 9 In zeme nâmbi, in kwileki eegalen otnâmti mebien? In golañ zenze an eegalen mebien? Ke penañ, ek golañ zenze an sambe mambien sebe- mindein enenogat ek golañ zenze an mobotnañ temañ penañ. 10 Kawawañgalen Zet Itnañanen Zângat zemkawañ kapigok zenzeñañ,

‘Neñ zapañ zenze an pema koti egañ kukñañgat meti zet am keñin gilik zenzeyelen gâgât set weyañ be.’ *(Malakai 3:1)*

Kawawañañ kekok zeye. 11 Neñ ingat zet penañ zeyap, Zân tu zulutindende an egañ am sambe msat katañ sebemindemti mobotnañ penañ bein, yañgut egañ nâgât gakikinnañgat yañañ ku nâmâtâzin. Âpme in neñ yominañgat gakimti yomin katipema in sambeyañ nâmkiñpenewañ Kawawañgalen zemâtâtât katnanen tapmaiwañ in Zân sebempeip. 12 Kan keyet Zân tu zulutindende an egañ mulup yañbemti mmepme alak tatnup kapi an ekñenañ Kawawañgalen zemâtâtâtgat katnanen mamayet zapañnañ msat katañ palakñañ bein âpme amnañ zet ke nâmti zet ke ewe timti keyet keñan mamayelen tikñañin

teman penan wemindaye. <sup>13</sup> Golan zenze an itnanan zewien ma Mosesiyelen zii zelen zet tazinen keyet penanan Zânan tu zulutindende an ekmagen sokbemkawan beme Kawawan galen zemâtâtât katnanen mama kelak penananmak bein. <sup>14</sup> Âpme itnanan penan Ilaizayan mamkwati gakime golan zenze an notnan eknenan an nen Ilaiza nembon sokbewe zewien. Yan alak Zân tu zulutindende an egan sokbein ek Ilaiza kebon. Âpme in zet itnanan nâmkijpeip beme in Zânan zet zein ke nâmkijpewep. <sup>15</sup> In zet nânâyelen tiknanan tazinan zet kapi nen opeimti nâsem.”

*Palisi am eknenan wakjin bekekti Zânmak Zisasiyelen zet ku nâmbien*

<sup>16</sup> Zisasiyan pigok zeye, “In pe zibon? Bemzenze zet kapigok diindosowap. Imbi nemba nen silik kume notnaneyan dopman ku mangilik zemkuip. Ma silik kum tasume ku masumpeip kebon. <sup>17</sup> Keyet yanjan kapigok. Nâgât zetn ma Zângat zetnan ke in nâme pepesut beme ku manâip. <sup>18</sup> Zânan tu meu belagnik bugan manimti mamtan. Âpme am sambeyan Zângat zewien, ‘Ek we bekananmak main.’ <sup>19</sup> Âpme nen Angat Nemunan toti tu meu nima in nikti nâgât manzeip, ‘An kapi tu meu teman ma wain tu manin ma mânep takis titi an ma am yomton ekngat nolin.’ In niktikjin pembenan benak beme nigalen meu zemkulumpepe ma ninindaset ekmâtâbiek.”

*Zisasiyan Galili msalen am mambien eknengat golan zet mimindaye*

*(Luk 10:13-15)*

<sup>20</sup> Zisasiyan zet ke zemdelañ zemti mka teman notnanen itnañañ mangeen ke menok teman sambe penañ mme yomengatnan kenjin ku gilik zewienyepmti kan keyet egañ gilik zem meti golan zet mimindaye. <sup>21</sup> Golan zet kapigok diindoye, “Wakae, inmagen bekanañ penañ sokbewe. Kolazin mkaengatnañ am ma Besaida mkaengatnañ am inmagen neñ menok kwitnañ kwitnañ teman sambe mban ke eweñan am Taia mka ma am Saidon mka temanen ke ekñenmagen sokbenak ze nap sâk tengeñañ mundunñi kâyañ sekñinan mulati yominangat nâmti sakambuk mti kemben palen talip keyet zikat indame yominmagengatnañ gilik zewiek. <sup>22</sup> Keyepmti neñ in pigok diindoma nâit. Taia ma Saidon am ekñengat dopmañ mututu kananen Kawawañañ yominangat tosañañ mtoti ekñengat indawe yangut in yominangat tosañin mmoti penañ indawe. <sup>23</sup> Kapaneam ingalen mka teman tatat mimi mti menok yañañ yañañ mma am in nikmotâbien yangut in alak pi in sekñin tapm molip in nâgât nâmâtâliwanğut kekok tapmip ke ñep yek. Keyepmti ingat tosañin teziñ ñandañen towebep. Inmagen neñ menok sepem igak igak mban kekok Saidon mka temanen am mbak ze alak kan pigogak ewe tabiek. <sup>24</sup> Keyet neñ pigok zema nâit, Dopmañ titi kanen Sodom mkaengatnañ yominangat tosañañ mtoti indawep. Yangut in dopmañ mmoti penañ indawe.”

*In nejmagen pien koti kâtnâmti talit  
(Luk 10:21-22)*

<sup>25</sup> Kan keyet Zisasiyan zet kapigok zeye, “Bien kululun msatgalen Amobotnan, neñ gâgât wisikñ nâmgeyap enenogat am nânânjinpiñ ekñenmagen mulupdi ma Zet Zapadi Dolakñan Penañ ekñenmagen mkawan bemane ekmâtâbien keyangut an nânânjin temañ ekñenmagen kwitnan kwitnan enziliwanan. <sup>26</sup> Bipm, geñ kwitnan kwitnan msokbewanan ke gitanğat nânâyet ma nâmtikñanğat mbanan.

<sup>27</sup> Bipmnan kwitnan kwitnan sambe kapi betnnan bem nemâge. An ñenan nâgât yanğ ku nâmâtâzin. Bipmnan nâgât yanğ maekmâtâzin. Ma Bipmnanğalen yanğ an ñenan ku maekmâtâzin nen kwep maekmâtâlap. Ma neñ etañ am ombem indema Bipmnanğat yanğ maekmâtâlip.

<sup>28</sup> Âpme neñ an keñ sewakñan toñan kogogapm nukñanjin timti nejmagen kopme netimpema in keñin sewak beme mait. <sup>29</sup> Neñ ingat nukñanjin tiwan ke keñ sewakñan palen tati tiwangat kopme, ‘keñ sewakñan ke indama neñmak tusume mamti keyet yanğ mnâit.’ *(Zelemmaia 6:16)*

Eneyet neñ An bakbak toñan. <sup>30</sup> Ma kwileki ñen zikat indama in am ekñen zet ma mama keyan timtot indendeyelen ku mbep in ekñen melen belañ bem indeme mambep. Âpme keyan melen belañ bemindeme nâmâbep.”

## 12

*Zisas ma Palisi am ekñenan Zuda am*

*ekñengalen Sabat tagonjo kanen mdondowien  
(Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> Kan keyet bamanen Zisas ma nembanjane nin nsakwep Zuda am ekñengalen Sabat tagonjo kanen wit mulup tungupmaset meti nsakwep meuyet mti yanbemti wit katnañ tim nimbenn.

<sup>2</sup> Kegok mmann Palisi an ekñenañ ndikti Zisas-iyet kapigok dunduwien, “Pi ekbak, nemandine ekñenañ muluwañ tapmip ke ningalen Sabat tagonjo kangat ñep ku mimiyelen!”

<sup>3</sup> Zeme kapigok diindoye, “Dewit ma amñane ekñenañ meuyet mti kwitnañ kwitnañ mbien zapatnañ ke mamaiñ nâip. <sup>4</sup>Egañ Kawawañgalen sesewat mka temañen moti nupmamañ Kawawañgat wisikñ bembenañ ke sâpe sâpe bumbu an egañ msame ikñañ ma nembanjane nupmamañ nimbien ke zii zelen tazinen sâpe sâpe bumbu ekñenañ etañ niniyelen. Dewit egañ zii zet añgosoye keyañgut egat zet bekañañ ku manzeip. <sup>5</sup>Sepem kegogak in eweñan Mosesiyelen zii zet makumnâmbienen sâpe sâpe bumbu an ekñenañ sesewat mka temañen ningalen Sabat tagonjo kan\* sâpe sâpe bumbu ke mulup mamtemien. Keyañ yom yek kok zenenañ. <sup>6</sup>Neñ pigok diindowi, an ñen kapi tazin ek sesewat mka temañ mobotnañ sebempein. <sup>7</sup>Kawawañgalen Zet Itnañañ zet ñen kapigok tazin,

‘Kawawañañ zeye, “Neñ in am añgalañ gogot mimindemti mama keyet nâmtikñañ

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\* **12:5:** Sabat tagonjo kan Zuda am ekñenañ Kawawañgalen Zet Itnañañ mamaiñnâmtemien.

mamiyap. Wa in neŋmak keŋin kwetetepmaŋ beme mamayet sâpe sâpe mambup ke yek.”’ *(Hosea 6:6)*

In zet keyet yaŋaŋ nâmbiek benak ze an ekŋen ke yominpiŋ keboŋgat zetnaŋ ku zemindowiek. <sup>8</sup>Eneyet neŋ Angat Nemuŋaŋ Sabat tagoŋgo kangalen Amobotnaŋ keyepmti neŋ ŋep ekŋenaŋ Sabat tagoŋgo kangat kwitnaŋ kwitnaŋ ke ma ke mimiyeleŋ ŋep zemindendeyeleŋ.”

*Zisasiyaŋ Sabat tagoŋgo kan sutnateman an betnaŋ seleuŋaŋ ŋen weyaŋpeye*  
*(Mak 3:1-6; Luk 6:6-11)*

<sup>9</sup> Kegok zemti nembraŋane nsakwep keyetnaŋ meti Zuda ekŋengalen sesewat mkaen mowebenn. <sup>10</sup> Âpme kan keyet an ŋen betnaŋ seleuŋaŋ tapme Palisi an notnaŋaŋ tati Zisas ekti zelen pepeyeleŋ nâmti yaŋkwesiwien, “Ningalen zii zelen tazinen Sabat tagoŋgo kangat am weyaŋpepeyeleŋ ma yek?”

<sup>11</sup> Zeme Zisasiyaŋ nâmti diindoye, “Inmagen ŋenaŋ sipsipmaŋ kwewetaŋ tatnak beme Sabat tagoŋgo kanen aimboŋaŋ towepme kan keyepmti peme tadak? Yek, mpeme kwadak.

<sup>12</sup> Âpme sipsip ekme nânâŋan tototnaŋ mambein. Âpme am mobotnaŋ penaŋ bein keyepmti Sabat tagoŋgo kanaŋ am mukulem mimi keyaŋ mulup penaŋaŋmak bein.” <sup>13</sup> Kegok zemti an betnaŋ seleuŋaŋmak keyet dunduye, “Bedi mututut!” Zeme betnaŋ mututupme betnaŋ dolakŋaŋ nembet keboŋ beye. <sup>14</sup> Âpme Palisi ekŋenaŋ Zisas kume gakikiyeleŋ met ondekti zetnaŋ zewien.

*Zisas ek Kawawaŋgalen sisiliŋ an*

<sup>15</sup> Âpme Zisas kume gakikiyelen zet ke nâmti msat ke pemti belakŋaset mepme am sambeyan mâti mepme am zawat sambe weyaŋindeye.

<sup>16</sup> Weyaŋindemti Zisasiyan ikŋaŋgat yaŋaŋ am notnaŋ ekŋenaŋ ku zempalakŋaŋ bembeyet zemkulumindeye. <sup>17</sup> Ke Kawawaŋaŋ zet ŋen golaŋ zenze an Aizayayet eweŋan zeye ke penanŋmak bein.

<sup>18</sup> Zet ke kapigok,

“Kilais kapi ek nananŋgat sisiliŋ nemban neŋ ek ombempewan. Neŋ egat gogot mti oloŋen mampeyap. Neŋ Emetakŋ ek sama egaŋ am Zuda maŋgeen ku sokbembenaŋ ekŋenmagen zemkawaŋ beme neŋ zemdelan zenze zet mulup teŋ ekŋenmagen mbap. <sup>19</sup> Egaŋ zet mdândâ ma kwizet ŋenzinziŋmak ku mbe. Ma egaŋ mka temaŋ keŋan selen zet kwizet temaŋ am sambeyet diindondopiŋ mbe. <sup>20</sup> Egaŋ zet katik am yaiiŋaŋ ekŋengat ku maapi-tilim indein. Egaŋ mulup tapm metnepeme Kawawaŋgalen zezapat dolakŋaŋ msat katanŋ mpalakŋaŋ bewe. <sup>21</sup> Am Zuda maŋgeen ku sokbembenaŋ ekŋenaŋ egat webe webe palen tabep.” (*Aizaya 42:1-4*)

*Amnaŋ Zisasiyan mulup we bekananŋ ekŋengat ŋeŋaŋin Beelsebulmak tapm kegok zewien*

*(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Âpme kan keyet an ŋen we bekananŋaŋ mpeme zikatnaŋ beŋaŋ ma kopa ke wati Zisasmagen mepme weyaŋpeme we bekananŋaŋ

pemepmâpme zetnaŋ zemti zikatnaŋ kegogak ekmâtâge. <sup>23</sup> Mme am maŋge temaŋ tabien ekŋenaŋ muluwaŋ ke ekti nâmtetem mti zewien, “Dewitgat Nemunaŋ ke kapi mene.”

<sup>24</sup> Kegok zeme Palisi ekŋenaŋ nâmti zewien, “Ek we bekanaŋ ekŋengat ŋeŋaŋin kwitnaŋ Beelsebul egaŋ mamaŋ bempemti winde same maindapmât indein.”

<sup>25</sup> Âpme Zisasiyaŋ keŋinanen daenen zet zigok zesâip keyet ekmâtâti diindoye. “In manzeip ke neŋ Beelsebul egalen windeen we bekanaŋ maindapmâlâp tazeip ke in ŋoktikŋin teŋ penaŋ yek keyepm bemzenze zet kapi zesowapgat nâit. Msat ŋeniyelen am ekŋenaŋ ilinak kasa kasa mti dolakŋaŋ ku tabep. Âpme mka temaŋ ma am maŋge ŋen ekŋenaŋ ilinak ŋenzinziŋ dopmaŋ dopmaŋ mti am mka mundumin ke peme tapme mebep. <sup>26</sup> Keyepmti maŋge ŋenaŋ maŋge ŋen kasa kasa Sadaŋgalen damaŋ mimi keŋan mbiek beme yaŋaŋ kapigok ekŋenaŋ ilinak kalalaŋ mti katikŋaŋ ku tabiek. <sup>27</sup> In manzeip ke neŋ Beelsebul egalen windeen we bekanaŋ maindapmâlâp. In nembraŋine ekŋenaŋ we bekanaŋ indapmâbiek beme ekŋengat zet sepem kegok manzeip? Yek, in kok ŋep ku zewiek. Sadaŋaŋ ikŋaŋgat windenaŋ ŋep ku mtopenak. Ilinangat nembraŋineyaŋ mulup tapmip keyaŋ msokbenen in an dâsuki toŋ. <sup>28</sup> Wa ke Beelsebulyelen windenaŋ yek. Kawawaŋgalen Emetak Teŋaŋ manapmukulem mme we bekanaŋ maindapmâlâp kapiyaŋ msokbemindainen Kawawaŋgalen zemâtâtâtâtgat





egan zet zesât pembedanək manzein. Ma an kenjanan bekanan wemsain egan kogogak zet zesât bekananək manzein. <sup>36</sup> Neŋ kapigok di-indoma nâit, zemdelaŋ zenze kanan am kwep kwep katan Kawawanan zet bekanan katan manzenuwen yanan nânâyelen indeyankwesime in dopman teŋ zewep. <sup>37</sup> Zelin ilinaganen manzeiwen pembedan ma bekanan gilik zemti Kawawanan keyet katan zemdelaŋ zemindeme kweteteplan kwabep ma waleletgalen ke diindowe.”

*Zisasiyan menok ewe mme eekgalen zet giŋgiŋ mbien*

*(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Kegok zeme zii zet zikat indanda an ma Palisi notnan ekjanan kapigok zemti dunduwien, “An zikat indanda, geŋ menok ŋen mmane ekne.”

<sup>39</sup> Ekjanan kegok zeme diindoye, “Am msat alak kan kapiyet talip ekjen bekanan penan ma Kawawan bamkumpemti mamaip.” Zisasiyan kapigok zemkawan beye, “In neŋ menok mimiyet nâmti tatnapitilip? O alak yek, yangut in menok kwewetan Kawawanan golan zenze an Zonamagen mgeen keboŋ bam ekbep. <sup>40</sup> Zona ek kasup ma tambumbu tuk anġala temangot kambaknan kenanen tage. Kegogak neŋ Angat Nemunanan kasup ma tambumbu tuk msat aimboŋ kenan tabap. <sup>41</sup> Zonayan zet zapat dolaknan Ninewe am ekjen diindoyeen yomengatnan kenin gilik zem mâpme delaŋ zeye keyet dopman dolaknan Kawawanan indawe. Ma ekjanan koti Kawawanat zikatnan in zemindowep. Enenogat

alak neŋ inmagen pi tati Zona mobotnaŋ penan sebempemti tapma in nâlen zet zapatn dolakŋaŋ nâmti ewe yominangatnaŋ ku gilik zeip. Keyepmti dopmaŋ bekanan temaŋ inmagen sokbewe. <sup>42</sup> Âpme imbi mobotnaŋ Siba msalengatnaŋ egaŋ beŋangatnaŋ amobotnaŋ Solomon egat zetnaŋ nâsâgât kotnâmti oloŋen mge. Âpme neŋ amobotnaŋ Solomon omba penaŋ sebémpéyap. Yanŋut neŋ ingat tuŋguwinan pi tati mulup mma in keŋinan ku mkipmaŋ mbemnemti yominangatnaŋ ku gilik zeip. Keyepmti imbi mobotnaŋ Siba msalengatnaŋ egaŋ Kawawangat zikatnan zemindowe.

*We bekanan ek mundumanen meti am penaŋ walebe*

*(Luk 11:24-26)*

<sup>43</sup> We bekanan an keŋan zempeme kwati msat tuŋgupman mundum tatagat timati mundum ŋen ku aige. <sup>44</sup> Keyepmti ikŋangat kapigok zein, ‘Mkan eweŋan pemti koban keyegak gilik zemti meti eksap.’ Zemti gilik zem meti egeen mka ke toŋepiŋ ma weyaŋti kapupeme tage. <sup>45</sup> Keyepmti met we bekanan notnane 7 ekŋen ke bekanan penaŋ eksebempeip ekŋen ke indatime kot keyegak tatat mimi mbien. Âpme an ke eweŋan bekananik manŋeyaŋ bekanan penaŋ bem tazin. Muluwan kok keyaŋ am msat katan alak talip ekŋenmagen sokbemindowe.”

*Zisasiyet mamnotnane penaŋ*

*(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Zisasiyan am zet tadiindomangeen mamnotnane eknenan ekmak zapat mimiyelen koti zupman baen damun tapme <sup>47</sup> mangeengatnan nenan zeye, “Wae, mamnodine genmak zapat msâgât koloyan zupman damun talip.”

<sup>48</sup> Zeme Zisasiyan dunduye, “Mamnotnne ke kwi?” <sup>49</sup> Kegok zemti nembajane tabieneset bet ombemti kapigok zeye, “Egit! Nâgât mam notnne eknen kapi! <sup>50</sup> Kwi ma kwi eknenan Bipm kululun tazin egalen zetnan mangawepuip eknen nâgât mamm ma notnne beip.”

## 13

### *Alialik ondendeyelen bemzenze zet (Mak 4:1-12; Luk 8:4-10)*

<sup>1</sup> Kasup keyet Zisasiyan mkaengatnan toti met tundua ganzenan met totatnepeme <sup>2</sup> am manje sambe penan koti bembulun tapme indikti egan wanğa duknan mototapme am sambe penanan nelum gambibik palen tabien. <sup>3</sup> Egan bemzenze zet palen zet notnan manzemtan. Bemzenze zet nen kapigok zeye, “Kan nengat an nenan mulupmanen wit katnan timtetelime mekoko-galen mege. <sup>4</sup> Egan mulupmanen wit katnan tatetelime notnanan mulup selen ke towemâge. Âpme ageyan koti nimbien. <sup>5</sup> Ma wit katnan notnan nanzan palen towemâge. Âpme ke msat belaknik duknan gwaen tageyepm duknan sakwep kwabien. <sup>6</sup> Keyepmti kindinanan towesâgât olati nanzan palen sagak sagak gwaen mepme kasup kuknanben kwati ekme anğasimti memun bewien. <sup>7</sup> Ma wit katnan notnan didik tungupman

towembien. Âpme epeemti dukñaŋ kwapme didi-  
gaŋ mme kwati einjeiŋsimti yek bewien. <sup>8</sup> Âpme  
wit katnaŋ notnaŋ msat kelakñaŋmagen toti  
kwati penaŋaŋ sambe penaŋ sokbewien. Yaŋaŋ  
ŋeniyet penaŋaŋ 100. Yaŋaŋ ŋeniyet penaŋaŋ  
60 ma yaŋaŋ ŋeniyet penaŋaŋ 30 kogok sokbe-  
mmâge.” <sup>9</sup> Zisasiyaŋ zet ke zemdelaŋ zemti  
kapigok zeye, “An ŋen zet nânâyelen tikñaŋaŋ  
tazinaŋ zet kapi ŋep opeimti nâsem.”

<sup>10</sup> Bemzenze zet kekok zeme nin  
nembaŋaneyanaŋ ekmagen meti yaŋkwesiwenn,  
“Geŋ bemzenze zet ke yaŋaŋ zigogat am  
ekŋenmak manzenik?”

<sup>11</sup> Âpme egaŋ kapigok dindoye,  
“Kawawaŋgalen zemâtâtâtgat katnanen mama  
enzilim tazin ke nembanne in nânâyelen  
zenzeŋaŋ. Notnaŋ ekŋenaŋ ke ku nânâyelen  
nâmâtâtpeye. <sup>12</sup> Am ŋen Kawawaŋgalen zetnaŋ  
nâmti nâmtikñaŋ mbe beme Kawawaŋaŋ nânâ  
ewe tusumti sawe keyepm egaŋ nânâŋaŋ sambe  
penaŋ tasawe. Ma am ŋenaŋ zetnaŋ nâmtikñaŋ  
ku mbe beme Kawawaŋaŋ nânâŋaŋ isikñaŋ  
ke menzem tiwe. <sup>13</sup> Âpme am ŋenaŋ zikat eek  
ektiŋgut kwitnaŋ kwitnaŋ ku maekmâtâlíp ma  
wagaŋ zet nâmtiŋgut yaŋaŋ ku manâmâtâlíp  
keyepmti bemzenze zet zeleset mandiindoyap.  
<sup>14</sup> Âpme Aizayayaŋ golaŋ zenze an Zuda am  
ekŋengat Kawawaŋgalen Zet Itnaŋanen kapigok  
zeye,

‘Ekŋenaŋ wagaŋ nânâ ke nâmbep yaŋgut penaŋ  
nâmâtâtât ke ku mamip. Zikalaŋ eek  
ke ŋep ekbep yaŋgut kwitnaŋ kwitnaŋ

ekmâtâti mama ke ku mbep. <sup>15</sup> Enenogat ekñen ke keñin kaliñañ bembenañ ma wakñin kekeñañ ma zikalin beñañ. Keyepm zikalinañ kwitnañ kwitnañ ku maekmâtâlip ma wakñinañ kwitnañ kwitnañ ku manâmâtâlip. Ma keñinañ kwitnañ kwitnañ ku maweyañnâmâtâlip. Kegok mti keñin ku gilik zeme neñ zigoset weyañindewak.’ *(Aizaya 6:9-10)*

<sup>16</sup> Kawawañgalen zemâtâtâtgat katnanen mama nembanne inmak tazin e wakñinañ nâmâtâti zikalinañ ekmâtâlip keyepmti in oloñen palen talip. <sup>17</sup> Neñ penañ diindoma nâit. Eweñañ baenen golañ zenze an ma an teñ notnañ ekñenañ niksât webe webe mbien. Ekñenañ nâgât zetn nâsât mbien yañgut ku nâmbien.

*Wit katnañ ondendañgalen bemzenze zet keyet yañañ diindoye*

*(Mak 4:13-20; Luk 8:11-15)*

<sup>18</sup> Âpme pi wit katnañ muluwen ondendañ keyet bemzenze zet diindowan. Keyet yañañ zema nâit, <sup>19</sup> An ñen ek Kawawañgalen zemâtâtâtgat katnanen mama keyet Zet Zapat Dolakñañ Penañ dundume nâmti keñañ penañ ku bemti mambe ekmagen Sadañ an bekanañ mimi egañ koti keñanen katnañ teteliliñañ ke mpewe. An ke katnañ selen toweñge keboñ keyet katan. <sup>20</sup> Ma nanzañ palen toweñge am keboñañ Zet Zapat Dolakñañ Penañ nâmtikñañ mmambep <sup>21</sup> yañgut kindiñañ msat keñan baen penañ ku towege e am Zet Zapat Dolakñañ Penañ keñinanen katiñañ ku tabeyepmti nukñañ

sambe ma sisipeņpeņ sambeyañ sokbemti nâmkinpepeņin mme mapeme towen. <sup>22</sup> Ma notnaņ didik keņan toweņge keboņ mambeyañ Zet Zapat Dolakņaņ Penañ nânâ ke nâmtingut keņanen ku bemti keņaņaņ segesetgalen kwitnaņ kwitnaņ keyet keņ otnânâņaņ bemti mame mânep milawat keyet tikņaņaņ kwati Zet Zapat Dolakņaņ Penañ kume eiņeiņsimti penañepiņ bewe. <sup>23</sup> Msat kelakņanen toweņge ekņen keboņaņ Zet Zapat Dolakņaņ Penañ nâmti keņinaņ penañ bemti mambep. Âpme ñen ekmagen penañaņ 100 ma ñenmagen penañaņ 60 ma ñenmagen penañaņ 30 kegok masokbein.”

*Nusiyañ wit tunğupman kwakwatnaņ keyelen zet*

<sup>24</sup> Âpme bemzenze zet ñen kapigok diindoye, “Kawawaņgalen zemâtâtâtgat katnanen mama set kapi nembon: An ñenaņ mulupmanen wit katnaņ dolakņaņ teteliye. <sup>25</sup> Âpme am sambe meluk tawemâpme kasaņaņa kogeen nusi katnaņ mgasik wit tunğupman time mepmâpme kunzunge. <sup>26</sup> Âpme wilañ kwati penañ sokbesâgât mme nusiyañ kegogak kwage.

<sup>27</sup> Âpme mulup an ekņenaņ ke ekti mulup toņaņ dunduwien, ‘Amobotnaņ, geņ mulupdanen wit katnaņ dolakņaņ etaņ teteliwanan. Âpme nusi mgasik zigoset koti kwazin?’

<sup>28</sup> Yaņkwesime zeye, ‘Ke kasa ñenaņ koti teteliyeyaņ kwazin.’

Zeme yaņkwesiwien, ‘Keyepm met selumti pe-mann mesem, ma?’

<sup>29</sup> Zeme kapigok diindoye, ‘Yek, wa in nusi selunup zemti wit penañan ilizuzut seluwep-gapm peme tati <sup>30</sup> ilizuzut kwabalup. Âpme wit elenġenġe kanan bemeġgut, mulup an ekñenan elenġemti nusi makumti pendem mti tewen time mot zime wit mkananen beme tabe.’ ”

*Mastat katnañ ma yis keyet bemzenze zet  
(Mak 4:30-34; Luk 13:18-21)*

<sup>31</sup> Âpme bemzenze zet ñen kapigok diindoye, “Kawawañgalen zemâtâtâtġat katnanen mama ke mastat tep katnañ keboñ an ñenan ke mulupmanen ondeye. <sup>32</sup> Katnañ ke isikñañ penañ. Yañ semem katikñañ bemtiġut tep nemboñ kwati sebemindemti tep temañ mambein. Ma age ekñenan koti betnanen mkañin walati matalip.”\*

<sup>33</sup> Âpme bemzenze zet ñen kapigok diindoye, “Kawawañgalen zemâtâtâtġat katnanen mama ke yis keboñ. Ma neñ yis keyet palen bemzema nâseip. Imbi ñenan yis isikñañ buganmak plawa omba kemak weyañme plawa keyañ sememti omba penañ mambein.”†

<sup>34</sup> Zisasiyañ am zet ke bemzenze palen etañ diindomâġe. Zet sosok ku zemsokbemindaye. Eġañ bemzenze zeleset etañ zeye. <sup>35</sup> Kegok mme golanzenze an ñenan zet kapigok zeye ke penañmak beye,

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\* **13:32:** Mastet katnañ isikñañañ semem katikbemti temañ mambein sepem keboñak Kawawañgalen Zet Zapatnañañ sememti mamozin. † **13:33:** Kawawañgalen zapatnañ keboñak semem palakñañ mambein.



“Bemzenze zet paleset zewap. Msat sokbeyeen keyetnaŋ zet enzililiŋaŋ takoti tage ke neŋ zemkawaŋ bewap.” (Sam 78:2)

*Zisasiyaŋ bemzenze nusiyeŋ zeye keyet yaŋaŋ diindoye*

<sup>36</sup> Âpme Zisasiyaŋ am indeme mepme mkaen mowege. Mot tapme nembaŋane nin ekmagen meti zewenn, “Zemane nâne, zet bemzenze nusi muluwen kwakwagat zenak ke yaŋaŋ kwileki?”

<sup>37</sup> Yaŋkwesimann dinndoye, “Wit katnaŋ dolakŋaŋ time mekodak ke Angat Nemuŋaŋ.

<sup>38</sup> Mulup ke msat sambe kapi keboŋ. Katnaŋ dolakŋaŋ ke Kawawaŋgalen zemâtâtâtgat katnanen mamaen mamaipgat nembaŋane keboŋ. Nusiyaŋ an bekaŋaŋ penaŋgalen nembaŋane keboŋ.

<sup>39</sup> Âpme an kasa nusi bekaŋaŋ katnaŋ ondeye ek ke Sadaŋ. Âpme akumbembe ke kululuŋ msat delaŋ zewe kenok. Ma akumbembeyelen mulup an ekŋen ke ensel.

<sup>40</sup> Ensel ekŋenaŋ nusi selumti tewen bume ziwe sepem kegogak kan delaŋ zenzeŋan sokbewe.

<sup>41</sup> Keyepmti Angat Nemuŋaŋaŋ ensel zemindeme toti am maŋgeŋane ekŋenmagengatnaŋ am bekaŋaŋgalen keŋ walalat ma notnaŋ mama mimiŋin bekaŋaŋ penaŋ mamaip.

<sup>42</sup> Ekŋen keboŋ ondekindemti teziŋ ŋandaŋgalen zapat indeme towebep. Ke sikalem ma zelin aŋgalikti sek sindem palen mamti mamambep.

<sup>43</sup> Âpme Kawawaŋgalen am ekŋenaŋ Biwin kululuŋen gwaen tazin egat zimosetnan mamambep. An ŋen

zet nânâyelen tikñañañ tazinañ zet kapi ñep opeimti nâsem.

*Zisasiyañ zezapat milawat tosañañ tembe msalen enzilimpewien keyet bemzeye*

<sup>44</sup> An ñenañ ñengalen mulup an mamtan. Kasup ñengat mulupmanen ke milawat tosañañ temañen aikti naman msalañ kwatampemti keñañ sañgamañ beme mkañañ mege. Met bo milawatnañ sambe ke beme kwitime delañ zeye. Delañ zeme mânep ke timti met an mulup ma msat keyet toñañmagen mot sokbemsamti mânewañ msat ke kwitiye. Kawawañgalen zemâtâtâtgat katnanen mama ke milawat tosañañ temañ keboñ. <sup>45</sup> Kegogak bemzenze zet ñen pigok zeye. An mânep milawatnañ temañ ñenañ kekek nanzañ satnañañ weyayañañ keyet matimatan. <sup>46</sup> Âpme egañ kekek nanzañ satnañañ weyayañañañ ñen tosañañ mobotnañ aikti egañ milawatnañ sambe am ekñenmagen beme kwitimâpme mânepmañ timti met kekek ke tosañañ mobotnañ ke kwitiye. Kawawañgalen zemâtâtâtgat katnanen mama ke kekek tosañañ temañ keboñ.‡

*Zisasiyañ am añañgala titiyelen keyet bemzenze zet zeye*

<sup>47</sup> Kawawañgalen zemâtâtâtgat katnanen mama ke elençolam temañ keboñ am ekñenañ

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‡ **13:46:** Bemzenze zet zut kapiyet yanjit kapigok, am ñenañ kwitnañ kwitnañ sambe ke bankumpemti Kawawañgalen zemâtâtâtgat katnanen mama ke ekme mobotnañ penañ beme ke ti mamayet keñañ señañ ondebemti mamain keyet katan.

elenjolam teman nembuen wanğa mti mapeme towepme anğala sepeman igak igak matip keboŋ.  
<sup>48</sup> Âpme ke anğalayan gak zem tapme mandame katikŋaŋ mopme kalaŋ kumti niniyelen timti ele keŋan time toge ma ku niniyelen time mege.  
<sup>49</sup> Msatgalen kanaŋ delaŋ zewe sepem kekok ke sokbesâpm. Keyet Kawawaŋgalen ensel ekŋenaŋ msat ŋen msat ŋen meti am ilak pembenan bembenaŋ ekŋengat tuŋguwinangatnan am bekanaŋ indamakumti <sup>50</sup> indaâtâtindeme teziŋ ŋandaŋ keŋan towebep. Ke sindem teman timti zelin anğalikti mamambep.”

<sup>51</sup> Kekok zemti ndayanŋkweŋsiye, “In neŋ zet sambe zeya ke nâmâtâlo?”

Âpme nin zewenn, “Nâmâtâtnup,”

<sup>52</sup> Zemann kapigok dinndoye, “In golan zenze an itnaŋaŋgalen zet ke nâip in keyaŋ nâlen nembanne tati nânâŋin itnaŋaŋmak alakŋaŋ temakwep nânâ teman penaŋ tiip. Kwep ŋen Kawawaŋgalen zet itnaŋaŋ ma ŋen Kawawaŋgalen zet alakŋaŋ. Zut kemak in am ŋep mzikat indanda dolakŋaŋ mbep.”

*Nasalet mka temaŋgatnaŋ am ekŋenaŋ Zisas-iyet nâmtikŋaŋ kumti bamkumpewien*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Zisas egaŋ bemzenze zet sambe ke zemdelaŋ zemti ke pemti meti <sup>54</sup> mkaŋaŋ ŋotekŋan patan zemti sesewat mkaen moti Zet Zapat Dolakŋaŋ Penaŋ zemzikat indame am ekŋenaŋ tektek mti zewien, “Nânâŋaŋ teman ma menok mamin kapi desetgatnaŋ penaŋ aige? <sup>55</sup> Nin egat yaŋaŋ nânup. Ek an mka walalat egat nemuŋaŋ ma

mamanj kwitnanj Malia ma meniñane ekñengat kwilin nânup Zemsmak Zosep ma Saimonmak Zuda. <sup>56</sup> Ma ipmane ninmak temakwep kapi mamanup. Âpme ek nânâ ma winde sambe ke desetgatnanj aige?”

<sup>57</sup> Kegok zemti penpenj mpewien. Âpme Zisasiyanj kapigok diindoye, “Golanj zenze an ñen kwizet buñamananj msat notnanen tapalaknanj bemepme mkanjanjgatnanj am ma notnane penanj ekñenanj egat wisat mamimpeip.” <sup>58</sup> Âpme mka keyetnanj am ekñenanj ku nâmkiñpewiengapmti Zisasiyanj ekñenmagen menok sambe ku mge.

## 14

*Zân tu zulutindende an egalen gakikiñangalen zet zapat*

*(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> Zisasiyanj mulup tapmme kan keyet Elolanj Zuda am ekñengalen amobotnanj tage. <sup>2-12</sup> Elolanj tipman baenen meniñanj Pilip egalen imbiñanj menzemti wage. Imbi ke kwitnanj Elodias.

Ke Zân tu zulutindende an ya eganj zet kapigok dunduye, “Geñ imbi wabanan ke yomanmak bein.” Kegok zeme ñenzinziñ mti Zângat betnanj atam zamti mka katikñan peye. Neñanj zeme Elot eganj Zân kegogak kukuyelen nânge keyangut Zuda am ekñenanj Zângat golanj zenze an manzemtemiengapmti ekñengat kiñgati peme tage. Âpme Elotgalen sokbembe kananj beme amobotnanj indazemtetime ekñenanj kwawati ondek tapme Elodiasiyet nambañanjanj ekñengat zikalinan silik wendime Elolanj sandiyanj mti

zeye, “Nej penaj sukwep zeyap, geŋ kwileki ŋengat zenik beme ŋep gasap.”

Zeme imbi nempa ek mamaŋaŋ zempeme meti kapigok zeye, “Nej Zân an tu zulutindende an egat ŋokasetnaŋ elenġemti alak kapigogak batien bemti na.”

Kegok zeme amobotnaŋ egaŋ kambekat mge yaŋgut am ekŋengat zikalinanen zemkatik beyeyepm ekŋenmagen zetnaŋ windenaŋ tototnaŋ besem zemti kasa kuku an zempeme mka katikŋaŋ meti Zân bimaŋ elenġemti ŋokasetnaŋ batien bem koti imbi nempa same mti mamaŋ saye. Âpme Zângat nempaŋane ekŋenaŋ koti sekŋaŋ mti met sumen mebemti met Zisasiyet buŋam zapat dunduwien.

Kan keyet amobotnaŋ Elot egaŋ Zisasiyet zapaŋnaŋ zeme nânġe, “An ke Zân tu zulutindende an penaj gakikiengatnaŋ wageyepmti windenaŋbenj menok sepem igak igak mamin.” Egaŋ zet ke amobotnaŋ notnaŋ ikŋaŋgat kandaŋan mulup mamip ekŋen keyet zemsokbemin-daye.

*Zisasiyaŋ am sambe meu indapelenġuye*  
(Mak 6:30-44; Luk 9:10-17; Zân 6:1-14)

<sup>13</sup> Zisasiyaŋ Zângalen zapat nâmti waŋga ŋengat moti tundua nembet meti msat tungupman igak mamayelen mepme am ekŋenaŋ mege keyet zapaŋnaŋ nâmti mka ŋen mka ŋen am maŋġe temaŋ ekŋenaŋ seleset meti ekmagen mepataŋ zeme <sup>14</sup> Zisas waŋgaengatnaŋ toti am maŋġe temaŋ tabien ke indikti keŋaŋ kemberj penaj beme am zawalinmak mme alik bewien.

<sup>15</sup> Kegok tapminepeme msat gasi beme nem-bañane nin ekmagen koti dunduwenn, “Wae, msat tungupman tatnepemann msat gasi bein. Keyet am indemane mkañinan katanj meti tu meunjin aigit.”

<sup>16</sup> Zemann Zisasiyanj kapigok dinndoye, “Zemindeme mebegalen eneyet tazeip? In meu indame nit!”

<sup>17</sup> Kegok dinndome nin zewenn, “Nin nupmanj 5 ma anjala zuletanj tatndain.”

<sup>18</sup> Zemann eganj kapigok dinndoye, “Ke neñmagen pien mti kolit!” <sup>19</sup> Âpme am kapigok zemindeye, “In msalen totalit!” Zemti eganj nupmamanj 5 anjala zut ke timtati kululuñen ekme mopme Kawawanjat, “Wisikj,” zemti nupmamanj mutumti anjalamak ndame nin kalanjukum <sup>20</sup> am nsakwep nimbenn. Nimti am sambeyanj nim nalak nalak mme butnanj tage ke makum timann tise 12 gak zem tage. <sup>21</sup> Ma am tu meu ke nimbien ke an etanj makumann 5,000 kekok. Imbi ma nempa ekñen ku indamakuwenn.

*Zisasiyanj tu paleset imti mege*

*(Mak 6:45-52; Zân 6:15-21)*

<sup>22</sup> Kegok mti Zisasiyanj nin ndeme wanjaen moti tundua nembet daen nnak mepmann eganj am zemindeme mebekobien. <sup>23</sup> Âpme eganj am zemindeme mepmâpme igak etanj kalanjan motati dunduye. Tapme msat tambume igak etanj ke tage. <sup>24</sup> Kan keyet wagayanj tundua sutnan kopme tâgâ temanjanj mebennesset koge keyepmti tu mananj temanj kumti katikñanj kwapme wanjanj tapmotopmanje.

<sup>25</sup> Âpme msat balalaŋ tazeme Zisasiyaŋ tundua paleset meti nin tabennen sokŋaŋ <sup>26</sup> takopme ekti ŋakŋak mti omba penaŋ kiŋgati zewenn, “We kozin!”

<sup>27</sup> Zemann Zisasiyaŋ dinndoye, “Keŋin se-wakŋaŋ bek. Nen takolapgat ku kiŋgalit.”

<sup>28</sup> Zeme Pitayaŋ zetnaŋ ŋandaŋaŋ nâmti zeye, “Amobotnaŋ, giti penaŋ takodik beme zemanen neŋ tu paleset gâlen kobi.”

<sup>29</sup> Âpme Zisasiyaŋ zeye, “Neŋgat kot.” Zeme Pitayaŋ waŋga keŋangatnaŋ toti yaŋbemi tu pale-set Zisasmagen mege. <sup>30</sup> Metnepeme tâgâ temaŋ kume ekti kiŋgati tundua kenan towesât mti Zisasiyet kwizet kuye, “Amobotnaŋ, nata!”

<sup>31</sup> Kwizet kekok kume keyegak Zisasiyaŋ betna-nen atamti zeye, “Geŋ kwilekiyet keŋ zut mnik? Nâmkiŋpendipiŋ, ma?”

<sup>32</sup> Kekok zemti waŋgaen mowepmalu tâgâyaŋ peme tage. <sup>33</sup> Âpme nembraŋane nin waŋgaen tabenn nin Zisas sesewatpemi zewenn, “Geŋ Kawawaŋgat Nemuŋaŋ penaŋ.”

*Zisasiyaŋ am zawalinmak Genesalet msalen weyaŋindeye  
(Mak 6:53-56)*

<sup>34</sup> Âpme nin tundua kutumti Genesalet msat ganzenan mopmann <sup>35</sup> am ekŋenaŋ Zisasi ekmâtâti zeme mka sokŋaŋ sokŋaŋ ke am ekŋenaŋ am zawalinmak indatimti kobien. <sup>36</sup> Koti ekŋenaŋ Zisas kapigok wekuwien, “Nâmdemane am zawalinmagaŋ sekdi atait ma notnaŋaŋ sâkdi busiliŋaŋ etaŋ timekti zawalin

ņep delaņ zesem.” Kegok zemti ekņenaņ kekok mti alik bemâbien.

## 15

*Palisi an ekņengalen zelak zelak mamipgalen zet*

*(Mak 7:1-23)*

<sup>1</sup> Kan keyet Zelusalem mkaengatnaņ zii zet zikat indanda ma Palisi notnaņ ekņenaņ Zisasmagen koti yaņkwesimti zewien, <sup>2</sup> “Nembandine ekņenaņ eneyet yeņsokņine ekņengalen zii zet taņgosoip? Meu niniyelen kanaanen bet zululugat set bembenaņ ke ku mamâlip.”

<sup>3</sup> Kegok yaņkwesime Zisasiyaņ diindoye, “In zigogat ilinaņgalen mama mimi gawepumti Kawawaņgalen zii zet ke mamimyunģuip?

<sup>4</sup> Kawawaņgalen zet kapigok tazin,

‘Geņ mamdi bipdi eksemindewanik,’ *(Kisim Bek 20:12)*

ma ņen

‘an ņenaņ mamaņ ma bipmaņgat kwelat zet kuwe beme gakikiyet zapat bewe.’ *(Kisim Bek 21:17)*

<sup>5</sup> Yaņgut in kapigok manzeip, ‘An ņen egaņ mamaņ ma bipmaņgat kapigok manzein, “Kwitnaņ kwitnaņ it idamti idamukulem mbak yaņgut keyaņ neņ Kawawaņgat tewalaņ msasayelen.”’

<sup>6</sup> Am notnaņaņ kekok mme in kapigok manzeip, ‘Mamin biwinaņgat ņep ku eksemindendeyelen.’ In kekok mti Kawawaņgalen zet mtopemti ilinaņgalen mama mimi itnaņaņ mamâlip. <sup>7</sup> In an zetgalen etaņ! In an keboņgat golaņ zenze an Aizayayaņ zet ņen kapigok kuye,



8 ‘In nâgât belak zelan etan manzeip. In neñ mandindoyap ke ku mangawepup. 9 In nâlen zii zet ku tazikat indaip. In ilinangalen zii zet zenâm mip sepem kegogak ke nâlen zii zetnok beingapmti nâgât sekñinan etan masesewatneip.’ ” (*Aizaya 29:13*)

10 Zisas ek zet kekok diindomti am sambe indamandame kopme diindoye, “Neñ zet diindoma wakbemtati nâmâtâlit! 11 Anañ meu manin ke Kawawañanmak mama main ku mambekekzin. Keyañgut bekanañ keñangatnañ makwazin keyañ mme yommak mambein.”

12 Kegok zeme nembañane nin egat kandañan meti dunduwenn, “Gâlen zet Palisi ekñen diindonak keyañ keñin mme kipmañ bein. Ke nânik?”

13 Zemann Zisasiyañ kapigok dinndoye, “Bien kululuñen tazin egalen mulupmanen tep msikokok notnañ ondemti notnañan belak kwakwatnañ ke egañ kinñinañ melesin seluwe. 14 Keyepmti in Palisi ekñen katikindeit. Ekñen zikalin beañnok ya zikalin beañ keyañ beañ notnañ ekñen indamukulem msâgât tapmip yañgut an zikatnañ beañan zikatnañ beañ ikñan nembonak teti medak beme ilisakwep aimbonan towebuk.” 15 Kegok zeme Pitayan kapigok dunduye, “Geñ bemzenze zet zenak keyet yañan zeman nâne.”

16 Zeme Zisasiyañ dinndoye. “In ewe keyet yañan nâmâtâtâpiñ mamaip? 17 Keyepmti in kegogak ku nâip. Kañgaleminan meu nime kambakñinan toweti setnaset makwawezin. 18 Yañgut

keŋ otnânânaset bekanan̄ makwazin keyan̄ mme nin Kawawan̄gat zikatnan̄ yommak mambenup. <sup>19</sup> Amgat keŋangatnan̄ ŋoktik bekanan̄ makwazin keyan̄ mme sesepem kapigok masokbeip: Am indome gakiki, awembiŋ kalalan̄ mti mama, an imbi kambu wawat ma imbiyan̄ keŋogak mamip, ma set kileŋ mama, kambu titi ma zet dâsuki zenze ma notnan̄gat zet kwelat kuku. <sup>20</sup> Mama mimi keboŋan̄ Kawawan̄gat zikatnan̄ pembenan̄ ku bein yan̄gut bet ku zuluti meu niniyelen zet keyan̄ Kawawan̄gat zikatnan̄ mme yommak ku talip.”

*Imbi Zuda man̄geen ku sokbemben̄galen nâmkin̄pepen̄an̄  
(Mak 7:24-30)*

<sup>21</sup> Âpme Zisas ma neman̄ane nin mka ke pemti Taia ma Saidon mka teman̄ zut keyet ganzenan̄ mebenn. <sup>22</sup> Met mamann̄ imbi ŋen Kenan̄ msalengatnan̄ keyan̄ koti Zisasiyet kwizet teman̄ penan̄ kumti zeye, “Amobotnan̄, geŋ Dewitgalen alikŋan̄an̄, ya nâgât keŋdi bugan̄ kemben̄ nâne. Neman̄ we bekanan̄an̄ igagen penan̄ maoyak sain.” <sup>23</sup> Keŋok zeme Zisasiyan̄ nâmtingut zet dopman̄ ŋen ku gilik zem saye. Keŋok mme neman̄ane nin egat zewenn, “Geŋ imbi belak zempemane melak! Ek ningat bamenen̄ koti kwizet takun̄kozin.”

<sup>24</sup> Zemann̄ imbi ke dunduye, “Neŋ Kawawan̄an̄ Israeŋ man̄ge sipsip galan̄ zenzen̄an̄ keboŋ keyet zemneme kwatoban̄.”

<sup>25</sup> Zeme imbiyanj koti Zisasiyet kendañan pedondom samti zeye, “Amobotnañ, geñ namukulem mne.”

<sup>26</sup> Kegok zeme Zisasiyanj ewe dunduye, “An imbi nemba ekñengalen meu butnañ mti tam indame ñep ku benak.”

<sup>27</sup> Zeme zet dopmañ kapigok gilik zemti saye, “Amobotnañ, neñ Israeł mañgeen ku sokbembenañ e ñep zenik, yañgut tam ekñenañ meu pâpmañ toweme ke ñep manip.”

<sup>28</sup> Kegok zeme nâmti pigok zeye, “Imbi, nâmkijpependi temañ penañ. Keyepmti yañkwesinik keyet katanj ñep sokbembegasem.” Zisasiyanj kegok zeme keyegak nembanjañ dolakñañ beye.

### *Zisasiyanj am sambe weyañindemâge*

<sup>29</sup> Âpme Zisasiyanj msat keyet peme tapme Galili tundua ganzenaset meti kalañan patañ zemti mot totage. <sup>30</sup> Am sambe penañ ekñenañ ek-magen kopmâbien. Am notnañ sebelin wesin ma zikalin beñañ ma am kopa ma zawalin-mak notnañ sambe indatimti Zisasiyet kandañan mañge bemindeme indaweyañ indeye. <sup>31</sup> Âpme am kopa ekñenañ zet zewien ma sebelin wesin ekñenañ pembenañ bewien ma zikalin beñañ ekñenañ zikalin ekbien. Ke mme amnañ ke ekti nâmtemtem mti Israeł am ekñengalen Kawawañ zemesesewatpewien.

### *Zisasiyanj am sambe meu indaye (Mak 8:1-10)*

<sup>32</sup> Kegok mti egañ nembrañane nin dinndoye, “Am kasup tuk ninmak tapmien ya alak meunjinpiñ talipgapmti neñ am ekñengat kember penañ miyap. Mneti meupiñ zemindema meti selen meuyet zikat gililiñ mseip keyet yayan mimindeyap.”

<sup>33</sup> Zeme nin yañkwesiwenn, “Msat tungupman pi meu desetgatnañ aikti indasenup ma am sambe penañ indamann nime ñep bemindesem?”

<sup>34</sup> Kegok yañkwesimann egañ gilik zem ndayañkwesimti zeye, “Inmagen nupmamañ zigok tazin?”

Kegok ndayañkwesime nin zewenn, “Nupmamañ 7 ma añaala isikñañ bugan tazin.”

<sup>35</sup> Kegok zemann Zisasiyañ am zemindeme totabien.

<sup>36</sup> Totapme egañ nupmamañ 7 ma añaala ke mti Kawawangat, “Wisikñ,” zemi nutumti nembrañane nin ndame am kalañti indawenn.

<sup>37</sup> Indamepman am sambe ekñañ nim kingapme butnañ tapmege ke makumti beme tise 7 gak zem tage.

<sup>38</sup> Meu nimbien ke an ekñañ makumann 4 tausen kegok bewien. Âpme imbi ma nemba ekñañ ku indamakuwien. <sup>39</sup> Kegok mti egañ am zemindeme mekopme ek ma nembrañane nsakwep wañaen moti met Magadan msalen patañ zewenn.

## 16

*An damuñ notnañañ Zisas egañ menok mimiyet yañkwesiwien*

*(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Âpme Palisi ma Sadusi ekñenañ Zisasmagen koti tetimaemaeyelen toweme ekne zemti mbien, “Geñ menok mmane nin Kawawañgalen windenañ geñmak tazin beme eksenup.”

<sup>2</sup> Kegok zeme egañ diindoye, “In kululuñ pilin pilin penañ tapme ilak mtete kan bein manzeip. <sup>3</sup> Ma mseñan manzeip, ‘Kululuñ sop kumti map tosâpm,’ manzeip. In kululuñen ekme mopme msat keyet sepeañ eknâmamip keyañgut nâlen muluwañ masokbein ke eknâm mamiwañgut weyañti yañañ ku maeknâmâtâlip. <sup>4</sup> In am msat alak kan kapiyet talip in bekañ penañ ma Kawawañ mambamkumpemti mamaip. In neñ menok mimiyet nâmti tatnapitilip? O alak yek, yañgut in menok kwewetañ Kawawañañ golan zenze an Zonamagen mgeen keboñ bam ekbep. Menok ñen ku msap.” Kegok zemti indem mege.

*Zisasiyañ nembajane nin Palisi ma Sadusi ekñengalen zikat indandañin ku nânâyet zembekekindeye*

*(Mak 8:14-21)*

<sup>5</sup> Âpme nembajane nin meun kandati pemann tapme Zisasmak nin tundua kutumti nembet motingut otnâmbenn. <sup>6</sup> Moti Zisasiyañ kapigok dinndoye, “In Palisi ma Sadusi ekñengalen yis plawa manzim semen keyet weyañ eksemti mambeb.” <sup>7</sup> Kegok zeme nin nâwennen egañ nupmanañgat tazen ke nâmti nin kegok otnâmti zenâ zenâ mbenn, “Meu ku mkotngapmti kegok zein.”

<sup>8</sup> Zet kegok tazemann Zisasiyañ nâmti ndayañkwesiye, “In kwilekiyet meu kum kolo

keyet zenâ zenâ tapmip? Nâmkinpepenjin âlâgâlâk.

<sup>9</sup> Neŋ neŋ menok mti meu aikbak. In ke ku nâmâtâlîp, ma? Neŋ nupmamaŋ keyaŋ an 5,000 indama nimkinŋapme butnaŋ tapme tise zigok beme gak zeye? In ke ku nâmtalîp? <sup>10</sup> Ma nupmamaŋ 7 ke timti keyaŋ an 4,000 indama nimkinŋepme in maiŋ timti tise zigok beme gak zeye? <sup>11</sup> Neŋ melesiŋ palawa manzim semen keyet penanŋat ku zeya. Neŋ bemzenze zet zema in eneyet ku nâmâtâlo? Palisi ma Sadusi ekŋengalen zet dâsukiyet weyaŋ eksemte mam-bep keyet kekok zeya!” <sup>12</sup> Zet kekok dinndome nembraŋane nin nâmâtâbenn ke nupmamaŋgalen melesiŋ palawa manzim semen keyet ku dinndoye keyanŋut egaŋ golaŋ zet Palisi ma Sadusi ekŋengalen zet dâsuki mâbiek keyet nâmti dinndoye.

*Pitayaŋ Zisasiyet yaŋaŋ zemkawaŋ beye  
(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Zisas egaŋ Sisalia Pilipai mka temaŋen keyet sokŋanik kot pataŋ zemti nembraŋane ningat ndayaŋkwesiye, “Am ekŋenaŋ Angat Nemaŋaŋ nâgât kwi manzeip?”

<sup>14</sup> Kegok zeme nin dunduwenn, “Notnaŋ ekŋenaŋ, ‘Zân tu zululut,’ an manzeip. Notnaŋaŋ, ‘Ilaiza,’ manzeip ma notnaŋaŋ, ‘Zelemmaia,’ ma, ‘Golaŋ zenze an notnaŋ itnaŋaŋ,’ manzeip.”

<sup>15</sup> Kegok dundumann ndayaŋkwesiye, “Âpme in nâgât kwi manzeip?”

<sup>16</sup> Kegok ndayaŋkwesime Saimon Pitayaŋ zeye, “Geŋ Kilais, Kawawaŋaŋ an ombempepenaŋ ke

ilak geŋ. Kawawaŋ kwesiŋ kwesiŋ mambe egat Nemunaŋ.”

<sup>17</sup> Zeme Zisasiyaŋ Saimon Pitayet zeye, “Saimon Zonayet nemunaŋ, gâgât nâma tikŋaŋ bein. Nânâ ke am ŋenaŋ ku zemgap. Bipm kululunenaŋ zemkawaŋ bemgain. <sup>18</sup> Keyepm gâgât zeyap, geŋ kwidi alakŋaŋ Pita. (Ningalen zeleset ‘nanzaŋ katikŋaŋ.’) Geŋ zenak, nâgât Kawawaŋgat Nemunaŋ zenak. Zet ke ŋotekŋaŋ penaŋ keyepmti nâgât amnaŋ nâmkŋipemneme ondek indema Sadaŋgalen windenaŋaŋ ku indawalabe. <sup>19</sup> Neŋ winden gama geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât nâmkŋipewep beme geŋ ekŋengat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnanen mama keŋaŋ ŋep mebep.’ Kegok zewanik. Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keŋaŋ ŋep kobep.’ Kegok zewe. Âpme naman geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât ku nâmkŋipewep beme geŋ ekŋengat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnanen mama keŋaŋ ŋep ku mebep.’ Kegok zewanik. Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keŋaŋ ŋep ku kobep.’ ” Kegok zewe.

<sup>20</sup> Kegok zemti nembaŋane nin zemkatik bem ndemti zeye, “Neŋ kwitn Kilais keyet zapatnaŋ am ŋen ku diindome nâmbep.”

*Zisasiyaŋ gakimti wabe keyet zet zapatnaŋ*

*nembanjane diindoye**(Mak 8:31–9:1; Luk 9:22-27)*

<sup>21</sup> Kan keyetnanj Zisasiyanj yanjbemti nembanjane nin kapigok zemkawanj bemndeye, “Nej Zelusalem mkaen mopma sesewat mka temangalen an damunj ma sâpe sâpe bumbu an nejnanj ma an zii zet zikat indanda eknenanj sek sindem namti gakikien newep. Keyanjgut kasup mulup mimi tuk delanj zeme nej gilik zem wati mamaen kwabap.” <sup>22</sup> Kegok dinndome Pitayanj Zisas igak zem mandamti zemkulumpemti dunduye, “Amobotnanj, gej Kawawanjanj angalanj geme kwitnanj kwitnanj kebonanj ku sokbemgawe penanj.” <sup>23</sup> Zeme Zisasiyanj gilik zemti Pita pigok dunduye, “Sadanj, gej sebe! Gej setn bekeknik. Gej zet zenik ke Kawawanjgalen njotiknanjngatnanj yek, amgat njotiknjinan etanj tazinen ke nânik.”

<sup>24</sup> Kan keyegak Zisasiyanj nembanjane nin pigok dinndoye, “In nej nâmâsât mbep beme in seknanjngalen tiknanj bamkumpemti in zewep, ‘Nej iknanj gakiwe kegogak nej mopmaneti gakiwap beme keyanj nej bewe’. <sup>25</sup> Âpme an nen ek seknanjngat yayanj mti zewe, ‘Nej ekmak ku gakiwap,’ zewe beme mama kanzizit ku tasawe. Ma an nen eganj seknanj nâgât talasiwe beme mama kanzizit ke nej tiwe. <sup>26</sup> An nen ek msat palenngalen kwitnanj kwitnanj sambe matim nalakzin beme eganj gakimti Kawawanjngat, ‘Mama kanzizit tosayanj kwitiwap’ ke ku zewe. <sup>27</sup> Nâip, nej Angat Nemunanj nen Bipmnangalen windenanj ma busatnanjanj kejanen enselmak nenmak kwatobap. Kwatoti an imbi sambe mamananjngat



sepem dopmanj mutumindawap. <sup>28</sup> Neŋ penanŋ sukwep diindoma nâit, in alak talip kapi notnanŋ gakikipinŋ tapme neŋ Angat Nemunŋan winden sosok mkawanŋ bemti mulupm mma eksâip.”

## 17

*Zisasiyet sek sepemanŋ asekti mamananŋ beye  
(Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Âpme egaŋ gakimti wawatnanŋgat zapatnanŋ nemanane ningat mimindamti kasup mulup mimi 6 delanŋ peme keyet palananŋ Zisasiyanŋ Pita ma Zemsmak meniŋanŋ Zân indaikti ilinak kalanŋ nengat mowebien. <sup>2</sup> Motati ekme Zisasiyet sek sepemanŋ asekti mamananŋ beme zimosenanŋ busatnanŋ kasup nemboŋ sokbeme melakan-dunanŋ busatnanŋ lenŋananŋ beye. <sup>3</sup> Kegok sokbeme nemanane tuk eknenanŋ Mosesimak Ilaiza kulunengatnanŋ koti Zisasmak zapat tapmmalu indikbien.

<sup>4</sup> Keyepmti Pitayanŋ zemkawanŋ bemti Zisasiyet zeye, “Amobotnanŋ, kapi tatnup pembenanŋ penanŋ! Nâmane nŋp beme mzalanŋ tuk walasenup kwep gâgât nŋn Mosesiyet ma nŋn Ilaizayet.”

<sup>5</sup> Kegok zeme zanza busatnanŋanŋmak piyanŋ indasumunŋme zanza keŋanen zet nŋnde nŋnanŋ kapigok zeye, “Kapi nananŋgat Nemun penanŋ; egat nâmtiknanŋ mampeyap. Neŋ ek ombempewananŋ am yomengatnanŋ indati kwabe keyet oloŋen miap. In egat zetnanŋ gawepuwep.”

<sup>6</sup> Kegok mme nemanane eknenanŋ zet nŋnde ke nâmti igagen kiŋgati nŋenzimoselin ambulut tabien. <sup>7</sup> Mme Zisasiyanŋ kot indatanŋgumti zeye,

“Walit, ku kiŋgalit.” <sup>8</sup> Zeme ekŋenaŋ ekme am ŋenpiŋ; Zisasiyaŋ igak tage.

<sup>9</sup> Keyetnan toti Zisasiyaŋ zemkulumindemti zeye, “In kwitnaŋ mamananamaŋ ego ke am ŋen diindondopiŋ tapme neŋ Angat Nemunaŋaŋ gakikiengatnaŋ gilik zem wapmaŋgut.”

<sup>10</sup> Zeme nembraŋaneyaŋ egat yaŋkwesiwien, “Kwilekiyet mti zii zet zikat indanda an ekŋenaŋ Ilaizayaŋ kukŋaŋgat kopme Mesaya An Kawawaŋaŋ amŋane yomengatnaŋ timekwatindendeyet ombempewe keyaŋ bam kobe manzeip?” <sup>11</sup> Zeme Zisasiyaŋ pigok zeye, “An ŋen sepemaŋ Ilaizanok kukŋaŋgat penaŋ koti am ŋoktikŋin mkawaŋ bemindemti kwitnaŋ kwitnaŋ sambe weyaŋme pembraŋ bewe. <sup>12</sup> Yaŋgut neŋ pigok diindowi: An ke Ilaizanok tipman baen kopme am ekŋenaŋ ku nâmatâti yuŋgu yuŋgu msawien. Sepem kegok yegak neŋ Angat Nemunaŋ yuŋgum nawep.” <sup>13</sup> Zeme nembraŋane nin zet ke Zân tu zululut angat tazein ke nâmbenn.

*Zisasiyaŋ anemba ŋengalen we bekaŋaŋ mâpeye*

*(Mak 9:14-29; Luk 9:37-43a)*

<sup>14</sup> Kegok mti Zisasmak nembraŋane nin am maŋgeen kopataŋ zemann an ŋen Zisasiyet kandaŋan kot pedondom tati <sup>15</sup> zeye, “Amobotnaŋ, nâgât nemunaŋgat kembeŋ mi. Ek mi-akimbe omba kan kataŋ sokbemsame tewen ma tuyen matozin. <sup>16</sup> Kegok mame neŋ nembraŋdine ekŋenmagen tetim kopma ekŋenaŋ ŋep ku weyaŋpeyo.”

<sup>17</sup> Zeme Zisasiyan zeye, “In nâmkîņpepeņinpiņ. In set teņ ku mamâlîp! Neņ inmak kwe-siņ mamti indamukulem mma ewe in nâgât ku nâmkîņpenep. Anemba neņmagen tetim kolit.” <sup>18</sup> Aik kopme Zisasiyan we bekanan zet msame keyegak nemba pemti mepme nembayan dolakņan beye.

<sup>19</sup> Âpme nemanane nin Zisas igak tapme koti yaņkwesiwenn, “Nin eneyet we bekanan mâpmâgat olapmann bep?”

<sup>20</sup> Zemann dinndoye, “Nâmkîņpepeņin âlâgâlâk keyepmti we bekanan ke ku zempeyo. Neņ penan diindowi, in nâmkîņpepeņin penanņ isikņan bugan kabis alik katnan isikņan bugan keboņ taindanak beme nukņan kapi delan zek zeme nep delan zemâtnak. In kwileki ñengat ku olabiek.” <sup>21</sup> [We bekanan ekņen keboņ ke kwileki ñen belakņanņ ku indamâbâgalen.]\*

*Gakimti wabe keyet zapatnan diindome sek zut beye*

*(Mak 9:30-32; Luk 9:43-45)*

<sup>22</sup> Âpme maneti nemanane nin nsakwep Galili msalen meti Zisasiyan nin kapigok dinndoye, “Pi maman kan belaknik neņ Angat Nemunņ am ekņengat belinan neme mopma <sup>23</sup> nome gakimti kasup tuk tati wabap.” Kegok zeme nâmti nin kember penan mbenn.

*Zisasiyan sesewat mka temangalen takis beye*

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\* **17:21:** Zet kapi yaņbemberan an notnan ekņenan Kawawangalen zet kukunņan notnanegat ku tazin.

24 Âpme Zisas ma nembraane nin Kapenuam mkaen koti sesewat mkayelen takis titi an ekñenañ koti Pita yañkwesiwien, “Ingalen an zikat indandañin sesewat mka temañgalen takis ke mambein, ma?”

25 Kegok zeme Pitayañ zeye, “Âk. Mambein.”

Kegok zemti Zisasiyañ mka mawemtananen moti zet ewe dundupin tapme Zisasiyañ yañkwesimti zeye, “Saimon, geñ zigok nânik? Msalengalen amobotnañ ekñenañ takis kwimagen matip? Noline ekñenmagen ma mañge notnañ ekñenmagen matip?”

26 Zeme Pitayañ zeye, “Mañge notnañ ekñenañ mambeip; noline ekñenañ ku mambeip.”

Zeme Zisasiyañ zeye, “Neñ Kawawañgat Nemunañ keyepm neñ ku bewakgalenañgut beyap. 27 Mneti nin ekñen ku indamann ñenzinziñ mseip keyepm tunduaen meti uk pemane towepme añgala ñen ñenañ mandasenigen keyet kañgalemañ keñan mânep mti geñ sesewat mka temañgalen takis nâgât ma gâgât sepem bembeyelen aiksenik. Ke mmeti ndañgat takis besenik.”

## 18

*Kwiyañ mobotnañ Kawawañgalen zemâtâtâtgat katnanen mama keyet keñan tatatgat usulalatnañ*

*(Mak 9:33-37; Luk 9:42-48; 17:1-2)*

1 Kan keyet nembraane nin Zisasmagen koti yañkwesiwenn,” Kwiyañ Kawawañgalen

zemâtâtâtgat katnanen mama keŋangalen amobotnaŋ bein?”

<sup>2</sup> Âpme Zisasiyaŋ nemba isikŋaŋ ŋen zeme kopme tuŋguwinan pemti <sup>3</sup> zeye, “Neŋ penaŋ sukwep diindowi, in keŋin ku gilik zeme nemunamba isikŋaŋ ekŋengat sepem mambe beme Kawawaŋgalen zemâtâtâtgat katnanen mama keŋan ku mobep. <sup>4</sup> An ŋenaŋ ikŋaŋgat nâme topme nemba isikŋaŋnok mambe beme egaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan ŋenaŋ bein. <sup>5</sup> Geŋ neŋmak tusuwanan keyepm geŋ nemba isikŋaŋnok ke mukulem mbanik beme geŋ neŋ namukulem mnewanik bein.

<sup>6</sup> An ŋenaŋ nemba isikŋaŋnok ekŋengat nâmkinpepeŋin walebe beme ek ke nanzaŋ siput temaŋ bimanen andopemti âtâpeme nembu keŋan towebe keyaŋ nukŋaŋ ku ben. Kawawaŋgalen zemdelan zenze katnaŋ dopman nukŋaŋ penaŋ tiwe. <sup>7</sup> Wakae, msat palen inmagen sindem omba penaŋ tiwep enenogat msalen bekanan mimi omba penaŋ tazin ma yommagen keŋ yuŋguŋgu omba wen ma ŋen an ŋenaŋ notnaŋaŋ zet kelakŋaŋ mti yom mbalup beme Kawawaŋaŋ an zet kelakŋaŋ mbe ke sindem omba penaŋ sawe.

<sup>8</sup> Keyepm sedaŋ ma bedaŋ yomeset gatetimti mesât mbe beme elenġempemane mepme wesin mambanik. Mineti geŋ sedi bedi ilindiŋ mmaneti teziŋ ŋandaŋ towewanigat ŋen elenġemti pemane mebe. <sup>9</sup> Ma zikatdaŋ mme bekanaset gatetimti mesât mbanik beme geŋ kwenzempe-

mane mepme nembet etaŋgat mambanik. Mineti geŋ zikadi ilindiŋ mmaneti teziŋ ŋandaŋ towebanikgat ŋen kwenzempemane mebe.

*Sipsip galaŋ pepeŋaŋgalen bemzenze zet  
(Luk 15:3-7)*

<sup>10</sup> Weyaŋ ekti mambep. In maŋgeŋine nemba isikŋaŋnok ekŋengat nâme tototnaŋ penaŋ ku bewep. Neŋ keyet zema nâit, enselŋine kululuŋen maip ekŋenaŋ Biengat zimosetnan maip ekŋenaŋ in zem indowep. <sup>11</sup> [Angat Nemuŋaŋ neŋ am galaŋpepeŋaŋ indatimat titiyelen toban.]\*

<sup>12</sup> In zigok manâip? An ŋen sipsipmaŋ 100 mamambiegaŋ ekŋenmagengatnaŋ kwep galaŋ zenak beme zigok mnak? Egaŋ 99 indeme tapme kwep galaŋ zenak keyet didikŋaŋ timatnak. <sup>13</sup> Neŋ penaŋ diindoyap, ek matimatneti aikzin beme 99 ekŋengat oloŋen ku mti kwep galaŋ zenzeŋaŋ keyet oloŋen penaŋ mnak. <sup>14</sup> Sekam kegogak Biwin kululuŋenaŋ nemba isikŋaŋnok kwep ŋenaŋ ku galaŋ zenzeyelen maotnâin.

*Nodaŋ yom mime musuwewetgalen zet*

<sup>15</sup> Âpme nodaŋ geŋmagen yom aikzin beme geŋ gitak buzagen yomaŋ zemzikat samane egaŋ zedi nâin beme geŋ nâmane delaŋ zeme notn mpewanik. <sup>16</sup> Âk egaŋ zedi ku nâme geŋ an kwep ma zut indatetimti yaŋaŋ ilinsakwep nâmti in yom ke mukulem mpemti bandim bandim mti zikat

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\* **18:11:** Zet kapi yaŋbembeŋaŋ an notnaŋ ekŋenaŋ Kawawaŋgalen zet kukuŋaŋ notnaŋgat ku tazin.

sawep. <sup>17</sup> Yanjut egaŋ ingalen zelin ku nâme dap-melaŋge ekŋenmak weyaŋ bep. Dapmelaŋgeyet zelin kulume egat nâme nâmkiŋpepeŋepiŋ beme egat zewep ek an zet kululu keboŋ bein.

<sup>18</sup> Âpme neŋ penaŋ sukwep diindowi, neŋ winden gama geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât nâmkiŋpewep beme geŋ ekŋengat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ŋep mebep.’ Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keyet keŋan ŋep kobep.’ Kegok zewe. Âpme naman geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât ku nâmkiŋpewep beme geŋ ekŋengat pigok diindowanik, ‘Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ŋep ku mebep.’ Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat mama keyet keŋan ŋep ku kobep.’ Kegok zewe.

<sup>19-20</sup> Ma neŋ ewe tusumti diindowi, an zut tuk ekŋenaŋ neŋmak tusumti ondekbep beme neŋ ekŋengat tuŋguwinan mamti egat zut egelaŋ kwileki ŋengat keŋ kwep bemti dundumalu Biwin kululuŋenaŋ nâmindawe.”

### *Sisiliŋ an keŋ katikgalen bemzenze zet*

<sup>21</sup> Zeme Pitayaŋ Zisasmagen koti zeye, “Amobotnaŋ, âpme notn ŋenaŋ yom mname sek zigok beme neŋ yomaŋ katikpewap? Sek 7 katikpewap, ma?”

<sup>22</sup> Yanƙwesime Zisasiyan dunduye, “Sek 7 yek. Sek sambe yomaƙ katikpemti ku makuwanik.

<sup>23</sup> Neƙ kapigok diindowi, Kawawaƙgalen zemâtâtâtƙat katnan mama ke kapigok, kan ƙngat amobotnaƙ ƙnanaƙ sisiliƙ anene dopmaƙ mutumsasayelen indamandaye. <sup>24</sup> Yanƙbemi kwep kukƙƙngat aikobien egalen dopmaƙanaƙ mânep temaƙ penaƙ. <sup>25</sup> Egaƙ dopmaƙ temaƙ ke ƙep mututuyelen ku tasaye keyepm amobotnaƙanaƙ an iƙƙanaƙ ke ma imbi nemaƙane ke mânep tosaƙanaƙ mututuyelen ma mka ma bo milawatnaƙ ilindiƙ am belakƙanaƙ eƙƙnanaƙ kwitime mânep dopmaƙ ke titiyelen zeye.

<sup>26</sup> Kegok zeme sisiliƙ anaƙ amobotnaƙngat kandaƙanaƙ pedondom samti zekâkât mpemti zeye, ‘Amobotnaƙnaƙ, geƙ naƙgalaƙmane neƙ gâlen mânep ilindiƙ ƙep gawap.’ <sup>27</sup> Zekâkât kegok mti dundum same amobotnaƙanaƙ kemaƙ mti dopmaƙ ku mututuyelen zeye.

<sup>28</sup> Kegok zempeme egaƙ toti mulup an notnaƙ ƙnen ekmagen mânep isikƙanaƙ mge ekmagen dopmaƙ titiyelen aikti bimaƙ misik misik mti zeye, ‘Geƙ nâlen mânep dopmaƙ geƙmagen tazin ke mutumna.’

<sup>29</sup> Kegok zeme an notnaƙanaƙ egat kandaƙanaƙ pedondom samti zekâkât mpemti zeye, ‘Geƙ naƙgalaƙmane neƙ gâlen mânep ilindiƙ ƙep gawap!’

<sup>30</sup> Dundum same kemaƙ ku mti notnaƙ mka katikƙnanaƙ pemti zeye, ‘Geƙ dopmaƙ mutu namanenƙgut belak geme kwewebanik.’

<sup>31</sup> Kegok sokbeme mulup an notnaƙnanaƙ ekti



keñin bekañañ beme amobotnañmagen meti zapat ke msawien.

<sup>32</sup> Msame amobotnañañ nâmti sisiliñ an zeme kopme dunduye, ‘Geñ keñ katik penañ. Geñ zekâkât mnamane neñ gâgât kemberñ nâmti sewakñañ mgema geñ dopmañ ku nawanan.

<sup>33</sup> Âpme neñ dopmañdi katikpema geñ kwilekiyet nodanğat kemberñ ku mbanan?’ <sup>34</sup> Kegok zemti an ke ñenzinziñ omba msamti mka katikñañ pemti damuñ ekñengat pigok zemindeye, ‘In an kapi damuñ mti sek sindem omba masamot-nepeme nâlen mânep dopmañ mutum delan zeme kwalet pewep.’ ”

<sup>35</sup> Ke zemti Zisasiyañ bemzenze zet ke zemdelan zemti yañañ kapigok zeye, “In nolineyelen yom keñinan penañ ku katikpeme kululuñ Biwinañ ingalen kekok ku katikpewe.”

## 19

### *Awembiñ kalalangalen zet (Mak 10:1-12)*

<sup>1</sup> Âpme Zisasiyañ zet yañañ yañañ zemdelan zemti egañ Galili msat katipemti Zudia msalen Zodañ tu nembet mepme <sup>2</sup> am manje temañ mâti mepme zawatmak ekñen weyañindeye.

<sup>3</sup> Mme Palisi ekñañañ ek tetipeme ekñengalen tetimaemaeyelen toweme eksâgât koti yañkwesiwien, “Kawawañgalen zii zelan anañ imbiñañ kwitnañ kwitnañ sambe myuñgume asekpepeyelen zein, ma yek?”

<sup>4</sup> Kegok yaŋkwesime Zisasiyaŋ kapigok diindoye, “In Kawawaŋgalen Zet Itnaŋaŋen ku mamakuip, ma? Ke kapigok kumpepeŋaŋ, ‘Kawawaŋaŋ yaŋbembeŋaŋ baen an ma imbi weyaŋideye.’ *(Sokbembe 1:27)*

<sup>5</sup> Weyaŋidemti kapigok zeye, ‘An ŋen ek mamaŋ bipmaŋ katim idemti imbiŋaŋmak tusumti eget kwepnok bewalup.’ *(Sokbembe 2:24)*

<sup>6</sup> Keyepm eget ewe zut yek; kwepnok talup. Kawawaŋaŋ temakwep tusumidein keyepm anaŋ it kalaŋidendeyelen yek.”

<sup>7</sup> Zisasiyaŋ kekok zeme Palisi ekŋenaŋ pigok yaŋkwesiwien, “Âpme kwilekiyet mti Mosesiyaŋ zii zelen an ŋenaŋ imbiŋaŋ asekppeyelen meluwaŋ kumsamti peme mebegalen nâmindeye?”

<sup>8</sup> Kegok yaŋkwesime Zisasiyaŋ zeye, “In keŋ katik mamti Kawawaŋgalen zetnaŋ ku mamâlip ma in imbiŋin asekppeyelen manâip keyepm Mosesiyaŋ ke zeye. Yaŋbembeŋaŋ baen set kekok ku tage. <sup>9</sup> Keyepm neŋ diindoma nâit, An ŋenaŋ imbiŋaŋ kwitnaŋ kwitnaŋ bekaŋaŋ ku mme nâmbemti imbiŋaŋ asekpewe beme keyaŋ yom. Âk imbiŋaŋaŋ set kileŋ mame apmaŋaŋ asekpewe beme keyaŋ ŋep bewe.” Âk anaŋ imbiŋaŋaŋ kekok ku mme egaŋ imbiŋaŋ ŋen wabe beme ek set kileŋ anak bewe.

<sup>10</sup> Zeme nembraŋane nin nâmti pigok zewenn, “Awembiŋ mamayelen kekok bein beme imbi wawapiŋ mama keyaŋ ŋep bein.”

<sup>11</sup> Zemann Zisasiyan kapigok dinndoye, “Zet ke am ilindiñ ekñengalen zapat yek. An kwep kwep Kawawañanñ indamukulem mim ekñengat zapaletañ. <sup>12</sup> Anañ imbi wawapiñ belak maip ke yañanñ tuk kapigok: Notnañ ekñen keñin mamkenñ kekok masokbeip ma notnañ amnañ sekñin butnañ walet indendeñanñ awembiñ be-mbeyelen tiknañ ku nâip ma notnañ keñ sekñin Kawawañgalen mulup mimiyet nâmti awembiñ ku mambep. An ñenañ mama mimi delañ zen-zenañ kapi mâsât mbe beme ñep mâbe.”

*Nemba isisikñañ Zisasmagen indatimkobien  
(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Âpme an imbi ekñenañ nemunambañine isisikñañ Zisasmagen indatim kopme egañ bet-nañanñ sekñinan bempti dundum indendeyet ilin-ak zenâwien. Zemeñgut nembañane nin am ekñen zemkulumindewann. <sup>14</sup> Kegok mmann Zisasiyan, “Nemba indeme neñmagen kolit. In ku zemkulumindeit,” kekok zeye. “Am ekñen nemba isikñañ keboñ ekñen Kawawañgalen zemâtâtâtgat katnan mama keyet kandañan ma-maip.” <sup>15</sup> Kegok zemti betnañ sekñinanen belañ atamti dundum indemti mege.

*An ñen mânep milawatnañ temañanñ Zisasma-  
gen koge*

*(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Msat ke pemti mepmann an zomolim ñenañ Zisasmagen koti yañkwesiye, “An zikat indanda, neñ mulup dolakñañ ñen ziboñ mti mama kanz-izitgat zapat bewap?”

<sup>17</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kwitnan kwitnan dolakņangāt eneyet tatnayanķwesinik? Msalen kapi an dolakņan ņen ku tazin. Kawawan kwewetan an dolakņan. Âpme geņ mama kanzizitgat zapat besâgât mbanik beme zii zet gawepumane delan zemâbe.”

<sup>18</sup> Zeme an keyan zeye, “Zii zet zibonj?”

Ke zemti yanķwesime Zisasiyan zeye, “Geņ kasa kumti am ku kumane gakiwe, awembiņ kalalan ku mbalup, kambu ku mbanik, ma am ņengāt sekņan dâsuki bem zenzepiņ. <sup>19</sup> Geņ mambipdi eksemidewanik. Mti gitangat gogot mamnik sepem kegogak amgat gogot mbanik.”

<sup>20</sup> Zeme an zomolim keyan kapigok dunduye, “Ke zenigen ke elak gawepumti mamiap yangut ņen ewe zigok mbap?” <sup>21</sup> Kegok zeme Zisasiyan dunduye, “Geņ teņ penaņ mamasât nâwanik ma mama kanzizit ke tisâgât nâwanik beme met milawadi bemane kwitime keyetnan mânep ke kalaņ kumti am bekopsat indamâbanik. Kegok mbanik beme kululunen gwaen kwitnan kwitnan dolakņan geņ tiwanik. Kegok mti neņmak tusumti namâbanik.” <sup>22</sup> Zeme an zomolimaņ mânep milawatnan temaņ tage keyepmti keņan beme zetnepiņ mege. <sup>23</sup> Mepme Zisasiyan nembaņane nin kapigok dinndoye, “Neņ penaņ zema nâit, am mânep milawalin temaņ ekņenmagen Kawawanġalen zemâtâtâtgat katnan mama keyet keņan mebegalen olalatnanmak bewe. <sup>24</sup> Bo temaņan buņi aimbaņan isikņanen ņep ku modak. Sepem kegogak am mânep milawalinmak ekņenan

Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan mobogalen pepepeŋaŋ omba penan tazin.”

<sup>25</sup> Kegok zeme nembraŋane nin zet ke nâmann nukŋaŋ penan beme zewenn, “Kegok beme kwiyaŋ mama kanzizit ŋep tiwe?”

<sup>26</sup> Zemann Zisasiyaŋ zimosetnanen ndik mototi zeye, “Mânep milawalaŋ set bekekme anaŋ Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ku mebeŋ yaŋgut Kawawaŋaŋ amgat keŋin mme eleŋ belan beme mama kanzizit ke ŋep tiwep.”

<sup>27</sup> Kegok dinndome Pitayaŋ sakwep penan pigok zeye, “Nânik, nin kwitnaŋ kwitnaŋ sambe pemann tapme geŋ gapmâbenn keyepm maneti keyet dopmaŋ Kawawaŋaŋ kwileki penan ndawe?”

<sup>28</sup> Kegok yaŋkwesime Zisasiyaŋ kapigok dinndoye, “Neŋ penan sukweŋ diindowi. Maneti bamgat kwitnaŋ kwitnaŋ alakŋaŋ sokbemâbe kan keyet neŋ Angat Nemaŋaŋ Amobotnaŋgalen mundum windemak keyet totapma in kegogak mundum 12 keyet totati Israeŋ maŋge 12 ekŋengat damaŋine tabep. <sup>29</sup> Ma am ŋenaŋ nâgât mti dapmeninene ipbialine ma mambiwine ma nemunambaŋine ma mkaŋin ma muluwin yaloŋti kobepgapm ekŋen keyet dopmaŋ omba penan indayap ma bamgat mama kanzizit tiwep. <sup>30</sup> An ŋenaŋ ikŋaŋgat sekŋaŋ alak pigogat mmoti, ‘Neŋ ŋep talap,’ tazein beme egaŋ bamgat tototnaŋ bewe. Ma ŋenaŋ alak tototnaŋ tapmain beme egaŋ bamgat mobotnaŋ bewe.

## 20

### *Zisasiyan wain mulupgalen mulup an ekñengat bemzenze zet zeye*

<sup>1</sup> Kawawangalen zemâtâtâtgat katnan mama keyet yanaj pigok, mse ñengat an ñenanj tambunan penaj an indatime wain mulupman mimiyelen mebien. <sup>2</sup>Eganj mulup mimiyelen tosa sepem kwep kina kwep kina kwep kegok indandayelen zetik mimindeme ekñenaj, ‘Ñep,’ zeme wain mulupmanen indatime mebien. <sup>3</sup>Meti tapme 9 kilok beme an manje notnaj belak tabien ekñenmagen meti diindoye, <sup>4</sup>‘In kogokak kopme nâlen wain muluwen met indema mulup mme tosanaj ñep indasap.’ <sup>5</sup>Kegok zeme ilinsakwep wain muluwen ke mebien. Âpme 12 kilok beme sepem ewe kegokak mge. Mme 3 kilok beme ewe kegokak notnaj indatiye. <sup>6</sup>Ma 5 kilok beme ewe meti an notnaj mulup mimipinj tapme indikti diindoye, ‘In kwilekiyet kasup teepmanj pi belak tatnepeme msat gasim bein?’

<sup>7</sup>Zeme ekñenaj zewien, ‘An ñenanj mulup ke mseip ke nin ku zemndep.’

Zeme eganj diindoye, ‘Kopme nâlen wain muluwen meindema mulup mit.’

<sup>8</sup>Ke tapme mulup tosanaj indandayelen damuj zempemti zeye, ‘Geñ mulup an zeman kopmâpme mânep inda. An bam kolo ekñen kukñangat indamti an ñenanj kolo ekñen bam indasenik.’

<sup>9</sup>Kegok zempeme an mulup 5 kilokgat yanjbemti mbien ekñen mânep kina kwep kina kwep indaye.

10 Taindame ñeñañ kobien ekñeñañ ekti, ‘Nin mânep mmoti ndasâpm,’ nâmti tatnepeme damuñ egañ kina kwep kina kwep ekñen kwep kwep indam mege. 11 Mânep kegok indame ekñeñañ mulup toñañgat ñenzinziñ msawien. 12 Mti zewien, ‘An bam kolo ekñeñañ mulup belak kan isikñañ bugan miyo. Âpme nin kasup katikñañ penañ muluwen sek sindem palen tatnepemann msat gasim beme kwilekiyet bam kolo ekñenmak mânep sepem kwep ndanik?’

13 Kegok zeme mulup toñañañ ekñenmagen kwep pigok dunduye, ‘Notn, geñ ku tetingeyap. Geñ mânep kina kwepgat zema nâmane ñep bep 14 keyepm mânepdi mti met. Neñ am bam kolo ekñenmak geñmak mânep sepem kwep indandayet nâma ñep bep. 15 Mânep nenangalen ya neñ zigok ma zigok msâgât mbak beme nâyap katan mbak. Neñ keñ taolet mgama geñ nâmbekananik, ma?’ ” 16 Âpme Zisasiyañ bemzenze zet ke zemdelañ zemti pigok zeye, “An ñeñañ Kawawañgalen zemâtâtât katnanen mama keyet keñan ñeñañ mebe ma ñeñañ bam mebe keyañgut Kawawañgañ eget ilizuzut mama kanzizit itdawe.”

*Zisasiyañ gakikiñañgat zeme sek tuk beye  
(Mak 10:32-34; Luk 18:31-34)*

17 Âpme Zisasiyañ Zelusalem mkaen mosât moti set ganzenaset nembrañane nin 12 nda-time mepmambe kapigok dinndoye, 18 “Nâip, nin alak Zelusalem mkaen tapmetnup. Ya neñ Angat Nemuñañ sâpe sâpe bumbu an ñeñañ ekñeñañ ma zii zet zikat indanda ekñengalen

belen mopma ekñenañ nome gakikiyet zemdelañ zewep. <sup>19</sup> Âpme keyet palañan kasanne ekñenañ Loma ekñengalen gapman ekñengat belinan neme mopma ekñenañ pep zet mnamti sindiwan nawetikti nome gakiwap. Yanğut kasup tuk delañ peme gakikiengatnañ gilik zem wati mamaen mobap.”

*Zân ma Zems egegat mamilañ eget amobotnañ  
tatagat yañkwesiye  
(Mak 10:35-45)*

<sup>20</sup> Kan keyet Zân ma Zems Zebediyet nemulatnenetgat mamidañ idatimti Zisasiyet kandañan koti pedondom samti nâmitdendeyelen dundum saye. <sup>21</sup> Kegok mme Zisasiyan yañkwesiye, “Geñ neñ kwileki mğağayelen gembein?”

Zeme egañ zeye, “Geñ zemkatik bemnamane nemun zut kapiyan geñ amobotnañ temañ tabanik kan keyet ñenañ bedi penaset ma bedi alomset amobotnañ gitağat kandañdan tabalup.”

<sup>22</sup> Kegok zeme Zisasiyan indayañkwesiye, “In ku nâmti kegok yañkwesip. It neñ sindem tiwap ke it ñep tiwalup?”

Zeme egelañ zewun, “E ñep tiwalup.”

<sup>23</sup> Kegok zemalu Zisasiyan zeye, “Neñ sindem tiwap ke it penañ tiwalup yanğut nâlen betn penaset kwiyan tatatgalen ma betn alomset tabe ke neñ ñep ku zenzeyelen. Mundum ekseseñañmak ke Bienañ an kwi makumindeye ekñengalen zapat tazin.”



<sup>24</sup> Kegok mme nemuṅane 10 nin keyet za-pat nâmti egegat ṅenzinṅi mbenn. <sup>25</sup> Mmann Zisasiyaṅ nin ilindiṅ zeme kopmann dinndoye, “In nâip msalengalen amobotnaṅ ekṅen winde omba taindame zet windenṅaṅbeṅ msat palen am ekṅengat manzeip. <sup>26</sup> Set keboṅ ke ingat tuṅguwinan ṅen ku tabe. Keyepmti inmagen-gatnaṅ an ṅenaṅ amobotnaṅ besât nâin beme egaṅ in sambeyelen sisiliṅ an bewe. <sup>27</sup> Ma in-magengatnaṅ an ṅenaṅ amobotnaṅ Kawawaṅgat zikatnan besât nâwe beme egaṅ sisiliṅ namba etaṅ kwati toṅaṅgat mulup etaṅ mpeme tosaṅaṅ ku masain keboṅ mamambe. <sup>28</sup> Sepem kegoṅak neṅ Angat Nemuṅaṅ amnaṅ sisiliṅ mnanayelen ku koban yek. Neṅ am ekṅengat sisiliṅ mulup mimindandayelen koban ma am ekṅen nanaṅgat maman ketalasima amnaṅ mama kanzizit aiikgat nâmti gakikiyet toban.”

*Zisasiyaṅ an zut zikalit beṅaṅ weyaṅideye*  
(Mak 10:46-52; Luk 18:35-43)

<sup>29</sup> Âpme Zisas ma nemuṅane nin Zeliko msat pemti tapmepmann am maṅge temaṅaṅ ndamâti mebien. <sup>30</sup> Keyegak an zut zikalit beṅaṅaṅ set ganzenaṅ tapmambun, “Ya Zisas kwawezin,” zeme nâmti kwizet temaṅ kumti zewun, “Amobotnaṅ, geṅ Dewitgat alikṅaṅ, nigat kembeṅ mi!” <sup>31</sup> Kegok zemalut amnaṅ eget zemkulumidemti buzak tatagalen diitdowien. Keyaṅgut egelaṅ ewe giṅgiṅ mti kwizet omba kuwun, “Amobotnaṅ, Dewitgalen alikṅaṅ, geṅ nigat kembeṅ mi!” <sup>32</sup> Kegok zemalut Zisasiyaṅ metati idayaṅkwesiye, “It neṅ zigok

mimidandayelen nâlup?” <sup>33</sup> Kegok zeme egelan zuwun, “Amobotnanj, nit eekgalen nâlup.”

<sup>34</sup> Kegok zemalut Zisasiyanj egegat kemberj mti zikalit tanjume keyegak zikalit ekti ekmak mebun.

## 21

*Zisasiyanj Zelusalem mka temanen mowege  
(Mak 11:1-11; Luk 19:28-40; Zân 12:12-19)*

<sup>1</sup> Âpme Zisas ma nembanjane nin Zelusalem patanj zesât mti Betpage mkaen ke tati nembjanet zut kuknjangat <sup>2</sup> pigok zemideye, “It njenanj mkaen met patanj pepejak donjki njen teganj opemti tepum palen opepejanj nembjanj isiknjanj ganzenan tapme ekselup. Ke kwaleti idatetimti nenmagen koselup. <sup>3</sup> Kegok mmalut am njenanj zigok njen zeme, it pigok dunduselup, ‘Amobotnanjanj kapiyet mulupmanj sasayelen zemndeme kolup.’ Kegok zemalut eganj keyegak nâmideme mkoselup.” <sup>4</sup> Ke sokbeye ke ewenjan baenen golanj zenze an njenanj zet meluwanj kapi mge keyet katanj sokbemkawanj bein:

<sup>5</sup> “Zaion\* mka temanjalan am diindo, ‘Egit, ingalen Amobotnanjin ek inmagen kozin! Kenj sewaknjanj tonanj. Donjki nembjanj isiknjanj milawat matin keyet duknjanj kozin.’” *(Zekaraia 9:9)*

<sup>6</sup> Zeme namba zulanj nâmti Zisasiyanj diitdoyenok met <sup>7</sup> donjki mam namba idatetimti koti nin melakandundun saknjangatnanj gulumti donjki egegat palen yengepemann Zisasiyanj palanan

\* **21:5:** Zaion kwit ke Zelusalemgat kwitnanj njen ke makup.

mototage. <sup>8</sup> Âpme am manġe temañaġ egat set miakpepeyelen melakandunġin timti selen yengewien. Ma notnañaġ niwet sinaġ atumti selen yengewien. <sup>9</sup> Kegok mme am manġe temañaġ kalañti Zisasiyet ñeñaġ ma baman meti kwizet kapigok kuwien,

“Dewitgalen alikñaġ, nin sesewatgenup!  
Kawawañaġ gaombem genġeñaġ kotnik  
keyet oloñen penaġ mti Kawawañaġ  
sesewatpene!” *(Sam 118:25-27)*

<sup>10</sup> Kegok mme Zisasiyaġ Zelusalem mka temañ keñaġ mopme am mka mtoñaġ kwisak ke nâmti keñin wapme yañkwesiwien, “An ke kwiyaġ kozin?”

<sup>11</sup> Kegok yañkwesime am manġe temañaġ zewien, “Kapi Zisas. Ek golaġ zenze an Nasalet Galili mkaengatnañaġ kozin.”

*Zisasiyaġ aem kwaem an sesewat mkaen indamâġe*

*(Mak 11:15-19; Luk 19:45-48; Zân 2:13-22)*

<sup>12-13</sup> Ke moti Zisasiyaġ sesewat mka temañ keñaġ moti ekme amnaġ makau ma sipsip sâpe sâpe bumbuyelen aem kwaem tapmambien. Mânep aem kwaem† tapm mambiengalen mundumaġ mgilik zeye ma sasakandenombe takwitimambien ekñengalen mundum kegogak mgilik zemti diindoye,

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† **21:12-13:** Amnaġ mânep timkobien keyaġ sesewat mkaengalen sâpe sâpe bumbuyet songom ñep ku itiyelen. Kegogapm ekñañaġ sesewat mkayelen mânep ke Zuda am ekñengalen mânep ke omaimti ke etaġ sesewat mkaengalen milawat kwititiyelen.

“Kawawaŋgalen Zet Itnaŋaŋen Kawawaŋaŋ pigok zeme meluwaŋ mimiŋaŋ, ‘Nâlen sesewat mka ke dundundu mka’ (*Aizaya 56:7*)

keyaŋgut in mme an kambu titi ekŋengalen enzilili mka tabein.” (*Zelemaia 7:11*)

Kegok zemti am ekŋen ke zemindemti indamâpme toti kwawebien.

<sup>14</sup> Mme am zikalin beŋaŋ ma wesin ekŋenaŋ sesewat mka temanen kopme weyaŋindeye. <sup>15</sup> Ke tapmme namba isisik ekŋenaŋ, “Dewitgalen alikŋaŋ, sesewatpene!” kwizet kekok kupen keŋan mowepme sâpe sâpe bumbu an ekŋen ma zii zet zikat indanda ekŋenaŋ muluwaŋ mamana-manŋ ke ekti keyet ŋenzinziŋ penanŋ mti

<sup>16</sup> Zisas yaŋkwesiwien, “Geŋ ekŋenaŋ kwileki tazep ke tatnânik?”

Zeme Zisasiyaŋ diindoye, “Âk neŋ ŋep tatnâyaŋ. In Kawawaŋgalen Zet Itnaŋaŋ ku mamakuip, ma? Ke kapigok kumpepenaŋ, ‘Geŋ namba isisik ma namba okak zikat indamane ekŋenaŋ gâgât sesewatgawep.’” (*Sam 8:2*)

<sup>17</sup> Kegok mti Zisasiyaŋ ekŋen katiindemti Betani mkaen tambumbu kwep mepmaŋge.

*Zisasiyaŋ tep kwitnaŋ pik ke saik mpeye*  
(*Mak 11:12-14, 20-24*)

<sup>18</sup> Âpme tambuŋan penanŋ Zisasiyaŋ mka teman gilik zem kwakwagalen kwati meuyet mge. <sup>19</sup> Mti ekme set ganzenaset pik tep tapme ekti katnaŋ niniyelen yayaŋ mge yaŋgut katnaŋ niniyelen

nen tatapin; sinan etan tage. Kegok ekti tepgat zeye, “Geŋ kadi nen ku elikbanik yek penaŋ.” Zeme keyegak tewaŋ memun beye.

<sup>20</sup> Kegok sokbeme nemanane nin ekti pisemti yaŋkwesiwenn, “Zigogapm tep ke sakwep penaŋ memun bep?”

<sup>21</sup> Kegok zemann Zisasiyaŋ pigok zeye, “Neŋ penaŋ sukwep diindowi, in keŋ zutmak ku mamti Kawawaŋgat nâmkinpewep beme in neŋ miyap sepem keboŋ mbep. Mti ke etan yek, in nukŋaŋ kalaŋ nemoŋ keyet pigok zemsawep, ‘Nembu keŋan metot,’ zeme kegok mbe. <sup>22</sup> Ma in nâmkinpewep beme ke ma ke mimiyet dundum same egaŋ nep mbe.”

*Zisas mulupmanŋalen windeyet yaŋkwesiwien  
(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Zisas ek sesewat mka temanen gilik zem meti am zet zapat dolakŋaŋ tapm zikat indame sâpe sâpe bumbu an neŋaŋ ma sesewat mka temaŋ keyelen an damun ekneŋaŋ koti pigok yaŋkwesiwien, “An kwiyaŋ nâmgeme am sesewat mka temanen ke indamâbanan?”

<sup>24</sup> Kegok yaŋkwesime Zisasiyaŋ pigok zeye, “Neŋ yaŋkwesisi kwep penaŋ indayaŋkwesima, in dopmaŋ teŋ gilik zem namaŋgut neŋ an kwiyaŋ nâmneme mamiyap ke diindosap.” <sup>25</sup> Kegok zemti zeye, “Zân tu zulutindende an ek am tu zulutindendeyelen an kwiyaŋ mulup ke saye? Kawawaŋaŋ nâmpeye ma amnaŋ nâmpewien?”

Kegok zeme ekneŋaŋ ilinak zenâ zenâ mti zewien, “Nin zigok zesenuŋ? ‘Kawawaŋmagengatnaŋ,’ zesenuŋ beme egaŋ

zet dopman pigok zesem, ‘Ya kok ke kwilekiyet mti ku nâmkînpewien?’ <sup>26</sup> Ma ‘Ammagengatnañ,’ zesenuk ke nin am ekñengat kînganup kelak yañañ am ekñenañ Zân ek golañ zenze an penañ kegok nâmkatik bewien.”

<sup>27</sup> Zemti Zisasiyet pigok zewien, “Nin ku nânup.”

Kegok zeme Zisasiyañ ekñengat zeye, “Neñ kekok an kwiyañ zemneme mamiyap ke ku diindosap.”

### *Ayumun egetgalen bemzenze zet*

<sup>28</sup> Ke zemti zeye, “In zigok nâip? An ñen ek nemuñanet ayumun mambuk. Egan nemuñañ yumagen meti zenak, ‘Nemun, geñ alak wain muluwen mulup msenik.’

<sup>29</sup> Zeme nemuñañ yuyañ zenak, ‘Yek, neñ ku msap.’ Kegok zenak yañgut keñañ gilik zeme naman muluwen medak.

<sup>30</sup> Biwitdañ nemuñañ yuyet sepem kogok dunduye âpme nemuñañ muñañ zeye, ‘Neñ ñep msap.’ Kegok zeye yañgut ku mge.

<sup>31</sup> Âpme nemuñanet egetmagengatnañ kwiyañ biwitdañ nânngenok mge?”

Kegok zeme sâpe sâpe bumbu an ma sesewat mka temañgalen an damun ekñenañ zewien, “Nemuñañ yu.”

Zeme Zisasiyañ zeye, “Neñ penañ diindowi, mme takis mânep titi ma set kileñ imbi ekñenañ ñeñañ bemti Kawawañgalen zemâtâtâtgat katnannen mama keyet kandañan tapmelip. Âpme in keñan ku talip. <sup>32</sup> Zân tu zulutindende an egañ set teñ zikat indame mâbâgalen ekmâtâbien yañgut

in ku nâmkînpewien. Âpme takis mânep titi an ma set kilenj imbi ekjenan nâmkînpewien. Ekjenan kegok mme in ekbien yangut in yominanġatnan kenjin gilik zeme ku nâmkînpewien.”

*Wain damuġ keġ katik ekjenġalen bemzenze zet*  
(Mak 12:1-12; Luk 20:9-19)

<sup>33</sup> Ke zemti eġan sesewat mka temanġalen an damuġ ma sâpe sâpe bumbu an ekjenġat zeye, “Wak bemti bemzenze zet ñen zesowapġat ewe nâit. Kan ġenġat msat toġanġan wain alikġan msatnanen ke onzeye. Mti kimbat kundun kindiġ bempemti wain katnaġ misiksikġalen msat walatopemti amnaġ mulup kalem tati eekġalen mka teepmaġ walatpeye. Kegok mpemti wain mulupmaġ ke kalop bemti amnaġ ekdamuġ mti mamayet toġan toġan indamti msat pem ñen meġe. <sup>34</sup> Eġan ke meti manepeme wain katnaġ mâtâtâtġalen kanaġ beme mulup anene zemindeme wain damuġ ekjenmagen wain katnaġ titiyelen kobien. <sup>35</sup> Zemindeme kopme wain damuġ ekjenanġ mulup an indate-timti kwep sidiwanġ witikbien ma ñen kume gakiye ma ñen nanzaġanġ kuwien. <sup>36</sup> Kegok mme msat toġanġanġ zapat ke nâmti mulup an ewe sambe indeme kukġanġat kobien ekjen ain-daġgosomti omba penaġ indeme kobien. Kopme wain damuġ ekjenanġ ewe kukġanġat mimin-dawien sepem kegogak mbien. <sup>37</sup> Kegok mme bam delaġ zenzenan ikġanġat nemuġanġ penaġ peme ekjenmagen mesâġât mme kenanen

kapigok nânge, ‘Penañ sukwep pi ekñenañ nemun eksempeseip.’ <sup>38</sup> Kegok otnâye yangut wain damuñ ekñenañ nemuñañ ke ekti ilinak pigok zenâwien, ‘Pi ikñanggat nemuñañ penañ kapiyañ toñañ bewe keyet kopme nin kumann gakime kwilekiki sambe kapi ningat zapat bek.’ <sup>39</sup> Kegok zemti ekñenañ nemuñañ ke atamti mandamti mulup paselen tot kume gakiye.” <sup>40</sup> Kegok zemti Zisasiyañ indayañkwesiye, “Msat toñañañ wain mulupmanen kosâpm ke wain damuñ ekñen zigok penañ mimindasâpm?” <sup>41</sup> Kegok zeme ekñenañ zewien, “Egañ penañ sukwep am keñ katik ekñen ke indome gakime wain muluwen wain damuñ alakñañ indeme ekdamuñ mti katnañ titi kananen timti toñañgat manje butnañ sawep.” <sup>42</sup> Ekñenañ kegok zeme Zisasiyañ kapigok diindoye, “Kawawañgalen Zet Itnañanen zet ñen kapigok tazin ke in ku mamañ nâip, ma? ‘Mka walalat ekñenañ tepum ñen ekme bekanañ beme wisat mti peme wenje. Tepum kewan tepum miñañ beye. Sepem kegok ke Amobotnañ Kawawañañ mme nin ekmann ego egoñañmak mambein.’ *(Sam 118:22-23)*

<sup>43</sup> Keyet zema nâit, Kawawañgalen zemâtâtâtgat katnanen mama ke in Zuda manjeen sokbembeyet zenzenañ ke inmagen menzem mti naman am belakñañ ñen indame ekñenañ mme penañañ elikbe. <sup>44</sup> Amnañ, ‘Tepum ke sambuñañ,’ zewien yangut tepum ke kalinñañ ya an keyet palen tokutun beme an ke epeewe. Ma tepum keyañ am keyet palen tokutun beme am ke gakime sekñañ kânzunzuyañ



bemisikbe.” <sup>45</sup> Bemzenze zet zut ke zeme sâpe sâpe bumbu an ma Palisi ekñenañ keyet yañañ nâmâtâti zewien, “Wakae, an pi ningat tazein.” <sup>46</sup> Kegok zemti atamti mka katikñan pepeyelen nâwien yañgut amnañ Zisasiyet golañ zenze an manzemtemiengapm kiñgati peme tage.

## 22

*An imbi zulañ awembiñ bemalu tu meu bumulumalu niniñanggat bemzenze zet zeye*  
(Luk 14:15-24)

<sup>1</sup> Âpme Zisasiyañ ewe bemzenzeeset am zet kapigok diindoye, <sup>2</sup> “Kawawañgalen zemâtâtâtgat katnanen mama keyet yañañ kapigok. Kan ñengat amobotnañgat nemuñañ ñenañ imbiñañmak bet mututuyelen tu meu weyañ bemti <sup>3</sup> mulup anne indeme am kukñañgat indamandandañañ zeme kokogalen diindowien yañgut kokogalen ku indembeye.

<sup>4</sup> Kegok mme amobotnañañ mulup anene notnañ zemindeme am indamandandañañ ekñengat zeye, ‘Nâlen bulmakau ma makau nembrañañ temañ temañ kumti año ma kwitnañ kwitnañ sambe ilak weyaño keyet awembiñgalen meu niniyelen kolit.’

<sup>5</sup> Kegok zeye yañgut am indamandandañañ ekñenañ nâmpemambe ilinañgat tikñañjin nâwiengat katanñ mepmâbien. Kwewañ ikañgat mulupman mege; ñenañ aem kwaem mkaen mege. <sup>6</sup> Kegok mme am notnañañ mulup annañ indatamti indome gakiwien. <sup>7</sup> Kegok mme amobotnañañ ñenañ penañ zime kasa kuku

anne zemindeme am mulup anene indowienen ekñen indome gakime mkanjin teman tep bume ziye.

<sup>8</sup> Kegok mti mulup anne diindoye, ‘Nâlen tu meu kelak weyayañan tazin ekñengat zapat yek. <sup>9</sup> Keyepmti am alakñan set teman meti am omba indaikseip ke indatim koseip.’

<sup>10</sup> Kegok zemindeme mulup anene ekñenan set teman meti am sambe indaikbien am pembedan ma am bekanan kwaweti mka bemisik tabien.

<sup>11</sup> Kegok mme amobotnanan am indamukukuyelen moti ekme an ñen ondedakgalen sâk melakandu sasanan ke ku miak tapme ege.

<sup>12</sup> Ekti zeye, ‘Notn, geñ keñan pi zigoset ondedak sâk melakandu miayakpiñ kwatnek?’ Amobotnanan kegok yan kwesime an keyan zetpiñ tage.

<sup>13</sup> Kegok mme amobotnanan mulup anne diindoye, ‘Setnan betnan zamti zupman tambusosok keñan peme towelak. Ke mamti sek sindem timti zetnan angalikme masumambe.’” <sup>14</sup> Zisasiyan kegok zemti pigok zemdelañ zeye, “Kawawañan am sambe indamandandañan yan gut kwep kwewan mebep.”

*Takis bembeyelen yan kwesisi*

*(Mak 12:13-17; Luk 20:20-26)*

<sup>15</sup> Zisasiyan kegok zeme Palisi notnan ekñenan buzak metati Zisas tetipemti zemkukuyelen zenâ zenâ mbien.

<sup>16</sup> Mti nembanine ma Elotgalen an notnan zemindeme meti kapigok yan kwesiwien, “An zikat indanda, nin gâgât yan di nânup. Geñ zet dâsuki zenzepiñ; penanak etan manzenik. Ma zapat dolakñan galen zet ke am mobotnan

ma tototnaŋ sepem kwep manzikat ndanik.  
<sup>17</sup> Keyepmti geŋ zemanê nânê. Gâlen nânâyaŋ zigok nânîk? Amobotnaŋ Sisamagen takis mânep ñep bembeyelen ma yek?”

<sup>18</sup> Kegok zeme egaŋ ekñengalen nânâ bekananŋ ke ekmâtâti diindoye, “In an zetgalen etaŋ! In kwilekiyet neŋ tatetineip?” <sup>19</sup> Kegok zemti zeye, “In takis mânep mambeip ke ñen zikat name ekbi.” Kegok zeme ekñenaŋ mânep same ege.  
<sup>20</sup> Ekta kapigok indayanŋkwesiye, “Am weŋaŋ ma kwit kapi kwiyelen?”

<sup>21</sup> Zeme ekñenaŋ zewien, “Ke amobotnaŋ Sisayelen.”

Kegok zeme egaŋ diindoye, “Nâip, Sisayelen weŋaŋaŋ tatatnaŋ ke Sisa iŋaŋ sawep. Âpme Kawawaŋ iŋaŋgalen bet meluwaŋ keyepmti in iŋaŋgat zapat mait.”

<sup>22</sup> Ekñenaŋ ke zeme nâmti nâmtemtem mti pempti mebien.

*Zisasiyaŋ Sadusi ekñengalen nânâ bekananŋat yaŋaŋ zemkawaŋ beye*

*(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Kasup mulup mimi keyet Sadusi ekñenaŋ Zisasmagen kobien. Ekñengalen nânâyaŋ am gakiwep ke ku wabep manâip keyepmti Zisas keyet yaŋkwesiwien, <sup>24</sup> “An zikat indanda, Mosesiyaŋ kapigok zenzeŋaŋ, ‘An ñenaŋ nemunambaŋaŋpiŋ gakin beme notnaŋ isikñaŋaŋ imbi kwambet ke wati nemunamba egaŋ msokbewe keyaŋ an kukñaŋgatnaŋ keyelen sip butnaŋ bewep.’” <sup>25</sup> Kegok zemti ewe zewien, “Âpme an ñenaŋ nembraŋane 7 indabege. Ya

maneti ayuyan imbi wati nembapij gakime munjan imbi kwambet ke wage. <sup>26</sup> Ya munjan nembapij gakime gwatnanan kwambelin ke wage. Sepem kegogak ekjen sambemagen sokbeme nemunambanpinj gakiwien. <sup>27</sup> Ya bam imbi kwambelin keyan yek beye. <sup>28</sup> Ya wawat kanan an kwiyan imbi ke mkipman beme egat imbinan bewe?”

<sup>29</sup> Ke tetipemti kegok zeme Zisasiyan zeye, “In Kawawan galen Zetnan Itnanan ma egalen winde keyet kandati keyepm zet manzemyunjuip. <sup>30</sup> Wawat kanen awembin mama ke ewe ku mambep. Ekjenan ensel kululunengatnan nemboj bemti tabep.

<sup>31</sup> Yanjut in gakikiengatnan wawat keyet manamyunjuipgat diindowi; Kawawan galen Zet Itnananen zet kapigok zenzenan ke in ku mamaij nâip, ma? <sup>32</sup> Kawawan kapigok zeye, ‘Nej Abalaam ma Aisak ma Zekop ekjengalen Kawawan.’ *(Kisim Bek 3:6)*

Wa ek am gakikin galen Kawawan yek. Egan am mama kanzizitgat zapat ombemindeye ekjengalen Kawawan.”

<sup>33</sup> Kegok zeme am manje teman ekjenan egalen mzikat indanda keyet nântemtem mbien.

*Zisasiyan zii zet noteknan diindoye*

*(Mak 12:28-34; Luk 10:25-28)*

<sup>34</sup> Zisasiyelen zelan Sadusi ekjengalen windenjin mtoindeme Palisi an ekjenan nâmbien. Keyepm ekjenan ilinak ondekti

<sup>35</sup> ekjenmagengatnan nen zii zet zikat indanda keyan Zisas yan kwesisien tetipeye, <sup>36</sup> “An zikat

indanda, zii zet kwilekiyaŋ mobotnaŋ penañ bein?”

<sup>37</sup> Zeme Zisasiyaŋ dunduye,

“ ‘Geŋ keŋdi ma nâmamandi ma windendi ma ñotkidi ekŋen ke ketalasimti Amobotnaŋ Kawawaŋgat etaŋ gogot mpewanik.’ *(Zii Zet 6:5)*

<sup>38</sup> Zet keyaŋ zii zet ñotekŋaŋ ma zet mobotnaŋ penañ bein. <sup>39</sup> Ma ñen ewe sakam kapigok,

‘Gitaŋgat keŋdi mambeinok amgat kegogak gogot mbanik.’ *(Wok Pris 19:18)*

<sup>40</sup> zii zet ma golaŋ zenze an ekŋengalen zet sambe keyet keyaŋ ñotekŋaŋ belup.”

*Kilais ek Dewitgat Amobotnaŋaŋ*

*(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Âpme Palisi an notnaŋ ondekti tapme Zisasiyaŋ indayaŋkwesimti kapigok zeye, <sup>42</sup> “In Kilaisiyet zigok manâip? Ek kwiyeleŋ alikŋaŋ?”

Kegok zeme ekŋenaŋ zewien, “Ek Dewitgaleŋ alikŋaŋ.”

<sup>43</sup> Zeme egaŋ diindoye, “Kwilekiyepmti Dewit ek Kawawaŋgaleŋ Emetak Teŋaŋaŋ ekmak tapme Dewilaŋ Kilaisiyet ‘Amobotnaŋaŋ,’ zeye? Zet ke Kawawaŋgaleŋ Zet Itŋaŋanen kapigok kumpepeŋaŋ,

<sup>44</sup> ‘Amobotnaŋaŋ nâleŋ Amobotnaŋnnaŋgat kapigok zeye, “Geŋ koti nâleŋ betn penañset totapmane kasandine mtoindewap.”’ *(Sam 110:1)*

<sup>45</sup> Keyepmti Dewilaŋ Kilaisiyet ‘Amobotnaŋaŋ,’ zeye beme ke zigoset mti Dewitgat sokŋaŋ bein? Kilais ek Dewitgaleŋ amobotnaŋ.” <sup>46</sup> Egaŋ kegok

zemti indayanꝑkwesime ekꝑenanꝑ zet dopmanꝑ gilik zem sasayet kinꝑabien. Mti kan keyetnanꝑ baman gwaen yanꝑkwesisi nꝑen ku yanꝑkwesiwien yek penanꝑ.

## 23

*Zisasiyanꝑ zii zet zikat indanda an ma Palisi an dopmanꝑ bekananꝑ mutumindandayelen diindoye (Mak 12:38-39; Luk 11:43-46; Luk 20:45-46)*

<sup>1</sup> Kan keyet palaꝑanꝑ Zisasiyanꝑ am manꝑe temanꝑ ma nembanꝑane ningat dinndoye, <sup>2</sup> “Zii zet zikat indanda an ma Palisi ekꝑenanꝑ ilinanꝑgat nâme Mosesinok beme zii zet alakꝑanꝑ mamsok-beip. <sup>3</sup> Ekꝑenanꝑ in ekꝑengalen zii zet alakꝑanꝑ ke mâbâgalen manzeip yanꝑgut neꝑ zemkulumindeyap ekꝑengalen mama mimi maip ke ku mâbep. <sup>4</sup> Ekꝑenanꝑ zii zet omtususunꝑanꝑ kekok mme nukꝑanꝑ beme ingat palen bemti ke mâlit zeme in mâti nukꝑanꝑ aikme mukulem ku mimin-dewep. Ekꝑenanꝑ nukꝑanꝑ temanꝑ ke timti ingat palen bemti ilin belak penanꝑ maip.

<sup>5</sup> Ekꝑenanꝑ kwitnanꝑ kwitnanꝑ mamip ke amnanꝑ indik ekseseyelen etanꝑ mamip. Sanꝑum paꝑanꝑ palen Kawawanꝑgalen zii zet kumpemti amnanꝑ indidikgalen monzalamananꝑ zampemti ma belinanananꝑ sanꝑum paꝑanꝑ temanꝑ sepem kekokgak besanꝑnok zampemti sanꝑumin busilinꝑanꝑ teeptepmanꝑ penanꝑ amnanꝑ indikti ekseseyelen mami-agip. <sup>6</sup> Ma ekꝑenanꝑ tu meu niniyelen indamandame ekꝑenanꝑ mundum pembenanꝑ ma kukꝑanꝑgat totatagalen mamip. Ma sesewat mkaen ekꝑenanꝑ amobotnanꝑ mundum pembenanꝑ

keyet manâmtikᵇaᵇ mip. <sup>7</sup> Ekᵇeᵇaᵇ selen amnaᵇ indikti indamukumti nâme mobotnaᵇ beme kwilin, 'Zikat indanda,' kukuyet maindembein.

<sup>8</sup> Ma gâgât amnaᵇ, 'Zikat ndanda,' zeme kwit keboᵇ keyet ku nâmtikᵇaᵇ mbanik. An zikat indandaᵇin kwewetaᵇ main keyepm in, 'Notn notn,' zemti mambep. <sup>9</sup> Mti in msalen am ᵇeᵇgat, 'Bien,' ku zewep. Biwin kwewetaᵇ ek kululuᵇen main. <sup>10</sup> Ma in an ᵇeᵇgat, 'ᵇeᵇaᵇ bembep,' zemindendeyet kegogak ku zewep. ᵇeᵇaᵇ bembepin kwewetaᵇ tazin. Ek Mesaya. <sup>11</sup> Ma inmagengatnaᵇ ᵇeᵇaᵇ amobotnaᵇ masât nâmbep beme notnaᵇ ekᵇeᵇgat sisiliᵇ anok mambe. <sup>12</sup> Ma ᵇeᵇaᵇ ikᵇaᵇgat nâme mobotnaᵇ bewep beme Kawawaᵇaᵇaᵇ mtopewe. Ma ᵇeᵇaᵇ ikᵇaᵇgat nâme tototnaᵇ bewep beme Kawawaᵇaᵇaᵇ mmopewe.

<sup>13</sup> Wakae, zii zet zikat indanda ma Palisi in sindem omba penaᵇ tiwep! In an zegalen etaᵇ! In Kawawaᵇaᵇaᵇaᵇ zemâtâtâtgat katnanen mama keyet keᵇaᵇ amnaᵇ mebegalen mambekek ma manzemkekindeip. Mti ilin kegogak ku mamelip ma am kwiyaᵇ mesât mamin ekᵇeᵇ kegogak mme pepetnaᵇmak mamben. <sup>14</sup> [In an teᵇnok mamaip ma kegok tapmamti imbi kwambet mkaᵇinan indamâpme kwawepme milawatnaᵇ matip. Âpme in dundundu teepmaᵇ nukᵇaᵇin ku mkawaᵇ bembeyelen mandundup keyepmti wakae, in sindem omba penaᵇ tiwep.]\*

<sup>15</sup> Wakae, zii zet zikat indanda ma Palisi in sindem omba penaᵇ tiwep! In an zegalen

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\* **23:14:** Zet kapi yaᵇbembepaᵇ an notnaᵇ ekᵇeᵇaᵇ Kawawaᵇaᵇaᵇaᵇ zet kukuᵇaᵇ notnaᵇeᵇgat ku tazin.

etan! In set omba tokwati mulup kaliŋan mti am maindatip. An kwep mme ilinaŋgat zapat mambein. An ke mme in sebemindemti bekanan mimiŋin omba beme ekŋenmak in ilinsakwep teziŋ nŋandaŋgat zapat mambein.

<sup>16</sup> Wakae! In an zikat beŋan nolin set dâsuki tazikat indaip in sindem omba penaŋ tiwep. In manzeip, ‘An ŋen sesewat mka temaŋ teŋ keyet kwitnaŋ zetnaŋ zemkatik bewe beme zetnaŋ penaŋepiŋ bewe kegok zemti naman an ŋenaŋ sesewat mka temaŋgalen golaŋ mka miak pepeŋaŋ keyet kwitnaŋ zetnaŋ zemkatik bein beme zetnaŋ ke penaŋ manâip.’ <sup>17</sup> In an zikat beŋ ma an seon penaŋ! In nâme kwilekiyaŋ mobotnaŋ bein: gol sesewat mka temaŋ miak pepeŋaŋ tazin ke ma sesewat mka temaŋ ikŋaŋ?” Kegok zemti zeye, “Mka penaŋ keyaŋ mkayelen elimiak miakŋaŋ sebem pein. <sup>18</sup> Ma in kegogak manzeip, ‘An ŋenaŋ zetnaŋ sâpe sâpe bumbuyet mundumanen zetnaŋ zemti bandim mbe beme keyaŋ zetnaŋ mme penaŋepiŋ bewe,’ ma kogogak manzeip, ‘An ŋenaŋ sâpe sâpe bumbuyet mundumanen sâpe sâpe tazin keyet kwitnaŋ zetnaŋ bandim mbe beme zetnaŋaŋ penaŋ bewe.’ <sup>19</sup> In an zikat beŋ! In nâme kwilekiyaŋ mobotnaŋ bein: sâpe sâpe bumbuyet bempeyo ke ma sâpe sâpe mundumaŋ?” Kegok zemti zeye, “Sâpe sâpe ke munduman bemti buwek keyepm sâpe sâpe mundumaŋ keyaŋ mobotnaŋ bein. <sup>20</sup> Âpme an kwiyaŋ zetnaŋ sâpe sâpe bumbuyet mundumanen zetnaŋ zemkatik bep beme wa sâpe sâpe mundumaŋ etan yek egaŋ kwitnaŋ kwitnaŋ



keyet palen tazin ekngat eyo kwilinan zetnañ zemkatik bep. <sup>21</sup> Ma an nenan zetnañ sesewat mka temanggat kwitnañ kumti zetik miwen ke bandim min beme sesewat mka temanggat kwitnañ etañ yek, egañ Kawawañ sesewat mka temañ keyet toñanggat zikatnan zetnañ bandim mti zep. <sup>22</sup> Ma an nenan zetnañ kululunggat kwitnañ kumti zetnañ bandim mimiyet zep beme wa kululunggat etañ yek egañ Kawawañgalen mundum totatat ma Kawawañ ikñanggat zikatnanen zetikñan bandim mpemti zep.

<sup>23</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ! Kwilekiki isikñan sikok ma sunem sagom ma kambilak mayawak ma kawak muluwengatnañ manje 10magengatnañ manje kwep ke Kawawañgat masaip. In kwitnañ kwitnañ isikñan keyet eksemti makalopbep yanggut in zii zetgalen zet penañanñ tazin ke mamtotindeip. Zii zet notekñan keyet keñanen mama mimi kabon kapi mimiyelen eksemak mama ma angalan gogot palen mama ma nâmkinpepemak mamti mulup isisikñan Kawawañgat mulup bandim mimiyet taolet bembe ke eyo mimiyelen. Mama penañ zii zelan zeinen ke in ku mamip. In kwitnañ kwitnañ isisikñanggat tip butzenze mamip. <sup>24</sup> In an zikat beñan nolin zet dâsuki tazikat indaip. In zii zet isisikñan mamâlíp yanggut zii zet notekñan mobotnañ ku mamâlíp. In sakam an nenan tu menzim keñan kakalak isikñan tapme ekti nep mpenak yanggut belan menzim keñan tadage keyet yayan ku mnak.

<sup>25</sup> Wakae! zii zet zikat indanda ma Palisi

in sindem omba penañ tiwep! In menzim sekñañ etañ manzululip naman keñanen zululupin mme meu pâpman melesin matazin. Ingalen mama mimiñin sakamañ menzim keboñ. In amgat zikalinan am pembenañnok mamaip yangut keñinan kambu ma segalen kwitnañ kwitnañan bemisik wen. <sup>26</sup> Palisi an in zikalin beñañ! In kukñanggat menzim keñanen meu pâpmanmak ke zulutingulak sekñaset zulubep.

<sup>27</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ. In sakamin am sum sekñaset elimiakñañ pembenañ ma kwetetepman keyangut keñaset am kasetnañ ma am sek tunañ sambun kwilak kwilak mimiñañ keboñ. <sup>28</sup> In sepem keboñ sekñinaset am zikalinan an teñnok mamaip yangut keñinaset an nambalamin zut ma in yomton.

<sup>29</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ. In golan zenze an ma an teñ itnañan gakikiñañ ekñengalen sumen elimiak pembenañ miak pemti <sup>30</sup> in kapigok manzeip, 'Nin itnañan tipman baen ekñen yeñsokñineyañ mambienen mambenek ze nin golan zenze an ma an teñ ekñen ku indomann gakiwiek.' <sup>31</sup> Ingalen zet keyañ yañañ mkawañ beme in am golan zenze an indome gakiwien ekñengat alikñine. <sup>32</sup> Neñgat, in yeñsokñineyañ am indondo mulup mbien ke in keyegak tusumti msâbip.

<sup>33</sup> In asin! In asingalen alikñane! In yominañgat dopman tezin nandanen indeme towesâgât talip ke yañañ in ku nâmâtâlíp? In

weyaŋ eksewep. <sup>34</sup> Keyepmti zema nâit. Neŋ golanŋ zenze an ma an nânâninmak ma zikat indanda indema kopme notnaŋ indome gakiwep. Notnaŋ tewen indowep ma notnaŋ sesewat mkaen sindiwaŋ indawitikbep. Ma notnaŋ sisipeŋpeŋ mimindeme mka pemŋengatnaŋ pemŋen kunzuŋti mebep. <sup>35</sup> Keyepmti an teŋ indome gakiwien an indowien ekŋen keyelen yom dopmanŋ mutumindame puwep. An ekŋen ke eweŋan yaŋbembeŋan baenen Keinaŋ meniŋan, Ebel an teŋ kume gakiye keyaŋ yaŋbempeye. Keyetnan Belakiyayet nemuŋan Zakalaya ek sâpe sâpe bumbuyet munduman ma sesewat mka temaŋ tunŋuwitdaŋ amnaŋ nanzaŋan kume gakiye ma sepem kekok ke in an notnaŋ omba indowien. <sup>36</sup> Keyet neŋ penaŋ sukwep diindowi, am sambe indom kwabien ekŋengalen yominaŋgat dopmanŋin am in alak kapi talipmagen sokbesâpm.

*Zisasiyan Zelusalem mka temaŋgat kembeŋ zet zeye*

*(Luk 13:34-35)*

<sup>37</sup> O Zelusalem am, Zuda msalen in golanŋ zenze an maindome gakip, ma Kawawaŋgalen zet busup an indeme makolip mee nanzaŋan maindoip. Neŋ in sakokolok mamaŋan nembraŋane pâpmanŋ kandaŋan manŋe kwep maondakindemti am bulut tazin sepem kekok kan sambe neŋ in tima betn kandaŋan kwawowogalen nâma in ku manâmneip. <sup>38</sup> Keyepmti neŋ zema nâit, ingalen sesewat mka temaŋ ke Kawawaŋan katipeme ilinaŋgat belinan tapmosâpm. <sup>39</sup> Keyepmti neŋ dindowi,

in neŋ ewe ku nikbep. Ya neŋ bamgat kopma in pigok zewep,  
 ‘Kawawaŋaŋ Nemunaŋ ombempeme kozin keyet  
 nin oloŋen penaŋ mnup,’ (Sam 118:26)  
 kekok zewep.”

## 24

*Kan delaŋ zenzenaŋgalen zet zapat  
 (Mak 13; Luk 21:5-36)*

<sup>1</sup> Zisasiyaŋ sesewat mka temaŋ katipemti toti mepme nempaŋane nin ekmagen koti pigok zewenn, “Amobotnaŋ, sesewat mka temaŋ ekpiseyelen pi ekbaga.”

<sup>2</sup> Zemann Zisasiyaŋ dopmaŋ gilik zem zeye, “In nanaŋaŋ mka temaŋ walalatnaŋ kapi alak ego ego mip. Yaŋgut neŋ penaŋ sukwep diindosowap, maneti bamgat nanaŋaŋ mundumin talip keyet katan ku tabep. Kasa ekŋenaŋ kokume epeemti nanaŋ igak kwep kwep lala bubuk mekobep.”

<sup>3</sup> Kegok zemambe met Olip Kalaŋan moti nin yaŋkwesiwan, “Zenagen ke pe zukŋan sokbewe ma geŋ kokodan kanen ma kan delaŋ zenzenaŋ piliŋ ziboŋ sokbewe?”

<sup>4</sup> Zemann egaŋ dinndoye, “In weyaŋekmâtât mambep mineti am ŋenaŋ teti mimindeweyet.

<sup>5</sup> Am notnaŋaŋ koti zewep, ‘Neŋ Kilais,’ kekok zemi am omba tetimindewep. <sup>6</sup> In kasa kwisakŋaŋ ilinmagen sokŋan ma kasa sukwep auuyelen zapatnaŋ nâwep yaŋgut keŋin siŋsiŋ mme yayaŋ mimipiŋ. Kegok ke sokbeweyaŋgut ke kan delaŋ zenzenaŋ yek. <sup>7</sup> Am msat ŋengatnaŋ ma ŋengatnaŋ dopmaŋ mekum kwakum mbep

ma msatgalen amobotnaŋ zulaŋ auwalup. Ma msat kataŋ meuyet kambenŋ temaŋ sokbewe ma msat sambe mâkinanŋ temaŋ mbe. <sup>8</sup> Ke sepe-manŋ imbiyanŋ nemba titiyelen sindem yanbemti manâip sepem keboŋ kwabe.

<sup>9</sup> Ma am notnananŋ eknenanŋ in nâmkinŋpemneip keyepm msat palengalen amobotnaŋ ekngat belinan beme eknenanŋ sisipeŋpeŋ mimindewep. In neŋmak tusumti mambepgapmti am sambe eknenanŋ ingat nâme kaŋgananŋ bewe. <sup>10</sup> Kan keyet am sambe nâmkinŋpepeŋinmak ku mkatik bem tabep am notnaŋ nâmkinŋpepeŋinmak zem-sokbemindame eknenanŋ ma notnananŋ am notnanŋat ilinanŋat keŋ kasa mimindewep. <sup>11</sup> Ma kegogak golanŋ zenze an dâsuki eknenanŋ koti am sambe keŋin mme yuŋgu mâbe. <sup>12</sup> Ma mama mimi bekananŋ palaknanŋ beme am notnananŋ nolinanŋat notn notn ku mbep. <sup>13</sup> Yanŋut ananŋ an ŋen nâmkinŋpepemak sisipeŋpeŋ msame egaŋ nâmkinŋpepeŋanŋ katiknanŋ atam tapmetneti gakiwe beme kan delaŋ zenzenanŋ Kawawananŋ an ke mama kanzizit sawe. <sup>14</sup> Mti Kawawanŋgalen zemâtâtâtŋat katnanen mama keyet zapatnananŋ msat kataŋ mekopme am sambe nâmenŋut kan delaŋ zenze sokbewe.

<sup>15</sup> Âpme kan tipman baenen golanŋ zenze an Danielanŋ, 'Kwileki ŋen mamananmak ma kinŋgagatnanmak kotabe,' keyet zetnaŋ zeye. Kwitnanŋ kwitnanŋ keyanŋ ingalen sesewat mka kambu manzeip keyet keŋan sokbem tapme am zet kapi maiŋti nâmambe eknenanŋ keyet yanŋanŋ nâmâtâbep. <sup>16</sup> Âpme kan keyet am Zudia msalen

talip ekñenanj kunzunji kalan dukñan mowebep. <sup>17</sup> Ma am ñenanj mka solonan tapmambe ya kan keyanj sokbeme milawatnanj mka keñan ku akum tiwe. Eganj keyegak tati kunzunj mebe. <sup>18</sup> Ma sepem kegogak am ñenanj kolopmanj mkanjan tapme ikñanj mulupman tapmambe beme keyanj sokbeme kolopmanjat nâmti mkanjan kokopinj. Eganj keyegak tati kunzunj mebe.

<sup>19</sup> Kan keyet imbi keñmak ma nembanjin okakñanj ekñenanj kunzunzunjalen timyapewep ke kemberj penanj. <sup>20</sup> In Kawawanj dundum same nâmindame kunzunzunjin map tâgâ kanen ma Sabat tagonjo kanen ku sokbemindawe!\*

<sup>21</sup> Keyepm kan keyet nukñanj omba penanj sokbemâbe. Nukñanj keboj ke itnananj msat sokbemberjanjatnanj alak tatnup kapi keboj ñen ku sokbeye ma bam gwaenen ñen ku sokbewe.

<sup>22</sup> Eganj an imbi ikñanjat zapat indamakuye ekñengapm kan ke mme dananj bewe ekñen yek benak ze nukñanj ke kan dananj ku tapme am sambe walapme delanj zenak.

<sup>23</sup> Âpme kan keyet an ñenanj pigok zewe, 'Egit, kilais daen tazin,' ma 'Pi tazin,' zeme nâmbep beme ku nâmkinjpwep. <sup>24</sup> Ma kilais dâsuki sambe ma golanj zenze an dâsuki sambe ekñenanj sokbemti menok sepem igak igak ma mulup pisesenjanmak mme amnanj ekti nâmkinjpemti indamâbâgalen mbep. Sepem kegogak Kawawanjanj am ikñanjat zapat indamakuye ekñen keyet

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\* **24:20:** Kawawanjalen zet itnananj zii zelanj Zuda ekñengalen Sabat tagonjo kangat kapigok zenzenanj, 'Amnanj set teepmanj ku mebegalen,' zenzenanj.

keñin myunquindesâgât mbep. <sup>25</sup> Nâip, neñ kwitnañ kwitnañ keyet tazemsalañ beyap ke sokbesâpm.

<sup>26</sup> Âpme amnañ pigok zewep, 'Egit, kilais ek msat tungupman tazin.' Zeme ke mebepiñ. Ma ñen pigok zewep, 'Ek mka keñan tazin.' Zeme nâmkînpepepiñ. <sup>27</sup> Âpme neñ Angat Nemunañ neñ ambeyak sakam kasup kwakwatnasetgatnañ tototnaset ilindiñ sakwep beyak mamnok neñ kekok kobap. Kekok kopma am sambeyañ ñep nikbep.

<sup>28</sup> Neñ kokotnnañgalen kanen nâlen mangeyañ ekme tep katnañ sanğamañ penañ elikme age sambeyañ maondagip. Sekam kekokak kwitnañ kwitnañ ke ilinmagen sokbeme ekti nâmkawañ bewep. <sup>29</sup> Nukñañ sambe ke delañ peme keyegak, 'kasup zikatnañ sopkusâpm ma eyonga busatnañ yek besâpm ma wenzimañ kululuñengatnañ âtâtosâbip.' (*Aizaya 13:10; 34:4*)

Ma Kawawañañ kululuñ buteme titok mme kululuñengalen kwitnañ kwitnañ sambe keyañ puluk pilik zem mekobep.

<sup>30</sup> In Angat Nemunañ neñ nâlen kokotnnañgalen kanañ ma pilinañgat yañkwesiwien kelak dindosowap. Ma in Angat Nemunañ neñ mgulumbuk palen kululuñen tati windemak sanğa songa keñan busatnañmak kopma niksâbip. Am manğe msat sambeyelen ekñañañ nikti susâbip. <sup>31</sup> Kan kobawen keyet lumun kwisak omba kume egañ enselñane zemindeme msat ganzenañ nembet ma nembet

ma gwaen ma baen meti am ikñanggat zapat makumindenderañ ekñen msat katanğatnañ ondekindewep.

<sup>32</sup> Âpme in balam balam tep ekñengat otnâit. Kan tep balam balam katnañ yañbemti kwapme manzeip, ‘O, ilak mtete yañbesâpm ma tep gwazege sinañañ taalañ sime’ in manzeip, ‘Tonne mtete tasâpm,’ manan sinañ betnañañ epeemti sinañañ tapmme manzenup, ‘Mawalam tasâpm.’

<sup>33</sup> Sakam keğogak in bangat nukñañ sambe sokbeme ekti nâme kan ilak sokñan bududuk bein keyepm in weyayañ mulup mtalit. <sup>34</sup> Neñ penañ sukwep diindowi, am alak talip kapi ilindiñ ku gakimâpme kwileki sambe kapi sokbesâpm. <sup>35</sup> Msat ma kululuñ eget asekmalu delañ zesâpm yañgut nâlen zetnnañ delañ zenzenepiñ matapmambe.

*Am ñenañ Angat Nemunañ zukñan kobe ke ku nâin*  
(Mak 13:32-37; Luk 17:26-30, 34-35)

<sup>36</sup> Am ñenañ Angat Nemunañgalen kan kokogalen ke ku nâin. Ensel kululuñengatnañ ekñenañ ku nâip. Nemunañ neñ keğogak ku nâyap. Bipmnañ igak etañ kan ke nâin. <sup>37</sup> Angat Nemunañ neñ kokotnnañgalen ke itnañañ Noamagen sokbeye sepem keğok sokbewe. <sup>38</sup> Tunğwam kosât mge kan keyet am ekñenañ itnañañ mamimtemienok tu meu nimwianñbien ma an imbiyañ awembiñ bemti msalengalen kwitnañ kwitnañgat otnâmti Kawawañgat ku otnâwien. Sepem keğok tapmme Noayañ wañgañañ teman keñan mowege. <sup>39</sup> Yañgut ekñenañ zigok



sokbesâpm ke nâme dâsuki beme tatnepeme tungwageman ilindiŋ indaminziliye. Sepem kok penaŋ Angat Nemunaŋ neŋ kosowawen sokbesâpm. <sup>40</sup> Kan keyet an zut muluwen mulup tapmambaluwan kwep ŋen teti meti ŋen peme tabe. <sup>41</sup> Imbi zulaŋ saŋgo sâŋsâŋ tapmambaluwan kwep ŋen teti meti ŋen peme tabe.

<sup>42</sup> Amobotnaŋin kan zukŋan kobe ke in ku nâipgapmti kelem mti nâpeŋ nâpeŋ mambeb. <sup>43</sup> In pigok nâit, mka toŋaŋaŋ kan kwilekiyet an kambu titiyaŋ kokogalen ke nânak beme egaŋ keik tati mkaŋaŋ damuŋ mme an kambu titiyaŋ mka ku asekti keŋan tiŋkwabiek. <sup>44</sup> Sepem kegogak Angat Nemunaŋ neŋ in kan zukŋan sokbewap ke nânâpiŋ tapme kobapgapmti in weyaŋti nâpeŋ nâpeŋ mamambep.

*Mulup an dolakŋaŋ ma mulup an bekaŋaŋ keyelen bemzenze zet  
(Luk 12:41-48)*

<sup>45</sup> Mulup nemba dolakŋaŋ nânâŋaŋmagaŋ mulup kapigok mbe. Amobotnaŋaŋaŋ pem ŋen mesât mti mulup nemba notnaŋ ekŋengat damuŋ peme egaŋ indikdamuŋ mti meu kananen teŋ maindain. <sup>46</sup> Kegok tapmme bamgat amobotnaŋaŋ gilik zem kobeen ekme mulup nemba egaŋ zemâtâtpeyenok tapmme ekti nâme oloŋen bewe. <sup>47</sup> Neŋ penaŋ sukwep diindowi, ek ke amobotnaŋaŋaŋ ikŋaŋgalen kwitnaŋ kwitnaŋ sambe ke egat betnan beme ekdamuŋ mbe. <sup>48</sup> Âk egaŋ mulup nemba bekaŋaŋ penaŋ beme egaŋ keŋan pigok nâwe, 'Amobotnaŋaŋ ek sakwep ku kobe.' <sup>49</sup> Kegok nâmti egaŋ mulup nemba

notnane indomti meu ma tu katiknaŋ an tu katiknaŋ nini ekŋenmak nimbe.

<sup>50</sup> Âpme mulup nemba egat amobotnaŋaŋ egalen kanaŋ kokogalen ku nâmâtâbe. <sup>51</sup> Mti amobotnaŋaŋaŋ dopmaŋ omba penaŋ mutum-samti putatime an nambalamin zut ekŋenmak mambe. Mamti sindemgat si zemsu zemsu mti zelin aŋgalikme mamambep.

## 25

### *Imbi nemba 10 ekŋengalen bemzenze zet*

<sup>1</sup> Kan keyet Kawawaŋgalen zemâtâtâtgat katnanen mama ke imbi nembip 10 ekŋenaŋ taŋamin timti an ŋenaŋ imbi wawagalen kopme selen aiikgalen mebien ke sepem sokbewe. <sup>2</sup> Ekŋenmagengatnaŋ imbi nemba 5 ekŋen nânâŋinpiŋ ma 5 ekŋen nânâŋinmak. <sup>3</sup> Nânâŋinpiŋ ekŋenaŋ taŋamin mbienanŋut tuŋaŋ butnaŋ ŋamgat ku mbien. <sup>4</sup> Âpme nânâŋinmak ekŋenaŋ seŋgewinan taŋam tuŋaŋ kasime topme taŋaminmak ilinsakwep mmebien. <sup>5</sup> An imbi wawagalen egaŋ sakwep ku kopme imbi nembip ekŋenaŋ damuŋ tabienaŋ melupgat sukŋaŋ bemti meluk wembien.

<sup>6</sup> Tawene peme tambu sutnan temaŋ kwizet pigok koge, 'An imbi wawagalen kozin! In wati toaigit!'

<sup>7</sup> Kegok kume nâmti imbi nembip ekŋenaŋ ilindiŋ wati taŋamin weyaŋbien. <sup>8</sup> Kegok mti nânâŋinpiŋ ekŋenaŋ nânâŋinmak ekŋengat zewien, 'In nin taŋam tuŋaŋ bugan kasim ndait. Ningalen taŋamlak bep zein.'

<sup>9</sup> Zeme nânânjinmak ekñenañ gilik zemti zewien, ‘Inmak ninmak nsakwep tuñañ bugan kapiyañ ñep ku bendesemgat in dalañ mkaen met ilinangat kwitim kolit.’

<sup>10</sup> Kegok zemindeme imbi nembip nânânjinpiñ ekñenañ tuñañ kwitisât mebien. Ekñenañ met mame mame an imbi wawagalenañ patañ peye. Âpme imbi nembip 5 damuñ tabien ekñenañ ekmak awembiñ bembeyelen tu meuyet ondedak mkaen mowepme sekekek kege.

<sup>11</sup> Kegok sokbeme bamgat imbi nembip nânânjinpiñ ekñenañ patañ zemti zewien, ‘Amobotnañ, amobotnañ, nâmdemane kwatne!’

<sup>12</sup> An imbi wawagalenañ zeye, ‘Neñ penañ diindowi, neñ in kandat indeyap.’

<sup>13</sup> Zisasiyañ zet kekok zemdelañ zemti kapigok zeye, in kan kwilekiyet ma bet kwilekiyet ma tambuñan ma gasiyet kobe ke ku nâip keyepmti in kelem mbep.

*Mulup nemba mânep indandanañgalen be-  
mzenze zet*

*(Luk 19:11-27)*

<sup>14</sup> Maneti amobotnañ ñenañ msat pemñen mesât mti egañ mulup nembanañe kume kopme kwilekikiñañ sambe belinan bemti ekdamuñ mimiyyet zemindeye. <sup>15</sup> Egañ mulup nemba kwep kwep ekñengat sepemin ma windenjin nâmti keyet katanã mânep indaye. Kwep ñen 5000 kina saye. Ñen 2000 kina saye. Ñen 1000 kina saye. Kegok indamâti egañ msat sukwep mege.

<sup>16</sup> Egañ mepme mepme mulup nemba 5000 kina tiye egañ sakwep penañ mânep keyañ mulupman

mmeppme 5000 kina nen ewe manep taganjan aige. <sup>17</sup> Sepem kegogak mulup nempa manep 2000 kina tiye egan mulupman mmeppme 2000 kina nen ewe manep taganjan aige. <sup>18</sup> Apme mulup nempa manep 1000 kina tiye egan mobotnanjan galen manep ke msat walati kenan kwatampeye.

<sup>19</sup> Kan teepman penan delan zeme bangat mulup nempa ekngat amobotnanjan gilik zem koge. Koti manep indaye keyelen yanjan nasat ondek indeye. <sup>20</sup> Mulup nempa 5000 kina tiye egan 5000 kina taganjan aikge ke mkoti zeye, 'Amobotnan ekbak, gan 5000 kina nawananan nej mulupman sama 5000 kina taganjan aikban.'

<sup>21</sup> Amobotnanjan zeye, 'Gan mulup nempa pempenan penan. Gan zetn gawepumti mulup pempenan penan mbanan. Gan manep isiknan nep mandaman mnikgapmti nej manep temangat damun mimiyelen gewap. Gan nejmak kopmane olonen mdi.'

<sup>22</sup> Mulup nempa 2000 kina tiye egan kogak koti zeye, 'Amobotnan, gan 2000 kina nawananan. Ekbak, nej mulupman sama 2000 kina taganjan aikban.'

<sup>23</sup> Amobotnanjan pigok dunduye, 'Gan mulup nempa pempenan penan. Gan zetn gawepumti mulup weyan ti mbanan. Gan manep isiknan ekdamun nep mbanan keyepmti nej manep temangat damun mimiyelen gewap. Keyet gan nejmak kopmane olonen mdi.'

<sup>24</sup> Apme mulup nempa 1000 kina tiye egan koti zeye, 'Amobotnan, nej nayap ke gan

an katiknaŋ. Geŋ mânep tuŋgupmaŋ nembandineyaŋ monze onze mulup mti onzenzenanengatnaŋ timti tosayet bemane kopme matinik ma geŋ mânep setnaŋ mtitiyelen omba nâmtatnik. <sup>25</sup> Kegok nâmti neŋ mânep tima mebegat kiŋgati met 1000 kina ke msat keŋan atam pema matazin keyepmti ekbak, kapi gitaŋgalen mânep iŋnaŋ ke gilik zem gayap.'

<sup>26</sup> Zeme amobotnaŋaŋ gilik zemti zeye, 'Geŋ mulup an bekanaja ma awisatoŋ! Geŋ nânak, neŋ mânep tuŋgupmaŋ nembanneyaŋ monze onze mulup mti onzenzenanengatnaŋ timti tosayet bema kopme matiap ma neŋ mânep setnaŋ mtitiyelen omba nâmtalap. <sup>27</sup> Nâmane kegok beme geŋ nâlen mânepm mânep mkaŋaŋ bewekwan ya neŋ gilik ze kobagen nenaŋgalen mânep ilindiŋ timti tâgânaŋ notnaŋ tiwak.'

<sup>28</sup> Amobotnaŋ kegok zemti gilik zemti an mulup an ŋengat zeye, 'Mânep ke menzem mti an 10,000 kina tasain ke sait.' <sup>29</sup> Amobotnaŋ keyaŋ tusumti zeye, 'An ŋenaŋ kwileki notnaŋ tasame keyet mulupmaŋ mam beme kwileki notnaŋ ewe tusumti same ekmagen polak polak wem-sawe. Âk an ŋenaŋ kwileki ŋen isiknaŋ tasame mulupmaŋ ku mbe beme ewe kwileki isiknaŋ penaŋ bugan tasain ke kogogak menzempewep. <sup>30</sup> Keyepmti mulup nempa bekanaja ke putatime zupman tambusosok keŋan ke mamti si zemsu zemsu mti zetnaŋ aŋgalikti mamambe.'

### *Zisasiyaŋ koti am kalaŋsâpm*

<sup>31</sup> Maneti Angat Nemuŋaŋ neŋ winde temaŋmak enselne indatetimti kosowap. Koti

damuḡ mulup mimiyelen Amobotnaḡalen munduman totasowap. <sup>32</sup> Âpme am sambe msat ḡen msat ḡen keyet keḡangatnaḡ am ilindiḡ mamkandaḡnaḡ ondek indesowap. Sekam sipsip damuḡaḡ sipsipmak meme makalaḡidein sepem kogak mbap. <sup>33</sup> Mti neḡ am teḡ maip ekḡen betn penaset zemindema tabep naman am notnaḡ betn alomeset zemindema tabep.

<sup>34</sup> Maḡe bemindemti Amobotnaḡ neḡ am betn penaset pigok diindowap, ‘In Bienmak tusum talip keyepm kolit. Kawawaḡalen zemâtâtâtḡat katnanen mama keḡan mamayelen eweḡan msat sokbeme baenen ke weyaḡpepeḡaḡat koti mama kanzizit tit. <sup>35</sup> Ke pigogat neḡ meuyet mma in meu nambien. Neḡ tuyet tapmma in tu name nimban. Neḡ an mamananam kopma in notn mnemti mkaḡinan natetimobien. <sup>36</sup> Neḡ melakandunduyet olapma in melakandu nawien. Neḡ zawat mma in nikdamuḡ mbien. Neḡ mka katikḡaḡ tapma in met nikdamuḡ mti mukulem mnembien. Keyepmti in kolit.’

<sup>37</sup> Zema am teḡ bembenaḡaḡ pigok gilik zesâbip, ‘Amobotnaḡ, nin kan kwilekiyet geḡ gikmann meuyet tapmmame meu gawenn ma tuyet tapmmame tu gawenn? <sup>38</sup> Ma geḡ denen an mamananam kopmane nin weyaḡgewenn ma melakandunduyet olapmane melakandu gawenn? <sup>39</sup> Ma kan kwilekiyet zawalen ma mka katikḡaḡ wemane nin mukulem mgewenn?’

<sup>40</sup> Âpme Amobotnaḡ neḡ zet dopmaḡ pigok gilik zewap, ‘Neḡ penaḡ zema nâit, in kan ke ma keyet nâlen notn an tototnaḡ nâmkiḡpepemak mukulem

mpewien in ke ek etaŋ ku mukulem mpewien. Ke neŋ mukulem mnewienok bein.'

<sup>41</sup> Mti neŋ betn alomset tabep ekŋengat pigok zewap, 'In nenemti sebeit! In teziŋ ŋandayet zapat ombemindendeŋaŋ. Teziŋ taŋamaŋ delaŋ zenzeŋepiŋ ke Sadaŋ ma enselġane ekŋengat weyaŋpepeŋaŋ keyet keŋan towelip! <sup>42</sup> Ke pigogat neŋ meuyet mma in me u ku nawien. Neŋ tuyet mma in tu ku nawien. <sup>43</sup> Neŋ an mamananam kopma in neŋ notn mneŋti mkaen ku newien. Neŋ melakandunduyet olapma in neŋ melakandu ku nawien. Neŋ zawalen ma mka katikŋaŋ tapma in ku namukulem mnewien.'

<sup>44</sup> Zema ekŋenaŋ pigok gilik zem zewep, 'Amobotnaŋ, nin denen gikmann meuyet mmane ma tuyet mmane ma an mamananam kopmane ma melakandunduyet olapmane ma zawalen wemane ma mka katikŋaŋ tapmane nin ku mukulem mgewenn?'

<sup>45</sup> Âpme Amobotnaŋ neŋ dopmaŋ pigok gilik zem indawap. 'Neŋ penaŋ sukwep diindowi, in kan ke ma keyet nâlen notnne peweweŋaŋ ekŋenmagengatnaŋ ŋen mukulem ku mpewien beme in neŋ ku mukulem mnewienok bein.'

<sup>46</sup> Kokgapmti zemindema ekŋenaŋ yomgalen dopmaŋ gakiki delaŋ zenzepiŋ keŋanen towebep. Âpme am teŋ Kawawaŋgat zet kandaŋan maiwan mama kanzizit tiwep."

## 26

*Sâpe sâpe bumbu an ma an ŋeŋaŋ ekŋenaŋ*

*Zisas kume gakikiyelen zet zemtâwien*

*(Mak 14:1-2; Luk 22:1-2; Zân 11:45-53)*

<sup>1</sup> Âpme Zisasiyan zet sambe ke zemzikat indame delan peme nemanane ningat pigok dindoye, <sup>2</sup> “Bet mulup mimi zut delan peme Angalalan Kendo bewe ke in nep nâip. Kan keyet neŋ kasanneyan zemnomti Angat Nemuŋan amat belinan neme tewen nowep.”

<sup>3</sup> Kan keyegak sâpe sâpe bumbu an neŋan sambe ma sesewat mka temanŋalen an damuŋ ekneŋan sâpe sâpe bumbu an sambeyelen neŋanin kwitnaŋ Kayapas egalen mka temanen ondekti <sup>4</sup> Zisas buzageset atamti kume gakikiyelen setnaŋgat zenâ zenâ mbien. <sup>5</sup> Yanŋut ilinak pigok zewien, “Nin kendo keŋan kapi ku msenup. Mnepemann am sambeyan kasa kilen mseipmagengat.”

*Imbi neŋan wet kelakŋan sesikŋan pembenan penanŋ Zisasiyet ŋokŋan mulapeye*

*(Mak 14:3-9; Zân 12:1-8)*

<sup>6</sup> Âpme Zisasiyan Betani mkaen tage ke an neŋ kwitnaŋ Saimon ek sekŋan liŋgit satnaŋmak itnaŋan mamtan ya Zisasiyan weyanpeye egalen mkaen tabien. <sup>7</sup> Ke motati meu tatnmann imbi neŋan wet kelakŋan sesikŋan pembenan penanŋ sengepmanmak tosaŋan temaŋ ke mkoti Zisasiyet ŋokŋan mulapeye.

<sup>8</sup> Âpme imbiyan kekok mme nemananeyan nin ekti neŋzinŋ mti yanŋkweiwenn, “Kwilekiyepmti pi belak walezin? <sup>9</sup> Wet kelakŋan kapi tosayet beme mânep temaŋ ime kopme am bekopsat indandayelen.”



<sup>10</sup> Zemann Zisasiyañ nin zigok zewenn ke nâmti, “In kwilekiyet mti imbi dundumti zekalumpeip? Egañ mnep ke pembenañ penañ. <sup>11</sup> Am bekopsat ekñenañ inmak kwesiñ penañ mamambep âpme neñgut inmak kwesiñ kapi ku mamambap. <sup>12</sup> Imbi egañ kwileki mip ke nâgât sekñ kapi weyañti kelakñañañ zulupeme sumen nambembeyelen mip. <sup>13</sup> Neñ penañ sukwep dindowi, msat katanñ deset ma deset Kawawañgalen Zet Zapat Dolakñañ Penañ kapi mebennok imbi kapiyañ nâgât mnep kapi kogogak zenâ mti egat otnâwep.”

*Zudasियाñ mânepgañm Zisas zemkuye  
(Mak 14:10-11; Luk 22:3-6)*

<sup>14</sup> Âpme nembrañane 12 ninmagengatnañ kwep ñen kwitnañ Zudas Iskaliotgatnañ egañ sâpe sâpe bumbu an ñeñañ ekñenmagen meti <sup>15</sup> pigok indayañkwesiye, “Neñ Zisas in zikat indamti belinan bema in tosañañ kwileki naseip?” Yañkwesime ekñenañ mânep silwa kasetnañ 30 kekok makumti sawien. <sup>16</sup> Âpme Zudasियाñ kan keyet yañbemti, “Zigoset mti Zisas zemkusap,” zemti setnañgat timage.

*Zisas ma nembrañaneñañ Anğalalañ Kendoyet  
meu nimbien  
(Mak 14:12-26; Luk 22:7-23; Zân 13:21-30; 1  
Kolin 11:23-25)*

<sup>17</sup> Âpme Nupmamañ Yispiñ Niniyelen Kendo keyet yañbembrañ nembrañane nin Zisasmagen koti yañkwesiwenn, “Geñ nin Anğalalañ Kendoyelen tu meu denen weyañ bembeyelen gambein?”

18 Yanƙwesimann Zisasiyan zeye, “In Zelusalem mka teman keɗan meti an ñen aikseip keyet pigok dunduseip, ‘Ningalen zikat ndandayan zep, “Nâlen gakiki kan ilak dangoin keyepm nembanemak nin Anɗalalan Kendoyet gâlen mkaen tasenup,” ‘kegok zeseip.’ ’ 19 Nembanane nin Zisasiyan iƙnaɗ zemâtâtndeye keyet katan mâtî Anɗalalan Kendoyet tu meu weyaɗ bewenn.

20 Kegok mti mkokok kume Zisas ma nin 12 nsakwep tu meu niniyelen tomtabenn. 21 Ke tati tu meu nimambe Zisasiyan dinndoye, “Neɗ penaɗ diindowi inmagatnaɗ ñenaɗ neɗ zemnosem.”

22 Kegok zeme nembanane nin keɗ sindem mti iƙnaɗgat kwep kwep yaɗbemti yanƙwesiwenn, “Amobotnaɗ, geɗ nâgât tazenik, ma?”

23 Kegok yanƙwesimann delanpeme Zisasiyan dinndoye, “An ñenaɗ nupmaman tu batien nsakwep pemalu towepme nselup an keyaɗ neɗ zemnosem. 24 Angat Nemuɗaɗ neɗ Kawawaɗgalen Zet Itanaɗaɗ zeinok gakiwap yaɗgut an ñenaɗ Angat Nemuɗaɗ neɗ kasayet belinan besâpm an ke wakae, sindem omba penaɗ tiwe. An ke mamaɗaɗ ku ambedak ze ñep bempenak.”

25 Zudas an keyaɗ Zisas kasayet belinan beweyaɗ zeye, “Zikat indanda, geɗ nâgât tazenik, ma?”

Zeme Zisasiyan dunduye, “Geɗ zenik kok kemak.”

26 Zemti Zisasiyan nupmaman ñen mti Kawawaɗgat wisikɗ zemutumti ndamti zeye, “In mti nit. Kapi nanaɗgat sek sesumbannok.”

<sup>27</sup> Nimann delañ zeme wain okop tageen ke mti Kawawaᅇgat wisikᅇ zemti kegogak ndamti zeye, “In ilindiᅇ mti nit.” <sup>28</sup> Ewe tatnimambe zeye, “Kapi nanaᅇgat sipmnok. Kapi tâtât alakᅇᅇ am-mak Kawawaᅇmak sipmnaᅇ tâmindeyap. Âpme sipm tewen nome sipmnaᅇ tobe ke am sambe ekᅇᅇᅇ yomengatnan indatim kwakwagat nâmti kegok mbap.” <sup>29</sup> Kegok zemti zeye, “Neᅇ penaᅇ sukwep zema nâit, neᅇ wain tu ke ninipiᅇ maneti bamgat Biengalen zemâtâtât katnanen mama kululuᅇᅇ gwaen tati wain alakᅇᅇ ke nsakwep nbanup.”

<sup>30</sup> Zeme delañ zeme keyegak tapeᅇ tati sesewat silik kumann delañ zeme mkaengatnan toti tam-buyelak Olip Kalaᅇᅇ mowebenn.

*Zisasiyaᅇ Pitayaᅇ yaᅇpewe keyet zetnaᅇ zeye  
(Mak 14:27-31; Luk 22:31-34; Zân 13:36-38)*

<sup>31</sup> Motati Zisasiyaᅇ nembraᅇane nin pigok dinndoye, “In kasa kuku an ekᅇᅇᅇ kopme ekᅇᅇᅇᅇᅇ kiᅇᅇᅇᅇ nemkunzuᅇ mekopme nenak etaᅇ tasap. Kawawaᅇgalen Zet Itnaᅇᅇᅇ ikᅇᅇᅇ pigok zeye,

‘Neᅇ sipsip damuᅇ kuma gakime sipsip ekᅇᅇᅇᅇᅇ kilenᅇ lala bubuk kunzuᅇ mekobep.’  
*(Zekaraia 13:7)*

<sup>32</sup> Yaᅇᅇᅇ bam Kawawaᅇᅇᅇ neᅇ mme gakikien-gatnan gilik zem watiᅇᅇᅇ Galili msalen mepma in bam napmâkobep.”

<sup>33</sup> Zeme Pitayaᅇ zemkatik bemti pigok zeye, “Nemba notnaᅇᅇᅇ bamkumgemeseip yaᅇᅇᅇᅇ neᅇ ᅇᅇᅇ ku bamkumgesap.!”

<sup>34</sup> Zeme Zisasiyan dopmanj pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmanj kwitnanj sakwep kumti sek zut ewe kukupinj tapme geñ nâgât sek tuk yañnesenik.”

<sup>35</sup> Zeme Pitayanj zekanjkanj mti zeye, “Neñ nome gakikiyelen msawanjut neñ geñ ku yañgesap penanj.” Zeme nempa notnanj sambe nin zet sepemanj kwep kegogak zemâbenn.

*Zisasiyanj Gesemani muluwen dundundu mulup mge*

*(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Zemti nsakwep olip muluwen msat kwitnanj Getsemani ke mebenn. Mepatanj zemti Zisasiyanj nemanjane ningat zeye, “In kapi totapme neñ nenak daen metati dundumti kosap.” <sup>37</sup> Zemti egañ Pita ma Zebediyet nemujanje zut idatetime mebien. Ke meti Zisasiyanj yañbemti kemberj ma keñ sindem omba nâye. <sup>38</sup> Nâmti nemanjane tuk ekñengat zeye, “Neñ keñj sindem beme gakikiyelenok tapmiap keyepm in muluk wewepinj. Neñmak keik tapmasenup.” <sup>39</sup> Kegok zemti belaknik bugan met neñzimosetnaset msalen kutuwemti pigok dunduye, “Bien, geñ nâmane neñ mimiyele beme sek sindemgalen nukñanj kapi mâtâtne! Keyanjut neñ nâyapnok yek. Giti nânik katanj sokbesem.” <sup>40</sup> Kegok mti egañ gilik zem koti nemanjane tuk indikme meluk taweme indabutemti Pitayet pigok dunduye, “In tuk kwilekiyepmti neñmak kan belaknik bugan pi keik tati otnânâ mulup bugan ku mbiek? <sup>41</sup> In keik tati dombemti dunduit mneti nukñanen toindosem. Keñinanj nâgât kemberj nâyo yanjut

sekñinan nukñan beme tawemo.” <sup>42</sup> Zisasiyan sek ñen ewe meti dunduye, “Bien, sek sindemgalen nukñan kapi ñep ku mâtâpepeyelen beme ma neñ ke pupuyelen penañ bein beme geñ nâniknok neñ ñep pusap.”

<sup>43</sup> Egañ sek ñen ewe gilik zem koti nembañane koindikme meluk tawemambien enenogat zikalinan nukñan penañ beye. <sup>44</sup> Zisasiyan nembañane katim indemti ewe gilik zem meti dundudu sek tuk mge. Ke zet eweñan dundumti zeye keyegak dunduye.

<sup>45</sup> Mti egañ nembañanemagen gilik zemkoti zeye, “In ewe meluk wemwat wemwat ma kâtnâmtat kâtnâmtat tapmip? Egit! neñ Angat Nemunañ kasannañ zemnomti am yomton ekñengat belinan neneyelen kanlak bein. <sup>46</sup> Wati, kopme metne! Egit, an ñen neñ zemnonoyelen ilak kolep!”

### *Kasa ekñenan Zisas atawien*

*(Mak 14:43-50; Luk 22:47-53; Zân 18:3-12)*

<sup>47</sup> Zisasiyan ewe nembañane nin zet tadindome dindome Zudas nembañane 12 ninmagengatnañ kwep egañ am manje temañmak wanam ñilikñañ ma wenzom timti kobien. An ekñen ke sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgalen an damuñ ekñenañ zemindeme kobien. <sup>48</sup> Selen kopmambe Zudasian pigok zemâtâtindaye, “Neñ meti an mukumpesap ke in ekti keyegagak ata-seip.” <sup>49</sup> Zeyenok Zudasian Zisasmagen teñ mebedak zeye, “Tambuyet Amobotnañ!” Zemti nañguman nuknuk mpeye.

<sup>50</sup> Âpme Zisasiyan pigok dunduye, “Kwilekiyet nâmkodak ze, sakwep mi!” Zeme ekņenaņ Zisasiyet betnaņ kili kili atamti zampewien. <sup>51</sup> Atame an Zisasmak mamambien ekņenmagengatnaņ ņenaņ wanamaņ ņilikņaņ mandam kwati sâpe sâpe bumbu an sambeyelen ņeņaņgat mulup nembraņaņ wakņaņ nembet sâmpeye. <sup>52</sup> Mme Zisasiyan egat pigok zeye, “Geņ wanamdi munduman gilik zem bepe. Zigogak an ņenaņ wanamaņ kasa makuip ek an notnaņaņ wanamaņ kegogak aņme gakiwe. <sup>53</sup> Âpme neņ Biengat mukulem mimiyet yaņkwesima egaņ alagalak kapiyet ensel sopmaņ sambe penañ ku makukuyelen zemindeme kot napmukulem mbiek. Ke geņ ku nânik? <sup>54</sup> Kawawaņgalen Zet Itnaņanen kapigok zenzeņaņ neņ ņep sindem titiyelen keyepm Kawawaņgat nemukulem mimiyelen zewak beme Kawawaņgalen zet itnaņaņ keyañ penañmak ku benak.”

<sup>55</sup> Kan keyet Zisasiyan an maņge temaņ pigok diindoye, “In nâgât nâme an kambu tititoņ beme in wanam ņilikņaņ ma wenzomak natatayelen kolo? Neņ kasup kataņ Kawawaņgalen sesewat mka temaņ keņan tomtati manzikat indamtem-anaņgut in ku natawien. <sup>56</sup> Keyaņgut kwileki sambe sokbep ke nâgât Kawawaņgalen Zet Itnaņanen golaņ zenze an zet meluwaņ mge ke penañañ sokbemkawaņ bembeyelen.” Kegok mme nembraņane nin ilindiņ katikpempti kunzun mebenn.

*Zisas zelen pewien*

(*Mak 14:53-65; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24*)

<sup>57</sup> Âpme am Zisas atawien ekñenañ mmeti Kayapas, sâpe sâpe bumbu an sambe ekñengalen ñeñañin egat mkaen an zii zet zikat indanda ma sesewat mka temañgale an damuñ sambeyañ ondektabiennen ke tetimebien. <sup>58</sup> Mepme Pitayañ ewe sukwep tati indamâti Kayapasiyet mka kimbale mege. Meti kimbat keñañ moti zigok sokbesem ke eegale Zuda ekñengale an kukñañbeñ kimbat damuñ ekñenmak tomtage.

<sup>59</sup> Âpme sâpe sâpe bumbu an ma Zuda am ekñengale am ñeñañ bembeyañ sambeyañ Zisas zet zigoset ma kwilekiyet bemzemti gakikiyet zemdelañ zempepeyelen timabien. <sup>60</sup> Am sambe penañañ ñeñañ kot sokbemti dâsuki bemzewienañgut zet ñen ku aikbien.

Bam delañ zenzenañ an zulañ kot sokbemti <sup>61</sup> zewun, “An kapiyañ zeye, ‘Ñeñ ñep Kawawañgale sesewat mka temañ kapi asekmatope delañ zeme nan bet mulup mimi tuk kapiyet keñañ etañ ñep walabak.’ ”

<sup>62</sup> Âpme sâpe sâpe bumbu an sambeyet ñeñañinan watati Zisasiyet pigok yañkwesiye, “An zut egelañ gâgât zet bemzelut kelak ñep nânak? Keyet geñ dopmañ gilik zenzeyelen ñen mtadik?” <sup>63</sup> Yañkwesime Zisasiyañ zet ñen ku zeye.

Ewe keyegak sâpe sâpe bumbu an sambeyet ñeñañinañ egat yañkwesiye, “Ñeñ Kawawañ mama toñañ egat kwitnanen bandim mti

gayanꝑkwesima geꝑ zemkatik bemti dino: Geꝑ Kilais Kawawanꝑat Nemunanꝑ penaꝑ?”

<sup>64</sup> Zeme Zisasiyanꝑ gilik zemti dunduye, “Geꝑ zenik kok kemak. Keyanꝑut neꝑ ilinsakwep diindowi: Kan belaknik penaꝑ palaꝑan in taekme Angat Nemunanꝑanꝑ neꝑ Kawawanꝑ winde toꝑanꝑat betnaꝑ penaset Amobotnaꝑ tati kululunꝑ mꝑgulumꝑik palen kosowap!”

<sup>65</sup> Zeme sâpe sâpe bumbu an sambeyet neꝑanꝑinanꝑ zet ke nâmti neꝑanꝑ zimeyepm kâlâpmanꝑ mendeleti zeye, “Eganꝑ Kawawanꝑat zet mobotnaꝑ min. Nin egat zet neꝑ zemti zemkukuyelen ewe ku timabagalen! In alagalak kapi egalen kwelat zelak nâyo! <sup>66</sup> Keyepm in zigok nâip?”

Zeme ekneꝑanꝑ gilik zewien, “Ek yomaꝑ zem-salaꝑ beꝑgapm gakime delaꝑ pesem.”

<sup>67</sup> Zemti ekneꝑanꝑ zimosetnanꝑ zawaga wasekꝑemti bet mutumti kuwien ma notnaꝑanꝑ bet palak palak neꝑꝑuman taiwien. <sup>68</sup> Mti zikatnaꝑ kwaikꝑemti zewien, “Geꝑ gitanꝑat golaꝑ zenze an manzenik. Ele, golaꝑ zenze an mulup mi! Kilais, geꝑ kwiyanꝑ goin? Ke zemanꝑe nâne.”

*Pitayanꝑ Zisas yanꝑeme sek tuk beye*

(*Mak 14:66-72; Luk 22:56-62; Zân 18:15-18, 25-27*)

<sup>69</sup> Âꝑme Pitayanꝑ mka kimbat keꝑanꝑ kayakꝑanꝑ totapme sâpe sâpe bumbu an sambeyelen neꝑanꝑgalen mulup imbi ekneꝑmagangatnaꝑ neꝑanꝑ ekmagen koti zeye, “Geꝑ kogok Zisas Galiliyetnaꝑmak mambanan.”



<sup>70</sup> Kegok dunduye yaŋgut egaŋ ekŋen sambeyet zikalinan yaŋti zeye, “Neŋ geŋ kwiyet tazenik ke ku nâypap.”

<sup>71</sup> Zemti egaŋ kimbat sekekegen metopme mulup imbi ŋenaŋ ekti an ekŋen tabien keyet zeye, “Ek Zisas Nasaletgatnaŋmak mamtan.”

<sup>72</sup> Pitayaŋ ewe kogak yaŋti gilik zeye, “Neŋ penaŋ sukwep zemkatik bemti zeyap: Neŋ an ke ku nâmpeyap!”

<sup>73</sup> Kegok zeme belaknik bugan tati am dendaŋ tapmambien ekŋenaŋ Pitamagen koti zewien, “Penaŋ sukwep, geŋ ekŋenmagengatnaŋ ŋen kwilekiyet zedi ŋandaŋaŋaŋ zein geŋ Galili msalengatnaŋ ekŋengat nolin!”

<sup>74</sup> Zeme Pitayaŋ zeye, “Neŋ zemkatik bemti zeyap. Neŋ penaŋ sukwep penaŋ zeyap! Neŋ dâsuki zeyap beme Kawawaŋaŋ dopmaŋ ŋep mutumnasem. Neŋ an ke ku nâmpeyap penaŋ!” Zeme zeme keyegak sakokolok apmaŋaŋ kwitnaŋ kuye. <sup>75</sup> Kume Pitayaŋ eweŋaŋ Zisasiyaŋ pigok dunduye ke otnâŋge, “Sakokolok apmaŋaŋ kwitnaŋ sek tuk ewe kukupiŋ tapme geŋ nâgât ku nâmpeyap zewanik.” Kegok mti keŋaŋ teŋ peme egaŋ zupman meti si omba penaŋ suye.

## 27

*Zuda an ŋeŋaŋ ekŋenaŋ Zisas amobotnaŋ Pailletmagen teti mebien*

*(Mak 15:1; Luk 23:1-2; Zân 18:28-32)*

<sup>1</sup> Âpme msat msame sâpe sâpe bumbu an ŋeŋaŋ sambe ma amgalen sesewat mka temaŋgalen an

damuŋ ekŋenaŋ Zisas gakikiyet zenâmti zemdelan zempewien. <sup>2</sup> Zemdelan zemti betnan zamti mtetim meti Loma gapmangalen amobotnangat betnan bewien. An ke kwitnan Paillet.

### *Zudasıyan tapelen tage*

<sup>3</sup> Âpme Zudas an zemkuku egaŋ egeyaŋ Zisalak gakikiyet zemdelan zempepeŋan beme keŋan gilik zeme mânep kasetnaŋ 30 silwawan mti sâpe sâpe bumbu an ŋeŋan ma sesewat mka temaŋgalen an damuŋ gilik zem indamti <sup>4</sup> pigok zeye, “Neŋ an teŋ zemkuma gakikiyet zapat beme yom temaŋ tiap.”

Zeme ekŋenaŋ dunduwien, “Ke ningalen kwitnan kwitnan yek. Ke giti nâniknok msenik.”

<sup>5</sup> Zeme Zudasıyan mânep kasetnaŋ mkoti Kawawaŋgalen sesewat mka temaŋ keŋan peme topme katimindemti mege. Meti tapelen tage. <sup>6</sup> Kegok mme sâpe sâpe bumbu an ŋeŋan ekŋenaŋ mânep ke makum timtati zewien, “Mânep kapi sipgalen tosa. Ke ningalen zii zelan mânep keboŋan Kawawaŋgalen sesewat mka temaŋgalen tewalan keŋan ku bembeyelen zemkatikbembeŋan.” <sup>7</sup> Keyepmti ekŋenaŋ

zenâmti zemtâmpemti mânep ke mtati an menzim weyeyaŋ egalen msat kwitiwien ke am Zuda maŋgeen ku sokbembeŋan indabembeyelen sumin. <sup>8</sup> Kegok mti msat ke kwitnan “Sip Msat” kuwienaŋ pigogat ewe makup. <sup>9</sup> Kegok mme golan zenze an Zelemaiayaŋ pigok zeyenok penaŋ bein,

“İsrael am ekŋenaŋ mânep kasetnaŋ 30 silwa ke mti egat tosaŋan kwititiyelen

zemtâmpewien. <sup>10</sup> Mti mânewan mtati an menzim weyayaŋgalen msat kwitiwien. Ke Amobotnaŋaŋ neŋ zemâtât neŋgenok.”  
(*Zelegaia 32:6-9; Zekaraia 11:12-13*)

Ke penaŋ sokbeye.

*Paillelaŋ Zisas gakikiyet zemdelan zempeye*  
(*Mak 15:2-15; Luk 23:3-25; Zân 18:33-19:16*)

<sup>11</sup> Âpme Zisasiyaŋ Loma gapmangalen amobotnaŋgat zimosetnaŋ tapme egaŋ yaŋkwesiye, “Geŋ Zuda am ekŋengalen amobotnaŋ, ma?”

Zeme Zisasiyaŋ zeye, “Geŋ zenik kok kemak.”

<sup>12</sup> Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temangalen an damuŋ ekŋenaŋ Zisasiyet yom ombem zewienangut Zisas ek yomepiŋ keyepm ekŋengalen zeombem zenzeŋinaŋgat dopmaŋ ŋen ku diindoye. <sup>13</sup> Kegok mme Paillelaŋ egat pigok zeye, “Geŋ ekŋenaŋ zet sambe gâgât tabemzeip ke tatnânik ma yek?”

<sup>14</sup> Yaŋkwesiye yaŋgut Zisasiyaŋ dopmaŋ zet kwep bugan gilik zenzepiŋ mge. Kok keyepmti Loma gapmangalen amobotnaŋaŋ nâmtemtem omba penaŋ mge.

<sup>15</sup> Âpme nup kan kwep kwepgat Aŋgalalaŋ Kendoyet Loma gapmangalen amobotnaŋaŋ an mka katikŋaŋ nup kan kwepgat an kwep ma nup kan ŋengat sepem kegogak maindemekwawetemien. Am ekŋenaŋ an kwiyet kwitnaŋ makumtemienen ke matalasim indam kwatan. <sup>16</sup> Kan keyet an bekaŋaŋ kwizetpatnaŋmak ŋen mka katikŋaŋ matatan kwitnaŋ Zisas Balabas. <sup>17</sup> Keyepmti amnaŋ ondekme delan peme Paillelaŋ pigok indayaŋkwesiye, “An kwi in neŋ belak

lala kwalepema kokogalen nâip: Balabas ma Zisas am notnaŋaŋ Kilais manzeip keyet nâip?”

<sup>18</sup> Pailelaŋ Zuda am ekŋengalen am ŋeŋaŋ be-mbeŋin ekŋenaŋ Zisasiyet mulupmaŋgalen ma windenaŋgalen keŋ kuku mti ekmagen wakobien keyet egaŋ ŋep penaŋ nâŋge. <sup>19</sup> Kegok zeme Pailelaŋ zemdelan zenze munduman mka keŋan totapme imbiŋaŋaŋ mulup anaŋ zempeme egat zet zapat pigok kot zeye, “Geŋ an yomepiŋ ke kwileki ŋen msapiŋ. Neŋ an keyet paleset ki bekan bekan alak tambuyet takimbemayet.”

<sup>20</sup> Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temaŋgalen an damuŋ ekŋenaŋ an imbi sambeyet keŋin walati Pailletgat yaŋkwesime Balabas kwaletindamti Zisas gakikien pepeyelen am keŋin walabien.

<sup>21</sup> Kegok mbienanŋut Pailelaŋ ewe am sambe pigok indayanŋkwesiye, “Eget zut kapimagenganan kwi in neŋ belak kwaletpepeyelen nâip?”

Zeme ekŋenaŋ zewien, “Balabas!”

<sup>22</sup> Zeme Pailelaŋ yaŋkwesiye, “Neŋ Zisas am notnaŋaŋ Kilais manzeip ke zigok penaŋ msap?”

Ke zeme ekŋenaŋ ilindiŋ yaŋbemti kwizet kuwien, “Tewen kume gakik!”

<sup>23</sup> Kegok zeme Pailelaŋ ewe indayanŋkwesiye, “Ek yom kwitnaŋ kwileki mgeyepm?”

Zeme ekŋenaŋ ilindiŋ kwizet kwakwak omba penaŋ mti zewien, “Tewen kume gakik!”

<sup>24</sup> Âpme Pailelaŋ egeyaŋ tapmnepe kasa ŋenzinziŋ sokbembeyelenok kok beme egaŋ ewe ŋep ku zenzeyelen. Keyepmti tu mti betnaŋ am sambeyet zikalinan zuluti zeye, “An kapiyelen

gakiki ke neŋ toŋaŋ ku beyap. Ke ilinaŋgalen kwitnaŋ kwitnaŋ!”\*

<sup>25</sup> Kegok zeme am sambe ilindiŋ zewien, “Pemanegalen gakikiŋaŋgalen dopmaŋ ke nin ma nemunambanne ningat palen wembe!”

<sup>26</sup> Kegok zeme Pailelaŋ Balabas kwaletindaye. Âpme Zisas peme witikti pilinŋ tewen kukuyelen an kukŋaŋbenŋat belinan beye.

*Loma kasa kuku ekŋenaŋ Zisas mobotnaŋ yaŋaŋ yaŋaŋ msawien*

*(Mak 15:16-20; Zân 19:2-3)*

<sup>27</sup> Âpme Loma ekŋengalen kasa kuku an ekŋenaŋ Zisas aikti Pailetgalen mka temanen mmeti kasa kuku sambe ilindiŋ bembuluŋti tabien. <sup>28</sup> Mti ekŋenaŋ Zisas iŋŋaŋgalen sâkŋaŋ gulumpemti melakandu ŋamaŋ teepmaŋ ŋenaŋ miakpemti <sup>29</sup> naman sepmeŋaŋ amobotnaŋgalen elimiaknok muŋgumti ŋokŋan peme toge. Mti takanzi ŋen betnaŋ penanen sawien. Ekŋenaŋ kwitnaŋ kwitnaŋ mbienen ke amobotnaŋgalen katarŋ miakpewien. Kegok miakpemti mamkandaŋan pedondom samti mobotnaŋ ma pep msamti zewien, “Zuda am ekŋengalen amobotnaŋ kwesiŋ mamaniŋaŋ mamambanik!” <sup>30</sup> Kegok mti zawak wasekpemti takanzi mtati ŋokŋan kwep kwep meti witikbien. <sup>31</sup> Âpme ekŋenaŋ mobotnaŋ ma pep msame delaŋpeme melakandu ŋamaŋ teepmaŋ gulumpemti

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\* **27:24:** Betnaŋ zuluge keyet yaŋaŋ kapigok: egaŋ nânâŋaŋaŋ otnâyeen egaŋ yom keyet toŋaŋ ku bein amnaŋ nânâyelen ke mge.

iknangalen sâknang miakpewien. Mti aikti kukuyelen wapmebien.

*Zisas tewen kuwien*

*(Mak 15:21-32; Luk 23:26-43; Zân 19:17-27)*

<sup>32</sup> Ekņenan Zelusalem mkayelen kimbalen toti mesât meti an ņen Sailini msalengatnaņ kwitnaņ Saimon aikti kasa kuku ekņenan Zisasiyelen tep pupuyelen apitilimpeme puye. <sup>33</sup> Kegok mme moti msat ņen Ibulu ekņengalen zeleset kwitnaņ Golgata ke patan pewien. Golgata ke nanzaņ sakamaņ am gakikiņangalen ņokaset nembon keyepm kwit ke “ņokasetgalen msat” makumtemien. <sup>34</sup> Patan pemi ekņenan Zisas wain tu sakokolokgalen munziņ kanķaņam lelimti sawienan nime ņep kumbeme wisat mge. <sup>35</sup> Kegok mme tewen masasokpemi gwiliman kuwien. Ikņan kumti sâknan manģe kwep bemi nanzaņ guluk gilik mti an ņenan nanzaņ omba kumtiwien katan sangum melakanduņan kwep kwep kalaņ tiwien. <sup>36</sup> Mme delaņ zeme ke totati Zisasiyet damuņ mbien. <sup>37</sup> Âpme ņokņangāt palaņan zet muluwan zet ombemzemti tep palen kuwien. Ke kapigok kumpewien,

“KAPI ZISAS ZUDA AM EKNENGALEN  
AMOBOTNAŃ.”

<sup>38</sup> Mti ekņenan an kambu titi zut Zisasmak ņen betnaņ penaset ma ņen betnaņ alomeset tewen gwiliman idowien. <sup>39</sup> Âpme am keeset mebe kokot mbien ekņenan ņok kilin kilin mti Zisas tipkwasisi zet pigok dunduwien, <sup>40</sup> “Geņ an kapiyan Kawawanģalen sesewat mka teman

asekmatopme neman ewe bepmulup mimi tugat keñan etañ walalagalen zewanani! Geñ penañ Kawawangat Nemunañ beme gitanggat sekdi angalanñi tewengatanñ kwatot!”

<sup>41</sup> Sepem kegogak sâpe sâpe bumbu an ñeñan ma zii zet zikat indanda ma sesewat mka temangalen an damuñ ekñeñanñ pep msanti pep palen pigok dunduwien, <sup>42</sup> “Egañ am notnanñ mukulem mamiindenañ ikñañgat sekñañ ñep ku mukulem mpein! Ek Islael ekñengalen Amobotnanñ bein bemelak tewengatanñ kwatopme nin ekti penañ nâmkñipesenup! <sup>43</sup> Egañ Kawawañ nâmkñipemti manzein, ‘Neñ Kawawangat Nemunañ.’ Ñep, kegogak kame taekmann Kawawañañ alak angalanñesâpm manzemti ekne!” <sup>44</sup> Sepem kegogak an kambu titi zut ekmak tewen idowienañ tipkwasisi zet dunduwun.

### *Zisas gakiye*

*(Mak 15:33-41; Luk 23:44-49; Zân 19:28-30)*

<sup>45</sup> Tewen kuwienen ke tatnepeme tinsutnan beme msat ilindiñ sopsop kume tambumbuyan sumuñ tatnepeme 3 kilok mee kegok beye.

<sup>46</sup> Tambum tatnepe 3 kilok mee kegok beme Zisasiyañ kwizet Ibulu zeleset omba pigok kuye, “Eloi, Eloi, lama sabaktani?” *(Sam 22:1)*  
Zet ke yañañ pigok, “Kawawaññ, Kawawaññ, geñ kwilekiyet katiknenak?”

<sup>47</sup> Kegok kume am notnanñ sokñañ ke tabien ekñeñanñ nâmti pigok zewien, “An piwan Ilaiza golanñ zenze an itnañañ egañ mukulem mpepeyelen takun.”

48 Âpme ekñenmagengatnañ ñenañ sakwep winde bem meti kwilekiñen yembem nembon ke mti wain tu akñañ keyet keñan pemetopme mwati pum kasetnañ dukñañ bem zampemti Zisas same niniyelen mge. 49 Kegok msât mgeyañgut am notnañ ekñenañ zewien, “Petalak, kame tati ekmann Ilaizayañ koti mukulem mti mââtpesâpm manze ekne!”

50 Kegok tazeme Zisasiyañ kwizet omba ewe kumti yek beye.

51 Kegok mti gakime Kawawañgalen sesewat mka temanen utu kekek sañgum teepmañ mapeme totatan ke sutnan temañ kauyetnan eselepeme mane mane kaim delañ zeye.† Mti mâkinañ mme msat titok mme nanzañ sambe epeewien 52 ma am sum sambe kegok andeye. Âpme Kawawañgalen an imbi sambe nâmkiñpepemak gakiwien ekñen mbelak zemindeme mamaen wabien. 53 Wati ekñenañ sumin katipewien. Âpme Zisasiyañ gakikiengatnañ wage keyet palañañ Zelusalem mka teman mepme am sambeyañ indikbien.

54 Kegok sokbeme kasa kuku ñenañ ma kasa kuku an Zisasiyet damañ tabien ekñenañ mâkinañ mge ma kwilekiki notnañ sambe ke sokbemmege ke ekti igagen penañ kiñgati pigok zewien, “Penañ sukwep, an kapilak Kawawañgat Nemañañ penañ!”

55 Imbi notnañ ekñenañ kegogak sokñañik tati Zisas ektitimti tapmambien. Imbi ekñen

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† 27:51: Keyet yañañ amnañ nin ilak Kawawañañmagen ñep mebegalen pilin sokbeye.



ke eweŋan Galili msalen gwaenen mâpmamti mukulem mampemtemien. <sup>56</sup> Ekŋen kemagen-gatnaŋ kwilin Malia Makdala mkaengatnaŋ ma Malia Zemsmak Zosep egegat mamit ma imbi ŋen Zebediyet imbiŋaŋ.

*Zisas sekŋaŋ nanzaŋ enzuŋaŋ bempewien  
(Mak 15:42-47; Luk 23:50-56; Zân 19:38-42)*

<sup>57</sup> Âpme gasim beme an mânep milawatnaŋ temaŋ ŋen kwitnaŋ Zosep mkaŋaŋ kwitnaŋ Alimatia ek kegok Zisasiyet nemuŋaŋ mamtan egaŋ koti <sup>58</sup> Pailletmagen meti Zisas sekŋaŋ mmet bembeyet yaŋkwesime Paillelaŋ kasa kuku anene ekŋenaŋ Zisasiyet sekŋaŋ ke Zosep sasayelen diindoye. <sup>59</sup> Kegok mme Zosewaŋ mtoti saŋgum alakŋaŋaŋ sumuŋpeye. <sup>60</sup> Kegok mpemti ikŋaŋgalen sum alakŋaŋ penaŋ nanzaŋ palakŋaŋ keŋan kakalimpeyeen keyet keŋan Zisasiyet sekŋaŋ bempemti nanzaŋ temaŋ ŋen wililime meti sum zetnaŋ bekek tapme mege. <sup>61</sup> Âpme Malia Makdala mkaengatnaŋ ma Malia ŋen egelaŋ zimoselit sumeset ektapmambun.

*Kasa kuku an ekŋenaŋ sum damuŋ tabien*

<sup>62</sup> Âpme mseŋan Sabat tagoŋgo kan beye keyet sâpe sâpe bumbu an ŋeŋaŋ ma Palisi ekŋenaŋ Pailletmagen meti ondekti <sup>63</sup> ekŋenaŋ pigok zewien, “Amobotnaŋ, an dâsukitoŋ egaŋ alik mamtanen zet kapigok zeye, ‘Bet mulup mimi tuk delaŋ zeme neŋ ewe belak zem wabap.’ Kegok zeye ke nin nânup. <sup>64</sup> Keyepmti mulup zet indamane sum ekdamuŋ mtapme bet mulup mimi tuk bewe. Mneti nembraŋane ekŋenaŋ meti

sekŋaŋ kambu mkwawebepgat ma am ekŋenaŋ gakikiengatnaŋ belak zem walep koke zewepmangengat ke damuŋ mbanup. Zet alik mamti zeye keyaŋ dâsuki penaŋ bein keyaŋgulak zet dâsuki temaŋ penaŋ bam sokbesâpm keyaŋ dâsuki kukŋaŋgat ke sebempesâpm.”<sup>65</sup> Zet ke kasa kuku ekŋenaŋ zeme Paillelaŋ ekŋengat kapigok zeye, “In kasa kuku an notnaŋ indatetimti sum weyaŋti penaŋ damuŋ mseip.”<sup>66</sup> Kegok zeme ekŋenaŋ met sum weyaŋti damuŋ mimiyelen kasa kuku an indemti nanzaŋ sekekek ke welime mekindiŋ zeme tegaŋ melim kwalim mbien mneti amnaŋ tek ke mpemti kambu mmeseipmagen nâmti piliŋ zampewien.

## 28

### *Zisasiyaŋ gakikiengatnaŋ wage (Mak 16:1-10; Luk 24:1-12; Zân 20:1-10)*

<sup>1</sup> Âpme Sabat tagoŋgo kan delaŋ zeme mseŋan Sonda tambuŋan msat tapmsame msame Malia Makdala mkaengatnaŋmak Malia ŋen kemak Zisasiyelen sum eksât mebun.

<sup>2</sup> Âpme Amobotnaŋgalen ensel ŋenaŋ kulu-luŋengatnaŋ kwatoge keyepm mâkinaŋ temaŋ memendepmak mge. Ensel keyaŋ kwatoti sumen ke meti nanzaŋ sekekek mâtâpemti keyet dukŋan totapmaŋge. <sup>3</sup> Ensel ek sepemaŋ ambeyak nemboŋ ma sâk miayakŋaŋ satnaŋ lenŋanaŋ penaŋ.

<sup>4</sup> Âpme kasa kuku damuŋ tabien ekŋenaŋ egat kiŋgagat omba mti selin belin omba wendime katik katik sim gakikiŋaŋnok msalen tokutumti wembien.

<sup>5</sup> Kegok mme enselan imbi egegat pigok zeye, “It kingagapiñ. Ke neñ nâyap, it Zisas tewen kukunañ egat tatimalup. <sup>6</sup> Ek kapi ku tazin. Ek itnanañ zeyenok belakzem walep. Pien koti mundumañ bewienen egit. <sup>7</sup> It sakwep kapiyak meti nemuñane pigok diindoseip, ‘Eklak gakikiengatnañ walep. Mti egañ ñeñañ be-mindemti Galili msalen alak mezin in ke meti ekseip!’ In neñ zet diindowan ke nâit!”

<sup>8</sup> Kegok mti egelan kingagat ma oloñen temakwep nâmti sum sakwep katikpemti nembanañe ningat zapat dinndosât winde bemberak mebus. <sup>9</sup> Âpme Zisasiyañ eget memendepmak idaikti di-idoye, “Tambuñan penañ, keñ sewakñañ itmak tasem.” Zeme egelan ekmagen koti setnañ ambepumti sesewatsawun. <sup>10</sup> Kegok mmalut Zisasiyañ egegat diidoye, “It ku kingalit. It meti nembanne ekñengat zemalut ekñañ Galili daen meti ke menaikbep.”

*Kasa kuku ekñañ damuñ tabien keyet zapat mbien*

<sup>11</sup> Âpme imbi egelan selen tapmepmalu an kasa kuku sum damuñ tabien ekñenmagengatnañ notnanañ gilik zemti Zelusalem mka teman meti sâpe sâpe bumbu an ñeñañ ekñen kwitnañ kwitnañ sambe sokbeye keyet zapatnañ mbien. <sup>12</sup> Zapat ke mme sâpe sâpe bumbu an ñeñañ ekñañ nâmti sesewat mka temangalen an damuñ ekñenmak ondekti zet zemtâmpewien. Kegok mti kasa kuku ekñen mânep makukunañ temañ penañ indamti <sup>13</sup> pigok zewien, “In am pigok diindoseip, ‘Nin meluk tawemann

nembananeyañ tambuyet koti Zisasiyet sekñañ kambu mmelo.’ <sup>14</sup> Âk Loma ekñengalen amobotnanañ zapat kapi nâsem beme nin ñep zemann nâsem. Âpme in keyet yayañ ku mseip.” <sup>15</sup> Kegok zeme kasa kuku ekñenañ nâme ñep beme mânewin timti zemâtâtindawienok zembien. Kok keyepmti zapat kapiyañ Zuda am ekñenmagen palakñañ beyeyañ pigogat ewe tazin.

*Zisasiyañ nemuñanemagen sokbemindaye*

*(Mak 16:14-18; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:8)*

<sup>16</sup> Âpme nembanane 11 nin Galili msalen meti kalañ ñen Zisasiyañ ikñañ zemâtâtndaye ke mebenn. <sup>17</sup> Meti ikñañ aikbenn ya nembananeyañ nin dundum sawennañgut notnañañ egañ gakikiengatnañ wage keyet keñ zut mbien. <sup>18</sup> Mme Zisasiyañ sokñañ koti zeye, “Winde sambe kululuñ keñan ma msat palen Kawawañañ neñ name delañ zenzeñañ. <sup>19</sup> Keyepmti in msat katan meti am sambe Kawawañgalen Zet Zapat Dolakñañ Penañ zikat indame nâgât nâmkinpeme Kawawañ Bipm ma nâgât kwitnnan ma Emetak Teñ ningat kwitnnan tu zulutindewep. <sup>20</sup> Mti neñ kwitnañ kwitnañ sambe zemâtâtindawan ke gawepupuyelen kegok zikat indawep. Âpme neñ zema nâit, neñ kan katan inmak kwesiñ kwesiñ mamti tapmanepema kan delañ zenzeñañ bewe.”

**Kawawangalen Tâtâ Alakŋaŋ**  
**The New Testament in the Nabak Language of Papua**  
**New Guinea**  
**Nupela Testamen long tokples Nabak long Niugini**

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