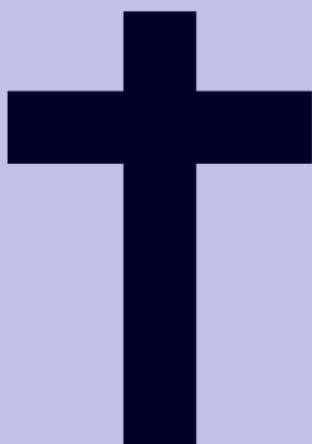


Kawawangalen Tâtâ  
Alakŋan



The New Testament in the Nabak Language of Papua New Guinea

**Kawawaŋgelen Tâtâ Alakŋan  
The New Testament in the Nabak Language of Papua  
New Guinea  
Nupela Testamen long tokples Nabak long Niugini**

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## Matiyu

### Zisasiyet yanjañ Matiyuyañ meluwañ mge

Matiyu ek Zisas Kilaisiyelen nembanjane 12 ke ñen ek ma kwitnañ ñen Liwai makumtemien. Âpme ek Loma gapmangalen mânep takis titi an mamtan. Yanbamgat Zisasiyan ombempeme egat nembañañ kwage.

Matiyu egañ buñam zapat kapi Zuda ikñanjañat amjaneyet kuye. Âpme Zuda am ekñenañ an Kawawañañ ombempeneñañ egañ sakwep koti ekñengalen Amobotnañin tatagalen keyet náwien. Zuda ekñenañ Ibulu zelinaset an keyet kwitnañ Mesaya makuip ma Glik ekñengalen zeleset Kilais makuip. Âpme Zuda ilinangañ Amobotnañ Zisasiyan kopmanjeen ekñenañ náme am belakñañ beyeyepmti ekñengat tunguwinan mamti kwitnañ kwitnañ meletnañ mme ekti námtemtem mbienangañt an kapi Kawawañañ amjene yomengatnañ gilik zemindatitiyelen an penañ ke ku námkinpewien. Matiyu egañ buñam zapat kapi Zuda am ekñen Zisas ek Mesaya penañ ke nánâyet meluwañ kumin-daye ma Zuda am ilinangañ Amobotnañin zemâtâtindaye. Kyeepmti Matiyuyañ Zisas Amobotnañ koge keyet zemsalañ beye ma egañ kegogak zet zapat notnañ Kawawañañ Zet Itnañañ zetik mimiñañ Kawawañañ ek ikñañañ ombempeme ninmagen toge keyet meluwañ kapiyet mge. Ma zet itnañañ Kilaisiyañ kokotnañgañ zet zapat zenzeñañ ke penañ sokbeye.

Âpme Matiyuyañ zet zapat ñen Kilaisiyet zemâtâtâtnañ keyet keñjan nin Kawawañañ marje tusumti mama mimi dolakñañ Zisasiyan námtikñañ min ke māti mimiyet meluwañ mgeen tungupmañ 5gatnañ 7 kapi main.

#### **Zet ñotekñañ teman kapigogan Matiyuyelen buñam zapat keñjan talip:**

1:1-2:23 Zisasiyet yeñsokñañe ma sokbembeñañgalen zapat

3:1-12 Zân an tu zululut egañ mulup mge

3:13-4:11 Zisasiyan tu zulut delañ zeme Sadañañ koti Zisas tetimae mge

4:12-18:35 Zisasiyan Galili msalen Zet Zapat Dolakñañ zemkawañ beye

19:1-20:34 Zisasiyan Galili msat pemti Zudia msalen moti mulupmañ mge keyelen zezapatnañ

21:1-27:66 Zisasiyan Zelusalem mka teman moti manepeme kume gakikiñañgalen zet zapat

**28:1-20 Zisasiyaŋ gakikiengatnaŋ wapme nembaŋjaneyan  
ekbien**

*Zisasiyet yenſok guluk galakjane sokbemkobien  
ekjengalen kwilin*  
(Luk 3:23-38)

<sup>1</sup> Am manje ḥen manje ḥen sokbem kotnepeme Zisas ek Abalaam ma Dewit egegat iŋsoknjit penar sokbeye.

<sup>2</sup> Âpme Abalaamgat nemuŋaŋ Aisak sokbeye.

Aisagkat nemuŋaŋ Zekop sokbeye.

Âpme Zekowaŋ nemuŋaŋ Zuda ma meniŋane notnaŋ in-dambege.

<sup>3</sup> Âpme Zudayet nemuŋaŋ Pelesmak Zelamak sokbewun.  
Egetgat mamit Tama.

Âpme Pelesiyet nemuŋaŋ Eslon sokbeye.

Eslongat nemuŋaŋ Lam sokbeye.

<sup>4</sup> Âpme Lamgat nemuŋaŋ Aminadap sokbeye.

Aminadapgat nemuŋaŋ Nason sokbeye.

Nasongat nemuŋaŋ Salimon sokbeye.

<sup>5</sup> Âpme Salimongat nemuŋaŋ Boas sokbeye. Egat mamaŋ Leap.

Âpme Boasiyet nemuŋaŋ Obet sokbeye. Egat mamaŋ Lut.

Âpme Obetgat nemuŋaŋ Esi sokbeye.

<sup>6</sup> Âpme Esiyet nemuŋaŋ Dewit ke amobotnaŋ sokbeye.

Dewit\* egat nemuŋaŋ Solomon sokbeye. Egat mamaŋ ke itnaŋaŋ Yulayayet imbiŋaŋ.

<sup>7</sup> Âpme Solomongat nemuŋaŋ Liaboam sokbeye.

Liaboamgat nemuŋaŋ Abaisa sokbeye.

Abaisayet nemuŋaŋ Esa sokbeye.

Esayet nemuŋaŋ Ziosapat sokbeye.

<sup>8</sup> Ziosapatgat nemuŋaŋ Olam sokbeye.

Olamgat nemuŋaŋ Yuzaya sokbeye.

<sup>9</sup> Âpme Yuzayayet nemuŋaŋ Zotan sokbeye.

Zotangat nemuŋaŋ Eas sokbeye.

Easiyet nemuŋaŋ Esekaya sokbeye.

<sup>10</sup> Âpme Esekayayet nemuŋaŋ Manase sokbeye.

Manaseyet nemuŋaŋ Amon sokbeye.

Amongat nemuŋaŋ Zosaya sokbeye.

<sup>11</sup> Âpme Zosayayet nemuŋaŋ Zekonayamak ekjeng meniŋane notnaŋ sokbemâbien. Kan keyet Babilon msalen Zuda am indomti indatinti mebien.

\* **1:6:** Dewilaŋ imbi ke kambu wage. 2 Samuel 11.

<sup>12</sup> Ekjenen met Babilon msalen met tabien ke Zekonaya nemuŋaŋ Sialtisel sokbeye.

Âpme Sialtiseliyet nemuŋaŋ Salababet sokbeye.

<sup>13</sup> Âpme Salababetgat nemuŋaŋ Abayut sokbeye.

Abayutgat nemuŋaŋ Elayakim sokbeye.

Elayakimgat nemuŋaŋ Eso sokbeye.

<sup>14</sup> Âpme Esoyet nemuŋaŋ Sedok sokbeye.

Sedokgat nemuŋaŋ Ekim sokbeye.

Ekimgat nemuŋaŋ Elayut sokbeye.

<sup>15</sup> Âpme Elayutgat nemuŋaŋ Eliesa sokbeye.

Eliesayet nemuŋaŋ Natan sokbeye.

Natangat nemuŋaŋ Zekop sokbeye.

<sup>16</sup> Âpme Zekopgat nemuŋaŋ Zosep sokbeye.

Zosep egan imbiŋaŋ Malia wage.

Âpme Malia egan maneti Zisas ambege. Nin eget kwitnaŋ Mesaya kukuyelen. Ningalen zeleset Kawawaŋaŋ Zisas ombempeme nin yomengatnan timkwatndendeyet an sokbein.

<sup>17</sup> An sokbemkwebienen kalakumann manje tuk kapigok benak. Abalaamagengatnaŋ Dewitmagen kwadelan peinen an manje sokbemkwapme 14 kogok beye. Ma Dewitmagengatnaŋ Babilon msalen mka katikŋan indatmebiernen kogogak an manje 14 sokbewien. Ma Babilon mka katiknaŋgatnaŋ Kilasmagen kwazinen kogogagak an manje 14 sokbewien.

### *Zisas Kilais sokbeye*

(Luk 2:1-7)

<sup>18</sup> Zisas Kilais sokbeye keyet yaŋaŋ kapigok penaŋ tazin. Mamaŋ kwitnaŋ Malia. Egat apmaŋ Zosep ewe an zapatnaŋ etaŋ zempeme igak igak manepemalu Emetak Teŋaŋ menok mme Malia ek nomba kambakmak tage.

<sup>19</sup> Kegok mme an zapatnaŋ Zosep ek mama miminŋaŋ dolakŋaŋ manjeyepmti keŋanŋegak kapigok otnâŋge, “Neŋ zetnaŋ sosok zema sakambuk temaj tisemgat belak buzak katipemti mebap.” Kegok nâŋge.

<sup>20</sup> Kegok mimiyelen nâmti manepeme Amobotnaŋgalen ensel ŋenaŋ mulugen sokbemsamti kapigok dunduye. “Zosep, geŋ Dewitgat guluk galakŋaŋ, imbindi Malia wawagat yayaŋ ku msenik. Nomba kambakmak tazin ke Emetak Teŋmagengatnaŋ.

<sup>21</sup> Nomba atam mbe kwitnaŋ Zisas kuwanik. Kwit keyet yaŋaŋ, Egan ikŋaŋ amjane yomengatnaŋ indatim kwabe.”

<sup>22</sup> Kwitnaŋ sokbeye ke golan zenze an ŋenaŋ eweŋan Amobotnaŋ Kawawaŋgalen Zet Itnaŋanen kapigok zeye, ke penaŋanmak bembeyelen sokbeye,

<sup>23</sup> “Nâip, imbi nembip ŋenaŋ nemba kambakmak tati nemba ambebe. Âpme anemba keyet kwitnaŋ ‘Immanuel’ kuwep. Imanuel kwit kapiyet ningalen zeleset yaŋan Kawawaŋ ninmak main.” (Aizaya 7:14)

<sup>24</sup> Âpme Zosewaŋ mulugengatnaŋ wati Amobotnaŋgalen en-sel egalен zetnaŋ gawepumti Malia mkaŋan wati moge.

<sup>25</sup> Mobunaŋgut awembij mama ke ŋen ku mambun. Belak imbiŋan kekenemuŋ penaŋ tetimti manepeme nemba ke sokbeme Zosewaŋ kwitnaŋ Zisas kuye.

## 2

*Kasup kwakwatnasetgatnaŋ amobotnaŋ nânâŋinmagaŋ  
Zisas eksâgât timat kobien*

<sup>1-2</sup> Elot ek amobotnaŋ mame kan keyet Zisas Beteleem mkaen Zudia msalen sokbeye. Âpme kan keyet kasup kwakwatnaset an notnaŋ Zelusalem mkaen kwati am pigok indayaŋkwiſiwen, “Zuda am ingalen Amobotnaŋ alakŋan sokbeye. Ek mka deset tazin? Nin msatnan beŋan daengat-naŋ okak sokbembeyelen wenzim busatnaŋ ekti pedondom sesewatpesâgât takotnup.”

<sup>3</sup> Kegok zeme amobotnaŋ Elot ma Zelusalem mka tonjaŋ ekŋenaŋ ilinsakwep zet ke nâmti endilipewien.

<sup>4</sup> Âpme Elot egaŋ sâpe sâpe bumbu an ŋeŋaŋ ma zii zet zikat indanda an ekŋen ondekindemti pigok indayaŋkwiſiye, “Kilais pe msat deset sokbembeyet zenzenjaŋ ze? Zeme nâne.”

<sup>5</sup> Âpme ekŋenaŋ kapigok dunduwien, “Beteleem mkaen Zudia msalen sokbewe. Golaŋ zenze an ŋenaŋ kapigok kuye,

<sup>6</sup> ‘Beteleem mka Zudia msalen tadik gen Zuda am ekŋenaŋ mka tototnaŋ yek. Mka ŋotekŋaŋ temaj. Geŋmagen An ŋen temaj sokbemti Islael aminne indikdamuŋ mbe.’” (Maika 5:2)

<sup>7</sup> Zet kegok zeme nâmti Elot egaŋ an ekŋen beŋangatnaŋ kobien ekŋen ke buzakset indamandamti wenzim zukŋan sokbeye keyet yaŋaŋgat indayaŋkwiſime yaŋaŋ dunduwien.

<sup>8</sup> Dundume nâmti, Beteleem mkaen meeegat nâmindemti pigok zeye, “In meti windenjaŋ mti aikti kot nâgât zeme nâmti neŋ kegogak meekti pedondom samti sesewatpesap.” Dâsuki kogok zemindeme mebien.

<sup>9</sup> Amobotnaŋ kegok diindome toti meti selen mepme mkaŋinan wenzim ekbien keyaŋ ewe ŋeŋaŋ bemindap meti

Zisasiyan mka wenje keyet dukñan wenzimañ kalinjan atam tage.

<sup>10</sup> Âpme ekjenaj wenzim ekti kej olonj igagen mbien.

<sup>11</sup> Mti mka kejan moti nemba ma mamañ Malia idikti nemba pedondom samti zemsesewatpewien. Mti milawat boŋgisiŋin mâtâti gol ma kwitnañ kwitnañ sesikñañ dolakñañ tosañan teman ke timti taolet msawien.

<sup>12</sup> Âpme Kawawañañ kieset zemkulumindemti zeye, “In Elotmagen set mebepiŋ.” Kegok zemindeme set ḡenieset meti msalinan patañ zewien.

### *An Temañañ Zisas nomba okak aŋgalanpeye*

<sup>13</sup> Ekjenaj gilik zem mepme An Temangalen Ensel Zosep mulugen sokbemsamti pigok dunduye, “Gej wati imbi nembandi idatimti Izip msalen meti nálen zetgat damuñ manepeme nej zemañgut námti kobep. Nânik, Elot ek nemba timati aikti kusât tazein.”

<sup>14</sup> Zeme Zosep egan tambuyet penañ wati imbi nembanjañ time Izip msalen kunzuñ mebien.

<sup>15</sup> Kwitnañ kwitnañ kegok sokbeme Amobotnañañ golañ zenze an ḡeniyet zet zeme námti meluwañ pigok mge ke penañañ sokbeye,

“Nemun Izip msalen met manepeme nej kumtetima gilik zemti kobe.” *(Hosea 11:1)*

### *Elolan zeme nomba okak sambe indomâbien*

<sup>16</sup> An kasup kwakwatnaset kobien, ekjenaj Kawawañañ zemâtâtindame námti set butnaset mepme amobotnañ Elot egan tapme beme pigok náŋge, “An ekjen pi tetimnemti butnaset melo.” E námti ḡenjañ penañ zime an kobien ekjenaj nup kan zut keyet kejan sokbeme ekjenaj zeme náŋge keyepmti kasa kuku an zemindeme Betellem mkaen meti mka isikñañ eyo tokwati anemba okak nup kannin zut ma keyet kandañañ tozin ekjen indome delaŋ zemâge.

<sup>17</sup> Âpme kan keyet golañ zenze an Zelemaiayañ zet pigok zeye ke penañañ sokbeye.

<sup>18</sup> “Lema mkaen Zuda msalen kwisak temañ sokbein.

Nembañine sambe penañ gakimâpme keyepmti Islael nomba mamme ekjen sume delaŋ zeme am ekjenaj kejin mme sewakñañ bembeyet olalip.” *(Zelemaiia 31:15)*

### *Zosewañ imbi nembanjañ indatimti gilik zemti koge*

<sup>19</sup> Zosep imbi nembanjañ ekjen ewe Izip msat mame amobotnañ Elot gakime Amobotnañgallen ensel ḡenjañ kie Zosep pigok dunduye,

20 “Geñ milawat weyan bemti imbi nembandi indatimti Islael msalen ewe melit nemba kume gakikiyet giñgiñ mamtan elak gakiye.”

21 Âpme Zosep egañ imbi nembanjañ idatimti Islael msalen ewe kobien.

22-23 Gilik zem koti Zosewan zet kapigok nânge. Akeleas ek bipmangat munduman amobotnañ tati amobotnañ mulup Zudia msalen ke met tapm zeme kingage, yanget mulugen Kawawañañ zet dundume nâmti Galili msalesen meti mka ñen kwitnañ Nasalet ke met mamtemien. Kegok mme golañ zenze an ekñengalen zet ñen pigok tazin ke penañañ sokbeye.

“Am ekñenañ, ‘Nasalet an,’ zewep.”

(Aizaya 11:1)

### 3

*Zân tu zululut an egañ mulupmañ yanbeye*

(Mak 1:1-8; Luk 3:1-18; Zân 1:19-28)

1 Kan keyet Zân an tu zululut egañ Zudia msalen msat tuñgupman sokbemkawañ bemti mulupmañ yanbem mmambe am zet pigok diindoye,

2 “Kawawañañ zemâtâtâtgat katnanen mama keyañ kot indaombem tazingat in yomgalen set bekanañ bee peme tapme kejin gilik zeit.”

3 Zânmagen golañ zenze an Aizayayañ muluwañ pigok mge ke penañañmak bein,

“An ñenan msat tuñgupman kwizet kapigok takuin, ‘Amobot-nangat setnañ weyanje dolakñañ ma kwetetepmañ bemti tapme kobe.’” (Aizaya 40:3)

4 Zân ek kâlápmañ kamel zupmañañ weyayanjañ mmamtan ma bitim ñen pemanen zam mamtan. Meunjañ didikñañgatnañ bizik tuñañ ma gwidek ke etañ nimti mamtan.

5 Âpme am sambe Zelusalem mka temanÿmak mka isisikñañ ekñen Zudia am ondekti ma Zodan Tu nembet timat butnañ butnañ Zânmagen kopmâti ondekbien.

6 Mti yomin zemsokbeme Zânan Zodan tuyen tu zulutind-eye.

7 Âpme Palisi ma Sadusi ekñenañ kegogak tu zuluságât kopme kapigok diindoye, “In nombeyelen alikñañ. In kapi Kawawañañ yominangat dopmañ mutumindaságât tapm ke walabep bein? Yek penañ.

8 In mama mimi dolakñañ mme keyañ in yomengatnan kejin gilik zewien ke sokbemkawañ bewe.

9 In kejinan kapigok ku otnâit, ‘Nin Abalaamgat insokñane manup keyepm Kawawañañ ku zemndowe.’ Neñ pigok

diindoma nāit, zet ke belaknāj etaj. Kawawaŋ egaŋ zenak beme ke ḥep zeme nanzaŋ ekŋen kapiyaŋ Abalaamgat alikŋane bewiek.”

<sup>10</sup> Kegok zemti zet zapat sesepmaŋ ewe tusum pigok zeye, “An ḥen ek nāmkinpepeŋenjmak bewe ke tep katnaŋ maelikzin keboŋ. Āpme an nāmkinpepeŋenjpiŋ bewe ek tep sinaj memun̄ bemi matozin sepem keboŋ mme ek kapupme tewen ziwe.

<sup>11</sup> Neŋ in yomengatnan keŋin gilik zeme tu etaj manzulindeyap yaŋgut bamnan an kosâpm ek Amobotnaŋ temaj windenŋenjbenŋenj kosâpm. Neŋ an tototnaŋ penaŋenj; ek keboŋ ke neŋ bukeboŋenj elewat temaj tempema ḥep ku bewe. Egaŋ ikiŋen Kawawaŋgalen Emetak Teŋ mulupmaŋ tep manzinok yom zime kwetetepmaŋ mambein kemak temakwep zulutindewe.

<sup>12</sup> Egaŋ omkakalili takasetnaŋmak takozinaŋ wit omkakalimi mwapme tāgāyāŋ kumti sekŋenj manje ḥen ma wit penaŋ manje ḥen bewe. Mti wit penaŋ time mkaŋen mowebi sekŋenj ulume tep katikŋenj monzimti manzimopmambe. Keyet yaŋen am nāmkinpepeŋinmak time manjenen mopme am nāmkinpepeŋinpiŋ time manje ḥen mobep.”

### Zānaŋ Zisas tu zulutpeye

(Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> Kan keyet Zisas egaŋ Galili msalen Zodan tuyen meti Zān egaŋ tu zulutpepeyelen nāmti koge.

<sup>14</sup> Āpme Zān nāme nukŋenj beme dunduye, “Neŋ kebonŋat eneyet kot tazenik? Geŋ kebonŋenj neŋ zulutnemane ḥep benak.”

<sup>15</sup> Zeme Zisasiyan zet kapigok gilik zem saye, “Geŋ alak yayaŋ pematalak. Kawawaŋenj mulup zet teŋ penaŋ gain-gapmti gawepusenik.” Kegok zeme Zānaŋ nāmti tu zulutpeye.

<sup>16</sup> Āpme Zisasiyan tu zuluti kwapme keyegak kululuŋenj ḥandeme Kawawaŋgalen Emetak Teŋenj sasakandenombe nembon̄ bemi ekmagen toge.

<sup>17</sup> Āpme kululuŋengatnaŋ zet ḥen kapigok sokbeye, “Kapi nanaŋgat Nemun penaŋ; egat nāmtikŋenj omba penaŋ manāmpayap. Neŋ ek ombempewangapmti am yomengatnaŋ indati kwabe keyet oloŋen miap.”

## 4

### Sadaŋenj msat tuŋgupman Zisas yaŋenj mim ege

(Mak 1:12-13; Luk 4:1-13)

<sup>1</sup> Âpme Emetak Teñaj Zisas msat tuñgupmān Sadanaj tetipepeyelen nāmti watmeti

<sup>2</sup> Zisasiyan mame kasup 40 ma tambumbu 40 maneti tu meuyet penañ gakiwaleletgalen mge.

<sup>3</sup> Âpme Sadanaj ekmagen koti zeye, “ ‘Neñ Kawawañgat Nemunaj’ kok manzenik keyepmti ke penañ manik beme zemane nanzañ kapiyan meu sokbeme ñep nsenik.”

<sup>4</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kawawañgallen zet meluwañ itnañanen kapigok kukuñañ tazin, ‘Amnaj kenjin tu meuyet etañ bemti ku mamayelen. Yek penañ. Zet kwep kwep Kawawañmagengatnañ kozin ke kenjanan mkipmañ bembeyelen.’” (Zii Zet 8:3)

<sup>5</sup> Kegok zeme Sadanaj Zisas naman wati Zelusalem sese-wat mka temañ dukñan wapmotati

<sup>6</sup> kapigok dunduye, “Geñ Kawawañgat Nemunaj manik beme kapiyetnan palam towepmane zet meluwañ ñen kapigok tazin ke nānik,

‘Kawawañjane enseljane ekñengat belinan geme ekñenañ belen gatam topme nanzañj sedi ku añañgallen.’” (Sam 91:11-12)

<sup>7</sup> Zeme Zisasiyan kapigok dunduye, “Yañgut Kawawañgallen zet meluwañ itnañanen zet ñen kapigok kukuñañ tazinegek,

‘Kawawañ Amobotnañdi yañañ ku mim ekbanik.’”

<sup>8-9</sup> Kegok zeme Sadanaj kalañ teepmañ ñengat watmotati msat sambeyelen kwitnañ kwitnañ dolakñañ sepem igak igak ke zikat samti zeye, “Geñ pedondom namti dundum namane kwitnañ kwitnañ sambe ke ekdik beke gâlen belen bepema damuñ mmambanik.”

<sup>10</sup> Âpme Zisasiyan kapigok gilik zem zeye, “Kawawañgallen zet meluwañ itnañanen zet ñen kapigok kukuñañ tazin,

‘Kawawañ Amobotnañdi etañ pedondom samti dundum sawanik ma ek kwewetañ sisiliñ msamti mambanik.’” (Zii Zet 6:13)

Sadan, geñ nemti met.”

<sup>11</sup> Kegok zeme Sadanaj pemti mege. Âpme Kawawañgallen ensel ekñenañ koti mukulem mpewien.

*Zisas Galili msalen meti mulupmañ yañbem mge*

(Mak 1:14-15; Luk 4:14-15)

<sup>12</sup> Zân mka katikñan peme tapme Zisasiyan zapatnañ nāmti Galili msalen mege.

<sup>13</sup> Mti egañ Zudia msat peme tapme Galili msalen meti mkañañ ñotakñan Nasalet ke met tabi tabi mineti peme tapme naman Kapaneam mkaen mege. Mka ke Galili

tunduamak msat zut Zebulanmak Naptalai keyet sokñanik ke matatan.

<sup>14</sup> Kegok mme golañ zenze an Aizaya egañ Kawawañgalen Zet Itnanjanen zet ñen kapigok kukuñan ke katikñan beye,

<sup>15-16</sup> “Am Zebulan msaleset ma Naptalai msaleset mamaip ekñenañ Galili tundua lemunañ temaneset mamaip. Am Zuda mangeen ku sokbembeñañmak lumanti kileñ mamaip. Sambe beke tambusosok teman̄ keñan mamaip ekñenmagen busatnañan sokbemindawe. Am waleletgat zapat mamaip ekñen kemagen busatnañ sokbembeyelen.” *(Aizaya 9:1-2)*

<sup>17</sup> Kan keyet Zisasiyan Zet Zapat Dolakñan̄ zemti am kapigok yanbem diindoye, “Kawawañgalen zemâtâtâtgat katnanen mamayelen kan ilak kolapgt yomengatnan keñin gilik zeit.”

*Zisasiyan nembajane zulak zulak kapi yanbemti idatiye  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Âpme kasup ñeniyet Zisas egañ Galili Tundua keyet nelum palen mepmambe an zut dapmeniñ idige ñen Saimon egat kwitnañ ñen Pita ma datnañ Èndulu. Egelan̄ tunduaen elenjolamit pemti tapmambun. Egegat muluwit ñotekñan angala titi.

<sup>19</sup> Eget ke idiki zeye, “It kopmalu neñmak meti neñ naman am indatitiyelen mulup ke neñmak tusumti indandayelen zikat idawap.”

<sup>20</sup> Zeme keyegak elenjolamit mee pemalu tapme Zisasmak tusum mebien.

<sup>21</sup> Âpme belaknik meti an dapmeniñ ñen ewe idaige Zems ma meniñan̄ Zân. Eget Zebediyet nembajanet. Biwitmak wañganinan tati elenjolamin taweyañmambien.

<sup>22</sup> Idiki Zisasiyan̄ idakumtetime elenjolamit mee ma biwit pemti Zisasmak tusum mebien.

*Zisasiyan am sambe sek zawatmak weyanjideye  
(Luk 6:17-19)*

<sup>23</sup> Âpme Zisas ek Galili msat toweti sesewat mka katañ mototi am Zet Zapat Dolakñan̄ diindomti Kawawañgalen zemâtâtâtgat katnanen mama keyet zapatnañ diindoye. Mti am zawalin sepemañ igak igak ke mme alik bemâbien.

<sup>24</sup> Kegok mme kwit zapatnañ Silia msalen palakñan̄ beme nãmti am zawat sepemañ igak igak sek sindemak ma we bekanañinmak ma gakim wat gakim wat mamip keboñ ma selin belin selauuñan̄ ekmagen indatim kopme weyanjindemâge.

<sup>25</sup> Âpme Galili msalengatnañ ma Dekapolis mkaengatnañ ma Zelusalem mkaengatnañ ma Zudia msalengatnañ ma

Zodan tu nembet daeset am maŋge temaŋ penaŋ ondekti ekmak tasât mebien.

## 5

*Zisasiyan kalaŋan am Zet Zapat Dolakŋaj diindoye*

<sup>1</sup> Zisasiyan am sambe penaŋ indiki kalaŋ dukŋan mot totapme nembanjaneyəŋ met egat kandaŋanen totapme

<sup>2</sup> Zet Zapat Dolakŋaj kapigok zemzikat indaye,

<sup>3</sup> “Am ilināŋgat yomināŋgat nāme kembeŋ mambein ma ilin keŋin mtoti mamaip ekŋen olojen mip ma bamgat ekŋen keyaŋ mundum kululuŋen toŋaŋ bewep.

<sup>4</sup> Am yomināŋgat keŋinan Kawawaŋ masumsaip ekŋenaŋ olojen mip. Am ekŋen ke Kawawaŋaŋ yomin katipeme keŋin sewakŋaŋ penaŋ mambein.

<sup>5</sup> Am ilināŋgat sekŋin mamtolip ekŋen ke olojen mip. Ekŋen ke Kawawaŋaŋ zemâtâtâtgat katnanen mama aikbep.

<sup>6</sup> Am mama mimi teŋ Kawawaŋaŋ indandayet windenŋaŋ mamip ekŋen olojen palen talip. Bamgat Kawawaŋaŋ windi igagen penaŋ indawe.

<sup>7</sup> Am olat olat palen mame maindamukulem mimindep ekŋen olojen palen maip. Ekŋen ke Kawawaŋaŋ sepem kwep kegogak mimindawe.

<sup>8</sup> Am keŋinangalen yom Kawawaŋaŋ katikpepeŋaŋ ekŋen olojen palen maip. Am ekŋen keyaŋ kululuŋen moti Kawawaŋaŋ zimosetnaŋ eksâip.

<sup>9</sup> Am kalalaŋaŋ mme keŋ kwep mambeip an ekŋen ke Kawawaŋaŋ keŋin mme olojen palen talip. Bamgat Kawawaŋaŋ, ‘Nemunambanne,’ zemindewe.

<sup>10</sup> Am Kawawaŋaŋ zikatnan teŋ mame notnaŋaŋ nāmbekam bemindemti sisipeŋpeŋ mti maindop ekŋenaŋ olojen palen maip. Ekŋenaŋ kululuŋen mundum ke met tiwep.

<sup>11</sup> In neŋmak tusumti mame keyepmti amnaŋ zet mgasik diindomti zet dâsuki bemzenze sambe sekŋinan bemzemti sisipeŋpeŋ penaŋ mamimindeip.

<sup>12</sup> In maneti nukŋaŋ maindaip keyepm olojen mit. Wa ke in etaŋ yek. Golaŋ zenze an eweŋŋan tipman baen mamkwabien ekŋen sisipeŋpeŋ sepem kegogak mimindamkwabien keyepm webeit tosaŋin kululuŋen gwaen motiwe.

*In am ekŋengalen dalaŋ ma lam keboŋ bemti tabep  
(Mak 9:50; Luk 14:34-35)*

<sup>13</sup> Msalen am mamaip ekŋenmagen mama mimiŋin dolakŋaj dalaŋ keyet sepemnok beme mambeip. Dalaŋ ke yaŋaŋ kapigok, dalaŋaŋ meuyen pemann meu mme

tikñaj mambemâzin. In dalañok kwati am mama mimiñin mme tikñajmak beme amnañ nâmtíkñaj mbep. Âk dalañaj tikñaj maasekzin sepem kegogak in nâmkiñpepeñin asekñâbe beme in Kawawañgalen Zet Zapat Dolakñaj ku mâtbe. Egañ zemindeme zupman toweti sakamañ dalañ bekanañ timtati selen time mepme amnañ mekoti selanç maim enzenjip in sepem keboj bewep.

<sup>14-15</sup> Amnañ lam koñbemti menzimanç dukñaj ku mak-walapeip. Ekñenañ lam koñti munduman sosok bempeme tapme am mka keñjan matalip bee mbusatnañ mambe-mindein. In sepem kegok kawañ sutnan tati am msat sambe mbusatnañ bemindeeme ekñen Kawawañgalen zapat sokbe-wep. Mka ñande temanç ñen kalañ sutnan belak kawañan tapme kwileki ñenañ ku mautukekzin.

<sup>16</sup> Keyepmti in mama mimiñin dolakñaj lamnok ke belak peme kawañan busatnañan busatnañan bem talep keyepm am ekñenañ busatnañin ke ekme dolakñaj beme ekñenañ ingat Biwin kululuñen tazin sesewatpewep.

### *Zisasiyan zii zetgat yañañ kapigok zemâtâzin*

<sup>17</sup> In zii zet ma golañ zenze an ekñengalen zet ke aseksâgât kolap nágât kegok ñen zewiegat. Neñ zet ke aŋgososoyelen yek. Zii zet keyet yañañ penañ zemzikat indasât koban.

<sup>18</sup> Neñ penañ diindoma náit, msat ma kululuñ tazin katañ zii zelañ wemti mulupmañ mbe ma zii zet mulupmepiñ belak ku tabe. Ke penañajmak etañ bemâbe.

<sup>19</sup> Keyepmti am ñenañ zii zet belaknik bugan aŋgosop ma notnane zikat indame zii zet aŋgososoyelen min an ke ek Kawawañgalen zemâtâtâtgat katnanen mama ke ku map. Naman am ñenañ zii zet gawepumti notnañne ke mimiyet zemzikat indawe egañ Kawawañgalen zemâtâtâtgat katnanen mama keyet keñjan mambe.

<sup>20</sup> Neñ pigok diindoma náit, ingalen zii zet gawepum mama keyañ zii zet zikat indanda anmak Palisi ekñen bugan meti sebemindesem. Yek bein beme in Kawawañgalen zemâtâtâtgat katnanen mama ke keñjan ku tabep.

### *Am notn ñenzinziñ msan keyañ kumann gakin bein*

<sup>21</sup> Yeñ sokñineyet zet kapigok diindondonañ,  
'Geñ am ku indomane gakiwep. Am ñenañ kegok mbe beme  
zet muluwen motabe.' *(Kisim Bek 20:13)*

<sup>22</sup> Zet ke penañ keyañgut neñ tusumti pigok diindoma náit, Am ñenañ notnañ ñenzinziñ msawe beme an ke zet muluwen wati mebep. Ma ñenañ notnañ zemkwelat kuwe beme an ke sesewat mka temançgalen an damuñ ekñengalen ondedagen

onzempewep. Ma ḥen egañ notnañ ḥen, ‘Kopa belakñaj penañ,’ dundumti mtopewe beme an keboñ ke tezin ḥandangat zapat bewe.

<sup>23</sup> Keyepm geñ Kawawañ sesewatsasâgât meti naman kapigok nâmbarik, ‘O neñ notn kaindeyañ nágât nâmbekekam bemberñañ tazin.’

<sup>24</sup> Kegok nâmbarik beme geñ gilik zemti ekmagen meti nâmbekekam bembernit zemkwetetepmañ mtinqut kot sesewat-pewanik.

<sup>25</sup> Kegogak geñ nodi ḥengalen kwileki ḥen dopmañ sasayet zemti mbanan yañ sasapiñ mane pemane egañ geñ zet muluwen gati mebe beme geñ zet muluwen ewe mobopiñ selen mepmambe nodi kemagen sakwep meti zelit weyanbalup. Kegok ku mbanik beme nodi keyañ sakwep moti zet muluwen geme zet tiyape yape mmane zet nânâyelen an keyañ tipdak kutum ekjen zemindeme ekjenenat kot gatamti met mka katikñañ geme towebanik.

<sup>26</sup> Neñ penañ diñgoma nâmbarik, geñ ke tatneti belak penañ ku tobanik, ḥodañgalen dopmañ mutumane delañ penañ zemeñgut tobanik.

### *An ḥengat imbiñañmak set buzak mamayelen zetgat yañan alakñañ*

<sup>27</sup> In Kawawañgalen zii zelañ pigok mandiindome náip,  
‘In am ḥengalen imbi ma an eyak mti set buzak ku indat-mambep’. *(Kisim Bek 20:14; Zii Zet 5:18)*

<sup>28</sup> Zet ke penañ keyañgut neñ naman tusumti ingat pigok diindoma náit, an ḥenañ ḥengat imbiñañ keñanen eksegat mti egañ imbi ke menzem wawagat keñañ etañ otnâmbé beme egañ ilak zii zelañ an notnañgat imbiñañmak ku weweyet zewenn kelak imbi kemak wep.

<sup>29</sup> Keyepmti zikadi ḥenañ bekanaset gatetinti mesât mbe beme geñ kwenzempemane mebe. Mineti geñ zikadi zuzu-lak tagame maneti tezin ḥandañ towebanikgat kwenzempemane mebe.

<sup>30</sup> Bedi ḥenañ yomeset gatetinti mesât mbe beme geñ atumti pemane mebe. Mineti geñ bedi zuzulak tagame maneti tezin ḥandañ towebanigat ḥen elenjemti pemane mebe. Yanañ kapigok, kwitnañ kwitnañ bekanaset gatetinti mesât mme katikpemane tapme mamaset pembenan ke mobanik.

### *Awembij ku kalalañgalen zet yañan alakñañ* *(Matiyu 19:9; Mak 10:11-12; Luk 16:18)*

<sup>31</sup> Kawawaŋgalen Zet Itnaŋan pigok zemti mkwabien, ‘Nen ek imbiŋaŋ katipesâgât nâin beme meluwaŋ asekpepeyelen kumti, “Asegeyap,” zempeme mametan.’ (Zii Zet 24:1-4)

<sup>32</sup> Yaŋgut neŋ alak ingat naman pigok diindoyap: An ŋen imbiŋaŋan an ŋenmak set kileŋ kumame egaŋ nâmbempemti imbiŋaŋ belak etan asekewe beme an keyaŋ yom teman penaj mbe. Imbi keyaŋ apman ewe tapme egaŋ meti an ŋen wabe beme imbiŋaŋan set kileŋ imbi keboŋ bein. Ma an ŋenaŋ imbi apman asekpeyelen main ek ke wabe beme an keyaŋ set kileŋ an keboŋ bein.

### *Kwitnaŋ ŋengat kwitnaŋ kumti zedi ku zemkatik bewanik*

<sup>33</sup> Yensoknjine zet kapigok diindondonjan ke nâip, ‘In zet zemkatikbembe Amobotnaŋ egat kwitnaŋen kuwep beme e ewe ku asekbe. Ke gawepuwep.’

Yaŋgut in kwileki ŋen zemkatik besâti msatgat palen kumti manzematik beip.

<sup>34</sup> Kegogapm neŋ naman ingat pigok diindoyap, zelin zemti ku bandim mbep. Kululuŋ ek Kawawaŋgalen mundum totatat kululuŋat kwitnanen kumti ku bandim mbep.

<sup>35</sup> Msat e Kawawaŋgalen setnaŋgalen wetnaŋ bemti maim tazin keyepm msat kwitnaŋ kumti ku bandim mbep. Zelusalem ek Amobotnaŋ temangalen mka teman keyepm Zelusalem kwitnaŋ kumti ku bandim mbep.

<sup>36</sup> Sepem kegogak windenjin ku tazin keyepm in ŋokninan bem zemti zemkatik bembe e kegogak ku mbep.

<sup>37</sup> ‘Yek’ beme nâmti, ‘Yek,’ zewanik. ‘Penaj’ beme nâmti ‘Penaj,’ zewanik. Zet nânâpiŋ kileŋ bandim mimipiŋ; zet penaj etan manzemmambanik.

### *Dopdop ku mimiyeleŋ zet (Luk 6:29-30)*

<sup>38</sup> Zet ŋen kapigok zenzeŋan ke nâit,

‘Nen egaŋ zikadi âtâgeme geŋ dopman egalen âtâpewanik ma ŋenaŋ zedi kume etume geŋ dopman egalen kumane etuwe.’

<sup>39</sup> Keyangut neŋ naman pigok diindosowap, am ŋenaŋ in kwileki ŋen myungumindawe beme in naman sepem kegogak ku msawep. Ma am ŋenaŋ neŋgumdi nembet taiwe beme naman in gilik zemti neŋgumin nembet sawep.

<sup>40</sup> Ma am ŋenaŋ geŋmak kasa kasa mti zet nânâ mkanjan gapmesât min beme sakwep penaj zelit weyan selup. Mti egaŋ gâgât tosa zet mgamti, ‘Kogok nasenik’ zeme geŋ mukulem mti bugan moti sawanik.

<sup>41</sup> Ma am ḡenaŋ geŋ gati milawatnaŋ timti selen belatnik mebegat zekaŋkaŋ mgawe beme geŋ naman ekmak sasuk-wep mebanik.

<sup>42</sup> Ma am ḡenaŋ kwileki ḡengat olati wekumgame geŋ ku bamkumpewanik zein keyet kataŋ nāmpewanik.

*Kasandineyet gogot mimindewanik  
(Luk 6:27-28, 32-36)*

<sup>43</sup> Zet ḡen kapigok zenzeŋaŋ ke nāip, ‘Geŋ nodi gogot mpewanik ma kasandi kasa mpewanik’.

<sup>44</sup> Keyangut neŋ naman ingat pigok zeyap, In am kasanjine ekŋen gogot mimindewep ma am sisipeŋŋen mamimindaip ma maindoip ekŋengat nāmti Kawawaŋat dunduwep.

<sup>45</sup> Kegok mti kululuŋ Biwinaŋat nemunambanŋe penaŋ bemti mambep. Egaŋ iκŋaŋ kasup bempeyeyəŋ am pembenəŋ ma bekanaŋ ilinsakwep mambusatnaŋ bemindein. Ma map kegogak am teŋ ma yominmak ekŋengat temakwep mme matozin.

<sup>46</sup> In am notnaŋ ekŋenmak gogot palen mamaip ekŋen etaŋ taolet mimindamti mambep. Kegok mbep beme ke Kawawaŋaŋ keyet dopmaŋ ku indawe. An takis mānep titi bekanaŋ mamaip ekŋenəŋ nolineyet sepem kegogak mamip.\*

<sup>47</sup> In am nolin ekŋenmak notn notn mti zezapat mamip beme keyaŋ sepeməŋ igak penaŋ ku bein. An Kawawaŋ ku nāmkiŋpeip ekŋenəŋ sepem kegogak mamip.

<sup>48</sup> In Biwin kululuŋ egaŋ teŋ main kegogak teŋak mambep.

## 6

*Am indamukulem mimiyelen zet*

<sup>1</sup> In Kawawaŋgalen mulup dolakŋaŋ notnaŋ mti keyet nāmti am sambe ekŋengat zikalinan sekŋin mmobep beme kululuŋ Biwinaŋ keyet dopmaŋ ku indawe.

<sup>2</sup> Keyepmti in am ḡen kwileki ḡeniyet olapme kwileki ḡen saip beme keyet zapatnaŋ zemti sekŋin ku mmobep. Am notnaŋ sek mmobot mamip ekŋenəŋ sesewat mkaen ma ondedak mundumen tokwati amnaŋ sekŋin mmobogat nāmti mulup miminjaŋ keyet zapatnaŋ manzemelip. Neŋ pigok diindoma nāit, am ekŋen keboŋ ke muluwinangat tosaŋaŋ eweŋanak msalen kapiyegak matime delan̄ zein.

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\* **5:46:** Takis mānep titi an ekŋen an bekanaŋ. E yaŋaŋ kapigok, ekŋenəŋ takis mānep katnaŋ bembenŋaŋ sebempemti kambuŋaŋmak matip.

<sup>3</sup> Sepem kegok tazingapmti in am ḡen olapme kwileki ḡen mukulem mpewep beme mulup mbep keyet zapatnaŋ nolin penaŋ sokŋaŋ tabe ke ku nāmbe.

<sup>4</sup> In belak kogok enzililiŋan ke peme tapme Biwinan̄ kwitnaŋ kwitnaŋ enzililiŋan maekzin egaŋ ke ekti muluwin dolakŋaŋ mbep ke ekti keyet tosaŋaŋ indawe.

*Dundunduyelen zet*

(Luk 11:2-4)

<sup>5</sup> In dundusāgāt an sek mmobot maip ekŋenaŋ mamip kegok ku mbep. Ekŋenaŋ sesewat mkaen ma ondedak mundumen belak motati dundume am ekŋenaŋ indiktemtem mimindendeyet nāmti kegok mamip. Neŋ penaŋ zema nāit, am ekŋen keboŋ ke tosaŋin ilak kapi matime delaŋ zein.

<sup>6</sup> Keyepmti in dundusāt nāmti mkaŋin keŋan mot sekek tati Biwiŋ enzililiŋan main ekmagen buzak dundum sawep. Āpme Biwiŋ kwitnaŋ kwitnaŋ enzililiŋan eknām maminaŋ keyet dopmaŋ indawe.

<sup>7</sup> In dundusāti belak zet omaŋ maiŋ sambe mti ku dunduwep. Dundudu keboŋ ke am Kawawaŋ ku manāmkŋipeip ekŋenaŋ dundunŋ teepmaŋ penaŋ mamip. Ekŋenaŋ pigok manāip, ‘Zet sambe zem toto kwakwat mmann ḡep nāmindesem,’ zemti mandunduiip.

<sup>8</sup> Keyaŋgut in ekŋenaŋ mamip kegok ku mbep. In Biwinan̄gat ewe dundundupiŋ mme egaŋ in kwitnaŋ kwitnaŋgat olalip e eweŋanak egaŋ nāmtapmenŋut in mandunduiip.

<sup>9</sup> Keyepmti in kapigok zemti dunduwep:

‘Ningat Bipm,

Geŋ kululuŋen mamanik. Nin gâgāt kwidi mmotnuwen kogogak am sambeyan̄ mmobotgat dundunup.

<sup>10</sup> Geŋ kot nin am sambe ndadamuŋ mi. Kululuŋen gwaen gâlen zetgat kandaŋan mamaip sepem kegogak nin msalen pienen gâlen zedan̄gat kandaŋan mamayet nin diŋgoganup.

<sup>11</sup> Geŋ alak tu meu nnan̄gat weŋnok niniyet ndasenik.

<sup>12</sup> Nin am ekŋenaŋ myuŋgum ndandaŋan makatikpenup sepem kegogak geŋ ningalen yomm katikpe.

<sup>13</sup> Yomgalen tetimaemaeyaŋ ndatime ku katikndewanik. Windendi ndamane bekananen ku towebanup.’

<sup>14</sup> In amnaŋ yom mimindawien ke katikindewep beme kululuŋ Biwinan̄ kegogak ingalen yomin katikpewe.

15 Ma in am ekjengalen yomin timame kululuŋ Biwinaŋ kegogak ingalen yomin ku katikpewe.\*

*Meu niniyelen zemkulumpemti mamaipgalen zet*

16 Ma in meu zemkulumpemti Kawawaŋgat dundum sese-watsasâgât sesewat mkaen mowetnik beme amnaŋ geŋ meu zemkulumpenak keyet sepemdi ku ekbep. Ekjenaŋ ñenzimoselin amnaŋ eekgalen nâmti ku manzululip ekjenaŋ amnaŋ meu zemkulumpemti tapmamo nâmimindeyet kegok mamip. Neŋ zet zeyawen kapi penaŋ ekjjen ke tosaŋin tim delan̄ zewien.

17 In meu zemkulumpeip beme zimoselin zuluti ñoksiŋin walabep.

18 Mti am notnaŋ ekjenaŋ in meu zemkulumpemti tap-maip ke ku nâmbe. Mme Biwin enzililiŋan main egaŋ kwitnaŋ maekmâtâzinaj dopmaŋ indawe.

*Zisasiŋan milawat mobotnaŋ kululuŋen tazin keyet zapatzeye*

(Luk 12:33-34)

19 In msalengalen kwitnaŋ kwitnaŋ sambe ku akumbe-wep. Msalen kapi milawat gagak makwazin ma etimbemti matozin ma papalaŋ ime bekanaŋ mambein ma kambu titiyaŋ mka kwaselemti matip.

20 Yaŋgut in kwitnaŋ kwitnaŋ dolakŋaŋ mamambep keyet Kawawaŋaŋ oloŋen mimindewe. Muluwin dolakŋaŋ keyet tosaŋin kululuŋen gwaen iŋŋaŋ indawe ke bekanaŋ ku bewe. Ke kwawaŋ ku nimbe ma bekanaŋ ku bewe ma ku etim bewe ma kambu titi anaŋ ku tiwep.

21 In kwitnaŋ ñengat keŋin penaŋ maindembein beme ingat keŋin sekŋin nâmamanan peme keyet palen mamepmatim tazin.

22 An ñen ek nâmamanan Kawawaŋmagen bemti mamaain ek busatnanen mamaingapmti keŋjan ma sekŋan busatnanen talip.

23 Mme an ñen ek nâmamanan Kawawaŋmagen ku mambein an ke tembusosogen mamaain kegok zenzeyelen. Keyaŋgut, ‘Neŋ ñep Kawawaŋ mâti mamti naman kwitnaŋ kwitnaŋ msatgalen kogogak timambap,’ an keyan kogok zein beme ek tambusosogen penaŋ tazin.

24 An kwewetanŋan amobotnaŋ zut egetgalen sisiliŋ mulup ñep ku mamin. Ek ñen gogot mpemti ñen egat keŋan yeenŋan mambein. Mti ñenmagen met wetekumti ñen bamkumpewe.

\* **6:15:** Kan notnaŋgat amnaŋ meu zemkulumpemti mamaip yaŋaŋ kapigok: ekjenaŋ Kawawaŋinangat dundum sasât ma sesewatpepeyelen ma yomin zemkawaŋ bembeyet meupiŋ mamti ekjjen keyet otnânaŋ mulup nâmsemteŋ msâgâti kogok mamip.

In kegogak Kawawaŋgalen mulup ma mânep milawatmak mama eget temakwep idapepebemti ku mimidayelen.

<sup>25</sup> Keyet nej zema nait, mamaŋinaj mobotnaŋ penaŋ bein, tu meuyaŋ mobotnaŋ penaŋ ku bein. Keyepmti sekŋinajangalen tu meu ma sâkmelakanduŋgat yayaŋ ku mbep.

<sup>26</sup> In teduknjan gwaen gwasembelele indigit. Age ekŋen keyaŋ yayaŋ ku mamip. Ekŋenaj mmonde onde ma timondakti mka milombiŋinanen ku mambeip. Yaŋgut Biwin Kululuŋen gwaenengatnaŋ etaŋŋan maaikindame manip. Âpme Kawawaŋgalen nânâen age ekme tototnaŋ mambein ma in mobotnaŋ keyepmti Kawawaŋjan indikdamuŋ mamm keyepm yayaŋ mimipiŋ.

<sup>27</sup> Ma am inmagengatnaŋ kwiyaŋ yayaŋ mti ikŋenjat mamaŋinaj nup kanaŋ butnaŋ ŋep tusumti manak? Am ŋenaŋ kegok ŋep ku mnak keyepm yayaŋ mimipiŋ.

<sup>28</sup> Âpme in kwilekiyet saŋgum melakanduŋgat yayaŋ penaŋ mampiŋ? In tep belaalik msalen wein ke indigit. Ekŋenaj ilinaŋgat saŋgum melakanduŋin ma mulup ku mamip.

<sup>29</sup> Yaŋgut keyet nej diindoma nait, Solomon ek mânep milawatnaŋ temaŋmak ma miak miakŋaj dolakŋaj yaŋgut tep belaaligat katnaŋaj mamiagip keyet kataŋ ku miage.

<sup>30</sup> Âpme kwaŋ ekŋenaj alak taliwaŋ sejen lalamba kumann memuŋ beme tewen mambumannzin. Ke Kawawaŋjan ikŋenjelimiaŋjin mamiakindein. Âpme egaŋ in saŋgum melakandu ŋep aik indaweyet yayaŋ ku mseip? In nâmkiŋpepenin âlágâlák, ma?

<sup>31</sup> Keyet in yaŋbemti tu meu ma saŋgum melakandu desetgatnaŋ timambanup zemti yayaŋ mimipiŋ.

<sup>32</sup> Ke am Kawawaŋjan ku nâmkiŋpeip ekŋenaj nânâŋin keyet bempemti matalip. Keyaŋgut Biwin kululuŋen egaŋ in kwitnaŋ kwitnaŋ ekŋen keyet olalip ke ŋep nâmmindein.

<sup>33</sup> Keyepmti in naman keŋin sekŋin ketalasime Kawawaŋgalen zemâtâtâtgat katnanen mama keyet kandaŋjan mait ma Kawawaŋgalen zetnaŋ kandaŋjan mamenget keyet palanjanen tu meu saŋgum melakandu ke indawe.

<sup>34</sup> In sejen zigok sokbewe zemti kuluŋ kuluŋ mimipiŋ. Sejen ninmagen zigok sokbewe ke Kawawaŋgat betnaŋ tazin keyet msasa kwepgat nukŋaj Kawawaŋjan wekumann ndamukulem mme gapuwanup.

<sup>1</sup> In am ḥengat mama mimiñināŋgat sakwep penaŋ ku manāmbemindemambep. Am zemindowep beme Kawawaŋgaj in bam zemindowe.

<sup>2</sup> Keyet in am zet zem indondo mbep beme Kawawaŋgaj in zem indowe. Ma am kwitnaŋgaj kwitnaŋgaj mimindawep, sepem keyegak Kawawaŋgaj naman in mimindawe.

<sup>3</sup> Geŋ eneyet nodanŋgat zikatnan kakalak isikŋaj tazin ke ekti naman gitangalen zikadan tep paŋgaj tazin ke ku eknāmātātnik?

<sup>4</sup> Tep paŋgaj gitangalen zikadan tapme ekpemti geŋ zigoset nodanŋgat pigok zemane ḥep bewe, ‘Geŋ nāmāne zikadan kakalak tazin ke tim gewi?’

<sup>5</sup> Geŋ an nambalamdi zut, gitangalen zikadan tep paŋgaj ke ḥenŋaj timpemti bamgat ekmātāti nodanŋgallen zikatnan kakalak timpemane ḥep bewe.

*In Kawawaŋgalen zetnaŋ am nānāyet wisat mamiwen ku diindowep*

<sup>6</sup> In kwitnaŋgaj kwitnaŋgaj kambuk Kawawaŋgalen zenup ke tam ku ketelasim indame tamaŋ timti walelip. Eknjenaj kwitnaŋgaj kwitnaŋgaj keboŋ ke selanŋ maim enzenjip. In kegogak Kawawaŋgalen zetnaŋ am nānāyet wisat mamiwen ku diindowep.”

*Dundundu mimiyeleŋ set katnaŋ*

*(Luk 11:9-13)*

<sup>7</sup> Zisasiyaŋ dundundu mimiyeleŋ nāmti bemzenze zet tuk kapi zeye, “Kawawaŋgat dundum same kwitnaŋgaj kwitnaŋgaj indawe. Ma timamat mulup mti penaŋgaj aikbep. Ma ḥanda kesan kume set kwaselemti kwitnaŋgaj kwitnaŋgaj indawe.

<sup>8</sup> Mandundaiwaŋ kwitnaŋgaj kwitnaŋgaj matip. Matimaliwaŋ penaŋgaj maaigip ma ḥanda kesan makuip ekjen sekekek kwaselemti kwitnaŋgaj kwitnaŋgaj maindain.”

<sup>9</sup> Dundunduyelenak ḥen kapigok zeye, “Ma inmagengatnaŋ am ḥenŋaj nembaŋgaj meuyet yanqwesime, nanzan ku masain.

<sup>10</sup> Ma angalayet yanqwesime nombe kukŋaŋben ku masain.

<sup>11</sup> In am bekanaŋ penaŋgajt nembaŋgajt kwitnaŋgaj kwitnaŋgaj dolakŋaŋgaj maindaip. Âpme Biwin kululuŋen ek An dolakŋaŋgaj penaŋ. In dundume kwitnaŋgaj kwitnaŋgaj dolakŋaŋgaj penaŋ indamukulem mimiyeleŋ indawe.

*Notnmak totatatndanŋgalen set teŋgat teŋ*

<sup>12</sup> Âpme in amnaŋ zigok mimindandayet manāip keyet kataŋ in ekjen ḥenŋaj mimindawep. Zet keyaŋ Mosesiyelen

zii zet ma golaŋ zenze an ekŋengalen zet sambe pendemtazin.

*Sekekek gikŋarŋat bemzenze zet  
(Luk 13:24-27)*

13-14 Teziŋ ኃንዳንጋለን sekekek ke gâlâŋaŋ ma ke mebe-  
galen set tazin ke teman ma kwetetepmaŋ keyepmti am  
sambeyaŋ ke mâtí mamelip. Mama katikŋaŋaŋal sekekek  
ke gikŋaŋ ma set ke isikŋaŋ. Åpme am isikŋaŋ buganaŋ set  
ke mâtí mamelip. Neŋ ingat sekekek gikŋaŋ ke mebegalen  
nâmtikŋaŋ miyap.

*Golaŋ zenze an dâsuki ekŋengalen yaŋin  
(Luk 6:43-44)*

15 Golaŋ zenze an dâsuki sekŋin sipsip sek nemboŋ naman  
keŋin tam kukŋaŋbeŋ penaŋ nemboŋ. Ekŋen keboŋ keyepm  
keŋin miŋyuŋguwepgäpm keŋin ekdamuŋ mbep.

16 Mama mimiŋin mme in ekŋengat yaŋaŋ neŋ ekmâtâbep.  
Ke neŋ tegat bem zesowap kapigok. Naŋ zupmaŋaŋ penaŋ  
niniyelen ku peme totnak. Saŋgaleleyaŋ kegogak sam penaŋ  
ku peme totnak.

17 Ma tep pembenanjaŋ penaŋaŋ pembenanjaŋ maelikzin ma  
tep bekanaŋaŋ penaŋ bekanaŋ maelikzin.

18 Tep pembenanjaŋ kataŋ bekanaŋ sokbembe ke ku mae-  
likzin ma tep bekananen penaŋaŋ pembenanjaŋ ke ku mae-  
likzin.

19 Keyepm tep neŋ penaŋaŋ dolakŋaŋ ku elikme antimti  
tewen mambumenzin.

20 Sepem kegogak in golaŋ zenze an dâsuki ekŋen mama  
mimiŋin ekti yanjin indikmâtâbep.

21 Ma am notnaŋaŋ manzeip, ‘Amobotnaŋ, Amobotnaŋ,’  
ekŋen ke ilinsakwep kululuŋen ku mebep. Bien kululuŋen  
egalen zet mangawepuip ekŋenjaŋ etaŋ keŋaŋ mebep.

22 Am sambeyaŋ kan delaŋ zenzejan Kawawaŋaŋ ze-  
mindome notnaŋaŋ nâgât kapigok dinowep, ‘Amobotnaŋ,  
Amobotnaŋ, nin gâlen maŋgeengatnangäpm Kawawaŋaŋal  
Zet Zapat Dolakŋaŋ diindowenn, ma gâlen zetgat we  
bekanaŋ sambe indapmâbenn ma mulup sambe mbenn.’

23 Kegok zeme neŋ kapigok diindowap, ‘Neŋ ingat ku  
nâmâtâtindeyap. In bekanaŋ mimi. In sebemâlit.’

*Am nânâŋaŋmak ma am seoŋ  
(Luk 6:47-49)*

24 Am neŋaŋ zetn kapi nâmti gawepuwe, ek an  
nânâŋaŋmak keboŋ. An keyaŋ mkaŋaŋ msat kalinjan walage.

<sup>25</sup> Walapeme tâgâ lumun teman̄ ma map tuŋgwam teman̄ kwati mka butem olapme katikŋaj bemi tage. Mka msat kalinjan walalatnaŋgapmti katikŋaj bemi tage.

<sup>26</sup> Ma am ḥenaj nâlen zet nâm̄ti ku gawepuwe ek an seoŋ keboŋ. An seoŋ keyaj mkaŋaj seŋ ḥokŋaj palen walage.

<sup>27</sup> Wala tatnepeme tâgâ lumun teman̄ kwapme tuŋgwam teman̄ kwati msat teman̄ tawalat metnepeme mka sen̄ semuŋti mmege.”

<sup>28</sup> Zisasiyan̄ zetnaŋ sepem igak igak zemdelaj zeme kan keyet am ekhenaŋ Žet Zapat Dolakŋaj zenzeŋangat nâmtemtem penaŋ mpewien.

<sup>29</sup> Egaŋ zet zapat dolakŋaj zeye ke sepeman̄ ekjen̄ zii zet am diindondo nemboŋ yek. Egaŋ am zet diindoye ke Kawawaŋgalen windemak zeye.

## 8

*Zisasiyan̄ an ḥen liŋgit satnaŋmak weyan̄peye*

*(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Zisasiyan̄ kalaŋangatnan̄ toti mepme an imbi manje teman̄ mâpmebien.

<sup>2</sup> Âpme an ḥen liŋgit satnaŋmagaŋ Zisasiyet kandaŋan kot pedondom samti kapigok zeye. “Amobotnaŋ, geŋ nâgât liŋgit satnaŋ̄ mmane ḥeluŋuyelen nânik beme ḥep weyan̄nesenik.”

<sup>3</sup> Zeme Zisasiyan̄ betnaŋ sekŋanen timekti zeye, “Nâmgeyapgapm liŋgidi ḥeluk!” Zeme keyegak sekŋan̄ liŋgit sambe ḥelumâge.

<sup>4</sup> Âpme Zisasiyan̄ aŋkeŋoo zet kapigok dunduye, “Nânik, geŋ zet zapat kapi am ḥengat ku zemane nâmbep. Geŋ belak esemteŋ met sekdi sâpe sâpe bumbu an zikat samane wiliŋgisem. Ma bam sâpe sâpe bumane ke Mosesiyaŋ ewenjan̄ zeyenok mmane am sambeyan̄ nâme gâlen liŋgit satnaŋ̄ ḥelup ke ekbep.”

*Sisiliŋ nomba ḥen zawaŋnaŋ mme alik beye*

*(Luk 7:1-10)*

<sup>5</sup> Âpme Zisas egaŋ Kapeneam mkaen memopme Loma gapmangalen kasa kuku an ḥeŋaŋ̄ ḥenaŋ̄ ekmagen meti mukulem mpepeyet zeye,

<sup>6</sup> “Amobotnaŋ, nâlen mulup an zawaŋ teman̄ penaŋ ma wesiŋ penaŋ bemi sindem teman̄ nâm̄ti mkaen etan̄ tawen.”

<sup>7</sup> Zeme Zisasiyan̄ zeye, “Neŋ kotoŋgut weyan̄pesap.”

<sup>8</sup> Kegok zeme kasa kuku an ḥeŋaŋ̄ egaŋ zet dopmaŋ kapigok gilik zem zeye, “Yek, Amobotnaŋ, neŋ kwileki

pembenan nnaŋgat nâlen mkaen kosenik? Geŋ belak kapi tatingut zet etaŋ zemane alik besem.

<sup>9</sup> Neŋ gâlen yanđi nâmâtâlqap. Gâlen zedi windenjaŋbeŋ keyepmti gayaŋkxesima mulup ann kapi tati neŋ zemane alik besem. Eneyet neŋ amobotnaŋ ekŋengat kandaŋinan talap, ma nâgât kandaŋnanen kasa kuku an maip. Âpme ekŋenmagen ḥengatnaŋ ḥen, ‘Met,’ zempema mamezin ma ḥengat, ‘Kot,’ zema makozin ma mulup angat, ‘Mulup ke mi,’ zema mamin.”

<sup>10</sup> Zeme Zisasiyaŋ zet ke nâmti nâmtemtem msamti am mâti mebien ekŋen zet kapigok diindoye, “Neŋ penaŋ diindowi, an ke Zuda manjeen ku sokbembeŋaj kapi nâmkiŋpepeŋaj temanj. Islael am manje tuŋguwinangatnan an nâmkiŋpepeŋin keboŋ penaŋ ḥen ku aikban.

<sup>11</sup> Neŋ ingat kok ke zema nâit, am sambe Zuda manjeen ku sokbembeŋaj msat kataŋ kobep ekŋenaj Kawawaŋgalen mundumen kululuŋen Abalaam, Aisak, Zekop ekŋenmak tati tu meu nimwiaŋbep.

<sup>12</sup> Kawawaŋaj Islael am manje ingat kululuŋen mebegalen ombemindeye keyaŋgut ilin bamkumpewien keyepmti ekŋen sambe penaŋ tambusosok kenjan toti sek sindemgat zelinaj aŋgalikme si zemzu zemsu mbep.”

<sup>13</sup> Kegok zemti kasa kuku ḥenjaŋ kapigok dunduye, “Geŋ mkandanen mepmane nâmkiŋpependangat penaŋaj sokbe-mgasemin.” Âpme mulup an kan keyegak penaŋ alik beye.

*Zisasiyaŋ an imbi notnaŋ zawalin mme alik bewien  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Âpme Zisasiyaŋ Pitayelen mkaen moti Pitayet tatnaŋ imbi zawaṭ sek kikip temanj weme ege.

<sup>15</sup> Ekti betnanen timekme zawaṭnaŋ alik beye. Âpme imbi egaŋ wati Zisas tu meu bumsaye.

<sup>16</sup> Âpme msat gasi tabeme am notnaŋaj an imbi we bekanaŋinmak sambe indatimkobien. Âpme Zisasiyaŋ belak zeletaŋaj we bekanaŋin mâge ma am notnaŋ zawaṭ sek sindemak mme alik bewien.

<sup>17</sup> Zisasiyaŋ kegok mme golaŋ zenze an Aizayayelen zet penaŋajmak beye. Ke Aizayayaŋ kapigok zeye, “Egaŋ ningalen zawaṭ weyaŋme delaŋ zewe.” (Aizaya 53:4)

*Zisas mâti mamayelen zet  
(Luk 9:57-62)*

<sup>18</sup> Animbi sambeyan kot Zisas bembuluŋ tapme egaŋ indikmâtâti nembaŋaneyet waŋga mti nembu nembet mebegalen zeye.

<sup>19</sup> Âpme mesâgât penaŋ mme zii zet zikat indanda ḥenəŋ Zisasiyet kandaŋan penaŋ koti zeye, “An zikat indanda, geŋ deset mesât mmame neŋ gapmâti mamambap.”

<sup>20</sup> Zeme Zisasiyan zet dopman kapigok gilik zem saye, “Neŋ namâti mamayelen ḥep yaŋgut nukŋaŋ temaŋ penaŋ titiyelen. Zit ekŋen enzuŋinmakgapm ke mawep. Ma age ekŋen mkaŋinmak yaŋgut neŋ Angat Nemunjaŋ mka ma mundum weweyelen ku tatnain.”

<sup>21</sup> Âpme mamâpmamtemien ekŋenmagen ḥenəŋ dunduye, “Amobotnaŋ, nâmnenane meti bipm zawalen tazin ya mmalema gakime mzilimtingut gilik ze kobap.”

<sup>22</sup> Zeme Zisasiyan kapigok gilik zem dunduye, “Geŋ bip-dangat nâmtemtem mimipiŋ. Geŋ nen napmât. Bipdi gakime nodine ku napmâlipgapmti ekŋengat muluwin ke. Geŋ pemane tapme kot namât.”

*Map tâgâ lumunaŋ Zisasiyelen zetnaŋ gawepuye  
(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Kegok zemti waŋgæn mopme nembaŋaneyen kegogak moti mebiен.

<sup>24</sup> Tapmetnepeme keyegak sakwep map tâgâ lumun katikŋaŋ penaŋ kume tundua mamaŋaŋ temaŋ penaŋ kumti tuyan lenzimti waŋga keŋan towepme waŋgayaŋ tu keŋan toweſat mge. Kegok mge kan keyet Zisasiyan waŋga keŋan meluk tawemanje.

<sup>25</sup> Âpme nembaŋaneyen met butemti zewien, “Amobotnaŋ, tu keŋan toweſat tapminupgat wat ndaagalaŋ nde.”

<sup>26</sup> Kegok zeme egaŋ kapigok diindoye, “In eneyet kiŋgagat temaŋ penaŋaŋ indaikzin. In nâmkinpepeŋinpiŋ, ma?” Kegok zemti wati tâgâ temaŋ ma tundua mamaŋ zet diit-dome sewakŋaŋ bemti titokpiŋ tabun.

<sup>27</sup> Kegok sokbeme nembaŋaneyen ke ekti nâmtemtem mti zewien, “Ek an zibonŋapmti tâgâ temaŋ ma tundua mamaŋ egelan egat zetnaŋ gawepulup?”

*Zisasiyan an zut we bekanaŋit mâtideye  
(Mak 5:1-20; Luk 8:26-39)*

<sup>28</sup> Âpme tundua kutumti met nembet daen Gadala ekŋengalen msaleset met pataŋ zeme an zut we bekanaŋitmagaŋ ke koti aikbun. Egelaŋ am zaimengatnan koti kasa penaŋ mmalu am ekŋenaŋ kiŋgati keeset ku mametemien.

<sup>29</sup> Âpme egelaŋ kwizet ḥakŋak temaŋ mti kapigok zewun, “Geŋ Kawawaŋgat Nemunjaŋ zigok penaŋ mimndesâgât kodik? Kan ewe ku daŋgome geŋ sindem temaŋ ndandapinj.”

<sup>30</sup> Âpme bo manje temaŋ beŋanik daenen meu tatnimambien.

<sup>31</sup> Kegogapm we bekanaŋ eknenaŋ Zisas kapigok zemti dundum sawien, “Ndamâsât nâmti ndamâpmâne bo kejinan metowetne.”

<sup>32</sup> Zemalu kapigok diindoye, “Ele ilak kunzunjt.” Zeme eknenaŋ an egegat kejidanengatnan kunzunjt met bo kejinan metowepmâbien. Kegok mme bo eknenaŋ kunzunjt ñandeŋen gululuŋ kumti tunduaen tageen toti tu nimti gakimâbien.

<sup>33</sup> Âpme bo damuŋ eknenaŋ mka teman kunzunjt meti boyelen zet zapat ma an zut we bekanaŋitmak egetgalen zet zapat am sambe diindomâbun.

<sup>34</sup> Zet zapat diindome mka temanġatnan am ilinsakwep Zisas eksât topmâbien. Toekti nâmme igagen beme msalin peme tapme mebegalen nâmti zempewien.

## 9

*Zisasiyan an wesiŋ ñen weyanpeye*

(Mak 2:1-12; Luk 5:17-26)

<sup>1</sup> Âpme Zisasiyan waŋgaen ewe moti gilik zem iκnjaŋgalen mka temaneset koge.

<sup>2</sup> Pataŋ zeme an ñen wesiŋ loe mkobien. Âpme Zisasiyan nâmkinpepeñin igagen ke ekmâtâti an wesiŋ ke pigok dunduye, “Nemun, nâm nuknaj mimipiŋ. Yomdi ilak katikpeyap.”

<sup>3</sup> Kegok zeme zii zet zikat indanda eknenaŋ kapigok zenâ zenâ mbien, “An kapi zibon? Ek Kawawaŋ nembon yek yaŋgut, ‘Yomdi katikpeyap,’ ke zein. An bekanaŋ penaŋ.”

<sup>4</sup> Âpme Zisasiyan kejinan ekmâtâti kapigok diindoye, “Kejinan zet bekanaŋ keboŋ ke eneyet taotnâip?

<sup>5</sup> Neŋ mulup zut kapi mimiyeļen winde nananajan̄ tatnain: Am yomin katikpepeyelen ma am, ‘Wati melit,’ zemindema mebegalen kogogak winden tatnain.

<sup>6</sup> Alak nen mulup msap kapi e in neŋ Angat Nemunjan̄ winde ke nananajan̄ yaŋjan̄ nâmâtâseip. Kapigok Kawawaŋgalen winde tatnain keyepm neŋ am msalen yomin ñep katikpepeyelen.” Kegok zemti an kapigok dunduye, “Wati loendi pumti mkandan met.”

<sup>7</sup> Zempeme an egaŋ watı mkaŋjan̄ mege.

<sup>8</sup> Âpme am sambe eknenaŋ ekti, Kawawaŋgalen winde keboŋ ke ammagən mge keyepmti nâmtemtem mti Kawawaŋ zemsesewatpewien.

*Zisas ek an bekanaŋ mimi ekjenmak totati tu meu niŋge  
(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Âpme Zisas ek keyetnaŋ meti mâneŋ takis titi munduman tapme mege. Meti mâneŋ takis titi an ke aikge. Ke neŋ. Kwitn Matiyu.\* Neŋ tapma Zisasiyaŋ koti nikti dinoye, “Geŋ koti neŋmak tusu.” Kegok dinome neŋ keyegak wati ek mâti meban.

<sup>10</sup> Meti nâlen mkaen meu niniyelen Zisas zemtetimti mobelin. Âpme am yomtoŋ ma an takis mâneŋ titi notnne sambeyan kopme Zisas ma nembaŋane ninsakwep meu nimbenn.

<sup>11</sup> Kegok mman Palisi notnaŋaj ndikti Zisas nembaŋajne ningat zewien, “An zikat indandaŋin eneyet an mâneŋ takis butnaŋ kambu matip ekjenmak am yomtoŋ temakwep tati tu meu tatnip?”

<sup>12</sup> Zet ke Zisasiyaŋ nâmti bemzenze zet neŋ diindoye, “Doktayan am dolakŋaj zawalinpiŋ ekjenmagen mulup ku mamin. Zawatmak ekjenmagen etaŋ muluwin mamin.

<sup>13</sup> In meti Kawawaŋgalen Zet Itnaŋaj kapigok tazin keyet yaŋaŋ weyanekmâtálit,

‘Kawawaŋaj zeye, “Neŋ in am aŋgalaŋ gogot mimindemti mama keyet nâmlikŋaj mamiyap. Wa in neŋmak keŋin kwetetepmaj beme mamayet sâpe sâpe mam-bup ke yek.”’ (Hosea 6:6)

An ek iκŋaŋat sekŋaŋ moti zein, ‘Neŋ a yomtoŋ yek; An dolakŋaj penaj,’ zein ke neŋ an keboŋ ke ku indamukulem mimiyelen kolap. Ma an ek iκŋaŋat sekŋaŋ mtoti zein, ‘Neŋ yommak,’ tazein an keboŋ ke neŋ indamukulem mimiyelen kolap.’

*Zisasiyaŋ tu meu zemkulumpemti belak mamayelen zemzikat indaye*

*(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Kan neŋat Zân an tu zululut egalen nemba ekjenaj Zisasmagen koti yaŋkwiſiwien, “Nin ma Palisi an msasa sambenik tu meu zemkulumpemti keŋ sindem matatnup. Kwilekiyet mti gâlen nembandine ekjenaj eneyet tu meu ku zemkulumpemti talip?”

<sup>15</sup> Kegok zeme Zisasiyaŋ bemzenze zet pigok zeye, “An neŋaj imbiŋaj wasât mti notnanemak tapme ekjenaj olonjen penaj tati tu meu nimwianti tatnepeme an imbi wasâgât mge egat kasajane ekjenaj koti mandamepme

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\* **9:9:** Lugaŋ Matiyuet kwitnaŋ egaŋ Zet Zapat Dolakŋaj kuyeen Liwai kuye. Kwit zut kapi an kwepgat kwitnaŋ.

kan keyet notnaneyan kej sindem palen ma meu zemkulumpemti tabep.”†

*Set itnaŋajmak Zisasiyelen set alakŋajmak pepep ḡep ku tabuk*

<sup>16</sup> Zisasiyan zet ḡen kapigok zeye, “Mka tokan tuŋgupmanen etimbembəŋaj alakŋaj antimti ku weyan bek. Weyangsât tapmnepe mane egaŋ bululuŋ zemtobodak. Keyepmti alakŋaj etaŋaj mpemane dolakŋaj kalinŋaj tadaq.”

<sup>17</sup> Bemzenze ḡen naman pigok zeye, “Am ḡenaŋ siŋgapoŋ sâŋsâŋ busât selik itnaŋaj peweweŋat ku bunak. Bunak beme seligan sakwep epeeme siŋgapoŋ sâŋsâŋ kwawadak. Keyepmti selik alakŋanen bunak beme dolakŋaj zinak.”‡

*Zisasiyan an ḡeŋat nemuŋaj gakikiengatnan mme wage*

(Mak 5:21-43; Luk 8:40-56)

<sup>18</sup> Zisas ek bemzenze zet ke zemti tapme an damuŋ eget kandaŋan kot pedondom samti zeye, “Namban alakŋati kapi gakin keyepmti geŋ gapmepma met teŋgumane ewe gilik zem wasem.”

<sup>19</sup> Kegok zemti mepme Zisas ma nembajane nin māti mebenn.

<sup>20</sup> Tapmepmann imbi ḡen sipmaŋ nup kan 12 omba penaŋ belak makwawetan. Keyaŋ Zisas māti meti egalen sâkŋaj butnaŋ etaŋ atasâgât nâŋge.

<sup>21</sup> Keŋaŋaj kapigok otnâye, “Sâkŋaj etaŋ atasap beme dolakŋaj besap.”

<sup>22</sup> Kegok nâmti Zisasiyelen sakŋaj butnaŋ atame Zisasiyan gilik zemti ekti zeye, “Ipm, nâmnuŋaj mimipiŋ. Nâmkiŋpependimakgapm dolakŋaj benik.” Zeme keyegak imbiyaŋ dolakŋaj beye.

<sup>23</sup> Âpme Zisas egaŋ metneti an damuŋ keyelen mka keŋaŋ mowege. Moweti eget mkaen am notnaŋan si silik kwisak ma am notnaŋgelen si zemsu zemsu nâye.

<sup>24</sup> Ke nâmti diindoye, “In ilinsakwep wati towepmâlit. Imbi nomba ek ku gakip; ek muluk tawen.” Kegok zeme am ekŋenaŋ Zisas ekyenbien.

<sup>25</sup> Âpme indamâpme towepme delan zeme egaŋ imbi nomba gakikiŋaj tage mka keŋaŋ ke meti imbi nomba betnanen atame wage.

† 9:15: Bemzenze zet kapiyet yaŋaj: Zisasiyan an imbiŋaj wasât mge zeye ke Zisas ikŋaj. Zisasiyan nembajane mak tati olonjen palen tabien ya kan keyet kasa ekŋengat belinan mopme ekŋenaŋ tewen kume nembajane ekŋenaŋ kej sindem palen tabien. ‡ 9:17: Bemzenze zet kapi zet yaŋaj pigok: set itnaŋajmak Zisasiyelen set alakŋajmak pepep ḡep ku tabuk.

<sup>26</sup> Âpme keyet zapatnaŋaŋ msat keyet keŋan palakŋaŋ bemege.

### *Zisasiyaŋ an zut zikalit beŋaŋ weyanjideye*

<sup>27</sup> Âpme Zisasiyaŋ msat ke pemti mepme an zikalit beŋaŋ zut egelaŋ ek māti kwizet kwawet kwawet mti zewun, “Geŋ amobotnaŋ Dewitgalen alikŋaŋaŋ, nigat kembəŋ bugan mi?”

<sup>28</sup> Zeme egaŋ meti mkaen mowepme, an zulaŋ kandaŋaŋ mowepmalu idayaŋkwasimti zeye, “Neŋ zikalit weyanjidendeyelen ke ḥep nâmkiŋpelup, ma?”

Zeme egelaŋ zewun, “Amobotnaŋ, nit nâmkiŋpemgelup.”

<sup>29</sup> Kegok zemalu Zisasiyaŋ zikalit timekti zeye, “Nâmkiŋpepeňidanaŋgat penaŋaŋ nâlup kegok idaktimekma sokbemidak.”

<sup>30</sup> Atame keyegak zikalit ekbun. Ekmalu Zisasiyaŋ am-gat ku zemsokbembeyet zemkulumidemi kapigok diidoye, “Nâlup, it keyet zapatnaŋ am ḥen ku diindomalu nâseip.”

<sup>31</sup> Yaŋgut egelaŋ zet ke nâmpemti zet zapatnaŋ zemalu msat keyet keŋan palakŋaŋ bemi mepmâge.

### *Zisasiyaŋ an zetnepiŋ weyanjpeye*

<sup>32</sup> Âpme Zisasiyaŋ mepme keyegak am notnaŋaŋ an zetnepiŋ wati kobien. An ke we bekanaŋaŋ mpeme zetnepiŋ bembəŋaŋ.

<sup>33</sup> Zisasiyaŋ we bekanaŋ mâpme mepme an egaŋ zetnaŋ zeye. Zeme am maŋga teman tabien ekŋenaŋ nâmtemtem mti zewien, “Islael msalen muluwaŋ keboŋ ḥen ku sokbeme ekbenn.”

<sup>34</sup> Palisi an ekŋenaŋ zewien, “We bekanaŋ ekŋengalen amobotnaŋaŋ mukulem mpeme we bekanaŋ taindapmâzin.”

### *Zisasiyaŋ am indiki kembeŋ mge*

<sup>35</sup> Âpme Zisasiyaŋ mulup kegok ke mti mka teman isikŋaŋ mame delaŋ zeye ma sesewat mka ḥen ḥen Kawawaŋgallen zemâtâtâtgat katnanen mama keyelen Zet Zapatnaŋ Dolakŋaŋ diidoye. Diindomti zawat lingit, sek sindemak mme dolakŋaŋ etaŋ bewien.

<sup>36</sup> Âpme am maŋge teman indiki ekŋengat keŋaŋ kembeŋ penaŋ beye. Ekŋen pembenaŋ bembeyelen keŋ yayaŋ mbi-enanġut mukulemin ku aikbien. Ekŋen sipsip damuŋinpiŋ mamti kileŋ maip sepem keboŋ mambien.

<sup>37</sup> Keyepm nembanjaŋe ningat kapigok diidoye, “Kawawaŋgallen mulup sambe penaŋ tazin âpme mulup an imbi sambe yek. Kwep kwewetaŋ.

<sup>38</sup> Keyepmti in mulup tonjan dundum same mulup mimi an imbi aikindeme mulupmane sakwep mepmâbep.”

## 10

*Zisas nembajaneyleen kwilin*

(Mak 3:13-19; Luk 6:12-16)

<sup>1</sup> Zisas egañ nembajane 12 ndatime koti we bekanañ mâtindendeyelen ma liñgit ma zawañ sek sindem ke mmann yek bem indandayelen winde ndamâge.

<sup>2-4</sup> Nemba 12 ningat kwitn kapigok:

Nenjan Saimon kwitnañ ñen Pita

ma yuñjan Endulu

ma Zebediyet nemunjanet Zemsmak

Zân.

Ma Pilip

ma Batolomiyu

ma Tomas

ma neñ Matiyu itnañjan takis mâneñ titi an mamteman

ma Zems Alipiasiyet nemunjan

ma Tadias

ma Saimon Zelot \*

ma Zudas, Iskaliot mka temançatnañ. Egañ mamotneti bamgat Zisas zemkuwe.

*Zisasiyan nembajane mulup zet indaye*

(Mak 6:7-13; Luk 9:1-6)

<sup>5</sup> Âpme Zisasiyan nembajane 12 ningat zet zemeti zeye, “In am Zuda manje ku sokbembeñjan msalen selan ku iwep ma Samalia eknjengalen mka temañ notnanen ku mebep.

<sup>6</sup> Islael am manje ekñjen sipsip keboñ galan zemti walelet-gat zapat mamaip ekñjenmagen tokwati Zet Zapat Dolakñajan Peñan diindom

<sup>7</sup> meti kapigok zewep, ‘Kawawañgalen zemâtâtâtgat kat-nanen mama inImagen sokbem tazin’.

<sup>8</sup> Mti zawalin mme alik bewep ma gakikiñjan mme gilik zemti wabep ma liñgit sat mme ñalumâbe ma we bekanañ indamâtindewep. In winde mulup keboñ mimiyet tonjan tonjan indandañjançapmti mulup ke tosanjeñiñ mbep.

<sup>9</sup> Mâneñ ma milawat notnañ ku timebep.

<sup>10</sup> Ele ku tiwep. Sangum melakandu sekñinanen tazin ke ñep. Setmunduñduñ ma tonje ku mbep. Amnañ kwitnañ kwitnañ taolet mimindawep keyepmti in naptalak mebep.

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\* **10:2-4:** Kwit Zelot ke an manje Zuda ekñjenmagengatnañ an notnañ kasajineyelen selin ma eknjengat mâneñ takis mee bembeyet penpeñ mti ilianjagalen yeñsokñine eknjengalen mama mimiyet eksempemti mamtemien.

<sup>11</sup> Mka temaj ma isiknajan keyet kejan moti am nenaŋ ekmak tatacat zemindatetime egalen mkaen metabep keyenan toti am notnaŋgalen mkaen selak selak ken ke ken ke ku mekobep. Mka indandaŋan keyet tabep.

<sup>12</sup> In amgalen mkaen moti, ‘Kej sewaknajan alak inmagen tazin,’ zeme

<sup>13</sup> mka toŋanjan tu meu indawe beme kej sewaknajan ekjenmak weweyet zewep. Yaŋgut in amgalen mkaen meti, ‘Kej sewaknajan alak inmak tazin,’ zeme ekjenan zemindewep ma ekjenan indaikti mka ma tu meu ku aik indawep beme Kawawaŋgalen kej sewaknajan ku indawep. Kej sewaknajan ilinmak tapme mebep.

<sup>14</sup> Âpme mka temanen mepme amnaŋ ku indamukume ma zelin ku nâmenjut zipeluknjin seŋti ke ku gilik zem kobep.

<sup>15</sup> Neŋ penaŋ zema nāit, Sodom mka ma Gomola mka temanen am bekananjanŋat dopmaŋ titiyelen kanen Kawawaŋ dopmaŋ mtoti indaye yaŋgut mka keyelen am ekjen bekananjanŋat dopmaŋ mmoti mimindawe.

*Am ekjenan Zisasiyelen mulup nemba sisipenŋpeŋ mimindawep*

(Mak 13:9-13; Luk 21:12-17)

<sup>16</sup> Nâip, sipsip tam zupmaŋ eknjengat tunjuwinan zemindema melip keyepm in sawekkwikit keboŋ kakanemuŋ tati weyaŋekmâtati mambep mti sasakandenombe keboŋ sewaknajan mambep.

<sup>17</sup> In kasanjine eknjengat eksemti mambep. Eknjanan indatimti met zet muluwen indewep ma sesewat mkaŋinan meindemti sindiwaŋ indowep.

<sup>18</sup> Yaŋgut ke etaj yek. In nāgāt nembanne maip keyepm gapman ma amobotnaŋ eknjenmagen indatimti mebep eneyet in nāgāt kwizet buŋam zemâtâbep kegogapm kegok mimindawep. Âpme in eknjengat zikalinan ma am Zuda manje ku sokbembəŋan eknjengat zikalinan windenjan bemti Zet Zapat Dolakŋan zemkawan bewep.

<sup>19</sup> Eknjanan amobotnaŋmagen zemindome, ‘Zet zigok zewanup?’ zemti yayaŋ ku mbep. Kan keyet in zet zenzyelen ke dembusekŋinan bema in zet ke zewep.

<sup>20</sup> Kegok mimindame zet zewep ke ingalen zet ku bewe. Bi-winaŋgalen Emetak Teŋaj zet ke kejninanen indame zewep.

<sup>21</sup> Kan keyet datnaŋan meniŋan zemkume gakiwe ma bipmaŋan nemunjan zemkumti kume gakiwe ma animbi nembayan mamin biwin kasa mimindamtí zemindowep.

<sup>22</sup> Âpme in neŋmak mamaipgapmti am sambe ekjenan ingat nāme kaŋganjan bewe. Yaŋgut amnaŋ an nən

nâmkînpepemak sisipenpej msame egañ nâmkinpepenjañ katikjañ atam tapmetneti gakiwe beme kan delaj zenzenjañ Kawawañjañ an ke mama kanzizit sawe.

<sup>23</sup> Ekjenaj sisipenpej mme in katikpemti kunzuñti mka ñenen mebep. Nej zet penañ zema nait, in Islael mka sambe Zet Zapat Dolakjañ ku timek kopme delaj zeme Angat Nemunjañ nej kobap.”

*Kwitnañ kwitnañ nej mnambien keyet katañ in mimindawep*

<sup>24</sup> Zisasiyañ nukjañ keyet zet ñen ewe kapigok zeye, “Melangañenañ an damuñ ku sebempenak. Ma sisiliñ nembayañ amobotnañjañ sebempemti mobotnañ ñep ku manak.

<sup>25</sup> Kegogapm am ekjenaj an damuñ msawien sepem keyet katañ melangaña ekjen nukjañ aikindame oloñen palen ku mambep. Ápme an damuñgat kwitnañ Beelsebul kuwien beme sepem kegogak melangaña eknjengat kwilin bekanaj penañ kuwep.

<sup>26</sup> Ekjenaj kegok mimindawep keyepmti in kasajineyet ku kiñgabep. Nanañgat kwizapatn mpalakjañ beme amnañ nãmkawañ bewep.

<sup>27</sup> Nej zet buzagen diindoma in zet ke tusumti diindoma sambeyet zempalakjañ bewep. Ma in zet buzagen nãmbien ke sambemagen zempalakjañ bewep.

<sup>28</sup> Ápme in am sekñin etañ kume gakime emetakjañ ñep ku kukuyelen ekjen keyet ku kiñgabep. An ingalen emetakjañ mene sekñin mene temakwep átâtpeme teziñ ñandañ towebe windenjañ tasain Ek ke Kawawañgat ek etañ eksempem mambep.

<sup>29</sup> Keyepm kasajineyet kiñgagapiñ. In gwasembelembale indigit. Kawawañjañ indikdamuñ mam. Gwasembelembale ekjen belakjañ penañ. Eknjen tosañin isikjañ penañ titiyeñlen yañgut age ñen gakime Bienan manain.

<sup>30</sup> Keyangut Kawawañ ingat nãme mobotnañ penañ mambœin.

<sup>31</sup> Keyepmti in kiñgagapiñ mambep. In tosañin temañ penañ keyepm Kawawañjañ indikdamuñ mme mambep.

*An notnne Zet Zapat Dolakjañ Penañ zempalakjañ beme nolineyañ zemtoindewep*

*(Luk 12:8-9, 51-53; 14:26-27)*

<sup>32</sup> Am ñenañ nej mmotnembe beme am ekjenmagen kogok manzein, ‘Nej Zisasmak tusu mayap,’ kogok manzein beme nej kegogak kululuñen gwaen Bipmnañgat zikatnan zemkawañ bempemti, ‘Ek ningalen manjeen tusuye.’ ze-wap.

<sup>33</sup> Yaŋgut ḡen egaŋ am ekŋengat zikalinan zemkandabe beme nej kegogak kululuŋen Bipmnaŋgat zikatnan zemkandatpewap.

<sup>34-35</sup> Āpme nej kululuŋengatnaŋ inmak kej kwep mayelen ku toban. Nej kululuŋengatnaŋ toti Zet Zap Dolakŋaŋ Penaq indama in notnaŋaŋ nāmkinpeme, notnaŋaŋ ku nāmkinpep keyepm zet keyet in ilinak kalalaŋ tapmip.

‘Bipnemuŋaŋ kalalaŋ tapmilup. Ma mam nembayaŋ kalalaŋ tapmilup. Imbiyaŋ naniŋaŋmak kasa kasa tapmilup.

<sup>36</sup> Ma biwinmak kasa kasa tapmip.’ *(Maika 7:6)*

<sup>37</sup> In gogot temaŋ mamin biwinaŋgat ma nemunambanjineyet ku mbep. Mama mimi keyaŋ tototnaŋ bewe. Āpme nej nanaŋgat muluwaŋ toŋaŋ nanaŋgat kwep nāme mamopmambe. Nej nikme an tototnaŋ bema in nāgāt kej kwep penaŋ ku mamneip.

<sup>38</sup> An ḡenaŋ nej napmābāgalen nāmti nukŋaŋ puwe sepem nej nukŋaŋ puwan kegok. Ek tewen gakikiyet weyay tabe. Nukŋaŋ pupuyet ku weyayaŋ mti tabe beme egaŋ nāgāt zapat nep ku bewe.

<sup>39</sup> Am ḡenaŋ msalen mamaŋaŋ nāme mobotnaŋ beme mambe egaŋ mama penaŋ ku aikbe ma naman am ḡenaŋ ek nāgāt mti sisipenpeŋ mpeme napmāmamambe egaŋ gakimti mama kanzizitgat zapat bewe.

<sup>40</sup> An ḡenaŋ mka kejəŋ indatimti kwati dolakŋaŋ mimindawe ke nej egalen mka kejəŋ natetimti kwati dolakŋaŋ minewiek keboŋ. Ke kegogak Bien Kawawaŋgat mpewiek keboŋ.

<sup>41</sup> Ma an ḡenaŋ mka kejəŋ nālen mulup mimi an indaikkwati wembe ke bamgat Kawawaŋaŋ tosaŋit sepem kwep idawe.

<sup>42</sup> Zet penaŋ zesowap, am ḡenaŋ an nāmkinpepemak tototnaŋ main egat tu teeŋaŋ bugan omsawe beme egaŋ mukulemaŋ isikŋaŋ bugan keyet tosaŋaŋ tiwe.”

## 11

*Zān tu zulutindende an egat nembaŋane indeme Zisasma-gen mebien*

*(Luk 7:18-35)*

<sup>1</sup> Zisasiyaŋ nin nembanjene 12 zet kegok zemzikat ndame delaj zeme pemann tapme, mka notnaŋ sokŋanen Zet Zap Dolakŋaŋ Penaq zemzikat indamimiyelen mebenn.

<sup>2</sup> Āpme Zān tu zulutindende an ek mka katikŋaŋen tati Kilaisiyaŋ mulup mge keyet zapatnaŋ nāmti nembaŋane zemindeme meti,

<sup>3</sup> Zisasiyet kapigok yanķwesiwien, “Zânañ nâsâgât tapm keyet zemane nâne gej Zânañ an Islael ninmagen kokogalen zeye ke gej kapi ma ewe ḥen?”

<sup>4-5</sup> Zeme Zisasiyan kapigok diindoye, “An zikalın beñanjan alak zikalın taegip, selin bekanañan set tapmaip, liŋgilin temanjan alak liŋgilin takñelun, waknjin kekekjan alak ekjenan waknjin tatnâip, an gakikiñanjan gilik zem tawalip ma am toweweñan penanjan Zet Zapat Dolakjan Penan tatnâip.” (*Aizaya 35:5-6; 61:1*)

In nâlen zet nâmti mulupm tapmiap ke taegip kapiyet zet zapatn gilik zemeti Zângat zeme nâmti yanñ nâmâtâsem.

<sup>6</sup> Âpme an ḥenañ nâgât kej zut ku mbe beme egañ olonjen mam. Zet ke mmeti Zângat dunduseip.”

<sup>7</sup> Âpme Zângalen nembanjanekjenan gilik zemti mebi-enen Zânmagen Zisas egañ am tabien ekjen Zângat kapigok diindoye, “In ewenjan Zânmagen msat turgupman mebi-enen in kwileki eegalen otnâmti mebi-en? In Zân betut sinan-nok tâgâyañ kumbume mebe kokot tapme eksât mebi-en?

<sup>8</sup> Ma in msat turgupman an ḥen kâlâpman dolakjan tosañan teman munduñ tapme ke eksâgât mebi-en? Nâip, an kâlâwin dolakjanekjenan amobotnañ ekjenengalen mkaen etañ mamaip.

<sup>9</sup> In zeme nâmbi, in kwileki eegalen otnâmti mebi-en? In golañ zenze an eegalen mebi-en? Ke penan, ek golañ zenze an sambe mambien sebemindein enenogat ek golañ zenze an mobotnañ teman penan.

<sup>10</sup> Kawawañgalen Zet Itnanjanen Zângat zemkawañ kapigok zenzejan,

‘Nej zapat zenze an pema koti egañ kukñañgat meti zet am kejñ gilik zenzeyelen gâgât set weyaj be.’ (*Malakai 3:1*)

Kawawañjan kegok zeye.

<sup>11</sup> Nej ingat zet penan zeyap, Zân tu zulutindende an egañ am sambe msat katañ sebemindemi mobotnañ penan bein, yanġut egañ nâgât gakikinnanjan yanjan ku nâmâtâzin. Âpme in nej yominañgat gakimi yomin katipema in sambuyañ nâmkiñpenewañ Kawawañgalen zemâtâtât katnanen tapmaiwañ in Zân sebempeip.

<sup>12</sup> Kan keyet Zân tu zulutindende an egañ mulup yanbemti mmepme alak tatnup kapi an ekjenan Kawawañgalen zemâtâtâtgat katnanen mamayet zapatnañ msat katañ palakjan bein âpme amnañ zet ke nâmti zet ke ewe timti keyet kejñ mamayelen tikjanjan teman penan wemindaye.

<sup>13</sup> Golañ zenze an itnanjan zewien ma Mosesiyelen zii zelen zet tazinen keyet penanjan Zânañ tu zulutindende an

ekmagen sokbemkawaŋ beme Kawawaŋgalen zemâtâtât katnanen mama kelak penaŋjaŋmak bein.

<sup>14</sup> Âpme itnaŋjaŋ penaŋ Ilaizayaŋ mamkwati gakime golaŋ zenze an notnaŋ ekŋenaŋ an ḥen Ilaiza nemboŋ sokbewe zewien. Yaŋ alak Zân tu zulutindende an egaŋ sokbein ek Ilaiza keboŋ. Âpme in zet itnaŋjaŋ nâmkiŋpeip beme in Zânaŋ zet zein ke nâmkiŋpewep.

<sup>15</sup> In zet nânâyelen tikŋjaŋjaŋ tazinaŋ zet kapi ḥep opeimti nâsem.”

*Palisi am ekŋenaŋ wakŋin bekekti Zânmak Zisasiyelen zet ku nâmbien*

<sup>16</sup> Zisasiyaŋ pigok zeye, “In pe zibon? Bemzenze zet kapigok diindosowap. Imbi nemba ḥen silik kume notnaneyan dopmaŋ ku maŋgilik zemkuip. Ma silik kum tasume ku masumpeip keboŋ.

<sup>17</sup> Keyet yaŋjaŋ kapigok. Nâgât zetn ma Zângat zetnaŋ ke in nâme pepesut beme ku manâip.

<sup>18</sup> Zânaŋ tu meu belaknik bugan manimti mamtan. Âpme am sambeyaŋ Zângat zewien, ‘Ek we bekaŋjaŋmak main.’

<sup>19</sup> Âpme neŋ Angat Nemunjaŋ toti tu meu nima in nikti nâgât manzeip, ‘An kapi tu meu temaj ma wain tu manin ma mânep takis titi an ma am yomtoŋ ekŋengat nolin.’ In ḥoktiknjin pembenaŋ benak beme nigalen meu zemkulumpepe ma ninindaset ekmâtâbiek.”

*Zisasiyaŋ Galili msalen am mambien eknengat golaŋ zet mimindaye*

(Luk 10:13-15)

<sup>20</sup> Zisasiyaŋ zet ke zemdelaŋ zemti mka temaj notnanen itnaŋjaŋ maŋgeen ke menok temaj sambe penaŋ mme yomengatnan kejin ku gilik zewienyepmti kan keyet egaŋ gilik zem meti golaŋ zet mimindaye.

<sup>21</sup> Golaŋ zet kapigok diindoye, “Wakae, inmagen bekaŋjaŋ penaŋ sokbewe. Kolazin mkaengatnaŋ am ma Besaida mkaengatnaŋ am inmagen neŋ menok kwitnaŋ kwitnaŋ temaj sambe mban ke eweŋjan am Taia mka ma am Saidon mka temanen ke ekŋenmagen sokbenak ze nap sâk tenŋenjaŋ mundunjti kâyaŋ sekŋinan mulati yominanŋat nâmti sakambuk mti kembəŋ palen talip keyet zikat indame yominmagengatnaŋ gilik zewiek.

<sup>22</sup> Keyepmti neŋ in pigok diindoma nâit. Taia ma Saidon am ekŋengat dopmaŋ mututu kananen Kawawaŋjan yominanŋat tosaŋjan mtot iekŋengat indawe yaŋgut in yominanŋat tosaŋjan mmoti penaŋ indawe.

<sup>23</sup> Kapaneam ingalen mka teman tata mimi mti menok yanaj yanaj mma am in nikmotâbien yanget in alak pi in sekñin tapm molip in nágât nâmâtâliwanget kegok tapmip ke ñep yek. Keyepmti ingat tosanjin tezin ñandajen towebep. Inman nej menok sepem igak igak mban kegogak Saidon mka temanen am mbak ze alak kan pigogak ewe tabiek.

<sup>24</sup> Keyet nej pigok zema náit, Dopman titi kanen Sodom mkaengatnañ yominañgat tosanjan mtotí indawep. Yanget in dopman mmoti penañ indawe.”

*In neñmagen pien koti kâtnâmti talit*

*(Luk 10:21-22)*

<sup>25</sup> Kan keyet Zisasiyan zet kapigok zeye, “Bien kuluñ msatgalen Amobotnañ, nej gágât wisikñ nâmgeyap enenogat am nânâñinpíj ekjenmagen mulupdi ma Zet Zapadi Dolakjan Penaj ekjenmagen mkawañ bemané ekmâtâbien keyangut an nânâñin temaj ekjenmagen kwitnañ kwitnañ enziliwanan.

<sup>26</sup> Bipm, gej kwitnañ kwitnañ msokbewanan ke gitangat nânâyet ma nâmtíkñandangat mbanan.

<sup>27</sup> Bipmnañ kwitnañ kwitnañ sambe kapi betnnan bem nemâge. An ñenañ nágât yanaj ku nâmâtâzin. Bipmnañ nágât yanaj maekmâtâzin. Ma Bipmnañgallen yanaj an ñenañ ku maekmâtâzin nen kwep maekmâtâlap. Ma nej etañ am ombem indema Bipmnañgat yanaj maekmâtâlip.

<sup>28</sup> Âpme nej an kej sewakjan tonaj kogogapm nukjanjin timti neñmagen kopme netimpema in kejin sewak beme mait.

<sup>29</sup> Nej ingat nukjanjin tiwan ke kej sewakjan palen tati tiwangat kopme,

‘kej sewakjan ke indama neñmak tusume mamti keyet yanaj mnâit.’ *(Zelemaia 6:16)*

Eneyet nej An bakbak tonaj.

<sup>30</sup> Ma kwileki ñen zikat indama in am ekjen zet ma mama keyaj timtot indendeyelen ku mbep in ekjen meleñ belañ bem indeme mambep. Âpme keyaj meleñ belañ bemindeme nâmâbep.”

## 12

*Zisas ma Palisi am ekjenaj Zuda am ekjenengalen Sabat tagongo kanen mdondowien*

*(Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> Kan keyet bamanen Zisas ma nembajane nin nsakwep Zuda am ekjenengalen Sabat tagongo kanen wit mulup

tunçupmaset meti nsakwep meuyet mti yañbemti wit katnañ tim nimbenn.

<sup>2</sup> Kegok mmann Palisi an ekjenañ ndikti Zisasiyet kapigok dunduwien, “Pi ekbak, nembandine ekjenañ muluwan tapmip ke ningalen Sabat tagonjo kangat ñep ku mimiyelen!”

<sup>3</sup> Zeme kapigok diindoye, “Dewit ma amjane ekjenañ meuyet mti kwitnañ kwitnañ mbien zapatnañ ke mamañ náip.

<sup>4</sup> Egañ Kawawañgallen sesewat mka temajen moti nupmañ Kawawañgat wisikñ bemberñañ ke sâpe sâpe bumbu an egañ msame iñjañ ma nembañane nupmamañ nimbien ke zii zelen tazinen sâpe sâpe bumbu ekjenañ etañ niniyelen. Dewit egañ zii zet aŋgosoye keyaŋgut egat zet bekanañ ku manzeip.

<sup>5</sup> Sepem kegogak in ewerjan Mosesiyelen zii zet makumnâmbien sâpe sâpe bumbu an ekjenañ sesewat mka temajen ningalen Sabat tagonjo kan\* sâpe sâpe bumbu ke mulup mamtemien. Keyañ yom yek kok zenzenjañ.

<sup>6</sup> Neñ pigok diindowi, an ñen kapi tazin ek sesewat mka temaj mobotnañ sebempein.

<sup>7</sup> Kawawañgallen Zet Itnañjañ zet ñen kapigok tazin, ‘Kawawañjañ zeye, “Neñ in am aŋgalan gogot mimindemti mama keyet námtikjañ mamiyap. Wa in neñmak kenin kwetetepmañ beme mamayet sâpe sâpe mam-bup ke yek.”’ (Hosea 6:6)

In zet keyet yañjañ námbiek benak ze an ekjen ke yominpiñ keboŋgat zetnañ ku zemindowiek.

<sup>8</sup> Eneyet neñ Angat Nemuñañ Sabat tagonjo kanganen Amobotnañ keyepmti neñ ñep ekjenañ Sabat tagonjo kangat kwitnañ kwitnañ ke ma ke mimiyelen ñep zemindendeyelen.”

*Zisasiyañ Sabat tagonjo kan sutnateman an betnañ seleuunjañ ñen weyanpeye*

(Mak 3:1-6; Luk 6:6-11)

<sup>9</sup> Kegok zemti nembañane nsakwep keyetnañ meti Zuda ekjengalen sesewat mkaen mowebenn.

<sup>10</sup> Âpme kan keyet an ñen betnañ seleuunjañ tapme Palisi an notnañjañ tati Zisas ekti zelen pepeyelen námti yañkvesiwien, “Ningalen zii zelen tazinen Sabat tagonjo kangat am weyanpepeyelen ma yek?”

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\* **12:5:** Sabat tagonjo kan Zuda am ekjenañ Kawawañgallen Zet Itnañjañ mamaiñnámtemien.

<sup>11</sup> Zeme Zisasiyaŋ nāmti diindoye, “InImagen ḥenaŋ sipsip-maŋ kwewetan tatnak beme Sabat tagoŋgo kanen aimboŋjan towepme kan keyepmti peme tadak? Yek, mpeme kwadak.

<sup>12</sup> Âpme sipsip ekme nānāŋjan tototnaŋ mambein. Âpme am mobotnaŋ penaŋ bein keyepmti Sabat tagoŋgo kanan am mukulem mimi keyaŋ mulup penaŋjanmak bein.”

<sup>13</sup> Kegok zemti an betnaŋ seleuŋjanmak keyet dunduye, “Bedi mututut!” Zeme betnaŋ mututupme betnaŋ dolakŋjan nembet keboŋ beye.

<sup>14</sup> Âpme Palisi ekŋenəŋ Zisas kume gakikiyelen met ondekti zetnaŋ zewien.

### *Zisas ek Kawawaŋgalen sisiliŋ an*

<sup>15</sup> Âpme Zisas kume gakikiyelen zet ke nāmti msat ke pemti belakŋjaset mepme am sambeyan māti mepme am zawaŋ sambe weyanjindeye.

<sup>16</sup> Weyanjindemi Zisasiyaŋ ikganŋat yaŋaŋ am notnaŋ ekŋenəŋ ku zempalakŋjan bembeyet zemkulumindeye.

<sup>17</sup> Ke Kawawaŋjan zet ḥen golaŋ zenze an Aizayayet eweŋjan zeye ke penaŋjanmak bein.

<sup>18</sup> Zet ke kapigok,

“Kilais kapi ek nanaŋgat sisiliŋ nemban neŋ ek ombempewan. Neŋ egat gogot mti oloŋen mampeyap. Neŋ Emetakŋi ek sama egaŋ am Zuda mangeen ku sokbembeŋjan ekŋenmagen zemkawaj beme neŋ zemdelanzenze zet mulup teŋ ekŋenmagen mbap.

<sup>19</sup> Egaŋ zet mdāndā ma kwizet ḥenzinziŋjanmak ku mbe. Ma egaŋ mka temaŋ keŋjan selen zet kwizet temaŋ am sambeyet diindondopiŋ mbe.

<sup>20</sup> Egaŋ zet katik am yaiiŋjan ekŋengat ku maapitilim indein. Egaŋ mulup tapm metnepeme Kawawaŋgalen zezapat dolakŋjan msat kataŋ mpalakŋjan bewe.

<sup>21</sup> Am Zuda mangeen ku sokbembeŋjan ekŋenəŋ egat webe webe palen tabep.” *(Aizaya 42:1-4)*

*Amnaŋ Zisasiyaŋ mulup we bekananŋ ekŋengat ḥenjanin Beelsebulmak tapm kegok zewien*

*(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Âpme kan keyet an ḥen we bekananŋ mpeme zikatnaŋ beŋjan ma kopa ke wati Zisasmagen mepme weyanjpeme we bekananŋ pemepmâpme zetnaŋ zemti zikatnaŋ kegogak ekmâtâge.

<sup>23</sup> Mme am manje temaŋ tabien ekŋenəŋ muluwaŋ ke ekti nāmtemtem mti zewien, “Dewitgat Nemunjan ke kapi mene.”

<sup>24</sup> Kegok zeme Palisi ekjenenâj nâmti zewien, “Ek we bekanañ eknjengat ñeñajan kwtinañ Beelsebul egan mamañ bempemti winde same maindapmât indein.”

<sup>25</sup> Âpme Zisasiyan keñiranen daenen zet zigok zesâip keyet ekmâtâti diindoye. “In manzeip ke neñ Beelsebul egalen windien we bekanañ maindapmâlap tazeip ke in ñoktikñin teñ penañ yek keyepm bemzenze zet kapi zesowapgt nait. Msat ñeniyelen am ekjenenâj ilinak kasa kasa mti dolakñaj ku tabep. Âpme mka temañ ma am manje ñen ekjenenâj ilinak ñenzinziñ dopmañ dopmañ mti am mka mundumin ke peme tapme mebep.

<sup>26</sup> Keyepmti manje ñenañ manje ñen kasa kasa Sadançalen damun mimi keñan mbiiek beme yañan kapigok ekjenenâj ilinak kalalañ mti katikñaj ku tabiek.

<sup>27</sup> In manzeip ke neñ Beelsebul egalen windien we bekanañ maindapmâlap. In nembanjine ekjenenâj we bekanañ indapmâbiek beme eknjengat zet sepem kegok manzeip? Yek, in kok ñep ku ziewiek. Sadançan iñqançat windenâj ñep ku mtopenak. Ilinañgat nembanjineyan mulup tapmip keyan msokbenen in an dâsuki ton.

<sup>28</sup> Wa ke Beelsebulyelen windenâj yek. Kawawañgalen Emetak Teñan manapmukulem mme we bekanañ maindapmâlap kapiyan msokbemindainen Kawawañgalen zemâtâtâtçat katnanen mama windenâj alak inmaguen kapi tazin.

<sup>29</sup> Ma an kwian an windenâjben mkañan moti milawatnan tinak? Ke ñep ku mimiyelen. Ñeñajan an ke atamti setnañ betnañ zamtiñgut milawatnañ tiwek. Keyet yañan kapigok, Sadançek an kükjanben keboñ keyançut neñ egat windenâj ñep mtopemti ñep zemâbap.

<sup>30</sup> An ñenañ neñmak ku mambe beme ek nágât kasan.

<sup>31</sup> Keyepmti yañan kapi diindoma náip, An ñenañ neñmak tadañ beme nágât zetn gawepum mamti yom mbiiek beme Kawawañjan yomin ñep katipeme medak keyançut an ñenañ Emetak Teñgalen windie ke Sadançalen windie manzein beme Kawawañjan yom ke ku katipewe.

<sup>32</sup> In nágâegañ emetak bekanañgat kwtinañ kumti mulup tapm ke ku námbeñ. Neñ Emetak Teñ egat kwitnañ kumti mulup kapi tapmiap. In nágâegat náme, ‘Emetak bekanañmak mulup tapm,’ nâmti zewien keyan Kawawañgat Emetak Teñgat kwelat zet zeme bekanañ mambein. Keyepmti Kawawañjan yomin ku katipeme yom kemak kwesin kwesin mamti mamambep.

<sup>33</sup> Tep ñen ek pembenañ mozin beme penañjan dolakñaj mapein. Ma tepmañ bekanañ bein beme penañjan

bekanaŋak mapein. In tep katnanen tep penaŋ dolakŋaŋ ma bekanaŋ ke eknâmimbep.

<sup>34</sup> In nombe bekanaŋgalen alikŋane, in mama bekanaŋ penanen matalip keyepm zet bekanaŋ etaŋ manzeip. Keninan kwitnaŋ kwitnaŋ bekanaŋ ma dolakŋaŋgak zem matazin keyegak dembusegen sepem keboŋ masokbein.

<sup>35</sup> An ijen keŋaŋaŋ pembenaŋ tazin egaŋ zet zesât pembenaŋak manzein. Ma an keŋaŋaŋ bekanaŋ wemsain egaŋ kogogak zet zesât bekanaŋak manzein.

<sup>36</sup> Neŋ kapigok diindoma nât, zemdelaŋ zenze kanaŋ am kwep kwep kataŋ Kawawaŋaŋ zet bekanaŋ kataŋ manzenuwen yaŋaŋ nânâyelen indeyaŋkxesime in dopmaŋ ten zewep.

<sup>37</sup> Zelin ilinaŋgalen manzeiwen pembenaŋ ma bekanaŋ gilik zemti Kawawaŋaŋ keyet kataŋ zemdelaŋ zemindeme kwetetepmaŋ kwabep ma waleletgalen ke diindowe.”

*Zisasiyan menok ewe mme eekgalen zet giŋgiŋ mbien  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Kegok zeme zii zet zikat indanda an ma Palisi notnaŋ ekjenaŋ kapigok zemti dunduwien, “An zikat indanda, geŋ menok ijen mmane ekne.”

<sup>39</sup> Ekjenaŋ kegok zeme diindoye, “Am msat alak kan kapiyet talip ekjjen bekanaŋ penaŋ ma Kawawaŋ bamkumpemti mamaip.” Zisasiyan kapigok zemkawaŋ beye, “In neŋ menok mimiyet nâmti tatnapitilip? O alak yeŋ, yaŋgut in menok kwewetan Kawawaŋaŋ golaŋ zenze an Zonamagen mgeen keboŋ bam ekbep.

<sup>40</sup> Zona ek kasup ma tambumbu tuk aŋgalá temanŋat kambakŋaŋ keŋaŋen tage. Kegogak neŋ Angat Nemunjaŋaŋ kasup ma tambumbu tuk msat aimboŋ keŋaŋ tabap.

<sup>41</sup> Zonayaŋ zet zapat dolakŋaŋ Ninewe am ekjjen diindoyeen yomengatnan keŋin gilik zem mâpme delan zeye keyet dopmaŋ dolakŋaŋ Kawawaŋaŋ indawe. Ma ekjenaŋ koti Kawawaŋaŋ zikatnan in zemindowep. Enenogat alak neŋ inmagen pi tati Zona mobotnaŋ penaŋ sebempemti tapma in nâlen zet zapatn dolakŋaŋ nâmti ewe yominangatnaŋ ku gilik zeip. Keyepmti dopmaŋ bekanaŋ temanŋ inmagen sokbewe.

<sup>42</sup> Âpme imbi mobotnaŋ Siba msalengatnaŋ egaŋ berŋangatnaŋ amobotnaŋ Solomon egat zetnaŋ nâsâgât kotnâmti olonjen mge. Âpme neŋ amobotnaŋ Solomon omba penaŋ sebempayap. Yaŋgut neŋ ingat tunguwinan pi tati mulup mma in keŋinan ku mkipmaŋ mbemnemti yominangatnaŋ ku gilik zeip. Keyepmti imbi mobotnaŋ Siba msalengatnaŋ egaŋ Kawawaŋaŋ zikatnan zemindowe.

*We bekanaŋ ek mundumanen meti am penaŋ walebe  
(Luk 11:24-26)*

<sup>43</sup> We bekanaŋan an keŋan zempeme kwati msat turŋupman mundum tatagat timati mundum ḥen ku aige.

<sup>44</sup> Keyepmti iκŋaŋat kapigok zein, ‘Mkan eweŋan pemti koban keyegak gilik zemti meti eksap.’ Zemti gilik zem meti egeen mka ke toŋepin ma weyanji kapupeme tage.

<sup>45</sup> Keyepmti met we bekanaŋ notnane 7 ekŋen ke bekanaŋ penaŋ eksebempeip ekŋen ke indatime kot keyegak tataf mimi mbien. Āpme an ke eweŋan bekananik manŋeyan bekanaŋ penaŋ bem tazin. Muluwaŋ kok keyan am msat katan alak talip ekŋenmagen sokbemindawe.”

*Zisasiyat mamnotnane penaŋ  
(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Zisasiyaŋ am zet tadiindomanggeen mamnotnane ekŋenaj ekmak zapat mimiyeleŋ koti zupman baen damuŋ tapme

<sup>47</sup> manŋeengatnaŋ ḥenaj zeye, “Wae, mamnodine gejmak zapat msâgât koloyaŋ zupman damuŋ talip.”

<sup>48</sup> Zeme Zisasiyaŋ dunduye, “Mamnotnne ke kwi?”

<sup>49</sup> Kegok zemti nembaŋane tabieneset bet ombemti kapigok zeye, “Egit! Nâgât mam notnne ekŋen kapi!”

<sup>50</sup> Kwi ma kwi ekŋenaj Bipm kululuŋen tazin egalen zetnaŋ manŋawepuip ekŋen nâgât mamm ma notnne beip.”

## 13

*Alialik ondendeyelen bemzenze zet  
(Mak 4:1-12; Luk 8:4-10)*

<sup>1</sup> Kasup keyet Zisasiyaŋ mkaengatnaŋ toti met tundua ganzaŋan met totatnepeme

<sup>2</sup> am manje sambe penaŋ koti bembuluŋ tapme indikti egaŋ wanjaŋ dukŋaŋ mototapme am sambe penaŋan nelum gambibik palen tabien.

<sup>3</sup> Egaŋ bemzenze zet palen zet notnaŋ manzementan. Be-mzenze zet ḥen kapigok zeye, “Kan ḥengat an ḥenaj mulup-manen wit katnaŋ timtetelime mekokogalen mege.

<sup>4</sup> Egaŋ mulupmanen wit katnaŋ tatetelime notnaŋan mulup selen ke towemâge. Āpme ageyanj koti nimbien.

<sup>5</sup> Ma wit katnaŋ notnaŋ nanzaŋ palen towemâge. Āpme ke msat belaknik dukŋaŋ gwaen tageyepm dukŋaŋ sakwep kwabien.

<sup>6</sup> Keyepmti kindiŋaŋan towesâgât olati nanzaŋ palen sagak sagak gwaen mepme kasup kukŋaŋbeŋ kwati ekme aŋgasimti memuŋ bewien.

<sup>7</sup> Ma wit katnaŋ notnaŋ didik tunjupman towembien. Âpme epeemti dukŋaŋ kwapme didigaŋ mme kwati eiŋeisimti yek bewien.

<sup>8</sup> Âpme wit katnaŋ notnaŋ msat kelakŋaŋmagen toti kwati penaŋaŋ sambe penaŋ sokbewien. Yaŋaŋ ɻeniyet penaŋaŋ 100. Yaŋaŋ ɻeniyet penaŋaŋ 60 ma yaŋaŋ ɻeniyet penaŋaŋ 30 kogok sokbemmâge."

<sup>9</sup> Zisasiyaŋ zet ke zemdelaŋ zemti kapigok zeye, "An ɻen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ɻep opeimti nâsem."

<sup>10</sup> Bemzenze zet kegok zeme nin nembanjaneŋ ekmagen meti yaŋkvesiwenn, "Geŋ bemzenze zet ke yaŋaŋ zigogat am ekŋenmak manzenik?"

<sup>11</sup> Âpme egaŋ kapigok dindoye, "Kawawaŋgalen zemâtâtâtgat katnanen mama enzilim tazin ke nembanne in nânâyelen zenzeŋaŋ. Notnaŋ ekŋenaŋ ke ku nânâyelen nâmâtâtpeye.

<sup>12</sup> Am ɻen Kawawaŋgalen zetnaŋ nâmti nâmlikŋaŋ mbe beme Kawawaŋaŋ nânâ ewe tusumti sawe keyepm egaŋ nânâŋaŋ sambe penaŋ tasawe. Ma am ɻenaŋ zetnaŋ nâmlikŋaŋ ku mbe beme Kawawaŋaŋ nânâŋaŋ isikŋaŋ ke menzem tiwe.

<sup>13</sup> Âpme am ɻenaŋ zikat eek ektiŋgut kwitnaŋ kwitnaŋ ku maekmâtâlip ma wagaŋ zet nâmliŋgut yaŋaŋ ku manâmâtâlip keyepmti bemzenze zet zeleset mandiindoyap.

<sup>14</sup> Âpme Aizayayaŋ golaŋ zenze an Zuda am ekŋengat Kawawaŋgalen Zet Itnaŋanen kapigok zeye, 'Ekŋenaŋ wagaŋ nânâ ke nâmbeŋ yaŋgut penaŋ nâmâtâtât ke ku mamip. Zikalŋaŋ eek ke ɻep ekbep yaŋgut kwitnaŋ kwitnaŋ ekmâtâti mama ke ku mbep.'

<sup>15</sup> Enenogat ekŋen ke kejin kalinŋaŋ bemberŋaŋ ma wakŋin kekekŋaŋ ma zikaln beŋaŋ. Keyepm zikalinaŋ kwitnaŋ kwitnaŋ ku maekmâtâlip ma wakŋinaŋ kwitnaŋ kwitnaŋ ku manâmâtâlip. Ma kejinŋaŋ kwitnaŋ kwitnaŋ ku maweyanŋâmâtâlip. Kegok mti kejin ku gilik zeme neŋ zigoset weyaŋindewak.' (Aizaya 6:9-10)

<sup>16</sup> Kawawaŋgalen zemâtâtâtgat katnanen mama nembanne inmak tazin e wakŋinaŋ nâmâtâti zikalinaŋ ekmâtâlip keyepmti in olonjen palen talip.

<sup>17</sup> Neŋ penaŋ diindoma nâit. Eweŋan baenen golaŋ zenze an ma an teŋ notnaŋ ekŋenaŋ niksat webe webe mbien. Ekŋenaŋ nâgât zetn nâsat mbien yaŋgut ku nâmbien.

*Wit katnaŋ ondendeŋgalen bemzenze zet keyet yaŋaŋ diindoye*

*(Mak 4:13-20; Luk 8:11-15)*

<sup>18</sup> Âpme pi wit katnaŋ muluwen ondendeŋaj keyet bemzenze zet diindowan. Keyet yaŋaŋ zema nāit,

<sup>19</sup> An ḷen ek Kawawaŋgalen zemâtâtâtgat katnanen mama keyet Zet Zapat Dolakŋaŋ Penaa dundume nāmti keŋaŋ penaŋ ku bemti mambe ekmagen Sadaŋ an bekanaŋ mimi egaŋ koti keŋanen katnaŋ teteliŋaŋ ke mpewe. An ke katnaŋ selen toweŋge keboŋ keyet kataŋ.

<sup>20</sup> Ma nanzaŋ palen toweŋge am keboŋaŋ Zet Zapat Dolakŋaŋ Penaa nāmtikŋaŋ mmambep

<sup>21</sup> yaŋut kindiŋaŋ msat keŋaŋ baen penaŋ ku towege e am Zet Zapat Dolakŋaŋ Penaa keŋinanen katikŋaŋ ku tabeyepmti nukŋaŋ sambe ma sisipeŋpeŋ sambeyaŋ sokbemti nāmkŋepeŋin mme mapeme towen.

<sup>22</sup> Ma notnaŋ didik keŋaŋ toweŋge keboŋ mambeayaŋ Zet Zapat Dolakŋaŋ Penaa nānâ ke nāmtiŋgut keŋanen ku bemti keŋaŋaŋ segesetgalen kwitnaŋ kwitnaŋ keyet keŋ otnānāŋaŋ bemti mame mānep milawat keyet tīkŋaŋaŋ kwati Zet Zapat Dolakŋaŋ Penaa kume eiŋeŋsimti penaŋeŋiŋ bewe.

<sup>23</sup> Msat kelakŋanen toweŋge ekŋen keboŋaŋ Zet Zapat Dolakŋaŋ Penaa nāmti keŋinaŋ penaŋ bemti mambep. Âpme ḷen ekmagen penaŋaŋ 100 ma ḷenmagen penaŋaŋ 60 ma ḷenmagen penaŋaŋ 30 kegok masokbein.”

### *Nusiaŋ wit tuŋgupman kwakwatnaŋ keyelen zet*

<sup>24</sup> Âpme bemzenze zet ḷen kapigok diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama set kapi nemboŋ: An ḷenaŋ mulupmanen wit katnaŋ dolakŋaŋ teteliye.

<sup>25</sup> Âpme am sambe meluk tawemâpme kasaŋinaŋ kogeen nusi katnaŋ mgasik wit tuŋgupman time mepmâpme kunzunge.

<sup>26</sup> Âpme wilan kwati penaŋ sokbesâgât mme nusiaŋ kegogak kwage.

<sup>27</sup> Âpme mulup an ekŋen aŋ ke ekti mulup tonaa dunduwien, ‘Amobotnaŋ, geŋ mulupdanen wit katnaŋ dolakŋaŋ etaŋ teteliwanan. Âpme nusi mgasik zigoset koti kwazin?’

<sup>28</sup> Yaŋkxesime zeye, ‘Ke kasa ḷenaŋ koti teteliyeyan kwazin.’

Zeme yaŋkxesiwien, ‘Keyepm met selumti pemann mesem, ma?’

<sup>29</sup> Zeme kapigok diindoye, ‘Yek, wa in nusi selunup zemti wit penaŋaŋ ilizuzut seluwepgapm peme tati

30 ilizuzut kwabalup. Âpme wit eleŋgeŋe kanaŋ be-meŋgut, mulup an ekjenaŋ eleŋgemi nusi makumti pendem mti tewen time mot zime wit mkananen beme tabe.'"

*Mastat katnaŋ ma yis keyet bemzenze zet*

*(Mak 4:30-34; Luk 13:18-21)*

31 Âpme bemzenze zet ḥen kapigok diindoye, "Kawawaŋgalen zemâtâtâtgat katnanen mama ke mastat tep katnaŋ keboŋ an ḥenaj ke mulupmanen ondeye.

32 Katnaŋ ke isikŋaŋ penaŋ. Yaŋ semem katikŋaŋ bemtingut tep nemboŋ kwati sebemindemi tep temaj mambein. Ma age ekjenaŋ koti betnanen mkaŋin walati matalip."\*

33 Âpme bemzenze zet ḥen kapigok diindoye, "Kawawaŋgalen zemâtâtâtgat katnanen mama ke yis keboŋ. Ma neŋ yis keyet palen bemzema nâseip. Imbi ḥenaj yis isikŋaŋ buganmak plawa omba kemak weyajme plawa keyaŋ sememti omba penaŋ mambein."†

34 Zisasiyaŋ am zet ke bemzenze palen etaŋ diindomâge. Zet sosok ku zemsokbemindaye. Egaŋ bemzenze zeleset etaŋ zeye.

35 Kegok mme golaŋ zenze an ḥenaj zet kapigok zeye ke penaŋmak beye,

"Bemzenze zet paleset zewap. Msat sokbeyeen keyetnaŋ zet enzililiŋaŋ takoti tage ke neŋ zemkawaŋ bewap." (Sam 78:2)

*Zisasiyaŋ bemzenze nusiyet zeye keyet yaŋaŋ diindoye*

36 Âpme Zisasiyaŋ am indeme mepmi mkaen mowege. Mot tapme nembaŋane nin ekmagen meti zewenn, "Zemane nâne, zet bemzenze nusi muluwen kwakwagat zenak ke yaŋaŋ kwileki?"

37 Yaŋkvesimann dinndoye, "Wit katnaŋ dolakŋaŋ time mekodak ke Angat Nemunjaŋ.

38 Mulup ke msat sambe kapi keboŋ. Katnaŋ dolakŋaŋ ke Kawawaŋgalen zemâtâtâtgat katnanen mamaen mamaip-gat nembaŋane keboŋ. Nusiyet an bekanaŋ penaŋgalen nembaŋane keboŋ.

39 Âpme an kasa nusi bekanaŋ katnaŋ ondeye ek ke Sadaj. Âpme akumbembe ke kululuŋ msat delaŋ zewe kenok. Ma akumbembeyelen mulup an ekjən ke ensel.

40 Ensel ekjenaŋ nusi selumti tewen bume ziwe sepem kegogak kan delaŋ zenzenjaŋ sokbewe.

\* 13:32: Mastet katnaŋ isikŋaŋaŋ semem katikbemti temaj mambein sepem keboŋjaŋ Kawawaŋgalen Zet Zapataŋaŋaŋ sememti mamozin. † 13:33: Kawawaŋgalen zapataŋaŋ keboŋjaŋ semem palakŋaŋ mambein.

<sup>41</sup> Keyepmti Angat Nemunaŋaŋ am ensel zemindeme toti am maŋgeŋjane ekŋenmagengatnaŋ am bekanaŋgallen keŋ walalat ma notnaŋ mama mimiŋin bekanaŋ penaŋ mamaip.

<sup>42</sup> Ekŋen keboŋ ondekdemti teziŋ ኃንዳንጋለን zapat indeme towebep. Ke sikalem ma zelin aŋgalikti sek sindem palen mamti mamambep.

<sup>43</sup> Äpme Kawawaŋgallen am ekŋenaŋ Biwin kululuŋen gwaen tazin egat zimosetnan mambep. An ሳይን zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ሳይ ብሔርምት nâsem.

*Zisasiyaŋ zezapat milawat tosaŋaŋ tembe msalen en-zilimpewien keyet bemzeye*

<sup>44</sup> An ሳይናŋ ሳይ ጽጋለን mulup an mamtan. Kasup ሳይ ጽጋለን mulupmanen ke milawat tosaŋaŋ temanen aikti naman msalaŋ kwatampemti keŋaŋ saŋgamaŋ beme mkaŋaŋ mege. Met bo milawatnaŋ sambe ke beme kwitime delaŋ zeye. Delaŋ zeme mânep ke timti met an mulup ma msat keyet toŋaŋmagen mot sokbemsamti mânewanŋ msat ke kwitiye. Kawawaŋgallen zemâtâtâtgat katnanen mama ke milawat tosaŋaŋ temen keboŋ.

<sup>45</sup> Kegogak bemzenze zet ሳይ ስጋዬ zeye. An mânep milawatnaŋ temen ሳይናŋ kekek nanzaŋ satnaŋaŋ weyayaŋaŋ keyet matimatan.

<sup>46</sup> Äpme egaŋ kekek nanzaŋ satnaŋaŋ weyayaŋaŋaŋ ሳይ tosaŋaŋ mobotnaŋ aikti egaŋ milawatnaŋ sambe am ekŋenmagen beme kwitimâpme mânepmaŋ timti met kekek ke tosaŋaŋ mobotnaŋ ke kwitiye. Kawawaŋgallen zemâtâtâtgat katnanen mama ke kekek tosaŋaŋ temen keboŋ.‡

*Zisasiyaŋ am aŋgala titiyelen keyet bemzenze zet zeye*

<sup>47</sup> Kawawaŋgallen zemâtâtâtgat katnanen mama ke eleŋgolam temen keboŋ am ekŋenaŋ eleŋgolam temen nembuen waŋa mti mapeme towepme aŋgala sepemaŋ igak igak matip keboŋ.

<sup>48</sup> Äpme ke aŋgalayaŋ gak zem tapme mandame katikŋaŋ mopme kalaŋ kumti niniyelen timti ele keŋaŋ time toge ma ku niniyelen time mege.

<sup>49</sup> Msatgalen kanaŋ delaŋ zewe sepem kegok ke sokbesâpm. Keyet Kawawaŋgallen ensel ekŋenaŋ msat ሳይ msat ሳይ meti am ilak pembenaŋ bembenaŋ ekŋengat turŋguwinangatnaŋ am bekanaŋ indamakumti

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‡ **13:46:** Bemzenze zet zut kapiyet yanit kapigok, am ሳይናŋ kwitnaŋ kwitnaŋ sambe ke bamkumpemti Kawawaŋgallen zemâtâtâtgat katnanen mama ke ekme mobotnaŋ penaŋ beme ke ti mamayet keŋaŋ sekŋaŋ ondekbemti mamain keyet kataŋ.

<sup>50</sup> indaâtâtindeme teziŋ ɻandaŋ keŋan towebep. Ke sindem temaj timti zelin aŋgaliki mamambep.”

<sup>51</sup> Kegok zemti ndayaŋkvesiye, “In neŋ zet sambe zeya ke nâmâtalo?”

Âpme nin zewenn, “Nâmâtâtnup,”

<sup>52</sup> Zemann kapigok dinndoye, “In golaŋ zenze an itnaŋgalen zet ke nâip in keyan nâlen nembanne tati nânâjin itnaŋjamak alakŋaŋ temakwep nânâ temaj penaŋ tiip. Kwep ɻen Kawawaŋgallen zet itnaŋjamak ma ɻen Kawawaŋgallen zet alakŋaŋ. Zut kemak in am ɻep mzikat indanda dolakŋaŋ mbep.”

*Nasalet mka temajŋatnaŋ am ekŋenaj Zisasiyet nâmlikjaŋ kumti bamkumpewien*

(Mak 6:1-6; Luk 4:16-30)

<sup>53</sup> Zisas egaŋ bemzenze zet sambe ke zemdelaj zemti ke pemti meti

<sup>54</sup> mkanjaŋ ɻotekeŋjan pataŋ zemti sesewat mkaen moti Zet Zapat Dolakŋaŋ Penaŋ zemzikat indame am ekŋenaj tektek mti zewien, “Nânâŋjamak ma menok mamin kapi desetgatnaŋ penaŋ aige?

<sup>55</sup> Nin egat yaŋŋan nânup. Ek an mka walalat egat nemunjaŋ ma mamaŋ kwitnaŋ Malia ma meniŋjane ekŋengat kwilin nânup Zemsmak Zosep ma Saimonmak Zuda.

<sup>56</sup> Ma ipmane ninmak temakwep kapi mamanup. Âpme ek nânâ ma winde sambe ke desetgatnaŋ aige?”

<sup>57</sup> Kegok zemti penpeŋ mpewien. Âpme Zisasiyan kapigok diindoye, “Golaŋ zenze an ɻen kwizet buŋamaŋjamak msat notnanen tapalakŋaŋ bemepme mkanjaŋgatnaŋ am ma notnane penaŋ ekŋenaj egat wisat mamimpeip.”

<sup>58</sup> Âpme mka keyetnaŋ am ekŋenaj ku nâmkiŋpewiengapmti Zisasiyan ekŋenmagen menok sambe ku mge.

## 14

*Zân tu zulutindende an egalen gakikiŋgallen zet zapat*  
(Mak 6:14-29; Luk 9:7-9)

<sup>1</sup> Zisasiyan mulup tapmme kan keyet Elolan̄ Zuda am ekŋengalen amobotnaŋ tage.

<sup>2-12</sup> Elolan̄ tipman baenen meniŋjamak Pilip egalen imbiŋjam menzemeti wage. Imbi ke kwitnaŋ Elodias.

Ke Zân tu zulutindende an ya egaŋ zet kapigok dunduye, “Geŋ imbi wabanan ke yomaŋmak bein.” Kegok zeme ɻenzinziŋ mti Zâŋgat betnaŋ atam zamti mka katikŋaŋ peye. ɻenŋjamak zeme Elot egaŋ Zân kegogak kukuyelen

nânge keyaŋgut Zuda am ekjenaŋ Zângat golaŋ zenze an manzemtemiengapmti ekjengat kiŋgati peme tage. Âpme Elotgalen sokbembe kanaŋ beme amobotnaŋ indazemetime ekjenaŋ kwawati ondek tapme Elodiasiyet nambanjaŋaŋ ekjengat zikalinan silik wendime Elolan sandiyaŋ mti zeye, “Neŋ penaŋ sukwep zeyap, geŋ kwileki ḥengat zenik beme ḥep gasap.”

Zeme imbi nemba ek mamaŋaŋ zempeme meti kapigok zeye, “Neŋ Zân an tu zulutindende an egat ḥokasetnaŋ elenjemi alak kapigogak batien bemti na.”

Kegok zeme amobotnaŋ egaŋ kambekat mge yaŋgut am ekjengat zikalinanen zemkatik beyeyepm ekjjenmagen zetnaŋ windenjaŋ tototnaŋ besem zemti kasa kuku an zempeme mka katikjaŋ meti Zân bimaŋ elenjemi ḥokasetnaŋ batien bem koti imbi nemba same mti mamaŋ saye. Âpme Zângat nembanjaŋe ekjenaŋ koti sekŋaŋ mti met sumen mebemti met Zisasiyet buŋam zapat dunduwien.

Kan keyet amobotnaŋ Elot egaŋ Zisasiyet zapatnaŋ zeme nâŋge, “An ke Zân tu zulutindende an penaŋ gakikiengatnaŋ wageyepmti windenjaŋben menok sepem igak igak mamin.” Egaŋ zet ke amobotnaŋ notnaŋ iκŋaŋgat kandaŋan mulup mamip ekjjen keyet zemsokbemindaye.

*Zisasiyan am sambe meu indapeleŋguye*

*(Mak 6:30-44; Luk 9:10-17; Zân 6:1-14)*

<sup>13</sup> Zisasiyan Zângalen zapat nâmti waŋga ḥengat moti tundua nembet meti msat tuŋgupman igak mamayelen mepme am ekjenaŋ mege keyet zapatnaŋ nâmti mka ḥen mka ḥen am mange temaj ekjenaŋ seleset meti ekmagen mepataŋ zeme

<sup>14</sup> Zisas waŋgaengatnan toti am mange temaj tabien ke indiki kenjaŋ kemben penaŋ beme am zawalinmak mme alik bewien.

<sup>15</sup> Kegok tapminepeme msat gasi beme nembanjaŋe nin ekmagen koti dunduwenn, “Wae, msat tuŋgupman tatnepe-mann msat gasi bein. Keyet am indemane mkaŋinan kataŋ meti tu meunjin aigit.”

<sup>16</sup> Zemann Zisasiyan kapigok dinndoye, “Zemindeme mebegalen eneyet tazeip? In meu indame nit!”

<sup>17</sup> Kegok dinndome nin zewenn, “Nin nupmamaŋ 5 ma aŋgala zuletaŋ tatndain.”

<sup>18</sup> Zemann egaŋ kapigok dinndoye, “Ke neŋmagen pien mti kolit!”

<sup>19</sup> Âpme am kapigok zemindeye, “In msalen totalit!” Zemti egaŋ nupmamaŋ 5 aŋgala zut ke timtati kululuŋen ekme

mopme Kawawaŋgat, "Wisikŋ," zemti nupmamanj mutumti aŋgalamak ndame nin kalaŋkum

<sup>20</sup> am nsakwep nimbenn. Nimi am sambeyan nim nalak nalak mme butnaj tage ke makum timann tise 12 gak zem tage.

<sup>21</sup> Ma am tu meu ke nimbien ke an etaŋ makumann 5,000 kegok. Imbi ma nemba ekŋen ku indamakuwenn.

*Zisasiyan tu paleset imti mege*

(Mak 6:45-52; Zân 6:15-21)

<sup>22</sup> Kegok mti Zisasiyan nin ndeme waŋgaen moti tundua nembet daen nnak mepmann egaŋ am zemindeme mebekobien.

<sup>23</sup> Âpme egaŋ am zemindeme mepmâpme igak etaŋ kalaŋan motati dunduye. Tapme msat tambume igak etaŋ ke tage.

<sup>24</sup> Kan keyet wagayaŋ tundua sutnan kopme tâgâ temajan mebenneset koge keyepmti tu mamaŋ temajan kumti katikŋaj kwapme waŋgayaŋ tapmotopmanje.

<sup>25</sup> Âpme msat balalaŋ tazeme Zisasiyan tundua paleset meti nin tabennen sokŋan

<sup>26</sup> takopme ekti ŋakŋak mti omba penaŋ kiŋgati zewenn, "We kozin!"

<sup>27</sup> Zemann Zisasiyan dinndoye, "Keŋin sewakŋan bek. Nen takolapgat ku kiŋgalit."

<sup>28</sup> Zeme Pitayaŋ zetnaŋ ŋandaŋan nâmti zeye, "Amobotnan, gitit penaŋ takodik beme zemane neŋ tu paleset gâlen kobi."

<sup>29</sup> Âpme Zisasiyan zeye, "Nepgat kot." Zeme Pitayaŋ waŋga keŋangatnan toti yanbemti tu paleset Zisasmagen mege.

<sup>30</sup> Metnepeme tâgâ teman kume ekti kiŋgati tundua kenan towesât mti Zisasiyet kwizet kuye, "Amobotnan, nata!"

<sup>31</sup> Kwizet kegok kume keyegak Zisasiyan betnanen atamtí zeye, "Geŋ kwilekiyet keŋ zut mnik? Nâmkiŋpependipin, ma?"

<sup>32</sup> Kegok zemti waŋgaen mowepmalu tâgâyaŋ peme tage.

<sup>33</sup> Âpme nembanjané nin waŋgaen tabenn nin Zisas sesewatpemti zewenn, "Geŋ Kawawaŋgat Nemunjan penaŋ."

*Zisasiyan am zawalinmak Genesalet msalen weyajindeye*

(Mak 6:53-56)

<sup>34</sup> Âpme nin tundua kutumti Genesalet msat ganzenan mopmann

<sup>35</sup> am ekŋenjan Zisasi ekmâtâti zeme mka sokŋan sokŋan ke am ekŋenjan am zawalinmak indatinti kobien.

<sup>36</sup> Koti ekŋenjan Zisas kapigok wekuwien, "Nâmndemané am zawalinmagaŋ sekdi atait ma notnaŋan sâkdi busiliŋan

etañ timekti zawalin njeq delaq zesem." Kegok zemti ekjenan̄ kegok mti alik bemâbién.

15

*Palisi an eknjengalen zelak zelak mamipgalen zet  
(Mak 7:1-23)*

<sup>1</sup> Kan keyet Zelusalem mkaengatnaŋ zii zet zikat indanda ma Palisi notnaŋ ekŋenaŋ Zisasmagen koti yanqwesimti zewien.

<sup>2</sup> “Nembandine ekñenaj eneyet yensoknjine ekñengalen zizet taangosoip? Meu niniyelen kananen bet zululugat set bemberñenj ke ku mamâlip.”

<sup>3</sup> Kegok yanqwesime Zisasiyan diindoye, "In zigogat ilinangalen mama mimi gawepumti Kawawangalen zii zet ke mamimyunquip?

<sup>4</sup> Kawawanggalen zet kapigok tazin,  
'Gen mamdi bipdi eksemindewanik,'  
ma ḷen (Kisim Bek 20:12)

‘an ነንጋግል ሰባ እና በምንጻት ቀዬልት ዘት በመ  
ገኘሚያት ዘላቂ ይውሃል.’ (Kisim Bek 21:17)

<sup>5</sup> Yaŋgut in kapigok manzeip, ‘An ḷen egaŋ mamaŋ ma bipmaŋgat kapigok manzein, “Kwitnaŋ kwitnaŋ it idamti idamukulem mbak yaŋgut keyaŋ neŋ Kawawaŋgat tewalaŋ msasayelen.”’

<sup>6</sup> Am notnaŋan̄ kegok mme in kapigok manzeip, ‘Mamin biwinangat nep ku eksemindendeyelen.’ In kegok mti Kawawaŋgalen zet mtopemti ilinaŋgalen mama mimi it-naŋan̄ mamâlip.

<sup>7</sup> In an zetgalen etan! In an kebongat golanj zenze an Aizayayan zet nen kapigok kuye,

<sup>8</sup> 'In nágát belak zelanj etanj manzeip. In nej mandiindoyap  
ke ku manqawepup.

<sup>9</sup> In nâlen zii zet ku tazikat indaip. In ilinangalen zii zet zenâm mip sepem kegogak ke nâlen zii zetnok beingapmti nâqât sekninan etan masesewatneip.’” (Aizaya 29:13)

<sup>10</sup> Zisas ek zet kegok diindomti am sambe indamandame kopme diindoye. "Nen zet diindoma wakbemtati nâmâtâlit!

<sup>11</sup> Anan meu manin ke Kawawaŋjanmak mama main ku mambekezzin. Keyaŋgut bekanan̄ keňangatnaŋ makwazin keyan̄ mme yommaŋk mambein.”

<sup>12</sup> Kegok zeme nembanjane nin egat kandanjan meti dun-duwenn, “Gâlen zet Palisi ekjen diindonak keyan keñin mme-kipman bein. Ke nânîk?”

<sup>13</sup> Zemann Zisasiyan kapigok dinndoye, "Bien kululujen tazin egalen mulupmanen tep msikokok notnaq ondemti

notnaŋaŋ belak kwakwatnaŋ ke egaŋ kiŋdiŋaŋ melesin seluwe.

<sup>14</sup> Keyepmti in Palisi ekŋen katikindeit. Ekŋen zikalın beŋaŋnok ya zikalın beŋaŋ keyaŋ beŋaŋ notnaŋ ekŋen indamukulem msâgât tapmip yaŋgut an zikatnaŋ beŋaŋzat zikatnaŋ beŋaŋ iŋŋaŋ nemboŋak teti medak beme ilisakwep aimboŋaŋ towebuk.”

<sup>15</sup> Kegok zeme Pitayaŋ kapigok dunduye, “Geŋ bemzenze zet zenak keyet yaŋaŋ zemane nâne.”

<sup>16</sup> Zeme Zisasiyaŋ dinndoye. “In ewe keyet yaŋaŋ nâmâtâtâpiŋ mamaip?

<sup>17</sup> Keyepmti in kegogak ku nâip. Kanjaleminan meu nime kambakŋinaŋ toweti setnaset makwawezin.

<sup>18</sup> Yaŋgut keŋ otnânanaset bekaŋaŋ makwazin keyaŋ mme nin Kawawaŋgat zikatnaŋ yommak mambenup.

<sup>19</sup> Amgat keŋangatnaŋ ŋoktik bekaŋaŋ makwazin keyaŋ mme sesepem kapigok masokbeip: Am indome gakiki, awembij kalalaŋ mti mama, an imbi kambu wawat ma imbiyaŋ kegogak mamip, ma set kileŋ mama, kambu titi ma zet dâsuki zenze ma notnaŋgat zet kwelat kuku.

<sup>20</sup> Mama mimi keboŋaŋ Kawawaŋgat zikatnaŋ pemberaŋ ku bein yaŋgut bet ku zuluti meu niniyelen zet keyaŋ Kawawaŋgat zikatnaŋ mme yommak ku talip.”

*Imbi Zuda manjeen ku sokbemberaŋgalen nâmkiŋpepeŋaŋ (Mak 7:24-30)*

<sup>21</sup> Âpme Zisas ma nembanŋane nin mka ke pemti Taia ma Saidon mka temanŋ zut keyet ganzenan mebenn.

<sup>22</sup> Met mamann imbi ŋen Kenan msalengatnaŋ keyaŋ koti Zisasiyet kwizet temanŋ penaŋ kumti zeye, “Amobotnaŋ, geŋ Dewitgalen alikŋaŋaŋ, ya nâgât keŋdi bugan kembeŋ nâne. Nemban we bekaŋaŋaŋ igagen penaŋ maoyak sain.”

<sup>23</sup> Kegok zeme Zisasiyaŋ nâmtiŋgut zet dopmaŋ ŋen ku gilik zem saye. Kegok mme nembanŋane nin egat zewenn, “Geŋ imbi belak zempemané melak! Ek ningat bamenen koti kwizet takuŋkozin.”

<sup>24</sup> Zemann imbi ke dunduye, “Neŋ Kawawaŋaŋ Islael manje sipsip galanŋ zenzenaŋ keboŋ keyet zemneme kwataban.”

<sup>25</sup> Zeme imbiyaŋ koti Zisasiyet kendanŋaŋ pedondom samti zeye, “Amobotnaŋ, geŋ namukulem mne.”

<sup>26</sup> Kegok zeme Zisasiyaŋ ewe dunduye, “An imbi nembeknjengalen meu butnaŋ mti tam indame ŋep ku benak.”

<sup>27</sup> Zeme zet dopmaŋ kapigok gilik zemti saye, “Amobotnaŋ, neŋ Islael manjeen ku sokbemberaŋ e ŋep zenik, yaŋgut tam ekŋenaŋ meu pâpmâŋ toweme ke ŋep manip.”

<sup>28</sup> Kegok zeme nāmti pigok zeye, “Imbi, nāmkīnpependi temaŋ penaj. Keyepmti yaŋkxesinik keyet kataŋ ḥep sokbemgasem.” Zisasiyan kegok zeme keyegak nembaŋan dolakŋan beye.

*Zisasiyan am sambe weyanjindemâge*

<sup>29</sup> Âpme Zisasiyan msat keyet peme tapme Galili tundua ganzenaset meti kalaŋan pataŋ zemti mot totage.

<sup>30</sup> Am sambe penaj ekŋenaj ekmagen kopmâbien. Am notnaŋ sebelin wesiŋ ma zikalın beŋan ma am kopa ma zawalinmak notnaŋ sambe indatimti Zisasiyet kandaŋan manje bemindeme indaweyan indeye.

<sup>31</sup> Âpme am kopa ekŋenaj zet zewien ma sebelin wesin ekŋenaj pembenaŋ bewien ma zikalın beŋan ekŋenaj zikalın ekbien. Ke mme amnaŋ ke ekti nāmtemtem mti Islael am ekŋengalen Kawawaŋ zemesewatpewien.

*Zisasiyan am sambe meu indaye*

(Mak 8:1-10)

<sup>32</sup> Kegok mti egaŋ nembaŋane nin dinndoye, “Am kasup tuk ninmak tapmien ya alak meunjinpiŋ talipgapmti neŋ am ekŋengat kembeŋ penaj miyap. Mneti meupiŋ zemindema meti selen meuyet zikat gililiŋ mseip keyet yayaŋ mimindeyap.”

<sup>33</sup> Zeme nin yaŋkxesiwenn, “Msat tuŋgupman pi meu desetgatnaŋ aiktı indasenup ma am sambe penaj indamann nime ḥep bemindesem?”

<sup>34</sup> Kegok yaŋkxesimann egaŋ gilik zem ndayaŋkxesimti zeye, “Inmagen nupmamaŋ zigok tazin?”

Kegok ndayaŋkxesime nin zewenn, “Nupmamaŋ 7 ma aŋgalā isikŋaŋ bugan tazin.”

<sup>35</sup> Kegok zemann Zisasiyan am zemindeme totabien.

<sup>36</sup> Totapme egaŋ nupmamaŋ 7 ma aŋgalā ke mti Kawawaŋgat, “Wisikŋ,” zemti mutumti nembaŋane nin ndame am kalaŋti indawenn.

<sup>37</sup> Indamepmann am sambe ekŋenaj nim kingapme butnaŋ tapmege ke makumti beme tise 7 gak zem tage.

<sup>38</sup> Meu nimbien ke an ekŋen makumann 4 tausen kegok bewien. Âpme imbi ma nembaŋane nsakwep waŋgæn moti met Magadan msalen pataŋ zewenn.

<sup>39</sup> Kegok mti egaŋ am zemindeme mekopme ek ma nembaŋane nsakwep waŋgæn moti met Magadan msalen pataŋ zewenn.

## 16

*An damuŋ notnaŋaŋ Zisas egaŋ menok mimiyet yaŋkwesiwien*

*(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Âpme Palisi ma Sadusi ekjenaŋ Zisasmagen koti tetimae-maeyelen toweme ekne zemti mbien, “Geŋ menok mmame nin Kawawaŋgallen winderŋaŋ geŋmak tazin beme eksenup.”

<sup>2</sup> Kegok zeme egaŋ diindoye, “In kululuŋ pilin pilin penaŋ tapme ilak mtete kan bein manzeip.

<sup>3</sup> Ma msenjan manzeip, ‘Kululuŋ sop kumti map tosâpm,’ manzeip. In kululuŋen ekme mopme msat keyet sepemaŋ eknâmamip keyaŋgut nâlen muluwaŋ masokbein ke eknâm mamiwaŋgut weyanti yaŋaŋ ku maeknâmâtâlip.

<sup>4</sup> In am msat alak kan kapiyet talip in bekanaŋ penaŋ ma Kawawaŋ mambamkumpemti mamaip. In neŋ menok mimiyet nâmti tatnapitilip? O alak yek, yaŋgut in menok kwewetan Kawawaŋaŋ golaŋ zenze an Zonamagen mgeen keboŋ bam ekbep. Menok ḥen ku msap.” Kegok zemti indem mege.

*Zisasiyaŋ nembaŋane nin Palisi ma Sadusi ekjengalen zikat indandaŋin ku nânâyet zembekekindeye*

*(Mak 8:14-21)*

<sup>5</sup> Âpme nembaŋane nin meun kandati pemann tapme Zisasmak nin tundua kutumti nembet motingut otnâmbenn.

<sup>6</sup> Moti Zisasiyaŋ kapigok dinndoye, “In Palisi ma Sadusi ekjengalen yis plawa manzim semen keyet weyaj eksemti mambep.”

<sup>7</sup> Kegok zeme nin nâwennen egaŋ nupmamaŋgat tazen ke nâmti nin kegok otnâmti zenâ zenâ mbenn, “Meu ku mkotngapmti kegok zein.”

<sup>8</sup> Zet kegok tazemann Zisasiyaŋ nâmti ndayaŋkwesiye, “In kwilekiyet meu kum kolo keyet zenâ zenâ tapmip? Nâmkiŋpepenin âlâgâlâk.”

<sup>9</sup> Neŋ ḥep menok mti meu aikbak. In ke ku nâmâtâlip, ma? Neŋ nupmamaŋ keyaŋ an 5,000 indama nimkingapme butnaŋ tapme tise zigok beme gak zeye? In ke ku nâmatalip?

<sup>10</sup> Ma nupmamaŋ 7 ke timti keyaŋ an 4,000 indama nimkingapme in maiŋ timti tise zigok beme gak zeye?

<sup>11</sup> Neŋ melesin palawa manzim semen keyet penaŋgat ku zeya. Neŋ bemzenze zet zema in eneyet ku nâmâtâlo? Palisi ma Sadusi ekjengalen zet dâsukiyet weyaj eksemti mambep keyet kegok zeya!”

<sup>12</sup> Zet kegok dinndome nembaŋane nin nâmâtâbenn ke nupmamaŋgalen melesin palawa manzim semen keyet

ku dinndoye keyaŋgut egaŋ golaŋ zet Palisi ma Sadusi ekjengalen zet dâsuki mâbiek keyet nâmti dinndoye.

*Pitayan Zisasiyet yanjaŋ zemkawaŋ beye  
(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Zisas egaŋ Sisalia Pilipai mka temajen keyet sokjanik kot pataŋ zemti nembaŋane ningat ndayaŋkwiſe, “Am ekjenaŋ Angat Nemunjaŋ nágât kwi manzeip?”

<sup>14</sup> Kegok zeme nin dunduwenn, “Notnaŋ ekjenaŋ, ‘Zân tu zululut,’ an manzeip. Notnaŋ, ‘Ilaiza,’ manzeip ma notnaŋ, ‘Zelemaia,’ ma, ‘Golaŋ zenze an notnaŋ itnaŋ,’ manzeip.”

<sup>15</sup> Kegok dundumann ndayaŋkwiſe, “Âpme in nágât kwi manzeip?”

<sup>16</sup> Kegok ndayaŋkwiſe Saimon Pitayaŋ zeye, “Geŋ Kilais, Kawawaŋ, an ombempereŋ ke ilak geŋ. Kawawaŋ kwesiŋ kwesiŋ mambe egat Nemunjaŋ.”

<sup>17</sup> Zeme Zisasiyan Saimon Pitayet zeye, “Saimon Zonayet nemunjaŋ, gágât náma tikiŋaŋ bein. Nânâ ke am ḥenəŋ ku zemgap. Bipm kululuŋenəŋ zemkawaŋ bemgain.

<sup>18</sup> Keyepm gágât zeyap, geŋ kwidi alakŋaŋ Pita. (Ningalen zeleset ‘nanzaŋ katikŋaŋ.’) Geŋ zenak, nágât Kawawaŋat Nemunjaŋ zenak. Zet ke ḥotekŋaŋ penaŋ keyepmti nágât amnaŋ námkiŋpemneme ondek indema Sadanŋalen windenjaŋaŋ ku indawalabe.

<sup>19</sup> Neŋ winden gama geŋ am ekjen Kawawaŋalen Zet Zapat Dolakŋaŋ Penanŋ mkawaŋ bemané ekjenaŋ nágât námkiŋpewep beme geŋ ekjengat pigok diindowanik, ‘In Kawawaŋalen zemâtâtâtgat katnanen mama keŋan ḥep mebep.’ Kegok zewanik. Kegok mmane Kawawaŋat nâmti zewe, ‘Am in ke nálen zemâtâtâtgat katnanen mama keŋan ḥep kobep.’ Kegok zewe. Âpme naman geŋ am ekjen Kawawaŋalen Zet Zapat Dolakŋaŋ Penanŋ mkawaŋ bemané ekjenaŋ nágât ku námkiŋpewep beme geŋ ekjengat pigok diindowanik, ‘In Kawawaŋalen zemâtâtâtgat katnanen mama keŋan ḥep ku mebep.’ Kegok zewanik. Kegok mmane Kawawaŋat nâmti zewe, ‘Am in ke nálen zemâtâtâtgat katnanen mama keŋan ḥep ku kobep.’” Kegok zewe.

<sup>20</sup> Kegok zemti nembaŋane nin zemkatik bem ndemti zeye, “Neŋ kwitn Kilais keyet zapatnaŋ am ḥen ku diindome námbeŋ.”

*Zisasiyan gakimti wabe keyet zet zapatnaŋ nembaŋane diindoye*

*(Mak 8:31-9:1; Luk 9:22-27)*

<sup>21</sup> Kan keyetnaŋ Zisasiyan yaŋbemti nembaŋane nin kapigok zemkawaŋ bemndeye, “Neŋ Zelusalem mkaen mopma sesewat mka temanŋalen an damuŋ ma sâpe sâpe bumbu an ḥeŋjaŋ ma an zii zet zikat indanda ekŋenaŋ sek sindem namti gakikien newep. Keyaŋgut kasup mulup mimi tuk delan̄ zeme neŋ gilik zem watı mamaen kwabap.”

<sup>22</sup> Kegok dinndome Pitayaŋ Zisas igak zem mandamti zemkulumpemti dunduye, “Amobotnaŋ, geŋ Kawawaŋaŋ anŋalaŋ geme kwitnaŋ kwitnaŋ keboŋaŋ ku sokbemgawe penaŋ.”

<sup>23</sup> Zeme Zisasiyan gilik zemti Pita pigok dunduye, “Sadaŋ, geŋ sebe! Geŋ setn bekekniŋ. Geŋ zet zenik ke Kawawaŋaŋen ḥoŋtikŋaŋgatnaŋ yek, amgat ḥoŋtikŋinan etaŋ tazinen ke nânik.”

<sup>24</sup> Kan keyegak Zisasiyan nembaŋane nin pigok dinndoye, “In neŋ nâmâsat mbep beme in sekŋinanaŋalen tikŋaŋ bamkumpemti in zewep, ‘Neŋ iknŋaŋ gakiwe kegogak neŋ mopmaneti gakiwap beme keyaŋ ḥep bewe’.

<sup>25</sup> Âpme an ḥen ek sekŋinanaŋat yayaŋ mti zewe, ‘Neŋ ekmak ku gakiwap,’ zewe beme mama kanzizit ku tasawe. Ma an ḥen egaŋ sekŋinanaŋat nâgât talasiwe beme mama kanzizit ke ḥep tiwe.

<sup>26</sup> An ḥen ek msat palengalen kwitnaŋ kwitnaŋ sambe matim nalakzin beme egaŋ gakimti Kawawaŋaŋ, ‘Mama kanzizit tosayaŋ kwitiwap’ ke ku zewe.

<sup>27</sup> Nâip, neŋ Angat Nemunjaŋ nen Bipmnaŋaŋalen windenjaŋ ma busatnaŋaŋ keŋjanen enselmak nenmak kwatobap. Kwatotı an imbi sambe mamaŋinanaŋat sepem dopmaŋ mutumindawap.

<sup>28</sup> Neŋ penaŋ sukwep diindoma nâit, in alak talip kapi notnaŋ gakikipin tapme neŋ Angat Nemunjaŋ winden sosok mkawaŋ bemti mulupm mma eksâip.”

## 17

*Zisasiyet sek sepeman̄ asekti mamanamaŋ beye  
(Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Âpme egaŋ gakimti wawatnaŋaŋ zapatnaŋ nembaŋane ningat mimindamti kasup mulup mimi 6 delan̄ peme keyet palan̄aŋ Zisasiyan Pita ma Zems mak meniŋaŋ Zân indaikti ilinak kalaŋ ḥengat mowebien.

<sup>2</sup> Motati ekme Zisasiyet sek sepeman̄ asekti mamanaŋaŋ beme zimosetnaŋ busatnaŋ kasup nemboŋ sokbeme melakanduŋaŋ busatnaŋ leŋganaŋ beye.

<sup>3</sup> Kegok sokbeme nembañane tuk ekjenaŋ Mosesimak Ilaiza kululuŋengatnaŋ koti Zisasmak zapat tapmmalu indikbien.

<sup>4</sup> Keyepmti Pitayan zemkawaŋ bemti Zisasiyet zeye, “Amobotnaŋ, kapi tatnup pemberaŋ penaŋ! Nâmane ḥep beme mzalaŋ tuk walasenup kwep gâgât ḥen Mosesiyet ma ḥen Ilaizayet.”

<sup>5</sup> Kegok zeme zanza busatnaŋajmak piyaŋ indasumuŋme zanza keŋanen zet ḥande ḥenaŋ kapigok zeye, “Kapi nanangat Nemun penaŋ; egat nâmlikŋaj mampeyap. Neŋ ek ombempewanaŋ am yomengatnaŋ indati kwabe keyet olonjen miap. In egat zetnaŋ gawepuwep.”

<sup>6</sup> Kegok mme nembañane ekjenaŋ zet ḥande ke nâmti igagen kingati ḥenzimoselin ambulut tabien.

<sup>7</sup> Mme Zisasiyan kot indatanŋumti zeye, “Walit, ku kingalit.”

<sup>8</sup> Zeme ekjenaŋ ekme am ḥenpiŋ; Zisasiyan igak tage.

<sup>9</sup> Keyetnan toti Zisasiyan zemkulumindemti zeye, “In kwitnaŋ mamanamaŋ ego ke am ḥen diindondopin tapme neŋ Angat Nemunaŋaŋ gakikiengatnaŋ gilik zem wapmaŋgut.”

<sup>10</sup> Zeme nembañaneyen egat yaŋkwiſiwien, “Kwilekiyet mti zii zet zikat indanda an ekjenaŋ Ilaizayan kukŋaŋat kopme Mesaya An Kawawaŋaŋ amjaŋe yomengatnaŋ timekwatindendeyet ombempeye keyaŋ bam kobe manzeip?”

<sup>11</sup> Zeme Zisasiyan pigok zeye, “An ḥen sepemaŋ Ilaizanok kukŋaŋat penaŋ koti am ḥoŋtikŋin mkawaŋ bemindemti kwitnaŋ kwitnaŋ sambe weyanme pemberaŋ bewe.

<sup>12</sup> Yaŋgut neŋ pigok diindowi: An ke Ilaizanok tipman baen kopme am ekjenaŋ ku nâmâtâti yuŋgu yuŋgu msawien. Sepem kegok yegak neŋ Angat Nemunaŋ yuŋgum nawep.”

<sup>13</sup> Zeme nembañane nin zet ke Zân tu zululut angat tazein ke nâmbenn.

*Zisasiyan anemba ḥengalen we bekanaŋ mâpeye  
(Mak 9:14-29; Luk 9:37-43a)*

<sup>14</sup> Kegok mti Zisasmak nembañane nin am mangeen kopataŋ zemann an ḥen Zisasiyet kandaŋan kot pedondom tati

<sup>15</sup> zeye, “Amobotnaŋ, nâgât nemunaŋgat kembeŋ mi. Ek miakimbe omba kan kataŋ sokbemsame tewen ma tuyen matozin.

<sup>16</sup> Kegok mame neŋ nembandine ekjenaŋmagen tetim kopma ekjenaŋ ḥep ku weyanpeyo.”

<sup>17</sup> Zeme Zisasiyan zeye, “In nâmkiñpepeñinpiñ. In set teñ ku mamâlip! Neñ inmak kwesiñ mamti indamukulem mma ewe in nágât ku nâmkiñpenep. Anemba neñmagen tetim kolit.”

<sup>18</sup> Aik kopme Zisasiyan we bekanañ zet msame keyegak nemba pemti mepme nembayañ dolakñañ beye.

<sup>19</sup> Âpme nembanjane nin Zisas igak tapme koti yañkjesiwenn, “Nin eneyet we bekanañ mâpmâgat olapmann bep?”

<sup>20</sup> Zemann dinndoye, “Nâmkiñpepeñin âlágâlâk keyepmti we bekanañ ke ku zempayo. Neñ penañ diindowi, in nâmkiñpepeñin penañan isikñañ bugan kabis alik katnañ isikñañ bugan keboñ taindanak beme nukñañ kapi delañ zek zeme ñep delañ zemâtnak. In kwileki ñengat ku olabiek.”

<sup>21</sup> [We bekanañ ekñen keboñ ke kwileki ñen belakñañan ku indamâbâgalen.]\*

*Gakimi wabe keyet zapatnañ diindome sek zut beye  
(Mak 9:30-32; Luk 9:43-45)*

<sup>22</sup> Âpme maneti nembanjane nin nsakwep Galili msalen meti Zisasiyan nin kapigok dinndoye, “Pi maman kan belaknik neñ Angat Nemunjañ am ekñengat belinan neme mopma

<sup>23</sup> nome gakimi kasup tuk tati wabap.” Kegok zeme nâmti nin kember penaj mbenn.

*Zisasiyan sesewat mka temangalen takis beye*

<sup>24</sup> Âpme Zisas ma nembanjane nin Kapenuam mkaen koti sesewat mkayelen takis titi an ekñenañ koti Pita yañkjesiwien, “Ingalen an zikat indandanin sesewat mka temangalen takis ke mambein, ma?”

<sup>25</sup> Kegok zeme Pitayañ zeye, “Âk. Mambein.”

Kegok zemti Zisasiyan mka mawemtanen moti zet ewe dundupiñ tapme Zisasiyan yañkjesimti zeye, “Saimon, gen zigok nânîk? Msalengalen amobotnañ ekñenañ takis kwimagen matip? Noline ekñenmagen ma manje notnañ ekñenmagen matip?”

<sup>26</sup> Zeme Pitayañ zeye, “Manje notnañ ekñenañ mambeip; noline ekñenañ ku mambeip.”

Zeme Zisasiyan zeye, “Neñ Kawawañgat Nemunjañ keyepm neñ ku bewakgalenançut beyap.

<sup>27</sup> Mneti nin ekñen ku indamann ñenzinziñ mseip keyepm tunduaen meti uk pemane towepme angalá ñen ñeñan mandasenigen keyet kangalemañ kenjan mâneñ mti gen sesewat

\* **17:21:** Zet kapi yañbemberjañ an notnañ ekñenañ Kawawañgallen zet kukuñan notnarjegat ku tazin.

mka temançalen takis nágât ma gâgât sepem bembeyelen aiksenik. Ke mmeti ndaŋgat takis besenik.”

## 18

*Kwiyaj mobotnaŋ Kawawaŋgalen zemâtâtâtgtat katnanen mama keyet kejan tatatgtat usulalatnaŋ*

(Mak 9:33-37; Luk 9:42-48; 17:1-2)

<sup>1</sup> Kan keyet nembanjane nin Zisasmagen koti yanjkwesiwenn,” Kwiyaj Kawawaŋgalen zemâtâtâtgtat katnanen mama kejançalen amobotnaŋ bein?”

<sup>2</sup> Âpme Zisasiyan nemba isikŋaj ñen zeme kopme tunjguwinan pemti

<sup>3</sup> zeye, “Nej penaŋ sukwep diindowi, in kejin ku gilik zeme nemunamba isikŋaj ekŋengat sepem mambe beme Kawawaŋgalen zemâtâtâtgtat katnanen mama kejan ku mobep.

<sup>4</sup> An ñenaŋ iкnjaŋgat nâmme topme nemba isikŋajnok mambe beme egaŋ Kawawaŋgalen zemâtâtâtgtat katnanen mama keyet kejan ñeŋaŋ bein.

<sup>5</sup> Gej neŋmak tusuwanan keyepm gej nemba isikŋajnok ke mukulem mbanik beme gej nej namukulem mnewanik bein.

<sup>6</sup> An ñenaŋ nemba isikŋajnok ekŋengat nâmkiŋpepeñin walebe beme ek ke nanzaŋ siput temaŋ bimanen andopemti âtâpeme nembu kejan towebe keyaŋ nukŋaj ku ben. Kawawaŋgalen zemdelaŋ zenze katnaŋ dopmaŋ nukŋaj penaŋ tiwe.

<sup>7</sup> Wakae, msat palen inmagen sindem omba penaŋ tiwep enenogat msalen bekanaŋ mimi omba penaŋ tazin ma yommagen kej yungunu omba wen ma ñen an ñenaŋ notnaŋaŋ zet kelakŋaj mti yom mbalup beme Kawawaŋjan an zet kelakŋaj mbe ke sindem omba penaŋ sawe.

<sup>8</sup> Keyepm sedaŋ ma bedaŋ yomeset gatetimti mesât mbe beme elenjempemane mepme wesij mambanik. Mineti gej sedi bedi ilindiŋ mmaneti teziŋ ñandaŋ towebanigat ñen elenjemi pemane mebe.

<sup>9</sup> Ma zikatdaŋ mme bekanaset gatetimti mesât mbanik beme gej kwenzempemane mepme nembet etangat mambanik. Mineti gej zikadi ilindiŋ mmaneti teziŋ ñandaŋ towebanikgat ñen kwenzempemane mebe.

*Sipsip galan pepeŋaŋgalen bemzenze zet  
(Luk 15:3-7)*

<sup>10</sup> Weyaj ekti mambep. In mangeŋine nemba isikŋajnok ekŋengat nâmme totonaŋ penaŋ ku bewep. Nej keyet zema

nâit, enseljine kululuŋen maip ekjenaŋ Biengat zimosetnan mamaip ekjenaŋ in zem indowep.

<sup>11</sup> [Angat Nemunjaŋ neŋ am galajpepeŋen indatimat titiye-lén tobán.]\*

<sup>12</sup> In zigok manâip? An ḡen sipsipmaŋ 100 mamambiegaŋ ekjengatnaŋ kwep galaj zenak beme zigok mnak? Egaŋ 99 indeme tapme kwep galaj zenak keyet didikŋan timatnak.

<sup>13</sup> Neŋ penaŋ diindoyap, ek matimatneti aikzin beme 99 ekjengat oloŋen ku mti kwep galaj zenzeŋen keyet oloŋen penaŋ mnak.

<sup>14</sup> Sekam kegogak Biwin kululuŋenā nembá isikŋaŋnok kwep ḡenāŋ ku galaj zenzeyelen maotnâin.

### *Nodaŋ yom mime musuwewetgalen zet*

<sup>15</sup> Âpme nodaŋ geŋmagen yom aikzin beme geŋ gitak buzagen yomaŋ zemzikat samane egaŋ zedi nâin beme geŋ nâmame delaŋ zeme notn mpewanik.

<sup>16</sup> Âk egaŋ zedi ku nâmame geŋ an kwep ma zut indate-timti yaŋaŋ ilinsakwep nâmti in yom ke mukulem mpemti bandim bandim mti zikat sawep.

<sup>17</sup> Yaŋgut egaŋ ingalen zelin ku nâmame dapmelange ekjengmak weyaŋ bep. Dapmelange yet zelin kulume egat nâmame nâmkiŋpepeŋepiŋ beme egat zewep ek an zet kululu keboŋ bein.

<sup>18</sup> Âpme neŋ penaŋ sukwep diindowi, neŋ winden gama geŋ am ekjén Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj mkawaŋ bemane ekjenaŋ nágat nâmkiŋpewep beme geŋ ekjengat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋjan ḡep mebep.’ Kegok mmáne Kawawaŋen nâmti zewe, ‘Am in ke nálen zemâtâtâtgat katnanen mama keyet keŋjan ḡep kobep.’ Kegok zewe. Âpme naman geŋ am ekjén Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj mkawaŋ bemane ekjenaŋ nágat ku nâmkiŋpewep beme geŋ ekjengat pigok diindowanik, ‘Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋjan ḡep ku mebep.’ Kegok mmáne Kawawaŋen nâmti zewe, ‘Am in ke nálen zemâtâtâtgat mama keyet keŋjan ḡep ku kobep.’ Kegok zewe.

<sup>19-20</sup> Ma neŋ ewe tusumti diindowi, an zut tuk ekjenaŋ neŋmak tusumti ondekbep beme neŋ ekjengat tuŋguwinan mamti egat zut egelaŋ kwileki ḡengat keŋ kwep bemi dundumalu Biwin kululuŋenā nâmindawe.”

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\* **18:11:** Zet kapi yaŋbembeŋen an notnaŋ ekjenaŋ Kawawaŋgalen zet kukuŋen notnaŋat ku tazin.

### *Sisiliŋ an keŋ katikgalen bemzenze zet*

<sup>21</sup> Zeme Pitayaŋ Zisasmagen koti zeye, “Amobotnaŋ, âpme notn ḥenəŋ yom mname sek zigok beme neŋ yomaŋ katikpewap? Sek 7 katikpewap, ma?”

<sup>22</sup> Yaŋkxesime Zisasiyaŋ dunduye, “Sek 7 yek. Sek sambe yomaŋ katikpemti ku makuwanik.

<sup>23</sup> Neŋ kapigok diindowi, Kawawaŋgalen zemâtâtâtgat katnan mama ke kapigok, kan ḥengat amobotnaŋ ḥenəŋ sisiliŋ anene dopmaŋ mutumsasayelen indamandaye.

<sup>24</sup> Yaŋbemti kwep kukňaŋgat aikobien egalen dopmaŋ manep teman penan.

<sup>25</sup> Egaŋ dopmaŋ teman ke ḥep mututuyelen ku tasaye keyepm amobotnaŋjan an iknjaŋ ke ma imbi nembaŋane ke manep tosaŋjan mututuyelen ma mka ma bo milawatnaŋ ilindiŋ am belakŋaŋ eknjaŋ kwitime manep dopmaŋ ke titiyelen zeye.

<sup>26</sup> Kegok zeme sisiliŋ anaŋ amobotnaŋgat kandaŋjan pedondom samti zekâkât mpemti zeye, ‘Amobotnaŋj, geŋ naŋgalanŋmane neŋ gâlen manep ilindiŋ ḥep gawap.’

<sup>27</sup> Zekâkât kegok mti dundum same amobotnaŋjan kembəŋ mti dopmaŋ ku mututuyelen zeye.

<sup>28</sup> Kegok zempeme egaŋ toti mulup an notnaŋ ḥen ek-magen manep isikŋaŋ mge ekmagen dopmaŋ titiyelen aikti bimaŋ misik misik mti zeye, ‘Geŋ nâlen manep dopmaŋ geŋmagen tazin ke mutumna.’

<sup>29</sup> Kegok zeme an notnaŋjan egat kandaŋjan pedondom samti zekâkât mpemti zeye, ‘Geŋ naŋgalanŋmane neŋ gâlen manep ilindiŋ ḥep gawap!’

<sup>30</sup> Dundum same kembəŋ ku mti notnaŋ mka katikŋanen pemti zeye, ‘Geŋ dopmaŋ mutu namanenget belak geme kwewebanik.’

<sup>31</sup> Kegok sokbeme mulup an notnaneyan ekti keŋin bekanaŋ beme amobotnaŋmagen meti zapat ke msawien.

<sup>32</sup> Msame amobotnaŋjan nâmti sisiliŋ an zeme kopme dunduye, ‘Geŋ keŋ katik penan. Geŋ zekâkât mnamanne neŋ gâgât kembəŋ nâmti sewakŋaŋ mgema geŋ dopmaŋ ku nawanan.

<sup>33</sup> Âpme neŋ dopmaŋdi katikpema geŋ kwilekiyet nodanŋgat kembəŋ ku mbanan?’

<sup>34</sup> Kegok zemti an ke ḥenzinziŋ om̄ba msamti mka katikŋan pemti damun ekŋengat pigok zemindeye, ‘In an kapi damun mti sek sindem om̄ba masamotnepeme nâlen manep dopmaŋ mutum delan̄ zeme kwalet pewep.’ ”

<sup>35</sup> Ke zemti Zisasiyaŋ bemzenze zet ke zemdelan̄ zemti yaŋŋaŋ kapigok zeye, “In nolineyelen yom keŋinān penaŋ ku katikpeme kululuŋ Biwinan̄ ingalen kegok ku katikpewe.”

## 19

### *Awembij kalalaŋgalen zet (Mak 10:1-12)*

<sup>1</sup> Âpme Zisasiyaŋ zet yaŋŋaŋ yaŋŋaŋ zemdelan̄ zemti egaŋ Galili msat katipemti Zudia msalen Zodan tu nembet mepme

<sup>2</sup> am manje temaj māti mepme zamatmak ekŋen weyanjideye.

<sup>3</sup> Mme Palisi ekŋenaj ek tetipeme ekŋengalen tetimaemaeyelen toweme eksâgât koti yanjkwesiwien, “Kawawaŋgalen zii zelan̄ anaŋ imbiŋaŋ kwitnaŋ kwitnaŋ sambe myuŋgume asekpepeyelen zein, ma yek?”

<sup>4</sup> Kegok yanjkwesime Zisasiyaŋ kapigok diindoye, “In Kawawaŋgalen Zet Itnaŋaŋen ku mamakuip, ma? Ke kapigok kumpepeŋaŋ,

‘Kawawaŋaŋ yanjbemberŋaŋ baen an ma imbi weyanjideye’. (Sokbembe 1:27)

<sup>5</sup> Weyanjidemti kapigok zeye,

‘An ŋen ek mamaŋ bipmaŋ katim idemti imbiŋaŋmak tusumti eget kwepnok bewalup.’ (Sokbembe 2:24)

<sup>6</sup> Keyepm eget ewe zut yek; kwepnok talup. Kawawaŋaŋ temakwep tusumidein keyepm amnaŋ it kalanjidendeyelen yek.”

<sup>7</sup> Zisasiyaŋ kegok zeme Palisi ekŋenaj pigok yanjkwesiwien, “Âpme kwilekiyet mti Mosesiyaŋ zii zelen an ŋenaŋ imbiŋaŋ asekpepeyelen meluwaŋ kumsamti peme mebegalen nâmindeye?”

<sup>8</sup> Kegok yanjkwesime Zisasiyaŋ zeye, “In keŋ katik mamti Kawawaŋgalen zetnaŋ ku mamâlip ma in imbiŋin asekpepeyelen manâip keyepm Mosesiyaŋ ke zeye. Yanjbemberŋaŋ baen set kegok ku tage.

<sup>9</sup> Keyepm neŋ diindoma nât, An ŋenaŋ imbiŋaŋ kwitnaŋ kwitnaŋ bekaŋaŋ ku mme nâmbemti imbiŋaŋ asekpewe beme keyaŋ yom. Âk imbiŋaŋ set kileŋ mame apmaŋaŋ asekpewe beme keyaŋ ŋep bewe.” Âk anaŋ imbiŋaŋ kegok ku mme egaŋ imbiŋaŋ ŋen wabe beme ek set kileŋ anok bewe.

<sup>10</sup> Zeme nembanjane nin nâmti pigok zewenn, “Awembij mamayelen kegok bein beme imbi wawapiŋ mama keyaŋ ŋep bein.”

<sup>11</sup> Zemann Zisasiyañ kapigok dinndoye, “Zet ke am ilindinj eknjengalen zapat yek. An kwep kwep Kawawañgaj indamukulem mim eknjengat zapaletañ.

<sup>12</sup> Anañ imbi wawapiñ belak maip ke yañañ tuk kapigok: Notnañ eknejen kenjin mamkej kegok masokbeip ma notnañ amnañ sekñin butnañ walet indendeñaj awembij bembeyelen tikñaj ku nãip ma notnañ kej sekñin Kawawañgallen mulup mimiyet nãmti awembij ku mambep. An ñenañ mama mimi delañ zenzenjañ kapi mäsât mbe beme ñep mâbe.”

*Nemba isisikjañ Zisasmagen indatimkobien  
(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Âpme an imbi eknejen nemunambanine isisikjañ Zisasmagen indatim kopme egañ betnañjañ sekñinan bemi dundum indendeyet ilinak zenâwien. Zemeñgut nembañane nin am eknejen zemkuluminde wann.

<sup>14</sup> Kegok mman Zisasiyañ, “Nemba indeme neñmagen kolit. In ku zemkulumindeit,” kegok zeye. “Am eknejen nemba isikjañ keboj eknejen Kawawañgallen zemâtâtâtgat katnan mama keyet kandañan mamaip.”

<sup>15</sup> Kegok zemti betnañ sekñinanbelan atamti dundum indemti mege.

*An ñen mânep milawatnañ temañañ Zisasmagen koge  
(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Msat ke pemti mepmann an zomolim ñenañ Zisasmagen koti yañkwi siye, “An zikat indanda, neñ mulup dolakñaj ñen ziboj mti mama kanzizitgat zapat bewap?”

<sup>17</sup> Kegok zeme Zisasiyañ kapigok dunduye, “Kwitnañ kwitnañ dolakñangat eneyet tatnayañkwasinik? Msalen kapi an dolakñaj ñen ku tazin. Kawawañ kwewetañ an dolakñaj. Âpme gej mama kanzizitgat zapat besâgât mbanik beme zii zet gawepumane delañ zemâbe.”

<sup>18</sup> Zeme an keyañ zeye, “Zii zet ziboj?”

Ke zemti yañkwi siye Zisasiyañ zeye, “Gej kasa kumti am ku kumane gakiwe, awembij kalalañ ku mbalup, kambu ku mbanik, ma am ñengat sekñan dâsuki bem zenzepiñ.

<sup>19</sup> Gej mambipdi eksemidewanik. Mti gitangat gogot mbanik sepem kegogak amgat gogot mbanik.”

<sup>20</sup> Zeme an zomolim keyañ kapigok dunduye, “Ke zenigen ke elak gawepumti mamiap yañgut ñen ewe zigok mbap?”

<sup>21</sup> Kegok zeme Zisasiyañ dunduye, “Gej teñ penañ mamasât nâwanik ma mama kanzizit ke tissâgât nâwanik beme met milawadi bemanne kwitime keyetnañ mânep ke kalañ kumti am bekopsat indamâbanik. Kegok mbanik beme

kululuŋen gwaen kwitnaŋ kwitnaŋ dolakŋaŋ geŋ tiwanik. Kegok mti neŋmak tusumti namâbanik.”

<sup>22</sup> Zeme an zomolimaŋ mâneŋ milawatnaŋ temaŋ tage keyepmti keŋaŋ beme zetnepiŋ mege.

<sup>23</sup> Mepme Zisasiyaŋ nembaŋane nin kapigok dinndoye, “Neŋ penaŋ zema nait, am mâneŋ milawalin temaŋ ekjenmagen Kawawaŋgaleŋ zemâtâtâtgat katnan mama keyet keŋaŋ mebegalen olalatnaŋmak bewe.

<sup>24</sup> Bo temaŋaŋ bunji aimboŋaŋ isikŋaŋen neŋ ku modak. Sepem kegogak am mâneŋ milawalinmak ekjenenaŋ Kawawaŋgaleŋ zemâtâtâtgat katnanen mama keyet keŋaŋ mobogalen pepepeŋaŋ om̄ba penaŋ tazin.”

<sup>25</sup> Kegok zeme nembaŋane nin zet ke nâmman nukŋaŋ penaŋ beme zewenn, “Kegok beme kwiyaŋ mama kanzizit neŋ tiwe?”

<sup>26</sup> Zemann Zissasiyaŋ zimosetnanen ndik mototi zeye, “Mâneŋ milawalaŋ set bekekme amnaŋ Kawawaŋgaleŋ zemâtâtâtgat katnan mama keyet keŋaŋ ku mebep yaŋgut Kawawaŋaŋ amgat kejin mme eleŋ belaŋ beme mama kanzizit ke neŋ tiwep.”

<sup>27</sup> Kegok dinndome Pitayaŋ sakwep penaŋ pigok zeye, “Nânik, nin kwitnaŋ kwitnaŋ sambe pemann tapme geŋ gapmâbenn keyepm maneti keyet dopmaŋ Kawawaŋaŋ kwileki penaŋ ndawe?”

<sup>28</sup> Kegok yaŋkxesime Zissasiyaŋ kapigok dinndoye, “Neŋ penaŋ sukwep diindowi. Maneti bamgat kwitnaŋ kwitnaŋ alakŋaŋ sokbemâbe kan keyet neŋ Angat Nemunjaŋ Amobot-naŋgalen mundum windemak keyet totapma in kegogak mundum 12 keyet totati Islael maŋge 12 ekjengat damuŋine tabep.

<sup>29</sup> Ma am neŋaŋ nâgât mti dapmeniŋene ipbialine ma mambiwine ma nemunambanjiné ma mkaŋin ma muluwin yalonti kobepgapm ekjen keyet dopmaŋ om̄ba penaŋ indayap ma bamgat mama kanzizit tiwep.

<sup>30</sup> An neŋaŋ iŋŋaŋgat sekŋaŋ alak pigogat mmoti, ‘Neŋ neŋ talap,’ tazein beme egaŋ bamgat tototnaŋ bewe. Ma neŋaŋ alak tototnaŋ tapmain beme egaŋ bamgat mobotnaŋ bewe.

## 20

*Zisasiyaŋ wain mulupgalen mulup an ekjengat bemzenze zet zeye*

<sup>1</sup> Kawawaŋgaleŋ zemâtâtâtgat katnan mama keyet yaŋaŋ pigok, mse neŋgat an neŋaŋ tambuŋan penaŋ an indatime wain mulupman mimiyleneŋ mebien.

<sup>2</sup> Egañ mulup mimiyeñen tosa sepem kwep kina kwep kina kwep kegok indandayelen zetik mimindeme ekjenañ, ‘Nep,’ zeme wain mulupmanen indatime mebien.

<sup>3</sup> Meti tapmme 9 kilok beme an manje notnañ belak tabien ekjenmagen meti diindoye,

<sup>4</sup> ‘In kogogak kopme nálen wain muluwen met indema mulup mme tosañan ñep indasap.’

<sup>5</sup> Kegok zeme ilinsakwep wain muluwen ke mebien. Ápme 12 kilok beme sepem ewe kegogak mge. Mme 3 kilok beme ewe kegogak notnañ indatiye.

<sup>6</sup> Ma 5 kilok beme ewe meti an notnañ mulup mimipiñ tapme indikiñ diindoye, ‘In kwilekiyet kasup teepman pi belak tatnepeme msat gasim bein?’

<sup>7</sup> Zeme ekjenañ zewien, ‘An ñenañ mulup ke mseip ke nin ku zemndep.’

Zeme egañ diindoye, ‘Kopme nálen wain muluwen mein-dema mulup mit.’

<sup>8</sup> Ke tapme mulup tosañan indandayelen damuñ zempemti zeye, ‘Gen mulup an zemane kopmâpme mâneñ inda. An bam kolo ekjen kukñañgat indamti an ñenañ kolo ekjen bam indasenik.’

<sup>9</sup> Kegok zempeme an mulup 5 kilogat yanbemti mbien ekjen mâneñ kina kwep kina kwep indaye.

<sup>10</sup> Taïndame ñenañ kobien ekjenañ ekti, ‘Nin mâneñ mmoti ndasâpm,’ námti tatnepeme damuñ egañ kina kwep kina kwep ekjen kwep kwep indam mege.

<sup>11</sup> Mâneñ kegok indame ekjenañ mulup toñañgat ñenzinziñ msawien.

<sup>12</sup> Mti zewien, ‘An bam kolo ekjenañ mulup belak kan isikñañ bugan miyo. Ápme nin kasup katikñañ penañ muluwen sek sindem palen tatnepemann msat gasim beme kwilekiyet bam kolo ekjenmak mâneñ sepem kwep ndanik?’

<sup>13</sup> Kegok zeme mulup toñañan ekjenmagen kwep pigok dunduye, ‘Notn, gen ku tetinçeyap. Gen mâneñ kina kwepgat zema námane ñep bep

<sup>14</sup> keyepm mâneñdi mti met. Neñ am bam kolo ekjenmak geñmak mâneñ sepem kwep indandayet náma ñep bep.

<sup>15</sup> Mâneñ nenangañen ya neñ zigok ma zigok mságât mbak beme náyap katañ mbak. Neñ keñ taolet mgama gen námbekananik, ma?’ ”

<sup>16</sup> Ápme Zisasiyan bemzenze zet ke zemdelan zemti pigok zeye, “An ñenañ Kawawañgalen zemâtâtât katnanen mama keyet keñan ñenañ mebe ma ñenañ bam mebe keyançut Kawawañan eget ilizuzut mama kanzizit itdawe.”

*Zisasiyan gakikiŋaŋat zeme sek tuk beye  
(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Âpme Zisasiyaŋ Zelusalem mkaen mosât moti set ganzenaset nembanjane nin 12 ndatime mepmambe kapigok dinndoye,

<sup>18</sup> “Nâip, nin alak Zelusalem mkaen tapmetnup. Ya neŋ Angat Nemunjan sâpe sâpe bumbu an ŋejəŋ eknjenan ma zii zet zikat indanda eknjengalen belen mopma eknjenan nome gakikiyet zemdelan zewep.

<sup>19</sup> Âpme keyet palanjən kasanne eknjenan Loma eknjengalen gapman eknjengat belinan neme mopma eknjenan pep zet mnamtı sindiwaŋ nawetiki nome gakiwap. Yaŋgut kasup tuk delan peme gakikiengatnaŋ gilik zem watı mamaen mobap.”

*Zân ma Zems egegat mamilan̄ eget amobotnaŋ tatagat yanjkwesiye*

*(Mak 10:35-45)*

<sup>20</sup> Kan keyet Zân ma Zems Zebediyet nemulatnenetgat mamidan idatimti Zisasiyet kandaŋan koti pedondom samti nâmitdendeyelen dundum saye.

<sup>21</sup> Kegok mme Zisasiyaŋ yanjkwesiye, “Geŋ neŋ kwileki mgan̄gayelen gembein?”

Zeme egaŋ zeye, “Geŋ zemkatik bemnamane nemun zut kapiyaŋ geŋ amobotnaŋ temaŋ tabanik kan keyet ŋenəŋ bedi penaset ma bedi alomset amobotnaŋ gitangat kandaŋdan tabalup.”

<sup>22</sup> Kegok zeme Zisasiyaŋ indayaŋkwesiye, “In ku nâmti kegok yanjkwesip. It neŋ sindem tiwap ke it ŋep tiwalup?”

Zeme egelan̄ zewun, “E ŋep tiwalup.”

<sup>23</sup> Kegok zemalu Zisasiyaŋ zeye, “Neŋ sindem tiwap ke it penaŋ tiwalup yaŋgut nâlen betn penaset kwiyan tatatgalen ma betn alomset tabe ke neŋ ŋep ku zenzeyelen. Mundum ekseseŋaŋmak ke Bienan̄ an kwi makumindeye eknjengalen zapat tazin.”

<sup>24</sup> Kegok mme nemunjan̄ 10 nin keyet zapat nâmti egegat ŋenziŋiŋ mbenn.

<sup>25</sup> Mmann Zisasiyaŋ nin ilindiŋ zeme kopmann dinndoye, “In nâip msalengalen amobotnaŋ eknjen winde om̄ba tain-dame zet windenjaŋberj msat palen am eknjengat manzeip.

<sup>26</sup> Set keboŋ ke ingat tunguwinan̄ ŋen ku tabe. Keyepmti inmagengatnaŋ an ŋenəŋ amobotnaŋ besât nâin beme egaŋ in sambeyelen sisiliŋ an bewe.

<sup>27</sup> Ma inmagengatnaŋ an ŋenəŋ amobotnaŋ Kawawaŋgat zikatnan besât nâwe beme egaŋ sisiliŋ nemba etaŋ kwati

tonjançat mulup etaŋ mpeme tosaŋaŋ ku masain keboŋ mamambe.

<sup>28</sup> Sepem kegogak neŋ Angat Nemunjaŋ amnaŋ sisiliŋ mnanayelen ku koban yek. Neŋ am ekŋengat sisiliŋ mulup mimindandayelen koban ma am ekŋen nanaŋat maman ketalasima amnaŋ mama kanzizit aiikgat nāmti gakikiyet tobant.”

*Zisasiyaŋ an zut zikalit beŋaŋ weyanjideye  
(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Âpme Zisas ma nemunjanne nin Zeliko msat pemti tapmepmann am manje temanjaŋ ndamâti mebien.

<sup>30</sup> Keyegak an zut zikalit beŋaŋ set ganzenaŋ tapmambun, “Ya Zisas kwawezin,” zeme nāmti kwizet temaj kumti zewun, “Amobotnaŋ, geŋ Dewitgat alikŋaŋ, nigat kemberŋ mi!”

<sup>31</sup> Kegok zemalut amnaŋ eget zemkulimidemti buzak tata-galen diitdowien. Keyangut egelaj ewe giŋgiŋ mti kwizet om̄ba kuwun, “Amobotnaŋ, Dewitgalen alikŋaŋ, geŋ nigat kemberŋ mi!”

<sup>32</sup> Kegok zemalut Zisasiyaŋ metati idayaŋkvesiye, “It neŋ zigok mimidandayelen nālup?”

<sup>33</sup> Kegok zeme egelaj zuwun, “Amobotnaŋ, nit eekgalen nālup.”

<sup>34</sup> Kegok zemalut Zisasiyaŋ egegat kemberŋ mti zikalit tanŋume keyegak zikalit ekti ekmak mebun.

## 21

*Zisasiyaŋ Zelusalem mka temanen mowege  
(Mak 11:1-11; Luk 19:28-40; Zân 12:12-19)*

<sup>1</sup> Âpme Zisas ma nembanjanne nin Zelusalem patan̄ zesât mti Betpage mkaen ke tati nembanjanet zut kukŋaŋat

<sup>2</sup> pigok zemideye, “It ḥenaŋ mkaen met patan̄ pepeŋak donki ḥen tegaj opemti tepum palen opepeŋaŋ nembanjan̄ isikŋaŋ ganzenan tapme ekselup. Ke kwaleti idatetimti neŋmagen koselup.

<sup>3</sup> Kegok mmalut am ḥenaŋ zigok ḥen zeme, it pigok dunduselup, ‘Amobotnaŋ kapiyet mulupmaŋ sasayelen zemndeme kolup.’ Kegok zemalut egaŋ keyegak nāmideme mkoselup.”

<sup>4</sup> Ke sokbeye ke ewenjan baenen golaŋ zenze an ḥenaŋ zet meluwan̄ kapi mge keyet kataŋ sokbemkawaŋ bein:

<sup>5</sup> “Zaion\* mka teman̄galen am diindo, ‘Egit, ingalen Amobotnaŋin ek inmagen kozin! Keŋ sewakŋaŋ tonjan̄.

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\* **21:5:** Zaion kwit ke Zelusalemgat kwitnaŋ ḥen ke makup.

Doŋki nembaŋaŋ isikŋaŋ milawat matin keyet dukŋaŋ kozin.”” (Zekaraia 9:9)

<sup>6</sup> Zeme nemba zulaŋ nāmti Zisasiyaŋ diitdoyenok met

<sup>7</sup> doŋki mam nemba idatetimti koti nin melakandundun sakŋaŋgatnaŋ gulumti doŋki egegat palen yeŋgepemann Zisasiyaŋ palaŋaŋ mototage.

<sup>8</sup> Âpme am manje temanŋaŋ egat set miakpepeyelen melakanduin timti selen yeŋgewien. Ma notnaŋaŋ niwet sinaj atumti selen yeŋgewien.

<sup>9</sup> Kegok mme am manje temanŋaŋ kalaŋti Zisasiyet ḥeŋaŋ ma baman meti kwizet kapigok kuwien,

“Dewitgalen alikŋaŋ, nin sesewatgenup! Kawawaŋaŋ gaombem geŋgeŋaŋ kotnik keyet oloŋen penaŋ mti Kawawaŋ sesewatpene!” (Sam 118:25-27)

<sup>10</sup> Kegok mme Zisasiyaŋ Zelusalem mka temanŋaŋ keŋaŋ mopme am mka mtonŋaŋ kwisak ke nāmti keŋin wapme yanjkwesiwien, “An ke kwiyaŋ kozin?”

<sup>11</sup> Kegok yanjkwesime am manje temanŋaŋ zewien, “Kapi Zisas. Ek golaŋ zenze an Nasalet Galili mkaengatnaŋaŋ kozin.”

*Zisasiyaŋ aem kwaem an sesewat mkaen indamâge  
(Mak 11:15-19; Luk 19:45-48; Zân 2:13-22)*

<sup>12-13</sup> Ke moti Zisasiyaŋ sesewat mka temanŋaŋ keŋaŋ moti ekme amnaŋ makau ma sipsip sâpe sâpe bumbuyelen aem kwaem tapmambien. Mânep aem kwaem<sup>†</sup> tapm mambengalen mundumanŋ mgilik zeye ma sasakanenombe takwitimambien ekŋengalen mundum kegogak mgilik zemti diindoye,

“Kawawaŋgalen Zet Itnaŋaŋen Kawawaŋaŋ pigok zeme meluwaŋ mimiŋaŋ, ‘Nâlen sesewat mka ke dundundu mka’” (Aizaya 56:7)

keyaŋgut in mme an kambu titi ekŋengalen enzilili mka tabein.” (Zelemaia 7:11)

Kegok zemti am ekŋen ke zemindemti indamâpme toti kwawebien.

<sup>14</sup> Mme am zikalın beŋaŋ ma wesin ekŋenaŋ sesewat mka temanen kopme weyanjindeye.

<sup>15</sup> Ke tapmme nemba isisik ekŋenaŋ, “Dewitgalen alikŋaŋ, sesewatpene!” kwizet kegok kuperŋ keŋaŋ mowepme sâpe sâpe bumbu an ekŋen ma zii zet zikat indanda ekŋenaŋ muluwaŋ mamanamaŋ ke ekti keyet ḥenzinziŋ penaŋ mti

<sup>†</sup> **21:12-13:** Amnaŋ mânep timkobien keyaŋ sesewat mkaengalen sâpe sâpe bumbuyet soŋgom ḥep ku itiyelen. Kegogapm ekŋenaŋ sesewat mkaengalen mânep ke Zuda am ekŋengalen mânep ke omainti ke etaŋ sesewat mkaengalen milawat kwititiyelen.

<sup>16</sup> Zisas yan̄kvesiwien, “Gej ek̄jenan̄ kwileki tazep ke tatnânik?”

Zeme Zisasiyan̄ diindoye, “Âk nej ñep tatnâyap. In Kawawañgallen Zet Itnañaj̄ ku mamakuip, ma? Ke kapigok kumpepeñan̄,

‘Gej nemba isisik ma nemba okak zikat indamane ek̄jenan̄ gâgât sesewatgawep.’” *(Sam 8:2)*

<sup>17</sup> Kegok mti Zisasiyan̄ ek̄jen katiindemti Betani mkaen tambumbu kwep mepmanje.

*Zisasiyan̄ tep kwitnañ pik ke saik mpeye*

*(Mak 11:12-14, 20-24)*

<sup>18</sup> Âpme tambunjan̄ penañ Zisasiyan̄ mka teman gilik zem kwakwagalen kwati meuyet mge.

<sup>19</sup> Mti ekme set ganzenaset pik tep tapme ekti katnañ niniyelen yayañ mge yan̄gut katnañ niniyelen ñen tatapin; sinaj̄ etañ tage. Kegok ekti tegpat zeye, “Gej kadi ñen ku elikbanik yek penañ.” Zeme keyegak tewañ memuñ beye.

<sup>20</sup> Kegok sokbeme nembañane nin ekti pisemti yan̄kvesiwenn, “Zigogapm tep ke sakwep penañ memuñ bep?”

<sup>21</sup> Kegok zemann Zisasiyan̄ pigok zeye, “Nej penañ sukweñ diindowi, in keñ zutmak ku mamti Kawawañgat nâmkiñpewep beme in nej miyap sepem keboñ mbep. Mti ke etañ yek, in nukñajan̄ kalañ nemboñ keyet pigok zemsawep, ‘Nembu keñjan metot,’ zeme kegok mbe.

<sup>22</sup> Ma in nâmkiñpewep beme ke ma ke mimiyet dundum same egan̄ ñep mbe.”

*Zisas mulupmañgalen windeyet yan̄kvesiwien*

*(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Zisas ek sesewat mka temanen gilik zem meti am zet zapat dolakñajan̄ tapm zikat indame sâpe sâpe bumbu an ñeñajan̄ ma sesewat mka temaj̄ keyelen an damuñ ek̄jenan̄ koti pigok yan̄kvesiwien, “An kwiañ nâmgeme am sesewat mka temanen ke indamâbanan?”

<sup>24</sup> Kegok yan̄kvesime Zisasiyan̄ pigok zeye, “Nej yan̄kvesisi kwep penañ indayan̄kvesima, in dopmaj̄ teñ gilik zem namen̄gut nej an kwiañ nâmname mamiyap ke diindosap.”

<sup>25</sup> Kegok zemti zeye, “Zân tu zulutindende an ek am tu zulutindendeyelen an kwiañ mulup ke saye? Kawawañjan̄ nâmpeye ma amnar̄ nâmpewien?”

Kegok zeme ek̄jenan̄ ilinak zenâ zenâ mti zewien, “Nin zigok zesenup? ‘Kawawañmagengatnañ,’ zesenup beme

egan zet dopmaŋ pigok zesem, ‘Ya kok ke kwilekiyet mti ku nâmkiŋpewien?’

<sup>26</sup> Ma ‘Ammagengatnaŋ,’ zesenup ke nin am ekŋengat kiŋganup kelak yaŋaŋ am ekŋenaŋ Zân ek golaŋ zenze an penaŋ kegok nâmkatik bewien.’

<sup>27</sup> Zemti Zisasiyet pigok zewien, “Nin ku nânup.”

Kegok zeme Zisasiyan ekŋengat zeye, “Neŋ kegogak an kwiyaŋ zemneme mamiyap ke ku diindosap.”

### *Ayumuŋ egetgalen bemzenze zet*

<sup>28</sup> Ke zemti zeye, “In zigok nâip? An ḡen ek nemuŋanet ayumuŋ mambuk. Egan nemuŋaŋ yumagen meti zenak, ‘Nemun, geŋ alak wain muluwen mulup msenik.’

<sup>29</sup> Zeme nemuŋaŋ yuyan zenak, ‘Yek, neŋ ku msap.’ Kegok zenak yaŋgut keŋaŋ gilik zeme naman muluwen medak.

<sup>30</sup> Biwitdaŋ nemuŋaŋ yuyet sepem kogok dunduye âpme nemuŋaŋ muŋaŋ zeye, ‘Neŋ ḡep msap.’ Kegok zeye yaŋgut ku mge.

<sup>31</sup> Âpme nemuŋanet egetmagengatnaŋ kwiyaŋ biwitdaŋ nâŋgenok mge?”

Kegok zeme sâpe sâpe bumbu an ma sesewat mka temanŋalen an damuŋ ekŋenaŋ zewien, “Nemuŋaŋ yu.”

Zeme Zisasiyan zeye, “Neŋ penaŋ diindowi, mme takis mâneŋ titi ma set kileŋ imbi ekŋenaŋ ḡeŋaŋ bemti Kawawaŋgalen zemâtâtâtgat katnanen mama keyet kandaŋan tapmelip. Âpme in keŋan ku talip.

<sup>32</sup> Zân tu zulutindende an egaŋ set teŋ zikat indame mâbâgalen ekmâtâbien yaŋgut in ku nâmkiŋpewien. Âpme takis mâneŋ titi an ma set kileŋ imbi ekŋenaŋ nâmkiŋpewien. Ekŋenaŋ kegok mme in ekbien yaŋgut in yominaŋgatnaŋ keŋin gilik zeme ku nâmkiŋpewien.”

### *Wain damuŋ keŋ katik ekŋengalen bemzenze zet*

(Mak 12:1-12; Luk 20:9-19)

<sup>33</sup> Ke zemti egaŋ sesewat mka temanŋalen an damuŋ ma sâpe sâpe bumbu an ekŋengat zeye, “Wak bemti bemzenze zet ḡen zesowapgt ewe nâit. Kan ḡengat msat toŋaŋan wain alikŋaŋ msatnaŋen ke onzeye. Mti kimbat kunduŋ kindiŋ bempemti wain katnaŋ misiksigalens msat walatopemti amnaŋ mulup kalem tati eekgalen mka teepmaŋ walatpeye. Kegok mpemti wain mulupmaŋ ke kalop bemti amnaŋ ekdamuŋ mti mamayet toŋaŋ toŋaŋ indamti msat pem ḡen mege.

<sup>34</sup> Egaŋ ke meti manepeme wain katnaŋ mâtâtâtgalen kanaŋ beme mulup anene zemindeme wain damuŋ ekŋenmagen wain katnaŋ titiyelen kobien.

<sup>35</sup> Zemindeme kopme wain damuŋ ekjenaŋ mulup an indatetinti kwep sidiwaŋ witikbien ma ḥen kume gakiye ma ḥen nanzaŋaŋ kuwien.

<sup>36</sup> Kegok mme msat toŋaŋaŋ zapat ke nāmti mulup an ewe sambe indeme kukjaŋgat kobien ekjēn aindāŋosomti om̄ba penaŋ indeme kobien. Kopme wain damuŋ ekjenaŋ ewe kukjaŋgat mimindawien sepem kegogak mbien.

<sup>37</sup> Kegok mme bam delaŋ zenzeŋaŋ iκjāŋgat nemuŋaŋ penaŋ peme ekjēnmagen mesâgât mme kejanaŋ kapigok nāŋge, ‘Penaŋ sukwep pi ekjenaŋ nemun eksempeseip.’

<sup>38</sup> Kegok otnāye yaŋgut wain damuŋ ekjenaŋ nemuŋaŋ ke ekti ilinak pigok zenâwien, ‘Pi iκjāŋgat nemuŋaŋ penaŋ kapiyaŋ toŋaŋ bewe keyet kopme nin kumann gakime kwilekiki sambe kapi ningat zapat bek.’

<sup>39</sup> Kegok zemti ekjenaŋ nemuŋaŋ ke atamti mandamti mulup paselen tot kume gakiye.”

<sup>40</sup> Kegok zemti Zisasiyan indayanjkwesiye, “Msat toŋaŋaŋ wain mulupmanen kosâpm ke wain damuŋ ekjēn zigok penaŋ mimindasâpm?”

<sup>41</sup> Kegok zeme ekjenaŋ zewien, “Egaŋ penaŋ sukwep am kej katik ekjēn ke indome gakime wain muluwen wain damuŋ alakjaŋ indeme ekdamuŋ mti katnaŋ titi kananen timti toŋaŋgat manje butnan sawep.”

<sup>42</sup> Ekjenaŋ kegok zeme Zisasiyan kapigok diindoye, “Kawawaŋgallen Zet Itnaŋaŋen zet ḥen kapigok tazin ke in ku mamaŋ nāip, ma?

‘Mka walalat ekjenaŋ tepum ḥen ekme bekanaŋ beme wisat mti peme wenje. Tepum kewan tepum miŋaŋ beye. Sepem kegok ke Amobotnaŋ Kawawaŋaŋ mme nin ekmann ego egoŋaŋmak mambein.’ (Sam 118:22-23)

<sup>43</sup> Keyet zema nāit, Kawawaŋgallen zemâtâtâtgat katnanen mama ke in Zuda manjeen sokbembeyet zenzeŋaŋ ke inmagen menzem mti naman am belakjaŋ ḥen indame ekjenaŋ mme penaŋaŋ elikbe.

<sup>44</sup> Amnaŋ, ‘Tepum ke sambuŋaŋ,’ zewien yaŋgut tepum ke kalinjaŋ ya an keyet palen tokutun beme an ke epeewe. Ma tepum keyaŋ am keyet palen tokutun beme am ke gakime sekjaŋ kānzunzuyaŋ bemisikbe.”

<sup>45</sup> Bemzenze zet zut ke zeme sâpe sâpe bumbu an ma Palisi ekjenaŋ keyet yaŋaŋ nāmâtâti zewien, “Wakae, an pi ningat tazein.”

<sup>46</sup> Kegok zemti atamti mka katikjaŋ pepeyelen nāwien yaŋgut amnaŋ Zisasiyet golaŋ zenze an manzemtemien-gapm kiŋgati peme tage.

## 22

*An imbi zularj awembij bemalu tu meu bumulumalu  
niniñaŋgat bemzenze zet zeye*

*(Luk 14:15-24)*

<sup>1</sup> Âpme Zisasiyan ewe bemzenzeeset am zet kapigok diindoye,

<sup>2</sup> “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yaŋaŋ kapigok. Kan ḥengat amobotnaŋgat nemuŋaŋ ḥenaŋ imbiŋaŋmak bet mututuyelen tu meu weyaŋ bemi

<sup>3</sup> mulup anne indeme am kukjaŋgat indamandandaŋz zeme kokogalen diindowien yaŋgut kokogalen ku indembeye.

<sup>4</sup> Kegok mme amobotnaŋgat mulup anene notnaŋ ze mindeme am indamandandaŋz ekn̄engat zeye, ‘Nâlen bulmakau ma makau nembaŋaŋ temaj temaj kumti aŋo ma kwitnaŋ kwitnaŋ sambe ilak weyaŋo keyet awembijgalen meu niniyelen kolit.’

<sup>5</sup> Kegok zeye yaŋgut am indamandandaŋz ekn̄enaŋ nâmpemambe ilinaŋgat tikjaŋin nâwiengat kataŋ mepmâbien. Kwewaŋ ikn̄aŋgat mulupman mege; ḥenaŋ aem kwaem mkaen mege.

<sup>6</sup> Kegok mme am notnaŋgat mulup annaŋ indatamt indome gakiwien.

<sup>7</sup> Kegok mme amobotnaŋgat ḥenaŋ penaŋ zime kasa kuku anne zemindeme am mulup anene indowienen ekn̄en indome gakime mkaŋin temaj tep bume ziye.

<sup>8</sup> Kegok mti mulup anne diindoye, ‘Nâlen tu meu kelak weyayaŋgat tazin ekn̄engat zapat yek.

<sup>9</sup> Keyepmti am alakjaŋ set teman meti am omba indaikseip ke indatim koseip.’

<sup>10</sup> Kegok zemindeme mulup anene ekn̄enaŋ set teman meti am sambe indaikbien am pembenaŋ ma am bekanaŋ kwaweti mka bemisik tabien.

<sup>11</sup> Kegok mme amobotnaŋgat am indamukukuyelen moti ekme an ḥen ondedakgalen sâk melakandu sasaŋaŋ ke ku miak tapme ege.

<sup>12</sup> Ekti zeye, ‘Notn, geŋ keŋan pi zigoset ondedak sâk melakandu miayakpiŋ kwatnek?’ Amobotnaŋgat kegok yaŋkwesime an keyaŋ zetpiŋ tage.

<sup>13</sup> Kegok mme amobotnaŋgat mulup anne diindoye, ‘Setnaŋ betnaŋ zamti zupman tambusosok keŋan peme towelak. Ke mamti sek sindem timti zetnaŋ aŋgalikme masumambe.’

<sup>14</sup> Zisasiyan kegok zemti pigok zemdelan zeye, “Kawawaŋgat am sambe indamandandaŋz yaŋgut kwep kwewaŋ mebep.”

*Takis bembeyelen yanjkwesisi  
(Mak 12:13-17; Luk 20:20-26)*

<sup>15</sup> Zisasiyan kegok zeme Palisi notnaq ekjenaj buzak metati Zisas tetipemti zemkukuyelen zenâ zenâ mbien.

<sup>16</sup> Mti nembanjine ma Elotgalen an notnaq zemindeme meti kapigok yanjkwesiwien, “An zikat indanda, nin gâgât yanji nânup. Gej zet dâsuki zenzepin; penaŋak etaŋ manzenik. Ma zapat dolakŋaŋgalen zet ke am mobotnaq ma tototnaq sepem kwep manzikat ndanik.

<sup>17</sup> Keyepmti gej zemane nâne. Gâlen nânâyaŋ zigok nânik? Amobotnaq Sisamagen takis mâneŋ ɻep bembeyelen ma yek?”

<sup>18</sup> Kegok zeme egaŋ ekjengalen nânâ bekanaŋ ke ekmâtâti diindoye, “In an zetgalen etaŋ! In kwilekiyet neŋ tatetineip?”

<sup>19</sup> Kegok zemti zeye, “In takis mâneŋ mambeip ke ɻen zikat name ekbi.” Kegok zeme ekjenaj mâneŋ same ege.

<sup>20</sup> Ekti kapigok indayaŋkwesiye, “Am weŋaŋ ma kwit kapi kwiyelen?”

<sup>21</sup> Zeme ekjenaj zewien, “Ke amobotnaq Sisayelen.”

Kegok zeme egaŋ diindoye, “Nâip, Sisayelen weŋaŋtatnaq ke Sisa iκŋaŋ sawep. Âpme Kawawaŋ iκŋaŋgalen bet meluwaŋ keyepmti in iκŋaŋgat zapat mait.”

<sup>22</sup> Ekjenaj ke zeme nâmti nâmtemtem mti pemti mebien.

*Zisasiyan Sadusi ekjengalen nânâ bekanaŋgat yaŋaŋ zemkawaŋ beye*

*(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Kasup mulup mimi keyet Sadusi ekjenaj Zisasmagen kobien. Ekjengalen nânâyaŋ am gakiwep ke ku wabep manâip keyepmti Zisas keyet yanjkwesiwien,

<sup>24</sup> “An zikat indanda, Mosesiyaŋ kapigok zenjenaj, ‘An ɻenaŋ nemunambanjaŋpiŋ gakin beme notnaq isikŋaŋgat imbi kwambet ke wati nemunamba egaŋ msokbewe keyan an kukŋaŋgatnaq keyelen sip butnaq bewep.’”

<sup>25</sup> Kegok zemti ewe zewien, “Âpme an ɻenaŋ nembanjane 7 indabege. Ya maneti ayuyaŋ imbi wati nembapiŋ gakime muŋaŋgat imbi kwambet ke wage.

<sup>26</sup> Ya muŋaŋgat imbi kwambelin ke wage. Sepem kegogak ekjen sambemagen sokbeme nemunambanjaŋpiŋ gakiwien.

<sup>27</sup> Ya bam imbi kwambelin keyan yek beye.

<sup>28</sup> Ya wawat kanaŋ an kwiyaŋ imbi ke mkipmaŋ beme egat imbiŋaŋ bewe?”

29 Ke tetipemti kegok zeme Zisasiyan zeye, “In Kawawaŋgalen Zetnaŋ ma egalen windē keyet kandati keyepm zet manzemyunŋguip.

30 Wawat kanen awembij mama ke ewe ku mambep. Ekjenaŋ ensel kululuŋengatnaŋ nemboŋ bemti tabep.

31 Yanŋut in gakikiengatnaŋ wawat keyet manâmyunŋguipgat diindow; Kawawaŋgalen Zet Itnaŋanen zet kapigok zenzeŋaŋ ke in ku mamaŋ nāip, ma?

32 Kawawaŋaŋ kapigok zeye,  
‘Neŋ Abalaam ma Aisak ma Zekop ekjengalen Kawawaŋin.’  
(Kisim Bek 3:6)

Wa ek am gakikiŋaŋgalen Kawawaŋ yek. Egaŋ am mama kanzizitgat zapat ombemindeye ekjengalen Kawawaŋ.”

33 Kegok zeme am manje temaj ekjenaŋ egalen mzikat indanda keyet nāmtemtem mbien.

*Zisasiyan zii zet ŋotekŋaŋ diindoye  
(Mak 12:28-34; Luk 10:25-28)*

34 Zisasiyelen zelaŋ Sadusi ekjengalen windējin mtoideme Palisi an ekjenaŋ nāmbien. Keyepm ekjenaŋ ilinak ondekti

35 ekjēnmagengatnaŋ ŋen zii zet zikat indanda keyaŋ Zisas yaŋkweisien tetipeye,

36 “An zikat indanda, zii zet kwilekiyan mobotnaŋ penaŋ bein?”

37 Zeme Zisasiyan dunduye,  
“‘Geŋ keŋdi ma nāmamandi ma windendi ma ŋoktikdi ekjēn ke ketalasimti Amobotnaŋ Kawawaŋat etaj gogot mpewanik.’”  
(Zii Zet 6:5)

38 Zet keyaŋ zii zet ŋotekŋaŋ ma zet mobotnaŋ penaŋ bein.

39 Ma ŋen ewe sakam kapigok,

‘Gitaŋat keŋdi mambeinok amgat kegogak gogot mbanik.’  
(Wok Pris 19:18)

40 zii zet ma golaŋ zenze an ekjengalen zet sambe keyet keyaŋ ŋotekŋaŋ belup.”

*Kilais ek Dewitgat Amobotnaŋaŋ  
(Mak 12:35-37; Luk 20:41-44)*

41 Āpme Palisi an notnaŋ ondekti tapme Zisasiyan in-dayaŋkweisimti kapigok zeye,

42 “In Kilaisiyet zigok manāip? Ek kwiyelen alikŋaŋ?”  
Kegok zeme ekjenaŋ zewien, “Ek Dewitgallen alikŋaŋ.”

43 Zeme egaŋ diindoye, “Kwilekiyepmti Dewit ek Kawawaŋgalen Emetak Teŋaŋ ekmak tapme Dewilanŋ Kilaisiyet ‘Amobotnaŋ,’ zeye? Zet ke Kawawaŋgalen Zet Itnaŋanen kapigok kumpepeŋaŋ,

**44** ‘Amobotnaŋaj nâlen Amobotnaŋnâŋgat kapigok zeye,  
“Genj koti nâlen betn penaŋset totapmane kasandine  
mtoindewap.”’ (Sam 11:01)

**45** Keyepmti Dewilaŋ Kilaisiyet ‘Amobotnaŋj,’ zeye beme  
ke zigoset mti Dewitgat sokŋaj bein? Kilais ek Dewitgalen  
amobotnaŋj.’

**46** Egan kegok zemti indayaŋkwasime ekŋenaŋ zet dopmaŋ  
gilik zem sasayet kiŋgabien. Mti kan keyetnaŋ baman gwaen  
yaŋkwasisi ḥen ku yaŋkwasiwien yek penaŋ.

## 23

*Zisasiyaŋ zii zet zikat indanda an ma Palisi an dopmaŋ  
bekanaŋ mutumindandayelen diindoye*

(Mak 12:38-39; Luk 11:43-46; Luk 20:45-46)

**1** Kan keyet palaŋaj Zisasiyaŋ am manje temaj ma nem-  
banjane ningat dinndoye,

**2** “Zii zet zikat indanda an ma Palisi ekŋenaŋ ilinâŋgat  
nâme Mosesinok beme zii zet alakŋaj mamsokbeip.

**3** Ekŋenaŋ in ekŋengalen zii zet alakŋaj ke mâbâgalen  
manzeip yaŋgut neŋ zemkulumindeyap ekŋengalen mama  
mimi maip ke ku mâbep.

**4** Ekŋenaŋ zii zet omtususuŋaj kegok mme nukŋaj beme  
ingat palen bemi ke málit zeme in mâti nukŋaj aikme  
mukulem ku mimindewep. Ekŋenaŋ nukŋaj temaj ke timti  
ingat palen bemi ilin belak penaŋ maip.

**5** Ekŋenaŋ kwitnaŋj kwitnaŋj mamip ke amnaŋ indik ekseseyelen etaŋ mamip. Saŋgum paŋaj palen Kawawaŋgalen  
zii zet kumpemti amnaŋ indidikgalen monzalaminan zam-  
pemti ma belinanen saŋgum paŋaj temaj sepem kegogak  
besaŋnok zampemti saŋgumin busiliŋj teepteepmaŋ penaŋ  
amnaŋ indiki ekseseyelen mamiagip.

**6** Ma ekŋenaŋ tu meu niniyelen indamandame ekŋenaŋ  
mundum pemberaj ma kukŋajgat totatagalene mamip. Ma  
sesewat mkaen ekŋenaŋ amobotnaŋj mundum pemberaj  
keyet manâmtikŋaj mip.

**7** Ekŋenaŋ selen amnaŋ indiki indamukumti nâme mobot-  
naŋ beme kwilin, ‘Zikat indanda,’ kukuyet maindembein.

**8** Ma gâgât amnaŋ, ‘Zikat ndanda,’ zeme kwit keboŋ keyet  
ku nâmtnikŋaj mbanik. An zikat indandaŋin kwewetaŋ main  
keyepm in, ‘Notn notn,’ zemti mambep.

**9** Mti in msalen am ḥengat, ‘Bien,’ ku zewep. Biwin  
kwewetaŋ ek kululuŋen main.

**10** Ma in an ḥengat, ‘Neŋaŋ bembe,’ zemindendeyet  
kegogak ku zewep. Neŋaŋ bembeŋin kwewetaŋ tazin. Ek  
Mesaya.

<sup>11</sup> Ma inmagengatnaŋ ŋenaŋ amobotnaŋ masât nâmbe beme notnaŋ ekŋengat sisiliŋ anok mambe.

<sup>12</sup> Ma ŋenaŋ iκŋaŋgat nâmé mobotnaŋ bewe beme Kawawaŋaŋ mtopewe. Ma ŋenaŋ iκŋaŋgat nâmé tototnaŋ bewe beme Kawawaŋaŋ mmopewe.

<sup>13</sup> Wakae, zii zet zikat indanda ma Palisi in sindem ombo penaŋ tiwep! In an zegalen etaŋ! In Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋjan amnaŋ mebegalen mambekek ma manzemkekindeip. Mti ilin kegogak ku mamelip ma am kwiyaŋ mesât mamin ekŋen kegogak mme pepetnaŋmak mamben.

<sup>14</sup> [In an teŋnok mamaip ma kegok tapmamti imbi kwambet mkanjinan indamâpme kwawepme milawatnaŋ matip. Âpme in dundundu teepmaŋ nukŋaŋin ku mkawaŋ bembeyelen mandundup keyepmti wakae, in sindem ombo penaŋ tiwep.]\*

<sup>15</sup> Wakae, zii zet zikat indanda ma Palisi in sindem ombo penaŋ tiwep! In an zegalen etaŋ! In set ombo tokwati mulup kalinjan mti am maindatip. An kwep mme ilinaŋgat zapat mambein. An ke mme in sebemindemti bekanaŋ miminjin ombo beme ekŋenmak in ilinsakwep tezin ŋandangat zapat mambein.

<sup>16</sup> Wakae! In an zikat beŋaj nolin set dâsuki tazikat indaip in sindem ombo penaŋ tiwep. In manzeip, ‘An ŋen sesewat mka temaj teŋ keyet kwitnaŋ zetnaŋ zemkatik bewe beme zetnaŋ penaŋepiŋ bewe kegok zemti naman an ŋenaŋ sesewat mka temangalen golan mka miak pepeŋaj keyet kwitnaŋ zetnaŋ zemkatik bein beme zetnaŋ ke penaŋ manâip.’

<sup>17</sup> In an zikat beŋ ma an seon penaŋ! In nâmé kwilekiyaŋ mobotnaŋ bein: gol sesewat mka temaj miak pepeŋaj tazin ke ma sesewat mka temaj iκŋaŋ?” Kegok zemti zeye, “Mka penaŋ keyaj mkayelen elimiak miakŋaŋ sebem pein.

<sup>18</sup> Ma in kegogak manzeip, ‘An ŋenaŋ zetnaŋ sâpe sâpe bumbuyet mundumanen zetnaŋ zemti bandim mbe beme keyaj zetnaŋ mme penaŋepiŋ bewe,’ ma kogogak manzeip, ‘An ŋenaŋ sâpe sâpe bumbuyet mundumanen sâpe sâpe tazin keyet kwitnaŋ zetnaŋ bandim mbe beme zetnaŋ penaŋ bewe.’

<sup>19</sup> In an zikat beŋ! In nâmé kwilekiyaŋ mobotnaŋ bein: sâpe sâpe bumbuyet bempeyo ke ma sâpe sâpe munduman?” Kegok zemti zeye, “Sâpe sâpe ke munduman bemti buwek keyepm sâpe sâpe munduman keyaj mobotnaŋ bein.

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\* **23:14:** Zet kapi yaŋbembeŋaj an notnaŋ ekŋenaŋ Kawawaŋgalen zet kukuŋaj notnaŋegat ku tazin.

<sup>20</sup> Âpme an kwiaj zetna j sâpe sâpe bumbuyet mundumanen zetna j zemkatik bep beme wa sâpe sâpe munduma j eta j yek ega j kwitna j kwitna j keyet palen tazin eknjengat eyo kwilinan zetna j zemkatik bep.

<sup>21</sup> Ma an ñena j zetna j sesewat mka teman jat kwitna j kumti zetik miwen ke bandim min beme sesewat mka teman jat kwitna j eta j yek, ega j Kawawa j sesewat mka teman j keyet ton jat zikatnan zetna j bandim mti zep.

<sup>22</sup> Ma an ñena j zetna j kululu jat kwitna j kumti zetna j bandim mimiyet zep beme wa kululu jat eta j yek ega j Kawawa j galen mundum totatat ma Kawawa j iknjengat zikatnanen zetikja j bandim mpemti zep.

<sup>23</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba pena j tiwep! In an zegalen eta j! Kwilekiki isikja j sikok ma sujem sagom ma kambilak mayawak ma kawak muluwen-gatna j manje 10magengatna j manje kwep ke Kawawa j galat masaip. In kwitna j kwitna j isikja j keyet eksemi makalop-be p yajgut in zii zetgalen zet pena ja j tazin ke mamtotin-deip. Zii zet ñotekja j keyet ke ja n mama mimi kabo j kapi mimi yelen eksesemak mama ma a ngala j gogot palen mama ma nâmkiñ pepemak mamti mulup isisikja j Kawawa j galat mulup bandim mimiyet taolet bembe ke eyo mimi yelen. Mama pena j zii zela j zeinen ke in ku mamip. In kwitna j kwitna j isisikja j tip butzenze mamip.

<sup>24</sup> In an zikat beja j nolin zet dâsuki tazikat indaip. In zii zet isisikja j mamâlip yajgut zii zet ñotekja j mobotna j ku mamâlip. In sakam an ñena j tu menzim ke ja n kakalak isikja j tapme ekti ñep mpenak yajgut bela j menzim ke ja n tadage keyet yaya j ku mnak.

<sup>25</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba pena j tiwep! In menzim sekja j eta j manzululip naman ke ja n zululupi j mme meu pâpmaj melesi j matazin. Ingale n mama mimi jin sakama j menzim kebo j. In amgat zikalinan am pembena j nok mama ip yajgut ke ja n kambu ma segalen kwitna j kwitna j bemisik wen.

<sup>26</sup> Palisi an in zikalina beja j! In kukja jat menzim ke ja n meu pâpmaj mak ke zulutingulak sekja set zulubep.

<sup>27</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba pena j tiwep! In an zegalen eta j. In sakamin am sum sekja set elimiakja j pembena j ma kwetete pma j keya j yajgut ke ja n set am kasetna j ma am sek tu ja j sambu j kwilak kwilak mimi jin kebo j.

<sup>28</sup> In sepem kebo j sekja set am zikalinan an te jnok mama ip yajgut ke ja n set am nambalamin zut ma in yomto j.

<sup>29</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba pena j tiwep! In an zegalen eta j. In golaj zenze an ma an

teñ itnañaj gakikiñaj ekñengalen sumen elimiak pemberañ miak pemti

<sup>30</sup> in kapigok manzeip, ‘Nin itnañaj tipman baen ekñen yeñsokñineyaj mambienan mambeneñ ze nin golañ zenze an ma an teñ ekñen ku indomann gakiwiek.’

<sup>31</sup> Ingallen zet keyañ yañaj mkaawan beme in am golañ zenze an indome gakiwien ekñengat aliknjine.

<sup>32</sup> Nepgat, in yeñsokñineyaj am indondo mulup mbien ke in keyegak tusumti msâbip.

<sup>33</sup> In asinj! In asinjgalen alikñane! In yominançat dopmañ teziñ ñandajan indeme toweñagât talip ke yañaj in ku nâmâtâlip? In weyan eksewep.

<sup>34</sup> Keyepmti zema nât. Neñ golañ zenze an ma an nânâñinmak ma zikat indanda indema kopme notnañ indome gakiwep. Notnañ tewen indowep ma notnañ sesewat mkaen sindiwañ indawitikbep. Ma notnañ sisipeñpeñ mimindeme mka pemjengatnañ pemjen kunzuñti mebep.

<sup>35</sup> Keyepmti an teñ indome gakiwien an indowien ekñen keyelen yom dopmañ mutumindame puwep. An ekñen ke eweñjan yañbembeñañ baenen Keinañ meniñaj, Ebel an teñ kume gakiye keyañ yañbempaye. Keyetnan Belakiyat nemuñaj Zakalaya ek sâpe sâpe bumbuyet munduman ma sesewat mka temaj tuñguwitdañ amnañ nanzajan kume gakiye ma sepem kegok ke in an notnañ ombo indowien.

<sup>36</sup> Keyet neñ penañ sukwep diindowi, am sambe indom kwabien ekñengalen yominançat dopmañin am in alak kapi talipmagen sokbesâpm.

### *Zisasiyañ Zelusalem mka temançat kembeñ zet zeye (Luk 13:34-35)*

<sup>37</sup> O Zelusalem am, Zuda msalen in golañ zenze an maindome gakip, ma Kawawañgalen zet busup an indeme makolip mee nanzajan maindoip. Neñ in sakokolok mamañaj nembañane pâpmañ kandañan manje kwep maondakin demti am bulut tazin sepem kegok kan sambe neñ in tima betn kandeñan kwawowogalen nâmä in ku manâmneip.

<sup>38</sup> Keyepmti neñ zema nât, ingallen sesewat mka temaj ke Kawawañaj katipeme ilinançat belinan tapmosâpm.

<sup>39</sup> Keyepmti neñ dindowi, in neñ ewe ku nikbep. Ya neñ bamgat kopma in pigok zewep,

‘Kawawañaj Nemuñaj ombempeme kozin keyet nin olonjen  
penañ mnup,’ (Sam 118:26)  
kegok zewep.’

## 24

*Kan delaj zenzeñgallen zet zapat  
(Mak 13; Luk 21:5-36)*

<sup>1</sup> Zisasiyan sesewat mka temañ katipemti toti mepme nembañane nin ekmagen koti pigok zewenn, “Amobotnañ, sesewat mka temañ ekpiseseyelen pi ekbaga.”

<sup>2</sup> Zemann Zisasiyan dopmañ gilik zem zeye, “In nanzanñañ mka temañ walalatnañ kapi alak ego ego mip. Yançut neñ penañ sukwep diindosowap, maneti bamgat nanzanñañ mundumin talip keyet katañ ku tabep. Kasa ekjenañ kokume epeemti nanzañ igak kwep kwep lala bubuk mekobep.”

<sup>3</sup> Kegok zemambe met Olip Kalanjan moti nin yanjklesiwan, “Zenagen ke pe zuknjan sokbewe ma geñ kokodan kanen ma kan delaj zenzeñgan pilin zibon sokbewe?”

<sup>4</sup> Zemann egan dinndoye, “In weyajekmâtât mambep mineti am ñenañ teti mimindeweyet.

<sup>5</sup> Am notnañan koti zewep, ‘Neñ Kilais,’ kegok zemti am omba tetimindewep.

<sup>6</sup> In kasa kwisakñañ ilinmagen sokñañ ma kasa sukwep auuyelen zapatnañ nâwep yançut keñin siñsiñ mme yayañ mimipiñ. Kegok ke sokbeweyançut ke kan delaj zenzeñgan yek.

<sup>7</sup> Am msat ñengatnañ ma ñengatnañ dopmañ mekum kwakum mbep ma msatgalen amobotnañ zulañ auwalup. Ma msat katañ meuyet kambeñ temañ sokbewe ma msat sambe mâkinan temañ mbe.

<sup>8</sup> Ke sepeman imbiyan nemba titiyelen sindem yanjbemti manâip sepem keboñ kwabe.

<sup>9</sup> Ma am notnañan ekjenañ in nâmkiñpemneip keyepm msat palengalen amobotnañ ekjengat belinan beme ekjenañ sisipeñpeñ mimindewep. In neñmak tusumti mambepgapmti am sambe ekjenañ ingat nâme kañgañan bewe.

<sup>10</sup> Kan keyet am sambe nâmkiñpepeñinmak ku mkatik bem tabep am notnañ nâmkiñpepeñinmak zemsokbemindame ekjenañ ma notnañan am notnañgat ilinançat keñ kasa mimindewep.

<sup>11</sup> Ma kegogak golañ zenze an dâsuki ekjenañ koti am sambe keñin mme yuñgu mâbe.

<sup>12</sup> Ma mama mimi bekanañan palakñañ beme am notnañan nolinançat notn notn ku mbep.

<sup>13</sup> Yançut amnañ an ñen nâmkiñpepemak sisipeñpeñ msame egan nâmkiñpepeñan katikñañ atam tapmetneti

gakiwe beme kan delaŋ zenzeŋaŋ Kawawaŋaŋ an ke mama kanzizit sawe.

<sup>14</sup> Mti Kawawaŋaŋalen zemâtâtâtgat katnanen mama keyet zapatnaŋaŋ msat kataŋ mekopme am sambe nâmengut kan delaŋ zenze sokbewe.

<sup>15</sup> Âpme kan tipman baenen golaŋ zenze an Danielan, 'Kwileki ḥen mamaŋaŋmak ma kiŋagatnaŋmak kotabe,' keyet zetnaŋ zeye. Kwitnaŋ kwitnaŋ keyaŋ ingalen sesewat mka kambu manzeip keyet keŋaŋ sokbem tapme am zet kapi maiŋti nâmambe ekŋenaŋ keyet yaŋaŋ nâmâtâbep.

<sup>16</sup> Âpme kan keyet am Zudia msalen talip ekŋenaŋ kunzuŋti kalaŋ dukŋaŋ mowebep.

<sup>17</sup> Ma am ḥenaŋ mka solonan tapmambe ya kan keyaŋ sokbeme milawatnaŋ mka keŋaŋ ku akum tiwe. Egaŋ keyegak tati kunzuŋ mebe.

<sup>18</sup> Ma sepem kegogak am ḥenaŋ kolopmaŋ mkaŋaŋ tapme iknjaŋ mulupman tapmambe beme keyaŋ sokbeme kolopmaŋat nâmti mkaŋaŋ kokopiŋ. Egaŋ keyegak tati kunzuŋ mebe.

<sup>19</sup> Kan keyet imbi keŋmak ma nembaŋin okakŋaŋ ekŋenaŋ kunzunzungaŋalen timyapewep ke kembəŋ penaŋ.

<sup>20</sup> In Kawawaŋ dundum same nâmindame kunzunzungin map tâgâ kanen ma Sabat tagonjo kanen ku sokbemindawe!\*

<sup>21</sup> Keyepm kan keyet nukŋaŋ omba penaŋ sokbemâbe. Nukŋaŋ keboŋ ke itnaŋaŋ msat sokbembeŋaŋatnaŋ alak tatnup kapi keboŋ ḥen ku sokbeye ma bam gwaenen ḥen ku sokbewe.

<sup>22</sup> Egaŋ an imbi iknjaŋat zapat indamakuye ekŋengapm kan ke mme danan bewe ekŋen yek benak ze nukŋaŋ ke kan danan ku tapme am sambe walapme delaŋ zenak.

<sup>23</sup> Âpme kan keyet an ḥenaŋ pigok zewe, 'Egit, kilais daen tazin,' ma 'Pi tazin,' zeme nâmbeŋ beme ku nâmkiŋpewep.

<sup>24</sup> Ma kilais dâsuki sambe ma golaŋ zenze an dâsuki sambe ekŋenaŋ sokbemti menok sepem igak igak ma mulup pisesenjaŋmak mme amnaŋ ekti nâmkiŋpemti indamâbâgalen mbep. Sepem kegogak Kawawaŋaŋ am iknjaŋat zapat indamakuye ekŋen keyet keŋin myuŋguindesâgât mbep.

<sup>25</sup> Nâip, neŋ kwitnaŋ kwitnaŋ keyet tazemsalaŋ beyap ke sokbesâpm.

<sup>26</sup> Âpme amnaŋ pigok zewep, 'Egit, kilais ek msat tuŋgupman tazin.' Zeme ke mebepiŋ. Ma ḥen pigok zewep, 'Ek mka keŋaŋ tazin.' Zeme nâmkiŋpepepiŋ.

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\* **24:20:** Kawawaŋaŋalen zet itnaŋaŋen zii zelaŋ Zuda ekŋengalen Sabat tagonjo kangat kapigok zenzeŋaŋ, 'Amnaŋ set teepmaŋ ku mebegalen,' zenzeŋaŋ.

<sup>27</sup> Âpme nej Angat Nemunjañ nej ambeyak sakam kasup kwakwatnasetgatnañ tototnaset ilindiñ sakwep beyak mamnok nej kegok kobap. Kegok kopma am sambeyañ ñep nikbep.

<sup>28</sup> Nej kokotnnañgalen kanen nâlen manjeyañ ekme tep katnañ sañgamañ penañ elikme age sambeyañ maondagip. Sekam kegogak kwitnañ kwitnañ ke ilinmagen sokbeme ekti nâmkañan bewep.

<sup>29</sup> Nukñañ sambe ke delañ peme keyegak, ‘kasup zikatnañ sopkusâpm ma eyoñga busatnañ yek besâpm ma wenzimañ kululuñengatnañ âtâtosâbip.’ (Aizaya 13:10; 34:4)

Ma Kawawañan kululuñ buteme titok mme kululuñengalен kwitnañ kwitnañ sambe keyañ puluk pilik zem mekobep.

<sup>30</sup> In Angat Nemunjañ nej nâlen kokotnnañgalen kanan ma pilinañgat yañkewesiwien kelak dindosowap. Ma in Angat Nemunjañ nej mgulumbuk palen kululuñen tati windemak sañga songa kejan busatnañmak kopma niksañbip. Am manje msat sambeyelen ekjenañ nikti susâbip.

<sup>31</sup> Kan kobawen keyet lumun kwisak ombo kume egan en seljane zemindeme msat ganzenañ nembet ma nembet ma gwaen ma baen meti am ikjanañgat zapat makumindendenañ ekjen msat katañgatnañ ondekindewep.

<sup>32</sup> Âpme in balam balam tep ekjengat otnâit. Kan tep balam balam katnañ yañbemti kwapme manzeip, ‘O, ilak mtete yañbesâpm ma tep gwazege sinanjañ taalañ sime’ in manzeip, ‘Tonne mtete tasâpm,’ manan sinaj betnañjañ epeemti sinanjañ tapmme manzenup, ‘Mawalam tasâpm.’

<sup>33</sup> Sakam kegogak in bamgat nukñañ sambe sokbeme ekti nâme kan ilak sokjan bududuk bein keyepm in weyayan mulup matalit.

<sup>34</sup> Nej penañ sukwep diindowi, am alak talip kapi ilindiñ ku gakimâpme kwileki sambe kapi sokbesâpm.

<sup>35</sup> Msat ma kululuñ eget asekmalu delañ zesâpm yañgut nâlen zetnnañ delañ zenzeñepiñ matapmambe.

*Am jenañ Angat Nemunjañ zukjan kobe ke ku nâin  
(Mak 13:32-37; Luk 17:26-30, 34-35)*

<sup>36</sup> Am jenañ Angat Nemunjañgalen kan kokogalen ke ku nâin. Ensel kululuñengatnañ ekjenañ ku nâip. Nemunjañ nej kegogak ku nâyap. Bipmnañ igak etañ kan ke nâin.

<sup>37</sup> Angat Nemunjañ nej kokotnnañgalen ke itnañjañ Noamanagen sokbeye sepem kegok sokbewe.

<sup>38</sup> Tuñgwam kosât mge kan keyet am ekjenañ itnañjañ mamimtemienok tu meu nimwianjbien ma an imbiyan awembiañ bemti msalengalen kwitnañgat otnâmti

Kawawaŋgat ku otnâwien. Sepem kegok tapmme Noayaŋ waŋgaŋan teman keŋjan mowege.

<sup>39</sup> Yaŋgut ekŋenəŋ zigok sokbesâpm ke nâme dâsuki beme tatnepeme tuŋgwagemaŋ ilindiŋ indaminziliye. Sepem kok penaŋ Angat Nemunaŋ neŋ kosowawen sokbesâpm.

<sup>40</sup> Kan keyet an zut muluwen mulup tapmambaluwaŋ kwep ḥen teti meti ḥen peme tabe.

<sup>41</sup> Imbi zulaŋ saŋgo sâŋsâŋ tapmambaluwaŋ kwep ḥen teti meti ḥen peme tabe.

<sup>42</sup> Amobotnaŋin kan zukŋan kobe ke in ku nâipgapmti kelem mti nâpeŋ nâpeŋ mambeb.

<sup>43</sup> In pigok nâit, mka toŋaŋan kan kwilekiyet an kambu titiyaŋ kokogalen ke nânak beme egaŋ keik tati mkaŋan damuŋ mme an kambu titiyaŋ mka ku asekti keŋjan tiŋkwabiek.

<sup>44</sup> Sepem kegogak Angat Nemunaŋ neŋ in kan zukŋan sokbewap ke nânâpiŋ tapme kobapgapmti in weyanṭi nâpeŋ nâpeŋ mamambep.

*Mulup an dolakŋan ma mulup an bekanaŋ keyelen bemzenze zet*

(Luk 12:41-48)

<sup>45</sup> Mulup nemba dolakŋan nânâŋŋanmagaŋ mulup kapigok mbe. Amobotnaŋan pem ḥen mesât mti mulup nemba notnaŋ ekŋengat damuŋ peme egaŋ indikdamuŋ mti meu kananen teŋ maindain.

<sup>46</sup> Kegok tapmme bamgat amobotnaŋan gilik zem kobeen ekme mulup nemba egaŋ zemâtâtpeyenok tapmme ekti nâme olonjen bewe.

<sup>47</sup> Neŋ penaŋ sukwep diindowi, ek ke amobotnaŋan iŋŋan galen kwitnaŋ kwitnaŋ sambe ke egat betnan beme ekdamuŋ mbe.

<sup>48</sup> Âk egaŋ mulup nemba bekanaŋ penaŋ beme egaŋ keŋjan pigok nâwe, ‘Amobotnaŋan ek sakwep ku kobe.’

<sup>49</sup> Kegok nâmti egaŋ mulup nemba notnane indomti meu ma tu katikŋan an tu katikŋan nini ekŋenmak nimbe.

<sup>50</sup> Âpme mulup nemba egat amobotnaŋan egalen kanaŋ kokogalen ku nâmâtâbe.

<sup>51</sup> Mti amobotnaŋan dopman omba penaŋ mutumsamti putatime an nambalamin zut ekŋenmak mambe. Mamti sindemgat si zemsu zemsu mti zelin aŋgalikme mamambep.

<sup>1</sup> Kan keyet Kawawaŋgalen zemâtâtâtgat katnanen mama ke imbi nembip 10 ekjenaŋ tanjamin timti an ŋenaŋ imbi wawagalen kopme selen aiikgalen mebien ke sepem sokbewe.

<sup>2</sup> Ekjenaŋmagengatnaŋ imbi nemba 5 ekjən nânâŋinpiŋ ma 5 ekjən nânâŋinmak.

<sup>3</sup> Nânâŋinpiŋ ekjenaŋ tanjamin mbienanŋgut tuŋaŋ butnaŋ ŋamgat ku mbien.

<sup>4</sup> Âpme nânâŋinmak ekjenaŋ seŋgewinan tanjam tuŋaŋ kasime topme tanjaminmak ilinsakwep mmebien.

<sup>5</sup> An imbi wawagalen egaŋ sakwep ku kopme imbi nembip ekjenaŋ damuŋ tabienanŋ melupgat suŋŋaŋ bemi meluk wembien.

<sup>6</sup> Tawene peme tambu sutnan temanŋ kwizet pigok koge, 'An imbi wawagalen kozin! In watı toaigit!'

<sup>7</sup> Kegok kume nâm̄ti imbi nembip ekjenaŋ ilindiŋ watı tanjamin weyanbien.

<sup>8</sup> Kegok mti nânâŋinpiŋ ekjenaŋ nânâŋinmak ekjengat zewien, 'In nin tanjam tuŋaŋ bugan kasim ndait. Ningalen tanamlak bep zein.'

<sup>9</sup> Zeme nânâŋinmak ekjenaŋ gilik zemti zewien, 'Inmak ninmak nsakwep tuŋaŋ bugan kapiyanŋ ŋep ku bendesemgat in dalaŋ mkaen met ilinangat kwitim kolit.'

<sup>10</sup> Kegok zemindeme imbi nembip nânâŋinpiŋ ekjenaŋ tuŋaŋ kwitisât mebien. Ekjenaŋ met mame mame an imbi wawagaleŋaŋ pataŋ peye. Âpme imbi nembip 5 damuŋ tabien ekjenaŋ ekmak awembiaŋ bembeyelen tu meuyet ondedak mkaen mowepme sekekek kege.

<sup>11</sup> Kegok sokbeme bamgat imbi nembip nânâŋinpiŋ ekjenaŋ pataŋ zemti zewien, 'Amobotnaŋ, amobotnaŋ, nâmndemane kwatne!'

<sup>12</sup> An imbi wawagaleŋaŋ zeye, 'Neŋ penaŋ diindowi, neŋ in kandat indeyap.'

<sup>13</sup> Zisasiyaŋ zet kegok zemdelanŋ zemti kapigok zeye, in kan kwilekiyet ma bet kwilekiyet ma tambuŋan ma gasiyet kobe ke ku nâip keyepmti in kelem mbep.

*Mulup nemba mânep indandaŋgalen bemzenze zet  
(Luk 19:11-27)*

<sup>14</sup> Maneti amobotnaŋ ŋenaŋ msat pemjen mesât mti egaŋ mulup nembanjane kume kopme kwilekikiŋaŋ sambe belinan bemi ekdamuŋ mimiyet zemindeye.

<sup>15</sup> Egaŋ mulup nemba kwep kwep ekjengat sepemin ma windenŋ nâm̄ti keyet kataŋ mânep indaye. Kwep neŋ 5000 kina saye. Neŋ 2000 kina saye. Neŋ 1000 kina saye. Kegok indamâti egaŋ msat sukwep mege.

<sup>16</sup> Egaŋ mepme mepme mulup nemba 5000 kina tiye egaŋ sakwep penaŋ mâneŋ keyaŋ mulupmaŋ mmepme 5000 kina ḥen ewe mâneŋ tâgâŋaŋ aige.

<sup>17</sup> Sepem kegogak mulup nemba mâneŋ 2000 kina tiye egaŋ mulupmaŋ mmepme 2000 kina ḥen ewe mâneŋ tâgâŋaŋ aige.

<sup>18</sup> Âpme mulup nemba mâneŋ 1000 kina tiye egaŋ mobotnaŋgalen mâneŋ ke msat walati keŋan kwatampeye.

<sup>19</sup> Kan teepmaŋ penaŋ delaŋ zeme bamgat mulup nemba eknengat amobotnaŋinan gilik zem koge. Koti mâneŋ indaye keyelen yaŋaŋ nâsât ondek indeye.

<sup>20</sup> Mulup nemba 5000 kina tiye egaŋ 5000 kina tâgâŋaŋ aikge ke mkoti zeye, ‘Amobotnaŋ ekbak, geŋ 5000 kina nawananan aŋaŋ neŋ mulupmaŋ sama 5000 kina tâgâŋaŋ aikban.’

<sup>21</sup> Amobotnaŋaŋ zeye, ‘Geŋ mulup nemba pembenaŋ penaŋ. Geŋ zetn gawepumti mulup pembenaŋ penaŋ mbanan. Geŋ mâneŋ isikŋaŋ ḥep mandamuŋ mnikgapmti neŋ mâneŋ temanŋat damuŋ mimiylelen gewap. Geŋ neŋmak kopmane olojen mdi.’

<sup>22</sup> Mulup nemba 2000 kina tiye egaŋ kogak koti zeye, ‘Amobotnaŋ, geŋ 2000 kina nawanan. Ekbak, neŋ mulupmaŋ sama 2000 kina tâgâŋaŋ aikban.’

<sup>23</sup> Amobotnaŋaŋ pigok dunduye, ‘Geŋ mulup nemba pembenaŋ penaŋ. Geŋ zetn gawepumti mulup weyanṭi mbanan. Geŋ mâneŋ isikŋaŋ ekdamuŋ ḥep mbanan keyepmti neŋ mâneŋ temanŋat damuŋ mimiylelen gewap. Keyet geŋ neŋmak kopmane olojen mdi.’

<sup>24</sup> Âpme mulup nemba 1000 kina tiye egaŋ koti zeye, ‘Amobotnaŋ, neŋ nâyap ke geŋ an katikŋaŋ. Geŋ mâneŋ tuŋgupmaŋ nembandineyaŋ monze onze mulup mti onzenzeŋanengatnaŋ timti tosayet bemanek kopme matinik ma geŋ mâneŋ setnaŋ mtitiylelen om̄ba nâmtatnik.

<sup>25</sup> Kegok nâmti neŋ mâneŋ tima mebegat kiŋgati met 1000 kina ke msat keŋan atam pema matazin keyepmti ekbak, kapi gitangalen mâneŋ iŋŋaŋ ke gilik zem gayap.’

<sup>26</sup> Zeme amobotnaŋaŋ gilik zemti zeye, ‘Geŋ mulup an bekanaŋ ma awisatoŋ! Geŋ nânak, neŋ mâneŋ tuŋgupmaŋ nembanneyaŋ monze onze mulup mti onzenzeŋanengatnaŋ timti tosayet bemanek kopme matiap ma neŋ mâneŋ setnaŋ mtitiylelen om̄ba nâmtalap.

<sup>27</sup> Nâmane kegok beme geŋ nâlen mânepm mâneŋ mkanjan bewekwan ya neŋ gilik ze kobagen nenaŋgalen mâneŋ ilindiŋ timti tâgâŋaŋ notnaŋ tiwak.’

<sup>28</sup> Amobotnañ kegok zemti gilik zemti an mulup an ḥengat zeye, ‘Mâneñ ke menzem mti an 10,000 kina tasain ke sait.’

<sup>29</sup> Amobotnañ keyañ tusumti zeye, ‘An ḥenaj kwileki notnañ tasame keyet mulupmañ mam beme kwileki notnañ ewe tusumti same ekmagen polak polak wemsawe. Âk am ḥenaj kwileki ḥen isikñaj tasame mulupmañ ku mbe beme ewe kwileki isikñaj penaj bugan tasain ke kogogak menzempewep.

<sup>30</sup> Keyepmti mulup nomba bekanañ ke putatime zupman tambusosok kejan ke mamti si zemsu zemsu mti zetnañ angaliki mamambe.’

### *Zisasiyañ koti am kalangsâpm*

<sup>31</sup> Maneti Angat Nemunaj nej winde temañmak enselne indatetimti kosowap. Koti damunj mulup mimiyleñ Amobotnañgalen munduman totasowap.

<sup>32</sup> Âpme am sambe msat ḥen msat ḥen keyet kejangatnañ am ilindij mamkandañan ondek indesowap. Sekam sipsip damunjañ sipsipmak meme makalanidein sepem kogak mbap.

<sup>33</sup> Mti nej am teñ maip ekjen betn penaset zemindema tabep naman am notnañ betn alomeset zemindema tabep.

<sup>34</sup> Mañge bemindemti Amobotnañ nej am betn penaset pigok diindowap, ‘In Bienmak tusum talip keyepm kolit. Kawawañgalen zemâtâtâtgat katnanen mama kejan mamayelen ewenjan msat sokbeme baenen ke weyanpepeñangat koti mama kanzizit tit.

<sup>35</sup> Ke pigogat nej meuyet mma in meu nambien. Nej tuyet tapmma in tu name nimban. Nej an mamanam kopma in notn mnemti mkañinan natetimobien.

<sup>36</sup> Nej melakandunduyet olapma in melakandu nawien. Nej zawat mma in nikdamuj mbien. Nej mka katikñan tapma in met nikdamuj mti mukulem mnembien. Keyepmti in kolit.’

<sup>37</sup> Zema am teñ bemberjanaj pigok gilik zesâbip, ‘Amobotnañ, nin kan kwilekiyet geñ gikmann meuyet tapmmane meu gawenn ma tuyet tapmmane tu gawenn?’

<sup>38</sup> Ma geñ denen an mamanamañ kopmane nin weyan gewenn ma melakandunduyet olapmane melakandu gawenn?

<sup>39</sup> Ma kan kwilekiyet zawañen ma mka katikñan wemane nin mukulem mgewenn?’

<sup>40</sup> Âpme Amobotnañ nej zet dopmañ pigok gilik zewap, ‘Nej penaj zema nât, in kan ke ma keyet nâlen notn an tototnañ nâmkiñpepemak mukulem mpewien in ke ek etañ ku mukulem mpewien. Ke nej mukulem mnnewienok bein.’

<sup>41</sup> Mti nej betn alomset tabep ekjengat pigok zewap, ‘In nenemti sebeit! In teziŋ ḥandayet zapat ombemindendenjan. Teziŋ taŋamaŋ delaŋ zenzeŋepiŋ ke Sadaj ma enselŋane ekjengat weyanpepeŋan keyet keŋan towelip!

<sup>42</sup> Ke pigogat nej meuyet mma in meu ku nawien. Nej tuyet mma in tu ku nawien.

<sup>43</sup> Nej an mamanam kopma in nej notn mnemti mkaen ku newien. Nej melakandunduyet olapma in nej melakandu ku nawien. Nej zawalen ma mka katikŋan tapma in ku namukulem mnewien.’

<sup>44</sup> Zema ekjenaŋ pigok gilik zem zewep, ‘Amobotnaŋ, nin denen gikmann meuyet mmane ma tuyet mmane ma an mamanam kopmane ma melakandunduyet olapmane ma zawalen wemanne ma mka katikŋan tapmane nin ku mukulem mgewenn?’

<sup>45</sup> Âpme Amobotnaŋ nej dopmaŋ pigok gilik zem indawap. ‘Nej penaŋ sukweŋ diindowi, in kan ke ma keyet nâlen notnne peweweŋan ekjengengatnaŋ ḥen mukulem ku mpewien beme in nej ku mukulem mnewienok bein.’

<sup>46</sup> Kokgapmti zemindema ekjenaŋ yomgalen dopmaŋ gakiki delaŋ zenzepiŋ keŋanen towebep. Âpme am teŋ Kawawaŋat zet kandaŋan maiwaŋ mama kanzizit tiwep.”

## 26

*Sâpe sâpe bumbu an ma an ḥeŋaŋ ekjenaŋ Zisas kume gakikiyelen zet zemtâwien*

(Mak 14:1-2; Luk 22:1-2; Zân 11:45-53)

<sup>1</sup> Âpme Zisasiyaŋ zet sambe ke zemzikat indame delaŋ peme nembaŋane ningat pigok dinndoye,

<sup>2</sup> “Bet mulup mimi zut delaŋ peme Aŋgalalaŋ Kendo bewe ke in ḥep nâip. Kan keyet nej kasanneyaŋ zemnomti Angat Nemuŋaŋ amgat belinan neme tewen nowep.”

<sup>3</sup> Kan keyegak sâpe sâpe bumbu an ḥeŋaŋ sambe ma sesewat mka temanŋalen an damuŋ ekjenaŋ sâpe sâpe bumbu an sambeyelen ḥeŋaŋin kwitnaŋ Kayapas egalen mka temanen ondekti

<sup>4</sup> Zisas buzageset atamti kume gakikiyelen setnaŋat zenâ zenâ mbien.

<sup>5</sup> Yangut ilinak pigok zewien, “Nin kendo keŋan kapi ku msenup. Mnepemann am sambeyen kasa kilerŋ mseipmagengat.”

*Imbi ḥenaŋ wet kelakŋan sesikŋan pemberan penanŋan Zisasiyet ḥokŋan mulapeye*

(Mak 14:3-9; Zân 12:1-8)

6 Âpme Zisasiyan Betani mkaen tage ke an ñen kwitnañ Saimon ek sekñajan liñgit satnañmak itnañjan mamtan ya Zisasiyan weyanpeye egalen mkaen tabien.

7 Ke motati meu tatnmann imbi ñenañ wet kelakñajan sesikñajan pemberan penan señgepmajñmak tosañjan temañ ke mkoti Zisasiyet ñokñajan mulapeye.

8 Âpme imbiyan kegok mme nembanjaneyan nin ekti ñenzinziñ mti yanjkwesiwenn, “Kwilekiyepmti pi belak walezin?”

9 Wet kelakñajan kapi tosayet beme mâneñ temañ ime kopme am bekopsat indandayelen.”

10 Zemann Zisasiyan nin zigok zewenn ke nâmti, “In kwilekiyet mti imbi dundumti zekalumpeip? Egañ mnep ke pemberan penan.”

11 Am bekopsat ekjenan inmak kwesiñ penañ mamambep âpme neñgut inmak kwesiñ kapi ku mamambap.

12 Imbi egañ kwileki mip ke nágât sekñ kapi weyanjti kelakñajan zulupeme sumen nambembeyelen mip.

13 Neñ penañ sukweñ dindowi, msat katañ deset ma deset Kawawanjgalen Zet Zapat Dolakñajan Penan kapi mebennok imbi kapiyan nágât mnep kapi kogogak zenâ mti egat otnâwep.”

*Zudasian manepgapm Zisas zemkuye*

(Mak 14:10-11; Luk 22:3-6)

14 Âpme nembanjan 12 nimmagengatnañ kwep ñen kwitnañ Zudas Iskaliotgatnañ egañ sâpe sâpe bumbu an ñeñajan ekjenmagen meti

15 pigok indayañkwesiye, “Neñ Zisas in zikat indamti belinan bema in tosanjan kwileki naseip?” Yanjkwesime ekjenan mâneñ silwa kasetnañ 30 kegok makumti sawien.

16 Âpme Zudasiyan kan keyet yanjbemti, “Zigoset mti Zisas zemkusap,” zemti setnañgat timage.

*Zisas ma nembanjaneyan Añgalalañ Kendoyet meu nimbien*

(Mak 14:12-26; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)

17 Âpme Nupmamañ Yispiñ Niniyelen Kendo keyet yanjbembenjañ nembanjan nin Zisasmagen koti yanjkwesiwenn, “Geñ nin Añgalalañ Kendoyelen tu meu denen weyan bembeyelen gambein?”

18 Yanjkwesimann Zisasiyan zeye, “In Zelusalem mka temañ keñjan meti an ñen aikseip keyet pigok dunduseip, ‘Ningal en zikat ndandayañ zep, “Nâlen gakiki kan ilak dañgoñ keyepm nembanemak nin Añgalalañ Kendoyet gâlen mkaen tasenup,” ‘kegok zeseip.’”

<sup>19</sup> Nembajane nin Zisasiyan iκηαj zemâtâtndeye keyet kataj mâtî Aŋgalalaŋ Kendoyet tu meu weyaŋ bewenn.

<sup>20</sup> Kegok mti mkokok kume Zisas ma nin 12 nsakwep tu meu niniyelen tomtabenn.

<sup>21</sup> Ke tati tu meu nimambe Zisasiyan dinndoye, “Neŋ penaŋ diindowi inmagengatnaŋ ḥenəŋ neŋ zemnosem.”

<sup>22</sup> Kegok zeme nembanjane nin keŋ sindem mti iκηαŋgat kwep kwep yaŋbemti yaŋkvesiwenn, “Amobotnaŋ, geŋ nágât tazenik, ma?”

<sup>23</sup> Kegok yaŋkvesimann delanjpeme Zisasiyan dinndoye, “An ḥenəŋ nupmamanj tu batien nsakwep pemalu towepme nselup an keyaŋ neŋ zemnosem.

<sup>24</sup> Angat Nemunjaŋ neŋ Kawawaŋgalen Zet Itnaŋjaŋ zeinok gakiwap yaŋgut an ḥenəŋ Angat Nemunjaŋ neŋ kasayet belinan besâpm an ke wakae, sindem omba penaŋ tiwe. An ke mamaŋjaŋ ku ambedak ze ḥep bempenak.”

<sup>25</sup> Zudas an keyaŋ Zisas kasayet belinan beweyaŋ zeye, “Zikat indanda, geŋ nágât tazenik, ma?”

Zeme Zisasiyan dunduye, “Geŋ zenik kok kemak.”

<sup>26</sup> Zemti Zisasiyan nupmamanj ḥen mti Kawawaŋgat wiſikŋ zemutumti ndamti zeye, “In mti nit. Kapi nananŋat sek sesumbannok.”

<sup>27</sup> Nimann delaj zeme wain okop tageen ke mti Kawawaŋgat wiſikŋ zemti kegogak ndamti zeye, “In ilindiŋ mti nit.”

<sup>28</sup> Ewe tatnimambe zeye, “Kapi nananŋat sipmnok. Kapi tâtâ alakŋjaŋ ammak Kawawaŋmak sipmnaŋ tâmindeyap. Âpme sipm tewen nome sipmnaŋ tobe ke am sambe ekŋen yomengatnan indatim kwakwagat nâm̄ti kegok mbap.”

<sup>29</sup> Kegok zemti zeye, “Neŋ penaŋ sukwep zema nâit, neŋ wain tu ke ninipiŋ maneti bamgat Biengalen zemâtâtât katnanen mama kululuŋen gwaen tati wain alakŋjaŋ ke nsakwep nbanup.”

<sup>30</sup> Zeme delaj zeme keyegak tapeŋ tati sesewat silik kumann delaj zeme mkaengatnan toti tambuyelak Olip Kalanjan mowebenn.

*Zisasiyan Pitayaŋ yaŋpewe keyet zetnaŋ zeye  
(Mak 14:27-31; Luk 22:31-34; Zân 13:36-38)*

<sup>31</sup> Motati Zisasiyan nembanjane nin pigok dinndoye, “In kasa kuku an ekŋenaŋ kopme ekŋengat kiŋgati nemkunzuŋ mekopme nenak etaŋ tasap. Kawawaŋgalen Zet Itnaŋjanen iκŋjan pigok zeye,

‘Neŋ sipsip damuŋ kuma gakime sipsip ekŋenaŋ kileŋ lala bubuk kunzuŋ mekobep.’ *(Zekaraia 13:7)*

<sup>32</sup> Yañgut bam Kawawanjañ nej mme gakikiengatnan gilik zem watingut Galili msalen mepma in bam napmâkobep.”

<sup>33</sup> Zeme Pitayar zemkatik bemti pigok zeye, “Nemba notnañaj bamkumgemeseip yañgut nej ñep ku bamkumgemesap!.”

<sup>34</sup> Zeme Zisasiyañ dopmañ pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmañ kwitnañ sakwep kumti sek zut ewe kukupiñ tapme geñ nâgât sek tuk yañnesenik.”

<sup>35</sup> Zeme Pitayar zekançkañ mti zeye, “Nej nome gakikiyelen msawañgut nej geñ ku yañgesap penañ.” Zeme nemba notnañ sambe nin zet sepemanj kwep kegogak zemâbenn.

*Zisasiyañ Gesemani muluwen dundundu mulup mge  
(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Zemti nsakwep olip muluwen msat kwitnañ Getsemani ke mebenn. Mepatañ zemti Zisasiyañ nembanjane ningat zeye, “In kapi totapme nej nenak daen metati dundumti kosap.”

<sup>37</sup> Zemti egañ Pita ma Zebediyet nemuñjane zut idatetime mebien. Ke meti Zisasiyañ yañbemti kemberj ma keñ sindem omba nâye.

<sup>38</sup> Nâmti nembanjane tuk ekñengat zeye, “Nej keñj sindem beme gakikiyelenok tapmiap keyepm in muluk wewepin. Neñmak keik tapmasenup.”

<sup>39</sup> Kegok zemti belaknik bugan met ñejzimosetnaset msalen kutuwemti pigok dunduye, “Bien, geñ nâmâne ñep mimiñelen beme sek sindemgalen nukñañ kapi mâtâtne! Keyañgut nej nâyapnok yek. Giti nânîk katañ sokbesem.”

<sup>40</sup> Kegok mti egañ gilik zem koti nembanjane tuk indikme meluk taweme indabutemti Pitayet pigok dunduye, “In tuk kwilekiyepmti neñmak kan belaknik bugan pi keik tati otnâñâ mulup bugan ku mbiek?”

<sup>41</sup> In keik tati dombemti dunduit mneti nukñañen toindosem. Kejinaj nâgât kemberj nayo yañgut sekjinaj nukñañ beme tawemo.”

<sup>42</sup> Zisasiyañ sek ñen ewe meti dunduye, “Bien, sek sindemgalen nukñañ kapi ñep ku mâtâpepeyelen beme ma nej ke pupuyelen penañ bein beme geñ nânîknok nej ñep pusap.”

<sup>43</sup> Egañ sek ñen ewe gilik zem koti nembanjane koindikme meluk tawemambien enenogat zikalinan nukñañ penañ beye.

<sup>44</sup> Zisasiyañ nembanjane katim indemti ewe gilik zem meti dundundu sek tuk mge. Ke zet ewenjan dundumti zeye keyegak dunduye.

<sup>45</sup> Mti egañ nembanjñemagen gilik zemkoti zeye, “In ewe meluk wemwat wemwat ma kâtnâmtat kâtnâmtat tapmip?

Egit! nej Angat Nemuñaq kasannaq zemnomti am yomtoq ekjengat belinan neneyleñ kanlak bein.

<sup>46</sup> Wati, kopme metne! Egit, an nej nej zemnonoyelen ilak kolep!"

*Kasa ekjenaq Zisas atawien*

(Mak 14:43-50; Luk 22:47-53; Zân 18:3-12)

<sup>47</sup> Zisasiyan ewe nembañane nin zet tadindome dindome Zudas nembañane 12 ninmagengatnaq kwep egañ am manje temajmak wanam njilikjañ ma wenzom timti kobien. An ekjen ke sâpe sâpe bumbu an ñenjañ ma sesewat mka temangalen an damuñ ekjenaq zemindeme kobien.

<sup>48</sup> Selen kopmambe Zudasiyan pigok zemâtâtindaye, "Nej meti an mukumpesap ke in ekti keyegagak ataseip."

<sup>49</sup> Zeyenok Zudasiyan Zisasmagen teñ mebedak zeye, "Tambuyet Amobotnaq!" Zemti nañguman nuknuk mpeye.

<sup>50</sup> Âpme Zisasiyan pigok dunduye, "Kwilekiyet nâmkokadak ze, sakwep mi!" Zeme ekjenaq Zisasiyet betnaq kili kili atamti zampewien.

<sup>51</sup> Atame an Zisasmak mamambien ekjenmagengatnaq ñenjañ wanamañ njilikjañ mandam kwati sâpe sâpe bumbu an sambeyelen ñenjañgat mulup nembañaq wakjañ nembet sâmpeye.

<sup>52</sup> Mme Zisasiyan egat pigok zeye, "Geñ wanamdi munduman gilik zem bepe. Zigogak an ñenjañ wanamañ kasa makuip ek an notnaqan wanamañ kegogak aijme gakiwe.

<sup>53</sup> Âpme nej Biengat mukulem mimiyet yankwesima egañ alagalak kapiyet ensel sopmañ sambe penañ ku makukuelen zemindeme kot napmukulem mbiék. Ke geñ ku nânik?

<sup>54</sup> Kawawañgallen Zet Itnañjanen kapigok zenzejañ nej ñep sindem titiyelen keyepm Kawawañgat nemukulem mimiyelen zewak beme Kawawañgallen zet itnañjañ keyan penañmak ku benak."

<sup>55</sup> Kan keyet Zisasiyan an manje temaj pigok diindoye, "In nágât náme an kambu tititoñ beme in wanam njilikjañ ma wenzomak natatayelen kolo? Nej kasup katañ Kawawañgallen sesewat mka temaj keñjan tomtati manzikat indamtemanañgut in ku natawien.

<sup>56</sup> Keyañgut kwileki sambe sokbep ke nágât Kawawañgallen Zet Itnañjanen golañ zenze an zet meluwañ mge ke penañaq sokbemkawañ bembeyelen." Kegok mme nembañane nin ilindiñ katikpemti kunzuñ mebenn.

*Zisas zelen pewien*

(Mak 14:53-65; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)

<sup>57</sup> Âpme am Zisas atawien ekjenaŋ mmeti Kayapas, sâpe sâpe bumbu an sambe ekjengalen ḡeŋaŋin egat mkaen an zii zet zikat indanda ma sesewat mka teman̄galen an damuŋ sambeyan̄ ondektabienan̄ ke tetimebien.

<sup>58</sup> Mepme Pitayaŋ ewe sukwep tati indamâti Kayapasiyet mka kimbalen mege. Meti kimbat keŋan̄ moti zigok sokbesem ke eegalen Zuda ekjengalen an kukn̄aŋben̄ kimbat damuŋ ekjenmak tomtage.

<sup>59</sup> Âpme sâpe sâpe bumbu an ma Zuda am ekjengalen am ḡeŋaŋ bemben̄in sambeyan̄ Zisas zet zigoset ma kwilekiyet bemzemti gakikiyet zemdelan̄ zempepeyelen timabien.

<sup>60</sup> Am sambe penaŋan̄ ḡeŋaŋ kot sokbemti dâsuki bemzewienan̄gut zet ḡen̄ ku aikbien.

Bam delan̄ zenzenjan̄ an zulaŋ kot sokbemti

<sup>61</sup> zewun, “An kapiyaŋ zeye, ‘Neŋ ḡep Kawawaŋgalen sesewat mka teman̄ kapi asekmatopme delan̄ zeme nan bet mulup mimi tuk kapiyet keŋan̄ etaŋ ḡep walabak.’”

<sup>62</sup> Âpme sâpe sâpe bumbu an sambeyet ḡeŋaŋinan watati Zisasiyet pigok yan̄kvesiye, “An zut egelan̄ gâgât zet bemzelut kelak ḡep nânak? Keyet geŋ dopmaŋ gilik zenzeyelen ḡen̄ mtadik?”

<sup>63</sup> Yan̄kvesime Zisasiyan̄ zet ḡen̄ ku zeye.

Ewe keyegak sâpe sâpe bumbu an sambeyet ḡeŋaŋinan̄ egat yan̄kvesiye, “Neŋ Kawawaŋ mama toŋaŋ egat kwitnanen bandim mti gayan̄kvesima geŋ zemkatik bemti dino: Geŋ Kilais Kawawaŋat Nemunaŋan̄ penaŋ?”

<sup>64</sup> Zeme Zisasiyan̄ gilik zemti dunduye, “Geŋ zenik kok kemak. Keyan̄gut neŋ ilinsakwep diindowi: Kan belaknik penaŋ palan̄an in taekme Angat Nemunaŋan̄ neŋ Kawawaŋ winde toŋaŋat betnaŋ penaset Amobotnaŋ tati kululuŋ mgulumbik palen kosowap!”

<sup>65</sup> Zeme sâpe sâpe bumbu an sambeyet ḡeŋaŋinan̄ zet ke nâmti ḡeŋaŋ zimeyepm kâlâpmaŋ mendeleti zeye, “Egaŋ Kawawaŋat zet mobotnaŋ min. Nin egat zet ḡen̄ zemti zemkukuyelen ewe ku timabagalen! In alagalak kapi egalen kwelat zelak nâyo!

<sup>66</sup> Keyepm in zigok nâip?”

Zeme ekjenaŋ gilik zewien, “Ek yomaŋ zemsalan̄ bepgapm gakime delan̄ pesem.”

<sup>67</sup> Zemti ekjenaŋ zimosetnan zawaŋa wasekpemti bet mutumti kuwien ma notnaŋan̄ bet palak palak neŋguman taiwien.

<sup>68</sup> Mti zikatnaŋ kwaikpemti zewien, “Geŋ gitangat golaŋ zenze an manzenik. Ele, golaŋ zenze an mulup mi! Kilais, geŋ kwiyan̄ goin? Ke zemane nâne.”

*Pitayañ Zisas yaŋpeme sek tuk beye*

(*Mak 14:66-72; Luk 22:56-62; Zân 18:15-18, 25-27*)

<sup>69</sup> Âpme Pitayañ mka kimbat keŋan kayakŋaŋ totapme sâpe sâpe bumbu an sambeyelen ŋeŋaŋgalen mulup imbi ekŋenmagengatnaŋ ŋenaŋ ekmagen koti zeye, “Geŋ kogok Zisas Galiliyetnaŋmak mambanan.”

<sup>70</sup> Kegok dunduye yaŋgut egaŋ ekŋen sambeyet zikalinan yaŋti zeye, “Neŋ geŋ kwiyet tazenik ke ku nâyap.”

<sup>71</sup> Zemti egaŋ kimbat sekekegen metopme mulup imbi ŋenaŋ ekti an ekŋen tabien keyet zeye, “Ek Zisas Nasaletgatnaŋmâk mamtan.”

<sup>72</sup> Pitayañ ewe kogak yaŋti gilik zeye, “Neŋ penaŋ sukwep zemkatik bemti zeyap: Neŋ an ke ku nâmpeyâp!”

<sup>73</sup> Kegok zeme belaknik bugan tati am dendaaŋ tapmam-bien ekŋenaŋ Pitamagen koti zewien, “Penaŋ sukwep, geŋ ekŋenmagengatnaŋ ŋen kwilekiyet zedi ŋandaŋaŋ zein geŋ Galili msalengatnaŋ ekŋengat nolin!”

<sup>74</sup> Zeme Pitayañ zeye, “Neŋ zemkatik bemti zeyap. Neŋ penaŋ sukwep penaŋ zeyap! Neŋ dâsuki zeyap beme Kawawaŋaŋ dopmaŋ ŋep mutumnasem. Neŋ an ke ku nâmpeyâp penaŋ!” Zeme zeme keyegak sakokolok apmaŋaŋ kwitnaŋ kuye.

<sup>75</sup> Kume Pitayañ eweŋan Zisasiyan pigok dunduye ke otnâŋge, “Sakokolok apmaŋaŋ kwitnaŋ sek tuk ewe kukupiŋ tapme geŋ nâgât ku nâmpeyâp zewanik.” Kegok mti keŋan teŋ peme egaŋ zupman meti si ombo penaŋ suye.

## 27

*Zuda an ŋeŋaŋ ekŋenaŋ Zisas amobotnaŋ Pailetmagen teti mebien*

(*Mak 15:1; Luk 23:1-2; Zân 18:28-32*)

<sup>1</sup> Âpme msat msame sâpe sâpe bumbu an ŋeŋaŋ sambe ma amgalen sesewat mka temarŋalen an damuŋ ekŋenaŋ Zisas gakikiyet zenâmti zemdelaŋ zempewien.

<sup>2</sup> Zemdelaŋ zemti betnaŋ zamti mtetim meti Loma gap-mangalen amobotnaŋgat betnan bewien. An ke kwitnaŋ Pailet.

*Zudasian tapelen tage*

<sup>3</sup> Âpme Zudas an zemkuku egaŋ egeyar Zisaslak gakikiyet zemdelaŋ zempepeŋaŋ beme keŋaŋ gilik zeme mânep kaset-naŋ 30 silwawan mti sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temarŋalen an damuŋ gilik zem indamtı

<sup>4</sup> pigok zeye, “Neŋ an teŋ zemkuma gakikiyet zapat beme yom temanŋ tiap.”

Zeme ekjenaŋ dunduwien, “Ke ningalen kwitnaŋ kwitnaŋ yek. Ke git̄i nâniknok msenik.”

<sup>5</sup> Zeme Zudasiyan mânep kasetnaŋ mkoti Kawawaŋgalen sesewat mka teman̄ kej̄an peme topme katimindemti mege. Meti tapelen tage.

<sup>6</sup> Kegok mme sâpe sâpe bumbu an ̄nejaŋ ekjenaŋ mânep ke makum timtati zewien, “Mânep kapi sipgalen tosa. Ke ningalen zii zelan̄ mânep keboŋaŋ Kawawaŋgalen sesewat mka teman̄galen tewalaŋ kej̄an ku bembeyelen zemkatikbembeŋaŋ.”

<sup>7</sup> Keyepmti ekjenaŋ zenâmti zemtâmpemti mânep ke mtati an menzim weyeyan̄ egalen msat kwitiwien ke am Zuda manjeen ku sokbembeŋaŋ indabembeyelen sumin.

<sup>8</sup> Kegok mti msat ke kwitnaŋ “Sip Msat” kuwienan̄ pigogat ewe makup.

<sup>9</sup> Kegok mme golaŋ zenze an Zelemaiayaŋ pigok zeyenok penaŋ bein,

“Islael am ekjenaŋ mânep kasetnaŋ 30 silwa ke mti egat tosaŋaŋ kwitihiyelen zemtâmpewien.

<sup>10</sup> Mti mânewan mtati an menzim weyayangalen msat kwitiwien. Ke Amobotnaŋaŋ neŋ zemâtât neŋgenok.” (*Zelemaiia 32:6-9; Zekaraia 11:12-13*)

Ke penaŋ sokbeye.

*Pailelaŋ Zisas gakikiyet zemdelan̄ zempaye  
(Mak 15:2-15; Luk 23:3-25; Zân 18:33-19:16)*

<sup>11</sup> Âpme Zisasiyaŋ Loma gapmangalen amobotnaŋgat zimosetnaŋ tapme egaŋ yaŋkwiſiye, “Geŋ Zuda am ekjengalen amobotnaŋ, ma?”

Zeme Zisasiyaŋ zeye, “Geŋ zenik kok kemak.”

<sup>12</sup> Kegok zeme sâpe sâpe bumbu an ̄nejaŋ ma sesewat mka teman̄galen an damuŋ ekjenaŋ Zisasiyet yom ombem zewienan̄gut Zisas ek yomepiŋ keyepm ekjengalen zeombem zenzenināŋgat dopmaŋ neŋ ku diindoye.

<sup>13</sup> Kegok mme Pailelaŋ egat pigok zeye, “Geŋ ekjenaŋ zet sambe gâgât tabemzeip ke tatnânik ma yek?”

<sup>14</sup> Yaŋkwiſiye yaŋgut Zisasiyaŋ dopmaŋ zet kwep bugan gilik zenzepiŋ mge. Kok keyepmti Loma gapmangalen amobotnaŋaŋ nâmtemtem om̄ba penaŋ mge.

<sup>15</sup> Âpme nup kan kwep kwepgat An̄galalan̄ Kendoyet Loma gapmangalen amobotnaŋaŋ an mka katikjan̄ nup kan kwepgat an kwep ma nup kan ̄nengat sepem kegogak maindemekwawetemien. Am ekjenaŋ an kwiyet kwitnaŋ makumtemien ke matalasim indam kwatan̄.

<sup>16</sup> Kan keyet an bekanaŋ kwizetpatnaŋmak neŋ mka katikjan̄ matatan̄ kwitnaŋ Zisas Balabas.

<sup>17</sup> Keyepmti amnaŋ ondekme delan peme Pailelaŋ pigok indayaŋkwiſiye, “An kwi in neŋ belak lala kwalepema kokogalen nāip: Balabas ma Zisas am notnaŋaŋ Kilais manzeip keyet nāip?”

<sup>18</sup> Pailelaŋ Zuda am ekŋengalen am ŋeŋaŋ bembəŋin ekŋenaŋ Zisasiyet mulupmaŋgalen ma windenjaŋgalen keŋ kuku mti ekmagen wakobien keyet egan ŋep penaŋ nāŋge.

<sup>19</sup> Kegok zeme Pailelaŋ zemdelaŋ zenze munduman mka keŋjan totapme imbiŋaŋaŋ mulup anaŋ zempeme egat zet zapat pigok kot zeye, “Geŋ an yomepiŋ ke kwileki ŋen msasapiŋ. Neŋ an keyet paleset ki bekan bekan alak tambuyet takimbemayet.”

<sup>20</sup> Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temanŋgalen an damuŋ ekŋenaŋ an imbi sambeyet keŋin walati Pailelaŋ yaŋkwiſime Balabas kwaletindamti Zisas gakikien pepeyelen am keŋin walabien.

<sup>21</sup> Kegok mbienanŋgut Pailelaŋ ewe am sambe pigok indayaŋkwiſiye, “Eget zut kapimagengatnaŋ kwi in neŋ belak kwaletpepeyelen nāip?”

Zeme ekŋenaŋ zewien, “Balabas!”

<sup>22</sup> Zeme Pailelaŋ yaŋkwiſiye, “Neŋ Zisas am notnaŋaŋ Kilais manzeip ke zigok penaŋ msap?”

Ke zeme ekŋenaŋ ilindiŋ yanbemti kwizet kuwien, “Tewen kume gakik!”

<sup>23</sup> Kegok zeme Pailelaŋ ewe indayaŋkwiſiye, “Ek yom kwitnaŋ kwileki mgeyepm?”

Zeme ekŋenaŋ ilindiŋ kwizet kwakkawak om̄ba penaŋ mti zewien, “Tewen kume gakik!”

<sup>24</sup> Âpme Pailelaŋ egeyan tapmnepe kasa ŋenzinziŋ sokbembeyelenok kok beme egan ewe ŋep ku zenzyelen. Keyepmti tu mti betnaŋ am sambeyet zikalinan zuluti zeye, “An kapiyelen gakiki ke neŋ tonjaŋ ku beyap. Ke ilinajgalen kwitnaŋ kwitnaŋ!\*\*

<sup>25</sup> Kegok zeme am sambe ilindiŋ zewien, “Pemanegallen gakikiŋgalen dopmaŋ ke nin ma nemunambanne ningat palen wembe!”

<sup>26</sup> Kegok zeme Pailelaŋ Balabas kwaletindaye. Âpme Zisas peme witiki pilin tewen kukuyelen an kukŋaŋbenęgat belinan beye.

*Loma kasa kuku ekŋenaŋ Zisas mobotnaŋ yaŋaŋ yaŋaŋ msawien*

(Mak 15:16-20; Zân 19:2-3)

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\* <sup>27:24:</sup> Betnaŋ zuluge keyet yaŋaŋ kapigok: egan nânâŋaŋaŋ otnâyeen egan yom keyet tonjaŋ ku bein amnaŋ nânâyeleŋ ke mge.

<sup>27</sup> Âpme Loma ekjengalen kasa kuku an ekjenaŋ Zisas aikti Pailetgalen mka temanen mmeti kasa kuku sambe ilindiŋ bembuluŋti tabien.

<sup>28</sup> Mti ekjenaŋ Zisas iκjāŋgalen sâkŋaŋ gulumpemti melakandu ḥamaŋ teepmaŋ ḥenaŋ miakpemti

<sup>29</sup> naman sepmeŋaŋ amobotnaŋgalen elimiaknok munjumti ḥokŋaŋ peme toge. Mti takanzi ḥen betnaŋ penanen sawien. Ekjenaŋ kwitnaŋ kwitnaŋ mbienen ke amobotnaŋgalen kataŋ miakpewien. Kegok miakpemti mamkandaŋan pedondom samti mobotnaŋ ma pep msamti zewien, “Zuda am ekjengalen amobotnaŋ kwesiŋ mamanigaŋ mamambanik!”

<sup>30</sup> Kegok mti zawak wasekpemti takanzi mtati ḥokŋaŋ kwep kwep meti witikbien.

<sup>31</sup> Âpme ekjenaŋ mobotnaŋ ma pep msame delaŋpeme melakandu ḥamaŋ teepmaŋ gulumpemti iκjāŋgalen sâkŋaŋ miakpewien. Mti aikti kukuyelen wapmebien.

### *Zisas tewen kuwien*

(Mak 15:21-32; Luk 23:26-43; Zân 19:17-27)

<sup>32</sup> Ekjenaŋ Zelusalem mkayelen kimbalen toti mesât meti an ḥen Sailini msalengatnaŋ kwitnaŋ Saimon aikti kasa kuku ekjenaŋ Zisasiyelen tep pupuyelen apitilimpeme puye.

<sup>33</sup> Kegok mme moti msat ḥen Ibulu ekjengalen zeleset kwitnaŋ Golgata ke patan pewien. Golgata ke nanzaŋ sakamaŋ am gakikinjāŋgalen ḥokaset nemboŋ keyepm kwit ke “Nokasetgallen msat” makumtemien.

<sup>34</sup> Patan pemti ekjenaŋ Zisas wain tu sakokolokgalen munziŋ kaŋkaŋaŋmak lelimti sawienaj nime ḥep kumbeme wisat mge.

<sup>35</sup> Kegok mme tewen masasokpemti gwilimaŋ kuwien. Iκjāŋ kumti sâkŋaŋ manje kwep bemiŋ nanzaŋ guluk gi-lik mti an ḥenaŋ nanzaŋ om̄ba kumtiwien kataŋ saŋgum melakanduŋan kwep kwep kalan tiwien.

<sup>36</sup> Mme delaŋ zeme ke totati Zisasiyet damuŋ mbien.

<sup>37</sup> Âpme ḥokŋaŋgat palajan zet muluwaj zet ombemzemti tep palen kuwien. Ke kapigok kumpewien,

“KAPI ZISAS ZUDA AM EKJENGALEN AMOBOTNAŊ.”

<sup>38</sup> Mti ekjenaŋ an kambu titi zut Zisasmak ḥen betnaŋ penaset ma ḥen betnaŋ alomeset tewen gwilimaŋ idowien.

<sup>39</sup> Âpme am keeset mebe kokot mbien ekjenaŋ ḥok kiliŋ kiliŋ mti Zisas tipkwasisi zet pigok dunduwien,

<sup>40</sup> “Geŋ an kapiyaŋ Kawawaŋgalen sesewat mka temaj asekmatopme neman ewe bepmulup mimi tugat keŋan etaŋ

walalagalen zewanen! Gej penaŋ Kawawaŋgat Nemunjan beme gitanjat sekdi aŋgalanji tewengatnaŋ kwatot!"

<sup>41</sup> Sepem kegogak sâpe sâpe bumbu an ḡenjaŋ ma zii zet zikat indanda ma sesewat mka temanjan an damuŋ ekjenan pep msamti pep palen pigok dunduwien,

<sup>42</sup> "Egaŋ am notnaŋ mukulem mamiindenan iκŋanjan sekŋan ḡep ku mukulem mpein! Ek Islael ekŋengalen Amobotnaŋ bein bemelak tewengatnaŋ kwatopme nin ekti penaŋ nâmkiŋpesenup!

<sup>43</sup> Egaŋ Kawawaŋ nâmkinpemti manzein, 'Neŋ Kawawaŋgat Nemunjan.' ḡep, kegogat kame taekmann Kawawaŋjan alak aŋgalanjesâpm manzemti ekne!"

<sup>44</sup> Sepem kegogak an kambu titi zut ekmak tewen idowienan tipkwasisi zet dunduwun.

### *Zisas gakiye*

(Mak 15:33-41; Luk 23:44-49; Zân 19:28-30)

<sup>45</sup> Tewen kuwienen ke tatnepeme tinsutnan beme msat ilindiŋ sopsop kume tambumbuyaŋ sumuŋ tatnepeme 3 kilok mee kegok beye.

<sup>46</sup> Tambum tatnepe 3 kilok mee kegok beme Zisasiyan kwizet Ibulu zeleset om̄ba pigok kuye,

"Eloi, Eloi, lama sabaktani?" (Sam 22:1)  
Zet ke yaŋan pigok, "Kawawaŋjan, Kawawaŋjan, gej kwilekiyet katiknenak?"

<sup>47</sup> Kegok kume am notnaŋ sokŋan ke tabien ekjenan nâmti pigok zewien, "An piwan Ilaiza golaŋ zenze an itnaŋan egaŋ mukulem mpepeyelen takun."

<sup>48</sup> Âpme ekjenmagengatnaŋ ḡenaŋ sakwep windē bem meti kwilekiyen yembem nemboŋ ke mti wain tu akŋan keyet kenan pemetopme mwati pum kasetnaŋ dukŋan bem zampemti Zisas same niniyelen mge.

<sup>49</sup> Kegok msât mgeyanjut am notnaŋ ekjenan zewien, "Petalak, kame tati ekmann Ilaizayaŋ koti mukulem mti mâtâtpesâpm manze ekne!"

<sup>50</sup> Kegok tazeme Zisasiyan kwizet om̄ba ewe kumti yek beye.

<sup>51</sup> Kegok mti gakime Kawawaŋgallen sesewat mka temanen utu kekek saŋgum teepmaŋ mapeme totatan ke sutnan teman kauyetnan eselepeme mane mane kaim delaŋ zeye.<sup>†</sup> Mti mākinaŋ mme msat titok mme nanzan sambe epeewien

<sup>†</sup> 27:51: Keyet yaŋan amnaŋ nin ilak Kawawaŋjan ḡep mebegalen pilin sokbeye.

52 ma am sum sambe kegok andeye. Âpme Kawawaŋgalen an imbi sambe nâmkiŋpepemak gakiwien ekjen mbelak zemindeme mamaen wabien.

53 Wati ekjenaj sumin katipewien. Âpme Zisasiyan gakiengatnaŋ wage keyet palajan Zelusalem mka teman mepme am sambeyan indikbien.

54 Kegok sokbeme kasa kuku ŋeŋaj ma kasa kuku an Zisasiyet damuŋ tabien ekjenaj mâkinaŋ mge ma kwilekiki notnaŋ sambe ke sokbemmege ke ekti igagen penaŋ kiŋgati pigok zewien, “Penaŋ sukweŋ, an kapilak Kawawaŋat Nemunjaŋ penaŋ!”

55 Imbi notnaŋ ekjenaj kegogak sokjanik tati Zisas ek-titimi tapmambien. Imbi ekjen ke eweŋan Galili msalen gwaenen mâpmamti mukulem mampemtemien.

56 Ekjen kemagengatnaŋ kwilin Malia Makdala mkaengatnaŋ ma Malia Zemsmak Zosep egegat mamit ma imbi ŋen Zebediyet imbiŋaj.

*Zisas sekŋaj nanzaŋ enzuŋaj bempewien  
(Mak 15:42-47; Luk 23:50-56; Zân 19:38-42)*

57 Âpme gasim beme an mâneŋ milawatnaŋ temaŋ ŋen kwitnaŋ Zosep mkaŋaj kwitnaŋ Alimatis ek kegok Zisasiyet nemunjaŋ mamtan egaŋ koti

58 Pailetmagen meti Zisas sekŋaj mmet bembeyet yaŋkxesime Pailelaŋ kasa kuku anene ekjenaj Zisasiyet sekŋaj ke Zosep sasayelen diindoye.

59 Kegok mme Zosewarj mtoti saŋgum alakŋajnaŋ sumuŋpeye.

60 Kegok mpemti ikn̄aŋgalen sum alakŋaj penaŋ nanzaŋ palakŋaj keŋan kakalimpeyeen keyet keŋan Zisasiyet sekŋaj bempemti nanzaŋ temaŋ ŋen wililime meti sum zetnaŋ bekek tapme mege.

61 Âpme Malia Makdala mkaengatnaŋ ma Malia ŋen egelaŋ zimoselit sumeset ektapmambun.

*Kasa kuku an ekjenaj sum damuŋ tabien*

62 Âpme mseŋan Sabat tagongo kan beye keyet sâpe sâpe bumbu an ŋeŋaj ma Palisi ekjenaj Pailetmagen meti on-dekti

63 ekjenaj pigok zewien, “Amobotnaŋ, an dâsukitonj egaŋ alik mamtanen zet kapigok zeye, ‘Bet mulup mimi tuk delaŋ zeme neŋ ewe belak zem wabap.’ Kegok zeye ke nin nânup.

64 Keyepmti mulup zet indamane sum ekdamuŋ mtapme bet mulup mimi tuk bewe. Mneti nembaŋane ekjenaj meti sekŋaj kambu mkwawebepgat ma am ekjenaj gakikien-gatnaŋ belak zem walep koke zewepmagengat ke damuŋ

mbanup. Zet alik mamti zeye keyaŋ dâsuki penaŋ bein keyaŋgulak zet dâsuki temaŋ penaŋ bam sokbesâpm keyaŋ dâsuki kukŋaŋgat ke sebempesâpm.”

<sup>65</sup> Zet ke kasa kuku ekŋenaj zeme Pailelanj ekŋengat kapigok zeye, “In kasa kuku an notnaŋ indatetinti sum weyanji penaŋ damuŋ mseip.”

<sup>66</sup> Kegok zeme ekŋenaj met sum weyanji penaŋ mimiye-  
len kasa kuku an indemti nanzaŋ sekekek ke welime  
mekindinj zeme tegaŋ melim kwalim mbien mneti amnaŋ  
tek ke mpemti kambu mmeseipmagen nâmtri piliŋ zam-  
pewien.

## 28

*Zisasiyaŋ gakikiengatnaŋ wage  
(Mak 16:1-10; Luk 24:1-12; Zân 20:1-10)*

<sup>1</sup> Âpme Sabat tagongo kan delaj zeme mseŋan Sonda tambuŋan msat tapmsame msame Malia Makdala mkaen-  
gatnaŋmak Malia ijen kemak Zisasiyelen sum eksât mebun.

<sup>2</sup> Âpme Amobotnaŋgalen ensel ŋenaŋ kululuŋengatnaŋ  
kwatoge keyepm mâkinaj temaŋ memendepmak mge. Ensel  
keyaŋ kwatoti sumen ke meti nanzaŋ sekekek mâtâpemti  
keyet dukŋan totapmanje.

<sup>3</sup> Ensel ek sepemanj ambeyak nemboŋ ma sâk miayakŋan  
satnaŋ lenganaŋ penaŋ.

<sup>4</sup> Âpme kasa kuku damuŋ tabien ekŋenaj egat kiŋgagat  
omba mti selin belin ombo wendime katik katik sim  
gakikiŋnok msalen tokutumti wembien.

<sup>5</sup> Kegok mme enselaj imbi egegat pigok zeye, “It  
kiŋgagapiŋ. Ke neŋ nâyap, it Zisas tewen kukuŋaŋ egat  
tatimalup.

<sup>6</sup> Ek kapi ku tazin. Ek itnaŋaj zeyenok belakzem walep.  
Pien koti mundumanj bewienegit.

<sup>7</sup> It sakwep kapiyak meti nemunjane pigok diindoseip,  
‘Eklak gakikiengatnaŋ walep. Mti egaŋ ŋeŋaŋ bemindemti  
Galili msalen alak mezin in ke meti ekseip!’ In neŋ zet  
diindowan ke nait!”

<sup>8</sup> Kegok mti egelanj kiŋgagat ma olojen temakwep nâmtri  
sum sakwep katikpemti nembanjane ningat zapat dinndosât  
winde bembeŋak mebun.

<sup>9</sup> Âpme Zisasiyaŋ eget memendepmak idaikti diidoye,  
“Tambuŋan penaŋ, keŋ sewakŋaj itmak tasem.” Zeme  
egelanj ekmagen koti setnaŋ ambepumti sesewatsawun.

<sup>10</sup> Kegok mmalut Zisasiyaŋ egegat diidoye, “It ku kiŋgalit.  
It meti nembanne ekŋengat zemalut ekŋenaj Galili daen  
meti ke menaikbep.”

*Kasa kuku ekjenaŋ damuŋ tabien keyet zapat mbien*

<sup>11</sup> Âpme imbi egelaŋ selen tapmepmalu an kasa kuku sum damuŋ tabien ekjēnmagengatnaŋ notnaŋaŋ gilik zemti Zelusalem mka teman meti sâpe sâpe bumbu an ḡenjaŋ ekjēn kwitnaŋ kwitnaŋ sambe sokbeye keyet zapatnaŋ mbien.

<sup>12</sup> Zapat ke mme sâpe sâpe bumbu an ḡenjaŋ ekjenaŋ nāmti sesewat mka temançalen an damuŋ ekjēnmak ondekti zet zemtāmpewien. Kegok mti kasa kuku ekjēn mānep makukuŋaŋ teman penaj indamti

<sup>13</sup> pigok zewien, “In am pigok diindoseip, ‘Nin meluk tawemann nembaŋaneyəŋ tambuyet koti Zisasiyet sekŋaŋ kambu mmelo.’

<sup>14</sup> Âk Loma ekjēngalen amobotnaŋaŋ zapat kapi nāsem beme nin ḡep zemann nāsem. Âpme in keyet yayaŋ ku mseip.”

<sup>15</sup> Kegok zeme kasa kuku ekjenaŋ nāme ḡep beme mānewin timti zemâtâtindawienok zemebien. Kok keyepmti zapat kapiyaŋ Zuda am ekjēnmagen palakŋaŋ beyeyaŋ pigogat ewe tazin.

*Zisasiyaŋ nemuŋjanemagen sokbemindaye*

(Mak 16:14-18; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:8)

<sup>16</sup> Âpme nembaŋane 11 nin Galili msalen meti kalaŋ ḡen Zisasiyan iκŋaŋ zemâtâtndaye ke mebenn.

<sup>17</sup> Meti iκŋaŋ aikbenn ya nembaŋaneyəŋ nin dundum sawennaŋgut notnaŋaŋ egaŋ gakikiengatnaŋ wage keyet keŋ zut mbien.

<sup>18</sup> Mme Zisasiyan sokŋan koti zeye, “Winde sambe kuluŋ keŋan ma msat palen Kawawaŋaŋ neŋ name delaŋ zenzeŋaŋ.

<sup>19</sup> Keyepmti in msat kataŋ meti am sambe Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj zikat indame nāgāt nāmkīŋpeme Kawawaŋ Bipm ma nāgāt kwitnnan ma Emetak Teŋ ningat kwitnnan tu zulutindewep.

<sup>20</sup> Mti neŋ kwitnaŋ kwitnaŋ sambe zemâtâtindawan ke gawepupuyelen kegok zikat indawep. Âpme neŋ zema nāit, neŋ kan kataŋ immak kwesiŋ kwesiŋ mamti tapmanepema kan delaŋ zenzeŋaŋ bewe.”

## **Mak Magan Zisasiyet yaŋaŋ meluwaŋ kapi mge**

Mak ek Zisasiyet nembajane ekŋengalen manjeengatnaŋ yet. Ek Pâlyet notnaŋgat donaŋ. Egat kwitnaŋ ḥen Zân Mak makuip. Ek Zelusalem mkaen sokbeye kogogapmti Zisasiyan zigok mamkwakwatnaŋ e nâmâtâtim tati keyet ketan kuye. Ma Zisasiyet nembajane ekŋenmagengatnaŋ zet notnaŋ nâŋge kemak temakwep timtusum kuye. Makgat donaŋgat kwitnaŋ Banabas (Kolosi 4:10) kegogapmti egaŋ Pâlmak donaŋ idamâti Kawawaŋgalen Zet Zapat Dolakŋaŋ kapi kumbeme am Zuda manjeen ku sokbemberŋaŋmagen mege (Nembayelen Muluwin 15:38-40).

Kan egaŋ buŋam zapat kapi kuyeen am Loma msalen-gatnaŋ amobotnaŋgat egat kendeŋan mambien ekŋenaŋ an winde toŋ ekŋengat nâme mobotnaŋ mambemtan-gapmti Zisasiyet yaŋaŋ an winde toŋ Kawawaŋmagengatnaŋ koge kegok kuye. Magaŋ Zisasiyaŋ mulupmaŋ Bipmaŋ Kawawaŋzempeme kogeen yaŋbemti mgeen sakwep sak-wep mimiŋaŋnok kogok kuye. Egaŋ meluwaŋ mgeen zet kabon sambe aikbek: "Mimiŋak", "Mmambeyegak", "Pataŋ zemti keyegak". Zet notnaŋ zet timtâmti zenzeŋaŋnok kumâge. Zisasiyaŋ msalen koti maŋgeyelen ma gakikiŋaŋ ma gakikiyengatnaŋ wage keyelen zet zapatnaŋ omba mge. **Zet ɣotekŋaŋ teməŋ kapigogaŋ Makgalen buŋam zapat keŋaŋ talip:**

- 1:1-8 Zân an tu zulutindendeŋaŋ mulupmaŋ yaŋbebenŋaŋ
- 1:9-11 Zisas Zânaŋ tu zulutpeye
- 1:12-13 Zisasiyaŋ Sadanŋalen tetimaemaeen moti ku sukŋaŋ beye
- 1:14-6:29 Zisasiyaŋ Galili msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye
- 6:30-9:32 Zisasiyaŋ Galili msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ mulup mdelaŋpepeyelen bududuk beye
- 10 Zisasiyaŋ Zudia msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye
- 11-15 Zisasiyaŋ sindem timti gakikiŋaŋgalen zet zapat
- 16 Zisas wawatnaŋgalen zet zapat

*Zân tu zululut anaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye  
(Matiyu 3:1-12; Luk 3:1-18; Zân 1:19-28)*

<sup>1</sup> Zânañ Kawawañgat Nemunjañ Zisas Kilaisiyelen Zet Zapatnañ Dolakñañ kapi yañbemti ku zemsokbeye.

<sup>2</sup> Kwitnañ kwitnañ kapuk sokbembeyet Kawawañgalen golan zenze an Aizayayañ ewerjan baen meluwañ pigok mge:

“ ‘Nânik!’ Kawawañjañ zet pigok zeye, ‘Neñ buñam zapat zenzen an ñen zempema egan koti ñeñjañ bemindamtí selin weyanjindewe.’” (*Malakai 3:1*)

<sup>3</sup> An ñeñjañ msat tuñgupman kwizet kapigok takuin, ‘Amobotnañgat setrañ weyanjme doañañ bak.’” (*Aizaya 40:3*)

<sup>4</sup> Zet keyet katañ Zân tu zululut anañ msat tuñgupman sokbemkawañ beme am sambeyan ekmagen meti yomen-gatnan keñin gilik zemti tu zulupme Kawawañjañ yomin zemzulutindendeyet mandiindomtan.

<sup>5</sup> Âpme Zudia msalen ma Zelusalem mka teman am mambien ekñen sambeyan ekmagen âlâk zem meti mama mimijin bekanañ ke zemsokbeme Zânañ Zodan tuyen tu zulutindeye.

<sup>6</sup> Âpme Zânañ ikñaj melakanduñaj teepmaj kamel keyet zupmañaj weyayañaj ke peme topme bitimañ soñgom sekñajañaj weyayañaj pemanen zamamtan. Âpme meuñañ gwidek ma bzik tuñañ mee ke timti manimamtan.

<sup>7</sup> Egañ Zet Zapat Dolakñañ kapigok am zemkawañ bemindaye, “An bamnanen takozin, ek windenjañben penañ, ek bekeboñ neñ bukabonjañ eleñañ timpema ñep ku bewe.

<sup>8</sup> Neñ belak in tu etañ manzulutindeyap. Yañ egañ ikñaj kobeen Kawawañgalen Emetak Teñ ke indame tiwep.”

*Zânañ Zisas tu zulupeme Sadajan tetipeye*

(*Matiyu 3:13-14; Luk 3:21-22; 4:1-13*)

<sup>9</sup> Kan keyet Zisasiyañ Nasalet mkaengatnan Galili msalen kopatañ zemti Zânmagen mepme Zânañ Zisas Zodan tuyen tu zulutpeye.

<sup>10</sup> Zulutpeme Zisasiyañ tuyengatnan kwapme kwapme keyegak kululuñ ñandem tapme Kawawañgalen Emetak Teñaj sasakandenombe keboñ bemti ekmagen toge.

<sup>11</sup> Topme kululuñengatnañ zet ñen kapigok toge, “Geñ nágât Nemun dolakñañ penañ. Neñ gágât gogot penañ mamiap. Geñ nágât keñ mamim olojen bemnenik.”

<sup>12</sup> Zemdelaj zeme keyegak Kawawañgalen Emetak Teñaj Zisas penpeme msat tuñgupman igak mege.

<sup>13</sup> Meti ke kasup 40 kegok soñgom kukñañben didikñañgatnañ eknengat tuñguwinan meti mame Sadançgalen tetimaemae sambe sokbemsaye yañgut egañ

katikŋaŋ bemti tage. Kegok mme Kawawaŋgalen ensel kululuŋengatnaŋ ekŋenəŋ kot mukulem mpewien.

*Zisasiyan nembaŋane yaŋbemti zulak zulak indatiye  
(Matiyu 4:12-22; Luk 4:14-15, 31-37; 5:1-11)*

<sup>14</sup> Âpme amobotnaŋ Elolaŋ Zân mka katikŋaŋ peme tage. Kan keyet Zisas ek Galili msalen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ am sambe

<sup>15</sup> pigok manzemzikat indametan, “Kawawaŋgalen zemâtâtâtgat katnanen mama kan bududuk bein. Keyet yomengatnan keŋin gilik zemti Kawawaŋgalen Zet Zapat Dolakŋaŋ nâmti nâmkiŋpeit.” Kegok mandiindometan.

<sup>16</sup> Yaŋ misejen Zisasiyan Galili tundua ganzenaset wapme wapme metneti Saimonmak datnaŋ Endulu egelaŋ tunduaen aŋgalayet eleŋgolamidən aŋgala tatimalut idige. An zut ke muluwit ŋotekŋaŋ aŋgala titi mulup ke mammtemun.

<sup>17</sup> Yaŋ Zisasiyan metneti idikti pigok diidoye, “An zut, it neŋmak kopmalu meti neŋ aŋgala matilup kegogak am timti neŋmagen tusum indendeyelen mulup ke zikat idawap.”

<sup>18</sup> Zeme egelaŋ nânâŋak eleŋgolamit mee pi timalu temepme keyegak watni Zisas mâpmebun.

<sup>19</sup> Belaknik bugan dati meti naman Zebediyet nemulatnenet Zemsmak Zân idaige. Egelaŋ kegogak waŋgaŋidan tati eleŋgolamit taomkekmalu

<sup>20</sup> idikti keyegak kwizet idakumtetim nâmti biwit Zebedi ma mulup an notnaŋ waŋgaen tabien ekŋen katim indemti kot Zisas mâti mebun.

<sup>21</sup> Meti ekŋenəŋ Sabat tagongo kanen kan keyet Zisasiyan nembaŋane ekŋen ke indatime Kapaneam mkaen moti Zuda ilinanŋgalen sesewat mkaen moweti Kawawaŋgalen Zet Zapat Dolakŋaŋ am zemzikat indammege.

<sup>22</sup> Âpme amnaŋ zetnaŋ ke nâmti zet zenzeŋŋat nâmtemtem omba penaŋ mbien. Zisasiyan naman zii zet zikat indanda an ekŋenəŋ zet manzemtemien e silim indemti windenŋŋanben zemzikat indammege.

<sup>23</sup> Âpme an ŋen we bekanaŋmagaŋ totapmanŋgeyəŋ wat kaŋkaŋ teman kumti zeye,

<sup>24</sup> “Zisas Nasalet mkaengatnaŋ, geŋ eneyet kot omenzaŋ ndamti ndawalesâgât tapmnik? Geŋ Kawawaŋmagengatnaŋ An Teŋ penaŋ ke nâmâtâgeyap.”

<sup>25</sup> Zeme Zisasiyan we bekanaŋ an keŋan tage keyet zemkulumpemti zeye, “Geŋ zet sambe mimipiŋ buzak angat keŋangatnaŋ kwati belakŋaŋ met!”

<sup>26</sup> Zeme we bekanaŋaj an bekan piwan sekŋaj windenŋajbeŋ mbutemti kaŋkaŋ temaj penaŋ kumti an keŋangatnān kwati mege.

<sup>27</sup> Âpme am tabien ekŋenaj nâmtemtem penaŋ mti ilinak met zenâ zenâ mti zewien, “An kapi kwilekiyet set alakŋaj penaŋ zikat ndame eknuwa? An kapi we bekanaŋ ekŋen zemindeme mebegalen keyet windenŋaj tasaingapmti zetnaŋ zeme gawepumti mezin.”

<sup>28</sup> Âpme keyet zapatnaŋaj sakwep penaŋ Galili msalen ilindin palakŋaj bemekopme am sambeyan nâmē delan zeye.

*Zisasiyan am zawatmak sambe weyaŋindeye  
(Matiyu 8:14-17; Luk 4:38-44)*

<sup>29</sup> Zemsmak Zânaj Zisasmak ilinsakwep Zuda ilinaŋgalen sesewat mkaengatnan toti Saimonmak Endulu egegalen mkaen mowebien.

<sup>30</sup> Âpme Saimongat tatnaŋ imbi zawat sek kikip temaj tapmme keyet zapatnaŋ Zisasiyet

<sup>31</sup> dundume nâm̄ti egaŋ mka keŋaŋ tawemaŋgaen ke meti betnanen atamtí mwapme keyegak zawat sek kikip bepiwan katikpeme wati timbumulun indaye.

<sup>32</sup> Mti tatnepeme msat tambusât tapmme am notnaŋ ekŋenaj noline zawatmak ma we bekanaŋinmok indatimti Zisasmagen kopmâbien.

<sup>33</sup> Kogogak mka keyetnaŋ am mee piyan ilinsakwep mka dembusegeset pi met gak zemti tabien.

<sup>34</sup> Âpme egaŋ an zawalin sepem igak igak ma we bekanaŋinmâk mâtindeme we bekanaŋ ekŋenaj Zisasiyet yanŋaj nâmâtâpewiengapmti egat yanŋaj ku zemsokbembeyet zemkulumindeye.

<sup>35</sup> Mulup ke tapmmetneti wenje yanŋ tambuŋjan penaŋ ewe msasapin tapme Zisasiyan wati mkaengatnan toti msat kwisak piyan penaŋ igak metati dundudu mulup tapmi-maŋje.

<sup>36</sup> Âpme Saimonmak am notnaŋ tabienaj Zisas mâtî mebién.

<sup>37</sup> Meaikti zewien, “Zisas! Am sambe ekŋenaj gâgât tatimalip.”

<sup>38</sup> Zeme Zisasiyan pigok diindoye, “Neŋ Kapaneam mka ke wa belak ku pemkola, ke nin mka sokŋanik notnaŋ tapmezinen ke meti Zet Zapat Dolakŋaj eyo diindondoyer nâm̄ti kola.”

<sup>39</sup> Âpme Galili msalen mka kataŋ tokwati Zuda ilinaŋgalen sesewat mkaen meti Zet Zapat Dolakŋaj diindomti am notnaŋ we bekanaŋaj keŋinon tatatnaŋ eyo mâtindeye.

*Zisasiyan an ḡen liŋgit satnaŋmaj mak mme ḡelu ye  
(Matiyu 8:1-4; Luk 5:12-16)*

<sup>40</sup> Âpme an ḡen liŋgit satnaŋmagaŋ Zisasmagen kotpedondom samti pigok yanqklesiye. “Amobotnaŋ, gej ḡep weyaŋneneyelen nānik beme liŋgit satn kapi mmane ḡeluk.”

<sup>41</sup> Zeme Zisasiyan an ke ekti egat kembeŋ penaŋ nāmti betnaŋan sekjanen timakti zeye, “Nep nāmgeyapgt liŋgidi ḡepbak!”

<sup>42</sup> Kogok zeme keyegak liŋgit satnaŋan piwan ḡelume sekjan dolakŋan beye.

<sup>43-44</sup> Âpme Zisasiyan an keyet zeye, “Gej meti am ḡengat sedi dolakŋan bep keyet zet zapatnaŋ ku diindomane nāseip. Gej belak buzak meti sâpe sâpe bumbu an ekmagen mepmane egaŋ sekdi weyaŋ wiliŋgi gikme delaj zeme gej eweŋan baenen Mosesiyaŋ sâpe sâpe zigoset bumbuyelen meluwaŋ mge keyet kataŋ Kawawaŋgat sâpe sâpe bumane amnaŋ liŋgit satnaŋdi dolakŋan bep keyet yaŋaŋ nāseip.” Zisasiyan zet windenŋanben kegok temti keyegak zempeme mege.

<sup>45</sup> Yaŋgut an piwan selen mepmambe dolakŋan beye, keyet zet zapatnaŋ am sambe diindom mege. Keyepmti Zisasiyan mka teman am sambeyaŋ kot bemisiki bembuluŋ tabien. Keyepmti egaŋ igak msat tungupman meti âlâk gâlâk tapme am mka ḡande sambeyaŋ ekmagen kopmâbien.

## 2

*Zisasiyan an wesin ḡen mme dolakŋan beye  
(Matiyu 9:1-8; Luk 5:17-26)*

<sup>1</sup> Zisasiyan mameti ewe gilik zem Kapaneam mka teman kopataŋ zeme amnaŋ buŋamaŋ nāmbien.

<sup>2</sup> Nāmti am sambeyaŋ kot mka kejən ma set dembiseen meti gak zem tapme Zisasiyan Zet Zapat Dolakŋan tadiindomange.

<sup>3</sup> Diindomambe tapme an zulak zulagaŋ an wesin luanzamti Zisasmagen kobien.

<sup>4</sup> Koti ekme am sambeyaŋ misik tabiengapm Zisasmagen sokŋan kokogat kwindemti mka nukŋan moti Zisas tageen penaŋ ke mka ḡokŋan ampambelaŋ taiŋaŋ ke asekjem asekjem mti aimboŋan an wesin ke luŋaŋ melesin tegen timtapme âlāŋ âlāŋ peme totege.

<sup>5</sup> Zisasiyet kandaŋan towepme Zisasiyan nāmkinpepeŋin kalinjaŋ ke ekmâtati awesiŋgat zeye, “Nemun, gâlen yomdi katikpheyap.”

<sup>6</sup> Zeme zii zet zikat indanda an notnaŋ tapmambien ekŋenjaŋ zet ke nāmti kejinaŋ kapigok otnāmbien,

7 “An kapi Kawawaŋgat zet mobotnaŋ penaj min! Msalen an ḷen yom katikpepeyelen windenŋaŋ ku tazin; yom katikpepe mulup e Kawawaŋgallen etaŋ!”

8 Nânâ keboŋ otnâme keyegak Zisasiyan kejinanŋgat yanŋaŋ ekti pigok diindoye, “Kwilekiyet in nânâ bekanaŋ keboŋ kejinanen taotnâip?”

9 In nâme an wesiŋgat zet zigok zenzeyelenan eleŋ beleŋ bein, ‘Yomdi delaŋ zein’; ma ‘Wati luendi gapumti met keyaŋ bein?’

10 Pi Angat Nemunjaŋ neŋ keyepmti neŋ msalen am yomin katikpepeyelen Bien Kawawaŋjan windennanŋgayaŋ tatnain, ke mma in nâgât yanŋaŋ nâmâtâtâtgallen miap.” Zemti awesimŋmageset ekti zeye,

11 “Geŋ watı sinkwilimbaŋdi ambepelet timti mkandan met.”

12 Zeme egaŋ watı keyegak sinkwilimbaŋjan ambepelet timtoti tambangumen mepme am sambeyan ekti nâmtemtem temaŋ penaŋ mti zewien, “Nin muluwaj kapi mamanaman penaŋ sokbeme eknup. Zemti Kawawaŋgat kwitnaŋ mwati sesewatpewien.”

*Zisasiyan an ḷen kwitnaŋ Liwai zemtetiye  
(Matiyu 9:9-17; Luk 5:27-39)*

13 Egaŋ mulup ke mme delaŋ zeme mka petapme toti ewe Galili tundua ganzenan negak mepme am sambeyan ek ekti kot ondekti bembuluŋ tapme egaŋ Kawawaŋgallen Zet Zap Dolakŋaŋ zemzikat indammge.

14 Tadiindoneti toti met Alipiasiyet nemunjaŋ Liwai takis mâneŋ mkaen totati mulup tapmme ekti zeye, “Geŋ kopmane medi.” Zeme keyegak mulupman bee pem watı toti koge.

15 Koti Zisas aikme ilinsakwep meti mkaŋjan pataŋ zewien. Âpme Zisasiyan egalen mkaen ke moti meu tatnime am takis mâneŋ timti butnaŋ kambuŋaŋmak ilinanŋgat matimtemien ekŋen ma am yomtoŋ ekŋenmak Zisas ikŋaŋgat nemunjaŋe ilinsakwep keyegak motati tu meu tatnimambien.

16 Mme Palisi ekŋengalen manjeengatnaŋ an zikat indanda notnaŋaŋ meti Zisas nembanŋaneyet indayaŋkwesiwien, “Kwilekiyet Zisasiyan tu meu am yomtoŋ ma an mâneŋ takis butnaŋ kambu matip ekŋenmak pi tati tatnin?”

17 Tazeme Zisasiyan nâmti pigok diindoye, “Am zawaŋpiŋ ekŋenŋaŋ doktamagen ku mamelip, zawaŋmak ekŋenŋgut doktamagen mamelip. Sepem kegogak neŋ wan am ilinanŋgat nâme teŋ mambein ekŋen indatitiyet ku tobam.

Am yomtoŋ ekŋen yominangatnan gilik zemti indatitiyelen tobān."

<sup>18</sup> Zuda am ilinaŋgaleñ set Kawawaŋgat sesewatsasâti tu meu mee manzemkulumpemmatemien. Kegogak kan ḥengat Zān tu zululut anmak Palisi ekŋengalen nembayan meu zemkulumpemti tapme am notnaŋan Zisasmagen koti yaŋkxesiwien, "Zān tu zululut anmak Palisi ekŋengalen nembanjineyaŋ meu zemkulumpemti matalip âtnaman gâlen nembayan kegok eneyet ku mip?"

<sup>19</sup> Yaŋkxesime Zisasiyan pigok diindoye, "Neŋ ekŋenmak talapgapmti ekŋenəŋ oloŋen mti tu meu zemkulumpemti belak ku talip. Âpme neŋ an ḥenaŋ mge keboŋak an keyaŋ imbiŋaŋmak bet butete kanan beme notnane meuyet indamandame koti meu ninipiŋ belak ku matalip, ekŋenəŋ tu meu nimwiaŋti oloŋen mampi.

<sup>20</sup> Yaŋ maneti kan daŋome an ke notnanemak tatnepeme kasa ekŋenəŋ kot mandamti mepme kan keyet kembeŋ mti tu meu ninipiŋ ḥep zemkulumpemti tabep.

<sup>21</sup> Mka tokan tunjupmanen etimbembenjaŋ alakŋaŋ atimti ku weyan bek. Weyansât tapmnepe manane egaŋ bululuŋ zemtobodak. Keyepmti alakŋaŋ etaŋaŋ mpemane dolakŋaŋ kalinjaŋ tadaŋ keboŋ.

<sup>22</sup> Ma am ḥenaŋ siŋapoŋ sâŋsâŋ busât selik telepmajen bunak beme pululuk zemti mulatnak. Keyepmti selik alakŋaŋen bunak beme egaŋ epeepiŋ; dolakŋaŋ zinak!"

### *Sabat tagongo kangalen zet*

(Matiyu 12:1-8; Luk 6:1-5)

<sup>23</sup> Sabat tagongo kan ḥengat Zisasmak nembanjane ekŋenəŋ set wit mulup tunjupmaset meti Sabat tagongo kan keyet keŋan kwileki ḥen ku mimiyelen zenzeŋaŋgut nembanjane ekŋenəŋ mepmambe wit katnaŋ notnaŋ belinaŋ tapmâtâtnimepmambien.

<sup>24</sup> Âpme Palisi ekŋenəŋ indiki Zisasiyet pigok yaŋkxesiwien, "Zisas, pi ekbak, nembandine ekŋenəŋ Sabat tagongo kangalen set bemberjaŋ notnaŋ pi kwilekiyet taŋgosoip?"

<sup>25</sup> Zeme nâmtri Zisasiyan pigok indayaŋkwiye, "In yeŋsokŋ Dewit ma anene meuyet olati meluwaŋ ku miminjan mbien. Ke papiaeŋ muluwaŋ miminjan e in ku mamaŋ náiŋ?"

<sup>26</sup> Abiatayaŋ sâpe sâpe bumbu an ḥenjaŋ manje kan keyet amobotnaŋ Dewilaŋ Kawawaŋgaleñ sesewat mkaen moti Kawawaŋgat zikatnan nupmamaŋ bemberjaŋ ke mnimti anene notnaŋ indame nimbien. Nupmamaŋ ke am belakŋaŋan ku manimtemien. Sâpe sâpe bumbu an ekŋenəŋ

etaŋ matimnimtemien keyangut ekjenaŋ meuyet penaŋ gakimti kileŋ ke anene timkotindame nimbien.”

<sup>27</sup> Zet zapat ke mimindamti zeye, “Amgapmti Kawawaŋjan Sabat tagoŋgo kan ke mme sokbeye. Wa Sabat tagoŋgo kan keyepmti Kawawaŋjan am ku indaweyanje.

<sup>28</sup> Angat Nemunjaŋ neŋ Sabat tagoŋgo kan ma kwitnaŋ kwitnaŋ sambe wein kapiyelen Amobotnaŋin mayap.”

### 3

*Zisasiyan Sabat tagoŋgo kan sutnate man an betnaŋ seleuŋjaŋ neŋ weyanpeye*

(Matiyu 12:9-14; Luk 6:6-11)

<sup>1</sup> Zisasiyan ewe gilik zemti Zuda ilinaŋgalen sesewat mkaen negak moti an betnaŋ seleuŋjaŋ neŋ tapme ege.

<sup>2</sup> Âpme Palisi notnaŋ tabien ekjenaŋ Zisasiyan an kapi Sabat tagoŋgo kanen kapi weyanpeme ekti wapmet zelen pesenup, zemti ekdamuŋ mtabien.

<sup>3</sup> Âpme Zisasiyan an betnaŋ seleuŋjaŋgat zeye, “Geŋ watı neŋjaŋ pienan kwatat.”

<sup>4</sup> Zemtetime motapme Zisasiyan am pigok indayaŋkwiſiye, “Sabat tagoŋgo kanen mulup dolakŋaj mimiylel ma bekanaŋ mimiylel am mamaŋin ewe weyanjindendeyelen ma indawalapme gakikiyelen? Ze zeme nāmbi.” Indayaŋkwiſime ekjenaŋ zelinpiŋ buzak tabien.

<sup>5</sup> Âpme amnaŋ keŋ katik mme Zisasiyan nāme neŋ ku beme neŋzinziŋmak tokwaindikti an betnaŋ seleuŋjaŋgat zeye, “Bedi mututut.” Zeme betnaŋ mututupme betnaŋwan dolakŋaj beye.

<sup>6</sup> Ke mme Palisi ekjenaŋ sesewat mkaengatnan toti meti keyegak amobotnaŋ Elotgat mukulem mimiŋane ekjenemak ondekti, “Set zigoset aikti Zisas kumann gakiwe,” zemti zemkabewien.

*Am sambe penaŋ tundua ganzenan ondekbien*

<sup>7-8</sup> Âpme Zisasmak nembaŋane ekjenaŋ Galili tunduaen mesât mme Galili msalengatnan am sambe penaŋan indikti indamâpmebien. Mepme am sambe Zudia msalengatnan ma Zelusalem mka temanŋatnan ma Idumea msalengatnan ma Zodan tu nembetgatnan ma Taia ma Saidon mka temanŋ keyet nembet nembet mka isisikŋaj notnanŋatnan am sambe penaŋan Zisas mulup mimiŋaŋgat zapatnaŋmekopme nāmbiengapmti ekmagen ondek kopmâbien.

<sup>9</sup> Am sambeyan kot bembuluŋti Zisas neŋ ekbi geŋ ekbi mti Zisas bekan manŋalanpeme weweyelen mbiengapmti nembaŋaneyan waŋga neŋ sakwep aiksasayet zeye.

<sup>10</sup> Zisasiyan am sambe maweyaŋindemtangapmti am za-watmak sepem igak igagan koondakti Zisas timekti dolakŋaj bembeyet âmandamtı dopmaŋ âtâpe dopmaŋ âtâpe mti mangalaŋpeme weweyelen mge keyepmti, “Waŋga aiigat,” ke zeye.

<sup>11</sup> An we bekanaŋinmak kwep kwep ekŋenəŋ Zisas zi-mosetnaŋ kot ekti kandaŋan tokutumti ḥagak teman palen tazemambien, “Geŋ Kawawaŋgat Nemunjaŋ.”

<sup>12</sup> Âpme Zisasiyan we bekanaŋan egat kegok zemkawaŋ kumbembeyelen zemkulumindeye.

*Zisasiyan an 12 ombemindeme Kawawaŋgallen Zet Zapat Dolakŋaj Penan zempalakŋaj bembeyet zemindeye  
(Matiyu 10:1-4; Luk 6:12-16)*

<sup>13</sup> Âpme tunduaengatnan am notnaŋ Zisasmak ilinsakwep kalaŋan mobien. Motati Zisasiyan am kwiyet nâme ḥep beye ekjen ke indazemandame ekmagen kopme

<sup>14-15</sup> 12 ekjen pi iκŋajmak mamayelen indaombemti an Kawawaŋgallen Zet Zapat Dolakŋaj zempalakŋaj bembe an zenzeyelen ma we bekanaŋ indapmobogalen zemindemti winde indaye.

<sup>16</sup> An ekjen keyelen kwilin kapigok:

Saimon (kwitnaŋ ḥen Zisasiyan Pita kuye) ma

<sup>17</sup> Zebedi nemulatnenet Zems mak meniŋaŋ Zân egelaŋ ḥenzinzinj mti kwizet ḥagak teman makumtemun, keyepmti Zisasiyan egegat kwilit Boaneges kuye. Kwit keyet yaŋaŋ ningalen zeleset gilik zemann kululuŋ kwisak kegok bein.

<sup>18</sup> Ma Endulumak

Pilip ma

Batolomiyumak

Matiyu ma

Tomasimak (Alipiasiyet nemunjaŋ)

Zems ma

Tadiasmak

Saimon Zelot\*

<sup>19</sup> ma Zuda Iskaliot mkaengatnaŋ. An keyaŋ maneti bam Zisas zemkuye.

*Amnaŋ Zisasiyan mulup we bekanaŋ ekŋengat ḥenjanin Beelsebulmak tapm kegok zewien*

*(Matiyu 12:22-32; Luk 11:14-23; 12:10)*

<sup>20</sup> Meti mkaen motapme am sambeyaŋ ekti ewe kobem misik tapme keyepmti Zisas nembanjanekjenan tu meu niniyelen set ku sokbemindaye.

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\* **3:18:** Kwit keyet yaŋaŋ Matiyu 10:4 ekbak.

<sup>21</sup> Âpme Zisasiyet mamnotnaneyan zapatnañ ke nâmti, “An pi keñan kilom beme mene tapm,” zemti aiksât mebien.

<sup>22</sup> Âpme zii zet zikat indanda an notnañ ekjenañ Zelusalem mka temançatnañ koti Zisasiyet zewien, “An kapi Beelsebul<sup>†</sup> keñan tazin.” Ma am notnañan zewien, “An kapi we bekanañ eknjengalen ñenjaninañ winde same we bekanañ ekjen am keñinangatnan tapmâindeme melip.”

<sup>23</sup> Zeme Zisasiyan nâmti am ekjen ke indamandame kopme bemzenze zet ñen kapigok diindoye, “Sadanjan zigoset Sadan ikjanañk mâpme medak?

<sup>24</sup> Ma msat kwepgalen am manjeyan kalanzi âmandawiek beme msat kwep am manje keyan windenjinben ku tabiek.

<sup>25</sup> Ma mka ñen keyet keñan amnañ kalanzi âmandawiek beme mka keyet kwitnañ bekanañ benak.

<sup>26</sup> Âpme Sadan galen mulup an ekjenañ epeemti ilinak âwiek beme windemben ku tabiek ma eknjengalen mamañin dolakjan ñep ku tatnak.

<sup>27</sup> Âpme an ñen windenjanben penañ e nâmtingut kwindinj moti milawatnañ kilom kambu ku matip. Egañ ñenjan an katikjan beke ambeti setnañ betnañ zampeme tadak beme ñep milawatnañ tinak. Bemzenze zet kapi Sadan galen zenjan. Sadan ñenjan ambeti zampeme tapmenjut we bekanañ am keñinan talip ekjen ke ñep indamâbagal.

<sup>28-30</sup> Amnañ Zisasiyet, “We bekanañ keñan tazin,” kegok zewiengapm Zisasiyan zet kapi zeye, “Nej zet kapigok penañ zema nait, amgalen mama mimi bekanañ sambe ñep katikpepeyelen ma Kawawañgat zet mobotnañ mimi keyelen yom kegogak ñep katikpepeyelen. Nej Emetak Teñan winde name we bekanañ taindapmâlapgapmti Emetak Tengat zet mobotnañ zenze keyelen yom ñep ku katikpepeyelen. Yom ke delan zenzenepiñ tapmetnepeme yom keyet dopman time delan zewe.”

*Am Kawawañgalen zet manjawepuwen Zisasiyet sipbut-najene*

*(Matiyu 12:46-50; Luk 8:19-21)*

<sup>31</sup> Âpme Zisasiyet mamnotnane ekjenañ mka solonan baen kotati Zisasiyan kwatotogat zepeme mopme tapmambien.

<sup>32</sup> Zeme am sambe ekmak mka keñan tabienan Zisasiyet zewien, “Mamnodine ekjenañ zupman baen kotati gâgât tazeip.”

<sup>†</sup> **3:22:** Beelsebul ek we bekanañ eknjengalen an ñenjan bembe an. Zuda am ekjenañ Sadan galen kogok manâmtiemien.

<sup>33</sup> Zeme egañ am ekñengat pigok indayañkvesiye, “Kwiyan nágât mamnotnne beip?”

<sup>34</sup> Zemti am tabien ekñen meindik koindik mti zeye, “In talip kapiyan nágât mamnotnne penañ beip!

<sup>35</sup> Am ekñen Kawawañgalen zet mançawepup ekñenañ nágât mamnotnne penañ beip.”

## 4

*An ñenaj alialik katnañ time megeyet bemzenze zet  
(Matiyu 13:1-17; Luk 8:4-10)*

<sup>1</sup> Âpme Zisasiyan ewe Galili tundua ganzenanak meti Kawawañgalen Zet Zapat Dolakñaj tazemzikat indame am sambe penañj koti bemsik tabiengapmti egañ wañga ñengat moti tu palen tapme amnañ tu ganzenan gambibigen totabien.

<sup>2</sup> Tapme egañ bemzenze zet zemti nânâ sambe zemzikat indameti bemzenze zet ñen kapigok zeye,

<sup>3</sup> “Nâip, an ñenaj wit katnañ muluwen meti timtetelimemekoge.

<sup>4</sup> Âpme katnañ notnañj bululuñ zemti selen totemepme ageyanj koti ekti nimbien.

<sup>5</sup> Âpme katnañ notnañj bululuñ zemti msat nanzañ palen toge. Ke msat isikñaj bugan bududuk gwaen nanzañ palen etañ tagyeepmti dukñaj sakwep patañ zemkwage.

<sup>6</sup> Yañ kasuwañ kwageen kan keyet kindiñaj msalen baen penañ ku tototnañgapm zime gakiye.

<sup>7</sup> Âpme katnañ notnañj bululuñ zemti didik nusi keñanen toti kwakwat e ñep kwage yañgut nusi kwati minzilime eiñeij siye.

<sup>8</sup> Âpme katnañ notnañj bululuñ zemti msat kelakñaj temanen togeyepm penañj dolakñaj epeem kwat temañ bemti tepmañ notnañgat katnañ 30 sokbeye. Ma tepmañ notnañgat penañj 60 sokbeye. Ma tepmañ notnañgat penañj 100 sokbeye.”

<sup>9</sup> Zisasiyan bemzenze zet kegok zemdelañ zempemti pigok diindoye, “An ñen zet nânâyelen tikñajañ tazinañ zet kapi ñep opeimti nâsem.”

<sup>10</sup> Kegok zemdelañ zeme amnañ kalañ mekopme Zisasmak nembañjane ma am notnañ ek kwesiñ mâpmamtemien ekñenañ ilinak tati bemzenze zet keyet yañgat yanjkvesiwien.

<sup>11</sup> Yañkvesime egañ pigok diindoye, “Kawawañgalen zemâtâtâtgat katnanen mama keyet zet enziliñjañ tazin keyet yañjañ in sosok zemkawan bem indandañjañ. Âpme

an notnaŋ belak kileŋ zupman maip ekŋengut bemzenze zet etaŋ diindondoyet zenzenaŋ.

<sup>12</sup> Keyepmti Aizayayaŋ pigok zeye,  
 ‘Ekŋenaŋ zikalaŋ eek ektiŋgut penaŋ ku maekmâtâlip. Ma wagaŋ zet nânâ e nâmtiŋgut penaŋ ku manâmâtâlip. Ekŋenaŋ weyanekmâtâbiek ze Kawawaŋmagen keŋ gilik zenze aikme yomin katikpenak.’” (Aizaya 6:9)

*Zisasiyaŋ bemzenze zet zeye keyet yaŋaŋ zemkawaŋ beye  
 (Matiyu 13:18-23; Luk 8:11-15)*

<sup>13</sup> Zisasiyaŋ zet kegok mti pigok indayaŋkvesiye, “In kwilekiyet bemzenze zet mandiindoyap keyet yaŋaŋ ku nâmâtâlip? In zigoset bemzenze zet notnaŋ sambe zewap keyet yaŋaŋ nâmâtâbep?”

<sup>14</sup> Kegok indayaŋkvesimti bemzenze zet keyet yaŋaŋ pigok diindoye, “An wit katnaŋ time mege ke Kawawaŋgalen zet keboŋ

<sup>15</sup> ma katnaŋ notnaŋ selen totemegeen am kejin keboŋ ke Kawawaŋgalen zet nâme kejinan topmatazinaŋgut Sadanaŋ koti makumsagat min.

<sup>16</sup> Ma am notnaŋ nanzaŋ palen toge keboŋ ekŋenaŋ Kawawaŋgalen zet nâmti keyegak zet keyet nâme dolakŋaŋ beme olonj teman̄ mampi.

<sup>17</sup> Keyangut kejinan penaŋ Kawawaŋgalen zet zapat ku nâmkatik bemi kindiŋinaŋ ku time towewetnaŋgapm Kawawaŋgalen zet zapat dolakŋaŋgat kasa ma sisiperŋpej mimindame keyegak makatikpeip.

<sup>18</sup> Naman am notnaŋ ekŋen nusi kejan totemege keboŋ.

<sup>19</sup> Eknjen keboŋaŋ msatgalen nukŋaŋ sambemak mâneŋ milawatgat tikŋaŋaŋ ma kwitnaŋ kwitnaŋ notnaŋgat eyak mimi keyaŋ mamaŋin minzilime eiŋeŋi masimalip.

<sup>20</sup> Ma am notnaŋ katnaŋ msat kelakŋaŋ temanen toweŋge sepem keboŋ. Ekŋenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ nâmti nâmkiŋpemti keyet penaŋaŋ am notnaŋmagen 30 ma notnaŋmagen 60 ma notnaŋmagen 100 mee kegok masok-beip.”

*Lam batiyaŋ ku kwalatpepeyelen zet zapatnaŋ  
 (Luk 8:16-18)*

<sup>21</sup> Zemti zet ḷen naman pigok tusum zeye, “Âpme amnaŋ lam koŋbemti batiyaŋ dukŋaŋ ku makwalapenup ma mundum wewe kandaŋaŋ ku mambeŋenup. Nin lam koŋti mundumaŋ tatatnanen sosok bempemann tapme am mka kejan matalip mbusatnaŋ mambemindein.

<sup>22</sup> Nâlen zetn ke lam nemboj keyepmti in nâlen zetn zemkawaŋ bewep beme nânâ enziliŋaŋ matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawaŋ bewe.

<sup>23</sup> An ŋen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.

<sup>24</sup> Keyepmti in weyaŋnâmâtâbep enenogat am ŋen Kawawaŋgalen zetnaŋ nâmti nâmlikŋaŋ mbe beme Kawawaŋaŋ nânâŋaŋ ewe tusumti sawe keyepm egaŋ nânâŋaŋ sambe penaŋ tasawe.

<sup>25</sup> Ma am ŋenaj zetnaŋ nâmti nâmlikŋaŋ ku mbe beme Kawawaŋaŋ nânâŋaŋ isikŋaŋ ekmak tasain ke menzem mbe.

### *Wit katnaŋ epeem kwapmâgeyet bemzenze zet*

<sup>26</sup> Kawawaŋgalen zelaj ammagən msat kataŋ mekopme am sambeyaj kwati egalen zemâtâtâtgat katnanen mama keŋjan mepmâbien keyet pigok bem zema nâit. An ŋenaj muluwen wit katnaŋ time mege.

<sup>27</sup> Âpme egaŋ tambu misa pi wemwat wemwat mti katnaŋaŋ mulupmanj zigok tapm bee eekpiŋ mme msat keŋjanak kaim igak epeemti dukŋaŋ makwazin.

<sup>28</sup> Msalan iŋŋaŋ katnaŋ ke mukulem mme dukŋaŋ epeemti kwat sinaj betnaŋ mti penaŋaŋ mapein. Yan maneti ekŋen beewan

<sup>29</sup> penaŋaŋ memuŋ memuŋ bemtemepme elanjerŋe kanaŋ beme wanam mti maantip.”

### *Mastat katnaŋgat bemzenze zet*

(Matiyu 13:31-32; Luk 13:18-19)

<sup>30</sup> Âpme Zisasiyaŋ bemzenze zet ŋen kapigok zemti diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yanjaŋ mastat katnaŋ keboŋ. Ma neŋ mastat katnaŋ keyet palen bemzema nâseip.

<sup>31</sup> Msat sambe tep katnaŋ notnaŋaŋ mastat katnaŋ sebempeip. Mastat tep keyet katnaŋ isikŋaŋ bugan penaŋ yan an ŋenaj mulupmanen mmet ondeme

<sup>32</sup> epeem kwat sememti antemajelip bemti sinaj betnaŋ mekopme age ekŋjenaj ke motati keyet eyonjaŋ mkaŋin mawalati kelin mambeip.” \*

<sup>33</sup> Zisasiyaŋ bemzenze zet keboŋ keboŋ notnaŋ sambe zemti animbi Zet Zapat Dolakŋaŋ Penaŋ nânâŋinŋaŋgat kataŋ mandiindomtan.

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\* **4:32:** Mastat katnaŋ bemzenze zetgat yanjaŋ Luk 13:21 ke maiŋ nâmbek.

<sup>34</sup> Egañ am sambe zet sosok yañanymak zemkawañ bembeñj belak bemzenze zet etañ mandiindomtan yañ nembañanemak ilinak tati naman bemzenze zet manzementan keyet yañan manzemkawañ bem indamtan.

*Zisasiyan tâgâ lumun temañ zemkulumpeye  
(Matiyu 8:23-27; Luk 8:22-25)*

<sup>35</sup> Kasup keyegak manepeme gasim beme Zisasiyan nembañaneyet zeye, “Nin tundua nembet daeset mebegalengat kame metne.”

<sup>36</sup> Kegok zeme nembañane ekjenan am sambe bepi katim indemti Zisasiyan tapmanjeen wañga keyegak moti Zisasmak ilinak mepme am notnañan wañga notnañgat moti indapmoti keyegak mebien. Mepmambe Zisasiyan mulukgat mti wañga butnañ delan zenzenan kwilimbeñan met bemi muluknajan bekan tawemanje.

<sup>37</sup> Taweme tâgâ lumun temañ penañ kwati tundua kumbume tundua mamañ temañ kwati wañga keñjan tuyan toti gak zesât mge.

<sup>38</sup> Âpme nembañane ekjenan mebutemti zewien, “An zikat indanda, tuyen toti walesâpmnup pi geñ nânâpiñ belak muluk kwapem tawenik?”

<sup>39</sup> Zemti buteme mulugengatnan wati tâgâ ma tu zemkulimidemti zeye, “It buzak talit!” Zeme tâgâyan zetnañ gawepumti katipeme tuyan titokñepiñ tage.

<sup>40</sup> Mti nembañane pigok indayanjkwesiye, “In kwilekiyet kingati sebelan diñdiñ pi tapmip? In nâmkinñepenin bugan ku tazin?”

<sup>41</sup> Zisasiyan kegok mme nembañane ekjenan nâmtemtem mti ilinak buzak zenâ zenâ mti zewien, “An kapi zibonj penañgapm am ma tumak tâgâ mee piyanj zetnañ mañgawepuipgat!” Kegok zemti tundua ganzenan nembet daen mesât mebien.

## 5

*Zisasiyan an ñen we bekanañan sambe mâpeye  
(Matiyu 8:28-34; Luk 8:26-39)*

<sup>1</sup> Meti ekjenan tu nembet daenen Gelasen msalen patañ zemti

<sup>2</sup> nembañaneyan tapme Zisasiyan wañgaengatnan toti met an ñen we bekanañanmak kopme ege. An beke mkañan am zaimen nanzan einzuñan ke mawemtanañ kwati koge.

<sup>3</sup> Âpme egañ miña keyet keñjan ke weme we bekanañan windé same mobotnañ mme amnañ waia katikñan piyanj setnañ betnañ manzampemtemienan egañ mamitimumutan keyepm belak katipeme kileñ belak matokwatan.

<sup>4</sup> Ekjenaŋ waia katikŋaj piyaŋ setnaŋ betnaŋ manzampemtemienanġut egaŋ met nanzanŋ palen talinzaŋ kunepeume etim toweme mametan. An ḥenəŋ windenjaŋ bemi ti ek ḥep ku mtapepeyelen yek.

<sup>5</sup> Tambu msa egaŋ sekŋaj nanzanŋ aimboŋjan mawetindemetemien keyet kejən mawemetan. Mti kalaŋjan mototi ḥagak mti sekŋaj sambe nanzanŋ mti kileŋ ikiŋjan mawaletan.

<sup>6-9</sup> An keyaŋ Zisas beŋjan daen kopme ekti windembemti mepme Zisasiyaŋ ekti zeye, “We bekanaŋ in an kejəŋatnaŋ kwati melit!”

Zeme ekjenaŋ Zisasiyet nāme mobotnaŋ beme kandaŋjan pedondomti ḥagak palen yaŋkwiſiwen, “Zisas Kawawaŋ Amobotnaŋ penaŋgat Nemunjaŋ, geŋ nin kwileki minndasāgāt tapmnik?” Nin Kawawaŋgat monzalamān penaŋ diŋgonup, “Nin sek sindem ku ndasenik.”

Zeme Zisasiyaŋ baenen we bekanaŋ ekjən ke kwati mebegat zeyeyepmti Zisasiyaŋ an keyet yaŋkwiſiye, “Geŋ kwidi kwi?”

Yaŋkwiſime egaŋ zeye, “Nāgāt kejəŋnaŋ we bekanaŋ sambe talip keyepmti nāgāt kwitn ‘Sambe Sopmaŋ.’”

<sup>10</sup> Âpme we bekanaŋ ekjenaŋ zet giŋgiŋ mti zewien, “Geŋ msat kapiyetnaŋ ku ndapmāpmāne mesenup.”

<sup>11</sup> Âpme kalaŋ keyet kandaŋjan bee an ḥengalen bo sambe penaŋ tati meu tatnimambien.

<sup>12</sup> Keyepmti we bekanaŋ sambe am kejən tabienaj zet giŋgiŋ mti zewien, “Geŋ ndapmāpmāne nin bo kejənnaŋ ḥep metowemāsenup.”

<sup>13</sup> Zeme Zisasiyaŋ we bekanaŋ nāmindeme an kejəŋatnaŋ kwati met bo kejən towepme boyaj kejin kilom beme ekjenaŋ kunzuŋ met tundua kejən toti tu nimti gakimte-mebien. Bo ekjən ke sambe penaŋ 2 tausen kegogaŋ toweti gakiwien.

<sup>14</sup> Boyaj kegok mme am bo damuŋ mamtemien ekjenaŋ ekti windē bemi ti met mka teman ma mka isikŋaj am notnaŋgat zet zapat diindome ekjenaŋ kwitnaŋ kwitnaŋ sokbeye ke eksât kōpmābien.

<sup>15</sup> Zisasmagen koti an itnaŋaj we bekanaŋ sambe kejənnaŋ tapme kej kilom kilom mti matokwatan ke ekme kejən teŋ beme saŋgum melakanduŋaj miakti totapme ekti Zisasiyaŋ mulup kiŋgagatnaŋmak mge beke ekti kiŋgabien.

<sup>16</sup> Âpme am bo damuŋ mamtemien ekjenaŋ an we bekanaŋnaŋmak mamtan egat zapatnaŋ ma bo ekjenaŋmagen kwitnaŋ kwitnaŋ sokbeye keyet zet zapatnaŋ am sambe diindome nāmbien.

<sup>17</sup> Nâmti ekjenaŋ Zisasiyaŋ msat ke pemti mebegalen yaŋbemti apitilim pewien.

<sup>18</sup> Zisasiyaŋ naman waŋgæn moti mesâgât mme an it-naŋaŋ we bekanaŋaŋmak mamtan egaŋ Zisasmak mesâgât yaŋkwesim giŋgiŋ mge.

<sup>19</sup> Yaŋgut Zisasiyaŋ zemkulumpemti zeye, “Geŋ ipnodine ekjennagen meti Amobotnaŋaŋ kemberi mgamti weyayaŋ mulup mme dolakŋaŋ benak keyet zet zapadi diindosenik.”

<sup>20</sup> Zeme egaŋ gilik zem meti Zisasiyaŋ ekmagen kwitnaŋ kwitnaŋ mge keyet zapatnaŋ Dekapolis mka keyet keŋan di-indome am ekjenaŋ nâmtemtem teman penan mbien.

*Zisasiyaŋ Zailas nembaŋaŋ gakikiengatnan mwage ma imbi ḥenəŋ Zisasiyet melakanduŋan timmekti dolakŋaŋ beye (Matiyu 9:18-26; Luk 8:40-56)*

<sup>21</sup> Âpme Zisasiyaŋ waŋgæn moti tu nembet daen mepataŋ zemti ewe nembu ganzenanak tapme am sambe penanŋaŋ ekmagen kot ondekbien.

<sup>22-23</sup> Eknjengat tuŋguwinangatnaŋ an ḥen kwitnaŋ Zailas, Zuda am eknjengalen sesewat mka damun an ḥen beke egaŋ koti Zisasiyet nâmme mobotnaŋ beme pedondom samti pigok wekum saye, “Amobotnaŋ, neŋ namban gakisât bududuk penanŋaŋ tapmgat geŋ koti bedaŋ sekjanen bemti mmane alik bemti mak.”

<sup>24</sup> Zeme nâmti an kemak mepmalu am sambeyan idamâpmeti ekjenaŋ set tuŋgupman Žisas misik peme wesât mmebien.

<sup>25</sup> Âpme am mebien eknjengat tuŋguwinan imbi ḥen sipmaŋ makwawetnepeme nup kanaŋ 12 beye.

<sup>26</sup> Imbi keyaŋ kan teepmaŋ dokta ekjennagen mepme ekjenaŋ weyanpenup zemti mme ekjennagen mânepmaj sambe katipeme delaŋ zeme ewe sindem teman timti sip ombo penanŋaŋ tusumti ewe makwawetan.

<sup>27</sup> Imbi keyaŋ Zisasiyaŋ am maweyanindemtan keyet zapatnaŋ nângeyepmti am sambeyet keŋan Žisas taŋguwi zem kilik kilik mege.

<sup>28</sup> Kapigok otnâmti mge, “Neŋ melakanduŋaŋ etaŋ timmeksap beme ḥep alik besap.” Zemti kilik kilik mmeti met

<sup>29</sup> melakanduŋanak timmekme keyegak sipmaŋ katime keŋjanen nâmme zawatnaŋ yek beye.

<sup>30</sup> Imbi keyaŋ timmekme Zisasiyet windenŋaŋ notnaŋ ekmagen mepme nâmti zeye, “Kwiaŋ melakanduŋan timmekme nâyap?”

<sup>31</sup> Zeme nembaŋane ekjenaŋ zewien, “Am sambe penanŋaŋ misik koti gatimego. Âpme geŋ kwilekiyet, ‘Kwiaŋ natim mekzin,’ tazenik?”

<sup>32</sup> Yañkxesime Zisasiyan am timmege keyet guluk gilik mti timmage.

<sup>33</sup> Âpme imbi keyaŋ timmekme sekŋanen kwitnaŋ kwitnaŋ sokbeye keyet yaŋaŋ nāmti set belaŋ diŋdiŋ mti Zisasiyet kandaŋan pedondom samti zet zapatnaŋ sambe ke msaye.

<sup>34</sup> Msame Zisasiyan imbi keyet zeye, “Ipm, nāmkijnenakgapm pembenaŋ benak keyepm keŋdi sewakjaŋ beme meti alik benak kegogak mepmambanik.”

<sup>35</sup> Egaŋ imbi keyet zet ewe zemambe tapme Zuda am ekŋengalen sesewat mka ŋenjanin egalen mkaengatnan am notnaŋaŋ Zailas ekmagen koti zewien, “Nambandi walak yek bep. Keyet gej Zisas belak ku wakosenik.”

<sup>36</sup> Ekŋenaŋ zet kegok tazenâme Zisasiyan nāmti keyegak Zuda am ekŋengalen sesewat mka damuŋ egat zeye, “Gej yayaŋ ku mi; nāmkijpependi mkipmaŋ be.”

<sup>37</sup> Kegok zemti am notnaŋ māpmebien ekŋen zemkulumindemti Pitamak Zems meniŋaŋ Zân ekŋen etaŋ indatime mebien.

<sup>38</sup> Meti Zuda am ekŋengalen sesewat mka damuŋgalen mkaen moti Zisasiyan nāme amnaŋ kwisak teman mti ambembesi tapmme moti

<sup>39</sup> indiki am sambe ambembesi tapmme zeye, “In kwilekiyet kwisak teman mti yuyu yeye tapmip? Imbi nemba kapi ku gakip; belak muluk tawen.”

<sup>40</sup> Zisasiyan kegok zeme ekŋenaŋ an pi zigogat kwat siwawakjaŋ tapmin zemti yenbien. Mme Zisasiyan am sambe mka keŋan tapmambien ke indapmāpme zupman baen topme delaŋ zeme nemba keyet mamaŋ bipmaŋ ma nembaŋane Pitamak Zemsmak Zân etaŋ zeme ilinak nemba gakikiŋaŋ tageen ke tabien.

<sup>41</sup> Tati imbi nemba keyet betnaŋ atamtí Zuda zeleset pigok zeye, “Talita kumi,” keyet yaŋaŋ, “Imbi nemba isikjaŋ, neŋ gen wawagat zeyap!”

<sup>42</sup> Zeme keyegak imbi nemba isikjaŋ keyaŋ wati mebe kokot mge. Imbi nemba ke nup kanaŋ 12 etaŋ. Âpme imbi nemba isikjaŋ ke gakikiengatnan wapme ekti ekŋenaŋ nāmtemtem penaŋ mbien.

<sup>43</sup> Âpme Zisasiyan keyet zet zapatnaŋ am ŋen ku diindondoyet zemkulumindemti nemba meu mkosame niniyet zeme meu mkot same niŋge.

## 6

*Zisasiyet mkaŋaŋ ŋotakjanen am ekŋenaŋ wisat mpewien  
(Matiyu 13:53-58; Luk 4:16-30)*

<sup>1</sup> Zisasiyan mka ke peme tapme iкnangat mkanjan ɻotekjan Nasalet mesât mme nembañanejan mâti ilinsakwep mebien.

<sup>2</sup> Mepmane peme Zuda am ilinangalen kâtnânâ kan beme sesewat mkaen moti Kawawañgallen Zet Zapat Dolakjan Penaj zemzikat indaminge. Âpme am sambe ekjenan zetnañ nâmtri nâmtemtem penaj mti zewien, “Kwitnañ kwitnañ sambe mamin kapi ma nânâ temaj temaj kapi egañ desetgatnan penaj tiye? Egañ zigoset mulup dolakjan temaj temaj kapi aikti mamm?”

<sup>3</sup> Nin egat yañaj nânup. Ek bipmaj mka walalat an ma mamañ kwitnañ Malia ma meniñjane Zemsmak Zoses ma Zudamak Saimon ma ipmanemak ke nin nâmtoñtup.” Kegok zemti zentalati mtopewien.

<sup>4</sup> Mtopeme Zisasiyan pigok diindoye, “Kawawañgallen golañ zenze an ɻengat kwizet buñamañ msat notnanen palakjan bem tapmepme iкnangat mamnotnane ma doipmane ma iкnangalen mkaengatnañ amnañ zentalatpemti kwizet buñamañ ku mamwalip.”

<sup>5</sup> Kegok zemti Zisasiyan ekjenmagen mulup temaj ñen ku mge. Am zawalinmak kwep kwep etañ notnañ betnañaj indatamti zawalin mme alik bewien.

<sup>6</sup> Mkanjan ɻotekjan am ekjen nâmkiñpepeñinpiñgapmti tektek penaj miindemti egañ mka notnanen etañ tokwat meti Kawawañgallen Zet Zapat Dolakjan zemzikat indam mge.

*Zisasiyan nembañane 12 mulup mimiyet zemindeme mekobien*

(Matiyu 10:5-15; Luk 9:1-6)

<sup>7</sup> Zisasiyan nembañane 12 indazem tetime kopme Kawawañgallen Zet Zapat Dolakjan zenzeyelen ma we bekanañ indapmâbâgalen winde indamti nomba zut zut zemideme mka katañ mekokogat zemindeye.

<sup>8</sup> Ekjenan mesât mme Zisasiyan kapigok diindoye, “In mesâti set mebegalen tonganjin etañ mmebep. Meu ma ele ma mânewin mee ñen ku timebep.

<sup>9</sup> Sewewelin mmebep ma melakandujin tipmasek mee ku munduñ bep. Seknjinan tazin ke etañmak mebep.”

<sup>10</sup> Mti pigok diindoye, “In mepme mka keñjan ñen indame in kwep keyegak mawemetneti mebep.

<sup>11</sup> In mka ñen patañ zeme mka keyelen am ekjenan mka weweyelen ku indawep beme in mesât mbep, kan keyet zipelukjin señti zewep Kawawañgallen ɻenzinziñjan mka kapimak tazin zemti mebep.”

<sup>12</sup> Zeme nâmti ekjenaŋ msat katan meti amgat zeme yomengatnan gilik zenze keyet zetnaŋ diindowien.

<sup>13</sup> Diindomti we bekanaŋ sambe am keŋjan indapmâindewien ma zawatmak sambe olip kelakŋaŋ tuŋaŋaŋ sekiŋinan zulutindemti mme alik bewien.

*Zân tu zululut gakikiŋaŋat zapatnaŋ  
(Matiyu 14:1-12; Luk 9:7-9)*

<sup>14-29</sup> Elolaŋ meniŋaŋ Pilipgat imbiŋaŋ Elodias menzem wageyepmti Zânaŋ moti Elotgat zeye, “Geŋ meniŋdaŋat imbiŋaŋ menzem wadik kapi geŋ Kawawaŋgalen zii zet tazin e aŋgosonik.” Kegok zeme Elodiasiyaŋ Zânaŋ Elotmak egegat yomit zemkawaŋ bemidaye keyet nâme ŋep ku beme Zângat ŋenzinziŋ mti zemdelan zeme Elolaŋ am notnaŋ zemindeme Zân atamti setnaŋ betnaŋ zamti mka katikŋaŋ met pewien.

Imbi Elodias keyaŋ Zângat ŋenzinziŋ mti kukuyelen nâŋgeyaŋgut Elolaŋ Zân ek Kawawaŋgalen mulup an teŋ ma yomepiŋ kwetetepmaŋ mamaain keyet mti mineti, “Neŋ kuma gakime Kawawaŋaŋ naman neŋ kegogak nawalebe-magen,” zemti kiŋgati aŋgalaŋ peme mamti zetnaŋ zeme nânâyelen nâmlikŋaŋ mamtan.

Âpme maneti peme Elot sokbembeŋaŋ keyet kan daŋome egaŋ egat kandanjan an ŋeŋaŋ bembe notnaŋ mamtemien ma an kasa kuku ekjengalen ŋeŋanjan ma Galili msat notnaŋ ekjengalen an ŋeŋaŋ notnaŋ indamandame kopme bumuluŋti indamti tapmambien. Kan keyet Elodiasiyan Zân kume gakikiyelen setnaŋ dolakŋaŋ penaŋ sokbemsaye. Elot ma an ŋeŋaŋ notnaŋ ekjenaŋ ondek tapme Elodiasiyyet nambaŋaŋaŋ ekjengat zikalinan meti silik wendiy. Silik wendime Elot ma an ŋeŋaŋ notnaŋaŋ egome Elolaŋ nambaŋaŋ keyet zeye, “Geŋ kwileki ŋengat gembeme zemane neŋ ŋep gasap. E Kawawaŋaŋ zikatnan pigok zemkatik bem gayap. Geŋ kwileki belakŋaŋ ŋengat zemane ŋep gasap ma msat mandamuŋ miap kapi butnaŋ eleŋgem gaŋgøyelen zemane e kegogak ŋep eleŋgemi gasap.”

Zeme imbi nemba keyaŋ mka butnan gwaen mamaŋgalen meti mamaŋaŋ yankwesiye, “Maŋge, neŋ bienaŋ kwileki nanayet zesap?”

Yanqwesime mamaŋaŋ Zân tu zululut egat ŋenzinziŋ mamtan keyepmti nambaŋaŋaŋ pigok zeye, “Geŋ Zângat ŋokasetnaŋ gaŋgøyet zesenik.”

Zeme nambaŋaŋaŋ nâmti keyegak windé bemi amobotnaŋ Elotmagen toweti zeye, “Alak kapi Zân tu zululut angat ŋokasetnaŋ usumti batien bemi nasenik.”

Zeme amobotnaŋ Elolaŋ zet ke nāmti keŋaŋ bekanaŋ penaŋ beye, yaŋgut amgat zikalinan zemkatik beyeye pm yek ḥep ku zenak. Keyepm egaŋ kasa kuku an ḥen zempeme egaŋ mka katikŋan meti Zāŋat bimanj usumti ḥokasetnaŋ batien bem mti kot nambanŋan ke same egaŋ Zāŋat ḥokasetnaŋ pelep ke mti mamaŋ mesaye. Āpm e mamaŋan Zāŋat ḥenzinziŋ mamtan keyepmti Zāŋat ḥokasetnaŋ ke same egat ḥokasetnaŋ ke ekti nāme ḥep beme mti mepeme mege. Kegok mme nembanŋane ekŋenaŋ zet zapatnaŋ nāmti kot sekŋaŋ mti met miŋa keŋan wat pemti atampewien.

Elot kegok mmame Zisasiyet zet zapatnaŋ msat kataŋ palakŋan bemeti amobotnaŋ egat wakŋan topme nāmti zeye, “Zān tu zululut neŋ bimanj elenŋewan keyan na-man gakikiengatnan walep keyepm windenŋan igagen penaŋ tapm.”

Yaŋgut am notnaŋan zewien, “An kapi Kawawaŋgalen golaŋ zenze an Ilaiza,” ma notnaŋan zewien, “Ek Kawawaŋgalen golaŋ zenze an itnaŋan baen mamtemien ekŋen keboŋ.”

*Zisasiyaŋ am 5 tausen meu indaye*

*(Matiyu 14:13-21; Luk 9:10-17; Zān 6:1-14)*

<sup>30</sup> Zisasiyaŋ nembanŋane zemindeme mka kataŋ mebienan maneti Zisasmagen koondakti ammaggen kwitnaŋ kwitnaŋ mbien ma Zet Zapat Dolakŋan Penaŋ zemzikat indawien keyet zezapatnaŋ msawien.

<sup>31</sup> Āpm e am sambeyan ekŋenaŋ tabienan ke mekopenj tapme Zisas ma nembanŋane ekŋenaŋ meu niniyelen kan tunjupmanj bugan ku sokbemindame keyet mti Zisasiyaŋ nembanŋaneyet zeye, “Kame, nin pi pemti msat tunjupman nnak daen met bugan kātnāmtati meu nsenup.”

<sup>32</sup> Zemti ekŋenaŋ ilinak waŋgaen moti msat tunjupman tu nembet daeset ke mesât mebien.

<sup>33</sup> Tapmepme am sambe mka temangatnan ekŋenaŋ indik mātāti ekŋenaŋ nembu gilop windem bemti nembet daen ḥenŋan met pataŋ zewien.

<sup>34</sup> Āpm Zisasmak nembanŋane ekŋenaŋ bam met ganzenan patakpmeti Zisasiyaŋ toti met am sambe penaŋ indige. Ekŋenaŋ sipsip damuŋinpiŋnok tabiengapmti Zisasiyaŋ am ekŋengat kemben penaŋ mti yaŋbemti Zet Zapat Dolakŋan sambe zemzikat indam mge.

<sup>35-36</sup> Tazemzikat indam mnepeme msat tambusāt penaŋ tapmme nembanŋaneyan ekti Zisasmagen meti zewien, “Msat penaŋ tambusāt tapm keyet geŋ am indemane mka temanen ma isikŋanen meti meuŋin ilinaŋgat aikti kwitinti nseip.”

<sup>37</sup> Zeme Zisasiyan dopmaŋ pigok gilik zem zeye, “In meu ḷen aikti indame nila!” Zeme ekjenaŋ Zisasiyet yaŋklesiwiien, “Nin 200 kina kapiyaŋ nupmamaŋ met kwiti koindamann niniyet nāmti tazenik?”

<sup>38</sup> Âpme egaŋ pigok indayaŋklesiye, “In meti elejinaŋ nupmamaŋ zigok tazin ze egit?” Zeme ekjenaŋ meekti zewien, “Eleen nupmamaŋ 5 ma aŋgala zulaŋ talup.”

<sup>39</sup> Zeme nāmti egaŋ nembaŋjaneyet zeme am zemindeme manje ḷen manje ḷen kwaŋ sinaj dolakŋan palen gwilelaŋ pemti totapmebien.

<sup>40</sup> Maŋge notnaŋgat am 100 ma maŋge notnaŋgat am 50 kegok tapmebien.

<sup>41</sup> Tapmepme Zisasiyan nupmamaŋ 5 kemak aŋgala zut ke timtati zikatnaŋ kululuŋ gwaen ekme mopme Kawawaŋgat, “Wisikŋ,” zemti nupmamaŋ ke meselemti nembaŋjane indame ekjenaŋ ambepelet timti am maŋge tabien kataŋ indamebien.

<sup>42-44</sup> Indamepme am 5 tausen piyaŋ meu nimkiŋgapme meu butnaŋ kileŋ temepme ke naman nemba ekjenaŋ akumtim akumtim mti tise 12 kegok wepme gak zeme nembaŋjane ekjenaŋ timti mebewien.

*Zisasiyan tu paleset mege  
(Matiyu 14:22-23; Zân 6:15-21)*

<sup>45</sup> Kegok mti Zisasiyan iŋŋaŋ ewe keyegak tati nembaŋjane ekjene ḷenjaŋ zemindeme ekjenaŋ waŋgaen moti tu nembet Besaida mkaen daeset mesâgât tapmepme egaŋ iŋŋaŋ ke tati am sambe zemindeme mekobien.

<sup>46-48</sup> Ekjenaŋ mekopme delaŋ zeme Zisasiyan dundusâgât kalaŋan memoge. Moti Zisasiyan igak kalaŋan ke dundumambe tapme gasi penaŋ beme indikme nembaŋjane ekjenaŋ ilinak etaŋ piyaŋ tundua sutnan penaŋ daen mepme tâgâ temanŋan mebieneset kot indakumbume mesâgât taolapmambien. Tambu tetak piwan mulup temanŋ ke tapmmetnepeme msasâgât tapmme, Zisasiyan toti tundua paleset ekjennagen sokŋan sebem indesâgât mge.

<sup>49</sup> Egaŋ kegok mme ekjenaŋ, “Wa, we bekananŋ kozin,” zemti kiŋgati yeye mme

<sup>50</sup> Zisasiyan pigok diindoye, “Kiŋgagapin. Neŋ nen penaŋ takolapgat sewak talit.”

<sup>51</sup> Zemti Zisasiyan waŋa keŋan mowepme keyegak tâgâyaŋ katikŋaŋ takumaŋgewan bep zeme nembaŋjaneyan nāmtettem temanŋ mti tabien.

<sup>52</sup> Ekjenaŋ Zisasiyan am sambe penaŋ meu indame nimbien windenŋan keyet yaŋŋaŋ mee kegogak ku eknâmbien.

*Zisasiyan Genesalet msalen am zavalinmak weyañindeye  
(Matiyu 14:34-36)*

<sup>53</sup> Âpme ekjenañ tundua nembet daenen meti Genesalet msalen patañ zemti wañga mandame kainjan mopme tekjañ mandamti mot tep palen

<sup>54-55</sup> zapemti Zisasmak nembanjane ekjenañ toti mepme am notnañan indikmâtâti windembemti mka katañ meti am zavalinmak indaluanzamtinti Zisasmagen kopmâbien.

<sup>56</sup> Âpme Zisasiyan mka temanen ma mka isikjañ notnanen mege kan keyet am zavalinmak luemtimti tambangum sutnanen koindeme wemti ekme Zisasiyan takopme melakanduñañ butnañ etañ ke timekti dolakjañ bembeyet wekuwien. Wekume nâmindeme am zavalinmak ekjenañ sañgumañ busiliñañ etañ timekti alik bemâbien.

## 7

*Yenjawineyelen mama mimi itnañañ ke mâti mamtemien  
(Matiyu 15:1-20)*

<sup>1</sup> Âpme zii zet zikat indanda an ekjenañ Zelusalem mkaengatnan kot Palisi indaikme ilinsakwep met Zisasmak ondekbien.

<sup>2</sup> Ondak tati Zisasmak Zapat mmambe tati indikme Zisas yet nembanjane notnañ ekjenañ yenjawineyelen zii zet tazin keyet katañ belin zululupiñ tu meu taatamnimambien.

<sup>3</sup> Âpme Palisi ma Zuda am ekjenañ yenjawineyelen mama mimi ke mâti keyet katañ belin mee zululupiñ tu meu ñen ku maatamnimtemien.

<sup>4</sup> Ma ekjenañ bemkwiti kwiti mundumengatnan gilik zem meti kegogak tu zululupiñ meu ñen ku maatamnimtemien. Wa ke etañ yek, mama mimi keboñ notnañ menzim bati ma okop mee pi ewe zululutnañ keyegak sakwalam zuluti mambumbemnimtemien. Ma mama mimi keboñ keboñ sambe notnañ ewe wemezin.

<sup>5</sup> Keyepmti Palisi ma zii zet zikat indanda ekjenañ Zisas nembanjane yelen muluwañ ke ekti Zisasiyet pigok yanjkwesiwien, “Nembandine ekjenañ kwilekiyet yenjawineyelen set tazin ke kulumti tu meu mee belin zululupiñ bumbulumimagañ kileñ tatim nip?”

<sup>6</sup> Yanjkwesime Zisasiyan ekjengat pigok zeye, “Ewenjan tipman baenen Kawawañgalen golañ zenze an Aizayayañ in tetimaemae an keboñgat esemteñ penañ meluwañ pigok mge,

‘An ekjen keboñ keyañ kenjañ penañ bamkunemti kwizet buñamm belak sekgañ etañ mwati manzempalakjañ bemneip.

<sup>7</sup> Mti ilinangalen yenpawineyelen set keyaq nâlen zii zetnok bempemti ke am sambe zemzikat indamamipgapmti nágât belak segaq etaq mandundunaip.’” (Aizaya 29:23)

<sup>8</sup> Zemti pigok diindoye, “In Kawawañgallen zii zet penaq ke imgulume topme ilinangalen yenpawineyelen set sambe ke mamkatikñan bem maip.”

<sup>9</sup> Zemti ewe tusumti pigok diindoye, “In yenpawinañgallen set ke mtati Kawawañgallen zii zet imgulume totogalen setnaq dolakñajen penaq masokbemindain.

<sup>10</sup> Mosesiyañ Kawawañmagen zet ñen mti kapigok zeye, ‘Geñ mambipdañgat nâmâne mobotnaq bewe. An ñenaq mambipmañgat zet mgasik zeween an ke kume gakiwe.’ (Kisim Bek 20:12)

<sup>11</sup> Keañgut in naman am set sepem ñen zikat indame ekjenaq pigok mamip. ‘Mam biwine ekjenaq olat olat ke temimti mameñgut ekjenaq pi ilak Kawawañgat tewalañ saságât zemti bempeya.’

<sup>12</sup> Zemti mam biwine indamukulem dolakñajen penaq ku mamiindeip.

<sup>13</sup> Set kegoset in Kawawañgallen zii zet mtopemti ilinangalen set manzemzikat indaip. Mama mimi sambe keboj notnaq sambe penaq mamâlip.”

<sup>14</sup> Kegok zemti am sambeyet ewe zeme kopme pigok diindoye, “In sambe wakbemti tapme zet kapi zema weyañnâmâtâlit.

<sup>15</sup> Kwitnaq kwitnaq nime kambakñinan matowezin keyaq yom kum bein. Keñinangatnan nânâ bekanaq ma dembusek bekanaq makwazin keyaq kejin mme bekanaq mambein.

<sup>16</sup> An ñen keñanmagaj zet zeyap kapi nâmti ikñajak opeim nâsem.”

<sup>17</sup> Egañ zet kegok zemdelaj zemti am indeme mekopme mkaen mowepme nembanjane ekjenaq keyegak mâpmoti bemzenze zet zeye keyet yañaq zemâtâtindame nânâyelen yañkvesiwien.

<sup>18</sup> Yañkvesime Zisasiyan pigok diindoye, “In kegogak ñoktikñinpiñak tapmaip?

<sup>19</sup> Meu nimann tipkambakñinan matowezin keyaq kejinanen toti kejin mme bekanaq ku mambein. Keyaq belak tipkambakñinan totapme baeset tipman makwawezin.” (Keyepmti Zisasiyan meu sambe kapi ku zemkuluye ñep etaq niniyelen zeye.)

<sup>20</sup> “Âpme kejinangatnan nânâ ma zet bekanaq makwazin keyaq kejin mme bekanaq mambein.

<sup>21-22</sup> Am keñanmagaj kwitnaq kwitnaq bekanaq kapi-gogañ makwazin: ñoktik bekanaq, ma animbi zomolim

ekñenaj set kileñ mama ma awembij bemberñajançgut notnañgalen imbi menzem wawat ma kambu, kasa kuku, imbi indaasek indende, mobotnañ sakam igak igak, dâsuki, kakiki ma amgat zet bekanañ notnañ zenze ma nânâñjin kilom maotnâip.

<sup>23</sup> Nânâ bekanañ keboñañ kejinangatnan kwati kejin mme bekanañ beme Kawawañgat zapat ku matalip.”

*Zisasiyañ Silia mkaengatnañ imbiyet nâmkiñpepeñañ kalinjañ ege*

(Matiyu 15:21-28)

<sup>24</sup> Kegok zemdelaj zemti Zisasiyañ mka ke peme tapme Taia ma Saidon mka temaj egegat msat tuñgupmanen mege. Egañ meti mka tambañgumen moti amnañ egat zet zapatnañ ku nânâyelen otnâjge. Yañgut am ekñenaj mepme zapatnañ nâmâbiengapmti ñep ku enzililiyelen sepem beye.

<sup>25</sup> Keyepmti Zisasiyañ mopme mopme keyegak imbiñenaj zet zapatnañ nâmti nambañañ we bekanañ ñenañ mme kejan kileñ mambemtangapmti Zisasiyet nâme mobotnañ beme pedondo saye.

<sup>26</sup> Imbi ke Pinisia imbi Silia mkaengatnañ zetnañ Glik zet manzemtan. Imbi keyañ nambañañgat kejanganatnan we bekanañ mâpepeyelen Zisasiyet zet giñgiñ mge.

<sup>27</sup> Keyepmti Zisasiyañ imbi keyet pigok dunduye, “Nemba ekñenaj meu ñeñañ manip. Âpme geñ nâmâne nembayelen meu menzemi tam ñep ku sasayelen bein. Sepem kegogak neñ Zuda am ekjen ñeñañ indamukulem mtiñgut bam am Zuda manjaen ku sokbemeñañ in indamukulem mimiyelen.”

<sup>28</sup> Zeme imbi keyañ dopmañ pigok gilik zem saye, “Amobotnañ, geñ zet e penañ zenigañgut tam ekñenaj nembayelen meu pâpmañ bap palen toweme kileñ ke mambe-seip.”

<sup>29</sup> Egañ kegok zeme Zisasiyañ kapigok zeye, “Geñ zet kegok penañ zenikgapmti nambandi we bekanañgat katipe mezingat gilik ze mkandan met.”

<sup>30</sup> Zeme imbiyañ mkanjañ meti ekme nambañañ we bekanañ pemepme sinanen muluk dolakñañ taweme ekti nâme dolakñañ penañ beye.

*An wakñañ kekekñañ ma zet ku manzemtan ke Zisasiyañ weyanpeye*

<sup>31</sup> Zisasiyañ Taia mka katikpem met Saidon mka sebempemti Dekapolis mka sebemindemti Galili msat tunduaeset mepme

32-33 am notnaŋan an wakŋan kekekŋan zet mee zesât maolatan ke wati Zisasiyaŋ betnaŋan timekme dolakŋan bembeyelen nám̄ti ekmagen wapmebien. Wapmeti Zisasiyaŋ weyanpepeyet yanjkwesiŋ giŋgiŋ msame Žisasiyaŋ nám̄ti egaŋ an ke wati ganzenanik meti betnan nemuŋaŋan wakŋan nembet nembet wapemti naman mtot zawagaŋ betnanen wasekpemti an keyet nambalamenan

34 bemtati an keyet kemberŋ mti zikatnaŋ kululuŋen ekme mopme Zuda ilinaŋgalen zeleset Bipmaŋgat pigok zeye, "Epata." Zet keyet yanŋan, "Wakdi teŋ beme zet ze!"

35 Zeme wakŋan teŋ peme zet dolakŋan zeye.

36 Âpme Zisasiyaŋ keyet zapatnaŋ ku zenzeyelen am indazemkulum aleme am ekjenaŋ nápemti keyet zapatnaŋ zempalakŋan bemâbien.

37 Ekjenaŋ námtemtem penaŋ mti zewien, "An kapiyaŋ kwitnaŋ kwitnaŋ mme dolakŋan etaŋ mambein. Mti kegogak am wakŋan kekekŋan ma zet ku manzeip ekjene mme zet zeip ma wakŋin teŋ mapemâzin."

## 8

*Zisasiyaŋ am 4 tausen meu indapelaŋguye  
(Matiyu 15:32-39)*

1-2 Zisasiyaŋ tipman baenen am sambe meu indaye yaman mise ḥen am sambe penaŋ ondek tapme kasup tuk bepi Zet Zapat Dolakŋan tadiindometne peme, am ekjenaŋ meu bugan mkobien e nime delaŋ zemâge. Âpme amnaŋ tu meu aikti niniyelen setnaŋ ḥen ku aikbiengapm Zisasiyaŋ nembajane indapmandame kopme zeye, "Neŋ am sambemak kasup tuk takwati meuŋin belaknik mkobien elak nime delaŋ zeyeyepmti alak meuŋinpiŋ tapme indiki neŋ ekjengat kembenŋ penaŋ miap.

3 Am notnaŋ mkanin beŋangatnan penaŋ kobiengapmti belak indema gilik zem mkaninan mesât meti meuyet selen sukjanaŋ bemi zikalın giliŋ peme tokutuseip beme ḥep ku besem."

4 Zeme nembajane ekjenaŋ yanjkwesiwen, "Msat turŋupman pi tu meu desetgat aikti indamann nseip?"

5 Zeme Zisasiyaŋ indayaŋkwiſe, "In nupmamaŋ zigok mtalip?"

Zeme ekjenaŋ zewien, "Nupmamaŋ 7 mtatnup."

6 Kegok zeme nám̄ti am ekjengat zeme ondekti msalen gwilelaŋ totapme nupmamaŋ 7 ke mti Kawawaŋgat, "Wisikŋ," zemti meselem nembajane kalaŋ indame ekjenaŋ timti am indamebien.

<sup>7</sup> Âpme aŋgala isikŋaŋ notnaŋ kegogak taindaye. Ke Zisasiyaŋ mti kegogak Kawawaŋgat wisikŋ zemti nembanjane kalaŋ indame timti am kalaŋ indamebien.

<sup>8-9</sup> Indame am 4 tausen piyan meu nimkiŋgapme butnaŋ belak temege ke timti tise 7 wepme gak zeye.

<sup>10</sup> Kegok mti Zisasiyaŋ am zemindeme mkaninan mekobien. Am zemindeme mekopme Zisas ma nembanjane ekŋenaŋ ilinak etaŋ waŋgaen moti Dalmanuta msalen daen mebien.

*Palisi am notnaŋ Zisasiyaŋ menok mme eegalen yaŋkwesiwien*

(Matiyu 16:1-4)

<sup>11</sup> Dalmanuta msalen met tapme Palisi an notnaŋ ekŋenaŋ Zisasmagen koti menok temanŋ notnaŋ mme ekŋenaŋ Kawawaŋgat Nemunjaŋ penaŋ ke nâmâtâtâgalen tetipem ekbien.

<sup>12</sup> Mme Zisasiyaŋ ekŋen ke indiki kerjan bekanan beme zeye, “Alak kan pigogak am talip ekŋen kapiyan kwilekiyet menok mme eegat etaŋ manzeip? Keyepm alak kan kapiyet neŋ ekŋenmagen menok ḥen ku mma ekseip, yek penaŋ.”

<sup>13</sup> Egaŋ kegok zemti katiindemti nembanjane ilinsakwep gilik zemti waŋga kerjan ewe moti tundua nembeleset mebien.

*Palisimak amobotnaŋ Elot ekŋengat yaŋin Zisasiyaŋ nupmamaŋ yisiyaŋ mme masemen keyet palen bemzenze zet zeye*

(Matiyu 16:5-12)

<sup>14</sup> Namba ekŋenaŋ nupmamaŋ mekwititiyet kandati nupmamaŋ kwewetanŋ waŋga kerjan tagaen ke mkobien.

<sup>15</sup> Âpme Zisasiyaŋ Palisi ekŋengalen mama mimi ke ekme ḥep ku beye keyepmti selen koppambe Zisasiyaŋ nembanjaneyet golaŋ zet zemti bemzenze zet kapigok diindoye, “In Palisimak Elot egetgallen yis keyet eksewep.” \*

<sup>16</sup> Zeme nembanjane ekŋenaŋ Zisasiyelen zet keyet yaŋan ku weyanŋâmbiengapmti ilinak zenâ zenâ mti pigok zewien, “Nin nupmamaŋ ḥen kwititipiŋ belak kotngapmti Zisasiyaŋ keyet tazen.”

<sup>17</sup> Ekŋenaŋ kegok zenâ zenâ tapmme Zisasiyaŋ nâmti pigok indayaŋkwesiye, “In nupmamaŋ kwititipiŋ kolo keyet eneyet zenâ zenâ tapmip, in nâgât yaŋŋ ku eknâmâtâlip, ma? In kerjin uwatnaŋ penaŋ!”

<sup>18-19</sup> In neŋ kwitnaŋ kwitnaŋ mima

\* **8:15:** Palisi ekŋengalen mama mimi ke Kawawaŋ sesewatsasayet setnaŋ sambe bemtimâpmambien ke nâmkiŋpepe palen yek. Amnaŋ indikgonjoyer segaŋ etaŋ mti mambien. Elolanŋ Zisasiyaŋ menok mme eekgalen etaŋ manâmtan. Egaŋ menok ke ekti nâmkiŋpepeyelen yek.

‘Zikalinaŋ eek ektingut ku maekmâtâlip ma zet zema wakjnaj zet nânâ nâmtiŋgut ku manâmâtâlip.’ (*Esekiel 12:2*)

In tipman baenen am 5 tausen pi nupmamanj 5 etan bukeyaŋgut meselem indama nimbien ke ku nâmâtâlip?’

Zemti nembanjane indayaŋkvesiye, “In nupmamanj nimkiŋgapme belak temepme timti ele zigok webien?”

Indayaŋkvesime ekjenaj zewien, “Ele 12 kegok webenn.”

<sup>20</sup> Zeme Zisasiyanj ewe indayaŋkvesiye, “Kan ɻengat nupmamanj 7 mti am 4 tausen pi indama nimkiŋgapme butnaŋ totemepme timti ele zigok webien?”

Indayaŋkvesime ekjenaj zewien, “7 webenn.”

<sup>21</sup> Zeme nâmti pigok diindoye, “In neŋ kegok mimiyet windenn tatnain keyet yaŋŋ m Kawaj bema in nikti yaŋŋ nâmâtâlipgapmti Palisi ekjengalen mama mimi ku mâbep.”

*Zisasiyanj Besaida mkaen an ɻen zikatnaŋ beŋan weyanpeye*

(*Matiyu 16:8*)

<sup>22</sup> Âpme Zisas ma nembanjane ekjenaj Besaida mkaen mepataŋ zeme mka keyetnan an ɻen zikatnaŋ beŋan an keyet notnaneyan Zisasiyanj sekjnane atamti mme dolakŋan bembeyet watoti Zisasiyet yaŋkvesim giŋgiŋ mbien.

<sup>23</sup> Kegok zeme nâmti Zisasiyanj an zikatnaŋ beŋan ke betnamti mka ganzenan ilidak baen metati Zisasiyanj an keyet zikatnanen zawagaŋ wasekpemti betnaŋ zikatnanen mobemti yaŋkvesiye, “Zikadan kwilekiki notnaŋ ɻep taekdik?”

<sup>24</sup> Zeme an keyaŋ belak zem wat ekti zeye, “Neŋ am taliwen pi ɻep taindigap yaŋgut indikma tep ɻotekŋaj nemboŋ tabem temezin.”

<sup>25</sup> Zeme Zisasiyanj betnaŋ ewe zikatnan bemti weyanpeme zikalaŋ bikbik mti kwitnaŋ kwitnaŋ sambe bepi ekmâtâpmâge.

<sup>26</sup> Âpme Zisasiyanj zempemti zeye, “Gen am mka tuŋgupman moti am keyet zapat diindondopin belak buzak lolotnak mkandanen mesenik.”

*Pitayan Zisasiyet yaŋŋ zemâtâge*

(*Matiyu 16:13-20; Luk 9:18-21*)

<sup>27</sup> Âpme Zisasiyanj nembanjane ilinsakwep Sisalia Pilipai mka temaŋ manzemtemien keyelen mka isisikŋaj ɻengat seleset mepmambe Zisasiyanj nembanjane pigok indayaŋkvesiye, “Am ekjenaj nâgât kwiyaŋ tapmain manzeip?”

<sup>28</sup> Indayaŋkvesime nembanjane ekjenaj zewien, “Gâgât am notnaŋjan, ‘Zân tu zulutindende an egaŋ gakikiengatnan

wati tapmain,’ manzeip ma notnaŋaŋ, ‘Kawawaŋgalen golaŋ zenze an itnaŋaŋ ḥen egaŋ watı tapmain,’ manzeip ma notnaŋaŋ, ‘golaŋ zenze an Ilaiza egaŋ kululuŋengatnan toti tapmain,’ kegok manzeip.”

<sup>29</sup> Zeme nāmti naman Zisasiyan ilinaŋgat indayaŋkvesiye, “Āpme in nāgāt kwi manāmneip?”

Indayaŋkvesime Pitayaŋ dopmaŋ pigok gilik zem zeye, “Geŋ Kilais Kawawaŋaŋ am nin yomengatnan gilik zemndatitiyet zemgeme tobanan. Kegok penaŋ manāmgenup.”

<sup>30</sup> Zeme yaŋaŋaŋ ke am notnaŋ ku zemindandayet nembaŋane zemkulumindeye.

*Zisasiyan sindem timti gakiweyet zapatnaŋ diindoye  
(Matiyu 16:21-28; Luk 9:22-27)*

<sup>31</sup> Āpme Zisasiyan nembaŋane zet zemzikat indam metneti zeye, “Angat Nemunaŋ neŋ mamoti amnaŋ sindem temanŋ penaŋ nawep. Sesewat mka temanŋaŋen an damuŋ ma sâpe sâpe bumbu an ḥeŋaŋ ma zii zet zikat indanda an ekjenenaŋ niktakalimti nome gakiwawaŋgut naman kasup tuk etanŋ tati ewe gilik zemwabap.”

<sup>32</sup> Kegok zemkawaŋ bemindame keyegak Pitayaŋ Zisas waru nemba notnaŋ bamkumindemti yanbemti Zisasiyan ku gakikiyet zemkulumpaye.

<sup>33</sup> Zeme Zisasiyan naman nembaŋane notnaŋ ekjenmagen gilik zemindikti Pitayet zeye, “Geŋ Sadanŋalen nânâ mgasik ke pemane talak! Geŋ zet zenik ke Kawawaŋgalen ḥoktik yek, amgalen ḥoktik etanŋ otnāmtiyepm zenik!”

<sup>34</sup> Āpme Zisasiyan am sambe ekjen ma nembaŋane indazemtetime ekmagen kopmâpme ekjenengat zeye, “An ḥenaŋ neŋmagen tususâgāt mbe beme egaŋ iκŋaŋgat sekŋaŋ mtotí segalen kwitnaŋ ku nāmtikŋaŋ mti egaŋ sindem temanŋ Angat Nemunaŋ neŋ tiwap sakam keboŋ timti namâbe.

<sup>35</sup> Ma am ḥenaŋ ek sekŋaŋgat yayaŋ mti Kawawaŋgalen zezapat dolakŋaŋ ku mkawaŋ bewe beme egaŋ mama kanzizit ku tiwe. Yangut am ḥen egaŋ sekŋaŋ nāgāt talasiwe beme mama kanzizit mama ke ḥep tiwe.

<sup>36</sup> Am ḥen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak mam mnepeme mamaŋaŋ yungume ek keyaŋ walebe. Msalengalen kwitnaŋ kwitnaŋ keyaŋ zigok mukulem mme mama kanzizit tiwe? Yek penaŋ.

<sup>37</sup> Egaŋ walelet mundumen met tazin ke naman kwitnaŋ kwitnaŋ ḥenaŋ bamamaŋaŋ ku kwitimi gilik zem wawaŋalen. Yek penaŋ.

<sup>38</sup> Mineti am ḥenaŋ Angat Nemunŋaŋ nāgāt ma Zet Zapatn Dolakŋaŋ kapi am Kawawaŋgat zemtalatpemti kileŋ mamaip ekŋengat zikalinan zemkawaŋ bembeyet sakambuk mbe beme neŋ bam kululuŋ Bipmnangalen windē ma busatnaŋmak ma Kawawaŋ egal ensel teŋ maip ekŋenmak kobap kan keyet neŋ kegogak am ekŋen keyet nāma sakambukŋaŋmak beme bamkumindewap.”

## 9

<sup>1</sup> Zisasiyaŋ zet ḥen ewe pigok tusumti diindoye. “Neŋ zet penaŋ sukwep penaŋ pigok zema nāit, in am talip kapiyetnaŋ am notnaŋaŋ ewe gakikipin tapmetnepeme Kawawaŋgalen zemâtâtâtgat katnanen mama keyan windenŋaŋmak kawaŋ beme ekbep.”

*Zisasiyet sekŋaŋaŋ asekti mamanamar penaŋ beye  
(Matiyu 17:1-13; Luk 9:28-36)*

<sup>2</sup> Manepeme kasup 6 mepme Zisasiyaŋ nembanjane Zānmak Zems ma Pita indatime ilinak etaŋ kalaŋan memoti Zisasiyaŋ sek sepemaŋ asekti naman sepemaŋ igak penaŋ beye.

<sup>3</sup> Melakanduŋaŋ mee pi satnaŋ penaŋ bemti sokŋaŋaŋ puyuk peyak penaŋ mge. Msalen an ḥenaŋ melakandu zulupme sepem keboŋ penaŋ ḥep ku benak.

<sup>4</sup> Âpme nembanjane ekŋenaŋ ke ekpeŋ tapme Mosesimak Ilaizayaŋ keyegak koti Zisasmak zenâ zenâ tapmme indik-bien.

<sup>5</sup> Indikti Pitayaŋ Zisasiyet zeye, “An zikat indanda, pi dolakŋaŋ penaŋ nnak kapi tatnupgapmti nāmāne mka minzalan tuk, ḥen gâgât, ḥen Ilaizayet, ḥen Mosesiyet walati mambanup.”

<sup>6</sup> (Pitayaŋ kingagat palen tati zet yanŋaŋ nānâpiŋ; belak kileŋ kegok zeye.)

<sup>7</sup> Zeme keyegak zanza ḥenaŋ tot indasumuŋme indidikpiŋ mbien. Âpme zanza keyet keŋanen zet kapigok sokbeye, “Kapi nanaŋgat Nemun penaŋ. Neŋ egat tikŋaŋ manâyapgt in egat zetnaŋ gawepuwep.”

<sup>8</sup> Zet kegok sokbeme keyegak nembanjane ekŋenaŋ meek koek mti Zisasiyan igak etaŋ tapme ekbien.

<sup>9</sup> Âpme Zisasiyaŋ kot indatimi kalaŋangatnaŋ kwatop-mambe Zisasiyaŋ Nembanjaneyet zemkulumindemti zeye, “In kwitnaŋ kwitnaŋ e ego keyet zet zaptnaŋ am ḥen diindondopiŋ manepeme Angat Nemunŋaŋ neŋ gakikiengatnaŋ gilik zemti wabap.”

<sup>10</sup> Zet ke ekjenaŋ nāmti kejinaŋ bemti ilinak pigok zenâ zenâ mti zewien, “Gakikiengatnan wawat zet kapi kwilekiyet nāmti zeina?”

<sup>11</sup> Ilinak kegok zem mbienaj yek beme Zisasiyet yanjkwesiwien, “Zuda amgalen zii zet zemzikat indanda an ekjenaŋ eneyet Kawawaŋgalen golaŋ zenze an Ilaiza egaŋ ŋeŋaŋ kopmenget bam Mesaya An Kawawaŋaŋ amjane yomengatnaŋ timkwatindendeyet ombempeye keyaŋ kobe manzeip?”

<sup>12</sup> Kegok yanjkwesime Zisasiyaŋ pigok diindoye, “Ilaizanok ek ŋeŋaŋ penaŋ koti am yomengatnaŋ timkwat indendeyet mulupmaŋ mimiyet zenzeŋaŋ mge. Âpme zet ŋen zenzeŋaŋ tazin kapi zigosetgat Angat Nemunjaŋ neŋ sindem temaj namti bamkumneneyet Kawawaŋgalen zelen kogok meluwaŋ mimiŋaŋ?

<sup>13</sup> Neŋ pigok penaŋ zema nāit, an Ilaiza nemboŋ ilak kopme amnaŋ muluwaŋ bekanaŋ sepem igak igak msawi‑ien.\* Kawawaŋgalen Zet Itnaŋaŋen meluwaŋ mimiŋaŋ keyet kataŋ sokbeye.”

*Zisasiyaŋ we bekanaŋ anemba ŋeniyet kejanengatnan zempeme mege*

(Matiyu 17:14-21; Luk 9:37-43a)

<sup>14</sup> Zisasmak nembaŋane tuk ekjenaŋ kalaŋangatnan nembaŋane notnaŋ tabien ekjjenmagen toti indikme am notnaŋaŋ inda bembuluŋ tapme Zuda amgalen zii zet zemzikat indanda an ekjjenmak Zisasiyet nembaŋane notnaŋ tabien ekjenaŋ ŋenaŋ ŋengat zemtalat ŋenaŋ ŋengat zemtalat tapmambien.

<sup>15</sup> Yaŋ am sambe ekjenaŋ tatneti ekme Zisasiyaŋ daen kopme ekti Zisasiyet olimti windenbemeti mkuwien.

<sup>16</sup> Met mkume Zisasiyaŋ indayanjkwesiye, “Indati kwilekiyet dopmaŋgat tapmdândâmo?”

<sup>17</sup> Âpme an ŋen ekjengat tuŋguwinangatnan wati zeye, “An zikat indanda, neŋ nemun we bekanaŋaŋ mme zet zenzepiŋ mammgapmti geŋmagen wakolap.

<sup>18</sup> Nemba kapi we bekanaŋaŋ mtati msalen kutupeme kwati zawak salan̄ kwilak kwilak mti zetnaŋ angalikti setnaŋ betnaŋaŋ mutututi katikŋaŋ mambein. Keyepm neŋ nembandine ekjengat zema we bekanaŋ zempeme mebegat olalo.”

<sup>19</sup> Zeme Zisasiyaŋ zet ke nāmti am tabien ma nembaŋane ekjengat zeye, “In nāmkinjepenjinpiaŋ penaŋ! Neŋ inmak

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\* **9:13:** Ilaiza e Zân tu zululut an egat nāmti zenzeŋaŋ (Matiyu 17:13).

kan teepmanj kapi mamti indamukulem mamambap?" Di-indomti zeye, "Anemba denze wati kopme ekbi!"

<sup>20</sup> Zeme anemba ke Zisasmagen soknjan wapmepme we bekanañan Zisas ekti nemba piwan belak msalen mku-tupeme kwati kililiñ mti zawak salañ kwilak kwilak mge.

<sup>21</sup> Âpme Zisasiyañ nemba keyet bipmañgat yanjkwesiye, "Nembandi kapi kan zuknjan penan yanjbemti muluwañ kapi mge?"

Yanjkwesime bipmañgat zeye, "Nemba isikñjanenagak yanjbemti mge."

<sup>22</sup> We bekanañ egañ sesepelimi wat tokwapme meti sekñjan waleletgalen mulup temañ penañ mamin. Keyepmti geñ windendi tazin beme ñep ndapmukulem mimnde."

<sup>23</sup> Âpme Zisasiyañ zeye, "Kwilekiyet geñ windendi ñep tazin beme mbek zet e zenik? An ñenañ nâmkiñpepenjañ katikñjañ penañ tabe beme kwitnañ kwitnañ zein keyet katañ ñep sokbem sawe."

<sup>24</sup> Zeme keyegak nemba keyet bipmañgat sinzet palen zeye, "Neñ nâmkiñpemgeyap yanjugt nâmkiñpepen katikñjañ yegat napmukulem mimane geñmagen nâmkiñpepen katikñjañ bak."

<sup>25</sup> Âpme am sambe penañ windem bemti taondak kopme Zisasiyañ we bekanañ anemba masesepelimwati mam-tan keyet zet windenjañben zempemti zeye, "Geñ anemba keñangatnan kwati meti ewe gilik zem kapiyegak ñen ewe ku kwaterwebanik."

<sup>26</sup> Âpme we bekanañan kwati mesât mge, kan keyet nemba bekan piwan ombo penañ butemti we bekanañan yeye mti kwati mepme anemba keyañ gakikiñjañok toanjasim weme am ekñenañ ekti zewien, "Nemba pito ilak gakip."

<sup>27</sup> Kegok zeme Zisasiyañ nemba betnanen atamti mwat onzempeme tage.

<sup>28</sup> Kegok mti Zisasiyañ mkaen mowepme nembanjanekñenañ keyegak moti ilinak etañ tati yanjkwesiwen, "Kwilekiyet nin we bekanañ ke mâbâgat olapmann bep?"

<sup>29</sup> Yanjkwesime Zisasiyañ zeye, "We bekanañ ekñen keboñ ke belak ñep ku indamâbâgalen dundundumak tati ñep indamâbâgalen."

*Zisasiyañ gakikiñjañgat zet zapatnañ ewe diindoye  
(Matiyu 17:22-23; Luk 9:43-45)*

<sup>30-31</sup> Zisasiyañ nembanjanekñenañ gakikiñjañgat zapatnañ ilinak diindondoyer nânge keyepmti ekñenañ mka ke katipemti Galili msat tunjupmaset buzak buzak enzilimti mebien. Selen mepmambe Zisasiyañ nembanjanekñenañ zemzikat indamti zeye, "Angat Nemunañ neñ maneti amgat belinan mopma

ekjenaj nome gakima nabewep. Yaŋ kasup tuk etaŋ tati ewe gilik zem wabap.”

<sup>32</sup> Egaŋ kegok zeme ekjenaj zet ke yaŋaj ku weyaŋnâmâtâti yaŋkxesimti nâsâgât mbienajgut naman kiŋgati belak peme tage.

*An kwiaŋ amobotnaŋ bein?*

(Matiyu 18:1-5; Luk 9:46-48)

<sup>33</sup> Ekjenaj meti Kapaneam mkaen pataŋ zemti mka ŋengat motati Zisasiyaŋ nembaŋjane indayaŋkxesimti zeye, “Selen daen in kwilekiyet tazenâmkopmo?”

<sup>34</sup> Kegok indayaŋkxesime ekjenaj selen daenen koti, “Kwiaŋ ningat amobotnaŋ mambe?” Zemti zenâ zenâ tapmkopmambiengapmti zelinpiŋ buzak tabien.

<sup>35</sup> Âpme Zisasiyaŋ mkaen koweyeyaŋ totati nembaŋjane 12 ekjengat zeme koondak tapme zeye, “An ŋenaŋ amobotnaŋ mamasâgât nân beme egaŋ tototnaŋ penaŋ mamti am notnaŋ ekjen sisiliŋ mulup mimindamtí mambe.”

<sup>36-37</sup> Kegok zemti nemba isikŋaŋ ŋen wati tuŋguwinan mwat ambetati zeye, “Nemba keboŋ kapi an ŋenaŋ nâgât mti gogot mpewe beme egaŋ neŋ gogot mnewe ma ŋenaŋ neŋ gogot mnewe beme An zemneme tobán ek kegogak gogot msawe.”

*An ŋenaŋ ningat mulupmnaŋgat ku zemtalabe beme ek ningat notn*

(Luk 9:49-50)

<sup>38</sup> Âpme Zânaŋ Zisasiyet zeye, “An zikat indanda, nin an ŋenaŋ gâgât kwidâr kumti we bekanaŋ mâpeme ekti ninmak ku mamaingapmti zemkulumpenn.”

<sup>39</sup> Kegok zeme nâmtí Zisasiyaŋ nembaŋjane ekjengat pigok diindoye, “In an ŋenaŋ nâgât kwitnnan kumti muluwaŋ tototnaŋ keboŋ mme ekti ku zemkulumpewep. An keboŋ keyaŋ sakwep eleŋ beleŋ bemti nin ku zemtalatndewe.

<sup>40</sup> An ŋen mulupmnaŋgat ku zemtalatndewe ek ningat notn kegok nâmpewanup.

<sup>41</sup> Neŋ pigok penaŋ zema nâit, in nâgât nembanne maipgapmti am ŋenaŋ kwitnaŋ kwitnaŋ dolakŋaŋ ŋen ma okowen tu etaŋ bemindame nimbep beme an ke tosaŋepiŋ belak penaŋ ku tabe bam maneti keyet tosaŋaj tiwe.

*Mama mimi bekanaŋgalen tetimaemae sokbemindame suŋjan ku bembeyet aŋkeŋoo zet diindoye*

(Matiyu 18:6-9; Luk 17:1-2)

<sup>42</sup> Am ŋenaŋ notnaŋ ŋen nâmkiŋpepeŋaŋ isikŋaŋ bugan tasain ek bekanaŋ mimiyyet zet kelakŋaŋ mpeme bekanaŋ mbe beme an bekanaŋgat zet kelakŋaŋ mpewe ke bimanen

nanzaŋ siput temaŋaŋ opempemti nembu keŋan âtâpeme towepme dolakŋaŋ bein mneti ekŋenaŋ kegok ku mme egaŋ belak tapmetneti Kawawaŋgalen zemdelaŋ zenze kanen dopmaŋ nukŋaŋ bekanan penaaŋ tiwe.

<sup>43</sup> Sepem kegok tazingapmti bedi ŋenaŋ mama mimi bekananen gaik mesâgât mme eleŋgem pemane mebe. Geŋ mineti bedi zuzulak mmaneti teziŋ ŋandaŋ toti tewen zimti sek sindem tipeŋ mamambanikmagengat bedi eleŋgem pemane mepme bedi nembet dumaŋ maneti mama kanzizit tiwanik.

<sup>44</sup> [‘Âk kegok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.’]<sup>†</sup>

<sup>45</sup> Ma geŋ sedaŋ mama mimi bekanaset gapmesâgât mme sedi nembet eleŋgem pemane mepme kantaaŋ kantaaŋ mamambanik. Mineti sedi zuzulak maneti teziŋ ŋandaŋ towebanigat sedi nembet eleŋgem pemti sedi nembet dumaŋ piyan kantaaŋ kantaaŋ maneti mama kanzizit aikbanik.

<sup>46</sup> [‘Âk kegok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.’]

<sup>47</sup> Ma geŋ zikadi ŋenaŋ mama mimi bekanaset gapmesâgât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi ilindiŋ maneti teziŋ ŋandaŋ towebanikgat kwenzempemane mebe.

<sup>48</sup> Âk kegok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.

<sup>49</sup> Neŋ geŋmak tususu mimiyet zetik mban keyet katnaŋ ku mambanik beme neŋ katikgema teziŋ ŋandaŋgat zapat bewanik.

<sup>50</sup> Dalan ke tikŋaŋ keyaŋgut delaŋgat tikŋaŋ delaŋ zeme amnaŋ selen mulati maimmak kolip keboŋ. Kogogapm in dalan nemboŋ keyet tikŋaŋin kwesiŋ tatagat nâmti in kejin dolakŋaŋ tapme nolinmak keŋ kwep bemi keŋ sewakŋaŋ palen mamambep.”

## 10

*Zisasiyan awembij ku kalalaŋgat zetnaŋ zeye  
(Matiyu 19:1-12; Luk 16:18)*

<sup>†</sup> **9:44:** An Kawawaŋgalen zetgat yaŋaŋ mkawaŋ bembeyet nânâ mulup mampi notnaŋgat zet kukuŋaŋ ke tususunŋaŋ manzeip papia notnaŋgat tazin; notnaŋgat yek.

<sup>1</sup> Âpme Zisasiyan mka ke naman katipemti Zudia msaleset meti Zodan tu nembet daen mepme am sambeyan ewe koondakme manzemzikat indamtan, kegogagapm Kawawaŋgalen Zet Zapat Dolakŋaj Penaŋ diindom zikat indamineŋ.

<sup>2</sup> Tadiindome Palisi an notnaŋaj koti, “Zisas tetipe-mann egan zet ḥen zemyungume ekti wati zelen mepe-senup,” zemti kapigok yaŋkvesiwien, “An ḥenəŋ imbiŋaj asekpepeyelen Mosesiyelen zii zelen set ḥen tazin ma yek?”

<sup>3</sup> Zeme Zisasiyan naman dopmaŋ yaŋkvesisiyegak kapigok indayaŋkvesiye, “Mosesiyaj awembij kalalaŋgat zigok zeye?”

<sup>4</sup> Indayaŋkvesime ekjenaŋ zewien, “An ḥenəŋ imbiŋaj asekpemti zemâtâtât papia kumsame mebegat Mosesiyaj ḥep mimiyleñ zeye.”

<sup>5</sup> Kegok zeme Zisasiyan dopmaŋ pigok gilik zem indaye, “In keŋ katik mbiengapmti Mosesiyaj nâmindamti zii zet ke kumindaye wa ke Kawawaŋgalen ḥoktik penaŋ yek.

<sup>6</sup> Kawawaŋaj yaŋbemti kwitnaŋ kwitnaŋ sambe mge kan keyet egan an ma imbi betnaŋaj penaŋ miideye.

<sup>7-8</sup> Keyepmti Kawawaŋgalen Zet Itnaŋajen kapigok zein, ‘An ḥenəŋ imbiŋaj wazin beme egan mambipmaŋ kati-idemti egelaj kenit segit pepep bemalu kwep beme mambalup.

<sup>9</sup> Kawawaŋaj animbi kapi tusum idendeŋgapmti ilit ma am ḥenəŋ kileŋ ku kalanidewe.’” (Sokbembe 2:24)

<sup>10</sup> Mkaen motati nembaŋane ekjenaŋ zet keyet yaŋaj nânâyet yaŋkvesiwien.

<sup>11</sup> Yaŋkvesime egan yaŋaj pigok diindoye, “An ḥenəŋ imbiŋaj asekpemti an ḥengat imbiŋaj menzem wabe beme yom mbe.

<sup>12</sup> Ma imbi ḥenəŋ apmaŋ asekpemti imbi ḥengat apmaŋ menzemwabe beme egan awembij mama ke kalaŋti yom tiwe.”

*Nemba isisikŋaj Zisasmagen indatim kobien  
(Matiyu 19:13-15; Luk 18:15-17)*

<sup>13</sup> Âpme am ekjenaŋ nembaŋine Zisasiyan indati mebegat indatim kopme Zisasiyet nembaŋane ekjenaŋ nemba isikŋaj ekjengat nâme tototnaŋ beme Zisasiyan ku indati mebegat zemkulumindeewien.

<sup>14</sup> Kegok tapmme Zisasiyan indiki nâme ḥep ku beme zeye, “Kululuŋen gwaen mama katikŋanen amnaŋ nemba ekjēn keboŋ bemi mebegat zenzeŋŋapmti nemba zemkulumin-dendepin katiindeme nejmagen kolit.

<sup>15</sup> Neŋ penaŋ zema nāit, an ḡenaŋ nemba isisikŋaj ekjenok bemti zet nāme penaŋ penaŋ etaŋ beme yaŋkxesim giŋgiŋ ku mamip. Keyet katnan yaŋkxesim yaŋkxesim mimipiŋ. Belak etaŋ nāmkŋipewe beme ekn̄en Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan meti masâip.”

<sup>16</sup> Kogok diindomti nemba kwep kwep ekmagen kopme indambetati popop kumindemambe betnaŋ ḡoknjan be-mti Kawawaŋaj indamukulem mimindendeyet zemgwatanŋ mge.

*An māneŋ milawatnaŋ temajan Zisasiyet nāme mobotnaŋ beme ekmagen mege*

(Matiyu 19:16-20:19; Luk 18:18-33)

<sup>17</sup> Âpme Zisasiyan mka ke katipemti tapmepme an māneŋ milawatnaŋ temajan keyaŋ ekti windembem kot Zisasiyet nāme mobotnaŋ beme pedondom samti yaŋkxesie, “An zikat indanda dolakŋaj, neŋ zigok penaŋ mti mama kanzizit ke tiwap?”

<sup>18</sup> Yaŋkxesime Zisasiyan dopmaŋ pigok gilik zem dunduye, “Geŋ nāgāt ‘An zikat indanda dolakŋaj,’ zenik. Zet keyet yaŋaŋ ḡep nāmdelaŋ zemti zenik? Kawawaŋ kwewaŋ dolakŋaj.

<sup>19</sup> Geŋ Mosesiyelen zii zet kapigok tazin ke nānik, ‘Kasa ku kuwanik, imbimak sek kileŋ ku mambanik ma kambu ku tiwanik, zet dâsuki ku zewanik ma amgalen milawat notnaŋ kileŋ ku omenzaŋ tiwanik, ma geŋ mambipdineyet kandanidān meti zet nānāŋ mambanik.’”

<sup>20</sup> Zeme an keyaŋ zeye, “An zikat indanda, kwitnaŋ kwitnaŋ zenik ke nemba isikŋanenak baenen yaŋbemti manjəwepumkwalap.”

<sup>21</sup> Zeme Zisasiyan ekti nāmtikŋaj mpemti zeye, “Geŋ kwileki ḡen ewe mimiyyelen tagain. Geŋ gilik zem mkandan meti milawadi sambe tazin ke kalaŋ kumti am bekopsat indamâpmâne delaŋ zeme kopmane neŋmak meselup. Âpme keyet dopmaŋ maneti kululuŋen gwaen tiwanik.”

<sup>22</sup> Zisasiyan kok zeme egan māneŋ milawatnaŋ temajan gilik nāpeme mekwapme belak zetnepiŋ kusum tati kembəŋ palen mege.

<sup>23</sup> Mepme Zisasiyan nembaŋane guluk gilik zem meindik koindik mti zeye. “Am māneŋ milawalin temajan ekn̄en Kawawaŋgalen zemâtâtâtgat katnanen mama keŋan mebegalen e kwindendeŋ temajan penaŋ.”

<sup>24</sup> Zeme nemba ekn̄en zet ke nāmti nāmtemtem penaŋ mme Zisasiyan ewe pigok diindoye, “Nembanne kululuŋen gwaen mama katikŋanen mebegalen set ke nukŋaj penaŋ.”

<sup>25</sup> Bo temajan buŋi aimboŋan isikŋanen ŋep ku modak. Yek penaŋ. Sepem kegogak am mānep milawalinmagaŋ Kawawaŋgalen zemâtâtâtgat katnan maip ekŋenmak tususuyelen nâmnuŋkaŋ penaŋ mamip.

<sup>26</sup> Kegok zeme ekŋenaj nâmtemtem temaj mti zewien, “Kok zenik beme kwiyaŋ mama kanzizit ŋep tiwe?”

<sup>27</sup> Zeme Zisasiyan indikmototi zeye, “Mâneŋ milawalaŋ set bekekme am Kawawaŋgalen zemâtâtâtgat katnan maip ke ku tuſuwep yaŋgut Kawawaŋan am ekiŋen keyet keŋin mim eleŋ belaŋ beme mama kanzizit ke ŋep tiwep.”

<sup>28</sup> Zeme Pitayaŋ zet ke nâmti Zisasiyet pigok dunduye, “Nânik, nin kwitnaŋ kwitnaŋ sambe bamkumpemann delan zeme geŋmagen kobenn.”

<sup>29</sup> Zeme Zisasiyan dopmaŋ pigok gilik zem saye, “Neŋ penaŋ sukwep zema nâmbak, am ŋenaŋ nâgât ma Zet Zapat Dolakŋaŋgapmti mkaŋan ma dapmeniŋan ma ipmamnot-nane ma mambipmane ma nemunnambaŋane ma msatnaŋ mee pi katipe mâbe beme

<sup>30</sup> Kawawaŋan egat tosaŋaj 100 ewe tuſum sawe. Pien msalen msat, mka ma dapmeniŋan ma ipmaŋ ma mamaŋ bipmaŋ ma nemunnambaŋan ma mâmulupmaŋ mee pi om̄ba samâbe. Âpme msalen kapi nâgât zet zapatn mti mame amnaŋ keyet pepetnaŋ mti sisipenŋpeŋ mpeme ola olat palen mambe keyet penaŋaj mama kanzizit titiyet kanaŋ daŋgoweен kan keyet egaŋ mama kanzizit keyet tonjaŋ bemtabe.

<sup>31</sup> Apme an ŋenaŋ iknjaŋat sekŋaj alak pigogat mmoti, ‘Neŋ ŋep talap,’ tazein beme egaŋ bamgat tototnaŋ bewe. Ma ŋenaŋ alak tototnaŋ tapmain beme egaŋ bamgat mobotnaŋ bewe.”

<sup>32</sup> Zisasiyan ŋenaŋ bemindame meti met set tuŋgupman tati Zisasiyan Zelusalem mkaen mopme kwitnaŋ kwitnaŋ msawep keyet zet zapatnaŋ nembaŋane ma am notnaŋ zet zapat mimindame ekŋenaj nâmtemtem mti kiŋgagat palen Zisas mâti Zelusalem mkaen mosâgât mobien.

<sup>33-34</sup> Mopmambe Zisasiyan zeye, “In nâip, nin Zelusalem mkaen mosâgât tapmotnup. Âpme kan keyet Angat Nemunjaŋ neŋ sâpe sâpe bumbu an ŋenaŋ ma zii zet zikat indanda an ekŋenaj zemnome Zuda am maŋgaengatnaŋ ku sokbembenjaŋ ekiŋengalen belen mopma ekŋenaj tetepulet mnami tidiwaŋ nawitiki sindem temaj nameti nome gakima met nabewep yaŋgut kasup tuk etaŋ tati naman ewe gilik zem wabap.”

*Zemsmak Zân egelaŋ amobotnaŋ tatagalen Zisas yaŋkxesiwun  
(Matiyu 20:20-28)*

**35** Âpme Zebedi nemulatnenet Zemsmak Zân egelaŋ Zisas-magen meti zewun, “An zikat indanda, nit geŋ kwileki ŋen minndandayet nâmti gayaŋkjesâpmilup.”

**36** Zemalu Zisasiyaŋ idayaŋkwiſe, “An zut, neŋ pe kwileki miidandayet nâmti kotazelup?”

**37** Idayaŋkwiſime egelaŋ dopmaŋ kapigok zewun, “Geŋ bam Amobotnaŋ mundumdanen tabanigen nit nâmndemane ŋenaŋ gâgât sukwakalakdi penaset ma ŋenaŋ alomeset tabalup.”

**38** Zemalu Zisasiyaŋ pigok diidoye, “It zet keyet yaŋaŋ kandati kegok yaŋkwiſilup. Neŋ amnaŋ sindem nawep ke okowen tu akŋaŋmak nemboŋ bemname nimbap. Ke it ŋep nimbalup? Ma sindem tiwawen amnaŋ tu zulutnewepnok ke it kegogak ŋep zulubalup?”

**39** Âpme egelaŋ egat zewun, “Nit ŋep mbalup.”

Zemalu Zisasiyaŋ pigok diidoye, “Neŋ tu okop nimbawen keyegak it ŋep nimbalup ma neŋ tu zulubawen keyegak it ŋep zulubalup.

**40** Keanjut neŋ sukwakalakdi penaset ma alomeset tata-galen keyet zetnaŋ neŋ ŋep ku zesap e Kawawaŋaŋ iŋŋaŋ mundum ke tatagat am kwi ombemindeye, ekŋen keyan tabep.”

**41** An zulaŋ Zisasiyet kegok zemalu nembaŋane notnaŋ ekŋenaŋ egegat nâmbe bekanaŋ beme ŋenzinziŋ miidame

**42** Zisasiyaŋ ilinsakwep indazem tetime kot ondek tapme pigok diindoye, “Msat sambe ekŋengalen amobotnaŋ temaŋ ekŋenaŋ mulup anjine mka kataŋ indem mepme mamti ekŋenaŋ am notnaŋ indadamuŋ mme maip in keyet yaŋaŋ ŋep nãip.

**43** Set kabon kapiyaŋ inmagen ku sokbewe. Inmagengat-nan an ŋenaŋ amobotnaŋ besât mbe beme egaŋ am tototnaŋ notnaŋ ekŋengat sisiliŋ mulup mimi an bewe.

**44** Ma inmagengatnan an ŋenaŋ ŋenaŋ mamayelen nâmti notnane ekŋengat kandaŋinan mamti am sisiliŋ mulup etaŋ tosanjinpiŋ mampiŋ keyet kataŋ miindawep.

**45** Neŋ Angat Nemuŋaŋ amnaŋ neŋ napmukulem mneme mamayet nâmti ku koban. Neŋ nen am notnaŋ indamukulem mimindemti neŋ nanaŋgat mamann ke keta-lasimti am yomengatnaŋ kwitim indatimti mama kanzizit indandayet nâmti tobani.”

*Zisasiyan Batimeasiyet zikatnaŋ weyanpeye  
(Matiyu 20:29-34; Luk 18:35-43)*

<sup>46</sup> Âpme Zisasmak nembaŋane ekjenaŋ Zeliko mka sebe-mpemti mepme am sambeyaŋ baminan indamâti mebien. Âpme Timeasiyet nemuŋaŋ Batimeas ek zikatnaŋ beŋaŋaŋ set ganzenan ke mepeme totati mâneŋ milawatgat am mawekum indamtan.

<sup>47</sup> Yaŋ am notnaŋaŋ “Zisas Nasalet mkaengatnaŋaŋ takozin,” zeme nâmti ḥagak palen zemsu zemsu mti zeye, “Zisas, geŋ Dewitgat sokŋaŋaŋ nâgât kembəŋ mi!”

<sup>48</sup> Egaŋ kegok ḥagak mtasume am notnaŋ ekjenaŋ, “Buzak tat,” zemti zemkulumpewienanġut egaŋ ewe ḥagak teman msumti zeye, “Zisas, geŋ Dewitgat sokŋaŋaŋ nâgât kembəŋ mi!”

<sup>49</sup> An zikat beŋ keyaŋ kwizet takume Zisasiyan nâmti set tungupman ke metati zeye, “An ke zeme nejmagen pien wakolit!”

Zeme am ekjenaŋ egat kwizet kumti zewien, “Batimeas, Zisasiyan gâgât tazeingat olonjen palen wati daen ekmagen met!”

<sup>50</sup> Zeme egaŋ zet ke nâmti tâgâ melakanduŋaŋ sakwep gaipeme toweme belaŋ bemti Zisasmagen mesât pumpem pümpem mege.

<sup>51</sup> Mepme Zisasiyan yanjkwesiye, “Neŋ geŋ kwileki penaŋ mgaŋgayelen nâmti tazenik?”

Yanjkwesime an zikatnaŋ beŋaŋ keyaŋ zeye, “An zikat indanda, geŋ zikatn weyaŋnemane eegalen nâmti tazeyap.”

<sup>52</sup> Zeme Zisasiyan pigok dunduye, “Nâmkiŋpependanġat penaŋaŋ zikadi alik beme ekti mesenik.” Zeme keyegak zikatnaŋ alik beme ekmâtâti Zisas mâtî mege.

## 11

*Zisasiyan Zelusalem mka teman mopme am ekjenaŋ zem olioli mpeme mowezin*

*(Matiyu 21:1-11; Luk 19:28-40; Zân 12:12-19)*

<sup>1-2</sup> Zisas nembaŋane ekjenaŋ Zelusalem mka teman sokŋanik moti Betpasi ma Betani mka zut Olip kalaŋan tazin ke mopataŋ zemti Zisasiyan nemba zut zemidemti zeye, “It mkaen kainde mot pataŋ zenzenjek ekmalu doŋki nembaŋaŋ ḥen tegar opempepeŋaŋ am ḥenaŋ dukŋan ḥen ewe ku mamaŋaŋ ke tapme ekti kwalet mti koselup.

<sup>3</sup> Metakwaletnepemalu an ḥenaŋ, ‘It zigok msâgât tak-walelup?’ idayaŋkwasime an keyet kapigok zeselup, ‘Amobotnaŋaŋ kapi mmet samalu egaŋ mmaneti naman sakwep ewe mkoti mundumanak gilik zem opempepeyet

zeme kot takwalelup.' Kegok zemalu egan nāmideme kwalet mti koselup."

<sup>4</sup> Kegok zeme nemba zut egelaŋ meti doŋki nembanajan tegaj mka set keyet solonan opempepenajan tapme ekti metakwalepmalu

<sup>5</sup> am notnaŋ sokŋan tabienan idikti zewien, "It kuwiekiyet doŋki nembanajanget tekŋan ke takwalelup?"

<sup>6</sup> Zeme egelaŋ Zisasiyan zet zemideye keyet kataŋ zemalu nāmideme egelaŋ tekŋan

<sup>7</sup> kwaleti Zisasмагen mmeti melakandunjt gulumti doŋki bisetnaŋ palen bempemalu Zisasiyan keyet palen mototati

<sup>8</sup> Zelusalem mka teman mopme am sambe penanjan melakandunjt ma notnaŋ ekŋenajan tep belak set ganzenan tapmege bee mutumti siŋsasatnaŋ melesinj kot selen yeŋgembien.

<sup>9</sup> Mti bembuluŋ meti ḥagak ma kwisak temanj mti zewien, "Kot ndapmukulem mti ndaŋgalan nde! An kapi Amobot-naŋmagengatnaŋ ndamukulem minndesâgât kozingapmti kopme kwizet buŋamaŋ mwati sesewatpene.

<sup>10</sup> Yenŋokŋ Dewit egan am indadamun mme dolakŋan mambien. Keyet kataŋ an kapiyan nin kot ndamukulem minndemti aŋgalanndesâgât kozingat kopme olojen mti sesewatpene!" (Sam 118:26)

<sup>11</sup> Kegok mpeme egaŋ Zelusalem mkaen Zuda am ekŋengalen sesewat mka temanj keyet keŋan moti kwitnaŋ kwitnaŋ sambe bempeme wemege ke tokwati ekmâge. Mti ke manepeme msat gasi penaŋ beyeyepm nembanjan 12 indatime Zelusalem mka katipemti Betani mkaen mebien.

*Zisasiyan tep kwitnaŋ pik saik kumpeye  
(Matiyu 21:18-19)*

<sup>12</sup> Mewembienan msenjan ewe gilik zem Zelusalem mka temanenak kosât koti Zisasiyan meuyet penaŋ mge.

<sup>13</sup> Mti ekpeme mepme tep kwitnaŋ pik ḥen sinaŋ kundumaŋ temanj tapme ekti, "Wa katnaŋ ḥen tazinaŋ mâtâti nsap," zemti met timapme beye. Pik katnaŋ eliligalen kanaŋ ewe ku beye.

<sup>14</sup> Zisasiyan pik tepmanŋat zet kapigok zeye "Am ḥenaŋ gâgât kadi ḥen ewe ku nimbe." Kegok zeme nembanjan nāmbien.

*Zisasiyan Zelusalem Zuda amgalen sesewat mka temanen mege  
(Matiyu 21:12-17; Luk 19:45-48; Zân 2:13-22)*

<sup>15</sup> Kegok zeme ekŋenajan Zelusalem mkaen meti Zisasiyan sesewat mka temanj keŋan mepmoti ekme amnaŋ kwaweti

sâpe sâpe bumbuyet age ma mâneb bemkwiti kwiti tapmme indikti egañ mâneb mundum âtât peme kutume age mundumaj setnañ ke mâtâtindemâpme kwawepmâbien.

<sup>16</sup> Kegok mti muluwañ keboj ke sesewat mka temanen ewe kwitnañ kwitnañ timet timkot mimiyelen zemkulumindeye.

<sup>17</sup> Mti zet kapigok diindoye, “Kawawanjalen Zet Itnañanen meluwañ ñen kapigok mimiñañ tazin,

‘Nâlen mkannan am msat sambeyañ kwaweti dundundu mulup mbep!’ *(Aizaya 56:7)*

Âpme in naman mka kapi mme,

‘Am kambu titi eknjengalen mkanok tabein.’ ” *(Zelemaia 7:11)*

<sup>18</sup> Zisasiyañ kegok mme sâpe sâpe bumbu an ñejañ ma zii zet zikat indanda an eknjenañ ñeñin zime set ñen aikti Zisas kume gakikiyelen nâmbien. Keyangut am sambeyan Zisisiyet zetnañgat nâme mobotnañ mambemtangapmti kingati belak peme tage.

<sup>19</sup> Âpme Zisasmak nembañane ilinsakwep ke manepeme tambusâgât tapmme eknjenañ Zelusalem mka teman katipemti Betani mkaenegak gilik zem mebien.

### *Pik tep memuñ beye*

*(Matiyu 21:20-22)*

<sup>20</sup> Mewembienaj msame tambuñan gilik zem koti ekme pik tep piwan memuñan penañ bem tapme ekti

<sup>21</sup> Pitayañ Zisasiyañ zet zeye ke otnâmti zeye, “An zikat indanda, gen sajenen pik tep saik kumpemanan piwan memuñan bem tazingat ekbak!”

<sup>22-23</sup> Âpme Zisasiyañ dopmañ kapigok gilik zem indaye, “Neñ zet penañ zema náit, inmagengatnañ ñenañ keñ zutpiñ Kawawanjat nâmkiñpewe beme nukñañ notnañ kalañ nemboñ keyet kapigok zewe, ‘Gen epeeemti nembuñ towet,’ zemti zetnañgat penañan sokbembeyet zemti keñ zutpiñ tati dunduwe beme nukñañ kalañnemboñ keyan ñep etumti nembuñ metowebe.

<sup>24</sup> Neñ ingat pigok penañ zema náit, in nâmkiñpepe kalinjan mti kwitnañ kwitnañ ke penañ sokbemindandayelen e nâmkatikbemti dunduwewen ñep sokbemindawe.

<sup>25</sup> Âpme gen dundusât mbanik kan keyet am ñenmak kalalañit tazin beme yomañ ke katikpewanik. Katikpemanane Kawawañ kululuñen main egañ kegogak gâlen yomdi katikpewe.

<sup>26</sup> Âk gej an ḡenmak yomit tazin ke ku katikpewanik beme Bipdi kululuŋen main egaŋ kegogak gâlen yomdi ku katipewe.”

*“Zisasiyaŋ mulup winde deyet timti mamin,” zemti Zuda an ḡenjaŋ ekjenaŋ yanjkwesiwien*

(Matiyu 21:23-27; Luk 20:1-8)

<sup>27-28</sup> Zisasiyaŋ zet kegok zemdelaj zeme ekjenaŋ naman Zelusalem mkaen ewe mesâgât mebien. Meti Zisasiyaŋ ewe sesewat mka temanen moti tatokwapme sâpe sâpe bumbu an ḡenjaŋ ma zii zet zikat indanda an ma sesewat mka temangalen damuŋ notnaŋ ekjenaŋ ekmagen kot ondekti yanjkwesiwien, “Gej kwiyaŋ nâmgemti zemgeme kot am sese-wat mkaen indamâtnak ma muluwaŋ mamanamaŋ notnaŋ mamnik? Keyet yaŋaŋ zemane nâne.”

<sup>29</sup> Yanjkwesime Zisasiyaŋ dopmaŋ pigok diindoye, “Neŋ ḡenjaŋ yanjkwesisi ḡen yanjkwesima in keyet dopmaŋ ḡenjaŋ gilik zem nameŋgut neŋ kwiyaŋ nâmñeme muluwaŋ ma-manamaŋ mamiap keyet yaŋaŋ kegogak zema nâseip.”

<sup>30</sup> Zemti pigok indayanjkwesiye, “Zân tu zululut an egaŋ mulup mam ke Kawawaŋmagengatnan ma ammagengatnan timam ze zeme nâmbi?”

<sup>31</sup> Kegok indayanjkwesime ekjenaŋ ilinak zenâ zenâ mti zewien, “Nin ‘Zânaŋ mulup Kawawaŋ saye,’ zesenup beme egaŋ zesem, ‘Âpme kwilekiyet in egat zetnaŋ ku manâmkinqeip?’ dindoseem.

<sup>32</sup> Ma nin, ‘Ammagengatnan timti mamm,’ zesenup beme naman am sambeyaŋ, ‘Egat nâme golaŋ zenze an mobotnaŋ teman,’ manzeip keyepmti zet ke nâmti ndoseipmagen zemti kingati peme tage.”

<sup>33</sup> Mti Zisasiyet zewien, “Nin egat yaŋaŋ ku nânup.”

Zeme Zisasiyaŋ zeye, “In egat yaŋaŋ ku nâip keyepmti neŋ kwiyaŋ nâmñeme mulup kapi mamiap keyet yaŋaŋ e kegogak ku diindosap.”

## 12

*Wain mulup damuŋ bekanaŋgat bemzenze zet Zisasiyaŋ zeye*

(Matiyu 21:33-46; Luk 20:9-19)

<sup>1</sup> Zisasiyaŋ Zuda am ma ḡenjaŋine ekjengat bemzenze zet ḡen pigok diindoye, “An ḡenaj wain mulup mti kimbatnaŋ tokwat bembuluŋti peye. Mti wain katnaŋ misikme tuŋaŋ bembeyet nâmti mundumaŋ simenaŋ weyaŋ taimpemti mka teepmaŋ beŋaŋ walatpemti an ḡenjaŋ mka keyet dukŋaŋ gwaen tati mulup ke ekdamuŋ mimiyet walage. Mulup ke mmâpme delaj zeme an notnaŋ ekjengat belinan bemti an

ekjēn keyaŋ damuŋ mme mâneŋ keyetnaŋ mme kwapme butnaŋ ilinaŋgat timti butnaŋ iκjāŋgat masam kwakwagat zemindemti iκjāŋ msat ḥenŋaset mege.

<sup>2</sup> Yaŋ met maneti peme wain penaŋ mâtâtâgalen kanaŋ beme mulup toŋaŋaŋ mulup anaŋ ḥen zempeme mulup mammtemien ekjēnmaŋen meti katnaŋ notnaŋ timti met sasayelen nāmti zempeme mege.

<sup>3</sup> Mulup an keyaŋ mepataŋ zeme mulup damuŋ ekjēnaŋ atamtı omba penaŋ witikne witikne peme weme zempeme gilik zem belak etan mege.

<sup>4</sup> Mepme ekti mulup toŋaŋaŋ mulup an ḥen ewe zempeme mepataŋ zeme mulup an ekjēnaŋ atam tati tep pemanŋaŋ ḥokjaŋ somti sakambuk samti ku māpme belak gilik ze mege.

<sup>5</sup> Mepme ekti egaŋ ewe tusumti mulup an ḥen zempeme kopme ekjēnaŋ penaŋ kume gakiye. Gakime mulup toŋaŋaŋ mulup an sambe ewe zemindeme kopme notnaŋ penaŋ indome gakime notnaŋ belak indom peyak peyak mamtemien.

<sup>6</sup> Indomwalet mme delan zeme iκjāŋgat nemuŋaŋ kwep etan ek tikanjāŋ nāmpeme mamtan egaŋ igak tage. Tapme bam pigok nāmti nemuŋaŋ penaŋ ke zempeme mege, ‘Neŋ nanaŋgat nemun penaŋ kapi zempema mesemnen egat nāme mobotnaŋ beme zetnaŋ gawepuwep.’

<sup>7</sup> Nāmti zempeme mepme mulup damuŋ mamtemien ekjēnaŋ nembaŋaŋ penaŋ ke kopme ekti ilinak zenâ zenâ mti zewien, ‘Maneti bam nemuŋaŋ penaŋ kapiyan mulup kapi toŋaŋ beweyet kame nin kumann gakime mulup pi ningat bewe.’

<sup>8</sup> Kegok zemti ekjēnaŋ atamtı kume gakime sekŋaŋ mandamti paset zupman baen met peme wenŋe.

<sup>9</sup> Âpme mulup toŋaŋ keyaŋ bam koti am ekjēn ke zigok penaŋ mimindawe? Egaŋ koti an ekjēn ke indome gakimâpme naman mulup ke an notnaŋ ḥen indame ekjēnaŋ damuŋ mbep.

<sup>10</sup> In Kawawaŋgalen zet itnaŋaŋ zet ḥen kapigok kukuŋaŋ tazin ke in nāip,

‘Mka walalat ekjēnaŋ tepum ektalati belakŋaŋ peme meweŋgeyaŋ tepum keyaŋ alak sutneteman peme kwatageyaŋ kaliŋaŋ penaŋ bemtazin.

<sup>11</sup> Amobotnaŋ Kawawaŋaŋ iκjāŋ ke mme sokbeyeyepmti nin ke ekmann dolakŋaŋ penaŋ bein.’” (Sam 118:22-23)

<sup>12</sup> Zisasiyaŋ zet kegok diindome nāmti an ḥenŋaŋ bembe notnaŋ ekjēnaŋ, “Bemzenze zet ke ningat zein,” kegok nāmâtâti ḥenŋin zime atamtı zemkukuyelen nāmbienŋaŋgut

am sambeyaŋ zetnaŋ zeme tatnâmambien ekŋen keyet kiŋgati peme tage.

*Takis mâneb bembeyet Zisas dombem kuwien  
(Matiyu 22:15-22; Luk 20:20-26)*

<sup>13</sup> Âpme Palisi ŋeŋaŋ ma Elotgalen mulup an ŋeŋaŋ ekŋenaŋ mulup annjin notnaŋ zemindeme Zisasi met tetipeme, “Egaŋ zet ŋen zemyuŋgume ekti met zemkusenup,” zemti zemindeme mebien.

<sup>14</sup> Meti Zisasiyet zet kelakŋaŋ kapigok msawien, “An zikat indanda, nin nânuwen gâlen zedi ma mzikat indandandi esemten penaj mamkawaŋ benik. Nin nânuwen am kwilinmak ma am kwilinpıŋ ekŋenmagen Kawawaŋgallen zezapat dolakŋaŋ sakam kwep mammkawaŋ bemindenik. Yaŋgut gen zet penaj Kawawaŋmagengatnaŋ amnaŋ mama mimi zigok tatagalen ke mammkawaŋ bemindenik. Keyepmti zemane nâne, ningalen zii zelan zeinen nin mâneb takis Loma gapman sasayelen ma yek?”

<sup>15</sup> “Nin ek takis mâneb ŋep sawanup ma ku sawanup? Ze zemane nâne.”

Zeme Zisasiyan dâsukinjinaŋgat yaŋaŋ nâmâtâti zeye, “Eneyet neŋ tatetineip? In mâneb kasetnaŋ ŋen mkopme ekbi.”

<sup>16</sup> Zeme ekŋenaŋ mâneb kasetnaŋ ŋen mkosame ekti indayaŋkwiſiye, “Mâneb palen an zimosetnaŋ ma kwitnaŋ kwiyelen kumpepeŋaŋ?” Kegok indayaŋkwiſime ekŋenaŋ zewien, “Loma gapmangalen amobotnaŋ kwitnaŋ Sisa egat weŋaŋmak kwitnaŋaŋ tazin.”

<sup>17</sup> Ekŋenaŋ kegok zeme Zisasiyan zeye, “Ele, kwitnaŋ kwitnaŋ amobotnaŋ Sisayet weŋaŋ tatatnaŋ beme ek sawep ma am in Kawawaŋ ikiŋaŋgallen bet muluwaŋ keyepmti in ikiŋaŋgat zapat mait.” Kegok diindome ekŋenaŋ zetnaŋgat nâmtemtem mpemti peme tapme belak mepmâbien.

*Sadusi ekŋenaŋ gakikiengatnan gilik zemwawat keyet Zisas yaŋkwiſiwien*

*(Matiyu 22:23-33; Luk 20:27-40)*

<sup>18-19</sup> Âpme Sadusi ekŋenaŋ am gakikiengatnan wawat ku tazin manzemtemien keyepmti an ekŋen keyaŋ Zisasmaŋgen koti yaŋkwiſiwien, “An zikat indanda, Mosesiyaŋ zii zelen zet meluwaŋ kapigok minndaye, ‘An ŋenaŋ imbi wati nembaŋaŋ ŋen sokbembepiŋ mme an keyaŋ gakiwe beme meniŋaŋaŋ imbi kwambetnaŋ ke wati datnaŋgat munduman alikŋaŋ ŋen mme sokbewe.’

<sup>20</sup> Âpme an yaŋkogili 7 kegok mamtemien. Maneti yuŋinaj imbi ŋeŋaŋ wage. Wat maneti nembaŋaŋiŋ gakiye.

<sup>21</sup> Gakime muŋaŋaj toti imbi keyegak wati nembaŋapiŋ maneti gakiye. Gakime gwalaŋ kegogak wage.

<sup>22</sup> Mti an 7 ekŋen piwan imbi kwep ke wati nembaŋinpiŋ belak etaŋ gakimâbien. Yaŋ maneti ekŋengalen imbi kwambet keyaŋ kegogak gakiye.

<sup>23</sup> An yaŋkwep 7 ekŋenaŋ imbi kwep ke wabiengapmti gakikiengatnan wawat kanen imbi ke an kwiyet imbiŋaj bewe?"

<sup>24</sup> Zeme Zisasiyan pigok diindoye, "In Kawawaŋgalen windé ma egalén zetnaŋ ku weyaŋ manâmâtâlipgapmti zet ke zemyunŋuiip.

<sup>25</sup> An ma imbi gakikiengatnan gilik zemwabewen awembin mama ewe ku mambep. Belak Kawawaŋgalen ensel kululuŋen talip keboŋ etaŋ bemi mambe.

<sup>26</sup> In gakikiengatnan wawat ku tazin manzeip âpme Mosesiyaj didik kunduman tep tazime ke ekti tapme Kawawaŋaj zapat dundume nâmti egaŋ zapat meluwaj mge ke maiŋti manâmâtâlip. Kawawaŋaj Mosesiyet kapigok zeye,

'Neŋ alak kapiyet Abalaamgalen Kawawaŋ ma Aisaggalen Kawawaŋ ma Zekopgalen Kawawaŋ.' (Kisim Bek 3:6)

<sup>27</sup> Keyepmti neŋ ingat pigok zema náit. Kawawaŋaj zet ke yaŋaŋ kapigogapmti zeye, 'Ek am gaki meti mama kanzizit mamaip ekŋengalen Kawawaŋ wa ek am gakiki katikŋaj maŋgakip ekŋengalen Kawawaŋ yek. In zet ke manâmyunŋuiip!"

*Kawawaŋgalen zii zet kapiyaŋ zii zet notnaŋgalen ŋotekŋaj penaŋ bein*

(Matiyu 22:34-40; Luk 10:25-28)

<sup>28</sup> Âpme zii zet zikat indanda an ŋenaŋ keyak tati ekme Zisasiyan Sadusi ekŋenmak zenâ zenâ mti yaŋkvesisiliŋŋat yaŋaŋ dolakŋaj tagilik zemindame egaŋ nâmti Zisasmagen meti yaŋkvesiye, "Zii zet zibonŋaj notnaŋ sambe bee silim indemti ŋotekŋaj penaŋ bein?"

<sup>29</sup> Yaŋkvesime Zisasiyan dopmaŋ pigok gilik zem zeye, "Zii zet sambeyet ŋotekŋaj kwep kapiyaŋ bein, 'Isael am in náit, Amobotnaŋ ek kwewetaŋaj ningalen Kawawaŋj bein.'

<sup>30</sup> Keyepmti in Kawawaŋat gogot mpemti keŋinmak wenjin ma ŋotikŋinmak windenjin bee kataŋ egat ketalasim samâbep.' (Zii Zet 6:4-5)

<sup>31</sup> Zii zet keyet kandaŋaj zet notnaŋ ŋen kapigok tazin, 'Gitaŋŋat maŋgembein keyet kataŋ am notnaŋ ekŋengat gogot mbanik.' (Wok Pris 19:18)

Zii zet ŋenaŋ eget zut kapi ku sebemidein."

<sup>32</sup> Zeme zii zet zikat indanda an keyaŋ nāmti Zisasiyet pigok zeye, “An zikat indanda, geŋ ḥep penaŋ zenik, ‘Amobotnaŋ e Kawawaŋ kwewetaŋ egat baman ḥen ewe ku tazin.

<sup>33</sup> Keyepmti am ḥenaŋ Kawawaŋgat gogot mpemti keŋaŋmak ḥoktikŋaŋ ma windenŋaŋ egat etaŋ sawe.’ (Zii Zet 4:35; 6:5) Mti ikŋaŋgat manāin keyet katan am notnaŋ ekŋengat keŋaŋ bewe beme sâpe sâpe bumbu ma Kawawaŋgat taolet bembe set ke sebem pemâbe.”

<sup>34</sup> Zii zet zikat indanda an keyaŋ yaŋaŋ dolakŋaŋ penaŋ zeme nāmti Zisasiyaŋ zeye, “Geŋ ilak Kawawaŋgallen zemâtâtâtgat katnanen mama ke titiyelen sokŋanik penaŋ kodik.” Zet esemteŋ kegok zemti selin bekekme ekŋenaŋ yanŋwesiŋ ḥen ewe yanŋwesisiyet olapme beme peme tapme mebien.

*Kilais ek Dewitgat alikŋaŋ ma eget Amobotnaŋ  
(Matiyu 22:41-46; Luk 20:41-44)*

<sup>35</sup> Zisasiyaŋ Zelusalem sesewat mka temaj ke tati zet zapat tadiindoneti ekŋen kapigok indayaŋkwiſie, “Ingalen zii zet zikat indanda an ekŋenaŋ Kilais ek Dewitgat iŋsokŋaŋbam kobe manzeiwaŋgut

<sup>36</sup> eweŋŋan Kawawaŋgallen Emetak Teŋaŋ zet kapi amobotonan Dewit zem same Dewilaŋ pigok zemkawaŋ beye, ‘Amobotnaŋ Kawawaŋaŋ nāgāt Amobotnaŋ Kilaisiyet pigok zeye, “Geŋ Amobotnaŋgat kot betn penaneset totati windendi temaj timti tabanik. Âpme neŋ gapmukulem mma geŋ kasandine sambe ekŋen windenŋin mtoindewanik.”’ (Sam 11:1)

<sup>37</sup> Dewilaŋ ikŋaŋ Kilaisiyet ‘Amobotnaŋ’ zeye keyepmti zigoset Kilaisiyaŋ naman Dewitgat iŋsokŋaŋ bein etaŋ? Ke penaŋ neŋ Dewitgat alikŋaŋmagen sokbewan yanŋut neŋ Kawawaŋgat Nemunaŋ penaŋ kogogapm Dewilaŋ Kawawaŋgallen Zet Itnaŋaŋen kuyeen ke nāgāt ‘Amobotnaŋ,’ zeye eneyet neŋ Kawawaŋaŋ zemnemetot amgat yomgat dopmaŋ gakikiyet tobam.” Zisasiyaŋ kok zeme am sambe penaŋ tabienŋaŋ zetnaŋ nāmtikŋaŋ mbien.

*Zisasiyaŋ an zii zet zikat indanda ekŋengat mama mimiŋin kumâbâgat zeye.*

*(Matiyu 23:1-36; Luk 20:45-47)*

<sup>38</sup> Âpme Zisasiyaŋ am sambe tazemzikat indammetneti pigok zeye, “In an zii zet zikat indanda ekŋengalen ḥoktik mgasik ke ku māti mbep. Ekŋenaŋ melakandu teepmaŋ gwaen biminangatnaŋ baen selinan tot lapit mepme mamti

ilinaŋgat nâme mobotnaŋgat beme selen ma tambanŋumen mame amnaŋ sekŋin moindendeyet etaŋ manâip.

<sup>39</sup> Ekŋenaj sesewat mkaen amobotnaŋgalen mundumen ŋeŋgat gwaenen etaŋ mametalip. Ma ondedak temanen ekŋenaj meu ma soŋgom temaj indame niniyelen etaŋ manâip.

<sup>40</sup> Ekŋenaj imbi kwambetgalen mâneŋ milawat ma mkaŋin mee pi menzem timti indamâpme kileŋ mepme dundudu teepmaŋgat myuŋguŋgunjin beke mamim atanepeme amnaŋ ŋep ku eegalen mambein. Am ekŋen keboŋ ke maneti kan delaŋ zenze kanen Kawawaŋgat zem indomti tosanjin bekanaŋ penaŋ mmoti indawe!"

*Imbi kwambet ŋenaj tewalaŋ mâneŋ beye  
(Luk 21:1-4)*

<sup>41</sup> Zisasiyanj sesewat mka temanen mâneŋ pelep keyet sokjanik tati ekme am sambeyaj mâneŋ pelewen tabem mambien. Am sambe ekŋenaj mânewin temaj pelewen tapeme towepme

<sup>42</sup> imbi kwambet bekopsat ŋenaj koti mâneŋ ŋamaŋ isisikŋaj zut piwan peme pelewen totege.

<sup>43</sup> Kegok mme Zisasiyanj ekti nembaŋaneyet zeme kopme pigok diindoye, "An ekŋen, neŋ penaŋ sukwep zema nâit. Imbi kwambet bekopsat kapiyanj mâneŋ pelewen bep keyaj an imbi sambe notnaŋgat tewalaŋ beyo bee sebemindein.

<sup>44</sup> Am mâneŋ milawatmak notnaŋgat ekŋenaj mânewin om̄ba penaŋ tazinaŋgut butnaŋ bugan timti kot pelewen time totele. Yaŋgut imbi kwambet bekopsat keyaj mâneŋmaŋ bugan tazin elak kopeme pelewen towepme delaŋ zein mkaŋanen daenen butnaŋ ŋen ewe ku tasain, yek penaŋ."

## 13

*Zisasiyanj Zelusalem sesewat mka temaj beke kasa ekŋenaj kumasekbep keyet zapatnaŋ diindoye*

*(Matiyu 24:1-31; Luk 21:5-28)*

<sup>1</sup> Zisasnak nembaŋane ekŋenaj sesewat mka temanengatnaŋ toti mepmambe Zisasiyet nembaŋaj ŋenaj sesewat mka temaj beke ektemtem mti zeye, "Wenaŋe nanjeye, an zikat indanda, gwa ekbak, nanzaŋ yaŋgat tatat nemboŋ weyanjti mka dolakŋaj walapepeŋgat gwa ekbak!"

<sup>2</sup> Zeme Zisasiyanj dopmaŋ pigok gilik zem saye, "Geŋ nanzaŋgat mka temaj walalatnaŋ kapi alak ego ego mnik. Yaŋ maneti bamgat nanzaŋgat mundumin talip keyet kataŋ ku tabep. Kasa ekŋenaj kokume epeeemti nanzaŋ igak kwep kwep lala bubuk mekobep."

<sup>3-4</sup> Kok zemti Zelusalem mka peme tapme meti Olip kalaŋan mosât mobien. Motati Pitamak Zems Zânmak Endulu ekjenaŋ ilinak Zisasmagen meti zikalın Zelusalem mkaeset ekme topme Zisasiyet yaŋkxesiwien, “Sesewat mka temanen daenen tati zet zenak ke kan zuknjan penaŋ sokbewe. Ma keyaŋ sokbesâgât tapmme menok zigogaŋ ŋeŋaŋ beme ekti nâmbarup kwitnaŋ kwitnaŋ gâgâegaŋ sokbembeyet zeye walak kapi sokbesâpm zewanup.”

<sup>5</sup> Zeme Zisasiyan pigok diindoye, “In weyaŋ eksem mambeŋ. Mineti am notnaŋaŋ tetimindemti indatetimti mebepgat.

<sup>6</sup> An notnaŋaŋ Zisasiyet kwitnaŋ belak mimyambumti kot an imbi notnaŋ tetimindemti zewep, ‘Nen Kilaisiyan kolap!’

<sup>7</sup> Ma msat butnan butnan kasa tawapmepme keyet buŋam zapatnaŋ nâwep ma kasa kwisak wekumepme keyet yayaŋ palen ku tabep. Kawawaŋaŋ kwitnaŋ kwitnaŋ keboŋaŋ ŋeŋaŋ sokbembeyet zeye yaŋgut msat kululuŋ kumaseregallen kan sakwep ku kobe.

<sup>8</sup> Am manje kwewaŋ epeemti dopmaŋ mekum kokum mbep. Ma msat temanen amobotnaŋ zulaŋ wati âwalup. Ma msat kataŋ mâkinan teman teman mbe ma msat sambe meuyet kambeŋ teman teman sokbemmeh. Kwitnaŋ kwitnaŋ ke imbiyan nemba sokbesâpmme yaŋbemti sindem manâip keyet kataŋ sokbemmâbe.

<sup>9</sup> Ekjenaŋ belak kileŋ indatimti amobotnaŋ ekjengalen ondedagen meti zet muluwen indewep ma Zuda ekjengalen sesewat mkaen indatim moti sindiwaŋ indawitikbep keyet eksemambep. Ekjenaŋ kogok mimindamtı gapmangalen am ŋeŋaŋ notnaŋ ma amobotnaŋ teman ekjengat zikalinan met onzemindeme tati nâgât yaŋŋi zemâtâtât mulup mbep.

<sup>10</sup> Kogok mme msat kataŋ Kawawaŋalen Zet Zapat Dolakŋaŋaŋ ŋeŋaŋ am ilindiŋ bemindemengut keyet sakŋan gwaenen msat kululuŋ asekbe.

<sup>11</sup> Keyepmti am notnaŋ ekjenaŋ indapmeti zem indomti mka katikŋan indesât mbep. Kan keyet in zet muluwen motati, ‘Pe zet zigok zesenup,’ zemti yayaŋ teman penaŋ ku mbep. Kan keyet Kawawaŋalen Emetak Teŋaŋ zet kejinanen bemindeme zewep.

<sup>12</sup> Âpme datnaŋaŋ meniŋaŋ kume gakikiyet mezemdelan zewep. Ma biwinan nembaŋane kogogak indome gakikiyet mezemdelan zemindewep. Ma nemba ekjenaŋ mambiwine kasa mimindemti indome gakikiyet zemindowep.

<sup>13</sup> In nâgât manâmkinŋeipgapmti amnaŋ ingat nâme kaŋgaŋaŋ etaŋ bewe. Yaŋgut am ŋenəŋ nâmkiŋpepeŋaŋ

katikŋaŋ bemtapmetneti gakiwe beme kan delan zenzenaŋ Kawawaŋaŋ an ke mama kanzizit sawe.

<sup>14</sup> Golaŋ zenze an Daniel aŋ meluwaŋ kapigok mge, In zet kapi maiŋti weyaŋ nāit,

‘Kwileki ŋen mamaŋaŋmak ma kiŋgagatnaŋmagaŋ Zuda am ekŋengalen sesewat mkaen ku moti tatagalenaŋgut egaŋ mot ke tati indawalebeyet,’ (Daniel 9:27; 11:31; 12:11)

in ke ekti am Zudia msalen mambewaŋ keyegak tapeŋ tati kunzuŋti kalaŋaŋ mowebep.

<sup>15</sup> Âpme am ŋenəŋ mka solonan tatneti gilik zem mka keŋaŋ moti milawatnaŋ tiyap zemti tim yape yape mti kan ku walabe msalen keyegak tati kunzuŋ mebe.

<sup>16</sup> Ma ŋenəŋ muluwen maneti gilik zem tâgâ melakanduŋaŋ msâgât mkaŋaŋ ku mebe keyegak tapeŋ tati kunzuŋbe.

<sup>17</sup> Imbi keŋmak ma imbi nembanjın ewe okakŋaŋ nam manip bekakane ekŋen keboŋaŋ zigok penaŋ mbewe.

<sup>18</sup> In kwitnaŋ kwitnaŋ nukŋaŋbey ke map tâgâ keŋaŋ ku indandayet nâmti Kawawaŋat dundume egaŋ mteteyet sokbembeyet nâmindewe.

<sup>19</sup> Kan keyet amnaŋ sek sindem tisâiwen keboŋ ke eweŋaŋ Kawawaŋaŋ yaŋbemti kwitnaŋ kwitnaŋ msokbeye ma tuŋgupman mamkwati alak tatnup ma bam mamti masâpmuŋ keyet keŋaŋ ŋen ku sokbeye ma ku sokbewe.

<sup>20</sup> Amobotnaŋaŋ kan ke ku mme pemkweŋmaŋ benagen am ŋenəŋ alik ku manak. Yaŋgut egaŋ am iκŋaŋgat indaombe- mindeye ekŋengat nâmti nukŋaŋ temaj keyaŋ kan teepmaŋ ku sokbembeyet nâmti kan ke mme pemkweŋmaŋ beye.

<sup>21</sup> Âpme kan keyet am notnaŋaŋ tetimindemti zewep, ‘Kilais pien tazingat koegit!’ Ma ‘Kilais daen tazingat meegit!’ Zeme zelin gawepumti ku nâmkiŋpemindeŋwep.

<sup>22</sup> Sadanŋaŋ am sambe windé indame ekŋenəŋ wati Kilais ma Kawawaŋalen zapat zem zemsokbembe an ekŋengat kwilinan mimyambumti menok sepem igak igak mti Kawawaŋalen am keŋin mme yuŋgum mâbe. Yaŋ ekŋenəŋ Kawawaŋalen am iκŋaŋ ombemindeye ekŋengat keŋin myuŋguŋguyelen nâmbep beme ŋep mbep.

<sup>23</sup> Kwitnaŋ kwitnaŋ ke ewe sokbembepiŋ tapme neŋ eweŋanak yayaŋ mti diindoyapgapmti weyaŋ eksemti mam- bep.

<sup>24</sup> Sindem kan keyet kwati delan zeme sakŋaŋ gwaen kasup zikatnaŋ sopsop sime eyonŋa busatnaŋ yek bewe.

<sup>25</sup> Ma wenzim notnaŋ kululuŋengatnaŋ tuluk talak zemti topme enzuŋaŋ sokbeme wenzim notnaŋ tabep ekŋenəŋ ulugâlâk bemtemebep.

<sup>26</sup> Kogok mme neŋ Angat Nemunjan neŋ mgulumbuk palen tati windennben penan ma saŋga soŋganan uluŋ elan tapmme kopma in nikbep.

<sup>27</sup> Mti keyegak neŋ ensel kululuŋjengatnan zemindema, ‘Ekjenan msat butnan butnan ma msat tuŋgupmanmekotि Kawawaŋan amŋane ombemindendeŋan ekjen in-daakume manje kwep kwao tabep’. (Zii Zet 30:4; Zekaraia 2:6)

*Balam balam tepgat yaŋaŋ Zisasiyaŋ zemâtâge  
(Matiyu 24:32-35; Luk 21:29-33)*

<sup>28</sup> In balam balam tep ke ekti nâmâtâlit balam balam tep keyet katnaŋan dolakŋan penan sokbeme ekti manzenup, ‘Olak mtete kan sokŋan bein.’

<sup>29</sup> Sepem kegogak nukŋan sambe beke sokbeme ekti nâmbep, ‘Olak Zisas kokotnaŋgalen kan ilak sokŋan bein.’

<sup>30</sup> Neŋ penan sukwep zema nâit, am in talip kapi not-naŋan ewe gakikipin tati ekme kwitnaŋ kwitnaŋ zeyap kapi sokbeme ekbep.

<sup>31</sup> Msat ma kululuŋ eget kapi asekbalup yaŋgut nâlen zetn ku delaŋ pewe yek penan.

*Zisasiyaŋ kobe keyet kanaŋ an ŋenaŋ kasup ma kan tuŋgupman desetgat kobe ke ku nânin  
(Matiyu 24:36-44)*

<sup>32</sup> Neŋ kokotnaŋgalen kan ke kasup ma kan tuŋgupman desetgat kobap ke msalengatnaŋ am ŋenaŋ ku nânin penan. Ma kululuŋ gwaen Kawawaŋgalen ensel ekjenan kan keyet penan kobe ke ku nâip ma nenn iknjaŋgat Nemunjan penaŋaŋgut zukŋan zemneme kobap keyelen kan ke ku nâyap. Bipm Kawawaŋan igak etaŋ nânin.

<sup>33</sup> Kan zukŋan kobap ke ku nâipgapmti nâpeŋ nâpeŋ kelem mti mambeb.

<sup>34</sup> Kan ke amobotnaŋ ŋenaŋ mkaŋan peme tapme msat ŋenen mesâti an mulupmaŋ weyanđdamuŋ mimiyet zemâtâtât mulup mpemti sekekek damuŋ kalinjan mimiyet zempemti pigok dunduye, ‘Neŋ kopma set kwalet newanigat nâpeŋ nâpeŋ matapmambanik.’

<sup>35</sup> Sepem kegogak in weyaŋ eksemti mamambep. Neŋ gasiyet ma tambusutnan ma msat msasât tapmme ma tam-buŋan kobap ke kan esemteŋ penan ku nâipgapmti in nâpeŋ nâpeŋ nâgât damuŋ matapmambep.

<sup>36-37</sup> Mineti in nânâpiŋ meluk tawenepeme neŋ koti indikma endilipewepmagengat in ma am sambe zet kapi nâmti nâpeŋ nâpeŋak mamambep.”

## 14

*Zuda an ḡeñajan ekjenañ Zisas kume gakikiyelen zembiliwebien*

(Matiyu 26:1-5; Luk 22:1-2; Zân 11:45-53)

<sup>1</sup> Zuda amgalen Aŋgalalañ Kendo Nupmamañ Yispinj Niniyelen Kendo kasup zut delañ zemenjut tatagalen tapme sâpe sâpe bumbu an ḡeñajan ma zii zet zikat indanda ekjenañ Zisas buzakset atamti betnañ zamti kume gakikiyelen zemkabewien.

<sup>2</sup> Yaŋgut naman pigok zemti kiŋgabien, “Mineti nin kendo kanen pigogat msenup beme amnañ kasa kileñ kuseipmagengapmti pemann talak.” Zemti peme tage.

*Imbi ḡeñeyan Zisasiyet ḡokjan welan mulage*

(Matiyu 26:6-13; Zân 12:1-8)

<sup>3</sup> Zisasiyan Betani mkaen Saimon itnañañ an lingit satmak mamtanaj weyanpeye egalen mkaen meu nini mundumen totapme imbi ḡenañ wet kelakñañ sesikñañ dolakñañ kwitnañ nalat ke okop nanzanjañ weyayañañ keyet keñjan tapme mkoti butnañ ɿilikñañ gwaen kume etume Zisasiyet ḡokjan mulapme toge. Wet ke tosañañ mobotnañ penan.

<sup>4</sup> Kegok mme am notnañ ekjenañ ekme ḡep kumbeme ilinak zenâ zenâ mti zewien, “Pi kwilekiyet penañ wet tosañañ mobotnañ penan pi belak kileñ walezin?

<sup>5</sup> Egañ wet kapi nin ndame mmet bemann tosañañ 300 kina mee kegok ndame am bekopsat ekjen kalañ indawanek ze ḡep benak.” Zemti imbi keyet nâme bekanañ beye.

<sup>6</sup> Âpme Zisasiyan nâmti pigok diindoye, “Imbi kapiyan nejmagen mulup dolakñañ mipgat in egat zet ḡen zenzepinj belak peme talak.

<sup>7</sup> Am bekopsat ekjen pi inmak kwesiñ kapi mamambegapmti in kwileki ḡen miindasâgât nâmti ḡep miindawep. Âpme neñ inmak msalen kapi kwesiñ ewe ku mambap.

<sup>8</sup> Belatnik bugan bukapi tapmoti gakima am sumen nabewepgapmti egañ iknangat keñjan galak ewenjanak wet sesikñañ dolakñañ mulati zulutnein.

<sup>9</sup> Neñ penañ sukwep zema nât. Am msat katañ Kawawaŋgallen Zet Zapat Dolakñañ Penañ zemebep katañ imbi kapiyan kwitnañ kwitnañ mnain keyet zapatnañ eyo zeme manâmambep.”

*Zudayañ amobotnañ ekjengat zikalinan Zisas zemkukuyet zetik mimindeye*

(Matiyu 26:14-16; Luk 22:3-6)

<sup>10</sup> Zisasiyet nembañañe 12 ekjenmagengatnañ nemba ḡen Zudas Iskaliot mkaengatnan egañ sâpe sâpe bumbu

an ḡeñajan ekjēnügen meti Zisas zemsokbemindandayet zemkaliŋ bemindeye.

<sup>11</sup> Kegok zeme sâpe sâpe bumbu an ḡeñajan ekjēnajan nāmti olojen mti dopmaj mānep sasayet zetik mpeme Zudayaŋ set ḡen aikti Zisas zemsokbemindame atatayet mulupmaj mge.

*Zisasiyan nembaŋanemak Aŋgalalaŋ Kendoyet meu bimbiŋgat nimbien*

(Matiyu 26:17-30; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)

<sup>12</sup> Nupmamaŋ yispin̄ niniyelen kendo ke kan sokjanik beme am ekjēnajan sipsip makumbumtemien kan ke beyeyepm̄ nembaŋaneyan Zisasiyet yaŋkvesiwien, “Nin mkan den meti Aŋgalalaŋ Kendo tati tu meu niniyet weyan̄ besenup?”

<sup>13</sup> Yaŋkvesime Zisasiyan nembaŋane zut zemidemti zeye, “It Zelusalem mka teman moti ekmalu an ḡenaj tu menzim belen mmeppme aikti keyegak baman māti mepmalu

<sup>14</sup> egaŋ mka ḡengat mowepme ekti keyegak māpmoti mka keyet tonjaŋat zeselup, ‘Amobotnaŋan pigok zemndeme kolup. Neŋ nembaŋnemak Aŋgalalaŋ Kendoyelen meu mka keŋan de tati nsenup?’

<sup>15</sup> Zemalu egaŋ idati mka keŋan temaŋ tedukŋan gwaenan kwitnaŋ kwitnaŋ eweŋjanak weyan̄ bembenan̄ ke zikat idame it meu ke bumbemalu kot nsenup.”

<sup>16</sup> Zisasiyan kegok diidome egelaŋ meti kwitnaŋ kwitnaŋ zeye keyet kataŋ penaŋ aikti Aŋgalalaŋ Kendoyelen meu niniyet weyan̄ tabumbemambun.

<sup>17</sup> Âpme msat tambusât tapmme Zisasiyan nembaŋane 10 indatimti mka keyet keŋan mopmâbien.

<sup>18</sup> Motati meu nini mundumen totati meu nimambe Zisasiyan pigok zeye, “Neŋ penaŋ sukwep penaŋ zema nāit, inmagengatnan nemba ḡenaj meu neŋmak pelep kwep tatnilup egaŋ zemname kasa ekjēngat belinan bemneme ekjēnajan nome gakiwap.”

<sup>19</sup> Zeme nembaŋane ekjēnajan nāme nukŋan beme Zisasiyet igak kwep kwep pigok yaŋkvesiwien, “Mneti nāgāt mene tazemasenigat zema nāmbi?”

<sup>20</sup> Kegok yaŋkvesime egaŋ pigok diindoye, “Nemba neŋmak nsakwep nupmamaŋ tu batien pemalu towepme mkwat nselup an keyet nāmti tazeyap.

<sup>21</sup> Kawawaŋgallen Zet Itnaŋjanen neŋ Angat Nemuaŋjanen neŋ zemâtâtneneŋjanok meti gakikiyelen zemnenenjan. Wakae, neŋ zemnowe an ke sindem om̄ba penaŋ tiwe. An ke mamaŋjan ku ambetnak ze dolakŋan penaŋ benak.”

<sup>22</sup> Zemti Zisasiyan nupmamañ ḥen mti Kawawaŋgat wisikŋ zemutumti indamti zeye, “In mti nit kapi nanangat sek sesumban.”

<sup>23</sup> Nime delaŋ zeme wain okop tageen ke mti Kawawaŋgat wisikŋ zemti kegogak indame nimbien.

<sup>24</sup> Nime zeye, “Kapi tâtâ alakŋaj ammak Kawawaŋgat sipmnaŋ tusum indeyap. Ke am sambe ekŋen yomengatnan indatim kwakwagat nâmti kegok mbap.”

<sup>25</sup> Kegok zemti zeye, “Neŋ penaŋ sukwep zema náit, neŋ wain tu ke ninipiŋ maneti bamgat kululuŋen gwaen mama katikŋanen tati wain niyap kabon yek; wain alakŋaj nimbap.” \*

<sup>26</sup> Zeme delaŋ zeme keyegak tapeŋ tati sesewat silik kume delaŋ zeme mkaengatnan toti tambuyelak Olip Kalanjan mowebien.

### *Pitayan Zisas yaŋpewe keyet zetnaŋ zeye*

(Matiyu 26:31-35; Luk 22:31-34; Zân 13:36-38)

<sup>27</sup> Motati Zisasiyan nembaŋane pigok diindoye, “In kasa kuku an ekŋenaj kopme ekŋengat kiŋgati nemkunzuŋ mekopme nenak etaŋ tentewat tasap. Kawawaŋgallen Zet Itnaŋanen Kawawaŋaŋ iŋŋaj pigok zeye,

‘Neŋ sipsip damuŋ kuma gakime sipsip ekŋenaj kileŋ lala bubuk kunzuŋ mekobep.’ (Zekaraia 13:7)

<sup>28</sup> Yaŋgut bam Kawawaŋaŋ neŋ mme gakikiengatnan gilik zem watiŋgut Galili msalen mepma in bam napmâti kobep.”

<sup>29</sup> Zeme Pitayan pigok zeye, “Nemba notnaŋaj bamkumgemeseip yaŋgut neŋ ḥep ku bamkumgemesap.”

<sup>30</sup> Zeme Zisasiyan dopmaŋ pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmaŋ kwitnaŋ sakwep kumti sek zut ewe kukupiŋ tapme geŋ nágât sek tuk yaŋnesenik.”

<sup>31</sup> Zeme Pitayan zekaŋkaŋ mti zeye, “Neŋ nome gakikiyelen mseiwāŋgut neŋ geŋ ku yaŋgesap penaŋ.” Zeme nemba notnaŋ sambe ekŋenaj zet sepemanj kwep kegogak zemâbien.

### *Zisasiyan Gesemani muluwen dunduye*

(Matiyu 26:36-46; Luk 22:39-46)

<sup>32</sup> Zemti ilinsakwep Gesemane muluwen mebien. Mepataŋ zemti Zisasiyan nembaŋaneyet zeye, “In kapi totapme neŋ nenak mulup butnan daen metati dundumti kosap.”

<sup>33</sup> Zemindemti Zisasiyan nembaŋane tuk Pitamak Zems ma Zân indatimti mege. Âpme yaŋbemti nukŋaj sambe

\* **14:25:** Wain alakŋaj Zisasiyan nsât zeye ke iŋŋaj mama kanzizilen ningat Amobotnaŋ tati mama ekmagengatnaŋ kopme timti ekmak nimwiaŋwiaŋ kwesin mti mambanup keyet zeye.

penaŋ keyet nāmti keŋaŋ sindem igagan penaŋ beme sek monzalamaŋ ululuŋ pem toge.

<sup>34</sup> Mti nembaŋane tuk ekŋengat zeye, “Neŋ keŋŋ sindem beme gakikiyelenok tatnāyapgat in kapi kaik tapmaseip.”

<sup>35</sup> Kegok zemti belaknik bugan meti keŋaŋ nukŋaŋ beme msalen ḥenzimosetnaset palak palak tokutumwemti pigok dunduye, “Bien, geŋ set eleŋ belaŋ ḥen aiknanayelen nāsenik beme aiknamane sindem temaj timti ku gakisap.”

<sup>36</sup> Kegok dundumti zeye, “Bien, Bien, geŋ nāmane sindem temaj kapiyan dukjnān ku mosem. Yaŋgut nālen zet zeap ke māti msenik yek; gitи nāmtadik keyet kataŋ māsenik.”

<sup>37</sup> Kegok dundum delaŋ zemti nembaŋane tuk ekŋenmagen gilik zem koti indikme meluk taweme Saimon Pitayet zeye, “Pita, geŋ ewe kegogak meluk tawenik? Kan belaknik bugan kaik tati otnānā mulup bugan ku mbek?”

<sup>38</sup> In mama mimi bekananen ku toindondoyet nāmti eksem kaik tati dundundu mulup mit. Keŋinaŋ nāgāt kembəŋ nāyo yaŋgut sekŋinaŋ nukŋaŋ bein.”

<sup>39</sup> Zemti ewe gilik zem met zet Bipmaŋgat dunduye kegogak ewe zemdunduye.

<sup>40</sup> Dundum delaŋ zemti koindikme zikalın ewe melugaŋ kwasime taweme keyet zeme ekŋenaŋ zet dopmaŋ gilik zem sasayet timabien.

<sup>41</sup> Âpme met sek tuk ewe dundumti gilik zem koindikme ewe muluk taweme zeye, “In ewe tagomti meluk tawep? Angat Nemunajan neŋ zemnomti am yomtoŋ ekŋengalen belen mobogalen kann ilak sokŋanik bein.”

<sup>42</sup> Wapme an neŋ zemsokbemneneyelen walek kozingat meti ekne!”

*Zudasiyan meti kasa ekŋen Zisas zikat indame atawien  
(Matiyu 26:47-56; Luk 22:47-53; Zân 18:3-12)*

<sup>43</sup> Zisasiyan nembaŋaneyet zapat kegok diindomambe tapme nomba 12 ekŋengat tuŋguwinangatnaŋ ḥen Zudasiyan piwan kasa kuku an ḥeŋaŋ bemindeme kobien. Zudasiyan sâpe sâpe bumbu an ḥeŋaŋ ma zii zet zikat indanda an ma sesewat mka temajgalen an damuŋ notnaŋ ekŋenaŋ kasa kuku an notnaŋ ekmak zemindeme wanam kukŋajmak ma tepemaj mee pi belen belen timti kopmâbien.

<sup>44</sup> Selen kopmambe Zudasiyan pigok zemâtâtindeye, “Neŋ meti an mkumpema in ekti keyegak weyaŋ atamtı bembuluŋ wapmeseip.”

<sup>45</sup> Zemindatim koti keyegak Zisasmagen meti “Amobot-naŋŋ” zemti ambet mkumpeye.

<sup>46</sup> Kegok mme ekti kasa ekjenaŋ met betnanen atam kitik mti tabien.

<sup>47</sup> Âpme Zisasiyet nembaŋjane ekjénmagengatnaŋ ḥenjaŋ zime wanam kukjaŋmak pitakjanengatnan mandapeme kwapme sâpe sâpe bumbu an ḥenjaŋgat mulup anaŋ wakjaŋ nembet sâmpeye.

<sup>48</sup> Âpme Zisasiyan pigok diindoye, “In nâgât nâme kambu titi an bema wanam kukjaŋmak ma tepemaj mee pi timti kot natam kitik mtalip?

<sup>49</sup> Nej kan kataŋ inmak sosok sesewat mka temanen an imbi Zet Zapat Dolakjaŋ diindomti mamtemanen ke in ku natawien. Yaŋgut alak pi Kawawaŋgalen Zet Itnaŋan nâgât meluwaŋ mimiŋaŋ keyet kataŋ sokbein.”

<sup>50</sup> Zeme nembaŋjane sambe ekjenaŋ kingati pemkuŋkunzuŋmâpme delan̄ zeye.

<sup>51-52</sup> Notnaŋaŋ kuŋkunzuŋ mâpme Zisas nembaŋjane ekjénmagengatnan nemba zomolim ḥen saŋgum kwewetaŋaŋ kaik mamaŋgeyaŋ atanup zem saŋgumaŋ kwep mâtât mtapme belak talak kunzuŋ mege.

*Ekjenaŋ Zisas sâpe sâpe bumbu an ḥenjaŋ ekjengat temajin ma amobotnaŋ notnaŋ ekjénmagen wapmebiens*

(Matiyu 26:57-68; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)

<sup>53</sup> Sâpe sâpe bumbu an ḥenjaŋ ekjjen ma zii zet zikat indanda an ma damuŋ notnaŋ ekjenaŋ sâpe sâpe bumbu an ḥenjaŋin temaj egalen mkaen met ondek tati Zisas taekme Zisas zem kukuyet nâmti ekmagen watı

<sup>54</sup> tapmepme Pitayaŋ baman mâtî kingapeŋ beŋan daen igak takopmaŋge. Koti ekjenaŋ zem kuku mka kimbalen toti mka keŋan mowepme Pitayaŋ kegogak kimbat keŋan toweti zupman baen sâpe sâpe bumbu an sambe ekjengat ḥenjaŋin egalen mulup anaŋ tep bum kâtapmambienen toti tep kâti tapmaŋge.

<sup>55</sup> Âpme ekjjen sâpe sâpe bumbu an ḥenjaŋ ma amobotnaŋ sambe ekjenaŋ ondekti Zisasiyet nukjaŋaŋ ḥen aikti kume gakikiyet zemtimapme beye.

<sup>56</sup> Am sambe ekjenaŋ Zisas zemkukuyelen zet dâsuki notnaŋ bemzem zewienaŋgut zelinan̄ sepem igak igak bemâge.

<sup>57-58</sup> Âpme an notnaŋaŋ ondedagen tabienan̄ watı Zisasiyan zet zeme nâmbyien ke mti pigok zewien, “Nin sek ḥen tatnâmann Zisasiyan kapigok zeye, ‘Nej sesewat mka temaj amnaŋ walabien bekapi ḥep asekti kasup tugat keŋan nej alakjaŋ ḥen walabap.’”

<sup>59</sup> Zet notnaŋ kogok zewien keyaŋ zelin sepemaj kwewagak ku bemâge.

60 Mme sâpe sâpe bumbu an ɳeŋaŋ ekn̄engat ɳeŋaŋināŋ wat zimoselinan tati Zisasiyet pigok yan̄kvesiye, “Ek̄enāŋ gâgât zet sambe tabem zep; kapi gej dopmaŋ ɳen gilik zem indandayelen ɳen nânik ma yek?”

61 Yan̄kvesime Zisasiyan belak zetnepiŋ tapme naman ɳen pigok yan̄kvesiye, “Kawawaŋ masesewatsanup egat Nemunjan Kilais kokotnaŋgat damuŋ matatnuwan, gej kapi?”

62 Yan̄kvesime Zisasiyan zeye, “Penaj ke zenikmak. Nej Kilais. Angat Nemunjan ɳen yaŋ bam in nikme nej windē tonjaŋ Kawawaŋgalen betnaŋ penaset tati gilik zem am indatisât msalen zanza palen tati tobap.” (*Sam 110:1; Daniel 7:13*)

63 Zeme sâpe sâpe bumbu an ɳeŋaŋ sambe ekn̄engat ɳeŋaŋin bekeyaŋ nâme bekanaŋ beme ɳenzinziŋ palen ikn̄anggat melakanduŋaŋ mendalemti zeye, “Kwilekiyet zet sambe ewe tusumzesenup?

64 Egaŋ Kawawaŋgat zet mobotnaŋ penaŋ min keyepmti in zuk nâip?” Zeme am sambe ek̄enāŋ zemdelan̄ zemti zewien, “Ek gakikiyelen zapat etaŋ bein.”

65 Zemdelan̄ zeme keyegak notnaŋyan̄bemti zawagaŋ wasekpewien ma notnaŋyan̄ zikatnaŋ melakanduŋaŋ zam-peme tapme kumti zewien, “Kwiyaŋ goin? Ze zemane nâne.” Tapmme sâpe sâpe bumbu an sambe ekn̄engat ɳeŋaŋin egalen mulup an ek̄enāŋ kwapem penaŋ kuwien.

### *Pitayaŋ Zisasiyet yan̄peye*

(*Matiyu 26:69-75; Luk 22:56-62; Zân 18:15-18, 25-27*)

66-67 Âpme Pitayaŋ mka temaj keyet kimbat keŋaŋ tep kât tapme sâpe sâpe bumbu an sambe ekn̄engat ɳeŋaŋināŋgat mulup imbi ɳenaŋ koti Pita ekmototi zeye, “Gej kapiyaŋ Zisas Nasalet mkaengatnaŋ ekmak manik.”

68 Zeme Pitayaŋ yan̄pemti zeye, “Gej zet tazenigen ke yan̄aŋ ku nâyap.” Zemti set tokwakwalen metowesât mme sakokologaŋ kwitnaŋ yan̄bem kâkâkââák kuye.

69 Âpme imbi keyaŋ metneti Pita ewe aikti am tabien ekn̄engat zeye, “An kapi Zisasiyelen maŋgeyengatnaŋaŋ tazin.”

70 Imbi keyaŋ kok zeme Pitayaŋ ewe yan̄e belaknik tapmetneti am tabien ek̄enāŋ Pitayet zewien, “Penaj, gej ekn̄engalen maŋgeyengatnaŋ Galili msalengatnan kopmanan.”

71 Zeme Pitayaŋ zeye, “Nej Kawawaŋgat zikatnan penaŋ zeyap, an ke ku nâyap. Nej dâsuki zeyap beme Kawawaŋaŋ nâgât sekj ɳep saik kumnewe.”

72 Zemambe tati nâme sakokolok apmaŋaŋ kwitnaŋ sek zut kume Pitayaŋ eweŋaŋ baenen Zisasiyan, “Sakokolok

kwitnaŋ zut kukupiŋ tapme gej yaŋnemane sek tuk bewe,” zeye ke otnâmti keŋan bekanaŋ penaŋ beme si sum ŋetŋjet temaj mti tusumti suye.

## 15

*Loma gapmangalen an ŋeŋaŋ ŋen Zudia msalen matatan kwitnaŋ Pailet ekmagen wat i mebién*

(Matiyu 27:1-2, 11-14; Luk 23:1-5; Zân 18:28-38)

<sup>1</sup> Msat msasâgât tapmme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temangalen an damuŋ notnaŋ ma zii zet zikat indanda an ekŋenaŋ ondekti, “Zisas zigok msasenup,” zemti zembiliwati am notnaŋaŋ Zisas tek katikŋaŋaŋ betnaŋ zamti amobotnaŋ Pailetmagen wapmepme

<sup>2</sup> Pailelaŋ Zisas yaŋkxesimti zeye, “Gej penaŋ Zuda am ekŋengalen Amobotnaŋ manik?”

Zeme Zisasiyaŋ zeye, “Zet penaŋ ke zenikmak.”

<sup>3</sup> Âpme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ zet dâsuki zet sambe sekŋanen bemzewien.

<sup>4</sup> Kegok zeme Pailelaŋ yaŋkxesiyé, “Am sambeyan gâgât bemzenze zet sambe tazeip. Âpme gej ekŋengat zelin dopmaŋ ŋen gilik zenzeyelen mtatnik ma yek?”

<sup>5</sup> Yaŋkxesime Zisasiyaŋ dopmaŋ ŋen ku gilik zem zeyeyepmti Pailelaŋ nâmtemtem penaŋ mpeye.

*Pailelaŋ Zisas gakikiyet zemdelan zempeye*

(Matiyu 27:15-26; Luk 23:13-25; Zân 18:39-19:16)

<sup>6</sup> Nup kan kataŋ An̄galalaŋ Kendo matakwatemien amobotnaŋ Pailelaŋ am mka katikŋaŋatnaŋ ŋen amnaŋ zetnaŋ zemdelan zempeme makwawetan.

<sup>7</sup> Kogogapm an notnaŋ ekŋenaŋ gapmanmak kasa mwati am notnaŋ indome gakiwien keyepmti an ekŋen ke indatinti mka katikŋaŋ meindewien. Ekŋenmagengatnaŋ an ŋen kwitnaŋ Balabas egaŋ kegogak kasaen meti am notnaŋ indoye keyepmti mka katikŋaŋ ilinsakwep met indeme matatemien.

<sup>8</sup> Âpme am sambe penaŋaŋ Pailetgalen mka solonan koodakti Pailetgat nup kan kataŋ An̄galalaŋ Kendoen mamtan keyet kataŋ mimiyelen yaŋkxesiwien.

<sup>9</sup> Yaŋkxesime egaŋ zeye, “In nej Zuda am ilinâŋgalen Amobotnaŋin nâmpema inmagen kokogalen nâip?”

<sup>10</sup> Amobotnaŋ Pailet egaŋ sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ Zisasiyet keŋ kuku mti pien wakolo e nâm̄tatiyepm kegok indayaŋkxesiyé.

<sup>11</sup> Âpme sâpe sâpe bumbu an ŋeŋaŋ notnaŋ ekŋenaŋ am ke tabien ekŋengat keŋin walatindemti zewien, “In Zisasiyet munduman Balabas zempeme kwatotogat,” zeseip.

<sup>12</sup> Zeme Pailelañ ewe indayañkxesimti zeye, “In Zuda am ilinañgalen Amobotnañjin, ek nej zigok msasayet nāip?”

<sup>13</sup> Indayañkxesime ekjenañ ḥagak palen zewien, “Tewen kumasasok peme gakik!”

<sup>14</sup> Zeme Pailelañ indayañkxesije, “Egañ kwileki yom mgeyepmti tewen kuseip?”

Yañkxesime ekjenañ sambeyan kwizet ḥagak ewe mti zewien, “Tewen kumasasok peme gakik!”

<sup>15</sup> Kegok zeme Pailelañ am ekjenañ keñin mme olojen bembeyelen nāmti Balabas nāmpeme ekjennagen mege. Mti Zisas zemdelaj zempeme Pailetgat mulup anene ekjenañ sindiwañ witiki tewen kumasasok pepeyet kasa kuku ekjengat belinan bemindeye.

*An kasa kuku ekjenañ Zisas sekjeyak igak igak msawien  
(Matiyu 27:27-31; Zân 19:2-3)*

<sup>16</sup> Kasa kuku an notnañ ekjenañ Zisas wati Pailetgalen mka teman meti kasa kuku an notnañ indakumtetime

<sup>17</sup> kopmâpme ekjenañ melakandu ḥamañ amobotnañjan mamunduñmamtemien keboñañ Zisas munduñpewien. Ma amobotnañjan bunduñ mamunduñmamtemien keyet sesepmanj ekjenañ sepmeñ muñgumti ḥokjanen munduñpewien.

<sup>18</sup> Munduñpemti yañbem kwizet kaliañ msamtí zewien, “Zuda ekjengalen Amobotnañ gej ewe gakikipinj kan teepmaj mamambanik!”

<sup>19</sup> Zemti puñ kasetnañjan ḥokasetnanen somti zawaganj wasakpemti belak segan etaj dâsuki beke pedondom samti zemsesewatpewien.

<sup>20</sup> Ekjenañ mobotnañ ma pep kegok tapmsaneti kasa kuku ekjenañ Amobotnañgalen melakandu munduñpewien. Ke gulunjpemti iknajançalen itnañjan keyañ ewe gilik ze munduñpemti tewen kumasasok pesâgât wapmebien.

*Zisas tewen kumasasokpewien*

*(Matiyu 27:32-44; Luk 23:26-43; Zân 19:17-27)*

<sup>21</sup> Selen mepmambe an ḥen aikbien kwitnañ Saimon ek Aleksandia ma Lopus egegat biwit. Ek Apelika msalengatnan mkañañ Sailini keyetnan koti Zudia msalen ke mamtan, an keyañ Zelusalem mka teman mesâgât tapmepmañgeyanj selen ke aikti Zisas ku masasokpepeyelen tepmaj iknajan pumti taolat kopmanje ke mukulem mti pupuyet ze kañkañ

<sup>22</sup> mpeme pume Golgata kalañjan mowesât mowebien. Golgata kwit keyet yañjan “am ḥokanziñjan ekjengalen mundum.”

<sup>23-25</sup> Kalañ ke moti Zisas tambuñjan 9 kilogtat tewen masasokpemti gwilimanj kumpewien mti sindem temañ

ku nânâyet nâmti wainmak sakokolokgalen munziŋ kaŋkaŋajmak lelimti sawienaj egaŋ niniyet wisat mge. Âpme kasa kuku an ekjenaŋ kwitnaŋ kwitnaŋ gulum m timti manje kwep bemi nanzaŋ guluk gilik mti an kwianaŋ nanzaŋ om̄ba kum timti kataŋ saŋgum melakanduŋaŋ kwep kwep tiwien.

<sup>26</sup> Kumasasokpemti tep keyet palen meluwanj kapigok kumpewien,

“AN KAPI ZUDA AM EKNENGALEN AMOBOTNAN.”

<sup>27</sup> Kan keyegak am indomti milawalin kambu matimtemien ekjenmagengatnaŋ an zut n̄en Zisasiyet betnaŋ penaset ma alomeset kumasasok idewien.

<sup>28</sup> [Kegok mme Kawawaŋgallen zet zapat itnaŋan meluwanj pigok miminjan ke penaŋan sokbeye, “Ekjenaŋ ek am bekanaŋ egetmak temakwep tusumti indowien.”] (Aizaya 53:12)

<sup>29-30</sup> Âpme amnaŋ selen mebekoti Zisas ekti tete pulet msamti zewien, “Anben̄gwa egit! Geŋ Zelusalem sesewat mka teman̄ beke asekti kasup tugat kenjanen etaŋ walasât manzenik wan geŋ gitangat sekdi mukulem mpemti tewengatnan palam k watot!”

<sup>31</sup> Naman ekjen sâpe sâpe bumbu an ḡeŋan̄ ma zii zet zikat indanda an ekjenan̄ ilinak zenâ zenâ mti zewien, “An kapiyaŋ am notnaŋ ḡep mamukulem miindeinaŋ naman ikiŋangat sekjan̄ ḡep ku mukulem mpen.

<sup>32</sup> Ek Kilais Islael am ningalen Amobotnaŋ penaŋ main beme tep ke pemti k watopme ekti egat penaŋ nâmkinpesenup.” Zeme an zut tewen ilinsakwep kumasasokinewien egelaŋ kegogak zemtalalat zet zewun.

### *Zisas gakiye*

(Matiyu 27:45-56; Luk 23:44-49; Zân 19:28-30)

<sup>33</sup> Tewen ke kumpeme anzam tatnepeme meti msat tinsutnan penaŋ 12 kilok beme kasup zikatnaŋ sop kume tambumbuyaŋ msat kataŋ sumur tatnepeme gasiyet 3 kilok beye.

<sup>34</sup> Kan keyegak Zisasiyaŋ Zuda zeleset kwizet pigok kuye, “Eloi, Eloi, lama Sabaktani?” Zet keyet yaŋan̄ kapigok, “Kawawaŋ, Kawawaŋ, kwilekiyet bamkumnenik?”

<sup>35</sup> Kwizet kegok kume, am notnaŋ sokjanik tabienan̄ nâmti pigok zewien, “Nâip, Zisasiyaŋ golaŋ zenze an Ilaizayet kwizet takun.”

<sup>36</sup> Âpme Zisasiyaŋ eyak geyak teman̄ tatime an ḡeŋan̄ windé bemi met kwileki ḡen yembem nemboŋ ke mti wain tu akjanaŋ keyet kenjan̄ peme topme mkwat puŋ kasetnaŋ palen zampemti Zisas same beseseyet nâmti mge. Mti zeye,

“Yegat kame nin belak tati ekmann golañ zenze an Ilaizayañ kot mukulem mpesem manze ekne!”

<sup>37</sup> Kegok tazeme Zisasiyañ kwizet temaj kumti keyegak gakiye.

<sup>38</sup> Kan keyet Zelusalem sesewat mka temanen sañgum teepmaj mapeme totatatnañ keyañ gwaengatnan yanbem endelepeme mane mane tot yañnañ baen endelet delañ zemti metat kotat mge.

<sup>39</sup> Äpme kasa kuku ekñengat ñeñanjan taekme Zisasiyañ gakime Golgata kalanjan mäkinan ma kwitnañ kwitnañ sambe notnañ ke sokbeme ekti zeye, “Penaj sukwep an kapi Kawawañgat Nemunjan penaj!”

<sup>40</sup> Imbi notnañ ekñenañ kegogak benjanik tati Zisas ekti timti tapmambien. Imbi ekñen keyet kwilin: Malia Maktala mkaengatnan ma Malia Zems nemba zomolim ma meniñan Zoses egegat mamit ma imbi ñen Salome ekñen kegogañ tapmambien.

<sup>41</sup> Zisasiyañ Galili msalen mamtanen kan keyet imbi ekñen ke ma imbi notnañ ekñenañ mâpmamti mukulem mamppemtemiengapm Zisasiyañ Zelusalem mkaen kopme ekñenañ keyegak mäti kobien.

*Zisas sekñaj nanzaj enzuñajan bewien*

*(Matiyu 27:57-61; Luk 23:50-56; Zân 19:38-42)*

<sup>42-43</sup> Zuda ekñengalen kâtnâñ kan sokjan beme weyeyan mulup mimi kan keyet Zosep Alimatis mkaengatnan an keyañ koti amobotnañ Pailet egat zikatnan nâmatalati kinjagapiñ motati Zisas sekñaj nâmpeme mâtâpmi mebembeyet yanjkwesiye. Zosep ek Zuda an ñeñan ekñengalen manjeengatnan an notnañ ekñenañ ek kwizet buñamañ temançapm egat nâme mobotnañ mambemtan. An keyañ Kawawañgalen zemâtâtâtgat katnanen mama eegat damuñ matatan.

<sup>44</sup> Egañ mezeme Pailelañ sakwep gakip zemti nâmtemtem mti kasa kuku ñeñanjan zeme kopme yanjkwesiye, “Zisas ilak gakip?”

<sup>45</sup> Yanjkwesime, “Egañ ilak gakip,” zeme nâmti Zosewan sekñaj mmet sumen bembeyet

<sup>46</sup> nâmpeme Zosewan met sañgum satnañ ñen kwitinti met Zisas sekñaj tewengatnan mpeme topme sañgum satnañan sumuñti am sum nanzaj ñen kakalim pepeñañ keyet enzuñajanen mebepemti nanzaj temaj ñen mewililipemetot aimboñañ bekek tage.

<sup>47</sup> Malia Makdala mkaengatnañ ma Malia Zoseyet mamañ egelañ taekmalu Zosewan Zisasiyet sekñaj mmet beye.

# 16

*Zisasiyan sumengatnan wage*

(*Matiyu 18:1-8; Luk 24:1-12; Zân 20:1-10*)

<sup>1</sup> Zuda am ekjengalen kâtnâna kasup kwep elak tapme delaj zeme imbi tuk Malia Makdala mkaengatnañ ma Malia Zemsiyet mamañ ma Salome ekjenañ wet sesikñañ dolakñañ Zisas sekjanen zulutpepeyet met kwitinti bewem-bien.

<sup>2</sup> Yañ Sonda tambuñan penañ kasuwañ alagak patañ zemk-wapme keyegak am zaimen mebien.

<sup>3</sup> Selen mepmambe ilinak pigok zenâ zenâ mtapmepmambien, “Pe kwian penaañ nanzaañ temañ aimboñañ bekek tazin, ke mâtândeme kejan moti sekjan zulupesenup?”

<sup>4</sup> Zemambe ekjenañ bejañ pienen metati ekme nanzaañ temañ penañ pi walak ñenañ kwanzepeme nanzaañ aimboñañ ñandem tage.

<sup>5</sup> Ke ekti ekjenañ mobotnak amsum nanzaañ aimboñañ keyet kejan moti ekme anemba zomolim melakanduñañ satnañ teepmañañ mundumti bet penaset totapme ekti endilipeme

<sup>6</sup> indiki imbi ekjengat pigok zeye, “In endilipepepiñ neñ nâyap in Zisas Nasalet mkaengatnañ tewen kumasasok peme gakime mkobemien ke eksât kolip. Ek pi ku tazin. Ilak wati melepgat munduman etan pi tazingat egit.

<sup>7</sup> Keyet in met Zisasiyet nembañane Pita ma notnañ ekjengat pigok diindoit: ‘Eweñan baenen Zisasiyan di-indoye keyet katañ in Galili msalen ñeñañ bemindemti metatme meekbep.’ ”

<sup>8</sup> Zet kegok zeme imbi ekjenañ nâmti kejin puñpuñ mme sebelaj diñdiñ mti nanzaañ kejangatnan kwakwatnak toti am zaim katipemti windembem mebien. Kogok mbiengapm kingagalaañ sekjin sumujme selen am ñengat zapat dundundupiñ belak windembemti mebien.

*Zisasiyan Malia Makdala mkaengatnañ sokbemsaye*

(*Matiyu 28:9-10; Zân 20:11-18*)

<sup>9</sup> Zisasiyan Sonda tambuñan penañ wati ñeñañ penañ Malia Makdala mkaengatnañ ke sokbemsaye. Imbi ke eweñan baen Zisasiyan ikñañ we bekanañ 7 kegok mâpeye.

<sup>10</sup> Am itnañan baen Zisas mâtî mamtemien ekjenañ kejin nukñañ beme nâpeme mekwapme sumti matatemienaañ imbi keyañ winde bemi met Zisasiyan sokbemsame ege keyet zapatnañ pigok diindoye,

<sup>11</sup> “Zisasiwan gakikiengatnan wati alik tapmain,” kegok diindome ekjenañ zetnañ nâme penañ ku beye.

*Zisasiyan an zut nâmkiñpepeñitmak sokbemidaye  
(Luk 24:13-35)*

<sup>12</sup> An zut nâmkiñpepeñitmak egelañ Zelusalem mka temaj katipemti selen tapmepmalu Zisasiyan sepemanj asekti am belakñajan ñen nemboñ bemti egetmagen mesokbemidame

<sup>13</sup> ilinsakwep zepmak zepmak metneti egañ gelaj zmepme an zut egelañ gilik zem ewe Zelusalem mkaen koti nemba notnañ ekñengat diindome ekñenañ zelit keyet nâme penañ ku beye.

*Zisasiyan nembajane 11 ekñenmagen sokbemindaye  
(Matiyu 28:16-20; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:6-8)*

<sup>14</sup> Keyepmti nembajane 11 ekñenañ meu nini mundumen totati meu tatnime Zisasiyan kot sokbemindamti, “Am notnañ neñ gakikiengatnan wala kegok diindome kwilekiyet keñin katikñajan beme ekñengalen zet ke ku nâmkiñpeip?” Zemti memendep mimindamti

<sup>15</sup> naman tusum zeye, “In msat kataj meti am sambe Kawawañgalen Zet Zapat Dolakñajan Penaj diindome

<sup>16</sup> am ñenañ nâmkiñpem nemti tu zulube ek mama kanzizit tiwe. Âk am ñen egañ nâmkiñpem nenepij mbeen ek bamgat zet muluwen moti walelet aikbe.

<sup>17</sup> Am neñ nâmkiñpem newep ekñenañ mulup kapigok mmebep. Nâgât kwitnnanen kumti am we bekanañ ñep mâindewep ma zet ñandañ ñenjaset zewep.

<sup>18</sup> Ma ekñenañ menemae mee pi ke belaj ñep atawep ma kwitnañ kwitnañ tu meu mgasik notnañ amnañ nimti gakikiyelenangut ekñenañ nimti ku gakiwep. Ma am zawatmak belinan sekñinan bem dundume ekñenañ ñep ewe alik bewep.”

*Kawawañjan Zisas kululuñjen wapmoge  
(Luk 24:50-53; Nembayelen Muluwin 1:9-11)*

<sup>19</sup> Zisasiyan zet kegok zemdelañ zemti tapme Kawawañgalen windeyan mpeme katiindemti kululuñjen moti egañ Kawawañgat betnañ penañ windenjañmak keyeset totazin.

<sup>20</sup> Mowepme nembajane ekñenañ Zudia msat kataj meti Kawawañgalen Zet Zapat Dolakñajan pi zemkawañ bewien. Kan keyet Amobotnañjan ikñajan winde indame menok kwitnañ kwitnañ mti zelin mme windenjañbej etañ bemâge.

## Luk Zisasiyet yaŋŋaj Lugaŋ meluwaŋ mge

Luk ikŋaŋat yaŋŋaj penaŋ kapigok. Egaŋ Zisasiyet nembaŋane ekiŋengat tunguwinangatnaŋ yek. Naman ek kegogak am Zuda manŋeен ku sokbembenŋaj yaŋgut egaŋ buŋam zapat kapi meluwaŋ mge. Ma Luk ek kegogak an dokta mamtan (Kolosi 4:14) ma an nânâŋaŋ temaj Gilis amgalen zet mninge keyepmti buŋam zapat kapi weyanṭi Zisasiyaŋ sokbem mamkwati gakiyet keyet buŋamaŋ weyanj kuye. Egaŋ kegogak Pâl mukulem mti Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj kapi timti timet timkot mbun.

Lugaŋ buŋam zapat kapi an kwepgat kumsaye. An ke kwitnaŋ Tiopilas. An ikŋaŋ kapiyegak kwitnaŋ ewe nomba ekiŋengalen muluwinanŋgallen papia keyet keŋŋan tazin. Kogogapmti am Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj mulupmaŋ mamiwaŋ zeiwen Lukgaŋegak Nembayelen Muļuwin ke kogogak kuye. Zet zapat an kwepgat kuye yaŋgut zet keŋŋan tazin keyaŋ an kwepgalen zapatnok ku ekbak. Zet zapat keŋŋan tazin keyaŋ nin sambe ḥep ndamukulem msâpm. Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj an tuk ekiŋenmak Lugaŋ kuwienan belak etaŋ ku kuwien. Ekŋenaŋ yaŋŋajmak nâm̄tati kuwien. Zet sepem kwepnok kuwienanŋgut an manje ikiŋak ikiŋakgat nâm̄ti kuwien. Kegogapmti Lugaŋ am manje Zuda manŋeен ku sokbembenŋaj ekiŋengat Zisasi nâm̄kiŋpepeŋin mamti zet notnaŋ ekŋenaŋ manzemmaipnok keyet wetekume zeye. Lugaŋ Zisasiyet kwitnaŋ Angat Nemunaŋ kuye ma ikŋaŋegak Zisasiyaŋ mulup notnaŋ am ekiŋenmagen mge keyet zetnaŋ om̄ba kuye: Animbi yomtoŋ ekiŋenmak meu nini ma am kwep kwepgalen mkaen mot indige ma am kwep kwepget nâm̄tikŋaŋ mindeye. Egaŋ kogogak Emetak Teŋgat mulupmaŋgat yaŋŋaj zemâtâge. Zet kapi egalen buŋam zapalen etaŋ tazinaŋ makuwek.

### **Zet ḥotekŋaŋ temaj kapigogaŋ Lukgalen buŋam zapat keŋŋan talip:**

**1:1-4** Zet katnaŋ bemzenzeyelen zet

**1:5-2:52** Zisasimak Zânmak sokbembenitdaŋgallen busup zet zenzeŋŋaj

**3:1-4:13** Zisasiyaŋ ammaggen mulup msâgât weyayaŋ mulup mge

**4:14-9:9** Zisasiyaŋ Galili msalen an kwep kwep mukulem mimindeye

- 9:10–11:54 Zisasiyan iкnjaŋat yaŋan msokbemti nembaŋane mulup zet indaye  
 12:1–19:27 Zisasiyan amgalen mama mimi bekanaŋat zet kutuk mti zemâtâtât zet ombo keyet paleset bemzeye  
 19:28–24:53 Zisasiyan ningapmti gakimti wat kululuŋen mowage

*Lugaŋ Zisasiyelen zapat pembenaŋ Tiopilasiyet zapat meluwaŋ kumsaye*

1-2 O amobotnaŋ Tiopilas, am notnaŋ ekjenaŋ Kilaís egaŋ msalen manje keyet zet zapatnaŋ ke mulup windenjaŋbeŋ mti meluwaŋ mme nin ekbenn. Mti ekjenaŋ zet zapat dolakjaŋgalen an ekjen yaŋbemberŋan baenen Zisas iкnjaŋmak sokŋan mamti zikalinan weyan eknâmâtâmkwabien an ekjen keyaŋ meluwaŋ ke mbien.

3 Âpme neŋ kegogak kukjaŋat penaŋ kwileki notnaŋ sokbemkwage keyet papia sambe makumti nâmâtâti amobotnaŋ Tiopilas gâgât neŋ Zisasiyelen zet zapat ekdelan zewann keyet kataŋ kapi kabemti meluwaŋ kuyap.

4 Ma neŋ meluwaŋ kungama geŋ zet zapat mgaŋgaŋan ke zet zapat penaŋ kogok nâmâtâbanik.

*Zânaŋ sokbemberŋgalen zet zapat*

5 Âpme an kwitnaŋ Elolan Zuda msalen amobotnaŋ mame kan keyet sâpe sâpe bumbu an ḡen manje egat kwitnaŋ Zekalayasi ek Abiyayelen mulup mimi katnanengatnaŋ mamtan. Imbiŋan kwitnaŋ Elisabet ek kegogak sâpe sâpe bumbu an Alongat sipbutnaŋ.

6 Egelan Kawawaŋat zimosetnan mama miminjít dolakjaŋ kwetetepmaŋ mamkwati Amobotnaŋ Kawawaŋ egalen zet ma zii zetnaŋ manjgawepum mâti mambun.

7 Ma Elisabet ek imbi tipkatik keyepm egelan nembapiŋ mamkwatneti an imbi ilip bewun.

8 Âpme kan ḡengat Zekalayasiyan sâpe sâpe bumbu mulupmanen Kawawaŋgalen sesewat mka temanen mge. Egaŋ mulup ke kan kataŋ mammtan keyet katnaŋ mge.

9 Sâpe sâpe bumbu an ilinajgalen selin sepem mama miminjín ek ombemti zempeme Kawawaŋgalen sesewat mka teman kambe sesikjaŋmak dolakjaŋ Amobotnaŋgalen zikatnan busât mowege.

10 Egaŋ moti kambe sesikjaŋmak dolakjaŋ tabume Zuda am ekjenaŋ zupman ondek tati Kawawaŋat dundundu mulup tapmambien.

<sup>11</sup> Egañ kegok tapmnepe peme Kawawañgallen enseliyan sokbemti kambe sesikñaj bumbu sisak ganzenaj bet penaset kotage.

<sup>12</sup> Ke kotapme Zakaliasiyan ekti palapemti wenjañ mepme kingage.

<sup>13</sup> Kegok mme enseliyan ekti pigok dunduye, “Zakalias, gen kingagapiñ. Kawawañaj dundundujit náyeyepmti imbindi Elisabelan nemba keñmak tati nemba ambepme egat kwitnañ Zân kuwanik.

<sup>14</sup> Kegok sokbeme keñdan olojen náwanik ma am sambe ekñenaj sokbemberjanjat námtikñaj mpewep.

<sup>15</sup> Egañ Amobotnañ Kawawañgat zikatnan an teman mambe. Mti egañ wain ma tu katikñaj notnañ ku nimbe. Egañ mamañgat keñanenak taweme Emetak Teñaj ekmak tabe.

<sup>16</sup> Ma Islael am sambe yomengatnan keñin mgilik zemindeme Amobotnañ Kawawanin sesewatpewep.

<sup>17</sup> Âpme golañ zenze an itnañaj kwitnañ Ilaiza ekmagen Kawawañgallen Emetak Teñgallen winde wemsaye sepem kegogak Zânmagen wemsame zet zapat dolakñaj zenze an bemti mambe. Egañ mulup mbeen kapigok: egañ bipnemba ekñen yominangatnañ keñit mgilik zeme kwep tusum tabalup. Ma am keñin katikñajmak ekñen Zânañ weyanjindeme an teñ ekñengalen nânâyet kandañonen wakbemti ekñenaj Amobotnañgat Zânañ zeme katañ weyanji tabep.”

<sup>18</sup> Enseliyan kogok zeme námti Zakaliasiyan zet kapigok gilik zem saye, “Imbinmak nit an imbi ilip penañ keyepm gâlen zet ke náma ñep penañ ku bein.”

<sup>19</sup> Kegok zeyeyepmti enseliyan pigok dunduye, “Nânik, neñ kwitn Gabiel. Neñ Kawawañgat zikatnan matalawañ iknaj zemneme toti zapat pembenanj kapi dingoyap

<sup>20</sup> keyangut zetn ku nâmkiñpenik keyet dopmaj geñ kopa bemti zetpiñ manepemané zet dingoyap kapiyan penañajmak sokbewe. Bam nâlen zetn penañaj sokbeme ekbanik.” Enseliyan kegok zeye.

<sup>21</sup> Kan tunjupman keyet Zakaliasiyan Kawawañgallen sese wat mka temanen kwisij penañ tapme an imbi ekñenaj egat damuñ kwisij penañ tati, “Zigok tapm,” zemti yayañ igagen mbien.

<sup>22</sup> Kegok tapmnepe peme bam ekñenmagen toti zet diindosâgât olapme ekñenaj pigok nâmâtâbien ek sesewat mka temanen, “Kuleki ñen mamanamañaj sokbemsap.” Ma egañ belan sesepman etan mimindaye, zet zigoset zenak.

<sup>23</sup> Zakaliasiyan kegok ke tapmnepe peme kasup mulup kan delañ zeme mkañan gilik zem mege.

<sup>24</sup> Âpme bamgat imbiŋaŋ Elisabelan nemba keŋmak tati mkaŋan etaŋ tatnepeme eyoŋga 5 zeye.

<sup>25</sup> Delaŋ zeme pigok zeye, “Neŋ nembapiŋ mambanaŋ Kawawaŋaŋ kan kapiyet namukulem mnein keyepm am sambeyet zikalinan sakambuk ku msap.”

*Ensel Gabieliyaŋ Zisasiyet busup zet Malia zemsokbemsaye*

<sup>26</sup> Elisabelan nemba keŋmak tapme eyoŋgaŋaŋ 6 beme Kawawaŋaŋ ensel Gabiel zempeme Galili msalen Nasalet mkaen mege.

<sup>27</sup> Mka keyet keŋan imbi nembip ḥen maŋe kwitnaŋ Malia ekmagen busup zet ḥen mmege. Ek ke an ḥen kwitnaŋ Zosep amobotnaŋ Dewitgat iŋsokŋaŋ egat imbi zapatnaŋ zempepeŋaŋ.

<sup>28</sup> Enseliyaŋ Maliamagen sokbemsamti zeye, “Ai, nânik, keŋ sewakŋaŋ geŋmagen wesemin. Kawawaŋ Amobotnaŋaŋ geŋmak tazin ma egaŋ gâgât nâmtíkŋaŋ mgain.”

<sup>29</sup> Enseliyaŋ zet kegok zeme keŋaŋaŋ nâmkwindemti pigok nâye, “Kwilekiyet zet nukŋaŋ kabon kapi dinoin?”

<sup>30</sup> Kegok otnâme enseliyaŋ pigok dunduye, “Malia, geŋ ku kiŋgat! Kawawaŋaŋ nâmtíkŋaŋ mgain.

<sup>31</sup> Nânik, geŋ kambakmak tati nemba an ambeti kwitnaŋ Zisas kuwanik.

<sup>32</sup> Egaŋ Amobotnaŋ penaŋ mambe. Amnaŋ egat, ‘Amobotnaŋ Temaŋ Penaŋgat Nemunjaŋ,’ zewep. Amobotnaŋ Kawawaŋaŋ sokŋaŋ Dewitgat munduman zempeme tabe.

<sup>33</sup> Âpme egaŋ Zekopgat alikŋane ekŋen Zuda am ekŋenmagen Amobotnaŋ bemti damuŋ mulup mimiŋaŋaŋ delaŋ zenzepiŋ mmobe.”

<sup>34</sup> Kegok zeme Maliayaŋ ensel kapigok yaŋkvesiye, “Neŋ apmpin mayapgapmti zet zenik keyet penaŋaŋ zigoset sokbewe?”

<sup>35</sup> Kegok zeme enseliyaŋ zetnaŋ pigok gilik zemsaye, “Kawawangalen Emetak Teŋaŋ gâgât kendan menok msokbeme nemba kambakmak tapmane Kawawaŋaŋ zewe, ‘Nemba ke nâlen Nemun Penan.’” Kegok zeme Nemba ambebanik ke Teŋ Toŋaŋ mambe.

<sup>36</sup> Keyepmti kapigok zema nâmbak. Imbi nodi Elisabet ek imbi iliwaŋ nemba kambakmak tapme eyoŋgaŋaŋ 6 bein. Egat, ‘Imbi tipkatik,’ manzeiwaŋgut ekmagen kegok sokbein.

<sup>37</sup> Keyepmti Kawawaŋaŋ kwileki ḥen msât mnagen ku mim alenak egaŋ ḥep mnak.”

<sup>38</sup> Kegok zeme Maliayaŋ pigok dunduye, “Neŋ Amobotnaŋgalen mulup imbi nemba keyepmti zet zenik keyan neŋmagen ḥep sokbemnasemin.” Kegok zeme enseliyaŋ pemti mege.

### *Maliayañ Elisabet eksât mege*

39 Enseliyan̄ mepme kan teepmañ ku beme Maliayañ sakwep penañ milawatnañ omakumbe akumbe mti Zudia msat kalarjan̄ mka ñen tageen ke memoge.

40 Mot patañ pemti Zakaliasiyelen mkaen moti imbiñan̄ Elisabet ekti zem olojen̄ mpeye.

41 Zem olojen̄ mpeme tatnânepeeme keyegak kambakjan̄an̄ nemba okagañ titokjan̄ mge. Âpme Emetak Tejan̄ Elisabet-gat kejan̄ tot bemisige.

42 Âpme Elisabelan̄ olimti Maliayet zeye, “Kawawañan̄ imbi ñenaj̄ nemba kapi ambebegalen ku ombempeye. Egañ gâgât nâm mobotnañ penañ beme geñ gaombem geye. Keyepmti am ekjenaj̄ gâlen nemba ke egat nâm mobotnañ penañ beme ek sesewatpewep.

43 Geñ Amobotnañ ambebanigañ Kawawañan̄ zeme geñ neñmagen kodik keyepm olojen̄ miap.

44 Zem olojen̄ mnemane nâm keyegak keñjanan̄ nemba okagañ endilipemti olojen̄ mme nâyap.

45 Geñmagen Kawawañan̄ menok mme sokbembeyet zeyeen nâmkinjewanangapmti geñ imbi olojen̄ toñ.”

### *Maliayañ Kawawañgat sesewat silik kuye*

46-49 Âpme Maliayañ silik kapigok kuye,

“Kawawañ egañ mulup imbi nembañan̄ tototnañ penañ neñ mmotneme neñ sesewatpemti keñjan̄ olojen̄ penañ nâmpema am sambeyan̄ nâgât nâm neme neñ imbi olojentoñ bemobe. Ma Kawawañ ek An Winde Toñ keyepmti menok kapi neñmagen min. Ek kwitnan̄ An Teñ Toñ. Egañ yomengatnañ mkwatnein.

50 Âpme am kenjin Kawawañgat nâm mobotnañ mambein ekjen̄ ilin ma alikjan̄ine ekjenmagen aŋgalan̄ gogotnañan̄ wemti wemobe.

51 Kawawañ ek windenjan̄ igagen wemsain keyepm am notnañan̄ nânâñjan̄gat nâm mobotnañ mambein ekjen̄ nânâñin makume tozin.

52 Egañ amobotnañ notnañ ilinangat nâm mobotnañ penañ mambein ekjen̄ munduminangatnañ zemindeme keiñan mamtotindein, yañgut am ilinangat nâm tototnañ penañ mambein ekjen̄ mmot indeye.

53 Egañ ola olat palen mamaip ekjen̄ indamukulem mimindein. Ma polak polak maip ekjen̄ ku maindamukulem mimindein.

54 Egañ yeñsokjne ekjenmak zetik mimindaye ke katikjan̄ bein. Keyet penañan̄ Isael amjan̄e ekjen̄ indamukulem min.

55 Ke angalan̄ gogotnaŋat penaŋan̄ Abalaam ma egat alikñane sambe ekjenmagen wemoti weweyelen nâmâtâti kegok zikat sasanjan̄.”

Silik kogok kuye.

56 Maliayan̄ eyonja tuk mee kegok Elisabetmak tapmâti mkaŋan̄ gilik ze koge.

### *Zânaŋ sokbeye keyelen zet zapat*

57 Âpme Elisabet nemba ambebegalen kanaŋ kopme nemba okak an sokbeye.

58 Kegok sokbeme am notnaŋ sokŋan̄ ke mambien ekjenan̄ keyet zapatnaŋ nâmti ekmagen koti Amobotnaŋgalen angalan̄ gogotgat penaŋan̄ ekmagen sokbeye keyet olim sesewatsawien.

59 Keyet palanjan̄ kasup mulup mimi 7 delan̄ zeme 8gat ekjenan̄ nemba okak keyet sekŋan̄ butnaŋ Kawawaŋgalen pilin̄ antumpemti kwitnaŋ bipmaŋgat opmaŋ Zakalias kusâgât zewien.

60 Kegok zeme mamaŋan̄ zemkulumindemti zeye, “Ekjen, ke yek; kwitnaŋ Zân kusenup.”

61 Mamaŋan̄ kegok zeme ekjenan̄ kapigok zewien “An nodinemagen kwit kebon̄ ḥen ku matazin!”

62 Kegok zemti zet mmot mtot mti bipmaŋ an kopa beyeyepm belaŋ sesepmaŋ msamti yaŋkvesiwien, “Kwitnaŋ kwi kukuyelen nânik?”

63 Yaŋkvesime egaŋ meluwaŋ mimimak papiamak meluwaŋ kukuyet belaŋ sesepmaŋ mme mkot same egaŋ, “Kwitnaŋ Zân,” kegok meluwaŋ mme ekbien. Ekti ekjenan̄ keyet nâmtemtem igagen mbien.

64 Kegok mme keyegak Zakalias nambalaman̄ gilik zeme zetnaŋ zemti Kawawaŋ sesewatpeye.

65 Âpme an notnaŋ sokŋan̄ sokŋan̄ mambien ekjenan̄ zet zapat ke nâme igagen penaŋ beye. Ma zet timet timkot mmetnepeme Zudia msat kalanjan̄ zelaŋ memot sambelenge.

66 Âpme Amobotnaŋ nemba ke ektikŋan̄ mpeyepmti an imbi notnaŋ zapat ke nâme igagen penaŋ beme pigok zewien, “Anemba kebonjan̄ sememti bamgat amobotnaŋ teman̄ bewe.”

### *Zekalayasiyan Kawawaŋgat sesewage*

67 Âpme Zângat bipmaŋ Zakalias ek Emetak Terjan̄ keŋanen bemisikme kwitnaŋ kwitnaŋ bam sokbewe keyet golaŋ zenze anaj zenzenjan̄nok zet kapi zeye,

68 “Islael am, nin Amobotnaŋ Kawawaŋ sesewatpene! Ikŋan̄ amŋane ninmagen koti walelelengatnan ndatin.

69-70 Itnaŋan golan zenze an teŋ ekŋenaj busup zet zewienien kelak kapi sokbemkawaŋ bein. Ke kapigok zewien, ‘Mulup anaŋ Dewitgat alikŋane nin walelelengatnaŋ ndatitiyelen Amobotnaŋ awindeŋaŋbeŋ ɻen mmonzemndain.

71 Ma ekŋenaj kasa mimindawien ekŋengalen windeengatnaŋ ndamukulem mbe.’

72 Kawawaŋaj yeŋsokŋneyet kapigok diindoye, ‘Neŋ aŋalaŋ gogot mimindewap. Ke tususu zet inmak mimiŋaj keyet otnâmti kegok mbap.’

73-74 Egaŋ ningat sokŋ Abalaamgat kapigok zemkatik beye, ‘Neŋ kasanjine ekŋengat belinaŋgatnaŋ indamukulem mi-mindema in nâmthalasimti neŋ sesewatnewep.

75 Keyet in nágât zimosetnnan kwetetepmaŋ ma keŋinaj teŋ mamti zezapatn mmamkwatneti gakime delan̄ zewe.’

76 Âpme nemun, gágât amnaŋ, ‘Kawawaŋ Temaŋ penaŋgalen golaŋ zenze an,’ zewep. Geŋ Amobotnaŋaj ammagən kokogalen kukŋaŋgat setnaŋ weyeyan̄ mulup mti keyet zezapatnaŋ diindowanik.

77 Mti amŋane pigok diindowanik, ‘Kawawaŋaj yomin katikpemti walelelengatnaŋ indatisâpm.’

78 Âpme kasuwaŋ msat mme mambusatnaŋ mambeinok keyet kataŋ Kawawaŋaj an ɻen zempeme koti ndamukulem mti tambusosogengatnaŋ mbusatnaŋ bemndemti iknjaŋmagen timkwatndewe. Ke Kawawaŋgallen aŋalaŋ gogot ma keŋ sewakŋaŋgapmti kegok mimndewe.

79 Ma busatnaŋ keyaŋ nin am tambusosok katikŋanen matat-nup nin mbusatnaŋ bemndeme busatnanen kwati keŋ se-wakŋaŋgallen set aiikgalen sokbeme meti aikbanup.”

Egaŋ kegok zeye.

80 Âpme anemba ek sekŋaj ma nânâŋaj Kawawaŋmagen kegogak semen katik beye. Kegok mti msat tuŋgupman mepmanepeme Kawawaŋgallen mulup mimiylelen kanaŋ sokbeme Isael am ekŋenmagen koti sokbemkawaŋ bemind-eye.

## 2

### *Zisas sokbeyeyelen zezapat (Matiyu 1:18-25; 2:1; Zân 1:14)*

<sup>1</sup> Âpme kan keyet Loma msatgalen amobotnaŋ temaj kwit-nan̄ Ogastas egalen zemkatik bembe ɻen kapigok zemkatik beye, “Am msat kataŋ nâlen zemâtâtâtgat katnanen maip ekŋen kwilin makumti papiaeŋ mkatikŋaj beseip.”

<sup>2</sup> (Âpme an kwitnaŋ Kwilinias ek Silia plowins amobotnaŋ temaŋ tati kan keyet mulup nembaŋane zemindeme am kwilin makuku mulup ke egaŋ kuknjaŋgat yaŋbemti mge.)

<sup>3</sup> Kegok sokbeme am sambe ekjenan mkaŋin ŋotakŋanen kataŋ kwilin besâgât mepmâbien.

<sup>4</sup> Mepmâpme Zosep egaŋ Galili msalen Nasalet mkaen manjeyan pemti Zudia msalen Beteleem mkaen amobotnaŋ Dewit egaŋ sokbeyeen mkaŋan ŋotakŋan ke kwitnaŋ bembeyelen mege. Ek amobotnaŋ Dewitgat alikŋaŋgapmti ke mege.

<sup>5</sup> Egaŋ imbi zapatnaŋ Malia tetimti ilizuzut kwilit amobonangalen papiaeŋ besât mebun. Ke Malia nemba keŋmak tetime mebun.

<sup>6</sup> Beteleem ke met tatnepemalu Malia okak sokbembeyelen kanaŋ bududuk beye.

<sup>7</sup> Kegok sokbeme am sambeyaŋ amkupgalen mka ke bemisiki tabien keyepm Maliayaŋ bulmakau mkaŋan nemuŋan yu ambeti saŋgumaŋ sumuŋti peme bulmakau batiŋan toweŋge.

### *Sipsip damuŋ an ekjenmagen enseliyan sokbeye*

<sup>8</sup> Âpme msat keyegak sipsip damuŋ ekjenan tambuyet msat tuŋgupman kwaŋ tageen sipsiwin ekdamuŋ mbien.

<sup>9</sup> Mti tatnepeme Amobotnangalen ensel ŋenaŋ ekjenmagen sokbemindame busatnaŋan mbusatnaŋ bemindeme omba penaŋ kiŋgati sebelan diŋdiŋ mbien.

<sup>10</sup> Kegok mbien yaŋgut ensel egaŋ kapigok diindoye, “An ekjen, in ku kiŋgalit! Neŋ zapat dolakŋan ŋen diindosâgât kolap. Keyet penaŋan an imbi sambe ekjenan oloŋen temaŋ palen tabep.

<sup>11</sup> Alak Amobotnaŋ Kilaisiŋin yomengatnan indatiti ek Dewitgallen mka ŋotekŋan sokbemindain.

<sup>12</sup> Keyepmti an am yominangatnaŋ indetitiyelen kozin egalen pilinŋan kapigok: In nemba okakŋan penaŋ bulmakau mkaŋan saŋgumaŋ sumuŋpepeŋan bulmakau batiŋanen weme meekeip.”

<sup>13</sup> Zeme zeme keyegak kululuŋengatnaŋ ensel manje temaŋ penaŋ ekjenan kotati pigok zemti Kawawaŋgat olim sesewabien,

<sup>14</sup> “Kululuŋ bete bete gwaen penaŋ Kawawaŋ olim sesewat mpepeyelen. Egaŋ msalen am kwi ekjen nāmtikŋan mimindeme egalen keŋ sewakŋan ekjenmak wembe.”

<sup>15</sup> Ensel ekjenan kegok zemdelaŋ zemti gilik zemti ekjenan kululuŋen mowepme sipsip damuŋ ekjenan ilinak zenâ zenâ mti zewien, “An ekjen, kame nin Beteleem mkaen

meti Amobotnaŋaŋ kwileki sokbeme dindoin keyet penaŋaŋ meekne.”

<sup>16</sup> Eknjenan kegok zemti sakwep bulmakau mkaen meti Zosepmak Malia egelan nemba okak pemalu batikondoen weme tapmalut moindikbien.

<sup>17</sup> Ke metati sipsip damuŋ eknjenan ekŋen meindikti nemba okak ekti enseliyan nemba okakgat zezapat mimindaye ke diidowien.

<sup>18</sup> Âpme am notnaŋ eknjenan sipsip damuŋ ekŋengalen zezapat ke nāmti nāme igagen penaŋ beme nāmtemtem mbien.

<sup>19</sup> Ma Maliayan zet ke keŋan penaŋ bempemti otnâpeŋ penaŋ mamamtan.

<sup>20</sup> Sipsip damuŋ eknjenan kegok zemdelan zemti gilik zemti meti enseliyan kwileki sambe mzikat indame eknâm mbien keyepmti Kawawaŋgat olim sesewatbien.

*Nemba okak kwitnaŋ sawien  
(Luk 1:59)*

<sup>21</sup> Âpme mulup mimi kasup 7 delan zeme 8gat nemba sekŋaŋ butnaŋ antumpemti kwitnaŋ Zisas kuwien. Kwit ke kukŋaŋgat nemba okak ku sokbeme enseliyan zemsokbeye.

*Malia ma Zosewaŋ Zisas watı sesewat mka temanen mobun*

<sup>22</sup> Âpme Mosesiyelen zii zelen tage ke mâti Maliamak Zosewaŋ sesewat mka teman mobopin mamtemun ya bamgat Malia egalen nemba sokbeyeyelen sip katim delan zeme Zelusalem sesewat mka temanen Zisas Amobotnaŋgat zapat sasayet wapmobun.

<sup>23</sup> Ma Mosesiyelen zii zelen kapigok zenzeŋaŋ, “Anemba yu ekŋen Amobotnaŋgat zapat indandayelen.” (Kisim Bek 13:2-12)

<sup>24</sup> Ma Amobotnaŋgalen zii zelen zet ñen kapigok mimiylelen, “Sasakandenombe awembij zut yek beme kopende awembij zut sâpe sâpe bumbuyelen mobogalen.” (Wok Pris 12:6-8)

Egelan ke mâti kwitnaŋ kwitnaŋ ke timti bumbuyelen mowebun.

<sup>25</sup> Âpme kan keyet an ñen kwitnaŋ Simion egaŋ Zelusalem mka teman mamtan. Ek an dolakŋaŋ Kawawaŋgalen zet gawepumti Islael am ekŋenmagen yominangatnaŋ indatiyielen An ñengat damuŋ mamtan. Ma egaŋ Emetak Teŋmak mamtan.

<sup>26</sup> Keyepmti Emetak Teŋŋaŋ kapigok zemâtâtpeme mamtan, “Geŋ gakikipin tapmane Kawawaŋaŋ Kilais zempeme kokogalen zetik mpepeŋaŋ ke ektingut gakiwanik.”

27 Zeme tatnepeme Zisas mamaŋ bipmaŋaŋ wati sesewat mka temanen zii zelaŋ zenzenaŋ ke māti mowebun. Kan keyet Emetak Teŋaŋ Simion zemâtâtpeme sesewat mka temanen mowet

28 tapme Maliayaŋ nemba okak same ambetati Kawawaŋgat wisikŋ kapigok zeye,

29 "Amobotnaŋ, geŋ zetikdi bandim mnik keyepmti alak mulup andi neŋ nemba okak ambetati keŋ sewakŋaŋ penaŋ beingapm nemane ḥep gakisap.

30 Alak neŋ nemba kapiyaŋ am nin walelelengatnaŋ ndatim kwakwagalen ke zikatnnan penaŋ egap.

31 Kawawaŋ geŋ weyeyan mulup ke am sambe ekjenenaŋ ek nâmâtâtâgalen kegok mnik.

32 Ma an geŋ pemane kozin keyaŋ Zuda am ningat tuŋgupmaŋ tati walelelengatnaŋ ndamukulem mbe ma egaŋ kegogak am Zuda mangeen ku sokbembeŋaŋmagen meti Kawawaŋgalen zezapat dolakŋaŋ mzikat indame ekjenenaŋ nâmâtâbep."

33 Kegok zemsesewatpeme nemba mamaŋ bipmaŋ ege-  
laŋ Simionaŋ nemba okakgat zet ḥandaŋ zeye ke nâmti  
nâmtemtem mbun.

34 Kegok mmalu Simionaŋ Kawawaŋaŋ eget winde ida-  
dayelen wekumi egaŋ Zisas mamaŋgat kapigok dunduye,  
"Nemba okak kapi Kawawaŋaŋ iκŋaŋ ombempeme koge.  
Ya Islael am notnaŋ egat nâmkiŋpewewaŋ ku walebep. Ma  
notnaŋ ekjenenaŋ egat sek kaŋaŋ nâmpewewaŋ walebep.  
Nemba okak kapiyaŋ Kawawaŋgalen golaŋ zet ammag  
diindome ekjenenaŋ zet ke ku mkipmaŋ bewep.

35 Ma nemba kapiyaŋ amgalen nânâŋin enzililiŋaŋ penaŋ  
keyet yaŋaŋ mkawaŋ bewe. Kegok sokbeme geŋmagen  
sindem om̄ba penaŋ sokbewe sakamaŋ wanam kukŋaŋ pe-  
naŋaŋ sekdi aŋme sindem mambein keboŋ penaŋ tiwanik."  
Kegok zemdelan zeye.

36 Âpme kan keyegak imbi ilip golaŋ zenze imbi ḥen mam-  
tan kwitnaŋ Ana. Ek imbi kwambet Panueliyet nembaŋaŋ  
Aseliyet sipbutnaŋ. Egaŋ an wati manepeme nup kan 7 etaŋ  
beme apmaŋaŋ gakime

37 igak kwambet manepeme nup kanaŋ 84 beye. Egaŋ  
sesewat mka temanen mene mene Kawawaŋgat olim sese-  
wati mandundum samtan ke tu meuyet nâmatalati kegok  
mamtan.

38 Egaŋ Simionaŋ olim sesewat tapmaŋgeen keyegak kot  
pataŋ pemti Kawawaŋgat wisikŋ zemti am notnaŋ ekjen  
Kawawaŋaŋ Islael am yomengatnaŋ indatitiyelen damuŋ  
matatemien ekjen nemba keyet zapat diindoye.

*Zisasmak mambipmaneyaq Nasalet mkaen gilik zewien*

<sup>39</sup> Âpme Zosepmak Malia egelaj Amobotnañgallen zii zelañ zenzenjañ ke mâtí kwileki mimiyet zenzenjañ ke mdelañ zemti nemba okak wetimti gilik zemti mkanjitzan Nasalet Galili msalen mebun.

<sup>40</sup> Âpme nemba ek windenjañmak ma nânâjañ temajmak sememe Kawawañjañ ek olojen igagen mpeye.

*Zisasiyañ anembaen sesewat mka teman mowege*

<sup>41</sup> Nup kan kataj Zisasiyet mamañ bipmañjañ Ançgalalañ Kendoyet Zelusalem mka temanen mamotemun.

<sup>42</sup> Âpme Zisasiyañ nup kanañ 12 beme Kendoyet mamotemun kegogapm mowebien.

<sup>43</sup> Ke moti mame Kendo delañ zeme am ekjenañ gilik zemti mkanjinanmekopme an nemba Zisas ek Zelusalem mka temaj tapme mamañ bipmañjañ nânâpiñ pemti ilidak mebun.

<sup>44</sup> Egelaj, “Wan notnañjemak olokati melep,” zemti mebun. Kegok tapm nepemalu kasup kwep delañ zeme selen ekmepmalu yek beme sipbutnañ ma notnane ekjerenmagen timamat mulup mbun.

<sup>45</sup> Egelaj kegok mti ku aikbungapm egelaj Zelusalem mka temaj gilik zemti egat timapmebun.

<sup>46</sup> Kegok tapmalut kasup zut delañ zeme tugat kejan egelaj Zelusalem sesewat mka temaj kejan Zuda zii zet diindondo an ekjerenmak tomtati zenâ zenâ tapmme moti aikbun.

<sup>47</sup> Ekjenañ egat nânâjañ ma yañkwestisinañgat dopmaj zeye ke ekti nâmme igagen beme nâmtemtem mbien.

<sup>48</sup> Kegok tapme mam bipmanelañ ek ekti kan keyet nâmtemtem temaj mti mamañjañ pigok dunduye, “Nemun, kwilekiyet mti geñ pigok mimndamane bipdimak nit keñ sindem palen gâgât timalup?”

<sup>49</sup> Kegok zeme egañ kapigok gilik zemti diidoye, “Manje bien, kwilekiyet natimalup? It neñ Bipmnangallen mka kejan tatagalen ke ku nâlup?”

<sup>50</sup> Kegok zeme egelaj Zisasiyelen zetnañ gilik zemidaye keyet yanjañ ku nâmâtâbun.

<sup>51</sup> Kegok sokbeme Zisasiyañ mamañ bipmañ egetgalen zelit gawepumti ilinsakwep gilik zemti Nasalet mkaen mbeien. Meti ke mamti mamañ bipmañgallen zelit gawepumti mamtan. Mamañjañ egaljen zet ke kejanen mkatikjañ bemi nâmamtan.

<sup>52</sup> Âpme Zisasiyañ sekjañ sememe nânâjañ kegogak nâmteleñ peme Kawawañjañ ma amnañ ek ekti nâmlikjañ mme manje.

### 3

*Zânañ Zisasiyelen mulupmañ mbe keyelen weyeyan mge  
(Matiyu 3:1-12; Mak 1:1-8; Zân 1:6-8, 15-36)*

<sup>1</sup> Âpme an kwitnañ Tibeliasiyen Loma msalen amobotnañ temañ mange. Kan keyet an ekjen kapiyan polowins sambe Lomayelen zemâtâtât kandañan mambien eknjengalen amobotnañ mambien: Pontias Pailet Zudia, Samalia, Idumea polowins tuk ekjen keyelen amobotnañ mange; Elolañ Galili ma Pelea polowins zut keyelen amobotnañ mange. Elotgat meniñañ kwitnañ Piliwan Itulia am ma msat isikjañ kwitnañ Talakonaitis eknjengalen amobotnañ mange. Âpme Lisaniasiañ msat isikjañ kwitnañ Abilin eknjengalen amobotnañ mange.

<sup>2</sup> Âpme Anas ma Kaiapas egelañ Zelusalem sesewat mka temajgalen sâpe sâpe bumbu amobotnañ ilizuzut mambun. Kan keyet Kawawañan zezapat Zân Zekalayasiyet nemunjanjat msat tuñgupman ke zemsame kopme

<sup>3</sup> Zân egañ Zodan tu nembet nembet mka ñande tapmege ke meti zezapat kapigok diindoye, “Keñgilik zenze aikti yomengatnan kwati tu zulupme Kawawañan yomin katikpessem.”

<sup>4</sup> Zeme zet ñande keyet golañ zenze an Aizayayan Kawawañgalen zapat itnañanen meluwan mge keyet katnannen sokbein. Zet ke kapigok,

“An ñenañ msat tuñgupman kwizet buñam kapigok takuin,  
‘Amobotnañan kokotnañgalen weyeyan mulup mit.  
Set mobototot mimiñañ utume kwetetepmañ beme  
egañ kokogalen setnañ sokbak.

<sup>5</sup> Ma luñ teman tototnañ sambe msat aňbeme kwepmâlak ma kalañ mobotnañ utume tolak. Set guñgwañ guñgwañ mimiñañ weyayme teñ bek ma set aimboñajmak ma kañan mobot totot mme kwetetepmañ bek.

<sup>6</sup> Msalen am sambeyan Kawawañan yomengatnañ ndatetim kwazin ke ekmâtâbep!”” *(Aizaya 40:3-5)*

Zet ñande ke Aizayayan zeye ya Zânañ ewe zet ñande keyegak zeye.

<sup>7</sup> Âpme am sambe ekjenan Zânañ tu zulutindende ekmagen kopme kapigok diindoye, “In nobeyelen alikjañ. In nâme Kawawañan yominanjat dopmañ mutumindasâgât tapm ke walabep bein? Yek penan.

<sup>8</sup> In mama mimi dolakjañ mme keyañ in yomengatnan keñgilik zewien ke sosok sokbemkawar bewe. In keñinan kapigok ku otnâit, ‘Nin Abalaamgat iñsokjañne manup keyepm Kawawañan ku zemndowe.’ Neñ pigok diindoma

nâit, zet ke belakŋaŋ penaŋ. Kawawan egaŋ zenak beme ke ŋep zeme nanzaŋ ekŋen kapiyaŋ Abalaamgat alikŋane bewiek.”

<sup>9</sup> Kegok zemti zet zapat sesepmanj ewe tusum pigok zeye, “An ŋen ek nâmkiŋpepeŋenjmak bewe ke tep katnaŋ maelikzin keboŋ. Âpme an ek nâmkiŋpepeŋepiŋ bewe ek tep sinaj memuŋ beme tobe keboŋ ke ek tegpat zapat bewe.”

<sup>10</sup> Kegok zeme am ekŋenaŋ yanŋkwiſiwen, “Nin zigok mmann ŋep benak?”

<sup>11</sup> Zeme egaŋ zet dopmanj kapigok gilik zemindaye, “An ŋen melakanduŋaŋ zut wemsain beme ŋen an melakan- duŋepiŋ main ke sawe ma an ŋen meu nimwiaŋ wiaŋenjmak main beme am notnaŋ tu meupiŋ ekŋen kalaŋkum indawe.”

<sup>12</sup> Kan keyet takis mâneŋ titi an ekŋenaŋ kegogak Zânmaŋen tu zululugalen kobien. An ekŋen keyaŋ kapigok yanŋkwiſiwen, “An diindondo, nin kwileki mmann ŋep benak?”

<sup>13</sup> Ekŋen kegok yanŋkwiſime egaŋ kapigok diindoye, “In takis mâneŋ katnaŋen bembəŋaŋ ke aŋgosomti moti matip ke katikpemti zemâtâtpeneŋanen esemteŋ matimambep.”

<sup>14</sup> Âpme kasa kuku an notnaŋ ekŋenaŋ koti kegogak yanŋkwiſiwen, “We nin zigok? Nin kwileki mbanup?” Zeme kapigok diindoye, “In am ekŋenmagen mâneŋ indapilimti zem kiŋgat indemti zet mutum mutum zemti ku tiwep. In muluwinaŋgat tosaŋaŋ keŋ pembenaŋ palen indame tiwep.”

<sup>15</sup> Am ekŋenaŋ webe webe mamimtemien keyet penaŋaŋ yanŋbemti sokbeme ekŋenaŋ keŋinan kapigok otnâwien, “Zân kapi Kilais sokbembeyelen zenzeŋaŋ ke mene.”

<sup>16</sup> Kegok zeme Zânaŋ ekŋen sambe kapigok diindoye, “Neŋ keŋin gilik zeme tu etaŋ manzulutindeyap yanŋut bamnan An kosâpm ek Amobotnaŋ temaj windenŋenjbenj penaŋ. Ek Amobotnaŋ penaŋ; neŋ an tototnaŋ. An keyaŋ koti ikŋaŋ Kawawaŋgallen Emetak Teŋ mulupmaŋ teziŋaŋ yom zim kwetetepmaŋ mambein kemak temakwep zulutindewe.

<sup>17</sup> An keyaŋ am nâmkiŋpepeŋinmak time manje ŋen motasâip mti nâmkiŋpepeŋinpiŋ kegogak time manje ŋen motatsâpmnen sepemaŋ imbi ŋenaŋ kawakŋaŋ ondesâgât makalopbein kogok mbe. An ke mulupmaŋ imbiyaŋ kawakŋaŋ makalopbemti bekanaŋ matime mezin keyet kataŋ egaŋ am nâmkiŋpepeŋinpiŋ timti time teziŋ ŋandan towabep. Mti kawak ketnaŋ pembenaŋ ondesât time mamotazinen kogok ke am nâmkiŋpepeŋinmak indatime ikŋaŋmak tabep.”

<sup>18</sup> Âpme Zânaŋ am mama mimiŋin ekmâtâti keŋ gilik zenze aikgalen egaŋ zapat dolakŋaŋ yomengatnaŋ indamukulem mbe keyelen golaŋ zet set katnaŋ igak igak zemsokbemin-daye.

*Zânaŋ Zisas tu zulutpeye  
(Matiyu 3:13-17; Mak 1:9-11)*

<sup>19-22</sup> Âpme am ekŋenəŋ tu zulupme delaŋ zeme Zisas-iyaj kegogak mepme tu zulutpeye. Kegok mti keyegak tadundume kululuŋ ŋandeme Kawawaŋgalen Emetak Teŋaŋ sasakandenombe nemboŋ bemiŋ ekmagen toge. Ke topme kululuŋengatnaŋ zet ŋande kapigok sokbeye, “Geŋ nanaŋgat Nemun penaŋ. Neŋ gâgât nâmtikŋaŋ om̄ba penaŋ manâyap. Neŋ geŋ gaombemgewanen am yominangatnaŋ indati kwa-banik keyet oloŋen miap.”

Âpme amobotnaŋ Elolan meniŋgallen imbi kwitnaŋ Eldias kambu menzem wage ke ma sekŋeyak notnaŋ bekanaŋ penaŋ mge keyepmti Zânaŋ egaŋ yom mge keyet musuwewet zet zeye. Kegok mme Elolan Zân mka katikŋaŋ peye ke yom teman ŋen ewe tusuye.

*Zisasiyet yeŋsokŋane ekŋengat kwilin*

<sup>23</sup> Âpme Zisasiyaŋ nup kanaŋ 30 beme mulupmaŋ yanbemti mge. Am notnaŋaŋ Zisasiyet nâme Zosep iknjâŋgat nemuŋaŋ penaŋ beye.

Zosepgat bipmaŋ Eli,

<sup>24</sup> Eliyet bipmaŋ Matat.

Matatgat bipmaŋ Liwai.

Liwaiyet bipmaŋ Melki.

Melkiyet bipmaŋ Zanuai.

Zanuaiyet bipmaŋ Zosep.

<sup>25</sup> Zosepgat bipmaŋ Matatias.

Matatasiyet bipmaŋ Amos.

Amosiyet bipmaŋ Naum.

Naumgat bipmaŋ Esili.

Esiliyet bipmaŋ Nagai.

<sup>26</sup> Nagaiyet bipmaŋ Mat.

Matgat bipmaŋ Matatias.

Matatasiyet bipmaŋ Semein.

Semeingat bipmaŋ Zosek.

Zosekgat bipmaŋ Zoda.

<sup>27</sup> Zodayet bipmaŋ Zoanan.

Zoanangat bipmaŋ Lesa.

Lesayet bipmaŋ Zelubabel.

Zelubabeliyet bipmaŋ Sealtiel.

Sealtieliyet bipmaŋ Neli.

28 Neliyet bipmañ Meliki.  
 Melikiyet bipmañ Adi.  
 Adiyet bipmañ Kosam.  
 Kosamgat bipmañ Elimadam.  
 Elimadamgat bipmañ Eili.  
 29 Eiliyet bipmañ Zosua.  
 Zosuayet bipmañ Eliezel.  
 Eliezeliyet bipmañ Zolim.  
 Zolimgat bipmañ Matat.  
 Matatgat bipmañ Liwai.  
 30 Liwaiyet bipmañ Simion.  
 Simiongat bipmañ Zuda.  
 Zudayet bipmañ Zosep.  
 Zosepgat bipmañ Zonam.  
 Zonamgat bipmañ Eliakim.  
 31 Eliakimgat bipmañ Melea.  
 Meleayet bipmañ Matata.  
 Matatayet bipmañ Natan.  
 Natangat bipmañ Dewit.  
 32 Dewitgat bipmañ Zesi.  
 Zesiyet bipmañ Obet.  
 Obetgat bipmañ Boas.  
 Boasiyet bipmañ Salimon.  
 Salimongat bipmañ Nason.  
 33 Nasongat bipmañ Aminadap.  
 Aminadapgat bipmañ Alini.  
 Aliniyet bipmañ Esilon.  
 Esilongat bipmañ Peles.  
 Pelesiyet bipmañ Zuda.  
 34 Zudayet bipmañ Zekop.  
 Zekopgat bipmañ Aisak.  
 Aisakgat bipmañ Abalaam.  
 Abalaamgat bipmañ Tela.  
 Telayet bipmañ Naol.  
 35 Naoliyet bipmañ Seluk.  
 Selukgat bipmañ Leu.  
 Leuyet bipmañ Pelek.  
 Pelekgtat bipmañ Abel.  
 Abeliyet bipmañ Sela.  
 36 Selayet bipmañ Kainan.  
 Kainangat bipmañ Alapasat.  
 Alapasatgat bipmañ Sem.  
 Semgat bipmañ Noa.  
 Noayet bipmañ Lemek.  
 37 Lemekgat bipmañ Metusela.

Metuselayet bipmañ Enok.  
 Enogat bipmañ Zalet.  
 Zaletgat bipmañ Maalalel.  
 Maalaleliyet bipmañ Kenan.  
<sup>38</sup> Kenangat bipmañ Enos.  
 Enosiyet bipmañ Set.  
 Setgat bipmañ Adam  
 ma Adamgat bipmañ Kawawanj.

## 4

*Sadañaj msat tuŋgupman Zisasiyet yañañ mim ege  
 (Matiyu 4:1-11; Mak 1:12-13)*

<sup>1</sup> Âpme Zisas Emetak Teñañ keñanen tage keyepm egan  
 Zodan tu katipemti mepme Emetak Teñ keyañ Zisas msat  
 tuŋgupman met zeme ke meti

<sup>2</sup> msasa 40 ke Zisasiyan tu meu ninipiñ mamti egan tu  
 meuyet penañ gakiwaleletgalen mge.

<sup>3</sup> Kegok tapmme msasa 40 delañ zeme Sadanjan ekmagen  
 koti yañañ m eksâti pigok dunduye, “Geñ Kawawañgat  
 Nemunañ penañ benik beme nanzañ kapi zemane meu  
 sokbeme ñep nsenik.”

<sup>4</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kawawañgalen  
 Zet Itnañanen meluwañ kapigok kukuñañ tazin,  
 ‘Amnañ keñin tu meuyet etañ bemti ku mamayelen. Yek  
 penañ.’” *(Zii Zet 8:3)*

<sup>5</sup> Kegok zeme Sadanjan Zisas kalan teepman teman njengat  
 dukñañ aikmoti msat katañ amobotnañ sambe ekñengalen  
 msat sambe zikat same ekmâpmençut

<sup>6</sup> Zisas kapigok dunduye, “Neñ amobotnañ sambe  
 ekñengalen msat sambe msat katañ tazin ke ma ekñengalen  
 kwitñañ kwitñañ dolakñañ sambe ke gâgât gasap. Ekñen  
 kwitñañ kwitñañ sambe kapi nâlen ma neñ an ñen ma an  
 ñen sasâgâti ñep sasap.

<sup>7</sup> Keyet geñ nâgât pedondomti dundunu mnasenik beme  
 kwitñañ kwitñañ sambe ekdigen ke gâgât gasap.”

<sup>8</sup> Kegok zeme Zisasiyan zet dopmañ kapigok dunduye,  
 “Kawawañgalen Zet Itnañanen meluwañ kapigok kukuñañ  
 tazin,

‘Kawawañ Amobotnañdi etañ pedondom samti dundum  
 sawanik ma ek kwep etañ sisiliñ mim samti mam-  
 banik.’” *(Zii Zet 6:13-14)*

<sup>9</sup> Kegok dundume Sadanjan Zisas Zelusalem sesewat mka  
 teman dukñañen aikti mot peme tapme kapigok dunduye,  
 “Geñ Kawawañgat nemunañ beme kapiyetnan palam towet

10 enenogat Kawawaŋgallen Zet Itnaŋaŋ meluwaŋ ŋen kapigok kumpepeŋaŋ tazin,

‘Kawawaŋaŋ enseliŋaŋ peme kot aŋgalanŋeme ku wale-  
banik.’

11 Ma ŋen ewe kapigok,

‘Ekŋenaŋ belinaŋ gatam topme nanzaŋaŋ sedi ku aŋbe.’ ”  
(Sam 91:11-12)

12 Kegok zeme Zisasiyan Sadan kapigok dunduye, “Yangut Kawawaŋgallen Zet Itnaŋaŋ meluwaŋ ŋen kapigok tazinegak,  
‘Kawawaŋ Amobotnaŋdi tetimaemaeen ku pewanik.’ ” (Zii  
Zet 6:16)

13 Sadan ek yaŋaŋ kegok m ek m ek mgeyaŋ yek beme bam  
yaŋaŋ m eekgalen nāmti pemeye.

*Zisasiyan Kawawaŋgallen zet zapat dolakŋaŋ yaŋbemti Galili msalen zemsokbeye*

14 Âpme Zisasiyan Galili msalen gilik zem mepme Emetak Teŋgallen winde ekmak tage. Ke kot mame kwizapatnaŋaŋ sakwep palakŋaŋ bemti msat ke ma notnaŋ sokŋaŋ tapmeli-  
wen ke mekoge.

15 Ke mekopme egaŋ Zuda amgalen sesewat mka isisikŋaŋ sambe ke meti am Kawawaŋgallen zezapat dolakŋaŋ diindome ekŋenaŋ zetnaŋ ke nāmtikŋaŋ ma oloŋen penaŋ mti zemsesewabien.

*Nasalet mkaengalen am ekŋenaŋ Zisas zetnaŋgat ku nāmtikŋaŋ mbien*

16 Âpme Zisasiyan Nasalet mkaen mamti semeyeen ke metapme Sabat tagoŋgo kan sokbeme sesewat mkaen kan kataŋ mame tan kegogak metati Kawawaŋgallen zezapat itnaŋaŋ maiŋgallen dendan watapme

17 sesewat mkaengalen mulup an ŋenaŋ golaŋ zenze an Aizayayelen papia muŋgugunaŋ meluwaŋaŋmak ke mti same mototi zet ŋen kapigok ekti maiŋge,

18 “Aizayayaŋ kapigok zenzeŋaŋ,  
‘Amobotnaŋgallen Emetak Teŋaŋ ekmagen koti egaŋ ombem  
neme am tototnaŋ ekŋengat zezapat dolakŋaŋ  
mkawaŋ bembeyelen koban. Ma am notnaŋ mka  
katikŋaŋ matalip ekŋenaŋ lala mebep. Ma am zikalın  
beŋaŋ ekŋenaŋ zikalın ekbep. Ma am notnaŋ am  
notnaŋaŋ mtoindewien ekŋen ke tiŋkwatindewe.

19 Ma egaŋ Kawawaŋaŋ amŋane yomengatnaŋ indamukulem mimiyeleŋ kanaŋ sokbein keyelen zet zapat  
zemkawaŋ bewe.” ”  
(Aizaya 61:1-2)

20 Zet kegok maiŋme delan zeme papia ke muŋgumti mulup  
an ke samti egaŋ zet keyet yaŋaŋ mkawaŋ bembeyelen

totapme animbi sambe sesewat mkaen tabien ekjenaŋ zikat gwalalaŋ ek kwep ekbien.

<sup>21</sup> Kegok mme egaŋ zet yaŋbemti kapigok diindoye, “Alak zet zapat maiŋma nāip keyet penaŋaŋ neŋmagen sokbem tazin.”

<sup>22</sup> Kegok zeme ekjenaŋ nāme penaŋ beme zetnaŋgat nāmtikŋan mti tek tek mti nānāŋgat pisem zewien, “Anemba kapi sosok Zosepgat nemuŋaŋ wa kapi.”

<sup>23</sup> Kegok zeme egaŋ diindoye, “Neŋ nāyap in neŋ zapat dinosâbip ke amnaŋ zezapat ke nānāŋaŋ manzeip ke kapigok, ‘Geŋ dokta benik beme gitāŋgat nodine weyanjindesenik.’ Ma in nāgāt kegogak zesâbip, ‘Geŋ Kapaneam mka temanen menok sepem igak igak mbananen ke alak kapi mkandi ŋotekŋan mulupdi ke kegogak mmame ekne.’ ”

<sup>24</sup> Kegok zemti egaŋ tusum zeye, “Golaŋ zenze an ŋen mkaŋaŋ ŋotekŋan tapme iknāŋgallen mange ekjenaŋ notn notn dolakŋaŋ ku mamimpeip.”

<sup>25</sup> Ma zet ŋen ewe pigogat zema nāit, “Golaŋ zenze an Ilaiza egaŋ mange kan keyet Islael msat kataŋ nup kan tuk ma eyoŋga 6 kegok mtete temanŋ tapme msat kataŋ meuyet kambeŋ sokbeye. Ke penaŋ kan keyet Islael msalen imbi kwambet sambe mambien. In ma neŋ nānup.

<sup>26</sup> Kawawaŋ egaŋ golaŋ zenze an Ilaiza imbi kwambet Islael msalen mambien ekjjen indamukulem mimiyeleŋ ku zempeme mege. Yek penaŋ. Egaŋ ek Islael manŋeen ku sokbemberŋaŋ mka kwitnaŋ Salepat Saidon msalen imbi kwambet ŋenmagen zempeme mukulem mpepeyelen mege.

<sup>27</sup> Âpme naman golaŋ zenze an ŋen kwitnaŋ Elisayaŋ mangeen kan keyet Islael msalen am lingit katikŋajinmak sambe penaŋ mambien yaŋgut egaŋ ekjjenmagengatnaŋ ŋen mukulem mme dolakŋaŋ ku beye. An kwitnaŋ Naeman ek Zuda manŋeen ku sokbemberŋaŋ ek Silia msalengatnaŋ mukulem mpeme ek etanŋ lingitnaŋ ŋeluŋe.”

<sup>28</sup> Zisasiyaŋ kegok diindome am sesewat mka keŋan tabien ekjenaŋ zet keyet nāmti ŋenzinzinŋ penaŋ mbien.

<sup>29</sup> Kegok sokbeme ekjenaŋ wati Zisas âtâpe âtâpem toti Nasalet mka ŋande ganzenan met pewien. Ma ekjengalen mka ŋande ke kalan temanŋ keyet dukŋan matatan. Keyepmti ekjenaŋ mandamti kalan kandaŋaset moti ekjenaŋ Zisas ŋandaŋan âtâpeme toweſat mbien

<sup>30</sup> yaŋgut egaŋ ekjengat tunguwinaset mege.

*Zisasiyaŋ we bekanaŋ an ŋengat kejanganatnaŋ zempeme mege*

<sup>31</sup> Âpme Zisasiyañ ke toti met Galili msalen mka temañ kwitnañ Kapaneam ke patañ zemti Sabat tagoñgo kanen zezapat dolakñañ am ekiñen kemagen zemzikat indaye.

<sup>32</sup> Egañ zetnañ windenjañmak zeye keyepm amnañ egañ zezapat diindoye ke nâmti nâmtemtem mbien.

<sup>33</sup> Âpme sesewat mka keyet keñjan an ñen we bekanañmagañ keyak tapmanje.

<sup>34</sup> Yañ we bekanañ keyañ Zisas ekingati ombo penañ kwizet kumti zeye, “Eii! Zisas Nasalet mkaengatnañ, geñ nimak mulup msâpmnik ke nin nânup. Geñ nin ndawalelet-galen nâmti kodik, ma? Geñ an kwi ke neñ ñep nâmâtâlap. Geñ Kawawañgalen Nemujañ Teñ penañ.”

<sup>35</sup> Kegok zeme Zisasiyañ we bekanañ keyet pigok zeye, “Buzak tati an keñangatnañ kwati met.” Kegok zeme we bekanañ an keyet keñangatnañ kwaweti am ekiñengat zikalinan an ke mme tokutum peweme egañ ku waletpeye.

<sup>36</sup> Kegok sokbeme an imbi sambeyan ke ekti nâmtemtem mti ilinak kapigok zemâbien, “Kae, egañ zet windenjañbeñ penañ tazein. Ke ek an kwizapatnañmak ma windenjañmägapm zet zeme we bekanañam keñangatnan wati mamepmâlip.”

<sup>37</sup> Âpme amnañ Zisasiyet zezapat ma menok mamanamañ mkwage keyañ Galili msalen mka ñande igak igak sokñan ma beñan ke zapatnañmekopme delan zemâge.

*Zisasiyan Saimongat tatnañ imbi ma am notnañ weyajindeye*

<sup>38</sup> Âpme Zisas sesewat mkaengatnan toti Saimongalen mkaen mowege. Kan keyet Saimongat tatnañ imbi zawat sek kip temañ mti tawemañgey়an egat yayañ mti Zisasiyet pigok yañkxesiwien, “Geñ imbi kapi ñep mukulem mpesenik ma yek?”

<sup>39</sup> Kegok zeme Zisasiyan imbi weñgeen mka keyet keñjan meti mundum imbiyañ tawemañgeen ganzenan dendañ tati kusum toti sekñan kipmañ ke atam nâmti zawat sek kikip ke zempeme egañ keyegak wawatnak ekiñengat tu meu weyeyan mulup mge.

<sup>40</sup> Kegok mti tatnepeme kasup toweśágât mme Sabat tagoñgo kan delan zeme am sambeyan noline zawat kwitnañ igak igakmak indatimti Zisasmagen kopme betnañ ilizuzut am kwep kwep sekñinan beme ñep bewien.

<sup>41</sup> Kegok mme we bekanañam keñinangatnan kwati kwizet ñagak ombo penañ mti zewien, “Geñ Kawawañgalen Nemujañ penañ!”

Ekjenaŋ Zisasiyet yaŋaŋ Kilais nāmbien keyepmti egaŋ ekjēn zemkulumindemti, "Buzak talit," zemindeye.

<sup>42</sup> Âpme msat msame egaŋ toti msat tuŋgupmān butnaŋ ḥen met dundundu mulup mti tapmanje. Âpme am ekjenaŋ Zisas timat meti met aikti ekjēnmak mamayet aŋgalanbien.

<sup>43</sup> Ekjenaŋ kegok mme egaŋ pigok diindoye, "Neŋ mka temaj kataŋ meti Kawawaŋgallen zemâtâtât katnanen mama keyet zet zapatnaŋ diindondoyelen Kawawaŋaŋ zemnenenjaŋgapmti ḥep ku tasap."

<sup>44</sup> Kegok zemti Zudia msat keyelen sesewat mkaen meti Kawawaŋgallen zezapat dolakŋaŋ mandiindometan.

## 5

*Zisasiyan mulup nembaŋane yaŋbemti tiye  
(Zân 21:6-8)*

<sup>1</sup> Âpme kasup ḥengat Zisas egaŋ Genesalet tundua\* ganzenan gambibigen tati Kawawaŋgallen zezapat dolakŋaŋ tazeme keyegak animbi sambeyan nânâyelen kot ḥenaŋ ḥen âtâpem âtâpem mti kot bembuluŋti zetnaŋ ke nâwien.

<sup>2</sup> Ma gambibik palen ke waŋga zut kegok tapme aŋala titi an ekjenaŋ waŋganin aŋgatnaŋ toti met elenŋolaŋ temaj aŋgalayelen ke tazulutmambien.

<sup>3</sup> Kogok tapmme Zisasiyan waŋga ḥengat dukŋaŋ mowege ke toŋaŋ kwitnaŋ Saimon. Ke motati egaŋ Saimongat zeme waŋganin aŋgame tundua palen mepme egaŋ ke totati Kawawaŋgallen zezapat dolakŋaŋ animbi zemzikat indaye.

<sup>4</sup> Diindomâpme delan zeme Saimon egat zeye, "Nin nsakwep tundua sutnateemanen imbeŋanen meti in elenŋolaŋ temaj peme topme aŋala notnaŋ tiseip."

<sup>5</sup> Kegok zeme Saimonaŋ kapigok dunduye, "An zikat indanda, nin mulup temaj tambu tetak kapi elenŋolaŋ penaŋgut aŋala ḥen ku tin. Yaŋgut geŋ zenikgapmti ewe mepemti eksâpminup."

<sup>6</sup> Kegok zemti ilinsakwep meti Saimongalen mulup annjaneyan elenŋolaŋ temaj peme towepme aŋala igagen penaŋ keyet keŋjan atame nukŋaŋgat penaŋ mti elenŋolaŋ tekŋaŋ etisâgât penaŋ mge.

<sup>7</sup> Kegok mti mandam alewienan ku kwapme noline waŋga ḥen mambien ekjengat kwizet kumti bepelep mme kot indamukulem mindemti aŋala waŋga zut keyet keŋjan time topme ilizuzut gak zemkwapme waŋga tundua keŋjan towesâgât mbun.

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\* **5:1:** Galiliyet kwitnaŋ ḥen Genesalet.

<sup>8-9</sup> Kegok mti Saimonaŋ aŋala manje temaŋ tiwien ke ekti iknjaŋ ma an notnaŋ ekjenaŋ ke ektemtem penaŋ mbien. Kegok sokbeme Saimon Pitayaŋ ke ekti Zisasiyet kandaŋan met pedondom samti zeye, “Amobotnaŋ, neŋ a yomtoŋ keyet geŋ nemti met!”

<sup>10</sup> Ma Saimonmak mulup an notnane mamtemienken kwilit Zems ma Zân Zebediyet nemulatnenet egelaŋ koekti ektemtem kegogak mbun. Mme Zisasiyaŋ Saimon kapigok dunduye, “Geŋ ku kingat! Geŋ aŋala titiyaŋ bam Kawawaŋgalen zezapat dolakŋaŋan am titi mambanik.”

<sup>11</sup> Kegok zeme ekjenaŋ waŋga mandame gambibik palen keiŋan mowepme kwitnaŋ kwitnaŋ sambeŋin bamkumpemti Zisasmak tusumti mebien.

*Zisasiyaŋ an ḡen lingit satnaŋmak weyanjpeye  
(Matiyu 8:2-4; Mak 1:40-44)*

<sup>12</sup> Âpme Zisas ek maneti mka ḡen met mame an ḡen lingit satnaŋmak tapmaŋgeyan Zisas ekti kot kandaŋan pedondom samti weyanjpeyelen otnâmti keŋaŋan sume kapigok zeye, “Amobotnaŋ, weyanjne. Geŋ nâgât sekŋi mmane ḡep bembeyleñ nânik beme ḡep weyanjnesenik!”

<sup>13</sup> Kegok zeme Zisasiyaŋ betnaŋ sekjanen timekti zeye, “Nâmgeyapgapm sekdi ḡep bak!” Zeme keyegak sekjanen lingit sambe ḡeluye.

<sup>14</sup> Kegok mpemti Zisasiyaŋ zemkulumpemti kapigok dunduye, “Nânik, geŋ zet zapat kapi am ḡengat ku zemane nâmbep. Geŋ belak esemteŋ met sâpe sâpe bumbu anmaguen meti sekdi met zikat samane wiliŋgisem. Ma Mosesiyaŋ ewenjan zeyenok sâpe sâpe bumane am sambeyan nâme gâlen lingit satnaŋ ḡep bein ke zewep.”

<sup>15</sup> Âpme an ḡep beye keyet buŋam zapalan sakwep penaŋ mekopme animbi sambeyan Kawawaŋgalen zezapat dolakŋaŋan Zisasiyaŋ zeme nânâyelen kobien ma am za-walinmak sambe Zisas egaŋ weyanjindendeyelen kopme maweyanjindemtan.

<sup>16</sup> Kogok mmambe Zisasiyaŋ mene mene dundunduyelen msat tuŋgupman metati mandundumtan.

*Zisasiyaŋ an wesij ḡen weyanjpeye  
(Matiyu 9:2-8; Mak 2:1-12)*

<sup>17</sup> Âpme kasup ḡengat Zisasiyaŋ am Kawawaŋgalen zapat dolakŋaŋan tadiindo manjeen Palisi an ma zii zet zikat indanda an notnaŋ ekjenaŋ kegogak keŋan ke koti tabien. An ekjen ke Galili ma Zudia msalen ma Zelusalem mka temaŋ keyetnaŋ kopmâbien. Tapmme am za-walinmak

wewayindendeyelen Amobotnaŋ Kawawaŋgalen wində Zisas ekmak tasaye.

<sup>18</sup> Âpme an notnaŋaŋ wesiŋ ɻen lueen lue mti mka Zisas tapmaŋgeen pum moti Zisasiyet kandaŋan bembeyelen moolatbien.

<sup>19</sup> Am sambeyan mka keŋaŋgatnaŋ bemisik peme sekekegen kot kindiŋ zeye keyepm ekŋenaŋ mowewegalen set ku sokbeye. Mme beme pumti mka ɻokŋan moweti mka ɻokŋan butnaŋ asekti lueŋaŋ melesiŋ âlâlân peme am sambeyet tuŋguwinan Zisasiyet kandaŋan totage.

<sup>20</sup> Ekŋenaŋ nâmkinjpewienen Zisasiyan an wesiŋ weyanpesem nâmbien keyepmti Zisasiyan nâmkinjpepenjın ekti an wesiŋ dunduye, “Notn, gâlen yomdi katikpeyap.”

<sup>21</sup> Kegok zeme Palisi an ma zii zet zikat indanda an ekŋenaŋ zet ke nâmti keŋinan kapigok otnâmbien, “Amgalen yom katikpepe mulup ke Kawawaŋgalen etaŋ. Âpme an kapi ikn̄aŋgat nâme kwileki penaŋ ben?”

<sup>22</sup> Ekŋenaŋ kegok nâme Zisasiyan keŋinâŋgat yaŋaŋ ekmâtâti kapigok diindoye, “In kwilekiyet neŋ zet zeya ke nâme Kawawaŋgat mobotnaŋ mpeyap penaŋ beme nânâŋinan taosolalip?

<sup>23</sup> Neŋ kapigok zeya, ‘Notn, gâlen yomdi katikpeyap’. Zet ɻande zeya ke in nâme pepesut bep. Ele, in naman wak bemti egat zet ɻande ɻen zesowap kapi in eknâme pepesut ku besem. Kawawaŋgalen wində neŋmagen tatnain keyepm neŋ zet ɻande ɻen ma ɻen zewak beme penaŋan sokbenak.

<sup>24</sup> Neŋ Angat Nemunŋaŋ am msalen yom katikpepeye-  
len Bipm Kawawaŋgalen wində nayeyepmti neŋ yom ɻep  
katikpeyap. Keyet yaŋaŋ ekmâtâlit.” Kegok zemti an wesiŋ  
ke kapigok dunduye, “Neŋ gâgât zeyap, geŋ watı luendi  
gapumti mkandan met!”

<sup>25</sup> Zeme keyegak ekŋengat zikalinan watı luanŋan tawemangeen watı gapumti mkaŋan mesâti mepmambe selenak tapmeti Kawawaŋgat sesewatsaye.

<sup>26</sup> Mme am sambeyan ke ekti nâmtemtem temaŋ mti kiŋgagatmak tati Kawawaŋ sesewatpemti ilinak zenâ zenâ mti kapigok zewien, “Alak kapi menok sepem mamanamaŋ igak igak sokbeme zikatnaŋ eknup.”

*Zisasiyan Liwai ekmak tusumti mamayelen zeme koge  
(Matiyu 9:9-17; Mak 2:13-22)*

<sup>27</sup> Âpme Zisasmak nembaŋane ekŋenaŋ mka temaŋ tapmambien ke katipesâgât mti takis titi an kwitnaŋ Liwai ek mâneŋ titi mkaŋan totapme meekti Zisasiyan ek kapigok dunduye, “Geŋ koti nâlen manjeen tusumane metne.”

<sup>28</sup> Kegok dundume Liwai ek wati kwitnaŋ kwitnaŋ weyanj bepemti Zisasiyelen manjeen tusume mebien.

<sup>29</sup> Meti Liwaiyelen mkaen moti egaŋ Zisasiyet nāmti tu meu temanj bume mānep takis titi an sambe ma an notnaŋ kegogak mototati tu meu ilinsakwep nimbien. An ekjenen meu ilinsakwep Liwaimak kobien ekjenen ke an yomtoŋ.

<sup>30</sup> Tatnime Palisi an ma ilinaŋgalen zii zet zikat indanda an ekjenenaj ke eknāme bekanaŋ penaŋ beme Zisasiyet nembaŋane ekjenmagen meti kapigok indayaŋkvesiwien, “In kwilekiyet am yomtoŋ ma an mānep takis butnaŋ kambu matip ekjenenmak meu tatnimo?”

<sup>31</sup> Kegok indayaŋkvesime Zisasiyanj nāmti kapigok di-indoye, “Am zawaŋpiŋ maip ekjenenaj doktamagen ku mamelip. Yek penaŋ. Am zawaŋlinmagaŋ mamelip.

<sup>32</sup> Ma neŋ am teŋ maip ekjenen indamukulem mimiyelen ku tobani yek; am yomtoŋ indamukulem mima yomengatnan keŋ gilik zenze aikgalen nāmti msalen kapi tobani.”

*Am ekjenenaj Zisasmagen koti tu meu zemkulumpespeyelen set keyet zet zewien*

<sup>33</sup> Âpmi Zisas zet kegok zeme am notnaŋ ekjenenaj egat kapigok zewien, “Zângalen nemba ekjenenaj msasa sambenik tu meu zemkulumpemti dundunu mulup mampiŋ ma Palisi an ekjenengalenaŋ kegogak mamiwaŋgut gâlen nemba ekjenenaj tu meu ku zemkulumpemti dundunu mulup ku mampiŋ.”

<sup>34</sup> Kegok zeme Zisasiyanj bemzenze zet ḥen iκŋaŋgat palen bam sokbewe keyelen bemzeye, “An ḥenaj imbiŋaj wasât mi notnanemak tapme ekjenenaj tu meu zemkulumpespepiŋ; olonjen penaŋ tati tu meu nimwianjti tatnepemengut

<sup>35</sup> an imbi wasâgât mge ek kasaŋjane ekjenenaj koti manda mepme kan keyet notnaneyanj keŋ sindem palen ma tu meu zemkulumpemti tabep.”

<sup>36</sup> Zisasiyanj bemzenze zut zesâpm kapi yaŋaŋ kwep e kapigok. Set itnaŋgalen iκŋaŋgat zet zapat alakŋajmak pepep ḥep ku tabuk keyelen bemzenze kapi bem zeye, “Mka tokan tuŋgupmanen etimbembeŋaŋ selik alakŋaj antimti ku weyanj bek. Weyanjsât tapmnepemane egaŋ bululuŋ zemtobodak. Keyepmti alakŋaj etaŋaŋ mpemane dolakŋaj kalinjaj tadak keboŋ.

<sup>37-38</sup> Ma am ḥenaj siŋgaponj sâŋsâŋ busât selik telepmaŋ peweweŋgat ku bunak. Bunak beme seligaŋ sakwep epeeme sâŋsâŋaŋ mulatnak. Keyepmti selik alakŋajen buwek beme egaŋ epeepiŋ; dolakŋaj zinak!

<sup>39</sup> Âpme am notnaŋaŋ mama mimi itnaŋaŋ keyet nâme dolakŋaŋ beme mâti mama mimi alakŋaŋ neŋmagengatnaŋ kapiyet nâme pepesut penaŋ mambein eneyet mama mimi alakŋaŋ neŋmagengatnaŋ tikŋaŋmak ke ekŋenaŋ ŋen ku tiwien.”

## 6

*Sabat tagongo kangalen zet  
(Matiyu 12:1-8; Mak 2:23-28)*

<sup>1</sup> Âpme Sabat tagongo kan ŋeniyet Zisas ma nembaŋaneŋaŋ set wit mulup tuŋgupmaset mebetnaŋ ke moti mebien. Mepmambe nembaŋane ekŋenaŋ meuyet mti wit katnaŋ kwep kwep timti belan enzaŋme wit sekŋaŋ toweme penaŋaŋ nimbien.

<sup>2</sup> Ekŋenaŋ kegok tapmepme Palisi an notnaŋ ekŋenaŋ indiki indayaŋkwestiwien, “In kwilekiyet Sabat tagongo kangat mulup ku mimiyeleŋ zenzeŋaŋ ke tapmip?”

<sup>3</sup> Kegok indayaŋkwestime Zisasiyaŋ kapigok diindoye, “In Dewit ma anene ekŋenaŋ meuyet mti kwitnaŋ kwitnaŋ mbien keyet zapatnaŋ Kawawaŋgalen Zet Itnaŋan tazinen ke in mamaŋ nâip.

<sup>4</sup> Ke kapigok, Dewit egaŋ Kawawaŋgalen sesewat mka temanen moti nupmamaŋ Kawawaŋgat wiſikŋi bemberŋaŋ ke sâpe sâpe bumbu an egaŋ msame iknjaŋ ma nembaŋane nupmamaŋ ke nimbien. Ke zii zelen tazinen sâpe sâpe bumbu an ekŋenaŋ etaŋ niniyeleŋ zenzeŋaŋ. Am notnaŋaŋ ke ku niniyeleŋ zii zelen zemâtâtpereŋaŋ. Dewit egaŋ zii zet aŋgosoye keyaŋgut egaŋ mge keyet bekanaŋ ku manzeip.”

<sup>5</sup> Kegok zemti zet kapigok zemdelan zeye, “Angat Ne-muŋaŋ neŋ Sabat tagongo kangalen Amobotnaŋ talap.”

*Zisasiyaŋ an betnaŋ seleuŋaŋ weyanjpeye  
(Matiyu 12:9-14; Mak 3:1-6)*

<sup>6</sup> Âpme Sabat tagongo kan ŋeniyet Zisasiyaŋ Kawawaŋgalen sesewat mka isikŋjaŋ moti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaaŋ am zemzikat inda mme an ŋen betnaŋ penaset seleuŋaŋ ke motapmanje.

<sup>7</sup> Ma keyegak zii zet zikat indanda an ma Palisi an notnaŋ ekŋenaŋ Zisasiyaŋ am Sabat tagongo kangat weyanjindeme ekti zelen pepeyelen damuŋ motapmambien.

<sup>8</sup> Ekŋenaŋ kegok otnâwien yaŋgut Zisasiyaŋ ekŋengat nânâŋin ekmâtâti an betnaŋ seleuŋaŋ keyet kapigok dunduye, “Geŋ wati neŋmagen pien sosok kotat.” Kegok zeme nânâŋak wati ekmagen mege.

<sup>9</sup> Ke mepmé Zisasiyañ am sambe kapigok diindoye, “Neñ indayañkxesima in zigok náip? Keyet dopmañ zeme námbi. Ningalen zii zelaj zigok zein? Sabat tagongo kanen kwitnañ kwitnañ dolakjañ mimiyeñen ma kwitnañ kwitnañ bekanañ mimiyeñen zein? Am weyanjindendeyelen ma am waletindendeyelen zein?”

<sup>10</sup> Zisasiyañ kegok indayañkxesimti am meindik koindik mti an tageen ke kapigok dunduye, “Bedi weyanj mututut!” Zeme keyegak an keyañ betnañ mututume dolakjañ beye.

<sup>11</sup> Kegok sokbeme eknejenañ menok ke ekti keñinan kasayañ sokbeme Zisas e ma e msasayelen zet zenâ zenâ msâgât zewien.

*Zisasiyañ mulup nembañane 12 ombemindeye  
(Matiyu 10:2-4; Mak 3:13-19)*

<sup>12</sup> Âpme kan keyet Zisasiyañ kalañan dundunu mulup msât moweti tambu teepmañ Kawawañgat dundum samti tapme msat msaye.

<sup>13</sup> Msat msame egañ nembañane mâpmamtemien zeme ekmagen kopme indaondak indemti ekjenmagengatnañ 12 kegok ombemindeyeen Zet Zapat Dolakjañ Penaj zemkawanj bembeyelen an ombemindemti indemebegalen ombemindeye.

<sup>14-16</sup> An ekjen keyet kwilin kapigok:

Saimon, kwitnañ ñen kegogak Pita Zisasiyañ kuye,  
ma datnañ Endulu

ma Zems

ma Zân

ma Pilip

ma Batolomiyu

ma Matiyu\*

ma Tomas

ma Zems Alapeasiyet nemuñan

ma Saimon amnañ kwitnañ ñen Zelot makumtemien,

ma Zuda Zemsiyet nemuñan

ma Zudas, Iskaliot mka temançatnañ. Egañ bamgat Zisas kasa ekjenengat belinan bewe.

*Zisasiyañ am zezapat dolakjañ zemzikat indaye ma am zawalinmak weyanjindeye*

<sup>17</sup> Âpme egañ nembañane 12 indatimti kalañangatnañ msat doweñan toti dapmelanjeñane sambe indaige ma am sambeyan kegogak ekmagen ondekbien. Am sambe ekjen ke Zudia msalengatnañ ma Zelusalem mka temançatnañ ma Taia ma Saidon mka temanj zut nembu ganzenangatnañ.

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\* **6:14-16:** Kwitnañ ñen Liwai, an takis titi mamtan (Luk 5:27-29).

<sup>18</sup> Ekñenaj kot zezapat dolakñaj nânâyelen ma am zawałinmak weyanjindendeyelen indatim kobien. Ma am we bekanañaj waletindendeñaj kegogak kopme ekñen sambe ke weyanjindey.

<sup>19</sup> Kegok sokbeme am sambeyañ ek timekti dolakñaj bembeyelen nâmti windenjañ mbien. Enenogat timekbi-enen ekñenmagen windenjañaj mepme ekñenaj dolakñaj bemâbien.

*Olojen ma kembengalen zet  
(Matiyu 5:3-12)*

<sup>20</sup> Âpme Zisasiyañ nembañane ekñenmagen zikat indiki zet kapigok diindoye, “In yominangat nâme kembenj mam-bein ma kej sekñin mtoti mamaip beme in kululuñgat zapat ombemindewan keyepm olojen temañ inmagen sokbein.

<sup>21</sup> Ma in mama mimi teñ Kawawañaj indandayet windenjañ mamip in olojen temañ palen talip. Eneyet Kawawañaj keñinan nâip keyet katañ mimindame olojen palen tabep. Ma in yominangat keñinan masumsaip in olojen temañ mamip. Keyet in Kawawañaj yomin katipeme keñin olojen penañ bewe.

<sup>22</sup> In Angat Nemunaj neñmak mamaip keyepm amnañ wisat nâmindemti ingat tikñaj ku nâmty zet bekanañ diindomti ingat am bekanañ manzeip keyançut olojen temañaj inmak taindain.

<sup>23</sup> In maneti nukñaj keyaj inmagen sokbeme in kej olojen penañ mti pala motobep. Enenogat tosañin temañ kululuñen gwaen motiwep. Wa ke in etañ yek; golañ zenze an eweñjan tipman baen mamkwabien ekñen am ingat wisat mimindewep ekñengat yeñsokñineyaj sisipeñper sepem kegogak mimindamkwabien.

<sup>24</sup> Wakae, in alak mâneç milawalin temañmak talip in msat kapiyelen zapat etañ. Inmagen sindem om̄ba penañ tiwep!

<sup>25</sup> Wakae, inmagen sindem om̄ba penañ tiwep. Enenogat in mama mimi dolakñaj mâbâgalen ku nâwiengapm in kemak walebep. Nen ewe kapi in yominangat keñinan ku masuip in Kawawañaj yomin ku katipeme keñinan bekanañ penañ bewe.

<sup>26</sup> Wakae, sindem om̄ba penañ tiwep. Amnañ ingat yanjin bekanañ ke ku nâmâtâti keyepm ingat, ‘An dolakñaj,’ manzeip. Sakam kegogak am ekñengat yeñsokñineyaj it-nañaj golañ zenze an dâsuki ekñengat zewienok.

<sup>27</sup> Âpme nej ingat ilinsakwep zema nât: In kasañinangat gogot mti am ingat wisat mamip eknjengat pemberanaj mimindawep.

<sup>28</sup> In amnañ saik kumindeip eknjengat zet dolakñaj zewep. Ma am ingat bekanañ mbep eknjengat Kawawañgat dundum same yomin katipewe.

<sup>29</sup> Ma am ñenaj nengundi nembet ombo taime gen pemanane nembet kegogak taiwe. Ma am ñenaj tâgâyelen melakandu sekdanen gulum mme melakandu tipmangatnan pemanane kegogak gulum mbe.

<sup>30</sup> Ma an ñenaj olati kwitnañ ñengat wekumgame nãmtalati sawanik. Ma am ñenaj gâlen kwitnañ ñen mme zemane gilik zem gañgayet zet katikñaj ku zewanik.

<sup>31</sup> Amnañ gen mgançayelen manânik sepem kegogak gen kukñangat mimindawanik.

<sup>32</sup> Âpme in am ingat gogot mamip eknjengat etañ mbep beme Kawawañj in dopmaj dolakñaj ku indawe. Am yomtoñ ekñenañ kegogak gogot dopdop mamip.

<sup>33</sup> Ma in notn notn am mimiñajmak etañ mme ekñenañ kegogak mamiñindaip beme ke Kawawañj in dopmaj pemberanaj ku mimindawe. Enenogat am yomtoñ ekñenañ kegogak mamip.

<sup>34</sup> Ma am ñenaj kwitnañ kwitnañgat olalat penañ mti notnañgat zeme mâneñ sain beme notnañ mâneñ sain keyañ, ‘Mânepermaj dopmaj nain ma yek,’ keyet webe webe penañ mimipiñ. Am yomtoñ ekñenañ kogogak dopmaj sam dopmaj sam mamip. Keyet ñenaj webe webe mbe beme Kawawañj dopmaj pemberanaj ku sawe.

<sup>35</sup> Yangut in kasañinangat gogot mimindemti dolakñaj mimindewep ma mâneñ indamti dopmaj titiyelen webe webe ku mbep beme in tosa pemberanaj tiwep ma amnañ ingat ‘Amobotnañ Kawawañgat Nembañane,’ zewep. Kawawañj an kej katik ma an bekanañ ekñen keboj maindamukulem min.

<sup>36</sup> Ma Biwin Kawawañj ingat kembey mam keyepm in am sambeyet sepem kegogak kembey manâmindemambep.

### *In am ñen zem kukupiñ*

<sup>37</sup> In am ñen sakwep penañ ku manâmbemindemambep. Am zemindowep beme Kawawañj in zemindowe. Ma in am notnañ yomin katipewep sepem kegogak Kawawañj ingat yomin katipewe.

<sup>38</sup> Ma in am taolet mimindame Kawawañj in kegogak taolet mimindawe. Egan in indawe ke elendanan meu sambeyan gak zeme eleyañ etim totogalen mnak bemzenze zet kebonçat sepem indawe. Âpme in kwitnañ kwitnañ sepem

zigok amgat mbep Kawawaŋaj sepem amgat sawanik kegok gawe."

<sup>39</sup> Kegok zemdelaj zemti Zisasiyaŋ bemzenze zet kapigok diindoye, "An zikat beŋ ŋenəŋ notnaŋ zikat beŋaŋ ŋen ŋep ku betnamti mebuk. Egelaŋ kegok mbuk beme ilizuzut enzuŋaŋ toidonak.

<sup>40</sup> Ma nembayan an zikat indandajan sebem pepeyelen ku tazin yek. Nemba keyaŋ kwitnaŋ nâmâtâti an zikat indandayet kataŋ beme mandelaj zein.

<sup>41</sup> Âpme geŋ kwilekiyet nodanŋaŋen kakalak isikŋaŋ zikat-nan tazin ke eknigaŋgut gitanaŋaŋen zikadan tep paŋaŋ temaŋ tazin ke ku nâmâtâtnik?

<sup>42</sup> Ma naman tep paŋaŋ temaŋ gitanaŋaŋen zikadan tap-menjut nânâpiŋ geŋ zigoset nodanŋaŋt kapigok zempemane ŋep bewe, 'Notn, nâmâne zikadan kakalak isikŋaŋ tazin ke timgewi.' An nambalamdi zut, geŋ ŋenəŋ gitanaŋaŋen tep paŋaŋ temaŋ ke mpemti zikadan weyan ekmâtâtingut nodanŋaŋen kakalak ke timpewanik.

### *Tep katnaŋaŋ tepgat yaŋaŋ mamsokbein*

<sup>43</sup> Âpme tep dolakŋaŋaŋ penaŋaŋ bekanaŋ ku maelikzin ma tep wesinŋaŋ penaŋaŋ pemberaŋ ku elikdak.

<sup>44</sup> Ma amnaŋ tepgat yaŋaŋaŋ eegalen penaŋaŋaŋ manzem sokbein. Ma an ŋenəŋ saŋganenjanen sindip katnaŋ ku mâtâtnak. Ma sepem kegogak sâkâyaŋ meyowak ku eliknak. Yek penaŋ.

<sup>45</sup> Am ŋen dolakŋaŋaŋ keŋaŋ dolakŋaŋaŋ egaŋ mama mimiŋaŋ pemberaŋ mkawaŋ benak. Ma an ŋen bekanaŋ egaŋ mama mimiŋaŋ bekanaŋ mkawaŋ benak. An keŋanen kwitnaŋ kwitnaŋ gak ze matazin keyaŋ zet dembusekŋanen masok-bein.

### *An zulaŋ mkaŋit walabungat bemzenze zetmak keyet yaŋaŋ*

(Matiyu 7:24-27)

<sup>46</sup> Kulekiyet nâgât, 'Amobotnaŋj,' zemnamti zet manzeyap ke ku maŋgawepui?

<sup>47</sup> An ŋen neŋmagen koti zetn nâmti gawepun ek an sepem zibonŋ ke neŋ am ke ŋep mkawaŋ besâwâp kapigok mbe.

<sup>48</sup> Ek ke an ŋenəŋ mka walage keyet kataŋ bein. An ek keyaŋ tepum msalen teepmaŋ walapme towepme nanzaŋaŋ tepum ganzenan time towepme gwatnaŋ mpeme kalinŋaŋ bemti tage. Mti mka walapme delaŋ zeme map tâgâ temaŋ kwageen tuŋgwam kwati tuyaŋ mka kumaleme gweŋgweŋ penaŋ kumti tage. Enenogat tepumaŋaŋ msat imbeŋaŋ penaŋ towepme nanzaŋaŋ ganzenan gwatnaŋ mge kogogapm katikŋaŋ tage.

<sup>49</sup> Yaŋgut an ḡenaj zetn nāmti ku gawepuwe ek an ḡen mka windenjepiŋ keboŋ tepumaj imbeŋaj ku toge ma nanzaŋaj tepum ganzenan ku gwatnaŋ mpeye. Keyepmti tunjgwam kwageen tuyaj mkaŋaj kume tepumaj bik zemti mka tu palen kutume walelet temaj aikge. An nāgāt manāmkinpeinen an mka katikŋaj walage keboŋ. Ma nāgāt ku nāmkinpeinen an mkaŋaj tuwat tuwat walage keboŋ.”

## 7

*Zisasiyaŋ Loma kasa kuku ḡenajin angat mulup anaj zawaŋnaŋ mme alik beye  
(Matiyu 8:5-13)*

<sup>1</sup> Âpme Zisasiyaŋ zet zapat ke am diindome delaŋ zeme Kapaneam mka teman koge.

<sup>2</sup> Ke koti tapme Loma mka temanŋalen kasa kuku an ḡenaj bemberŋināŋalen mulup nembanaj nāmtikŋaj penaŋ mam-tan keyaj zawaŋ nukŋaj mti gakikiyelen bududuk tage.

<sup>3</sup> Kegok sokbeme kasa kuku an ḡenaj keyaj Zisasiyet zet zapat nāmti egan Zuda sesewat mka temanŋalen an damuŋ indeme Zisasiyet zenānāyelen mebien egan ḡep koti mulup nemba weyanpepeyelen zeye.

<sup>4</sup> Kegok zemindeme ekŋenaj Zisasmagen koti egat zebabak zet giŋgiŋ mti zewien, “An ke gâlen mulup mamingat mukulem mpesenik.

<sup>5</sup> Egan ningalen aminne gogot penaŋ mamiindein ma egan ikŋaj mānep beme ningalen sesewat mka walatndewien.”

<sup>6</sup> Kegok dundume nāmti ekŋenmak meti mkaŋanen sokŋan kwapme kasa kuku an ḡenaj egan an notnaŋne zet kapigok zemti zemindeme Zisasmagen meti zewien, “Amobotnaŋ, an ḡenajnaŋ zet kapigok zep, ‘Gen kapi tati nālen mkaen set kokogalen mulup ewe ku msenik.’ Neŋ an gāgāt kandaŋdan talap gen nālen mkaen ḡep ku kokogalen.

<sup>7</sup> Ma kegogak neŋ nāyawen gāgāt zikadan neŋ ḡep ku kokogalen gen amobotnaŋ penaŋ keyepmti gen belak zet etaŋ zemane nālen mulup an alik besem.

<sup>8</sup> Neŋ kegogak kasa kuku an ḡenaj notnaŋalen kandaŋan tati mulup mamiyap ma kegogak neŋ kasa kuku annemak ekŋenaj nāgāt kandaŋnaŋ matalip. Neŋ ann ḡengat, ‘Met,’ zema mamezin ma ḡengat, ‘Kot,’ zema makozin ma mulup nemban ḡen egat, ‘Mulup mi,’ zema zetn gawepumti mamm. Keyepm neŋ nāyawen gen kapi tati zedi etaŋ zemane nālen mulup annaj alik besem.”

<sup>9</sup> Kegok zeme Zisasiyaŋ zet ke nāme nāmtemtemŋajmak beme gilik zem am notnaŋ baman kobien ekŋen indikti

diindoye, “Neŋ zema nāit, neŋ Islael aminne inmagengatnaŋ nāmkīŋpepe temaj keboŋ ḥen ku aikban!”

<sup>10</sup> Kegok zeme amjane ekjenaŋ gilik zemti mkaen moti ekme mulup nembayaŋ alik bem totage.

*Zisasiyaŋ imbi kwambet ḥengat nemuŋaŋ mme gakikien-gatnaŋ wage*

<sup>11</sup> Âpme kasup ḥen Zisasiyaŋ mka temaj ḥen kwitnaŋ Nain ke mepme nembaŋane ma am sambe ekmak mebien.

<sup>12</sup> Ke meti egan mka temajgalen setokwakwalen kwapme am notnaŋ an gakikiŋaŋ lueen pumti setokwakwalengatnaŋ kwati sumen mesâgât mebien. An gakikiŋaŋ ke imbi kwambet ḥengat nemuŋaŋ kweŋ etan keyaŋ gakime am sambe mka temaj keyetnaŋ ekmak mebien.

<sup>13</sup> Ke takopme Amobotnaŋ egaŋ egeen kenjaŋaŋ imbi kwambet keyet kembəŋ penaŋ mti kapigok dunduye, “We, imbi, geŋ susupiŋ.”

<sup>14</sup> Kegok zemti met an gakikiŋaŋgalen lue atame an tapum-mepmambien ekjenaŋ kot teŋ pemti msalen an gakikiŋaŋ tobewien. Tobeme Zisasiyaŋ kapigok zeye, “An zomolim, geŋ wat!”

<sup>15</sup> Kegok zeme gakikiŋaŋaŋ wati yaŋbemti zet zeme Zisasiyaŋ betnanen betnamti mamaŋ saye.

<sup>16</sup> Kegok sokbeme am ekjenaŋ ke ek kiŋgati Kawawaŋgat zemsesewatpemti kapigok zewien, “Golaŋ zenze an temaj tuŋgupmnān kapi sokbein ma Kawawaŋ ek amjane indamukulem mimindein!”

<sup>17</sup> Kegok sokbeme keyet zapatnaŋaŋ Zudia msalen palakŋaŋ beye ma msat notnaŋaŋ kegogak nāme delaŋ zemâge.

*Zisasiyaŋ Zān tu zulutindende nembaŋane yet zet zeye  
(Matiyu 11:2-19)*

<sup>18</sup> Âpme Zān mka katikŋaŋ tapme nembaŋane yet ekmagen koti Zisasiyaŋ kwitnaŋ kwitnaŋ mge keyet zapatnaŋ msawien.

<sup>19</sup> Ma egaŋ nembaŋane zut Zisasmagen mebegalen zemid-eye. Kegok zemti diidome, “Amobotnaŋmagen egat zenânâyelen meseluwen kapigok yaŋkweiselup, ‘An kokogalen Zānaŋ zeyeen ke geŋ kapi ma ḥen?’ Meti kegok yaŋkweiselup.”

<sup>20</sup> Kegok zemideme egelaŋ Zisasmagen kobunen kapigok yaŋkweisiwun, “Zān tu zulutindende an egaŋ gâgât gayaŋkwiſi nânâyelen ndeme kolup, ‘An kokogalen egaŋ zeyeen geŋ kapi ma ḥen?’ ”

<sup>21</sup> Yaŋkxesimalu yegak Zisasiyan kan keyegak am zawaat sepem igak igak weyanjindeye ma we bekanaŋ mātindeye ma zikalın beŋan zikalın mme ekbien.

<sup>22</sup> Kegok tapmme an egelaj koti yaŋkxesimalut kapigok diidoye, “It kwitnaŋ kwitnaŋ eknāmātālут keyet met Zāŋat zezapat msamti kapigok dunduselup: ‘Zikalın beŋan zikat taegip, selin wesiŋ ma selin tapmaip ma am liŋgit satnaŋmak mma liŋgilin takŋelun ma wakŋin kekekŋan mma zet tatnāip ma gakikiŋan mma wati tapmaip ma an tottnaŋmagen zet zapatn dolakŋan ekŋenmagen timepme tatnāip.

<sup>23</sup> Ma am ḡenəŋ nāgāt keŋ zut ku min beme egaŋ oloŋen palen tazin.’ Kegok met Zāŋ dunduselup!”

<sup>24</sup> Kegok zemideme Zāŋalen nemba egelaj gilik zemti Zānmagen mepmalut Zisas egaŋ am sambe tabien ekŋen Zāŋat kapigok diidoye, “In ewenjan Zānmagen betut sinajnok tāgāyāŋ kumbume mebe kokot tapme msat tungupman eksât mebien? Yek. Zāŋ ek windenjepiŋ keboŋ yek.

<sup>25</sup> Ma in msat tungupman an ḡen kālāpmaŋ dolakŋan tosaŋan teman̄ ke eksāgāt mebien? Yek penan̄. Nāip, an kālāwin dolakŋan ekŋenjan amobotnaŋnok mka pemberan̄ etaŋ keyet keŋan matalip.

<sup>26</sup> In zeme nāmbi, in kwileki eegalen otnāmti mebien? In golaŋ zenze an eegalen mebien? Ke penan̄, ek golaŋ zenze an sambe mambien sebemindein enenogat ek nālen set weyeyan̄.

<sup>27</sup> Kawawaŋgallen zet zapat itnaŋjanen Zāŋat kapigok zemkawan̄ bembenjan̄,

‘Neŋ zapat zenze an pema koti egaŋ kukŋaŋgat meti set neŋmagen keŋin gilik zenzeyelen gāgāt weyan̄ be.’

(Malakai 3:1)

Kawawaŋgallen kegok zeye.

<sup>28</sup> Neŋ ingat zet penaŋ kapi zesowap, Zāŋ tu zulutindende an egaŋ am sambe msat kataŋ sokbemkwabienan sebemindemti mobotnaŋ penaŋ bein. Yaŋgut am in neŋ napmāti tapmaip in Kawawaŋgallen zemātātātgaŋ katnaŋ ke in weyan̄ eknāmātāti nāmkīŋpeip keyepm Zāŋ sebem pemti nāmātālip.”

<sup>29</sup> Āpme am sambe ma takis mānep titi an ekŋenjan̄ Zāŋat zetnaŋ nāwienan̄ ekŋenjan̄ Kawawaŋgallen mama mimi teŋ māpme egaŋ tu zulutindeye.

<sup>30</sup> Yaŋgut Palisi an ma zii zet zikat indanda an ekŋenjan̄ Kawawaŋgallen ḡoktik ku māti wisat mpewien ma ekŋenjan̄ Zānmagen tu ku zulubien.

<sup>31</sup> Âpme Zisasiyan pigok zeye, “Nej kwilekijen am alak talip kapiyelen mama mimiñin keboñmak bemzewi? Ekjen pe zibon?”

<sup>32</sup> Ekjen imbi nemba egañ silik kume notnaneyan dopmañ ku mañgilik zem kuip. Ma silik kum tasume ku masumpeip. Ekjen keboñ.

<sup>33</sup> Ma Zânañ tu meu ninipiñ mamayelen set mâpme am sambeyañ Zângat kapigok zewien, ‘Ek we bekanañmak main!’

<sup>34</sup> Ma Angat Nemunjan nej koti tu meu ninipiñ mamayelen set ku mâpma in nikti nágât zet kuku mamip ke kapigok, ‘An kapi tu meu temaj ma wain tu manin ma mânep takis titi an ma am yomtoñ ekjengat nolin!’ Kegok manzeip.

<sup>35</sup> In nânâjnigmak benak beme nigalen yañnit meu ninindaset ma mama mimindaset ekmâtâbiek.”

### *Imbi yomtoñan Zisasiyet setnañ zulutpeye*

<sup>36</sup> Âpme Palisi ñen kwitnañ Saimon egañ Zisasiyan ekmak meu niniyelen zem mandame mkañan moti meu niniyelen munduman totage.

<sup>37</sup> Ke motapme mka temanen keyetnañ imbi yomtoñ ñenañ Zisas Palisiyelen mkaen tu meu niniyelen molep zeme námти wet kelakñan sesikñan dolakñan tosañan temaj señgewen gak zem tatatnañ ke mti

<sup>38</sup> mot Zisasiyet bamanen setnanen pedondom tati si sume siapmañan toti setnañ mme tutulupsek beme ñoksinanjan kaput pemti setnañ nuknuk mpemti wet kelakñan sesikñan dolakñan setnanen mulapme toge.

<sup>39</sup> Imbiyan kegok mme Palisi egañ Zisas zem mandame koge egañ ke ekti keñjanjan kapigok otnâye, “Imbi kapi kwitnañ kwitnañ msain kapi bekanañ. An kapi golan zenze an penaj benak beme imbi egat setnañ taatain keyet yañjan nep ekmâtâdak ma imbi ke imbi yomtoñ penaj ke nep nânak!”

<sup>40</sup> Kegok otnâme Zisasiyan kapigok dunduye, “Saimon, nej zet ñen zema nâmbak.”

Zeme zeye, “An zikat indanda, ñepgat zemane nâmbi.”

<sup>41</sup> Zeme Zisasiyan pigok yañbemi zeye, “An zut ñenañ mânep an mânepmak egalen ñenañ 5000 kina ma ñenañ 50 kina belak mti bam dopmañ mututuyelen námти mbun.

<sup>42</sup> Ya bam koti mânep dopmañ sasayelen kanañ sokñan kopme eget mânepmak ku taidaye. Kegogapm mânep toñajanjan egalen mânep mbun keyet ketalasimidaye. Gej nânigen egetmagengatnañ kwianj mânep toñajanjan námlikñan mpeye?”

<sup>43</sup> Kegok yaŋkxesime Saimonaŋ pigok dunduye, “Neŋ nāyāwen an mānep temaŋ mge keyaŋ keŋjanen nāmtikŋaŋ penaŋ mpeye.”

Kegok zeme Zisasiyaŋ kapigok zeye, “Geŋ ɻep zenik.”

<sup>44</sup> Kegok zemti imbimagen gilik zemti Saimon kapigok dunduye, “Imbi pedondom tazin kapi ekdkik? Neŋ gālen mkaen kwalaen geŋ nnāŋgalen set moti tu setn zululugalen ḡen ku nanak. Yaŋgut imbi egaŋ siapmaŋaŋ setn mme tutulupsek beme ɻoksinaŋ kaputnep.

<sup>45</sup> Geŋ nāgāt olonjen mti nuknuk ku mnakan yan imbi egaŋ neŋ kwaterpa keyegak yaŋbemti setn nuknuk mpeme tatnup.

<sup>46</sup> Geŋ wet kelakŋaŋmak nāgāt ku weyaŋ benak yaŋgut imbi egaŋ wet kelakŋaŋ sesikŋaŋ dolakŋaŋ tosaŋaŋ temaŋ keyaŋ setnnan mulapme tolep.

<sup>47</sup> Neŋ diŋgoma nāmbak, egaŋ ke mip ke egaŋ gogot om̄ba mneŋ keyaŋ mkawaŋ bep ke yomaŋ sambe delaŋ zep. Yaŋgut am ḡenaŋ nāme yomaŋ isikŋaŋ bugan Kawawaŋaŋ yomaŋ ke katikpenak manāin beme ekmagen gogot isikŋaŋ bugan tasaain.”

<sup>48</sup> Kegok zemti imbiyet kapigok dunduye, “Yomdi katikpeyap.”

<sup>49</sup> Kegok zeme am notnaŋ tu meu ilinsakwep nimti tabien ekŋenəŋ yaŋbemti nānāŋjaŋ kapigok otnāwien, “Ek kapi am yomin ɻep ku katikpeyelen. Ek dāsuki tazen.”

<sup>50</sup> Eknjenəŋ kegok otnāme Zisasiyaŋ imbi ke pigok dunduye, “Nāmkiŋpependaŋ gapmukulem mme keŋdi sewakŋaŋ beme met mamambanik.”

## 8

### *Imbi notnaŋ Zisasmak mamti mulup mbien*

<sup>1</sup> Kan keyet palanjan Zisasiyaŋ Galili msalen mka teman ma isikŋaŋ sambe mameti am Zet Zapat Dolakŋaŋ Kawawaŋgalen zemâtâtâtgat katnaŋ mama kanaŋ bududuk bein ke diindom mege. Ma nembaŋjane 12 ilinsakwep mamtemien

<sup>2</sup> ma imbi notnaŋ kegogak indamât mebien. Imbi ekŋen ke Zisasiyaŋ eweŋjan we bekanaŋmak ma zawalinmak mātindeye. Ekŋen ke kwilin kapi: Malia ek Makdala mka temangatnaŋ ekmagen we bekanaŋ 7 Zisasiyaŋ māpeye.

<sup>3</sup> Ma ḡen kwitnaŋ Zoana apmaŋ kwitnaŋ Kusa ek Elotgalen mkayelen an damuŋ matatan. Ma imbi ḡen kwitnaŋ Susana ma imbi sambe notnaŋ mānep milawalin ilināŋgalenaŋ Zisas ma nembaŋjane indamukulem mbien.

*Wit katnaŋ time muluwen mekokogalen bemzenze zet  
(Matiyu 13:1-17; Mak 4:1-12)*

<sup>4</sup> Âpme mka temaj ḥen mka temaj ḥen keyelen am sambe penaŋ Zisasmagen koondakti tapme indiki egaŋ bemzenze zet kapigok zeye,

<sup>5</sup> “An ḥenaŋ wit katnaŋ muluwen time mekokogalen mege. Meti wit katnaŋ msalen time mekogeen notnaŋ selen totem mepme amnaŋ mekoti selan dukŋaŋ ime ageyaŋ ekti onim-bien.

<sup>6</sup> Sepem kegogak wit katnaŋ notnaŋ msat memuŋaŋ nanzan keŋaŋ totemepme dukŋaŋaŋ pataŋ zem kwageyanġut kasuwaŋ ekme memuŋ beye enenogat msat ke nanzan kuluŋ kâlāŋ.

<sup>7</sup> Ma wit katnaŋ notnaŋ nusi keŋaŋ totem mege. Keyet dukŋaŋaŋ pataŋ zem kwapme nusiaŋ mzilime eiŋeŋ simti ku kwage.

<sup>8</sup> Ma wit katnaŋ notnaŋ msat kelakŋaŋmagen toti kwati penaŋaŋ sambe penaŋ sokbeye. Yanŋaŋ kwep kwepgat penaŋaŋ keŋaŋ katnaŋ sambe sopmaŋ kegok elik māge.” Zisasiyaŋ zet kegok zemdelan zemti zeye, “An ḥen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ḥep opeimti nâsem.”

<sup>9</sup> Âpme Zisasiyet nembaŋane ekŋenaŋ bemzenze zet keyet yaŋaŋ nânâyelen yaŋkxesime

<sup>10</sup> egan diindoye, “Kawawaŋaŋ in zet enzilim tazin sambe keyet yaŋaŋ ḥep nânâyelen nâmpepeňaŋ enenogat bemzenze zet sambe keyaŋ Kawawaŋgalen zemâtâtâtgat katnaŋ mama kanaŋ bududuk bein ke mkawaŋ tabein yaŋgut am ekŋenmagen bemzenze zet etaŋ bewe, eneyet keŋin keyet eyak ku bemindain keyet penaŋ,

‘Am ḥenaŋ zikat eek ektiŋgut kwitnaŋ kwitnaŋ ku maekmâtâlip ma ekŋenaŋ nânâ nâmtingulak yaŋaŋ ku nâmâtâbep.’ *(Aizaya 6:9)*

Sepem golan zenze an itnaŋaŋ ekŋenaŋ zet bam sokbewe zewien kegok.

*Zisasiyaŋ bemzenze zet keyet yaŋaŋ zemkawaŋ beye  
(Matiyu 13:18-23; Mak 4:13-20)*

<sup>11</sup> Bemzenze zet zeya keyet yaŋaŋ kapigok, wit katnaŋ keyaŋ Kawawaŋgalen zetnaŋ bein.

<sup>12</sup> Ma wit katnaŋ selen totem mege ke sepemaŋ am Kawawaŋgalen Zet Zapat Dolakŋaŋ manâip yaŋgut Sadanŋaŋ koti Kawawaŋgalen Zet Zapat Dolakŋaŋ nâwienen ke mme Kawawaŋgat ku nâmkiŋpepeyelen ma ekmagen keŋin ku gilik zenzeyelen masokbein.

<sup>13</sup> Ma wit katnaŋ nanzan palen toweŋe ke sepemaŋ am ekŋen keboŋaŋ Zet Zapat Dolakŋaŋ nâmlikŋaŋ mti olonjen

palen mmambep yangut kindiŋan msat keŋan baen penaŋ ku towege ke am Zet Zapat Dolakŋan keŋinanen katikŋan ku tageyepmti nukŋan sambe ma sisipeŋpeŋ sambeyan kwabeen nâmkiŋpepeŋin mme towembe.

<sup>14</sup> Ma wit katnaŋ notnaŋ tek kukŋanmakaŋ keŋan totemege ke sepemaŋ am ekŋen Zet Zapat Dolakŋan nâmbeŋgulak kwitnaŋgat yayaŋ om̄ba penaŋ mampiŋ ma mânep milawatgat kandaŋan mamelip ma segesetgalen kwitnaŋgat olonjen mti ilinaŋgat etaŋ maotnâip. Mama miminjin keboŋ keyaŋ nâmkiŋpepeŋin mme ku mkatikŋan beme towembep.

<sup>15</sup> Ma wit katnaŋ notnaŋ msat kelakŋanmagen totemege am ekŋen keboŋkeyaŋ Zet Zapat Dolakŋan nâmti mkatikŋan bemti mambep. Ma Kawawaŋgallen zezapat pemberaŋ am notnaŋmagen zemkawaŋ beme am ekŋen keyaŋ kegogak nâmkiŋpewep.

### *Lamgalen bemzenze zet*

(Matiyu 5:15-16; Mak 4:21-23; Luk 11:33)

<sup>16</sup> Âpme amnaŋ lam koŋ bemti menzimaŋ dukŋan ku makwalapenup ma mundum wewe kandaŋan ku mambepenup. Nin lam koŋti munduman tataatnanen sosok bempemann tapme am mka keŋan matalip mbusatnaŋ mambemindein.

<sup>17</sup> Nâlen zetn ke lam nemboŋ keyepmti in nâlen zetn zemkawaŋ bewep beme nânâ enziliŋan matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawaŋ bewe.

<sup>18</sup> Keyepmti in weyaŋ nâmâtâbep enenogat am ŋen Kawawaŋgallen zetnaŋ nâmti nâmlikŋan mbe beme Kawawaŋan nânâŋan ewe tusumti sawe keyepm egaŋ nânâŋan sambe penaŋ tasawe. Ma am ŋenaŋ zetnaŋ nâmti nâmlikŋan ku mbe beme Kawawaŋan nânâŋan isikŋan ekmak tasain ke menzem mbe.”

### *Zisasiyet mam notnaneyan eksâgât kobien*

(Matiyu 12:46-50; Mak 3:31-35)

<sup>19</sup> Âpme Zisasiyet mam notnane ekŋenaŋ Zisas eksâgât kobien yangut am sambeyan ekmagen kot bembuluŋ tabiengapm mamnotnaneyan kot olati belak ganzenan tabien.

<sup>20</sup> Kegok mme an ŋenaŋ indiki Zisas kapigok met dunduye, “Mamnodine ekŋenaŋ giksâgât koloyaŋ olati mka tambagumen baen talip.”

<sup>21</sup> Kegok zeme Zisasiyan nâmti am ekŋen kapigok diindoye, “Am Kawawaŋgallen zet nâmti maŋgawepup ekŋenaŋ nâgât mam notnne beip.”

*Tâgâ temajmak nembu mamajan Zisasiyet zetnañ gawepuwun*

(Matiyu 8:23-27; Mak 4:35-41)

<sup>22</sup> Kasup ñengat Zisas ma nembajane ilinsakwep wañgaen motati egañ kapigok diindoye, “Kame nin tundua kutumti tundua nembet daeset metne.” Kegok zemnâmti yanjbemti mebien.

<sup>23</sup> Tapmepmambe Zisas melukgapmti wañgaen meluk wenje. Taweme tâgâ temaj penañ kwati tundua mamañ temaj kumbume wañga keñjan tuyan towepme waleletgalen mbien.

<sup>24</sup> Kegok sokbeme nembajane ekjenaj met butemti zewien, “An zikat indanda! Tundua keñjan towesât tapm-nupgat wat ndaanjalaj nde!”

Kegok zeme egañ wati tâgâ temaj ma tundua mamañ zemkulimideme egat zetnañ gawepumti tunduayan titokñepinj penañ tage ma tâgâyaj dinjpeye.

<sup>25</sup> Mti ekjenengat kapigok diindoye, “In nâmkinpepenj yek, ma?”

Kegok zeme nomba ekjenaj menok ke ekti kinjati nâmtemtem mti ilinak kapigok zenâwien, “An kapi kwi penañ? Egañ tâgâ ma tundua mamañ zeme zetnañ gawepulup!”

*Zisasiyan we bekanañ an keñangatnañ zemindeme bo kerjanen towemâbien*

(Matiyu 8:28-34; Mak 5:1-20)

<sup>26</sup> Âpme ekjenaj ke metneti met tundua kutumti Galili msat tundua nembet met Gadala msalen am ekjenmagen met patañ zewien.

<sup>27-30</sup> Ke meti Zisasiyan keñjan mowepme mka keyetnañ an ñen we bekanañ sambemak keyañ koti Zisas aikge. Egañ talak kwisiñ mamkwage ma mkaen ku mawemtan, egañ am sumen kileñ kileñ mamamtan. We bekanañ an ke kan sambe ek damuñ mme amnañ setnañmak betnañmak senaç zampeme mitim yaloñti msat tuñgupman makunzuñ metan enenogat we bekanañ winde same ke mamtan. Âpme we bekanañ an keyet keñjan tabienañ Zisas ekti ekjenaj egat kwizet ñakñak temaj kumiñ an ke msalen mkutum peme Zisasiyet kandañan pedondom samti zet omba kapigok zenzeyet zeme zeye, “Zisas geñ Kawawañ Temaŋgalen Nemunañ penañ, geñ ninmagen mulup msâpmnik ke nin ñep nânup keyepm nin gâgât gawekunup keyet geñ nin sindem temaj ndandapinj.”

Zeme Zisasiyan we bekanañ an ke keyet keñjan tageengat yanjañ násâti an ke yanjkwesiye, “Geñ kwidi kwi?”

Yanjkwesime zeye, "Neñ kwitn Sambe Sopmañ Peñañ." We bekanañ sambe penañ egat keñjan matatemien keyepm egañ kegok zeye.

Zeme Zisasiyan we bekanañaj, "Anmagengatnañ kwaweti mebegat," zeme nãmti we bekanañaj

<sup>31</sup> Zisas wekum samti zewien, "Geñ nin ndapmâti ndemane we bekanañ nnañgalen mundum bekanañ ke mebepiñ." Kegok zewien.

<sup>32</sup> Âpme msat keyet bo manje temaj kalañ nembeleset tati meu tatnimmambien keyepm we bekanañ ekjenenaj Zisas wekumsamti egañ ñep nãmindeme boyet kejinan ñep metobiek keyet yanjkwesim nãwien. Yanjkwesime Zisasiyan nãmindeme

<sup>33</sup> we bekanañaj anmagengatnan kwati bo kejinan towepmâbien. Kegok mme bo manje temaj ekjenenaj kagwiliñti windem bemiñ ñandañen palamtoti tunduaen toti tu nimti gakimâbien.

<sup>34</sup> Âpme bo damuñ ekjenenaj muluwañ sokbeye ke ekti kunzunji mka teman ma isikjan meti keyet zezapat zeme nãmâbien.

<sup>35</sup> Menzeme nãmti ekjenenaj mka katipemti kwitnañ kwitnañ sokbeye ke eegal enebien. Meti ekjenenaj Zisasmagen patanj zemti ekme an we bekanañmak mamtan piwan we ekjenenaj peme mopme egat ñoktikjan ñep beme sañgum melakandu miakti Zisasiyet setnanen totapmanje. Ekjen ma bo damuñ ilinsakwep ke koekti nãmtemtem mti kinjabin.

<sup>36</sup> Âpme am ke tati ekme an we bekanañmak mamamtanañ pemberañ beye keyet zapat mimindamâbien.

<sup>37</sup> Ekjenenaj ke eknâmti Zisasiyan Gadala msat katipemti mebegalen zempewien enenogat ekjen kiñgagalaj penañ indaige keyepmti Zisas ma nembañane ekjen ilinsakwep wañga keñjan moti mebegalen motapme

<sup>38</sup> an we bekanañmak Zisasiyan mâpeye egañ Zisasmak mebegalen wekumsamti zeye, "Neñ nãmnemane geñmak mebi." Yangut Zisasiyan ñep ku zemti

<sup>39</sup> kapigok zempewe, "Geñ mka temanjan gilik zem meti Kawawañaj muluwañ geñmagen mge keyet kwizapatnañ mpalakjan bewanik." Zeme nãmti an egañ gilik zem meti Zisasiyan ek weyanpeye keyet zet zapatnañ amjanne diindomâge.

*Imbi nomba gakikiñjan mak ma imbi zawatmak egegalen zezapat*

*(Matiyu 9:18-26; Mak 5:22-43)*

<sup>40</sup> Âpme Zisasiyañ tundua nembet gilik zem kogeen am sambe egat olim peme koge enenogat ekñenäñ egat damuñ matatemien.

<sup>41</sup> Kotapme sesewat mka isikjañ amobotnañ ñen manje kwitnañ Zailas egañ Zisasiyet kandañañ pedondom samti egalen mkaen mebegalen wekumsaye.

<sup>42</sup> Enenogat ek nembanäñ imbi kwewetan egat nup kanañ 12 etañ keyañ zawañ nukjañ gakikiyelen katnan tage.

Tapme Zisasiyañ selen tapmepme am manje temañ ek-mak bembuluñti tapmepmambien.

<sup>43</sup> Tapmepmambienen tuñguwinangatnañ imbi ñen sipmañ nup kan 12 sipmañ om̄ba penaj belak makwawetan. Egañ mâneñ milawatnañ ilindinj dokta ekñen indame weyanjpepeyelen nâm̄ti indame ekñenäñ ñep ku weyanjpewien.

<sup>44</sup> Âpme imbi keyañ am ekñengat tuñguwinaset moti Zisas bamanen meti kolopmañ butnañ atame sipmañ keyegak katiye.

<sup>45</sup> Mme Zisasiyañ ke nâm̄ti zeye, “Am kwiañ natain?” Am sambeyan, “Nin yek,” zemâbien.

Zeme Pitayañ zeye, “An zikat indanda, am sambeyan gambembuluñti geñmagen watakumti tatalip.”

<sup>46</sup> Yañgut Zisasiyañ zeye, “Am ñenañ natame windennañ mepme nâyap.”

<sup>47</sup> Âpme imbiyañ ke eknâyeen ilak mkawanj beip nâm̄ti koti sebet diñdin mti Zisas setnañ kandañañ beñgumen gunduñti am sambe zikalinan yañan kwilekiyet mti ataye ma zawañnañ keyegak ñep beye keyet zemkawanj beye.

<sup>48</sup> Mme Zisasiyañ egat kapigok zeye, “Ipm, yayañ mimipiñ, geñ nâm̄kiñnenakgäpm mma ñep benik. Keyet keñdi se-wakjañ beme meti mambanik.”

<sup>49</sup> Zisasiyañ kegok zemti tapme sesewat mkayelen amobotnañmägen an ñenañ buñam zet mkoti kapigok dunduye, “Nembandi ilak gakip, keyet an zikat indanda ku zempeman kolak.”

<sup>50</sup> Yañgut Zisasiyañ zet ke nâm̄ti Zailas kapigok dunduye, “Geñ kiñgagapiñ nâm̄kiñpependi mkipmañ bemané egañ ñep alik besem.” Zisasiyañ Zailasiyet kegok zeme nâme mebien.

<sup>51</sup> Meti ekñenäñ Zailasiyelen mkaen mepatañ zemti Zisasiyañ am mka keñan mobogalen indaombeyeen: Pita ma Zân ma Zems ma mambipmanet ekñen etañ mobogalen zemti notnañ zemkulumindeye.

<sup>52</sup> Kegok mti am si zesus zesus imbi gakiye keyet tapmambien ekñen Zisasiyañ kapigok diindoye, “In ku suit, imbi nomba ek ku gakip ek belak meluk etañ tawen.”

<sup>53</sup> Kegok zeme ekjenenaj penaŋ gakip ke nâmkatik bemti egaŋ zet zeye keyet zeyen temaj yeŋbien.

<sup>54</sup> Kegok mme Zisasiyan imbi nemba gakikiŋaŋaj tawemangeen mka keŋjan moweti imbi nemba keyet betnan atamti zet ombo mmoti zeye, “Imbi nemba, geŋ wat.”

<sup>55</sup> Kegok mme mamaŋaŋajgilik zeme egaŋ keyegak den-dan wage. Mme Zisasiyan mamaŋ bipmaŋgat meu notnaŋ sait zemideme sawun.

<sup>56</sup> Zisasiyan kegok mme mamaŋ bipmaŋaŋaj nâmtemtem penaŋ mbun. Âpme Zisasiyan mamaŋ bipmaŋgat am ḥengat kwitnaŋ kwitnaŋ sokbeye keyet ku zenzeyelen zemkulimid-eye.

## 9

*Zisasiyan nembaŋane mulup zet indamti zemindeme me-bien*

(Matiyu 10:5-15; Mak 6:7-13)

<sup>1</sup> Âpme Zisas ek nembaŋane 12 zeme kot ondek tapme we bekanaŋ amgat keŋjan mâtindendeyelen ma am zawalin sepem igak igak mme alik bembeyelen winde ke talasim indamâge.

<sup>2</sup> Mti indeme Kawawaŋgalen zezapat dolakŋaŋ diindomti Kawawaŋ ekjenemak kejinan damuŋ msâpm ke diindowep. Ma zawaŋmak weyaŋindendeyelen zezapat mindamti zemindeme mebien.

<sup>3</sup> Kegok zemti zemâtâtindeye, “In selen mesâpmi kwitnaŋ kwitnaŋ ḥen ku timebep. Am in indamukulem mbep ekjen keyaŋ in indikdamuŋ mbep keyepm toŋe ma ele ma tu meu ma mânep ma melakandu zut ku timebep.

<sup>4</sup> Ma mka temaj ḥen mobep beme an ḥenaŋ ingat egalen mkaen tatagalen indamandame ekmak etaŋ tati mebep. Mneti in selak selak mame mka toŋaŋaj, ‘Nâgât wisat mip,’ nâmindeweyet.

<sup>5</sup> Ma in mka temaj ḥen pataŋ zeme am ekjenenaj ingalen zet ku nâmti mka weweyelen ku indame keyet Kawawaŋaŋaj ekjengalen mama mimi keboŋ keyet ḥenzinziŋ min nânâyelen zipeluknjin seŋti ke ku gilik zem kobep.”

<sup>6</sup> Kegok zemdiindome ekjenenaj Zisas pemeti mka ḥande ḥen ḥen meti Zisas Kilaisiyelen zezapat dolakŋaŋ diindomti am zawaŋmak weyaŋ indemâbien.

*Elolan Zisasiyet zapatnaŋ nâmti kiŋgage*

(Matiyu 14:1-12; Mak 6:14-29)

<sup>7-9</sup> Âpme Galili msalengalen amobotnaŋ kwitnaŋ Elot egaŋ Zisasiyan menok igagen mme keyet zapatnaŋ nâmti, “Wa

Zân tu zulutindende an gakikiengatnaŋ gilik zem koti mamaŋan tin.” Kegok zeme nâŋge. Kegok nâme notnaŋan, “Golaŋ zenze an Ilaiza ewe sokbemti tapmain,” zewien ma notnaŋan, “Golaŋ zenze an itnaŋan nenaŋ mamaen gilik zem koti tapmain,” nâwien. Kegok zeme Elolan nâmti keŋ sindem palen tati kapigok zeye, “Zân ek neŋ zema bimaŋ eleŋgewien. Âpme an ke kwianŋ kegok mme neŋ zapatnaŋ tatnâyap?” Kegok zemti Zisas eegalen penaŋ mge.

*Zisasiyan am sambe tu meu indaye*

(Matiyu 14:13-21; Mak 6:30-44; Zân 6:1-14)

<sup>10</sup> Âpme nembaŋane ekjenaŋ gilik zem koti kwitnaŋ kwitnaŋ mmebien keyet zezapat Zisas msamâbien.

<sup>11</sup> Kegok dundume nâme ilinsakwep mepme am sambe penaŋ ekjenaŋ mebien ke nâmâtâti indamâti mebien. Egaŋ nêp nâmindeme Kawawaŋgalen zemâtâtâtgat katnanen mama ke zemkawaŋ bemindaye ma am zawalinmak notnaŋ weyanjindeye.

<sup>12</sup> Kegok tapmnepeme kasup zikatnaŋ towesâgât mme nembaŋane 12 ekjenaŋ Zisasmagen koti zewien, “Kapi msat tuŋgupman penaŋ tatnup keyet gen am indemané mka temanen ma isikŋjanen mekoti tu meu ma mka weweyelen aikseip.”

<sup>13</sup> Kegok zeme Zisasiyan kapigok diindoye, “In ilin meu aik indait.”

Kegok zeme ekjenaŋ zet dopmaŋ kapigok gilik zemti zewien, “Ninmagen nupmamaŋ kumbuŋaŋ isisikŋaŋ 5 ma aŋgala sonaŋ isisikŋaŋ zut etanŋ tatndain.” Kegok zemti egat yaŋkvesiwien, “Gen nin am sambe penaŋ kapiyet meu mekwiti kokogalen tazenik?”

<sup>14</sup> Âpme am tabienen ke an etanŋ indamakume 5000 kegok beye. (Âpme imbi ma nomba isisikŋaŋ ku indamakukuŋaŋ.)

Âpme Zisasiyan nembaŋaneyet kapigok zeye, “Am ekjengat zeme maŋe kwep kwepgat keŋan am makume 50 50 kegok totaseip.”

<sup>15</sup> Zeme nembaŋaneyen egat zetnaŋ nâmti am ekjeng egaŋ zemindeye keyet kataŋ zeme totabien.

<sup>16</sup> Totapme Zisasiyan nupmamaŋ 5 ma aŋgala zut ke mti zikatnaŋ kululuŋen ekme mopme Kawawaŋgat, “Wisikŋ,” zemti meu ke mutumti nembaŋane indame ekjenaŋ am ekjeng kalaŋkum indawien.

<sup>17</sup> Kegok mme ekjenaŋ nimwianŋti butnaŋ notnaŋ tapmege ke nomba ekjenaŋ makumti beme tise 12 gak zem tage.

*Pitayaŋ Zisasiyet yaŋaŋ zemkawaŋ beye*

(Matiyu 16:13-19; Mak 8:27-29)

<sup>18</sup> Âpme kan ḥengat Zisasiyan igak dundundu mulup tapmaŋgeen nembaŋane ekŋenaŋ ekmagen mebién. Mepme egaŋ kapigok indayaŋkwiſe, “Amnaŋ nágât kwi manzeip?”

<sup>19</sup> Kegok zeme nembaŋane ekŋenaŋ kapigok dunduwien, “Notnaŋaŋ gágât Zân tu zulutindende an manzeip. Ma am notnaŋaŋ gágât Ilaiza manzeip. Ma am notnaŋ golan zenze an itnaŋaŋ ḥenaŋ mamaín gilik zem kolep manzeip.”

<sup>20</sup> Kegok zeme Zisasiyan nám̄ti ekŋengat zeye, “Âpme in nágât an kwi manâip?”

Egaŋ kegok indayaŋkweſime Pitayaŋ zeye, “Geŋ Kawawaŋaŋ ombemgeme am yomengatnaŋ indatitiyelen kobanan. An Kilais ilak geŋ ke.”

<sup>21</sup> Kegok zeme Zisasiyan am notnaŋgat zet ke ku zenzeye- len zemkulumindeye.

*Zisasiyan gakikiŋgat zapat diindoye*

(Matiyu 16:20-28; Mak 8:30-9:1)

<sup>22</sup> Zemkulumindemti egaŋ ewe tusumti zeye, “Sesewat mka temaŋgolen an damuŋ ma sâpe sâpe bumbuyelen ḥeŋgajin ma zii zet zikat indanda an ekŋenaŋ nágât ku nám̄tikŋaŋ mti Angat Nemunjaŋ neŋ sindem temaj nambep. Neŋ nome gakimti kasup zut delan zeme tugat yanbemberŋan ewe gilik zem mamaen wabap.”

<sup>23</sup> Ma egaŋ ewe ekŋengat zet ḥen kapigok zeye, “Am ḥenaŋ neŋmagen tususágât mbe beme egaŋ iκŋaŋgat sekŋaŋ mtotí segalen kwitnaŋ ku nám̄tikŋaŋ mti egaŋ kasup kataŋ sindem temaj Angat Nemunjaŋ neŋ tiwap sakam keboŋ timti namâbe.

<sup>24</sup> Ma am ḥenaŋ sekŋaŋgat yayaŋ mti Kawawaŋgalen Zet Zapat Dolakŋaŋ ku mkawaŋ bewe beme egaŋ mama kanzizit ku tiwe. Yangut am ḥen egaŋ sekŋaŋ nágât talasiwe beme mama kanzizit mama ke ḥep tiwe.

<sup>25</sup> Am ḥen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak maminepeme mamaŋaŋ yuŋgume ek keyaŋ walebe. Msalengallen kwitnaŋ kwitnaŋ keyaŋ zigok mukulem mme mama kanzizit tiwe? Kegok ḥep yek.

<sup>26</sup> Am ḥenaŋ nágât ma zezapatn dolakŋaŋgat sakambuk mbe beme Angat Nemunjaŋ neŋ kegogak kobawen an ke sakambuk mpewap. Neŋ ensel teŋmak gilik ze kobap. Ma Bipmnangallen windenŋaŋ ma busatnaŋaŋ nasumuŋme kobap.

<sup>27</sup> Neŋ zet penaŋ zema náit, am in talip inmagen-gatnaŋ notnaŋ ku gakimti tapmoti ekme Kawawaŋgalen zemâtâtâtgat katnanen mama ke sokbesâpm.”

*Zisasiyet sekñaj asekme sepem ḥen beye  
(Matiyu 17:1-8; Mak 9:2-8)*

<sup>28</sup> Âpme Zisas ek zet kegok zemti tapme sonda kwep delaŋ zeme dundundu mulup msâgât nembaŋane Pitamak, Zânmak Zemsmak indatimti kalanjan dundusâgât mowebien.

<sup>29</sup> Moti kan keyet tadundumanjeen ikñajanat zimosetnaŋaj sepemaŋ kasupgalen busatnaŋaj nemborj beye ma kâlápmaŋ teepmaŋaj satnaŋ lenganaŋ penaŋ bemti tage.

<sup>30</sup> Keyegak an zulaŋ ekmak tati zet zenâ zenâ mbien. An zut ke Mosesimak Ilaizamak egelaj

<sup>31</sup> kululuŋengatnaŋ saŋga songaŋitmak kotati Zisasiyan Zelusalem mka teman gakiwe keyelen zezapat msamti Kawawaŋgalen nânâ ekmagen sokbewe keyet zemkawaŋ bempewun.

<sup>32</sup> Pita ma notnane zut ekñenaŋ meluk temaj wembien yanġut wati Zisas saŋga songamak tapme an zut ekmak tapmalut ke ekbien.

<sup>33</sup> Ekñenaŋ ke ekme an zut keyaŋ yanbemti Zisas pemesâgât tapmmalut Pitayaŋ Zisasiyet kapigok zeye, “An zikat indanda, kapi dolaknaŋ penaŋ tatnup keyepm nâmâne mka mzalan tuk walatne gâgât ḥen Mosesiyet ḥen ma Ilaizayet ḥen.” (Egaŋ zet ke yanjan ku nâmâtâti zet kegok zeye.)

<sup>34</sup> Kegok zeme keyegak zanza sepemaŋ ḥen busatnaŋmak keyaŋ ekñengat dukñinaset kwatoti an ekñen tuk kuluŋgalen busatnaŋmak tabien ekñen indasumuŋme Zisasiyelen nembaŋane tuk ekñenaŋ ke ekti kiŋgati sebelaj dindiŋ mbien.

<sup>35</sup> Kegok sokbeme zet ḥande ḥen zanza keñaset kapigok zeme ekñenaŋ nâwien, “Kapi nâgât Nemun penaŋ; nen ombempewan. In egat zetnaŋ nâmti gawepuwep.”

<sup>36</sup> Âpme ekñenaŋ zet ke nâmti ekme Zisas igak tapme ekbien. Kegok sokbeme nemba tuk ekñenaŋ kwitnaŋ kwitnaŋ sokbeye ke ekti kan keyet am ḥengat diindondopinj; keñinan etaŋ bemti mamtemien.

*Zisasiyan we bekanaŋ anemba keñangatnaŋ zempaye  
(Matiyu 17:14-23; Mak 9:14-32)*

<sup>37</sup> Ekñenaŋ ke tatneti tapme miya balaj peme ekñenaŋ kalanjanatnan topme an imbi sambeyaj meti Zisasmak selen kumaikbien.

<sup>38</sup> Âpme keyegak am ekñengat tuŋguwinanġatnaŋ an ḥenaŋ Zisasiyet kapigok kwizet temaj kumti zeye, “An zikat indanda, ekbak, ḥen gâgât gawekuyap neŋ nemun ma namban sambe ku talip. Nemun kwewetaŋ kapi mukulem mpesenik.”

<sup>39</sup> Kegok zemti ewe zeye, “We bekanaŋ egat keŋjan metoweti mme egaŋ kaŋkaŋ kumti endilipemti katik katik sim zawak sala kalak kalak mam. Ma we bekanaŋ mse kwep kwepgat pemesâpmi nomba ke kumsagat omba penaŋ mpemti mamezin.

<sup>40</sup> Âpme neŋ nembandine eknjenaj we bekanaŋ mâbâgat indawekuma eknjenaj mim aleo.”

<sup>41</sup> Egaŋ kegok zeme Zisasiyan am sambe tabien eknjengat kapigok zeye, “In nâmkinpepeŋinpiŋ, ma? In set teŋ ku mamâlip! Neŋ inmagen menok igak igak mma in ewe Kawawaŋgalen windeyet ku nâmkinpeip.” Kegok zemti nomba keyet bipmaŋgat zeye, “Nemundi neŋmagen tetim kot.”

<sup>42</sup> Kegok zeme nembayan takopmaŋgeen we bekanaŋ mme nomba keyaŋ msat palen kutumti katik katik sim zawak sala kalak kalak mge. Kegok mme Zisasiyan ke ekti we bekanaŋ nomba ke pemti mebegalen zempeye. Kegok sokbeme nomba keyaŋ alik bemti wati bipmaŋjan tapmaŋgeen mege.

<sup>43</sup> Kegok sokbeme am sambe eknjenaj Kawawaŋgalen winde temaj ke ekti nâmtemtem penaŋ mbien. Ke sokbeme am eknjenaj Zisasiyan mulup mge keyet ewe nâmtemtem tapmme egaŋ nembajaneyet kapigok diindoye,

<sup>44</sup> “Neŋ zet diindosowap kapi in kandadapin! An notnaŋaj neŋ Angat Nemuaŋaj natamti amobotnaŋ windemak eknjengalen belinan nemti nome gakiwap. Ke amgat nânâyet yek; Kawawaŋ iŋŋaŋgat nânâyet kok sokbewe.”

<sup>45</sup> Kegok zeme nembajane eknjenaj zet keyet yaŋjan ku nâmâtâbien. Zet yaŋjan ke nukŋajan penaŋ; ku nâmâtâtâgalen Kawawaŋjan nâmpeye. Ma eknjenaj kegogak zet keyet egat yaŋkwestisiyet kiŋgabien.

### *An kwiyaj amobotnaŋ bein?*

(Matiyu 18:1-5; Mak 9:33-37)

<sup>46</sup> Âpme nembajane eknjenaj ilinak an kwi egaŋ amobotnaŋ bewe keyet mdândâwien.

<sup>47</sup> Kegok tapme Zisasiyan kejinan indik mâtâti nomba isikŋajan ḥen mti iŋŋaŋgat ganzenan pemti

<sup>48</sup> eknjengat kapigok zeye, “An ḥen nomba isikŋajan nâgât mti zem olonjen mpewe egaŋ neŋ zem olonjen mnein sepem keboŋ bein. Ma an ḥen neŋ zem olonjen mnewe egaŋ kegogak an neme kobanen ke zem olonjen mpewe. Keyepmti in nomba isikŋajanok tototnaŋ mamambep beme Kawawaŋgat zikatnan mobotnaŋ bewep.”

*An ḷenaj ku zemtalat indein ek ingalen nolin bein  
(Mak 9:38-40)*

<sup>49</sup> Âpme Zânañ Zisasiyet zeye, “An zikat indanda, nin an ḷenaj gâgât kwidan kumti we bekanañ mâpeme ekti ninmak kumamaingapmti zemkulumpenn.”

<sup>50</sup> Kegok zeme Zisasiyan Zân ma nembanjane notnañ eknjengat pigok diindoye, “An ḷen ingat ku zemtalatin-dein ek ingat nolin kegok nâmpeip keyepm in zemkulumpapepiñ.”

*Samalia am eknjenañ Zisas eknjengalen mka temanen ku tatagalen zemkulumpewien*

*(Zân 7:2-10)*

<sup>51</sup> Zisas ek kululuñen gilik zemti mobogalen kanañ sokjan beme Zelusalem mkaen mobogalen iknjañ nâmdelan pemti mege.

<sup>52</sup> Nâmdelan pemti an notnañ egan mebegalen zemindeme busup zet mmebien. Kegok zemindeme meti Samalia msalen mka teman ḷenmagen met patañ zemti Zisasiyet mka ma kwitnañ kwitnañ aik sasayelen busup zet am eknjen diindowien.

<sup>53</sup> Yañgut Samalia am eknjenañ Zuda am eknjenmak ku sekbem maip keyepm eknjenañ ek Zelusalem mka temanen dundundu mulup msât kozin kegok nâwien.

<sup>54</sup> Zisas ma nembanjane eknjenañ Samalia msalen mka teman kokogalen sokjanik kopme an eknjen busup zet mkobien eknjenañ zet nembelen dopman diindowien ke nâmkti Zisas ma nembanjane koindaikti diindomti zemkulumindeewien. Kegok zeme Zems ma Zânañ eknâmti egelañ Zisasiyet kapigok zewun, “Amobotnañ gen nâmene kulu-lujengatnañ tezij zemalut toti indembuk ma gen zigok nânik?”

<sup>55</sup> Kegok zemalu Zisasiyan egegat gilik zemti musuwawat zet diidoye.

<sup>56</sup> Kegok zeme eknjenañ mka teman ke pemti mka teman ḷen mebien.

*Zisasmagen tusumti mebegalen zet  
(Matiyu 8:18-22)*

<sup>57</sup> Tapmetnepeme an ḷenaj Zisasmagen koti kapigok dunduye, “We, gen deset ma deset mesâgât mmane nej gamâpmebap.”

<sup>58</sup> Kegok zeme Zisasiyan kapigok dunduye, “Nej namâti mamayelen ḷep yañgut nukjañ teman penaj titiyelen. Zit eknjen mkanjinmak ma age eknjen kegogak mkanjinmak yañgut Angat Nemurjañ nej mka ma mundum weweyelen ku wem-nain.”

<sup>59</sup> Âpme Zisasiyaŋ an ḡen ekti kapigok dunduye, “Geŋ koti neŋmagen tusum kot.” Zeme an egaŋ Zisas kapigok dunduye, “Amobotnaŋ, nāmnemane meti bipm zawalen tazin ya mmalema gakime mzilimtiŋgut gilik ze kobap.”

<sup>60</sup> Zeme Zisasiyaŋ egat kapigok dunduye, “Geŋ pemane am ku napmâlip ekjenaŋ bipdi gakime bewep. Yaŋgut geŋ meti Kawawaŋgalen zemâtâtât katnanen mama keyet zetnaŋ ammagən zemkawaŋ bemebanik.”

<sup>61</sup> Sepem kegogak an ḡenaŋ Zisas kapigok dunduye, “Amobotnaŋ, neŋ genmagen tususuyet nāyap yaŋgut geŋ nānemane kukŋaŋgat meti mam bipm ma notnneyet geŋmak mebegalen zet diindomtiŋgut gilik zemti kobap.”

<sup>62</sup> Zeme Zisasiyaŋ egat kapigok dunduye, “Am ḡenaŋ mulup selen winde taben beme egaŋ gilik ze bamseset egepiŋ. Egaŋ selen weyaŋ tep kindiŋan ma nanzaŋ mee notnaŋ zigoset tazin ke ekmâtâti winde benak. Âk egaŋ bamseset ekdak beme setetek mti tokunak. Sepem kegogak am ḡenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ mkawaŋ besât nāin beme ek bamanan gilik zemti kwitnaŋ kwitnaŋ msat palengalen ke eknâmtikŋaŋ mimipiŋ. Egaŋ kegok mbe beme Kawawaŋgalen zemâtâtâtgat katnanen maip keŋan mulup ḡep ku mbe.”

## 10

### *Zisasiyaŋ nembaŋane sambe zemindeme mepmâbien*

<sup>1</sup> Âpme maneti Zisasiyaŋ nemba sambe makumi 72 ewe indaombemindemti mulup zet zemindeye. Kegok mti ikŋaŋ bam msat mebegalen nāŋgeen kataŋ nomba zut zut kegok zemindeme mebien.

<sup>2</sup> Kegok mti egaŋ ekŋengat ewe kapigok tusum zeye, “Kawawaŋgalen mulup sambe penaŋ mimiyleen tazin yaŋgut mulup am sambe yek. Kwep kwewetaŋ keyepmti in mulup toŋaŋ dundum same mulup mimi am notnaŋ aikindeme mulupmanen sakwep mepmâbep.

<sup>3</sup> In meti kapigok otnâmbep, neŋ alak in sipsip nemboŋ tam zupmaŋ ekŋengat keŋan zemindema melip keyepmti in weyaŋ eksemti mebep mneti ekjenaŋ indawalebepgat.

<sup>4</sup> In mesâpm̄ti mânep ma ele teman milawatmak ma setwewet titipiŋ mebep. Ma selen am ḡen aiki zapat belakŋaŋ zenâ zenâ ku mbep. Belak etan mebep.

<sup>5</sup> Âpme kan kataŋ mka ḡengat keŋan weweyelen mosâgât mti kukŋaŋgat mka toŋaŋgat kapigok dunduwep, ‘Keŋ se-wakŋaŋ inmak tabe.’

<sup>6</sup> Zeme egan mkañanen indaikti mobe beme, ‘Keñ se-wakñan geñmak tazin,’ kegok dunduwep. Âk kegok ku mbe beme keñ sewakñan ilinmak tapme mebep.

<sup>7</sup> Âpme mka motabewen keyegak tataf mimi ke tapme tu meu ilin nimti zibon indaip beme in ke mti nimbep. In mulup ekmagen mbep keyepm tu meu ñep indame nimbep. Ma in mka kukñançat tabep ke pemti mka ñen weweyet ku mebep.’

<sup>8</sup> Kegok zemti ewe kapigok tusumti zeye, “Kan kataj mka temaj ñengat kenjan mopme amnaj ingat zemolonen mti kolit zeme meti meu zibon ingat weyayan mbep ke nimbep.

<sup>9</sup> Kegok mti am zawalinmak mka teman keyet keñangatnañ weyanindemti am ekñengat kapigok diindowep, ‘Kawawañan ingalen Amobotnañin kozinen keyelen kanañ mulup anene inmagen kolip keyan zemkawañ beinen egalen zemâtâtât katnañ mama ilak sokbein.’

<sup>10</sup> Yañgut kan kataj mka temaj ñengat kenjan mopme ekñenañ ingat zemolonen ku mip beme mka temangalen set tungupman tazinen metati amgat kapigok zewep,

<sup>11</sup> ‘Ingalen kânzunzuñ ningat setnnanen imann talep ke pâmpâm kumann ilinImagen tozin keyan mkawañ beinen Kawawañan ingat ñenzinziñ min. Yañgut in kapigok otnait Kawawañan ingalen Amobotnañin inImagen kotati in indik-damuñ msâpmme in ku nâmtíkñaj mti zempeip.’

<sup>12</sup> Neñ penañ zema náit, eweñan baenen Sodom mka teman am ekñenañ bekanañ miminjançat zet mulup mimi kanen Kawawañan dopmañ bekanañ katikñaj penañ indaye. Âpme in mka keyelen Kawawañalen Zet Zapat Dolakñaj Penañ inImagen kopme in ku nâmtíkñaj mti ek-talabien. Keyepmti Kawawañan dopmañ titiyelen kanen in dopmañ bekanañ penañ Sodom am ekñen sebemindemti in mobotnañ penañ tiwep.’

<sup>13</sup> Kegok zemti nembañaneyet mka temaj zut kapiyet zet diindoye, “Wakae, inImagen bekanañ penañ sokbewe. Kolazin mka temangalen am ma Besaida mka temangalen am inImagen neñ menok igak igak temaj sambe mban ke eweñan Taia mkaengalen am ma Saidon mkaengalen am ekñenmagen sokbenak ze, nap sâk tengeñançat ambuluti kâyañ sekñinan mulati yominançat nâmti sakambuk mti zemsu zemsu palen talip keyet zikat indanagen yominmagentañ gilik zewiek.

<sup>14</sup> Keyepmti neñ in ewe pigok diindoma náit, Taia ma Saidon ekñen am bekanañ tipman baen mambien ekñengalen dopmañ titiyelen kananen Kawawañan yomi-

nañgat tosañgat mtoti indawe yançut in yominançat tosañin mmoti penañ indawe.

<sup>15</sup> Kapaneam ingalen mka teman neñ tatañ mimi mti menok yañgat yañgat mma Kapaneam am in nikmâtâbién yançut in alak pi sekñin ombo penañ tapmmolip. Keyepmti neñ ingat pigok nâyap, In sekñin ombo penañ tapmmoli-wangut Kawawañgat in indeme tezin lñandanjen towebep.”

<sup>16</sup> Egañ kegok zemti nembañgane eknjengat kapigok diindoye, “Am lñenañ ingalen zet nâmtri mkipmanj bewe egañ nâlen zet kegogak nâmtri mkipmanj bewe. Ma am lñenañ in indik kîngatindewe egañ kegogak neñ nakingat newe enenogat in zet zapat dolakñajñ manzeip ke nâlen zezapat bein. Ma lñenañ neñ makingatnein egañ kegogak An neñ zemneme koban ek kegogak makingatpein enenogat nâlen zezapat ma Kawawañgalen zezapat eget sakam kwep bein.”

### *Nembañgane 72 eknjenañ gilik zemkobien*

<sup>17</sup> Âpme Zisasiyañ nembañgane 72 indeme mebien eknjenañ met maneti gilik zemti kota eknjenañ Zisasiyet zezapat olojen palen kapigok dunduwien, “Amobotnañ, nin gâlen kwidanan we bekanañ amgat keñinan kegogak zemindemann eknjenañ ningalen zet gawepumti kwawabien!”

<sup>18</sup> Eknjenañ kegok zeme egañ zet dopmanj kapigok gilik zem zemti zeye, “In kegok mbien ke enenogat Sadançat windenjañ tatimtopme egañ kululuñengatnañ sakamañ ambejak busatnañgat sakwep peyak mamm kegok windenjañ katipemti toge ein menok nágât kwitnnan tapmmeyepm topme ekban.

<sup>19</sup> Nâit, in winde indawan ke asiñ am indindi ma lanzi eknjen sela indiwep ma kasa eknjengalen windenjin kume tobe. Kegok mme kwitnañ lñenañ ku indawalebe.

<sup>20</sup> Yançut in we bekanañgat zelin gawepuwien keyet keñ segeyak ku mit. Kawawañgat kwilin papiaeñ kululuñen kumpepenjañ ma in mama kanzizit kwesiñ kwesiñ mamayelen ke tiwep keyet keñ segeyak mbep.”

*Zisasiyañ keñ olojen nâmtri Bipmanj Kawawañgat wisikñ zeye*

(Matiyu 11:25-27; 13:16-17)

<sup>21</sup> Âpme kan keyet Emetak Tenjañ Zisas keñanen olojen mimiyleñ mpeme penañ mti kapigok zeye, “Bien, kululuñ ma msatgalen Amobotnañ, neñ gâgât wisikñ nâmgeyap enenogat am nânâñinpíñ eknjenmagen mulupdi ma zezapadi dolakñajñ eknjenmagen mkañan bemane ekmâtâbién keyañgut an nânâñin temañ eknjenmagen kwitnañ kwitnañ

enziliwanan. Bipm, gen kwitnaŋ kwitnaŋ msokbewanan ke gitāŋgat nânâyet ma nâmtíkjāŋdāŋgat mbanan.

<sup>22</sup> Bienaŋ kwitnaŋ kwitnaŋ sambe kapi betnnan bem neŋge. An ḥenaŋ nâlen yaŋŋ ku manikmâtâzin; Bienaŋ kwep manikmâtâzin. Ma Biengalen yaŋŋ kegogak an ḥenaŋ ku maekmâtâzin. Nenak kwep maekmâtâlap. Ma neŋ am ombemindema Bipmnaŋgat yaŋŋ maekmâtâlip.”

<sup>23</sup> Kegok zemti Zisasiyan nembaŋane 72 ekjēnmagén gilik zem zetnaŋ ḥāndāŋan mtoti kapigok diindoye, “In olojen palen talip enenogat in kwitnaŋ kwitnaŋ sambe ilin mti ma ke eknâmâtâbien. Neŋ kapigok diindowi,

<sup>24</sup> eweŋjan baenen golaŋ zenze an ma an teŋ notnaŋ ekjēnaŋ kwitnaŋ kwitnaŋ mamiyap eksâtgât ma nâgât zetn nâsâgât webe webe mbien yaŋgut ku nikti nâmbien. Naman in alak nen nikti zetn nâmtingut ku nâmâtâlip.”

*Samalia an dolakŋaŋ ḥengat bemzenze zet zenzeŋaŋ*  
(Matiyu 22:34-40; Mak 12:28-34)

<sup>25</sup> Âpme kan ḥengat an zii zet nâmâtâtâtnaŋjāŋmak ḥenaŋ koti Zisas tetipemti eegalen kot yaŋkvesiye, “An zikat indanda, neŋ kwileki mti mama kanzizitgat zapat bewap?”

<sup>26</sup> Kegok zeme Zisasiyan nâmti kapigok dunduye, “Mosesiyelen zii zelen mama kanzizitgat zigok kumpepeňaŋ? Keyet yaŋŋ gen zigok otnânik?”

<sup>27</sup> Yaŋkvesime egaŋ zeye, “Gen keŋdi ma nâmamandi ma windendi ma ḥoktikdi ekjēn ke ketalasimti Amobotnaŋ Kawawaŋgat etaŋ gogot mpewanik. Ma zet ḥen ewe kapigok, gitāŋgat maŋgembən kataŋ am notnaŋgat kogogak gogot mbanik.”

<sup>28</sup> Zeme Zisasiyan zet dopmaŋ kapigok gilik zem dunduye, “Gen zet teŋ penaŋ zenik. Gen kegok mbanik beme mama kanzizit tiwanik.”

<sup>29</sup> Yaŋgut zii zet nâmâtâtât an egaŋ am notnaŋgat gogot ku mge keyepmti egaŋ nânâŋan ke Zisasiyan ku nâmâtâtâgalen nâmti egaŋ zet ḥen zesât mti zet kukŋaŋgat ke atam pemti zeye, “Nâgât notn ke an kwi?”

<sup>30</sup> Kegok zeme Zisasiyan egat dunduye, “Kan ḥengat Zuda an ḥenaŋ Zelusalem mka temangatnaŋ Zeliko mkaen totogalen totnepeme kambu titi an ekjēnaŋ ek aikti milawatnaŋ kambu timti kume gakikiyelen wembe katnan etaŋ tapme pemti kunzuŋ mebien.

<sup>31</sup> Kegok sokbeme an zut Zuda mangāengatnaŋ sâpe sâpe bumbu an ḥenaŋ Zeliko mka temanen mebegalen nâmti set egaŋ togeen ke tatotneti an ke ekti set keiŋaset toti mege.

<sup>32</sup> Sepem kegogak Kawawaŋgallen sesewat mka temaŋgallen mulup an set keyegak kotneti an kemagen pataŋ

zemti ekmagen sokŋan meti ekmâtâti pemti set keiŋaset toti mege.

<sup>33</sup> Âpme Samalia am ekŋenəŋ Zuda am ekŋenmâk kasa kasa mamip. Yaŋgut Samalia an ŋenəŋ set keyegak tapmetneti an ke egeen keiŋanəŋ an keyet kembeŋ penaŋ nâye.

<sup>34</sup> Keyepmti ekmagen sokŋan penaŋ meti wain ma tep tuŋaŋ kelakŋanmâk kumsowieniŋ ke bepemti sâk butnaŋ mti kwaikpeye. Kegok mti doŋkiŋaŋ dukŋan ambepeme mopme aikmeti an ŋengalen mkaen mowebun. Ke moweti ekdamuŋ mge.

<sup>35</sup> Âpme mseŋan mka keyet tonŋaŋ mâneŋ silwa kasetnaŋ zut msamti kapigok zempeye, ‘Geŋ an kapi weyaŋ ekdamuŋ mbanik. Âpme neŋ set kapiyegak gilik zem koti gâlen kwitnaŋ kwitnaŋ timane mebe ke neŋ koti dopmaŋ ŋep mutuwap.’

<sup>36</sup> Zisasiyaŋ zet kegok zemdelan̄ zemti zii zet zikat indanda an keyet yaŋkxesie, “Geŋ zigok otnânik, an tuk ekŋengat turguwinangatnaŋ an kwiyaŋ an kambu titiyaŋ kuwien ke notn dolakŋaŋ mpeye?”

<sup>37</sup> Kegok yaŋkxesime zii zet zikat indanda an keyaŋ kapigok zeye, “An egat kembeŋ nâmni mukulem mpeye ke.”

Zeme Zisasiyaŋ zetnaŋ dopmaŋ gilik zeye, “Geŋ meti sakam kegogak mbanik.”

### *Zisasiyaŋ Matamak Malia egetmagen mege*

<sup>38</sup> Âpme Zisas ma nembaŋane ekŋenəŋ tapmetneti mka ŋande teməŋ ŋen kopataŋ zemti Zisasiyaŋ mka teməŋ keyet kejəŋ moweti imbi ŋen kwitnaŋ Mata egalen mkaen mowege.

<sup>39</sup> Ma egat weneŋaŋ kwitnaŋ Malia. Egaŋ koti Zisasiyaŋ mot totapmaŋgeen ke koti Amobotnaŋ egat setnaŋ ganzenan totati egaŋ zezapat dolakŋaŋ tazemzikat indamanageen ke tatnâmaŋe.

<sup>40</sup> Âpme Matayaŋ meu weyayaŋ igak tapm olati weneŋaŋat nâmsokumti keyepm koti Zisasiyet zeye, “Amobotnaŋ, geŋ taekdik, wenennan̄ neŋ nemti geŋmagen kotapme mulup nenak tapm olalap. Zemane koti neŋ namukulem mik!”

<sup>41</sup> Zeme Zisasiyaŋ kapigok dunduye, “We, o Mata, geŋ kwilekiyet kwitnaŋ kwitnaŋ sambeyet yayaŋ mti nâmnuŋaŋ mnik?

<sup>42</sup> Maliayaŋ nâgât zetnaŋat nâmlikŋaŋ min keyaŋ kwitnaŋ kwitnaŋ sambe msalen kapi sebemindein. Ke ŋenəŋ menzem mimiyelen sakam yek.”

# 11

*Dundunduyelen set katnaŋ  
(Matiyu 6:9-13; 7:7-11)*

<sup>1</sup> Âpme kan ɻengat Zisasiyaŋ mundum ɻen metati tadundumaŋge. Ya dundum delaŋ zeme nembaŋane ɻenaŋ egat yankwesiye, “Amobotnaŋ, geŋ dundudu set katnaŋ ɻen Zânaŋ nembaŋane zemzikat indayenok zemzikat ndasenik.”

<sup>2</sup> Zeme egaŋ diindoye, “In dundudu sakam kapigok dunduwep: Bien, nin gâgât kwidi mmotnuwen kogogak am sambeyan mmobogat dundunup. Geŋ kot nin sambe ndadamun mi.

<sup>3</sup> Geŋ alak tu meu nnanŋat weŋnok niniyet ndasenik.

<sup>4</sup> Nin am eknenaŋ myuŋgum ndandaŋan makatikpenup sepem kegogak geŋ ningalen yomm katikpe. Yomgalen tetimaemaeyaŋ ndatime ku katikndewanik. Windendi ndamane bekananen ku towebanup.”

<sup>5</sup> Zisasiyaŋ kegok zemti nembaŋane kapigok diindoye, “Inmagengatnaŋ am ɻenaŋ tambusutnan notnaŋ ɻenmagen medak beme meti set tonṭoŋ kumti zenak, ‘Notn, gâlen nupmamaŋ tuk nasenigaŋ dopmaŋ gawap.

<sup>6</sup> Nâlen notn ɻen set teepmaŋ koti kotapme neŋ meu eksasayelen ɻen ku tatnain!’

<sup>7</sup> Geŋ kegok zewek beme nodi keyaŋ mka keŋan tati kapigok zenak, ‘Geŋ nabutetepiŋ, sekekek kekpeya ma nemban ma nen ma imbin nsakwep mundumen meluk tawenup. Neŋ wati kwitnaŋ ɻen ku gasap.’

<sup>8</sup> Yanŋut neŋ kapigok diindowi, geŋ egat notnaŋ ya egaŋ ku wati gamukulem mgenak. Yanŋut geŋ yankwesiŋ giŋgiŋ mbek beme egaŋ ɻep wati nupmamaŋat zewek ke ɻep mganak.

<sup>9</sup> Âpme neŋ dundudu mimiylel set katnaŋ ingat be-menze zet tuk kapigok diindowi: Kawawaŋat dundum same kwitnaŋ kwitnaŋ indawe. Ma timamat mulup mti penaŋaŋ aikbep ma ɻanda kasaŋ kume set kwaselemti kwitnaŋ kwitnaŋ indawe.

<sup>10</sup> Mandundaiwaŋ kwitnaŋ kwitnaŋ matip. Matimaliwaŋ penaŋaŋ maaigip ma ɻanda kasaŋ makuiwaŋ sekekek kwe-selemindamti kwitnaŋ kwitnaŋ maindain.”

<sup>11</sup> Dundunduyelen zet ɻen ewe kapigok zeye, “Inmagengatnaŋ an ɻenaŋ nembayet biwin tatnak beme nemuŋaŋan meuyet mti aŋgalayet yankwesime nombe kuklaŋbeŋ ku masain.

<sup>12</sup> Ma egaŋ sakokolok katnaŋat yankwesime lanzi ku masain.

<sup>13</sup> In am bekanaŋ penaŋ ya nemunambaŋin kwitnaŋ kwitnaŋ dolakŋaŋ maindapelaŋguip. Âpme Biwin kululuŋen ek An dolakŋaŋ penaŋ. Egaŋ kwitnaŋ kwitnaŋ dolakŋaŋ biwineyaŋ nemba maindaip ke sebempemti mobotnaŋ penaŋ indaweyeyepm in Kawawaŋgat Emetak Teŋ ndandayelen dundum same egaŋ Emetak Teŋ ḥep indawe.”

*Am ekŋenaaŋ Zisas we bekanaŋmak main kegok sekŋan bemzewien*

*(Matiyu 12:22-30; Mak 3:20-27)*

<sup>14</sup> Am ḥen we bekanaŋmak mamti zet ku manzemtan. Ek an kopa ya Zisasiyaŋ we bekanaŋ māpeye. We bekanaŋkwawepme an keyaŋ yanbemti zet zeye. Kegok sokbeme am sambeyaaŋ nāmtemtem mbien

<sup>15</sup> yaŋgut am notnaŋaŋ zewien, “Zisas ek we bekanaŋekŋengalen ḥenaŋ bembenjaŋ kwitnaŋ Beelsebul egaŋ windē same we bekanaŋ tazemindein.”

<sup>16</sup> Kegok zeme am notnaŋaŋ Zisas tetipemti eegalen ma egaŋ menok notnaŋ mme Kawawaŋ ekmak penaŋ tazin ke nāmti egat yaŋkxesiwien.

<sup>17</sup> Âpme Zisasiyaŋ ekŋengat nānāŋinan zekukuŋaŋ mbien-gapm kapigok diindoye, “Am manje ḥenaŋ ilinak kalaŋti manje ḥen manje ḥen bemitati maom kwaom mbiiek beme ekŋenaaŋ kwesiŋ ku mambiek ma ekŋenaaŋ mama mimiŋinaŋ kileŋ bewiek. Sepem kegogak awembiaŋ ma nemunambarjine ekŋenaaŋ ilinak kalaŋbiek beme ekŋengolen mama mimiŋinaŋ kileŋ benak. Neŋmak Sadanŋmak kasa kasa mamilup kogogapmti Sadanŋaŋ windē name egalen windē kumatotogat windē ku nanak.

<sup>18</sup> Eneyet Sadanŋalen manjeyaaŋ kalaŋti ilinak maom kwaom mbiiek beme ekŋenaaŋ windemak ḥep ku tabiek.

<sup>19</sup> Âpme neŋ Beelsebul egalen windeyet we bekanaŋ mamātindeyap zeyoyepmti kwiyan nembaŋine windē indame we bekanaŋŋ mātindewep, Beelsebul egalen windeyet ma Kawawaŋalen windeyet mamālip? Ilinaaŋgat nembaŋineyaŋ we bekanaŋ mālo keyaŋ in zekuku miyo ke mme penaŋepin bep. Eneyet nembaŋinenaaŋ yaŋaŋin msokbeyo.

<sup>20</sup> Wa ke Beelsebulgalen windenaaŋ yek. Kawawaŋalen Emetagaŋ manapmukulem mme we bekanaŋ maindamālap. Kapiyaŋ msokbemindainen Kawawaŋalen zemātātātgat katnaŋ mama keyelen windē ke alak inmagen kapi tazin.

<sup>21</sup> Âpme an windenaaŋbeŋ ḥenaŋ kasayet damuŋ msāgāt timbiŋaŋ weyanṭi mkaŋaŋ damuŋ mnagen mkaŋaŋ dolakŋaŋ tadak.

<sup>22</sup> Yañgut an windenjañbej penaq ñenaq koti an ke kum-sagapmti timbiñaj namukulem msem nâyeyeen ke, ‘Kambu titti an ke mtipesap,’ nâmti mgeyañgut egalen kwitnaq kwitnaq ke ma milawatnaq kambu tiye. Timeti notnane ekjenmak kalakumti tiwien.\*

<sup>23</sup> An ñenaq nejmak ku mambe beme ek nágât kasan.

*We bekanaq gilik zem toti mundumaj mobotnanen mege  
(Matiyu 12:43-45)*

<sup>24</sup> We bekanaqan an kejangatnaq kwaweti msat tunjupman mundum tatagat timati mundum ñen ku aige. Keyepmti ikñañgat kapigok otnâye, ‘Mkan ewenjan pemti koban keyegak gilik zem meti eksap.’

<sup>25</sup> Kegok zemti gilik zem meti egeen mka ke belak weyanji kaput peme tonjeñij tage.

<sup>26</sup> Keyepmti met we bekanaq notnane 7 ekjen keyaq bekanaq penaq ek sebempeip ekjen ke indatime kot keyegak tata mimi mbien. Kegok sokbeme an ke ewenjan bekananik mañgewan bekanaq penaq bemtazin.”

*Olojen mama mamayelen yañaq*

<sup>27</sup> Âpme Zisasiyan zet kegok zemdelaj zeme imbi ñen am manje tabien ekjengat tunjuwinan tati Zisasiyet kapigok zeye, “Imbi geñ gambage ma nam gaye egañ olojen penaq mbe!”

<sup>28</sup> Kegok zeme Zisasiyan imbi keyet kapigok dunduye, “Geñ kegok zenik, âpme nen nâyawen am Kawawañgalen zezapat dolakñaj nâmti mañgawepup ekjenen olojen penaq mbep.”

*Zona egañ pilin beye*

*(Matiyu 12:38-42)*

<sup>29</sup> Âpme am sambeyañ koondakbienen kan keyet Zisasiyan zet ewe tusumti kapigok ekjengat diindoye, “Am alak kan kapiyet talip in bekanaq penaq ma Kawawañgat ku nâmkiñpeip! In neñ menok ñen mma eegat nâmti manayañkxesip. Yañgut in menok ñen ku ekbep. Pilin kwewetañ Kawawañgalen golañ zenze an itnaqan kwitnaq Zonamagen sokbeye keboñ bam ekbep.

<sup>30</sup> Ke kapigok golañ zenze an Zonayañ Nineve msalen keñ gilik zenzeyet zeye keyet pilin beye sepem kegogak Angat Nemuyañ neñ am alak talip in kapimagen nen pilin beyap. Nineve ekjenen keñ gilik zenzeyelen zet Zonayañ mediindome keñin gilik zeye. Âpme neñ inImagen keñin

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\* **11:22:** Zet zapat keyaq mkawañ beinen Sadañ windenjañmagañgut Zisasiyelen windeyan Sadañgálen winde mtopein.

gilik zenzeyet diindoma kejin gilik zeme nâmkiñepemak mamayelen nâmti tadiindoyap.

<sup>31</sup> Âpme itnañaj baenen imbi mobotnañ Siba msalengatnañ egañ beñangatnañ amobotnañ Solomon nânâjaj temaj ke eksâgât nâmti koge. Âpme neñ amobotnañ Solomon ek sebempeyap. Yançut neñ ingat tuñguwinan pi tati mulup mma in kejinan ku mkipmañ benemti yominançatnañ ku gilik zeip. Keyepmti imbi mobotnañ Siba msalengatnañ eañ Kawawañgat zikatnan zemindoween, ‘Neñ beñangatnañ Solomon etañ eksât koban âpme in Zisas sokjan tazinangut in yanjan ku ekmâtâlipgapmti keyan ingalen yom temaj bein.’

<sup>32</sup> Âpme Zonayañ zet zapat dolakjan Ninewe am ekjen diindoyeen yomengatnan kejin gilik zem mâpme delañ zeye keyet dopmaj dolakjan Kawawañjan indawe. Ma ekjenajan Kawawañgat zikatnan in zemindowep. Enenogat neñ alak inmagen pi tati Zona mobotnañ penañ sebempemti tapma in nâlen zet zapatn dolakjan nâmti ewe yomengatnañ ku gilik zeip. Keyepmti dopmaj bekanañ temaj inmagen sokbewe.

*In am ekjenengalen lam keboj bemi tabep  
(Matiyu 5:15-16; 6:22-23; Mak 4:21-22; Luk 8:4)*

<sup>33</sup> Âpme amnañ lam koñ bemi menzimañ dukjan ku makwalapenup. Nin lam koñti munduman tatatananen sosok sapemann tapme mbusatnañ beme amnañ ekti mka kejan makwalip.

<sup>34</sup> An ñen ek nâmamañañ Kawawañmagen bemi mamaín ek busatnanen mamaingapmti kejan ma sekjan busatnanen talip. Mme an ñen ek nâmamañañ Kawawañmagen ku mambein an ke tembusosogen mamaín kegok zenzeyelen. Keyançut, ‘Neñ ñep Kawawañ mâtí mamti naman kwitnañ kwitnañ msatgalen kogogak timambap,’ an keyan kogok zein beme ek tambusosogen penañ tazin.

<sup>35</sup> Weyan ekmâtâbep. Mti zikalın ekpeme Kawawañmagen mebe keyan kejin sekjan mme busatnañañmak bewe. Kogok ku mbep beme tembusosogen kejin ma sekjan pesak pewe.

<sup>36</sup> Âpme kejinan busatnañ tisâgât indembein ekjenajan zet zapat penañ ke tip ma busatnañ kogogak tip eneyet neñ busatnañ ma zet zapat penañ. Sepem keyet katañ lamañ mka kejan mbusatnañ mambein kegok mbe.”

*Zisasiyan Palisi zet memendep mimindaye  
(Matiyu 23:13-36; Mak 12:38-40)*

<sup>37</sup> Âpme Zisasiyan zet kegok zemdelaj zeme Palisi an ñenañ Zisas egalen mkaen tu meu niniyelen zemandaye.

Kegok zeme mka keñan moweti meu niniyelen mundumen totage.

<sup>38</sup> Ke totati betnañ Zuda am ilinañgallen zii zelañ bet zuluti tu meu niniyelen zenzenañ ke ku mäti bet zululupin tu meu ninje keyepm Palisi an keyañ ke ekti nãntemtem mge.

<sup>39</sup> Kegok otnâme Zisasiyan egat nânâjañ ekmâtâti kapigok dunduye, “In menzim sekjañ etañ manzulupme keñanen zulupin mme meu pâpmaj melesin matazin. Ingallen mama miminjîn sepem menzim keboñ. In amgat zikalinan an pemberaňnok mamaip yañgut keñinan kambu ma sekgalen eyak kwitnañ keñanen bemisik wen.

<sup>40</sup> Wakae, inmagan bekanañ penañ sokbewe. In an kileñ penañ. In zigok otnâip? Kawawañjañ menzim sekjañaset weyañti egañ kegogak keñaset weyañge, ma?

<sup>41</sup> Yañgut menzim ma pelep keñan kwilekiyan tazin ke timti am tototnañ ekjen indawep. Kegok mme kwitnañ kwitnañ sambe inmagan kwetetepman bewe.

<sup>42</sup> Wakae, Palisi inmagan bekanañ penañ sokbewe! In kwilekiki isikjañ sikokok ma suñem sañgo muluwengatnan ma songom ekjen kebongalen manje 10magengatnan manje kwep ke Kawawañgat masaip. Yañgut in Kawawañmagen kwetetepmañ mama ku mamaip ma ek gogot ku mampep. Egat ke mti keyet palajan kwitnañ kwitnañ isisikjañ kegogak mbep.

<sup>43</sup> Wakae, Palisi inmagan bekanañ penañ sokbewe! In sesewat mkaengalen mundum totatat dolakjañ ilin ombe-mpepeñañ etañ matotalip. Ma amnañ bem kwiti kwiti munduman indiki indamukume nãme mobotnañ bembeyet manâip.

<sup>44</sup> Wakae, inmagan bekanañ penañ sokbewe! In sum pilinjâñ ma elimiakjañpiñ tapme am sambumbuñan tazin ke nânâpiñ amnañ dukjañ mamelip. Ma ingalen keñin bekanañ penañ ke amnañ sekjañaset ku maegip. Amnañ sum dukjañ egapiñ mamelip sepem keboñ.”

<sup>45</sup> Âpme an zii zet zikat indanda ekjenmagengatnañ ñenañ Zisasiyet kapigok dunduye, “An zikat indanda, gej zet zenik keyañ nin kegogak mtotndein!”

<sup>46</sup> Kegok zeme Zisasiyan zeye, “Wakae, an zii zet zikat indanda inmagan kegogak bekanañ penañ sokbewe! In nukjañ sambe timbemâti am ekjenengat dukjinan bemindeme ekjenaj taolapme ilin belak kakanemuñ bet bugan kukupiñ mamaip.

<sup>47</sup> Wakae, inmagan bekanañ penañ sokbewe! In nanzañ temaj dukjañ meluwanj kumpemti yeñsoknjineyañ golañ zenze an indowien ekjenengat suminanen bempewien.

<sup>48</sup> Ma yeñsoknjine ekjenen golañ zenze an indokwebien ke nâmtri, 'Nep,' zeip keyepmti in sumin elimiak pemberen mamiakpeip.

<sup>49</sup> Âpme Kawawañ an nânâjañ temaj egañ kapigok zeye, 'Neñ golañ zenze an ma an zet zenze ekjenmagen indema kopme notnañ indome gakiwep ma notnañ sisipeñpeñ mimindawep.'

<sup>50</sup> Ingat yeñsoknjineyaj kan Kawawañan msat ma kuluñ weyanjeen keyetnan yanbemti golañ zenze an ekjen indokwebiengat dopman alak talip in Kawawañan musuwet indesâpm.

<sup>51</sup> Ke yanbembenen baenen Keinañ meniñañ Abel kume gakiye ma keyetnañ mamkwati Zakalaya ek sesewat mka temangalen sisak ma kambuk mka teñ tuñguwidan amnañ nanzañañ kume gakiye. Neñ penañ zema nât, am alak talip in keyet dopman Kawawañan indame puwep!

<sup>52</sup> Wakae, an zii zet zikat indanda inmagen bekanañ penañ sokbewe! In Kawawañgolen zet penañ amnañ nânâyet kwatapemti ku mamkawañ beip. In zet penañ ke ku mkipman bemti am kegogak zemkulumindeeme ekjenen zet penañ ke ku nâmkinjewien!"

<sup>53</sup> Kegok zemdelan zemti Zisasiyan Palisi an keyelen mkaengatnañ toti pem ñen mege. Âpme kan katañ Zisasiyan am zet zapat mandiindome zii zet zikat indanda ma Palisi ekjenen kot ek mtapepeyelen zet zemti yankwesi sambe sepem igak igak mayankwesimtemien.

<sup>54</sup> Ma ekjenen egat yanjan m ekti tetipemti zet bekanañ eknjengalen zii zelen tazinen ñen mtopeme eknâmti zelen pepeyelen keyet mamtemien.

## 12

*Zisasiyan nembanjaneyet Palisi ekjenengat weyaj eksemambep keyet golañ zet diindoye*

*(Matiyu 10:26-27; Mak 8:14-21)*

<sup>1</sup> Âpme am tausen sambe penañ ñep ku makukuyelen koti koondakti kitik kitik tati notnañan notnañ kakalim notnañ kakalim kegok tapmme notnañan ewe takompambien kan keyet Zisasiyan nembanjaneyet golañ zet kapigok diindoye, "In Palisi eknjengalen yis plawa manzim semen keyet weyaj eksemti mambep. Zet keyet yanjan ekjen an zet nambalam zut zenze.

<sup>2</sup> Âpme in yis nupmamañ kejan ku egojan gut nupmamañ sememe nayo yis kejan beyo. Keyet katañ Palisi eknjengalen mama mimi an nambalam zulañ mama keyet penañan bamgat sokbemkawañ beme yanjin ekmâtâbep.

<sup>3</sup> Ma Palisi ingalen zet mama mimi enzilim tazin ke bamgat ku enzilim tabe. Sosok sokbeme keyaŋ yanjanin dâsuki ke msokbewe.

*Zisasiyaŋ ku kiŋgagagat zet zapat diindoye  
(Matiyu 10:28-31)*

<sup>4</sup> Notnne, neŋ zema nāit, amnaŋ sekŋin etan kume gakime keŋ kayombanjin kukuyelen windeyet timabep keyepmti ekŋengat ku kiŋgabep.

<sup>5</sup> Neŋ An kwiyet kiŋgabep ke zikat indama egit: In Kawawaŋgat etan kiŋgabep enenogat ek winde tasainen am indome gakimeŋgut teziŋ ɻandaŋen âtâtindeme towebep. Zet ke penaŋ. Egaŋ etan kiŋgabep.

<sup>6</sup> Âpme in gwasembelebele indikgit ekŋen Kawawaŋaŋ nâmâtâti indikdamuŋ mamm. Gwasembelebele ek belakŋaŋ penaŋ. Ekŋen tosaŋin isikŋaŋ penaŋ titiyeļen yanġut ekŋenmagengatnaŋ ɻen gakime Kawawaŋaŋ age ɻen gakin manâin!

<sup>7</sup> Keyaŋgut in gwasembelebele belakŋaŋ penaŋ keboŋ yek. Kawawaŋaŋ nâinen in mobotnaŋ penaŋ beip. Ma in age ekŋen sebemindeip ya kwitnaŋ kwitnaŋ bekanaŋ sambe inmagen sokbeme Kawawaŋaŋ ingat nâmâtâzin keyepm kiŋgagapiŋ!

*Am ɻenaŋ Zisas mâbâgalen sakambuk ku mbe  
(Matiyu 10:32-33; 12:32; Matiyu 10:19-20)*

<sup>8</sup> Am ɻenaŋ, ‘Neŋ Zisasiyet nâmkiŋpemti ekmagen tusuyap,’ zemti am notnaŋgat zikalinan egaŋ kegok zemkawaŋ bewe beme Angat Nemunaŋ neŋ kegogak Kawawaŋgalen ensel ekŋengat zikalinan an ke, ‘Nenangat zapat penaŋ,’ kogok zewap.

<sup>9</sup> Yanġut am ɻenaŋ am ekŋengat zikalinan nanzemkandabeen Angat Nemunaŋ neŋ kegogak Kawawaŋgalen ensel ekŋengat zikalinan zemkandatpewap.

<sup>10</sup> Âpme an ɻenaŋ zet bekanaŋ notnaŋ Angat Nemunaŋ nâgât zeiwen Kawawaŋaŋ yomin katipen yanġut am ɻenaŋ Emetak Teŋgalen windeyet naman Sadanŋalen windé zeinen Kawawaŋaŋ yomin ke ku katipewe.

<sup>11</sup> Ma in sesewat mka isikŋaŋgalen mulup an zelen idendeyelen indateti mobep ma gapmangalen zet mulup mimi mundumen indati mebep ma amobotnaŋ ɻen zet nânâyelen windenjaŋmak ekmagen indati mepme, ‘Zet zigok zesenup?’ ma ‘Zet kwileki zesenup?’ keyet yayaŋ mimipiŋ.

<sup>12</sup> Kan keyet Kawawaŋgalen Emetak Teŋŋaŋ zet kwileki zenzyeyelen ke mzikat game zet zewanik.”

*An kilej mânep milawatnaŋmak egat bemzenze zet zen-zenjan*

<sup>13</sup> Zisasiyan zet kegok zemdelaj zemti tapme an ḡen manje temaj kemagengatnaŋaj Zisasiyet zet kapigok yaŋkxesie, “An zikat indanda, datnmak nigat bipmdaŋ gakisât mti msat ma mânep milawat datnmak nilisakwep ndaye. Ya neŋ alak milom bilombi ke nágât butnaŋ zenzenjan ke kalopbemti nanayelen nâyapgt datnnanġat zemane nasem.”

<sup>14</sup> An keyaŋ kegok yaŋkxesime Zisasiyan dunduye, “Notn, Bien Kawawaŋaj neŋ igalen zet weyayaŋgalen ma milawat milom bilombiŋit ke kalalaŋgalen nám̄ti ku neme koban.”

<sup>15</sup> Zisasiyan zet ewe tusumti am manje temaj ekn̄engat kapigok diindoye, “In milawatmak mamayet eksegat ku mbep. Keyaŋ indamukulem mme mama kanzizit ku tiwep.”

<sup>16</sup> Kegok zemti Zisasiyan bemzenze zet ḡen kapigok diindoye, “An mânep milawatnaŋmak egalen muluwen saŋgo ma meu notnaŋ dolakŋaj penaŋ kwage.

<sup>17</sup> Kegok sokbeme egaŋ nânâ mulup mge, ‘Neŋ mundum ḡen saŋgo ma meu notnaŋ bembeyelen ḡen ku tatnain. Neŋ zigok mbap?’

<sup>18</sup> Kegok otnâmti egaŋ nânâŋaj ḡen kapigok aige: ‘Neŋ mkan isikŋaj sambe kapi asekma delaŋ zeme mkan temaj sambe walati saŋgo ma meu notnaŋ ke timti mka keyet bewap.’

<sup>19</sup> Kegok otnâmti ikŋaŋgat kapigok zeye, ‘Neŋ an delaŋ zenzenjan! Neŋ kwitnaŋ kwitnaŋ sambe ke nup kan sambe tatnawe. Neŋ naŋgat mamann mma eleŋ beleŋ penaŋ bein ma oloŋen palen tu meu ntabap.’

<sup>20</sup> Egaŋ kegok otnâme Kawawaŋaj egat zeye, ‘Geŋ an kilej penaŋ! Geŋ tembumbu kapiyet gakisenik. Âpme kwitnaŋ kwitnaŋ sambe gitaaŋgat ondekbewananen ke kwianaŋ tiwe?’ ”

<sup>21</sup> Zisasiyan zet kegok zemdelaj zemti ewe tusum zeye, “Am milom bilombi ilinanġat etaj maondakbeip am ekjen keboŋ ke Kawawaŋat zikatnan ekjen am mânep milawal-inpiŋ bewep.”

*Msat palengalen kwitnaŋ kwitnaŋgat yayaŋ ku mbep  
(Matiyu 6:25-34)*

<sup>22</sup> Âpme Zisasiyan nembaŋaneyet kapigok diindoye, “Neŋ zet keyet butnaŋ ewe kapigok zema náit: In alik tata-galen meuyet ma in sekjninaŋgalen sâk melakanduyet yayaŋ mimipiŋ.”

23 Ma sâk melakanduyet ma tu meuyet etaŋ ku maotnâmambep. Naman in mama kanzizit titiyelen keyet maotnâmamambep.

24 In tedukñan gwaen gwasembelebele indigit. Ekñenaŋ meuyet yayaŋ ku mamip. Ekñenaŋ mmonde onde ma timondak mka mzalaŋen ku mambeip yaŋgut Kawawaŋ egaŋ meu maaikindame manip. Kogogapm Kawawaŋan ingat nâme mobotnaŋ mambein. Ma egaŋ indikdamuŋ mamm keyepm yayaŋ mimipiŋ mamambep.

25 Ma am inmagengatnaŋ kwiyaŋ yayaŋ mti iкñançat mamaŋan nup kanaŋ butnaŋ ḥep tusum manak? Am ḥenəŋ ḥep yek, keyepm yayaŋ mimipiŋ mamambep.

26 Ma in nup kan butnaŋ tususuyelen isikŋan bukapi ḥep ku mamip ya in kwilekiyet tu meu ma sâk melakanduyet yayaŋ penaŋ mamip?

27 Âpme in tep belaalik msalen wein ke indigit. Ekñenaŋ ilinaŋçat saŋgum melakanduŋin ku maweyanip ma mulup ku mamip. Yaŋgut keyet yaŋaŋ neŋ ingat diindoma nāit. Solomon ek māneŋ milawatnaŋ temajmak miak miakŋan dolakŋan yaŋgut tep belaaligat katnaŋ ego egoŋajmak keyet kataŋ Solomonaŋ ku miage.

28 Âpme Kawawaŋan didik ekñen iкñan kwapme mamiakindein yaŋgut kan belaknik tati sakwep memuŋ beme tep mambumannzin. Âpme Kawawaŋan in saŋgum melakandu ḥep ku maindaingapm in yayaŋ mamip? In nāmkinjpepeŋinpiŋ, ma?

29 Keyepm in nānâ mulup, ‘Tu meu kwileki nsenup?’ Keyet nāmti yayaŋ mimipiŋ.

30 Ke am Kawawaŋ ku nāmkinjpeip ekñenaŋ nānâŋin keyet maketalasip. Keyaŋgut Biwin kululuŋen egaŋ in kwitnaŋ kwitnaŋ ekñen keyet olalip ke ḥep nāmindein.

31 Keyepmti in naman keŋin sekŋin ketalasime Kawawaŋgalen zemâtâtât katnaŋ mama kandaŋan tabep ma Kawawaŋgalen zetnaŋ kandaŋan mepmeŋgut keyet palanjanen tu meu saŋgum melakandu indawe.”

*Mama mimien kwitnaŋ kwitnaŋ dolakŋan ondek bembeyelen*  
(Matiyu 6:19-21)

32 Zisasiyan zet ewe kapigok tusum diindoye, “Nāmkinjpepemak manje isikŋan, in Biwin kululuŋengatnaŋ egalen zemâtâtâtgat katnaŋ mama ke iкñanmak damuŋ mbep keyepm kinjagapin mambe.

33 Ma in milom bilombinjin taindain ke beme amnaŋ kwitime māneŋ ke timti am kwiyaŋ olalip ekñen indawep.

Ma in kwitnaŋ kwtinaŋ dolakŋaj keboŋ mammambep beme keyaŋ Kawawaŋaŋ oloŋen mpewep. Mama mimi dolakŋaj keyet dopmaŋ ikŋaj kululuŋen gwaen indame kambu titi an ekŋenaŋ ku tiwep ma kwawaŋ ku nimbe.

<sup>34</sup> In kwitnaŋ ḥengat keŋin penaŋ maindembein beme ingat keŋin sekŋin nāmamanjın peme keyet palen mamepmatim tazin.”

*In Amobotnaŋgat damuŋ weyaj tabep  
(Matiyu 24:37-25:30)*

<sup>35</sup> Zisasiyaŋ zet kegok zemti ewe kapigok tusumti diindoye, “In saŋgumin zamti melakanduŋin munduŋti lam koŋti peme tazime kwitnaŋ kwitnaŋ weyayaŋ mulup mme delaŋ zeme Amobotnaŋgat damuŋ tabep

<sup>36</sup> sakam kegogak amobotnaŋinaj awembij bembeyelen mundumengatnaŋ gilik zem kobe kan keyet mulup amjane ekŋenaŋ egat damuŋ mti weyayaŋ mulup mbep. Kan egaŋ kobeen kwizet kume mulup amjane ekŋenaŋ sekekek sakwep kwaseleme keŋjan mowebe.

<sup>37</sup> Kan keyet mulup amjane ekŋenaŋ ikŋaj zemindeme kataŋ māti meluk wewepiŋ egat damuŋ kaik tapmambep kogok tapmti ilinajgat oloŋen penaŋ mbep. Neŋ diindoma nāit, amobotnaŋ keyaŋ saŋgum melakanduŋaj gulum yalonti ḥen tim miakti ekŋengat zemindeme meu niniyelen munduman totapme egaŋ meu seŋti indawe.

<sup>38</sup> Âpme amobotnaŋinaj tambusutnaŋ ma msasayen koindikme mulup amjane ekŋenaŋ meluk wewepiŋ tapmambep beme ilinajgat kegok mbep keyet oloŋen mbep.

<sup>39</sup> Yaŋgut in nāmātālit. Mka toŋaŋaŋ kambu titiyaŋ kan zukŋan kobe ke nānak beme egaŋ mkaŋaŋ ekdamuŋ mme kambu titiyaŋ mkaŋaŋ kwaselemti kambu ku tinak.

<sup>40</sup> In sakam kegogak weyayaŋ mulup mtabep enenogat Angat Nemunjaŋ nen in kan ku nāme neŋ memendepmak kobap.”

<sup>41</sup> Zisasiyaŋ zet kegok zeme Pitayaŋ kapigok yaŋkwiſiye, “Amobotnaŋ, geŋ bemzenze zet zenagen ke ningat etaŋ ma am sambe kapiyet temakwep nāmti zenak?”

<sup>42</sup> Pitayaŋ kegok zeme Amobotnaŋaŋ zeye, “Neŋ bemzenze zet ḥen an damuŋ nānāŋaŋ temaŋgat zesowap ke kapigok, an ḥen amobotnaŋaŋgalen mkaŋaŋ ekdamuŋ mti mulup amjane meu indandayelen kan ke amobotnaŋ ikŋaj ombempeye kan keyet maindamtan.

<sup>43</sup> Kegok tapmnepe peme amobotnaŋ keyaŋ gilik zem kobeen an mulup mamtan keyelen mulupmaŋ koekme dolakŋaj beme an damuŋ keyaŋ oloŋen penaŋ mpemti tosaŋaŋ temaŋ sawe.

<sup>44</sup> Nej diindoma nāit, amobotnaŋaŋ mulup damuŋaŋ ke kwitnaŋ kwitnaŋ sambe amobotnaŋ iκŋaŋgaleŋ ekdamuŋ mimiyeleŋ zempewe.

<sup>45</sup> Yaŋgut an damuŋ keyaŋ iκŋaŋ kapigok zenak, ‘Amobotnaŋaŋ sakwep ku kobe,’ kegok zemti mulup animbi ndomti meu ma tu kaliŋaŋ nimti keŋaŋ yunŋu yunŋu kwadak.

<sup>46</sup> Kegok sokbeme kan ŋengat an damuŋ keyaŋ amobotnaŋaŋ kobeen ke ku nâmâtâge. Amobotnaŋaŋ koekti an damuŋ ke sindiwaŋ om̄ba penaŋ witikdak enenogat amobotnaŋaŋ mulup zet saye keyet kataŋ ku mge. Keyepmti wati met am bekanaŋ mimi ekn̄engaleŋ mundum bekanaŋen ke peme ilinsakwep tabep.

<sup>47</sup> Âpme an damuŋ keyaŋ amobotnaŋgaleŋ nânâŋaŋ nâmâtâge yaŋgut egaŋ weyeyan mulup ku mti esemteŋ penaŋ ku mâpme amobotnaŋaŋ koekti sindiwaŋ om̄ba penaŋ witikbe.

<sup>48</sup> Yaŋgut an damuŋ ŋen mulup amobotnaŋgaleŋ nânâŋaŋ mulup sakam zigok mimiyeleŋ ke ku nâmâtâti egaŋ mulup mme bekanaŋ bewe ya amobotnaŋaŋ koekbeen om̄ba penaŋ ku witikbe. An ŋen ek mânep milawatnaŋ ma nânâŋaŋ om̄ba talasim sasaŋaŋ beme egaŋ penaŋaŋ om̄baegak aikme ŋep bewe ma mulupmaŋ kogak windembeŋ mbe.”

*Zisasiyaŋ am manje kalaŋindewe  
(Matiyu 10:34-36)*

<sup>49</sup> Zisasiyaŋ zet ewe kapigok tusum zeye, “Nej msalen am ingalen nâmkiŋpepe mkatikŋaŋ bembeyelen koban. Ma ingalen nâmkiŋpepe iκŋaŋ ke mma temaj bemti teziŋ keboŋ om̄ba penaŋ ziwe.

<sup>50</sup> Âpme nej nukŋaŋ temaj ma sindem om̄ba penaŋ tiwap keyet nâmnuŋkaŋ palen mmeti tima delan zewe.

<sup>51</sup> In nâgâegaŋ an kasa kume totogalen koge ke manâip, ma? Yek, nej keyet penaŋ zema nāit, nej am kalalaŋgaleŋ koban.

<sup>52</sup> Kan kapiyet yaŋbemti am mka kwepgat makukunjin 5 ya kalaŋti an tugaŋ nembet ma an zulaŋ nembet nembet tati kasa kasa mbep.

<sup>53</sup> Sakam kegogak biwineyaŋ nemuŋine ekn̄enmak kasa kasa mbep. Ma naniŋaŋ apmaŋgat mamaŋmak naniŋaŋ nemuŋaŋgat imbiŋaŋmak kasa kasa mbe. Âe yaŋaŋ kapi-gogat, ekn̄enmagen notnaŋaŋ nâgât nâmkiŋpeme notnaŋaŋ ku nâmkiŋpewep keyepm set sakam kegok sokbewe.”

*Kulekiki tasokbein keyet yaŋaŋ ku nâmâtâbien  
(Matiyu 16:2-3)*

<sup>54</sup> Âpme Zisasiyan am manje temaŋ ekn̄engat kapigok diindoye, “In kasup towewetnaset zanza sop kume in sakwep penaŋ, ‘Map tosâpm,’ manzeip. In kegok zeme penaŋ masokbein.

<sup>55</sup> Ma tâgâyaŋ baeset keyetnaŋ kwapme beme in, ‘Kasup tasâpm,’ manzeip. In kegok zeme penaŋ masokbein.

<sup>56</sup> In an zet nambalam zutmak zenze! In kululuŋ ma msat egegalen sakamaŋ ekti eknâm mampiŋ keyangut kwitnaŋ kwitnaŋ alak tasokbein kapiyelen yaŋaŋ ku maeknâmâtâlip.”

<sup>57</sup> Zisasiyan zet ewe kapigok tusum zeye, “Neŋ nâyawen inmagen zet weyayaŋaŋ set katnaŋ kapiyaŋ ku tazin.

<sup>58</sup> Ke kapigok weyaŋ bep, inmagengatnaŋ an ŋen zet muluwen aik mebep beme ewe zet mulup mimi mkaen mebepiŋ tati igalen mânepgalen zet ke weyanbalup. Mneti geŋ zet nânâ an ekmagen gaik mepme egaŋ an dakutum ekn̄engat belinan geme an dakutum ekn̄enaŋ mka katikŋan kekgewep.

<sup>59</sup> Neŋ zema nâmbak, geŋ mka katikŋan towewepiŋ ewe belakŋan tati mânep dopmaŋ sambe indamane delaŋ zewe mneti mka katikŋan kwesiŋ kwesiŋ mamayelen gewepgat.”

## 13

*Am keŋin ku gilik zewep ekn̄en bam walebep*

<sup>1</sup> Zisasiyan zet kegok zemdelan zeme kan keyet am notnaŋ Pailelaŋ zemindeme Galili am notnaŋ Kawawaŋat sâpe sâpe tabumambienen Pailetgalen kasa kuku an ekn̄enaŋ indome gakiwien keyelen zezapat Zisasiyet msawien.

<sup>2</sup> Kegok zeme Zisasiyan ekn̄engat zeye, “Galili am ekn̄en set katnaŋ kegok mme indowien ekn̄en keyelen yominan mkaŋan benen Galili am notnaŋ yomin sebemindeip, ma?

<sup>3</sup> Yek penaŋ! Neŋ zema nâit, in yomengatnaŋ ku gilik zewep beme ekn̄enaŋ gakiwien in sakam kegok gakiwep.”

<sup>4</sup> Kegok zeme Zisasiyan zet ewe tusumti kapigok zeye, “Am 18 Siloam mkaengatnaŋ ekn̄en keyen mka teepmaŋ kandaŋan tapme mka keyen etumti indakwatame gakiwien. In nâiwen keyen mkaŋan beinen ekn̄engalen bekanaŋ miminjan Zelusalem am sambe ekn̄engalen bekanaŋ miminjan sebemindein, ma?

<sup>5</sup> Yek penaŋ! Neŋ zema nâit, in yomengatnaŋ ku gilik zewep beme in sambe sakam ekn̄enaŋ gakiwienok in gakime delaŋ zewe.”

*Tep kwitnaŋ pik katnaŋ elilikpiŋ mamm keyelen bemzenze zet*  
(Aizaya 5:1-7; Matiyu 21:18-20)

<sup>6</sup> Âpme Zisasiyan bemzenze zet kapigok diindoye, “An ḷenaj̄ te p̄ik wain mulupmanen ondempeye. Ya egañ te p̄ik katnañgat meegeyañ penañepiñ beye.

<sup>7</sup> Keyepmti egañ mulup angat kapigok zeye, ‘Nânik, neñ nup kan tuk pi te p̄ik katnañgat tepmanen mekoti ekbanaj̄ ḷen ku elige. Keyepmti geñ anpemane melak enenogat te p̄akiyan msat kelaknajan̄ saik mamm.’

<sup>8</sup> Kegok zeme mulup an keyañ kapigok zeye, ‘Damuñ, nup kan kwep ḷen pemane belak tapme neñ te p̄ik yañan msat tokwat utumti sakokolok tipman̄ timatopme omguluk gilik mti ekbap.

<sup>9</sup> Kegok mma katnañ elikzin ma ze ekbap. Elikbe beme dolaknajan̄ penañ. Âk yek bewe beme neñ ḷep añaþap.’ ”

*Zisasiyan imbi wesiñ ḷen Sabat tagon̄go kanen weyanjpeye*

<sup>10</sup> Âpme Sabat tagon̄go kanen weyanjpeye Zisasiyan sesewat mkaen am Zet Zapat Dolaknajan̄ Penañ zemzikat indaye.

<sup>11</sup> Kegok tapmme imbi ḷen keñan̄ ke tage ek we bekanañmak. We bekanañ keyañ nup kan 18 emak mamkwapme egañ zawat mkwage. Ma bisetnañjan̄ kusum topme egañ dendañ esemten̄ ku matatagalén.

<sup>12</sup> Kogok mame Zisasiyan imbi ke ekti kwizet kume kopme egañ egat kapigok dunduye, “Imbi, gen zawadi mâlap!”

<sup>13</sup> Kegok zemti egañ betnañjan̄ imbi keyet bisetnañ atame keyegak bisetnañjan̄ esemten̄ beme imbi keyañ Kawawañgat sesewage.

<sup>14</sup> Kegok sokbeme sesewat mkaengalen amobotnañjan̄ Zisasiyan kwitnañ kwitnañ ke Sabat tagon̄go kangat mge keyepm egañ ḷenzinziñ mge. Mmambe egañ am sambe tapmambien ekñengat kapigok diindoye, “Kasup mulup 6 keyet mulup mamambep keyepmti kan ekñen keyet koti am weyanjindende mulup mamambep wa Sabat tagon̄go kangat yek!”

<sup>15</sup> Egañ kegok zeme Amobotnañjan̄ egalen zetnañ nembet gilik zeye, “In an zet nambalam zut zenze! In Sabat tagon̄go kangat makau apmañin ma donkiñin tegen kwalet indemti mkanjinangatnañ indatimti tu meu indaipgalen mundumen meti tu meu indame manip.”

<sup>16</sup> Kegok zemti zeye, “Imbi kapi Abalaamgalen aliknajan̄ ya we bekanañjan̄ emak nup kan 18 mkipman̄ penañ bemtage. Ya ek ḷep Sadangalen winde Sabat tagon̄go kanen ḷep mâpepeyelen.”

<sup>17</sup> Egalen zet dopmañjan̄ kasañane ekñen mme sakambuk penañ tiwien. Keyegak am sambe tabien ekñenjan̄ menok sokbeye ke ekti olon̄ penañ mbien.

*Mastat katnaŋ keyelen bemzenze zet  
(Matiyu 13:31-32; Mak 4:30-32)*

<sup>18</sup> Âpme Zisasiyan bemzenze zet ɻen kapigok zemti diindoye, “Kawawaŋgalen zemâtâtât katnaŋmamayet yaŋaŋ ke mastat katnaŋ keboŋ. Ma neŋ mastat katnaŋ keyet palen bemzema nâseip.

<sup>19</sup> Ke sepemanj mastat tep katnaŋ isikŋaŋ penaŋ amnaŋ mti muluwen ondeme kwati tep temaŋ sinaŋ betnaŋaŋ mme age ekŋenaŋ mkaŋin tep betnaŋ dukŋaŋ walabien keyet sakam.”\*

*Yis keyelen bemzenze zet  
(Matiyu 13:33)*

<sup>20</sup> Kegok zemti ewe kapigok tusum zeye, “Kawawaŋgalen zemâtâtâtgat katnanen mama ke yis keboŋ. Ma neŋ yis keyet palen bemzema nâseip.

<sup>21</sup> Ke yis plawa meleseŋaŋ isikŋaŋ bugan imbi ɻenaŋ plawa om̄ba kemak lelime keŋaŋ kaindeyegak tasemem kwatneti temaŋ sosok makwazin keboŋ.†

*Setokwakwat isikŋaŋ  
(Matiyu 7:13-14, 21-23)*

<sup>22</sup> Zisasiyan Zelusalem mka temanen mebegalen meti mka ɻande isikŋaŋ ma mka ɻande temaŋ keyelen am Kawawaŋgalen zezapat dolakŋaŋ zemzikat indaye.

<sup>23</sup> Kegok tapmepme an ɻenaŋ egat kapigok yankwesiye, “Amobotnaŋ, geŋ zigok nânik, am kwep kwewaŋ mama kanzizit tiwep ma?”

Kegok zeme Zisasiyan am sambeyet diindoye,

<sup>24-25</sup> “In setokwakwat isikŋaŋ mama kanzizit titiyelen keyet keŋaŋ mobogalen mulup windenŋaŋben mbep. In kegok ku mbep beme mka toŋaŋaŋ wati sekekindewe. Neŋ diindoma nait, am sambe keŋaŋ ke mobogalen mbep keyaŋgut ɻep ku mobep. Kegok sokbeme in zupman tati mka toŋaŋgat kwizet kumti zewep, ‘Amobotnaŋ, set kwaselemane kwatne!’ zewewaŋ egaŋ zewe, ‘In deyetnaŋ kolip? Neŋ ingat ku nâminderap!’

<sup>26</sup> Egaŋ kegok zeme in egalen zet dopmaŋ kapigok gilik zewep, ‘Nin tu meu geŋmak ningalen mkaen nimbenn

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\* **13:19:** Zet kapiyet yaŋaŋ kapigok: Kawawaŋgalen zezapat dolakŋaŋ am sepem igak igak msat sambemagenmekopme am ekŋen keyaŋ mme nâmkiŋpepenjimak tabep. † **13:21:** Bemzenze zut eknetgat yaŋanjit kwep egat kwitnaŋ kwitnaŋ isikŋaŋ penaŋ yaŋgut muluwit mamuluwen windenŋinben penaŋ. Keyet kataŋ Kawawaŋgalen zemâtâtâtgat katnaŋ mama ke An kwepmagen yaŋbein keyaŋ palakŋaŋ bemi am sambemagenmekobe.

ma gej ningalen mka temanen Kawawaŋgalen zezapat dolakŋaj mzikat ndawanan.'

<sup>27</sup> In kegok zeme egaŋ ewe zewe, 'In deyetnaŋ kolip ke neŋ ku nâminderayap. In am mama mimi bekanaŋ mamipgat in sebeit!'

<sup>28</sup> Kegok sokbeme in kululuŋen Kawawaŋgalen mundumen Abalaam ma Aisak ma Zekop ma golaŋ zenze an dolakŋaj ekŋen indikme Kawawaŋgallen zemindeme in zupman tati sindemgat si zemsu zemsu mti zelin aŋgalikbep!

<sup>29</sup> Âpme am sambe kasup kwakwatnaset ma towewetnaset ma baeset ma gwaeset nâmkiŋpepeŋinmagaŋ keŋan mowebep. Ekŋen keyaŋ Kawawaŋgallen mundumen totati Kawawaŋgallen ikŋajmak tu meu nimwiyaŋbep.

<sup>30</sup> Mme am ŋen kwitnaŋpiŋ tototnaŋ mamti Kawawaŋgat manâmkirpein egaŋ bamgat Kawawaŋgat zikatnan kwitnaŋmak bewe. Ma am ŋenŋaŋ kwitnaŋ mmoti windenjaŋmak mamti Kawawaŋgat ku nâmkiŋpein egaŋ bamgat Kawawaŋgat zikatnan kwitnaŋpiŋ bewe."

### *Zisasiyaŋ Zelusalem amgat kembəŋ mge*

(Matiyu 23:37-39; Luk 19:41-44)

<sup>31</sup> Âpme kan keyegak Palisi an notnaŋ Zisasmagen koti zewien, "Wae, amobotnaŋ Elolaŋ gosâgât zepgampm gej kapi pemti mesenik."

<sup>32</sup> Ekŋenaŋ kegok zeme Zisasiyaŋ diindoye, "In tam kukŋajben keyet kapigok met dunduseip, 'Neŋ alak ma sajenen we bekanaŋ ammageng zemindewap ma am weyanjindewap. Ya âgânen mulupm mdelaŋ zemti mebap.'

<sup>33</sup> Egaŋ zet kegok zemdelan zemti am tabien ekŋengat kapigok diindoye, 'Neŋ alak ma sajen ma âgânen Zelusalem mka teman mebap.' Golaŋ zenze an ŋen msat belakŋan kume gakikiyelen ke ŋep yek. Ek Zelusalem etaŋ mepme kume gakikiyelen.

<sup>34</sup> O Zelusalem am, in golaŋ zenze an ekŋen maindome gakip. Ma in Kawawaŋgallen zet busup an indeme makolip ke nanzaŋan maindome gakip. Kan sambe neŋ betnnan in Zelusalem am sambe indabembululuŋgallen manâyap sakam sakokolok mamaŋan nembaŋane time pâpmaŋ kandaŋan manje mambemindein kegok.

<sup>35</sup> Keyepmti neŋ zema nâit, ingalen sesewat mka teman ke Kawawaŋgallen katipeme ilinaŋgat belinan tapmosâpm. Âpme neŋ diindowi, Zelusalem am, in neŋ ewe ku nikbep ya maneti kan delan zenzeen keyet in kapigok zewep, 'Kawawaŋgallen Nemunaŋgallen ombempeme kozin keyet nin olonjen penaŋ mnup.'

(Sam 118:26)

Kegok zemeñgut neñ kobap."

## 14

### *Zisasiyan an zawañtñamak weyanjpeye*

<sup>1</sup> Âpmé Sabat tagongo kanen ñengat Zisasiyan Palisi amobotnañ ñengalen mkaen moti tu meu nimbien. Kegok mme Palisi notnañaj Zisasiyet zikat giñgiñ tapmmambien.

<sup>2</sup> Kegok tapmme an setnañ betnañ sememeñaj ñenañ Zisasmagen kopme

<sup>3</sup> egañ ekti zii zet zikat indanda an ma Palisi an eknjengat kapigok indayañkwsesiye, "In zigok náip, ningalen zii zelañ am Sabat tagongo kanen ñep weyanjindendeyelen ma yek?"

<sup>4</sup> Kegok indayañkwsime ekjenañ zetpiñ diliñ zemtabien. Kegok sokbeme Zisasiyan an ke betnañaj atamweyanjti zempeme mege.

<sup>5</sup> Kegok mti egañ eknjengat indayañkwsesiye, "Inmagengatnañ an ñengat nemuñaj mene ma makau apmañaj pusak teepmañ penañ kejan baenen tuyan tatatañ keyet kejan Sabat tagongo kangat towedak beme zigok mnak? Egañ nemuñaj mene ma makauñaj ke keyegak mandame kwadak, ma yek?"

<sup>6</sup> Egañ kegok zeme ekjenañ ke námti sakambuk mtati zet dopmañ gilik zenzepin diliñ zemtabien.

### *Am ñenañ ikjanjat sekjanj mtoti mamayelen*

<sup>7</sup> Tapme meu niniyelen mundumen tati Zisasiyan indikme am notnañ zemindamandawien ekjen keyan koti mundum amobotnañgalen ombempewien totabien. Kegok sokbeme Zisasiyan ekti bemzenze zet ñen kapigok diindoye,

<sup>8</sup> "An ñenañ geñ awembij membeyelen tu meu niniyelen zemgamandanak beme geñ meti amobotnañgalen mundumen sokjan an imbi wawagalen tadak ekmak ñep ku totabek, mneti mundum egat ganzenan ke amobotnañ geñ sebem gein ñengat ombem penak.

<sup>9</sup> An imbi wawagalen keyan geñmak an ñenmak idaman-danak ya egañ geñmagen koti zenak, 'Notn, geñ mundum totadigen kapi an ñen kapiyet ombempewekeyepm geñ watati ek pemane totalak.' Kegok zeme geñ sakambuk penañ mti bam baenen metabek.

<sup>10</sup> Ma naman geñ an imbi wawagalen keyan zemgamandame geñ meti mundum bam baen totabanik. Geñ kegok mmane an geñ ganzemandawe keyan kot gikiñ zewe, 'Notn, geñ koti mundum nenmak sokjan kukjanjat gwaen totat.' Kegok zeme mebanik keyan mkawañ benen geñ mobotnañ am sambeyet zikalinan kwabanik.

<sup>11</sup> Am ḥenaŋ iκηŋgat sekŋaŋ tapmozin bewe Kawawaŋaŋ an ke mtopewe âk am ḥenaŋ iκηŋgat sekŋaŋ tapmtozin beme Kawawaŋaŋ an ke mmopewe.”

<sup>12</sup> Kegok zemti Zisasiyaŋ Palisi an ek zemandaye egat kapigok dunduye, “Kan ḥengat meundi dolakŋaŋ ḥen bumti nodi ma gitaaŋgat nodi penaŋ ma gitaaŋgat sip butnaŋ ma an mkaŋandanit kwep ḥen manep milawatnajmak ekŋen ke ku zem indamandawanik enenogat geŋ meu zem indamandamti tu meu indawanik keyepm ekŋenaŋ dopmaŋ zemgamandamti gawep. Geŋ sakam kegok mnik beme dopmaŋ dilak ke tatinik.

<sup>13</sup> Âpme naman tu meundi bumuluŋti am toweweŋaŋ ma am setnaŋ betnaŋ seleuunjaŋ ma am wesij ma am zikat beŋ ekŋen ke zemindamandawanik.

<sup>14</sup> Geŋ kegok mbanigen Kawawaŋaŋ gâgât nâme dolakŋaŋ penaŋ bewe enenogat ekŋenaŋ gâlen tu meu dopmaŋ ḥep ku mutuwep. Kan am teŋ ekŋenaŋ sumengatnaŋ wabep kan keyet Kawawaŋaŋ dopmaŋ mutumgawe.”

*An ḥenaŋ tu meu niniyelen am zemindamandaye keyelen bemzenze zet*

(Matiyu 22:1-14)

<sup>15</sup> Âpme an ḥen Zisas ekmak tu meu tatnmambien egaŋ Zisasiyaŋ zet zeye ke nâmti kapigok zeye, “Am Kawawaŋ mundum maekdamuŋ mnen kululuŋen ke ondekti ekmak tu meu temaj nimwiaŋbep am ekŋen keyaŋ oloŋen penaŋ mbep.”

<sup>16</sup> Egaŋ kegok zeme Zisasiyaŋ dunduye, “An ḥenaŋ tu meu temaj bum ondekti am sambe zemindamandaye.

<sup>17</sup> Kan tu meu temaj bumuluŋgalen kwapme egaŋ mulup anaŋ zempeme am notnaŋ zemindamandawienan ke zeme kokogalen kapigok zempeye. Geŋ meti kapigok zesenik, ‘Kwitnaŋ kwitnaŋ sambe weyeyan mulup mme delan̄ zepgat in kolit.’

<sup>18</sup> Mulup an keyaŋ meti ekŋengat kegok zeme ekŋenaŋ zapat ke nâmti yaŋbemti zet tiŋko yaloŋ yaloŋ zet zewien.

An kukŋaŋgat egaŋ kapigok zeye, ‘Neŋ msat butnaŋ ḥen kwitimanaŋ ya ke meti eksâbap. Keyepm nâmnenane neŋ ḥep ku kosap.’

<sup>19</sup> Ma an ḥenaŋ ewe kegogak zeye, ‘Neŋ makau apmaŋ 10 kwitimanaŋ ya alak ekŋen ke mulup indandayelen m ek m ek mimiyleŋ weyayaŋ mulup miyap. Keyepm nâmnenane neŋ ḥep ku kosap.’

<sup>20</sup> An ḥenaŋ ewe sakam kegogak zeye, ‘Neŋ alakŋati imbi wapman ya yaŋaŋ keyepmti neŋ ḥep ku kosap.’

<sup>21</sup> Kegok zemâpme mulup an keyaŋ zet sambe ke timti met an damuŋaŋ dunduye.

Kegok zeme amobotnaŋaŋ ɻenzinziŋ penaŋ mti mulup anaŋgat kapigok dunduye, ‘Geŋ sakwep penaŋ mka ɻjande temanŋalen set isisikŋjanen ma set temanen meti ekmane am toweweŋaŋ ma am sebelin seleuuŋaŋ ma am selin wesin ma am zikalın beŋaŋ indatimane nâlen mkaen koseip.’

<sup>22</sup> Kegok zeme mulup anaŋ meti egaŋ zeyenok mme delan̄ zeme koti zeye, ‘Amobotnaŋ, neŋ geŋ zemnenaknok mma delan̄ zep keyangut mka keŋan amnaŋ ewe ku gak zep.’

<sup>23</sup> Kegok zeme amobotnaŋaŋ mulup anaŋgat zeye, ‘Geŋ mka ɻjande teman̄ ke pemti set temanen ma isikŋjanen meti ekmane amnaŋ wiaŋme indatimane nâlen mkaen koti gak zeseip.’

<sup>24</sup> Kegok zemti ewe kapigok tusum zeye, ‘Neŋ in nâlen mkaen kolip ingat zema nâit, am ekŋen kukŋaŋgat zem indamandama ekŋenaŋ ku kobien ekŋen keyaŋ nâlen tu meu tikŋaŋ ku nim nâwep, yek penaŋ.’ ”

*Zisas mâbâgalen mama mimi sewakŋaŋ penaŋ yek  
(Matiyu 10:37-39)*

<sup>25</sup> Âpme Zisasiyaŋ Palisi an keyelen mka keŋangatnaŋ zupman toti mepme am manŋe temanŋaŋ ekmak mebien. Ke kopme egaŋ gilik zem indikti diindoye,

<sup>26</sup> “An ɻenaŋ neŋ napmâti nâgât nemban kwasât nâwe beme keŋaŋaŋ nâgât omba penaŋ gogot mti mambipmaŋ ma imbiŋaŋ ma nemunambaŋane ma iкŋaŋgat ip notnane sip kwep ma iкŋaŋgat nâme tobe. Âk egaŋ kegok ku mbe beme egaŋ nâgât nemban ku tabe.

<sup>27</sup> Ma naman an ɻenaŋ nâgât nemban tasât nâwe beme egaŋ neŋ napmâti iкŋaŋgat nukŋaŋaŋ pumti egaŋ gakikiyelen weyeyan̄ mulup mbe enenogat egaŋ nâgât manâmkinpein.”

<sup>28</sup> Kegok zemti zeye, “An inmagengatnaŋ ɻenaŋ mka teepmaŋ amnaŋ tati an kasayet dombembeyet walasât nânak beme egaŋ, ‘Mâneŋ zigok time mebe?’ ma ‘Kwitnaŋ kwitnaŋ zibon̄ kwitiwap?’ ke nâmâtâti kwitinti mka ke ɻep walapme delan̄ zenak.

<sup>29</sup> Âpme an keyaŋ kegok ke ku mnak beme mka teepmaŋ ke walat delan̄ zenzepiŋ mka ke timbilange etan̄ mpeme tatnak. Egaŋ kegok mpeme am notnaŋaŋ mka ke ekti egat zet mtopepen zet zemti ek yeŋti kapigok zewiek,

<sup>30</sup> ‘An kapi mkaŋaŋ yaŋbeye ya egaŋ ewe ku mdelaŋ zein!’

<sup>31</sup> Sepem kegogak amobotnaŋ ɻen̄ kasa kuku anaŋ ten tausen (10,000) etan̄ ya egaŋ amobotnaŋ ɻengalen kasa kuku

anaŋ twenti tausen (20,000) ekjenemak auuyelen nânak beme egaŋ weyaŋ nâmâtâti amobotnaŋ ŋen keyelen windenjaŋ kume totogalen ma yek keyelen nâmbiliwetnak.

<sup>32</sup> Kegok sokbeme egaŋ otnânaŋ ŋep ku auuyelen benak enenogat amobotnaŋ ŋen keyelen kasa kukunjane windenjinbeŋ penaŋ. Keyepm egaŋ an notnaŋ indeme sabenjan keyegak tapme amobotnaŋ ke meaikti ku auuyelen yanjkwesimti egaŋ milawat kwilekiyet nâmlikjaŋ min keyet yanjkwesiwiek.

<sup>33</sup> Sakam kegogak am ŋenan nâgât nemban ma neŋ napmâsât nâwe beme egaŋ kwitnaŋ kwitnaŋ sambe bamkumpewe.”

*In am ekjengalen dalaŋ keboŋ bemti tabep  
(Matiyu 5:13; Mak 9:50)*

<sup>34</sup> Âpme Zisasiyan zet ewe kapigok tusum zeye, “Dalaŋ ek dolakjaŋ ma tikjaŋ penaŋ. Âk dalaŋjaŋ tikjaŋ delaŋ zenak beme nin tikjaŋ ke mulupmaŋ mti ŋep ku aikbenek.

<sup>35</sup> Dalaŋ sakamaŋ keboŋ keyaŋ muluwen sikokok ma meu ŋep ku mukulem mme dolakjaŋ kwakwagalen keyepm belak peme mebegalen. An ŋen zet nânâyelen tikjaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.”

## 15

*Sipsip galan zenzenjaŋgalen bemzenze zet  
(Matiyu 18:12-14)*

<sup>1</sup> Âpme kan ŋengat an mâneŋ takis titi ma am yomtoŋ ekjenaj Zisasmagen sokjaŋ egalen zet nâsâgât kobien.

<sup>2</sup> Kegok sokbeme Palisi ma zii zet zikat indanda an notnaŋ yanjbemti sekaŋgaŋ zet zemti kapigok zewien, “An kapi a yomtoŋ ekjenemak notn notn mti meu mka kwep manip!”

<sup>3</sup> Ekjenaj kegok zeme Zisasiyan bemzenze zet ŋen kapigok diindoye,

<sup>4</sup> “An inmagengatnaŋ ŋen sipsipmaŋ 100 tasanan ya kwep ŋen galan zenak beme egaŋ zigok penaŋ mnak? Kegok sokbenak beme egaŋ sipsip 99 ekjen meunjin maniniŋanen munduman indeme tapme egaŋ kwep keyet timat metneti aikdak.

<sup>5</sup> Egaŋ aikdagen kan keyet olojen penaŋ mti ŋandeneŋ oletetep peme weme

<sup>6</sup> mkanjan pum kotnak. Kegok mti egaŋ notnane ma am egalen mkamagen sokjaŋ talip ekjenengat zeme koondakme diindonak, ‘Neŋ sipsipm galan zeme timalawaŋ aikti olojen penaŋ miyap keyepm koondakme tu meu bumuluŋti nne!’ ”

<sup>7</sup> Zisasiyaŋ kegok zemti ewe kapigok tusum zeye, “Neŋ in zema nāit, sakam kegogak msalengalen an yomtoŋ ḥenəŋ yomengatnaŋ keŋəŋ gilik zemti neŋmagen matusunen kulu-luŋen ekŋenəŋ oloŋen penaŋ mamip. Kegok sokbeme am 99 ekŋenəŋ yominangatnaŋ ku gilik zeip ekŋengat manāiwen ekŋen an kwetetepmaŋ penaŋ.”

### *Mâneŋ galan zenzeŋŋalən bemzenze zet*

<sup>8</sup> Kegok zemti ewe tusum zeye, “Imbi ḥen tambu kwep tu meu kwitim niniyelen silwa mâneŋ kanziŋaŋ 5 tasanak ya ḥen galan zenzeŋŋaŋ benagen egaŋ zigok mnak? Egaŋ lamaŋ konti mka keŋəŋ kaputi weyaŋ timat metneti mânepməŋ ke aik mti

<sup>9</sup> kan keyet oloŋen penaŋ mti notnane ma am egalen mka-magen sokŋəŋ talip ekŋengat zeme koondakme diindonak, ‘Ekŋen, mânepm galan zeme matimalawaŋ aikti oloŋen penaŋ miyap keyepm koondakme tu meu bumulunṭi nne!’

<sup>10</sup> Neŋ diindoma nāit, sakam kegogak Kawawaŋgalen enselŋane kululuŋen ekŋenəŋ a yomtoŋ ḥenəŋ mama mimiŋaŋ bekanan bamkumpemti neŋmagen matusunen ensel ekŋenəŋ oloŋen penaŋ mamip.”

### *Anemba zomolim ḥenəŋ mambipmaŋ idemege keyelen bemzenze zet*

<sup>11</sup> Kegok zemdelaŋ zemti ewe kapigok tusum zeye, “An ḥen nemuŋane zomolim melezut matapmambuk.

<sup>12</sup> Ya nemuŋaŋ muŋaŋ bipmaŋmagen koti kapigok zenak, ‘Bien, msat ma milom bilombi bam nanayelen nāwanan ke ilak alak kapi na!’. Kegok zeme biwidaŋ msat ma milom bilombi kalaŋti nemulatnene idaye.

<sup>13</sup> Kegok sokbeme kasup mulup mimi notnaŋ delaŋ zeme nemuŋaŋ muŋaŋ msat ma milom bilombiŋaŋ beme amnaŋ kwitime egaŋ msat ke pemti mânepməŋ timti pem ḥen beŋəŋ penaŋ mege. Ke mepmamti mânepməŋ sambe mama mimi bekananen time mepme delaŋ zeye.

<sup>14</sup> Kan mânepməŋaŋ delaŋ zeyeen meuyet kambeŋ temaŋ msat kataŋ sokbeye. Kegok sokbeme ek kwitnaŋ ḥen ku tasaye.

<sup>15</sup> Keyepm egaŋ met an msat keyelen an ḥengalen mulup mge. Âpme an keyaŋ peme met egalen bo mkaen bo damuŋ mge.

<sup>16</sup> Egaŋ meuyet penaŋ gakisât mti boyelen meuŋaŋ ke niniyelen nāye yaŋgut bo damuŋ keyaŋ ku nāmpeme ninje.

<sup>17</sup> Kegok sokbeme kan egaŋ nānā dolakŋəŋ aigeen iŋŋaŋgat kapigok zeye, ‘Bipmnaŋŋalən mulup am sambe meu maniwianŋip ya neŋ pi tati meuyet gakisowap!

<sup>18</sup> Keyepm nej wati bipmmagen meti kapigok zewap, ‘Bien, nej Kawawaŋgat zikatnan ma gâgât zikadan yom mban.

<sup>19</sup> Ya ‘Gen nágât nemun,’ nep ewe ku zenzyelen. Gen nemane gâgât mulup andi etaŋ tabi.’

<sup>20</sup> Kegok nám̄ti wati bipmaŋmagen mege.

Egaŋ ewe bipmaŋgalen mkaen mebepiŋ beŋan tapmepme bipmaŋŋaj ekti keŋaŋŋaj nemunaŋgat kembeŋ penaŋ nám̄ti windé bem meti nemunaŋŋaj kot ambeti zem oloŋen mpemti egaŋ gilik ze koge keyelen oloŋen penaŋ mge.

<sup>21</sup> Kegok mti nemunaŋŋaj bipmaŋgat zeye, ‘Bien, nej Kawawaŋgat zikatnan ma gâgât zikadan yom mban. “Gen nágât nemun,” zenzyelen nep yek.’

<sup>22-24</sup> Nemunaŋŋaj kegok zeme bipmaŋŋaj mulup an sambeyet kwizet kume kopme diindoye, ‘An ekŋen, nemun kapi nej nemti mepmame wa gakiye zem mban yaŋgulak alak pi ninmak alik tazin keyepm in sakwep penaŋ met kâláp teepmaŋ dolakŋaj penaŋ ke mkoti munduŋpeit ma besaŋ isikŋaj mkoti betnaŋ dukŋjanen wepeit ma set mundunduŋ mkoti setnanen munduŋpeme tapme makau nembaŋŋaj gandenŋŋaj mepmti kume gakime tu meu bumuluŋti olioli temaj mti nsenup!’ Egaŋ kegok zemindeme zetnaŋ gawepumti tu meu weyaŋ beme nimti oloŋen mbien.

<sup>25</sup> Kegok sokbeme kan keyet nemunaŋŋaj yuyaŋ muluwen tage. Ya egaŋ mulup mdelaŋ zemti mkaen kokogalen sokŋan koti náme ekŋengalen olioli silik ma gwasim kwisak náye.

<sup>26</sup> Egaŋ kwisak ke nám̄ti mulup anaŋŋaj nep ekti kwizet kume kopme yaŋkvesiye, ‘Wae, an notn, da kwileki tapmip?’

<sup>27</sup> Kegok zeme mulup anaŋŋaj dunduye, ‘Muŋdi gilik zem kopme bipdaŋ makau nembaŋŋaj gandanen kumti bup enenogat muŋdaŋ kasayet belinan mobopiŋ esemteŋ tati gilik ze kolep keyepm olioli tapmip.’

<sup>28</sup> Kegok zeme nemunaŋŋaj yuyaŋ nenzinziŋ penaŋ mti mka keyet keŋan mobogalen ku námtikŋaj mge keyepmti bipmaŋŋaj zupman kwatoti egat keŋan mtoti mka keŋan mobogalen wekuye.

<sup>29</sup> Bipmaŋŋaj kegok zeme nemunaŋŋaj bipmaŋgat zeye, ‘Bien, ekbak, nej nup kan sambe pi mulup katikŋaj mulup andinok gâgât mkwaban ma nej gâlen zet nep ku makuluyap. Gen kwileki penaŋ mnawanan? Gen meme nembaŋŋaj gandenŋŋaj bugan nep ku namane notnne ekŋenmak bumuluŋti ku nimbenn, yek penaŋ!’

<sup>30</sup> Kegok zemti ewe zeye, ‘Ya nemundi muŋ kapiyaŋ gâlen msat ma milom bilombi beme amnaŋ kwitime mâneŋ timeti

sek kileŋ imbi indame delaŋ zeme gilik zem mkaen kolewen gej makau nembaŋaŋ gandenaŋ egat kumti bunak!'

<sup>31</sup> Egaŋ kegok zeme bipmaŋaŋ dunduye, 'Ayu, nemun, gej neŋmak kwesiŋ matakwadik ya nâlen kwitnaŋ kwitnaŋ sambe kapi gâlen etaŋ.'

<sup>32</sup> Nodi kapi nin ndemti mepmame wa gakiye zem mbenn yanġulak alak pi ninmak alik tazin keyepmti nin tu meu bumuluŋti olioli temaŋ msenup.' "

## 16

*Mâneŋ milawat damuŋ an ɣoktikŋaŋ temaŋ keyelen be-mzenze zet*

<sup>1</sup> Âpme Zisasiyaŋ nembaŋaŋ ekŋengat zet kapigok diindoye, "An mâneŋ milawatnaŋ temaŋmak ɻen maŋge. Egaŋ an ɻen mulup damuŋ peye ya maneti am notnaŋaŋ mulup damuŋ keyaŋ mâneŋ kambu mip kegok zemti an mulup toŋaŋmagen zem kuwien.

<sup>2</sup> Kegok zeme an mulup toŋaŋ keyaŋ mulup damuŋ ke zemandaye, 'Geŋmagen zet nâya ke kwilekiyelen? Gej meti nâlen kwitnaŋ kwitnaŋ sambe ke kabemane topme nen kotna enenogat gej nâlen mulup damuŋ ewe ku tatagalen.'

<sup>3</sup> Kegok zeme mulup damuŋ keyaŋ ikŋaŋgat kapigok zeye, 'An mulup toŋaŋ muluwen zemnen ya neŋ zigok penaŋ mbap? Neŋ an pembenaŋ msat enzuŋaŋ walalatgalen windé ku tatnain ma neŋ amgat mâneŋgat wekukuyet sakambuk penaŋ miyap.

<sup>4</sup> Oo neŋ kwileki mbap ke alakŋati nâya. An mulup toŋaŋ zemneme notnne sambe ekŋenaŋ nikdamuŋ mbep.'

<sup>5</sup> Keyepmti am an mulup toŋaŋalen mâneŋ butnaŋ belak tiwien ekŋen inda zemandame egalen mkaen koondakbien. Kegok sokbeme kwep kukŋaŋgat koge keyet yaŋkvesiye, 'Gej mâneŋ amobotnaŋmagen zigok tiwanan?'

<sup>6</sup> Yaŋkvesime egaŋ zeye, 'Neŋ kelakŋaŋ tuŋaŋ nukŋaŋaŋ 800galen tiwan.'

Kegok zeme an damuŋ keyaŋ zeye, 'Ele, kelakŋaŋ tuŋaŋ belak mbanan keyelen papia kapi tewen bumane zime alakŋaŋ kapi mti kelakŋaŋ butnaŋ 400 etaŋ kumpe.'

<sup>7</sup> Kegok mti an damuŋ keyaŋ an ɻengat yaŋkvesiye, 'Gej an mulup toŋaŋalen mâneŋ belak zigok tiwanan?'

Kegok zeme an keyaŋ zeye, 'Neŋ wit katnaŋ bek 400 kwep kwep nukŋaŋaŋ 50 kilo kegok tiwan.'

Kegok zeme an damuŋ keyaŋ zeye, 'Ele, wit katnaŋ belak mbanan keyelen papia kapi tewen bumane zime alakŋaŋ kapi mti bek 300 etaŋ kumpe.'

<sup>8</sup> Kegok mme an damuŋ keyelen an mulup toŋaŋ an damuŋ keyaŋ iκŋaŋgat kambuŋaŋ aŋgalalaŋgalen zet nâmâtâtâtnaŋmak zeye keyet nâmti nâmme moge. Enenogat am msalen Kawawaŋgat ku manâmkîŋpeip ekŋenaŋ mama mimiŋin bekanaŋ mimenziliyelen nânâŋin pembenaŋ matatindame am Kawawaŋgat manâmkîŋpeip ekŋen sebem indeip.”

<sup>9</sup> Zisasiyaŋ nembaŋane zet ewe kapigok tusum zeye, “In nâwienen neŋ sakam kegok ku mimiyelen zemindewan, yek penaŋ. Neŋ notn notn tetimaeyaŋ kwititiyelen ku zemindewan. Ma tetimae keyaŋ nânâ dolakŋaŋ game mama kanzizit ke mti kwesiŋ kwesiŋ mambanik? Yek penaŋ!”

<sup>10</sup> An ŋenaŋ kwitnaŋ kwitnaŋ isikŋaŋgat dâsuki ku zewe beme egaŋ kegogak kwitnaŋ kwitnaŋ temanŋat dâsuki ku zewe. Ma an ŋenaŋ kwitnaŋ kwitnaŋ isikŋaŋgat dâsuki zewe beme temanŋat kegogak dâsuki zewe.

<sup>11</sup> In msatgalen kwitnaŋ kwitnaŋ weyanṭi dolakŋaŋ ku ekdamuŋ mbep beme Kawawaŋgalen mulup ŋep ku nâmindeme ekdamuŋ mbep.

<sup>12</sup> Ma in nolin ŋengalen kwitnaŋ kwitnaŋ weyanṭi dolakŋaŋ ku ekdamuŋ mbep beme kululuŋengalen kwitnaŋ kwitnaŋ Kawawaŋaŋ in ŋep ku nâmindeme ekdamuŋ mbep.

<sup>13</sup> Mulup an ŋenaŋ mulup damuŋ zutgat kandanjidaŋ ŋep ku mamayelen. Egaŋ kegok mnak beme ŋengat sekaŋgaŋ mpemti ŋengat gogot mnak. In kegogak Kawawaŋgalen mulup ma mâneŋ milawatmak mama eget temakwep idapepebemti ku mimidayelen.”

*Nemba isisikŋaŋ Zisasmagen indatimkobien  
(Matiyu 19:13-15; Mak 10:13-16)*

<sup>14</sup> Âpme Zisasiyaŋ zet kegok zeme Palisi ekŋenaŋ zet ke nâmâtâti ekŋenaŋ mâneŋgat nâmlikŋaŋ mamip keyepmti Zisasiyet zetnaŋgat wisat mbien.

<sup>15</sup> Ekŋenaŋ kegok mme Zisasiyaŋ indik mâtâti zeye, “In amgat zikalinan ilinaŋgat nâmme mobotnaŋ penaŋ mambein yanget Kawawaŋaŋ ingat keŋin maekmâtâzin. Amnaŋ in kwilekiyet nâmme mobotnaŋ mambein ke Kawawaŋgat zikatnaŋ okbi okbi mambein.”

<sup>16</sup> Zisasiyaŋ zet ewe tusum zeye, “Itnaŋaŋ baen Mosesiye-  
len zii zelen ma golaŋ zenze an notnaŋaŋ meluwaŋ mbien  
amnaŋ ke mâpmâne peme kan Zân tu zulutindende an egaŋ  
koge. Kan keyet Zânaŋ Kawawaŋgalen zemâtâtât katnanen  
mama keyelen zezapat dolakŋaŋ mkawaŋ beme amnaŋ  
zezapat dolakŋaŋ keyet nâmlikŋaŋ penaŋ mti mâbien.”

<sup>17</sup> Kululuŋ ma msat ke Kawawaŋaŋ eleŋ beleŋ penaŋ  
asekbe keyaŋgut Kawawaŋ iκŋaŋgalen zet ke ku asekbe.”

<sup>18</sup> Zisasiyan zet ewe kapigok tusum zeye, “An ḥenaŋ imbiŋaŋ asekpemti imbi ḥen wabe beme egaŋ awembij mama ke kalaŋti yom tiwe. Ma an ḥenaŋ imbi apmaŋ asekpepeŋaŋ wabe beme an keyaŋ awembij kalalaŋ mti egaŋ Kawawaŋgat zikatnan yom tiwe.”

*An mānep milawatnaŋmak ma Lasalus egegalen zet zapat*

<sup>19</sup> Âpme Zisasiyan zet ewe kapigok tusum zeye, “An mānep milawatnaŋmak ḥen manje. Egaŋ kâlâp teepmaŋ dolakŋaŋ penaŋ tosaŋaŋ temaj mamunduŋ mamtan ma kan kataŋ egalen tataŋ mimiŋaŋ dolakŋaŋ penaŋ matakwateran.

<sup>20</sup> Âpme an ḥen peweweŋaŋ penaŋ kwitnaŋ Lasalus egaŋ Kawawaŋgat gogot penaŋ mamtan. Ma ek sekŋaŋ ilindin lingilŋaŋ pesak pepeŋaŋ ke wakoti an mānep milawatnaŋmak ke egalen kimbat setokwakwalen peme mawemtan.

<sup>21</sup> Ke matapme, ‘An mānep milawatnaŋmak egalen meu butnaŋ temepme makumtimti kot name nsap,’ kegok otnâmti matatan. Ma tam ekŋenaŋ koti egalen liŋgitnaŋ mambesemtemien.

<sup>22</sup> Kegok sokbeme Lasalus ek gakime Kawawaŋgalen ensel ekŋenaŋ kopmti Abalaamak kululuŋen gwaen mopewien. Kegok mme an mānep milawatnaŋmak keyaŋ kegogak gakime sumen mebewien.

<sup>23</sup> Kegok sokbeme an keyaŋ teziŋ ḥandaŋen metoti sindem temaj tiye. Kegok mti ekme mopme Lasalus ya Abalaamgat ganzenan beŋŋan tabalut idige.

<sup>24</sup> Ke tapmalut egaŋ idikti kwizet kapigok kume moge, ‘Bipm Abalaam, geŋ nâgât kembeŋ nâmti Lasalus zempe- mane tu bugan betnaŋaŋ olekti nambalam mnan olekme kipmaŋ kapiyaŋ ombem tolak enenogat tewen kapi tati sindem ombo penaŋ tiyap!’

<sup>25</sup> Egaŋ kegok zeyeyangut Abalaamaŋ dunduye, ‘Nemun, geŋ kapi otnâmbak, geŋ msat palen baenen mamandi dolakŋaŋ penaŋ mambanan âpme Lasalus ek an peme weweŋaŋ penaŋ manje. Yaŋgut egaŋ pienen nenmak olouŋen tapme geŋ teziŋ ḥandaŋen sindem tatinik.

<sup>26</sup> Âpme ḥen kapi, ningat tuŋgupmnān ma gâgât tuŋgupdan ḥandaŋ temaj penaŋ tazin keyepmti an ḥenaŋ piengatnaŋ geŋmagengatnaŋ kainde kwakwagalen nâin beme ḥep ku kwadak. Ma ḥenaŋ geŋmagengatnaŋ ninmagen pien ḥep ku kwakwagalen.’

<sup>27</sup> Abalaam kegok zeme an mānep milawatnaŋmak keyaŋ kapigok zeye, ‘Bien, neŋ gâgât gawekuyap, geŋ Lasalus pemane nâlen bipmnaŋgalen mkaen melak.

28 Mkaen ke notnne 5 ekjenmagen meti mama mimiñin bekanañ mamip keyet golañin timti diindome ekjenaj mundum bekanañ sindemañmak nej talap kapi ku kobep.'

29 Kegok zeme Abalaamañ dunduye, 'Mosesiyelen zii zet ma golañ zenze an notnañgaleñ golañ zet kumpepeñaj ke maiñti nânâyelen. Zet keyaj ekjenengat golañin titiyelen.'

30 Kegok zeme an mâneñ milawatnañmagañ kapigok zeye, 'Bipm Abalaam, zet keyaj ekjen ku mkawañ bem indendeyelen yançut an ñenañ gakikiengatnañ wati Kawawañgaleñ Zet Zapat Dolakñañ Penaj mkawañ bewe beme keyaj mme keñin yominançatnañ gilik zewep.'

31 Egañ kegok zeyeyançut Abalaamañ dunduye, 'Âpme ekjenaj Mosesiyelen zii zet ma golañ zenze an ekjenengalen zet wisat mbiek beme ekjenaj an gakikiengatnañ wadak egalen zet ku nâmti mâbiek.' "

## 17

*Yom katikpepeyelen set katnañ  
(Matiyu 18:6-7, 21-22; Mak 9:42)*

1 Âpme Zisasiyañ zet kegok zemdelaj zemti nembanjane ekjenengat kapigok diindoye, "Am yomen zet kelakñañ mti tetipepeyelen keyaj inmagen takwasâpm keyançut wakae, am ñenañ yomen tetimae mbe keyaj sindem ombo penaj tisâpm!"

2 An ñenañ nomba isikñañjnoñ ekjen kapimagengatnañ ñen tetipeme yom mbe beme an walepewe ek ke nanzañ siput temaj penañ bimanen andopemti âtâpeme nembu kejan toweti gakiwe keyaj dolakñañ bein ma musuwewet keyaj nukñañ ku bein. Mneti ekjenaj kegok ku mme egañ belak tapmetneti Kawawañgaleñ zemdelaj zenze kanen dopmañ nukñañ bekanañ penañ tiwe.

3 In weyañ ekmâtâbep!

Âpme nodi ñen nâmkiñpepeñmagañ yom kwitnañ ñen mbe beme zet weyeyançatnañ meti weyançpewaniñ. Kegok mmame yomañ zemkawañ bein beme yomañ pemane mebe.

4 Âpme nodi keyaj geñmagen kasup kwepgat yom sek zigok min beme egañ geñmagen sek mbe keyet katnañ koti nâmsokukunañ ke zemkawañ bemgeme geñ egalen yomañ katipewanik."

*Nâmkiñpepe msokbembeyelen yañañ set katnañ*

5 Âpme Zisasiyañ zet kegok zemdelaj zeme nembanjane ekjenaj egat kapigok zewien, "Geñ mukulem mindemane ningalen nâmkiñpepenn katikñañ bak."

6 Ekjenaŋ kegok zeme Amobotnaŋ zeye, “Kapis alik katnaŋ ek isikŋaŋ penaŋ keyaŋgut egaŋ msat keŋangatnaŋ windenŋaŋ bemi sosok pataŋ pemti sinanŋaŋ mme matimbunup. Ya ingalen nâmkiŋpepeŋin sakam keboŋ benak beme in tep kaindeyet zewiek, ‘Geŋ giti seŋti gitiyegak, nembu tuŋgupman metabanik.’ Kegok zempeme egaŋ ingat zelin gawepumti kegok mnak. Ya ingalen nâmkiŋpepeŋin sakam keboŋ benak beme in Kawawaŋgalen mulupmaŋ ŋep mme penaŋaŋ sokbenak.”

*Kawawaŋgalen mulup an ekjenaŋ ammagengatnaŋ zemsesewatgat zikat ku mbep*

7-8 Âpme Zisasiyaŋ zet ewe tusum zeye, “Inmagengatnaŋ njengat imbiŋaŋ muluwengatnaŋ mulupmaŋ mdelan zemti tep yâgâp mti mkaen koti yalonpemti tu meu bume nimbiek keyet apmaŋaŋ mâneŋ sawe?

9 Yek, kegok ŋep ku mnak. Egaŋ ikŋaŋgat mulup imbiŋaŋ mimiyeleŋ zempepeŋaŋ keyet katnaŋ mip.”

10 Zisasiyaŋ kegok zemti ewe tusum zeye, “Imagen sakam keboŋ keyaŋ bein. In Kawawaŋgalen mulup mti am ekjenaŋ ingat wisikŋ zenzeyet ku wekuwep eneyet mulup e in mimiyet zemindendeŋaŋ. ‘Nin mulup an etaŋ kwizapatnpiŋ. Nin mulup zemndendeŋaŋ etaŋ katnan mâtí mbenn.’”

*Zisasiyaŋ an 10 liŋgit satnaŋinmak weyanjindeye*

11 Âpme Zisasiyaŋ Zelusalem mka teman mebegalen Galili msalen koti Samalia msalen kot pataŋ zenzeyelen koge.

12 Keyetnaŋ koti mka ŋande isikŋaŋ kopataŋ zeme an liŋgilin satnaŋmak 10 ekjenaŋ beŋan tati

13 kwizet kapigok kuwien, “Zisas! Amobotnaŋ! Ningat kembeŋ nâmnde!”

14 Kegok zeme Zisasiyaŋ indiki zeye, “In sâpe sâpe bumbu an ekjenmagen mepme ekjenaŋ ingat sekŋin wilngisem.” Kegok zemindeme ekjenaŋ selen tapmetnepeme sek liŋgilin ŋeluye.

15 Kegok sokbeme ekjenmagengatnaŋ an ŋenaŋ sekŋan wilngiyeyəŋ sekŋan liŋgit satnaŋ ŋelume gilik ze Zisasmagen koti Kawawaŋgalen kwitnaŋ mwati kwizet kumsesewage.

16 Kegok mmeti Zisasmagen pataŋ zemti egat setnanen msalen baenen pedondo mti egat wisikŋ zeye. (Âpme an ke Zuda am mangeen ku sokbembengaŋ ek Samalia msalengatnaŋ.)

17 An keyaŋ kegok mme Zisasiyaŋ ke ekti kapigok zeye, “Neŋ nâyawen an 10 ekjenaŋ ŋep beyo ya ekjenaŋ neŋmagen koti Kawawaŋgalen wisikŋ ŋep zenzeyelen

yanjut 9 ekjenaŋ belak mepme an kapi Zuda ekjengalen maŋgeengatnaŋ yek yanjut ek etaŋaŋ Kawawaŋgat wisikŋ neŋmagen kozein."

<sup>18</sup> Kegok zemti zeye, "Ekjenaŋ Kawawaŋgat sesewawatgalen neŋmagen ku kolo keyaŋgut an msatnaŋ pemjengatnaŋ kapiyaŋ etaŋ kolep."

<sup>19</sup> Zisasiyaŋ kegok zemti an keyet kapigok dunduye, "Gen nágât námkiŋpenik keyept gen ḥep benigat wati met."

*Kawawaŋgallen zemâtâtât katnaŋ mamayaŋ kotazin  
(Matiyu 24:23-28, 37-41; Luk 19:11-12)*

<sup>20</sup> Ápme Palisi notnaŋaŋ Zisasiyet yanjkwesiwien, "Kan kwilekiyet Kawawaŋaŋ an peme koti egalen zemâtâtât katnanen mamayet zeye keyaŋ kobe?"

Ekjenaŋ kegok yanjkwesime Zisasiyaŋ kapigok diindoye, "Kawawaŋgallen an kobe ke amnaŋ ku eknâmâtâtâgalen set katnaŋ kegok kobe.

<sup>21</sup> Ma am ḥenaŋ kapigok ku zewe, 'Pien tazingat egit!' ma 'Daen tazingat meegit!' Kegok ku zewe. Enenogat Kawawaŋ an peme kokogalen zeye ke ingat tunguwinan tazin."

<sup>22</sup> Zisasiyaŋ kegok zemti nembaŋane ekjengat diindoye, "Ápme Angat Nemunjaŋgallen kanan kopme in kasup kwep eegalen námtikŋan penan mbep keyaŋgulak in ek ku ekbep.

<sup>23</sup> Ma am notnaŋaŋ ingat kapigok zewep, 'Egit, ek danen tazin!' ma 'Ek pien tazin!' Kegok zeme in ke meegapinj.

<sup>24</sup> Angat Nemunjaŋ neŋ kokotnaŋgallen kanen sakam ambeyegaŋ kululuŋ nembetgatnaŋ nembet busatnaŋ temaŋ peyak mme am sambeyaŋ maegip sakam keboŋ kopma in nikti námâtâbep.

<sup>25</sup> Yanjut kukjaŋgat am alak talip kapiyaŋ sekaŋgaŋ námnenmti ku námtikŋan mnemti nomti sindem ombanawep.

<sup>26-27</sup> Ápme set katnaŋ an kwitnaŋ Noa egalen kanen sokbeyeen amnaŋ mamtemienok tu meu nimwianŋti awembij bemâti Kawawaŋgat ku otnâwien. Sakam kegok tapmambienen Noayaŋ waŋga temaŋ keŋan mowepme tungwam temaŋaŋ kwati animbi ekjēn ma kwilekiki sambe indamziliye. Angat Nemunjaŋ neŋ kokotnaŋgallen kanen sepem kegok sokbewe.

<sup>28</sup> Ma set katnaŋ kegogak an kwitnaŋ Lot egalen kanen sokbeye keboŋ. An imbi sambeyaŋ tu meu nimwianŋbien ma aem kwaem mbien ma timonzewien ma mka walabien. Kegok mti Kawawaŋgat ku otnâmbien.

<sup>29</sup> Kan Lot an egaŋ Sodom mka temaŋ pemti mepme teziŋmak nanzan salpa kululuŋengatnaŋ mapnok toti animbi indawalepme gakiwien.

<sup>30</sup> Sakam kegok Angat Nemunjañ nej sosok kwakwagalen kanen sokbewe.

<sup>31</sup> Âpme kan keyet am ɻenañ mkañañ tambanġuman tapmambe ya keyañ sokbeme milawatnañ mka keñan ku akum tinak. Ma sepem kegogak am ɻenañ muluwen tapmanak ya keyañ sokbeme egañ milawatnañgat nāmti mkaen ku medak. Mneti ek pemepme olatnagat.

<sup>32</sup> Sakam Lotgat imbiñjañ bamanen gilik zem ekti gakiye keyet otnāit!

<sup>33</sup> Âpme an ɻenañ sekñangat yayañ mti sekñaj ku ketałasiwe beme egañ mama kanzizit ke ku tiwe. Ma an ɻenañ sekñaj nāgāt nāmti talasiwe beme egañ mama kanzizit ke ɻep tiwe.

<sup>34</sup> Nej diindoma nāit, kan Angat Nemunjañ nej kokotnnañgallen kanan keyet an zulañ tambuyet mka keñan kwepgat meluk tawemambaluwañ kwep ɻen aikmepme ɻen peme tabe.

<sup>35</sup> Ma imbi zulañ sañgo sâñsañ tapmambaluwañ kwep ɻen teti meti ɻen peme tabe.

<sup>36</sup> [Ma an zulañ muluwen mulup tapmambaluwañ kwep ɻen teti meti ɻen peme tabe.]

<sup>37</sup> Zisasiyañ zet kegok zemdelaj zeme nembanjane ekjenaj egat yanķwesiwien, “Amobotnañ, zenigen ke msat deset sokbewe?”

Ekjenaj kegok yanķwesime Zisasiyañ diindoye, “Ke in nāip kan tep katnañ sañgamañ penañ elikme age sambeyaj maondagip. Sekam kegogak kwitnañ kwitnañ ke ilinmagen sokbeme ekti nāmkawañ bewep.”

## 18

*Imbi ɻenmak an zet nānā ɻenmak egegalen bemzenze zet*

<sup>1</sup> Âpme Zisasiyañ bemzenze zet kapi nembañaneyaj kan katañ dundume Kawawañjañ nānāyelen mzikat indaye ma ekjenaj nāmnukijañ ku mimiyelen kapigok diindoye,

<sup>2</sup> “An zet nānā ɻen mka teman ɻengat matatan. Egañ Kawawañgallen zetnañ ku gawepuye ma amgat nāme ku moge.

<sup>3</sup> Âpme mka temaj keyegak imbi kwambet ɻen ke matatan. Egañ an zet nānā kemagen kan sambe mekoti zeye, ‘Kasan ɻenañ zelen nepgat gej namukulem mi!’

<sup>4</sup> Imbiyañ kegok zeme an keyañ kan teepmañ penañ ku mukulem mimiyelen nāye yanġut bamgat iķnejgat kapigok zeye, ‘Ke penañ, nej Kawawañgallen zetnañ ku mañgawepuyap ma amgat nāma ku mamozin.

<sup>5</sup> Yaŋgut imbi kwambet kapiyaŋ kan kataŋ mekoti nukŋaŋ nanayelen min keyepm mukulem mma kasaŋaŋ mtopewe. Mneti kegok ku mma mekoti tapmnanepe pemese sekaŋgaŋ ma egaŋ zimosetnaŋ eegat wisat miyap! ”

<sup>6</sup> Amobotnaŋ Zisasiyaŋ kegok zemti ewe kapigok tusum zeye, “An zet nânâ bekanaŋ keyaŋ imbi kwambet ke ŋep mukulem mpeye.

<sup>7</sup> In nâwien Kawawaŋgaŋ tambu msa mandundum samti keŋjaŋ masuip ke egaŋ kasaŋine zemindomti in maindamukulem min. Ma egaŋ sakwep maindamukulem min.

<sup>8</sup> Neŋ in diindoma nât, Kawawaŋgaŋ iksaŋgaŋ pembenanŋgaŋ mti sakwep penaŋ indamukulem mamin. Am nâgât manâmkîŋpeip ma dundum naip ekŋenaŋ kejin mkipmaŋ bemtapme kan kobawen ke koti indikbap.”

*Palisimak mâneŋ takis titi an egetgalen bemzenze zet*

<sup>9</sup> Âpme Zisasiyaŋ kegogak bemzenze zet kapi am ilināŋgaŋ nâmte kwetetepmaŋ beme am sambe ekŋengat nâmte bekanaŋ beme maindiktalalip ekŋen keyet diindoye,

<sup>10</sup> “Ke kapigok, an zulaŋ sesewat mka teman̄ keŋjan dundusât mowebun. Nen ek Palisi ma neŋ ek mâneŋ takis titi an.

<sup>11</sup> Ke moweti Palisi an keyaŋ am notnaŋ tabien ekŋen keyaŋ eegalen nâmti kawaŋan sosok dendan̄ tati kapigok dunduye, ‘Kawawaŋ, neŋ gâgât wiſikŋ zeyap. Am notnaŋan kwitnaŋ kwitnaŋ guwak matimaip ma zet dâsuki manzeip ma set kileŋ mamaip. Neŋ am ekŋen keboŋ yek. Kawawaŋ neŋ gâgât wiſikŋ zeyap neŋ takis mâneŋ titi an kanda nemboŋ yek.

<sup>12</sup> Neŋ sonda kataŋ kasup zut gâgâpm meu zemkulumpemti dundundu etan̄ mamiyap. Neŋ meu ma mâneŋ milawat matiyap ekŋen keboŋgalen manje 10magengatnaŋ manje kwep ke gâgât mangeyap.’

<sup>13</sup> Egaŋ kegok mme mâneŋ takis titi an egaŋ Palisi an ekmagen sokŋan ku tage. Benjan̄ tati zikatnaŋan ŋep ku ekme mobogalen nâye ma egaŋ bekanaŋ miminjâŋgaŋ nâmti sakambuk penaŋ nâmti ŋokŋaŋ kusum toweti Kawawaŋgaŋ kapigok dunduye, ‘Kawawaŋ, neŋ yomtoŋ ke nâmti dundugayap keyepm kemberŋ nâmne!’ ”

<sup>14</sup> Zisasiyaŋ bemzenze zet kegok zemdelan̄ zemti kapigok tusum zeye, “Neŋ diindoma nât, takis mâneŋ titi an keyaŋ sesewat mka teman̄ pemtoti mkaŋan mege. Ma Kawawaŋgaŋ zikatnan an keyaŋ kwetetepmaŋ kwage. Âpme Palisi an keyaŋ kwetetepmaŋ ku kwage. Am ŋenaŋ iksaŋgaŋ yomanjâŋgaŋ nâmte pepesut beme Kawawaŋgaŋ sakambuk palen ku mandunduin ek ke Kawawaŋgaŋ yomaŋ ku

katipewe. Âpme naman am ñenaŋ yomaŋgat nâme nukŋaŋ beme sakambuk palen mandunduin ek ke Kawawaŋgaj yomaŋ makatipein.”

*Zisasmak nomba isisik ekŋengalen zezapat  
(Matiyu 19:13-15; Mak 10:13-16)*

<sup>15</sup> Âpme an imbi sambeyaŋ nembaŋin okakŋaŋ Zisasmagen indakopme egaŋ betnaŋgaj sekŋin teŋguŋguyelen nâmti kobien. Kegok mme nembaŋane ekŋenaŋ ke ekti ekŋenaŋ Zisasmagen ku kokogalen zemkulumindeŋwien.

<sup>16</sup> Nembaŋane ekŋenaŋ kegok mme Zisasiyaŋ nemba okak mamaŋ bipmaneyet kwizet kegok kumti nembaŋane ekŋengat diindoye, “In nomba mam biwine zemkulumindeŋdeneŋ. In peme neŋmagen kolit. Enenogat am ekŋen nemba isikŋaŋ tototnaŋ keboŋ ekŋenaŋ Kawawaŋgallen zemâtâtâtgat katnanen mama ke tušuwep.

<sup>17</sup> Neŋ penaŋ sukwep diindowi, in sekŋin ku mtoti ma yomin ku bamkumpemti nemunamba isikŋaŋ ekŋengat sepem ku mambep beme in Kawawaŋgallen zemâtâtâtgat katnanen mama ku tušuwep.”

*An mâneŋ milawatnaŋmak ḡengalen zapat  
(Matiyu 19:16-30; Mak 10:17-31)*

<sup>18</sup> Âpme an damuŋ ñenaŋ Zisasmagen koti yanjklesiye, “An zikat indanda dolakŋaŋ, neŋ mulup dolakŋaŋ ñen ziboŋ mti mama kanzizitgat zapat bewap?”

<sup>19</sup> Egaŋ kegok zeme Zisasiyaŋ dunduye, “Geŋ nágât, ‘An zikat indanda dolakŋaŋ zenik.’ Zet keyet yaŋaŋ ñep námdelaŋ zenik? Kawawaŋ kwewaŋ dolakŋaŋ.

<sup>20</sup> Geŋ Mosesiyelen zii zet kapigok tazin ke nânik. Ke kapigok kumpepeňaŋ, ‘Geŋ awembij kalalaŋ ku mbanik ma kasa kasa kumti am ku kumane gakiwe ma kambu ku mbanik ma zet dâsuki ku zewanik ma mambipdineyet kandaŋidän meti zet nânâ katnan mambanik.’”

<sup>21</sup> Zisasiyaŋ kegok zeme an damuŋ keyaŋ zeye, “An zikat indanda, kwitnaŋ kwitnaŋ zenik ke nemba isikŋanenak baenen yanbemti gawepumkwabanaŋ ewe maŋgawepuyap.”

<sup>22</sup> Kegok zeme Zisasiyaŋ zet ke nâmti egat pigok dunduye, “Geŋ mulup ñen ewe mimiyelen tagain. Geŋ gilik zem mkandan meti milawadi sambe tazin ke bemané kwitime mâneŋ timtati am bekopsat indamtingut neŋmagen kopmane meselup. Kegok mbanigen maneti dopmaŋ dolakŋaŋ kululuŋen gwaen tiwanik.”

<sup>23</sup> Kegok zeme an ek mâneŋ milawatnaŋ teman̄ penaŋ tasayeyepm zet ke nâmti mâneŋ milawatnaŋgat keŋaŋ penaŋ beye.

<sup>24</sup> An keyaŋ kegok mme Zisasiyan ke ekti zeye, “Am mâneŋ milawalin temaj ekjenaŋ msalen kapi am nâmkiŋpepeŋinmak Kawawaŋgalen zemâtâtâtgat katnan maip ekjenaŋtususuyelen olalatnaŋmak mbep!”

<sup>25</sup> Zisasiyan zet kegok zemti ewe kapigok tusum zeye, “Bo temaj buŋi aimboŋaj isikjanen ḥep ku modak. Yek penaŋ. Sepem kegogak am mâneŋ milawalinmagaj Kawawaŋgalen zemâtâtâtgat katnan maip ekjenaŋtususuyelen nâmnuŋkaŋ penaŋ mamip.”

<sup>26</sup> Kegok zeme am tabien ekjenaŋ zet ke nâmti egat yaŋkxeswien, “Kegok beme kwiaŋ mama kanzizit ḥep tiwe?”

<sup>27</sup> Ekjenaŋ kegok zeme Zisasiyan zeye, “Mâneŋ milawalaŋ set bekekme am Kawawaŋgalen zemâtâtâtgat katnan maip ke ku tušuwep yaŋgut Kawawaŋaj am ekjen keyet keŋin mim eleŋ beleŋ beme mama kanzizit ke ḥep tiwep.”

<sup>28</sup> Kegok zeme Pitayaŋ pigok zeye, “Wae, Amobotnaŋ, nânik, nin kwitnaŋ kwitnaŋ sambe pemann tapme geŋ gapmâbenn keyepm maneti keyet dopmaŋ Kawawaŋaj kwileki penaŋ ndawe?”

<sup>29</sup> Kegok yaŋkxesime Zisasiyan kapigok diindoye, “Neŋ penaŋ sukwep kapigok zema nâit, am ḥenaŋ nâgât ma zet zapat dolakŋaŋgapmti mkaŋaj ma imbi nembaŋane ma dapmeniŋane ma ipmamnotnane ma mambipmane mee pi katipemâbe beme

<sup>30</sup> Kawawaŋaj egat dopmaŋ omba penaŋ msalen pien sawe ma maneti bam kululuŋ mama kanzizit ke sawe.”

*Zisas ek ewe ikŋaŋgat gakikiyet zapatnaŋ nembaŋaneyet diindoye*

(Matiyu 20:17-19; Mak 10:32-34)

<sup>31</sup> Âpme Zisas ek nembaŋane 12 zem indamandamtı kayakŋaset toweti kapigok diindoye, “An ekjen nâip, nin alak Zelusalem mka temanen tapmotnup. Golaŋ zenze an ekjenaŋ tipman baen Angat Nemunaŋ egat zewienen ke penaŋ mkawaŋbesâpm.

<sup>32</sup> Âpme Zuda am ekjengalen amobotnaŋ Zelusalem mka temanen mambien ekjenaŋ Loma gapman ekjengalen amobotnaŋine Zelusalem mambien ekjengat belinan mopma kasa kukuŋineŋ sokŋan tati pep zet mnamtı zawagaŋ waseknewep.

<sup>33</sup> Kegok mti sindiwaŋ nawitikti nome gakiwap. Yaŋgut kasup tuk delaj peme gakikiengatnaŋ watı mamaen mobap.”

<sup>34</sup> Egaŋ kegok zeme nembaŋane ekjenaŋ zet keyet yaŋaŋ nâmkanabien. Zisasiyan zet keyet yaŋaŋ ku mkawaŋ

bemindemti zet keyet eknejmagen enzilim tage keyepm ekjenaŋ yaŋaŋ ku nâmâtâbien.

*Zisasiyan Zeliko mka temanen an zikat beŋaŋ weyanpeye  
(Matiyu 20:29-34; Mak 10:46-52)*

<sup>35</sup> Âpme Zisas ek metneti Zeliko mka teman sokjanik mege. Ke mepme set ganzenan an zikatnaŋ beŋaŋ iŋen totati mânepl milawatgat mawekumtan.

<sup>36</sup> Âpme an keyaŋ am manje teman̄ eknejengat sepalak kwisakn̄in ma zezebambanin nâm̄ti, “Wae, zigogat kwisak teman̄ amnaŋ tapmmukup,” am indayaŋkxesime

<sup>37</sup> am ekjenaŋ egat zewien, “Zisas Nasaleet mka temanen-gatnaŋ kozin.”

<sup>38</sup> Kegok zeme egaŋ nâm̄ti kwizet teman̄ kumti zeye, “Zisas, geŋ Dewitgalen alikjaŋaŋ, nâgât kembeŋ mi!”

<sup>39</sup> Kegok mme an iŋen̄ bemti mobien ekjenaŋ kwizet peme tatagalen zemkulumpewien. Yangut egaŋ zelin ku nâm̄ti ewe tusumti kwizet omba kumti zeye, “Geŋ Dewitgal alikjaŋ, nâgât kembeŋ mi!”

<sup>40</sup> Kegok kume Zisasiyan nâm̄ti ewe ku meti selen keyegak tati zeye, “In an ke neŋmagen tetim kolit.” Zeme an zikatnaŋ beŋaŋ Zisasmagen tetim kopme yaŋkxesimti zeye,

<sup>41</sup> “Wae, neŋ gerjmagen kwileki penaŋ mgan̄gayelen nâm̄ti tazenik?”

Kegok zeme an zikatnaŋ beŋaŋ zeye, “Amobotnaŋ, neŋ zikatn̄ ewe eegalen nâyap.”

<sup>42</sup> Egaŋ kegok zeme Zisasiyan kapigok dunduye, “Zikadi belak zem ekbak! Nâmkin̄pependaŋgapm zikadaŋ dolakjaŋ bein.”

<sup>43</sup> Zisasiyan kegok zeme an keyaŋ zikatnaŋ keyegak ege. Kegok mme Zisas mâpmeti Kawawaŋ sesewatsaye. Ma am sambe menok ke ekbienaŋ ekjenaŋ kegogak Kawawaŋ sesewatpewien.

## 19

*Zakiasiyelen zet zapat*

<sup>1</sup> Âpme Zisas ma nembaŋane ma am sambe Zeliko mka teman̄ kot pataŋ zemti Zeliko mka turjupmaset moweti mebien.

<sup>2</sup> Âpme mka keyegak mânepl takis titiyelen amobotnaŋ iŋen milombi lombiŋaŋ sambe ke matatan kwitnaŋ Zakias.

<sup>3</sup> Ya Zisasiyan selen tapmepme egaŋ, “Zisas an kwi penaŋ?” nâm̄ti eegalen mege. Egaŋ kegok mme am sambeyan bembuluŋme ek an danan̄gapm Zisas ku ekti,

<sup>4</sup> “Set kapieset kosem,” ke nâmti kuknângat meti tep kwitnañ sikamo keyet duknâñ Zisas eksât nâmti mowege.

<sup>5</sup> Âpme Zisasiyan tep keyet yañan soknâñ kokogalen koti ekme mopme Zakias ekti zeye, “Zakias, geñ sakwep kwatot; neñ alak gâlen mkaen geñmak metaselup.”

<sup>6</sup> Egañ kegok zeme Zakiasiyan tep duknângatnañ sakwep kwatoti zemolojen mpemti keñan olojen penañ beme Zisas aikti egalen mkaen mebun.

<sup>7</sup> Zakiasiyan kegok mme am sambe ke ekbienaj zet yupmet yupkot mti zewien, “Zisas ek ayomtonj egalen amkup mezin!” zewien.

<sup>8</sup> Egelañ ke meti mka keñan moti totati tagoun. Kegok mme Zakiasiyan dendañ watati Amobotnañgat kapigok dunduye, “Amobotnañ, geñ nâmbak! Neñ milombi lombin butnañ kalañti am bekopsat indamti am notnañmagen tetimae mti mânewin tiwan ke sek zulak zulak dopmaj tusum indasap.”

<sup>9</sup> Egañ kegok zeme Zisasiyan dunduye, “Alak mka kapiyet tonjañ geñmak imbindi nembandine in Kawawañgalen Zet Zapat Dolaknâñ nâmti yomin bamkumpemti Kawawañgalen nemunamba kwalip.

<sup>10</sup> Ma Angat Nemuñañ neñ am Zakias ek nemboj Kawawañgat ku manâmküpemti yom mamip ekñen indamukulem msâgât ma yomin katipepeyelen keyet tobán.”

*Mânep kasetnañ golmak keyelen bemzenze zet  
(Matiyu 25:14-30)*

<sup>11</sup> Âpme am manje temañañ Zisasiyelen zet nâmdeñañ zeme egañ bemzenze zet ñen zesât nâye. Kan keyet ekñen Zelusalem mkaen soknâñ koti ekñenañ otnâwienen Kawawañgalen zemâtâtâtgat katnan mama alak sakwep sosok sokbesâpm ke otnâme Zisasiyan keñinan indikmâtâti

<sup>12</sup> bemzenze zet ñen kapigok zeye, “An kwizapatnañmak ñen manje yan egañ msat beñañen mepme keyelen amobotnañyan msatnañgâlen amobotnañ kwakwagalen ombempeme gilik zemti msatnañ yanjan kokogalen weyanj weyanj mge.

<sup>13</sup> Kan egañ mebegalen tati mulup anñane 10 eknjengat zeme kotondakme mânep kanzinjañ golmak ke kwep kwep indamti kapigok diindoye, ‘An ekñen nâit, mânep kapiyan mulup notnañ same mânep tâgâñjanj butnañ mandamin-dame neñ koti ekbap.’

<sup>14</sup> Kegok zemindemti mepme am mkañañ ñande kwep ekñenañ sekañañ nâmpewien keyepm an zet zenze notnañ indeme ekmagen meti kapigok zewien, ‘Nin geñ amobotnañ tatagat ku ndembeme wisat mgenup.’

<sup>15</sup> Ekñenaj kegok zewien yançut amobotnañ ke msat keyelen amobotnañ amnañ ombempeme gilik zem msatnañ yanjan koge. Kotati mulup anene 10 ekñen keyet zeme kopme mâneñ indaye keyet yanjañ nânâyelen indamandaye.

<sup>16</sup> Kegok mti mulup an ñen kukñañgat koti amobotnañgat dunduye, ‘Amobotnañ, geñ mâneñ golmak kwep nawanan ya ke mulupmañ sama mâneñ tâgâñjañ 10 mandawan.’

<sup>17</sup> Egañ kegok zeme amobotnañjañ dunduye, ‘Geñ mulup nemba dolakñañ penañ keyepm geñ mulup dolakñañ penañ mbanan! Geñ kwitnañ kwitnañ isikñañ weyan dolakñañ ekdamuñ mbanan keyepm neñ mka ñande temaj 10 geñ gema indikdamuñ mbanik.’

<sup>18</sup> Sakam kegogak mulup an ñenañ amobotnañmagen koti zeye, ‘Amobotnañ, geñ mâneñ golmak kwep nawanan ya ke mulupmañ sama tâgâñjañ 5 aikban.’

<sup>19</sup> Kegok zeme amobotnañjañ dunduye, ‘Geñ mka ñande 5 gema indikdamuñ mbanik.’

<sup>20</sup> Kegok sokbeme mulup an ñenañ koti zeye, ‘Amobotnañ, gâlen mâneñdi golmak kwep ke pine. Neñ sañgum pañajan jañkwaikti belak mambema tazin.

<sup>21</sup> Geñ an keñdi kaliñañ keyepm neñ gâgât kingati mâneñ golmak belak mambema tazin.’ Kegok zemti egañ ewe tusum zeye, ‘Geñ mâneñ amnañ bemberjan ke geñ matinik ma suñem sañgo amnañ tim onzenzeñjañ ke geñ kegogak matinik.’

<sup>22</sup> Egañ kegok zeme amobotnañjañ dunduye, ‘Geñ mulup an bekanañ penañ. Gitanjañ zedi tazenik keyet neñ zemgosowap! Geñ nágât yanjañ nânik. Neñ an keñ kaliñañ ma am notnañjañ milawat bemberjan matiyap ma suñem sañgo timonzenzeñjañ ke matiniyap.

<sup>23</sup> Ya kegok benak beme kwilekiyet mti nálen mânepmâneñ mkañjan ku bewanan? Kegok mbanan ze neñ mâneñ tâgâñjañ notnañ mandam nanak.’

<sup>24</sup> Amobotnañjañ kegok zemti am notnañ ke tabiengat zeye, ‘In mâneñ kwep golañ miminjañ ekmagen tasain ke mti an mâneñ 10 tasain an ke sait.’

<sup>25</sup> Egañ kegok zeme ekñenaj zewien, ‘Amobotnañ, ek mâneñ golmak 10 tasain. Kulekiyepmti mâneñ kwep kapi eksasenup?’

<sup>26</sup> Ekñenaj kegok zeme amobotnañjañ zeye, ‘Neñ diindoma náit an ñen kwitnañ kwitnañ notnañ tasame mulupmañ masain beme kwitnañ kwitnañ notnañ ewe tusumti same ekmagen polak polak wemsawe. Âk an ñen kwitnañ kwitnañ ñen isikñañ tasawe beme ewe kwitnañ kwitnañ isikñañ penañ bugan tasain ke kogak menzempewep.’

<sup>27</sup> Kegok zemti ewe kapigok tusum zeye, ‘Nej amobotnan msat njengalen takwapma am nágát zekuku mti nágát ku námtikjanj mbien ekjen ke indatim kot nágát zikatnnan indome gakit! ’ ”

Zisasiyan Zelusalem maka teman kejan moge  
(Matiyu 21:1-11; Mak 11:1-11; Zân 12:12-19)

<sup>28</sup> Âpme Zisasiyan bemzenze zet kegok zemdelaŋ zemti egan ŋenjaŋ mepme nembaŋane ma am sambe eknjenan Zelusalem mowewegalen mâti mowebien.

<sup>29</sup> Moweti Betpage ma Betani mka ḥānde teman mobogalen moti kalan ḥen kwitnař Olip Kalan ke motati nem-banjane zut kukn̄angat ideme mebegalen

<sup>30</sup> buŋjam zet kapigok zemideye, "An zut, Betani mka  
ŋanden sokŋan kanda meti keŋan moweseluwen donki nem-  
baŋaŋ tegen opempepenjaŋ amnaŋ ku mim mamaŋaŋ ke ekti  
kaluti neŋmagen pien tetim koselup.

<sup>31</sup> It kegok mmalut tonajan kapigok idayanjkwesisem, ‘It kwilekiyet donki tekjan takwalelup?’ zeme it kapigok dunduselup, ‘Amobotnaajan kapiyan mulupman sasayelen zemndepe,’ kegok zeselup.”

<sup>32</sup> Kegok zemideme egelaj meti mkaen pataj zemalut kwitnaj kwitnaj Zisasiyan kabem idaye keyet katnaj sok-beye.

<sup>33</sup> Kan keyet ke metati doŋki ŋen ekti tegan takwalepmalut doŋki keyet toŋaŋaŋ koti idayanıkwesiye, “It kwilekiyet doŋki tekŋan takwalelup, e?”

<sup>34</sup> Egañ kegok idayanjkwesime egelaj zewun, "An nodi, Amobotnañ kapiyan mulupmañ sasem." Egelaj zet dopmañ kegok zemti

<sup>35</sup> donki nembaŋan piwan Zisasmagen teti meti tâgâ melakandu teepmaŋ gulumti donki palanjan yangempenti Zisas mukulem mti donki palanjan ambepe me moge.

<sup>36</sup> Âpme kan Zisasiyan donki dukñan motati megeen am sambe penañan tâgâ melakandu teepman gulumti donkiyan set megeen yançempeme mege.

<sup>37</sup> Kegok sokbeme Zisas ma am ekjenaj Zelusalem mka temajmagen sokjan koti set isikjan Olip Muluwen totezenen ke patan zewien. Ke koti am sambe Zisas mati kobien ekjen keyaj yanbemti Zisasiyan menok temaj mzikat indaye keyet Kawawaŋgat wisikj zemti kwizet palen zemsese-wati kapigok kuwien,

<sup>38</sup> “‘Kawawaŋan Nemunjan Amobotnaj ombempeme kozin keyet nin olonen penan mnup;’ (Sam 118:26)

Ekjen sambe kululujen talip ekjenen sesewatpeit ma nin Kawawaŋ kululujen gwaen penan tazin egat kwitnaŋ mmot pene!”

<sup>39</sup> Kegok sokbeme Palisi an notnaŋ am ekjengat tunjguwinan ke tati Zisas ekti kapigok yanjkwesiwien, “An zikat indanda, gen manjendine ekjen kapi zemkulumindeمانe kwizetpiŋ buzak talit!”

<sup>40</sup> Ekjenen kegok zeme Zisasiyaŋ diindoye, “Notnne, neŋ zema nāit, ekjenen kwizet kukupiŋ mseip beme nanzaŋ ekjenen Kawawaŋat kwitnaŋ zemsesewatseip.”

*Zisasiyaŋ Zelusalem mka walebe keyet nāmti si suye  
(Luk 13:34-35)*

<sup>41</sup> Ke meti Zelusalem mka temanmagen sokjan kwati Zisasiyaŋ Zelusalem ekti egaŋ keŋan bekanaŋ beme sumti

<sup>42</sup> kapigok zeye, “Zelusalem am, neŋ nāyawen in kwileki mti keŋ sewakŋan aiikgalen ke in ku nāip alak keŋ sewakŋan aiikgalen kan delaŋ zein.

<sup>43</sup> Âpme bamgat kasaŋineyaŋ inmagen kot nembet nembet indabembulunti sepalon teepmaŋan ingalen kimbalen tim onzemi keyet dukŋaset moti nembet nembet k watobep.

<sup>44</sup> Ke k watoti mka teman kapi kasaŋineyaŋ walebep ma am keŋan matalip ekjenen kegogak walebep. Ma mka nanzaŋan walalatnaŋ ma kimbat ma sesewat mka teman nanzaŋan walalatnaŋ ekjen keyan mundumin katipemti lala bubuk totemebep enenogat alak Kawawaŋan An in yomengatnaŋ gilik zemindatitiyet zempeme kozin ke in ku mkipman beip!”

*Zisasiyaŋ sesewat mka teman keŋan moge  
(Matiyu 21:12-17; Mak 11:15-19; Zân 2:13-22)*

<sup>45</sup> Âpme Zisasiyaŋ kegok zemdelan zemti Zelusalem mka teman keŋan ke moti sesewat mka teman keŋan moweti ekme amnan keŋan ke aem kwaem tapmme yanjbemti indamâti zeye,

<sup>46</sup> “Kawawaŋgalen Zet Itnaŋanen pigok zeme meluwanj miminjaj,  
‘Nâlen sesewat mkan ke amnan dundudu mulup ke mbep.’  
(Aizaya 56:7)

Yanjugt in naman mme,

‘An kambu titiyelen enzilili mka kwazin!’” (Zelemaia 7:11)

<sup>47</sup> Kegok mdelan zemti msasa kataŋ sesewat mka teman keŋan am zezapat dolakŋan mzikat indaye. Kegok tapmme sâpe sâpe bumbu an ekjengalen an ŋeŋan bembe ekjen ma an zii zet zikat indanda ekjen ma sesewat mka teman galen an damuŋ ekjenen Zisas kume gakikiyelen setgat timabien.

<sup>48</sup> Ekjenaŋ kegok mimiyet nāwien keyaŋgulak am sambe ekjenaŋ egalen mzikat indandaŋgat nāmtikŋaŋ penaŋ mti ekjenaŋ egalen zet sambe ke nānāyelen etaŋ nāwien keyepm kegok ku mbien.

## 20

*Zisas mulupmaŋgalen windeyet yanjkwesiwien  
(Matiyu 21:23-27; Mak 11:27-33)*

<sup>1</sup> Âpme kasup ḡengat Zisasiyaŋ sesewat mka teman̄ keŋjan tati am Kawawaŋgalen Zet Zapat Dolakŋaŋ tazikat indamange. Egaŋ kegok tapmme sâpe sâpe bumbu an ekjengalen ḡenjaŋ bembe an ma zii zet zikat indanda an ma sesewat mka teman̄galen an damun̄ ekjenaŋ ekmagen koti

<sup>2</sup> kapigok yanjkwesiwien, “Wae, geŋ windé deyetaŋ ma kwiyaŋ nāmgāme amnaŋ sesewat mka keŋjan bem kwiti kwiti tapmme indamâbanan?”

<sup>3</sup> Ekjenaŋ kegok yanjkwesime Zisasiyaŋ pigok zeye, “An ekjen̄, neŋ yanjkwesisi kwep penaŋ indayaŋkwiwi. Ele, notnne, zeme nāmbi,

<sup>4</sup> Zân tu zulutindende an ek am tu zulutindendeyelen kwiyaŋ nāmpeye? Kawawaŋjaŋ nāmpeye ma amnaŋ nāmpewien?”

<sup>5</sup> Egaŋ kegok zeme ekjenaŋ ilinak zenâ zenâ mti zewien, “Nin egat zigok zesenup? ‘Kawawaŋmagengatnaŋ,’ zesenup beme egaŋ zet dopmaŋ pigok zesem, ‘Yaŋ kok ke kwilekiyet mti Zângalen tu zululut mulupmaŋ ke ku nāmkinpewien?’

<sup>6</sup> Yaŋgut nin, ‘Ammagen,’ zesenup beme am sambeyan nanzaŋaŋ ndome gakisenup. Enenogat ekjenaŋ nāiwen Zân ek golaŋ zenze an dolakŋaŋ kegok nāip.”

<sup>7</sup> Kegok zemti ekjenaŋ Zisasiyet dunduwien, “Wae, deyetaŋ ke nin ku nānup.”

<sup>8</sup> Kegok zeme Zisasiyaŋ diindoye, “Ele, neŋ kegogak windé deyetaŋ timti kwitnaŋ kwitnaŋ tapmiyat ke ku zema nāseip.”

*Wain mulup an keŋ katik ekjengalen bemzenze zet  
(Matiyu 21:33-46; Mak 12:1-12)*

<sup>9</sup> Âpme Zisasiyaŋ zet kapigok tusum zemti bemzenze zet ḡen am ekjengamen zemkawaŋ bemindeye, “An ḡenjaŋ wain alikŋaŋ mulupmanen ondemti an notnaŋ ekjenaŋ ekdamuŋ mti ikŋaŋgat notnaŋ sasayelen zemindemti msat pemjēn meti kwesiŋ manje.

<sup>10</sup> Ke mepmame kan wain katnaŋaŋ elikti ḡep bem weme an mulup toŋaŋ mulup an ḡen zempeme wain katnaŋ egat weŋaŋnok muluwen ke titiyelen mege. Kegok zempeme

mege yaŋgut an ekjen mulup damuŋ mamtemien ekjen keyaŋ mulup an ke om̄ba penaŋ kumti kwitnaŋ ḥen sasapiŋ mme belak mege.

<sup>11</sup> Kegok sokbeme an mulup toŋaŋ ewe mulup an ḥen zempeme muluwen ke mege yaŋgut mulup damuŋ mamtemien ekjenəŋ kumsage penaŋ mti zet sakambuk igak igak msamti belak kwitnaŋ ḥen sasapiŋ zempeme mege.

<sup>12</sup> Kegok sokbeme mulup toŋaŋ mulup nemba ḥen ewe zempeme keyegak mege. Yaŋgut mulup damuŋ ekjenəŋ kumsage penaŋ mti zempeme kimbat zupman toge.

<sup>13</sup> An kemagen kegok sokbeme mulup toŋaŋ keyaŋ ikŋaŋgat zeye, ‘Neŋ zigok penaŋ mbawé? Oo, alakŋati nāyap. Neŋ nananġat nemun penaŋ gogot mamiap ke zempema muluwen ke mebe. Kegok mbawen ekjenəŋ eksemti wain katnaŋ ḥep same kobe!’

<sup>14</sup> Egaŋ ikŋaŋgat kegok zemti ikŋaŋgat nemuŋaŋ ke peme mege. Ke meti muluwen kokogalen sokŋan kopme mulup damuŋ mamtemien ekjen mulup toŋaŋ ikŋaŋgat nemuŋaŋ ke ekti ilinak zenâ zenâ mti zewien, ‘Ikŋaŋgat nemuŋaŋ kwitnaŋ kwitnaŋ sambe kapi toŋaŋ bewe keyepm nin kuman gakime kwitnaŋ kwitnaŋ sambe kapi nin toŋaŋ bewanup.’ Kegok zewien.

<sup>15</sup> Eknjenəŋ kegok zenâ zenâ tapmme mulup toŋaŋgat nemuŋaŋ keyaŋ paselengatnaŋ keŋan moti ekjenmagen sokŋan mepme ekjenəŋ ambeti paselen watoti kume gakiye.” Zisasiyan kegok zemti am indayaŋkvesiye, “In zigok nāip, wain mulup toŋaŋ an keŋ katik ekjen kemagen zigok mimindewe?”

<sup>16</sup> Egaŋ kegok zemti ewe kapigok tusum zeye, “Mulup toŋaŋ keyaŋ kasa kuku an ekjenmak koti an keŋ katik ekjen indome gakime wain mulup ke an notnaŋ belakŋaŋ indame ekjenəŋ ekdamuŋ mti wain katnaŋ notnaŋ ikŋaŋgat sasayet nāmti indaye.”

Egaŋ kegok zeme am tabien ekjenəŋ ke nāmti zewien, “Yaŋgut an keŋ katik ekjen keyaŋ kok ke ḥep ku mbiek!”

<sup>17</sup> Ekjenəŋ kegok zeme Zisasiyan ekjen indiki kapigok di-indoye, “Kawawaŋgalen Zet Itnaŋanen zet papiaen kapigok kumpepeŋan,

‘Mka walalat an ekjenəŋ tepum ḥen ekme bekanaŋ beme wisat mti peme weŋge. Yaŋ tepum kewan tepum miŋaŋ beye.’  
(Sam 118:22)

Zet kapiyet yaŋaŋ zigok?”

<sup>18</sup> Zemti ewe tusum zeye,

“ “Tepum ke amnaŋ, “Sambuŋaŋ,” zewien yaŋgut tepum ke kaliŋaŋ. Ya amnaŋ tepum keyet dukŋaŋ tokutuin beme tepum tapeŋ tapme am ke gakiwep. Ya tepum keyaŋ am keyet palen tokutun beme am keyaŋ kegogak gakiwe.’ (Aizaya 8:14-15)

Keyeptom neŋ tepum kenok beyap.”

<sup>19</sup> Egaŋ kegok zeme zii zet zikat indanda ma sâpe sâpe bumbuyelen an ḡeŋaŋ bembe ekŋenaŋ Zisas keyegak atamti mka katikŋaŋ pepeyelen nâwien enenogat bemzenze zet keyaŋ ekŋen indaampuye. Ekŋenaŋ kegok mimiyelel nâwien keyaŋgut am manje temaj ekŋenaŋ nanzaŋaŋ ndoseip ke nâmti kiŋgabien.

*Takis mâneb bembeyet Zisas yaŋaŋ m ekbien*

(Matiyu 22:15-22; Mak 12:13-17)

<sup>20</sup> Kegok nâmti ekŋenaŋ Zisas weyaŋ maeknâmtemien. Ekŋenaŋ kegok tapmti an dâsukitoŋ notnaŋ mânewaŋ indakwitimi zemindeme an pembenaŋnok Zisasmagen zikat kambu eegalen ma egaŋ zet zemyungume zii zet zikat indanda ma sâpe sâpe bumbu an ḡeŋaŋ bembe ekŋenmagen gilik zem koti zemkume ekŋenaŋ Loma gapmangalen amobotnaŋmagen zemkumti winde tasain ma zemdelaj zenze ekmak tazingapm zemindeme mebien. Yaŋgut an zikat kambu eek ekŋen ke an bekanaŋ.

<sup>21</sup> An zikat kambu eek ekŋen keyaŋ meti Zisasiyet yanjkwesiwien, “An zikat indanda, nin nânwuŋ gâlen zedi ma mzikat indandandi esemteŋ penaŋ mamkawaŋ benik. Nin nânwuŋ am kwilinmak ma am kwilinpıŋ ekŋenmagen Kawawaŋgallen Zet Zapat Dolakŋaŋ sakam kwep mamkawaŋ bemindenik. Yaŋgut geŋ zet penaŋ Kawawaŋmagengatnaŋ amnaŋ mama mimi zigok tatagalen ke mammkawaŋ bem indenik.

<sup>22</sup> Ekŋenaŋ kegok zemti ewe tusum zewien, ‘Ele zemane nâne. Ningalен zii zelaŋ zeinen nin mâneb takis Loma gapman sasayelen ma yek?’ ”

<sup>23</sup> Ekŋenaŋ kegok zeme Zisasiyaŋ ekŋengalen tetimaenjın ke ekmâtâti kapigok diindoye,

<sup>24</sup> “Ele, notnne, in mâneb kanziŋaŋ ḡen taindaiñ beme name ekbi. Mâneb palen an zimosetnaŋ ma kwitnaŋ kwiyelen kumpepeňaŋ?”

Kegok indayanjkwesime ekŋenaŋ zewien, “Loma gapmangalen amobotnaŋ kwitnaŋ Sisa egat weŋaŋmak kwitnaŋaŋ tazin.”

<sup>25</sup> Ekŋenaŋ kegok zeme Zisasiyaŋ zeye, “Ele, kwitnaŋ kwitnaŋ amobotnaŋ Sisayet weŋaŋ tatatnaŋ beme ek sawep

ma am in Kawawaŋ galen iknjaŋgalen bet muluwaŋ keyepmti in iknjaŋgal zapat mait.”

<sup>26</sup> Kegok diindoye keyepm kan egaŋ ammak tapme ekjenaŋ ekmagen tetimae mti zemkukuyelen ḥen ku mbien enenogat egaŋ ekjengalen yaŋkwestisi dopmaŋ zeye keyet nāmtemtem mti zetpiŋ buzak tabien.

*Sadusi ekjenaŋ am gakikiengatnaŋ gilik zem wawat keyet Zisasi yaŋkwesiwien*

(Matiyu 22:23-33; Mak 12:18-27)

<sup>27</sup> Âpme Sadusi an notnaŋ Zisasmagen kobien. An ekjenaŋ keyaŋ maotnāmtemienan am gakikiŋaŋ ku belek zemwabep. Kogogapmti ekjenaŋ koti Zisasiyaŋ yaŋkwesiwien,

<sup>28</sup> “An zikat indanda, Mosesiyaŋ meluwaŋ papiaeŋ kapigok kuye,

‘An ḥenaŋ imbiŋaŋ wadak ya maneti an keyaŋ nembaŋaŋiŋ gakinak beme notnaŋ isikjenaŋ imbi kwambet ke wati notnaŋ temangalen kwitnaŋ mwawagalen nemba ambedak.’” (Zii Zet 25:5)

<sup>29</sup> Kegok zemti ewe tusum zewien, “Kan ḥen an ḥengat nemulatnene 7 mamkwabien. Ya yuŋināŋ imbi wati nemunambaŋaŋiŋ belak gakiye.

<sup>30</sup> Yuŋināŋ gakime muŋaŋaŋ imbi kwambet ke wage.

<sup>31</sup> Ya muŋinmagen sakam kegogak sokbeme an gwalaŋ imbi kwambet ke wage. Sakam kegogak ekjenaŋ sambemagen ilindiŋ sokbeme nemunambaŋiŋiŋ gakiwien.

<sup>32</sup> Ekjenaŋmagen kegok sokbeme bam penaŋ imbi keyaŋ gakiye.

<sup>33</sup> Kegok sokbeme an 7 ekjenaŋ imbi ke mkipmaŋ bewien keyepm kan am gakikiŋaŋ belek zem mamayen wabep kan keyet imbi ke an kwiyet imbiŋaŋ penaŋ bewe?”

<sup>34</sup> Ekjenaŋ kegok zeme Zisasiyaŋ diindoye, “An ma imbi alak takwalip kapiyaŋ awembiaŋ mambeip

<sup>35</sup> yaŋgut an ma imbi ekjenaŋ kululuŋgal zapat matalip ekjenaŋ ḥep gakikiengatnaŋ belek zem wati kululuŋen mobep. An imbi ekjenaŋ keyaŋ kululuŋen gwaen awembiaŋ ku mambeip.

<sup>36</sup> Ma ekjenaŋ enselnok mamti ewe ku gakiwep. Ekjenaŋ Kawawaŋgalen nemba matalip enenogat ekjenaŋ gakikiengatnaŋ belek zem wabien.

<sup>37</sup> Âpme ingalen yaŋkwestisi penaŋ am gakikiŋaŋgatnaŋ wawat keyet yaŋaŋ nāsāt nāmti mkoloen yaŋaŋ kapigok. Mosesiyaŋ am gakikiŋaŋ mambelek zemwati mama kanzizit matip keyelen yaŋaŋ msokbembeyelen Kawawaŋaŋ

didik kunduman tep tazime keyet Moses sokbemsame Mosesiyan Kawawaŋgat kapigok zeyeyet meluwaŋ mge ke mainti ku manâmâtâlip? Mosesiyan Kawawaŋgat kapigok zeye,

‘Geŋ alak kapiyet Abalaamgalen Kawawaŋ ma Aisakgalen Kawawaŋ ma Zekopgalen Kawawaŋ tadnik.’ (*Kisim Bek 3:6*)

<sup>38</sup> Wae, ek am gakikiŋaŋgalen Kawawaŋ yek. Ek am iknjaŋ mama kanzizitgat zapat ombemindeye ekŋengalen Kawawaŋ manjgeyaŋ tapmain. Am gakiwien ekjen ewe alik mamaip enenogat Kawawaŋaŋ nâmideinen ekjen alik iknjaŋ nemboŋ tapmaip.”

<sup>39</sup> Egaŋ kegok zeme zii zet zikat indanda an ekjenjaŋ zewien, “An zikat indanda, geŋ yankwesisiyet dopmaŋ dolakŋaŋ penaŋ zenik!”

<sup>40</sup> Kegok ke sokbeme Zisasiyet yankwesisi ŋen yankwesisiyet kiŋgagatnaŋmak mbien.

*Kilais ek Dewitgat alikŋaŋ ma eget Amobotnaŋ  
(Matiyu 22:41-46; Mak 12:35-37)*

<sup>41</sup> Âpme Zisasiyan am ekŋengat diindoye, “Am inmagen-gatnaŋ ŋoktik dâsuki ŋen tageen kapigok, Kilais ek Dewitgat injsokŋaŋaŋ etaŋ manzeip.

<sup>42</sup> Dewilaŋ Kilaisiyet zet kapi kulekiyet mti papia kwitnaŋ Sam keyet keŋjan kapigok kuye,

‘Amobotnaŋ Kawawaŋaŋ nâlen Amobotnaŋgat pigok zeye:  
geŋ betn penaset kwatotati tapmopmane

<sup>43</sup> kasandine mtoindewap.’ *(Sam 110:1)*

<sup>44</sup> Dewilaŋ Kilaisiyet ‘Amobotnaŋgat’ zeye ke zigoset mti in ‘Dewitgat alikŋaŋ etaŋ tadak?’ Ke penaŋ Kilais neŋ sokbewan yanġut neŋ Kawawaŋgat Nemunjaŋ penaŋ kogogapm Dewilaŋ zet zapat itnaŋaŋen kuyeen ke nāgāt ‘Amobotnaŋgat’, zeye eneyet neŋ Kawawaŋaŋ zemnemetot amgat yomgat dopmaŋ gakikiyet tobán.”

*Zisasiyan an zii zet zikat indanda ekŋengat mama mimi kumâbâgat zeye*

*(Matiyu 23:1-36; Mak 12:38-40)*

<sup>45</sup> Âpme am sambeyaŋ wak bemi Zisasiyelen zet tatnâme egaŋ nembaŋaneyet kapigok diindoye,

<sup>46</sup> “In zii zet zikat indanda an ekŋengalen ŋoktik mgasik ke ku mâti mbep. Ekjenjaŋ melakandu teepmaŋ gwaen biminangatnaŋ baen selinan tot lapit mepme mamti ili-naŋgat nâme mobotnaŋ beme selen ma tambaŋgumen mame amnaŋ sekŋin moindendeyet etaŋ manâip. Ekjenjaŋ sesewat mkaen amobotnaŋgalen mundumen ŋenjaŋ gwaenen etaŋ

mametalip. Ma ondedak temanen ekjenaŋ meu ma soŋgom temaŋ indame niniyelen etaŋ manâip.

<sup>47</sup> Ma ekjenaŋ imbi kwambetgalen mâneŋ milawat ma mkanjin mee pi menzem timti indamâpme kileŋ mepme dundudu teepmaŋaŋ myunγunγunjiŋ beke mamimatanepeme amnaŋ ŋep ku eegalen mambein keyepm kan delaŋ zenze kanen Kawawaŋaŋ zem indomti tosaŋin bekanan penaŋ mmoti indawe!"

## 21

*Imbi kwambet ŋenaŋ tewalaŋ mâneŋ beye  
(Mak 12:41-44)*

<sup>1</sup> Âpme Zisasiyan sesewat mka temaŋ keŋan mâneŋ pelep mambeip keyet sokjanik tati ekme am mâneŋ milawalinmak notnaŋ ekjenaŋ tewalaŋ mânewin temaŋ pelewen tapeme topwemanje.

<sup>2</sup> Ma egaŋ kegogak ekme imbi kwambet bekopsat ŋenaŋ koti mâneŋ ŋamaŋ isisikŋaŋ zut piwan peme pelewen towege.

<sup>3</sup> Kegok mme Zisasiyan ekti nembaŋaneyet zeme kopme pigok diindoye, "An ekjen, neŋ penaŋ sukwep zema nāit. Imbi kwambet bekopsat kapiyaŋ mâneŋ pelewen bep keyaŋ an imbi sambe notnaŋaŋ tewalaŋ beyo bee sebemindein.

<sup>4</sup> Am mâneŋ milawatmak notnaŋ ekjenaŋ mânewin om̄ba penaŋ tatindainanġut butnaŋ bugan timti kot pelewen time towelep. Yaŋgut imbi kwambet bekopsat keyaŋ mânepməŋ bugan elak kopeme pelewen towepme delaŋ zein. Mkaŋanen daenen butnaŋ ŋen ewe ku tasain, yek penaŋ."

*Zisasiyan Zelusalem sesewat mka beke kumasekbep keyet zapatnaŋ diindoye  
(Matiyu 24:1-2; Mak 13:1-2)*

<sup>5</sup> Âpme Zisasmak nembaŋane ekjenaŋ sesewat mka temanengatnaŋ toti mepmambe nembaŋane notnaŋaŋ sese- wat mka temangalen nanzaŋ temaŋ kwetetepmaŋ ma am Kawawaŋat taolet mâneŋ temaŋ bewien keyelen miak miakŋaŋ dolakŋaŋ penaŋ ke ektemtem mti zewien.

<sup>6</sup> Ekjenaŋ kegok zeme Zisasiyan diindoye, "In kwitnaŋ kwitnaŋ ekti zeip ke kan ŋengat kasa kuku ekjenaŋ kumasekme nanzaŋ keyaŋ mundumin katipemti lala bubuk totemebep."

*Sisiŋŋeŋ sokbewe keyet Zisasiyan zemkawan beye  
(Matiyu 24:3-14; Mak 13:3-13)*

<sup>7</sup> Egañ kegok zeme ekjenañ kapigok zewien, “An zikat indanda, zenagen ke pe zukjan sokbewe? Ma kwilekiyan mkawañ beme kan keyan kwasâpm ke nâwanup?”

<sup>8</sup> Ekjenañ kegok zeme Zisasiyan zeye, “An sambeyañ nâlen kwilen koti, ‘Neñ Kilais!’ zewep ma, ‘Kan delañ zenze ilak kozin.’ Kegok zeme in zelin gawepumti indamâbâpiñ. In wey়an ekmâtâbep mneti indayunjuwepgat.

<sup>9</sup> Ma in msat temaj ñengalen kasa kuku an ekjenañ msat temaj ñengalen kasa kukumak aume nâmti in keyet kingagapiñ. Enenogat kwitnañ kwitnañ keboñ keyan kukjanangat sokbewe wa ke kan delañ zenze yek.”

<sup>10</sup> Kegok zemti egañ ewe tusum zeye, “Msat temaj ñenmak msat temaj ñenmak meaum kweaum mbalup.

<sup>11</sup> Ma mâkinaj temaj penañ kwabe ma meuyet kamben sokbewe ma nukjanek jen keboñ ke msat katañ sokbewe. Ma kwitnañ kwitnañ kingagatnañmak sokbeme amnañ ke ekti kingabep. Ma kululuñen pilij mamanamañ sokbeme amnañ ekti kingabep.

<sup>12</sup> Kan kwitnañ kwitnañ keyan sokbembepiñ mme inmagan sisipeñpen temaj nágât mti mimindawep ma in notnañ an damuñ ekjengat zikalinan sesewat mkaen indatim mepme ekjenañ zem indomti mka katikjan indewep. Ma in notnañ msalinangalen amobotnañ temaj ma amobotnañ egat kandajan malip ekjengat zikalinan zemindowep. Nennmak matusuip keyepm nukjanegat kegok inmagen sokbewe.

<sup>13</sup> In kegok mbewen set katnañ dolakjan Kawawañgalen zezapatanj zemkawañ bembeyelen sokbewe.

<sup>14</sup> In zelen ewe mebepiñ tati, ‘Zet zigok zewanup,’ keyet yayañ mti nâmnukjaj mimipiñ

<sup>15</sup> enenogat nen zet zenzeyelen nânâ dolakjan indama zet zenzeyeen kanen kasajine ekjenañ in ku mtotindewep.

<sup>16</sup> Ma notnañ in mambiwin ma noline ma sip butnañ ekjenañ msalinangalen amobotnañ ekjengat belinan beme mka katikjan indewep. Ma in notnañ indome gakiwep.

<sup>17</sup> Ma in neñ napmât maip keyepm am sambeyañ ingat sekañgan nâmindewep.

<sup>18</sup> Yançut neñ indikdamuñ mbap keyepm an ñenaj ku indowe ma kegogak ñokzuwin ñen ku towembe.

<sup>19</sup> In kegok mimindame in nâmkiñpepeen kalinjan tabewen in mama kanzizit ke ñep tiwep.”

*Zelusalem mka temaj walebe keyet Zisasiyan zemkawañ beye*

*(Matiyu 24:15-21; Mak 13:14-19)*

<sup>20</sup> Âpme Zisasiyan kapigok tusum zeye, “In ekme kan kasa kuku an ekjenaŋ Zelusalem mka temaj kot bembuluŋme in nâwep, ‘Oweŋ, walelelak sokŋan sokbesâpm,’ ke otnâwep.

<sup>21</sup> Kegok sokbeween am Zudia msalen talip ekjenaŋ kunzuŋti kalaŋ duktjan mowebep. Ma am ŋenaŋ mka temaj keŋjan tapmambe egaŋ ke pemti pem ŋen mebe. Ma am ŋenaŋ mka temaj ganzenan talip ekjenaŋ mka temaj keŋjan ku mobep.

<sup>22</sup> Kan keyet Kawawaŋajan Zuda am yominanŋat dopmaŋ bekanaŋ penaŋ indawe. Ke Kawawaŋgallen Zet Itnaŋanen meluwaŋ kumpepeŋaŋ keyet katnaŋ sokbewe.

<sup>23</sup> Keyaŋ sokbeween imbi keŋmak ma imbi nemba okakjenaŋmak kan keyet ekjenaŋ kunzunzuŋat nâmnuŋkjaŋ penaŋ mme ekjjenmagen kwitnaŋ kwitnaŋ bekanaŋ penaŋ sokbewe. Enenogat nukrjaŋ temaj penaŋ msalen kapi sokbewe ma Kawawaŋajan Zuda am ekjjen kemagen ŋenzinziŋ penaŋ nâmbe.

<sup>24</sup> Ma am notnaŋ kasanjineŋ wanaman indaŋme gakiwep ma notnaŋ msat beŋan beŋan indatim mepme keŋ titi mulup kaliŋaŋ mbep. Ma am Zuda manje ku sokbembenjaŋ ekjenaŋ Zelusalem mka temaj keŋjan timkwati kwitnaŋ kwitnaŋ kumasekti kegok mme ekjengalen kan delaŋ zeme peme tabe.”

*Angat Nemunjaŋaŋ kokotnaŋgalen kan  
(Matiyu 24:29-31; Mak 13:24-27)*

<sup>25</sup> Âpme Zisasiyan zet ewe kapigok tusum zeye, “Kan keyet pilij mamanaman sepem igak igak kasup ma eyonja ma wenzim ekjjenmagen sokbewe. Ma am msat sambe kataŋ ekjenaŋ kwitnaŋ kwitnaŋ ke sokbeme kandadat mulup mbep ma nembu temaj kwisakjaŋ ma nembu mamaŋ temaj takutume kwisakjaŋ nomti kiŋgagat ombo penaŋ mbep.

<sup>26</sup> Ma wenzim ma kwitnaŋ kwitnaŋ sambe ekjjen keyaŋ mundumin matokwaliwen puluk pilik pemti mundum belakjaŋ tokwabep keyepm am sambeyan kwitnaŋ kwitnaŋ sokbesâpm keyet nâmti kiŋgagat ombo penaŋ aikbep.

<sup>27</sup> Kegok sokbeme Angat Nemunjaŋ neŋ zanza palen winde temajmak ma saŋja songa busatnaŋ temaj keŋjan kopma nikbep.

<sup>28</sup> Âpme kan keyaŋ yanjbemti sokbeween in dendaŋ tati zikalın kululuŋen ekme mobe enenogat Kawawaŋajan in indatitiyelen kan ilak bududuk bein. Kegok otnâwep.”

*Tep balam balamegeset nânâ aiikgalen  
(Matiyu 24:32-35; Mak 13:28-31)*

<sup>29</sup> Âpme Zisasiyaŋ bemzenze zet ḡen kapigok zeye, “In balam balam tep ekñengat otnâit.

<sup>30</sup> Kan tep balam balam katnaŋ yanbemti kwapme manzeip, ‘O, ilak mtete yanbesâpm’.

<sup>31</sup> Sakam tep katnaŋ kwabe kegogak kwitnaŋ kwitnaŋ mamaŋ ekjen keyaŋ sokbeme nâwep, ‘Ilak Kilaisiyelen zemâtâtât katnan mama kanaŋ sokŋan bein,’ otnâwep.

<sup>32</sup> Nej penaŋ sukwep diindoma nâit am alak talip kapi ilindiŋ ku gakimâpme kwilekiki sambe kapi sokbesâpm.

<sup>33</sup> Âpme msat ma kululuŋ asekmalut delaŋ zesâpm yanġut nâlen zetn delaŋ zenzenjepiŋ matapmambe.”

*Kan delaŋ zenze sakwep kosâpm keyepm weyan ekmâtâbep  
(Matiyu 24:34-51; Mak 13:30-37)*

<sup>34</sup> Âpme Zisasiyaŋ zet ewe tusum zeye, “Weyan ekmâtâbep! Mneti in amandanda ma tu kalinjaŋ ma segalen kwitnaŋ kwitnaŋgat ḡoktikŋin temaj ekjen keyet nâmkatik bemti tapmne peme kan delaŋ zenze sakwep kobeyet weyan eksemti mambep.

<sup>35</sup> Ke sakamaŋ lelembeyaŋ kwap sakwep makuin keboŋ msat sambe am ekjenmagen sokbewe.

<sup>36</sup> In weyan ekmâtâti Kawawaŋgat dundupeŋ tapme windi indame kwitnaŋ kwitnaŋ nukŋan keyaŋ inmagen gwaŋkumepme in windebeŋ tabep. In kegok mbewen Angat Nemuŋaŋ nâgât zikatnan ḡep tabep.”

<sup>37</sup> Âpme kasupgt Zisasiyaŋ Zelusalem mka temanen tati egaŋ Kawawaŋgallen Zet Zapat Dolakŋan sesewat mka temaj keŋan am mamzikat indamtan. Egaŋ kegok tapmme tambume egaŋ Olip Kalanjan meti mawemtan.

<sup>38</sup> Kegok mamme msat msame am sambeyaŋ sesewat mka teman tambuŋan penaŋ Zisasiyaŋ Kawawaŋgallen Zet Zapat Dolakŋan Penaŋ mkawaŋ beme nânâyelen makotemien.

## 22

*Zudasiyaŋ amobotnaŋ ekjenmagen Zisas zemkukuyet zetik mge*

*(Matiyu 26:1-16; Mak 14:1-11; Zân 11:45-53)*

<sup>1</sup> Âpme Nupmamaŋ Yispin Niniyelen Kendo kwitnaŋ ḡen Anjalaŋ Kendo sokŋan sokbeye.

<sup>2</sup> Ke sokbeme sâpe sâpe bumbuyelen an ḡenjaŋ ma zii zet zikat indanda an ekjenjaŋ Zisas kume gakikiyet nâwien. Yanġut amnaŋ ndoseip nâmti kiŋgati Zisas kukuyelen setgat timabien.

<sup>3</sup> Kegok tapmme Zuda kwitnaŋ ḥen Iskaliot Sadanajan egat keŋan towege. Ek Zisasiyet nembaŋane 12 ekŋenmagengatnaŋ.

<sup>4</sup> Kegok sokbeme egaŋ sâpe bumbuyelen an ḥenjaŋ ma sesewat mka temanġalen tipdakutum ekŋengalen amobotnaŋ ekŋenmak met Zisas set katnaŋ zigoset atamti ekŋengat belinan bembeyelen zemâtâtindaye.

<sup>5</sup> Kegok zeme amobotnaŋ ekŋen keyaŋ egalen zetnaŋat olonjen penaŋ mti ek manewaŋ kwititiyelen zetik mbien.

<sup>6</sup> Kegok mme Zudas egaŋ ekŋengalen zetik keyet ḥep zeye. Ḫep zemti egaŋ Zisas set ḥen aikti ekŋengat belinan bembeyet kan amnaŋ ku mambembuluntemien keyet nāye.

*Zisasiyan tu meu Anġalalaŋ Kendoyet weyayaŋat zemideme weyaybien*

(Matiyu 26:17-25; Mak 14:12-21; Zân 13:21-30)

<sup>7</sup> Āpme Nupmamanj Yispinj Niniyelen Kendo keyaŋ sokbeme kan keyet sipsip nembaŋan kumbumti nupmamanj yispinj kemak niniyelen kwitnaŋ Anġalaŋ Kendo keyaŋ sokbeye.

<sup>8</sup> Ke sokbeme Zisasiyan Pita ma Zân egelaŋ met weyayaŋ mulup mimielen zemâtâtidaye ke kapigok, “It meti Anġalaŋ Kendo meu nimtasenupgat weyaŋ mulup mselup.”

<sup>9</sup> Egaŋ kegok zeme nembaŋane egelaŋ yaŋkxesiwun, “Wae, Amobotnaŋ, nit tu meu pe mka deset weyayselup?”

<sup>10</sup> Egelaŋ kegok yaŋkxesimalut Zisasiyan diidoye, “It nāit, it mka temaj keŋan moweseluwen an ḥen menzim temaj tumak keyaŋ idaiksem. Idaikme it ek māti mka egaŋ mepme keyegak māt moweselup.

<sup>11</sup> Ke moti mka toŋaŋat kapigok dunduselup, ‘An zikat indandayaŋ gâgât yaŋkxesip: Mka keŋan nembanne Anġalaŋ Kendoyelen tu meu nsenup ke deset tazin?’ Kegok zeselup.

<sup>12</sup> It kegok zemalut egaŋ mka tedukŋan mot zikat idasem. Keyet keŋan mundum totatat ma menzim pelep ma meu bumbu mundumanj ma kwitnaŋ kwitnaŋ notnaŋ keyet keŋan tapme it tu meu weyayaŋ mulup mselup. It nālup?”

<sup>13</sup> Zemideme egelaŋ meti kwitnaŋ kwitnaŋ Zisasiyan zemideye keyet kataŋ sokbeme egelaŋ Anġalalaŋ Kendoyelen tu meu weyaybun.

*Zisasiyan nembaŋane tambuŋalem indaye*

(Matiyu 26:20-30; Mak 14:17-26; 1 Kolin 11:23-25)

<sup>14</sup> Āpme tambuŋalem niniyelen kan sokbeme Zisas ma nembaŋane ekŋenaj mundum totatalen totabien.

<sup>15</sup> Ke totati egaŋ ekŋengat diindoye, “Nej Anġalalaŋ Kendo kapiyelen tu meu inmak niniyelen eweŋan baenen

nâmtikŋaŋ penaŋ mban ya alak tatnnup bamgat an notnaŋaŋ sindem omba penaŋ naseip!

<sup>16</sup> Neŋ diindoma nāit, neŋ Aŋgalŋ Kendoyelen meu ewe sek ḥen ku nimbap yaŋ maneti am yomengatnaŋ timkwat indema nâmkinpepe aikme mulup keyaŋ delan zeme kan keyet kululuŋen gwaen tu meu ke nsakwep nimbanup."

<sup>17</sup> Egaŋ ke zemti okop wain tumak mti Kawawaŋgat wisikŋ zemti ekŋengat zeye, "In kapi mti ilinak nit."

<sup>18</sup> Kegok zemti zeye, "Neŋ penaŋ sukwep zema nāit, neŋ wain tu ke ninipiŋ maneti bamgat Kawawaŋgalen zemâtâtâtgat katnaŋ mama kululuŋen gwaen tati wain alakŋaŋ ke nsakwep nbanup."

<sup>19</sup> Sakam kegogak egaŋ nupmamaŋ ḥen mti Kawawaŋgat wisikŋ zemutumti nembaŋane indamti zeye, "In mti nit. Kapi nanaŋgat sek sesumbannok ke ingat indayap. Ke ingat indama nimti nágat otnâňayelen nâmti indayap."

<sup>20</sup> Kan ekŋenaŋ tu meu nim delan zeme sakam kegogak okop ikŋaŋ ke mti zeye, "Okop wain tumak kapi tususu alakŋaŋ inmak Kawawaŋmak. Sipmnaŋ tusum indeyap. Sipm tewen nâme sipmnaŋ tobe ke in yominangatnaŋ indamtim kwakwagat nâmti kegok mbap.

<sup>21</sup> Yaŋgut, nembanne, in egit! An ḥenəŋ zemnowe ke ninmak meu nini munduman kapi totazin!

<sup>22</sup> Angat Nemunjaŋ neŋ Kawawaŋaŋ zemâtâtâtnaŋ set katnaŋ ke māti gakiwap. Yaŋgut an neŋ zem nosem an kemagen bekanaŋ penaŋ sokbewe!"

<sup>23</sup> Zisasiyaŋ kegok zeme nembaŋane ekŋenaŋ ilinak zenâ zenâ mti zewien, "An ekŋen, an pe kwiyaŋ kogok mbe?" Kegok zewien.

*An kwiyaŋ amobotnaŋ bein?*

(Matiyu 20:25-28; Mak 10:42-45)

<sup>24</sup> Âpme Zisasiyet nembaŋane ekŋenaŋ ilinak an kwiyaŋ mobotnaŋ bein zemti zet mmot mtot mti mdândâwien.

<sup>25</sup> Kegok tapmme Zisasiyaŋ nâmti diindoye, "Msalengalen amobotnaŋ ekŋen amnjiŋ indikdamuŋ mimiyyelen windē taindain. Ma an damuŋ ekŋen amnaŋ, 'Amgalen noline,' kwilin makuip.

<sup>26</sup> Yaŋgut inmagen keboŋ keyaŋ ku sokbewe. Yek penaŋ. Âpme naman ingat tuŋguwinan amobotnaŋ an kwiyaŋ tabeen ikŋaŋgat sekŋan mtoti am kwilinpiŋ ekŋengat kandanjinan mambe.

<sup>27</sup> An kwi ek amobotnaŋ? An mundum totatalen totati meu tatnin ke ma meu menzimen tasenžin an ke? Ke penaŋ, an mundum totatalen totati meu tatn an ke amobotnaŋ. Yaŋgut

nej kegogak ingalen amobotnañin nej nanañgat sekj mtoti tapmamti taindamukulem miyap.

<sup>28</sup> Âpme kan nukñañ sepem igak igak neñmagen sokbeyeen in nej ku katinewien.

<sup>29</sup> Bipm kululuñen egañ am indikdamuñ mimiyelen zetik mneyeyepm ma nej kegogak in indazetik mimindeyap

<sup>30</sup> in nejmak kululuñen gwaen mundum totatalen totati tu meu nsawkwep nimbanup ma in mundum elimayakñañmak keyet dukñañ totati Islael am manje 12 indikdamuñ mbep.”

*Pitayañ Zisas bamkumpewe keyelen Zisasiyañ zemkawañ beye*

(Matiyu 26:31-35; Mak 14:27-31; Zân 13:36-38)

<sup>31</sup> Âpme Zisasiyañ ewe tusum zeye, “Saimon, Saimon, gej nâmbak, Sadanñañ ingalen nâmkiñpepeñin mimindikme mkatikñañ bep ma tuwat tuwat talip keyelen Kawawañañ nâmpep.

<sup>32</sup> Yañgut Saimon, nej Kawawañañ gapmukulem mme nâmkiñpependañ kalinñañ tatagalen dunduya. Ya gej yomdi ke nâmkañweñ bewanigen keñdi gilik zeme nâlen zetn tapmâtigulak nodine nej manamâtmaip ekñengalen nâmkiñpepe bandim mimindewanik.”

<sup>33</sup> Egañ kegok zeme Pitayañ kapigok dunduye, “Amobotnañ, nej geñmak mka kalinñañ meti geñmak gakikiyelen weyeyañ mulup miyap!”

<sup>34</sup> Egañ kegok zeme Zisasiyañ dunduye, “Pita, nej gâgât zema nâmbak, alak tambuyet sakokolok apmañ kwitnañ kukupiñ mme gej nâgât sek tuk zemkandasenik.”

*Kan nukñañ pupuyelen sokbesâpm*

<sup>35</sup> Âpme Zisas nembañaneyet kapigok diindoye, “Nej indema msat notnañ Kawawañgalen zezapat dolakñañ mkawañ bembeyelen mebienken kan keyet in mânep eleñjañ ma ele milawat wawat ma set wewet ke ku ti mebien kan keyet in kwitnañ kwitnañ notnañgat olalat mbien ma yek?”

Egañ kegok indayañkxesime ekñenañ zewien, “Yek penañ, ku olabenn.”

<sup>36</sup> Ekñenañ kegok zeme Zisasiyañ zeye, “Yañgut alak an mânep eleñjañmak ma ele milawat wawat ke tiseip. Ma an ñen wanam teepmañañ yek egañ kâlâp tâgâyelen munduñ main ke beme kwitime wanamañ teepmañ kwitiwe.

<sup>37</sup> Ma nej diindoma náit: Kawawañgalen zezapat itnañjañ kapigok zenzeñañ, ‘Ek zelen zem kuwep sakam aindondo am ma an kambutiti ekñen maindeipnok!’ Âpme kwitnañ kwitnañ sambe golañ zenze an ekñenañ nâgât kukuñañ ke sosok sokbemkawañ tabein.”

<sup>38</sup> Egañ kegok zeme ekjenañ zewien, “Amobotnañ, ndikbak, nin wanam zut tatndain.”

Zeme egañ zeye, “Neñ wanam kwititiyet zeya ewan wanam penañ kwititiyet ku zeya. Nukñañ bam sokbesâpm keyet amnañ zigok weyeen mulup mimiyet nâmti zeya. Keyet wanamgat zapat ñen ewe zenzepin. Ele, metne.”

*Zisasiyan Olip Kalajan dundundu mulup mge  
(Matiyu 26:36-46; Mak 14:32-42; Zân 18:1)*

<sup>39</sup> Âpme Zisasiyan mka temaj ke pemti Olip Kalajan mamestan kegok mepme nembañane ekjenañ mâti mebien.

<sup>40</sup> Ke meti ekjenañ ke pataj zemti egañ ekjengat zeye, “In kapi tati tadundumaseip mneti Sadajan ingat yanjin mimindikme toweseipgat.”

<sup>41</sup> Kegok zemindemti ekjjen katim indemti amnañ nanzan mapemezin keyet kataj metati pedondomti kapigok dunduye,

<sup>42</sup> “Bien, gitangat nânâyet nâlen nukñañ kapi mâtâpesenik. Yangut geñ nâlen nânâñ mâbâpiñ; geñ gitangat nânândi mâsenik.”

<sup>43</sup> Kegok tadundume Kawawañgalen enselañ kululuñengatnañ ek winde sasayelen koge.

<sup>44</sup> Kegok sokbeme Zisasiyan gakikiyelen kan bududuk sokbeye keyepm nâmnuñkañ mti ewe tusum ombo windenjañbeñ penañ dunduye ma pusinañjañ sekñjanengatnañ sakam sipnok petak petak msalen toge.

<sup>45</sup> Nembajaneyan kwitnañ kwitnañ sokbesâpm keyet nâmnuñkañ penañ mti ma tambu tetak takwabiengapm melugañ indome wem kopa bewien. Egañ dundu delan zemti dendañ wati nembajanemagen meti indikme tawemambien.

<sup>46</sup> Indabutemti ekjengat zeye, “In meluk wewepin. Kaik watati dundundu mulup mit. Mneti amnañ koti ingat nâmkiñpepeñinañgat yanjan mimindikseipgat.”

*Zudasian Zisas kasayet belinan beye  
(Matiyu 26:47-56; Mak 14:43-50; Zân 18:3-11)*

<sup>47</sup> Zisasiyan zet ewe tusumti tazeme an manje temajan kobien. Âpme ekjenmagengatnañ an Zudas ek Zisasiyet nembañane 12 ekjenmagengatnañ egañ kukñañgat indatim koti Zisasmagen mebien.

<sup>48</sup> Ke kopme Zisasiyan yankwesiye, “Zudas, geñ nuknuk mnesenik keyañ mkawan beinen Angat Nemuañ neñ amgat belinan nesenik, ma?”

49 Âpme Zisasiyet nembanjanek ekenenaj kwitnañ kwitnañ sokbesâpm ke ek kawañ bemti egat zewien, “Amobotnañ, gej nâmndemane nin wanamañ ekenen indañsenup?”

50 Kegok zemti ekenenmagengatnañ ñenañ sâpe sâpe bumbu an ñeñaj egal en mulup an ñen wanamañ waknañ penaset sâmpeme enzañ galañ galañ mge.

51 Kegok sokbeme Zisasiyan ekti zeye, “Muluwanj bekanañ ke katipe!” Kegok zemti an keyet waknañ anzam tage ke tanjume ñep beye.

52 Kegok sokbeme sâpe sâpe bumbu an ñeñaj ma sesewat mka temançgalen an dakutum ma sesewat mka temançgalen an damuñ ekenenaj Zisas atasâgât kobien ekenen keyet zeye, “In wanam ñiliknañ ma wenzomak natatayelen kolo keyaňgut nej an kambu tititoñ yek.

53 Nej inmak kasup katañ Kawawañgalen sesewat mka temaj kenjan matateman ke in ku natawien. Ya alak ingalen kan nej natatayelen beme Sadanjañ mulup bekanañ mamnen sosok sokbein.”

### *Pitayan Zisas yanþeþe*

(Matiyu 26:57-58; Mak 14:53-54, 66-72; Zân 18:12-18, 25-27)

54 Zisasiyan kegok zeme ekenenaj atamtí tetimet sâpe sâpe bumbu an eknengalen an ñeñaj egal en mka kenjan wapmobien. Âpme Pitayan igak bam sukwep takopmañge.

55 Ke koti ekme an notnañan zet nânâ mka tungupman tep mmenzime totatmambienen Pitayan kot ekenenmagen totage.

56 Ke kototapme mulup imbi ñenañ tewen ke totapme ekti weyanz zikat memuñ ektati zeye, “An kapi kegogak Zisasmak mamtan!”

57 Imbiyan kegok zeme Pitayan yanji zeye, “Imbi nânik, nej an ke ku nâmpeyap!”

58 Ya belaknik ke tati an ñenañ Pita weyanz ekmâtâti zeye, “Gej kegogak Zisasiyelen manjeen mamanik!”

Kegok zeyeyançut Pitayan ewe yanji zeye, “Notn, gej zenigen ke penañ sukwep an ke nej ku nâyap!”

59 Ke tapmâti aua kwep kegok delan zeme an ñenañ ekti zet windenjañbeñ yankwesinti zeye, “Kapi penañ, an kapi kegogak Zisasmak tapme ekban ma ek kegogak Galili msalengatnañ!”

60 Kegok zeme Pitayan zeye, “Notn nânik, gej an zenigen ke nej ku nâmâtâlap!”

Egañ kegok tazeme keyegak sakokolok apmañan kwitnañ kuye.

<sup>61</sup> Kegok kume Amobotnaŋaj gilik zemti Pita eksem tage. Amobotnaŋaj kegok mme Pitayaŋ egalen zet eweŋjan dunduye ke nâmkaŋan beyeen kapigok, “Geŋ alak sakokolok apmaŋ kwitnaŋ kukupiŋ tapme geŋ nâgât ku nâmpeyap sek tuk zesenik.”

<sup>62</sup> Pitayaŋ zet ŋande ke otnâmti zupman kwatoti si ombo penaŋ suye.

*Zisasiyet pep zet msamti witikbien*

(Matiyu 26:67-68; Mak 14:55-65; Zân 18:19-24)

<sup>63</sup> Âpme an ekŋen Zisas ekdamun mbien ekŋen keyaŋ pep zet msamti witikbien.

<sup>64</sup> Kegok mti saŋgum paŋaŋaj zikatnaŋ kwaik pemti yanjkwesiwien, “Geŋ golaŋ zenze an manzenikgat an kwiaŋ goin geŋ ke zemane nâne!”

<sup>65</sup> Kegok msamti zet bekanaŋ totot tototnaŋ sambe msawien.

<sup>66</sup> Msat msame sesewat mka temangalen an damuŋ ma sâpe sâpe bumbuyelen an ŋeŋaŋ ma zii zet zikat indanda ekŋenaŋ Zisas watı an damuŋ sambuyaŋ ondekbienen ke aik meti yanjkwesiwien,

<sup>67</sup> “Geŋ zema nâne, geŋ Kilais, Kawawaŋ an iŋŋaŋ ombe-mgeŋgeŋaŋ ma an kwi?”

Kegok yanjkwesime egaŋ diindoye, “Neŋ keyet yaŋaŋ ingat zesap beme in ku nâmkiŋpeseip.

<sup>68</sup> Ma neŋ yanjkwesisi ŋen indayaŋkesisap beme in keyet yaŋaŋ ku dinoseip.

<sup>69</sup> Yanjut kwitnaŋ sokbesâpm kapiyet bamen Angat Nemunaŋ neŋ mundum bet penaset Kawawaŋan an iŋŋaŋmak tatagalen nâme matazin mundum ke windeyelen mundum ke nename totabap.”

<sup>70</sup> Egaŋ kegok zeme ekŋen sambuyaŋ yanjkwesiwien, “Keyepm geŋ Kawawaŋat Nemunaŋ, ma?”

Ekŋenaŋ kegok yanjkwesime egaŋ diindoye, “Ilin zemkawaŋ bep kelak neŋ kapimak.”

<sup>71</sup> Egaŋ kegok zeme ekŋenaŋ zewien, “Nin yegak zetnaŋ zem kukuylel kelak nâmâtâtnup keyepm an ŋen egalen zet bandim mimiylel ku aiksenup.”

## 23

*Zisas amobotnaŋ kwitnaŋ Pailetmagen teti mebien*

(Matiyu 27:1-2, 11-14; Mak 15:1-5; Zân 18:28-38)

<sup>1</sup> Âpme amobotnaŋ sambe ekŋenaŋ zet ŋande ke nâmwati Zisas aikti amobotnaŋ Pailetmagen mebien.

<sup>2</sup> Ke metati egat zet dâsuki ekŋenaŋ Pailetgat zikatnan ombem zewien, “An kapiyaŋ ningalen amm ekŋengat

amobotnañ Sisamagen mâneñ takis ku kwititiyelen zemkulumindeye ma egañ iкñengat ‘Amobotnañ Kilais’ zeye.”

<sup>3</sup> Ekñenañ kegok zeme amobotnañ Pailelañ Zisasiyet yanjkwesiye, “Geñ Zuda manjeyelen Amobotnañ ma?”

Zeme Zisasiyan egalen zet dopmañ gilik zeye, “Giti ke zenik kemak.”

<sup>4</sup> Kegok zeme amobotnañ Pailelañ sâpe sâpe bumbuyelen an ñeñan ma am manje tabien ekñengat zeye, “Neñ an kapi zem kukuyelen zet dolakñañ penañ ñen ku aigap.”

<sup>5</sup> Egañ kegok zeme ekñenañ zet ombo moti zewien, “An kapiyañ Galili msat katañ yanbemti am keñin mwapme gapmanmak kasa kukuyelen zempeme Zelusalem mka teman zemkwezin. Ma Zudia msalen katañ sakam kegogak tasokbein.”

### *Zisas amobotnañ kwitnañ Elotmagen teti mebien*

<sup>6</sup> Âpme amobotnañ Pailelañ zet ke nâmti am ekñen indayañkwesiye, “An kapi Galili msalengatnañ, ma?”

<sup>7</sup> Egañ otnâyeen Galili msat ke amobotnañ Elolañ maekdamuñ min nâmti Zisas peme amobotnañ Elotmagen teti mebien. Elolan kan keyet Zelusalem mka temanen kotage.

<sup>8</sup> Ya Zisas amobotnañ Elotmagen tetimebien kan teepmañ Elolañ Zisasiyelen zet zapat sambe ke nâmti ek eegalen maotnâmtan keyepm Zisas eegalen oloñen penañ mge. Egañ otnâyeen Zisas egañ menok ñen mme eegalen nâye.

<sup>9</sup> Keyepmti amobotnañ Elolañ Zisas yanjkwesi omba penañ yanjkwesiye yançut Zisasiyan egalen zet dopmañ ñen ku zeye.

<sup>10</sup> Kegok sokbeme sâpe sâpe bumbuyelen an ñeñan ma zii zet zikat indanda ekñenañ amobotnañ Elotmagen sokñan koti Zisas zemkukuyelen zet windenjanbeñ zewien.

<sup>11</sup> Kegok zeme amobotnañ Elot ma egalen an kasa kuku ekñenañ Zisas pep zet msamti zet mtopepe zet zemti kâláp teepmañ dolakñañ penañ same mundumge sepem amobotnañ ekñenañ mamundunjip keboñ mundumpemti tetimti amobotnañ Pailetmagen gilik ze mebien.

<sup>12</sup> Tipman baenen amobotnañ Elotmak amobotnañ Pailet egetmagen kasa kasa takwage ya kan keyet egelaj notn notn pembenan mbun.

### *Pailelañ Zisas gakikiyelen zemdelaj zeye*

(Matiyu 27:15-26; Mak 15:6-15; Zân 18:39-19:16)

<sup>13</sup> Ke aikti kopme amobotnañ Pailelañ sâpe sâpe bumbuyelen an ñeñan ma sesewat mka temangalen an damuñ ma an imbi sambe zeme ondekme

<sup>14</sup> kapigok indayañkwesiye, “In an kapiyan animbi keñin tapm yunçun kegok zemti in neñmagen aiikolo yançut

nen ingat zikalinan an kapiyet yaŋaq mim egeyaŋ egalen bekanaŋ mimiŋaŋ in zem kuyoyer ke ḥen ku aigap.

<sup>15</sup> Ma kegogak amobotnaŋ Elolan egalen bekanaŋ mimiŋaŋ ku aikti peme ninmagen kozin. Ma an kapi nin kumann gakikiyelen bekanaŋ mimiŋaŋ ḥen ku mge.

<sup>16</sup> Keyepmti neŋ zema kasa kuku an ekŋenaŋ witikme belak zem pema mesem.”

<sup>17</sup> [Âpme An̄galalaŋ Kendoyet kataŋ amobotnaŋ Pailelaŋ an kwep Zuda ekŋenmagengatnaŋ mka katikŋan tatatnaŋ ekŋen manzemindeme belak kwawetemien.]

<sup>18-19</sup> Âpme an ḥenəŋ kwitnaŋ Balabas ek am keŋin walapme Loma gapmanmak an kasa kasa Zelusalem mka teməŋ kenjan ke mti an ḥen kume gakime mka katikŋan pewien. Pailelaŋ Zisas peme belak mebegalen nâm ze-ŋeŋgut an imbi sambeyaŋ kwizet kumti zewien, “Kume gakik. Balabas belak peme mesem!”

<sup>20</sup> Âpme amobotnaŋ Pailelaŋ Zisas belak peme mesât nâmti am ekŋengat yanqwesisi kwizet paleset kuye.

<sup>21</sup> Kegok kuye yanqut ekŋenaŋ kwizet dopmaŋ kapigok kuwien, “Tewen kume gakik! Tewen kume gakik!” kwizet kegok kuwien.

<sup>22</sup> Kegok kume egaŋ sek ḥen ewe indayaŋkxesime sek tuk beme kapigok zeye, “An kapiyaŋ kwileki myuŋguye? Neŋ egaŋ gakisem kapiyelen myuŋguŋguŋaŋ ḥen ku aigap! Keyepm witiki belak pemann mesem.”

<sup>23</sup> Egaŋ kegok zeyeyanqut ekŋenaŋ kwizet ewe giŋgiŋ kumti Zisas tewen kume gakikiyelen zewien. Kwizet kegok takume amobotnaŋ Pailelaŋ zelin gawepumti

<sup>24</sup> ekŋenaŋ nâwien keyet kataŋ Zisas zemdelan zempeye.

<sup>25</sup> Pailelaŋ kegok mti an ekŋenaŋ belak mka katikŋan kwasesen peme kwawewegalen an ke wekume belak zempeme kwawegē. An ke gapmanmak kasa kasa mti an ḥen kume gakime mka katikŋan pewien. Kegok mti Zisas ekŋengat belinan beme ekŋenaŋ ilin nâwien keyet kataŋ mbien.

### *Zisas tewen kume gakiye*

(Matiyu 27:32-44; Mak 15:21-32; Zân 19:17-27)

<sup>26</sup> Âpme ekŋenaŋ kegok mti Zisasiyaŋ gakikiŋaŋgalen tepmaŋ iŋŋaŋ pume mepmambe an ḥen kwitnaŋ Saimon Silini msalengatnaŋ an ke Zelusalem mka teməŋ keyelen kimbat zupman tapmaŋge ya egaŋ Zelusalem kimbat keŋan mowepme kasa kuku an ekŋenaŋ aikti apitilime Zisasiyelen gakikiŋaŋgalen tep ke pumti Zisasiyet bamanen mege.

<sup>27</sup> Ekñenaj kegok mme an imbi sambeyan Zisas mâbien ekñengat tuñguwinangatnañ imbi notnañ si zesum zesum egat tapm mepmambien.

<sup>28</sup> Ekñenaj kegok tapm mepmes Zisasiyan gilik zem indiki zeye, “Zelusalem imbi, nágát susupin! Nej nâyawen dolakñaj ilinañgat ma nembanjineyet suit.

<sup>29</sup> Enenogat kan nukñaj temanaj sokbeme amnañ zewep, ‘Imbi ekñen nembanjinpíñ ma imbi nemba okak ku maambelip ma imbi nemba okak nam ku maindap ekñen keyan olojen penañ mbep.’

<sup>30</sup> Ma kan keyegak amnañ kiñgati

‘Kalañgat pigok zewep, “In epeemti ndakwatait!” ma sepem kegogak kalañ isikñajngat zewep, “Nin aŋgalan nde!” zewep!’ *(Aizaya 2:19-20)*

<sup>31</sup> Âpme an yomepiñ ekmagen kwitnañ kwitnañ bekañañ ekmagen sokbein beme am yomtoñ ekñenmagen bekañañ penañ sokbewe!

<sup>32</sup> Ma keyegak kasa kuku ekñenaj an zut idatim mebien. An zut ke an kambu titi ya Zisasmak idome gakikiyelen idati mebien.

<sup>33</sup> Ke meti kalañ kwitnañ Nokanziñ Kalañ ke patan zemti Zisas tewen kumasasok pemti mwat onzempewien. Ma Zisas betnañ penaset ma alomset an kambu titi zut ke tewen gakikiyelen idewien.

<sup>34</sup> Ekñenaj kegok mme Zisasiyan zeye, “Bien, ekñenaj kwitnañ kwitnañ tapmip ke ku nâmâtâlip keyepm ekñengat yomin katipe!” Egañ kegok zeme kasa kuku an ɻeñajaninañ sâk melakanduñaj nanzañ bet guluk gilik mti kwianañ penañ tisem ke nâmti mbien.

<sup>35</sup> Kegok sokbeme an imbi sambeyan dendañ tati taekme keyegak Zuda ekñengalen amobotnañ ekñenaj Zisasiyet pep zet msamti zewien, “Egañ am notnañ maindamukulem mimindein ya ek Kilais, Kawawañaj ikñaj ombempepenjañ beme ikñajngat sekñaj ɻep mukulem mpesem!”

<sup>36</sup> Sakam kegok kasa kuku an ekñenaj msamti ekmagen sokñaj koti wain tosañaj isikñaj ke same niniyelen ke nâmti mbien.

<sup>37</sup> Kegok mti zewien, “Gej Zuda amgalen Amobotnañ beme gitanañgat sekdi mukulem mi!”

<sup>38</sup> Âpme meluwanj ɻen kapigok kumpewien,

“AN KAPI ZUDA AM EKNENGALEN AMOBOTNAN.”

<sup>39</sup> Kegok sokbeme an kambu titi zut egetmagengatnañ ɻenañ Zisasiyet pep zet msamti zeye, “Gej Kilais, Kawawañ an ikñaj ombempepenjañ beme gitanañgat sekdi mukulem mti nit kegogak ndamukulem mi!”

<sup>40</sup> Nenaŋ kegok zeme ḥenaŋ zet ke nāmti ḥenzinziŋ msamti zeye, “Geŋ Kawawaŋgat kiŋgadik ma yek? Nin tuk kapi nsakwep gakikiyelen zemdeļaŋ zemndeyo.

<sup>41</sup> Nit bekananđdaŋgat dopmaŋ gakisâpmilup ke ḥep yanġut an kapi ek myuŋguŋguŋaŋ ḥen ku tazin, yek penaŋ.”

<sup>42</sup> An keyaŋ kegok zemti Zisasiyet zeye, “Geŋ Amobotnaŋ kobanigen nāgāt nāmnewanik!”

<sup>43</sup> Egaŋ kegok zeme Zisasiyaŋ dunduye, “Neŋ penaŋ sukwep zeyap, alak geŋ neŋmak kululuŋen tasenik.”

### *Zisasiyaŋ gakiye*

(Matiyu 27:45-56; Mak 15:33-41; Zân 19:28-30)

<sup>44</sup> Âpme 12 kilok kasup sutnaŋ bembeyelen sokjan beme msat tambumbuyaŋ pesak peme tapmeti 3 kilok gasiyet beye.

<sup>45</sup> Kegok sokbeme saŋgum temaj Zelusalem sesewat mka temaj keŋjan maopem peme topmatatan ke tuŋgupman edelet balalaŋ zemtoti butnaŋ butnaŋ beye.

<sup>46</sup> Kegok sokbeme Zisasiyaŋ kwizet temaj kumti zeye, “Bien, nāmamann gâlen belen beyap!” Kegok zemti gakiye.

<sup>47</sup> Kegok sokbeme kasa kukuyelen an ḥenjaŋ egaŋ kwitnaŋ kwitnaŋ ke eknāmti Kawawaŋgat sesewati zeye, “Penaŋ sukwep, an kapi an kwetetepmaŋ penaŋ!”

<sup>48</sup> An imbi sambe tabien ekjenaŋ ke ekmâtâti kembeŋ penaŋ nāmti mkaŋinan mebekobien.

<sup>49</sup> Âpme am Zisas egat nāmâtâbien ma imbi ekjnen Galili msalengatnaŋ Zisas mākobien ekjenaŋ beŋanik tati kwitnaŋ kwitnaŋ sokbeye ke eknāmâtâbien.

### *Zisas sumen mziliwien*

(Matiyu 27:57-61; Mak 15:42-47; Zân 10:38-42)

<sup>50-51</sup> Âpme an ḥen kwitnaŋ Zosep ek Zuda ekjengalen mka temaj kwitnaŋ Alimatis keyetnaŋ. Ek an dolakjan ma an kwetetepmaŋ ma ek amobotnaŋ Zisas zemkuwien ekjengengatnaŋ ḥen ek keyanġut egaŋ ekjengalen nānā Zisas kukuyelen nāmbiliwebien keyet nāmtikjan penan ku mge. Egaŋ Kawawaŋ an ikiŋaŋ ombem pepeŋaŋ koti Kawawaŋgalen zemâtâtât katnaŋ mama mamkwatan.

<sup>52</sup> Keyepm egaŋ amobotnaŋ Pailetmagen meti Zisas sekjan̄ tewen mtoti sumen bembeyelen meti yanġwesime amobotnaŋ Pailelaŋ ḥep nāmpaye.

<sup>53</sup> Nep nāmpeme Zosewaŋ Zisasiyet sekjan̄ tewen mtoti sâk palakjan̄ sekjan̄ sumuŋ pemti mti met nanzan̄ kapalaŋ enzuŋ temaj kwaŋ pepeŋaŋ an ḥen ku bemberjan̄ keyet keŋjan̄ mmet beye.

<sup>54</sup> Ma kan keyet Bepmaŋ ma Sabat tagongo tatagalen sokŋan koge.

<sup>55</sup> Kegok sokbeme imbi ekŋen Galili msalengatnan Zisas-mak kobien ekŋen keyaŋ Zosep māti Zisas sekŋan mepme sum deset bembeyelen ma sepem zigok pewesem ke eegalen mebien.

<sup>56</sup> Imbi ekŋen keyaŋ ke koekti gilik zemti mkaninan meti wet sesikŋan dolakŋan Zisas sekŋan kumpepeyelen ke met weyeyaŋ mulup mbien. Enenogat Sabat tagongo kanen mulup ḥen ku mimiyelel ilinangalen zii zelan zemkatik bein.

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*Zisasiyan gakikiengatnaŋ wage  
(Matiyu 28:1-10; Mak 16:1-8; Zân 20:1-17)*

<sup>1</sup> Āpme Sabat tagongo kan delaŋ zeme mseŋan Sonda tambuŋan msat tapm msame imbi ekŋen wet kelakŋan weyeyaŋ mulup mbien ekŋen keyaŋ wet kelakŋan ke mti sumen ke kobien.

<sup>2</sup> Ekŋenəŋ ke koti ekme nanzan teman sumgalen sekekek bekek pewien ke welilim peme ganzenan metage.

<sup>3</sup> Kegok sokbeme ek nāmti ekŋenəŋ keŋan mowebien yanget Amobotnaŋ Zisasiyet sekŋan ku tapme ekbien.

<sup>4</sup> Ke motati nāpeme mekwapme tatnepeme keyegak an zut melakandunjt busatnaŋ temanmak keyaŋ ekŋenmagen sokŋan kotabun.

<sup>5</sup> Ekŋenəŋ ke ekti kiŋgagalaŋ indatime kusumti zikalinaŋ msalen baen ektatnepeme an zut keyaŋ kapigok zewun, “In kwilekiyet mti am gakikiŋangalen mundumen pi an alik walep keyet kwilekiyet taegip?

<sup>6</sup> An in eegalen kolo ke kapi ku tazin. Egaŋ gakikiengatnaŋ walep. In egaŋ Galili msalen inmak tati zezapat kapigok diindoye ke otnāit ke,

<sup>7</sup> ‘Angat Nemunjaŋ neŋ a yomtonj ekŋengat belen mopma tewen gwilimaŋ nowep. Ya kasup mulup mimi tuk keyet mamaen gilik zem wabap,’ kegok diindoye.”

<sup>8</sup> An zut keyaŋ kegok zemalut imbi ekŋen keyaŋ zet ḥande ke otnāmti

<sup>9</sup> sum katipemti mkaninan gilik zem meti kwitnaŋ kwitnaŋ eknāmmbien keyet met Zisasiyelen nemba 11 ma notnaŋat zezapat mimindawien.

<sup>10</sup> Imbi ekŋen zezapat nembaŋane ekŋengat kozewien ekŋen ke kwilin Malia Makdala mkaengatnaŋ ma Zoana ma Malia Zemsiyet mamaŋ ma imbi notnaŋ ekŋen ke.

<sup>11</sup> Kegok kozewien yaŋgut nembanjane ekjenaŋ imbi ekjen keyelen zelin nâme pepesut imbi zezebey ma eknjengat ku nâmkiŋpewien.

<sup>12</sup> [Pitayaŋ zet ke nâmti wawadak winde bemti sumen meti sekekegen kusum toti zikatnaŋan Zisasiyelen mundumanen ke egeen saŋgum miak pewien ke etaŋaŋ tage. Ke ekti mkanjaŋ meti kwitnaŋ kwitnaŋ sokbeye keyet nânâ mulup temaŋ mge.]

*Zisasiyaŋ am zut Emaus mka temajgalen selen idaige  
(Mak 16:12-13)*

<sup>13</sup> Âpme kan keyet am zut Zisas mâpmamtemien egelaŋ Emaus mka temajgalen selen mkaen ke mebegalen tapmepmambun. Mka keyetnaŋ Zelusalem mka temanen ke mebegalen mael 7 kegok mametemien.

<sup>14</sup> Egelaŋ ke mepmambe Zisasmagen kwitnaŋ kwitnaŋ sokbeye keyet zenâ zenâ tapmepmambun.

<sup>15</sup> Kan egelaŋ zenâ zenâ tapmepmambunen keyegak Zisas ikŋan egegat tuŋguwidan ke patak zemti ilinsakwep mebien.

<sup>16</sup> Ke sokbemidame egelaŋ an ke ekbun yaŋgulak egelaŋ am ke Zisas ke ku eknâmâtâbun.

<sup>17</sup> Âpme Zisasiyaŋ idayaŋkxesimti zeye, “It pe kwilekiyet set teepmaŋ pi zenâ zenâ tapmkolup?” Egaŋ kegok idayaŋkxesime egelaŋ teŋ kindin pemtaň zimoselidan kemberŋ sakam ekbun.

<sup>18</sup> Egetmagengatnaŋ an ŋen kwitnaŋ Kelopas egaŋ Zisas yaŋkxesie, “Notn, geŋ kwitnaŋ kwitnaŋ Zelusalem mka temanen âgânen ma tugen da sokbeye ke geŋ ku nâmâtâdik?”

<sup>19</sup> Kegok zeme Zisasiyaŋ zeye, “Pe kwilekiyet tazenik?”

Zeme Kelopasiyaŋ zeye, “Nit kwitnaŋ kwitnaŋ Zisas Nasalet mkaengatnaŋ ekmagen sokbeyan keyet tazelup. An ke golan zenze an dolakŋan penaŋ. Kawawaŋan ma amnaŋ egat dolakŋan nâmpewien enenogat egaŋ menok teman̄ sepem igak igak mge ma zetnaŋ winderŋmak zemkawaŋ beye.

<sup>20</sup> Kegok tapmkwapme ningalen sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temajgalen an damuŋ ekjenaŋ Loma gapmangat belinan beme gakikiyet zemdelaŋ zempeme tewen gwilimaŋ kumasasokpeme gakiyan.

<sup>21</sup> Nin otnâwenen an ke Kawawaŋan Islael am manje indamukulem mimiylelen koge ke nâwenn! Âpme kwitnaŋ kwitnaŋ sokbeyanen keyetnaŋ kwati alak kasup mulup mimi tuk tatnuwen kapiyegak kwitnaŋ mamanamaŋ ŋen kegogak sokbep.

<sup>22</sup> Ningalen manjeengatnaŋ imbi notnaŋaŋ ekjenaŋ zet alakŋaŋ dindoyo, ‘Ekjenaŋ msat balaŋ zem topme topme sumen melo

<sup>23</sup> yanget Zisas egat sekŋaŋ ku ego.’ Kegok sokbeme ekjenaŋ gilik zem koti zeyo, ‘Nin ensel ekmann enselaŋ kapigok dindop, “Zisas ek alik tazin,” kegok zep.’

<sup>24</sup> Imbi ekjenaŋ kegok kozeme ningalen mangeen an notnaŋaŋ sumen ke melo ya imbi ekjenaŋ zeyoyen kataŋ ekmâtâti Zisas ḥen ku ekti mkaen gilik zem kolo.’

<sup>25</sup> Kegok zemalut Zisasiyan diidoye, “It ḥoktiknjtpin, in golaŋ zenze an ekjenaŋ zet zewien ke in sewak sewak penaŋ manâmkînpeip!

<sup>26</sup> In kapigok nânâyelen Kilais an Kawawaŋaŋ iκŋaŋ ombe-mpepeŋaŋ ek sindem timti gakimti set katnaŋ keyaŋ mme kululuŋen meti Amobotnaŋ kwabe.”

<sup>27</sup> Zisas egaŋ Kawawaŋaŋ Zet Itnaŋaŋen Mosesiyelen papiaeŋ yanbemti ma golaŋ zenze an ekjenaŋ iκŋaŋgat meluwaŋ mbien keyet zemkawaŋ bemideye.

<sup>28</sup> Ekjenaŋ ke takotneti mka kosâgât nâwienen ke pataŋ zemti Zisasiyan ewe mebegalen nok mge

<sup>29</sup> yanget egelaŋ zemkulumpemti zewun, “Kopmane ni-galen mkaen metne enenogat kasuplak towepme tambum-buyaŋ pesak pesâpm.” Kegok zemalut Zisasiyan eget idamâti egetgalen mkaen meti tabien.

<sup>30</sup> Ke tati meu nini munduman egetmak totati Zisasiyan nupmamaŋ mtati Kawawaŋgat wisikŋ zemti meselemti eget idame

<sup>31</sup> egelaŋ kwitnaŋ kwitnaŋ egetmak takoti mkawaŋ beye ke nâmkawaŋ bemti Zisas iκŋaŋ ekmâtâbun yanget ke sokbe-midamti keyegak galaŋ zeye.

<sup>32</sup> Kegok sokbeme egelaŋ ilidak zenâ zenâ mti zewun, “Notn, selen daenen egaŋ nigat zet zapat tazemap ma Kawawaŋaŋ zet zapat itnaŋaŋ tazemkawaŋ bemndemap kan keyet nigat keŋŋdan tip busat penaŋ nâlut.”

<sup>33</sup> Kegok zemti keyegak wawadak Zelusalem mka temanen gilik zemebun. Ke meti Zisasiyet nembaŋane 11 ekjenaŋ notnaŋ ekjenemak mka keŋŋ ondek tapmambien ke met pataŋ zewun.

<sup>34</sup> Ke metapmalut ekjenaŋ egetgat kapigok diidowien, “Amobotnaŋaŋ gakikiengatnaŋ wazaŋ ke penaŋ. Ke Saimonmagen sokbemsayan!”

<sup>35</sup> Ekjenaŋ kegok zeme egelaŋ kwitnaŋ kwitnaŋ sambe selen sokbeye keyet zemkawaŋ bewun ma nupmamaŋ meseleme Zisas eknâmâtâbun keyet zezapat mimindawien.

*Zisasiyan nembañanemagen sokbemindaye  
(Matiyu 28:16-20; Mak 16:14-18; Zân 20:19-23; Nembayelen Muluwin 1:6-8)*

<sup>36</sup> Egelañ ewe kegok tusumti tazemalut Zisas ikñaj ekñengat tuñguwinan keyegak sokbemindamti kapigok diindoye, “Keñ sewakñaj inmak taindain.”

<sup>37</sup> Ke sokbemindame ekñenaj, “We eknup,” zemti kingagalañ ombo penañ indatiye.

<sup>38</sup> Ekñenaj kegok mme egañ diindoye, “In nágât zemkandadapiñ ma in nej gakikiengatnañ wapman keyet keñ zut mimipiñ!

<sup>39</sup> In nágât setn betn gwilim zemberañ pi egit. Nej nenn kapimak. In nágât sekñ timekti náit. We ekñen sesumbanjin ma kanzinjinpíñ. Nej sakam we nemboñ yek. Nej sesumbann ma kanzinjmak talap ke in egit.”

<sup>40</sup> [Egañ kegok zemti setnañ betnañ gwilim zemberañ zikat indeme]

<sup>41</sup> námtemtem penañ mti keñin olorjenañ pesak peye yançut egañ ekñenmagen koti tage keyet ku námkinjewien keyepm egañ indayañkwiye, “In meu notnañ kapi taindain ma yek?”

<sup>42</sup> Kegok zeme ekñenaj angala zinziñaj butnañ msame

<sup>43</sup> ekñengat zikalinan ke ninje.

<sup>44</sup> Egañ ke nim delañ zemti ekñengat zeye, “Kan nej inmak takwabanen nej ingat zezapat kapi diindowan: Mosesiyelen papiaen ma golañ zenze an kwep kwep ekñengalen papiaen ma Sam papiaen nágât meluwañ kwitnañ kwitnañ mbien ke penañ sokbein.”

<sup>45</sup> Ke zemti ekñengat njoktikñin mkawañ beme zet zapat keyet yanjañ námâtâbien.

<sup>46</sup> Kegok mti ekñengat diindoye, “Zet zapat kapiyan nágât Kawawañgalen Zet Itnañanen zenzenjañ: An Kilais, Kawawañ ikñaj ombempepeñañ ek sindem timti kume gakime kasup mulup mimi tuk keyet gakikiengatnañ wabe.

<sup>47</sup> Ma nágât kwitnnanen zet ke amnañ mkawañ beme amnañ námti yomengatnan keñin gilik zenzeyelen ma an Kawawañ ikñaj ombempepeñañ egañ amgalen yomin ke katikpepeyelen Zelusalem ammagengatnañ yanbem am sambe msat katan ekñenmagen sepem kegok sokbewe.

<sup>48</sup> Ma in golañ zenze an ekñenaj zet zewien ke penañ sokbeme in kwitnañ kwitnañ sambe ke eknâmmbien.

<sup>49</sup> Ápme nenn Bienañ Emetak Teñ indandayelen zetik mimindeye ke indawap. Yançut in Zelusalem mka temanen kapiyegak tapme Kawawañgalen Emetak Teñjañ winde indawe.”

*Kawawaŋaj Zisas kululuŋen wapmoge  
(Mak 16:19-20; Nembayelen Muluwin 1:9-11)*

<sup>50</sup> Kegok zemti Zisasiyan nembanjané indatimti mka temaj katipemti zupman toti Betani mka njande isiknajan ke meti ondekindemti betnaŋ ilizuzut mwati zet njande kapigok zeye, “Keŋ sewakŋajan ma Kawawaŋgalen winde inmagen taindawe.”

<sup>51</sup> Egaŋ zet njande kegok tazeme zeme keyegak ekŋen katim indemti Kawawaŋaj kululuŋen wapmoge.

<sup>52</sup> Kegok sokbeme egat zemsesewati olonjen palen Zelusalem gilik zem mebien.

<sup>53</sup> Âpme ekŋenaj Zelusalem ketati mse kataŋ Kawawaŋgalen sesewat mka temaj keŋan Kawawaŋat manzemsesewatemien.

## **Zânañ Zisasiyet yançan Zânañ meluwanj mge.**

Zânañ Kawawañgallen Zet Zapat Dolakñañ Penaj kapi kuye. Zâñ kapi Zisasiyet nembanjañneyet tuñguwinanjananaj Kawawañgallen Zet Zapat Dolakñañ Penaj kapi kuye. Zemsiyet meninjan ma biwidanganat kwitnañ Zebedi (Matiyu 10:1-4; Mak 3:13-19 ma Luk 6:12-16). Zânañ Kawawañgallen Zet Zapat Dolakñañ kuyeen iknjangat kwitnañ esemter kumti, “Neñ Zânañ kuyap,” kegok ku zeye. “Egañ nembanjañ nâmnikñañ mamin,” kegok kuye. Zet kebon ke ombo kukuñañ makuwek. Egañ buñam zapat kapi etañ ku kuye. Zapat meluwanj tuk ñen kuyeyañ bamgat eknup.

Matiyumak Mak ma Luk ekñenañ am manjeen kwep kwepgat kumindawien. Zânañ buñam zapat kapi apapalak papia kuye. Am sambe msat katañ ekñengat zapat kuye. Zet Zapat Dolakñañ kapi Matiyumak Mak ma Luk ekñenañ kuwien keyet kateñ yek. Egañ Zisasiyet yançan penañ deyetenanaj kokotnañ ma egañ kuleki penañ mimiyet koge keyet yançan weyan kuye. Zet ñotekñañ Zânañ kuyeen ñen kapigok, Zisas ek Kawawañan an peme koti am mama miminjin bekananengatnañ gilik zemindatimti mama teñ am indandayet zenzeranjan wan ilak koti kegok mmâge.

### **Zet ñotekñañ temanj Zângalen buñam zapat keñan kapi-gogañ talip:**

1:1-18. Zisas eweñan an kwi penañ manje

1:19-51. Zâñ an tu zulutindende egañ mulupmañ ewe tapme Zisasiyan yanbemti nembanjañnen indage

2-6 Zisasiyan am tuñguwinanaj mulup yanbemti mge

7-11 Zisasiyan menok notnañ mti an ñeñan bembe ekñenmak zet mdândâ notnañ mge

12-19 Zisasiyan gakikiyelen set im mege

20 Zisasiyan gakikiyengatnañ wage

21 Nembanjañneyet zemgwatnañ notnañ mimindamti kuluñjen mowege

*Zet mamañanmak keyañ naman am sokbeye*

<sup>1</sup> Eweñan baen Zet egañ yanbemti Kawawañmak ilisakwep mamkwabunañ Zet ke Kawawañegak.

<sup>2</sup> Ke tipman baen Kawawañmak ilisakwep mamti

<sup>3</sup> Kawawañan zempeme kwitnañ kwitnañ sambe bepi mme sokbemâge. Ek piñan kwitnañ kwitnañ igak ñen ku sokbemâge yek.

<sup>4</sup> Zet ek mama keyet tonjañ egalen busatnañaj am mbusatnañ bemindeye.

<sup>5</sup> Âpme busatnañaj tambu sosok keñjan mepme tambu sosogañ kunzuñti mege.

<sup>6-7</sup> Âpme an ñen kwitnañ Zân. Ek msalen kapi am busatnañgat zapatnañ diindome am ilindiñ busatnañ tonjañ Zisas egat zapatnañ nãmti nãmkiñpepeyet nãmti Kawawañaj ikñañ zempeme koge.

<sup>8</sup> Wa Zân ikñañ am mbusatnañ bemindendeyet ku koge. Egañ belak an busatnañ tonjañ tobe keyet buñam zapatnañ etañ manzemtan.

<sup>9</sup> An busatnañ tonjañ keyañ msalen kapi sokbemkawañ bemti am msalen mammbusatnañ bemindein.

<sup>10</sup> Ek ke eweñan Bipmañmak mambunen msat kapi mme sokbeye. Ya egañ naman mamkwati msalen kapi amnañ masokbenupnok sepem sokbemeñgut am msalengatnañ ekjenañ naman egat yañañ penañ ku weyañ eknâmâtâbién.

<sup>11</sup> Egañ Zuda msalen ke mame Zuda am ma ikñañgat donnotnane ma eiñbipmane mee penañ piyañ ek mtopemti wisat mpewien.

<sup>12</sup> Âpme am ek notn mpemti nãmkiñpewien ekjenañ Kawawañgat nemunambañane penañ bemti mamayet indapmukulem mimindeye.

<sup>13</sup> Wa animbi Kawawañgat nemunambañane penañ bemti mamaip ke animbiyan mame nomba masokbeip sepem kebon yek. Ma angalen segat tikñañaj ndabeme mamaip keyet penañaj yek. Kawawañaj ekjenañ ikñañgat nemunambañane bembeyet nãmindeme kogok ekjerenmagen sokbeye.

<sup>14</sup> Âpme Zet egañ amnañ masokbenup keyet katañ sokbemti am ningat tuñgupmnan kapi mamtan. Mamti keñ taoletmak ma zetnañ penañ penañak zem mamti menok sepem igak igak mme amnañ Kawawañgat Nemunañaj kwep etañ keyet mama mimiñaj dolakñañ ke ma windenjañ temaj ke Bipmañjan miak peme koge ke ekbenn.

<sup>15</sup> Zânañ egat zetnañ pigok zemkawañ beye, “Neñ an ikñañ keyet buñam zapatnañ diindowan, ‘An bamnan takozin egañ neñ sebemnemi Amobotnañ penañ bein. Msat kululuñ ma neñ mee pi sokbembepir tapma egañ tipman penañ baen mamkwage.’ ”

<sup>16</sup> Egañ ningat tikñañ manâmndein keyepmti keñ taoletnañgat penañaj ikñañgallen mama mimi dolak dolakñañ sambe piyañ elimiak ndeye.

<sup>17</sup> Moses egañ Kawawañgalen zii zet ke aikndaye. Âpme Zisas Kilaisiyañgut keñ taoletmak Zet Zapat Dolakñañ penañ timtot ndaye.

<sup>18</sup> An ɻenaŋ Kawawaŋ sepeman bugan ku ege. Nemunŋan neŋ Bipmmak mamayap neŋ egalen zet zapatnaŋ ke mkoti zemkawaŋ bemindama nâmbien.

*Zân an tu zulutindende anaŋ iκŋaŋgat yaŋaŋ zeye  
(Matiyu 3:1-12; Mak 1:1-8; Luk 2:1-18)*

<sup>19</sup> Zuda amobotnaŋ ekŋenaŋ Zelusalem mkaen tati sâpe sâpe bumbu an eknengat kandaŋinaŋ mulup an mamaip ekŋen zemindeme Zânmaŋen meti pigok yaŋkvesiwien, “Geŋ pe Kilais ma an kwi? Ze zemane nâne.”

<sup>20</sup> Zeme egaŋ keyegak iκŋaŋgat yaŋaŋaŋ pigok penaŋ zemkawaŋ bemti diindoye, “Neŋ wa Kilais yek.”

<sup>21</sup> Zeme ekŋenaŋ naman ewe pigok yaŋkvesiwien, “Âpme geŋ an kwi? Geŋ Ilaiza?”

Zeme egaŋ pigok zeye, “Neŋ ek yek.”

Zeme ekŋenaŋ zewien, “Âpme geŋ nin golaŋ zenze an temaj ɻen ninmagen kokogat damuŋ matatnuwen geŋ kapi?”

Zeme egaŋ pigok zeye, “Neŋ golaŋ zenze an ke yek.”

<sup>22</sup> Zeme eknengat pigok zewien, “Geŋ kwi penaŋ? Ze weyan yaŋandi zemane nâne. Am zemndeme kotn am ekŋen keyet pe zigok met zeman nâseip? Geŋ gitangat penaŋ yaŋdi zigok penaŋ manzenik?”

<sup>23</sup> Zeme Zânaj pigok diindoye, “Neŋ golaŋ zenze an Aizaya egaŋ zet pigok zeye keyet penaŋaŋ,

‘An ɻenaŋ msat tungupman mamti animbiyet pigok takuin,

“Pi mamti amnaŋ yomin zeme delaŋ zeme keŋin weyanṭi Amobotnaŋgat damuŋ talit,” mandiindoin! ”  
(Aizaya 40:3)

<sup>24</sup> Âpme an ekŋen Palisi ekŋenaŋ zemindeme kobienan

<sup>25</sup> naman pigok yaŋkvesiwien, “Nin tatnâmann geŋ, ‘Neŋ Kilais yek ma Ilaiza yek ma golaŋ zenze an ɻen yek,’ zenik. Kegok beme geŋ kwilekiyet am tu manzulutindenik?”

<sup>26</sup> Zeme Zânaj kapigok diindoye, “Neŋ am tu etaŋ manzulutindeyap. Âpme an ingat tunguwinan sokbeyeyaŋ mamaín ek ke in ku maekmâtâlip.

<sup>27</sup> An keyaŋ bamnan gwaen takozin. An bekeboŋ beke neŋ bukaboŋ kapiyaŋ elewat temaj tempema ɻep ku bewe.”

<sup>28</sup> Eknengat meyanṭkvesiwien ke Betani mka Zodan tu nembet daeset tazinen ke mebien. Zânaj mka ke mamti am Zodan tuyen tu manzulutindemtan.

*Zânaj Zisasiyet yaŋaŋ zemkawaŋ beye*

<sup>29</sup> Msat msame Zânaj am tu zulutindemambe tati ekme Zisasiyaŋ ninmagen takopme ekti ningat pigok dindoye,

“An inde takozingat egit. An kainde Kawawaŋgalen Sipsip Nembajəŋ. Zuda am eknjenəŋ yomin deləŋ zenzeyet nāmti Sipsip Kawawaŋgat sâpe sâpe mambuip. Sepem kegogak Kawawaŋjəŋ Nemunjaŋ takozin ke amgat belen beme msat sambe am ningat yom deləŋ zenzeyet kume gakiwe.

<sup>30</sup> Neŋ an keyet ilak eweŋjan pigok diindowan, ‘An bannan takozin ke Amobotnaŋ teməŋ neŋ ewe sokbembepiŋ tapma egaŋ eweŋjan tipman penaŋ baen mamkwage.’

<sup>31</sup> Ek eweŋjan Kawawaŋjəŋ an yomengatnaŋ gilik zemndadagat ombempeye ke neŋ ku ekmâtâban yanġut Kawawaŋjəŋ zet zapatnaŋ etaŋ zemkawaŋ bemname neŋ Islael am in ondekindemti egat zapatnaŋ diindoma nāmti in egaŋ kokogat weyeyəŋ mulup mti mamayet nāmti inmagen tu zululut mulup kapi mimiyet zemneme inmagen yanġbewan.’

<sup>32</sup> Kogogapm Kawawaŋjəŋ pigok dinorje, “Neŋ Emetak Teŋəŋ kululuŋengatnān age sasakandenombe nemboŋ be-mti ekmagen totapme ekbanik beme an ilak ke.

<sup>33</sup> Nen an ke eweŋjan ku nāmâtâtpewan yanġut Kawawaŋjəŋ neŋ am tu zulutindendeyet mulup zet kapi naŋgeyaŋ pigok dinoye, ‘Nâlen Emetak Teŋəŋ toti dukŋjanen tapme ekbanik beme an keyaŋ am nâlen Emetak Teŋ ke indamâbe.’

<sup>34</sup> Neŋ yaŋaŋ kegok zemâtâtname ekbangapmti muluwaŋ kegok sokbeme ekti ek ilak Kawawaŋgat Nemunjaŋ penaŋ elak nāmâtâtpewan.”

### *Zisasiyaŋ yanbemti nembaŋane zulak zulak ilak indatiye*

<sup>35</sup> Msat msame Zânaŋ nembaŋanet zut nit ndatimti msat keyegak koti tapmambenn.

<sup>36</sup> Tatnepemann Zisasiyaŋ keyegak kwawepme ekti Zânaŋ nigat pigok dinitdoye, “An zut, an da egit. Ek Kawawaŋgalen Sipsip Nembajəŋ.”

<sup>37</sup> Zeme nemba zut piwan nânâŋak keyegak Zân pemti met Zisasiyet baman mâti mebun.

<sup>38</sup> Mepmalu Zisasiyaŋ gilik zem idikti pigok idayaŋkwiſe, “An zut, it kwilekiyet napmâti takolup?”

Ndayaŋkwiſime nit pigok zewelin, “Labai, (E Ibulu zet âpme ningalen zeleset ‘an zikat indanda,’ kok zewanek.) gen mka pe deset mawenik.”

<sup>39</sup> Yanķwesimalu pigok dinitdoye, “It kopmalu neŋ met mkan zikat idama egit.” Zemti idati tapmetnepeme msat gasim beme ekmak ke tapmetneti tambu sutnan gilik zemti naman mkanjidoñen kobun.

<sup>40</sup> An zut Zânaj Zisasiyet yanjan zeme nâmti ekmagen mebun nitmagengatnañ nemba ñen kwitnañ Endulu ek Saimon Pitayet datnañ.

<sup>41</sup> Enduluyañ metneti meniñañ Saimon aikti pigok dunduye, “Nej Mesaya, kwitnañ ñen Kilais\* manzeip ek ilak aiga.”

<sup>42</sup> Kegok zemti meniñañ Zisasmagen wati mepmalu Zisasiyan ekti zeye, “Gej Saimon Zângat nemuñañ muñ. Gâgât kwidi alakñañ nej Sipas gayap.” (Sipas kwit keyet yanjan “nanzan”.)

<sup>43</sup> Msat msame Zisasiyan Galili msalen mesât tati Pilip selen aikti pigok dunduye, “Gej kopmane nejmak medi.” Zemti wati mebun.

<sup>44</sup> Âpme Pilipmak Endulu munjanet ekjen mkañin kwep Besaidayetnañ.

<sup>45</sup> Metneti Piliwan Nataniel meaikti pigok dunduye, “Mosesimak golañ zenze an notnañan itnañan baenen an kapi Kawawañan nin yomengatnañ gilik zem ndadagat ombempeye keyet zetnañ meluwañ mbien ewan penañañ alak aikti ekmak tapmanup. An ke Zisas Zosepgat nemuñañ Nasalet mkaengatnañ.”

<sup>46</sup> Zeme Natanieliyan zet dopmañ kapigok gilik zemti saye, “Gej nâmne Nasalet mkaen bukanda kwileki dolakñañ ñen sokbewe bein?”

Zeme Piliwañ zeye, “Kok zenikgat kopmane met zikat gama ekbak.”

<sup>47</sup> Zemti Nataniel wati Zisasmagen mepme Zisasiyan Nataniel ekti zeye, “An kapi Islael an penañ. Ek zet dâsuki ñen ku manzein.”

<sup>48</sup> Zeme Natanielan zeye, “Zisas, nej pe de mama yanjan nikbanangapmti kegok zenik?”

Zeme Zisasiyan zeye, “Piliwañ gej ewe met gaiikpiñ tapme gej tep kwitnañ pik kandajan ke tapmane giga.”

<sup>49</sup> Zeme nâmti egañ Zisas pigok dunduye, “An zikat indanda, gej penañ sukwep Kawawañgat Nemuñañ penañ Islael am ningalen Amobotnañ Teman.”

<sup>50</sup> Zeme Zisasiyan pigok zeye, “Nej gej tep pik kandajan tapmane giga zeya keyepmti nágât nâmkinjemnenik? Nânik, pi ewe belak yanbemti butnañ isikñañ bugan ekdkik. Âpme penañ penañ ewe bam sokbeme mamti ekmebanik!”

<sup>51</sup> Kegok dundumti naman nembanjañ ilinsakwep pigok diindoye, “Nej zet penañ ñen pigok diindoma náit, bamgat

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\* **1:41:** Kwit zut keyet yanjet kapigok Kawawañan am yomengatnan gilik zemndatitiyet ombempeye.

in taekme kululuŋ gwaenen ḥandem tapme Kawawaŋgalen ensel ekjenaŋ Angat Nemunjaŋ neŋmagen motopme ekbep.”

## 2

*Zisasiyaŋ zeme tu penaŋaŋ naman wain beme nimbien*

<sup>1-2</sup> Ke mti manepeme kasup zut bemelak Galili msalen mka ḥen kwitnaŋ Kana manzeip ke animbi zut ḥen awembij bemidesâgâti tu meu mee akume kopme bumti Zisas mamaŋ ma Zisas iŋŋaŋ ma nembanjaŋ nin nsakwep ndamandame tu meu nsâgât meti

<sup>3</sup> meu tatnepemann meuyaŋ ewe tapme wain tu ilak delaŋ zeme Zisas mamaŋaŋ ekti pigok zeye, “Wae, ekjen pi ilak wain tu delaŋ zeme belak talipgat nâmbeŋa.”

<sup>4</sup> Zeme Zisasiyaŋ mamaŋaŋ pigok zeye, “Manje, wa mulup kapi nin tapminup yek. Nâlen mulup miminn kann ewe bam sokbemnawe.”

<sup>5</sup> Zeme mamaŋaŋ mulup nomba ekjenaŋmagen meti pigok zeye, “In tatnepeme Zisasiyaŋ kwileki ḥen mimiyet diindome zetnaŋ gawepumti mseip.”

<sup>6</sup> Âpme mka keyet ganzenan menzim tosiŋ temaŋ temaŋ 7 bekapi onzemindeme matatemien. Menzim tosiŋ temaŋ kwep bekeyet tu 100 lita mee kegok makasimpemtemien. Kasimpeme tapme sesewat mkayelen amobotnaŋaŋ set bemindaye keyet kataŋ mâtî kasup kataŋ selin belin manzulutemien. Menzim tosiŋ bekeboŋ sambe mka kataŋ mawemetan.

<sup>7</sup> Kegogapm Zisasiyaŋ mulup an ekjen pigok diindoye, “In tu omti menzim tosiŋ temaŋ taliwen kapi kasime towepmâlak.” Zeme mulup an ekjenaŋ menzim tosiŋ temaŋ 7 pi tu omti kasime gak zemâge.

<sup>8</sup> Omkasime delaŋ zeme pigok diindoye, “In tu butnaŋ menzim isikŋaŋ kasimtimti met an meu damuŋ ke sait.”

<sup>9-10</sup> Zeme omti mmepme tuyŋ wain beme an meu damuŋ keyaŋ wain tu ke nim ekti kapi pe desetgatnaŋ mkolip ke ku weyaŋ nâmâtâti mulup nomba ekjenaŋ Zisasiyaŋ zeme tu penaŋ omti mebien. Kegogapm ekjenaŋ wain tu zigoset sokbep eyet yaŋŋaŋ ḥep nâmâtâbien.

Kegok mme an meu damuŋ keyaŋ animbiŋaŋmak bet butewun ke zeme kopme pigok dunduye, “Ningalen set temaŋ kapigok tazin, wain tu dolakŋaŋ penaŋ ke am ḥeŋŋaŋ indame nimi tapmenŋut naman bam bekanaŋnik ke maindame nip. Yaŋgut geŋ kileŋ mnak wain pembenan pi belak pemane tapme bekanaŋnik ḥeŋŋaŋ indamane niyo. Geŋ set dâsuki mti wain tikŋaŋ kapi aŋgalan pemane tapmawaŋ bam mti kolip.”

<sup>11</sup> Zisasiyan mka keyet yañbemi menok ke mti Amobotnañ main keyet yañaq am ekjenmagen mkawañ beme nembañane nin windenjañgat yañaq ekti nâmkiñpewenn.

<sup>12</sup> Keyetnan Zisasmak mamnotnane ma nembañane nin nsakwep Kapaneam mkaen ke tambu msasa isikñañ bugan topmambenn.

*Zisasiyan sesewat mka temanen amnañ omkwiti kwiti tapmme indiki indapmâge*

(Matiyu 21:12-13; Mak 11:15-17; Luk 19:45-46)

<sup>13</sup> Topmanepemann Zuda ningalen Añgalalañ Kendo elak bududuk beye keyepmti Zisasiyan Zelusalem mka teman Kendo ke eksâgât mowebenn.

<sup>14</sup> Moti ekme sesewat mka temançat tambaňgumen amnañ kwaweti Kawawañgat sâpe sâpe bumbuyet makau ma sipsip ma sasakandanombe mee pi time kwawepme omkwiti kwiti mti mânep sisak dukñan bemti omañ maiñ tapmmambien.

<sup>15</sup> Tapmme Zisasiyan indiki ñeñaq penañ zime egañ tek timti mendeñme katikñañ beme mtati makau ma sipsip mee pi wuwap indawitikti indamâpme kuñkunzuñ kwawepmâpme mânewin timtati time mekopme sisakñin mtati gilik zempeme wenje.

<sup>16</sup> Âpme am sasakandenombe mtabien ekjen indiki memendep mimindamtí pigok diindoye, “In sasakandenbeñin timti toti melit. In Biengalen mka kapi mme ingalen bemkwiti kwiti mkanok ku bek.”

<sup>17</sup> Zisasiyan moti kegok mme nembañane nin Kawawañgallen zet zapat itnañanen meluwañ pigok mimiñaq tazin keyet otnâmbenn,

“Gâlen sesewat mkayepm ñeñq penañ zimetip.” (Sam 69:9)

<sup>18</sup> Âpme Zuda amobotnañ ekjenan Zisasmagen koti pigok yañkwiñien, “Geñ kapigok penañ tapminikgat pe Kawawañq winde game egalen windéen maminik beme geñ menok ñen mmane nin ekti yañandi ekmâtâsenup?”

<sup>19</sup> Yañkwiñim egañ keyegak pigok zeye, “In sesewat mka teman kapi asekyalonje neñ naman kasup tuk keyet keñan etañ timtusu tusu mti walapma delañ zemâbe.”

<sup>20</sup> Zeme ekjenan Zisasiyet pigok zewien, “Yençokjne ekjenan nup kan 46 bepi sesewat mka teman kapi tawalatne walatne peme delañ zeye. Âpme geñ bukapiyan kasup tugat keñan etañ walasât zenik?”

<sup>21</sup> Yañgut Zisasiyan zet ke wa sesewat mka teman keyet penañ nâmti ku zeye egañ ikñañgat sekñañgat nâmti zeye.

<sup>22</sup> Yaŋ maneti Zisasiyan gakiyeyan gilik zem wapme kan keyet nembaŋane nin sesewat mka temaj asekti walalagat zeye keyet ma Kawawaŋgalen zet zapat itnaŋanen muluwaŋ mimiŋaŋ keyet penaŋaŋ ekmagen sokbeme ekti nâmkiŋpewenn.

<sup>23</sup> Zisasiyan Zelusalem mka teman Aŋgalalaŋ Kendoen mamti menok temaj sepeman igak igak mme am sambe ekŋenəŋ ke ekti Zisasiyet nâmkiŋpewien.

<sup>24</sup> Yaŋgut Zisasiyan am sambe ekŋen bekapi notnaŋaŋ keninən ŋenzinziŋaŋ tage e indik mâtâti ekŋen sambe keyet nâmne notnaŋne etaŋ ku beye.

<sup>25</sup> Egaŋ am ŋeniyet yaŋaŋ nâsâti am ŋen yaŋkxesime ku dundume nâŋge. Egaŋ iŋŋaŋ am kenin baen ekti yaŋaŋin eknâmâtâge.

### 3

#### *Zisasiyan Nikodimasmak zapat mbun*

<sup>1</sup> Palisi an ekŋenmagengatnaŋ an ŋen kwitnaŋ Nikodimas. An beke Zuda am ekŋengalen sesewat mka temangalen an damuŋ temaj ŋen ek ke.

<sup>2</sup> An keyaŋ buzak tambuyet Zisasmagen moti pigok dunduye, “An zikat indanda, nin gâgât yaŋaŋdi nânup. Geŋ an zikat indanda penaŋ Kawawaŋmagengatnan k watobanan. Âpme geŋ menok sepem igak maminik keboŋ kapi an ŋen Kawawaŋpiŋ mamti mulup keboŋ keboŋ ke ŋep ku mnak.”

<sup>3</sup> Âpme Zisasiyan zeye, “Neŋ penaŋ sukwep pigok zema nâmbak: An ŋenaŋ nemba okak masokbeip keyet kataŋ okak ku sokbewe beme an keyaŋ Kawawaŋmak tusumti egal en zemâtâtâtgat katnaŋen mama keŋan ke ku mebe.”

<sup>4</sup> Zeme Nikodimasiyan pigok zeye, “Weneŋe, an temaj penaŋ bekeyaŋ naman zigoset mamaŋgat keŋan toweti naman nemba okak sokbewe?”

<sup>5</sup> Zeme Zisasiyan naman pigok dunduye, “Neŋ zet penaŋ sukwep pigok zema nâmbak: An ŋenaŋ tuyaaŋ ma Emetak Teŋmagengatnaŋ mama alakŋaŋ ke ku tiwe beme an keyaŋ Kawawaŋgalen zemâtâtât katnaŋen mama keŋan ŋep ku mebe.

<sup>6</sup> Amgalen mamaen masokbep ekŋen amgat sepem. Âpme Emetak Teŋŋaŋ ammagen mulup mme mama teŋ matip ekŋen Kawawaŋgat zapat mambeip. Ekŋen ke Emetak Teŋgalen am penaŋ.

<sup>7</sup> ‘Geŋ neŋ sokbembe alakŋaŋ sokbembe,’ keyet zema geŋ nâmne nukŋaŋ penaŋ kumbek.

<sup>8</sup> Tâgâ ek belak kileŋ ke kumbume kwisakŋaj etaŋ kume manânap. Âpme geŋ pe deset yanjbemti met deeset mamezin e ku manânik. Âpme Emetak Teŋaŋ am ŋenmagen mulup mme mama teŋ matin ekmagen Emetak Teŋaŋ tâgâyaŋ mulup maminok mamin."

<sup>9</sup> Zeme Nikodimasiyaŋ nâmti zet dopmaŋ kapigok gilik zem saye, "Pe zigok penaŋ mti alakŋaj sokbembeyelen nâmti zet kapi tazenik?"

<sup>10</sup> Zeme Zisasiyaŋ Nikodimas pigok dunduye, "Geŋ Islael am eknjengalen an zikat indanda temanŋaj zet kapi zema geŋ kwilekiyet nâmene nukŋaj taben?"

<sup>11</sup> Neŋ penaŋ pigok diŋgoma nâmbak: Neŋ kwitnaŋ kwitnaŋ sambe Kawawaŋaj zemâtâtname nâmban keyet zapatnaŋ ma Kawawaŋaj ammagen mulupmaŋ kawaŋan sosok mamme egap keyet zapatnaŋ diindoma in sambeyaŋ ningalen zet ke nâme ewe pepesut beme ku manâmkijpeip.

<sup>12</sup> Neŋ kwitnaŋ kwitnaŋ msalen sosok masokbemâpme egip kapiyet palen bemzema in ku manâmkijpeip. Âpme neŋ kwitnaŋ kwitnaŋ kululuŋen gwaen masokbemezin keyet palen bemzema in zigok neŋ nâwiek?

<sup>13</sup> An ŋenaŋ kululuŋen gwaen moti kwitnaŋ kwitnaŋ tazin ke ku ege. Angat Nemunjaŋ neŋ kululuŋengatnan toban keyepmti kululuŋen gwaen kwitnaŋ kwitnaŋ wein e nâmâtâpmâ delan̄ zemâzin.

<sup>14</sup> Itnaŋaj Moses egaŋ msat tuŋgupman nombe weŋaŋ aenaŋ weyanṭi tep palen kwasim pemti mwat onzempe me tapme ekbien. Sepem kegogak Angat Nemunjaŋ neŋ ke tep palen palak palak masasok neme wema nomti mwat onzemneme tapma ekbep.

<sup>15</sup> Amnaŋ neŋ nikti nâmkiŋnemti mama kanzizit aiikgat kegok mbep.

<sup>16</sup> Kawawaŋaj egaŋ msalen am sambe ingat gogot penaŋ mamimindein keyepmti egaŋ ikrŋangat Nemunjaŋ kwep penaŋ ke ketalasinti msalen peme toge. Keyepmti am neŋ nâmkiŋnewep eknjenaŋ walelepiŋ; mama kanzizit tiwep.

<sup>17</sup> Kawawaŋaj Nemunjaŋ neŋ msalen neme toban ke wa am yominaŋgat dopmaŋ indandayet nâmti ku neme toban. Neŋ am yomengatnan gilik zemti indatitiyet Bipmnaŋ zem-neme toban.

<sup>18</sup> An ŋenaŋ Kawawaŋgat Nemunjaŋ neŋ manâmkijnein beme yomanŋat dopmaŋ ku tiwe. Âpme an ŋenaŋ Kawawaŋgat Nemunjaŋ neŋ ku manâmkijnein ek yomanŋat dopmaŋ ilak titiyet damuŋ matazin. Elak egaŋ Kawawaŋgat Nemunjaŋ neŋ nâmkiŋnenepiŋ mamm keyepmti sepem kegok sokbemsawe.

<sup>19</sup> E yaŋaŋ kapigogapmti tosa mgasik kapi tiwe. An ekjenaŋ busatnaŋ msalen kapi sokbeme buŋam zapatnaŋ ekjēnmaŋ mepme nāmtiŋgut ekjenaŋ bamkumpemti ekjenaŋ mama mimi bekanaŋ mti tambusosogat zapat mambeip.

<sup>20</sup> An ḡenaŋ yom mamin beme egaŋ busatnanen mopma yomm sosok sokbesem zemti busatnaŋgat makingazin.

<sup>21</sup> An ḡenaŋ Kawawaŋgalen zet nāmti maŋgawepumti main egaŋ busatnaŋgat ku makingazin. Âpme egaŋ busatnanen mopme busatnaŋjan mama mimiŋjan dolakŋjan ke sosok mamkawaŋbein.”

### Zânaŋ Zisasiyet yaŋaŋ zemkawaŋ beye

<sup>22</sup> Ke maneti Zisasiyaŋ nembaŋane nin ndatime Zelusalem mka pemti Zudia msat butnaset ḡen meti mambenn. Ke met ekjēnmak mamti animbi tu mazulutindemtemenn.

<sup>23</sup> Âpme Zân egaŋ kegogak mka ḡen kwitnaŋ Enon zeme ke Selim msaleset tu sambe penaŋ matatan ke mamti am tu manzulutindemtan.

<sup>24</sup> [Kan keyet Zân ewe mka katikŋjan pepepiŋ tapme egaŋ belak mamti mulup ke mamtan.]

<sup>25</sup> Zângalen nembaŋane Zudayetnaŋmak Zuda an ḡenmak tu zululugat

<sup>26</sup> mdândâmti Zângat nembaŋane ekjenaŋ Zânmagen meti pigok dunduwien, “An zikat indanda, geŋ an ḡen Zodan tu nembet daeset tapme zikat ndamane ekbenn an keyaŋ alak am tu tazulutindeme am sambe pi ekmagen etaŋ ondek mepmâpme delaŋ zein.”

<sup>27</sup> Zeme Zânaŋ nāmti pigok diindoye, “An ḡen Kawawaŋjan mulup ḡen zemdelan zem sasaŋiŋ mme egaŋ mulup belak keŋjan galak ku mamin.

<sup>28</sup> ‘Neŋ Kilais yek, neŋ belak Kawawaŋjan an keyet zapatnaŋ zenzyeyet ḡeŋaŋ zemneme koti zema nāmbien. Âpme in zet ke eneyet sakwep penaŋ kandabien.’

<sup>29</sup> An ḡeniyet imbi zapat zempepeŋaŋ an keyaŋ imbi keyet apmaŋ penaŋ. Yaŋ egaŋ imbiŋjan kemak bet butemti ken olonjen mme notnane ekjenaŋ zapatnaŋ nāmti ekmak tusumti ilinsakwep olonjen mampi. Ken olonjen temaŋ penaŋ keboŋ ke sokbemnanayelen kan elak alak penaŋ kapi sokbemnain.

<sup>30</sup> Zisasiyet kwizet buŋamaŋjan palakŋjan beme kopme nālenanjan naman uluk zemti totebe.

<sup>31</sup> An ḥen msalen kapiyetnaq sokbembenjaq egaq kwitnaq kwitnaq msalen kapiyetnaq etaq ekti manzein. Âpme an kululujen gwaengatnan tototnaq ek kwitnaq kwitnaq sambe kapiyet Amobotnaqan tazin.

<sup>32</sup> Egaq kululujen kwitnaq kwitnaq sambe tazin keyet zapatnaq zemeñgut am ekjenanq nâme dâsuki beme ku nâmkiñpewien.

<sup>33</sup> Âpme an ḥenaq zetnaq ke nâmti mamkitik pein beme egaq Kawawaŋgat yaŋaq an zet penaŋ penaŋaq zemti main, e nâmâtâpewep.

<sup>34</sup> Kawawaŋgat an zempeme toge an keyaq koti Kawawaŋgat yaŋaq manzemkawaŋbein. Keyepmti Kawawaŋgalen Emetak Teŋaq winde om̄ba penaŋ same egalen winedde mulup mamin.

<sup>35</sup> Bipmaŋaq Nemunqan egomti kwitnaq kwitnaq sambe bepi egaq damuŋ mimiyet betnanen bemâge.

<sup>36</sup> Âpme an ḥenaq Kawawaŋgat Nemunqan ke manâmkinpein beme mama kanzizit eweŋan msalen kapiyegak yaŋbenti masokbemsain yaŋgut am ḥenaq Kawawaŋgat Nemunqan egalen zet ke ku gawepuwe beme mama kanzizit ke ku tiwe. Am keboŋ ekjenmagen Kawawaŋgalen welili eweŋanak msalen kapiyegak masokbemindain.”

## 4

### *Zisasiyaŋ Samalia imbi ḥenmak zapat mbun*

<sup>1</sup> Zisasiyet zapatnaq Palisi ekjenengat pigok kot zeme nâmbien: Zisasiyaŋ am tu tazulutindein eyaq Zânaq am tu zulutindeye ekjen indasebemindeye.

<sup>2</sup> (Zisasiyaŋ ikŋaq am tu ku zulutindeye nembaŋane nin etaq am tu zulutindewenn.)

<sup>3-5</sup> Amnaq Zudia msat pemti Galili msalen mesât Samalia msat tuŋgupmaset beke tapmetne metne Galili msalen mapataq zemtemien.

Âpme Zisasiyet zet sambe kegok tazeme nâmti egaq nin nembaŋane ndatime Zudia msat pemann tapme Galili msalen gilik zemti mesât Samalia msaleset beke tapmetne metne mka ḥande ḥen kwitnaq Saika zeme ke pataq zewenn. Mka ke Zekowaŋ nemunqan Zosep msat saye keyet ganzenan matatan.

<sup>6</sup> Msat keyegak Zekowaŋ tu pusak timpeyeyaq maomn-imtemien. Âpme Zisasiyaŋ set teepmanq kotne kotne tinsutan penaŋ beme sebetnaq sukjaj beme tu pusak solonan ke moti totapmaŋge.

<sup>7-8</sup> Ke tot tagom tati nembañane nin zemndeme mkaen tu meu kwitim tisât mepmann Zisasiyan igak tu pusagen ke totati ekme Samalia imbi ñenañ tu osâgât menzimanj kwindinti kot tuyen osât tapmme Zisasiyan ekti pigok yanjkwesiye, "Gej tu bugan bemti namane nimbi."

<sup>9</sup> Kegok yanjkwesime imbi keyaŋ pigok dunduye, "Islael ammak Samalia am nin zapat zenâ zenâ kwep ku mamm-nup. Yaŋ gen eneyet koti tuyet nâgât tatnayaŋkvesinik?"

<sup>10</sup> Zeme Zisasiyan pigok dunduye, "Kawawaŋan gej kwileki ñen taolet gasât tapm ma nej an tuyet tadingoyap nâgât yaŋŋ nânâpiŋ keyepmti tapminik âk nâmti ze nayaŋkvesimane nej tu zikatnaŋ kwapeŋ matazin keyetnaŋ gama nimbek."

<sup>11</sup> Zeme Samalia imbi keyaŋ pigok zeye, "Amobotnaŋ tu kapi pusak beŋŋ penaj baen mambemtimkwatnup. Âpme gej tu oo menzimdi ñen ku tagain ke gen tu zikatnaŋmak e deset tazinaŋ omni nasenik?

<sup>12</sup> Ningat sokŋ Zekop egaŋ tu pusak temaŋ kapi timpeye. Mti ikŋŋan ma nemuŋane ma sipsip ma makauŋane ekŋenaeŋ tu kwep kapi manimzulutemien. Âpme gej Zekop ek sebempemti naman tu dolakŋanŋ penaj ñen zikatnaŋmak makozin ke desetgatnaŋ aikndasâgât tazenik?"

<sup>13</sup> Samalia imbi keyaŋ kegok zeme Zisasiyan kapigok dunduye, "In tu kapi ometnimti ewe tuyet mti mene mene mamekotomnip.

<sup>14</sup> Âpme nâlen tu tazeyap ke am ñen sama nimbe beme egaŋ tuyet ñen ewe ku atotoyelen. Nej tu sawap ke keŋŋanen baen tu yeeŋŋ dolakŋanŋ zikatnaŋmak penaj kwati telepgat tati mama aiksame mambe."

<sup>15</sup> Zeme Samalia imbi keyaŋ pigok dunduye, "Amobotnaŋ, gej tu tazenik ke namane nimti tuyet ñen ewe atotopiŋ mamambap. Mti tuyen pien mene mene mamekolap e alakŋanŋ ñen ewe ku mekobap."

<sup>16</sup> Kegok zeme Zisasiyan pigok dunduye, "Gej meti apdimak watı kolit."

<sup>17</sup> Zeme imbi keyaŋ zeye, "Nej apmpin; belak mamayap."

Zeme Zisasiyan pigok zeye, "Gej, 'Nej apmpin,' e penaj zenik."

<sup>18</sup> Yanjut gej an 5 ekŋenmak mamkwati asekindemkwanban. Ya alak pi ñen wapmanik ke gitangat apdi penaj yek keyepmti gej, 'Apm yek,' zet e penaj zenik."

<sup>19</sup> Zeme imbi keyaŋ pigok dunduye, "Amobotnaŋ alagati nej gâgât yanjanđi nâyap. Gej Kawawaŋmagen golan zenze an ñen penaj.

20 Âpme geñ nânik, ekjenen yeñsoknjne ekjenen kalañ kapiyet dukñan motati Kawawañgat mandundum samtemien. Âpme Zuda am ingulak Zelusalem mka teman ke tati Kawawañgat mandundum saip.”

21 Zeme Zisasiyan pigok zeye, “Imbi, neñ pigok zema nâmbak, in kan ke penañ sokbeme kalañ kapiyet ma Zelusalem mkaen met ondekti Bien ku dundum sawep.

22 In keyet yañaj nânâpiñ; belak ek masesewatsaip. Âpme Islael am ningut egat yañaj nâmâtâti maminup. Kawawañj Zuda am ningat tungupmnangatnañ an ñen am yomengatnañ gilik ze ndatitiyet peme kokogat zenzenjañ

23 kan kelak alak kapi sokbem tazin. Âpme egalen am manje penañ ekjenen keñinan penañ Emetagalen set esemten penañ tazin keyet katañ mamti Bien dundum sawep. Bienaj am ekjen keboñgat nâme dolakñaj mambein.

24 Kawawañ ek an enzililiñaj mamaín keyepmti amnañ ek sesewatsasâgât mbep beme ekjenengalen sesewawalin ke keñinan baenengatnañ kwapme mama mimiñin esemten penañ kemak tati sesewatsawep.”

25 Zeme imbiyan pigok dunduye, “Mesaya ma kwitnañ ñen Gilik zeleset Kilais makuip egañ sokbemti kwitnañ kwitnañ sambe keyet yañaj zemkawañ bemndandayet zenzenjañ e ner nâyap.”

26 Âpme Zisasiyan pigok dunduye, “An e sokbembeyet zenzenjañ elak neñ kapi tati zet tadiñgoyapmak.”

27 Kegok tazeme zemelak nin nembañane ilak meu kwitim timti koti ekman Zisasiyan Samalia imbi kemak zapat tapmme ekti nâmtemtem mbien. Mti imbiyet, “Geñ pi kwileki tapmnik?” ma Zisasiyet Samalia imbiyet, “Zet kwileki tadundumann?” mee ke idayankwesisâgât mbennañgut nâmnan ñep ku beme belak pemann tage.

28 Âpme imbi piwan tu menziman mee piwan peme weme belak windembemti mkaen meti am pigok diindoye,

29 “In kopme neñ Zuda an ñen kotazingat met zikat indama egit. An keyañ nâlen yomm sambe bepi sosok zemkawañ bem namâlep. An ke Kilais sokbembeyet zenzenjañ wa ke mene?”

30-31 Zeme nâmti am bee ilinsakwep Zisasmagen kosât ewe selen takopme kan keyet nembañane nin pigok zewenn, “An zikat indanda tu meu bugan niya!”

32 Âpme egañ ningat zeye, “Neñ tu meu sepemanj ñen tatnain e in kunâip.”

33 Kegok zeme nâmti nemba nin nnak pigok zenâmbenn, “Am pe kwianj meu mkot same niwañ?”

<sup>34</sup> Tazemann ndikti pigok dinndoye, “Neñ Biernañ mulupmañ mimiyet zemneme tobau keyepmti egalen mulupmañ mdelan̄ zesap keyañ tu meunok penañ bein.

<sup>35</sup> In pigok manzeip, ‘Meu muluwen ondemann kwati eyonga zulak zulak beme meu penañ masokbein.’ Yanjut neñ pigok diindoma náit, in ten̄ zemwati mulup egit muluwen meu penañ sokbembe temaj ilak alak kapi sokbein.

<sup>36</sup> Âpme an ñenañ mulup mti keñjanen mapein kemak am nusi mti penañ maakumtin. Egelañ ilisakwep muluwit keyet tosañan timti olonen temaj mbalup. Sepem kegogak an nâmkinjpepemak ñenañ an ñen Kawawañgallen Zet Zapat Dolakñaj dunduye. Âpme naman ñenañ mukulem mme yomengatnan keñjan gilik zemti kululuñen mobotgat zapat bemti main keyepmti an zut keyañ muluwidañgat tosañan ilizuzut timti olonen ilisakwep mbalup.

<sup>37</sup> Âpme nin set kapigok maminup: An ñenañ mulupmañ mti maondein. Âpme an ñenañ mukulem mti nusi kayak mti penañ timti time manje kwep mamozin.

<sup>38</sup> Âpme neñ in nálen muluwen meti mulup nembanne indamukulem mti ekjenmak ilinsakwep meu penañ akum time temakwep mobogat námti zemindeyapgt melit.”

<sup>39</sup> Tazeme Samalia imbi piwan meti animbi sambe ekjen pigok diindoye, “Neñ yom kwitnañ kwitnañ mkwaban piwan egan̄ zemkawañ bemti namâpme delan̄ zep.” Zet kegok zeme námti am sambeyan̄ ek nâmkinjpewien.

<sup>40</sup> Keyepmti Samalia am ekjenan̄ Zisas magen koti ekjenmak mamayet yankwesime Zisasiyan̄ náme ñep beme nin meti ekjengalen mkaen kasup zuletañ nsakwep mambenn.

<sup>41</sup> Ke met mamti zet zapatnañ diindome am sambe penañ ewe tusumi Zisasiyet nâmkinjpewien.

<sup>42</sup> Mti imbi Zisas ñeñan̄ met aige ek ke pigok dunduwien, “Nin ñeñan̄ gen̄ zet zemane nánnan̄ pi ilak nin penañ dembusekñanen zetnañ penañ námti nâmkinjpenup. An kapi penañ Kilais msat sambe am nin pi yomengatnan gilik zemti ndatiwe.”

*Zisasiyan̄ gapmangalen amobotnañ yengat nembañan̄ ñen zawalen tapme mme alik beye*

<sup>43</sup> Âpme Zisas nembañane nin kasup zut pi Samalia am ekjenmak ke maneti naman gilik zemti Galili msalen mebenn.

<sup>44</sup> Mesât mepmambe Zisasiyan̄ ikjanañ pigok zeye, “Golañ zenze an ñen ikjanañgalen mkanan̄ ñotakñanen ke tapme

iknjaŋgalen manje ḡeneyəŋ zetnaŋ gawepumti egat nâme mobotnaŋ ku mambein.”

<sup>45</sup> Âpme Zisasmak nembajane nin meti Galili msalen pataŋ zemann Galili msalen animbi ekjenaŋ olojen mti ndazemtetime mkaen mobenn. Nin Aŋgalalaŋ Kendoyet Zelusalem mka teman baen met mamti ekmann Zisasiyan menok notnaŋ mme ekbenn keyepmti Zisas ekti ndazemtime mobenn.

<sup>46</sup> Ke nin moti keyetnan mane mane naman Kana mka msalen tu zeme wain beye mka keyegak met pataŋ zewenn. Âpme Kapaneam mka keyet gapmangalen amobotnaŋ ḡen manje egat nemunjan zawaŋ nukjaŋ penaŋ mti mawemtan.

<sup>47</sup> Âpme Zisasmak nin Zudia msalengatnan ewe Galili msalen kopmann zeme nâmti amobotnaŋ piwan Kana mka msalen meti nembajane gakisât penaŋ tapmme koge keyepmti Zisasi wati mebegat yaŋkxesim nâŋge.

<sup>48</sup> Âpme Zisasiyan pigok dunduye, “In kapi neŋ menok ma kwitnaŋ kwitnaŋ zikalinan mamanaman sokbeme ekti zetn nâmkiŋpesât maâip.”

<sup>49</sup> Zeme amobotnaŋ keyaŋ pigok zeye, “Amobotnaŋ Zisas, nemban gakisemmagat kopmane sakwep medi.”

<sup>50</sup> Zeme Zisasiyan pigok zeye, “Nemundi ilak alik beingat ḡepgat gitak met!” Zeme amobotnaŋ keyaŋ Zisasiyet zetnaŋ nâmkiŋpemti mege.

<sup>51</sup> Selen tapmepme sisiliŋ nembajane ekjenaŋ ek aiksâgât selen metaikti pigok dunduwien, “Nemundi alik bep.”

<sup>52</sup> Zeme egaŋ indayaŋkwiſie, “Kan zukjaŋ penaŋ alik bep?”

Zeme ekjenaŋ zewien, “Sanjenen kasup sutnaŋ teman penaŋ tapme kan keyet zawaŋt yek bep.”

<sup>53</sup> Kegok zeme amobotnaŋ keyaŋ yaŋaŋ pigok nâmâtâge. Kan keyet penaŋ Amobotnaŋ Zisasiyan zemnemti pigok zep, “Nemundi ilak alik bep.” Ke nâmti mam ip don notnane zemâtâtindame nâmti ilinsakwep Zisasiyet nâmkiŋpewien.

<sup>54</sup> Zisasiyan Zudia msalengatnan Galili msalen sek zut meti menok ke mme sek zulak beye.

## 5

*Zisasiyan an ḡen Betesda tu lemunan weyanpeye*

<sup>1</sup> Ke manepeme Zuda am ekjengalen kendo teman ḡen beme Zisasiyan Zelusalem mka teman mege.

<sup>2</sup> Âpme Zelusalem mka teman keyet keŋan tu lemunan temanik ḡen sipsip set tokwakwat manzemtemien keyet solonan matatan. Âpme tu lemunaŋ keyet nembet nembet

mka mzalaŋ 5 walapeme matatan. Ma Zuda ekŋengalen zelinaset tu keyet kwitnaŋ Betesa makumtemien.

<sup>3</sup> Âpme mzalaŋ keyet keŋanen am zawatmak ma am zikalın beŋan ma am setnaŋ wesiŋ ma selin belin wesiŋ bemberŋan sambeyan ke wemti tu titok mme ekti towewegat damuŋ matatemien.

<sup>4</sup> Ke tattnepeme kan notnaŋat tu lemunan keyet palen Kawawaŋgalen enselaŋ kululuŋengatnaŋ ŋenan tot titok mme ekti an kwiaŋ ŋenŋan penaŋ mapalamti totan egaŋ sakwep sekŋan dolakŋan mambemtan.

<sup>5</sup> Âpme an ŋen setnaŋ betnaŋ wesiŋ yaŋ kan teepmaŋ nup kan 38 pi notnaŋ ekŋenŋan windenŋan bemi towepme egaŋ olapme beme belak ke kwesiŋ matatan.

<sup>6</sup> Âpme Zisasiyan an ke kan teepmaŋ penaŋ matatan ke ekti kembeŋ penaŋ mti yaŋkwiſiye, “Geŋ dolakŋan bembeyet nânik ma yek?”

<sup>7</sup> Zeme an wesiŋ keyaŋ zeye, “Amobotnaŋ, an notn dolakŋan penaŋ kwiaŋ tu titok mme sakwep nambepeme tu keŋan towebak? Nen toweſat ewe wati tiktik takuma an ŋenalak sakwep palam tu lemunan toti ilak alik mambein.”

<sup>8</sup> Zeme Zisasiyan pigok dunduye, “Geŋ sindi ambepelet timti met.”

<sup>9</sup> Zeme keyegak an keyaŋ wawadak Zisasiyet nânâpiŋ belak sinan ambepeleti mkaŋan mesât mege kasup keyegak Sabat tagongo kan tapmambien.

<sup>10</sup> Keyepmti Zuda amobotnaŋ notnaŋ ekŋenŋan an dolakŋan beye ke selen aikti egat pigok dunduwien, “Alak Sabat tagongo kan sutnan milawadi ambepeleti wati kodik ke set dolakŋan penaŋ yek.”

<sup>11</sup> Zeme egaŋ pigok diindoye, “An weyanjep egaŋ pigok dinop, ‘Geŋ wati sindi ambepelet timti met.’”

<sup>12</sup> Zeme nâm̄ti an keyet pigok yaŋkwiſiwen, “An wati sindi ambepelet met dingop an ke gen kwitnaŋ nâm̄tadik?”

<sup>13</sup> Yaŋkwiſime an sekŋan weyayaŋan keyaŋ Zisas daŋan ku nâm̄tâge. E eneyet am sambe penaŋ tabien keyepmti Zisasiyan sakwep am turŋupmaſet enzilimege.

<sup>14</sup> Yaŋ ke maneti Zisasiyan an ke sesewat mka temanen tapme aikti aŋkenjoo zet pigok dunduye, “Geŋ sekdi ilak dolakŋan bep. Keyet geŋ bekanaŋ ŋen mbanikmagat ekssemi mamambanik. Mineti nan nukŋan temanen penaŋ ŋen dukdan mobeyet.”

<sup>15</sup> Zeme an piwan Zisas weyaŋ ekmâtâti met Zuda amobotnan pigok diindoye, “An weyannewan kwitnaŋ Zisas.”

<sup>16</sup> Zisasiyan Sabat tagongo kan sutnan penaŋ an ke weyanpeye keyepmti Zuda amobotnaŋ ekŋenŋan Zisasiyet

nâme ñep ku beme kan keyet yañbemti Zisas kume gakikiyet zetnañ mbien.

<sup>17</sup> Nenzinziñ mme Zisasiyan pigok diindoye, “Bienaj am tagonjonepiñ indamukulem mammin âpme neñ sepem kegogak mamiyap.”

<sup>18</sup> Âpme Zuda an ñeñaj ekñenañ Zisasiyan an ñen Sabat tagonjo kan sutnan weyanpeye keyet ma Kawawañgat nágât Bipm penaj nit mulup tagonjonepiñ mamilup zeye keyepmti ñeñin penañ zime kume gakikiyet zewien.

*Kawawañgat Zisas mulup sambe mimiyleñ winde betnan beye*

<sup>19</sup> Âpme Zisasiyan zet pigok diindoye, “Neñ penañ sukwep pigok zema náit: Neñ Kawawañgat Nemunjañ neñ kejnangalak mulup ku mamiyap. Neñ Bienaj mulup mme ekti keyegak mamiyap.

<sup>20</sup> Âpme Bienaj Nemunjañ neñ ke manigoin keyet mti mulup mamiyap katañ egañ weyan zikat name mamiyap. Yañ mulup mma maegip ke etañ yek. Temaj penañ ewe zikat name mma in ekti námtemtem penañ mbep.

<sup>21</sup> Bienaj am gakikiengatnan mme mawalip. Keyepmti Nemunjañ neñ kegogak an ñen gakikiengatnan mma wasát mbawen ñep mma wabep.

<sup>22</sup> Âpme Bienaj ikñaj am mama titiyet ma walelet keyet zelin ku zemdelaj zewe. Mulup ke Bienaj nágât betnnan etañ beme delañ zeye.

<sup>23</sup> Keyepmti amnañ Bipmnañgat kwizet buñamañ mamwalip sepem kegogak Nemunjañ nágât kwizet buñamm mwabep. An ñenañ nágât kwizet buñamm ku mwabe beme egañ Bipm zemneme koban an keyet kwizet buñamañ kegogak ku mwabe.

<sup>24</sup> Neñ penañ zema náit: An ñenañ nálen zet kapi námti An zemneme tobán ek námkiñpewe beme an keyañ walelet ku aikbe. Egañ msalen kapiyegak gakiki ma yom dopmañ titi set e pemti mama kanzizit elak tiyeyaj mamaain.

<sup>25</sup> Neñ zet penañ pigok diindoma náit: Kan alak tatnuwen kapiyet keyepmti am mama mimi bekanangalen seleset máti mamaip ekñenañ neñ Kawawañgat Nemunjañ nálen zet námti námkiñpewep beme naman mama kanzizit aikbep.

<sup>26</sup> Bien ek mama keyet ñotekñaj âpme Nemunjañ neñ kegogak mamayet ñotekñaj bembeyet Bienaj námneñge.

<sup>27</sup> Neñ Angat Nemunjañ keyepmti Kawawañgat Bipmnañ amgat zet zemdelaj zenze mulup ke mimiyet zemdelaj zemneñge.

<sup>28</sup> In nej zet zeyap keyet nâme setnaq ku mimiyelenok ku besem. Kan ɻen besâpmnen am zaimen am tawep ekjenenâq kwizetn nâmti wapmâpme delaŋ zewe.

<sup>29</sup> Âpme am mama mimiŋin dolakjaŋ mti mambien ekjenenâq mama kanzizit titiyet oloŋen palen wapmâbep. Âpme am mama mimiŋin bekanaŋ ekjenenâq yominanŋat dopmaŋ timti teziŋ ɻandaŋ towesât bembesipeŋ wapmâbep.

### *Kawawaŋat Nemunjanŋat yaŋŋaŋ mamsokbein*

<sup>30</sup> Nej nanaŋat keŋŋnaŋgalak mulup ke ku mamiyap. Bipmnaŋgallen zet keyet katnaŋ am mama mimiŋinanŋat kataŋ zet muluwen indemi dopmaŋ esemtaŋjak mutumin-dawap. Ke wa nenaŋgallen zet yek An zemneme koban egalen zet gawepumti mbap.

<sup>31</sup> Nej nanaŋat yaŋŋaŋ nenak zema in nâme penaŋ ku mambein.

<sup>32</sup> Nâgât yaŋŋaŋ Bipm Kawawaŋat manzemkawaŋ bemnein keyaŋ penaŋ bein.

<sup>33</sup> In Zân an tu zululut an ekmagen yankwesime egaŋ zet penaŋ ɻotekeŋaŋ ilak ke zemkawaŋ bemindame nâmbein kemak.

<sup>34</sup> Wa Zânaŋ nâgât yaŋŋaŋ zemkawaŋ bemindaye ke nâgât kwizet buŋamm temâŋ bembeyet nâmti yek. In nâgât yaŋŋaŋ nâmâtâti neŋmagen keŋ gilik zenze aikti mama kanzizit-gallen set ke mâti mebegat diindoye.

<sup>35</sup> Zân an tu zulutindende egaŋ lam temâŋnok bemi in mbusatnaŋ bemindeme sokŋan in kan isikŋaŋ bugan ke ekti belak etaŋ egowien.

<sup>36</sup> Âpme nâgât yaŋŋaŋ bee Bienaŋ iκŋaŋ manzemkawaŋbein. Ek ke wan Zân keboŋ yek. Ek windenŋaŋ sepemaŋ igak penaŋ. Egaŋ nej mulupm ke mimiyet zemneme koban. Mulup ke mima mulup keyaŋ nej Kawawaŋ iκŋaŋat Nemunjan e sosok mamimsokbemnein.

<sup>37-38</sup> Bienaŋ nâgât yaŋŋaŋ in ilak zemkawaŋ bemindame nâmnenbien. In ekmak dopmaŋ ek dopmaŋ ek ku mamip ma egaŋ indik tati zet iκŋaŋ esemteŋ penaŋ diindome ku manâip. Âpme in naman nej egaŋ zemneme koti egalen zet manzemkawaŋ beyap mee pi ku manâmkinŋpemneip.

<sup>39</sup> In Kawawaŋgallen Zet Itnaŋaŋen zet kapigok tazin ke mainti yaŋŋaŋ maomkakalimti nâip. Zet keyet keŋŋaŋ mama kanzizit aiksenuŋ zematimaliwaŋ zet keyaŋ nâgât yaŋŋaŋ manzemâtâtindainen mama kanzizit neŋmagen titiyelen.

<sup>40</sup> Âpme in neŋmak tusum mamti mama kanzizit titiyelen e ewe wisalagak mamip.

<sup>41</sup> Âpme wa neŋ amnaŋ sekŋ mmobotgat am tuŋgupman belak motati ku manzeyap.

<sup>42</sup> Neŋgut ingat yaŋaŋin elak nâma delan zein. In keŋinan Kawawaŋ gogot penaŋ ku mampeip.

<sup>43</sup> Neŋ Bienaŋ iκŋaŋgat munduman zemneme tobangkeyaŋgut in neŋ ku nâmkiŋpemneip. Âpme an ŋenaŋ igak nânâŋk koti neŋ an keboŋ keboŋ zemeŋgut in an ke sakwep manâmkîŋpeip.

<sup>44</sup> Mti ilinak notnaŋgat kwizet buŋamaŋ mwat notnaŋgat kwizet buŋamaŋ mwat mmamti keyet nâme dolakŋaŋ mambein. Keboŋ ke ingat kwizet buŋamin zigok mwabe? Naman in zigoset nâgât nâmkiŋpemnewep?

<sup>45</sup> In nâgât pigok ku nâseip egaŋ Bipmaŋmagen meti nin zemndowe neŋ egok ŋep ku mbap. In Mosesimagen mawetekummaip keyepmti Mosesiyaŋ Bipmagen zemindowe.

<sup>46</sup> Egaŋ zet kuye ke nâgât kuye. Yan in Mosesiyelen zet penaŋ nâmkiŋpewiek ze elak nâgât nâmkiŋpenewiek.

<sup>47</sup> In Mosesiyaŋ zet kuye ke ku nâmkiŋpewien keyepmti naman neŋ zet manzeyap, kapi zigoset nâmkiŋpewiek?"

## 6

*Zisasiyaŋ an 5000 bepi tu meu indame nimbien*

*(Matiyu 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Zisasiyaŋ zet kegok zeme delan zeme Galili tundua kwitnaŋ ŋen Taibilias manzemtemien tundua ke somti nembet daeset mebenn.

<sup>2</sup> Mepmann animbi sambe ekŋenaŋ Zisasiyaŋ animbi zawatmak ma wesŋ mee pi taweyanjindeme ekmambien-gapmti keyegak ndamâti mebien.

<sup>3</sup> Âpme Zisasmak nin nembet moti ndatinti kalaŋ dukŋan gwaenen moti totapmambenn.

<sup>4</sup> Kan keyet Zuda am ekŋengalen Aŋgalan Kendo sokŋan beye.

<sup>5</sup> Âpme Zisasiyaŋ am maŋge teman penaŋ kwaweti weme indikti egaŋ Pilip pigok yaŋkwiſe, "Pilip, am maŋge teman penaŋ kapi nupmamaŋ desetgat penaŋ kwitinti am sambe kapi indamann nseip?"

<sup>6</sup> (Zisasiyaŋ, "Kwitnaŋ kwitnaŋ zigok msap e nâmtati," Pilipgat belak tetipem ege.)

<sup>7</sup> Âpme Piliwaŋ wa penaŋ penaŋ zep mene zemti pigok zeye, "Nin mânep 200 Kina bukapiyaŋ meu kwitinti am maŋge teman bekapi indamann isiksik bugan munzuti nseip mene."

<sup>8</sup> Zeme Zisasiyet nembajan ljen Endulu Saimon Pitayet datnaq egañ Zisasiyet pigok dunduye,

<sup>9</sup> “Zisas, anemba ljenan nupmamañan 5 ma aŋgalanjan zut etan elejan weti tapme ekti aikolap. Äpme am sambe kamendepmaj bekaboñ bekapi bukapi zigok munzutindamann ljen benak?”

<sup>10</sup> Zeme nãmti Zisasiyan ningat pigok dinndoye, “In am ekjen zemindeme sutnakwep totalit.” Zeme nin am zemindemann kwañ sinan yati gwilelañ totabien an 5000. Äpme imbimak nembamak ekjen ku indamakukunjan.

<sup>11</sup> Zisasiyan nupmamañ ke mti Kawawañgat wisikj zemti mutumti am tapmebienan indaye. Mti aŋgalan sepem kegogak meselemti am kalañti indamepme nimâbien.

<sup>12</sup> Meu nimkiñgapme temepme Zisasiyan ningat pigok dinndoye, “Nime meu butnañ totemelep e belak wemti walesemmagengat akume manje kwep molak.”

<sup>13</sup> Äpme nin nupmamañ 5 etan bukapiwan Zisasiyan mme sambe beme nimwianjme butnañ temege. Pi timti tise 12 kapi wepme gak zeye.

<sup>14</sup> Äpme am ekjenan Zisasiyan menok ke mme ekti pigok zewien, “Kawawañmagen golañ zenze an temañ msalen pi sokbembeyet zenzenjan kelak an iknjan kapimak!”

<sup>15</sup> Zemti Zisas atamti amobotnajan onzempesâgât tazenâme egañ wak kambu nãmti nãme ljen kumbeme igak buzak kalañan mowege.

### *Zisasiyan tundua paleset mege*

(Matiyu 14:22-33; Mak 6:45-52)

<sup>16-17</sup> Msat ilak gasi penañ beme nembajane nin nnak tundua ganzenan toti wañga ljen mti Kapaneam mka msalen daen mesât nãmti towebenn. Towepmann msat tambuyeyepmtilak Zisas ke tapme nnak wañga ljen mti mebenn.

<sup>18</sup> Tapmeppmann tâgâ ombo penañ kumbume tundua mamañ ombo penañ takume ekmambe tapmepmambenn.

<sup>19</sup> Nin wañgæn moti ilak beñan daen tu sutnan\* kegok tapmepmann Zisasiyan kalañgangan toti nembu paleset ninmagen sokjanik tapmepme nin ekti, “Wa! we eknup,” zemti kingabenn.

<sup>20</sup> Kegok mmanndikti kwizet kumti zeye, “Neñ nen takolapgat in ku kingalit.”

<sup>21</sup> Zemti met patañ zeme nin betnamann wañgæn molak zem tapminepeme wañgayan ilak msat mesât nãmti mebinnen ke met sakwep metage.

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\* **6:19:** mael tuk ma zulak zulak

### *Am ekjenaŋ Zisasiyet timabien*

<sup>22</sup> Animbi sambe ekjenaŋ tundua nembet daen tatnepeme msat msame zewien, “Saŋen tambuyet waŋga kwewetaŋ tapme ekmenn elak Zisaspinq nembaŋjaneyaq etaq moti mepme indikmen.”

<sup>23</sup> Kegok zemti tatnepeme waŋga notnaŋ Taibilias mkae-setgatnan Amobotnaŋ Zisasiyan Bipmaŋqat wisikŋ zeme tu meu sambe sokbeme amnaŋ nimwiaŋbien keeset kot pataŋ zemâbien.

<sup>24</sup> Âpme am ekjenaŋ Zisas ma nin ndatimati naman waŋga keyet moti Kapaneam mka msalen meti tokwat ndatimabiен.

<sup>25</sup> Timat meti met ndaaikti Zisasiyet zewien, “An zikat indanda, geŋ zuknjan tu nembet daengatnan kopmanan?”

<sup>26</sup> Yaŋkxesime zet kapigok diindoye, “Neŋ zet penaŋ sukwep zema nāit: Neŋ menok windenjaŋben inmagen mamiyap keyet nāmkinqemnemti ku kolo yek. In meu sambe penaŋ aikindama nimi ekmien keyepmti nāgāt tatokwatnatimalip.

<sup>27</sup> In kwitnaŋ kwitnaŋ walebe keyet mulupmaŋ ku mbep. Mama katikŋaŋ keyelen meu keyet mulupmaŋ weyaŋ mbep. Mama katikŋaŋgalen meu ke Angat Nemunjaŋ neŋ indandayet Kawawaŋaŋ iŋŋaŋ nāmneme ḥep beme zemdelan zemneŋge.”

<sup>28</sup> Zeme zet dopmaŋ pigok gilik zemti sawien, “Nin mulup pe zibon ke mman Kawaŋaŋ ningat nāme dolakŋaŋ bewe.”

<sup>29</sup> Yaŋkxesime pigok diindoye, “An Kawaŋaŋ zempeme koge ke nāmkinqewep keyaŋ muluwin ḥotekŋaŋ penaŋ bein.”

<sup>30</sup> Zeme ekjenaŋ zet pigok dunduwien, “Geŋ pe menok zibon penaŋ mmane ekti nāmkinqemgewanup? Ma geŋ pe mulup zibon penaŋ mbanigat tazenik?”

<sup>31</sup> Nin yeŋsokŋne ekjenaŋ msat tuŋgupman meu piŋŋan mamti meunjin kululuŋengatnaŋ topme nimi mambien. Keyet Kawaŋaŋgalen Zet Itnaŋanen pigok meluwaŋ mamaŋ nānup, ‘Kawaŋaŋ meu kululuŋengatnaŋ aikindame man-imtemien.’”

<sup>32</sup> Âpme Zisasiyan pigok diindoye, “Neŋ zet penaŋ diindoma nāit: Moses egaŋ meu kululuŋengatnaŋ penaŋ ke ku indaye. Mosesiyaŋ Bien Kawaŋqat dundume Bi-enaq kululuŋengatnaŋ meu ke belak sekŋin etaŋ bandim mimiyet maindamkwatan. Âpme alak meu penaŋ ke Kawaŋaŋ iŋŋaŋ am indapmukulem penaŋ mimiyet nāmti kululuŋengatnaŋ peme toti alak ingat tuŋguwinan kapi tazin.

<sup>33</sup> Meu kululuŋengatnaŋaj toti am mama maaikindain ke Kawawaŋmagen meu penaŋ elak kapi tazin.”

<sup>34</sup> Zeme ekjenaŋ zewien, “Amobotnaŋ, geŋ meu zenik ke nin manndamambanik.”

<sup>35</sup> Zeme dopmaŋ pigok diindoye, “Mamayelen meu elak neŋ kapimak. Am ɻenaŋ neŋmagen wetekumti mambe beme egaŋ meuyet ku mbe. Ma am ɻenaŋ neŋ nâmkiŋpemnewe beme egaŋ kegogak tuyet ku atowe.

<sup>36</sup> Neŋ pigok diindoma nâit: in neŋ zikalinaŋ ke niktingut ewe ku manâmkipemneip.

<sup>37</sup> Bienaj am nâmindeme neŋmagen makolip ekjjen ke neŋ ɻep ku zemindema mebep.

<sup>38</sup> Neŋ kululuŋen gwaengatnan tobani wa msalen kapi nananŋat nânânnanŋat etaŋ mamayet ku tobani. An zemneme tobani egalen zet gawepumti keyet kataŋ mamayet tobani.

<sup>39</sup> Bienaj am nâmdeŋaj zemti nâlen belen bemindeye. Ekjjen ke maneti walelet aikbiekmagengapm neŋ indikdamuŋ dolakŋaj mti maneti bam kobawen ekjjen ke ilindiŋ gakikiengatnan mamaen mkwatindewap. An zemneme tobani egalen nânâ ilak zeya kegok.

<sup>40</sup> Am neŋ nikmâtâti manâmkipemneip ekjjen bam gakikiengatnan mwat indema mama kanzizit keyet tonjaŋ bewep. Biengalen nânâŋaj kegok penaŋ tazin.”

<sup>41</sup> Zisasiyaŋ “Neŋ meu kululuŋengatnaŋ” zeye keyepmti Zuda am ekjenaŋ nâme bekanaŋ beme zet mmot mtot sambe penaŋ mbien.

<sup>42</sup> Mti pigok zewien, “Zisas pi mamaŋ bipmaŋ Zosep ma Malia e nâmidenup. Âpme naman egaŋ zigoset neŋ kululuŋengatnan kwatoban pi tazein?”

<sup>43</sup> Zemti ilinak zet ɻunuŋ ɻunuŋ tapmmepme Zisasiyaŋ indiki pigok diindoye, “In zet ɻunuŋ ɻunuŋ peme talak.

<sup>44</sup> Nâip, an ɻenaŋ iκŋaŋgat keŋaŋgalak neŋmagen kokot ke ɻep ku tazin. Bienaj an ke nâmpemerŋut ɻep neŋmagen kokogalen. Âpme neŋ an neŋmagen kobe ke maneti bam kokot kananen koti gakikiengatnan mwat pewap.

<sup>45</sup> Golaŋ zenze an egaŋ Kawawaŋgallen Zet Itnarjanen pigok meluwaŋ mbien,

‘Kawawaŋaj iκŋaŋ am sambe iκŋaŋgat yaŋaŋ zemkawan bemindawe.’ *(Aizaya 54:13)*

Keyepmti an ɻenaŋ Biengalen zet ke nâmti keyet kataŋ mambe egaŋ neŋmagen kobe.

<sup>46</sup> An ɻeaŋaj Bien sepeman bugan ku ege yek penaŋ. Neŋ Kawawaŋmagengatnan tobani neŋ etaŋ gulak nâmpeyap.

47 Nej zet penaŋ pigok diindoma nāit: An ḡenaŋ nej nāmkiŋpemnewe beme egaŋ mama kanzizit tiwe.

48 Mamayelen meu e nej.

49 Yeŋsoknjine ekjenəŋ msat tuŋgupman mamti meunjin meu kululuŋengatnaŋ manimtemien yaŋgut gakimâpme delaŋ zeye.

50 Âpme meu kululuŋengatnaŋ kwatoge ke an ḡenaŋ nimbe beme egaŋ ḡep ku gakiwe.

51 Mama keyelen meu kululuŋengatnaŋ toge elak nen kapi. Keyepmti an ḡenaŋ meu kululuŋengatnaŋ tototnaŋ ke nimbe beme ek mama kanzizit mameti mambe. Sesumban keyaŋ meunok bein ke msat sambe am indama nime keyaŋ mama kanzizit aikindaweyet indawap.”

52 Âpme Zuda am ekjenəŋ ke nāmti ilinak ḡenzinziŋ mti zewien, “An kapiyaŋ zigoset iκŋaŋgat sesumbanaŋ munzut ndame nin niniyet tazein?”

53 Tazenâme Zisasiyaŋ indikti pigok diindoye, “Nej penaŋ sukwep penaŋ pigok zema nāit: In nāgāt sesumbann ma siphm ke ku nimbep beme in mama kanzizit ku tiwep.

54 An ḡenaŋ nālen siphm sesumbann nimbe beme egaŋ mama kanzizitgat zapat bemti mame nej kobawen ek gakikiengatnaŋ mima wabe.

55 Nālen siphm sesumbann ke tu meu nemboŋ penaŋ

56 keyepmti an ḡenaŋ nāgāt siphm sesumbann ke nimbe beme egaŋ neŋmak tusuwe. Âpme nej ekmak tususu dolakŋaŋ mti mambalup.

57 Bien Kawawan ek mama tonjaŋ egaŋ iκŋaŋ zemneme tobau. Nej ekmak mamayap keyepmti nej mama kanzizit timtalap. Kegogapm an ḡenaŋ nej natnimbe beme egaŋ nāgāt pembenaŋnaŋgat mti mama kanzizit timti mamambe.

58 Meu kululuŋengatnaŋ toge wa e yeŋsoknjineyaŋ msat tuŋgupman mamti meu manimtemien sepem keboŋ yek. Ekjenəŋ meu ke timti manimkwatemienyaŋgut gakim mābien. Âpme an ḡenaŋ nālen meu zeyap kapi nimbe beme egaŋ gakikiŋ kwasin kwasin mameti mambe.”

59 Zisasiyaŋ Kapaneam sesewat mkaen am Zet Zapat Dolakŋaŋ tazemzikat indametneti iκŋaŋgat zet zapatnaŋ kapi zeye.

*Am notnaŋaŋ Zisasiyet nāme wisat beme bamkumpemti mebien*

60 Am notnaŋ ek māti mamtemien ekjenəŋ zetnaŋ ke nāmti pigok zewien, “Zet kapi pe zeme nāmann keŋŋ penaŋ ku bein. Zet keboŋ ke an kwiaŋ ḡep apumti zenak?”

<sup>61</sup> Zemti wisat zet mme Zisasiyaŋ kejinan baen indikmâtâti pigok diindoye, “In zet zeya keyet nâmke penaj ku beme wisat mnemti mesât tatnâip!

<sup>62</sup> Âpme in tati ekme Angat Nemunjaŋ neŋ gilik zemti naman mundumnan maneti tobanen keyegak mowepma in ke ekti pe zigok nâmbepe?

<sup>63</sup> Nin mambipmmagen masokbenup ke ekjenaŋ mama msat palen kapi mamayelen mme masokbenup keyaŋgulâk Kawawaŋgallen Emetak Teŋaŋ mama alakŋaŋ titiyelen kejinan mam mme sokbein. Keyepmti neŋ zet zeya ke Kawawaŋgallen zet in mama indandayelen ke diindoya. Âpme an ŋenaj zet ke nâmkiŋpewe beme egaŋ Emetak Teŋaŋ mama kanzizit ke same mamambe.

<sup>64</sup> Âpme inmagen am notnaŋaj zet keyet nâmke penajepiŋ beme ku nâmkiŋpewo.” (Zisasiyaŋ am zet zapatnaŋ dolakŋaŋ kapi bamkumpewep ma maneti bam an zemkuwe e mee ewenjanak indikmâtâpme mamamtemien keyepmti egaŋ zet kegok diindoye.)

<sup>65</sup> Mti zet butnaŋ ŋen pigok tusum zeye, “Neŋ kegogapmti ewenjan pigok diindoya an ŋen Biengaŋ keŋaŋ mim eleŋ beleŋ bembepiŋ mme egaŋ igak nânâŋjak nâlen ŋep ku kobe.”

<sup>66</sup> Zeme kan keyet am notnaŋaj ekjen Zisas mâti mamamtemien ekjenaŋ ewe mâti mamayet wisat mti bamkumpemti mepmâbien.

<sup>67</sup> Âpme Zisasiyaŋ nembaŋane 12 nin pigok ndayaŋkvesiye, “In am notnaŋaj tapmelip kegogak nemti mesât tatnâip?”

<sup>68</sup> Zeme Saimon Pitayaŋ pigok zeye, “Amobotnaŋ, nin geŋ gemti naman kwimagen mebanup? Mama katikŋaŋ titiyelen zetnaŋ geŋ etaŋ manzemâtâtdamane nânup.

<sup>69</sup> Nin geŋmak mamti pigok manânap geŋ Kawawaŋgat Nemunjaŋ teŋ penaj e nâmgemti manâmkîŋpemgenup.”

<sup>70</sup> Zeme Zisasiyaŋ nin pigok dinndoye, “Neŋ nemba in 12 kapi indatimamayap yaŋgut ingat tuŋguwinanŋatnaŋ ŋen Sadajmak mamaín.”

<sup>71</sup> Egaŋ Zudas Saimongat nemunjaŋ Iskaliot mkaengatnan keyet nâmti zeye. Zudas ke nemba 12 nimmagengatnaŋ an ŋen ilak ke. Yaŋ maneti an keyaŋ Zisas zemkuwe.

<sup>1</sup> Zelusalem mka teman Zuda amobotnaŋ mambien ekjenaŋ Zisas kume gakikiyet zeme nâme Zisasiyaŋ ilinangalen msalen Zudia ke mebepiŋ Galili msalen mka isisikŋaŋ sambe tokwati mulup mamtan.

<sup>2</sup> Âpme Zuda am ekjengalen mka mzalaŋ isikŋaŋ walati Mzalaŋ Kendo keyet weweyelen ilak sokŋaŋ beye.

<sup>3</sup> Âpme Zisas iŋŋaŋat meninjane ekjenaŋ koti pigok dunduwien, “Geŋ Galili msalen pien mamti menok sepem igak igak maminik kegogak Zudia msadan gwaen meti mmane amdine ekjenaŋ gikbep.

<sup>4</sup> An ŋenaŋ kwizet buŋamaŋ temaŋ tisât nâmti mulup enzilimti ku mamin. Geŋ mulup kegok msât yaŋbewanangat sosok sokbemti mulup mmane am msat sambe ekjenaŋ gikmâtâbep.”

<sup>5</sup> Meninjane ekjenaŋ Zisas nâmkiŋpepepiŋ mtopemti zet kegok zewien.

<sup>6</sup> Zeme Zisasiyaŋ pigok diindoye, “In Zelusalem mka teman moti mulup e ma e msâti kileŋ belak mamolip. Âpme neŋgulak ke mobotgalen kan ewe ku beingapmti talap.

<sup>7</sup> Am ekjenaŋ in belak ekjengat kandaŋinan zet nânâŋ mame zigogat ekjenaŋ kasa mimindawep? Neŋgulak ekjengat myuŋguŋguŋin zemkawaŋ bemindama keyepmti neŋ kasa kasa mamimnaip.

<sup>8</sup> In Kendoyet ɻepgat ilinak Zelusalem mka teman mowelit. Âpme neŋ ke mobogalen kan ewe ku beingapmti sakwep ku mosap.”

<sup>9</sup> Kegok zemti Galili mkaenak tage.

### *Zisasiyaŋ Mzalaŋ Kendoyet Zelusalem mkaen mege*

<sup>10</sup> Tapme ekjenaŋ pemti mepme egaŋ igak bam meti am keŋjan buzak buzak tatokwapmanje.

<sup>11</sup> Âpme Kendo beme Zuda amobotnaŋ ekjenaŋ am indayaŋkxesimi zewien, “Zisas ek de tazin zenâit?”

<sup>12</sup> Indayaŋkxesime am sambe ekjenaŋ egat zapatnaŋ omba mezem kozem mme palakŋaŋ beye. Mme am notnaŋjan zewien, “An ke an dolakŋaŋ.”

Âpme notnaŋjan naman pigok zewien, “Yek, an ke am keŋjin mme mayuŋgumtemezin.”

<sup>13</sup> Amnaŋ Zuda amobotnaŋ ekjengat kiŋgati zet sosok sosok ku zewien.

<sup>14</sup> Âpme Kendo tapmetnepeme sutnateمان bemenŋut Zisasiyaŋ sesewat mka temanen moti am Kawawaŋgallen Zet Itnaŋjan zemzikat indame

<sup>15</sup> Zuda amobotnaŋ ekjenaŋ nâmtemtem temaŋ mti zewien, “An kapi ningalen zii zet zikat indanda anne

eknjengat kandañinan ku manjeyan egañ zigok mti Kawawañgallen Zet Itnañañgallen yañan kapi dolakñan penañ tazemâtâzin?"

<sup>16</sup> Zeme Zisasiyan pigok diindoye, "Neñ Kawawañgallen Zet Itnañañ diindoyap kapi wan nanañgat keñnnanajgalak yek. An zemneme koban ekmagengatnañ timti tazeyap.

<sup>17</sup> Âpme an ñenañ zet kapi Kawawañmagengatnañ ma nenmagengatnañ násât mbem beme egañ eleñ beleñ bemi Kawawañgallen zet ke gawepumti neñmagengatnañ ke ñep nâmâtâbe.

<sup>18</sup> An ñenañ iknajançat etañ nâmti mulup mbe beme egañ belak iknajançat kwizet buñamañ etañ mwabe. Mme neñ An zemneme tobán egat kwizet buñamañ mwasât tobán wa neñ zet ke dâsuki ku manzeyap. Zet penañ penañak zemti kwizet buñamañ mamwapeyap.

<sup>19</sup> Mosesiyen zii zet mtotindaye ke inmagengatnañ an ñenañ ke ñeselak penañ gawepume delañ penañ ku manzein. Âpme in naman neñ zii zet ku mangawepuyap zemname gakikiyet pi manzeip?"

<sup>20</sup> Zeme am sambeyan pigok zewien, "Geñ kwiyañ gosât manzein? Geñ penañ keñdanen we bekanañan totapme zet kileñ kileñ tazenik."

<sup>21</sup> Zeme Zisasiyan pigok diindoye, "Neñ Sabat tagonjo kanen menok temañ kwep mma ekbien keyepmti in nikti nâmtemtem ombo penañ mamimneip.

<sup>22</sup> Neñ pigok diindoma náit, Mosesiyen in nemuñine sekñin butnañ antim indendeyet zemindeme mamip yançut ke Mosesiyen iknajançat set ke ku yanbeye; ingat yeñsokñine eknjenan yançbewien. Yañ mulup ke mamkwatne kwatnelak alak pilak nemba sokbembenin mâtí Sabat tagonjo kanen eyo mamip.

<sup>23</sup> In Mosesiyelen zii zet ke gawepumti Sabat tagonjo kanen eyo nemuñine sekñin butnañ maantip. Âpme neñ an wesiñ ñen Sabat tagonjo kanen sekñajan mma dolakñan penañ beye keyet naman kwilekiyet nágât ñenzinziñ mbien?

<sup>24</sup> In zet nâmâtâtâpiñ belak kileñ ku manzemambep. In weyan nágât yanç nâmâtâlit. Neñ Kawawañgallen nânâñ dolakñaset kwitnañ penañak manzemi mamiap."

*Zisas ek penañ Kilais Kawawañmagengatnañ toge zemti zem usulabien*

<sup>25</sup> Âpme Zelusalem mka mtonj notnañ eknjenançat pigok zewien, "An damuñ eknjenançat an kusât manzeiwan an iknajançat kapi manze egit.

26 Egañ zet sosok penañ am sutnan penañ kapi tazeme amobotnañne ekjenañ ekti eneyet ku zemkulumpeip? Ekjenañ ek ilak Kilais e sosok ekti keyepmti belak nâmpeme tati tazein mene?

27 Nin an kapiyelen mkañan jañen ñep nânup. Âpme Kilais kobe ek nin yañan jañen ma mkañan mee ñep ku nâmpewanup.”

28 Zisasiyan Zelusalem sesewat mka teman ke tati am ikjangañt yañan diindomambe nâme kegok zeme nâmtri bim ñandenañ mwati pigok diindoye, “In nâgât yañan penañ zigaset koban ke ku nâmâtâlip. Nej nenak keññ nañgalak ku tobán. An zet penañ penañk manzein An keyan zemneme tobán nâip. Âpme in An ek ku nâmâtâpeip.

29 Nej ikjajmak manepema zemneme tobán keyepmti nej egat nâmâtâpeyap.”

30 Kegok zeme ñejin zime wati mka katinjan met pesât nâmbien yañgut Kawawañan egat kanañ beye e ewe ku koge keyepmti atatayet belin nukjañ beme peme tage.

31 Âpme am notnañ sambe tabien ekjenañ Zisas nâmkiñpemti pigok zewien, “Kilais egañ koti menok sepem igak penañ mbe zenzeñañ elak an kapiyan set kwitnañ kwitnañ sambe bee mme delan tazein.”

### *Zisasiyan Bipmañgalen gilik zemti mosât zeme ekjenañ kadathien*

32 Am ekjenañ zet kusuñ kasak tapmme Palisi ekjenañ nâmtri met sâpe sâpe bumbu an ñeñan ekjenmak zenâmti sesewat mka temançalen antipdakutun zemindeme Zisas wati met mka katikjan pesât mebien.

33 Âpme Zisasiyan pigok diindoye, “Nej kan isikjañ bugan kapi inmak maneti bam gilik zemti naman An zemneme koban ekmagen mowebap.

34 Âpme in nej natimabep yañgut ñep ku naikbep. Nej met mambawen ke in ku kobep.”

35 Kegok zeme Zuda amobotnañ ekjenañ pigok zemti ilinak zenâ zenâ mbien, “An kapi pe deset buzak penañ mepme nin timabanupgat tazein? Ma ek pe Glik msalen Zuda am notnane ekjenmagen met enzilim mamti ikjangañt yañan dâsuki ke Glik am diindosâgât mene nâmtri pigok tazein?”

36 ‘In natimati ñep ku naikbep ma mebap ke in ku kobep,’ zet kebon ke yañan penañ zigogat nâmtri tazein?’

### *Zisasiyan Emetak Teñgat yañan zeye*

<sup>37</sup> Zuda am ekjenaŋ Mzalaŋ Kendo ilak tat delaŋ zesât mme sâpe sâpe bumbu an ekjenaŋ mawaŋ kokogat dundusât towepme Zisasiyaŋ tuŋguwinan watati zet memendep-majmak pigok zeye, “Am ḥen tuyet maatoin beme egaŋ nemagen koti tu nimbe.

<sup>38</sup> Kawawaŋgalen Zet Itnaŋjanen tu ke Emetak Teŋat nâmti zet zemak zemak miminjaj keyet yanjaj kapigok, ‘An ḥenaj neŋ nâmkiŋpemnewe beme egat kejānen tu am mama maaikindain keyaj an keyet kejānen zikatnaŋmaknok kwati kwesij matapmambe.’”

<sup>39</sup> Zet kegok tazin keyepmti am Zisas nâmkiŋpewien ekjengat Zisasiyaŋ pigok zetik mimindaye, “In kapi tapme neŋ kululuŋen mundum elimiakjajmak keyet kejān gilik zem moti Emetak Teŋ zempema inmak totmambe.”

<sup>40</sup> Am ekjenaŋ zet ke nâmti ilinak Zisasiyet pigok zemebien, “An kapi penaŋ golaŋ zenze an nin egat kokogat damuŋ matatnuwen ilak kapi.”

<sup>41</sup> Âpme am notnaŋaj pigok zewien, “An kapi penaŋ Kilais Kawawaŋaj ikŋaj ombempeme kokogat zeye.”

Zeme am notnaŋaj zewien, “Kilais ek Galili msalen kapi ku sokbembeyet zenzeŋaj?

<sup>42</sup> Kawawaŋgalen Zet Itnaŋjanen zet pigok zenzeŋaj, ‘Kilais ek amobotnaŋ Dewitgat sokŋaj keyepmti egaŋ Dewitgalen mka ḥotakŋan Beteleem sokbembeyet zenzeŋaj.’” *(Maika 5:2)*

<sup>43</sup> Am ekjenaŋ Zisasiyet zet kegok zemti ilinak kalaŋbien.

<sup>44</sup> Mti am notnaŋaj ekjenaŋ Zisas atamti met mka katikŋan pesât mbienanġut belak peme tage.

### *Zuda an ḥenaj ekjenaŋ Zisas ku nâmkiŋpewien*

<sup>45</sup> Âpme sesewat mka temaŋgalen antipdakutum ze-mindeme mebien ekjenaŋ naman belak etaj gilik zemti Palisi ma sâpe sâpe bumbu ekjengalen an ḥenaj ekjjenmagen mepme indiki ekjenaŋ pigok indayaŋkwasewien, “In zigogat Zisas wawapiŋ belak pi kolip?”

<sup>46</sup> Indayaŋkwasime ekjenaŋ zewien, “Egaŋ zet manzein kegok ke an ḥenaj zet keboŋ penaŋ ḥen ḥep ku zenzeyelen keyepmti nâmtemtem mti ku atan kotnup.”

<sup>47</sup> Zeme Palisi ekjenaŋ pigok diindowien, “In egaŋ kejin kegogak myuŋgup mene wa kapi?

<sup>48</sup> In ekme sâpe sâpe bumbu ekjengalen an ḥenaj ma Palisi an ninmagengatnaŋ notnaŋ ekjenaŋ egat zetnaŋ ḥen nâmkiŋpeme ekbien?

<sup>49</sup> Am ek mâti tapmaip ekjen ke Mosesiyelen zii zet kapi ku weyan manâmâtâlip keyepmti am ekjen ke maneti bamgat Kawawaŋan indawalebe.”

<sup>50-51</sup> Âpme Palisi an ekjenengat tuŋgupwinangatnaŋ an ŋen kwitnaŋ Nikodimas. An keyaŋ itnaŋaŋ tambuyet moti Zisasmak zapat mbun. Ek keyaŋ notnane ekjenengat pigok zeye, “In nin an ŋen yomaŋmak ma yek keyet yaŋaŋaŋ nânâpiŋ belak etan gakikiyet zetnaŋ zemdelaaŋ zenzejet zetnaŋ ŋen zii zelen meluwaŋ mimiŋaŋ ŋen ku tazin.”

<sup>52</sup> Zeme notnane sambe ekjenenaŋ pigok dunduwien, “Geŋmak ek msalit Galili kwepgapmti m aŋgalaaŋ pemti tazenik? Geŋ Kawawaŋgallen zet meluwaŋ itnaŋaŋ mimiŋaŋ ke weyan maiŋti keyet nânâ mulup om̄ba mbegen An Kawawaŋaŋ ombempeye ke sokbembeyet zenzejaŋ ke Galili msalen kapi ku sokbembeyet zenzejaŋ ekbek.”

<sup>53</sup> [Mti ondedagen zet mmot mtot mti belak kalaŋti ekjenenaŋ mkaŋinan mekopme Zisasiyaŋ Olip Kalanjaŋ mowege.

## 8

*Imbi set kileŋ mamaŋaŋ ŋen wati Zisasmagen mebien*

<sup>1-2</sup> Zisasiyaŋ Olip Kalanjaŋ ke mopmanepeme msame toti sesewat mka temanen mowepme am sambe penaŋaŋ ek ekti ekmagen met pende pende tapmme egaŋ ke totati Kawawaŋgallen zet zapat dolakŋaŋ tadiindome

<sup>3</sup> kan keyet Palisi ma an zii zet zikat indanda an ekjenenaŋ imbi ŋen set kileŋ mame ekti wati met am tuŋguwinan onzempemti Zisasiyet zewien,

<sup>4</sup> “An zikat indanda, imbi kapi apmaŋ pemti met set kileŋ manepeme ekti wati gâlen kotnup.

<sup>5-6</sup> Imbi ekjen kabooŋ kapi nin nanzaŋ timti indomann gakikiyet Mosesiyaŋ zii zelen zemâtâtndaye.” Eknjenenaŋ, “Nin yankwesimann Zisasiyaŋ zet zigok ŋen zeme ekti wati zelen met pesenup,” zemti pigok yankwesiwien, “Amobotnaŋ imbi kapi zigok msasenup ze zemane nâne?”

Zeme Zisasiyaŋ kusum tati betnaŋ yuyaŋ msalen baen meluwaŋ takumanje.

<sup>7</sup> Âpme ekjenenaŋ yankwesim giŋgiŋ penaŋ mme egaŋ nâmteage tageyeran yek bemenjut teŋ zem wat indikti pigok diindoye, “Inmagengatnaŋ an ŋen yomepiŋ kwetetepmaŋ penaŋ main egaŋ yanbemti imbi kapi nanzaŋaŋ kukŋaŋgat kumenjut in sambeyaŋ kummeti kume gakisem.”

<sup>8</sup> Zemindamti egaŋ ewe kusum toti msalen baen betnaŋ yuyaŋ meluwaŋ takumanje.

<sup>9</sup> Âpme ekjenaŋ ilinak pe an kwiyan yanbem kume ekti kusenup zemti meek koek mbienaj yek beme an penaŋ penaŋ ḥenəŋ yanbemti pakpak kwep kwep toti kwawet mme eyetnan am notnaŋ ekjenaŋ tapmetne metne peme delan̄ zemâge. Âpme imbi kemak Zisasmak ilidak etaŋ tabun.

<sup>10</sup> Âpme Zisasiyaŋ teŋ zem wati ekme imbi piwan igak tapme ekti zeye, “Am gosâgât kot tapmmo ekjēn pi wan de melo? An ḥenəŋ tati geŋ ku gonak?”

<sup>11</sup> Zeme imbiyan pigok zeye, “Amobotnaŋ, am pi kunzuŋ mepme delan̄ zep.”

Âpme Zisasiyaŋ zeye, “Neŋ kegogak yomdaŋgat dopmaŋ ḥen ku zemgoŋgoyelen. Geŋ mepmamti set kileŋ mama manik ke pemane tabe.”]

### *Zisasiyaŋ ikŋaŋgat yaŋaŋ zemkawaŋ bemindaye*

<sup>12</sup> Âpme kan ḥengat Zisasiyaŋ sesewat mka temaŋ keŋan tati am zet ḥen pigok diindoye, “Neŋ msat sambe bekapiyelen taŋam keyepmti am ḥenəŋ neŋ napmâti mamambe beme egaŋ tambusosok keŋan ku mambe. Ek nâlen busannaŋ mbusatnaŋ bempeme egaŋ ekmâtâti mama dolakŋaŋ mambe.”

<sup>13</sup> Kegok zeme Palisi ekjenaŋ pigok dunduwien, “Pi gitiyegak yaŋaŋdi dinndonik kapi nâmānn penaŋ ku bein.”

<sup>14</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ nanaŋgat yaŋŋ zeyap kapi penaŋepiŋ ku bein. Neŋ deyetnar koban ma maneti naman deeset mebap e nâmâtâti tazeyap. Âpme in ke ku nâm̄ti belak kileŋ tazeip.

<sup>15</sup> In neŋ zet zeya keyepmti ilinâŋgalen nânâŋjaŋ ma mama miminjîn mamimkwâlip ke nâm̄ti keyet kataŋ zet muluwen neip. Âpme neŋ am zet muluwen nenak ku pepeyelen.

<sup>16</sup> Neŋ kwileki ḥeniyet am ḥengat zetnaŋ zemdelan̄ zesâti esemteŋ penaŋ zemdelan̄ zempewak. Neŋ am zet muluwen indendeyet mulup e nenak etaŋ ku mamiyap. Bien zemneme koban egaŋ napmukulem mnemeŋgut nilisakwep ḥep mimiyeleŋ.

<sup>17</sup> Ilinâŋgalen zii zelinan zetgat yaŋaŋ kapigok tazin, ‘An zulaŋ an ḥeniyet yaŋaŋ kok kok main zemalu amnaŋ nâm̄e penaŋ mambein.’ *(Zii Zet 17:6; 19:15)*

<sup>18</sup> Âpme neŋmak Bipm zemneme tobang nit nilisakwep nágât yaŋŋ bandim mti manzemkawaŋbein keyepmti neŋ nanaŋgat zema zetn penaŋ mambein.”

<sup>19</sup> Zet kegok diindome ekjenaŋ pigok yanjkwesiwien, “Bipdi pe deset tapme tazenik?”

Zeme pigok diindoye, “In nâgât yanj ku maekmâtâlip keyepmti Bipm kegogak ku manâmâtâpeip. In nâgât nâmâtâbiek ze Bipm kegogak nâmâtâpewiek.”

<sup>20</sup> Zisasiyan Kawawañgat tewalanj mâneb bembe borjis matatan mka kejan keyet kejan tati am zet zapat dolakjan tadiindometneti zet kapi zeye. Keyepmti am ekjenan ek wati mka katikjan met pesât nâmbienançut Kawawañgat egat kanan beye e ewe ku beye keyepmti atatayet belin nukjan beye.

*In nej Bienmagengatnaj koban ke in ku nâip*

<sup>21</sup> Mti Zisasiyan ewe pigok tusumti diindoye, “Nej indemti mepma in natimapme yek beme bekananjin msekpen gakiwembep. Nej meti mambap ke in nep ku kobep.”

<sup>22</sup> Kegok zeme Zuda am ekjenan zewien, “‘Nej mebap ke in ku kobep,’ kegok ke yanjan kwilekiyet nâmti tazein? Ikjaj sekjan waleti gakisâgât mene nâmthanein?”

<sup>23</sup> Âpme Zisasiyan pigok diindoye, “In msat kapiyelen am. Âpme nej kululunjen gwaengatnaj wan nej msat kapiyetenan yek.

<sup>24</sup> Keyepmti nej ewerjanak pigok diindoya in yomin melesiñ maneti gakiwep. In nej Kilais mayap ke ku nâmkinjempnewep beme in maneti yomin sekpen gakiwembep.”

<sup>25</sup> Zeme nâmti pigok yanjkwesiwien, “Âpme gej kwi? Ze zemane nâne.”

Zisasiyan pigok diindoye, “Nej ilak yanjan zemkawañ bemindama nâmalo kemak.

<sup>26</sup> Nej ingalen nukjan sambe weme ekti nep zemindondoyelen yançut belak ekpemti mamayap. An zemneme tobang egañ keyet zet esemteñ zemti dopmaj mutumindawé. Âpme nej belak zetnañ zeme eknâm mban ke etañ msalen kapi mamti am sambe kapiyet sosok manzemkawañ bemin-dayap.”

<sup>27</sup> Zisasiyan Bipmañgat zapatnaj kegok diindome amobonan ekjenan ku weyan nâmâtâbién.

<sup>28</sup> Keyepmti Zisasiyan tusumti ewe pigok diindoye, “In Angat Nemunjan nej tewen nâmti mwat onzemnemtingut nej Kilais keyet yanjan weyan ekmâtâbep. Nej wa mulup mamiyap kapi nanañgat windeyet mamiyap yek. Bienan zet zemâtâtneñge keyet katañ zet am manzemâtâtindayap.”

<sup>29</sup> An zemneme tobang ek nejmak mamain. Âpme nej mulup sambe zemti mma egañ manigoin keyepmti egañ ku manemezin.”

<sup>30</sup> Zet kegok zeme am sambeyaŋ zetnaŋ ke nâme penaŋ beme nâmkiŋpewien.

*An ḷenəŋ bekanaŋ mbe beme keyet kandaŋan meti mambe*

<sup>31</sup> Âpme Zuda am Zisas nâmkiŋpewien ekŋen keyet pigok diindoye, “In neŋ zet diindoyap keyet katnanen mamti nemunambanne penaŋ bewep.

<sup>32</sup> In nâlen zet ke mâti keyet kataŋ mame keyaŋ bekanaŋgalen kikitek ke elangemindeme neŋmak tusumti belak lala mambep.”

<sup>33</sup> Âpme am notnaŋ Zisasiyet ku nâmkiŋpewien ekŋenəŋ zet ke nâmti zet dopmaŋ pigok dunduwien, “Nin Abalaamgat nemunambanje nin an kwiaŋ ndangalanzi kandaŋan ndeme matatnupgapmti geŋ ningat, ‘In kikitekŋin e kwalet indema belak lala mambep.’ Pi zenik?”

<sup>34</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ penaŋ sukwep pigok diindoma nât. An ḷen yom mamimambe beme an ke yomgat kandaŋan meti egat sisiliŋ muluwetaŋ mamimambe.

<sup>35</sup> Sisiliŋ an egaŋ amobotnaŋ egalen mkaen kwesiŋ matazin keyaŋgut nemuŋaŋ yek. An keyet nemuŋaŋ penaŋaŋ kelak ikŋaŋgat nemuŋaŋ.

<sup>36</sup> Keyepmti Kawawaŋgat Nemuŋaŋ neŋ yomgalen kikitek kenjan mamti sisiliŋ mulup mampip ke kalutindewap beme in belak lala penaŋ mambep.

<sup>37</sup> In Abalaamgat iŋsokŋane e neŋ nâmdeyap. Keyepmti neŋ zet diindoma zetnaŋ belak ingat sekŋinan mot kumti gwalalaŋ kumti matozin keyepmti in neŋ nosât manzeip.

<sup>38</sup> Neŋ Bienaŋ kwitnaŋ zikat name ekban keyet zapataŋ mandiindoyap. Âpme in biwineyaŋ kwitnaŋ kwitnaŋ zikat indawien ke mampip.”

<sup>39</sup> Zeme pigok dunduwien, “Ningat bipm Abalaam.”

Zeme Zisasiyaŋ pigok diindoye, “In Abalaamgat nemunambanje penaŋ mambiek ze Abalaamaŋ Kawawaŋgat zetnaŋ kandaŋan mamamtan keyet sepem mamambiek.

<sup>40</sup> Neŋ Kawawaŋgalen zet penaŋaŋ kapi mandiindoma in naman nâme dâsuki beme nosât mampip. Abalaamaŋ muluwat bekanaŋ keboŋ ke ḷen ku mge.

<sup>41</sup> In biwinaŋgalen set mâti mampip.”

Âpme ekŋenəŋ pigok zewien, “Nin an ḷenmagengatnaŋ ku sokbewenn; Kawawaŋ ek ningat Bipm penaŋ.”

<sup>42</sup> Zeme Zisasiyaŋ pigok zeye, “In Biwin Kawawaŋ ze in Egaŋ neŋ zemneme tobān keyepmti in neŋ ḷep notn mniewiek wa neŋ nanangat keŋnaŋ galak etan ku tobān Kawawaŋgalen ikŋaŋ zemneme tobān.

<sup>43</sup> In zigogat penaŋgapm keŋ katik mmame neŋ zetn zema keŋinən ku matowezin? Ma zigogat neŋ zet zema wakŋin ku mambeip?

<sup>44</sup> In biwin Sadaŋ keyepmti egaŋ zemâtâtindame egalen nânâen mulup mamip. An ke eweŋjan am indawalelet mulup mgeyaŋ ewe mamimkwazin. Egaŋ Kawawaŋgalen zet bamkumpeye keyepmti egat keŋanen zet penaŋ zenze ke neŋ ku matazin. Ek zet dâsuki zenze keyaŋ mama miminŋay beyeyepm ek an dâsukitor ma zet dâsuki zenze ke bipmaŋ ek.

<sup>45</sup> In egat kandaŋan meti mamaip keyepmti neŋ Kawawaŋgalen zet penaŋ kapi diindoma in ke nâmti zetn ke ku manâmkinŋeip.

<sup>46</sup> Inmagen an ŋenaŋ nâlen yomm neŋ zemkawaŋ be-mname nâsap? Neŋ an teŋ penaŋ mamayawaŋ zet zapat dolakŋaj kapi diindoma in kwilekiyet penaŋ zetn ku manâmkinŋeip?

<sup>47</sup> Am Kawawaŋgat zapat mamaip ekŋenaŋ Kawawaŋgat zetnaŋ manâip. Âpme in Kawawaŋgat zapat ku mamaip keyepmti in zetnaŋgat wisat mamip.”

### *Abalaamak Zisasiyet zet zenzeŋay*

<sup>48</sup> Zeme Zuda am ekŋenaŋ zet dopman pigok gilik zemti sawien, “Nin kegogapmti manzenup Samalia an geŋ kapi we bekanaŋan keŋdān tapme zet kileŋ kileŋ tazenik.”

<sup>49</sup> Zeme Zisasiyan pigok diindoye, “Neŋ we bekanaŋan keŋj ku mimyunguin. Neŋ Bipm Kawawaŋgat kwitnaŋ mamwapeyap. Âpme ingulak neŋ niklati selan nime belakŋaj penaŋ mambeyap.

<sup>50</sup> Wa neŋ nanaŋgat kwizapatn temaŋ bembeyet nâmti mulupmaj ku mamiyap. Nâgât kwizet buŋamm mwati zenze mulup ke An ŋenaŋ mbe. An ke zemdelan zenze anaŋ mbe.

<sup>51</sup> Neŋ zet penaŋ pigok diindoma nâit, An ŋenaŋ nâlen zet gawepumti mim mambe beme ek gakikiyelen set ku aikbe.”

<sup>52</sup> Kegok zeme Zuda am ekŋenaŋ pigok zewien, “We bekanaŋan keŋanen tazin zet e penaŋ tazenup! Abalaam gakiye ma golaŋ zenze an ekŋen sambe kegogak gakimâbién. Âpme geŋ na zet pigok tazenik, ‘An ŋenaŋ nâlen zet kapi gawepumti mambe beme egaŋ ku gakiwe.’

<sup>53</sup> Bipm Abalaam temaŋ bepiwan gakiye. Âpme geŋ bukapiyan ek sebempesâgât zenik? Golaŋ zenze an sambe bepi kegogak gakime delan zemâge. Âpme geŋ ziboŋ penaŋgapm kok zemti gitangat sekdi om̄ba penaŋ mmodik?”

<sup>54</sup> Zeme Zisasiyañ pigok diindoye, “Neñ nanañgat sekñ mmopma ñep penañ ku benak. Bipm in egat, ‘Kawawañj,’ manzeip egañgut nágât kwizet buñamm mamwazin.

<sup>55</sup> In ek ke ku maweyan nämatâpeip âpme neñgut ek manämâtâpeyap. Neñ zigok dâsuki ke ek ku nämpayap zesap e mtilak in nemboñ an dâsukiton besapgt. Neñ egat yañan nämatâti keyepmti zetnañ mañgawepuyap.

<sup>56</sup> Biwin Abalaam ke neñ kopma niknikgat keñañ sejme muluk kaik matatan. Yañ nen koban kapiyet belak sesepmañ Kawawañj zikat same ekti keñ oloñen penañ nânge.”

<sup>57</sup> Zeme Zuda am ekjenan zewien, “Geñ ewe anemba nup kandi 50 bembepin bukapiyan Abalaam zigoset ekbanan?”

<sup>58</sup> Zeme Zisasiyañ pigok zeye, “Neñ penañ pigok zema näit, neñ Abalaam ewe sokbembepin tapme mambanañ ewe mamamkwälalap.”

<sup>59</sup> Kegok zeme ekjenan ñenin zime nanzañ timti kusât mme egan buzak am kerjan kejanset sesewat mka teman pemti zupman toweti mege.

## 9

### *Zisasiyañ an ñen zikatnañ beñañ mamkeñ sokbembeñañ weyanpeye*

<sup>1</sup> Zisasiyañ kunzuñ toti nembanjane ndatime nsakwep selen tapmetneti selen ke an ñen zikatnañ beñañ mamkeñ keboñ sokbembeñañ aikbenn.

<sup>2</sup> Aikti nin Zisas pigok yañkwiñwenn, “An zikat indanda, an kapi kwiyelen yomgat zikatnañ beñañ kapi mamkeñ sokbeye mamañ bipmañ egetgalen yomgat ma nemba kapi ikñançalen yomgapmti kapigok sokbeye?”

<sup>3</sup> Zemann Zisasiyañ pigok dinndoye, “Wa ke mamañ bipmañgalen yomgat ma ikñançalen yomgapmti kegok ku sokbeye. Kawawañgalen winde ke ekmagen sokbemkawañ bembeyet ek keboñ sokbeye.

<sup>4</sup> Nin an zemneme koban egalen mulup ewe kasup tapme kapiyet tapmmambanup. Yañ kan ñeniyet msat tambuwe beme ilak mulup mimiyet setnañ yek bewe. Zet kapiyet yañan pigok zemâtâpma näit: Nin ewe alik mamti kan kapiyet An zemneme tobán egalen mulup mbanup. Maneti gakiwanup beme egalen mulup ñen ku mimiyelen.

<sup>5</sup> Neñ msatgalen busatnañgapmti neñ msalen kapi mamti am mambusatnañ bemindeyap kegok mti am ñoktikjñin mkawañ bema ekinenaj Kawawañgat yañan manämâtâlip.”

<sup>6</sup> Kegok zemti zawaganj msat wasekpemti lelimâpme baknajan beme mkwati zikat sâkjanen witiliwañ zulutpemti pigok zempeye,

<sup>7</sup> “Geñ meti Siloam lemuñan ke zimosedan witilip kapi zulupmane kwawesem.” (Siloam zet keyet yanjan Zempeme mege). Âpme an piwan meti zimoisetnañ tuyen zuluti zikatnan dolaknajan beme mkanjan gilik zemti kopme

<sup>8</sup> am notnane ma am notnañ mâneñ milawatgat mawekumindame ektemien ekjenan ekti ilinak dopmañ yanjkwesim yanjkwesim mti zewien, “An kapi selen totati nin mâneñ milawatgat mawekumndain wan an kapi?”

<sup>9</sup> Âpme am notnañ ekjenan zewien, “An iknajan kapimak,” zeme notnañan, “Yegat,” zemti,

“An kapimak njenmak egat sepemit kwepgat.”

Kegok zeme an iknajan keyan pigok zeye, “Nenen mâneñ milawatgat mawekumindayap kemak.”

<sup>10</sup> Zeme pigok yanjkwesiwien, “Geñ zigok mti zikadi ekdak?”

<sup>11</sup> Yanjkwesime pigok diindoye, “An njen kwitnañ Zisas an keyan zawkjanmak msatmak lumantzi zikatn sâkjan gwaen kaput nemti pigok dinop, ‘Geñ Siloam tu lemuñan meti witilip zulupmane melak’ zemnep. Âpme neñ meti zikatn sâkjanen witilip kaputnep ke zulupma mepme zikatn pemberan beme ega.”

<sup>12</sup> Kegok zeme pigok yanjkwesiwien, “An ke deset tazin ke geñ nânik?”

Yanjkwesime zeye, “An ke pe deset tazin ke neñ ku nâyap.”

<sup>13</sup> Âpme am ekjenan an zikatnan ege ke PalisImagen watimebien.

<sup>14</sup> Zisasiyan an zikatnan zawkjanmak msatmak lumantzi zikatnan weyanpeye ke Sabat tagonjo kanen mge keyepmti watimebien.

<sup>15</sup> Mepme Palisi an ekjenan ewe pigok yanjkwesiwien, “Geñ zikadi pe zigok mti ekdak?”

Yanjkwesime pigok diindoye, “Neñ msalañ zikatnan zulutneme met tuyen zuluti zikatn ega.”

<sup>16</sup> Zeme Palisi ekjenmagengatnañ an notnañan pigok zewien, “An zikadi weyanpeye ek Kawawañgalen mulup an yek. Keyepmti nin Sabat tagonjo kanen ke tapmann egañ tagonjo sutnan penañ mulup mip.”

Zeme notnañan pigok zewien, “Ek a yomtoñ mamanak ze egañ mulup kebon ke zigok mnak?” Kegok zemti ilinak zet mmot mtot mbien.

<sup>17</sup> Mti an zikatnaŋ beŋaŋ weyanpeye ek sek tuk ewe pigok yanjkwesiwien, “An zikadi weyanjep an keyet geŋ zigok nāmpenik?”

Yanjkwesime egaŋ pigok zeye, “An ke neŋ nāmpema golaŋ zenze an iŋen bein.”

<sup>18</sup> Âpme Zuda amobotnaŋ ekjenan an kapi pe zikatnaŋ beŋaŋ kapuk sokbeye. Zemti keŋ zut mbienan yek beme mamaŋ bipmaŋ idazemtetime kopmalu pigok idayanjkwesiwien,

<sup>19</sup> “Nemuŋit kapi ilak penaŋ zikatnaŋ beŋaŋ sokbeye? Ek zigok mti zikatnaŋ egap ke it bugan nālup?”

<sup>20</sup> Idayanjkwesime mambipmanelaŋ pigok zewun, “Ek niŋat nemunit penaŋ okakŋanak zikatnaŋ beŋaŋ sokbeye e nit iŋep nālup.

<sup>21</sup> Yaŋgut naman zigok mti zikatnaŋ egap ma an kwiaŋ zikatnaŋ weyanjep ke nit ku nālup. Ek ilak an temaŋ kwitnaŋ kwitnaŋ ikŋaŋ nāmātātñaŋmak keyet ikŋaŋ weyan yanjkwesime diindome nāit!”

<sup>22-23</sup> Zuda amobotnaŋ ekjenan zet kapigok zemkatik bewien. An iŋenaŋ Zisasiyet Kilais zewe beme ek māpmān paset zupman belakŋan mebe zewien keyepmti mamaŋ bipmaŋ egelan Zuda amobotnaŋ ekŋengat kiŋgati zet pigok zewun, “Ek ilak semem delaŋ zenzenjengat ikŋaŋ yanjkwesime yaŋaŋan diindome nāit!”

<sup>24</sup> Zemalu ekjenan an zikatnaŋ bekanaŋ weyanpeye ke ewe zeme kopme pigok dunduwien, “Geŋ Kawawaŋat zikatnan zapadi penaŋ penaŋak zemane nāne. Nin an weyanjep keyet yaŋaŋ nānup an ke an yomtoŋ.”

<sup>25</sup> Zeme an keyaŋ pigok diindoye, “An ke an yomtoŋ ma yek ke neŋ yaŋaŋ ku nāmātālāp. Yaŋgut neŋ ewenŋan zikatn beŋaŋ mamtemanaŋ egaŋ mme zikatn ekman e penaŋ nāmtalāp.”

<sup>26</sup> Zeme ewe pigok yanjkwesiwien, “Pe sepem zigok penaŋ mti zikadi mme ekmanan?”

<sup>27</sup> Yanjkwesime pigok diindoye, “Neŋ zet elak diindoma nāyo e ewe ku nāmātālo. Eneyet zet ewe ikŋaŋ keyegak diindoma nānāyet tatnayaŋkwasip? In egat kandaŋan meti egat nembaŋane bembeyet nāmti tatnayaŋkwasip?”

<sup>28</sup> Zeme kwelatnaŋ kumiŋ zewien, “Egat nemunaŋ elak geŋ kapimak ningut Mosesiyet nembaŋane.

<sup>29</sup> Moses ek Kawawaŋan zet dunduye e nin nāmtatnup. Âpme an ke deeset sokbemti mulupmaŋ tapm kozin ke nin ku nāmpenup.”

<sup>30</sup> Zeme an keyaŋ zet pigok gilik zemindaye, “In an zikatn weyanjep egat sokbembenjengat kanda zenze mulup mme neŋ nāmtemtem penaŋ mimindeyap.

<sup>31</sup> Kawawaŋaj am yomtoŋ ekŋengalen dundunduŋin ku manâin ke nin nânup. Egaŋ am kwizet buŋamaŋ mamopeip ekŋen etaj manâmindein. Egaŋ iκŋanŋalen nânâŋaj ke amnaŋ mimiyet nâmbiliwege.

<sup>32</sup> Nin msat kululuŋ sokbembeŋangatnân alak pi tatnup pi an ŋenaŋ am zikatnaŋ beŋaj ŋen weyanŋpepeŋaj keyet zapatnaŋ ŋen ku manârup yek penaŋ.

<sup>33</sup> Keyepmti an ke Kawawaŋmagengatnân ku kodak ze mulup kegok ke igak zigoset mnak?"

<sup>34</sup> Zeme pigok dunduwien, "An bekanaŋ yomdimak mamkwabananan ewe mamanik geŋ bukaboŋaj nin kapi set zikat ndasât tazenik?" Kegok zemti sesewat mkaengatnan zempeme zupman toti mege.

<sup>35</sup> Zempeme paset zupman mege zapat ke amnaŋ ilinak zenâ zenâ tapmmepme Zisasiyaŋ wak kambu nânge. Keyepmti an ke selen aikti pigok yaŋkwiſiye, "Geŋ Angat Nemunjaŋ egat nâmkiŋpenik ma yek?"

<sup>36</sup> Âpme an keyaŋ zeye, "Amobotnaŋ, geŋ zenik ke an kwi ze zikat namane ekti ŋep nâmkiŋpempewi!"

<sup>37</sup> Zeme Zisasiyaŋ pigok dunduye, "Neŋ zet tadiŋgoma tatniknik an elak neŋ kapimak."

<sup>38</sup> Zeme an keyaŋ zeye, "Amobotnaŋ, neŋ penaŋ nâmkiŋpemgeyap." Kegok zemti tot pedondom samti sesewatpeye.

<sup>39</sup> Âpme Zisasiyaŋ pigok zeye, "Neŋ am yaŋaŋin mimsokbembeyet msalen tobang keyepmti am notnaŋ zikalın beŋaj ekŋenaŋ zikalın dolakŋaj ekbep. Âpme am zikalın ekti mamaip ekŋenaŋ zikalın naman beŋaj bewe."

<sup>40</sup> Kegok zeme Palisi am ekmak ilinsakwep tabien ekŋenaŋ zet ke nâmtri pigok zewien, "Zeme nin mee kogok zikatn beŋaj nâmndenik?"

<sup>41</sup> Zeme Zisasiyaŋ pigok diindoye, "In an zikalın beŋaj mamambiek ze in yominpiŋ mamambiek. In ilinaŋgat, 'Nin an zikatn beŋaj yek,' manzeip keyepmti in yominmak mamaip."

## 10

### *Zisas ek sipsip damuŋ dolakŋaj*

<sup>1</sup> Zisasiyaŋ zet ŋen pigok zeye, "Neŋ zet penaŋ sukwep pigok diindoma nâit, An ŋenaŋ sipsip ekŋengalen kimbalen towesâgât egaŋ set penaŋ tapme kimbat dukŋaj belakŋaset angosomti towebe beme an ke kambutoŋ ma an sage kuku tonŋaj kegok zewanup.

<sup>2</sup> An ɳenəŋ set tokwakwaleset meti sipsip ekjenmagen mebe beme an ke sipsip toŋaŋ penaŋaŋ mowezin nāmpewanup.

<sup>3</sup> Mopme setokwakwat damuŋ egaŋ ek sipsip toŋaŋ penaŋ e ekmâtâti kwalet peme moti sipsip kwilinan kwilinan indakumtetime toŋinəŋat bim ɳandaŋaŋ nāmti ekmagen kopme indatimti zupman baen matowezin.

<sup>4</sup> Iknjaŋgat zapat ke indatimti zupman toti mepme ekjenəŋ bim ɳandaŋaŋ nāmti ekmâti mamâmelip.

<sup>5</sup> Ekjenəŋ an bimŋandaŋin mamanamaŋ ekjen ku main-damâti melip. Ekjenəŋ bimŋandaŋin sepeməŋ igak ke nāmti makinŋakunzuŋip.”

<sup>6</sup> Zisasiyan am ningat nāmti bemzenze zet sipsip palen bemti zeme am ekjenəŋ pe bemzenze zet kapi yanəŋ kwilekiyet zein ke ku nāmâtâbien.

<sup>7</sup> Keyepmti Zisasiyan bemzenze zet kapiyet yanəŋ kapigok zeye, “Neŋ penaŋ sukwep penaŋ diindoma nāit, sipsip eknjengalen setokwakwat e neŋ.

<sup>8</sup> Neŋ ewe sokbembepiŋ tapma am tetimaemae ɳenəŋ sokbemti inmagen kobien ekjen an kambu titinok mamti zet dâsuki, ‘Neŋ Kawawaŋaŋ an zempeme kosât zetik mge nen kapi,’ zemti mambien keyepmti nâlen am ekjenəŋ zelin ku mâbien.

<sup>9</sup> Âpme neŋ amgalen sekekek keyepmti am ɳenəŋ neŋ nāmkıŋpemneinen ek aŋgalan̄ pewap. Neŋ ekjen indik-damuŋ mimindema mamambep.

<sup>10</sup> Âpme an kambu titi ekjenəŋ belak buzakset moti kwit-naŋ kwitnaŋ kumsagat mti sipsip mee kileŋ indomkumti notnaŋ buzak kambu indatimti mesâgât makolip. Yanget neŋ sipsip ekjen indadamuŋ dolakŋaŋ mimindema ekjenəŋ kakanemuŋ mamti mamobep.

<sup>11</sup> Âpme neŋ sipsip toŋaŋ penaŋ keyepmti ekjenmagen kwileki ɳen sokbeme eknjengapmti ɳep gakiwap.

<sup>12</sup> Mme sipsip damuŋ belak tosayelak etaŋ nāmti mamin ek toŋaŋ penaŋ yek keyepmti mulup wisat palen tapneti ekme tam zupmaŋ ɳenəŋ sipsip indim nsât kwindiŋ kwapme ekti sipsipgat yayaŋ mimipiŋ ketalat indemti yayaŋaŋat kun-zuŋme tam zupmaŋaŋ kwati indimâpme makalaŋ mekolip.

<sup>13</sup> Ek sipsip damuŋ penaŋ yek keyepmti egaŋ sipsip eknjengat yayaŋ mimipiŋ kiŋgati makunzuŋzin.

<sup>14-15</sup> Neŋ sipsip eknjengat toŋin penaŋ mamaŋ keyepmti Biendaŋ nâgât mama miminnaŋgat yanəŋ dolakŋaŋ nāmnein mme neŋ kegogak egat nāmâtâpeyap. Sepem kegogak neŋmak sipsip maŋganne nin dopmaŋ nām dopmaŋ nām mti

mañga kwep mamanup. Keyepmti kwileki ñen sipsipmagen sokbeme nej sipsip ekñengapmti maman ñep ketalasiwak.

<sup>16</sup> Âpme nej sipsip mañganne notnañ ewe maip wa ekñen kimbat kapiyet keñjangatnañ yek. Nej ekñen ke eyo indakakalima kot neñmak kapi mamti bimñanden nâme delañ zeme sipsiwañ mañga kwep tapme nenn kwep indadamun mbap.

<sup>17</sup> Nej maman ketalasimti gakiwap ya naman gilik zem watí maman ke naman tiwap keyepmti Bien Kawawañaj nágât nâmñeme dolakñañ penañ mambein.

<sup>18</sup> An ñenañ nânâñak nej kileñ nome ku gakiwap nej nen nâmâtâtati mamann ketalasiwap. Ya naman gilik zemti wawagalen winde ke tatnain. Bipmnañ nej kegok mimiyet nâmneñge.”

<sup>19</sup> Zisasiyañ zet kegok zeme nâmti Zuda am ekñenañ nâme ñep ku beme ilinangañ bet wanok zet mmot mtot mbien.

<sup>20</sup> Mti am sambe penañjañ pigok zewien, “An kapi we bekanañjañ keñjan mme yuñgume zet kileñ kileñ tapmme in eneyet momtati zetnañ taweyañ náip?”

<sup>21</sup> Âpme naman am notnañjañ pigok zewien, “An ñen we bekanañjañ keñjan tapme zet dolak dolakñañ kaboñ kapi ñep ku zenak. Ma an zikatnañ beñañ mee ñep ku weyanpenak.”

### *Zuda am notnañjañ Zisas ek Kilais ku nâmkiñpewien*

<sup>22</sup> Zelusalem sesewat mka kambuk mme belakñañ bembeñañjañ Omzuluti mme kambuk bembeñañgalen Kendo ke nup kan katañ matakwatemien. Yañ nup kan katañ Kendo ke mawalam keñjan masokbein.

<sup>23-24</sup> Âpme Zisasiyañ sesewat mka temañ keyet keñjan ñen Solomon zeme keyet setokwakwalen ke mebe kokot tapmme Zuda am ekñenañ tokwat bembuluñ tati pigok yañkwasiwien, “Geñ eneyet yañandi sosok penañ zemkawañ bembepin mmane nin gâgât weyañ ku manâmâtâtup? Geñ penañ Kilais, an Kawawañaj ombemgengeñañ beme yañandi weyañ zemâtâtndamane nâne!”

<sup>25</sup> Âpme Zisasiyañ pigok diindoye, “Nej nanañgañ yañji diindoma in ku manâmkiñpemneip. Nej Bipmnañgalen windeyet mulup dolak dolakñañ mamiyap keyan nanañgañ yañji Kawawañaj ikñaj zemneme tobán ke mammsokbennain.

<sup>26</sup> Âpme in nâlen sipsip mañganne penañ bemti ku mamaip keyepmti zetn ku manâmkiñpeip.

<sup>27</sup> Âpme am nâlen sipsip mañga bemti mamaip ekñenañ bimñanden nâmti nej manamâpmaip.

28 Keyepmti nej mama kanzizit indama walelepiŋ kwesiŋ kwesiŋ mameti mamambep. Ekŋen ke nâlen belengatnan am ŋenaŋ ku indamenzemtimti mebe yek penaŋ.

29 Am ekŋen ke Bipmnaŋ iŋŋaŋ nâlen belen mamayet naŋgeyepmti mame iŋŋaŋ maindadamuŋ min. Ek windenŋaŋ igagen penaŋ keyepmti am ekŋen ke an ŋenaŋ nâlen belengatnan ku indamenzem tiwe.

30 Bienmak nit keŋ kwep penaŋ bemti mulup mamilup.”

31 Kegok zeme Zuda am ekŋenaŋ nâme ŋep ku beme nanzaŋ ambepelet timti kusât mbien.

32 Mme Zisasiyaŋ pigok diindoye, “Nej mulup dolak dolakŋaŋ sambe penaŋ Biengalen windeen mamima egip. Âpme in mulup mamiyap ke mulup zibon ke ekme bekanan beme nanzaŋ timti nosât tapmip?”

33 Zeme Zuda am ekŋenaŋ zewien, “Wa geŋ mulup dolakŋaŋ maminik keyet mti gosât ku tapminup. Giti zet mobotnaŋ mti geŋ am nin nemboŋak yaŋgut, ‘Nej Kawawaŋ,’ tazenik keyepmti gosât pi tapmnup!”

34-36 Kegok zeme Zisasiyaŋ pigok diindoye, “Kawawaŋgalen Zet Itnaŋanen pigok zenzenjaŋaŋ tazin, Kawawaŋaŋ an zemdelan zenze an mamkwabien ekŋengat pigok zeye, ‘In mulup kegok mampi enenogat in Kawawaŋ nemboŋ.’ Kawawaŋgalen zet sambe ke tapmezin ke anaŋ nin ku omenzaŋpepeyelen yek penaŋ. Âpme nej Kawawaŋaŋ iŋŋaŋ mulup dolakŋaŋ mimiyet zemdelan zemneme msalen kapi tobang keyepmti nej Kawawaŋat Nemunjaŋ zema in eneyet egaŋ set ku mimiŋ mti Kawawaŋ mtopemti sek mmobot zet tazein manzeip.

37 In mulup mamiyap kapi ekme Bipmnaŋgalen kataŋ ku mambein beme zetn kapi bamkumpeme ŋep bewe.

38 Âk ekme mulupm Kawawaŋaŋ mnak keyet kataŋ mamiyap wa zet manzeyap etaŋ yek. Mulupm mamima egip keeset eyo ekti Bienmak nit keŋ kwep bemti mulup mamilup e ndik mâtâbep.”

39 Kegok diindome ekŋenaŋ ŋenin penaŋ zime watı mka katikŋan pene zeminepeme yumbemindemti toti mege.

40 Meti Zodan tu nembet daen Zânaŋ am tu itnaŋan manzulutindemtanen ke meti mamtan.

41 Ke meti mame am sambeyaŋ ekmagen koti pigok zewien, “Zânaŋ menok ŋen ku mme ekbenn. Âpme Zânaŋ an iŋŋaŋ kapiyet nâmti zet sambe zemâge ke an kapimagen penaŋŋamak etaŋ tasokbemâzin.”

42 Zemti am sambeyaŋ egat nâmkiŋpemâbien.

# 11

*Lasalus gakime bewien*

<sup>1</sup> Betani mka msalen ke an ñen mamtan kwitnan Lasalus ek zawat temañ penañ mti tapme ipmanet Maliamak Mata egelañ ke tati mamomtatemun.

<sup>2</sup> Lasalusiyet ipmañ Malia kapiyañ maneti bam Amobotnan Zisas gakikiñgañgalen kan bududuk beme wet kelakñañ sesikñañ dolakñañ penañ piyañ ek setnanen zulutpemti ñoksinañgañ kaput pewe.

<sup>3</sup> Lasalusiyet ipmanet zut keyañ iwitdañgat yayañ mti Zisasmagen zet pigok bemalu mege: “Amobotnañ, nodi penañ Lasalus piwan zawat temañ tapm weingat kot eksenik.”

<sup>4</sup> Âpme Zisasiyan zet ke nãmti pigok zeye, “Zawat keyet penañgañ wa gakiki sokbembeyet yek. Kawawañgat Nemunjañ egal en kwizet buñamañ msalen pien palakñañ beme Kawawañgat kwizet buñamañ mwat onzempepeyet kegok sokbein.”

<sup>5</sup> Zisasiyan Lasalus ipmanet Matamak Malia ekjjen kemak notn notn dolakñañ mti mamtemien.

<sup>6</sup> Âpme Zisasiyan zapat ke nãmpemti mka keyegak kasup zut pi ewe tage.

<sup>7</sup> Yañ msame wat Zisasiyan nembanjane ningat pigok zeye, “Kame naman Zudia mkaenak gilik zemti metne.”

<sup>8</sup> Zeme nin pigok dunduwenn, “An zikat indanda, geñ ala-gati kanda manepemane nanzanñañ gosâgât mme kunzunji kotn yanaman keyegak gilik zemti mesâgât tazenik?”

<sup>9</sup> Yañk wesimann pigok dinndoye, “Pi ewe tambuñanak mulup mimiyelen kan ewe teepmañ tazin. An ñen kasupgat zikatnañ ekmâtâti mepme kwileki ñenañ sekñañ ñen ku mawalezin.

<sup>10</sup> An ñenañ tambuyet mamezin beme egañ busat-nañ ku tazingapmti tambusosokgat pumpem pumpem olat metingut tep palen ma nanzanñañ palen mee sekñañ mawalezin.”

<sup>11</sup> Kegok zemti zet ñen ewe pigok tusumti ningat zeye, “Notn Lasalus ek zawat mti muluk tawein yañ neñ meti butema wasem.”

<sup>12</sup> Zeme nembanjane nin pigok zewenn, “Amobotnañ, egañ zawat mti muluk tawen beme ikrñañ ñep alik bemi wabe.”

<sup>13</sup> Zisasiyan Lasalus penañ gakiye ke met mme wawagat nãmti zeye. Âpme nemba nin nãmann zawat mti muluk tawenañ met butema wasem kok nãmti zewenn.

<sup>14</sup> Âpme Zisasiyan naman pigok weyan zemkawañ bemandaye, “Lasalus ek tambumbu tuk wenje yañ neñ meti butema ewe wasem.

<sup>15</sup> Nej zamat zapatnañ nâmboyan yanget kapiyegak mammann gakiyan. Âpme nej ekmagen mulup mma in ekti nâmkinpepe kalinjan aikbep keyepmti nâmâ dolakjan penaj bein. Ele kame nin ilak ek eksât metne.”

<sup>16</sup> Âpme ninmagengatnañ nemba ñen kwitnañ Tomas kwitnañ ñen Glik zeleset Didimas makumtemien ke ningalen zeleset nemba pepet kok zewanek. Egan nin pigok dinndoye, “Kame nin sambe bepi nsakwep ekmak mepmann ndome gakimâbanup.”

*Zisas ek gakikiengatnan wawat ma mama keyet toŋar*

<sup>17</sup> Zisasmak nin ewe kainde maman Lasalus met beme kasup zulak zulak pi sumen weme egañ bam mege. Keyepmti kwapatañ zemann am ekjenan zewien, “Lasalus ilak tûgan bewen.”

<sup>18</sup> Betani mka ke beñan penaj yek; Zelusalem mka teman keyet sokñanik. (Mail zut mee kegok mamekotemien.)

<sup>19</sup> Keyepmti Zuda am sambe ekjenan Matamak Malia iwit gakime ambembesi mimidesât mepmâbien.

<sup>20</sup> Âpme Matayañ Zisasmak nin kotnup zeme nâmti wenenjan ke tapme egañ windembem toti selen meti ndaige.

<sup>21</sup> Kegok mti Zisasiyet pigok dunduye, “Amobotnañ, gen kapi mambek ze ipm ku gakinak.

<sup>22</sup> Yangut alak pigogat gen kwileki ñeniyet nâmti bipdi dundum samane egañ keyet penajan ñep mamgain.”

<sup>23</sup> Zeme Zisasiyan pigok dunduye, “Gen yayañ ku mi, ipdi Lasalus ek ñep gilik zemti wasem.”

<sup>24</sup> Zeme nâmti Matayañ pigok zeye, “Maneti bam kan temanen gilik zemti wabe e ñep nâyap.”

<sup>25</sup> Zeme Zisasiyan pigok zeye, “Gakikiengatnan wawat ma mama keyet ñotekjan nej keyepmti am ñenañ nej nâmkinpemnewe beme gakiwe yanget nej ñep mamajan ewe gilik zemsawap.

<sup>26</sup> Ma am ñen ewe sekjan melesiñ mamti nej nâmkinpemnewe beme egañ gakikipiñ mamambe. Gen nej zet zeyap kapi ñep nâmkinpenik?”

<sup>27</sup> Zeme Matayañ zeye, “Amobotnañ, gen Kilais, Kawawañgat Nemujan, msalen kapi totogat buñam zapatnañ zenzenjan elak gen kapi e penaj nâmkinpemgeyap.”

<sup>28</sup> Zet kegok zemti met wenenjan Maliayet zeme kopme igak buzak pigok dunduye, “An zikat indanda ilak kotati gâgât tazein.”

<sup>29</sup> Zeme Maliayan nânâjäk wati sakwep Zisasmak nin tabenen mege.

<sup>30</sup> Nin mka set biman baen tati Mata zempeme kwapme ewe keyegak totapmambenn.

<sup>31</sup> Zeme nâmti Maliayan mka keñangatnan sakwep wawatnak toti mepme Zuda am ekmak ambembesien tapmambien ekjenaŋ wa sumen daen susât mezin mene zemti mâti kwatompâbien.

<sup>32</sup> Âpme Maliayan windembemti mka set biman baen toti ndikme tapmann Zisas pedondom samti pigok zeye, “Amobotnaŋ, geŋ kapi tabek ze ipm ŋep ku gakinak.”

<sup>33</sup> Zemti sume Zuda am ek mâti mebien ekjenaŋ ek mukulem mti ambembesi temaŋ mbien. Tapmme Zisasiyan indiki keňan bekanaŋ penaŋ beme siyan biman soye.

<sup>34</sup> Some pigok indayaŋkwiſie, “In sekjaŋ pe denen bemien?”

Indayaŋkwiſime ekjenaŋ zewien, “Amobotnaŋ, kopmane meti sumaŋ zikat gaman ekbak.”

<sup>35</sup> Met zikat same ekti Zisasiyan siap ulu alep timti suye.

<sup>36</sup> Sume Zuda am ekjenaŋ ekti zewien, “An pi an kapimak notn notn penaŋ mti mamalup keyepmti egat tasuin egip.”

<sup>37</sup> Âpme notnaŋ ekjenaŋ zewien, “An kapi an ŋen zikatnaŋ beňaŋ ŋen weyanpeye keyet zapatnaŋ mekopme nâmenn. Kogogapm an kapi sakwep kodak ze Lasalus kapi ŋep weyanpeme alik tadak.”

<sup>38</sup> Âpme Zisasiyan keňan ewe bekanaŋ penaŋ beme sum sokjan penaŋ mebenn. Lasalus gakime sekjaŋ mti met miňa keňan wepemti nanzaŋ temaŋ ŋen wilili peme met einzuŋaŋ bekek tage.

<sup>39</sup> Keyet mti Zisasiyan sumpemti pigok zeye, “In nanzaŋ temaŋ kapi kwanzepeme kaijan melak.”

Zeme an gakiye keyet mâjaŋaŋ pigok zeye, “Amobotnaŋ, tambumbu zulak zulak ilak sumen tapme tozin yalak pi sek sesikjan tapein pi zigogat nanzaŋ kwanzempepeyet tazenik.”

<sup>40</sup> Zeme Zisasiyan pigok dunduye, “Neŋ zet daen dingoya e nâmâne betetnaŋ bein. Geŋ belak nâmkinpem nemane neŋ Kawawaŋgalen winde keyet penajan mma sokbeme eksenik.”

<sup>41-42</sup> Âpme am notnaŋ ekjenaŋ nanzaŋ temaŋ bepiwan kwanzepeme mepme Zisasiyan zikatnaŋ kululuŋen gwaen ekme mopme pigok dunduye, “Bien, geŋ dundundun kan kataj nâmti manamukulem mnik keyepmti wisikŋ dingoyap. Neŋ am manje sambe talip ekjen kapijan neŋ giti penaŋ zemnemane koban keyet yanjan ekmâtâtâtgat mulup msât tati dingoyap.”

<sup>43</sup> Kegok zemti kwizet temaŋ pigok kuye, “Lasalus, geŋ pien kwatot!”

<sup>44</sup> Zeme am gakikiŋaŋ piwan banisiyan setnaŋ betnaŋ kwasim pepeŋaŋ ma ḥokŋaŋ saŋgum meselem zempewien melesiŋ kwatopme Zisasiyaŋ zeye, “In banisiyaŋ betetak teman mpepeŋaŋ e kwalet pemti peme melak.” Zeme kwalet pewien.

*Zuda an ḥeŋaŋ ekŋenaŋ Zisas kume gakikiyet zemdelan zempewien*

<sup>45</sup> Âpme Zuda am sambe Maliayet ipmaŋat siyet kobien ekŋenmagengatnaŋ am sambe notnaŋaŋ Zisasiyaŋ muluwaŋ mamanamaŋ mme ekti nâmkiŋpempewien.

<sup>46</sup> Âpme notnaŋaŋ belak Palisi ekŋenmagen meti Zisasiyaŋ Lasalus gakikiengatnan mme watage keyet zet zapatnaŋ mimindawien.

<sup>47</sup> Minindame nâmtri sâpe sâpe bumbu an ḥeŋaŋ teman ma Palisi egat kandaŋan mambien ekŋenaŋ an ḥeŋaŋ bembe notnaŋ indazemtetime kot ondekme pigok diindowien, “An kapi muluwaŋ mamanamaŋ om̄ba penaŋ am sutnan tapmmezin kapi zigok msawanup?

<sup>48</sup> Nin nâmtri belak nâmpemti mamann am sambe bepi ekmagen met tusumâpme delan zeme Loma amobotnaŋ manndadamuŋ min egaŋ ekme ḥep ku beme ningalen sesewat mka teman pi kumasek yalon̄ti aminne eyo indom yalom bep!”

<sup>49</sup> Ekŋengat turŋuwinaŋgatnaŋ an ḥen kwitnaŋ Kaipas ek kan keyet sâpe sâpe bumbu sambe ekŋengat ḥeŋaŋin mamtan. An keyaŋ pigok diindoye, “In sambe bekapi keŋinpiŋ penaŋ!

<sup>50</sup> Nin am sambe bekapi waleletgat zapat etaŋ bemâpmann ḥep ku bewe keyepmti an kwewaŋ ningat dopm gakimti am sambe pi ma nin mee eyo ndamukulem mbe.”

<sup>51</sup> Zet ke belak ikn̄aŋgat keŋaŋgalak ku zeye. Kawawaŋaŋ zet ke keŋaŋen beme zemkawaŋ beye. Nup kan keyet egaŋ sâpe sâpe bumbu sambe ekŋengat ḥeŋaŋin mamtan keyepmti kwitnaŋ kwitnaŋ bam sokbewe keyet zetnaŋ zemkawaŋ beye. Zisas ek penaŋ Zuda am nin yomengatnan gilik zemti ndatitiyet gakikiyet zenzeŋaŋ.

<sup>52</sup> Wa ke Zuda am ekŋen etaŋ indamukulem mimiyet etaŋ ku gakiwe. Egaŋ gakimti am Kawawaŋgalen maŋge msat katan mamanup nin bepi ondekndeme maŋga kwep bemi mamambanup.

<sup>53</sup> Âpme Zuda an ḥeŋaŋ ekŋenaŋ kan keyet yanbemti Zisas kume gakikiyet zetnaŋ mbien.

<sup>54</sup> Âpme Zisas Zuda amobotnaŋ ekŋenaŋ mineti gakikiŋaŋ teman ewe tapme sutnateman kume gakinakmagengapmti

Zuda msalen sosok penañ ku manje egañ nin msat turjupman keyet ganzenan mka ñen kwitnañ Epalaim zeme ke met mamtemenn.

<sup>55</sup> Zuda am eknengalen Añgalalan Kendonjin ke sokñan beme mka isisikñaj am sambe eknjenaj Zelusalem mka teman yominançat nãmti Kawawañgat sâpe sâpe busâgât eweñanak ñeñaj mepmâbien.

<sup>56</sup> Meti Zuda am eknjenaj sesewat mka temanen motati Zisas zimosetnañ timati ilinak met zenâm kot zenâm mti zewien, “An kapi pe Añgalalan Kendoyet kapi kopme eksenup manze weyaj zeme nâne.”

<sup>57</sup> Zeme Palisi an ma sâpe sâpe bumbu ñeñaj eknjenaj zet pigok am zemkabem indawien, “Zisas kopme ekti ningat kot sakwep zemsokbemndaseip. Mme nin an ke wati met mka katikñaj pesenup.”

## 12

*Lasalusiyet weneñaj Malia egañ Zisas wet sesik dolakñajaj zulutpeye*

<sup>1</sup> Añgalalan Kendo tatagalen kasup 6 ewe tapme Zisasmak nin Betani mkaen mebenn. Nin mka ke Lasalus gakikiengatnan mme wage keyet motabenn.

<sup>2</sup> Zisasmak nin mepmann ekti notnane eknjenaj tu meu weyaj bume mopme ambepeleti met Matayelen mkaen tapme am zeme moti Zisasmak nin Lasalusmak totapmann Matayañ tu meu timti kalop bem ndame nimbenn.

<sup>3</sup> Ke tati tatnimann Maliayañ wet sesikñaj dolakñaj penañ tosañaj mobotnañ penañ makwitimtemien ke nukñajaj temaj pi mkoti keyaj Zisasiyet setnan mulapme topme zulutpemti ñoksinañaj kapupeye. Âpme mka kenaj tapmambenn bee wet sesik dolakñaj bepiyan pimpemti tage.

<sup>4</sup> Âpme nembanjane ningat turjupmnañgatnan Zudas ek Iskaliot mkaengatnañ nomba keyaj maneti Zisas bam zemkuwe.

<sup>5</sup> Egañ nãmti pigok zeye, “Wet kelakñaj sesikñaj dolakñaj penañ kabon kapi belak mti met bemann amnañ 300 Kina ndame mti am bekopsat eknjen indawenek ze ñep benak!”

<sup>6</sup> Egañ wa mâneñ ke timti am bekopsat penañ indasât nãmti ku zeye. Egañ ningalen mâneñ ele nemuñj ke mmamti mâneñ ndame mwatpemti mâneñ butnañ buzak kambu matim makumkwitim nimtan keyepmti ndame wanok kok mbak nãmti zeye.

<sup>7</sup> Âpme Zisasiyan pigok zeye, “In imbi kapiyet zet sambe zenzepinj. Egañ wet sesikñaj dolakñaj ke neñ sekñ kapi

zulutneinen maneti gakima nabembeyet nâmti kwitimti beme matazin yaŋ alak kapi zulutnein.

<sup>8</sup> Am bekopsat sambe ekŋen bepi inmak msalen kapi kan teepmaŋ ewe mamambep mme neŋ inmak kan teepmaŋ ewe ku mambap.”

<sup>9</sup> Âpme Zisasiyan Betani mkaen ke met Lasalusmak mame Zuda am ekŋenaŋ zapatnaŋ nâmti Zisasmak Lasalus an Zisasiyan gakikiengatnan mme wage an ke eyo ilisakwep idiksâgât kobien.

<sup>10-11</sup> Zuda am ekŋenaŋ Lasalusmageset sâpe sâpe bumbu an ekŋen bamkum indemti Zisas mâti mepmâbien. Keyepmti sâpe sâpe bumbu an ŋenŋaŋ ekŋenaŋ Zisasmak Lasalus ilisakwep idome gakikiyet zetnaŋ zewien.

*Zisas Zelusalem mka teman mowepme kwizet buŋamaŋ mwabien*

(Matiyu 21:1-11; Mak 11:1-11; Luk 19:28-40)

<sup>12</sup> Msat msame am sambe penaŋ ekŋenaŋ Aŋgalalaŋ Kendo tasâgât Zelusalem mka kopmâbien ekŋenaŋ zet pigok nâmbien: Zisas ewe selen baen takozin zeme nâmti

<sup>13</sup> ekŋenaŋ niwet sinan mee pi mutum timti Zisasmak nin selen baen ndaiksâgât mepmâbien. Met ndaikti kwizet buŋamaŋ mwati kwizet pigok kumebien,

“An kapi Amobotnaŋ Kawawaŋaŋ iŋŋaŋ zempeme kozingat Kawawaŋaŋ kwizet buŋamaŋ mwati sesewatpene! Kawawaŋaŋ iŋŋaŋ Islael am ningalen Amobotnaŋ kapi keŋ sewakŋaŋ mpen.” (Sam 118:25)

<sup>14</sup> Keyet Kawawaŋaŋ Zet Itnaŋaŋen kapigok zenzenŋaŋ keyet kataŋ Zisasiyan donki nembaŋaŋ ŋen aikti keyet dukŋaŋ totati moge.

<sup>15</sup> “Am Zaion mka temaŋ talip in ku kiŋgalit. Amobotnaŋin ilak kozin. Egaŋ donki nembaŋaŋ ŋeniyet dukŋaŋ mot totati ingalen kozin.” (Zekaraia 9:9)

<sup>16</sup> Nembaŋane nin kwitnaŋ kwitnaŋ sokbeye ke ekben-nangut yaŋaŋ ku nâmâtâbenn. Yaŋ bam Zisasiyan gakimti kululuŋen mundumaŋ saŋga soŋgaŋaŋmak keyet keŋŋaŋ ewe mowepme nin Kawawaŋaŋ Zet Itnaŋaŋen zet keyet yaŋaŋ eknâmâtâti pigok otnâmbenn, “O, an pi sesewatpewenn ke meluwaŋ pi mimiŋaŋ keyet kataŋ penaŋ msawenn.”

<sup>17</sup> Zisasiyan Lasalus gakikiengatnan mme wapme am sambe tati ekbien ekŋenaŋ meti am notnaŋ zet zapat mimindame

<sup>18</sup> am sambe penaŋ ekŋenaŋ zapat ke nâme delaŋ zeye keyepmti ekŋenaŋ selen meti Zisas aikbien.

<sup>19</sup> Aiksâgât selen mepmâpme Palisi ekjenaŋ indikti ilinak zenâ zenâ mti zewien, “Nin belak zet mulup etaŋ tapmmann am sambe bepi ilak ekmagen met tusume delan̄ zemâzin!”

*Glik am notnaŋ ekjenaŋ Zisas eksâgât mebien*

<sup>20</sup> Zuda am Aŋgalalaŋ Kendoyet Zelusalem mka teman Kawawaŋ sesewatsasât mopmâbien kan keyet Glik am notnaŋ kegogak Kawawaŋ sesewatsasâgât koti tapmambien.

<sup>21</sup> Yan̄ an ekjenaŋ keyan̄ Pilip Galili msat keyet mka ḡen Betsaida keyetnaŋ ekmagen meti zewien, “An notn, nin Zisas eksâgât nâm̄ti kotnup.”

<sup>22</sup> Zeme Piliwaŋ met Enduluyet zeme wati ilisakwep Zisas-magen meti “Glik am notnaŋ giksât kolip,”

<sup>23</sup> zemalu Zisasiyaŋ nâm̄ti zeye, “Kawawaŋ Angat Nemunjaŋ kwizet buŋamaŋ mwat peme amnaŋ eegalen teman̄ ilak daŋgoin.

<sup>24</sup> Neŋ zet penaŋ pigok zema nâit, nin saŋgom alik kwewetan̄ sumunji kasinjen bemann e iŋŋaŋ kwep keyak matazin. Yan̄ msalen met ondemann moti penaŋ bilimak sambe mapein.

<sup>25</sup> Âpme an ḡenaŋ msalen kapi mamti nâgât kwizet buŋamnaŋgapmti mamaŋaŋ ketalasiwe beme bam mama kanzizit tiwe. Âpme am ḡenaŋ nâgât kwizapatnnangat mti mamaŋaŋ ketalat ku pewe beme bam an ke walelet aikbe.

<sup>26</sup> Am ḡenaŋ nâlen sisiliŋ nemba besât nâmbe beme neŋ mambawenak napmâpmeti mulupm mti mambe. Am ḡenaŋ nâlen mulup mti mambe beme Bienaŋ kwizet buŋamaŋ mwapewe.

*Zisasiyaŋ gakikiŋgat yaŋaŋ zemkawaŋ beye*

<sup>27</sup> Pi gakikiyelen kan sokŋan penaŋ kopme nâm̄ti keŋŋ sindem penaŋ bein. We, ne pe zigok msap? ‘Bien, gen̄ kan bewanan kapi sebem neneyleen zesap ma zigok?’ Wa kegok yek, sindem kegok ke titiyet msalen kapi tobān.

<sup>28</sup> Keyepmti Bien, gen̄ ḡepgat nukŋaŋ beke pemane nâgât palen mopme keyaŋ gâgât kwizet buŋamdi mwabe!”

Zeme kululuŋengatnaŋ zet pigok sokbeye, “Gen̄ mmâne nâgât kwizet buŋamm msalen ke palakŋaŋ beyeyaaŋ ewe mmâne om̄ba penaŋ palakŋaŋ bem mekobe.”

<sup>29</sup> Âpme am sambe ninmak tapmambenn ekjenaŋ kwisak ke nâm̄ti zewien, “Kululuŋ kwisak kun.”

Zeme am notnaŋ zewien, “Kawawaŋgalen ensel ḡenaŋ Zisas zet tadunduuŋ.”

<sup>30</sup> Zeme Zisasiyaŋ zet ke nâm̄ti pigok zeye, “Wa zet ke nâgât mti ku zep. Ingat mti kululuŋengatnaŋ zet ke sokbep.

<sup>31</sup> Pi ilak msalen am Kawawaŋan zelin nâmti keyet dopmaŋ mutumindandayelen kan bein. Keyepmti msalengalen mama mimi mgasik keyelen toŋaŋ Sadaj ilak mkutupeme wembe.

<sup>32</sup> Âpme nej tep palen palak palak wema nomnemti mwatonzemnewep kan keyet msat sambe am ekjenan zapatn ke nâmti neŋmagen kot tusumti mambep.”

<sup>33</sup> Ke Zisasiyan gakiki zigok gakiwe keyet zetnaŋ zemkawaŋ bemindaye.

<sup>34</sup> Zeme nâmti am tabien ekjenan pigok dunduwien, “Nin Kawawaŋgalen Zet Itnaŋanen zet kapigok maeknup, Kilais ek msalen koti gakikipiŋ kwesiŋ kwesiŋ mamambe. Âpme naman geŋ eneyet pigok zenik, Angat Nemunjan ek tewen kumti mwatonzempewep. Geŋ Angat Nemunjan ke pe an kwiyet penaŋ nâmti tazenik?”

<sup>35</sup> Yanjkwesime Zisasiyan zet dopmaŋ pigok gilik zem di-indoye, “Nâlen taŋamm busatnaŋ ingat tuŋguwinan kan isikŋan bugan busatnaŋ bemi tabe. Tapme in taŋam sokŋaset ke ekti mebep. Mineti in tambusosok temanaŋ indasumuŋme keyet keŋan mebepmagengat ek titiwep. Geŋ tambusosok kiŋkiŋan keŋan mebegen set ŋep ekmâtati ku mebek.

<sup>36</sup> Keyepmti taŋamm busatnaŋ toŋaŋ nej ewe kapi yagak tapma in nágât nâmkiŋpemti nágât nemunamban penaŋ bewep.” Zisasiyan zet kegok dinndomti buzak pak zemti met enzilim mebenn.

### *Zuda am notnaŋan Zisas ku nâmkiŋpewien*

<sup>37</sup> Zisasiyan am zikalın palen penaŋ menok sepem igak igak mme ekbienanġut am sambe penaŋan ku nâmkiŋpewien.

<sup>38</sup> Bee golaŋ zenze an Aizayayaŋ eweŋan baen zeye keyet kataŋ amnaŋ mbien. Egaŋ pigok zeye,

“Amobotnaŋ, am pe kwiyan penaŋ ningalen zet nâmkiŋpewe? Ma Amobotnaŋan am pe kwi penaŋmagen menok mme windendi teman ke ekbep?”  
(Aizaya 53:1)

<sup>39</sup> Amnaŋ Zisas ku nâmkiŋpewien keyet zetnaŋ eweŋan golaŋ zenze an Aizayayaŋ iκŋaŋak zet ŋen ewe pigok zeye,

<sup>40</sup> “Am ekjenan zet zapatn nâmti nâmbe belakŋan mambein keyepmti am ekjen keyan kwitnaŋ kwitnaŋ ŋen ekti yanŋan nâmâtâbiekmagengapmti Amobotnaŋan zikalın ma keŋin mee pi mme bubep pemâge. Mineti ekjenan eknâmâtati keŋ gilik zenze aikme weyaŋindenakmagengapmti kegok mge.” (Aizaya 6:10)

<sup>41</sup> Golaŋ zenze an Aizayayaŋ zet zeye kapi egaŋ Zisasiyelen mulupmaŋgat windenŋaj bam kwabe beke ektati egat zetnaŋ kapi zeye.

<sup>42</sup> Âpme an ŋenŋaj bembe notnaŋ ekŋenŋaj Zisas nâmkiŋpewien. Yangut nâmkiŋpemnewe sosok zemkawaŋ bemann Palisi ekŋenŋaj ndiksokbemti paset zupman ndamâpme towebanupmagen zemti buzak mamtemien.

<sup>43</sup> Ma am ekŋenŋaj zapatn nâmti mme kwizapatn tototnaŋ bewemagen zemti nâmne nukŋaj beye. Mti ekŋenŋaj Kawawaŋ kwizet buŋaman mwatpepeyet nâmne tototnaŋ beye.

### *Zisasiyelen zetnaŋaj bam zemndowe*

<sup>44-45</sup> Zisasiyan zet pigok bekap penaŋ zeye, “Am ŋenaŋ neŋ nikmâtâti nâmkiŋpemnewe beme wa neŋ etaŋ yek an zemneme tobani ek eyo ekmâtâti nâmkiŋpempewe.

<sup>46</sup> Neŋ kululungatnan msalen kapi am mbusatnaŋ be-mindesâgât tobani. Âpme am ŋenaŋ neŋ nâmkiŋpemnewe beme egaŋ tambusosogengatnan nâlen busatnanen kwabe.

<sup>47</sup> Am ŋenaŋ zetn nâmti wisat mti bamkumpewe yangut neŋ keyet dopmaŋ ku sawap. Neŋ wa am yominaŋgat dopmaŋin indandayet msalen kapi ku tobani am yomengatnan gilik zemti indatitiyet tobani.

<sup>48</sup> Âpme am ŋenaŋ neŋ bam kumnemti zetnnanŋgat wisat mbe beme bam zet mulup temanen tabe. Zet zema wisat mamin zet kapiyaŋ iŋŋaj kan delaŋ zenzeŋŋgat zet mu-luwen peme tati ekbe.

<sup>49</sup> Wa neŋ zet kapi nananŋgat keŋŋanŋgalak ku manzeyap. Bien zemneme tobani egaŋ iŋŋaj zenzeyet zemâtâtnanŋe keyet kataŋ penaŋ manzemkawaŋ beyap.

<sup>50</sup> Neŋ zetnaŋ iŋŋaj kapiyaŋak am mama kanzizit maaikindain e nâmkiŋpemti keyepmti egalen zet ke iŋŋaj zemâtâtnanŋgenok esemten manzemkawaŋ beyap.”

## 13

### *Zisasiyan ningat setn zulutndeye*

<sup>1</sup> Anŋalalaŋ Kendo tatagalen kasup kwep ewe tapme Zisasiyan pigok nânge, “Olak, neŋ msat kapi pemti Bipmmagen mobogalen kan ilak bududuk penaŋ bein,” nâmti ammak nin ek nâmkiŋpemti ekmak oloŋkati oloŋen palen mamamtemenn keyepmti ningat kembenj temaŋ penaŋ nâmndeye.

<sup>2</sup> Zisas ma nembaŋane nin tambume tu meu nsâti mot ondektati tatnneti pemann Saimongat nemuŋaŋ Zudas Iskaliot mkaengatnaŋ ek Sadanŋaŋ Zisas zemkukuyet zet kelakŋaŋ mpeye.

<sup>3</sup> Âpme Zisasiyan pigok nânge, “Bienaj kwitnañ kwitnañ sambe pi nâgât betnnan beye. Âpme neñ iкnjañmagengatnan toban yanaman ewe gilik zemti naman iкnjañmagennak mowebap.”

<sup>4</sup> Ke nâmrtati egañ meu nini mundumengatnan wati kâlápmañ teepmañ sakñangatnañ bee gulupeme weme taot mti pemanen kwasimpemti

<sup>5</sup> tu pelewen kasime topme mti yanbemti nembañane nin sambe setn palakñañ zulutndemti taot pemanen zampeye ke mti takaput ndemepmanje.

<sup>6</sup> Tapmmetneti Saimon Pitamagen koti setnañ zulu-pesâpme egañ pigok zeye, “Amobotnañ, geñ eneyet neñ bukapiyet setn penañ pi zulutnesenik?”

<sup>7</sup> Zeme Zisasiyan pigok dunduye, “Neñ muluwañ tap-miyap kapiyet yanñañ penañ alak kapi ku nâmâtâdik bamgegut o nâgâek piwan yanñañ pigogapmti tapmnemanje e nâmâtâbanik.”

<sup>8</sup> Âpme Pitayañ pigok zeye, “Yek penañ, geñ nâgât setn zululupinj!”

Zeme Zisasiyan pigok zeye, “Neñ sedi ku zulutgesap beme geñ neñmak tususunit ewe ku tabe.”

<sup>9</sup> Zeme Pitayañ pigok dunduye, “Amobotnañ, kegok beme setn etañ yek, betn ma ñokj mee temakwep zulutne!”

<sup>10</sup> Zeme Zisasiyan pigok dunduye, “Amnañ tu zuluti bam belaknik meti kot witilip selinan etañ zuluti matalip. In sambe kapi yompiñ kwetetepmañ etañ bemâbien. Âpme tuñguwinângatnañ an kwewañ kwetetepmañ penañ ku mamaín.”

<sup>11</sup> Egañ an zemkuwe egat nâmrti keyepmti pigok zeye, “In sambe kapi dolakñañ etañ yek; an kwep bekanañ.”

<sup>12</sup> Setn zulut mepme delañ zeme kot kâlápmañ ewe mim mundunjti met munduman tot tagom tati pigok dinndoye, “In neñ selin zulutindeya kapiyet yanñañ ñep nâip?”

<sup>13</sup> In nâgât Amobotnañ ma An zikat indandan manzeip e ñep nâmnenmti manzeip.

<sup>14-15</sup> Âpme neñ Amobotnañin ma An zikat indandanjin manâmneip neñ alak selin zulutindema egip sepem kegogak in ilinak ñenañ ñengat setnañ zulutpem ñenañ ñengat setnañ zulutpem mammambep.

<sup>16</sup> Neñ zet penañ pigok diindoma nâit, sisiliñ nemba ñenañ Amobotnañ sebempemti egañ mobotnañ ku mamaín ma amobotnañ ñenañ nemba ñen mulup zet manzempempe mezin beme nemba mamezin keyañ an mulup zet masain ke ñep ku mamtoein.

<sup>17</sup> In zet kapi dinndoma nâyo keyet kataj penaŋ mbep beme in set ke ekme dolakŋaj beme olojen mbep.

<sup>18</sup> Neŋ zet kapi zema in sambe ilinsakwep ku indati mâzin. Neŋ in sambe kapi nenn nâmti indati mâban. Âpme kwep ḥen bekanaŋ e nâmtingut waban keyepmti ekmagen Kawawaŋgalen Zet Itnaŋjanen zet ḥen pigok tazin ke katikŋaj bewe,

‘An neŋmak meu pelep kwep nilut egaŋ neŋ zemnowe.’ (Sam 41:9)

<sup>19</sup> Kwitnaŋ kwitnaŋ kapi penaŋ ewe sokbembepiŋ tapme neŋ eweŋjanak diindoyap keyepmti kwitnaŋ kwitnaŋ nâgât palen tasokbeme ekti pigok nâmbep. ‘O, Amobotnaŋan iŋŋan zeme nâmbenn wan penaŋan ilak alak kapi sokbem-same eknupmak,’ nâmbep.

<sup>20</sup> Neŋ zet penaŋ sukwep pigok zema nâit, am ḥenəŋ neŋ an ḥen zempema kopme egaŋ kwitnaŋ kwitnaŋ dolakŋaj mimindawe beme wa ekjen mimindanup zemti neŋmak Bien zemneme koban nit eyo keŋ taolet minndawe.”

*Zisasiyan nembaŋane ekjenmagengatnaŋ ḥenəŋ zemkuwe keyet zemkawaŋ bemindaye*

(Matiyu 26:20-25; Mak 14:17-21; Luk 22:21-23)

<sup>21</sup> Zisasiyan zet kegok zeme delan̄ zeme Zudasiyan alak zemnosem e nâmti keŋan̄ bekanaŋ penaŋ beme nembaŋane nin pigok zem sokbemndaye, “Neŋ penaŋ sukwep penaŋ zema nâit, ingat tuŋguwinanŋatnaŋ ḥenəŋ neŋ zemnosem.”

<sup>22</sup> Zeme nâmti nembaŋane nin weŋŋ mepme nnak meek koek mti pe kwiyet nâmti zein zemti nâpemann mekwapme tabenn.

<sup>23</sup> Âpme nemba ninmagengatnaŋ Zisasiyan nâmpeme dolakŋaj penaŋ mambemtan nemba keyaŋ Zisasiyet solo-nan̄ penaŋ totapmange.

<sup>24</sup> Keyepmti Saimon Pitayaŋ nemba keyet zikat petaŋ mti zeye, “Kwiyet nâmti tazein ze belaknik yaŋkxesimane ningat zeme nâne.”

<sup>25</sup> Âpme neŋ uluŋzemet Zisasiyet wakŋanen bemti pigok yaŋkxesiwān, “Amobotnaŋ, geŋ zet kapi ninmagengatnaŋ kwiyet nâmti tazenik? Ze zemane nâne.”

<sup>26</sup> Yaŋkxesima Zisasiyan pigok dinoye, “Neŋ meu tuŋjanen nupmamaŋ pema topme olek sama nsem an keyet nâmti tazeyap.” Kegok zemti nupmamaŋ peme topme mkwati Saimongat nemunjan̄ Zudas Iskaliot mkaengatnaŋ ke same mti niŋge.

<sup>27</sup> Nime nime keyegak Sadanjan̄ keŋan̄ toti keŋan̄ mme yuŋgume delan̄ zeye. Âpme Zisasiyan pigok dunduye, “Geŋ keŋdān kwileki msâgât tatnânik elak sakwep meti miya!”

<sup>28</sup> Zisasiyan Zudas zet kegok tadundume namba nin tabenn nin Zisasmak Zudas egelañ zet eneyet tazelup ke ku nâmbenn.

<sup>29</sup> Keyepmti namba notnañaj pigok otnâmbien Zudas ek ningalen mâneñ egañ mandamuñ min keyepmti Zisasiyan Kendoyet meu nim tabanupgat nâmti meu met kwititiyet mene ma am bekopsat njen mâneñ met sasayet tazempein mene nâmti tapmambenn.

<sup>30</sup> Âpme nupmamañ Zisasiyan Zudas olek same nim pemti keyegak tambu sutnan toti mege.

<sup>31</sup> Zudasiyan toti mepme mepme Zisasiyan nembajane nin pigok dinndoye, “Angat Nemuñañ neñ alak nukñañ palen mopma keyañ kwizet buñamm temañ tisowap. Âpme nágât paleseti Kawawañgalen kwizet buñamañ kegogak temañ bemesâpm.

<sup>32</sup> Âpme Kawawañaj Angat Nemuñañ neñ kwizet buñamm ammagén mpalakñañ beme neñ egat kwitnañ kegogak mwat onzempewap. Kelak belaknik penañ kapi sokbeme eksâip.

<sup>33</sup> Nembanne, neñ inmak kan isikñañ bugan kapi etañ tasâpmnup. Âpme bamgat in neñ tokwati natimapme bewe. Âpme neñ zet Zuda an damuñ diindowan keyegak naman ingat diindoma náit, ‘Neñ mebap ke in ñep ku kobep.’

<sup>34</sup> Kegogapm neñ zii zet alakñañ pigok diindoma náit: In ilinak ñenañ ñengat gogot ñenañ ñengat gogot mti gogot palenak mambep. Neñ in gogot mimindemti indatimamkolap sepem kegok in ilinak mti mambep.

<sup>35</sup> In kegok mti dolakñañ mame am ekñenañ in nágât nembanne mamaip e sosok nâmâtât indewep.”

*Pitayan Zisas zemkandatpesem keyet zemkaway beye  
(Matiyu 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Âpme Saimon Pitayañ pigok yanjkwesiye, “Amobotnañ, geñ pe deset mebanik?”

Yanjkwesime Zisasiyan pigok zeye, “Neñ mebawen geñ keyegak ñep ku kobanik bamgulak ñep kobanik.”

<sup>37</sup> Zeme Pitayañ pigok zeye, “Amobotnañ, geñ pigogat neñ ku gapmât kokogat zenik? Neñ gâgât mti geñmak meti maman ñep ketalasiwap nânik!”

<sup>38</sup> Âpme Zisasiyan pigok dunduye, “Geñ nágât mti neñmak meti sekdi ketalasi sâgât zenik? Neñ penañ sukwep pigok zema nâmbak, tambu sutnan sakokolok kwitnañ ewe kukupiñ tapme geñ sek tuk zemkandat newanik.”

## 14

*Zisasiyan Kawawañmagen mebegalen set damuñ bein*

<sup>1</sup> Zisasiyan nembaŋane nin pigok dinndoye, “In nâgât kembeŋ temaŋ mti kejinaŋ yayaŋ temaŋ ku mit in belak Kawawaŋmak nit nsakwep nâmkiŋpemndemti windemak talit.

<sup>2</sup> Bienar̄ mamainen gwaen mka sambe sambe penaŋ wemezin e ku tatnak ze neŋ met mkanjin weyanpepeyeyet zetnaŋ kapi ku diindowak.

<sup>3</sup> Neŋ pi meti mundumin beke weyanne weyanne pema delaŋ zemenŋut naman gilik zemkoti indatima nsakwep meti neŋmak ke mamambanup.

<sup>4</sup> Neŋ mebap in mka set ke nâip.”

<sup>5</sup> Zeme Tomasiyan pigok yaŋkvesiye, “Amobotnaŋ, geŋ pe deset mebanik? Nin zet tazenik kapi ku weyar̄ nâmâtâtnup keyepmti nin pe set zigoset gâlen ke kwabanup?”

<sup>6</sup> Zeme Zisasiyan pigok zeye, “Set ma zet penaŋ ma mama keyet tonjaŋ neŋ. Neŋ kandat nemti ŋenaŋ igak set belakŋaset Bienmagen ŋep ku mobogalen.

<sup>7</sup> In eweŋanak baen mamkwabennen ke nâgât Kilais kegok nâmâtât nembiek ze Bipmnangat kegogak ŋep nâmâtâpewiek. Yaŋ alak pi kwitnaŋ kwitnaŋ sambe nâgât palen kwapmâsâpm ke ekti Biengat yaŋaŋ ŋep ekmâtâsâip.”

<sup>8</sup> Kegok zeme Piliwan̄ pigok zeye, “Geŋ Bipdi ke de ze zikat ndamane nin ekti nâmânn delaŋ zeme olonjen palen mambanup.”

<sup>9</sup> Zeme Zisasiyan pigok dunduye, “Pilip, neŋ kan teepmaŋ bepi inmak mamkwaban pi geŋ ewe yaŋŋ ku niknamâtâtnik? Am ŋenaŋ neŋ maniknâmâtâzin beme egaŋ Bien maekmâtâzin. Âpme geŋ zigogat pigok nayaŋkvesinik, ‘Geŋ Bipdi ke de tazin ze zikat ndamane ekne’?

<sup>10</sup> Bienmak nit kwep mamamti napmukulem mme mulup mamiyap pi Pilip, geŋ ewe ku manndikmâtâdik? Neŋ zet sambe mandiindoyap ke wa nananŋat keŋnanŋgalak ku manzeyap. Bienar̄ neŋmak mamti zet keŋŋnaŋ bemneme manzeyap.

<sup>11</sup> Bienmak nit kwep mamalup manzeyap. In zet ke penaŋ nâmkiŋpewep. Neŋ zelaŋ etaŋ zema nâme zet dâsukinok besemagengat mulup sambe mamiyap beke ekti penaŋ nâmkiŋpemnembep.

<sup>12</sup> Neŋ zet penaŋ pigok diindoma nâit, am ŋenaŋ neŋ nâmkiŋpemnewe beme egaŋ neŋ mulup mamiyap kabonjaŋ ŋep mbe. Ya wa ke etaŋ yek egaŋ neŋ mamiyap ke sebempemti sambe mmebe. Neŋ Bienmagen mobap keyepmti am ekjen ke winde indamti indamukulem mimindema ekjenəŋ mulup kegok mbep.

<sup>13-14</sup> In nej nâmkiñpemnemti nâgât kwitnnanen kwileki ñeniyet nâmti dundum name nej keyet penañaj ñep maaikindamambap. Kegok mma Bienaj nâgât paleset kwizet buñamañaj temañ tiwe.

*Zisasiyan Emetak Teñ peme totogat zetik mge*

<sup>15</sup> In nâgât gogot mti mamambep beme in nâlen zetn manzeyap kapi mañgawepup.

<sup>16</sup> Keyepmti nej moti Bipmnangat zema egañ ingat mukulem miminjin ñen peme toti inmak kwesin kapi mamti maindamukulem mmambé.

<sup>17</sup> Zet penañgalen Emetak Teñ kapi am msalen nâmkiñpeñipin belak kileñ mamaip ekñenañ ku tiwep. Ekñenañ ek ku ekbien ma keyet yañaj ku nâip. Âpme ingut egat yañaj nâip keyet mti ingat keñinan mame in egat yañaj nâmpeip.

<sup>18</sup> Nej gakimti indemti mebet katikñaj penañ ku mebap; Nej bam ewe gilik zemti inmagen kobap.

<sup>19</sup> Nej kan isikñaj bugan kapi tapmoti gakimti naman wabap. Âpme am msalen belak kileñ mamaip ekñenañ ku nikbep. Âpme ingut ñep nâmkiñpemnemti mamaip keyepmti nikbep. Nej mama kanzizit ke indama timti mambep.

<sup>20</sup> Nej gakikiengatnan wabap kan keyet Bienmak nit kwep penañ bemti mambalup ma nej kegogak inmak kwep bemti mambanup. Keyet yañaj ñep mamañinaj ekmâtâbep.

<sup>21</sup> Am ñenaj nâlen zeomkalili sambe kapi nâmti gawepumti nâgât kandajnnan meti nâgât gogot mimnewe beme Bipmnaj an ke kegogak gogot mpewe. Âpme nej an ke gogot mpemti yañaj penañ zemkawañ bem sama nâmâtâtnembe.”

<sup>22</sup> Kegok zeme nâmti Zudas Iskaliot mkaengatnañ keyet opmañaj pigok yañkvesiye, “Amobotnañ, geñ kwilekiyet yañandi am sambe bepi angalaj indemti nin etañ kapi zemkawañ bem ndasâgât etañ pi zenik?”

<sup>23</sup> Yañkvesime Zisasiyan zet dopmañ pigok gilik saye, “An ñenaj nej gogot mnewe beme egañ nâlen zet nâmti ñep gawepuwe. Âpme Bipmnaj ek gogot penañ mpewe keyepmti Bienmak nit nsakwep ekmagen koti ekmak mamambalup.

<sup>24</sup> Âpme an ñenaj nâgât wisat nâmnenbe beme egañ zigoset zetn nâmti ñep gawepuwe. Zet sambe mandiidoromkwapma nâip ke wa nenañgalen ñoktikñnañgat etañ yek. Bien zemneme toban ekmagengatnañ ke timti mandiindoyap.

<sup>25</sup> Nenn ewe inmak kapiyak mamti zet kapi mandiindoma nâip.

<sup>26</sup> Âpme nej moti zema Bienaj mukulem mimiñin Emetak Tenj ke zempeme egañ toti nânâ dolakñañ sambe sambe zikat indamâbe. Mti nej zet diindoma in notnañ kandapmâbien mee pi ewe mbutem indame nâmbe.

<sup>27</sup> Nej indemti mesât tati betzinj kerj sewakñañ palen mama ke indayap wa ke am belakñañ ñenañ mamimindaip kebonj yek nenanjalen kerj sewakñañ penañ ke kerjinan bemindeyap. Keyepmti neñmagen kwitnañ kwitnañ nukñañ sambe sokbeme ekti in kerjin yayañ temañ kwapme ku kingabep.

<sup>28</sup> Nej ñeñañ pigok diindoma nâyo, ‘Nej indemebawañ met maneti bam ewe inmagen gilik zemti kobap.’ In kerjin neñmagen penañ bempemti mamambiek ze nej Bien an windenjañbej ekmagen mobap zema nâmti olojen temañ mbiek.

<sup>29</sup> Pi ewe kwitnañ kwitnañ sokbembepiñ tapme eweñjanak tadiindoyap keyepmti in tati ekme kwitnañ kwitnañ nágât palen ke sokbeme ekti zet tazema náip kapi nâmkinpewep.

<sup>30</sup> Nej zet sambe teepmañ ku diindosap msat kapiyelen damuñ Sadañ ek ilak kokogalen bududuk penañ min. Egañ nej ñep ku mtot neneyleñ.

<sup>31</sup> Nej Bienaj ikñañ zemâtâtneye keyet katañ Bien gogot msamti zetnañ gawepumti mulup sambe kapi mmepma msalen am sambe kapiyañ nikmâtâpmâbep. Keyet wapme ilak mka pi pemti metne.

## 15

### *Zisas ek wain tep yañañ nemboj*

<sup>1</sup> Nej wain tep yañañ ñotekñañ penañ âpme wain mulup keyet toñañ Bienaj ikñañ bein.

<sup>2</sup> Keyet mti mulupmañ mmeti ekme betnañ ñen neñmagen om mebetnañgut penañjañ pepepiñ tapme ekti maantimpeme mezin. Âpme naman betnañ ñen ekme penañjañ dolakñañ maelikzin beme egañ weyañ betnañ bekanañ notnañ eleñgem time topme tati penañjañ sambe maelikzin.

<sup>3</sup> In nej zet diindoma zetn nâmti nâmkinpemti ilak kwetetepmañ bemiñ neñmagen tusumâbien.

<sup>4</sup> Keyet mti in neñmak tususujin dolakñañ mme nej inmak tususu kegogak dolakñañ mti mamambanup. Âpme wain tep betnañ ñen pemanen daen tususupiñ belak igak tuñgupman anzam tati penañjañ igak ñep ku maelikzin. Egañ tep penañmak daen tusum tatingut penañjañ maelikzin. Âpme in kegogak neñmak tususupiñ mambep beme in penañjañ dolakñañ zigoset elikbe?

<sup>5</sup> Wain tepmaŋ bee nej mme sinaŋ betnaŋ e in keyepmti am ḥen neŋmak tususunit kwep tabe beme am kemagen penaŋaŋ om̄ba elikmâbe. In nej nemti ilinak etaŋ anzam tati kwileki ḥen pembenaŋ ku aikbep.

<sup>6</sup> An ḥen neŋmak tususuŋaŋ tapme keyet penaŋaŋ ku sokbein beme nej tususunit ke eleŋgem pewe. Âpme wain betnaŋ eleŋgem time towemti aŋgasimti memuŋ bem weme timti tewen time moti manzin ek sepem kegogak msawep.

<sup>7</sup> In neŋmak tususuŋin kwep tapme zetn gawepumti mambeŋ beme in kwileki ḥeniyet nâmti dundum nawep beme nej keyet penaŋaŋ msokbewap.

<sup>8</sup> In ammaggen mulup mme am nâmkiŋpepemak sambe sokbemâbep beme set keyeset am ekjenəŋ in nâgât nemunnambanne penaŋ mamti mulup mampip e indikmâtâti Kawawaŋgat kwizet buŋamaŋ om̄ba penaŋ mwabep.

<sup>9</sup> Âpme in neŋmak tususuŋin matazin keyepmti in am sambe gogot mamimindeip keyepmti nej ingat gogot penaŋ mamimindeyap sepem kegogak Bien Kawawaŋaŋ nej gogot penaŋ mamnain.

<sup>10</sup> Âpme nej Biengalen zet sambe bee gawepumti mamiap keyepmti Bienaŋ nâgât gogot penaŋ mamnain. In sepem kegogak nâlen zetn sambe gawepumti mambep beme nej ingat gogot penaŋ mimindewap.

<sup>11</sup> Âpme nej oloŋen palen mamayap keyepmti in neŋmak pepep bemamti kwitnaŋ kwitnaŋ zeya kapi kegogak mbep beme in nej mamayapnok kej oloŋen palen mamambep.

<sup>12</sup> Nej ingat zemâtâtât zet ḥen kapigok diindoma nâit, nej in gogot mamimindeyap sepem kegok in ilinak ḥenəŋ ḥengat gogot mti mamambep.

<sup>13</sup> An ḥenəŋ am notnaneyet mti mamaŋaŋ kilen ketalasiwe beme an keyet nâma amgat gogot om̄ba penaŋ mamimindein kegok nâmpewap.

<sup>14</sup> In mulup zet diindoyap keyet kataŋ mâti mme nej indikma nâgât notnne penaŋ bewep.

<sup>15</sup> Nej ingat sisiliŋ nembanne ewe ku zeyap nej ingat notnne penaŋ zeyap. Sisiliŋ an egaŋ amobotnaŋŋgalen kejənen zet zigok tazin ke ku manzeme nâinŋgut Bien-magengatnaŋ zet sambe timti tobani bee in sambe diindoma nâmâbien keyepmti nej ingat nâma notnne penaŋ mambemâzin.

<sup>16</sup> In nej ku nabien; nej in neŋmak mamayet indati zemindema meti muluwin dolakŋaŋ mme penaŋaŋ sambe sokbemti wemti kwesiŋ tatagalens keyet diindowan. Keyepmti in met mulup mimamambe kwileki ḥeniyet olati

nâgât kwitnnanen Bien dundum same egañ indamukulem mimindewe.

<sup>17</sup> Neñ zemâtâtât zet ñen pigok diindoma nâyo keyegak ewe zema nât, in ilinak ñenaj ñeniyet gogot mti mamambep.

*Zisas nembanjane ekjen mulup mme sisipeñpeñ mimindewep*

<sup>18</sup> In mulup tapmim mepme am ekjenaj indik tatali mtoindewep beme in nenn mamimname egip keyet otnâmbep.

<sup>19</sup> In am ekjen kemak tusumti mambiek ze ekjenaj kasa kasa ñep ku mimindawiek. Neñ in am kapiyet tunjuwinangatnan indatinti set ñen zikat indama ilinajgalen set itnañaj ke bamkumpemti nâlen mama mimi mâti mamip. Keyet mti indiklati mtoindewep.

<sup>20</sup> In neñ zet ñen pigok diindowan e nâip, ‘Sisiliñ nembayañ amobotnañaj sebempemti mobotnañ ñep ku manak.’ Keyepmti am ekjenaj neñ sisipeñpeñ mimnawien sepem kegogak in mimindawep. Ma am notnañaj nâlen zet gawepuwien sepem kegogak am notnañaj ingalen zelin ñep gawepuwep.

<sup>21</sup> Am nâmkiñpepepiñ ekjen kapiyan neñ Kawawañaj ikñaj zemneme toti mulup mamiap ke ekjenaj ku nâmâtâlip. Keyepmti ekjenaj in neñmak tusumti mamaip keyepmti in ombo penañ mtoindewep.

<sup>22</sup> Neñ msalen kapi toti am ekjen ke zet zapatn kapi ku diindowan ze zet kapiyan yomin sosok ku mkawañ bem indenak. Pi zemkawañ bewan keyepmti yomin sosok mamikawañbein. Kwileki ñenaj yomin ke ñep ku angalançpepeyelen.

<sup>23</sup> An ñenaj neñ niklati mammtotnein beme egañ Bien kegogak mammtopein.

<sup>24</sup> Neñ am tunjuwinan menok temañ temañ amnañ ku mimiyeñan ke mamkolap ke ku mbak ze ekjenaj nâgât ñenzinziñ mti yom temañ ku aikbiek. Pi neñ yomin mimsokbema yomin ke ekmâtâtïngut ekjenaj naman nâgâek mtopenup zemti Bien kululuñen main ek eyo mammtopeip.

<sup>25</sup> Kegok mme golañ zenze an zet ñen kapigok zenzenaj ke penañaj masokbein,

‘Ekjenaj yompiñ belak tunjupman penañ ñenzinziñ msamtí mammtopeip.’ *(Sam 35:19; 69:4)*

<sup>26</sup> Neñ mulupgat indamukulem mimiñin Emetak Teñ Bienmak mamaín ke moti zempema toti egañ Bien Kawawañmak nigat yaññ weyañ zemkawañ bem indame nâmâtât ndewep.

<sup>27</sup> Âpme neŋ in indatimti mulup yaŋbemti mkopma nikbien keyet zet zapatn am zemkawaŋ bemindame nâmâbep.

## 16

<sup>1</sup> Mineti amnaŋ kwitnaŋ kwitnaŋ nukŋaŋ ŋen mimindame nâmkiŋpepeen suŋŋaŋ bewepmagat zet eweŋanak tipman baen pigok diindowan.

<sup>2</sup> Am ekŋenaŋ in Zuda am ekŋengalen sesewat mkaen mebegat zemkulumindemti pase zupman indewep ma kan ŋen beme am ekŋenaŋ nin Kawawaŋgalen mulup penaŋ tapminup zemtati mamti in indome gakiwep.

<sup>3</sup> Ekŋenaŋ Bienmak nigat yaŋŋ ku weyan manâmâtâlip keyepmti sepem kegok mimindawep.

<sup>4</sup> Neŋ zet eweŋanak kapi tadiindomkwapma nâip keyepmti manepeme kwitnaŋ kwitnaŋ keboŋ sokbemindame ekti zewep. ‘O, Amobotnaŋaŋ zet dindoye walak penaŋaŋ piki sokbemndain,’ zewep. Zet kapi ilak kan teepmaŋ tipman baen mamkwabennen ke ku diindowan. Pilak Bienmagen mobogalen kann bududuk beme nâm̄ti keyepm tadiindoyap.

### *Emetak Teŋgallen mulup kapigok mam*

<sup>5</sup> Pi neŋ An zemneme tobang ekmagen mobogalen kan bududuk penaŋ beme mosât tapmma inmaguen ŋenaŋ pigok ku nayaŋkwasin, ‘Geŋ pe deset mebanik?’

<sup>6</sup> Neŋ indemesât zet kapi zema keyepmti in belak kembenjaŋ kenjin bemisikme belak zelinpiŋ talip.

<sup>7</sup> Neŋ zet penaŋ pigok zema nâit, neŋ mobap ke ingat mti mobap. Âk neŋ ku mobap beme mukulem miminjîn ke ŋep ku todak keyepmti neŋ moti ek zempema tobe.

<sup>8</sup> Âpme egaŋ koti am msalen kapi yominanŋat yaŋŋ zikat indawe ma egaŋ mama mimi teŋ ke yaŋŋ zikat indawe ma yominanŋat dopmaŋ zemindondo keyet yaŋŋ zikat indawe.

<sup>9</sup> Âpme ekŋenaŋ yominanŋat yaŋŋ pigok ekbep ekŋenaŋ neŋ ku manâmkiŋpemneip keyaŋ yomin bein.

<sup>10</sup> Ekŋenaŋ mimyuŋguŋguŋjanŋat nâme ŋep mambein. Kulekiyet neŋ Biengalen melap yaŋgut in ewe neŋ ŋep ku nikbep.

<sup>11</sup> Ekŋenaŋ Kawawaŋgalen yominanŋat dopmaŋ zemindondo keyet yaŋŋ ku nâip. Kwilekiyet msalengalen damuŋ Sadan ek eweŋan zemkuye.

<sup>12</sup> Zet keboŋ keboŋ ke diindondoyelen sambe penaŋ timtalap yaŋgut alak kapigogat sambe diindoma zigok ambepeleseip.

<sup>13</sup> Emetak Teŋaŋ tobe kan keyet egaŋ Kawawaŋ an zet penaŋgat ŋotekŋaŋ keyet yaŋŋ zemâtâtindamti mama

mimi dolakñaj keyelen set zikat indame nâmâtâbep. Egañ kwitnañ ikeñjañgat keñanegak etañ ku zewe. Nen zemâtâtsama nâmti kwitnañ kwitnañ bam sokbemâbe keyet zapatnañ diindowe.

<sup>14</sup> Zet ke nágât keññañgatnañ timti zemkawañ beme nágât kwizet buñammnañ msalen palakñaj penañ bemti mekobe.

<sup>15</sup> Bienmagen kwitnañ kwitnañ tazin keyet toñaj neñ keyepmti neñ zet pigok eweñjan diindoya, Emetak Teñaj nâlen keñnanengatnañ zet timti in diindowe.

*Zisasiyan met maneti naman gilik zemti ndatisât kobe*

<sup>16</sup> Neñ kan isikñaj bugan tazin kapi delañ zeme mepma in neñ natimati ilinak mame neñ met belaknik bugan mamti naman gilik zemkopma nikbep.”

<sup>17</sup> Kegok zeme nin nnak sek putuñ pitij mti zewenn, “An kapi zet kapi pe yañaj zigogat nâmti pigok pi zein? ‘Kan isikñaj bugan tazin ke delañ zeme mepma natimabep yañ met belaknik maneti naman ewe gilik zemti inImagen kopma nikbep.’ Naman zet neñ pigok zep, ‘Neñ Bienmagen mobap?’ ”

<sup>18</sup> Kegok zemti ewe sakwalamti zewenn, “An kapi, ‘Pe kan isikñaj bugan tazin,’ tazein kapi kwilekiyet nâmti tazeinañ? Ke nin yañaj ku nâmâtâtnup!”

<sup>19</sup> Zem mbenaj yek beme Zisas yañkweisâgât tapmann Zisasiyan ndik mâtâti zeye, “‘Neñ kan isikñaj bugan tazin ke beme mepma natimabep. Ya naman met kan isikñaj bugan tati naman gilik zem kopma nikbep,’ zeya keyet in zenâmti nayañkweisât tapmip?”

<sup>20</sup> Neñ zet penañ pigok zema nât, neñ nome gakima in nágât si kembeñ temañ tapmme am nâmkinpepeñinpij ekjenaj keñ oloñen temañ penañ mbep. In kembeñ palen ke manepeme neñ bam gilik zemti indatisât kopma nikti oloñen temañ mbep.

<sup>21</sup> Imbi ekjenaj nemba sokbesâpme sek sindem omba penañ timti keñin sindem mambein. Yañ bam nemba sokbeme nembanaj ke ekti sindem titiñaj ke nâme betetnañ beme keñ oloñen temañ mamip.

<sup>22</sup> Âpme in sepem kegogak kan isikñaj bugan kapi in si kembeñ mti mambep. Manepeme neñ mamaen gilik zem wapma nikti naman keñ oloñen penañ mbep. Keñ oloñen keboñ ke am ñenañ ku menzemmbé.

<sup>23</sup> Neñ Bienmagen mobap kan keyet in kwileki ñeniyet yañaj penañ násâgât ñen ku nayañkwiwep. Neñ penañ sukwep pigok zema nât, in kwileki ñeniyet olati Bien

dundum same egañ nâgât pemberañnanjapmti kwilekiyet olati wekuwep ke indawe.

<sup>24</sup> Neñmak tusumti mamkwabien kan keyet in kwileki ñeniyet olati nâgât kwitnnanen Biengat ku yanjkwesiwien. Yanj alak pi in nâgât kwitnnanen kwileki ñengat olati Biengat yanjkwesime egañ kwitnañ kwitnañ ñep indame olalapiñ timamti olonjen palenak mambep.

### *Zisasiyan Sadanjalen winde sambe kume topmoge*

<sup>25</sup> Neñ zet sambe diindomkwaban ke belak bemzenze zet etañ diindomkwaban. Maneti bamgat neñ bemzenze zet ñen ewe ku diindowap neñ Biengat yanjañ belak sosok zemkawañ bemti zemâtâtindama nâmâbep.

<sup>26</sup> Kan keyet in nâlen bemberjañ keyepmti nâgât kwitnanen Biengat gwaen dundum same neñ ingat munduminan tati Biengat manzemtemanok ewe ku zewap.

<sup>27</sup> Neñ Kawawañmagengatnan kwatoban e in nâmkinjpnemnti nâgât gogot penañ mamimneip keyepmti Bienañ ingat sepem kegogak gogot penañ mamimindein.

<sup>28</sup> Neñ Bien pemti msalen pien inmagen kwatoban yan pi naman in indemti kululuñen Bienmagen gilik zem mowebap.”

<sup>29</sup> Kegok zeme nin nâmti pigok dunduwenn, “Geñ alak pi bemzenze zet ñen zenzepiñ sosok belak zemâtâtndamane nâmâtâtntp.”

<sup>30</sup> Keyepmti nin gâgât pigok nâmgenup geñ an ñenañ gayanjwesisipin mme geñ gitiyegak kwitnañ kwitnañ sambe beejet yanjañ manâmâtâpmâne delañ zein. Keyepmti geñ Kawawañmagengatnan tobanan e nâmkinjpnemgenup.”

<sup>31</sup> Zeme Zisasiyan pigok dinndoye, “Kapi zema in alakñatinqut nâmkinjpnemneip?”

<sup>32</sup> Kan belaknik penañ kapi in neñ nemti kunzuñti mkanjinan me enzilim kot enzilim msâip. Ke nemmekopme neñ nenak etañ ku tabap Bienañ namukulem mti neñmak tabe.

<sup>33</sup> In neñmak tusumti mamaip keyepmti in keñ sewakñaj palen mamayet nâmti zet sambe bee diindomkwala. In msalen kasa kasa mimindame keyet keñaj nâmisisim mamaip. Âpme nenn msalengalen kwitnañ kwitnañ bekanañ sambe kapiyelen windenjañ mtopemâban.”

## 17

### *Zisasiyan nembañane eknjengat nâmti dunduye*

<sup>1</sup> Zisasiyan zet kegok zemdelan zemti zikatnañ kululuñen gwaen ekme mopme pigok dunduye, “Bien, gakiki kann ilak

bududuk penaŋ bein. Kan keyet geŋ nâgât kwizet buŋamm mwapmane neŋ naman gâgât kwizet buŋamdi mwabap.

<sup>2</sup> Kawawaŋ, geŋ msalen am sambe bekapi ilindiŋ neŋ indadamuŋ mimiyet nâgât kandaŋnan yaloŋ indemti indadamuŋ mimiyet winde nawanan. Mti am geŋ gitangat zapat penaŋ ombem indewanān ekŋen ke neŋ mama kanzizit indawap.

<sup>3</sup> Amnaŋ mama kanzizit ke yaŋŋaŋ kapigoset mti matip: geŋ Kawawaŋ penaŋ mamanik ma Zisas Kilais neŋ nemane tobān am ekŋenaŋ yaŋnit kegok penaŋ nâmâtândemtingut mama kanzizit ḥep tiwep.

<sup>4</sup> Geŋ mulup mimiyet zemnemane tobanaŋ mulup bepi mmetne metne pema msalen kwizet buŋamdaŋ palakŋaŋ bemti tazin.

<sup>5</sup> Bien, msat kululuŋ ewe ku sokbeme neŋ ewerŋan geŋmak mamti kwizet buŋamm temaŋmak mamamteman. Sepem kegogak pi ewe giliŋ zemti geŋmagagen kwapma kwizet buŋam ke ewe namane timti gâgât monzalamdanen mamambap.

<sup>6</sup> Msalen am sambe penaŋ kapiyet keŋŋen am gitangat zapat ombemindewanān ekŋen ke nâlen belen beindewanān ekŋenmagen kwizapadi ilak zemkawaŋ bemindama nâmti mkatikbemâpme delan̄ zeye.

<sup>7</sup> Mti ekŋenaŋ neŋ mulup kwitnaŋ kwitnaŋ sambe mamiyap ekŋen kapi winde geŋmagengatnaŋetaŋ matimiyap elak ekŋen sambeyan eknâme delan̄ penaŋ zemâzin.

<sup>8</sup> Zet sambe nawanan e diindoma delan̄ zeye. Ekŋenaŋ penaŋ nâmkiŋpeip neŋ geŋmagengatnaŋ koban. Ma geŋ nemane koban.

<sup>9</sup> Keyepmti neŋ geŋ am gitangat zapat ekŋen ke nâgât belen bewanan ekŋen keyet etan̄ nâmti pigok dundum gayap.

<sup>10</sup> Am sambe geŋ nâlen belen bemanē maindadamuŋ miap pi toŋaŋ nilizuzut belup ya am ekŋen kapiyaŋ nâgât kwizet buŋamm ḥep mwatnewep.

<sup>11</sup> Âpme neŋ msalen pien kwesiŋ penaŋ ku mambap ilak geŋmagen kwakwagalen kan bududuk bein. Âpme amdine ekŋen bekakan nâlen belen bemanē maindadamuŋ mwalap pi ewe msalen kapi kwesiŋ mamambep. Keyepmti Bien, An teŋ mamanik, geŋ kwileki ḥenəŋ mto indeweyet indadamuŋ dolakŋaŋ mimindemane mambep. Âpme ekŋenaŋ gâlen winde ke sosok ekmâtâti keŋ kwep bemti kume kwaopme mambep. Nit keŋ kwep bemti mamalup sepem kegogak

<sup>12</sup> neŋ ekŋenmak mamayap. Kan kapiyet neŋ gâlen windeen zet zapadi dolakŋaŋ kapi zemti mkatikŋaŋ beindewan keyepmti ekŋen sambe penaŋ ku walebien.

Kawawaŋgalen Zet Itnanjanen zet tazin ke katikŋaŋ bembeyet an kwewetanŋaŋ set tetakŋaŋ palakŋaŋ beme mmetneti mme pilik zeme teziŋ ḥandaŋgat zapat beye.

<sup>13</sup> Neŋ ilak geŋmagen kokogat kann bududuk beme keyepmti neŋ eknengat yayaŋ mimindemti dundum gayap. Geŋ indamukulem mimindemane oloŋen palen mambep nen mamayap sepem kegogak.

<sup>14</sup> Âpme neŋ zedi zemâtâtnđama ekŋenŋaŋ ke nâmti neŋmak tusume mamanup keyepmti am ninmak tusumti ku mamaip ekŋenŋaŋ nsakwep ḥenzinziŋ minndamtı mamtot ndeip.

<sup>15</sup> Wa neŋ geŋ msalen kapiyetnan indatimti mobogat nâmti ku dundum gayap. Mneti Sadanŋalen windeyaaŋ mtoindewemagengapmti geŋ indapmukulem mimindemane mamayet nâmti dundum gayap.

<sup>16</sup> Neŋ msat kapiyet zapat ku mamayap sepem kegogak ekŋen kapiyaŋ msat kapiyet zapat ku mamaip.

<sup>17</sup> Geŋ gitaaŋgat zedi penaŋ sukwep penaŋ keyaŋ keŋin mmame kwetetepmaŋ penaŋ beme eknengen yomgalen mama mimi bekakan ke bamkumpemti gâgât zapaletaŋ mamambep.

<sup>18</sup> Geŋ neŋ msalen pien zedi penaŋ sukwep penaŋ ke zempalakŋaŋ bembeyet zemnemane toti mamiyap kegogak ekŋen bekakan kapi neŋ zemindema msalen kapi ammagren zedi ke tim mebep.

<sup>19</sup> Neŋ eknengen gâlen zedi teŋ penaŋ kapi nâmti gâgât kandaŋdan penaŋ kokogat nâmti indamukulem mimiyet keŋj temaŋ penaŋ matazin.

<sup>20</sup> Ya wan neŋ eknengat etaŋ nâmti ku dundum gayap ekŋenŋaŋ kapi mamti zedi timepme am notnaŋaŋ zelin nâmti nágât nâmkiŋpemnemti mambep eknengat eyo nâmti dundum gayap.

<sup>21</sup> Bien, neŋmak geŋmak keŋ kwep bemi gogot palen mamalup sepem kegogak ekŋenŋaŋ nitmak tusumti ilinak keŋ kwep bemi gogot palen mame am notnaŋ gâlen zet zapat dolakŋaŋ bamkumpemti mamaip ekŋenŋaŋ geŋ giti neŋ zemnemane tobang ke penaŋ nâmkiŋpemnewep zemti dundum gayap.

<sup>22</sup> Geŋmak nit keŋ kwep bemi mamalup sepem kegogak ekŋenŋaŋ ilinak keŋ kwep bemi mamambep. Geŋ neŋ nigomti kwizet buŋamm temaŋ nambanan sepem kegogak neŋ ekŋen kegogak indikgomti kwizet buŋamin mamwalap.

<sup>23</sup> Geŋmak nit keŋ kwep bemi mamalup sepem kegogak neŋ ekŋenmak keŋ kwep bemi mamanup. Kegogak ekŋenŋaŋ ilinak keŋ kwep penaŋ bemi mambep. Sepem kegok mti mame am gâlen zet bamkumpemti mamaip ekŋenŋaŋ mama

miminjin dolakŋaŋ ke ekti penaŋ geŋ giti zemnemane tobān ma geŋ gogot mnemti ekŋen eyo gogot mamimindanik e nâmâtâbep.

<sup>24</sup> Bien, geŋ am indamakumti nágât betnnan bewanan. Keyepmti ekŋenaŋ neŋ kwabap keyegak kwabep. Mti ekŋenaŋ geŋ msat kululuŋ ewe sokbembepin tapme geŋ nágât gogot penaŋ mnemti kwizet buŋamm temaj nawanan kwizet buŋamm temaj ke ekmâtâbep.

<sup>25</sup> Bien, An ten penaŋ mamaŋik, am sambe msalen pi wemelip ekŋen bepiyan gâgât yanđi eweŋan ku nâmbyen neŋ kweŋ gâgât yanđi nâmgeyap. Keyepmti geŋ am ekŋen ke nânârjin mkawar bemanek eknenaŋ neŋ geŋmagengatnan tobān e nâmâtâtnewep.

<sup>26</sup> Neŋ am ekŋen kemagen zet zapadi zemâtâtindawan yan pi ewe manzemâtâtindamelap. Keyet geŋ nágât gogot mamimnenik sepem kegogak ekŋengat gogot mimindewanik.”

## 18

### *Kasayaŋ Zisas met atawien*

<sup>1</sup> Zisasiyaŋ dundundu kegok dundumepme delan zeme wati nin ndatime mka pem toti met Kidolon tu somti tu nembet daen olip mulup temaj matatanen ke mobenn.

<sup>2</sup> Mulup keyet keŋan Zisasiyaŋ ninmak kan kataŋ ke meti maondaktemenn keyepmti Zudasiyaŋ mulup set ke nâme delan zein.

<sup>3</sup> Keyepmti ekŋenaŋ ke mepme Zudasiyaŋ meti zeme sâpe sâpe bumbu an ŋeŋaŋ ma Palisi ekŋenaŋ an kasa kuku ma sesewat mkayelen an tipdakutum mee pi zemindeme Zudas Zisasiyaŋ ikŋaŋ nembaŋaŋ wati mamtan egaŋ ikŋaŋ ŋeŋaŋ bemti indatime ŋelip sage timti tambuyet taŋam koŋti koŋti piyan Zisas wasâgât kopmâbien.

<sup>4</sup> Ápme Zisasiyaŋ am kasayaŋ koti kwitnaŋ kwitnaŋ sambe mnâmâseip e nâme delan zeye keyepmti ekŋenaŋ takopme kopme egaŋ keeselak ekŋenmagen sokŋaŋ meti pigok zeye,” In an pe kwiyet tatimalip?”

<sup>5</sup> Zeme ekŋenaŋ zewien,” Nin Zisas Nasalet mkaengatnaŋ ek tatimatnup.”

Zeme Zisasiyaŋ pigok zeye, “Ne toka kapi talap.”

<sup>6</sup> Zeme ekŋenaŋ wenjın mepme tikande kande meti toindomâge.

<sup>7</sup> Mme Zisasiyaŋ ewe indayanjkwesiye, “In an pe kwiyet tatimalip?”

Indayanjkwesime zewien, “Nin Zisas Nasalet mkaengatnaŋ egat tatimatnup.”

<sup>8</sup> Zeme Zisasiyan pigok diindoye, “Neñ pi talap,” tazeyap pe tatnâip ma yek? In neñ tatnatimalip beme nembanne indondopij; nen kwep natamti napmelit.

<sup>9</sup> Sepem kegok sokbeme Zisasiyan ekjengat dunduyeen keyet penaŋaj sokbem katik beye, “Nemba akum namane maindadamuñ mkwalap ekjenmagengatnañ ḥenəŋ ku walege.”

<sup>10</sup> Âpme Saimon Pitayan Zisasiyepmti gembo pitakjanen yuŋmamanje pi sakwep seŋkwati sâpe sâpe bumbu an ḥenəŋ egalen sisiliŋ nemba ḥen kwitnañ Malakas zeme ke ek wakŋan penaset sâmpeme mege.

<sup>11</sup> Kegok mme Zisasiyan Pita pigok dunduye,” Geñ gembondi sakwep mti mkaŋan wepe. Bienaŋ neñ sindem temaŋ kapi titiyet zemnenje pi alak geñ naman bekek nesât tapmnik?”

### *Zisas wat Anas egalen mkaen mebien*

<sup>12</sup> Zemti tapme am ek watı kosât mebien ekjenen Zisas atamti betnaŋ tegan zampemti watı mebien.

<sup>13</sup> Ekjenen ḥenəŋ Kaipasiyet tatnaŋ Anas ekmagen watı mebien. Kaipas egaŋ nup kan keyet sâpe sâpe bumbu an sambe ekjengat ḥenəŋin temaŋ mamayet ombempeme mamtan.

<sup>14</sup> Kaipas an keyan Zuda am ekjengalen ondedagen tati zet kapigok zeye, “Zisasiyan tapme nin nukŋan temaŋ aikbanupgat nin ek kwep kumann gakime dolakŋan mambanup.”

### *Pitayan Zisas zemkandat peye*

<sup>15</sup> Saimon Pitamak notnaŋ kwep ḥenmak Zisas zet muluwen watı mepmé mâti eksât mebun. Nemba ḥen ke sâpe sâpe bumbu an sambe ekjengalen ḥenəŋin temaŋ keyan egat nâmpein keyepmti Zisas watı egalen mka keŋan mopme mâti keyegak mowege.

<sup>16-17</sup> Âpme Pitayaŋgut igak paset zupman baen tati notnaŋ mebun ke sâpe sâpe bumbu an sambe ekjengalen ḥenəŋin temaŋ egaŋ nâmpein keyepmti egaŋ nâmthalati met imbi sekekek damuŋ keyet zeme nâmti Pita set kwalet peme keŋan kwapme imbi keyan Pita sepeman ekti yankwesiye, “Geñ kapi an kandayet nembaŋan ḥen tagigap.”

Yanqwesime Pitayan yanṭi zeye, “Geñ pe kwiyet tazenik ne pi ka yegat.”

<sup>18</sup> Kegok zempemti mulup an ma kasa kuku an ekjenen tâgâyet mti tep bume zime bembuluŋti kât tapmambienen ke mot wanzaŋgum tati tep kât tapmaŋe.

*Sâpe sâpe bumbu an sambe ekjengalen ɳeŋaŋin temajəŋ  
Zisas yaŋkwasisi sambe tayaŋkwasimajge*

<sup>19</sup> Âpme sâpe sâpe bumbu an sambe ekjengalen ɳeŋaŋin temaj keyaŋ Zisasiyet nembaŋane nin zigoset indatiye ma egaŋ zet zibon̄ zikat indammge pe zigok penaŋ manzein keboŋ keboŋ keyet yaŋaŋ nâsâgât tayaŋkwasimajge.

<sup>20</sup> Âpme Zisasiyaŋ pigok dunduye, “Neŋ am sambe ekjengat tuŋguwinan̄ ma Zuda am nnaŋgalen sesewat mka temanen ma am ondedaknjin tema temanen sosok belak zetn̄ zemzikat mti mkawaŋ bemeban.

<sup>21</sup> Âpme geŋ nâgât pi eneyet tatnayaŋkwasinik? Am sambe zet mandiindoma nâip ekjəŋ ke indayaŋkwasimane zet pe zigok mandiindoyap e ekjenaŋ zeme nâmbak.”

<sup>22</sup> Kegok zeme an tipdakutum damuŋ mti tapmambien ekjjenmagengatnaŋ ɳenaŋ bepalaksat naŋgumaŋ somti zeye, “Geŋ sâpe sâpe bumbu an sambe ekjengalen ɳeŋaŋin temaj kapi zet keboŋ ke eneyet dundunik?”

<sup>23</sup> Zeme Zisasiyaŋ an ke ekti pigok zeye, “Neŋ zet bekaŋaŋ ma pembenaŋ zeya ze yaŋaŋ weyaŋ zemane nâmti tapmaŋgut nowek. Geŋ belak kileŋ etaŋ eneyet nonik?”

<sup>24</sup> Zeme Anasiyaŋ sâpe sâpe bumbu an sambe ekjengalen ɳeŋaŋin mulupmaŋ temaj delaŋ zeme belak pemti mamtan keyepmti Zisas betnaŋ ewe zaperŋ ke tapme zempeme sâpe sâpe bumbu an sambe ekjengalen ɳeŋaŋin alakŋaŋ tatnaŋ Kaipas ekmagen watı mebegat zemindeye.

### *Pitayaŋ Zisasiyet sek ɳen ewe ku nâmpayap zeye*

<sup>25</sup> Âpme Pitayaŋ ewe tep ke kâpmambe tapme am notnaŋaŋ ekti yaŋkwasiwien, “Geŋ kapi pe an kandayet nembaŋane ekjengat tuŋguwinan̄gatnaŋ ɳen geŋ kapi ma zem tatnâup?”

Âpme egaŋ zeye, “Neŋ yek penaŋ.”

<sup>26</sup> Zeme Pitayaŋ sâpe sâpe bumbu ɳeŋaŋgat mulup anaŋ ɳen wakŋaŋ sâmpaye keyet notnaŋaŋ ekti zeye, “Geŋ saŋenen ekmak ilinsakwep muluwen daen mamane gikman pi.”

<sup>27</sup> Zeme Pitayaŋ yaŋti zeye, “Neŋ penaŋ egat ku nâyap.” Zeme zeme keyegak pepup apmaŋaŋ yaŋbemti kâkâkââk kuye.

### *Zisas watı naman amobotnaŋ Pailetmagen mebien*

<sup>28</sup> Tambuyet pi Kaipasiyelen mkaen ke zet mulup mti tapmetnepeme msame watoti naman Loma amobotnaŋ Pailet Zelusalem mkaen matatan ekmagen watı meti ilin penaŋ amobotnaŋ Pailet egalen mkaen ku mobien. Ekjenaŋ puk

nâmti mbien, “Nin An̄galalañ Kendoyen tu meu niniyelen kan sokjanik bein kapi egalen mkaen mopmann ñep ku besem.” Kegok nâm̄ti zupman baenak kot tabien.

<sup>29</sup> Ekjenaj wakoti belak tambanjumen baen tapme indiki Pailelañ mka keñangatnan toti pigok indayañkwiye, “In an ke pe yom zigok mme wati kotalip?”

<sup>30</sup> Indayañkwiye ekijenaj zewien, “An kapi bekanañ ku mnak ze nin wati geñmagen kapi ku kobeneñ.”

<sup>31</sup> Zeme amobotnañ Pailelañ pigok diindoye, “In ilinanganen zii zelin tazin keyet katañ nâm̄tati zetnañ zemdeleñ zempeit.”

Zeme Zuda am ekjenaj zewien, “Nin am ñen zetnañ zemdeleñ zemti kumann gakikiyet ku nâmndendeñaj.”

<sup>32</sup> Zuda am ekjenaj kegok zemti Zisas Loma amobotnañgat betnan beme Zisasiyan maneti bam tep palen nomti masasoknewep zeye zet ke penaj sokbeye.

<sup>33</sup> Âpme Pailelañ mkañaj keñan motati Zisas zemandame mopme pigok yanjkwiye,” Geñ penaj Zuda am ekjengalen Amobotnañ manze zemane nâmbi?”

<sup>34</sup> Yanjkwiye Zisasiyan zeye, “Zet ke am notnañaj zeme nâm̄ti zenik ma gitangat keñdangalak nâm̄ti tazenik?”

<sup>35</sup> Zeme Pailelañ zeye, “Neñ Zuda an keyepmti nágât tatnayañkwiñik? Zet ke gitangat amdine ma sâpe sâpe bumbu an ñeñajdine ekjenaj geñ zigok mmane giki gati nâlen pi kolo?”

<sup>36</sup> Zeme Zisasiyan zeye, “Wa neñ Amobotnañ msat kapiyentan yek. Neñ Amobotnañ kululuñen gwaengatnañ. Neñ msat kapiyelen Amobotnañ mambak ze neñ aminne zemindema ekjenaj nadamuñ katikjanj mtapme Zuda am ekjenaj ñep ku natamti kobiek.”

<sup>37</sup> Zeme nâm̄ti Pailelañ zeye, “Âpme geñ Amobotnañ temañ ñen geñ bekapi?”

Yanjkwiye Zisasiyan pigok zeye, “Giti zenik kemak! Neñ zet penaj ñotekjanj kapi zemkawañ bembeyet nâm̄ti msalen kapi toti am mamaen sokbewan. Am zet penaj ñotekjanj kapiyet yañaj manâmâtâlip ekjenaj nâlen zetn manâip.”

<sup>38</sup> Zeme Pailelañ nâm̄ti pigok zeye, “Zet penaj ñotekjanj ke pe kwilekiyet nâm̄ti tazenik?”

Kegok zemti ewe tambanjumen toti Zuda am pigok diindoye, “Neñ ankañgwayelen yoman ñen ku aigap.

<sup>39</sup> Keyepmti neñ ilinanganen set tazin keyet katañ An̄galalañ Kendo katañ am mka katikjanen tatatañ an ñen ilin zeme nâmpema zupman makwawezin keyet katañ zeme neñ Zuda ilinanganen Amobotnañin kapi belak zempema totogalen nâip?”

<sup>40</sup> Âpme ekñenaj kwizet ñak ñak temañ mti zewien, “Wa ek yek. Balabasiñgut belak zempemane tolak!” Balabas egañ Loma gapman mtoindeme keyepmti ekñenaj wati mka katikñaj mepewien.

## 19

*Amobotnaj Pailelañ Zisas gakikiyet zemdelaj zempeye*

<sup>1</sup> Amgat zeminjgeyan yek beme gilik zem mka keñan wapmoti Zisas kume gakikiyet zetnañ zemdelaj zemti kasa kuku an zemindeme sindiwañ witikti

<sup>2</sup> sepmeñ muñgunti ñokñanen peme topme kâláp teepmañ ñamañ piyañ munduñpeme tapme

<sup>3</sup> zimosetnan met ondektati kwizet kaliañ temar msamti mbien ke pep mtiyepm zewien, “Geñ Zuda am ekñengalen Amobotnaj kan teepmañ telepgat penañ mamambanik.” Zemti bepalaksat neñguman taiwien.

<sup>4</sup> Âpme Paillet egañ Zuda am ekñenmagen ewe toweti zeye, “Neñ an kañgwa yomañ penañ timapma bemeyepmti watotindesât totdiindoyap. Keyepmti in ilin nãmti talip keyet katañ msaseip.”

<sup>5</sup> Zemti mot Zisas ek sepmeñ tekñaj ñokñan kwasim pewien ma kâláp ñamañ teepmañ munduñ pewien mee bee melesin watoti Pailelañ zikat indamti zeye, “In an bukapi ekti kemben bugan mip ma yek?”

<sup>6</sup> Zeme sâpe sâpe bumbu an ñeñjañ ekñen ma amijine sambe ekñenaj kwizet ñakñak mti zewien, “Tewen kume gakik! Tewen kume gakik!”

Kume Pailelañ zet dopmañ pigok gilik zemti indaye, “Neñ yomañ ñen ku aiga keyet in ilin nãipnok wati met tewen kume gakik!”

<sup>7</sup> Âpme Zuda am ekñenaj pigok zewien, “An keyañ ikñangat, ‘Neñ Kawawañgat Nemunjañ,’ zemti mobotnaj mamm. Ma zii zetnnan an mobotnaj keboñ ke indome gakikiyet zenzenjañ. Keyepmti an Kawawañgat zet mobotnaj mamin kapi kume gakisem.”

<sup>8</sup> Zeme Pailelañ zet mobotnaj mamm zewien ke nãmti kingage.

<sup>9</sup> Mti Zisas ewe mka keñan gilik zem wapmoti pigok yanjkwesiye, “Geñ pe mkandi ñotekñaj pe deset?” Yanjkwesime Zisasiyan zetnañ dopmañ gilik zemsasapin;

<sup>10</sup> belak etañ tapme Pailelañ pigok dunduye, “Geñ zetn dopmañ ñen eneyet ku gilik zemti nanik? Neñmagen winde zemdelaj zema tewengonjgoyelen ma belak zemgema mebegalen tatnain ke ku nãmnénik?”

<sup>11</sup> Zeme Zisasiyaŋ pigok dunduye, “Gen nágât zetn zemdelan̄ zenze keyet winde Kawawaŋ kululuŋen gwaen mamain egaŋ gaye keyepmti gen nágât zetn zemdelan̄ zesâpmnik. Belak ze gen nágât zetn ḥep ku zemdelan̄ zewek. Mme am nati kot gâlen belen neyo eknjengalen yominan̄ gâlen sebempein.”

<sup>12</sup> Pailelaŋ zet ke nâm̄ti set ḥen aikti Zisas belak zempeme kwaweweget zeme Zuda am eknejenaŋ kwizet kalian̄ kumti zewien, “Gen an ke belak zempeman̄ mesem beme damuŋdi teman̄ Sisa ekmak Loma mka ḥotaknjan̄ tazin ekmak tususundi ku tabe. An ḥenən̄ amobotnaŋ nen kwep zemti amobotnaŋ Sisa mimtopewe beme Sisayaŋ ekmak kasa kasa mbe.”

<sup>13</sup> Pailelaŋ zet ke nâm̄ti egaŋ Zisas watı zupman baen toti egaŋ zemdelan̄ zenze munduman mototage. Mundum ke nanzaŋaŋ weyan̄ti kwetetepmaŋ mpeperen̄ti keyepmti Ibulu zeleset Gabata makumtemien.

<sup>14</sup> Kan ke ilak An̄galalaŋ Kendo sajen ḥoknjan̄ tatagalen beye keyepmti zet mulup ke tapmimetnepeme tinsutnan penaŋ beme Pailelaŋ Zuda am pigok diindoye, “In Amobotnaŋin wa piyet egit!”

<sup>15</sup> Zeme eknejenaŋ kwizet kalian̄ teman̄ kumti zewien, “An ke kumeŋ gakik, kumeŋ gakik, tewen kumasasokpeit!”

Âpme Pailelaŋ zet dopmaŋ pigok diindoye, “Ilinan̄galen Amobotnaŋin kapi neŋ tewen kumasasokpepeyet nâm̄ti tazeip?”

Zeme sâpe sâpe bumbu an ḥenən̄ eknejenaŋ Pailetgat pigok zewien, “Wa nin amobotnaŋ zutmak yek. Nin amobotnaŋ Sisa kwewetaŋ.”

<sup>16</sup> Am sambeyan̄ zet sambe ke mme ekti Pailelaŋ nâm̄ ḥep kumbeme Zisas nâm̄isimti tewen kumasasokpepeyet zemdelan̄ zempeye.

### *Zisas tewen kumasasokpewien*

<sup>17</sup> Zemdelan̄ zempeme kasa kuku an eknejenaŋ Zisas tep palen bemkukuyelen tepmaŋ bee iknjan̄ mesame pumti Gol-gata kalan̄an mowebien. “Golgata” ke Ibulu eknjengalen zeleset makuip âpme ningalen zeleset ḥokaset Kalan̄ kuwanek.

<sup>18</sup> Ke wapmoti tewen kumasasok pewien. Zisas tuŋgupman kumpemti an zut nembet nembet gakikiyet kogogak kumin-dewien.

<sup>19</sup> Âpme Pailelaŋ zeme Zisas kuwien tep keyet duknjanen gwaen meluwaŋ kapigok kumpewien,

“ZISAS NASALET MKAENGATNAN̄ ZUDA AM EKNJENGALEN AMOBOTNAŋ.”

<sup>20</sup> Zisas kumpewien msat keyet sokŋan bee Zelusalem mka ŋande teman̄ ke matatan. Âpme Amobotnaŋ Pailelaŋ zeme meluwaŋ ke Ibulu ekŋengalen zeleset ma Glik ma Latin zeleset kumpeme tage. Âpme amnaŋ setemamen mekoti zet ke maiŋnâmbien.

<sup>21</sup> Keyepmti sâpe sâpe bumbu an ŋeŋan̄ ekŋenan̄ ekme ŋep ku beme Pailetgat pigok dunduwien, “Geŋ, ‘Zuda am ekŋengalen Amobotnaŋ kegok eneyet kumpenak.’ Yegat, asekti naman̄ pigok kumpe, ‘An kapiyaŋ iκŋaŋgat pigok manzein, “Neŋ Zuda ekŋengalen Amobotnaŋ.”’”

<sup>22</sup> Zeme Pailelaŋ pigok zeye, “Neŋ zet ilak kumpeya ewe asekti naman̄ sepem ŋen ewe ku kusap.”

<sup>23-24</sup> Âpme an kasa kuku ekŋenan̄ Zisas tewen kumpeme tapme sekŋan̄en kwitnaŋ kwitnaŋ gulum m timti man̄ge zulak zulak beme tapme iκŋaŋgat iκŋaŋgat ton̄an̄ ton̄an̄ tiwien. Âpme kâlâpmâŋ keŋaŋgatnaŋ teepmaŋ kengut ku seliliŋan̄ keyepmti pigok zewien, “Pi mineti mendelepmann kileŋ besemagengat kopme nin nanzaŋ guluk gilik mti an kwiyâŋ ŋeŋan̄ kwasem beme egaŋ kâlâp ke mti mesem zemti kegok mbien.” Sepem kegok mme Kawawaŋgalen Zet Itnaŋan̄en meluwaŋ pigok mimiŋan̄ tazin keyet kataŋak beye,

“Ekŋenan̄ sekŋan̄en kwitnaŋ kwitnaŋ gulum m timti ton̄an̄ ton̄an̄ tiwien. Âpme kâlâp teepmaŋ keŋaŋgatnaŋ ke nanzaŋ guluk gilik mti an ŋeŋan̄ kwage egaŋ mge.”  
(Sam 22:18)

<sup>25</sup> Zisas tewen kumpeme tapme Zisas iκŋaŋgat mamaŋ ma maweneŋan̄ Malia Kolopasiyet imbiŋaŋ ma Malia Makdala mkaengatnaŋ imbi ekŋen keyan̄ Zisasiyet kembéŋ nâmti met tep mwatonzempewien kandaŋan tati ekpeme mopme tapmambien.

<sup>26</sup> Tapmann Zisasiyan̄ nâgât gogot penaŋ mamtan kegogapm mamaŋmak nit tapmalu ndikti mamaŋgat zeye, “Maŋe, nemundi kemak mamambalup.”

<sup>27</sup> Zemti neŋ nikti zeye, “Geŋ mamdi talup kapimak mamabanik.” Âpme ke tatneti kwawesâti neŋ Zisasiyet mamaŋ watî mkannanen meti ekdamun̄ mpema mamamtan.

### *Zisas tewen anzamtapmetneti gakiye*

<sup>28</sup> Zisasiyan̄ tewen ke anzam tati gakikiyan̄ keŋan̄ minzilim kopme nâmti pigok nâŋge. Mulup msalen mkoban ewan ilak alak delan̄ zein. Zemti Kawawaŋgalen Zet Itnaŋan̄en zet ŋen kapigok tazin ke penaŋan̄ bembeyet zet pigok zeye, “Neŋ tuyet penaŋ miyapgtu ŋen om̄ti name nimbi.”

<sup>29</sup> Âpme ekjenaŋ menzim ŋen wain tu akjəŋ penaj pi kasim pepeŋaj ke ekti yembem notnaŋ timti takaset dukŋan gwaen tegaj ŋeliwen zampemti peme menzim keŋan ke towepme mkwati peme mane mane dembusekŋan mot olanjme ke ululuk ninge.

<sup>30</sup> Wain tu akjəŋ penaj ke nimti zeye, “Ilak msalen mulup mimin delan zein.” Kegok zemti gakimti ŋokŋajan gwak zemtoge.

<sup>31</sup> Kan ke Aŋgalalan Kendo tatagat kan sokŋanik penaj beye keyepmti Zuda am ekjenaŋ Pailetgat pigok zewien, “Sanjenen tagoŋgo kanen am sekŋaj ekjenaŋ tep dukŋanak ku tabep.” Zeme Pailelan an kasa kuku ekjenaŋ am ekjən ke met selin kasetnaŋ kume etume anzam tati gakime sekŋin timti met indabembeyet nâmindaye.

<sup>32-33</sup> Âpme kasa kuku an ekjenaŋ meti an zut bekaŋaj mimi Zisasmak idowien. Eget ke met ŋen setnaŋ kasetnaŋ kume etume met ŋen setnaŋ kasetnaŋ kume etume Zisas-magen koti ekbienalak ek ilak gakim wenjeyepmti setnaŋ kasetnaŋ ku kume etuye.

<sup>34</sup> Belak kasa kuku an ŋenəŋ ŋeliwan gatnaneset omni ŋelip seŋkwapme sipmak tumak lumanj tobun.

<sup>35</sup> Nej sokŋan ke tati ekma kwitnaŋ kwitnaŋ ke nananŋat zikatn palen sokbeme ekban keyepmti zet kapi kumti in-dayap. In zet kapi nâme penaj sukwep penaj bewe.

<sup>36</sup> Kwitnaŋ kwitnaŋ kapi Kawawaŋgallen Zet Itnaŋanen zet ŋen kapigok tazin ke penajŋmak bembeyet nâmti sokbe-mmâge,

“Ekjenaŋ kanzinaj ŋen ku kume etuwe.” *(Sam 34:20)*

<sup>37</sup> Naman zet itnaŋanen keyegak zet ŋen pigok tazin,

“Ekjenaŋ ŋeliwan omni seŋme amnaŋ zikalın gwalalaŋ ek ekbep.” *(Zekaraia 12:10)*

### *Zisas sekŋaj mâtâpmotot met sumen bewien*

<sup>38</sup> Âpme Zosep Alimatis mkaengatnaŋ an ke Zisasiyelen manje yangut sosok sokbemti mama Zuda amobotnaŋ ekjenaŋ nikmâtâti mka katikŋan met newepmagen zem meti buzak enzilim mamtan. An keyaŋ Zisas sekŋaj mti met bembeyet Pailet yanjkwesime ŋep bembeyet nâmpeme met Zisas sekŋaj mâtâtosât mege.

<sup>39</sup> Met mâtâtoti tobeme tapme Nikodimas an tambuyet buzak moti Zisasmak zet zenâmbun an keyaŋ bam mâtî mege. Egaŋ mesâti wet am sekŋin mme sesikŋaj dolakŋaj mapein ma keyaŋ am sekŋin mme sambumbupiŋ kwesiŋ matazin ke mti mege keyet nukŋajan 50 kilo mee kegok.

<sup>40</sup> Meti Zosep mukulem mme egelaŋ Zisas sekŋaŋ Zuda ilin am gakime sekŋin miak indemti maindabemtemien keyet katan wet sesikŋaŋ dolakŋaŋ zulutpemti sâk satnaŋaŋ weyaj sumunpemalu tapme besât luanzamti mebun.

<sup>41</sup> Zisas kuwien msat keyet nembet daeset tep belak mulup ŋen matatan ke nanzaŋ temaŋ ŋen eweŋaŋ am bembeyet nâmti kakalimpepenaŋ ke am ŋen ku indabembenjaŋ belak etaŋ matatan.

<sup>42</sup> Âpme Zuda am ekŋen ilak tagonjo kan tatagat kan bududuk penaŋ beye keyepmti egelaŋ Zisasiyet sekŋaŋ sakwep mâtâpmi sokŋan ke met bempemti kobun.

## 20

### *Zisasiyaŋ gakikiengatnan gilik zemti wage*

<sup>1</sup> Sonda tamburŋan penaŋ msat ewe sasat takume Malia Makdala mkaengatnaŋ keyaŋ Zisas sekŋaŋ eksâgât meti ekme an zulaŋ nanzaŋ temaŋ ŋen wilili pemalu met enzuŋ bekek tage e naman wililipeme kainjaŋ met tage.

<sup>2</sup> Kegok ekti egan weŋaŋ mepme windembem mane mane Saimon Pitamak neŋ Zisasiyaŋ nágât gogot mamtan ninmagen meti zeye, “An zut, Amobotnaŋ sekŋaŋ piwan ewande ŋen mmelo mme neŋ sumen daen meti ekma yek bep!”

<sup>3</sup> Kegok zeme Pitamak neŋmak nâmti am sumen daen eksât mebelin.

<sup>4</sup> Windembem mane mane Pita ewe sewak sewak tapmepme neŋ sakwep windembem met sumen pataŋ zewan.

<sup>5</sup> Meti keŋjan baen ku toweban. Belak zupman baen tati bim kekesimti saŋgum satnaŋ etaŋ baen tapme ekban.

<sup>6</sup> Âpme Pitayaŋ bam met pataŋ zemti keŋjan keim toweti saŋgum satnaŋ kwasimpewien kwep weme ege.

<sup>7</sup> Ma ŋokŋanen sâk kwasim pepeŋaŋ e kegogak weyaj mutumti igak bempereŋaŋ tapme ege.

<sup>8</sup> Âpme neŋ kegogak keŋjan toweti nilisakwep kwitnaŋ kwitnaŋ sambe ke ekmâti pigok nâmkinpewan. Zisasiyaŋ iknjaŋ wasât zeme nâmbar walek penaŋ kapi wati melep.

<sup>9</sup> Mme nemba notnaŋ ekŋenai Kawawaŋgalen Zet Itnaŋanen Zisasiyaŋ gakikiengatnan wawagat zetnaŋ meluwaŋ mimiŋaŋ ke ekŋenai ku nâmbar.

<sup>10</sup> Ke ekti egelaŋ belak wenit mepme am zaimengatnan kwakwadak mkaen mebun.

### *Zisasiyaŋ Malia Makdala mkaengatnaŋ sokbemsaye*

<sup>11-12</sup> Âpme Malia Makdala mkaengatnaŋ keyaŋ naman met sum ganzenan ganzenan ke tokwat sumti mgeyaj yek beme met bimkekesimti zikatnaŋ sum keŋjan baen ekpeme

mepme Kawawaŋgalen ensel zut kâlâwit satnaŋ satnaŋaŋ miakpewun piyan Zisas peme wengeen ke ŋenaŋ setnaŋaŋ wengeeset ŋenaŋ ŋokŋaŋaŋ wengeeset totapmambun.

<sup>13</sup> Egelan̄ imbi ke ekti zewun, “Imbi, geŋ pe kwilekiyet nâmti tasunik?”

Âpme egaŋ zeye, “Amobotnaŋ nnaŋgalen sekŋaŋ pi ewande ŋen mmepme munduman timapma beme tasuyap.”

<sup>14</sup> Kegok zemti gilik zemti wa belakŋaŋ zem Zisas iŋŋaŋ ege yanŋut kapi Zisas ke ku ekmâtâge.

<sup>15</sup> Âpme Zisasiyaŋ pigok yanŋkwiſie, “Imbi, geŋ pe kwilekiyet tasunik?”

Zeme imbi keyaŋ wa mulup kapiyet damuŋaŋ ŋenaŋ mene tazin zemti pigok dunduye, “An sum damuŋ, geŋ mene an sekŋaŋ kapi mti ewande ŋen met benak beme zemane nâmti met mkobi.”

<sup>16</sup> Zeme Zisasiyaŋ Malia pigok dunduye, “Malia!”

Zeme nâmti Maliayaŋ eleŋ zem kwat Zisas ekti Zuda zeleset pigok zeye, “Laboni!” (Zet keyet yanŋaŋ An Zikat Indanda.)

<sup>17</sup> Zemti endilipemti atasât mme Zisasiyaŋ pigok dunduye, “Geŋ kot sekŋaŋ timakmakpiŋ! Neŋ Bienmagen ewe mobopiŋ talapgat! Geŋ notnne ekŋenmagen meti pigok diindo, ‘Neŋ nin sambeyet Bipmmagen ma nin sambeyet Kawawaŋmagen mowebap.’”

<sup>18</sup> Zeme nâmti Malia Makdala mkaengatnaŋ keyaŋ sakwep windembemti Zisas iŋŋaŋgat nembaŋaŋe ninnmagen meti pigok dinndoye, “Neŋ Amobotnaŋ ekti kolap!” Zemti zet dunduye ke dinndomâge.

*Nemba ekŋenaaŋ mka keŋaŋ ondek tatnepeme Amobotnaŋaŋ sokbemindaye*

<sup>19-20</sup> Âpme Sonda tambuyet nin mka kwep ŋeniyet mot ondek tati Zuda amobotnaŋ ekŋengat kiŋgati setn kili kili penaŋ kekti tapmann Zisasiyaŋ belak tuŋgupmnâŋ ke petak zem kwatati pigok dinndoye, “Inmagen keŋ sewakŋaŋaŋ wembe.” Kegok zemti betnaŋ zembenjaŋ nembet nembet ma gatnanen zembenjaŋ ke zikat ndaye. Âpme nin Zisas ekti keŋŋ dolakŋaŋ penaŋ beme tabenn.

<sup>21</sup> Âpme ewe pigok dinndoye, “Inmagen keŋ sewakŋaŋaŋ wembe. Biŋaŋ neŋ zemneme toti inmagen mulup mban kegogak neŋ in muluwen mebegat zemindeyap.”

<sup>22</sup> Kegok zemti indakumbumti zeye, “In Emetak Teŋ tit.

<sup>23</sup> In am yomin zemzulutindewep beme yomin penaŋ yek bewe. Âk am notnaŋgat yomaŋ tatagat nâmpewep beme yomaŋ ke kalinŋaŋ tabe.”

### *Tomasiyaŋ Zisas ege*

<sup>24</sup> Âpme Zisas nembaŋjane 12 ninmagengatnaŋ nemba ḡen kwitnaŋ Tomas ek keyet kwitnaŋ ḡen Didimas manzemtemenn, ningalen zeleset, nemba pepet kegok zewanek. Egaŋ ewande ḡen mame Zisasiyaŋ nemba notnaŋ etaŋ sokbemindaye.

<sup>25</sup> Keyepmti nemba notnaŋ nin Zisas sokbemndame ek-benn nin zewenn, “Nin Amobotnaŋ sokbemndame ekn̄.”

Zemann Tomasiyaŋ pigok dinndoye, “Neŋ nen penaŋ betnaŋ palakŋan gwilim zembeŋjān ke ma gatnanen ḡelip zembeŋjān ke betnaŋ atam ektiŋgut zelin kapi nāma penaŋ bewe.”

<sup>26</sup> Zemti mamotnepeme Sonda ḡen beme naman Tomas-mak nsakwep mka keŋaŋ ḡengat ondekti mka wanok setnaŋ keŋaset kili kili kekpemti tapmambenn. Tatnepemann Zisasiyaŋ ewe tūŋgupmnān pataŋ zem kwatati pigok zeye, “Keŋ sewakŋaŋ inmagen wembe.”

<sup>27</sup> Zemti Tomas pigok dunduye, “Geŋ zewanangat betn zembeŋjān pi timak ekbak ma betdaŋ daen pemane mepme ḡelip zembeŋjān timak nāmbak. Mti ken zut ewe mimipiŋ; penaŋ nāmkīŋpemne.”

<sup>28</sup> Zeme Tomasiyaŋ atam ekti zeye, “Geŋ penaŋ Amobotnaŋ ma Kawawaŋŋ!”

<sup>29</sup> Zeme Zisasiyaŋ pigok dunduye, “Geŋ natimak ekti keyepmti nāmkīŋpemnenigat. Âpme am neŋ sepem eekpiŋ belak manāmkīŋpemneip am ekn̄ ke Kawawaŋŋ in-damukulem mimindeme oloŋen palen penaŋ mamambep!”

<sup>30</sup> Zisasiyaŋ ewe msalen pien mamti menok sepemaŋ igak igak sambe penaŋ nembaŋjane ningat zikatnnaj mamimkwapme ektemenn. Sambe bee papiaen pi ku kuma delaŋ zemâge.

<sup>31</sup> Bugan pi kumpepeŋjān pi ilak kapigogapmti kukunjaŋ. In sambeyaj maijnāmti Zisas ek Kilais ek Kawawaŋŋat Nemuŋaŋ penaŋ ke nāmkīŋpepeyet bugan kapi kumpewan. Keyepmti an ḡenaŋ zet kapi maijnāmti egat nāmkīŋpewe beme egaŋ mama kanzizit aikbe.

## 21

### *Zisasiyaŋ nembaŋjane 7 sokbemindaye*

<sup>1-3</sup> Mamoti Zisas nembaŋjane 7 ke nin kapigok: Saimon Pita, Tomas kwitnaŋ ḡen Nemba pepet, Natanael Galili mkaengatnaŋ ma Zebediyet nemulatnenet ma nembaŋjane zut nit ewe Taibilias tundua ganzenan met ondek tapmmann Saimon Pitayaŋ nin pigok dinndoye, “Neŋ aŋgalayet timasât

tapmiap.” Zeme nin nsakwep meti waŋgæn moti meti tambu tetak pi mulup temaj mti aŋgala ḥen ku atawenn.

<sup>4</sup> Ke tapmimetnepemann ilak msaye. Âpme Zisasiyan gambibik palen daen tapmame ekbenn. Yaŋgut nin an ke Zisas ke ku nâmâtâpewenn.

<sup>5</sup> Mme Zisasiyan ndikti kwizet pigok kuye, “An ekjən da, in aŋgala ḥen mandayo ma yek?”

Ndayaŋkxesime nin zewenn, “Yek, ḥen ku mandann.”

<sup>6</sup> Zeme pigok dinndoye, “In eleŋgolamin mti naman waŋga ganzenan bet penaset peme topme aŋgala om̄ba mandait.” Zeme nin eleŋgolam mti waŋga nembeleset pemann towepme aŋgalayaŋ totne totne eleŋgolam bepi gak zem tapme eleŋgolam mandamann kwasâgât tenten penaŋ siwenn.

<sup>7</sup> Âpme nej Zisasiyan nâmñeme dolakjəŋ mambemtan keyaŋ Pitayet pigok zewan, “Pita, an kanda ilak Amobotnaŋaŋ ikn̄ŋaŋ tazin nânik.” Zeme Saimon Pitayan nânâŋak kâlâpmaŋ mti biman kaikti tuyen palam toti tukutumti tu paleset zelelaŋ mege.

<sup>8-9</sup> Âpme waŋga bugan nembu sutnanik daen 100 mita mee kegok tage keyepmti nemba notnaŋ nin waŋga mme kaiŋan mopmann eleŋgolam aŋgala melesiŋ mandapemann kaiŋanik motapme gambibik palen gwaen moti ekmann tep kwetnanen aŋgala ma meu mee piyan tazimanje.

<sup>10</sup> Âpme Zisasiyan dinndoye, “In aŋgala tiyo e notnaŋ pienen mti kolit.”

<sup>11</sup> Zeme Saimon Pitayan waŋgæn moti eleŋgolam tekjəŋ pi kwaleti eleŋgolam aŋgala melesiŋ mandamti katikjəŋ mot peme wenje. Keŋjanen bee aŋgala teman teman penaŋ 153 bekapiyan tabien yaŋgut eleŋgolam tekjəŋ ku etiye.

<sup>12</sup> Mme Zisasiyan pigok dinndoye, “In aŋgala ke tapme pien kot meu timti nit.”

Zeme nin ilak Amobotnaŋ elak nâmpewenn keyepmti nin, “Geŋ pe an kwi?” kegok ke ku yaŋkxesiwenn.

<sup>13</sup> Âpme Zisasiyan kot totati aŋgalamak meu tewen tapmange ke timti kalaŋ ndame nimbenn.

<sup>14</sup> Zisasiyan gakikiengatnan wati nin sek zut ilak sokbemndaye yalak kan piyet sokbemndame sek tuk bein.

### *Zisasiyan Saimon Pita sek tuk kapi yaŋkxesije*

<sup>15</sup> Nin meu ke ndame nimann delaŋ zeme Zisasiyan Saimon Pita pigok yaŋkxesije, “Saimon, Zângat nemunjan, nodine ekjənaŋ nâgât keŋin teman penaŋ bemti gogot mamimneip. Âpme geŋ nâgât zigok penaŋ manâmnénik?”

Zeme Pitayaŋ zeye, “Amobotnaŋ, neŋ gâgât gogot omba penaŋ mamiyap elak ḥep nâmnenik.”

Zeme Zisasiyan zeye, “Geŋ nâlen sipsip maŋge main-dadamuŋ mmambanik.”

<sup>16</sup> Kegok zemti ewe keyegak sakwalamti zeye, “Saimon, Zângat nemuŋaŋ, geŋ penaŋ nâgât gogot penaŋ maminik?”

Zeme Pitayaŋ zeye, “Amobotnaŋ, neŋ gâgât gogot penaŋ mamimgeyap e nâmnenik.”

Zeme Zisasiyan zeye, “Geŋ sipsip maŋganne maindik-damuŋ mmambanik.”

<sup>17</sup> Zeme Zisasiyan ewe sakwalamti pigok yaŋkvesiye, “Saimon, Zângat nemuŋaŋ, geŋ penaŋ nâgât gogot mamim-nenik?”

Egaŋ zet sepemaŋ kwep ke yaŋkvesime sek tuk beme Pitayaŋ nâmti kenjaŋ bekanaŋ penaŋ beme zeye, “Amobotnaŋ, geŋ kwitnaŋ kwitnaŋ sambeyet yaŋjaŋ nâmne de-laj manzein. Neŋ gâgât gogot mamimgeyap e kegogak nâmnenik.”

Zeme Zisasiyan zeye, “Geŋ sipsip maŋganne kapi maindik-damuŋ mmambanik.

<sup>18</sup> Neŋ penaŋ sukwep penaŋ pigok dingoma nâmbak, geŋ nembaengatnan mamkwabanan yaŋ ewe mamobanik pi bitimdi giti zamti set deset ma deset mesâti giti nâm-tati mamepmambanik. Yaŋ maneti an penaŋ bewanik kan keyet geŋ bedi etaj mwapmane am notnaŋ ekjenaŋ bitimdi zamgemti geŋ mesâti ku nâmboŋiŋ ke gaik mebep.”

<sup>19</sup> Zisasiyan kegok zemti Pitayaŋ zigok gakiwe keyet zet bimbim zet zeye gakikiŋaŋ sepemaŋ igak keyaŋ Kawawaŋat kwizet buŋamaŋ mim wawagat zeye. Zet kegok dundumâti pigok dunduye, “Geŋ nâlen nemba penaŋ kwati mamambanik.”

<sup>20</sup> Âpme Pitayaŋ gilik zemti ekme Zisasiyan neŋ nemba ektikŋaŋ mampemtan keyaŋ egegat bamidan penaŋ mepma nikbun. Neŋ An̄galalaŋ Kendoen meu tatnimambenn kan keyet neŋ Zisasiyet wakŋaŋ bemti pigok yaŋkvesiwan, “Amobotnaŋ, pe kwiyaŋ geŋ zemgowe?”

<sup>21</sup> Neŋ bamidan taidamâtmepma Pitayaŋ nikti Zisas pigok yaŋkvesiye, “Amobotnaŋ, nemba kapi bam amnaŋ zigok msame gakiwe?”

<sup>22</sup> Yaŋkvesime Zisasiyan pigok dunduye, “Egaŋ ewe alik mame neŋ gilik zemti kobap ma gakime kobap e nen nâyap. Âpme geŋ zet keyet eneyet tatnayaŋkvesinik? Geŋ nâlen nemba penaŋ kwati mamambanik.”

<sup>23</sup> Âpme am Zisas nâmkiŋpemti mamtemien notnaŋ ekjenaŋ zet ke nâmti Zângat pigok zemyuŋguwien, “Nemba

kapi ku gakiwe.” Wa Zisasiyaŋ ek gakikipiŋ telepgat mambe keyet nâm̄ti ku zeye.

Pitayaŋ yan̄kwesime keyepmti Zisasiyaŋ pigok zeye, “Egaŋ ewe alik mame neŋ gilik zemti kobap ma gakime kobap e nen nâyap. Âpme geŋ zet keyet eneyet tatnayaŋkwesinik?”

<sup>24</sup> Neŋ kwitnaŋ kwitnaŋ sambe ke eknâm mima delaŋ zemâge keyepmti zet sambe beke papiaen kapi weyan zemâtâti kumâti peyap. Keyepmti nin zet meluwaŋ kump-eye kapiyet nâm̄ann penaŋ penaŋak bein.

### *Zânaŋ zet kapigok zemdelaŋ zeye*

<sup>25</sup> Âpme Zisasiyaŋ kwitnaŋ kwitnaŋ mkwage sambe bee ilindiŋ papiaen kuma topmâdak ze papia ɻotekŋaŋ sambe penaŋ sokbemâdak.

## **Nembayelen Muluwin**

### **Zisasiyet nembañaneŋegal en buŋam zapat dolakŋaŋ timet timkot mbiengalen zapatnaŋ kukuŋaŋ**

Kawawaŋgallen Zet Zapat kapi kwitnaŋ Nembayelen Muluwin. Zet zapat kapi Lugaŋegak kuye. An sepem kwep buŋam zapat ŋeŋaŋ kumsaye keyegak zet zapat ŋen kapi kogogak kumsain. An keyet kwitnaŋ Tiopelas. An keyet yaŋaŋ ku nânup yaŋgut Lugaŋ zet zapat kapi kogogak kume an kwep keyelenegak mezin. Zet notnaŋ zet zapat kapiyet keŋaŋ tazinen an zet zapat kukuŋaŋ kapiyaŋ ilinsakwep mamti mulup miminjāŋgapmti zet zapat esemtaŋ penaŋ kumâge. Zet ŋen zeyeen kapigok, “Nsakwep msat ke pemti met ke kwabenn.” Ek ikŋaŋ ilin sekewewegak mamtemien (Nembayelen Muluwin 16:10-17; 20:5; 21:18; 27:1-28:16). Zet kapiyet keŋaŋ makunikgen zet zeya ke ilak eknik.

An ekŋen kapiyaŋ Zisasimak mambien keyepmti kwilin Zisasiyelen nembaŋane kogok zenzeŋaŋ. Âpme zet zapat kapiyet keŋaŋ makusâpmnigen an ekŋen keyaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bewien keyet zetnaŋ ombo penaŋ tazin. Zet Nembayelen Muluwin 1:8 keyet penaŋ zet zapat kapiyet ombo penaŋ makumnânik. Tuŋgupmaŋ kwepgatnaŋ 28 delaŋ zeinen zet kapigok ŋep maiŋnâsenik: Emetak Teŋgallen winde ma mulupmaŋgallen yaŋaŋ ma Emetak Teŋaŋ an Kawawaŋgallen zet timamti zempalakŋaŋ bembeyet indakumtetitiŋaŋ indamukulem mimindeme Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ timmet zempalakŋaŋ bemâbien ma ekŋenaŋ Zelusalem mka temanengatnaŋ timmet timkot mme msat kataŋ palakŋaŋ bemâge.

#### **Zet ŋotekŋaŋ temaŋ kapigogaŋ Nembayelen Muluwin zenup kapiyet keŋaŋ talip:**

**1:1-5:42** Dapmelange kukŋaŋgat yaŋbembeŋgallen zeza-patnaŋ

**6:1-9:31** Dapmelange ekŋenmagen sisipeŋpeŋ sokbem-beŋgallen zet zapatnaŋ

**9:32-12:25** Pitayaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋaŋ zemkawaŋ bemti naman Zuda am mama kemak bukŋen zemyuŋguŋguŋaŋ

**13:1-14:24** Pâlaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋaŋ timti set ŋeŋaŋ yaŋbem megeyelen zet zapat

15:1-41 Dapmelanje ḥenəŋ eknejengalen an damuŋ eknejenaŋ ondekek ḥenəŋ Zelusalem mka temaj ondekbien

16:1-18:23 Pâlaj Kawawaŋgallen Zet Zapat Dolaknaj Pe-naŋ timti set mepme sek zut beye

18:24-21:14 Pâlaj Kawawaŋgallen Zet Zapat Dolaknaj Pe-naŋ timti set mepme sek tuk beye

21:15-28:31 Pâl atamti peme Loma mkaen zelen tasâtmegē

### *Zisasiyaŋ moti Emetak Teŋ zempeme totogat zetik mge*

<sup>1-2</sup> Tiopilas an notn, neŋ ewenjaŋ tipman baen papia kum gawan ke Emetak Teŋaŋ Zisas winde same egaŋ kwitnaŋ kwitnaŋ mti ombemindendeŋjanjane nânâ zikat indamkwage keyet Zapatnaŋ ma mulupgat yaŋaŋ zikat indamti msat kataŋ mekoti mulupmaŋ mimiyet mulup belinan bemindemti kululuŋen mowege keyet zapatnaŋ kum gama ekbanan.

<sup>3</sup> Âpme Zisas amnaŋ sindem sameti kume gakime bewienaj bamgat gilik zem wati kasup 40 kegok ewe msalen kapiyegak mamti Ombemindendeŋjanjane kan sambe sokbemenzilimimindamti manje. Mneti eknejenaŋ pe penaŋ wageyaŋ main ma yek kegok zemti keŋ zut mbiekgapmti egaŋ yaŋjanjaŋ zemkawaj bem indamti Kawawaŋgallen zemâtâtât katnanen mama keyet zapatnaŋ kegogak diindoye.

<sup>4</sup> Âpme kan ḥengat ondek tati Zisasiyaŋ Ombemindendeŋjanjane yet zeye, “In Zelusalem mka temaj kapi ku peme tapme mebep. In kapiyak tatnepeme neŋ ewenjaŋ kwileki ḥen Bienaŋ indandayet zetik mge keyet zapatnaŋ zema nâmbien ke sokbemindawe.

<sup>5</sup> Nâip, Zânaŋ am tu etanjaŋ manzulutindemtan yan kan belaknik kapi mamopme Kawawaŋaŋ Emetak Teŋ ingat kejinan bemindewe.”

### *Zisasiyaŋ kululuŋen mowege*

<sup>6</sup> Zisasiyaŋ Ombemindendeŋjanemak Olip kalaŋan mot ondek tati Ombemindendeŋjanjane yet Zisasiyet yanjkwesiwien, “Amobotnaŋ, geŋ alak Islael am manje ndaondak ndemti ningalen Amobotnaŋ temaj bemanenin Itali msalen amobotnaŋ Loma mka teman tazin egat kandaŋan ewe ku tabanup?”

<sup>7</sup> Kegok yanjkwesime Zisasiyaŋ zeye, “Bienaŋ kwitnaŋ kwitnaŋ ke mme sokbembeyelen windenjaŋ tasainaŋ kanaŋ beye ke ewe tazingat in eneyet keyet tatnayaŋkwasip yanġut ke ingalen kwitnaŋ kwitnaŋ yek.

<sup>8</sup> In belak kapi tatnepeme Emetak Teñaj kopme in ke time winde indame nágát zet zapat zenze an bemti Zelusalem mkaen ma Zudia msalen mka sambe tapmezinen ma Samalia msalen mka sambe tapmezinen ma msat sambe zet zapatn zempalaknajan beme pelelañ bem mekobe.”

<sup>9</sup> Zisasiyan zapat kegok diindomti tapme Kawawañajan mme Zisasiyan eleñ belei bemti kululuñen mopme Ombe-mindendeñañane ekjenenaj ektitipeñ tatnepeme zanza ñenañ koti utuk kekme eekpiñ mbien.

<sup>10-11</sup> Mopme ekjenenaj kululuñen gwaenegak ektitipeñ tatnepeme keyegak an zut melakandunjt satnañajan ekjenmagen sokbem tati zewun, “Galili mkaengatnajan an, in kwilekiyet zikalin kululuñen gwaenen negak ekpeme mowepme talip? Zisas in taekme indemi kululuñen mowelep ek maneti sepemanj keboñak ewe gilik zemkopme ekbep.”

### *Zudayet munduman Matiasian tatagat ombempewien*

<sup>12</sup> Kegok zeme námти ekjenenaj Olip Kalan ke katipemti Zelusalem mkaen gilik zemti mebien. Olip Kalanjançatnan Zelusalem mkaen mametemien set tunjupmanj ke maelinjan butnañ etañ mametemien.

<sup>13</sup> Meti Zelusalem mka temanen patañ zemti mot mundum matatemien keyegak an kwilin kapigogañ motabien:

Pita,  
Zân,  
Zems,  
Endulu,  
Pilip,  
Tomas,  
Batolomiyu,

Matiyu,

Zems, Alipasiyet nemuñajan,  
ma Saimon, itnañajan an manje Zilot ekjenemak manje  
ekmak

Zuda, Zemsiyet nemuñajan an kegogañ tapmambien.

<sup>14</sup> An ekjen ke ma Malia Zisasiyet mamañ ma imbi notnañ ma Zisasiyet meniñane ekjenenaj keñ kweþ bemti dundundu mulup kan katañ omtej mamkwatemien.

<sup>15-16</sup> Kan katañ kegok maondak metne peme bamgat ondedak ñengat am námkiñpepeñinmak 120 kegogañ tapme Pitayan ondedagen ke watati zeye, “Dapmeniñgne, eweñjan tipman baenen Kawawañgalen Emetak Teñaj Zudasiyan Zisas kasa ekjen zemsokbemindame atawep keyet zet zapnañ Dewit zemsokbemsame zemkawañ beye keyet penañjan ilak sokbeme ekbenn ke.

<sup>17</sup> Zudas ek ningalen mangaengatnañ Zisasiyan ikñaj mulup nimmak mimiyeñen nãmti ombempeyeyançut egañ kileñ beye.”

<sup>18</sup> (Keyepmti egañ myunjunçunjançalen tosañaj ke timti msat kwitiye. Msat ke kwitinti msatnanen ke met anzamti diliñ zem tokumti kambakñaj epeeme tipmañ wiselepmañ âlâk zemti zupman kwawegi.

<sup>19</sup> Kogok mme Zelusalem mka temanen am sambe tabien ekñenañ Zudasiyet zapatnañ ke nãmti msat keyet kwitnañ ilinangañ zelinaset Akeldama zewien, zet ke ningalen zeleset gilik zewanegen, Sip Sombem kegok benak).

<sup>20</sup> Âpme Pitayañ Kawawañgalen zet zapat itnañaj Sam papiaen zet tazin ke mti pigok zeye,

“Mkañaj ñepgat belak tabe an ñenañ ke ku tabe.” (Sam 69:25)

Âpme Sam ikñaj keyegak zet ñen pigok tazin, ‘Mulupmançut an ñenañ toñañ bemti mbe.’ (Sam 109:8)

<sup>21-22</sup> Keyepmti nin Zuda egat munduman an ñen Zân tu zululut anañ mulup mge keyetnañ yanbemti kwat Zisas Kawawañaj kululuñen wati moge. Kan tungupmañ ke nimmak mamkwati kwitnañ kwitnañ sambe bee ekmâtâpme delañ zemâge. An keboñ aikmann nimmak mamti Zisas wawatnañgalen zet zapat kapi zemkawai bewe.”

<sup>23</sup> Pitayañ kegok zeme an zut idaikbien. An ñen kwitnañ Zosep Balsabas manzemtemien ma ikñaj keyak kwitnañ ñen Zastas ma an ñengat kwitnañ Matias.

<sup>24-25</sup> Idaikidemti dundundu mulup mti zewien, “Amobotnanj, gen am ningat keññañgañ yanjan nãmâtâdik. Keyepmti gen an zut kapiyet nãmâne an kwianañ Zuda an mama mgasik mâtî metneti keyet dopmañ timti gakiye. Egat munduman tati egañ Zisasiyan mulup zet ndaye ke mimiyet nânik beme aik ndamane eksenup.”

<sup>26</sup> Kegok dundumti ekñenañ takaset zut teepmañ ñen pemkwepmañ ñen mti butnañ baen ançalañ tati butnañ etañ zenzelim peme kwatapme Matiasiyan teepmañ sen mge keyepmti egañ Zudasiyelen mundum ke time Ombeminden-deñañ ewe 12 munduminan egañ kwapme kegok beye.

## 2

*Pentikos Kendoyet Emetak Tejañ kululuñengatnan toge*

<sup>1-2</sup> Nup kan katañ Pentikos Kendoyet Kawawañgalen sâpe sâpe bumbuyet kwitnañ kwitnañ timti buluñ belañ mmekoti mambemtemien ke beme am nãmkîñpepemak ekñenañ mka keñañ kwepgat ondek tatnepeme keyegak kululuñengatnan

tâgâ kwisaknok temañ penañ kumtoti ekñenañ mka tabien en ke kwisakñajanç bemisik tage.

<sup>3</sup> Kwisak kokume ekbienanç tañam nambalam keboñanç am tabien katañ ekñenmagen pelelañ beme tapmâge.

<sup>4</sup> Emetak Teñanç kenjinanen bemisik indemti zet sambe kenjinan bemindeye katañ yanbemti zet ñen ñenaset zemâbien.

<sup>5</sup> Âpme Zuda am sambe mulupgapmti msat sambe mekoti mamtemien ekñenañ Kawawañgat zetnañ kandañan mamtemien. Ekñenañ kendo keyet koti keyegak tapmabien.

<sup>6</sup> Yañ Emetak Teñ toge kan keyet am ekñen keyañ tatnâme kwisak temañ takume pe kwilekiyanç tapm zemti weñin mepme kwaweti ekme Zisasiyet nembanjane ekñen Emetak Teñanç nânâ indame ekñenañ zet zapat dolakñanç tazeme am sambe keyañ nâm zelinan esemtenz tazeme nâmâtâpmâbien.

<sup>7</sup> Meluwanç mamanamanç kegok mme ekñenañ nâmtemtem temañ mti zewien, “An ekñen zet ñen ñenaset tazeip an ekñen kapi Galili msalengatnañ etañ.

<sup>8</sup> Nin msat katañ met ambesomti ekñengalen zet nâwenn zet keyegak ikñançgat ikñançgat kapi zigoset nâmtri zeme nâmâtâpmann delanç zein.

<sup>9</sup> Nin bepi msat sambe kapigogatnan koppmobenn: Palitia, Midia, Elam Mesopotamia msalengatnañ, Zuda, Kapadosia, Pontas, Esia,

<sup>10</sup> Pilisia, Pampilia, Izip ma Libia msat ilindinç ke Sailini msat keyet sokñanik. Nînmagengatnañ am notnañ Loma mka temançgatnan koppmâbien.

<sup>11</sup> Ma Zuda am penañ ma am Zuda mangæn tususunjañ ma notnañ Kilit ma Alebia msat sambe keyetnan koppmâbien. Kawawañanç an ekñen kapimagen menok temañ mme ekñenañ am sambe nin bepi ninañgat zetnnaset Kawawañgallen zet zapatnañ pi zemâtândame tuluj telañ penañ weyañ nâmâtâtnup.”

<sup>12</sup> Ekñenañ ke ku weyañ ekmâtâti nâmtemtem mti ilinak zenâ zenâ mti zewien, “Kwitnañ kwitnañ kapi yañanç zigoset sokbein?”

<sup>13</sup> Mme am notnañ ekñenañ an nâmkiñpepeñinmak ekñengat zet kanzowak mti zewien, “Ekñen tu katikñan niyoyan kejin kilej beme zet kilom kilom tazeip.”

### *Pitayañ am ekñengat zet zeye*

<sup>14</sup> Âpme Ombemindendenjañ 11 ekñenañ ilinsakwep watati Pitayañ am sambe penañ tabien ekñengat kwizet kumti pigok diindoye, “Zuda am notnne ma amkup notnañ koti

Zelusalem mkaen tadik, in wakjın weyaj beme nej kwitnaŋ kwitnaŋ tasokbein kapiyet yaŋjan zema weyaj nāit.

<sup>15</sup> In nāme nin kapiyaŋ tu katikjaŋ nimti keŋŋ kileŋ tabein mene kegok otnāmndeip. Yaŋgut yek. Pi ewe tambuŋan 9 kilok etaŋ pimak.

<sup>16-17</sup> Muluwaŋ kapi sokbembeyelen Kawawaŋgalen golaŋ zenze an Zoel egaŋ kapiyet eweŋjan baenen Kawawaŋgalen Zet Itnaŋjanen pigok zeme nāmti meluwaŋ kapigok mge,

'Kan bududuk beme nej nemunambanjin ekiŋenae neŋmagen bamgat zigok sokbeweyet zet timti zemkawaŋ bemâbep. Ma nembanjin zomolim notnaŋ ekjen zikalim mitima meluwaŋ mamanamaŋ notnaŋ ekbep ma ailiŋ ekjen kwitnaŋ kwitnaŋ notnaŋ kieset zikat indama ekbep ma Emetakŋ Teŋ msat sambe am keŋjanan bemisik indewap.

<sup>18</sup> Ma kan keyet sisiliŋ animbinne ekjen Emetakŋ Teŋjan keŋjanan mulat indema ekjenae neŋmagen bamgat zigok sokbeweyet zet indama zemkawaŋ bemâbep.

<sup>19-20</sup> Nej kululuŋen ma msalen menok notnaŋ kapigok mma sokbemâbe. Msalen tep temaj zime kasak temaj kwaikbe ma am sipmaŋ kileŋ mulapmebep ma kululuŋen nej kasup zikatnan mma sopsop kuwe ma eyonjaŋ zikatnaŋjan ḥamaj sip nemboŋ beme Amobotnaŋjan kopme oloŋen mimi keyet kanaŋ ke bewe.

<sup>21</sup> Kegok sokbeme an ḥenjan Amobotnaŋgat kwitnanen dunduwe beme egaŋ aŋgalanpewe.' (Zoel 2:28-32)

<sup>22</sup> Islael am notnne, in zet kapi tatnāme zema nāit: Kawawaŋjan iκŋjan Zisas Nasalet mkaengatnaŋ mulup same egaŋ inmagen menok kwitnaŋ kwitnaŋ mzikat indamkwapme ekmâtâbien.

<sup>23</sup> Ewaŋjan tipman baen Kawawaŋjan iκŋjan ke mimiyelel nāmâtâtpeye keyet kataŋ inmagen sokbeme in an bekanaŋ mimi penaŋ ekjengat belinan beme ekjenae tewen kumasasok peme tati gakiye.

<sup>24</sup> Yaŋgut gakikiyelen windeyer ku atam tage. Kawawaŋjan mme gilik zem wati gakikiyelen nukŋjan sambe beye gaipeme wenje.

<sup>25</sup> Keyet Dewilan eweŋjan Zisasiyet zetnaŋ kapigok zemkawaŋ beye,

'Nej Amobotnaŋ ekma zimosettan kwesiŋ matazin. Egaŋ nāgāt betn penaset tazingapmti kwilekiyen nukŋjanan ku naikbe.'

<sup>26</sup> Egañ neñ gakikiengatnan mme wapma mama kanzizit nanayet zetik mneñgeyet webem mayap. Keyepmti neñ nāma dolakñaj penañ beme zetn oloñen palen manzeyap.

<sup>27</sup> Geñ ek ketalatpemané am gakikiñaj mundumen ku tabe. Ma geñ Nemundi Terj ek pemane gakimti sekñaj msalen ku sambuwe.

<sup>28</sup> Geñ mama kanzizitgalen set zikat nawanan. Âpme gâgât monzalamdan neñ oloñen temaj penañ mbap.’ (Sam 16:8-11)

<sup>29</sup> Notnne, neñ yeñj sokñ Dewit egat zet pigok penañ zemkawañ bema nāit. Ek ilak itnañaj gakime bewien yan bewien ke am zaimaj sosok tapme maeknup.

<sup>30</sup> Ek golañ zenze an mamkwapme Kawawañaj egat zetik mpemti kapigok zemkatik bempeye. In sokdine ekjenmagengatnaj an ñen aikma egañ nâlen Amobotnaj mundumm ke tiwe.

<sup>31</sup> Ke nâmti eweñanak tipman baen Kilaisiyañ gakimti wabeyet zetnañ pigok zeye,

‘Kawawañaj am gakikiñaj eknengat tuñguwinan peme wemti sekñajñan ku sambuwe.’ (Sam 16:10)

<sup>32</sup> Zet keyet katañ Zisas ek Kawawañaj gakikiengatnan mme wapme nin Zisas walep elak penañ ekmâtâbenn. Keyet zapatnañ kapi manzemkawañ benup.

<sup>33</sup> Egañ wati moti Kawawañat betnañ penaset moti tapme Kawawañaj Zisasiyet Emetak Terj peme totogat zetik mpeye keyet katañ Emetak Terj peme toti ninmak tati mulup mme in alak egat yanjan kapi sokbeme egip.

<sup>34-35</sup> Dewit sekñajñ melesin kululuñen ku moge yanget zet belak kapigok etan zeye,

‘Kawawañaj nâlen Amobotnajñat pigok dunduye, “Kot betn penaset tot tapmane neñ kasandine mañge kwep bemindema geñ windenjin mtoindewanik.”’ (Sam 110:1)

<sup>36</sup> Keyepmti Islael am in pigok nâmkatik beseip, in Zisas an yomengatnan ndatitiyet koge an ke tep palen kume gakiye. Kilais ek ke Kawawañaj alak mtati Amobotnaj onzempeme tazin.’

<sup>37</sup> Pitayañ zet kegok zeme amnañ nâmtemtem mti Pita ma ombemindendeñaj an notnane notnañ pigok indayañkwiwiñ, ‘Notnne, nin zigok penañ mmanñ ñep penañ besem?’

<sup>38</sup> Zeme Pitayañ pigok diindoye, ‘In kwep kwewañ bekanajan eknâmti yomengatnaj gilik zemti Zisas Kilais nâmkiñpmeti egat kwitnanen tu zulutme Kawawañaj ingat yomin katikpewe. Kegok mme Kawawañaj in Emetak Terj taolet m indawe.

<sup>39</sup> Ilin ma nemunambanjiné ma am msat sambe tapmelip kapi Amobotnañ Kawawañgat zetnañ nám̄ti ekmagen kobep katañ egañ Emetak Teñañ indandayet zetik mpeye ke indawe.”

<sup>40</sup> Pitayañ zet kegok diindomti ewe tusumti golan zet pigok diindoye, “In am myuŋguŋguñin temañ ekjenmagen peme tapme keñin gilik zemti kobep. Am bekanañ ekjen ke Kawawañgat indawaletbe náip!”

<sup>41</sup> Kegok zeme kasup keyegak am 3000 mee kogañ Kawawañgallen zet zapat dolakñañ nám̄ti nám̄kiñpeme tu zulutindeme Kilaisiyelen am manje ekjenmagen tusuwien.

*Am nám̄kiñpepemak ondedakjın ma mama mimijin kwep dolakñañ wemkwage*

<sup>42</sup> Ápme am ekjen kapi ombemindendeñañ ekjenenañ Kawawañgallen zet zapat dolakñañ mandiindom kwatemien. Mti keñ kwep penaj bemti tambuñalem niniyet ma dundudu mulup mimiyet mene mene maondaktemien.

<sup>43</sup> Ápme Kawawañgat ombemindendeñañ ekjengat pale-setgatnañ menok sambe penaj mgeyepmti am sambe ekjenenañ námtemtem palen mamkwabien.

<sup>44</sup> Am nám̄kiñpepemak ekjenenañ keñ kwep bemti kwitnañ kwitnañin sambe bee temakwep apalak tim nimwiañ wian mmamkwabien.

<sup>45</sup> Ma ekjenenañ msalin mkanjañ ma kwitnañ kwitnañin sambe bee ketalasime amnañ keyet tosañañ mânep indame timti ondek bemti naman ilinagak olat zeme katañ kalañ indame matimtemien.

<sup>46</sup> Ekjenenañ tambu misa katañ Zuda am ilinañgallen sesewat mka teman ilindiñ maondaktemien. Ondekpemti naman kalañti mka ñen mka ñen mekoti meu time kwawepme ilindiñ kalañ kumnimti olonjen palen tati tambuñalem manimetemien.

<sup>47</sup> Mama mimi dolakñañ kegok mkwati Kawawañ kwizet buñamañ mwati sesewatsamkwapme am notnañjañ ke egomti ekjenmagen tusumti nám̄kiñpepe aikme Amobotnañ Kawawañ ikñañgallen manjeen ke matusum indemtan.

### 3

*Pitamak Zânañ an setnañ bekanañ ñen weyanjpewun*

<sup>1</sup> Kan ñeniyet Pitamak Zânañ egelañ 3 kilok dundudu kanañ beme Zuda am ilinañgallen sesewat mka teman dundudu mulup msât mowebun.

<sup>2</sup> Ápme an ñen setnañ wesiñ mamkeñ keboñ sokbembenjañ an ke notnaneyan tambu msa luaen luenzamti kot

Zuda ilināŋgalen sesewat mka temaj keyet “Setokkwawat Dolakŋaj” manzemtemien keeset peme tati ekme am sambeyan sesewat mka temanen mobot totot mme indiki mānep milawatgat mawekumindamtan.

<sup>3-4</sup> An keyaj tati idikme Pitamak Zān egelaj sesewat mka teman mowesāt mmalu idikti kegogak mānep milawatgat idawekume egelaj ek eksememuj mtati Pitayan pigok dunduye, “Gej pien ndikbak!”

<sup>5-6</sup> Mme an setnaj bekanaj egañ wa kwileki ḥen nasāpmilup mene zemti eleñzemojidikme Pitayan egat zeye, “Nit mānep milawat mene ḥen ku tatndain. Kwewetaj tatndain ke gasāpmilup. Zisas Kilais Nasalet mkaengatnaj egat kwitnanen zeyapgt wati met!”

<sup>7-8</sup> Kegok zemti betnaj penaset betname setnaj ḥandonaj dolakŋaj beme sakwep eleñ beleñ bemi wat mutututi mebekokot mti egetmak ilinsakwep sesewat mka temaj kejān moti set mamaŋŋat olonj mti palam mobot totot mti Kawawaŋ zemsesewatpeye.

<sup>9-10</sup> Âpme an keyaj set tapmamti Kawawaŋ tasesewatsame am sambeyan ekti nāmtemtem mti zewien, “Sesewat mka temaj ‘Sekekek Dolakŋaj’ manzeip ke totati mānep milawatgat ndawekumti matazin wa an ikŋaj kapimak zemti nāmtemtem mbien.”

### *Pitayan am Kawawaŋgalen zet zapat dolakŋaj diindoye*

<sup>11-12</sup> An keyaj Pitamak Zān egetmagen met ilinsakwep mka kejān ḥen kwitnaj Solomon makumtemien ke mame amnaŋ indiki buluŋ bililiŋ ilinsakwep ekjenemak ke met ondektati nāmtemtem temaj mti tapme Pitayan am ke indiki pigok diindoye, “Am in kapi kwilekiyet an wesij dolakŋaj bep keyet ektemtem mti nit ḥandem tatndigip? Kvitnaj kwitnaj ke ndaŋŋat windenidaŋŋat ma teŋ mamaŋŋat mamaŋŋaj ku aksalut.

<sup>13</sup> Nit yeŋsoknjne Abalaam ma Aisak ma Zekop mee ekŋengalen Kawawaŋ egañ Nemunjaŋ Zisas ek Amobotnaj mwat onzempemti winde temaj saye. An ke in zemkumti kasa kuku an ekŋengat belinan beme ekjenaj wati amobotnaj Pailetmagen mepme egañ yomaŋ ḥen ku aikti belak zempeme mebegalen mgeyaŋgut in zekaŋkaŋ mti kume gakikiyet zewien.

<sup>14</sup> In An Teŋ ma Kwatetepmaj ek bamkumpemti amobotnaj Pailetgat kwizet kaliaŋ kumti an bekanaŋ am indom enzilili ke nāmpeme inmagen totogat zewien.

<sup>15</sup> Mti in An mama toŋŋaj ek kume gakiye yanġut Kawawaŋ gakikiengatnan mme gilik zem wage. Nin an keyet zet zapatnaj manzempalakŋaj benup.

<sup>16</sup> Keyepmti nit Zisasiyan̄ iкn̄an̄ winde ndame nit nāmkīn̄pepemak tati iкn̄angat kwitnanen an kapi mmalu dolakn̄an̄ bemti ingat zikalinan tapme taegip kapi.

<sup>17</sup> Notnne, nej n̄ep nāmindeyap in ma amobotnañine in Zisasiyet yañan̄ ku nāmtiyepm ek yomepiňangut belak kegok msawien.

<sup>18</sup> In meluwañ ke mme Kawawañan̄ golañ zenze anane eknjengat zeme ekñenañ Kilais sindem nāmeti gakikiyet zet zapatnañ dolakn̄an̄ papia itnañanen meluwañ mkwabien ke penaňaňmak beye.

<sup>19</sup> Keyepmti in yomengatnañ keñin gilik zemti Kawawaňmagen kopme egañ mama mimiňin bekanañ ke katikpemti gilik zemindatime in sek welelañin kwawepme mambep.

<sup>20</sup> Zisas Kilais ke Kawawañan̄ ninmagen peme kokogat ombempeye. Yan̄ maneti zempeme ninmagen kapi toge.

<sup>21</sup> Zisasiyan̄ Bipmaňgalen mowegeen keyegak mame Bipmaňan̄ msat kululuñ pi asekti naman alakn̄an̄ mme sokbemâbe keyet zetikn̄an̄ eweňan̄ golañ zenze anane tej zemindeme ekñenañ keyet zapatnañ esemtej zemkawañ bemâbien.

<sup>22</sup> Golañ zenze an ekñen keyet tuňguwinan̄gatnañ n̄en Moses egañ zet kapigok zemsokbeye,

‘Amobotnañ Kawawañan̄ inmagengatnañ nolin n̄en mwat onzempeme egañ nej golañ zenze an mamayap keyet kataj mamti zetnañ zeme nāmti gawepuwep.

<sup>23</sup> Golañ zenze an keyelen zetnañ am notnañan̄ gawepumti ekmagen ku tusuwep beme Kawawaňgalen maňgeengatnañ zemindeme zupman meti walelet aikbep.’ (Zii Zet 18:15, 19)

<sup>24</sup> Âpme eweňan̄ tipman baenen golañ zenze an Samuel ma notnañ egat bamañ mamkwabien ekñenañ kan kapi sokbembeyet zetnañ papiaeñ meluwañ mkwabien.

<sup>25</sup> In golañ zenze an eknjengat nemunamban̄jine in kapiyet Kawawañan̄ yeňsokn̄in Abalaamak tususu mti egat zetik pigok mpeye ke tonjañ in bewep. Kawawañan̄ egat pigok zeye,

‘Nej gâlen maňgaengatnañ an n̄en egat pemberaňgapmti msalen am sambe talip ekñenmagen kwitnañ kwitnañ dolakn̄an̄ mimindawap.’ (Sokbembe 22:18)

<sup>26</sup> In kapiyepm Kawawañan̄ eweňan̄ nāmâtâti Nemunjan̄ Zisas zempeme kot msalen kapi sokbeye ke in nejañ mama mimi bekakanengatnañ indapmukulem mti gilik zemindatiyet kegok mge.’

**4***Pitamak Zânmak mka katikjan idewien*

1-3 Pitamak Zânañ ke tati animbi zet kegok diindomambe tapmalu sâpe sâpe bumbu an ekjen ma Zudayelen sesewat mka temângalen an tipdakutum ekjenengat ñeñajanin ma zii zet zikat indanda an ekjenenj koppmâbien. Ekjenenj kotati ekme Pitamak Zânañ Zisasiyan wage ma am gakikiñjanan wabep keyet zapatnaj animbi sambe tadiindom kwapmalu ekjenenj keyet nâmte ñep ku beme indatimti zemidosât nâmblenangut msat gasi beyeyepmti belak idatimti met mka katikjan sekek idewien.

4 Yangut am egetgalen zet nâmtri notnañan nâmkinjpepe aikti Zisasmagen tusume am nâmkinjpepemak sambe penañ temakwep 5000 mee kogok beye.

*Pitayan an damuñ ekjenengat monzalaminan Zisasiyet yanjañ zemkawañ beye*

5-7 Msa msame sâpe sâpe bumbu an ñeñajan ma sesewat mka temângalen an damuñ notnañ ma zii zet zikat indanda an ekjenenj meti sâpe sâpe bumbu an ñeñajanin temaj Anas ma egalen mangængatnaj am notnañ ma Kaipas ma Zân ma Aleksandia ma sâpe sâpe bumbu an notnañ ekjenmak temakwep Zelusalem mka teman ondekti Pitamak Zân tuñguwinan onzemidemti pigok idayanjkwesiwien, “It winde kwianañ ma kwiyet kwitnanen ma meluwan zigok penañ mti an wesij kapi mmalu dolakjanj beyan?”

8-9 Idayanjkwesime Pitayet keñjanen Emetak Teñaj zet same zelin dopmañ pigok gilik zemindaye, “Sâpe sâpe bumbu an ñeñajanje ma sesewat mka temângalen an damuñje in nit awesiñ ke zigok penañ mti mmalu dolakjanj bep keyet yanjan penañ náságât ndayañkvesimti talip.

10 Keyepmti nit zemkawañ bemalu in ma Islael am ilinsakwep yanjan nâmâtâlit. Zisas Kilais Nasalet mkaengatnaj e in tewen kumasasok peme gakime bewien. Yan Kawawañan naman gakikiengatnan mme wageyan main. Egat kwitnanen an wesij kapi sekjanj mmalu dolakjanj beyanañ kapi tapme taegip.

11 An Zisas keyet Kawawañgalen Zet Itnajanen baen meluwan kapigok mimiñan tazin,

‘Mka walalat an ekjenenj tepum ñen bekanañ zemti peme meweñgeyaj alak tepum keyaj mka tepumañ kalinjanj penañ bemti mka atam tazin.’ (Sam 118:22)

12 Kawawañan msalen an ñenañ am ñen yomengatnan gilik zemti indatitiyet winde ñen ku saye. Egañ Zisasiyan mulup ke mimiyet nâmtri ek etañ saye.”

<sup>13</sup> Zet keboj keboj etañ tazemalu am tabienaj nâmti zewien, "An zut kapiyan nânâ mka teman ku mebun. Zisasmak belak mamtemunañgut nânâ kaboj kapi deeset ti-wunañ kingagapiñ pi nâmatalati tazelup." Zemti nâmtemtem penañ mbien.

<sup>14</sup> Âpme ekjenaj an setnañ bekanañ weyanpewun ke egetmak ilinsakwep tapme indiki zet dopman ñen gilik zemindandayet nâmne ñep ku beme peme tage.

<sup>15</sup> Kegok zemti tabienaj yek beme eget zemideme zupman towepmalu ilinak tati pigok zenâ zenâ mbien,

<sup>16</sup> "An zut kapi zigok mimidasenup," zem zenâwien? "Egelaj menok ke msokbemalu Zelusalem mkaen animbi sambeyaj keyet zapatnaj ilak nâmne delaj zep keyepmti nin ñep ku iyañ indendeyelen bein."

<sup>17</sup> Zem mbienaj yek beme zewien, "Yegat mulup ewe tusum mmalu am sambeyaj nâmbeppapmti nin zemkiñgagat zet zemann egelaj keyet kingati Zisasiyet kwitnaj ewe ku mpalakñaj bewalup."

<sup>18</sup> Kegok zemnâmpemti naman idazemtetime mka kenjanenak mowepmalu pigok zewien, "It am ñen ewe Zisasiyet yañañ ñen ku zemzikat indawalup."

<sup>19</sup> Kegok zeme Pitamak Zân egelaj zewun, "Nit zet kapi zemalu ilin opem nât. Ingaleñ zet gawepumti Kawawañgalen zet peñ pemalu toweme keyet Kawawañaj nigat nâmne zigok bewe?

<sup>20</sup> Nit Zisasiyet mulupmañgat yañañ sambe be ekmâtâpmalu delañ zeye. Keyepmti kwizapatnaj kapi belak atam pemalu ku tabe."

<sup>21</sup> Egelaj kegok zemalu an ñeñañ ekjenaj zemkiñgagat zet notnaj ewe tusumdiodomti belak ideme toti mebun. Am sambe ekjenaj muluwaj ke ekti Kawawañgat sesewatsawien keyepmti an temaj temaj ekjen keyaj kwindemti an zut ke kwileki ñen ku miidawien.

<sup>22</sup> An wesiñ Pitamak Zânmak menok temaj egat palen mti weyanpewun. An ke nup kanañ 40 sebempein.

### *Am nâmkiñpepemagañ dundunu mulup katikñaj mbien*

<sup>23</sup> Pitamak Zânañ amobotnaj ekjenaj katikideme egelaj nâmkiñpepemak am nolitne ekjenmagen koti ondedagen sâpe sâpe bumbu an ma sesewat mka temajgalen an damuñ notnaj ekjenaj zet zewien keyet zapatnaj mimindawien.

<sup>24</sup> Âpme ekjenaj zet ke nâmti keñin ondek kwep bemti Kawawañgat pigok dunduwien,

“Amobotnaŋ, geŋ kululuŋ msat ma nembu temaj ma kwitnaŋ kwitnaŋ sambe mamaŋaŋmak wemezin kapi mmane sokbem māge. (*Kisim Bek 20:11; Sam 14:6*)

25 Geŋ ningat yeŋsokŋ Dewit mulup andi Emetakdi Teŋaŋ keŋaŋ m eleŋ beleŋ beme zet kapigok zeye,

‘Zigogat am Zuda manjaen ku sokbembeŋaŋ ekjenaŋ Amobotnaŋat ḥenziŋiŋ mti kusât tapmip? Ma pe kwilekiyet am ekjən kapiyaŋ ondekti kwitnaŋ kwitnaŋ yaŋaŋ yaŋepiŋ kapi msâgât tazenâip?

26 Msalen an damuŋ sambe ekjenaŋ Amobotnaŋ Kawawaŋ ma Nemunjaŋ Kilais egetmak âsâgât keŋ kwep bemi zenâ zenâ tapmip.’ (*Daniel 9:24*)

27 Dewilan zeye keyet kataŋ amobotnaŋ Elotmak amjane Islael ekjenaŋ mak am Zuda manjeen ku sokbembeŋaŋ mak amobotnaŋin Pailet ekjenaŋ mka temaj kapi temakwep bemi Kawawaŋ gen Zisas mulup andi teŋ ke pemane am yomengatnan ndatitiyet ombempemti zempemanek koge ek kume gakikiyet mulupmaŋ penaŋ sukwep mbien.

28 Geŋ eweŋjan baen mulup andi kemagen kwitnaŋ kwitnaŋ ke sokbembeyet zemkabewanan keyet kataŋ sokbemsaye.

29 Yaŋ alak pi naman nin Zisas mâti mamann amnaŋ ningat kasa tapminndaip keyet Amobotnaŋ geŋ kasa keyet keŋjan winde ndamti ndamukulem mmane nin kiŋgagapin gâlen zet zapadi dolakŋaŋ kapi ammagene windenŋamben zemkawaŋ bemann zet zapadaŋ palakŋaŋ bewe.

30 Kawawaŋ, geŋ mulup andi teŋ, Zisas egat mti winde ndamane nin am zawaŋmak ekjən mmanne alik bewep ma nemundi Zisas egat kwitnanen nin menok yaŋaŋ igak igak mbanup.”

31 Kegok dundum delan̄ zeme mka ondek tapmambien ke titok temaj mti mekwapme Kawawaŋgalen Emetak Teŋaŋ am tabien bee keŋinan topme ekjenaŋ kiŋgagapin elen belan̄ bemi zet zapat dolakŋaŋ am keŋjan windenŋamben penaŋ zemkawaŋ bemebien.

*Nâmkiŋpepemak ekjenaŋ kwitnaŋ kwitnaŋin apalak timambien*

32 Zisas nâmkiŋpepeŋaŋ am ekjenaŋ ondekti keŋ kwep bemi milawalin mee toŋan toŋan ku timamkwabien ekjenaŋ milawalin belak apapalak timamkwabien.

33 Kegok taindame ombemindendeŋaŋ ekjenaŋ Zisas gakikiengatnan wage keyet zapatnaŋ windenŋamben am ekjengat zemkawaŋ bewien. Âpme am nâmkiŋpepemak ekjengat tuŋguwinan Kawawaŋgalen keŋ taolelaŋ bemišik tage.

<sup>34</sup> Ekjenmagen ḥenaŋ ola olat palen ku manjé. Ekjenan msalin mee tage ke an ḥenaŋ kwitime mānep ke mti met ombemindendeŋan an ekjengat belinan mambemtemien.

<sup>35</sup> Āpme ekjenan ke timtati am ḥenaŋ kwileki ḥengat olati kot zeme kataŋ milombiŋinanengatnan ke timtati maindatemien.

<sup>36</sup> Āpme kan keyet an ḥen Zosep ombemindendeŋan ekjenan kwitnaŋ Banabas manzemtemien. (Banabas kwit keyet yaŋaŋ, An Zemgwatnaŋ Mimi.) An ke Liwaiyelen manjeengatnaŋ msatnaŋ Saipalasiyetnan.

<sup>37</sup> An keyaŋ msatnaŋ an ḥeniyet zeme kwitime mānep ke mti kot ombemindendeŋan ekjengat belinan beye.

## 5

### *Ananiasmak imbiŋaŋ Sapila egetgalen zapat*

<sup>1</sup> Awembiŋ zut ḥen mamamtemun apmaŋ kwitnaŋ Ananias imbiŋaŋ Sapila egelaŋ kegogak msalit butnaŋ ḥen tosayet zemalu amnaŋ kwitiwien

<sup>2-3</sup> yaŋgut mānep piwan timti imbiŋaŋmak zenāmti keŋ kwep bemi mānewit butnaŋ enzilim pemti butnaŋ etaŋ apmaŋan mti met ombemindendeŋan ekjenmagen beme Pitayaŋ mānep ke ekti zeye, “Ananias, geŋ kwilekiyet Sadanŋan keŋdi myungume mānep msadanŋat tosaŋaŋ tinak ke butnaŋ buzak enzilimpemti butnaŋ etaŋ mti kot Emetak Teŋ tatetipenik?

<sup>4</sup> Geŋ msadi kegok nāmti belak pemane gitāŋat zapat tada. Ma an keyaŋ msadi kwitime mānepdi giti timti kwilekindi ḥen msāt nāmti mbek piwan? Geŋ kwilekiyet mānep ekti keŋdi puŋpuŋ mme kegok mnak. Geŋ wa nin ku tetindenak; Kawawaŋ tetipenak nānik!”

<sup>5</sup> Zet kegok zeme Ananiasiyan nāmti keyegak tokutumti gakime am notnaŋ tabien ekjenan ekti kiŋgabien.

<sup>6</sup> Āpme an zomolim notnaŋ tabien ekjenan moti egat sekŋaŋ sâgaŋ sumuŋti met am sumen bewien.

<sup>7-8</sup> Ke mti belaknik tatnepeme Ananiasiyyet imbiŋaŋan apmaŋat zapat nānāpiŋ belak kwawopme keyegak Pitayaŋ egat zeye, “Msatgalen mānep kapi etaŋaŋ apdaŋ mti kobep?”

Zeme imbiŋaŋan zeye, “Ilak buke etaŋ keyalak ke mkobep-mak.”

<sup>9</sup> Zeme Pitayaŋ zeye, “Abdimak it kwilekiyet Emetak Teŋ tetipepeyet keŋit kwep belut? Namba zomolim set tokwak-walen talip ekjen kaiman abdi mmet beyo yaŋ geŋ kegogak gapmet beseip!”

<sup>10</sup> Kegok zeme imbiwan setnaŋ kandaŋan ke tot gakiweme an nemba zomolim tabien ekjenaŋ mka keŋan kwati sekŋan mti apman bewien keyet solonan mebewien.

<sup>11</sup> Kegok mme am nâmkiŋpepeŋinmak manje ma am notnaŋ ekjenaŋ zapat ke nâmtri zemkiŋgagat om̄ba penaŋ mbien.

### *Ombemindendeŋaj ekjenaŋ menok sambe mkwabien*

<sup>12-13</sup> Ombemindendeŋajmak am nâmkiŋpepeŋemak ekjenaŋ keŋ kwep bemi sesewat mka temaŋ keŋan ḥen Solomon manzemtemien ke maondaktegien. Mti tokwati am tuŋguwinan menok sepem igak igak mme ekti am notnaŋ nâmkiŋpepeŋemak ekjengat nâmindeme mobotnaŋ beme ekjenmak tususâgât manâmtemien yaŋgut Zuda amobotnaŋ notnaŋgat makingatemien.

<sup>14</sup> Yaŋgut mulup ke ewe tusum mme pme animbi sambe penaŋ Zisas nâmkiŋpemti ombemindendeŋaj ekjengalen manjeen om̄ba penaŋ metusumâbien.

<sup>15</sup> Âpme ombemindendeŋaj an ekjenaŋ menok sambe mme kwizet buŋamaŋanmekopme nâmtri keyepm am ekjenaŋ noline zawat sek sindemak indaluanzam timti Pitayaŋ kasuwen kwawepme weŋaŋan ekjengat paleset kwawepme dolakŋan beseip zemti ekjen set ganzenan sin yaŋgeminde toti selen dombem tapmebien.

<sup>16</sup> Âpme Zelusalem mka temaŋ keyet sokŋanik mka tapmege keyet am sambe penaŋ ekjenaŋ kegogak noline zawat sek sindemak ma we bekanaŋan keŋinan tatatnaŋ indatimti kopme Pitayaŋ weyanindeme dolakŋan bemâbien.

### *Ombemindendeŋaj sisipeŋpeŋ mimindawien*

<sup>17-18</sup> Mulup dolakŋan kegok tapm mepme sâpe sâpe bumbu an sambe ekjengat ḥenjaŋin ma notnane Sadusi notnaŋ ekjenaŋ ilinsakwep ombemindendeŋaj ekjengat nâmbekambemindemti keyegak wati met indatamti mka katikŋan meindeme

<sup>19-20</sup> tatnepeme tambu sutnan Kawawaŋgalen enselaŋ toti set kwaletindemti zupman indatimtoweti zeye, “In meti sesewat mka temaŋ keŋan moti animbi mama mimi alakŋan kapiyet zapatnaŋ ewe tusumti diindoseip.”

<sup>21</sup> Ombemindendeŋaj ekjenaŋ zet ke nâmtri toti met tambuŋan penaŋ sesewat mka temanen moti animbi zezapat diindomâbien. Âpme sâpe sâpe bumbu an sambe ekjengat ḥenjaŋin ma notnane ekjenaŋ Zuda am ekjengalen amobotnaŋ sambe ekjenaŋ kopme ondektati ombemindendeŋaj zelen indendeyet nâmtri zet beme mekopme an ḥenjaŋ notnaŋ zemindeme mka katikŋan meti ombemindendeŋaj ekjen

indatim kopme amobotnañ zimoselinan tati yanjanin zenzeyet nãmti zemindeme mebien.

<sup>22</sup> Am indatisât mebien ekjenañ mka katikjançgalen an damuñ ekjen ilinsakwep damuñ mti tapme moindaikti mka katikjanç set mâtâti kejan moti ekme ombemindendeñañ ekjen ñen ku tabiengapmti meti zewien,

<sup>23</sup> “Nin met pataj zemti set damuñ ekjen bee nsakwep sekekek kalinjan tapme ekti set mâtâti moekmann ombe-mindendeñañ ekjenañ kejan ku talo.”

<sup>24</sup> Zet kegok zeme nãmti sâpe sâpe bumbu an sambe ekjengat ñejanin ma sesewat mka temançgalen antip-dakutum ekjengat ñejanin ekjenañ ombemindendeñañ ekjenañ kwawabien ke zeme nãmti nãmtemtem temanç mbien.

<sup>25</sup> Tazem timatnepeme an ñenaj pataj zemkwati zeye, “An in mka katikjan met kek indeyo ekjen piwan kwawaloyan sesewat mka teman daen moti animbi Zet Zapat Dolakjan Penaj tadiindoip.”

<sup>26</sup> Zeme nãmti sesewat mka temançgalen damuñ mimi egat ñejaninan an notnaj ndatime sesewat mka temanen meti nin mot ekjengat zet zenepemann amnaj nanjanan ndoseipmagen zemti kinçgapeñ met ombemindendeñañ ekjen zesewak sewak mimindemti indatkobien.

*Ombemindendeñañ ekjenañ an damuñ temanç temanç ekjengalen ondedagen tati zet kinçgagapiñ zewien*

<sup>27</sup> Indatim koti amobotnañ ondedagen indat koindeme ekjengat tuñguwinan tapme sâpe sâpe bumbu an sambeyet ñejaninan pigok indayañkwiye,

<sup>28</sup> “Nin an kapiyet kwit zapatnañ am ekjenmagen zempalakjanç ku bembeyet zemkulumindewan. Âpme in Zelusalem mkaen am zapat ke ewe zempalakjanç bemi an Zisas ke kuwien e nin kukuñajnok manzemndoip.”

<sup>29</sup> Zeme Pitamak ombemindendeñañ notnaj ekjenañ dopmañ pigok gilik zem zewien, “Nin amgalen zet gawepumti Kawawañgalen zet kulumann ñep penañ ku bewe.

<sup>30</sup> In Zisas tewen kumti masasokpeme gakiye yançgut yeñsokjnemak ningalen Kawawañjan buteme wageyan ewe alik mamain.

<sup>31</sup> Âpme Kawawañjan mme wapme wapmoti ikjançgat betnanj penaset Amobotnañ peme tati Islael am yomengatnan keñj gilik zemann ndatitiyet mulup zet eyo saye. Keyepmti Islael amnaj Zisasmagen yom zemkawañ bemann egan yomm katimndendeyet damuñ matazin.

<sup>32</sup> Nin zet tazenuwen pi wa kwitnaŋ kwitnaŋ notnaŋ sokbemâpme eknâmâtâben ke manzemkawaŋ be-nup. In Kawawaŋgalen zet gawepumti mame Kawawaŋ Emetakŋaŋ Teŋ iŋŋat keŋ taoletnaŋgapmti tewalan indaye egaŋ in zet sambe kapi zemkawaŋ bemindame kegogak ekmâtâbep.”

<sup>33</sup> Zet kegok zeme an ŋeŋaŋ ekŋenaŋ nâmti keŋin bekaŋaŋ penaŋ beme ombemindendeŋaŋ ekŋen indome gakikiyet zenâ zenâ mbien.

### *Gamalielian notnaŋ notnaŋ zemkulumindeye*

<sup>34</sup> Amobotnaŋgalen ondedak keyet keŋan an ŋen Gamaliel ek an zii zet zikat indanda. An ke am sambeyan nâmpeme mobotnaŋ penaŋ mambemtan. Egaŋ watati, “Ombemindendeŋaŋ ekŋen belaknik zemindeme zupman baen towewegat,” zeye.

<sup>35</sup> Zeme ombemindendeŋaŋ ekŋen zemindeme towepme ilinak tati amobotnaŋ sambe ekŋengat zeye, “In an ekŋen kapi kwileki ŋen mimindasâgât nâseip beme weyaŋnâmâtâtati mseip.

<sup>36</sup> Itnaŋaŋ tipman baen an ŋen kwitnaŋ Teudas egaŋ wati, ‘Neŋ amobotnaŋ,’ zem mme am 400 kegogaŋ ekmagen met wetekumti manepeme an ke kume amjane ekŋenaŋ kalaŋ mekopme ondedak nin takwage ewan yek beye.

<sup>37</sup> Ya naman bam an ŋen Zuda zeme ke Galili mkaengatnaŋ egaŋ gapmanan am kwilin bemitti mulup mge kan keyet am notnaŋ Zudayaŋ zet kelakŋaŋ mimindeme koti ek mâti meti amobotnaŋ notnaŋ mtoindesâgât mme ekŋenaŋ ek kegogak kume gakime mangeŋane ekŋen indomkume kalaŋmekobien.

<sup>38</sup> Keyepmti in am ekŋen kapi indondopin belak indeme talit. An ŋenaŋ ŋeŋaŋ bemi tapm beween mulup tabep kapiyan ŋep towembe.

<sup>39</sup> Âk Kawawaŋ iŋŋat ŋeŋaŋ beme tapmip beme in m aleme yek bewe. Mneti nin Kawawaŋgalen mulupgat kasa mbanupmagengat eksewanup!”

<sup>40</sup> Kegok zeme an ŋeŋaŋ notnaŋ tabien ekŋenaŋ nâme ŋep beme ombemindendeŋaŋ ekŋen ewe indazemtetime mopme sindiwaŋ indomti Zisasiyet kwizet buŋamaŋ ewe tusumti ku zenzeyelen zemkulumindemti zemindeme

<sup>41</sup> toti met Zisasiyet kwizet buŋamaŋgapmti katikŋaŋ bematti sindem ma sakambuk time keyet Kawawaŋaŋ nâme ŋep beyeyepmti olojen mti

<sup>42</sup> kan kataŋ sesewat mka temanen ma am nâmkiŋpepemak ekŋengalen mka kataŋ ondekmeti Zisas Kilaisiyet kwizet buŋamaŋ ewe zempalakŋaŋ bemebien.

**6**

*An 7 indaombemindeme ombemindendeŋaj indamukulem mti segeset mulup mbien*

<sup>1</sup> Kan keyet am nâmkiŋpepemak manje temaj penaŋ sokbemti mambien keyepmti am Glik zet manzemtemien ekjenan zewien, “In am zet Ibulu manzeip in kan kataŋ meu ma milawat makalaŋkuip kataŋ ningalen kwambet notnaŋ dolakŋaj ku maweyanjindeip.” Kegok zemti zetnaŋ belaknik bugan sokbeye.

<sup>2</sup> Keyepmti ombemindendeŋaj 12 ekjenan nâmkiŋpepemak am ekjen ondekindemti zewien, “Nin segalen bandimgat yayaŋ mti Kawawaŋgallen buŋam zapat zenze mulup pemann toweme ḥep ku bewe.

<sup>3</sup> Keyepmti notnne, in ilinanŋat tuŋguwinanŋatnaŋ an nânâŋinmak ma an kwizet buŋamin dolakŋaj Emetak Teŋan kejinan bemisik matazin. Ekjen kebon indik mâtâti an 7 indaikti kopme nin segalen bandim mulup maminup kapi ekjenengat belinan bemann ekjenan mbep.

<sup>4</sup> Âpme nin dundudu ma Kawawaŋgallen zet zapat ammagen zemzikat indanda mulup etaŋ mbanup.”

<sup>5</sup> Zet ke zeme nâmkiŋpepemak am ekjenan nâme ḥep beme an 7 kapigok indaikbien:

Stiwen ek an nâmkiŋpepeŋaj kalinan ma keŋanen Emetak Teŋan bemisik matatan.

Ek ma Pilip  
ma Polokolasimak  
Naikena  
ma Taimonmak  
Pamenas

ma Nikolas an kapi Antiok msalengatnan egaŋ Zuda am ekjenmak eweŋan kot tusumti am nâmkiŋpepemak bewien an ekjen kegok indaikbien.

<sup>6</sup> Mti an ekjen kapi ombemindendeŋaj ekjenmagen indatimepme ekjenan belin ḥokjinan bemti dundum indemti mulup ke belinan bemindewien.

<sup>7</sup> Kegok mme Kawawaŋgallen zelaj meti Zelusalem am m eleŋ beleŋ bemindeme Zisas nembaŋane ekjenmagen tatusumepme sambe penaŋ beye ma sâpe sâpe bumbu an notnaŋ sambe ekjenan nâmkiŋpepe aikti ekjenmagen metusumâbien.

*Zuda am ekjenan Stiwen zet muluwen pewien*

<sup>8</sup> Stiwen ek Kawawaŋmagengatnaŋ keŋ taolet ma windayaŋ bemisik tapme am sambe tuŋguwinan menok kwitnaŋ kwitnaŋ sambe mge.

<sup>9</sup> Kegok mme Zuda am notnañ msalin yaŋaŋ pemti Silia ma Aleksandia ma Silisia ma Esia msalen met mamaŋaŋaŋ koti sesewat mka ŋen kwitnaŋ “Am Lala” ekŋengalen manzemtemien ke kot tusumti mamamtemien ekŋen keyaŋ yaŋbemti Stiwenmak zet mmot mtot mbien.

<sup>10</sup> Âpme Kawawaŋgallen Emetak Teŋaŋ Stiwen nânâ dolakŋaŋ same zet tazemanje keyepmti an notnaŋaŋ egalen zetgat windenŋaŋ ŋep ku mtopepeyelen sepem tabemanje.

<sup>11</sup> Keyepmti ekŋenaŋ am notnaŋ zet dâsuki notnaŋ bemzenzeyet zet kelakŋaŋ buzak set mimindeme ekŋenaŋ zet dâsuki pigok zewien, “Penan, nin tatnâmann egaŋ Mosesimak Kawawaŋ egetgat zet mobotnaŋ tapmmanje.”

<sup>12</sup> Ekŋenaŋ kok zemti am notnaŋ ma sesewat mka temanŋaŋ an damuŋ notnaŋ ma zii zet zikat indanda an notnaŋ ekŋengat kenin walapme ekŋenaŋ zelin nâmti kot Stiwen wati ondedak temanen mebien.

<sup>13</sup> Ekŋenaŋ am notnaŋ Stiwengat bemzenze zet notnaŋ zenzeyet zemindeme ekŋenaŋ ondedagen meti sekŋaŋ bemzenze zet notnaŋ sambe Stiwengat ewe pigok zewien, “Kan sambe an kapiyan sesewat mka kapiyet ma Mosesiyelen zii zet zemtalalaat zet manzeme eknup.

<sup>14</sup> Nin tatnâmann egaŋ zet ŋen ewe pigok zeye, ‘Zisas Nasalet mkaengatnaŋ egaŋ sesewat mka temaŋ bekapi kumasek muti Mosesiyaŋ mama mimi notnaŋ zikat ndaye ke egaŋ mguluk gilik mme naman sepeman ŋen bewe,’ kok zeye.

<sup>15</sup> Âpme am notnaŋ amobotnaŋ ekŋenmak ondedak temanen tapmambien ekŋengat zikalinan zet zapat dolakŋaŋ zemkawaŋ beye.

<sup>1</sup> Âpme sâpe sâpe bumbu an ŋeŋaŋaŋ Stiwengat pigok yankwesiye, “Amnaŋ gâgât zet sambe tazeip kapi penan ma dâsuki ze zemane nâmbi?”

<sup>2</sup> Yankwesime Stiwenan pigok zeye, “Bipnotnne, neŋ pigok zema nât. Yeŋsokŋ Abalaamaŋ ewe Alan mka msalen mebepiŋ Mesopotamia msalen mame busatnaŋ tonan Kawawaŋaŋ sokbemsamti pigok dunduye,

<sup>3</sup> Neŋ msat ŋen zikat gama geŋ amdine ma msadi kapi katikpemti ke mepmambanik.’ (Sokbembe 12:1)

<sup>4</sup> Zemti zempeme Abalaamaŋ nâmti keyet kataŋ Kalidia msat ke pemti met Alan mkaen matatan. Mka ke Silia msat keyet

## 7

*Stiwenan amobotnaŋ ondedak temanen tapmambien ekŋengat zikalinan zet zapat dolakŋaŋ zemkawaŋ beye*

kenjan tazin. Ya ke met manepeme bipmaj e gakime naman Kawawaŋan zempeme mka ke pemti msat ḥen kot tiye yan msat timpeye keyegak nin matatnup.

<sup>5</sup> Wa msat ke egat penaj ku saye ma msat butnaŋ bugan ku ketalasim saye yek. Egaŋ nembaŋepiŋ manje yanġut Kawawaŋan maneti msat ke ekmak nembaŋane indandayet zetik mimindeye.

<sup>6</sup> Mti Kawawaŋan zet ḥen ewe kapigok dunduye,

‘Injsokdine ekjenaj nup kan 400 pi msat tungupman belak mamti amgat sisiliŋ mulup etaŋ mti ola olat palen ma sek sindem palen mambep.’ *(Sokbembe 15:13)*

<sup>7</sup> Mti Kawawaŋan zet ḥen ewe pigok zeye,

‘Am manje kwiyan sisiliŋ mulup an etaŋ indatinti mambep ekjen ke neŋ dopmaj mutumindamti gilik zemindatima koti msat kapi mamti neŋ etaŋ sesewatnamti mambep.’ *(Kisim Bek 3:12)*

<sup>8</sup> Kok zemti egaŋ Abalaamak tususu mge keyet pilinjan Abalaamgat nemuŋan ḥen sokbeme sekjan butnaŋ antityiet zempeye keyepmti Abalaam manepeme nemuŋan Aisak sokbemtapme kasup 8 beme Aisakgat sekjan butnaŋ antimpeye. Âpme Aisakgat nemuŋan Zekop sokbeme Aisagaŋ Zekop sakam kegogak mpeye. Yanaman Zekopgat nembaŋane 12 sokbewien ekjen bee Zekowan sakam kegogak etaŋ mimindeye.

<sup>9</sup> Âpme yeŋsokjnne an 12 keyaj meniŋin isikjan Zosep biwinaŋ gogot penaŋ mampemtan keyepmti ekpenpeŋ mpemti an ekjenmagen beme mâneŋ indamti Izip msalen wapmeti sisiliŋ an peme mamtan

<sup>10</sup> yanġut Kawawaŋan ekmak tati nukjan sambe keyet kenjan mukulem mti nânâ dolakjan same mulupmaj dolakjan mme Izip am eknjengalen amobotnaŋ Palaoyan egomti nâmpeme ikjāŋgalen kwitnaŋ kwitnaŋ damuŋ mti Izip amgalen amobotnaŋ eyo mamtan.

<sup>11</sup> Kan keyet meuyet kambej temaj Izip msalen ma Kenan msalen sokbem weme yeŋsokjnne ekjenaj meuyet penaŋ timabien.

<sup>12</sup> Kegok tapme Zekowan nâme amnan Izip msalen meu tapme takwitip kegok zeme nâmti nembaŋane zemindeme meu kwitisât Izip msalen mebien. Met kwitinti kot e nime delaj zeme

<sup>13</sup> naman sekjan ewe mepme meniŋin Zosewan yanjan datnaneyet zemâtâtindame amobotnaŋ Palao egaŋ Zosepgat sipbutnane nâmâtâtindeye.

<sup>14</sup> Âpme Zosewaŋ datnaneyan met biwin Zekop aiikoko-galen zeme ekjenaŋ met biwin aikti amjane notnaŋ in-daaiki kobien ekjən am 75 kogən

<sup>15</sup> koti Izip msalen ke maneti Zekowaŋ gakiye. Âpme Zekopgat nemuŋane ningat yeŋsokŋne ekjenaŋ ewe Izip msalen keyegak maneti kegogak gakimâbien.

<sup>16</sup> Gakime iŋsokŋne ekjenaŋ indatim met Sikem msat Abalaaman am sumgat nāmti Emo ekjengalen msat butnaŋ ḷen kwitiye ke maindabemtemien.

<sup>17</sup> Âpme Kawawaŋan Abalaamgat zetik mpeye keyet kanan̄ danjome Islael am ekjenaŋ Izip msalen om̄ba penaŋ

<sup>18</sup> sambeleŋti mame Izip amobotnaŋ alakŋan̄ ḷen sokb-eye keyan̄ Zosewaŋ mamti mulup dolakŋan̄ mkwage keyet yaŋsan̄

<sup>19</sup> kandati ningat yeŋsokŋne ekjēnmaŋen meluwaŋ mgasik penaŋ mti zeme mulup temaŋ penaŋ mamtemien. Âpme amobotnaŋ alakŋan̄ keyan̄ yeŋsokŋne ekjenaŋ nemuŋine indatimti met zupman indeme gakikiyet zemkatik bemindeme namba an timti met tuyen matimemetan̄.

<sup>20</sup> Kan keyet Moses namba okak sokbeye ek sek sepemaŋ dolakŋan̄ penaŋ. Âpme mamaŋ bipmaŋan̄ eyon̄ga tuk pi mkanin̄an ke buzak enzilimpeme tapme matatemien.

<sup>21</sup> Tapmetneti met suasembeen peme weme tuyen mebeme Palaoyet nambanjaŋan̄ metneti aikti namba ke mkot toŋan̄ bemi ekdamuŋ mme

<sup>22</sup> bugan sememe Izip am ilinaŋgalen mama miminjinaŋgalen nānā ke ma zet zemusuwe wet zenze ke zemzikat sam mme egaŋ zet zemâtâti mulupmaŋ dolakŋan̄ mkwage.

<sup>23</sup> Mosesiyan̄ ke manepeme nup kan 40 mee kok beme Islael am notnane bugan meindidigalen

<sup>24</sup> nāmti indiksât selen tapmetneti ekme Izip an ḷenān̄ Islael an ḷen takume ekti Mosesiyan̄ notnaŋ Islael ke mukulem mpemti Izip an bee kume gakiye.

<sup>25</sup> Mti Mosesiyan̄ Islael am maŋgejene kapiyaŋ kapigok nāip nāŋge. Kawawaŋan̄ nāgât pembenaŋ nnaŋgapmti gilik zemndatiwe. Nāip nāŋge yaŋgut ekjenaŋ kegok ku nāmbien.

<sup>26</sup> Naman mise ḷen ewe indiksâgât meti ekme Islael an zulaŋ ilidak taâmalu idiki idasubemti zeye, ‘In sip kwewaŋ kwilekiyet taâlup?’

<sup>27</sup> Zeme an anjuk ḷenān̄ yaŋbemti mge egaŋ notnaŋ takumaŋge e peme tapme Moses âtâpeme mepme ḷenzinziŋ msamti zeye, ‘Geŋ kwiaŋ nin ndadamuŋ mti zemdelan̄ zenze mulup mimiyet zemgeye?’

<sup>28</sup> Gej sajen Izip an ḡen kumane gakiyan ewan alak naman nej nāmane gakikiyet nāmti kot tazenik?

<sup>29</sup> Kegok zeme nāmti Mosesiyan Izip amobotnaŋ egaŋ zapat kapi nāmti nowemagen zemti kiŋgati Midian eknjengalen msalen kunzuŋmet ke mamti imbiŋaŋ msat keyetnaŋ wati mame nemuŋjanet yumun zut sokbewun.

<sup>30</sup> Egaŋ Midian msalen ke meti nup kan 40 kegok mame delaŋ zeme kan tungupmaŋ keyet Sainai Kalan kandaŋan msat tungupman am piŋan ke mame Kawawaŋgaleŋ enseljenen tep ɿotekŋan tep tazime keyet kerjaet sokbemsaye.

<sup>31</sup> Mosesiyan tep ke tazime yaŋaŋ ekmâtâsâgât nāmti mululumti sokŋan tapmetnepeme Amobotnaŋ Mosesiyet pigok dunduye,

<sup>32</sup> ‘Moses, nej yeŋsokdine Abalaam, Aisak ma Zekop eknjengalen Kawawaŋ.’ Zeme Mosesiyan zet ke nāmti kiŋgati sebeləŋ diŋdiŋ mti mot eegat nāmtemtem mti belak kusumti tage.

<sup>33</sup> Âpme Amobotnaŋ zeye,

‘Gej msat imti tadik ke kambuk penaŋ keyet setwewedi gulumm.

<sup>34</sup> Nej Izip msalen aminne sisipeŋpeŋ mimindame sek sindem temaj palen tati si kembeŋ mname nāmti indamukulem msât kwatolap. Keyet gej wati Izip msalen meti indatim kot.’ *(Kisim Bek 3:7-10)*

<sup>35</sup> Kawawaŋ zet kegok zeme Mosesiyan kiŋgaga e yaŋaŋ kapigogat. Egaŋ Izip msalen daen mame Islael am ekŋjenen ek kiŋgati zewien, ‘Gej kwiyaŋ ningalen amobotnaŋ ma damuŋ temaj geye?’ Zeme kunzuŋti koge an ke naman tep ɿotekŋan tep tazime Kawawaŋgaleŋ enselŋan tep keŋan sokbemsame ke ekti kusumtapme Kawawaŋ Islael am ekŋengat amobotnaŋin onzempemti zempeme meti Islael am ḡen aŋaŋ bemindemti indatim kokogat mege.

<sup>36</sup> Izip msalen meti indatimkosât tati Izip msalen menok sepemaŋ igak igak mme amobotnaŋ Palaoyaŋ ekti kiŋgatindeme selen indatimet iŋaŋ nup kan 40 pi Nembu Namanen ma msat tungupman mee pi menok sepem igak igak mti indatimti koge.

<sup>37</sup> Kopmambe Mosesiyan Islael am pigok diindoye, ‘Bam Kawawaŋ ningat tungupmaŋgatnaŋ notn ḡen mti onzempeme nej golaŋ zenze an mayapnok mambe.’

<sup>38</sup> Âpme Mosesiyan indatimti met msat tungupman ondekindeme tapme egaŋ iŋŋak Sainai Kalan mowepme ensel egaŋ zet zapat dunduye. Mme Mosesiyan zet mamaŋaŋmak ke nāmtimtoti nin dindome nāmâtâbenn.

<sup>39</sup> Yañgut yeñsoknejne ekjenaŋ Mosesiyelen zetgat wisat mti bamkumpemti nânâjinan̄ gilik zemti naman Izip msalen mesâgâlak manâmtemien.

<sup>40</sup> Âpme Mosesiyaŋ kalaŋan̄ ke moti ewe ke mame Islael am ekjenaŋ Elongat zewien, ‘Geŋ ningat kawawaŋ ŋen weyan̄nda. Mosesiyaŋ Izip msalengatnan̄ ndatim kot msat tuŋgupman̄ pi kilom ndemti deset melep e nin ku nânupgat geŋ ke mimndamane keyaŋ ŋeŋaŋ bemndame naman gilik zemti Izip mkaenak mebanup.’

<sup>41</sup> Zeme egaŋ makau nembaŋan̄ weŋaŋ ŋen ke betnaŋan̄ weyan̄peme weme bepmeluwaŋin ke ekti olon̄en mti sâpe sâpe bum samti age silik temaj̄ msawien.

<sup>42</sup> Mobotnaŋ kegok mme Kawawaŋan̄ indiki pigok nâm̄ti bamkumindeye. Ekjenaŋ kasup eyoŋga ma wenzimgat ŋep sesewatsasayelen nâm̄ti kegok mge. Muluwaŋ keboŋ keyet golaŋ zenze an ekjenaŋ Kawawaŋan̄ Islael am ekjengat zet pigok zeye ke mtati Kawawaŋgallen Zet Itnaŋan̄en meluwaŋ kapigok mge,

‘Islael am, in msat tuŋgupman̄ nup kan 40 mambien kan keyet in sipsip ma makau kumti sâpe sâpe ke nágât buwien?’

<sup>43</sup> In kawawaŋin nopiom Mâlok ek sesewatsamti egalen sesewat mka mzalan̄ walalatnaŋ ke luanzamti mamaip. Ma in kawawaŋin wenzim Lepan ke sesewatsamti egat weŋaŋ weyan̄peme weme luanzamti mamaip. Keyepmti neŋ zemindema Babilon mka temaj̄ ke sebempemti naman beŋan daen mebep.’ (*Aizaya 63:10; Zelemaia 19:13; Amos 5:25-27*)

<sup>44</sup> Ewenjan̄ yeñsoknejne ekjenaŋ msat tuŋgupman̄ mamtemien ke ekjenaŋ Kawawaŋ penaŋgallen sesewat mka mzalan̄ ke gapum mamti egat masesewatsamtemien. Mka mzalan̄ ke Kawawaŋan̄ iŋŋaŋ Moses sokbemsamti mka mzalan̄ zigok walalagalen keyet weŋaŋ zikat samti zemâtâtsaye keyet kataŋ walabien.

<sup>45</sup> Bam yeñsoknejne ekjenaŋ biwine ekjenmagen sesewat mka mzalan̄ ke mgapumti Zosuayaŋ ŋeŋaŋ bemindeme kasaen mepme Kawawaŋan̄ iŋŋaŋ indamukulem mti kasaŋine indamâpme mepme msat kapi indaye. Âpme sesewat mka mzalan̄ ke matakwatnepeme Dewit amobotnaŋ sokbeye.

<sup>46</sup> Âpme Zekopgalen Kawawaŋan̄ Dewit keŋ sewakŋan̄ mpeme nâm̄ti Kawawaŋgat sesewat mka ŋen walalagat nâm̄ti Kawawaŋgat yaŋkwiſe yaŋgut Kawawaŋan̄ ku nâmpeye.

<sup>47</sup> Maneti bam Dewitgat nemuŋaŋ Solomonan̄ Kawawaŋgallen sesewat mka ke walage.

<sup>48</sup> Yañgut Amobotnaŋ Temaŋ Penaŋ kululuŋen main egaŋ sesewat mka amnaŋ walalatnaŋ keyet keŋan ku matazin. Kegogapmti Kawawaŋaŋ iŋŋaŋ pigok zeme golaŋ zenze an Aizayayaŋ meluwaŋ pigok mge,

<sup>49</sup> 'Amobotnaŋaŋ pigok zein, "Kululuŋ ke nâlen mundumm penaŋ ke tati msalen belak setnnaŋ etaŋ maimtalap. Keyepmti in nâlen mka pe sepeman zibon penaŋ walabep? Ma neŋ mundumm ziboŋaŋen penaŋ tot kâtnâm tabap?

<sup>50</sup> Neŋ betnnanq kwitnaŋ kwitnaŋ ke ku mban ma?"'

<sup>51</sup> In an kejin katikŋaŋ penaŋ Kawawaŋgalen zet wakŋinaŋ nânâ nâmtingut kejinan penaŋ ku mambeip. Mti itnaŋaŋ yeŋsokŋineyaŋ mamtemienok in Emetak Teŋaŋ immagen mulup msâpmme in kan kataŋ belak maâtâpeme mezin.

<sup>52</sup> An Teŋ toŋaŋ sokbembeyelen zet golaŋ zenze an ekŋenaŋ manzemkwatemien ekŋenmagen neŋ aŋalaŋ pewien? Sokŋine ekŋenaŋ an keboŋ sambe penaŋ indomwalet mkwabien. Yaŋ maneti an iŋŋaŋ ke sokbeme am in kapiyaŋ kume gakiye.

<sup>53</sup> In Kawawaŋgalen zii zet ensel ekŋenaŋ indawien ke nânâ nâmtingut makuluip nâip!"

### *Zuda am ekŋenaŋ Stiwen nanzaŋaŋ kume gakiye*

<sup>54</sup> Stiwenan zet kegok diindome an ŋeŋaŋ ondedagen tabien ekŋenaŋ tiwin kwasime egat ŋenzinzinj temaŋ penaŋ mbien.

<sup>55</sup> Mme Stiwen Emetak Teŋaŋ keŋanen bemišikme zikanan kululuŋen gwaen ekme mopme Kawawaŋgalen busantanŋ keŋan Zisasiyaŋ Kawawaŋgat betnaŋ penaset tapme

<sup>56</sup> ekti zeye, "Kululuŋen gwaen egit! Neŋ kululuŋ ŋandeme Kawawaŋgat Nemunaŋ am mamaen sokbeye egaŋ Kawawaŋgat betnaŋ penaset tapme egap!"

<sup>57-60</sup> Kegok zeme am sambe tabien ekŋenaŋ wakŋin bekekti zet oyak oyak temaŋ mti watı ekmagen windembemti met âtâpeme mebe kokot mti tetimti Zelusalem mka temaŋ solonan baen topemti an ŋeŋaŋ ekŋenaŋ kolowin sakŋaŋgatnaŋ gulumti an zomolim Sâl egat kandaŋan bempeme tapme ekŋenaŋ yanbemti nanzaŋ mâtâti kume an notnaŋaŋ indamukulem mti kume egaŋ kusumtati Amobotnaŋ Zisasiyet pigok dunduye, "Amobotnaŋ Zisas, geŋ nâlen emetakŋ mi!" Kegok zemti tot pedondom tati kwizet temaŋ penaŋ kumti zeye, "Geŋ an ekŋen tatnoip kapiyelen myunŋungunjin katipe." Kegok zemti wembekatnaŋ topme gakime Sâlaŋ ke tati ekti keyet nâme dolakŋaŋ penaŋ beye. Âpme sesewat mka temaŋgalen an damuŋ ekŋenaŋ gilik zem

meti sâpe sâpe bumbu an ɻeŋaŋ temaj egat zapatnaŋ met zeme nâŋge.

## 8

### *Sâlaŋ am nâmkiŋpepemak ekŋengat kasa mimindaye*

<sup>1-2</sup> Âpme an notnaŋ Zisasiyelen mama mimi mâti mamtemien ekŋenaŋ nâmthalat meti Stiwengat sekŋaŋ mti am sumen mmet bemti ambembesi temaj mbien. Kan keyet penaŋ yanbemti am nâmkiŋpepemak Zelusalem mkaen mamtemien ekŋen kasa kasa mimindame ekŋenaŋ kalanṭi Zudia ma Samalia msalenmekopme ombemindenderŋan ekŋenaŋ etaj Zelusalem mkaen matatemien.

<sup>3</sup> Âpme Sâl egaŋ setetekŋaŋ palakŋaŋ beme ɻeŋaŋ bemti animbi nâmkiŋpepemak indawaleti ekŋengalen mka kataŋ moti indatime kwawepme mka katikŋaŋ timet maindemtan.

### *Piliwan Samalia msalen zet zapat dolakŋaŋ am zemkawaŋ bemindaye*

<sup>4</sup> Kegok mti am nâmkiŋpepemak indamâpme ekŋenaŋ msat sambe lala bubuk mekoti Zet Zapat Dolakŋaŋ Penaŋ msat sambe zemkawaŋ bemâbien.

<sup>5</sup> Âpme Piliwan Samalia am ekŋengalen mka ɻande temaj ɻengat pataŋ zemti am Kilaisiyelen Zet Zapat Dolakŋaŋ Penaŋ zemkawaŋ bemindame

<sup>6</sup> am sambe ekŋenaŋ zetnaŋ nâmti tikŋaŋgat mbien. Ma kwitnaŋ kwitnaŋ mamanamaŋ mti

<sup>7</sup> am we bekananjinmak sambe tabien ekŋen we bekananjin indapmâpme am keŋangatnan kwati ɻakŋak mti kunzunbien ma am sambe notnaŋ selin belin wesiŋ mee pi mme dolakŋaŋ bemâbien.

<sup>8</sup> Keyepmti mka keyelen am ekŋenaŋ Pilipgat olojen mti Kawawaŋgat kwizet buŋamaŋ mwabien.

<sup>9</sup> Âpme mka temaj keyet keŋan an ɻen mamtan kwitnaŋ Saimon egaŋ ke mamti aŋkambuk mulup nup kan sambe penaŋ mamtan. Mti egaŋ iķaŋgat sekŋaŋ mmoti, “Neŋ amobotnaŋ mayap,” zeme animbi sambeyan egat nâmpeme mobotnaŋ mambemtan.

<sup>10</sup> Egaŋ kegok mme amobotnaŋ ma tototnaŋ ekŋenaŋ Saimongat zetnaŋ nâme mobotnaŋ beme zewien. “An kapiyan Kawawaŋmagen Winde Temaj manzeip ke timti mamin.”

<sup>11</sup> Âpme egaŋ aŋkambuk mulup nup kan sambe penaŋ mti mamkwage keyepmti am ekŋenaŋ egat nâme mobotnaŋ penaŋ mambemtan.

<sup>12</sup> Kegok mti manepeme Piliwan met pataŋ zemti animbi sambe Kawawaŋalen zemâtâtât katnanen mama keyet

yanəŋ ma Zisas Kilaisiyet yanəŋ zemkawaŋ bemindame nāmti nāmkīnpepe aikme tu zulutindeye.

<sup>13</sup> Âpme Saimon egaŋ kegogak zet nāmkatik bemi nāmkīnpepe aikme tu zulutpeme Pilipgat kandaŋan mame Piliwaŋ kwitnaŋ kwitnaŋ mamanaman mme ekti nāmtemtem mamtan.

<sup>14</sup> Âpme Samalia am ekjenəŋ Kawawaŋgalen zet zapat nāmti mkatik bewien keyet zapatnaŋ Zelusalem mka teman ombemindendeŋaŋ ekjenmagen mepme nāmti ekjenəŋ Pitamak Zân zemideme

<sup>15</sup> Samalia msalen mepataŋ zemti am nāmkīnpepemak ekjenəŋ Emetak Teŋmak bembeyet nāmti Amobotnaŋgat dundum sawun.

<sup>16</sup> Tipman baenen ekjenmagen Emetak Teŋaŋ ku toge belak Amobotnaŋ Zisasiyet nāmkīnpepem egaŋ kwitnanen tu etaŋ zulutindewien.

<sup>17</sup> Keyepmti ombemindendeŋaŋ zut egelaŋ belit ɻokjinaŋ bemi dundumalu Emetak Teŋaŋ tot kejninanen bemisikme

<sup>18</sup> Saimon an keyaŋ tati ekme ombemindendeŋaŋ zut keyaŋ amgat belit ɻokjinaŋ bemi dundumalu amnaŋ Emetak Teŋmak tabeme indiki egaŋ winde ke kwitisât met mānepmaŋ timti egetmagen koti zeye,

<sup>19</sup> “It winde tapmilup ke neŋ namalu neŋ kegogak am notnaŋ betnnan ɻokjinaŋ bema Emetak Teŋmak bewep.”

<sup>20</sup> Zeme Pitayaŋ pigok gilik zemsaye, “Geŋ nāmane Kawawaŋgalen taolet takozin kapi mānewaŋ ɻep kwititiyelen bein? Keyepmti geŋ mānepdi tipeŋ teziŋ ɻande towebanik!

<sup>21</sup> Geŋ ɻoktik bekanaŋ kegok nānik keyaŋ nitmak tusumti mulup kabon kapi ɻep ku mimiyelen. Kawawaŋaŋ ɻoktikdi kegok tazin ke ekti nāme bekanaŋ bein.

<sup>22</sup> Keyepmti geŋ otnānāndi bekanaŋ taotnānik ke pemane tapme kenди gilik zemti Amobotnaŋ Kawawaŋgat dundum samane egaŋ nānāndi bekanaŋ keyelen yom katipewe.

<sup>23</sup> Geŋ mama mimi bekanaŋ keboŋ keboŋ keyaŋ keñdanen gak zemti tazin keyepmti nit mulup dolakŋaŋ kapi tapmalu geŋ ndiki eyak penaŋ tapmmane gigup.”

<sup>24</sup> Zemalu Saimonaŋ egegat zeye, “Ililagak nāgât mti Amobotnaŋgat dundumalu egaŋ napmukulem mneme kwitnaŋ kwitnaŋ zelup keyaŋ neŋmagen ku sokbemâbe.”

<sup>25</sup> Egelaŋ Kawawaŋaŋ egetmagen mulup zigok mge keyet zapatnaŋ ma Amobotnaŋgalen Zet Zapat Dolakŋaŋ Penay Samalia am zemkawaŋ bemindamalu delaŋ zeme Zelusalem mka teman mesât mepmambe sele selen mka isisikŋaŋ

notnaŋ indaikmeti am Zet Zapat Dolakŋaŋ Penan diindom diindom piyaŋ mebun.

*Itiopia msalengatnaŋ an ŋen Piliwaŋ Zet Zapat Dolakŋaŋ zemkawaŋ bemsaye*

<sup>26</sup> Âpme Kawawaŋgalen ensel egaŋ Pilipmagen koti zeye, “Geŋ wati toti Zelusalem mkaengatnan Gaza mkaen mesât mamelip set keeset māti mesenik.”

<sup>27</sup> Zeme nāmti Piliwaŋ set ke metneti selen an ŋen Itiopia msalengatnaŋ aige. An ke Itiopia imbi mobotnaŋ Kandasi egalen mānep ekdamuŋ mamtan. Egaŋ Zelusalem mka teman Kawawaŋgat sesewat mulup met mti

<sup>28</sup> gilik zemti mkaŋan mesât kalisinjan mototati mepmambe

<sup>29</sup> golaŋ zenze an Aizayayelen meluwaŋ ke tapmaiŋ mepme Emetak Teŋaŋ Pilip zempemti zeye, “Geŋ kalis tapmezin kainde met aiki an kemak melit.”

<sup>30-33</sup> Zeme Piliwaŋ winde bemti met sokŋan ke meti nāme an keyaŋ golaŋ zenze an Aizayayaŋ papia pigok kuye ke tapmaiŋ manje,

“Ekŋenaŋ sipsipnok kume gakikiyet wati kolip. Ekŋenaŋ sipsip zupmaŋ elen gesâti wati kopme kwitnaŋ ku makuin sepem kegogak an ke wati kopme egaŋ yeye ŋen ku mge. Ekŋenaŋ om̄ba penaŋ mtopemti zetnaŋ esemteŋ zemdelan̄ zenzepin̄ belak kume gakiye keyepmti nin egat iŋsokŋane ŋen ku mamame indiknup.”  
(Aizaya 53:7-8)

Âpme Piliwaŋ zet ke nāmti yanjkwesime, “Zet ke mainti zigogak penaŋ nāmti zenzenaŋ keyet yanjaŋ bugan tatnâni?”

Yanjkwesime an keyaŋ pigok zeye, “An ŋenaŋ zet kapiyet yanjaŋ ku zemâtâtname neŋ nenak etan̄ zigoset yanjaŋ nāmâtâbak? Keyet kwati neŋmak kapi totati zet kapiyet yanjaŋ weyan zemâtâtnamané nāmbi.”

<sup>34</sup> Zemtetime motapme amobotnaŋ keyaŋ Pilip pigok yanjkwesiye, “Geŋ zemane nāmbi an papia kuye kapi ikŋaŋgat nāmti kuye ma anŋengat nāmti kuye?”

<sup>35</sup> Yanjkwesime Piliwaŋ golaŋ zenze an keyelen zet ke mtati Zisasiyelen Zet Zapat Dolakŋaŋ Penan kemak pepep bemti zemkawaŋ bemsame

<sup>36</sup> mepmambe amobotnaŋ keyaŋ zeye, “Tu pi tazingat geŋ neŋ tu zulutneneyet nāmane ŋep beme zulutnesenik?”

<sup>37</sup> [Zeme Piliwaŋ zeye, “Geŋ Zisas Kilais ilak penaŋ nāmkin̄penik beme zenik kegok ŋep mimiyeleŋ.”]

Zeme an keyaŋ zeye, “Zisas Kilais ek Kawawaŋgat Nemunjaŋ penaŋ e ŋep nāmkin̄peyap.”]

<sup>38</sup> Zemti mulup anaŋ zeme kalis atam tapme Pilipmak amobotnaŋaŋ tuyen toweti Piliwaŋ tu zulutpemti

<sup>39</sup> ilisakwep kaiŋaŋ kwati keyegak Amobotnaŋgalen Emetak Teŋaŋ Pilip wati mepme amobotnaŋ keyaŋ Pilip ŋen ku ege. Mti egaŋ setnaŋ mesâgât nâm̄ti kogeen ke mâti keŋ olonjen palen mege.

<sup>40</sup> Âpme Pilip wapmeti Azotus mka msalen met peme egaŋ mka temaj notnaŋ ke tokwapmeti am Zet Zapat Dolakŋaŋ Peňaŋ diindom diindom meti Sisalia mka msalen met pataŋ zeye.

## 9

### *Sâliyan keŋaŋ gilik zeye*

<sup>1</sup> Âpme Sâlaŋ am Amobotnaŋ Zisas mâti mamamtemien ekŋen indiki timti indapmâtindome gakikiyelen mulupmaŋ temaj penaŋ mamimtan keyepmti egaŋ sâpe sâpe bumbu an ŋeŋaŋ temaj ekmagen meti

<sup>2</sup> zemâtâtât papia ŋen same mti Damaskas mkaen Zuda ili-naŋgalen sesewat mka isisikŋaŋ kataŋ meti animbi Amobotnaŋ Zisasiyelen set alakŋaŋ mâti maip ekŋen indatimatimti kokogat yankwesime sâpe sâpe bumbu aniyaŋ zemâtâtât zet kapigok kumsaye. An ma imbi ekŋenaŋ Amobotnaŋ Zisasiyelen mama mimi alakŋaŋ kapi mâti maip beme egaŋ ŋep indatimti belin zamtimti Zelusalem mkaen indatim kobe.

<sup>3</sup> Kegok kumsame mti Damaskas mka sokŋanik mepme kululuŋengatnaŋ busatnaŋ temaj penaŋaŋ toti egat palen mbusatnaŋ bemi tage.

<sup>4</sup> Kegok mme egaŋ msat palen tot kutum wemti tati nâme zet ŋen kapigok sokbeye, “Sâl, Sâl, gen kwilekiyet neŋ napmât giŋgiŋ penaŋ mti nawalesât mulupmaŋ temaj tapmnik?”

<sup>5</sup> Zeme Sâliyan pale kaim wepen tati yankwesiye, “Amobotnaŋ, gen kwi?”

Zeme Amobotnaŋaŋ zeye, “Neŋ Zisas, gen napmât giŋgiŋ mti nawalesât maminik kapimak.

<sup>6</sup> Keyet gen wati mka temaj daen mepmanerget bam an ŋenaŋ mulupdi zigok mbanik ke zemâtâtgame nâmbanik.”

<sup>7</sup> Âpme Sâlmak am notnaŋ mebien ekŋenaŋ muluwaŋ ke ekti weŋin mepme zetpiŋ belaŋ diliŋ zem tati nâme zet ke sokbeye yanġut ekŋenaŋ am penaŋ ke ku ekbien.

<sup>8</sup> Âpme Sâlaŋ wati zikat eksâgât olapme am notnane ekŋenaŋ betnamti Damaskas mkaen mebien.

<sup>9</sup> Ke mepeme kasup tuk pi zikatnaŋ beŋaŋ piyaŋ tu meu mee ninipiŋ; belak mawemtan.

<sup>10</sup> Âpme Zisas nâmkiñpepeñaŋ an ḥen kwitnaŋ Ananias zeme ke egaŋ Damaskas mkaen ke matatan. An keyet Amobotnaŋaŋ kie kienok sokbemsamti Ananasiyet pigok kuye, “Ananias!”

Zeme Ananasiyaŋ zeye, “Amobotnaŋ, neŋ pine talap.”

<sup>11</sup> Zeme Amobotnaŋaŋ pigok dunduye, “Geŋ wati Set Teŋ manzeip keeset meti Zudayelen mkaen moti an ḥen Tasas mkaengatnaŋaŋ dundundu mulup tapmgat moti aiksenik. An keyet kwitnaŋ Sâl.

<sup>12</sup> Egaŋ tati gen kie kienok gikme gen ekmagen meti bedaŋ ḥokjanen bemanə zikatnaŋ ewe dolakŋaŋ beme ekmâtalep.”

<sup>13</sup> Amobotnaŋaŋ kegok dundume nâmti Ananasiyaŋ ke nâme nukŋaŋ beme zeye, “Amobotnaŋ, am sambe ekjenenaŋ an keyet yaŋaŋ pigok manzeme nâyap. Egaŋ Zelusalem mkaen amdine gen gapmâtmaip ekjen ke egaŋ sambe penaŋ maindawalezin.

<sup>14</sup> An ke sâpe sâpe bumbu an ḥejanaŋaŋ nâmpemti papia same mti Damaskas mka temaj pien animbindine gen sesewatgamti mandundumganup. Nin setn betn zamti mka katikŋaŋ ndatimti mesât kozan.”

<sup>15</sup> Zeme Amobotnaŋaŋ zeye, “Geŋ ḥepgat met an ke nen mulup an aikman. Egaŋ nâgât kwizet buŋamm mti am Zuda manjeen ku sokbembeñaŋ ma amobotnaŋine ma Islael am ekjenmagen meti zemkawaŋ bemnewe keyet gen met ekti zikatnan weyanpe.

<sup>16</sup> Âpme nenn egaŋ kwizet buŋamm mmamti sek sindem tiwe keyet set zikat sama ekbe.”

<sup>17</sup> Zeme Ananasiyaŋ mka zemâtâtpeye ke esemteŋ met aikti mka keŋan moti betnaŋaŋ Sâl ḥokjanen bemi zeye, “Sâl notn bekan, Amobotnaŋ Zisasiyaŋ selen baen sokbemgame ekdak. Egaŋ neŋ kot zikadi mma ewe eegalen zemneme kolap. Egaŋ gen zikadi ekti Emetak Teŋmak bembeyet tazein.”

<sup>18</sup> Zeme keyegak zikatnaŋ keŋangatnaŋ aŋgalā galanjaŋ pâpmaŋ nemboŋ piyan̄ dolon̄ zem topme zikatnaŋ weyan̄ ekti wati zeme Zisasiyet kwitnanen tu zulutpemti

<sup>19</sup> bam tu meu same nimti windenjaŋ timti

<sup>20</sup> keyegak Zuda am ilinajgalen sesewat mka sambe meti Zisasiyet yaŋaŋ zempalakŋaŋ bemi pigok zeye, “Zisas ek Kawawaŋgat Nemunjaŋ penaŋ.”

<sup>21</sup> Kegok zeme nâmti amnaŋ nâmtemtem mti zewien, “An kapiyaŋ Zelusalem mkaen daen an kwitn kapi kumti sesewatsame egaŋ indom walet mammnaŋ naman pien koti kegogak animbi kwit keyegak kumti masesewatsaip. Ekjen

kapi belin zamtimti sâpe sâpe bumbu an ɳeŋaŋ ekjenmagen indatimti mesât koge e wa an iknjaŋ kapi manzeegit?"

<sup>22</sup> Yanjut Sâlaŋ Zet Zapat Dolakŋaŋ Penaŋ ke windenŋaŋbeŋ zemti amgat Zisas ek Kilais keyet yanjaŋ weyaŋ diündomti zemâtâpme am Zuda Damaskas mkaen matatemien ekjenəŋ zet ɳen dundunduyet olati ɳenin penaŋ zime

<sup>23</sup> ekjenəŋ ilinak ondedak mti Sâl kume gakikiyet zemtâwien.

<sup>24</sup> Zuda am ekjenəŋ kegok zemti tambuyet ma msayet mka teməŋ keyet set biman baen damuŋ mtati Sâl topme kusenup zemti tapme egaŋ zapalin ke nânge.

<sup>25</sup> Kegok mme Sâlgat notnane Zisas nâmkiŋpepeŋaŋ ekjenəŋ tambusutnan buzak Sâl suasembeen weti kimbat enzuŋaset tegen timtati peme âlâlâlâŋzupman baen toweti mege.

### *Sâlaŋ Zelusalem mka teman mege*

<sup>26</sup> Sâl egat yanjaŋaŋ manâmtemien keyepmti egaŋ Zelusalem mkaen gilik zem meti am Zisas nâmkiŋpepeŋaŋ ekjenmak ondeksât mme ekjenəŋ egat nâme Zisasiyet kasa mamm wan an kapi nâmbien keyepmti ek kiŋatpeme

<sup>27</sup> Banabasiyaŋ Sâl tetimti ombemindendenŋaŋ ekjenmagen meti Amobotnaŋaŋ Sâl Damaskas selen sokbemsamti zet dunduye ma Sâlaŋ Damaskas mkaen moti Zisasiyet yanjaŋ windenŋaŋbeŋ penaŋ zemâtâge keyet yanjaŋ zemkawaŋ bemindame ekjenəŋ nâmâtât peme

<sup>28</sup> ekjenmak ke tati egaŋ Zelusalem am nâmkiŋpepemak ekjenengalen ondedakŋinān kan kataŋ meti Amobotnaŋat kwizet bunjamaŋ windenŋaŋbeŋ manzempalakŋaŋ bemytan.

<sup>29</sup> Mti Zuda am Glik zet manzemtemien ekjenmak Sâlmak zet zapat dolakŋaŋat zet mmot mtot mti Zuda Glik zet manzemtemien ekjenengat ɳenin zime set ɳen aikti Sâl kume gakikiyet nâmbien.

<sup>30</sup> Âpme am notnane notnaŋ Zisas nâmkiŋpepeŋaŋ ekjenəŋ zapat ke nâmti Sâl wati Sesalia mka teman topeme Tasas mkaen mege.

<sup>31</sup> Âpme Zudia ma Galili ma Samalia msalen am Zisas nâmkiŋpepeŋaŋ mange mambien ekjenmagen sisipeŋpeŋaŋ ku sokbeye keyepmti ekjenengat tuŋguwinan sewakŋaŋaŋ weme Emetak Teŋaŋ indapmukulem mimindeme nâmkiŋpepeen gweŋ gweŋ kumti Amobotnaŋat kandaŋaŋegak mambien. Âpme Am notnaŋ Emetak Teŋaŋ kenjin m eleŋ beleŋ beme ekjenəŋ kot am nâmkiŋpepemak ekjenmagen tusume indama kume omba penaŋ beye.

*Pitayañ Lida mkaen an wesiñ ñen mme dolakñaj beye*

<sup>32</sup> Pitayañ msat katañ Zet Zapat Dolakñaj Penañ mandi-indom metneti Zisas nâmkiñpepeñañ Lida mka msalen mamtemien ekñenmak kegogak met mamti Zet Zapat Dolakñaj Penañ diindoye.

<sup>33</sup> Egañ mka keyetnañ an ñen kwitnañ Inias ek setnañ wesiñ bembengañ nup kan 8 pi egañ set mee bugan mebepiñ belak mkaen milam mawemtan.

<sup>34</sup> Yañ Pitayañ an ke meehti pigok dunduye, “Inias Zisas Kilaisiyañ mme dolakñaj benik keyet geñ watí sindi weyan kutumbe.” Zeme egañ keyegak pututuk zemwati sinañ bekan kutum bemti mebe kokot mge.

<sup>35</sup> Pitayañ muwan kegok mme Lida am ma Selon am ekñenañ an wesiñ watí mepme ekti Amobotnañ Zisasiyet nâmkiñpewien.

<sup>36</sup> Âpme naman Zopa mka msalen imbi ñen nâmkiñpepeñañmak mamtan kwitnañ Tabita kwitnañ ñen Glik zeleset Dokas makumtemien. Egañ kan katañ am sambe bee keñ taolet mimindamti am bekopsat notnañ ola olat palen mamtemien ekñen indapmukulem mti maweyanjindemtan.

<sup>37</sup> Âpme Pitayañ ewe Lida mka msalen keyegak mame kan keyegak imbi keyañ zawat temañ mti gakime tuyan sekñan zulutpemti met mka keñan sakñan gwaen mopeme weñge.

<sup>38</sup> Âpme Zopa mka ke Lida mka keyet sokñanit matatan. Keyepmti Zopa am nâmkiñpepemak ekñenañ Pita Lida mkaen kotazin zeme nâmti ekñenañ Zopa an zut zemideme meti Pitayet zewun, “Lida am ekñenañ nit geñ gaikti sakwep mebegat zemndeme gaikmesâgât kolup.”

<sup>39</sup> Zemalu Pitayañ milawatnañ bekan mutuweti egetmak Zopa mkaen mebien. Met patañ zeme keyegak watí Dokas mka keñan ñen tedukñan gwaen peme weme tapmambien ke watí mopme imbi kwambet sambe ekñenañ Pita bembuluntati Dokasiyan alik mamti kâlâwin teepmañ ma kwitnañ kwitnañ notnañ sambe selim indamâge ke zikat samti si kundundu tapmmambien.

<sup>40</sup> Mme Pitayañ am ekñen ke zemindeme zupman towepmâpme igak tot pedondom tati Kawawañgât dunduye. Dundum delañ zemti zimosetnañ imbi gakikiñajan tage keeset ekti zeye, “Tabita wat!” Zeme imbi gakikiñajan belak zemti Pita waekme

<sup>41</sup> Pitayañ met betname am nâmkiñpepemak ma imbi kwambet ekñen indakumtetime kwapmâpme Dokas mme alik beye ke zikat indame ekti olonjen temañ penañ mbien.

<sup>42</sup> Âpme keyet zapatnaŋaj Zopa animbi sambe bee nâme delaŋ zeme am sambe penaŋaj Amobotnaŋat nâmkiŋpewien.

<sup>43</sup> Mme Pitayaŋ an ḡen Saimon soŋgom sekŋaŋaj kwitnaŋ kwitnaŋ notnaŋ maweyantaŋ an keyelen mkaen kan teep-manik mawemtan.

## 10

### *Kawawaŋgalen ensel ḡenaŋ Konelias sokbemsaye*

<sup>1</sup> Sisalia msalen Loma an ḡen mamtan kwitnaŋ Konelias. Ek kasa kuku an 100 ekŋengalen an damunjin. Ekŋen keyet amnaŋ “Itali ekŋengalen kasa kuku an” manzemtemien.

<sup>2</sup> Koneliasiyaj Kawawaŋgalen nâme mobotnaŋ beme ek mâti mantan. Keyepmti egalen mkaen animbi mamtemien ekŋenaŋ ilinsakwep Kawawaŋgalat masesewatsamtemien. Âpme Konelias egaŋ iκŋaj Kawawaŋgalat mene mene penaŋ mandundum samtan. Mti Zuda animbi bekopsat notnaŋ indapmukulem om̄ba penaŋ mamimtan.

<sup>3</sup> Koneliasiyaj kegok mamimkwatnepeme kan ḡeniyet Kawawaŋgalen ensel ḡenaŋ gasiyet 3 kilok keyet kie kienok sokbemsamti egat kwitnanen kumti zeye, “Konelias!”

<sup>4</sup> Zeme Koneliasiyaj ensel ekti weŋaŋ mepme eksememuŋ mtage tageyaŋ yek beme yanqwesiye, “Amobotnaŋ, zigok ze zemane nâmbi?”

Zeme Amobotnaŋaj zeye, “Taolet mimindi ma dundundundi Kawawaŋmagen ilak mopme nâp.

<sup>5</sup> Keyet gej an ḡen zempemané Zopa mkaen meti an ḡen kwitnaŋ Saimon ma iκŋaj keyegak kwitnaŋ ḡen Pita manzeip ke wati kapi koseip.

<sup>6</sup> An ke opmaŋ Saimon soŋgom sekŋaŋaj milawat weyeyaj egalen mkaen tazin. An keyelen mka nembu ganzenan penaŋ baen matazin.”

<sup>7</sup> Kawawaŋgalen ensel egaŋ kegok zemti galaj zemepme Koneliasiyaj mulup anenet zut ma kasa kuku an ḡen mkaŋaj ekdamuŋ mmamti egaŋ Koneliasmak ilizuzut Kawawaŋgalat nâme mobotnaŋ beme mamamtemun.

<sup>8</sup> An ekŋen ke zeme kopme zet weyaŋ zemâtâtindame nâmti Pita wasâgât Zopa mkaen mebien.

### *Pitayaŋ kie kienok muluwaŋ mamanamaŋ ḡen ege*

<sup>9</sup> Ekŋenaŋ selen ke tapmetne peme tambume tambuyet eyo tusumti tapmetne metnepeme msat msame met Zopa mkaen pataŋ zewien. Âpme Pitayaŋ kan keyegak tambuŋan dundudu mulup msâgât mka dukŋaŋ gwaen mowege.

<sup>10</sup> Opmangat imbiñanaj meu ewe tabume Pitayañ mowege keyepmti egañ meunjanjat wiselepmañ alanjan beme kan keyet kie kienok kwileki ñen pigok sokbemsame ege.

<sup>11</sup> Kululuñ gwaen ñandeme sañgum temaj wakjanj zulak zulak piyan kululuñ keñangatnan peme Pitamagen âlâlâlajan piyan toge.

<sup>12</sup> Sañgum keyet kejan zit sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyan misik tapme toge.

<sup>13</sup> Âpme zet ñen kapigok sokbeye, “Ele Pita, genj wat i ekjen kapi kumanji ni.”

<sup>14</sup> Zeme Pitayañ zeye, “Amobotnañ, nej kwitnañ kwitnañ kabonj kapi niniyet zemkulumneneñañ keyepmti ñep ku kumanji nsap.”

<sup>15</sup> Zeme zet ewe pigok sokbeye, “Kawawañaj mme dolakjanj bein ke genj keyet mgasik zenzepinj.”

<sup>16</sup> Muluwañ kegok sokbemsame sek tuk beme ekme beewan namangilik zemti melesinj kululuñenagak mowege.

<sup>17</sup> Âpme Pitayañ muluwañ kie kienok ege keyet yanjan nânâyet nânâ mulup temaj tapmme kan keyegak Koneliasiyaj am zemindeme kobien. Ekjenaj Saimon Pitayet timati amgat mezeme mka zemâtâtindame nâmti met egalen mkaen setokwakwalen tati

<sup>18</sup> zewien, “Saimon Pita mka kapi tazin ma yek?”

<sup>19</sup> Âpme Pitayañ ewe muluwañ keyet yanjan náságât nânâ mulup temaj tapmmepme Emetak Teñaj pigok dunduye, “Pita nânîk, an tugañ baen gâgât kot tatimalip.”

<sup>20</sup> Keyet genj totindaiki tanga tangandi kutum weti ekjenmak mebegat nâmâne nukjanj beme nâmtemtem ku msenik. An ekjen ke nenn zemindema gaikságât kolo.”

<sup>21</sup> Âpme Pitayañ gwaengatnan toti sekekek mâtâti ekjenmagen zupman toweti zeye, “An in kapiyan nágât tatnatimapmo? In kwilekiyet kolo ze zeme nâmbi?”

<sup>22</sup> Zeme pigok dunduwien, “Kasa kuku an ñejanj Konelias ek Kawawañ sesewatsamti mama tenj mame Zuda am ekjenaj egat nâmâ dolakjanj mambein. Ek Kawawañgalen ensel tenj egañ genj gati egalen mkaen mepmann genj zapat dundumane nânâyelen dundume nâmti zemndeme genj gaikságât kotnup.”

<sup>23</sup> Kegok zeme nâmti Pitayañ an ekjen ke mkaen indatim moti timbum mulunji indatime wembienaj msame watimesât mme Zopa am nâmkiñpepeñaj notnaj ekjenaj Pita-mak an tuk kobien ekjenmak ilinsakwep mebien.

<sup>24</sup> Ekñenəŋ Sisalia msalen mesât tapmetnepeme msat tambume tambuyet eyo metnepeme msame msayet meti Sisalia mkaen pataj zewien. Âpme Koneliasiyəŋ am sipbut-nane kwep ma am notnane notnaŋ zeme kopme eweñanak ondekti ekñengat posí tapmambien.

<sup>25</sup> Keyepmti Pitayaŋ set kwaleti mka keñan mopme Koneliasiyəŋ kandaŋan sokñanik met pedondom samti zem-sesewatpeye.

<sup>26</sup> Âpme Pitayaŋ pigok dunduye, “Konelias wat! Neŋ kegogak geŋ nemboŋ mkaengatnaŋ amnegak.”

<sup>27</sup> Pitayaŋ ekmak zet zenâmambe ilisakwep mka keñan motneti am sambe tapme indiki

<sup>28</sup> Pitayaŋ ekñengat pigok diindoye, “In Zuda am nin am notnaŋ belakŋaŋ ekñenmak metati zapat zenâ zenâ mimi ma ekñenmagen metatat keyet zemkatik bemberŋaŋ tazin ke ilin nāip. Yaŋgut neŋ Kawawaŋaŋ kie kienok sokbemnamti an ḥeniyet bekanaŋ ḥep ku zenzeyelen dinomti zemneme inmagen kapi kola.

<sup>29</sup> Keyepmti in nāgât zet beme mege ke nāmti inmagen kokogalen nāmtemtem ku mban. Keyepmti in yanŋan eneyet nazemtetiyo ze zeme nāmbi?”

<sup>30</sup> Zeme Koneliasiyəŋ dunduye, “Neŋ muluwan ḥen pigok sokbemname ekti manepema kasup ilak tuk mezin keyet zema nāmbak. Ne gasinjeniyet 3 kilok mee kok beme dundudu mulup tapmma an ḥen melakanduŋaŋ satnaŋ penaŋ puyuk peyak piyan sokbemnamti

<sup>31</sup> pigok dinoyan, ‘Konelias, Kawawaŋaŋ dundundi ma taolet mimindi ke ekti gâgât nāmgeme dolakŋaŋ penaŋ bein.

<sup>32</sup> Keyepm geŋ Zopa mkaen am zemindemane an ḥen kwitnaŋ Saimon Pita ke tetim koseip. An ke opmaŋ Saimon soŋgom sekŋaŋaŋ milawat weyeyaaŋ egalen mka nembu ganzenan ke mawein kegok zemâtâtnap.’

<sup>33</sup> Keyepm neŋ an tuk kapi zemindema geŋmagen kopi-mien. Âpme geŋ zetn gawepumti kodak keyepm neŋ gâgât nāma dolakŋaŋ bein. Kawawaŋaŋ zimosetnaŋ ondekti tatnupgat geŋ Amobotnaŋaŋ zet zigok zemkawai bem game timti kodak ze zemâtâtdamane nāsenup.”

### *Pitayaŋ Zet Zapat Dolakŋaŋ Penaaŋ diindoye*

<sup>34</sup> Zeme Pitayaŋ yanbemti pigok zeye, “Kawawaŋ egaŋ am segeset nāmndeme mobototot ku mambein ke nāmkiŋpeyap.

<sup>35</sup> Yaŋgut msat sambe am kwi ekñenəŋ Kawawaŋaŋ kandaŋan meti mama mimi teŋ penaŋ mti mamaip. Am ekñen keyet Kawawaŋaŋ tikŋaŋ manāmindein.

<sup>36</sup> Am sambe nin kapiyelen Amobotnaŋ Temaŋ Zisas Kilaís ek nâmkiŋpemti Kawawaŋmak mama sewakŋaŋ mma-mayet Kawawaŋaŋ iκŋaŋ keyet zetnaŋ Islael am ninmagen zemkawaŋ bemndaye e in nâmtalip.

<sup>37</sup> Zânaŋ am tu zuluti Kawawaŋmak tusumti mama keyet yanŋaŋ diindom kwage. Keyet sekŋaŋ gwaen Zisasiyaŋ Galili msalen yanbemti kwitnaŋ kwitnaŋ nukŋaŋbeŋ mpeme keyetnan Zudia msat sambe bee eyo palakŋaŋ bemekoge.

<sup>38</sup> Âpme Zisas Nasalet mkaengatnaŋ ek Kawawaŋaŋ windé ma Emetak Teŋ same egaŋ Zuda mka kataŋ mekoti am keŋ taolet mimindaye ma Sadanŋaŋ am mme wesin̄ bemberŋaŋ ma am notnaŋ keŋin mme yuŋgume mamtemien eboŋ eboŋ e Sadanŋaŋ māpme mepme mme dolakŋaŋ bewien. Kawawaŋaŋ ekmak tati mukulem kegok mme mulup temaŋ temaŋ sepem kegok mkwage.

<sup>39</sup> Âpme Zuda am ningalen msalen ma Zelusalem mka temanen kwitnaŋ kwitnaŋ mge ma zet zemkwatnapeme Zuda am ekŋenaŋ ɻenzinziŋ mti tep palen kumasasok peme gakiye ke nin ekmâtâbenn.

<sup>40</sup> Âpme sekŋaŋ sumen met beme sumen ke kasup tuk wenepe peme bamgat Kawawaŋaŋ mme gilik zemti wati sokbemndam galaŋ mkwage.

<sup>41</sup> Wa ke am belakŋaŋ ekŋenmagen penaŋ ɻen ku sokbeye. Egaŋ gakikiengatnan gilik zem wati am zapatnaŋ dolakŋaŋ zenze am Kawawaŋaŋ eweŋan ndaige nin etarŋ sokbemndame nin ekmak meu nimti zenâ zenâ kwep mbenn.

<sup>42</sup> Âpme Kawawaŋaŋ ek mmoti am gakikiŋaŋ ma alik mamanup ningalen zemdelanŋ zenze an onzempeye. Egaŋ mosâti nin iκŋaŋgat zet zapatnaŋ ke nin am msat kataŋ zemkawaŋ bemindandayet mulup zet ndamti moge.

<sup>43</sup> Âpme am ɻenaŋ egat nâmkiŋpewe beme Kawawaŋaŋ egat pembenaŋgat mti yomin zulutindewe. Ewaŋan golaŋ zenze an ekŋenaŋ zet kegok zemkwabien.”

### *Koneliasiyelen manje ekŋenaŋ Emetak Teŋ tiwien*

<sup>44</sup> Pitayaŋ zet kegok diindomambe tapme Emetak Teŋaŋ toti am nâmti tapmambien ekŋengat keŋinan gak zemti tage.

<sup>45</sup> Âpme Zuda am nâmkiŋpepemak notnaŋ Zopa mkaengatnan Pitamak mebiŋ ekŋenaŋ ekme Kawawaŋaŋ am Zuda manjeen ku sokbembeŋaŋ ekŋenmagen eyo Emetak Teŋ indame

<sup>46</sup> ekŋenaŋ zet ɻande igak igak zemti Kawawaŋgat kwitnaŋ mwat zemsesewatpeme ekŋenaŋ indiki nâmtemtem temaŋ mbien.

<sup>47</sup> Âpme Pitayañ zeye, “Nin ilak Emetak Teñ timti Zisas Kilaisiyet kwitnanen tu zulubenn keyepmti am ekjen kapi kegogak Emetak Teñ ilak tiyo. Âpme nin naman kwilekiyet Zisas Kilaisiyet kwitnanen tu zululugat angalaj indesenup?”

<sup>48</sup> Kegok zemti Konelias ikñaj ma amjane ekjen bee Zisas Kilaisiyet kwitnanen tu zulutindeme Pita angalajme kasup mulup mimi notnañ pi ekjenmak ke ewe tati Zet Zapat Dolakñaj Penañ diindomkwage.

## 11

*Pitayañ ikñajat yañañ am nâmkiñpepeñinmak ekñengat diindoye*

<sup>1</sup> Ombemindendenjañ notnane notnañ ma am nâmkiñpepeñinmak Zudia msalen mambien ekjenaj am Zuda manjeen ku sokbemberjañ eyo Kawawañgallen Zet Zapat Dolakñaj nâmti mkitik zewien keyet zapatnañ mme nâmbien.

<sup>2</sup> Keyepmti Zuda am nâmkiñpepemak Zelusalem mkaen mamti am sekñin butnañ antitiyet zet windenjañ mamimtemien ekjenaj Pitayañ am ekjen ke sekñin butnañ antitipin belak indemti gilik zemkopme ekti nâme ñep ku beyeyepmti Pita mtopemti pigok zewien,

<sup>3</sup> “Geñ kwilekiyet am Zuda manjeen ku sokbemberjañ sekñin butnañ ku antitiñañ ekñengalen mkaen met mamane ekjenaj tu meu kileñ game mti manimtemanan.”

<sup>4</sup> Kegok zeme Pitayañ kwitnañ kwitnañ sambe am ekjen kaindemagen sokbemindaye keyet yañanen baengatnan yañbemti pigok zemâtâti zemkawañ bemindaye.

<sup>5</sup> “Nen Zopa mkaen dundundu mulup tapmima kie kienok Amobotnañ muluwañ kapigok zikat name ekban. Kuleki ñen sañgum temaj keboñ busiliñañ zulak zulak piyañ kulu-luñen gwaengatnan âlâlâlâñ neñmagen totapme

<sup>6</sup> ne keñan baenen weyañ ekbanen keyet keñan soñgom didikñajatnañ sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyañ keñan beke misik tapme ekban.

<sup>7</sup> Âpme neñmagen zet ñen kapigok sokbeme nâmbar, ‘Pita, geñ wati kwitnañ kwitnañ keñan tazin ke tim anji ni!’

<sup>8</sup> Âpme neñ zet ke nâmti zewan, ‘Amobotnañ, neñ kwitnañ kwitnañ zemkulünenenjañ ma bekanañ keboñ ku maniap, yek penañ.’

<sup>9</sup> Kegok zema kululuñengatnañ zet ñen ewe kapigok sokbeme nâmbar, ‘Kawawañjañ kwitnañ kwitnañ mme dolakñaj bein ke geñ ku zemtalat.’

<sup>10</sup> Zet kegok sek tuk zeme nâmâ naman kwitnañ kwitnañ beewan gilik zemti sembe melesin kululuñen mowepme

<sup>11</sup> keyegak an ñen Sisaliayetnañan an tuk kapi zemindeme nej naikságât mka nej matatemanen ke kot tapme

<sup>12</sup> Emetak Teñan nágât pigok dinoye, ‘Geñ toti am kot talip ekjen kemak mebegat námtemtem ku msenik.’ Kegok zeme nej toindiki ekiyenmak mesât mma am nâmkinpepemak an 6 ekjenan napmât meti nsakwep kasa kuku an ñeñan Konelias egalen mkaen mowepmann

<sup>13</sup> egañ zapat kapigok dinndoye, ‘Nâlen mkaen Kawawañgalen ensel ñenañ kwati pigok dinop. Geñ am zemindemane Zopa mkaen meti an ñen kwitnañ Saimon Pita ek watí kopme

<sup>14</sup> egañ zet zeme nâmti geñ ma manjendine in nâmkinpepe aikme Kawawañan in yomengatnan gilik zemindatiwe.’

<sup>15</sup> Âpme nej Zet Zapat Dolakñañ Penañ diindomambe tapma eweñan Emetak Teñ ninmagen toge sepem kegogak ekiyenmagen topme

<sup>16</sup> nej kwitnañ kwitnañ ke ekti Amobotnañan zet pigok zeye ke otnâmban, ‘Zânañ animbi tu etañ zulutindeye âpme nej Emetak Teñ ketalasim ndaye sepem kegogak egañ Emetak Teñ ketalasim indame nej bukabonñañ zigok Kawawañat zemkulumpewak.’

<sup>17</sup> Keyepmti nin Amobotnañ Zisas Kilais nâmkinpepmi zet zapatnañ dolakñañ zemkawañ bemindamann egañ nin Emetak Teñ ketalasim ndaye sepem kegogak egañ Emetak Teñ ketalasim indame nej bukabonñañ zigok Kawawañat zemkulumpewak.”

<sup>18</sup> Kegok diindome ekjenan zet ke nâmpe penañ beme Kawawañat zemsesewatpemti pigok zewien, “Kawawañan am Zuda manjeen ku sokbemberñañ ekiyen kegogak yomen-gatnan kej gilik zenze aikti mama kanzizit keyet tonjañ membeyet eyo tatnâmindein.”

### *Antiok mka teman Zet Zapat Dolakñañ palakñañ beye*

<sup>19</sup> Stiwen kuwien kan keyet am nâmkinpepemak Zelusalem mkaen mambien ekjenan ke ekti sekñin zime msat katañ kalañti kileñ mekobien. Notnañan beñañ Pinisia msalen mepmâbien ma notnañan Saiplas msalen mepmâbien ma notnañan Antiok mka teman mebien. Kegokmekoti Kawawañgalen Zet Zapat Dolakñañ Zuda am eweñan meti msat ke mamañañ ekiyenmak ilinak etañ zenâ zenâ mti mamamtemien.

<sup>20</sup> Yangut am nâmkinpepemak notnañ Saiplas msalen ma notnañ Sailini mka teman Zuda am nâmkinpepemak mambien notnañ ekjenan Antiok mka teman meti am Zuda manjeen ku sokbemberñañ ekiyen kegogak Zisasiyelen Zet Zapat Dolakñañ Penañ diindome

<sup>21</sup> Amobotnaŋgalen windeyəŋ ekŋenmagen sokbemindame am sambe penaŋŋəŋ nâmkiŋpepe aikti Amobotnaŋmagen tusumâbien.

<sup>22</sup> Keyet zet zapatnaŋ Zelusalem mka teman met pataŋ zeme nâmti Banabas zempeme egaŋ Antiok mka teman meti

<sup>23</sup> indikme Kawawaŋgallen keŋ taoletnaŋ ekŋenmak tapme indikti nâme dolakŋŋəŋ beme keŋjinaŋ Amobotnaŋmagen ewe kalinŋŋəŋ bemitatagat nâmti animbi sambe zemgwatnaŋ mimindeye.

<sup>24</sup> Banabas ek an dolakŋŋəŋ nâmkiŋpepeŋaŋ teman ma Emetak Teŋaŋ egaŋ keŋjan bemsik matatan. Keyepmti Zet Zapat Dolakŋŋəŋ Penaŋ zeme am sambe penaŋŋəŋ nâmti nâmkiŋpepe aikti Amobotnaŋmagen ewe tusumâbien.

<sup>25</sup> Âpme Banabasiyaŋ Talasas mkaen Sâl eksâgât meti

<sup>26</sup> meaikme ilisakwep gilik zemti Antiok mkaen koti Antiok mkaen animbi nâmkiŋpepeŋaŋ sambe ekŋengat tuŋguwinan ke nup kan kwep mamti am Zet Zapat Dolakŋŋəŋ Penaŋ diindom zikat indam mammtemun. Âpme kan keyet am Kilais nâmkiŋpepeŋaŋ ekŋenŋaŋ yaŋbemti kwilin Kilaisiyelen am manje ke kuwien.

<sup>27</sup> Kan keyet golaŋ zenze an notnaŋ ekŋenŋaŋ Zelusalem mka teman katikpemti Antiok mkaen kobien.

<sup>28</sup> Âpme golaŋ zenze an kobien ekŋengat tuŋguwinanŋatnaŋ an ŋen kwitnaŋ Agabas. Ek Emetak Teŋaŋ zet keŋjanen bempeme egaŋ ondedak teman ŋeniyet motati msat sambe kambeŋ teman sokbewe keyet zet zapatnaŋ diindoye. Yaŋ maneti Loma amobotnaŋ Kolodiasiyan manje kan keyet zetnaŋ zeye keyet penaŋŋəŋ sokbeye.

<sup>29</sup> Keyepmti am nâmkiŋpepemak ekŋenŋaŋ Zudia am nâmkiŋpepemak noline indamukulem mimiyet zenâmti

<sup>30</sup> am kwep kwewan manewin taindaye kataŋ sepem minok ondek bemti Banabasimak Sâl zemideme egelaŋ manep ke timti Zudia msalen am nâmkiŋpepemak ekŋengalen an ŋenjanine mambien ekŋenmagen mmebun.

## 12

### *Elolaŋ Pita mka katikŋŋəŋ mepeye*

<sup>1</sup> Âpme Elolaŋ yaŋbemti am notnaŋ nâmkiŋpepemak indom walet mti notnaŋ belak mka katikŋŋəŋ timet indeye.

<sup>2</sup> Elolaŋ zeme kasa kuku an ekŋenŋaŋ Zems Zâŋgat datnaŋ ek wanam kukŋŋəŋbeŋaŋ omeseleme gakiye.

<sup>3</sup> Egañ muluwan mgasik kegok mme Zuda am ekjenañ set keyet nāme dolakñaj beme indiki keñin wapme Pita kegogak An̄galalañ Kendoyet atamti mka katikñaj mepeye.

<sup>4</sup> Pigok nāmti mepemti kasa kuku an 16 kapi indeme damuñ mammtatemien. Ke tapme nin An̄galalañ Kendo kapi tapmann delañ zeme naman keyegak tusumti Nupmamanj Yispinj Manimtemien Kendo ke yanbemtati keyet kuma gakiwe zemti wati mepeye.

<sup>5</sup> Âpme am nāmkijepemak ekjenañ Kawawañaj Pita mka katikñanen mukulem mpepeyet dundundu mulup mene mene mkwabien.

### *Pitayañ mka katikñajgatnan kwatoge*

<sup>6</sup> Elolañ Pita wati zelen onzempepeyelen kanañ sajen nokñaj tapme tambu keyet kasa kuku an zulañ nembet nembet tati damuñ katikñaj mmalu egetgat tunjuwidan sen katikñaj zulañ zampepeñañ beye melesin tawemanje. Âpme kasa kuku an notnañ ekjenañ setokwakwalen baen damuñ katikñaj mti tapmambien.

<sup>7</sup> Âpme keyegak Amobotnañgalen ensel ñenañ mka keñaj ke belak sokbemtapme busatnañaj mka keñaj bee mbusatnañ bemi tage. Âpme Kawawañgalen ensel keyaj Pita butemti zeye, “Pita, sakwep wati dendañ tat!” Zeme Pitayañ dendañ pututuk wapme setnañ betnañ sen katikñaj zampepeñañ ewan belak puluk pilik pemti topmâge.

<sup>8</sup> Kegok mme Kawawañgalen enselañ Pitayet zeye, “Pita, geñ bitimdi weyañ zamti set wewedi weti melakanduñdi teepmañ mti pemane topme napmât kot.”

<sup>9-11</sup> Zeme Pitayañ zeye kegok mti Amobotnañgalen ensel ke māti ilisakwep kasa kuku an notnañ ekjenañ setokwakwat ñenañ gwaen damuñ mti tapmambien ke topmalu set iknaj dâlaj zeme toti met namañ sekekek ñen towepmalu e kegogak iknaj belak dâlaj zeme toti eyetnan met kimbatgalen sekek aen temañ ke mepmalu belak iknaj etañ ñandeme zupman baen toti mka temanen mebun. Amobotnañgalen enselañ Pita wati kwitnañ kwitnañ mmege ke Pitayañ nāme kapi penañ tapmiap ma belak kie kien tapmiap mene kegok otnânge. Selen metneti Amobotnañgalen ensel egañ galaj zemti mepme Pitayañ keyegak keñaj teñ peme nāmti pigok nānge, “Penañ sukwep pi neñ nāmâtâlap. Amobotnañgalen ensel ñen zempeme toti egañ Elotgalen belengatnan ma Zuda am ekjenañ neñmagen kwitnañ kwitnañ mñasâgât mimien keyetnan nañgalanti natozin.”

<sup>12</sup> Egañ kegok otnâmti keñan yayan kwapme met Zângat mamañ Malia egalen mkaen memoge. Am nâmkiñpepemak sambe ekñenañ egalen mkaen ke ondek tati Pitayet nâmti dundundu mulup tapmmambien.

<sup>13</sup> Âpme Pitayañ moti setokwakwat zupmaset baen kwat set tonþon takume mulup imbi nemba kwitnañ Loda egañ am pe kwiany set tonþon kwatakuin zemti eksâgât koti

<sup>14</sup> Pitayet zet ñandañañ nâmti segeyak mti set kwalelepiñ belak mka keñan gwaen meti am notnañ tabiengat pigok diindoye, “Pitawan kolewañ kamba tazin.”

<sup>15</sup> Zeme ekñenañ zewien, “Keñdi kileñ beme tazenik! Pita pi mka katikjan daen tazin.”

Zeme egañ zekanjkan mti zeye, “Penan sukwep ek kamba kotazin.”

Zeme ekñenañ zewien, “Bati ke ensel ñenañ mene kotañpe ekti kotazenigat.”

<sup>16</sup> Âpme Pitayañ ewe set tonþon giñgiñ kuper tapme ekñenañ meti set kwaleti ekti weñin mepme zezebanjañ omba mbien.

<sup>17</sup> Âpme Pitayañ ekñenañ zet temañ temañ ku zenzeyelen nâmti belak belañ sesepmañ mti zemkulumindeye. Mti egañ Amobotnañan mka katikjançatnan gilik zemti aŋgalan peye keyet zet zapat mimindamti zeye, “In meti Zems (Zisasiyet meniñan) ekmak am notnane notnañgat zet zapat kapi met miindaseip.” Kegok zemindemti toti naman msat butnaset ñen mege.

<sup>18</sup> Âpme tambuñañ penañ kasa kuku an ekñenañ wati Pitayet ekme yek beme weñin mepme zewien, “Ege! Pita pi zigoset melep?” Zemti tokwatinabienan yek beme zet beme

<sup>19</sup> Elotmagen mepme egañ nâmti kasa kuku an notnañ ewe zemindeme Pita aiikgalen tokwat timabienan yek beme kasa kuku an 16 Pita damuñ mti tabien ekjen met indatimti zet muluwen met indeme zet zesât olabiengapmti Elotgat mezeme egañ zemdelan zemindeme Pitayet munduman ekjen ke indome gakiwien. Elolaj Zudia msat pemti Sisalia mka msalen topmaneti gilik zem kokogat nâmti towege.

### *Amobotnañ Elot gakiye*

<sup>20</sup> Kan keyet Elolaj Taia ma Saidon animbi ekñengat ñenzinziñ temañ mimindeye. Keyepmti animbi sambe mka keyetnañ ekñenañ temakwep bemkoti meluwañ damuñañ Balastas ekmagen mot zet zemti ñenzinziñ kapi yek bembeyelen nâmti egañ indatimti amobotnañ Elotmagen mepme zelin weyayañgat nâmti zet kelakñaj mpewien. E yanjan kapigogat ekñenañ Amobotnañgalen msalen ke meti meu makwitimtemien keyepmneti egañ setnañ bekekme olati

meuyet gakiwanupmagen zemti yayañ mti muluwañ kegok mbien.

<sup>21-22</sup> Âpme Elolañ yañkвесisijin keyet dopmañ gilik zemindandayet nâmti kan bemindaye ke dañgome amobotnañgalen miak miak sopmañ ke mti amobotnañgalen mundumen mototati zet tadiindome am sambe ekjenen kalianj temaj kumti zewien, "Zet kapi dolakñañ penañ Kawawañgañ manzein keyet katañ penañ tazein."

<sup>23</sup> Kegok zemsesewatpeme Elolañ ikñañgat nâme mopme Kawawañgañ nâme tototnañ beye keyepmti kan keyegak Amobotnañgalen ensel egañ nâmbekam bempeme binanj kejenen imkume gakiye.

<sup>24</sup> Kegok mme Kawawañgalen zelañ windenjañbeñ palakñañ bemi msat katañ mekoge.

<sup>25</sup> Âpme Banabasimak Sâl egelañ Zelusalem mka temanen mulup zemidendeñañ ke mmalu delañ zeme egelañ Antiok mkaen mesât mti Zân Mak ek wati ilinsakwep mebien.

## 13

*Banabasimak Sâl Kawawañgalen mulup mimiyet zemideme mebun*

<sup>1</sup> Antiok dapmelange keyet keñan golañ zenze an ma an zikat indanda kapigogañ mambien: Balabas ma Simion an sopmañ makumtemien ma Lusias Sailini mkaengatnañ ma Manaen ekmak amobotnañ Elotmak egelañ ilisakwep zenzelim mamti same mbun ma Sâl am ekjen kogañ ke mamti mulup mamtemien.

<sup>2</sup> Ekjen keyañ meu zemkulumpemti Kawawañmagen keñin ondek bemi sesewatpemti tapmambien. Âpme Emetak Teñaj ekñengat zeye, "In Banabasimak Sâlmak ideme egelañ neñ mulup mimiyelen nâmti zewan ke met mbalup."

<sup>3</sup> Ekjenkeyañ meu zemkulumpemti dundudu muluwen an zut eget ke Kawawañgañ mulup keyet ombem idep nânâyet tati eksokbemti belinan ñokñidan atamti mulup ke mimiyet zemgwatnañ mimidamti ideme mebun.

*Saipalas msalen Kawawañgalen Zet Zapat Dolakñañ zemkawañ beye*

<sup>4</sup> Emetak Teñaj zemideme egelañ meti Selusia mkaen toweti wañga ñen mti msat nembu tuñgupman tageen kwitnan Saipalas ke meti

<sup>5</sup> egelañ mka ñotakñañ Salamis ke mot patañ zemti Zuda am ekjenengalen sesewat mka tapmege katañ meti

Kawawaŋgalen Zet Zapat Dolakŋaj zemkawaŋ bewun. Zânaŋ eget idamukulem mti ilinsakwep mulup mbien.

<sup>6</sup> Eknjenaj msat ke meti Zisasiyelen Zet Zapat Dolakŋaj zempemalu mane mane nembet daen mka ḥen Papos ke pataŋ zemti mka keyetnaŋ Zuda aŋkambuk ḥen aikbun. Kwitnaŋ Bal Zisas an keyaŋ iknjenat, “Neŋ golaŋ zenze an” kogok manzementan.

<sup>7</sup> An keyaŋ msat keyelen gapman ḥeŋjaŋ kwitnaŋ Selegias Pâlas an kemak notn notn mmamtemun an ke nânâŋaŋ temaj penaŋ. Amobotnaŋ temaj keyaŋ Banabasimak Pâlaŋ Kawawaŋgalen Zet Zapat Dolakŋaj dundumalu nânâyet nâmti idazemtetime kobun.

<sup>8</sup> Yaŋgut aŋkambuk Bal Zisas kwitnaŋ ḥen Glik zeleset Elimas makumtemien an keyaŋ amobotnaŋ temaj egaŋ Sâlmak Banabas egelaŋ Kawawaŋgalen Zet Zapat Dolakŋaj ke zemalu nâme penaŋ ku bembeyelen timyape yape zet notnaŋ dunduye.

<sup>9</sup> Yaŋgut Sâl kwitnaŋ ḥen Pâl manzemtemien an ke Emetak Tengalen windeyerŋ kenjanen misik tapme Elimas zikat memunjuk ektati zeye,

<sup>10</sup> “Sadangat nemuŋaŋ, geŋ mama teŋ keyet kasa mpemti am tetimaemae om̄ba mimindamti Kawawaŋgalen zet pi imkwatamane belakŋaj penaŋ mambein. Geŋ mama mimi bekanaŋ ke geŋmagen om̄ba penaŋ gak zem tazin nânik!

<sup>11</sup> Keyepmti alak Amobotnaŋ Kawawaŋgalen betnaŋaŋ zikadi enzuŋgeme beŋjan besem. Âpme geŋ kasup ḥen eekpiŋ mane pemane kan sambe mebe.”

Pâlaŋ zet kegok zeme keyegak sakwep zanza keboŋaŋ tot Elimasiyet zikatnaŋ bekekme tambusosok beme Elimas zikatnaŋ eksât olage. Mti, “An ḥen aikma napbetnamti set zikat name mebi,” zemti olati bemanzat mege.

<sup>12</sup> Muluwaŋ kegok sokbeme gapman an ḥeŋjaŋ keyaŋ Amobotnaŋ Zisasiyelen windenjaŋ temaj ke ekti nâmtemtem temaj mti Zisasiyelen zet keyet nâme penaŋ beme Zisasiyet nâmkiŋpeye.

*Pâlmak an notnaŋ Pisidia msalen meti Antiok mka teman mulup mbien*

<sup>13</sup> Pâlmak am notnaŋ ekmak mebien ekŋjenaj Papos mka ke peme tapme waŋga ḥen mti Pampilia msalen Pelga mka temanen ke mebien. Âpme Zânaŋ ekŋjen katikindemti igak Zelusalem mkaen gilik zemti koge.

<sup>14</sup> Âpme ekŋjenaj Pelga mka ke peme tapme naman Pisidia msalen meti Antiok mkaen ke mulup mti manepeme Sabat

tagoŋgo kan ke beme Zuda am ekŋengalen sesewat mkaen motati ekme

<sup>15</sup> ekŋenaŋ Mosesiyelen zii zet ma golaŋ zenze an ekŋenaŋ zet kuwien ke mainj mepme delan zeme sesewat mka keyet ḥeŋaŋ ekŋenaŋ Pâl ma amŋane motatabien ekŋengat pigok indayaŋkwiſie, “Notnne, in animbi kapi zemgwatnaŋ mi-mindendeyelen zet ḥen mti talip beme kwatati diindome nāit.”

<sup>16</sup> Zeme Pâlaŋ watı belaŋ sesepmaŋ mti zeye, “Isael am ma am notnne Zuda mangeen ku sokbembenan in Kawawaŋat masesewatsaip, in wakŋin weyaŋ bemti tapme zet kapi zema nāit.

<sup>17</sup> Isael am ningalen Kawawaŋ egaŋ yeŋsokŋne ekŋen iŋŋangat zapat penaŋ indaombemindeye. Yanj ekŋenaŋ Izip msalen luen mamti omba penaŋ sokbem sambelenti mame Kawawaŋaŋ Kenan msalen indatimti kosât tati egaŋ Izip amobotnaŋ Palaomagen menok sepem igak igak mme ekti kiŋgatnāmindeme Izip msat pemti mebien.

<sup>18</sup> Selen msat tuŋgupman indatim kopme ekŋenaŋ mobotnaŋ msamkobienanġut egaŋ sewakŋan mti indadamunj mamimkotnepeme nup kan 40 bepi set tuŋgupman ke delaŋ zeye.

<sup>19</sup> Kan keyet Kenan msalen am manje 7 bepi Kawawaŋaŋ indaasekti ekŋengalen msat ke yeŋsokŋne ekŋengat indame ekŋenaŋ msat ke toŋaŋ bemti mame

<sup>20</sup> nup kan 450 kegok delaŋ zeme keyet baman gwaen Kawawaŋaŋ zemdelan zenze an notnaŋ indaaikme ekŋenaŋ mamti amgat zelin nāmti maindamusuwat indemkwatnapeme golaŋ zenze an Samueliyaŋ sokbemti mulupmaŋ mkwage.

<sup>21</sup> Zuda manje ekŋenaŋ amobotnaŋin ḥen aikgat zeme Kawawaŋaŋ Benzamingalen mangeengatnaŋ an ḥen Kis egat nemuŋaŋ Sâl ek aikindame egaŋ Amobotnaŋ mulup mti indamamkwatnepeme nup kan 40 pi delaŋ zeye.

<sup>22</sup> Yaŋgut naman Kawawaŋaŋ iŋŋaŋ zempemti mundumanen Dewit ek nāmpeme amobotnaŋ tapme zeye,

‘Neŋ Zesiyet nemuŋaŋ Dewit ek ekma dolakŋaŋ penaŋ beme keyepmti amobotnaŋ mamayelen nāmti aiga. Egaŋ nālen ḥoktik ke māti keyet kataŋ mulupmaŋ mbe.’ (1 Samuel 13:14; 15:23, 26, 28; 16:1, 13)

<sup>23</sup> Kawawaŋaŋ amobotnaŋ Dewit egat sokŋaŋ ḥen sokbemti Isael animbi sambe yomengatnan gilik zemti indatitiyet Isael am zetik mimindeye keyet penaŋ Zisasiyan kot sokbeye.

<sup>24</sup> Eweŋaŋ Zisasiyan mulupmaŋ ewe mimipiŋ tapme Zân tu zululut anaŋ ḥeŋaŋ yanbemti Isael am ekŋen mama

miminjin bekanañ ke katikpemti kej gilik zenze aikme tu zulutindendeyet zetnañ windenjañben diindom kwage.

<sup>25</sup> Zânañ Kawawañan mulup zempeye ke mmepme ilak delan zenzeyelen bududuk beme am pigok indayañkwasie, ‘In nágât náme kwi mambeyap? Wa in náme nej an ñen kokogalen damun mamip ke bein? An iñhañ ke ewe bam daen takozin an bekeboñ beke nej bukaboñan elenn sama time ñep ku bewe.’

<sup>26</sup> Ip notnne Abalaamgat iñsokñane ma notnne Zuda manjeen ku sokbembeyan Kawawañ masesewatsaip ingat pigok zema náit, an yomengatnan gilik zemndadagat zenzenjan e ninmagen sokbembeyet námti zenzenjan.

<sup>27</sup> Yañj an ke sokbeme Zelusalem animbi sambe ma an ñejønjine ekñenañ an yomengatnan gilik zemndatitiyet koge elak an kapi kegok nânâpij ma ekñenañ kâtnâñ kendo katañ golañ zenze an ekñenañ an kapiyet meluwañ miminjan mamañ kwatnup ke an kapi e nâmâtâtâpij belak etañ ekandatpemti kume gakiye. Kegok mme golañ zenze an ekñenañ zet meluwañ mbien bee penañjanmak etañ bemâge.

<sup>28</sup> Zuda am ekñenañ an keyelen myunjuñguñan ñen gakikiyelen katañ ku aikbién yañgut ekñenañ egat ñenzinzij etañ mpemti amobotnañ Pailelañ zemdelan zeme kume gakikiyet zekañkañ penañ mbien.

<sup>29</sup> Kegok mme golañ zenze an ekñenañ an kapi mu luwañ kapigok msameti kume gakikiyet zetnañ eweñjan meluwañ mwabien keyet katañ am ekñenañ tewen kumasasokpewienan mâtâpmi am sumen met bewien

<sup>30</sup> yañgut Kawawañan am sumengatnan mme gilik zemti wage.

<sup>31</sup> Âpme am nâmkiñpepemak notnañ ekmâti Galili msalengatnan Zelusalem mkaen mebien. Ekñen kemagen Zisasiyañ gakikiengatnan gilik zem wati sokbemenzilim sokbemenzilim mamkwatan. Am ekñen keyañ keyet zapatnañ am diindom kwabien.

<sup>32-33</sup> Kawawañan yeñsokñne ekñengat Nemunjan penañ peme totogat zetik mimindeye keyet penañan elak ningalen kanen kapi Nemunjan Zisas gakikiengatnan mme wage keyepmti Banabasimak nit inmagen kapi Zet Zapat Dolakñañ ke mti koti tazelup. Keyet zapatnañ Kawawañgalen Zet Itnañan Sam turjupman zut keyet keñan meluwañ kapigok mimiñjan tazin,

‘Geñ Nemunn penañ alak nej gâgât Bipdi penañ beyap.’  
(Sam 2:7)

<sup>34</sup> Zisas gakikiengatnan gilik zemti wageyan ñen ewe gakimti ku sambuwe. Keyepmti Kawawañan keyet zet

kapigok zeye,

‘Nej Dewitmagen zetik mban keyet penaŋ kwitnaŋ kwitnaŋ dolakŋaŋ in indamâbap.’ (Aizaya 55:3)

<sup>35</sup> Naman Kawawaŋgallen Zet Itnaŋaŋ Sam iŋŋaŋ keyegak pemaŋ ḥen naman pigok zein,

‘Geŋ Andi Teŋ ek kileŋ pemane msalen ḥep ku sambuwe.’ (Sam 16:10)

<sup>36</sup> Amobotnaŋ Dewitgat yaŋaŋ pigok nânup. Dewilanŋ Kawawaŋgallen am mambien ekŋenmagen Kawawaŋaŋ mulup zempeye ke ekŋengat tunguwinan mmeti gakime sekŋaŋ mti yeŋsokŋ notnaŋ indabewien mundum keyegak mebeme sekŋaŋaŋ msalen ke sambuye.

<sup>37</sup> Yaŋgut Zisas ek Kawawaŋaŋ mme gakikiengatnan gilik zem wage. Ek sekŋaŋ msalen ke ku sambuye.

<sup>38</sup> Keyepmti notnne in pigok penaŋ nâseip. Nin ingat zet sosok zemkawaŋ bemti kapigok manzenup. Yom delan zenzeyelenset e Zisasmageset etaŋ tazin.

<sup>39</sup> Mosesiyelen zii zet sambe ke gawepumti mame Kawawaŋaŋ keyet mti yomin ku makatipein yek. Am sambuyaŋ Zisas ek kwep nâmkiŋpemeŋgut Kawawaŋaŋ egat mti yomin ḥep makatipein.

<sup>40</sup> Golaŋ zenze an ḥenŋaŋ Kawawaŋaŋ zet kapigok zeme nâmtri meluwaŋ pigok mge. Ke penaŋaŋ inmagen sokbewemagengat weyaŋ eksemti mambep. Kawawaŋaŋ ekŋengat pigok zeye,

<sup>41</sup> ‘In nâip, nej nukŋaŋ temaj inmagen sokbewe keyet zapataŋ diindomaŋgut in zetn nâme pepesut mambein ma nej am ḥen zempema koti zapat keyegak diindome e kegogak zetnaŋ nâme pepesut beme nej mamimtotneip. Keyepmti nej kwitnaŋ kwitnaŋ nukŋaŋbeŋ penaŋ inmagen sokbembeyet zewan ke pema kopme in ekti kiŋgati gakim temebep!’” (Habakuk 1:5)

<sup>42</sup> Pâlaŋ zet kegok zeme delan zeme Banabasimak egelaŋ toti kwawesât mmalu animbi sambuyaŋ zewien. It kot Sabat tagongo kan ḥen tabanuwen zet iŋŋaŋ kapiyegak ewe tusumti zemâtâpmalu nâmbarup.

<sup>43</sup> Kegok zemti sesewat mkaengatnan asek toti Zuda am ma am Zuda manjeen ku sokbembeŋaŋ Zudayelen nâmkiŋpepe keyet kataŋ nâmkiŋpemti mamaŋaŋ ekŋenaŋ Pâlmak Banabasimak idampât mepme egelaŋ gwatnaŋ zet diindomti Kawawaŋgallen keŋ taoletnaŋ ekŋenmagen weme ekŋenaŋ eegalən mulupmaŋ mti mamayet diindowun.

<sup>44</sup> Naman Sabat tagongo kanan ḥenŋietyet mka temaj keyelen animbi sambe penaŋaŋ Kawawaŋgallen zet nâsâgât sesewat mkaen kwaweti bemisik tabien.

<sup>45</sup> Âpme Zuda sesewat mka keyet kejən ɳeŋaŋ mambien ekjenaŋ ekme animbi sambe penaŋaŋ kwaweti weme indiki nâmbe kam bembe mimindemti ekjenaŋ Pâlmak Banabas egegat zelit windenŋaŋ mtoidendeyet nâmti zemtalalat zet zewien.

<sup>46</sup> Kegok mme Pâlmak Banabasiyaŋ zet windenŋambeŋ ewe pigok zewun, “Isael am in zet kapi ɳeŋaŋ diindome nânâyelen zenzeŋaŋgut in bamkumpemti mama kanzizit mama keyet wisat mnup zeipgapmti ɳep nit in katimindemti am Zuda manjeen ku sokbembeŋaŋ ekjēnmaŋen etaŋ mulup mmann nâmbeŋ.

<sup>47</sup> Amobotnaŋaŋ pigok zemndeye,  
 ‘Neŋ am Zuda manjeen ku sokbembeŋaŋ ekjēnmaŋen busanŋaŋ mti mebegat zemindeyap. In msat sambe tapmezin enmekoti animbi indapmukulem mimindeme nâgât nâmkiŋpem neme Kawawaŋaŋ yomengatnan gilik zemindatiwe.’” *(Aizaya 49:6)*

<sup>48</sup> Âpme am Zuda manjeen ku sokbembeŋaŋ ekjenaŋ zet ke nâmti oloŋen temaŋ mti Kawawaŋat wiſikŋ zewien. Âpme am mama kanzizitgat zapat bembeyet Kawawaŋaŋ ewenŋaŋ nâmdeyeye ekjenaŋ zet zapat dolakŋaŋ nâmti nâmkiŋpewien.

<sup>49</sup> Mme msat keyet kejən Amobotnaŋ Zisasiyelen Zet Zapatnaŋ Dolakŋaŋ palakŋaŋ bemti mekogé.

<sup>50</sup> Yaŋgut Zuda am sesewat mka keyet ɳeŋaŋ mambien ekjenaŋ mka keyelen imbi kwizet bunjamin temaŋ Kawawaŋat mandundumtemien ma an ɳeŋaŋ notnaŋ ekjengat kejən walapme ekjenaŋ Pâlmak Banabas idapmâpme msat ke pemti belakŋaŋ mebun.

<sup>51</sup> Egelaŋ Aikoniam mka msalen mesât tati mama mimiŋin bekanaŋ ke timti mamayet nâmindemti selidaŋgalen kakalakŋaŋ ke kapupmalu mka keyegak topmâpme mebun.

<sup>52</sup> Âpme naman am notnaŋ Zet Zapat Dolakŋaŋ ke nâmti Zisas nâmkiŋpewien ekjenaŋ oloŋen palenagak mame Emetak Teŋaŋ ekjengat kejinaŋ bemisik tage.

## 14

*Pâlmak Banabasiyaŋ Aikoniam mka temanen mulup mbun*

<sup>1</sup> Egelaŋ Aikoniam mka teman ke meti muluwaŋ sepeŋaŋ kapigok mbun. Egelaŋ Zuda am ekjengalen sesewat mkaen moti Zet Zapat Dolakŋaŋ setnaŋmak weyaŋ bemti zemâtâpmalu Zuda am ma Glik am sambeyaŋ Zisasiyet nâmkiŋpepe aikmâbien.

<sup>2</sup> Âpme Zuda am notnaŋ Zisasiyet ku nâmkiŋpewien ekjenaŋ wati am Zuda manjeen ku sokbemberjaŋ notnaŋ zet kelakŋaŋ mimindeme ekjenaŋ nâmkiŋpepemak am ekjengat ḥenziŋziŋ mimindawien.

<sup>3</sup> Pâlmak Banabasiyaŋ kan teepmaŋnik Aikoniam mkaen ke ewe nâmisisim mamti Kawawaŋgalen Zet Zapat Dolakŋaŋ windenjaŋben penaŋ zemkawaŋ bewun. Âpme Amobotnaŋaŋ ikjəŋ winde idame menok mbun. Keyepmti animbi sambeyaŋ Kawawaŋgalen keŋ taoletnaŋ keyet penaŋaŋ ekti nâmtemtem mti zet keyet nâme penaŋ etan beye.

<sup>4</sup> Keyepmti mka keyet keŋjanen animbi sambeyaŋ kalaŋ kumti notnaŋaŋ met Zuda am Zisasiyet kwizapatnaŋaŋ kasa mamimtemien ekjennmak tabien ma notnaŋaŋ epeemti Pâlmak Banabas egetmak metabien.

<sup>5</sup> Âpme Zuda am ma am Zuda manjeen ku sokbemberjaŋ ekjəŋ ma ḥenjaŋine ekjenaŋ ondekti keŋ kwep bemi Pâlmak Banabas nanzaŋaŋ idome gakikiyet zemtâwien.

<sup>6-7</sup> Âpme egelaŋ zet ke nâmti kunzuŋ naman Likonia msalen mka isisikŋaŋ wemegeen ke Kawawaŋgalen Zet Zapat Dolakŋaŋ zepemalu mane mane met mka ḥande temaj temaj zut Lisitalamak Delebe ke pataŋ zewun.

### *An wesin ḥen dolakŋaŋ beye*

<sup>8</sup> Âpme Listala mkaen ke an ḥen mamkeŋ setnaŋ wesin sokbemberjaŋ ke tapme ekbun an ke set mebe kokot bugan ku mamimtan penaŋ.

<sup>9</sup> Yaŋ Pâlaŋ zet tazeme an keyaŋ totati zet ke nâmambe tapme Pâlaŋ zikat memuŋ an ke ekti nânge, “An wesin kapi nâmkiŋpepeŋaŋ ḥep tazin yaŋ neŋ ḥep mukulem mma dolakŋaŋ besem nâyap.”

<sup>10</sup> Kegok nâmti an keyet zet pigok zeye, “Geŋ wat mutututi sedan imti tat.” Zeme keyegak sakwep pututuk wati dendan mebe kokot mge.

<sup>11</sup> Pâlaŋ muluwaj mamanamaŋ kegok mme am sambeyaŋ ekti Likonia ilinâŋgallen zeleset ḥakŋak mti zewien, “Nin nopiom zut masesewatidanup piwan am nemboŋ bemi kwatolulan pi tuŋgupmnāŋ tapmalup.”

<sup>12</sup> Zemti Banabas egat kwitnaŋ nopiom Zeus kuwien. Âpme Pâl ek zemâtâtât an keyepmti egat kwitnaŋ nopiom Elemen kuwien.

<sup>13</sup> Nopiom Zeus egalen sesewat mka temaj ke mka temaj keyet ganzenan daen matatan. Yaŋ sesewat mka temaj keyet sâpe sâpe bumbu an ḥenjaŋ makau ma tep katnaŋ dolak dolakŋaŋ ke timti an zut egegat sâpe sâpe bumidasâgât

met ambepelet timti mka temañ keyelen kimbat setokwak-walen koge.

<sup>14</sup> Kegok mme Banabasimak Pâl egelañ zapat ke nâmti wenit mepme kâlâwit kumendelet muti windenjetbeñ am sambeyet keñjan meti kwizet ñagak pigok kuwun,

<sup>15</sup> “Am in pi kwilekiyet muluwañ kapigok penaj kapi tapmip? Nit an in talip kabonjak! Nit Zet Zapat Dolakjañ kapi zemalu in nâmti kwitnañ kwitnañ belakjañ kapi time mepme gilik zemti Kawawañ penaj mamañjanmak ekmagen mebegalen nâmti manzenup. Kawawañ nit zapatnañ tazelup kapiyan msat kululuñ ma nembu ma kwitnañ kwitnañ sambe weme eknup bepi mme sokbeye.

<sup>16</sup> Kan tipman baenen am Kawawañjan nâmindeme belak kileñ lala bubup mamkwabien.

<sup>17</sup> Yanjut Kawawañjan am ekjenan nikseipmagen zemti ku enziliye. Egañ kululuñen mamti am keñ sewakjañ mimndamti map ma muluwinan kwitnañ kwitnañ mme dolakjañ sokbeme manimwianti olojen palen mamanup.”

<sup>18</sup> An zulan zet mulup teman kegok mti zekanjakan mti zemkuluminde ñam sâpe sâpe bumidasât tapmambien e naman peme tage.

<sup>19</sup> Kegok mme Zuda am notnañ Antiok ma Aikoniam mka metatatnan ekjenan animbi Zuda manjeen ku sokbenbenjan notnañ kejin walapme ekjenan Pâl nanjanjan kumti wa gakip nâmti sekjan mandamti tot mka teman ganzenan baen totpeme

<sup>20</sup> weme nâmkinjepemak am ekjenan kot ondekti mti mebene zemtapmne peme egañ wat indiki met mka temanenak ke mowenjeyan msame wati Banabas ilisakwep Delebe mka teman ke meti

<sup>21</sup> Zet Zapat Dolakjañ am ekjenengat zemkawañ bemalu am sambe ekjenan koti Zisasiyelen manje bemâbien. Âpme egelañ bam gilik zemti ewe Listala, Aikoniam, Antiok am nâmkinjepemak wilngim indik indik mebun.

<sup>22-23</sup> Zisasiyelen manje ekjen nâmkinjepenjaset zemgwatnañ mimindem mimindem mti animbi keyet ñejanjin eyo aikindemti tu meu zemkulumpemti belak tati ekjenengat dundundu mulup mti Amobotnañgat betnanen indem indem mmebun. Mti pigok zemebun, “Nin msalen sisipenjepen palen kapi mametneti bam Kawawañmak mama kanzizit gwaen tatagalen zemndenderjanjan manup.”

<sup>24</sup> Kegok mti egelañ Pisidia msat sutnatemaset kumalu balan zeme meti Pampilia msalen patan zemti

<sup>25</sup> Pelga mka msalen Zet Zapat Dolakjañ zemkawañ bemi eyetnan toti Atalia mka msalen met patan zewun.

<sup>26</sup> Egelan Atalia mkaen ke waŋgaen mopmalu idatimti naman Antiok mkaen kobun. Mka ke am nâmkiŋpepemak ekjenaŋ an zut ke tipman baenen Kawawaŋgalen keŋ taolelaŋ egetmak tati idamukulem mme mulup mimiyet dundum idamti zemidedeŋaj ke ilak mdelaŋ zemti kobun.

<sup>27</sup> Âpme animbi nâmkiŋpepemak sambe ekjjen ondek indemti Kawawaŋaj mukulem mimideme mulup mammetneti kobun keyet zapatnaŋ ma Kawawaŋaj am Zuda manjeen ku sokbembeŋaj ekjjen eyo nâmkiŋpepeyet set mâtâtindeye keyet zapatnaŋ mimindamti

<sup>28</sup> ekjjenmak ke kan teepmaŋ mamamtemun.

## 15

### *Ondedak teman Zelusalem mkaen sokbeye*

<sup>1</sup> Zudia mkaengatnaŋ am nâmkiŋpepeŋaj notnaŋaj Antiok mkaen meti am nâmkiŋpepeŋinmak mka ke mambien ekjengat pigok zemzikat indam mti zewien, “In Mosesiyaŋ zet zeye keyet kataŋ sekŋin butnaŋ ku antiwep beme in mama katikŋan ku mebep.”

<sup>2</sup> Kegok zeme Pâlmak Banabasiyaŋ zet ke nâmti ekjengat nâme bekanaŋ penaŋ beme zelin windenŋaj mtopemti zet mmot mtot kan teepmaŋ tapmme am nâmkiŋpepemak Antiok mkaengatnaŋaj indiki zewien, “In kapi mme nin ekmann ḥep ku bein keyepmti Pâlmak Banabasimak am nâmkiŋpepemak notnanin Zelusalem mkaen meti ombe mindendeŋaj ma an ḥeŋaŋ notnaŋ ekjjenmagen zet kapi mmepme ekjenaŋ zemusuwebep.”

<sup>3</sup> Kegok zemti dapmelanje ekjenaŋ zemgwatnaŋ mimindemti zemindeme meti Pinisia ma Samalia msat sutnatemaset mepmambe am nâmkiŋpepemak indaikti pigok diindom diindom mebien. Am sambe ekjenaŋ nâmkiŋpepemak bemti ninmak tatusuip. Kegok diindome ekjenaŋ nâmti olojen teman mbien.

<sup>4</sup> Zemambe zemambe piyan mane mane Zelusalem mkaen mot pataŋ zeme Zet Zapat Dolakŋaŋgalen an ḥeŋaŋ ma ombemindendenŋaj ma am nâmkiŋpepeŋinmak ekjenaŋ indapmukum indeme motati ekjenaŋ Kawawaŋaj winde indamti indamukulem mimindeme mulup mbien keyet zet zapatnaŋ mimindawien.

<sup>5</sup> Zet zapat sambe mimindame delaŋ zeme Palisi ekjengalen manŋaengatnaŋ an nâmkiŋpepeŋaj notnaŋaj watı zewien, “Am Zuda manjeen ku sokbembeŋaj yan nâmkiŋpepemak bewien. Am manje ekjjen ke zeme sekŋin butnaŋ antim pemti Mosesiyelen zii zet ke zemâtâtindame weyan nâmti gawepume delaŋ zewe.”

<sup>6</sup> Âpme ombemindendeŋaj ma dapmelaŋenjine notnaŋ ekŋenaŋ zet ke zemusuwewegat ilinak ondek tati

<sup>7</sup> zet zepeme mebe kokot tapm metnepeme Pitayaŋ watati zeye, “Notnne, am Zuda manŋeengatnaŋ ku sokbembenjaŋ ekŋenmagen Zet Zapat Dolakŋaŋ yanbem zenze ke Kawawaŋaŋ ewenjan ingat tuŋguwinangatnaŋ neŋ naombem neme neŋ meti ekŋenmagen mulup mma ekŋenaŋ nāmti Zisas nāmkīŋpewien keyet yanŋaŋ e ilin nāip.

<sup>8</sup> Âpme Kawawaŋ am keŋinan eek toŋaŋaŋ Zuda am ningat eyak mti Emetak Teŋaŋ ndaye. Kegogak egaŋ am Zuda manŋeen ku sokbembenjaŋ ekŋengat eyak mti Emetak Teŋaŋ kegogak indaye.

<sup>9</sup> Wa egaŋ ekŋenmagen mulup naman sepemaŋ igak ku mge. Nimmagen mge sepem kegogak ekŋenaŋ nāmkīŋpepe aikme keŋin mme kwetetepmaŋ beye.

<sup>10</sup> Keyepmti in kwilekiyet Kawawaŋ tazemusuwat peip? In am nāmkīŋpepemak ekŋen kwitnaŋ kwitnaŋ nukŋaŋ keyaŋ biminanen andom indendeyet zetnaŋ sambe ku mit. Itnaŋaŋ yeŋsokŋne tipman baen mamkwabien ma alak nin pi manup nin zii zet ke timanuwangut zet ke ku manŋawepumann delanŋ penaŋ zein.

<sup>11</sup> Keyepmti nin kapigok nāmkīŋpenup Amobotnaŋ Zisas-iyelen keŋ taoletnaŋgapmti Kawawaŋaŋ nin ma ekŋen nsak-wep yomengatnan gilik zem manndatin.”

<sup>12</sup> Âpme am sambe ondedagen tabien ekŋengat Pâlmak Banabasiyaŋ am Zuda manŋeen ku sokbembenjaŋ ekŋenmagen mulup mmalu Kawawaŋaŋ menok sepem igak igak ekŋengat palen mge keyet zet zapatnaŋ mimindame am ekŋen keyaŋ buzak penaŋ diliŋ zem tati tatnâmambien.

<sup>13</sup> Âpme egelaŋ zet ke zemeti zemdelanŋ zemalu Zemsiaŋ wati zeye, “Notnne, neŋ pigok zema nāit,

<sup>14</sup> Kawawaŋaŋ ŋeŋaŋ yanbemti am Zuda manŋeen ku sokbembenjaŋ notnaŋ ekŋenmagen meti ikiŋaŋgat zet zapatnaŋ diindondoyet set weyanje keyet zapatnaŋ ilak Saimon Pitayaŋ zeme nāyo ke.

<sup>15</sup> Âpme golŋan zenze an ekŋengalen papiaeŋ meluwaŋ mimiŋaŋ keyaŋ Pitayaŋ zet zep kemak sepem kwep belup. Zet meluwaŋ kapigok mimiŋaŋaŋ tazin,

<sup>16</sup> ‘Amobotnaŋaŋ pigok zeye: Bam neŋ gilik zemkoti Dewit-galen mka etumtoge ewan naman ewe mwat onzem-pewap.

<sup>17</sup> Kegok mma am Zuda manŋeen ku sokbembenjaŋ animbi sambe ekŋenaŋ wati Amobotnaŋaŋ timapmat mulup temaŋ mbep. Am ekŋen ke nenn eweŋjan nananŋaŋ zapat ombem indewan.

18 Amobotnaŋaj iŋŋaj zet keboŋ tipman baen zeye.' (Amos 9:11-12; Zelemaia 12:15; Aizaya 45:21)

19 Keyepm neŋ kapigok nāyap: Am Zuda manjeen ku sokbembeŋaj notnaŋ ekŋenaj keŋ gilik zenze aikti Kawawaŋ nāmkŋipemti ekmagen mepme nin mulup temaj ḥen ewe dukŋinān bemindaman ḥep penaŋ ku bewe.

20 Nin belak nōpiom egat meu bembēŋaj ke ninipin̄ mimiyet ma imbimak set kileŋ ku mamayet ma songom tegen timtapme sipmaŋ keŋanak tataŋnaŋ ke ma sip mee ku niniyet zemkululu meluwaŋgut bemann mepme ekbep.

21 Tipman penaŋ baen yaŋbemti alak pi mamkwatnuwen msat kataŋ sesewat mka tapmezinen kataŋ Sabat tagongo kanen Mosesiyelen zii zet ke maiŋ indamti Kawawaŋgalen zet eyo manzemkawaŋ bemindamkwaliŋ."

### *Meluwaŋ kumti Antiok mkaen beme mege*

22 Âpme ombemindendeŋaj ma dapmelange ḥeŋŋaj bembē an notnaŋ ekŋenmak dapmelange sambe ilinsakwep zenāmti an damuŋ zut idaikt Pâlmak Banabasimak ideme mebegalen nāmti an zut idaikbien. An ḥen kwitnaŋ Zuda ma an iŋŋaj keyegak kwitnaŋ ḥen Balsabas ma an ḥen Sailas eget ke ombemideme an zutmak ilinsakwep Antiok mkaen zemindeme mesât mme

23 meluwaŋ ḥen kapigok kumti indawien,

"Nin noline ombemindendeŋaj ma Zet Zapat Dolakŋaŋgalen an ḥeŋŋaj bembē ma am nāmkŋipemak manje pien maip nin nsakwep tati am Zuda manjeen ku sokbembeŋaj nāmkŋipemak notnne Antiok mkaen ma Silia ma Silisia msalen maip ingat zemsesewatindemti meluwaŋ kapi kumbemann kozin.

24 Nin ku nāmann an notnaŋ piengatnaŋaj koti zet diindomti kenjın mme yuŋgum temege.

25 Keyepmti nin nnak pien ondekti keyet zetnaŋ zenāmti keŋ kwep bemi an damuŋ zut idaikt idemann Pâlmak Banabasimak ilinsakwep kolip.

26 An zut Pâlmak Banabasimak kolup egelaŋ Amobotnaŋ Zisas Kilais egat zet zapatnaŋgapm mamaŋit ketalasiwun.

27 Âpme an zut Zudasmak Sailas zemidemann kolup egelaŋ eyo tusumti zet zapat dembusek dolakŋaŋ mimindame weyaŋ nāmbep.

28 Emetak Teŋŋaj nin ingat palen nukŋaŋ sambe penaŋ bembeyelen ku nāmti keyepm belaknik pigok gulak bemindesāgāt zemnāmti zemtāmpenn:

29 In nōpiomgalen sâpe sâpe ma songom belak bimanen tegaj mzame gakikinjaj ma sip ma imbibimak set kilen ku mambep beme mama keyaj dolaknaj bewe."

30 Zet kegok kumti indame mti Antiok mkaen met pataj zemti am nâmkinjpepemak sambe ondek indemti papia ke indawien.

31 Zemgwatna j mimi papia ke indame main ekti kenjin olonjen tema j beye.

32 Âpme Zudamak Sailas egela j ilit Kawawa j mägen zet mti zenze an mamtemun keyepmti egela j tusumti zemgwatna j zet sambe zemti nâmkinjpeperen mkatiknaj bem indewien.

33 Ekjenaj Antiok mkaen ke kan teepmanik maneti Zudamak Sailasiyan naman gilik zem ewe Zelusalem mkaen mesât mmalu am nâmkinjpepemak ekjenaj Kawawa j selén idadamu j mimideme mebegat nâmtdi dundumti mukum ideme mesât mineti naman Sailasiyan asekti tapme Zudaya j igak eta j mege.

34-35 Âpme Sailasmak Pâl ma Banabas ekjenaj ilinak ewe Antiok mkaen tati am sambe ekjenemagen mulup mti Amobotnangalen Zet Zapat Dolaknaj zemkawai tabeme am nâmkinjpepemak notna j ekjenaj indapmukule mti mulup mbien.

### *Pâlmak Banabasiyan kala jti mekobun*

36 Kasup sambenik ke maneti Pâla j Banabasiyet zeye, "Nit mka ñande tema j kata j am sambe Zet Zapat Dolaknaj diindomalu nâmkinjpepemak bewien. Notna j ekjen ñep tapmaip manze ewe tokwat indawili jimpemalu mebe."

37-38 Kok zeme nâmtdi Banabasiyan Zân Mak ek tetimti ilinsakwep mebegat zeme Pâla j zeye, "Ewe jen Zân Mak ega j nitmak mulup mmetneti belak tungupman Pampilia mkaen metati gilik zemkolep keyepmti ek ñen ewe ku wapmeselup."

39 Egela j ilidak Zân Makgapmti zet mmot mtot mti kala jti Banabasiyan Zân Mak aikme met wa jga mti Saipalas msat ñetaknaj mebun.

40 Âpme Pâla j Sailas wapme mesât mmalu am nâmkinjpepemak ekjenaj Kawawa j galen taolela j egetmak tatagalen dundum idemti ideme mebun.

41 Met Silia ma Silisia msat tungupman kumalu etume meti am nâmkinjpeperen mak ekjen zemgwatna j mimindem mimindem keya j mebun.

## 16

<sup>1</sup> Pâlmak Sailas egelaŋ meti Delebe ma Listala mkaen met pataŋ zemti mka keyet keŋanen an nâmkiŋpepeŋajmak ḥen mamtan. Kwitnaŋ Timoti nemba ke Zuda imbi nâmkiŋpepeŋajmak ḥeniyet nemuŋaŋ nemba keyet bipmaŋgut Glik msalengatnaŋ.

<sup>2</sup> Lisitalamak Aikoniam am nâmkiŋpepeŋinmagaŋ koti Timotiany mama mimi dolakŋaŋ mammtan keyet yanŋaŋ Pâl zemâtâtsawien.

<sup>3</sup> Âpme Pâlaŋ Timoti melengeŋaŋ wati matokwakwagat dunduye. Âpme msat keyet Zuda am mambien ekŋenaŋ Timoti bipmaŋ Glik msalengatnaŋ ke nâmâtâtpewiengapmti Pâlaŋ Mosesiyelen zii zet tazin keyet kataŋ Timoti sekŋaŋ butnaŋ antimpemtingut wapmebun.

<sup>4</sup> Mka kataŋ meti Zelusalem mkaen daen am nâmkiŋpepeŋinmakaŋ ma ombemindenderŋaŋ ḥenŋaŋ notnaŋ ondekti mama mimi kapi mimiyet zemâtâtât zet ke animbi nâmkiŋpepeŋamak ekŋen diindom diindom piyaŋ mebun.

<sup>5</sup> Kegok mme an ekŋen nâmkiŋpepeŋinmakaŋ gwatnaŋ mimindeme nâmkiŋpepeŋin katikŋaŋ penaŋ beye. Âpme am maŋge notnaŋaŋ mama mimi dolakŋaŋ ke egomti kan kataŋ nâmkiŋpepeen tatusum metnepeme am omba penaŋ beye.

### *Pâlaŋ Masedonia an ḥen kie kienok ege*

<sup>6</sup> Ekŋenaŋ Pilicia ma Galesia msat tuŋgupmân mulup tapmepme Emetak Teŋaŋ Esia msaleset Zet Zapat Dolakŋaŋ am ku diindondoyet zem bekekindeme

<sup>7</sup> ekŋenaŋ Misia msalen met tati keyetnan Bitinia msalen mesât mbienanġut Zisasiyelen Emetak Teŋaŋ kegogak zemkulumindeye.

<sup>8</sup> Keyepmti ekŋenaŋ Misia sebempemti Toloas mkaen towiebien.

<sup>9</sup> Âpme tambuyet Pâlaŋ kie kienok tati ekme an ḥenŋaŋ Masedonia msaleset daen tati Pâlgat bepelep pelep mti kwizet kumti zeye, “Geŋ pien kwati nin ndamukulem minnde.”

<sup>10</sup> Pâlaŋ kegok ekti wat zeme nin pigok nâmbenn. Kawawaŋaŋ iknjaŋ Zet Zapat Dolakŋaŋ am ekŋen kaindamagen zenzeyet ndakumtetin kegok zemti wat milawatn mebegalen sakwep weyaŋ bewenn.

### *Lidiayaŋ nâmkiŋpepeŋamak beye*

<sup>11</sup> Âpme nin Toloas mkaen ke waŋga mti Samoteles mkaen ke met pataŋ zewenn yanaman keyetnan mane mane Niapolis mkaen ke kwati waŋga pemann tapme naman

<sup>12</sup> seleset meti Pilipai mkaen pataj zewenn. Ke Masedonia msat temaj keyelen mka temaj ñen beke Loma gapman ñejən̄ egañ mka ñotekñaj ke tati am maindadamuñ mtan.

<sup>13</sup> Mka ke meti manepemann Sabat tagoñgo kanen beme mka ganzenan tu matatanen ke kapigok zemti towebenn. Zuda am ekñenañ dundundu mulup tu ganzenan tati mambiekgat toti ekne. Zemti met indikme imbiyan ilinak ondek tapme indikti ekñenmak ke metotati Zet Zap Dolakñaj diindowien.

<sup>14</sup> Âpme imbi ekñen keyet tunguwinangatnañ imbi ñen kwitnañ Lidia ek Tiatila mkaengatnañ mulupmañ sañgum ñamañ dolakñaj penañ pi selim timti ammagén timepme makwitimtemien. Imbi keyañ Kawawañgat masesewatsamtan keyepmti Amobotnañ Zisasiyan kejən̄ mme eleñ beleñ beme Pâlañ zet tazeme ñandemti zikatnanak taekmañge.

<sup>15</sup> Yanj ondedak ke delañ zeme imbi keyañ tu zulutindendeyet zeme Pâlmak notnaneyaj imbi ke ma egalen mkaen am matatemien ekñen ilinsakwep tu zulutindeme imbi keyañ zeye, “In nâme neñ penañ Amobotnañgat penañ nâmkinpeyap bein beme in nâlen mkaen pien kwapme nsakwep wesenuwançut sañenen indema mebep.” Zeme moti ekmak ke wembien.

### *Pilipai mkaen Pâlmak Sailas mka katikñan idewien*

<sup>16</sup> Kan ñeniyet Pâlmak Sailasiyan dundundu mulup msâgât ondedak mundumen mesât metnepemalu sisiliñ mulup imbi nemba ñenaj selen ke kot idaige. Imbi nemba ke we bekanañaj kejən̄ tapme egañ zet enzililiñaj notnañ manzemsokbemtan. Mti zet kwileki ñeniyet we bekanañ ke yankwesime egañ penañ esemtañak mañgilik zemsamtan keyepmti animbi nemba ke damuñ mamimtemien ekñenaj mâneñ milawat temaj penañ matimtemien.

<sup>17</sup> Imbi nemba keyañ Pâlmak nin selen ndapmât meti kwizet ñakñak mti kapigok tazemanje, “An in kapiyan Kawawañ Amobotnañ temaj egalen mulup mti am yomen-gatnan gilik zemti indatituyet zetnañ manzemâtâtindaip.”

<sup>18</sup> Zet kwizet ñakñak sepem kegogak kan kataj mamimkwatnepeme Pâlañ sekñaj kañgañaj beme gilik zem we bekanañgat pigok dunduye, “Neñ Zisas Kilaisiyet kwitnanen zema we bekanañ gen imbi nemba keñangatnan kwati met!” Zeme keyegak we bekanañaj kwati kunzuñ mege.

<sup>19</sup> Âpme imbi nemba ke damuñ mti mâneñ milawat titiyet webem mamtemien piwañ setnañ yek beme ekti imbi nemba damuñ mamtemien ekñenaj meti Pâlmak Banabas idatamti mka tungupmaset idamandamti met amobotnañ egalen ondedagen meti

20 zemdelan zenze angat kandajan moti zewien, “An zut kapi Zuda an yan egelanj ningalen mka teman kapi koti mulup notnañ mwati mmalu set ke ekmann bekanañ tabem temezin.

21 Ekjenaj koti Zuda ilinañgallen mama mimi ke Loma am nin ku mimiyeñen ke tazikat ndaip.”

22 Âpme am manje teman tabienaj ñenzinziñ teman penañ nâmideñti met idatamti amobotnañ ekjenmagen idatimepme ekjenaj egegat kâlâwit mendelet yalom idemti zeme sindiwañ

23 ombo penañ idome segit duluñ diliñ peme idatimti met mka katikjanaj idemti mka katikjanagallen an damuñ ekjenaj an zut ke weyañ idadamuñ katikjanaj mtatagat zemindewien.

24 An damuñaj zet kegok zeme nâmti egañ idatimti met mka kejan sutnate ñanañ penañ ke idemti tep an selemti selit ilizuzut kejan peme topme kemak limbenj bemiñ bem zam idemewembun.

25 Yan tambusutnan penañ Pâlmak Banabasiyan Kawawañgat silik dundundu mti tazemsesewatpemambun. Âpme am mka katikjanaj indendeñaj ekjenaj kwisagit ke tatnâmambien.

26 Mme keyegak mâkinaj teman penañ mme mka katikjanagat tepumanj bee mme titokjanjmak etan bemâpme setokwakwat sambe bee ilin belak ñande mâtpe delaj zeme am selin belinan tek katikjanaj zam indeme mawemtemien e ikjanaj belak kwalet topmâtpe delaj zeye.

27 Âpme mka katikjanagallen damuñ egañ mulugengatnan wati meekme set sambe bee ñandepenj ñandepenj weme ekti endilipeye. Mti wa am mka katikjanaj kek indendeñaj pi ilak kunzun mâlo zemti ikjanagat gemonjanj ñilikjanaj pitakjanen yuñmamanje e mandapeme kwapme sekjanj ikjanj osâgât mme

28 Pâlañ ekti ñakjanjaka penañ mti zeye, “Ai, gen sekdi gití walelepiñ. Nin sambe pi ewe ilindiñ esemteñ tatnup.”

29 Zeme nâmti egañ am ekjenengat zeme tañam mkot same mka kejan sebelaj dindij mpej moti Pâlmak Sailasiyan tabunen met kandajan tot pedondom idaye.

30 Mti tambu sutnan keyegak mka kejanagatnan idatim bengumen toti idatimti mkajan mege. Motati an zutgat idayañkvesiye, “Amobotnañne, neñ zigok penañ mti mama kanzizitgat zapat bewap?”

31 Âpme egelanj zewun, “Gen ma imbi nembandine in Amobotnañ Zisas Kilaisiyet nâmkiñpemtiñgut mama kanzizitgat zapat bemâbep.”

<sup>32-34</sup> Kegok zemalu nāmti mka katikñāngalen damuñ egan an zut sindiwañ idome segit buyuk beyak bemti lingit bemberjan ke zuluti kwasim ideme tati egelaj ek ma mangeñane Kawawañgallen Zet Zapat Dolakñaj diindomti tu zulutindeme eknenañ indatimti mkañinan moti tu meu nini mundumen ke ideme totapmalu zeme meu bumti idame nimalu naman idatimti kot mka katikñānak ideye. Âpme an mka katikñaj damuñ ma mangeñane eknenañ Zisasiyet nāmkinpemti Kawawañgat zapat bewien keyepmti segeyak mti olojen mbien.

<sup>35</sup> Msat msame tambuñan an zemdelaj zenze an eknenañ an tipdakutum notnañ zemindeme koti mka katikñāngalen damuñgat zewien, “Geñ an zut kapi belak kwalet idemane melit!”

<sup>36</sup> Zeme mka katikñāngalen damuñ keyañ koti Pâlgat zeye, “Zemdelaj zenze an eknenañ neñ it belak idema mebegat zeme kolep. Keyepmti neñ idema met kerj sewakñaj palen mambalup.”

<sup>37</sup> Zeme Pâlañ am zet mti mebien eknengat pigok diindoye, “Nit Loma mka mtoñ penaj yangut in nigat zet esemteñ zemti yom ñen aikpiñ kegogañgut belak kileñ am zikalinan onzemndemti sindiwañ sekñ bekan kume etim temepme mka katikñan met ndeyo. Yanaman pi in buzak enzilimti zemndeme mebegat tazeip? Nit ku meselup, yek penaj. Mka kapiyelen Loma an ñeñaj ilin kotingut ndatimti tot zupman baenen ndeme meselup.”

<sup>38</sup> Kegok zemalu an tipdakutum eknenañ nāmti met zemdelaj zenze an eknengat zapat ke diindome nāmti endilipemti kinjati

<sup>39</sup> eknenañ ilin wati mka katikñan meti kemben zet diindomti belak zemindeme mka katikñan ke katipemti zupman toindemti mka belakñan ñen mebegat zemidewien.

<sup>40</sup> Âpme egelaj toti met Lidiayelen mkaen meti am nāmkinpepemak ke indiki zemgwatnañ zet diindomti naman msat ñenjan mebun.

## 17

### *Pâlmak Sailasiyan Tesalonaika mkaen mebun*

<sup>1</sup> Âpme Pâlmak Sailas egelaj Ampipolis ma Apolonia msat tuñgupman nesetgatnan met Tesalonaika mkaen patañ zewun. Mka eyet keñan Zuda am eknengalen sesewat mka ñen matatan.

<sup>2</sup> Pâlañ msat notnanen mamimkwatan kegogak sesewat mka ke moti Sabat tagongo kan kasup tuk pi ewe eknemak ke tati Kawawañgallen Zet Zapat Dolakñaj ke mainjti

<sup>3</sup> yaŋaŋ diindom metneti Zisas Kilais sindem temaj timti gakimti wawagat golaŋ zenze an ekŋenaj itnaŋaŋ meluwaŋ mbien ke zemkawaŋ bemindamti Zisas ek Kilais penaŋaŋ gakimti wage.

<sup>4</sup> Kegok zeme Zuda am notnaŋ ma Glik am sambe Kawawaŋ sesewatsamtı mamamtemien ma imbi sambe kwizet buŋamin temaj ekŋenaj zet keyet nāme penaŋ beme Pālmak Sailas egetmak am sambe penaŋaŋ kot tusumâbien.

<sup>5</sup> Keyepmti Zuda am notnaŋ ekŋenaj nāmbekambemindemti met an bekopsat ma am kenjın katikŋaŋ notnaŋ indatimti ḥaŋak temaj mti mka temaj keyet keŋan tokwapme am sambe penaŋaŋ ekŋenmak kot tusumti Zesongalen mkaen ke an zut kot idatimti met an damuŋ ekŋengat belinan idendeyet nāmti kopmâbien.

<sup>6</sup> Koti ekbienaj yek beme dopmaŋ Zeson ma am nāmkirpeŋinmak notnaŋ indapmandamtı mka damuŋ ekŋenmagen indatim meti kwizet ḥaŋak kapigok mmebien, “Msat kataŋ set yuŋu yuŋu masokbem mezin. Piwan alak ninmagen sokbeme

<sup>7</sup> Zesonaj am ekŋen ke indatimbumulunṭi timbewep. An zut ekmak kot welut keyaŋ Loma amobotnaŋ ewe tapme egat kwizet buŋamaŋ mtopemti naman Amobotnaŋ alakŋaŋ Zisas egat kwizet buŋamaŋ tazempalakŋaŋ tabemelup.”

<sup>8</sup> Zet kegok zeme nāmti mka mtoŋ sambe ma an damuŋ ekŋenaj nāmti weŋin mege.

<sup>9</sup> Âpme an damuŋ ekŋenaj Zeson ma amjane notnaŋ ekŋen zet kaŋkan miindame mâneŋ etar beme nāmindeme toti mebien.

### *Pālmak Sailasiyan Belea mkaen mulup mbun*

<sup>10</sup> Âpme tambu keyegak penaŋ am nāmkirpepemak ekŋenaj Pālmak Sailas ideme tambuyet toti metne metne Belea mkaen met pataŋ zemalu msat ke msaye. Âpme Zuda am ekŋengalen sesewat mkaen amnaŋ tapmowepme indiki setugit melesiŋ keyegak mowebun.

<sup>11</sup> Msat ke am mambien ekŋen kenjın sewakŋaŋ wa am Tesalonika msalen maip ekŋen keboŋ yek keyepmti ekŋenaj Zet Zapat Dolakŋaŋ eleŋ beleŋ bemi nāmbien. Mti Pālgalen zet ke penaŋ ma dâsuki zemti kasup kataŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ itnaŋanen maiṇti yaŋaŋ mguluk gilik zemti zenâ zenâ mbien.

<sup>12</sup> Kegok mti Zuda animbi sambe ma Glik an sambe ma Glik imbi kwizet buŋamin temaj notnaŋ ilinsakwep nāmkirpep aikbien.

<sup>13-14</sup> Pâlaŋ Belea mkaen meti am Zet Zapat Dolakŋaj zemkawaŋ bemindaye keyet zapatnaŋaj elelaŋ Zuda am notnaŋ Tesalonaika mkaen mamtemien ekŋenmagen mepme nâmti ekŋenaj Belea mkaen koti tokwati animbi sambe ondek indemti Pâlmak Sailas mtot indendeyet zet kelakŋaj mimindeme am keŋin yuŋgum temege. Âpme am nâmkiŋpepemak ekŋenaj Sailasmak Timoti idanŋalaŋme Belea mkaen ke tapmalu notnaŋaj Pâl watî nembu ganzenan baen toti ilinsakwep waŋga mti

<sup>15</sup> Aten mkaen mepemti kosât mme Pâlaŋ zet kapigok Sailasmak Timotiyet zemindeme kobien, “In met an zut eget zemideme sakwep penaŋ neŋmagen kabalup.”

### *Pâlaŋ Zet Zapat Dolakŋaj Aten mkaen zemkawaŋ beye*

<sup>16</sup> Pâlaŋ Aten mkaen ke an zutgat damuŋ tati mka keyet keŋjan kawawaŋaj dâsuki sambe penaŋ timamti pedondom indamti mame indikti keŋjan bekanaŋ penaŋ beye.

<sup>17</sup> Keyepmti egaŋ kasup kataŋ sesewat mkaen meti Zuda am ma am Zuda manjeen ku sokbembenjaŋaj Kawawaŋat masesewatsamtemien ekŋenmak zet zenâ zenâ mpemti na-man asek toti ekme amnaŋ tambarŋgumen ondek tapme indikti met ekŋenmak Zet Zapat Dolakŋaj zenâ zenâ mam-metan.

<sup>18</sup> Âpme Epikulian ma Sitoik am nânâŋjin temaŋ notnaŋ ekŋenaj Pâlmagen koti zet yaŋŋat zemguluk gilik mmekti notnaŋ ekŋenaj ilinak Pâlgat pigok zewien, “An nânâŋapiŋ penaŋ kapiyaŋ nânâ penaŋ ziborŋ penaŋ zikat ndasât belak kot sek mmobot zet tazein.”

Âpme am notnaŋaj zewien, “Egaŋ msat notnanen kawawaŋ dâsuki matazin keyet yaŋŋaj kotadinndoin.” Âpme Pâlaŋ Zisasiyelen Zet Zapat Dolakŋaj Penaŋ zemeti gakikiengatnan wage keyet zapatnaŋ diindoye keyepmti ekŋenaj kegok zemti

<sup>19</sup> ondedak mundum temaŋ Aliopagas ke wapmoti am sutnan onzempeme tapme pigok yaŋkxesiwien, “Geŋ animbi sambe zet mamanamaŋ penaŋ tadiindomedik ke weyaŋ zemâtândamane nâne.

<sup>20</sup> Nin gâlen zedi ke eknâman mamanamaŋ penaŋ tabein keyepmti geŋ ewe keyet yaŋŋaj weyanṭi penaŋ zemâtândamane nâne.”

<sup>21</sup> (Aten mka mtøj ma amkup ekŋenaj zet mamanamaŋ jen sokbeme ke nâmti naman ekŋenaj zet ke eleŋ beleŋ bemti manzempalakŋaj mambemetemien.)

<sup>22</sup> Âpme Pâlaŋ Aliopagas ondedagen am zikalinan watî mot tati zeye, “Aten animbi sambe, neŋ kapi kopmamti yaŋŋajin

pigok taeksokbeyap. In kawawaŋin sambe ekjengat nāme mobotnaŋ beme masesewatindamelip.

<sup>23</sup> Neŋ ingalen sesewat mka sambe mekoti ekma nōpiom sambe mti yaloloŋaj weme maindikmelap. Mti sâpe sâpe bumbu mundumen moweti ekma meluwaŋ ḥen kapigok mimiŋaj tapme maiŋa, ‘Kapi Kawawaŋ ḥen nin ku nānup egalen.’ In Kawawaŋ keyet yaŋaŋ ku nāmti belak etaŋ masesewatsaip. Keyet zet zapatnaŋaj alak kapi diindoma nāit.

<sup>24</sup> Kawawaŋ keyaŋ msat kululuŋ ma kwitnaŋ kwitnaŋ sambe bekapi mge. Egaŋ msat kululuŋ kapiyet toŋaŋ. Egaŋ amnaŋ sesewat mka walalatnaŋ keyet keŋaŋ ku matazin.

<sup>25</sup> Ma egaŋ mulup kwileki ḥen msât olapme an ḥenaŋ kwitnaŋ kwitnaŋ timeti mukulem mti ku mampein. Egaŋ ikn̄aŋ am sambe nin mama ma Emetak Teŋaŋ ma kwitnaŋ kwitnaŋ sambe pi maketalasim ndain.

<sup>26</sup> Egaŋ an kwewetaŋ mme sokbeme ekmagesetgatnan am sek sepem igak igak pi sokbemti msat sambe palakŋaj bemi mekobenn. Âpme eweŋaŋ egaŋ am mambep ke nāmtati msat kalan kumti ikn̄aŋgat ikn̄aŋgat ndamti msat ke kan zigok mambanup ke eweŋaŋak nāmātātpeye keyet kataŋ mamambanup.

<sup>27</sup> Kawawaŋaŋ am nin ek timapmetnetingut aiikgat zeye keyepmti nin egat timatmat mulup mbanup beme ḥep aikbanup. Wa ek beŋaŋ ku mama inimak sokŋaŋ kapi mama in.

<sup>28</sup> Zeme an nānāŋaŋ temaŋ ḥenaŋ wati puk zeye, ‘Nin egalen zetnaŋ keyet kandaŋaŋ etaŋ mamti kwitnaŋ kwitnaŋ mti mambanup.’ Âpme inmagengatnaŋ an nānāŋin temaŋ notnaŋ ekjenəŋ kegogak egat puk manzeip, ‘Nin egat nemunambanjané nin mama ekmageset matinup ma egalen windien mamanup ma egaŋ ndadamuj mme matatnup.’

<sup>29</sup> Nin Kawawaŋgat nemunambanjané manuwan Kawawaŋgat nāmann nanzaŋ ma gol ma silva amnaŋ nāmātātī belaŋ weyanpepeŋaŋ Kawawaŋ sepem keboŋ ke ku nāmpewanup.

<sup>30</sup> Kawawaŋaŋ am tipman baen mamkwabien ekjen ikn̄aŋgat yaŋaŋ daŋaŋ ku nāmbiengapmti myuŋguŋu sambe mkwabien ekjen ke zet mulup omba penaŋ ku indaye mama keyelen kanaŋ delaŋ zeye. Âpme alak pi msat kataŋ am sambe yomengatnaŋ keŋin gilik zemti mama mimi bekanaŋ ke peme tapme ikn̄aŋmagen kot tususuyet tazein.

<sup>31</sup> Egaŋ kan ḥen beyeyaŋ tazin kan ke sokŋaŋ beweyen am msat sambe mama mimiŋinŋaŋ yaŋaŋ msokbemti keyet kataŋ tosaŋaŋ indamobe. Mulup ke mimiyelen an

ŋen aikpeye an ke msalen am sambeyaŋ ek nâmâtâtpopeyet nâmti Kawawaŋan gakikiengatnan mme wageyaŋ mamaín.”

<sup>32</sup> Pâlaŋ zet kegok diindome am notnaŋaŋ zet ke nâmti yeŋbien. Âpme notnaŋaŋ zewien, “Kan ŋengat ewe koti zapat zenik kapiyegak dinndomane nâmbarup.”

<sup>33</sup> Âpme Pâlaŋ zetnaŋ tazemangeen elak peme tage.

<sup>34</sup> Âpme am notnaŋaŋ zet ke nâmti Zisas Kilaismak tusumti nâmkiŋpepe aikbien ekjengat tuŋguwinangatnaŋ an ŋen kwitnaŋ Dionisias ek Kansol ekjengalen mulup an ŋen. Ek ma imbi ŋen Damalis ma am notnaŋ sambe tusumâbien.

## 18

### *Pâlaŋ Kolin mkaen mulup met mge*

<sup>1</sup> Egaŋ mulup ke mdelan zemti Aten mka katipemti Kolin mkaen mege.

<sup>2</sup> Mka ke Zuda an ŋen kwitnaŋ Akwila zeme ke aige. Ek Pontas mkaengatnan yaŋ met Itali msalen manepeme msat keyelen amobotnaŋ temanŋ Kolodias Loma mka teman matatan egaŋ Zuda am Itali msalen maip ekjenaŋ msat ke pemti mebe kokogat zeye keyepmti Akwilamak imbiŋaŋ Pilisila ekjenaŋ Itali msat pemti Kolin mkaen ke alaknik koti mamtemun.

<sup>3</sup> Animbi zut keyaŋ muluwit mka walalatgalen saŋgum katikŋaŋ selimi mamtemun âpme Pâlaŋ mulupmaŋ sepe- maŋ kweŋ kebonjok mamintan keyepmti egaŋ animbi zut ke idiki egetmak ke tati mâneŋ mulupmaŋ mka walalatgalen saŋgum katikŋaŋ ke selim beme amnaŋ kwitiŋiyet nâmti mamtan.

<sup>4</sup> Mulupmaŋ ke mmambe tati Sabat tagoŋgo kan kataŋ Zuda am ekjengalen sesewat mkaen motati Zet Zapat Dolakŋaŋ keyet yaŋaŋgat Zuda am ma Glik ammak zet peme mebe kokot mti egaŋ nâmkiŋpepemak bembeyet indap-mukulem mamintan.

<sup>5</sup> Yaŋ bam Sailasmak Timotiyān Masedonia msalengatnan gilik zem kopmalungut Pâlaŋ yaŋbemti mulup keyegak mti Zuda am ekjengat Zisas Kilais ek Kawawaŋan iŋŋaŋ ombe- mpemti zempeme toge keyet yaŋaŋ zemâtâtindayē.

<sup>6</sup> Yaŋgut am notnaŋ ekjenaŋ zetnaŋ windenŋaŋ mtopemti zet mobotnaŋ msamti zetnaŋ ku nâmbiengapmti egaŋ kegok diindoye, “In bam walelet aikbep keyelen yomaŋ neŋmagen ku kobe yek.” Kok zemti kâlápmaŋ tetelime kakalakŋaŋ bululuŋ zemtopme zeye, “In kegok mnaipgapmti neŋ in indemti am Zuda manjeen ku sokbemberŋaŋ ekjjenmagen meti mulup mbap.”

<sup>7</sup> Kegok zemti an ḥen Titias Zastas egalen mkaen ke meti mawemtan. Âpme an keyaq Kawawaŋgat sesewatsamti mamtan egalen mkaŋan Zuda ekŋengalen sesewat mka keyet sokŋanik matatan.

<sup>8</sup> Âpme Zuda am ekŋengalen sesewat mka keyet damuŋ temaŋ egat kwitnaŋ Kilispas ek ma egalen sip butnaŋanen ma am notnaŋ sambe ekŋenaŋ Pâlgalen zetnaŋ nāmti Amobotnaŋ Zisasiyet nāmkīŋpeme Pâlaŋ tu zulutindeye.

<sup>9</sup> Âpme tambu ḥeniyet Amobotnaŋ Pâl kie kienok sokbe-msamti pigok dunduye, “Geŋ nāgāt zapatn ammagən zen-zeyet kiŋgati dembusekdi aŋgalalanpiŋ nāmtalati zemkawaŋ bewanik.

<sup>10</sup> Neŋ geŋmak tapma an ḥenaŋ wati ku gawalabe mka temaŋ kapiyet kerjan nālen animbinne sambe penaŋ talip.”

<sup>11</sup> Kegok zempeme Pâlaŋ mka keyegak mamti am ekŋen ke Kawawaŋgalen Zet Zapat Dolakŋaŋ ewe mandiindom zikat indam mkwatnapeme nup kan kwepmak butnaŋ ḥen mege.

<sup>12</sup> Âpme Galio ek Akaia ekŋengalen amobotnaŋ mmonzempewien kan keyet Zuda am ekŋenaŋ Pâlgat keŋin kasa beme ilinak zenâ zenâ mti keŋ kwep bemti Pâl Galiomagen wapmeti zewien,

<sup>13</sup> “An kapiyan zii zet keŋjan mama mimi tazin ke tapme egaŋ naman animbi sambe indatimti set sepemaj ḥen zikat indame Kawawaŋgat masesewatsaip.”

<sup>14</sup> Kegok zeme Pâlaŋ zet zesât mmaŋgeyaŋ Galioyaŋ Zuda am Pâl wakobien ekŋengat zeye, “An kapiyan yom nukŋaŋ penaŋ ḥen zetnaŋ neŋ mimiyyelenok benak ze neŋ inmak sewakŋaŋ totati ḥep zewanek.”

<sup>15</sup> Âk pi in zii zelin tazin keyet zet mmot mtot mti zesâti ilinak etaŋ baen manzemambep ke nālen mulup yek.”

<sup>16</sup> Kegok zemti indamâpme zupman toti

<sup>17</sup> ekŋen sambeyaŋ Zuda sesewat mka keyelen damuŋ atamti Galioyelen mka solonan met kwapem penaŋ kume Galioyaŋ indiktiŋgut ku indidikŋaŋ sepem tapme takumambien.

*Pâlaŋ gilik zemti Antiok mkaengatnan Zelusalem mkaen daen mege*

<sup>18</sup> Pâlaŋ Kolin mkaen kan sambenik maneti bam nāmkīŋpepemak am indamukum indemti Silia msalen mesât mme Pilisilamak apmaŋ Akwila egelaŋ ilinsakwep meti Seŋkilia mkaen pataŋ zemti mka ke Pâlaŋ mulup ḥen msât nāmti egaŋ Kawawaŋgat zemkatik bempemti keyet pilinŋaŋ ḥoksinaŋ an ḥeniyet zeme kwenzipme mepme delan̄ zemâpme bam waŋgæn moti Silia msalen mebien.

19 Keyetnan ewe waŋgaen moti met Epesa mkaen moti ke kalaŋ mebien. Âpme Pâlaŋ igak Zuda am ekŋengalen sesewat mkaen moti ekŋenmak Zet Zapat Dolakŋaŋ zenâ zenâ mbien.

20 Âpme Zuda am ekŋenaŋ Pâlaŋ ekŋenmak ewe tusumti mamayet zeme egaŋ zelin kumti zeye,

21 “Neŋ manepema Kawawaŋaŋ nâmnewe beme ewe bam inmagen kapi gilik zem kobap.” Kegok zemti ekŋen mukumindemti waŋgaen moti Sisalia msalen mesât mege.

22 Waŋgayaŋ Sisalia msalen mepeme egaŋ meti Zelusalem mkaen moti am nâmkiŋpepemak am bet butem indemti eyetnan toti Antiok mkaen meti

23 ke kan belatnik bugan maneti naman msat temaŋ Gale-sia ma Piliglia meti mka isikŋaŋ notnanen tokwat meti am nâmkiŋpepemak zemgwatnaŋ mimindem mimindem piyan mege.

### *Apolosiyāŋ Epesa mkaen Zet Zapat Dolakŋaŋ zemkawayaŋ beye*

24 Zuda an ḡen Epesa mkaen ke koti mamtan an keyet kwit-naŋ Apolos Aleksandia mka temaŋ ke sokbemamti temaŋ beme

25 am notnaŋ ekŋenaŋ Zânaŋ tu zululut mulup mge keyet yanŋaŋ ma Zisas kobe keyet Kawawaŋgalen Zet Itnaŋaŋen zet tazin ke eyo zeme nâmti oloŋen palen am kopma diindomtan.

26 Yaŋ kan ḡeniyet Pilisilamak apmaŋ Akwila egelaŋ sese-wat mkaen ke motati nâmalu egaŋ Zet Zapat Dolakŋaŋ windenŋaŋbeŋ bemti am tazemâtâtindame nâmti egelaŋ wati mkanidân meti Zisas toti gakimti wage keyet zapatnaŋ weyan yanŋajmak zemâtâtsamalu nâŋge.

27 Âpme Apoloyāŋ Akaia msalen mesât mme am nâmkiŋpepemak Epesa mkaen mambien. Ekŋenaŋ Akaia msalen am nâmkiŋpepemak mambien ekŋengat zet kapigok kumti Apolo iŋŋaŋ same mti mege, “An kozin ke inmagen kopme ekti in notn mpewep.” Meluwajen zet kegok kumti iŋŋaŋ same mti mege. Mane mane Kolin mkaen met pataŋ zemti am Kawawaŋaŋ ken taoletnaŋgapmti nâmkiŋpepemak bewien ekŋen Zet Zapat Dolakŋaŋgalen mulup penaŋ indapmukulem mti

28 am manŋe temaŋ penaŋ ekŋengat zikalinan zetnaŋ windenŋaŋbeŋ zemti Zuda am ekŋenmak zet mmot mtot mti Kawawaŋgalen Zet Itnaŋaŋen golaŋ zenze an ekŋengalen zet tazin ke mkatikŋaŋ bemti zeye, “Zisas ek Kawawaŋaŋ an yomengatnaŋ gilik zem ndadagalen ombempeye.” Kegok zeme amnaŋ zetnaŋ nâmkiŋpewien.

# 19

*Pâlañ Epesa mkaen mulup mge*

<sup>1</sup> Apolos egan ewe Kolin mkaenagak tapme Pâlañ Esia msat tungupmaset mane mane Epesa mkaen patañ zemti mka ke Kilais nâmkiñpepeñaj am notnañ ke indaikti

<sup>2</sup> indayañkwsieye, “In Zet Zapat Dolakñaj diindome nâmti tu zulutbien kan keyet Emetak Teñ tiwien ma yek?”

Zeme ekjenañ zewien, “Nin Emetak Teñ tazin mee keyet zapatnañ ku nânup.”

<sup>3</sup> Kegok zeme naman ewe indayañkwsieye, “In kwiyet nâmkiñpemti tu zulutbien?”

Zeme ekjenañ zewien, “Nin Zânañ zet zemkoge ke nâmkiñpemti tu zuluben.”

<sup>4</sup> Zeme Pâlañ zeye, “Zânañ tu e amnañ keñ gilik zenze aikti yomin bam kumpepeyet etañ mulupmañ ke mti Islael am eknjengat pigok diindom kwage, ‘In an Zisas bamnan takozin egat nâmkiñpeit.’”

<sup>5</sup> Kegok zeme ekjenañ zet ke nâmti Amobotnañ Zisasiyet kwitnanen tu zulutindeme

<sup>6-7</sup> Pâlañ betnañ ñokjinan beme Emetak Teñaj kuluñjengatnañ ekjenmagen toti keñin m eleñ beleñ beme am 12 mee kogañ zet meluwañ igak igak taoselem zem metnepeme Kawawañaj zet keñinan beme katañ ikñajngat ikñajngat zemkawañ bewien.

<sup>8</sup> Âpme Pâlañ eyoñga tuk pi ekjenmak ke tati kan katañ Zuda am ilinangalen sesewat mkaen motati Zet Zapat Dolakñaj windenjañmak manzemâtâtindamtan. Mti Kawawañgalen zemâtâtât katnanen mama sokbewe keyet zetnañ zemti am notnañ ekjenmak zet mmot mtot mamtemien.

<sup>9</sup> Ma an notnañ ekjenañ nâmkiñpepepiñ belak Zisasiyet Zet Zapatnañ Dolakñaj bam kumpemti ondedak temanen Zisas Kilaisiyet zemtalatpewien keyepmti Pâlañ katimindemti am notnañ Zisasiyelen Zet Zapat Dolakñaj nâmti tikñajngat mbien. Ekjen ondekindemti Tilanas nânâ mkaen ke mene mene ondekti ekjenmak Zet Zapat Dolakñaj zenâ zenâ mamtemien.

<sup>10</sup> Egañ mulup kegok mti Zuda am ma Glik am Esia msalen mambien eknjengat tunguwinan nup kan zut pi mamti mme ekjenañ Amobotnañgalen zet zapatnañ nâme duluñ delañ zemâge.

<sup>11</sup> Kawawañaj ikñaj Pâlmak mamti mukulem mme egan menok temañ sambe am ekjenmagen msokbemkwage.

<sup>12</sup> Am ekjenañ ñetip kapuputnañ ma sañgum kâlâpmañ mee pi timti met am zawatmak ma am we bekanañinmak

mee pi indame tim ekti zawalin ma we bekanañin mee pi kwati mepmâpme naman dolakñañ bemâbien.

<sup>13</sup> Âpme Zuda an notnañ mka katañ tokwati we bekanañ notnañ am keñangatnan manzemindeme kwati mame-temien ekjenañ naman mmak mmak Amobotnañ Zisasiyet kwitnanen kumti we bekanañ am kerjan tage ekjengat zewien, “Nin Pâlañ an Zisas egat zet zapatnañ manzempalakñañ bein egat kwitnanen ingat zet windenjañbeñ pigok zenup: In am keñangatnan kwati melit!”

<sup>14</sup> Âpme Zuda am Epesa mkaen mamtemien ekjengalen sâpe sâpe bumbu an ñejañ Siwa egat nemunjane 7 kapi mamtemien. Ekjenañ mulup keyegak mamtemien.

<sup>15</sup> Ekjenañ an we bekanañjmak ñengalen mkaen meti Zisasiyet kwitnañ kumti we bekanañ zempeme kwaweweget zeme an we bekanañjmak egañ kapigok gilik zem zeye, “Neñ Zisasmak Pâl egegat nâmideyap âpme in kapi kwianañ desetgatnan kolo ke ku nâmideyap.”

<sup>16</sup> Kegok zemti egañ wati indom kumti sañgum kâlâwin kumandeleti indamunzut kume sip balak balak timti talak piyan mkañinan kunzuñ mepmâbien.

<sup>17</sup> Âpme keyet zet zapatnañ Zuda ma Glik am Epesa mkaen mamtemienan nâmti ombo penaj kiñgati Kilaisiyet kwitnañ mwati sesewatpewien.

<sup>18-19</sup> Mti am sambe nâmkiñpepe aiki kwitnañ kwitnañ notnañ anjkambugat ma am indindiyelen zetnañ ma gwe-sep gwesepgalen zetnañ notnañ papiaen kumtimti ekti mamtemien ke ma dipsawat ma am kasetnañ ma nopiom mee bee timti kot ondekti am zemkawañ bemindamtí ekjengat zikalinan bume zimâge. Âpme am ekjenañ papia bewien keyet mâneñ maiñme 50,000.00 kina beye.

<sup>20</sup> Kegok mti Kawawañgalen zelañ windenjañbeñ palakñañ bemti pelelañ mekoti am tuñguwinan dolakñañ sokbem wenje.

### *Pâlañ mulup tapmme am notnañ ekti endilipewien*

<sup>21</sup> Pâlañ mulup kegok mine mine mimdelañ zemti egañ naman Masedonia ma Akaia msat kume balañ peme Zelusalem mkaen mesâgât otnâmti zeye, “Neñ Zelusalem mkaen meti bam naman gilik zemti Loma mkaen kwawabap.”

<sup>22</sup> Âpme egañ mukulem mimiñjanet an zut Timotimak Ilastas ideme egelañ Masedonia msaleset mepmalu Pâlañ ikñañ Esia msalen ke bugan ewe tusumti manje.

<sup>23</sup> Kan keyet am notnañ ekjenañ Amobotnañgalen zet keyet nâme ñep ku beme ekjen am sambeyan zet ke mtopepeyet zet kelakñañ mimindawien.

<sup>24</sup> Silwiayan an weŋaŋ mee weyeyan an ḡen mamtan kwitnaŋ Dimitilias egaŋ Glik am nōpiom imbi Atemis egalen sesewat mkaen iκŋaŋgat weŋaŋ teman matatan keyet sepemmak egaŋ isisikŋaŋ buk pi weyaŋme mopme animbiyan makwitimtemien keyepmti ek ma an notnaŋ ke maweyaŋtemien ekŋenaŋ mānep teman penaŋ matimtemien.

<sup>25</sup> Keyepmti egaŋ mulup anene ma an mulup keboŋ mamtemien keboŋ keboŋ ondek indemāti pigok diindoye, “Nin mulup kapigoset mānep teman matinup.

<sup>26</sup> Âpme an ḡen kwitnaŋ Pâl zeme ke egaŋ koti zet zapat tazein elak ilin eknāmien. Egaŋ Esia msalen mka katan mekoti animbi kenin mme yuŋgume egalen zet ke mamāpmāip. Yan alak Epesa mkaen koti animbi sambe keŋin myuŋgumti pigok tazein, ‘Kawawaŋ amnaŋ belaŋ mimiŋaŋ ke penaŋ yek.’ Kegok zeme am sambeyaŋ nāme penaŋ beme ek tapmāpmelip.

<sup>27</sup> Egaŋ kegok mme wa in nāme mulupm kapi etaŋaŋ yek bewe ku nāseip. Nōpiom imbi teman Atemis egalen sesewat mka teman keyet animbi ekŋenaŋ nāme belakŋaŋ beme bamkumpeme delaŋ zeme Atemis egalen kwizet buŋamaŋ tototnaŋ penaŋ bewe nāip? Esia msalen ma msat sambe notnaŋ ekŋenaŋ nōpiom imbi keyet masesewatsaip. Yan Pâl egaŋ kwizet buŋamaŋ ke mme tototnaŋ bembeyet mulupmaŋ omba tapm.

<sup>28</sup> Zet kegok zeme nāmti ḡenjīŋ zime ḡok kiliŋ kiliŋ teman mti zewien, “Epesa mkaen nōpiom imbi Atemis tazin egaŋ etaŋ imbi mobotnaŋ teman bein.”

<sup>29</sup> Kegok zemti mka teman Epesa keyet kenjan tokwati ḡakŋak mme am sambeyaŋ wati tusumti ḡakŋak mpeŋ piyaŋ met Masedonia an zut Pâl māti mamtemun kwilit Gaiasmak Alistakasimak idamandam timti ondedak mundumen ke mesât mepme am sambeyaŋ zet yanjan nānāpiŋ belak baminan māti ḡakŋak mmepme

<sup>30</sup> Pâlan kwisak ke nāmti indapmāti ondedak keyegak msāgāt mepme am nāmkīŋpepemak ekŋenaŋ aŋgalanyme tage.

<sup>31</sup> Mme Pâlgat notnane mobotnaŋ mambien ekŋenaŋ zapat ke nāmti Pâlan ondedagen ke ku mebegat nāmti zemkululu zet beme mege.

<sup>32</sup> Âpme ondedak mundumen ke tati animbi sambeyaŋ omba penaŋ ḡakŋak tapmimambien. Yanget am notnaŋjan yanjan penaŋ kwilekiyet minup ke nānāpiŋ belak ke ḡakŋak etaŋ tapmimambien.

<sup>33</sup> Kegok mme Zuda am ekŋenaŋ nolin ḡen kwitnaŋ

Aleksandia ke zempeme zet zenze keyet mundumen am sutnate man motati animbiyaq kwisak bugan peme tapme zet diindondoyer betnaqan sesepmanj mme am sambayan wa an ewelak kapi mozinmak zemti mbien.

<sup>34</sup> Yaŋ bam ekjenanq ek Zuda an ḥen ke ekmâtâti kan teepmanik aua zut mee kegok am sambayan kwizet ḥaknâk mti tazemambien, “Ningalen Atemis Epesa mkaen tazin egan etanq imbi mobotnaq bein.”

<sup>35</sup> Kegok tapmnepe peme Epesayetnaq an ḥenqanq egan wati kwizet kaliyaq tapmimambien ke zemkuluminde me peme tapme zet zemdelanq zemti pigok zeye, “Epesa am, an kwianq Epesa mka temanq keyanq Atemis temanq egalen sesewat mka temanq mandamuq min ma nanzanq kambuk kulu-lunjengatnan toge ke kegogak mandamuq min keyet in ku nâip?

<sup>36</sup> An ḥenqanq ningalen kwitnaq kwitnaq kapi ḥep ku mtopewe keyet in nâm delanq zein. Keyepmti in kejin bugan mtoti kwitnaq kwitnaq kileq ḥen ku mseip.

<sup>37</sup> An zut idatimti kolo egelanj ningalen nopiaq imbi Atemisiyelen sesewat mkaengatnaq kwileki ḥen kambu ku mbun ma Atemis egat zemtalalat zet ḥen ku mbun.

<sup>38</sup> Keyepmti Dimitiliasmak mulup sepem kwep mamimtemien an notnaq ekjenanq an ḥeniyet nâm bekanaq bein beme nâm bekambembe zenze kan ke beme amobotnaq ekjenmagen meti zemkawaq bem indawep.

<sup>39</sup> Ma ilinanqat zelin igagen zesâti an ḥenqanq notnaq eknjengat zeme ekjenanq kan ḥen beme ke ondekti eknjengat zikalinan zelin zemusuwebep.

<sup>40</sup> In muluwanq yanjeqin belak kileq am kejin walapme kasa sokbesât mip keyet zapatnaq amobotnaq temanq Loma mka temanq tazin egan nâmti yanjan nâsâgât ndapmandame nin moti yanjan zigoset zemann nâmâtâtâgalen ke zet penaq ḥen ku tazin.”

<sup>41</sup> Amobotnaqan zet kegok zemti ondedak ke kalaqindeme belak mekobien.

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### *Pâlaŋ Masedonia ma Glik msalen mege*

<sup>1</sup> Zet kwisak temanq takumange ke delanq zeme Pâlaŋ Epesa peme tapme Masedonia msalen mesât tati am nâmkinpepemak ondekindemti zemgwatnaq mimindemti bet butem indemti mane mane met

<sup>2</sup> Masedonia msalen ke pataq zemti selen selen am nâmkinpepemak indiki zet diindomti gwatnaq mimindem mimindem piyanq metne metne Glik msalen pataq zemti

<sup>3</sup> msat ke eyoŋga tuk pi ekjenemak ke maneti bam naman nembuyen baen toweti waŋgaen moti Silia msalen mesât mme Zuda am ekjenenaj setnaŋ bekekti buzak kupeme mebegat zewien. Keyepmti egaŋ naman kogeenagak Masedonia msalen selak mesât mme

<sup>4</sup> Belea mkaengatnaŋ Pilasiyet nemuŋaŋ Sopatelmak Tsalonaika mkaengatnaŋ an zut kwilit Alistakasimak Sekandas ma an ḡen kwitnaŋ Gaias Delebe mkaengatnaŋ ma an ḡen kwitnaŋ Timoti Esia mkaengatnaŋ ekjenenaj Pâl mâti ilinsakwep mebien. Âpme an zut Tikikasmak Tolopimas

<sup>5</sup> egelaŋ ilidak nembeleset ḡenŋaŋ meti Toloas mkaen ke ekjenengat damuŋ matatemun.

<sup>6</sup> Âpme Nupmamaŋ Yispiŋ Niniyelen Kendo ke Pilipai mkaen ke tapmann delan̄ zeme toti waŋga mti kasup 5 kegok nembu palen etan̄ metne metne bam Toloas mkaen pataŋ zemti an zut ḡenŋaŋ mebun ke idaikti nsakwep mka ke sonda kwep ekjenemak tapmann mege.

### *Pâlaŋ Toloas mkaen anemba ḡen gakikiengatnan mme wage*

<sup>7</sup> Sabat tagongo kan ḡeniyet tambuyet tambuŋalem niniyet nāmti temakwep ondek tati Pâlaŋ msame indemti mesât nāŋge keyepmti egaŋ tambu keyet animbi Zet Zapat Dolakŋaŋ tadiindom metnepeme tambu sutnan penaŋ beye.

<sup>8</sup> Âpme mka ekjenenaj tapmambien keyet keŋan lam sambe penaŋ konti sapeme towemti tazimambien.

<sup>9</sup> Âpme anemba ḡen kwitnaŋ Yutikas zeme egaŋ mka tipmasek tipmasek wala mobotnaŋ keyet keŋan sakŋan gwaen tâgâ setnaset ke totati Pâlaŋ zet tazeme tatnâmaŋge. Pâlaŋ Zet Zapat Dolakŋaŋ kan teepmaŋ penaŋ tazemepme anemba piwan nāmtage tageyan̄ ilak zikatnaŋ mulugan̄ kwasime wemkopa bemtingut telak zemti wuwup msalen baen pup tokutum weme am ekjenenaj topmimkwat ekbienaj ilak gakimti sâlâgât toge.

<sup>10</sup> Âpme Pâlaŋ keyegak toweti anemba piwan ambepuluŋ mkwat ekti am ekjenengat zeye, “In si kembeŋ temaj ku mit. Ek ewe mamaŋaŋ tazin.”

<sup>11</sup> Kegok zemti wati ilinsakwep ewe mka keŋan moti tambuŋalem nime delan̄ zeme Pâlaŋ ewe zet tusumti zemege. Tazenâmetnepeme msat msame Pâlaŋ tambuŋan̄ penaŋ toti

<sup>12</sup> mepme ekjenenaj anemba tot gakiyeyan̄ ewe alik bem wage ke ekti keŋin oloŋen penaŋ beme wati mebien.

### *Pâlaŋ Toloas katipemti Mailitas msalen mege*

<sup>13</sup> Âpme am notnañ nin Pâlañ zemndeme wañgaen moti Asos mkaen mosât moti meppmann Pâlañ iknjañ nembu gilot seleset meti Asos mkaen keyegak patañ zeye.

<sup>14</sup> Mti Pâlañ naman ekjenmak wañgaen moti ilinsakwep Mitilini mkaen met patañ zewien.

<sup>15</sup> Nin Malitas mka pemti metne metne pemann msat tambume tambuyet eyo metne metne Kios msat ñetakjyan ke patañ zemti Kios msat ke sebempemti meppmann msat msaye. Keyetnan mane mane pemann msat naman tambume tambuyet eyo mane mane Samos mkaen patañ zewenn. Ya e pemti naman meppmann tambume tambuyet eyo mane mane Malitas mkaen patañ zewenn.

<sup>16</sup> Âpme Pâlañ Pentikos Kendo ke Zelusalem mkaen ke tatagat nânge keyepmti wañgayañ Epesa mkaen ke peme Esia msat ñetakjyan ke manepeme kan delaj zenak keyepmti belak Malitas

<sup>17</sup> ke metati nemba notnañ zemindeme Epesa mkaen ke meti Zet Zapat Dolakjyan galen an ñeñjañ bembe notnañ indatimti

<sup>18</sup> kopme Pâlañ zet kapigok diindoye, “In neñ Esia msalen kwati mulupm inmagen yañbemti mban keyet yañjañ ilin ñep nâmâtâtalip.

<sup>19</sup> Neñ Zuda am ekjenaj niktalati mtot nemti nome gakikiyet mulupmañ ombo penaj mbien. Yañgut kileñ ke si kemben palen mamti Amobotnañgalen sisiliñ mulup mti mamteman.

<sup>20</sup> Zet in diindondoyelen ñen ku añañgalan pema tage. In pembenañ bembeyelen nâmti Zet Zapat Dolakjyan tambeñgum sutnan ma mka sambe mekoti sosok belak mandindomteman.

<sup>21</sup> Kan katañ neñ Zuda am ma Glik am in temakwep yomengatnan keñ gilik zenze aikti Kawawañmagen sokjanik meti Amobotnañ Zisas Kilais nâmkiñpepeyet zet windenjañbeñ manzeyap.

<sup>22</sup> Neñ Emetak Teñjañ zemneme zetnañ gawepumti Zelusalem mka teman zesowap yañgut daen sepem zigok sokbemnawe ke ku nâyap.

<sup>23</sup> Neñ mka temaj tapmezinen katañ mesât mma Kawawañgalen Emetak Teñ egañ am ekjenaj kasa mnemti mka katikjyan ma sindem nawep eyet zapatnañ ewenjanak mandinoñ.

<sup>24</sup> Neñ mama nnangat nâma mobotnañ penaj ku mambein. Zet zemâtâtnanañjañ ke olorjen palen mamti mmetne metne mma delaj zenzeyet keñ temaj matazin. Ma Kawawañjañ keñ taoletnañgapmti Zet Zapat Dolakjyan ke zemkawanbembeyelen Zisas Kilaisiyan zemneñge. Mulup ke

mmeti mma delan̄ zenzeyelen kej temañ ke matazin.

<sup>25</sup> Âpme pi naman zet ñen pigok diindoma náit: Nej ingat tuñguwinan kapi mamti Kawawañgalen zemâtâtât katnanen mama keyet zapatnañ diindomambe mama manigip. Yañ bamgat zimosetn ñen ewe ku ekbep.

<sup>26</sup> Nej Kawawañgalen kwitnañ kwitnañ zemâtâtñañge e ilak okindama delan̄ zemâge ñen ku angalan̄ban.

<sup>27</sup> Keyepmti nej inmak mambanen Kawawañgalen ingat kwitnañ kwitnañ nâmbiliwepme weñge keyet zetnañ ñen ku angalan̄pemti zewan.

<sup>28</sup> An damuñ in ilinak kegogak dopmañ damuñ dopmañ damuñ mti am Emetak Teñaj Kawawañ Nemunjañgalen gakikiñaj keyet paleseti dapmelan̄geñane indaige ekjen ke indadamuñ mimiyet zemindeye ekjen ke weyañ indadamuñ mimindeme mambep.

<sup>29</sup> Nej nâyap nej indemebap kan keyet an bekañ notnañ ekjenaj koti Zisasiyelen Zet Zapat Dolakñaj diindondon̄aj myuñgumti sepemañ ñen diindowep.

<sup>30</sup> Âpme an notnañ ilinajgat tuñguwinangatnañ notnañeyo wati Zet Zapat Dolakñaj zem yuñgumti tetim indemti ilinajgalen nânâ mgasigeset ke indamandamtimebegat zet zewep.

<sup>31</sup> Keyepmti in weyañ eksemti mambep. In nâip, nej inmak nup kan tuk bepi mamti in nâmkiñpepe aiikgat nâmti am ilinak kwep kwep penañ indapmukulem mimindemti mulup temañ simak simak mban. Ke in nâpeme mepme nâmâtâlit!

<sup>32</sup> Nej Kawawañgalen belen bemindeyap. Egat kej taoletnangalen zet keyañ ñep gwatnañ mimindewe. Âpme in am kenin mme teñ bemberañ sambe indatime met mama kanzizit ke toñaj toñaj bemtiwep.

<sup>33</sup> Nej mâneñ milawat titiyet am ñenmagen met zema ñenañ ku nañge.

<sup>34</sup> Nej nenn betnnañ mulup sek sindem mti keyet penañaj aikti notnne notnañ nsakwep mamti mulup maminup ekjen indabandim mimindemti nin nsakwep ola olat palen ku mamtemenn e ilin ñep nâmotalip.

<sup>35</sup> Nej belañ mulup temañ kegok mti keyet penañaj aikti am toweweñaj indamukulem mimindendeyelen set dolakñaj ke ilak zikat indama eknâm mbien. Âpme nej baen ekpema mepme Amobotnañ Zisasiyan mge ke nâyap, ‘An ñenañ kwitnañ kwitnañ am maindain keyelen kej segeyagañ kwitnañ kwitnañ an masain keyelen sebempain.’”

<sup>36</sup> Pâlañ zet kegok zemdelañ zeme ilinsakwep tot pedondom tati

<sup>37</sup> dundum delaŋ zemti bim kuluŋ mti omba penaŋ sumpewien.

<sup>38</sup> Egaŋ neŋ sepem ḥen ewe ku ekbep zeye keyepmti kenjin bekanaŋ penaŋ beme bim kulum mti sumpemti watı waŋgæn topemti betnaŋ butempeme mege.

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### *Pâlaŋ Zelusalem mkaen mesât mege*

<sup>1</sup> Nin Epesa am ekjen belin butem indemti waŋgæn moti esemten piyan mane mane Kosi mkaen pataŋ zewenn. Eye-tinan mametne metne Lodes mkaen pataŋ zemann msat ke msame keyetnan metne metne Patala mkaen pataŋ zewenn.

<sup>2</sup> Ke met tati ekmann waŋga ḥen Pinisia msalen mesât tapmme ekti naman waŋga ḥen kobenn ke pemti ḥen keyet moti mebenn.

<sup>3</sup> Meti ekmann Saiplas msat bet alomeset daen tapme ekti belak sebempemti metne metne Silia msalen pataŋ zemti waŋgayaŋ Taia mkaen met ombem tati waŋgayaŋ milawat msat keyelen timti mege ke tatime topmaŋge.

<sup>4</sup> Âpme nin toti met am nâmkinjepemak notnaŋ indaikti ekjenmak kasup 7 mambenn. Âpme Emetak Teŋaŋ am notnaŋgat zemindeme ekjenəŋ koti Pâlaŋ Zelusalem mkaen ku mebegalen zemkulumpewienangut egan zelin ku nâŋge.

<sup>5</sup> Ke manepemann mebegalen kan beme imbi ma nemba sambe ekjenəŋ ndatimti nembuyen toweti nsakwep pedon-dom tati Kawawaŋgat dunduwenn.

<sup>6</sup> Dundum delaŋ zemti bet butem aimti nin waŋgæn moti mepmann ekjenəŋ gilik zemti mkaŋinan mobien.

### *Sisalia msalen Agabasiyaŋ Pâl golaŋ zet dunduye*

<sup>7</sup> Nin waŋgæn moti Taia msat katipemti metne metne Tolemes mkaen pataŋ zemti am nâmkinjepemak ekjen mukum indemti kasup kwep pi ekjenmak ke wembenn.

<sup>8</sup> Yaŋ msat msame metne metne Sisalia mkaen pataŋ zemti Pilip aikbenn. Egaŋ msat ke mamti Zet Zapat Dolakŋaŋ Penaj manzemtan. Ek ke aikti ekmak ke matatemenn an ke ewejəŋ Zelusalem mkaen daen mame ombemindendeŋaj indamukulem mti mulup mimiyet zemindewien ekjen kemagengatnaŋ an ḥen ilak ke.

<sup>9</sup> Ek nambaltnene zulak zulak nembip bepiyan mamtemien. Ekjen ke Kawawaŋgat kwitnaŋ kwitnaŋ bam zigok sokbewe keyet zapatnaŋ diindome nâmti am mandiindomtemien.

<sup>10</sup> Nin ke ondektatnepemann Zudia mkaengatnaŋ golaŋ zenze an ḥen kwitnaŋ Agabas zeme ke egan kotneti ninmagen pataŋ zeye.

<sup>11</sup> Pataŋ zemti Pâlyet bitimaŋ kwaleti egalen bitim ke mtati iknjaŋat setnaŋ betnaŋ zampemti zeye, “Emetak Teŋaŋ kapigok dinop, ‘Bitim kapiyet toŋaŋ ek Zelusalem mkaen met pataŋ zeme Zuda am ekŋenaŋ kapigok msamti am Zuda manjeen ku sokbemberŋaŋ ekŋengat belen bempewep.’”

<sup>12</sup> Agabasiyaŋ zet kegok zeme nin ma mka mtoŋ nin nsakwep ondekti Pâlaŋ Zelusalem mkaen ku mebegat zemkulumpewenn.

<sup>13</sup> Âpme Pâlaŋ pigok dinndoye, “Kulekiyet nágât keŋin bekanaŋ beme tasumnaip? Neŋ Zelusalem mkaen mka katikŋaŋ etaŋ mobogalen yek. Amobotnaŋ Zisas kwitnaŋat mti gakikiyelen námdelan zemti weyaŋ talap.”

<sup>14</sup> Nin egat zet kegok zemann egaŋ ningalen zet ku náme keyepmti nin pigok etaŋ zewenn, “Yegak pemann ke mepme Amobotnaŋaŋ iknjaŋ námtazin kegok msawe.”

### *Pâlaŋ Zelusalem mkaen mege*

<sup>15</sup> Kasup notnaŋ pi ekŋenmak ke tapmann delaŋ zeme naman Zelusalem mkaen mebegalen milawatn weyaŋ bewenn.

<sup>16</sup> Âpme Sisalia am námkiŋpepemak notnaŋ ekŋenaŋ ndatime Zelusalem mka teman meti Mnasongalen mkaen meti ekmak ke matatemenn. An ke Saiplas mkaengatnan yaŋ egaŋ Zisasiyet eweŋŋan penaŋ námkiŋpemti mamtan.

<sup>17</sup> Ekmak ke mamann am námkiŋpepemak notnaŋ ekŋenaŋ ndiki ningat olojen temaŋ penaŋ minndawien.

<sup>18</sup> Yaŋ msat msame dapmelanjeyelen an ḥeŋŋaŋ notnaŋ ekŋenaŋ Zemsiyelen mkaen mot ondek tapme Pâlaŋ nin ndatime bam keyegak moti

<sup>19</sup> Pâlaŋ belin butem indemi Kawawaŋ mukulem mpeme am Zuda manŋaen ku sokbemberŋaŋ ekŋenmagen Zet Zapat Dolakŋaŋ diindom mege. Keyet zapatnaŋ ilindiŋ penaŋ weyaŋ diindom mágae.

<sup>20</sup> Pâlaŋ zet zapat ke zemdelan zeme ekŋenaŋ Kawawaŋ zemsesewatpemti Pâl pigok dunduwien, “Notn, nânik Zuda am sambe penaŋ tausen ḥen tausen ḥen pi Zisas námkiŋpem mábienaaŋ talip. Ekŋen sambeyaŋ Mosesiyelen zii zet ke om̄ba penaŋ windenaaŋ bemti bandim mti matalip.

<sup>21</sup> Âpme geŋ muluwen daen mamane gâgât zapadi kapigok kopme námbenn. Gâgât egaŋ Zuda am kwep kwep am manje notnaŋ ekŋengat tunguwinan met maip ekŋen Mosesiyelen zii zet ku mábâgat mandiindon. Mti nemunjine ekŋengat sekŋin butnaŋ ku antityiet manzemkuluminde-mezin. Ma Zuda am mama miminjien ke katikpe mápme delaŋ zenzeyet maindapitilin.

<sup>22</sup> Am ekjen piyan gâgât yaŋen di kegok manâip kapi zigok msenup? Ekjenen gâgât ek Zelusalem mkaen kolep zapadi elak nâmâpmien.

<sup>23-24</sup> Keyepmti nin gen zemgenup kapigok sakwep penaj msenik. An zulak zulak ekjen talip kapi Kawawaŋat zikatnan kwetetepmaŋ etaŋ mamayet nâmti zetik katikŋaj penaj mti mamaip keyepmti gen ekjen kapi indatimti met Zuda nnanŋalen mama mimi tazin keyet kataŋ ekŋengat ma gitangat sipsip mee ke kwitinti Kawawaŋat sâpe sâpe bumti ilinsakwep ḥokŋin kwenzipme mepme tapme am notnanj ekjenen in Kawawaŋat zikatnan kwetetepmaŋ maip. Keyet yaŋen ke indiki gâgât zet bemzenze mamip ke peme tapme gen Mosesiyelen zii zet e aŋgososopiŋ manŋawepunik ke gikmâtâbep.

<sup>25</sup> Âpme msat notnanen am nâmkiŋpepemak bemberŋaj ekjen keyegut nin ekjenen songom sipmaŋ ma songom minzamti tatataŋ ke ma imbibimak set kilom mee ku mamayet nin papia ḥen kumti bemann mepme ekti gawepuwep."

<sup>26</sup> Kegok zenâmti tabien yaŋ msat msame Pâlaŋ an zulak zulak ke idatimti sekŋin weyaŋ zuluti kwitnaŋ kwitnaŋin weyaŋme dolakŋaj beme sesewat mka teman moti kan zigok sesewat mka teman ke tapmetingut bam kot sâpe sâpe nnanŋat buwanup zemti keyet yaŋen sâpe sâpe bumbu an yaŋkxesim nâsâgât mowebien.

### *Pâlaŋ sesewat mka temanen tapme atawien*

<sup>27</sup> Sâpe sâpe bumbuyelen kan sokŋan beme Pâlaŋ moti sesewat mkaen mame Zuda am Esia msalen mamtemien ekjenen ekti animbi kenjin walapme ekjenen

<sup>28</sup> atam kitik mtati kwizet ḥakŋak mti zewien, "Islael am kot ndapmukulem mit! An kapiyaŋ msat kataŋ meti nin sambe kapi Mosesiyelen zii zet ma sesewat mkan kapi eyo zemtalati mamimtotndein. Mti Glik an notnanj indatimti kwapme ekjenen mme sesewat mkan teman kapi okbi okbiŋŋajmak mambein nâip!"

<sup>29</sup> Pâlaŋ an ḥen kwitnaŋ Tolopimas Epesa mkaengatnaŋ ke wat Zelusalem mka teman ke mebe kokot mmalu maidiktemien keyepmti ekjenen wa sesewat mka temanen eyo mawakwazin kegok nâmmyuŋgumti kegok zewien.

<sup>30</sup> Kegok zeme Zelusalem animbi sambe ekjenen zapat ke nâmti wenjin mepme windem bemi kot ondekti Pâl atamti sesewat mka temanengatnaŋ mandamti zupman baen toweti sesewat mka temanŋalen set sakwep puŋ paŋ kekme delan̄ zemâge.

<sup>31</sup> Am ekjenen Pâl atamti kume gakikiyelen tapmme keyet zapatnaŋen elelaŋ Loma kasa kuku an ḥenŋen teman

ekmagen pigok mopme nânge. Zelusalem am ekjenaŋ kasa kukuyelen ilinsakwep zenâ zenâ mti talip.

<sup>32</sup> Kegok nâmti kasa kuku an mobotnaŋ ma tototnaŋ indatime buluŋ sakwep mepme am ekjenaŋ Pâl takunapeme kasa kuku ŋeŋaŋaŋ kasa kuku notnaŋ ekjjen indatimti mepme indikti peme tapme telelaŋmekoti tabien.

<sup>33</sup> Âpme kasa kuku an ŋeŋaŋ keyaŋ zeme Pâl watî tek katikŋaŋ zulaŋ betnaŋ zampeme tapme am ekjengat indayanjkwesiye, “An kapi kwitnaŋ kwi ma ek desetgatnaŋ ma yom zigok penaŋ mip?” Kegok yaŋkvesime

<sup>34</sup> animbi sambeyaŋ zet yaŋaŋ sepemaŋ igak igak zemti kwizet kaliyaŋ temâŋ mbien. Kegok mme kasa kuku an ŋeŋaŋ egaŋ zelinanŋat yaŋaŋ ku weyaŋ nâmâtâti keyepm zeme Pâl watî kasa kuku ilinanŋalen mkaen watî mobien.

<sup>35</sup> Âpme Pâl watî mka sepalonjen mopme am ekjenaŋ mot yuptot kusât mme kasa kuku an ekjenaŋ luanzamti mka keŋjan

<sup>36</sup> wapmosât mopme am sambeyaŋ baman moti ŋakŋak mti pigok zewien, “An ke kume gakik, kume gakik!”

<sup>37</sup> Pâl mka keŋjan watî mosât tapmopme Pâlaŋ kasa kuku ŋeŋaŋat yaŋkvesimti zeye, “Geŋ ŋep nâmnenmane neŋ am kamba zet ŋen diindosap?”

Zeme an ŋeŋaŋ yaŋkvesiye, “Geŋ Glik zet ŋep nânik?

<sup>38</sup> Eweŋaŋ penaŋ Izip an ŋenaŋ gapmanmak kasa kukuyelen am 4000 indatimti msat tuŋgupmân mebien an ke geŋ kapi ma belakŋaŋ ŋen?”

<sup>39</sup> Yaŋkvesime Pâlaŋ pigok dunduye, “Neŋ Zuda an penaŋ Talsas mka temâŋ penaŋ Sisilia msalen tazin ke sokbewan keyet geŋ nâmnenmane neŋ am zet bugan diindowi.”

<sup>40</sup> Zeme nâmpeme Pâlaŋ sepalonj dukŋaŋ gwaen tati am zemkulumindeŋ zepiŋ buzak tati nâmme zet Ibulu zeleset pigok zeye,

## 22

<sup>1</sup> “Notnne ma bipmne, neŋ ŋeŋaŋ nanaŋat yaŋaŋ pigok zemâtâpmâ nâit!”

<sup>2</sup> Pâlaŋ Ibulu zeleset kegok zeme nâmti kwisak ma zet sambe topme delaŋ zeme buzak penaŋ tapme pigok diindoye,

<sup>3</sup> “Neŋ Zuda an penaŋ Silia msalen Talsas mka temanen ke sokbewan yan Zelusalem mka teman kapi koti mamti an zikat indanda Gamaliel egat kandaŋan mtotî mama egaŋ zet Mosesiyelen zii zet yeŋsokŋ ekjjen indandaŋan keyet zapat weyaŋ zemkawaŋ bem name eksemti keyet kataŋ mâtî

mamban. In alak Kawawaŋ windenŋaj bemti māti tapmaip sepem kegogak.

<sup>4</sup> Neŋ Zet Zapat Dolakŋaŋ Penaaŋ alakŋaŋ kapi mma yek bembeyelen mułupmaŋ mti animbi sambe ke māti mamaŋaŋ ekŋen ilinsakwep belinan zamtimti mka katikŋaŋ maindem meteman.

<sup>5</sup> Nâgât yaŋŋaŋ sâpe sâpe bumbu an ḡeŋŋaŋ ma sesewat mka temangalen an damuŋ notnaŋaŋ ḡep nâmthalip. Wa neŋ zet kapi dâsuki ku zeyap. Ekŋen keyaŋ am nâmkinpepemak notnaŋ Damaskas mkaen mambien ekŋengat papia kumti name mti pigok nâmti mmeban. Ne meti animbi nâmkinpepemak notnaŋ Damaskas mkaen indaikti belinan zamtimti Zelusalem mkaen mka katikŋaŋ indatimti kobap.

*Pâliyaŋ ikŋaŋ keŋŋaŋ gilik zeyeyet yaŋŋaŋ zeye*

<sup>6</sup> Kegok otnâmti selen metne metne kasup sutnateeman beme Damaskas mka sokjanik mepma busatnaŋaŋ kuluŋen gwaengatnan neŋmagen naombem tapme

<sup>7</sup> neŋ topale baen kutum wemti nâma zet ḡen kapigok sokbeye, ‘Sâl, Sâl, geŋ kwilekiyet napmât giŋgiŋ penaŋ mti nawalesât tapmnik?’

<sup>8</sup> Yaŋkxesime neŋ kaimak wepeŋ tati zewan, ‘Amobotnaŋ, geŋ kwi?’

Zema egaŋ pigok dinoye, ‘Neŋ Zisas Nasalet mkaengatnaŋ. Geŋ napmât giŋgiŋ mti nawalesât mamnik elak neŋ kapi-mak.’

<sup>9-10</sup> Zeme nâmti neŋ sekŋaŋ ḡen ewe yaŋkxesiwān, ‘Amobotnaŋ, neŋ kwileki mnasâgât tapmnik?’

Zeme Amobotnaŋaŋ zeye, ‘Geŋ belak wati Damaskas mkaen daen mepmanerŋut mulup kwileki mbanik keyet zapatnaŋ daenen Kawawaŋaŋ ikŋaŋ diŋome nâmboŋik.’ Âpme an notnaŋ neŋmak mebenn ekŋenaŋ busatnaŋ ke ekbienŋut zet dinoye ke ekŋenaŋ ku nâmbien.

<sup>11</sup> Mme neŋ busatnaŋaŋ zikatn mme bekanaŋ beyeyepmti ekma sopsop kume olati teŋtewat tapma aminne ekŋenaŋ nabetsamti Damaskas mkaen nati mebien.

<sup>12</sup> Mka ke an ḡen mamtan kwitnaŋ Ananias egaŋ zii zet sambe ke weyaŋ ekdamuŋ mti gawepumti mamtan keyepmti Zuda am mka ke mamtemien ekŋenaŋ egat nâme dolakŋaŋ mambemtan.

<sup>13</sup> An keyaŋ neŋmagen koti pigok dinoye, ‘Pâl, geŋ zikadi dolakŋaŋ ekbak.’ Zeme keyegak zikatn busatnaŋ beme ekmâtâbān.

<sup>14</sup> Ekma zet kapigok dinoye, ‘Yeŋsokŋne ekŋengalen Kawawaŋ egaŋ yaŋŋaŋ ke zikat game an teŋ torŋaŋ ekti zet

zapatnaŋ nâmkalıŋ bembeyelen nâmti iкnjaŋ selen daenen gaombemgeyan.

<sup>15</sup> Keyepmti geŋ kwitnaŋ kwitnaŋ eknâm mbanan ke am msat kataŋ diindomane nâmâbep.

<sup>16</sup> Keyepmti pi kan teepmaŋ eneyet belak mambanik? Keyet geŋ wati Zisasiyet kwitnaŋ nâmkiŋpemane tu zulut-gema Zisasiyet dundumane egan yomdi katipewe.' Zemti tu zulutnembien.

*Kawawaŋ Pâl am Zuda manjeen ku sokbembenjan ekjenmagen zet zapat timmepmegat peme mege*

<sup>17</sup> Kegok mneme Zelusalem mkaen kapi kota sesewat mka temanen dundundu mulup tapmmambe tati kie kienok Zisas iкnjaŋ ekmâtâpma

<sup>18</sup> kapigok dinonje, 'Mka kapiyelen am ekjenan gâgât dembusegen nâgât zet zapatnaŋ topme nâmti wisat mbep keyepmti geŋ sakwep Zelusalem mka kapi pemti belakjan met.'

<sup>19</sup> Zeme nâmti neŋ dopmaŋ pigok gilik zemti zewan, 'Amobotnaŋ, neŋ amdine mka sambe meti sesewat mkaen indakapisikma motapme sindiwaŋ kwapem maindomteman.

<sup>20</sup> Mti buŋam zapadi zenze an Stiwen ek kusâti an ekjenan melakanduin gulumti neŋ name timtati ekma nanzaŋ mâtâti kume sip balak balak timti gakime ego ego mti nâmneŋp beye.'

<sup>21</sup> Kegok zema Amobotnaŋ pigok dinoye, 'Geŋ mebegalen weyaŋ tapmane neŋ msat beŋan am Zuda manjeen ku sokbembenjan ekjenmagen gema mebanik.'

<sup>22</sup> Pâlaj am zet kegok diindome nâmti keyegak kwizet kaliyan temaŋ kumti zewien, "An keboŋ ke gakime delan zep. An keboŋ keyan msalen kapi ku tatagalen!"

<sup>23</sup> Kegok zemti ŋakŋak temaŋ mti melakanduin gulumti time mebekopme tot kânzunzu timti tetelime am palen palen gwaenmekopme ŋenzinziŋ palen tapme indikti

<sup>24</sup> Loma kasa kuku an ŋenjaŋ egan kasa kuku an eknjengat zeme Pâl wati mkaŋin keŋan moweti sindiwaŋ witiktingut amnaŋ yanjaŋ kwilekiyet penaŋ muluwaŋ kapi tapmip. Zemti Pâl yankwesim nânâyet zemindeye.

<sup>25</sup> Âpme ekjenan sindiwaŋ witiksâgât mot tep palen mutut pemti setnaŋ betnaŋ tepmak pepe bemi zampemti witiksât tapmme Pâlaj an ŋenjaŋin keyet yankwesiye, "In Loma an penaŋ zetnaŋ dolakŋan zemdelan zenzepiŋ belak sindiwaŋ wititikgalen set ŋen tapme mamiwaŋ neŋ alak kegok mnasât tapmip?"

<sup>26</sup> Kegok zeme an ḡeñajan keyaŋ an ḡeñajanin temaŋ ek-magen meti zeye, “An kapi Loma an keyepm zigok penaŋ msasenup?”

<sup>27</sup> Zeme kasa kuku an ḡeñajan egaŋ Pâlmagen meti zeye, “Geŋ Loma an penaŋ manze zemane nâmbi?”

Yankwesime Pâlaŋ zeye, “Ilak penaŋ sukwep penaŋ ke zenikmak.”

<sup>28</sup> Zeme kasa kuku an damuŋ temaŋ keyaŋ nâmti zeye, “Neŋ mânep om̄ba penaŋ katipemti keyepmti Loma an penaŋ bewan.”

Zeme Pâlaŋ zeye, “Âpme neŋgut bipm Loma am mangeengatnaŋ kokotnaŋ keyepmti neŋ Loma an penaŋ beyap.”

<sup>29</sup> Zeme nâmti Pâl bembuluŋ tati sindiwaŋ witiksâgât tapmmambien piwan keyegak peme tapme mepmâpme kasa kuku an ḡeñajanin temaŋ egaŋ neŋ kwilekiyet an keboŋ kapi kileŋ penaŋ zema setnaŋ betnaŋ zamti kusât miyo. Zemti weŋaŋ penaŋ mepme nâpeme mekwapme tatneti weŋe.

<sup>30</sup> Yaŋ msat msame kasa kuku an ḡeñajan egaŋ Pâl sen katikŋaŋaŋ zampewien ke kwaletpemti Zuda ekŋengalen sâpe sâpe bumbu an ḡeñajan ma an ḡeñajan notnaŋ sambe indamandame kopme zigoset mti Pâlyet nâmsopkuku aikbien keyet yaŋaŋat indayaŋkwesisâgât nâmti zeme ondekme egaŋ Pâl wati tot ondedak keyegak peme totapmanje.

## 23

*Pâlaŋ Zuda am ekŋengalen ḡeñajan bembe ekŋenmagen zet zemkawaŋ beye*

<sup>1</sup> Pâlaŋ an ḡeñajan bembe indikitimti pigok diindoye, “Notnne, neŋ Kawawaŋat zikatnan zii zetgat zemtalalat zet ke ḡen nânânnan ku tapme mambanaŋ ewe mayap.”

<sup>2</sup> Kegok zeme sâpe sâpe bumbu an ḡeñajan sambe ekŋengalen ḡeñajanin temaŋ penaŋ Ananias egaŋ am Pâlyet kandaŋaŋ tabien ekŋengat pigok diindoye, “In an ke zet kilom tazeingat dembusekŋaŋ kutut!”

<sup>3</sup> Zeme Pâlaŋ Ananias pigok dunduye, “An yompaŋ, egaŋ segeset mulup dolak dolakŋaŋ notnaŋ mti an pembenajnok mamanik. Âpme keŋdānen baengut mama mimi bekanaŋaŋ etaŋ gak zemti matazin. Keyepmti geŋ bam Kawawaŋaŋ gawalebe. Geŋ zii zelaŋ zein keyet kataŋ mamti mulup mimiyet zemgeŋgeŋaŋ yaŋ gen kwilekiyet ke kulumti neŋmagen musuwewet mulup kileŋ mimiyet kegok diindonik?”

<sup>4</sup> Kegok dundume am Pâlmak tabien ekjenaŋ pigok dunduwien, “Geŋ Kawawaŋgalen sâpe sâpe bumbu an ḡeŋaŋ pi eneyet zet mgasik keboŋ ke dundunik?”

<sup>5</sup> Zeme nâmti Pâlaŋ pigok zeye, “Notnne, neŋ ek sâpe sâpe bumbu an ḡeŋaŋ main ke nâmti ku zeyap. Mosesiyelen zii zet Kawawaŋgalen Zet Itnaŋanen kapigok zenzeŋaŋ, ‘In Kawawaŋgalen sâpe sâpe bumbu an ḡeŋaŋine ku zemtalat indewep.’” (*Kisim Bek* 22:28)

<sup>6</sup> Âpme ondedagen ke an notnaŋ Sadusi ma notnaŋ Palisi ekjenaŋ ilinsakwep tapmambien. Pâlaŋ ke indiki ḡakŋak om̄ba penaŋ mti pigok zeye, “Nâgât yeŋpapmne tipman baenen Palisi mamkwati gakikiengatnan wawat tazin manzemtemien. Yaŋ alak neŋ gakikiengatnan wawat keyet webem mayap tazema kapiyepmti in alak zelen pi onzemneip.”

<sup>7</sup> Zet kegok zeme Palisi ma Sadusi ekjenaŋ ilinak sakwep wati zet mmot mtot mti ḡeŋaŋ bembe ilinaŋgat tuŋguwinan kalalaŋ temaj sokbeye.

<sup>8</sup> Sadusi ekjenaŋ gakikiengatnan wawat ma Kawawaŋgalen ensel ma we mee ku talip manzemtemien. Âpme Palisi ekjenaŋ naman ke talip manzemtemien.

<sup>9</sup> Keyepmti ondedakŋinan ke kwisak temaj penaŋ kuye. Kegok mme Palisi ekjerenmagengatnaŋ zii zet zikat indandanaŋ an notnaŋaŋ wati zet memendepmak mti zewien, “Nin an kapiyelen yomaŋ ḡen ku tapme eknup. Kawawaŋgalen ensel ma we ḡenaŋ dundume nâŋge mene ke ku nânup.”

<sup>10</sup> Kegok mti kasa kasa om̄ba penaŋ mme kasa kuku an ḡeŋaŋaŋ nâŋge. Mneti ekjenaŋ Pâl yupmet yupkot mme sutnaŋ teman etim mebekokot mme gakisem zemkiŋgati kasa kuku an zemindeme met Pâl am ekjengat tuŋguwinangatnan saŋ mti kasa kuku mkaen wati mebien.

<sup>11</sup> Tambu keyet Amobotnaŋaŋ Pâlmagen sokbemti zeye, “Geŋ windendi timti kaliŋaŋ bemti tabanik. Zelusalem mkaen pien manzemkawaŋ bemnenik sepem kegogak naman Loma mkaen meti zemkawaŋ bemnewanik.”

*Zuda am notnaŋ ekjenaŋ Pâl kume gakikiyet buzak zemtâmpewien*

<sup>12</sup> Msat msame Zuda an ekjenaŋ zet zemtâmti zewien, “Nin tu meu mee ninipin belak mamti Pâl kumann gakimeŋgut tu meu bamgat nimbanup.”

<sup>13</sup> An 40 mee kogaŋ zenâ zenâ mti kegok zemtâmpewien.

<sup>14</sup> Mti an eknej keyaŋ sâpe sâpe bumbu an ɳeŋaŋ ma sesewat mka temançalen an danuŋ notnaŋ eknejmagen met sokbemti pigok zemsokbemindawien, “Nin tu meu ninipiŋ belak mamti Pâl kumann gakimeŋgut tu meu niniyet zemkatik bempemti pi inImagen kot sokbemindanup.

<sup>15</sup> Keyepmti in kasa kuku an ɳeŋaŋ ekmagen zet kapigok beme mebe. Geŋ Pâl ningalen ondedagen ewe pemane kopme pien zetnaŋ ondedakŋan ke zetnaŋ zemdelan ze-wanup. Âpme egaŋ zelin nâmti peme kopme nin selen dombemti buzak kumann gakiwe.”

<sup>16</sup> Kasa zet kegok tazemnâme Pâlyat biatnaŋaŋ zet ke wak kambu nâmti windem bemti kasa kuku mkaen ke moti eiŋaŋgat zet ke dunduye.

<sup>17</sup> Dundume nâmti Pâlaŋ kasa kuku an eknejgat ɳeŋaŋin ɳen zeme kopme zeye, “Geŋ nemba kapi watı kasa kuku an ɳeŋaŋ temaŋ ekmagen watı mepmane nemba isikŋaŋ kapiyaŋ zapat ɳen dindugoyelen nâmti mene zeme aikti geŋmagen kolap.”

<sup>18</sup> Zeme kasa kuku ɳeŋaŋ keyaŋ naman kasa kuku ɳeŋaŋ temaŋ penaŋ kaindemagen wapmeti zeye, “Pâl an mka katikŋan pemann matazin egaŋ nazemtetime mepma nemba kapiyaŋ gâgât zapat ɳen dindugoyelen nâmti mene zeme aikti geŋmagen kolap.”

<sup>19</sup> Kegok dundume kasa kuku an ɳeŋaŋ temaŋ keyaŋ nemba isikŋaŋ ke betnamti ganzenan ilidak metati yaŋkvesiye, “Zet zigok ze zemane nâmbya?”

<sup>20</sup> Zeme nemba keyaŋ pigok dunduye, “Zuda an ɳeŋaŋ eknejnaŋ geŋmagen zet kapigok beme kokogat zet zenâ zenâ tapmme nâya. Geŋ Pâl eknejgallen ondedagen watı meti yaŋaŋ penaŋ ewe zemâtâtindandayet zeyo.

<sup>21</sup> Keyepmti geŋ tatnâmane eknejnaŋ zet ke beme kopme geŋ zelin ku nâmidesenik. An 40 mee sebempein kegogaŋ Pâl kume gakikiyet nâmti tu meu kiŋgati belak mamti Pâl kume gakimeŋgut bam tu meu niniyet zemkatik beyo. Eknejnaŋ selen baen dombem tati Pâl geŋ zempemane mepme kukuyet gâgât damuŋ talip.”

<sup>22</sup> Nemba isikŋaŋ zet kegok zeme kasa kuku an ɳeŋaŋ temaŋ egat pigok zempemti peme mege, “Geŋ zet zemane nâyaŋ ke an ɳen ewe ku dundundupiŋ.”

### *Kasa kuku an eknejnaŋ Pâl Sisalia mkaen watı mebien*

<sup>23</sup> Âpme an kasa kuku ɳeŋaŋ temaŋ egaŋ kasa kuku an ɳeŋaŋ zut idamandame kopmalu pigok diidoye, “It kasa kuku an seleset mebegalen an 200 ma âs palen tati mebegalen an 70 ma ɳelip sage tiwep an 200 kegok indaaikmane eknejnaŋ 9 kilok tambuyet penaŋ watı Sisalia mkaen mebep.

<sup>24</sup> Âpme Pâl egat âsiŋaŋ ḥen weyanpeme keyet palen totapme kakanemuŋ wapmane mane amobotnaŋ temaŋ Pilik ekmagen wati moseip.”

<sup>25</sup> Kasa kuku an ḥenjəŋ temaŋ Kolodias Lisias egaŋ ekjenaŋ mesât mme amobotnaŋ temaŋ egat papia ḥen kapigok kuye,

<sup>26</sup> “Neŋ kasa kuku ḥenjəŋ amobotnaŋ Pilik gâgât zemkawaŋ bembe papia kapi kuyap.

<sup>27</sup> An kasa kuku ekjenaŋ wati kolip ke Zuda an ekjenaŋ kume gakikiyet zeme keyepmti neŋ an ke Loma mkaengatnaŋ kegok nâmtyepm kasa kuku an ekjenmak meti Zuda am ekjengat belinangatnan menze mti pemann gejmagen kozin.

<sup>28</sup> Yaŋaŋ kwilekiyet wati zelen pewien keyet yaŋaŋ penaŋ weyaŋ nâmâtâtâgat nâmti an ḥenjəŋ ekjen indaondak indemti Pâl wati ondedagen ke meban.

<sup>29</sup> Wati met ke tati ekma ekjenaŋ Pâlaŋ kwilekijen nukŋaŋ ku mge keyaŋgut ilinaŋgalen zii zet keeset belak sekŋan bemti zeme pigok nâmban. Kwitnaŋ kwitnaŋ notnaŋ mge keyaŋ mka katikŋan ma kukuyelen keyet kataŋ ku beye. Keyepmti wati mka katikŋan mepewan.

<sup>30</sup> Âpme Zuda an notnaŋ ekjenaŋ selen dombemti kume gakikiyelen zeme keyepmti neŋ ek pema gejmagen kozin ma am egat sekŋan mambemzep. Ekjen kegogak zemindema kopme geŋ taindikmane zelin zem musuwebep.”

<sup>31</sup> Papia kegok kumti indame kasa kuku an ekjenaŋ an ḥenjəŋin egat zetnaŋ gawepumti Pâl tambuyet penaŋ wati mane mane met Antipatilis mkaen ke met wembien.

<sup>32</sup> Yaŋ msat msame kasa kuku an sambe ekjenaŋ naman gilik zemkopme an âsien tati mebien ekjenaŋ etaj Pâl wati Sisalia mkaen mebien.

<sup>33</sup> An âs palen tati mebien ekjenaŋ meti Sisalia mkaen patan̄ zemti amobotnaŋ temaŋ ke papia samti Pâl wapmet zimosetnan onzempeme tage.

<sup>34</sup> Âpme amobotnaŋ temaŋ egaŋ papia ke makume delan̄ zeme Pâlyet yankwesiye, “Geŋ msat desetgatnan?”

Yanqwesime Pâlaŋ zeye, “Neŋ Sisilia mkaengatnaŋ.”

<sup>35</sup> Kegok zeme amobotnaŋ zeye, “Ele, an sek danen bemzenze zet manzeip ekjenaŋ kopmenŋgut zedi mti kodak ke zemane nâmbap.” Zemti egaŋ kasa kuku an zemindeme wati amobotnaŋ Elotgalen mkaen ke met pemti damuŋ mamimtatemien.

## 24

*Zuda an ḥenjəŋ notnaŋ Pâl zet muluwen pewien*

<sup>1</sup> Kasup 5 delaŋ zeme sâpe sâpe bumbu an ḡeŋaŋ Ananias ma an ḡeŋaŋ notnaŋ ma an zet zenze an Teltalas ekjenaŋ Sisalia mkaen meti Pâl zemkukuyet Loma amobotnaŋ Pilik Sisalia mkaen matatan ekmagen sokbewien.

<sup>2</sup> Âpme amobotnaŋ Pâl zeme kot tapme Teltalasiyan Pâlyet sekŋaŋ bemzenze zet zesâti ḡeŋaŋ yanbemti pigok zeye, "Pilik amobotnaŋ temaj, geŋ ndadamun mmane se-wakŋaŋ palen dolakŋaŋ mamamkwatnup. Mti am manje ningat nâmtemtem mti ndamukulem minndemane

<sup>3</sup> mka sambe mulup mman dolakŋaŋ mambein keyepmti nin gâgât nâmman dolakŋaŋ penaŋ mambein.

<sup>4</sup> Mneti neŋ zet teepmaŋ mandam tazenepema teepmaŋ besemgat nâmâne neŋ zet pemkwepmaŋ bugan pigok dingoma nâmbak.

<sup>5</sup> Nin an kapi myuŋguŋguŋaŋ sambe penaŋ mamme eknup. Egaŋ Zuda am sambe msat kataŋ manup pi ḡenzinziŋ om̄ba penaŋ minndame tuŋgupmnânaŋ kasa kasa matazin. An kapi Nasalet am manje ekjengat ḡeŋaŋin main.

<sup>6</sup> Âpme egaŋ sesewat mkan temajgalen zii zet notnaŋ eyo angosome nin ekti atawenn. Keyepmti nin zii zetn tazin keyet kataŋ kwitnaŋ kwitnaŋ msasâgât tapmnepeann

<sup>7</sup> kasa kuku an ḡeŋaŋ temaj Lisias egaŋ kasa kukuŋjanemak kot memendepmak belak menzemwati mebien.

<sup>8</sup> Mti an met zelen pewien ekjen ke geŋmagen kapi kot sokbemgamti egat zetnaŋ geŋmak zenzeyelen zemindemti wati mege. Keyepmti nin egat zet zenup ke geŋ Pâl ikŋaŋ yanjkwesimane egaŋ ikŋaŋgat yaŋaŋ ikŋaŋ zemkawaŋ bemgame nâsenik."

<sup>9</sup> Egaŋ zet kegok zemsokbeme Zuda an notnaŋ tabien ekjenaŋ mukulem mti zetnaŋ ke mkatikŋaŋ bewien.

<sup>10</sup> Âpme amobotnaŋ zet zenzeyelen Pâlyet belak belaŋ sesepmaŋ mpeme Pâlaŋ wati zeye, "Geŋ msat kapi amobotnaŋ kan teepmaŋ mamti Zuda ningalen yaŋaŋ ḡep nânik. Keyepmti neŋ zet nâmtempiŋ pigok zema nâmbak.

<sup>11</sup> Neŋ Zelusalem mkaen Kawawaŋ sesewatsasâgât moti manepema kasup 12 kegok beye. Geŋ zetn nâmti keŋ zut msenik beme ekjengat indayanjkwesimane zeme nâsenik.

<sup>12</sup> Neŋ sesewat mka temaj ma sesewat mka notnan ma ondedak mundum notnanen am ondek indemti zet mdondondo mti ammak an mee ââyet kenin walalat zet ḡen ku diindowan.

<sup>13</sup> An ekjen kapiyaŋ belak sekŋaŋ bemti tazeip ke penaŋaŋ zigoset zikat game ekti nâmâtâsenik?

<sup>14</sup> Eknjenaj nágât pigok manzeip, ‘Nin mama mimi alaknajan maektalatnup ke egañ mamin manzeip ke penañ. Neñ ke mti yeñ papmne eknjengalen Kawawañ ek mandundum sayap. Mti Mosesiyelen zii zet ma golan zenze an eknjengalen zet zemkwabien e eyo manjgawepuyap.’

<sup>15</sup> Nin maneti am teñ ma bekanañ nin nsakwep gakikien-gatnañ Kawawañat mme wapmobanup keyet an ekjen kapi ma neñ nsakwep webemti mamanup.

<sup>16</sup> Kegok mti neñ Kawawañat zikatnan ma amgat zikalinan myungungupiñ mamayet námti eksemti kuma kwaopme mamayap.

<sup>17</sup> Ápmé neñ Zelusalem mka pemti nup kan sambe pi msat belaknajan met mamti zema am námkinpepemak am msat belaknajanatnañ ekjenaj Zuda am eknjengat mânewin bugan akumti beme ke timti indasât ma Kawawañat sâpe sâpe eyo busât námti Zelusalem mkaen meban.

<sup>18</sup> Meti sesewat mka teman moti Kawawañat wisikñ zemti sâpe sâpe tabumamban kan keyet mka keñjan ke am sambe neñmak ñen ku tabien ma am notnañ kasa kukuyet keñjin ñen ku walaban.

<sup>19</sup> Zuda am notnañ Esia msalen met maneti kokotnañ ekjenaj kwep Zelusalem sesewat mkaen ke tapme indik-bangat ekjenaj nálen myungungunn ñen kan keyet aikbien beme kwati ilin gágât zemkawan bem game násenik.

<sup>20</sup> Ma an ñeñjañ ondedagen talip ekjen kapiyan nálen myungungunn ñen Kansol ondedagen tabien ke ekbien beme ilin kwat zemkawan bem game násenik.

<sup>21</sup> Neñ eknjengat tuñguwinan tati zet kwep ñen zema yungume ekjenaj náme ñep ku beye mene. ‘Ma neñ gakikiengatnan wawat tazin manzeyap.’ Keyepmti ekjenaj náme ñep ku beme zelen neme ingat monzalaminan kapi kwatalap.’

<sup>22</sup> Amobotnañ Pilik egañ Pâlyet zet zemdelaj zenze sak-wep ku mge egañ zapatnañ isikñaj bugan náñgeyepm belak etañ pigok diindoye, “Nin zet kapi belak pemann tapme kasa kuku an ñeñjañ temaj Lisias egañ Zelusalem mkaengatnan kopmençut ekmak tati nsakwep zet kapi zemdelaj zewalup.”

<sup>23</sup> Kegok zemti kasa kuku an ñeñjañ pigok dunduye, “In Pâl damun mti tati kasa zimoset ku ekbep ma notnane notnañjañ wati kwileki ñen saságât mme námindeme mot ñep masamambep.”

*Pâlan Pilimak Dulusila egetgat monzalamidan tage*

<sup>24</sup> Mepeme ke matatnepeme amobotnañ Pilimak imbiñaj Dulusila egelañ Sisalia mka pemti Zelusalem mkaen kobun.

Dulusila imbi ke Zuda imbiñan. Yan egelañ motati Pâl zem tetimalu moti egat Zisas Kilais nâmkinñpepeyet yanjan manzemkawañbemtan keyet yanjan

<sup>25</sup> ma dolakñan bemti mamayelen setnañ ma set kileñ mama keyet ma eksemti mama ma dopmañ titiyelen kan keyet zapatnañ Pilik imbinet zemâtâtidame Pilik windenjan topme delan zeme Pâl pigok dunduye, “Nepgat met ya maneti neñ kan tuñgupmañ ñen sokbemnamençgut ewe zema kot tusumti zemane nâmbar.”

<sup>26</sup> Amobotnañ egañ Pâlan mâneñ sasayet nâmti kan katañ mamandame kopme zet zenâ zenâ mamimtemun. Yançut Pâlan mâneñ ku saye.

<sup>27</sup> Mamotneti nup kan zut delan zeme amobotnañ alakñan ñen kwitnañ Polsias Pestas zeme ke. Egañ Pilik egat munduman tage âpme amobotnañ Pilik egañ Zuda am ekjenan egat nâmpeme dolakñan bembeyet nâmti Pâl ewe mka katikñanak peme tapme mege.

## 25

*Zuda am ekjenan Pâl amobotnañ alakñan Pestasiyet zikattan zemkuwien*

<sup>1</sup> Pestasiyan amobotnañ mundum timti mame kasup tuk etan mepmé Sisalia mkaengatnan Zelusalem mkaen mesât mege.

<sup>2</sup> Met patañ zeme sâpe sâpe bumbu an ñeñan ma Zuda an ñeñan bembe notnañ ekjenan ekmagen koti Pâlyet zapat dundume

<sup>3</sup> egañ zelin nâmindemti Pâl peme Zelusalem mkaen kokogat yankwesim giñgiñ mbien. Ekjenan Pâl selen baen bekekti kume gakikiyet nâmti amobotnañgat kegok yankwesiwien.

<sup>4</sup> Pestasiyan pigok diindoye, “Pâl ek Sisalia mkaen mka katikñan tazin âpme neñ gilik zem keyegak sakwep kapi towébab.

<sup>5</sup> Keyepmti in Pâlyet zet ñen zesât mbep beme inmagengatnan an ñeñan notnañ neñmak nsakwep Sisalia mkaen toweti egat zetnañ kaim taindikma zewep.”

<sup>6</sup> Kegok zemti Zelusalem mkaen ke kan teepmanik kasup 8 ma 10 mee kegok maneti Sisalia mkañan met towége. Toweñgeyan msat msame zet zenze mkaen motati Pâl zeme wati mowebien.

<sup>7</sup> Mopme Zelusalem mkaengatnañ Zuda an ñeñan notnañ mebien ekjenan mot bembuluñ tati sekñan bemzenze zet omba penañ tapmambien. Yançut zet bemzenzenjançgat zet katnañ penañan ñen ku sokbeye.

<sup>8</sup> Zeme Pâlanj zelin mtopemti pigok diindoye, “Neŋ Zuda eknjengalen zii zet ma sesewat mka temanjin ma Loma amobotnaŋ keyet ḥen ku zem talaban.”

<sup>9</sup> Zeme Pestasiyaŋ Zuda am ekŋen ke kenjin mme olojen mimiyleñ nāmti Pâlyet pigok yaŋkwiſiye, “Geŋ Zelusalem mkaen gwaen gapmoti ke zedi zemdelan̄ zewap ma zigok nānīk?”

<sup>10</sup> Yaŋkwiſime Pâlanj pigok dunduye, “Loma am ningalen zet zemdelan̄ zenze mka kapi. Geŋ ningat yaŋaŋ nāmtadik neŋ Zuda am muluwāŋ bekanaŋ ḥen ku mimindawan. Yaŋgut ekŋenaŋ zelen pi belak taonzemneip.

<sup>11</sup> Neŋ yom penaŋ ḥen mbagen geŋ nāsāgāt mbegen sekŋ ḥep ku anŋalaŋbak. Pi ekŋenaŋ belak sekŋnaŋ tabemzeip keyepmti an ḥenŋat ekŋengat tiwin busat bembeyet nāmti ekŋengat belinan ku bem newe. Keyepmti Loma amobotnaŋ Sisayaŋ zetn zemdelan̄ zenzyelen penaŋ nāmti zeyap.”

<sup>12</sup> Kegok zeme Pestasiyaŋ Zuda an ḥenŋat ekŋenmak zenā zenā mti Pâl pigok dunduye, “Geŋ amobotnaŋ temanŋat nāmti zenik keyepmti ekmagen mepmene egaŋ zedi zemdelan̄ zemgewe. Kegok zemti wapmet ewe mka katikŋanak peme tage.”

### *Pestasiyaŋ Pâlyet zet zapat Agilipa msaye*

<sup>13</sup> Ke mamotneti kan ḥeniyet amobotnaŋ Agilipamak imbiŋaŋ Belnismak amobotnaŋ Pestas eksāgāt

<sup>14</sup> meti kan teepmanik pi ekmak ke mamalu Pestasiyaŋ amobotnaŋ ke Pâlyet zet zapat msam metneti zeye, “Amobotnaŋ Pilikgaŋ mka katikŋan an ḥen zemdelan̄ zenzeipiŋ belak pemti mepmene kan teepmaŋ pi egaŋ belak mka katikŋanak matazin.

<sup>15</sup> Āpme neŋ Amobotnaŋ alakŋan̄ onzemnewien kan keyet Zuda sâpe sâpe bumbu an ḥenŋat notnaŋ ma Zuda an ḥenŋat notnaŋ ekŋenaŋ koti an ke neŋ kuma gakikiyet nayaŋkwiſiwien.

<sup>16</sup> Āpme neŋ zet dopmaŋ pigok diindowan, Loma an nin notn ḥen belak ḥenzinziŋ etan̄ mti ku maindonup. Nin zet tonŋan̄ ma an zelen mapeip ekŋen ondedagen zet dopdop zemti yaŋaŋ mmann sosok kawaŋ sokbeme ektatingut keyet kataŋ dopmaŋ maindanup.

<sup>17</sup> Kegok diindoma Zuda an ekŋenaŋ zetgat lele mti neŋmagen kot sokbeme nāmindemti wembennaŋ msamengut Pâlmak ilinsakwep ondekindemti taindikma zelin zeme zelinanŋat yaŋaŋ ekmâtâban̄.

<sup>18-19</sup> Wa ekŋenaŋ egat yomaŋ penaŋ ḥen aikseip mene zemti taindik nepema ekŋenaŋ nāmkîŋpepeŋinŋat zetnaŋ

ma an ḡen gakikiŋaj kwitnaŋ Zisas egat zetnaŋ tazemambien. An keyet Pâlaŋ gakikiengatnan walewaŋ main manzemptan. Keyet mti Pâl zet om̄ba tapmsamambien.

<sup>20</sup> Zet kegok sokbeme neŋ zelin ku weyaj nâmâtâti keyepmti Pâl Zelusalem mkaen mopme zetnaŋ ke zemdelan̄ zenzyelen nâm̄ti Pâl ikŋaj yaŋkxesima

<sup>21</sup> egaŋ ikŋaj Loma amobotnaŋaj zetnaŋ zemdelan̄ zenzyelen nâm̄ti dinâŋje. Keyepmti neŋ Loma amobotnaŋmagen pema mebegalen damuŋ ewe mka katikŋaj pema matazin."

<sup>22</sup> Pestasiyan̄ Agilipa kegok dundume nâm̄ti Agilipayan̄ zeye, "An keyaŋ neŋ zet notnaŋ nep dinome nâsap?"

Zeme Pestasiyan̄ zeye, "Nep, sajenengulâk wati kopma zet nâsat̄ zenik ke zeme nâmbanik."

<sup>23</sup> Zemti wembienaj msat msame Agilipamak imbiŋaj Belnis egelaŋ miak miak sopmaŋ mti zet zenze mkaen mepmalu kasa kuku an ḡenjaŋ ma mka katikŋangalen an ḡenjaŋ notnaŋ ekŋenaj indapmâti keyegak mowebien. Motati Pestasiyan̄ zeme Pâl wati keyegak mowebien.

<sup>24</sup> Motati Pestasiyan̄ zet kapigok diindoye, "Amobotnaŋj Agilipa ma aminne notnaŋ kotalip, neŋ pigok zema nâip. An tapme egip kapiyet Zuda am Zelusalem mkaen talip ma notnaŋ Sisalia mkaen talip ekŋenaj zekanŋkaŋ mti kwizet ḡak ḡak mti pigok zewien: An kapi ewe msalen teepmaŋ ku mambe. Kegok penaŋ zewien

<sup>25</sup> yaŋgut neŋ an kapiyelen yom ekma gakikiyelen kataŋ penaŋ ku beye. Âpme an kapiyaŋ ikŋaj naman Loma amobotnaŋaj zetnaŋ zemdelan̄ zenzyet zeye keyepmti neŋ Loma amobotnaŋmagen pema mesâpm.

<sup>26</sup> Âpme zet wikitnaŋ penaŋ amobotnaŋ temaj Loma mkaen tazin egat zemkawaŋ bembe zet zigok penaŋ kumti besap zemti maolalap keyepmti an pi alak in ma amobotnaŋ Agilipa in tati ekme ingat zikalinan onzempema tazin. Keyepmti in zetnaŋ pembenaŋ ḡen aikti ze- meŋgut zemkawaŋ bembe zet papiaeŋ meluwaŋ mti be- mann mepme egaŋ ke ekti Pâlyet zetnaŋ nep zemdelan̄ zempewe.

<sup>27</sup> Neŋ an mka katikŋan tatatnaŋ ḡen yom zigok mge keyet zet zapatnaŋ ḡen zemkawaŋ bem papiaeŋ kukupiŋ belak etaŋ pema mebegat nâma nep penaŋ ku bein."

## 26

*Pâlaŋ amobotnaŋ Agilipa ma Pestas egegat zikalidan zet zeye*

<sup>1</sup> Âpme Agilipayaŋ Pâlyet zeye, “Geŋ giti yaŋaŋdi zemkawaŋ bemane nâne.”

Zeme Pâlaŋ zet kapigok diindoye,

<sup>2</sup> “Zuda am ekjenaŋ zelengatnan zelen etaŋ maonzem-nemkolip. Ke naman alak Amobotnaŋaŋ Agilipa geŋ tap-mane gâgât zikadan zetn zesâgâti keŋŋ oloŋen bein.

<sup>3</sup> Geŋ ilak Zuda am nin mama mimiyet zet mmot mtot mamnup ma kwitnaŋ kwitnaŋ notnaŋgat mamnup ke giti yaŋaŋ penaŋ ŋep nâmâtât tadič. Keyepmti geŋ wisat mimipiŋ wakdi bemič tatnâmâne zetn zewi.

<sup>4</sup> Neŋ nemba isikŋaŋ bugan penaŋaŋ Talsas mkaen ma Zelusalem mka teman ke mebe kokot mmamti semem-ban. Sememti mamkwalaŋ kapi set notnaŋ myunŋungupiŋ mamkwabanaŋ mayap ke Zuda am ekjenaŋ ŋep nâme delan zein.

<sup>5</sup> Keyepmti Zuda am notnaŋ nâlen kanen mambien ekjenaŋ nâlen mama mimi ziboaŋ mkwaban ke ŋep nâmталip. Neŋ kan keyet Palisi an mamti zii zet ma zet sambe not-naŋ ilin bemič manŋawepup ke windenŋaŋ bemič baengat-nan manŋawepuŋkwalap. Keyepmti ke mama am yaŋaŋ ekmâtâbien beme ekjenaŋ nâgât yaŋŋ ŋep nâmталip.

<sup>6</sup> Âpme neŋ alak pi Kawawaŋaŋ yeŋsokŋne ekjengat zetik mimindeme webem mambien keyet penaŋaŋ sokbeme ekti neŋ egat nâmkiŋpema keyepmti pi tazemnoip.

<sup>7</sup> Amobotnaŋŋ, neŋ pigok zema nâmbak. Ekjen yeŋsokŋne manje 12 mambien ekjenaŋ Kawawaŋaŋ zetik mpeye keyet penaŋaŋ sokbeme titiyet damuŋ mamti tambu msa Kawawaŋgat mandundum samtemien. Neŋ zetik keyet penaŋ sokbeme keyet nâmkiŋpema keyepmti zelen pi manemkolip nânik.

<sup>8</sup> Kawawaŋaŋ am gakikiengatnan mme mawalip zet ke in kwilekiyet nâme ŋep ku mimiyelenok mambein?

<sup>9</sup> Âpme neŋ nanaŋgat yaŋaŋ pigok diindoma nâit. Neŋ Zisas Nasaleet mkaengatnaŋ egat kwizet buŋamaŋ mma yek bembeyet mulupmaŋ windenŋaŋben penaŋ mkwaban.

<sup>10</sup> Zelusalem mkaen kainde muluwaŋ ke yaŋbemti mban. Mti sâpe sâpe bumbu an ŋeŋaŋ ekjengat zema zemâtâtât papia ŋen kumti name ke mti am nâmkiŋpepemak manje sambe penaŋ indakapisikma met mka katikŋaŋ gak manzemtemien ekjen ke notnaŋ indome gakikiyet zelin zemdelaj zemindeme nâma ŋep penaŋ mambemtan.

<sup>11</sup> Neŋ Zuda am nnaŋgalen sesewat mka tapmege kataŋ meti am nâmkiŋpepemak Zisas zemtalalatgat kwitnaŋ kwit-naŋ mgasik penaŋ mamimindamteman. Mti ŋeŋŋ penaŋ

zime msat kataj mekoti am nâmkiñpepemak sisipenþeñ temaj penañ mamimindamkwateman.”

*Pâlaj ikñaj kej gilik zenze aige keyet zapatnañ diindoye*

<sup>12</sup> “Kegok tapmma sâpe sâpe bumbu an ñeñaj ekñenañ nikme ñep beme papia ñen namti zemneme Damaskas mkaen mesâgât meban.

<sup>13</sup> Tapmetnepema kasup zikatnañ sutnateman beme busatnañ temaj ñen kululuñengatnan puñ zem toti neñ ma aminne tabenn nin mbusatnañ bem ndeye. Wa amobotnañ, neñ kasupgalen busatnañ pi ekma windëñañ tototnañ beye. Âpme busatnañ ekban keyet busatnañ temaj penañ.

<sup>14</sup> Âpme nin sambe ke msat palen tokutumti wemti neñ tatnâma Zuda zettasset zet ñen kapigok sokbeme nâmban, ‘Sâl, Sâl, gen kwilekiyet nágât sisipenþeñ igagen tapmnanik? Sisipenþeñ tapmnik ke yanepiñ penañ. Mti keyañ gitangat sekdi sindem tasanik kegok bein.’

<sup>15</sup> Zeme neñ pigok yanjkwesiwan, ‘Amobotnañ, gen pe kwi?’

Yanjkwesima egañ pigok dinoye, ‘Neñ Zisas kwizapatn yek bembeyet animbinne indamât giñgiñ mti maindamâdik nenn kapimak.

<sup>16</sup> Gen wati dendañ tat neñ gen nâlen mulupm mimiyyet nâmti sokbemgayap. Keyepmti neñ kwitnañ kwitnañ alak zikat gama ek dik kapi ma bam zikat gamobap keyet zet zapatnañ zenze an mambanik.

<sup>17</sup> Neñ mulupmnangapmti gen Zuda amdine ekñengat tunjuwinan ma Zuda am manjeen ku sokbembenjañ ekñenmagen zemgema nepmane ekñenañ gawalesât mme neñ nenn gapmukulem mti aŋgalangema mamti mulupm mbanik.

<sup>18</sup> Mti ekñenmagen zemgema meti busatnañgalen set dolakñaj ke zikat indamane ekñenañ tambu sosokgalen set mgasik ke ek mâtâti bam kumpemti busatnañgalen set etañ mâti mambep. Mti Sadangalen mulup peme tapme Kawawañgat zapat bemi neñ nâmkiñpemneme neñ yomin katikpema Kawawañgallen am manje indaombemindeye ekñenmak tusumti kululuñen mundum dolakñaj tazin ke motiwep.’

*Pâlaj mulupmanj mmege keyet zapatnañ diindoye*

<sup>19-20</sup> Amobotnañ Agilipa, neñ kululuñengatnan zet kegok zeme nâmti ke gawepumti Damaskas mkaen ma Zelusalem mka teman ma Zuda msat sambe ma Zuda am manjeen ku sokbembenjañ ekñenmagen meti amnañ yomengatnañ keñin gilik zemti Kawawañmagen pepep bemi kej gilik

zenze keyet penaŋaŋ aiikgalen nāmti Zet Zapat Dolakŋaŋ mandiindom meteman.

<sup>21</sup> Neŋ kegok mbangapmti Zuda am ekŋenaŋ sesewat mka temanen tatnepema mot naikti natamti nome gakikiyet nāmti namandamt mebien.

<sup>22</sup> Yanjut Kawawaŋaŋ naŋgaləŋ neme ewe mamti Zet Zapat Dolakŋaŋ ewe manzemkwalap. Mti am mobotnaŋ ma tototnaŋ zet zapat belakŋaŋ neŋ yek. Goləŋ zenze an ekŋenmak Mosesiyaŋ zet wesip zet zemkwabien ke mandiindom kwalap.

<sup>23</sup> Kilais ek Zuda am nin ma am manŋe notnaŋ busat-naŋgat zapatnaŋ diindondoyet zempepeŋaŋ ma sindem nāmeti gakiweyan naman gilik zemti am gakikiŋaŋ ekŋengat njeŋaŋin bemwawagat zenzeŋaŋ neŋ zet ke bandim mpemti manzeyap.”

<sup>24</sup> Pâləŋ mulupmaŋgat zetnaŋ kegok zemâtâti diindome amobotnaŋ Pestasiyan nāmâti zeye, “Pâl, geŋ keŋdi penaŋ yuŋguin. Geŋ nânâ mulup teməŋ mamne pemane ɻoktikdi kileŋ penaŋ bein nânik!”

<sup>25</sup> Zeme Pâləŋ nāmti zet dopmaŋ pigok gilik zemti saye, “Amobotnaŋ Pestas, neŋ keŋ ku yuŋguin neŋ zet penaŋ sukwep penaŋ kapi tazeyap.

<sup>26</sup> Amobotnaŋ Agilipa, kwitnaŋ kwitnaŋ sokbeye kapi en-zililiŋaŋ ku sokbeye keyepmti geŋmagen kapi tazemkawaŋ bema geŋ zet tazeyap kapiyet yanjaŋ neŋ tatnâmâtâdik.

<sup>27</sup> Amobotnaŋ Agilipa, geŋ goləŋ zenze an ekŋengalen zet ke nāmane penaŋ bein ma yek? Neŋ gâgât yanđi neŋ nâyap. Geŋ nāmane penaŋ bein!”

<sup>28</sup> Zeme Agilipayaŋ Pâl pigok dunduye, “Kan belaknik bugan kapi tapm nepema an kapi Kilaisiyelen an besem nâgât kegok nâmnenik?”

<sup>29</sup> Zeme Pâləŋ pigok dunduye, “Geŋ ma am notnaŋ in alak kapi zet kapi zema nâit. In Amobotnaŋ Kawawaŋaŋ indamukulem mme neŋ nemboŋ bembeyelen nāmti zapat pi tadiindoyap. Wa neŋ mka katikŋaŋ mayap kegogak ma-mayet yek. Zet zapat Dolakŋaŋ Penasetgat nāmti tazeyap.”

<sup>30</sup> Kegok zeme amobotnaŋ Agilipa ma Pestas ma Belnis ma am notnaŋ ekŋenmak ondedagen tabien ekŋenaŋ dendəŋ wati

<sup>31</sup> met zenâm kot zenâm mti pigok zewien, “An kapi mka katikŋaŋ tatagaləŋ ma kume gakikiyelen keyet kataŋ muluwəŋ mgasik penaŋ neŋ ku mge.”

<sup>32</sup> Âpme Agilipayaŋ Pestasiyet pigok dunduye, “An ke ikŋaŋ Loma amobotnaŋaŋ zetnaŋ ku zemdelaŋ zenzeyet

zenak ze neŋ ŋep kapi zemdelan̄ zempema met belak manak."

## 27

### *Pâl nembueset Loma mkaen wati mebien*

<sup>1</sup> Itali msalen mebegalen kan bewien ke beme amobotnan̄an̄ zet beme mepme Loma amobotnangalen kasa kuku an ŋenjan̄ ŋen kwitnaŋ Zulias zeme ke egaŋ koti Pâlmak mka katikŋangalen an notnaŋ ndatime

<sup>2</sup> waŋgaen mobenn waŋga ke Adalamitiam am ekŋengalen yaŋ msat keyetnaŋ milawat notnaŋ timti Esia msalen be-mesât koge. Nin waŋga keyet keŋjan̄ mobennen an ŋen kwitnaŋ Alistakas zeme an ke Masedonia mkaengatnaŋ mkaŋan̄ penaŋ Tesalonaikayetnaŋ ekmak nsakwep moti mebenn.

<sup>3</sup> Tambuyet yanbemti tapmetnepemann msat msame met Saidon mkaen waŋga ombemti tabenn. Mka ke Zulasiyan̄ Pâlmak olojen mkobun keyepmti nâmpeme notnane notnaŋ mka ke tabien ekŋenmagen mepme meu mee bugan same ninge.

<sup>4</sup> Eyetnan naman moti mepmann tâgâyaŋ mebenneset windenjambeŋ penaŋ koge keyepmti nin waŋga mti Saipalas msat ŋetakŋan̄ ganzenaŋ daeset mebenn.

<sup>5</sup> Nin nembu Silisia ma Pampilia msat e baeset totapmalu gwaen kumann epeeme metne metne Mila mkaen ke mot ombemti taben. Mila mka ke Lisia msat keyet keŋjan̄ tazin.

<sup>6</sup> Ke metati kasa kuku amobotnaŋ egaŋ Aleksandia mka temangalen waŋga ŋen Loma mkaen mesât tapmme aikti naman ndatime naman waŋga ŋen keyet

<sup>7</sup> moti manepemann tâgâ teman̄aŋ ndakumbume mulup teman̄ mti sewak sewak metne metne Kidus mka sokŋanik pataŋ zewenn. Ke metnepemann naman tâgâyaŋ ndakumbume Kilit msat ŋetakŋan̄ keyet kandaŋaŋ daeset toweti ekmann tâgâ teman̄ kumbumbupiŋ mge keyepmti keeset meti Salmone mka ke sebempemti meti

<sup>8</sup> Kilit msat ŋetakŋan̄ ke tâgâmak mulup teman̄ mti sewak sewak metne metne waŋga munduman dolakŋan̄ manzemtemien mundum ke met ombem tabenn. Mka ke Lasia mka teman̄ keyet sokŋanik tage.

### *Pâlan̄ yayaŋ zet zeme ekŋenaŋ kulumti mebien*

<sup>9</sup> Mka ke kan teepmanik tatnepemann map tâgâ kanaŋ sokŋan̄ beme mesâtati Pâlan̄ yayaŋ zet pigok diindoye,

<sup>10</sup> "Nin ewe gilik zem mebegalen keyet nâma ŋep penaŋ ku bein. Mesenup beme waŋga kume epeeme milawat ma am nsakwep nembu keŋjan̄ towesenupmagen zemti nâmtemtem mti pi tazeyap."

<sup>11</sup> Kegok zeme kasa kuku amobotnaŋaj Pâlyelen zet ke nâmatalatpemti waŋga damuŋ an ma waŋga toŋaŋmak egegalen zet etaŋ nâmé penaŋ beye.

<sup>12</sup> Âpme mka ke nembu palakŋaŋ penaŋ keyepm waŋgayaŋ ke tatagalen nâmé ŋep penaŋ ku beme waŋgayelen mulup an ekŋenaŋ zewien, “Nin mundum kapi pemann tapme Pinik nembu betnaŋ ke wapmoti keeset enzilim tatnepemann map tâgâ temaŋ kapi delan zemenjut mebanup.” Zemti nembu betnaŋ ke wati mobien.

### *Nembu keŋjan meti walesâgât mbien*

<sup>13</sup> Tapmopmann bamnaset tâgâ belaknik bugan kopme ekti aen butnaŋ waŋga atam tatagat nâmti peme nembu keŋjan topmatatan ke mandamann keŋjan mopme Kilit msat wapme wapme

<sup>14-15</sup> tapmetnepemann keyegak tâgâ windenjaŋbeŋ penaŋ Kilit msat ŋetakŋaŋset koti ndakumbume waŋga weyaj musuwet pemann melak zem olat mbenaj yek beme pemann tapme belak tapmann waŋga ke belak tâgâyaŋ etaŋ kumbume mege.

<sup>16</sup> Meti msat ŋetakŋaŋ ŋen Kauda keyet bamaset daen mepme tâgâ windenjaŋ bugan topme nin waŋga isikŋaŋ tapmandi mepmambenn ewan naman mandapemann waŋga keŋjanen mobotgat mulup temaŋ penaŋ mbenn.

<sup>17</sup> Mulup temaŋ mne mne mandamann waŋga keŋjan mowepme tegaj kili kili zam pewenn. Mti Apelika msat sokŋaŋnik ke met gambibik palen mot kusenupmagen zemti sâk mandamann topme belak tu palen etaŋ elelaŋ mebenn.

<sup>18</sup> Tâgâ ewe windenjaŋbeŋ tapeŋ tageyepmti msat msame yanjbemti milawat notnaŋ temati timann nembu keŋjan mepmâge.

<sup>19</sup> Naman mise ŋen ewe kegogak tageyepmti waŋgayelen milawat notnaŋ keŋjan tage ke timati time nembuyen mebâge.

<sup>20</sup> Naman kan notnaŋgat map tâgâ temaŋ mti zanzayaŋ kwasim tapme nin kasup eyonja mee pi eekpiŋ mti kapuk manâmtemmenn. Puk penaŋ tapminup pi nin ewe alik ku mambanup yek.

<sup>21</sup> Âpme an ekŋenaŋ weŋin mepme tu meu mee kiŋgati tapme Pâlaj tuŋguwinan met tati pigok diindoye, “In neŋ zet zewan ke nâmti Kilit msat ke pemti ku kobenek ze nukŋaŋ temaŋ pigok sokbeme milawat notnaŋ tatimann mezin pigok ku mbenek.

<sup>22</sup> Yaŋgut in keyet yayan temaŋ ku mit an nin ŋen ŋep ku walebanup waŋga kapiyaŋgut penaŋ walebe.

<sup>23</sup> Sañen tambuyet Kawawañ neñ masesewatsayap egalen ensel egañ neñmagen kosokbemnamti pigok dinoyan,

<sup>24</sup> ‘Pâl, geñ nembuyen toti walesap zemti kiñgagapinj. Nep meti Loma amobotnañ ekmagen patañ zewanik. Kawawañ neñ gâgât mti am sambe geñmak wañga kwep maip in aŋgalan indewe.’

<sup>25</sup> Keyepm notrne, in wa walesenup zemti yayañ temaj ku mit. Neñ Kawawañgat keñ zut ku miap. Zetnañ zep ke penanjak ndamukulem mimndewe.

<sup>26</sup> Yañgut wañga kapiyan msat ñetakanj neñ mot kumti asasim tobe.”

<sup>27</sup> Kegok zeme nãmti nin Edilia Nembu ke mâtí mulup temaj maminepemann tambumbu 14 kapi mege. Âpme nin pigok nãmbenn pi ilak msat neñ sokjanik kotnup mene.

<sup>28</sup> Kegok nãmti pe msat bejanik ma sokjanik tazin zemti tegaj kwileki neñ nukjan ke opempemti tek butnañ atamtati pemann towegeyan 37 mita beme naman mandamann mowege. Naman kan belaknik bugan tati ewe pemann towepme ekbenaj 27 mita beye.

<sup>29</sup> Âpme nanjan palen mosenup mee zemkingati wañga tikandañaset baen aen nukjan temaj zulak zulak bepi tegaj opem pemann towepme msat sakwep penañ msasayet otnâpeñ otnâpeñ

<sup>30</sup> tatnepemann wañgayelen mulup an ekjenaj buzak set wañga isikjanj mti mesâgâti mot wañga isikjanj piwan tekjanj kwaleti dâsuki puk zewien, “Nin wañga ñejaset gwaen meti aen nukjan neñ pemann towesâpmgat in kapi tapme,”

<sup>31</sup> kegok zemti tapmme neñ indiki met kasa kuku amobotnañ ma kasa kuku an notnañ pigok diindowan, “Wañgayelen mulup an piyan wañga peme tapme wañga isikjanj moti mepme nin nembuyen towesenup nãip.”

<sup>32</sup> Kegok zeme nãmti am tabien ekjenaj wañga isikjanj piwan tekjanj antime nembuyen mepme naman peme tapme tabien.

<sup>33</sup> Âpme msat bugan balalan tapeme Pâlanj am sambe ekjen pigok diindoye, “In kasup 14 keyet kejan wañgayañ taindakutum kotnepeme meu kiñgati belak leplep mtemelip keyepmti in meu nãmisim nimti windenjin bugan timti talit.

<sup>34</sup> Nin tu meun nimkatik besenup beme nembuyen palam toti nembu paleset mesenup beme sekñ butnañ neñ ku walesenup.”

<sup>35-36</sup> Kegok diindomti nupmamañ neñ mti Kawawañgat wisikñ zemti ekñengat zikalinan meselemti nime ekti

ekjenaq kegogak meu niniyelen indem beme meunjin time kwapme nim katikbemti tabien.

<sup>37-38</sup> Waŋga keyet am 276yaŋ mebenn meu igagen nim kingati waŋga kerjangatnaq wit bek temaj temaj pi ambe timann nembu keŋan mepmâpme waŋgayaŋ bugan eleŋ beleŋ bemti leŋ zemkwage.

### *Waŋga bekanaj bem tage*

<sup>39-40</sup> Msat msame msat deset penaŋ kotnup ke ekmâtâtâpiŋ meti nembu ganzenan ḡen nanzaŋ meekepiŋ belak gambibik etaŋ ekti waŋga mpemann manŋalimti ke towewegat nāmti an ekjenaq aen nukŋaŋ temaj opem pewien piwan tekŋaj antimann delaŋ zeme timann nembu keŋan towepme stia tekŋaj moti zampewien ewan kwalet peme munduman totapme sâk mandamann mopme tâgâyaŋ ndakumbume gambibigen esemten musuwepmann mebegat nāmti

<sup>41</sup> waŋga omkakalili mulup temaj mti taolatnepemanngut ewe nembu sutnatemani kaimak waŋga butnaŋ ḡilikŋaŋaŋ gambibigen omnaŋgemi kalinjaŋ bem tage. Âpme nembu mamaŋaŋ meti waŋga keyak tapen tapme tikelakŋaset baen kume lambaŋ bem toge.

<sup>42</sup> Topme kasa kuku an ekjenaq zet kapigok zemtâwien, “Am mka katikŋangatnaq indatimti kotn ekjen tu paleset nembet moti kunzuŋ meseipgat kame kapiyegak indomann gakit.”

<sup>43</sup> Zeme kasa kuku an ḡenjaŋ egaŋ Pâl ekgapm zemkulumindeymi zeye, “Am tu paleset mebegalen yaŋaŋ bugan nāiwaŋ in ḡenjaŋ tuyen palam toti tu paleset nembu nembet daen mepmâlit.”

<sup>44</sup> Âpme am notnaŋ tu paleset mebegat yaŋaŋ ku nāip ekjenaq tep pemaŋ notnaŋ ma waŋgaelen katapa butnaŋ butnaŋ timti keyet paleset mepmâlit zemindeme timti mepmâbien. Am ḡen tuyen ku mege ilindiŋ gambibigen daenen mot puŋpuŋ mtemebien.

## 28

<sup>1</sup> Nin ke ilindiŋ mot tapmann msat ḡetakŋaŋ motabenn keyet kwitnaŋ Malta kume nāmbenn.

<sup>2</sup> Âpme msat keyelen am ekjenaq kot ndiki notn notn minndamti map tâgâ temaj minndame tâgâyet diŋdiŋ tapmambenngapmti tep timkoti bum ndeme kâti tapmambenn.

<sup>3</sup> Âpme Pâlaŋ tep sembe melesiŋ kopeme weŋge ke kwabume nombe kukŋaŋbeŋ ḡen tep sembe keŋan ke tageyaŋ tewaŋ zime tep kipmaŋgapm kwati Pâl betnanak imtapme

<sup>4</sup> msat mtoŋ ekŋen keyaŋ ekti weŋin mepme ilinak zet kusuŋ kasaŋ mti zewien, “An kapi am kileŋ maindoin keyepmti nembuyen baen toti gakikipiŋ mip yaŋ pi kwat tatnepeme nombeyaŋ dopmaŋ pi mutumsain egip.”

<sup>5</sup> Nombe kukŋaŋbeŋ keyaŋ ime Pâlan tetelipeme tewen toti zime egaŋ sek sindem ma zikat gililiŋ mee ŋen ku mge.

<sup>6</sup> Kegok mme am ekŋenəŋ sekŋaŋ semesem ma zikatnaŋ gililiŋ peme tokutumti gakisem mene zemti tati ekbien ekbienəŋ yek beme zewien, “Kawawaŋ ŋen an kapi!”

<sup>7</sup> Nin msat moti mambenn keyelen amobotnaŋ kwitnaŋ Pabilias. Egalen mulupmaŋ nin taben keyet sokŋanik kandati tage. An keyaŋ nin egalen mkaen ke mebegalen zet beme mepme kopme nin met ekmak ke kasup tuk tabenn.

<sup>8</sup> Kan keyet Pabiliasiyet bipmaŋəŋ mkaŋjanen ke zawaṭ teməŋ sek kip ma tip zawaṭ mti mawemtan. Yaŋ Pâlan zapatnaŋ nāmti mkaŋjanen moti betnaŋ an penaŋ egat ŋokŋjan bemti Kawawaŋat dundume zawaṭnaŋ delaŋ peye.

<sup>9</sup> Kegok mme am msat keyetnaŋ zapatnaŋ nāmti am zawaṭmak ma liŋgilinmak indatim kopme weyanindeme alik bemâbiɛn.

<sup>10</sup> Pâlan kegok mme am ekŋenəŋ keŋin pemberaŋ nāmndemti tebumolet om̄ba penaŋ mimndamti ke ndapmanepeme eyonja tuk delaŋ zeme keyet sakŋan naman mebegalen kan beme set ŋalem mee bumti ndame timti naman waŋga ŋengat moti mebenn.

### *Pâl mee ekŋenəŋ waŋga ŋen moti Loma mkaen mebien*

<sup>11</sup> Waŋga ke Aleksandia mka temangatnan koge. Waŋga keyet ŋenjaſet gwaen msat keyelen kawawaŋin nemba pepet keyet wenit mimiŋaŋ ke onzemideme matatemun. Nin tabenn kan keyet waŋga ke map tâgâyepm keyegak met matatan.

<sup>12</sup> Yaŋ keyet moti mane mane Silakus mka temanen pataŋ zemti mka ke kasup tuk etan tabenn.

<sup>13</sup> Eyetnan naman mane mane Legium mka teman pataŋ zewenn. Msat msame naman tâgâ ŋenaŋ kot bamnaset windenŋaŋbeŋ ndakumbume sakwep msasa zut etan pi nembu palen e metne metne Puteoli mka teman pataŋ zemti

<sup>14</sup> mka keyetnaŋ am Zisas nāmkŋpepeŋaŋ notnaŋ indaik-mann ekŋenəŋ ndazemtetime moti kasup 7 pi ekŋenmak ke matatemenn. Keyetnan ewe tusum meti Loma mka teman pataŋ zewenn.

<sup>15</sup> Âpme Loma mka keyet am notnaŋ Zisas manāmkŋpemamtemien ekŋenəŋ nin kokogalen zapatn eweŋanak nāmbien keyepmti notnaŋaŋ koti Apias bemkwiti kwiti mundumen ke ndaikbien. Âpme notnaŋaŋ Mukup Tuk

mka teman ke ndaikme Pâlaŋ indiki keŋaŋ eleŋ beleŋ beme Kawawaŋgat wisikŋ zeye.

*Pâlaŋ Loma mka teman Zisasiyelen Zet Zapat Dolakŋaŋ  
Penaj zemkawaiŋ beye*

<sup>16</sup> Met pataŋ zemann Lomayelen amobotnaŋ temaŋaŋ Pâlyet zeme met mkaŋaŋ igak ḥen timti tapme kasa kuku an kwewaŋ damuŋ mti tatagat zempeye.

<sup>17</sup> Pâl ke mepeme kasup tuk kegok tati Zuda an ḥenŋaŋ notnaŋ Loma mkaen ke mamtemien ekŋen indaondak indemti zeye, “Zuda am notnne neŋ Zuda am notnne notnaŋ ku kalaŋindewan ma yeŋsokŋne ekŋengalen mama mimi ke ku myuŋguwan yaŋgut an damuŋ nne ekŋenaŋ belak etaŋ Loma an ekŋenmagen zem nome ekŋenaŋ Zelusalem mkaen mka katikŋaŋ newien.

<sup>18</sup> Âpme Loma amobotnaŋ Sisalia mkaen main egaŋ zetn ke guluk gilik mti yaŋaŋ nâŋgeyaŋ yom yaŋaŋ ḥenpiŋ nome gakikiyelen katan ḥen kum beye keyepmti belak nâmname kwaweweget zeye.

<sup>19</sup> Yaŋgut Zuda am notnaŋ ekŋenaŋ Sisalia amobotnaŋ mamaŋ egal zet mtopemti neŋ nome gakikiyet zetnaŋ windenŋaŋ mbien. Keyepmti neŋ pigok nâmbar yegat neŋ amobotnaŋ teman Loma tazin egal mepma egaŋ zetn nâmtri zetn zemdelan zemnewe. Kegok nâmtri zema keyepmti neme kapi kopman. Neŋ notnne ekŋen kaindeyaŋ muluwaŋ mnawien keyet nâmbeimbemindemti ekŋengat ḥenzinziŋ ḥen ku mimindawan.

<sup>20</sup> Keyepm neŋ in indiki inmak zet zenâ zenâ mimiye‑len nâmtri zema kolo. Neŋ Islael am nin Kawawaŋaŋ zetik mndandaŋaŋ keyet penaŋaŋ sokbembeyet webemti mamamtemenn keyet penaŋaŋ sokbeme keyet zet zapataŋ zempalakŋaŋ bema keyepmti nati mka katikŋaŋ met newienŋaŋ ewe mka katikŋaŋagak ewe pi tatakolap.”

<sup>21</sup> Kegok diindome ekŋenaŋ zewien, “Msatnnan Zuda am notnne mambien ekŋenaŋ gâgât zemâtâtât papia ḥen ku ndame ekbenn ma am ḥen zempeme egaŋ koti gâlen yom zet ḥen ku zeme nâmber.

<sup>22</sup> Keyepm gen gitи yaŋaŋdi penaŋ weyaŋ dindomane nâne. Am nâmkinpepe set alakŋaŋ mâti tapmaip am manje ekŋen keyet zapalingulak manzeme nânup. Am manje alakŋaŋ ilinak ondekti tapmaip ekŋengat am sambeyaŋ peŋpeŋ mamiindeip. Keyegulak zapalin zemkopme manâup.”

<sup>23</sup> Kegok zemti belak ondedagat kanaŋ kwep bem indamti belak zemindeme mekobien. Met manepeme kan ke be‑menŋut Zuda am Loma mkaen ke mamtemien ekŋen sambe

penaŋŋaj Pâlyelen mkaen ke met gak zem tabien. Âpme Pâlaŋ Kawawaŋgalen zemâtâtât katnanen mama keyet ma Mosesiyelen zii zet ma golaŋ zenze an ekŋenaj Zisasiyet zetnaŋ zemkwabien keyet yaŋŋaj tambuŋŋan yaŋbemti tadi-indom metnepeme met msat gasi penaŋ beye.

<sup>24</sup> Zet zapat mimindame nâmti am notnaŋ ekŋenaj zetnaŋ nâmpe penaŋ beye. Âpme am notnaŋ ekŋenaj nâmti ku nâmkiŋpewien.

<sup>25</sup> Mti ilinak zet mmot mtot mme Pâlaŋ nâmti zet kapigok diindoye, “Emetak Teŋŋaj dolakŋaj penaŋ golaŋ zenze an Aizayayet zet pigok dundume nâmti egan met yeŋsokŋneyet diindome nâmkıŋbien.

<sup>26</sup> Geŋ meti am manŋe pigok diindo,  
‘Wak etaŋ bemti zet ŋep nâmbeŋ yaŋgut yaŋŋaj nâmâtâtât ke  
ku mbep. Kwitnaŋ kwitnaŋ zikalŋaj eek e ŋep ekbep  
yaŋgut kwitnaŋ kwitnaŋ ekti yaŋŋaj ku ekmâtâbep.

<sup>27</sup> Am manŋe ekŋen kapi seonj penaŋ keyepmti ekŋenaj wakŋin mambekek maip ma zikalın manzimoŋ maip kegok ku mbiiek benagen zikalinaŋ kwitnaŋ kwitnaŋ ŋep ekmâtâbiek ma wakŋinaŋ zet ŋep nâmâtâbiek ma keŋinaj kwitnaŋ kwitnaŋ ŋen nâmâtâtât ke penaŋ ŋep penaŋ nâmkıŋbiek. Kegok mti neŋmagen keŋin gilik zeme neŋ ŋep mukulem mimindema nâgât yaŋŋaj nâmâtâti napmâpmambiek.’’ (Aizaya 6:9-10)

<sup>28</sup> Zet kegok penaŋ diindoye keyepmti neŋ pigok diindoma nâit, “Kawawaŋŋaj am weyaŋ timkwat indendeyet setnaŋ aige ke am msat belakŋaj ekŋenaj setnaŋ ke ekmâtâti nâmkatikŋaj mbep am ekŋen keyet zapat bewe.”

<sup>29</sup> [Pâlaŋ zet kegok zemdelan̄ zeme Zuda am ekŋenaj ilinak zet mmot mtot mbienaj yek beme belak toti mepmâbien.]

<sup>30</sup> Âpme Pâlaŋ nup kan zut pi mka belakŋaj igak maweme am ekŋenaj mot ekmak zet zapat zenâ zenâ msâgât mamo-totemien.

<sup>31</sup> Mot ekmak tapme egaŋ ekŋengat kwallaŋpiŋ Kawawaŋgalen zemâtâtât katnanen mama keyet zapatnaŋ ma Amobotnaŋ Zisas Kilaisiyet zapatnaŋ zet windenŋŋayben̄ manzemâtâtindamtan. Âpme keyet an ŋenaj ŋen ku manzemkulumpemtan.

## **Loma**

### **Loma am nâmkiñpepeñinmak ekñengat zapat meluwañ Pâlañ kumindaye.**

Loma zapat meluwañ kapiyelen zet yañbemti zenzeyelen kapigok. Pâl egañ Zisasiyelen manje yañgut egat kwitnañ Zisasiyelen nemba ekñengalen manjeen tazin. Yañan kapigokgalen: Egañ mulup mge ke Zisasiyet nembajñeyan mimiyleen sepem keyet katañ Pâlañ mulup mge. Kogogapmti egat kwitnañ Kawawañgallen Zet Zapat Dolakñaj Penaj timamti zenzeyelen an kumteti ombempepeñan kegok ñep zewanek. Loma zapat meluwañ kapi Pâlañ kuye. Pâlañ Kawawañgallen Tâtâ Alakñaj kapiyet keñanen egañ zapat meluwañ mme 14 kegok beye. Pâlañ Loma zapat meluwañ kapi kukñangat ku kuye yañgut an manje Kawawañgallen Zet ondekbeme papia ñotekñaj kwep kwage ekñenañ Loma ñeñañ bewien. Pâlañ zapat meluwañ kapi Kolin mkaen tati am nâmkiñpepeñinmak Loma mka temanen mamtemien ekñengat kumindaye.

Pâlañ zet yañan kulekiyet zapat meluwañ kapi kuye? Zet ñotekñaj kapigok: Kawawañgallen Zet Zapat Dolakñaj Penaj set pembenañ zikat ndame Kawawañmagen tususu aikgalen setnañ nâmkiñpepe. Kegok mme Kawawañaj an teñ zemindendeyelen. Wa ke zii zet gawepupunjançgapmti yek. Ke Zuda am manje ekñengalen etañ yek. Am notnañ Zuda manjeen ku sokbembeñan ekñengat temakwep. An ñeñañ Loma zapat meluwañ Pâlañ kuye kapiyet zet ñen pigok zeye, "An ñen notnañ set zikat same nâmkiñpepe aikgalen nâmti Loma zapat meluwañen mâtâti notnañ set ke ñep zikat sasayelen, enenogat tuñgupmaj sambeyet yewenjanan set keboñgat zetnañ e zemâtâzin etañ." Zet isisikñaj notnañ kapigok: Egañ Loma dapmelange met indikikeyetnañ Sipenia mebegalen nâmti kumindaye (1:10-15; 15:22-29). Pâlañ Kawawañgallen keñan temaj kapigok tazin zeye, Zuda am ma am sambe ekñen temakwep Kawawañmagen kokogalen nâmti kuye.

**Zet ñotekñaj temaj kapigogañ Loma zapat meluwañ kapiyet keñan talip:**

**1:1-15** Zet mopmañ bemti zet zenzeyelen zet

**1:16-17** Zet yeweñan kapiyet keñan tazinañ zet zapat meluwañ kapiyelen zet ñotekñaj penañ bein

**1:18-8:39** Zuda ammak am Zuda manjeen ku sokbembeñan ekñen temakwep am yom tonañ. Nâmkiñpepe etañan am mme teñ makwalip

9:1-11:36 Islael am ekjengalen zet kululuñin ma Kawawañgañ ekjengat zigok manâmtazin keyelen zetnañ

12:1-15:13 Mama mimiyan nâmkiñpepeyet yañgañ ñep msokbembeyelen

15:14-16:27 Zet zemdelanzenzeñañ notnañ ma wisikñ zetmak zemgwatnañ zet notnañ mge

<sup>1</sup> Neñ Pâl Zisas Kilaisiyelen mulup anañ mamti Kawawañgañ Zet Zapat Dolakñañ Penagañ zempalakñañ bembeyelen nâmti ombemneñge

<sup>2</sup> Kawawañgalen Zet Itnañgañ teñ keyañ Zet Zapat Dolakñañ Penagañ keyet ewejañ Kawawañgañ zetik mti golañ zenze anene zeme kumâbiñ.

<sup>3-4</sup> Ke ikñañgañat Nemunañgañ ningat Amobotnañgañ Zisas Kilais. Ek an ningalen sek penagañ timti amnañ masokbenup keyet katañ Dewit egalen manjeen sokbeye. Naman Kawawañgañ gakikiengatnan mme wage keyañ msokbeinen ek ilak Kawawañgañ Nemunañgañ. Ek An Teñ Kawawañmak windeen tati zemâtâtât mulup msâpm ke sosok sokbemkawañ beye.

<sup>5</sup> Zisas Kilais Amobotnañnañgañ pemberangat Kawawañgañ keñ taolet mnamtí ombemneme Zet Zapat Dolakñañ Penagañ mmebegalen mulup ke nañge. Kegok mti Zet Zapat Dolakñañ Penagañ kapi msat katañ zemepma ikñañgañat kwizet buñamañ palakñañ bemepme amnañ nâmkiñpemti gawepupuyelen nâmti zemneñge.

<sup>6</sup> Mti in Loma mkaen talip kegogak Zisas Kilaisiyelen am bembeyelen Kawawañgañ indazemtetitijañ keyepmti Kawawañgalen mulup kapi inmagen kegogak mimiyyet zemneñge.

<sup>7</sup> Keyepmti neñ in sambe Kawawañ gogot mimindamti indakumtetime ikñañgañat zapat bewien Loma mkaen maip ingat zapat meluwañ kapi kumidayap. Neñ ingat keñ nembeinen Bipm Kawawañ ma Amobotnañ Zisas Kilaisiyen keñ taolet ma keñ sewak mimindawe.

### *Pâlañ Loma am ekjen met indidikgat nâñge*

<sup>8</sup> In Zisas Kilais nâmkiñpewien keyet zapatnañ msat katañ am sambe ekjenmagen mekopme ingat nâmindeme dolakñañ bein keyepmti neñ in sambeyet nâmti Zisas Kilaisiyet kwitnanen Kawawañnañgañ wisikñ zeyap.

<sup>9</sup> Neñ Nemunañgañ Zet Zapatnañ Dolakñañ Penagañ zemti keñnañ Kawawañ sisiliñ mulup msama egañ eknâm mme neñ penagañ zeyap neñ kan katañ mandunduyapnok ingat maotnâyap. Ke Kawawañgañ ñep nâin.

<sup>10</sup> Maneti Kawawaŋaj nâme ñep beme sakwep set aikme inmagen kokogat nâmti mandundum sayap.

<sup>11</sup> Nej in koindidigalen penaŋ nâyap. Nej kolawen ingat nâmkiŋpepenjin mkatikŋaj bema Emetak Teŋmagengatnan mama mimi makozin keyaŋ kot mukulem mimindeme katikŋaj bemti tatagat nâyap.

<sup>12</sup> Yaŋ inmagen kolawen nâlen nâmkiŋpepen Kawawaŋmagen tazin keyaŋ in indamukulem mimindawe ma ingalen nâmkiŋpepenjin Kawawaŋmagen tazin keyaŋ nej kogogak mukulem mnnewe. Kogok mbanup keyaŋ ningalen tususu kwep e wemdain kegok nâmbanup.

<sup>13</sup> Kilaismagen notnne, in nágât yaŋŋ kandabepmagen-gapmti pigok zema náit. Nej am Zuda mangeen ku sokbembeŋaj notnaŋ ekŋen Kilaismagen timkwat indendeyet mammelap kegogak inmagen mulupmnaŋgat penaŋaj sokbembeyet manâyap. Yaŋgut kan sambe kosât penaŋ mma mulup sambeyaŋ nayupme tentewati matalap.

<sup>14</sup> Nej am sambe Glik zet náip ekŋenaj ilinajgat nânâŋinmak manâip ma am zet notnaŋ náiwengat nâmindeme an tototnaŋ mambeip ekŋen kemagen Zet Zapat Dolakŋaj Penaŋ timmet diindondoyet mulup zet ke nanaŋaj ke ilak ekŋengalen tosa butnaŋ neŋmagen tazin keboŋnok.

<sup>15</sup> Kegok keyepmti nej Loma mka teman am inmagen Zet Zapat Dolakŋaj Penaŋ zenzeyet keŋnaŋ puŋpuŋ kogogak mamin.

### *Nâmkiŋpepe etaŋaj mme mama kanzizit tiwanup*

<sup>16</sup> Nej Zet Zapat Dolakŋaj Penaŋ kapiyet nâma sakambukŋajmak ku mambein. Ke Kawawaŋgalen windé keyepmti am kwiaŋ nâmkiŋpewe beme egaŋ kululungat zapat mambe. Zet Zapat Dolakŋaj Penaŋ ke Zuda am ekŋenaj neŋaŋ nâmbien. Âpme alakŋati am notnaŋ Zuda am mangeen ku sokbembeyaj ekŋenmagen mesokbein.

<sup>17</sup> Zet Zapat Dolakŋaj Penaŋaj manzemâtâtdainen Kawawaŋaj am mme iŋŋajmak teŋ mamayelen manzemkawaŋ beinen am ek nâmkiŋpeip. Kegok ke eweŋjan baenen mkwageaŋ ewe tusumti mmobe ke nâmkiŋpepenjin Kawawaŋmagen tazin keyepm ekŋengat kogok manâin. Kawawaŋgalen Zet Itnaŋaj pigok zenzenaj,

“Am Kawawaŋ manâmkŋep ekŋen Kawawaŋaj nâmkiŋpepenjinaj ekmagen tazin ke ekti kwilin, ‘An teŋ,’ makuin.” (Habakuk 2:4)

*Am sambeyaŋ Kawawaŋ bamkumpemâbien*

<sup>18</sup> An ekjenaŋ Kawawaŋ bamkumpemti ekjenaŋ mama mimi bekanaŋ mti Kawawaŋgalen zet penaŋ ke mtapeipgapmti Kawawaŋgalen ŋenzinziŋ kululuŋengatnaŋ sosok masokbemkawaŋ bein.

<sup>19</sup> Kawawaŋgalen yaŋaŋ am ekjenaŋ nânâyelen ke sosok penaŋ. Kawawaŋaŋ iŋŋaŋegak zemsokbemindaye.

<sup>20</sup> Kawawaŋgalen kululuŋ ma msat yaŋbemi mge kaimgatnan alak kapi amnaŋ ek ku eekgalen yaŋgut windenŋaŋ delaŋ zenzepiŋ ke sosok nāip. Ke egaŋ kwitnaŋ kwitnaŋ mge keeset eknâm mamip. Keyepmti ekjenaŋ sapepe zet njen ku zenzyelen.

<sup>21</sup> Ekjenaŋ Kawawaŋ mama in ke nâmtingut ku mama inok egat nâme belakŋaŋ penaŋ beme egat kwizet buŋamaŋ ku mwabien ma egat wiſikŋ zet njen ku zewien yek. Ekjenaŋ zem yuŋguŋu om̄ba penaŋ mti keŋin kilom beme tambusosogaŋ indasumunge.

<sup>22</sup> Mti, “Nin nânânmak mamanup,” zemti mbienangut ekjenaŋ nânâŋinpiŋ penaŋ bewien.

<sup>23</sup> Kegok mti ekjenaŋ Kawawaŋ mama kanzizit mama in ke sesewatsasapiŋ ekjenaŋ nopiom ma age weŋaŋ nemboŋ ma soŋgom weŋaŋ nemboŋ ma sayomgamak nombe weŋaŋ nemboŋ bam yek bemâbe ekjengat weŋin sâme temepme ke sesewatsawien.

<sup>24</sup> Kegok mme keyepmti Kawawaŋgalen indik talat indeme mama miminin bekanaŋgat tikŋaŋaŋ indamandame meti bekanaŋ om̄ba sakambukŋaŋmak penaŋ ilinangat nâmlikŋaŋinangat mamip. Keyaŋ indamandame nolin ilin nemboŋ kemak set kileŋ mama om̄ba mbien.

<sup>25</sup> Ekjenaŋ Kawawaŋgalen zet penaŋ peme tapme zet notnaŋ dâsuki tusumti nâmebien. Âpme ekjenaŋ Kawawaŋgalen mundumanen kwitnaŋ kwitnaŋ egaŋ mme sokbeye ke sesewatindawien. Kawawaŋ An kwitnaŋ kwitnaŋ mme sokbembeyelen An iŋŋaŋ ke amnaŋ kan kataŋ sesewatgatnan sesewatsasayelen. Ke penaŋ.

<sup>26</sup> Am ekjenaŋ ek bamkumpewien keyepmti Kawawaŋgalen katik indeme ekjenaŋ sekŋinaŋgalen tikŋaŋ om̄baŋaŋ indamandame yom sakambukŋaŋmak mbien. Ma imbi mee ekjenaŋ kogak Kawawaŋgalen zemâtâtât katipemti mama mimi bekanaŋ imbiyaŋ imbi nolinmak set kileŋ mambien.

<sup>27</sup> Ma an ekjenaŋ kegogak awembiŋ mama ke katikpemti keŋinan set kileŋ mamayelen tikŋaŋ om̄baŋaŋ indamandame anaŋ nolinmak tamaŋ mama kataŋ mambien. Ili ilinagak kegok mti sakambuk temaŋ aikbien ma keyet penaŋaŋ sekŋinan walelet aikme delaŋ zeye.

<sup>28</sup> Naman ekjenaŋ Kawawaŋgat yaŋaŋ ke nāmtiŋgut nānāŋināŋ ek mkatik bembeyet ku nāmbien keyepmti Kawawaŋgat katimindemti nāmindame ekjenaŋ mama mimi mgasik penaŋ amnaŋ ku mimiyelen ke ekjenaŋ mkwabien.

<sup>29</sup> Mti ekjenaŋ mama mimi bekanaŋ yaŋaŋ yaŋaŋ sambe ma nolineyelen kwitnaŋ kwitnaŋgat kakiki ma kasa kasa ma pepet ma dāsuki tetimae ma zekuku mamip.

<sup>30</sup> Ma zeok zet ma Kawawaŋgat ḥenzinziŋ mimi ma noline mtoindende zet ma segeyak notnaŋ ma sek mmobot mti maponŋenjin makup ma ekjenaŋ bekanaŋ sambeyet ḥoktik bembe ma mambiwineyet zet kululu

<sup>31</sup> ma ken weyaŋ otnānāpiŋ mama ma zemkatik bemberŋin ku mamtalip ma am kemberŋinpiŋ. Mti ilinaŋgat siwin butnaŋ ku maotnāindaip.

<sup>32</sup> Kwitnaŋ kwitnaŋ ke mbep beme gakiwep Kawawaŋgallen zii zet tejen kegok tazin ke nāmtiŋgut mamaip. Yaŋgut ke etan yek. Notnaŋ ekjenaŋ mama mimi keyegak mme ekjenaŋ kwizet buŋamin mamwatindeip.

## 2

### *Nin am sambe an yomtoŋ*

<sup>1</sup> Kilaismagen notnne, in eneyet amnegak yominanŋgat tosaŋaŋ mutumindandayet omkakali mulup mamip? Kawawaŋgat am yominanŋgat tosaŋin mamutumindain keyet zet mobotnaŋ mimipiŋ mbek? In ekjengat am bekanaŋ dopmaŋin mutumindandayelen kogok zeip beme in ilinanŋgat yomin zemsokbeip. Eneyet in yom sepem kwep ekjenaŋ mamip keyegak mamip.

<sup>2</sup> Mti am kegok mamip ekjengat Kawawaŋgat zet zemdelan̄ zenze mulup mti yominanŋgat dopmaŋin mutum maindainen keyet yuŋguŋguŋaŋ ku tazin. Ke nin nāmtatnupgapmti

<sup>3</sup> kapiyet otnāit. In ilin ekjengalen myuŋguŋguŋin keyet zetnaŋ zemti naman ilin keyegak mamip. In nāme Kawawaŋgallen dopmaŋ mututu kan keyaŋ in ku sebem indewe nāseipgat.

<sup>4</sup> Kawawaŋgat ingat gogot ma ken pembenaŋ tatnāmindein ma damuŋ nāmisim main pi yaŋaŋmak: Egaŋ in yominangatnaŋ kejin gilik zemti egat kejin talasim sasayelen nāmti damuŋ tazin keyepmti in bamkumpepepiŋ. Mama mimi bekanaŋ tapmip keyaŋ zemsokbeinen in Kawawaŋgat yaŋaŋ ku nāmātālip.

<sup>5</sup> Ma kegogak inmagen zigok sokbewe kapi nāmātābep. In kejin katikŋaŋ penaŋ. Kok keyepmti in yominanŋgat dopmaŋin Kawawaŋgallen ḥenzinziŋ ma zemdelan̄ zenze

myuŋguŋguŋepiŋ keyet kanaŋ sokbesâpm ke ewe inmagen mobogalen mme om̄ba mambein.

<sup>6</sup> Kawawaŋaŋ nin mama mimi mben keyet kataŋ tosaŋaŋ ndamâbe.

<sup>7-10</sup> Am notnaŋ ekŋenəŋ mama mimi dolakŋanen katikŋaŋ bemti matalip. Mti mama mimi busatnaŋmak mamip ma mama mimi Kawawaŋaŋ nāmtikŋaŋ mam ke ma mama ŋep ku yek bembeyelen Kawawaŋmagen titiyelen webem maip ekŋen ke Kawawaŋaŋ mama kanzizit ke indawe. Zuda am ekŋen ŋenjaŋ indamti am notnaŋ Zuda am mangeen ku sokbemberŋaŋ bam indawe. Yaŋgut am notnaŋ ilinangat etaŋ nāmti zet penaŋ ŋotekŋaŋ mambamkumpemti mama mimi bekanaŋ mātimaip ekŋen Kawawaŋaŋ ŋenzinziŋ m indamti dopmaŋin kwitnaŋ kwitnaŋ nukŋaŋbeŋ penaŋ mutumindawe. Bekanaŋ mimi am sambe ekŋen sindem ma nukŋaŋ temaŋ ekŋenmagen sokbewe ke Zuda am ekŋenmagen ŋenjaŋ ma am notnaŋ Zuda am mangeen ku sokbemberŋaŋ bam sokbemindasâpm.

<sup>11</sup> Kawawaŋmagen ekŋi ke ekŋi ke ku tasain.

<sup>12</sup> Am Zuda mangeen ku sokbemberŋaŋ ekŋenəŋ zii zet nānâpiŋ mamti bekanaŋ mamipgapmti yominaŋgat dopmaŋ mutumindamti walelelen indaween zii zelen timtati ku zem indowe. Enenogat ekŋenəŋ bekanaŋ ke pemberŋaŋ ke keŋinan baen zemâtâtât kegok ke sokbeme nāmpemti mamip keyet penaŋaŋ Kawawaŋaŋ dopmaŋ mutumindawe. Ma am zii zet nāmâtâtîŋgut bekanaŋ mamip ekŋen ke Kawawaŋaŋ zii zelaŋ tazin keyet kataŋ zelin zemdelaj zemindewe.

<sup>13</sup> Zii zet belak wagaŋ etaŋ manāmpeme wein ekŋen keboŋ ke Kawawaŋaŋ indikme teŋ penaŋ ku mambeip. Nāmti mangawepuiŋ ekŋen keboŋgagut egaŋ nāmindeme teŋ mambeip.

<sup>14</sup> (Am Zuda mangeen ku sokbemberŋaŋ ekŋenəŋ zii zet ŋen ŋep zemzikat indam ku mimiŋaŋ ekŋenəŋ keŋinanŋgalak zii zet gawepumti am zii zepiŋaŋgut zii zetmak mamaŋaŋ mamaip.

<sup>15</sup> Kegok mme zii zet keŋinan baen meluwaŋ mpepenjaŋ keyet yaŋaŋ mamsokbemkawaŋ bein. Zii zet ke Kawawaŋaŋ keŋinan kumpeye keyepmti keyaŋ kemi kemi mamimindain. Âpme Zuda am mangeen ku sokbemberŋaŋ ilinangat ŋoktikŋinan epeeme kalanti nembet mambekekindeip naman nembet mama mimi mamip keyet nāmindeme ŋep mamip.)

<sup>16</sup> Kawawaŋaŋ Zisas Kilais amgat zet zemdelaj pepeyet mulup zet zapat zepepeŋaŋ kan ke kosâpm. Koti am sambeyelen bekanaŋ mimiyleŋen tikŋaŋin, ŋotikŋinaŋ

nâmbien ma kenjinan enzililiŋan maakumbeip ke kalaŋ kumti ekmâbe. Neŋ Kawawaŋgaleŋ Zet Zapat Dolakŋaŋ Penanen zem ndowe mandiindoyap. Keyet kataŋ am sambe Kawawaŋgaleŋ zet muluwen tapmann delan̄ zemâpbe.

*Zuda am ekjenaŋ zii zet ekjennmagen tazin kogok zemti sek mmobot mamip*

<sup>17</sup> Âpme in Zuda am keyepmti sekŋin mmoti manzeip, “Zii zelaŋ etaŋ ŋep ndamukulem m ndeme Kawawaŋmak notn notn mmambanup,” manâip.

<sup>18</sup> “Nin Kawawaŋ amnaŋ zigok mimiyelen manâmain ke ŋep nâmâtâtnup. Nin zii zet keŋan pembenaŋ de mamayet ke eweŋan nâmbenn,” zemti sek mobot maip.

<sup>19</sup> Mti in am zii zet ku matimaipgat pigok manâip, “Ekjen ke zikalin beŋaŋ ma tambusosogen mamaipgapmti nin ŋep indamandamtı busatnanen kweindewanup.”

<sup>20</sup> In am nânâŋinpiŋ ekjengaleŋ zemâtâtât ma Zuda am manjeen ku sokbemberŋaŋ ekjen nemunambanok nâmindemti manzikat indaip ma in zii zet taindaingapmti in kwitnaŋ kwitnaŋ ŋep nâmâtâtnup zemti zet mobotnaŋ mamip keyepmti in zet zeip ke penaŋak kok manâip.

<sup>21</sup> Ma in kegok zemti am notnaŋ etaŋ zemzikat indaip yaŋgut keŋin zemzikat sasapiŋ mamip. In amgat, “In kambu ku tiwep,” zemtingut ilin kambu matip.

<sup>22</sup> “In sek kileŋ ku mambep,” zemtingut in ilin sek kileŋ mamaip. In nopiom mee manzentalat indeip yaŋgut in ilin naman nopiomgalen mkaengatnaŋ kwitnaŋ kwitnaŋ kambu matip.

<sup>23</sup> In zii zetgat nâme mobotnaŋ beme sek mmobot palen mamaip yaŋgut zii zet kulumti mama mimi bekaŋaŋ mamip keyaŋ Kawawaŋ kwizet buŋamaŋ mamtopeip.

<sup>24</sup> Keyepmti Kawawaŋgaleŋ Zet Itnaŋanen kapigok zein, “Am Zuda manjeen ku sokbemberŋaŋ ekjenaŋ ingalen myuŋguŋgu ke ekti Kawawaŋgat kwitnaŋ kwelat makumpeip.” *(Aizaya 52:5; Esekiel 36:22)*

*Sek butnaŋ antimpepe keyaŋ mme Kawawaŋgaleŋ am ku bembeyelen penaŋ*

<sup>25</sup> In ilinmagen Kawawaŋgaleŋ piliŋ bemti sekŋin butnaŋ antipepeŋaŋ ke zii zet gawepume penaŋaŋmak bewe. Ma zii zet ku gawepume sekŋinan piliŋ bemberŋaŋ keyaŋ penaŋepiŋ bewe.

<sup>26</sup> Keyepmti an Zuda manjeen ku sokbemberŋaŋ sekŋaŋ butnaŋ ku antim pepeŋaŋ yaŋgut mama mimi esemteŋ mti zii zet gawepuween ek Kawawaŋaŋ egat nâme sekŋaŋ butnaŋ antimpepeŋaŋ keboŋ bewe.

<sup>27</sup> Zuda am in zii zet taindain ma sekñin butnañ antitiñan keyañgut in zii zet maañgosoip keyepmti am Zuda manjeen ku sokbembeñan ekñenañ mama mimi dolakñan mamip keyañ in zem indoin.

<sup>28</sup> An ñenañ sekñan butnañ antitiñan sekñanen piliñ etañ mti belak sekñan Zuda am sepem mambe an keboñañ Kawawañgat zikatnan an ke Zuda ammagengatnan penañ ku bein. Sek butnañ antiti ke kegogak mamayelen ma kenjalen piliñ. Angat nâmkiñpepeñañ Kawawañmagen tazin ke piliñ nemboñ.

<sup>29</sup> Âk an ke keñaset piliñ bemberñañ beme egañ Zuda an penañ mambein. Ke Kawawañgallen Emetak Tenañ keñanin mulupmañ mme nâmkiñpepe maaigip wan zii zelañ yek. An ke Kawawañan masesewatpein, amnañ yek.

### 3

*Mama mimi bekanañan mama mimi pembenañgalen windē  
ñep ku mtopepeyelen*

<sup>1</sup> Keyepm Zuda am mama ma sek butnañ antimpemti Kawawañmak teñ mama aiikgalen setnañ ñep ku tazin yañgut Zuda am mama ma sek butnañ antiti eget muluwit-mak.

<sup>2</sup> Penañ sukwep! Kukñañgat Kawawañan Zuda am ekñen ikñañgalen Zet Itnañan kukuñañ ke ti mamayelen indaye.

<sup>3</sup> Âpme Zuda am ekñenañ Kawawañgallen Zet Itnañan kukuñañ am notnañ ke ku nâmkiñpewien yañgut Kawawañan ekñen zigok mindasâgât zemkatik beye keyet katañ mbe.

<sup>4</sup> Penañ sukwep! Kawawañan zetik mge ke penañ msâpm. Dâsuki yek. Am sambeyañ dâsuki manzemann delan̄ zein. Kawawañ etañan zet penañ manzein. Keyepmti Kawawañgallen Zet Itnañanen zet pigok zenzenañ, “Zedi sambe ke esemten etañ bemâzin. Mti ekñen ze-mindowanik beme gâlen zemindondo ke esemten ma teñ.” *(Sam 51:4)*

<sup>5</sup> Âpme mama mimi bekanañan Kawawañ Teñ mamañañgat yañan̄ mamsokbein keyepmti Kawawañan mama mimi bekanañ keyet dopmañ mutumndame ñep ku bewe. (Zet ke amgalen nânâ etañ penañ zeyap.)

<sup>6</sup> Kegok ñep zenzeyelen. Ke ñep penañ yek. Kawawañ ek bekanañnañgat tosañan̄ ndame ñep penañ bewe. Kawawañ ek esemten̄ ku mamanak ze zigoset egañ am sambe kapiyelen zelin zemdelan̄ zenak?

<sup>7</sup> Âpme naman Zuda am nin Kawawañgallen zet ku gawepumti keyet nâmman̄ pembenañ tatnup beme keñnan

kapigok nânup. Kawawaŋaŋ am indikme yom mip ekŋengat am yomtoŋ manzeingapmti neŋ bekanaŋ miap keyaŋ Kawawaŋaŋ manzein ke bandim mti mma egat kwitnaŋ mamwatomzempeap. Mti pigok zenup Kawawaŋaŋ ningalen bekanan nnanŋat dopmaŋ ku mutumnanayelen enenogat egaŋ Zuda am manŋeен ku sokbemberŋaŋ ekŋen mammimindain keyet kataŋ n̄ep ku minndawe.

<sup>8</sup> Âpme ŋoktikŋen Zuda am ekŋenaŋ manâiwen kapigok, “Nin bekanan om̄ba penaŋ mne, kogok mman Kawawaŋmak teŋ mama ke soksok sokbek.” Am notnaŋ ekŋenaŋ ŋoktik keboŋ ke timamti tazempalakŋaŋ beyap zemti neŋ nâmber neyo. Keyepm bam maneti keyet tosaŋaŋ tiwep. Zet ke penaŋ sukwep.

### *An ŋen teŋ yek*

<sup>9</sup> Zemdelan̄aŋ zesâti zet ŋen kapigok zesowap. Zuda am nin Zuda am manŋe ku sokbemberŋaŋ ekŋen silim indemti pemberŋaŋ mamnup kegok n̄ep ku zenzeyelen. Yek, nin kegok n̄ep ku zenzeyelen. Am nin sambe ilak bekananŋat keŋan toweti tatnup.

<sup>10</sup> Kawawaŋgalen Zet Itŋjananen zet kapigok tazin, “Msalen am ŋenaŋ teŋ penaŋ ŋen ku mamaŋin. Yek penaŋ. <sup>11</sup> Ma am ekŋen ke Kawawaŋ ku nâmâtâlip. Ma ekŋen ke Kawawaŋ ku matimalip.

<sup>12</sup> Am sambe Kawawaŋ bamkumpeme delan̄ zeme yom mti mimiek etaŋ mampi. Am ŋenaŋ mama mimi ŋen dolakŋaŋ ku mamin. Yek penaŋ.” *(Sam 14:1-3)*

<sup>13</sup> “Dembusekŋin zaim timpeme matazin kegogak ŋandemti matalip. Nambalaminaŋ mobototot mme zet dâsuki manzemyaloŋip.” *(Sam 5:9)*

“Zelin kukŋaŋbeŋ nombeyelen zet tuŋaŋ bekanan am indime maŋgakip keboŋ keboŋ.” *(Sam 140:3)*

<sup>14</sup> “Dembusekŋinanen saik zet akŋaŋ bermisik tazin.” *(Sam 10:7)*

<sup>15</sup> “Ekŋenaŋ am indome gakikiyet windenŋaŋ penaŋ mampi.

<sup>16</sup> Kan kataŋ ekŋenaŋ kwitnaŋ kwitnaŋ kumwaletmeti am nukŋaŋ maindaip.

<sup>17</sup> Ekŋenaŋ mamaſi palen mama keyet setnaŋ ŋen ku nâip.” *(Aizaya 59:7-8)*

<sup>18</sup> “Mti ekŋenaŋ Kawawaŋgal bugan ku makiŋgalip.” *(Sam 36:1)*

<sup>19-20</sup> Nin kapigok manâup, zii zelen zet zenzenŋaŋ sambe ke am zii zetgat kandaŋan mamaip ekŋengat etaŋ zenzenŋaŋ. Zii zet etaŋ mâtı Kawawaŋgal zikatnan teŋ mamayelen ku

tazin. Kegok yek. Keyepmti an ḥenəŋ pigok ḥep ku zenzeyelen, “Neŋ teŋ penaŋ mama yap.” Zii zelaŋ mama mimi bekanaŋ etaŋ manzikat ndain. Msat sambe am mama nupgalen yomnaŋgat Kawawaŋjan dopmaŋ mutumndandayelen kan keyet am ḥenəŋ ku zemusulabe.

*Am Kilais manâmkîŋpein egaŋ kwit “Teŋ mama” ke matin*

<sup>21</sup> Keyepmti Kawawaŋjan zii zet ke tapeŋ tapme egaŋ mama mimiŋjan teŋ ke sokbemkawaŋ bembeyet setnaŋ ḥen aigeyan amnaŋ ekti nânâyelen tazin. Zii zetmak golaŋ zenze an ekŋengalen meluwaŋen tazinen Kawawaŋjan amnaŋ mama mimi teŋ mamayet setnaŋ ḥen aikbe.

<sup>22</sup> Am Zisas Kilais manâmkîŋpeip ekŋen etaŋ Kawawaŋjan mme teŋ makwalip. Kogok mti Kawawaŋjan am Kilais nâmkiŋpepeŋjan Zuda ma am Zuda manjeeen ku sokbembenjaŋ ekŋen Kawawaŋmagen nâmkiŋpepeeset kolip ekŋen ke indikme sepem kwep mambeip.

<sup>23</sup> Nin sambe yom mbenn keyepmti Kawawaŋgalen mama teŋ ke nin ku titiyelen. Kegok mti nin Kawawaŋjan mama mimiyleen nâŋge ke ku mbenn kegoselaj Kawawaŋgat kwitnaŋ ku mwatpewann.

<sup>24</sup> Kogok mamann Kawawaŋjan ningalen yomgat dopmaŋ Zisas Kilais peme toti gakiye. Kogok mge ke Kawawaŋjan keŋ taolet mindayeyepti ningat, “An teŋ,” kogok manzein.

<sup>25</sup> Kawawaŋjan eweŋjan amnaŋ yom mkwabien keyet dopmaŋ sakwep ku mutumindaye. Egaŋ keŋ taolet mi-mindamti Zisas peme koti yominanġat dopmaŋ gakikiyet nâm̄ti maindiktatan. Ya am egat nâmkiŋpewien Zisasiyet sipmaŋjan toti yomin zulut kwetetep mamindein kan keyet Kawawaŋgalen mama mimi teŋ ke mamkawaŋ bein.

<sup>26</sup> Yanġut Kawawaŋjan ikgħajnej keŋ teŋ tonej keyet yanjaŋ zikat indandayelen alak pigogak am yomin belak ku maekpeme wen. Kogok mti egaŋ ikgħajnej teŋ keyet penaŋjan am Zisas manâmkîŋpeip ekŋen mme teŋ mambeip.

<sup>27</sup> Keyepmti nin mamponjaŋjan ene pembenaŋ mben-gapm kuwanek. Kegok nin ku mimiyleen. Enenogat ningalen mama kanzizitgat setnaŋ ke nnanġat pembenaŋnnanġapmti ku aiikgalen. E Kilaismagen nâmkiŋpenup keyaŋ maaikndain.

<sup>28</sup> Keyepmti kapigok nâm̄ann wembe. Am nin zii zet gawepumtiyepm teŋ ku mambenup. Nâmkiŋpepenn Kawawaŋmagen tazin ke ekti ningat an teŋ manāin.

<sup>29</sup> Kawawaŋ ek Zuda am ningalen etaŋ yek. Ek kogogak am Zuda manjeeen ku sokbembenjaŋ ekŋengalen. Ek nin sambeyelen Kawawaŋjan temakwep.

<sup>30</sup> Ek Zuda am ma am Zuda manjeen ku sokbembeŋaj ningalen Kawawaŋ apapalak matatndain. Zuda am notnaŋ ekŋenaj Zisas nâmkiŋpewiengapmti am teŋ manâmindein. Am Zuda manjeen ku sokbembeŋaj notnaŋ ekŋen kogogak nâmkiŋpepeŋinajgapmti am teŋ manâmindein.

<sup>31</sup> Nâmkiŋpepeen kegok mti Kawawaŋgalen zii zetgat windé ke ku maasekman delan̄ zein. Yek penaŋ. Nin zii zet ke mwatzenzemti matatnup.

## 4

### *Kawawaŋjan Abalaamgat an teŋ zeye*

<sup>1</sup> Abalaam ek an nin kabonjak ningat yensokŋ. Keyepmti nin Abalaamaŋ mama mimi sepem zibon mame Kawawaŋjan an teŋ zeye e enenogat yaŋjan zenâ zenâ mne.

<sup>2</sup> Abalaam ek zii zet gawepupuŋajgapmti teŋ benak ze egaŋ ŋep iκŋaŋat kwizet buŋamaŋ mwatnak. Yaŋgut Kawawaŋjan egaŋ kwitnaŋ kwitnaŋ dolakŋaŋ mge ke ekme betetnaŋ beye kogogapm Abalaamaŋ mamponŋaŋaŋ zigok sonak?

<sup>3</sup> Kawawaŋgalen Zet Itnaŋjanen zet kapigok zein, “Abalaam ek Kawawaŋ nâmkiŋpeye keyepmti Kawawaŋjan egat an teŋ nâmpeye.” (Sokbembe 15:6)

<sup>4</sup> An ŋenaŋ mulup mme nin tosaŋjan samti kapigok ŋep ku zenzeyelen, “Kapi taolet gayap.” Kegok ku zewanek. Ke mulupmaŋat tosaŋjan.

<sup>5</sup> Am nâmindeme teŋ kwakwagalen ke Kawawaŋjan etaŋ mimiyleŋen kegogapm an ŋenaŋ zii zetgat mulup mimipiŋ belak tati Kawawaŋat nâmkiŋpewe beme Kawawaŋjan an yomaŋmak keyet an teŋ zewe.

<sup>6</sup> Dewilaŋ zet ŋen zenzeŋjan kangwa bandim mti zeye, “Am zii zet ku maŋgawepup yaŋgut Kawawaŋ nâmkiŋpeme ekŋen keyet an teŋ zemti yomin katikpepgapmti am ekŋen ke keŋin oloŋen bewe.”

<sup>7</sup> Naman Dewilaŋ meluwaŋ pigok kuye, “Kawawaŋ, geŋ myunjuŋguŋin makatikpenik ma yomin manzuludik ekŋen keyaŋ keyet nâme oloŋen penaŋ bein.

<sup>8</sup> An ŋen Amobotnaŋjan nâmpeme yomaŋmak ku mambein an keyaŋ oloŋen min.” (Sam 32:1-2)

<sup>9</sup> Keŋ oloŋen ke am sekŋin butnaŋ eleŋgengeŋaŋ ekŋengat zapat etaŋ bein yek. Am sekŋin butnaŋ eleŋgengepiŋ mimiŋjan ekŋengat zapat kogogak bein. Abalaam eget yaŋjan pigok nânup, ek Kawawaŋjan nâmkiŋpepeŋajgapmti, “An teŋ,” zeye.

10 Kawawaŋaŋ Abalaamgat, “An teŋ,” kuyeen kan egaŋ sekŋaŋ butnaŋ antimpepepiŋ mame kuye.

11 Ek sekŋaŋ butnaŋ ewe antitipiŋ mamti Kawawaŋ nâmkiŋpeme Kawawaŋaŋ yomaŋ katipeye kegok mtıŋgut bam sekŋaŋ butnaŋ antitiyet zempeye. Âpme Abalaamaŋ kegok mti am bam nâmkiŋpepe aiki yompiŋ mambeip ekŋengat ŋeŋaŋ bem indeye. Am ekŋen ke sekŋin butnaŋ antitipiŋaŋgut nâmkiŋpepeŋinapmti, “An teŋ” maip kegok nâmindeye.

12 Mti am pilinjınmak nin Zuda am ningalen ŋeŋaŋ bembe kegogak beye. Yaŋgut pilinjınmak etanŋapmti yek. Abalaam pilinjıŋ mamti nâmkiŋpemti keyaŋ ningat set bein ke nin keyegak mâti nâmkiŋpemti Abalaam egat ŋeŋaŋ bembe an zemann ŋep bembeyelen.

13 Kawawaŋaŋ Abalaam ma iŋsokŋane msat sambeyet tonjaŋ bembeyet zetik mimindeye. Ke zii zet gawepupuŋinapmti yek. Nâmkiŋpepeŋinapmti yomin katikpemti kegok mimindaye.

14 Âpme zetik mimindandaŋaŋ ke nâmkiŋpeme indandayet zetik mimiŋaŋ wan zii zet maŋgawepup keyet yek. Kogogapm Kawawaŋaŋ kwitnaŋ kwitnaŋ sokbembeyet zapatnaŋ diindoye ke elak penaŋepiŋ bein, eneyet ku nâmkiŋpewien.

15 Zii zelaŋ ndamukulem mme zetikgat keyet penaŋaŋ ku msokbenak. Ziin zelaŋ yomgat dopmaŋ sekŋinanen Kawawaŋgallen ŋenzinzinŋ matime mozin; zii zetpiŋ ze nin am zii zet kululu ŋep ku zewanek.

16 Keyepmti kwitnaŋ kwitnaŋgat zetik mimindandaŋaŋ ke nâmkiŋpepeyepmti penaŋaŋ Kawawaŋgallen keŋ taolet palen sokbemti Abalaamgallen iŋsokŋane nin sambemagen katikŋaŋ bemi tabe. Am zii zet timaip ekŋenmagen etaŋ yek. Abalaamaŋ nâmkiŋpepemak set iye keyegak mâti mammup niŋmagen sepem kegogak masokbein. Egan Kawawaŋgat zikatnan ningat yeŋsokŋ bein.

17 Kawawaŋgallen Zet Itnaŋanen zet kapigok kukuŋaŋ,  
“Neŋ gen am sambe ekŋengat biwin bewanik zemti zemge-  
wan.” (Sokbembe  
17:5)

Kawawaŋgat zikatnan am nâmkiŋpepemak nin Abalaamgat iŋsokŋane benup. Ek am gakikiŋaŋ ŋen mme wasât nâmti ŋep mme wadak. Ma Kawawaŋ windenŋaŋ kwitnaŋ kwitnaŋ alakŋaŋ ku tatatnanen kwitnaŋ kwitnaŋ ŋep mme sokbenak.

18 Abalaam ek am sambeyet biwin bembeyet Kawawaŋaŋ zeye keyet webemti zet ke penaŋaŋ zigok sokbewe keyet otnâpeŋ mamtan.

“Alikñajndine sambe sokbemâbep,” (Sokbembe 15:5) kapigok penaŋ Kawawaŋaj dunduyeyepmti keŋ zut ku mge keyet nâmkiŋpepmi mamamtan.

19 Yaŋgut ek nup kanaŋ 100 besât mme nâŋge, “Neŋ ailip. Neŋ nemba ŋep ku msokbembeyelen. Ma Sela ek kegogak imbi ilip penaŋ beye keyepm egaŋ ŋep nemba ku ambebe-galen.” Sepem Abalaamaŋ ilidangat kegok ekti keyaŋgut nâmkiŋpepeŋaŋ ku katikpemâge.

20 Kawawaŋ zetik mpeye keyet nâme penaŋepiŋ ku beye. Mti nâmkiŋpepeen katikŋaj bem tati Kawawaŋgal nâme mobotnaŋ beme zemesewatsamti zeye,

21 “Kawawaŋ kwileki ŋen mimiyet zetik mamin beme keyet penaŋaj masokbein.”

22 Keyepmti Abalaam ek zet keyet nâmkiŋpepmi mamkwage keyepmti Kawawaŋaj, “An teŋ,” zempeye.

23 Kawawaŋaj nâme an teŋ beye zet ke Abalaamgat etaŋ ku zenzeŋaj. Ningat eyo nâmti zenzeŋaj.

24 Nin Kawawaŋaj Amobotnaŋ Zisas gakikiengatnan mme wage ke nâmkiŋpenup. Kegok mmann Kawawaŋaj nin an teŋ nâmndewe.

25 Ningalen yomgapmti Kawawaŋaj nâmndeme Zisasi kume gakiye. Naman nin kwetetepmaŋ bembeyet Kawawaŋaj gakikiengatnan mme wage.

## 5

*Kawawaŋaj ningat, “An teŋ,” manzein*

1 Nin nâmkiŋpepeŋapmti, “An teŋ” bewen keyepmti nin Zisas Kilaismagen wetekum tati Kawawaŋgalen keŋ sewakŋaj keyet kandaŋan mamanup.

2 Zisasiyan iκŋaj set kweselem ndeme Kawawaŋgalen keŋ sewakŋaj keyet kerjan mebennaŋ mamanup. Mamti Kawawaŋaj keŋ taoletnaŋapmti ningat kwitnaŋ kwitnaŋ ego egomak iκŋajmok mamayet nâme weŋge keyet webemti oloŋen palen mamanup.

3 Yaŋgut ke etaŋ yek. Nin nukŋaj palen mama keyet kegogak oloŋen mamnup. Mti pigok manânap nukŋaj palen mamti nukŋaj ku mann tolep keyaŋ keŋj mgwatnaŋ mindeme epum mamayelen windé mandain.

4 Keŋ mgwatnaŋ mindeme epum manupgapmti Kawawaŋaj mama ke ekme ŋep beme mulup anaŋ manâmndein. Mti kegok mmann Kawawaŋaj ningat kwitnaŋ kwitnaŋ ego egomak ndandayelen keyet webepen tabanup.

5 Nin nâmdelaŋpenuwen ningalen webembenn Kawawaŋmagen tazin ke penaŋaj kapigok: Kawawaŋgalen

taolet Emetak Tej keñnanen beme keyaq Kawawañgalen gogot bemisikndeme mambanup. Keyet webem tapmmann zeye katañ mindasâpm.

<sup>6</sup> Eweñjan am nin bekanañ mti Kawawañ bamkumpem mambenn kan keyet Kilaisiyañ nin gilik zemndatitiyet gakimti am Kawawañ bamkumpemti mamanup nin ndatimâge.

<sup>7</sup> An ñenañ an tej penançat mti gakiki ke ninmagen kwep kwep tazin.

<sup>8</sup> Keyañgut Kawawañ egañ nin bekanañ msamti mamann egañ gogot mimndamtí zeme Kilaisiyañ ningat mundumnan gakiye.

<sup>9</sup> Egat sipmañgapmti nin kwit animbi tej ke tiwen. Keyepmti nin pigok nânup, egañ nin aŋgalan̄ ndeme nin Kawawañgalen ñenzinziñen ku mobanup.

<sup>10</sup> Nin Kawawañ kasa msamti bamkumpemmanepeman Nemunjan̄ gakiye keyet pemberangapmti Kawawañmak ken̄ kwep bewen. Naman Kilaisiyañ alak pigogat ek mama kanzizit mamti ningat Bipmañgat mamkandañan tati nin am nâmkiñpepemak yom ku mimiyet tadundum sain.

<sup>11</sup> Kogok mge keyepm nin keñ olojen palen mane enenogat nin Kawawañgat kasañan̄ yek. Nin ekmak tususu mbenn e Amobotnañ Zisas Kilaisiyet gakikiñgatgapmti Kawawañgat kegok minndain.

*Adaman̄ walelet mkotndaye ma Zisasiyañ mama mkotndaye*

<sup>12</sup> Keyepmti nin kapigok nâne. Adamgalen yomgapmti am sambe yommak bemann delañ zeme gakiki ke ningat zapat bemâge. Eneyet nin Adamgat iñsokñanekeyepmti kogok sokbemdaye. Adaman̄ Kawawañgalen zet kulume Kawawañgat gakiki ekmagen sokbembeyet zeye keyet katañ.

<sup>13</sup> Zii zet ewe sokbembepiñ tapme bekanañan̄ eweñjan sokbemti wenje. Zii zetpiñ keyepmti bekanañgat zem kakaliliyelen set ñen ku tage.

<sup>14</sup> Âpme gakikiyañ Adam ekmagen yanbemti am sambe zii zetmak mamkwabien ma zii zetpiñ mobotnañ bem indeme mamkwatnepeme Mosesiyañ zii zet tiye. Adaman̄ bekanañ mme keyaq peuñ pemti am sambe nin ndabuluge sepem kegogak Kilaisiyañ gakimti mama aikndaye keyaq peuñ pemti nin sambe ndabuluge. Nej ewe an zut kapiyet yanit zigosetgatnañ igak igak bein keyet tusumzesowap.

<sup>15</sup> Adamgalen yomañ am keñin utukek indeme Kawawañgalen set ku mâbien yañgut Kilaisiyelen zet gaipupuyañ am Kawawañgalen set bemindeme mama aikmâbep. An kwepgalen yomgat am sambe gakiwien

yanjut Kawawaŋgalen kej taolet eyan ombo penaj am ninmagen lenzim polak polak mimiyet nāmti Zisas Kilais peme toge.

<sup>16</sup> Mti kogogak Adamgalen zet kululuyet penanjanjan am sambemagen gakiki sokbeye. Zisas Kilaisiyelen zet gaipupuyet penanjanjan am sambeyelen yom zem zuluge. Kogok mti nin sambe Kawawaŋgalen ɻenzinjinjengatnaŋ ambulut ndemti an teŋ mama kogok zemndeye.

<sup>17</sup> An kwewetanŋalen zet kululuyepmti gakikiyan sokbemti am sambe indatiye yanjut Kawawaŋgalen kej se-waknajan ma kej taolet keyet penanjan ningat am teŋ kegok zeye. Keyaŋ gakikiyelen mama mimi ke ombo penaj sebempemti tazin. Keyepmti am sambe ekjenajan kapi tiwep beme ekjenajan mama kanzizit oli olinjanmak Zisasmagen metimti mambep ke Zisas Kilais egalen mulup keyet penanjan.

<sup>18</sup> Keyepmti pigok eknup an kwewetanŋaj zet kulume am sambe nin teziŋ ɻandangat zapat bemâben. Sepem kegok an kwewetanŋaj mama mimi teŋ mme Kawawaŋjan am nin ɻep an teŋ kegok zemndeme mama kanzizit matinup.

<sup>19</sup> An kwep egalen zet kululuyepmti am sambe bekaŋan bemann delaŋ zemâge. Kegogak an kwepgalen zet gawepupuŋjanŋapmti nin ɻep teŋ bemâbanup.

<sup>20</sup> Âpme bam zii zet sokbeme zii zet aŋgososoyelen mama mimiyan ombo penaj sokbeye. Yomgalen mama mimi temaj penaj sokbeyeyanjut kan keyegak Kawawaŋgalen kej taoletnaŋjan zii zet aŋgososoyelen mama mimi sebempemti ombo penaj beye.

<sup>21</sup> Zet timtâmti kapigok zenzeyelen, yomaŋ gakikiyelen amobotnaŋ bemti mamain. Sepem kegogak Kawawaŋgalen kej taoletnaŋjan amobotnaŋ bemti yompiŋ an teŋ bemann egaŋ ndaikti mama kanzizit ndawe. Ke Amobotnaŋ Zisas Kilais gakimeyepmti set kegok ke sokbeye.

## 6

### *Nin Zisasmak temakwep gakiwen*

<sup>1</sup> Am notnaŋjan kegok nāmtiyepm kapigok mene manzeip, “Nin yom ewe mti mimiek tapmann Kawawaŋgalen kej taolelaŋ sokbemti temaj beme bekaŋgalen mama mimi sebempewe.” Zet kegok ke zewienanŋut kegok ɻep ku zenzeyelen.

<sup>2-3</sup> Kegok ɻep yek. Nin Zisas Kilais nāmkinjepmti tu zulutbenn kan keyet ningalen kej itnaŋjan yomen ndatinti matowezin ke gakiyenok. Mti mamaen keyaŋ ndatinti Kilaisiyelen gakikiŋjanmagen temakwep tusumndeye. Eweŋjan yomaŋ ndatinti mme gakikiŋjanok mambenn keyepmti nin

ewe yomen tusumti mama ke ku mambanup. In zet ke nāip, ma?

<sup>4</sup> Nin Kilaismak tusumti tu zulutbenn kan keyet ekmak gakimann sumen ndabewienok. Kegok ke sokbeyeyepmti Kawawaŋ Bipmaŋ winde toŋaŋ egaŋ Žisas am sumengatnan mme wapme mama alakŋaŋ saye kegogak nin ekmak wati mama alakŋaŋ tiwenn.

<sup>5</sup> Ke nin ekmak tusumti egaŋ gakiyenok gakiwenn keyepmti egaŋ gakikiengatnaŋ wagenok nin wati egaŋ mama alakŋaŋ tiyenok nin kogogak timti mmamambanup.

<sup>6</sup> Nin kapigok nānuwen ningalen keŋ itnaŋaŋ ke Žisasmak tewen kuwien ke keŋ itnaŋaŋ bekananŋalen winde yek bembeyelen ma bekananŋalen sisiliŋ mulup ewe ku mimiyyet kegok mge.

<sup>7</sup> An Kilais nāmkiŋpemti ekmak tususu mge egalen keŋ itnaŋaŋ Kilaismak gakiyenok keyepmti yomgalen mama mimiyyaŋ ku maatam kitik mamtazin.

<sup>8</sup> Nin Kilaismak gakiwenn keyet penaŋaŋ mama mimi alakŋaŋ kapiyegak aikti masâpmnup. Kegok penaŋ sukwe pânuŋ.

<sup>9</sup> Nin Kilais egat yaŋaŋ nānuwen ek gakikiengatnan wage yaŋ bam ewe ku gakiwe. Gakiki windęŋaŋ kume togeyepm gakikiyaŋ egat mobotnaŋ ewe ku mimiyyelen.

<sup>10</sup> Bekanangapmti gakiki kwep Žisasiyan ke gakime delan̄ zeye. Yaŋ alak pi egaŋ mama mimi Kawawaŋaŋ nāmtikŋaŋ mimiyyelen ke mamin.

<sup>11</sup> Naman in ilinanŋat kapigok nāpeŋ nāpeŋ mamambep inwan bekaŋaŋ ilak gakimti gaipeme weme pi ilak Žisas Kilaismak tusumti mama mimi Kawawaŋaŋ nāmtikŋaŋ mam ke mpeŋ mpeŋ mamambep.

<sup>12</sup> Keyepmti yomgalen mama mimi keyaŋ ewe amobotnaŋ bemti ku indikdamuŋ mme keŋ itnaŋaŋgalen tikŋaŋ bekaŋaŋ ke ku mābep.

<sup>13</sup> In gakikiengatnaŋ indame wawatnaŋapmti sekŋin ewe bekaŋaŋgalen mama mimien ketalasime sisiliŋ mulup ku mbe. Yek. In sekŋin Kawawaŋaŋ mama mimi nāmtikŋaŋ mamin keyet sisiliŋ kuwep mti sekŋin aŋ bekaŋaŋgalen tikŋaŋ manāinen gaipeme weme Kawawaŋaŋ teŋ mama indan- daŋaŋ keyet mulupmaŋ mbep.

<sup>14</sup> In zii zet kandaŋaŋ mamaipgapmti yek. Kawawaŋgalen keŋ taolet keyet kandaŋaŋ mamaip keyepmti bekaŋaŋ amobotnaŋ ku bemindewe.

*Nin mama mimi teŋ keyelen sisiliŋ mulup mbanup*

<sup>15</sup> Am notnaŋaŋ keŋin aŋ kegok nāmti kapigok zeip mene, "Nin Kawawaŋgalen keŋ taoletgalen kimbat keŋaŋ tatnup."

Ma naman zii zelaŋ zemndowe keyet keŋaŋ ku tatnup keyepmti nin bekanaŋ ewe mti mimiek mbanup." Kegok zeip yaŋgut nin kegok ḡep ku zenzeyelen.

<sup>16</sup> Msalengalen amobotnaŋ ḡeniyet tikŋaŋ nāmti zetnaŋ gawepumti egalen sisiliŋ an bemti mulupmaŋ mamip. Kogogapmti keŋ itnaŋaŋgalen zet gawepup beme ek sisiliŋ kumsamti gaki walelelen melo yaŋgut keŋ alakŋaŋgalen mama mimiyet tikŋaŋaŋ tazin ke gawepuwanik beme ek sisiliŋ kumsamti mama mimi teŋ ke titiyelen. In zet ke nāip, ma?

<sup>17</sup> In eweŋan bekanaŋgalen sisiliŋ mulup mkwabien ke ilak delan zeye. Âpme pi in Kawawaŋ māti mamti Zet Zapat Dolakŋaŋ Penaŋgalen kandaŋgalen mepmâbien. Yaŋ alak pi in zet ke timti mamaip keyepmti nin Kawawaŋgalen wisikŋ zenup.

<sup>18</sup> In mama mimi bekanaŋgalen kimbat keŋaŋ mambienen kelak Kawawaŋgalen kweselem indeme paselen kwawewetnan. Kogok mti in mama teŋ keyet sisiliŋ kukuyet an bem indeme mamaip.

<sup>19</sup> Kwitnaŋ kwitnaŋ nāmâtâtâgalen ḡoktikŋin windenŋan ewe ku taindaiŋ keyepmti zet ḡen sisiliŋ mulup mimi keyet bem zema nāip. In eweŋan selin belin ma sekŋin ke ketalaſime mama mimi mgasik mti zii zet aŋgosomti yom sepem igak igak keyet sisiliŋ mulup mti kileŋ penaŋ mamkwabien. Ya kan pi in selin belin ma sekŋin ketalaſime mama mimi teŋgalen ma Kawawaŋgalen mama mimi tikŋaŋ nāin keyet sisiliŋ mulup mit.

<sup>20</sup> Eweŋan penaŋ in bekanaŋgalen sisiliŋ mulup mmamkwabien kan keyet mama mimi teŋaŋ ku indatam kitik mti tage.

<sup>21</sup> In alak pigogat mama keyet nāmti sakambuk aigip keyepm mama mimi keyet penaŋgalen pembenaŋ yek. Keyet sekŋan gwaen gakiki aiikgalen etaŋ tazin.

<sup>22</sup> Âpme kan pigogat bekanaŋgalen tek ke kwalet topme Kawawaŋgalen am bemti maip. Mti keyet penaŋgalen keŋ kwetetepmaŋ mama ke tiwien yan bam maneti mama kanzizit ke tiwep.

<sup>23</sup> Bekanaŋgalen tosaŋaŋ teziŋ ḡandaŋen mebegalen âpme Kawawaŋgalen aŋgalan gogot keyet penaŋgalen Amobotnaŋ Zisas Kiliasmak tusumti mama kanzizit ke tiwep.

<sup>1</sup> Kilaismagen notnne, neŋ zet kapi an zii zet nâmâtâtâtnaj ingat nâmti zeyap. In pigok nâip zii zelaŋ am alikmagen mulupmaŋ mam. Ekŋen gakikiŋaŋmagen yek.

<sup>2</sup> Zet zesowap kapi zet zeya kangwayet bem zenzenok zesowap. Imbi ŋen apmaŋ ewe alik tazinen awembij mama keyaŋ apmaŋmak tâm itdeme awembij talup. Gakiki etanŋaŋ awembij mama ke maelanjein. Mme imbiyan keyet paleŋaŋ kwileki ŋen msât ŋep minn.

<sup>3</sup> Âk imbi ke apmaŋ ewe alik ke mame ek katipemti met an ŋen wabe beme egaŋ awembij mama walepme yomaŋmak bewe. Apmaŋ gakime awembingalen tâtâ ke eleŋgewe. Âpme keyet palanŋaŋ an ŋen mewabe beme keyaŋ awembij walepme yomaŋmak bein kegok ku bewe.

<sup>4</sup> Keyepmti Kilaismagen notnne, nin bemzenze keyet yanŋaŋ kapigok nânâyelen, Kilais ek tewen kume gakiye kan keyet nin ekmak temakwep ndome gakiwannok. Mme zii zet keyet windenŋaŋ nin ku ndatam tatagalen. Eneyet zii zet am gakikiŋaŋgalen zapat yek. Nin Zisas Kilais Kawawaŋaŋ gakikiengatnaŋ mme wage an keyelen zapat. Keyepmti nin zii zetgat kandaŋan ku tatnup; nin Kilaisiyet kandaŋan tati Kawawaŋaŋgalen mama mimi ego egoŋaŋmak ke nin tonŋaŋ bemti timamasâpmnup.

<sup>5</sup> Nin an sekmak mambennen mama mimi bekananŋalen kimbalen tabenn kan keyet zii zelaŋ kwitnaŋ kwitnaŋ mgasik mimiyelengat tikŋaŋ nânâ ke mme mamnup keŋ itnaŋaŋ ke tatndaingapmti yom mamnup. Kogok maminup-galen penaŋaŋ gakiki maaikndain.

<sup>6</sup> Yaŋgut nin alak gakimti kwitnaŋ kwitnaŋ mandatamkitik mimtazin ke Kawawaŋaŋ kwelet ndein. Mme Zuda amgalen zii zelaŋ ŋen ewe ku ndatam kitik mti tazin. Keyepmti alak nin mama mimi tapmnup kapi nin Emetak Teŋaŋ ndamukulem mme mama mimi bekaŋaŋ katikpemti Kawawaŋaŋ mama mimi nâmlikŋaŋ mamin ke tapminup.

### *Yomaŋ nâlen tususun Kawawaŋmagen tazin maantiin*

<sup>7</sup> Keyepmti am notnaŋaŋ zet ke nâmti kapigok mene tazeip, "Zii zet bekananŋat ŋotekŋaŋ." Kegok zeip keyaŋgut nin kegok ŋep ku zenzeyelen. Zii zet ku tadak ze neŋ yomgat yanŋaŋ ku weyaŋ nâmâtâbak. Zii zelaŋ kapigok mandiindoin, "Geŋ am ŋengalen kwitnaŋ kwitnaŋ ku kakim tiwanik."

*(Kisim Bek 20:17)*

Zet ke zii zelen ku tadak ze kwitnaŋ kwitnaŋ kakim titi keyet yanŋaŋ ku nâmbak.

<sup>8</sup> Yaŋgut bekaŋaŋgalen mama mimi ke zii zelaŋ mamaŋ bempeme, zii zelaŋ keŋnanen kwitnaŋ kwitnaŋ kakim titiyet

ηοκτικ om̄ba penaŋ mamandain. Zii zet ku tadak benagen yom belakŋaŋ ḥenok benak.

<sup>9</sup> Neŋ eweŋan zii zetpiŋ nânâpiŋ mambanen dolakŋaŋ penaŋ mam kwaban. Yaŋ bam neŋ zii zetgat yaŋaŋ nâmbar kan keyet neŋ kakim titi ewan nâma yom beye. Kogok mme neŋ nâyap Kawawaŋgalen zimosetnan neŋ a yomtoŋ beyap.

<sup>10</sup> Zii zelar neŋ napmukulem mneme Kawawaŋmak mama yet zenzeŋan ewanan zenzeŋan keyet kataŋ ku mip egaŋ tususunn Kawawaŋmagen tazinen antinep.

<sup>11</sup> Yom mimiyet tikŋaŋan Kawawaŋgalen zii zet myembumti natetineme wa penaŋ zemti yom mamiap. Kegok mme Kawawaŋan zii zetnanen egalen set mâbâgalen zenzeŋan ke maŋgosoyap.

<sup>12</sup> Keyepmti nin pigok nânup, zii zet ikŋaŋ ten penaŋ ma Kawawaŋgalen mama mimi kwep kwep nin mimiyet zein ke esemteŋ ma dolakŋaŋ penaŋ.

<sup>13</sup> Âpme zii zet dolakŋaŋ keyaŋ nâlen Kawawaŋmak tususun ku antinenge. Kegok yek. Yomgalen mama yet ikŋaŋ nâlen Kawawaŋmagen tususun antim nemti mama mimi bekanaŋ ikŋak ikŋak keŋan totege. Keyepmti yomgalen mama mimi keyaŋ zii zet dolakŋaŋ pi mgilik zeme yom bekanaŋ penaŋ ke mamsokbemkawāŋ bein. Egaŋ kwitnaŋ kwitnaŋ dolakŋaŋ ke timti gakikiyet zapat neye.

### *Bekanaŋan sekŋ sambe sulume delaŋ zeye*

<sup>14</sup> Nin pigok nânup, Kawawaŋ ek zii zet keyet tonŋaŋ; yaŋgut neŋ an msalengatnangapmti yomgalen mama mimiyaŋ naopeme tati egalen sisiliŋ mulup mamiap.

<sup>15</sup> Neŋ mama mimin mamiap keyet yaŋaŋ penaŋ ku manâmâtâlap. Neŋ kwileki ḥen mimiyelen penaŋ manâyap ke ku mamiap ma kwileki ḥen maektalalap ke naman mamiap.

<sup>16</sup> Mti mama mimi mgasik penaŋ manzeap ke mamiap. Kogok mti zii zelar mama mimi ku mimiyet zenzeŋan ke kuluyayet ηοκτικŋan gwaenen nâyæn zii zet esemteŋ elak ku mâti miya.

<sup>17</sup> Keyepmti neŋ myuŋguŋgu mimiyelen tikŋaŋ ku nâyap keyaŋgut myuŋguŋgu ke mamiap. Kegok miawen ke nâgât keŋnanen bekanaŋ mimiyet tikŋaŋ ewe tatnain keyaŋ keŋŋ tikok mpeme bekanaŋ mamiap.

<sup>18</sup> Neŋ pigok nâmâtâlap, nâgât keŋnanen baen kwileki dolakŋaŋ ḥen ku tazin penaŋ. Neŋ kwitnaŋ kwitnaŋ dolakŋaŋ mimiyelen manembein ke ku mamiap.

<sup>19</sup> Kwitnaŋ kwitnaŋ dolakŋaŋ msâgât penaŋ mamiap ke ku mamiap. Ma kwitnaŋ kwitnaŋ bekanaŋ ku msât zemtingut naman ke mamiap.

<sup>20</sup> Bekanaŋ ku msât zempemtingut mamiyap keyet yaŋaŋ kapigok. Ke nen mimiyet penaŋ nâmti bekanaŋ ke ku mamiyap. Yomgalen mama mimi keŋŋan tazin keyaŋ tikok mneme mamiyap.

<sup>21</sup> Keyepmti neŋmagen mama mimi kapigok masokbein elak nâmâtâlap. Neŋ mama mimi dolakŋaŋ msât manâyap yaŋgut mama mimi bekanaŋaŋ neŋ napanŋan mti mantaŋzin.

<sup>22</sup> Penaaŋ keŋŋan baen Kawawaŋgalen zii zet keyet nâmataŋŋan penaŋ mambein

<sup>23</sup> yaŋgut yomgalen winde sekŋ sambe sulunṭi mataŋzin. Kemak Kawawaŋgalen zii zetmak notn notn ku mti an âmalu manâyap. Mti bekanaŋgalen winde sekŋ sambe sulunṭi mataŋzin keyaŋ naŋgalanŋme egalen mka katikŋan matalap.

<sup>24</sup> Neŋ an kemberŋ penaŋ. Kwiyan sekŋ gakikiyelen zapat kemberŋan keyetnan gilik zemnapbe?

<sup>25</sup> Amobotnaŋ Zisas Kilais etan sekŋ gakikiyelen zapalengatnan kwaletneyeyepmti keyet Kawawaŋgat sesewat-sayap. Nenn keŋŋan penaŋ Kawawaŋgalen zii zetnaŋŋ gawepumti sisiliŋ mulup mamsayap yaŋgut ken itnaŋŋanŋ bekanaŋgalen winde ke gawepumti sisiliŋ mulup mamsain.

## 8

*Kilaisiyaŋ yomengatnaŋ gilik zemndatimti Emetak Teŋndaye*

<sup>1-2</sup> Emetak Teŋaŋ Zisas Kilaisiyaŋ ningat yomgat gakimti mama alakŋaŋ aikndaye ke windenŋamak beme keŋ itnaŋŋamak gakiki ninmagen ku kwakwagalen mulupmaŋ mam. Kilais Zisasiyaŋ yomgat dopmaŋ ke gakikiŋaŋ mu-tumti nin ekmak tusumndeyepmti Kawawaŋaŋ nin ndikti zein, “In an ku zemindowan ma teziŋ ɻandaŋgat zapat ku mambep.”

<sup>3</sup> Zii zet ke keŋŋ itnaŋŋanŋ keyaŋ windenŋaŋ mtopeme ninmagen mulup msâgât penaŋ olage. Zii zelaŋ nin ɻep ku ndamukulem mgeyaŋgut Kawawaŋaŋ nin ndamukulem msâgât set ɻen ewe aikge. Iknjaŋgat Nemunaŋ penaŋ ke zempeme am bekanaŋ mimi ningalen sek sindem timti bekanaŋgat dopmaŋ gakiye.

<sup>4</sup> Kogok mgeyepm nin keŋ itnaŋŋanŋalena mama mimieset mebegalen yek. Set alakŋaŋ Emetak Teŋgalen set mâtí zii zet gawepumti mama mimi ten Kawawaŋaŋ nâmlikŋan mnen ke Emetak Teŋaŋ keŋŋan mulup mme Kawawaŋgalen zii zet kegoſet mamâtnup.

<sup>5</sup> Mama mimi itnaŋŋanŋalena seleset mamaip eknjengat ɻoktikŋin temaŋ ma mama mimiŋin keŋ itnaŋŋanŋalena

mama māti seknināngat tikñaj tazin ke etañ mamip. Ma Emetak Teñgalen seleset mamaip ekñen keñin otnānāñin ma mama miminjan Kawawañaj ekñenañ mama mimiyeñen nāmtikñaj minen ke mamip.

<sup>6-7</sup> Emetak Teñgalen mama mimi ke māti minuwen Kawawañmagengatnañ keñ sewakñaj ma mama kanzizit ke maaikndain. Naman nembet kogogak keñ itnañangalen mama mimiyyet maotnāip keyañ Kawawañ kasa msamti Kawawañmagen tususunn tazin ke maeleñgein. Mme Kawawañgallen zii zet ku mamālip. Eneyet ekñenmagen windé keboñ ke ñen ku tat indain.

<sup>8</sup> Am keñ itnañangalen seleset mamaip ekñenañ mama mimi mimiyyet manāin ke ñep ku mimiyeñen.

<sup>9</sup> Yañgut nin keñ itnañangalen mama mimiyan ku ndadamun mme tatnup. Nin Emetak Teñgalen kogogapmti Emetak Teñaj ndadamun mti ndap mme Kilais egalen zapat bemti Kilaisiyelen Emetak Tenaj ningat keññan matazin. An ñen Kilaisiyelen Emetak Teñpij main beme ek Kilaisiyelen zapat ku main.

<sup>10</sup> Kogogapmti Kilais keññan tazinañgut sekñ yom tonaj kapi penañ gakiwe. Mme nan nāmamanañ Kilaismak mama kanzizit ke mepmambe, eneyet Kawawañaj Kilaisiyet pembenañgat mti nin an teñ manzein keyet penañaj.

<sup>11</sup> Âpme Kawawañ Zisas Kilais gakikiengatnan mme wage. Egañ kogogak in gakikiengatnañ mme wabep. Enenogat Emetak Teñaj keñinan bem indeyeyepmti egat Emetak Teñaj am in gakikiñaj ke kegok mme wabep.

*Emetak Teñaj mme Kawawañgallen nemunambanjanemambanup*

<sup>12</sup> Keyepmti notnne, nin mama mimi itnañangalen set ku mābāgallen.

<sup>13</sup> In mama mimi itnañanen māti mambep beme in walelet aikbep. Ma in Emetak Teñgalen mama mimi dolakñaj māti mambep beme keñ itnañangalen mama mimi mgasik ke kume gakiwe. In mama mimi katikñaj ke timti kwesiñ mamti mambep.

<sup>14</sup> Am ekñen Kawawañgallen Emetak Teñaj mama mimi dolakñaj zeinen māti mamip ekñen ke Kawawañgat nemunambanjan.

<sup>15</sup> Nin Kawawañgat nemunambanjan ma egalen Emetak Teñaj nimmagen tazin keyepmti nin keññ itnañaj sisiliñ ku kumsasayelen ma Kawawañgat ku kinjagagalen. Nin “Kawawañgat Bipm,” kumti ekmagen nāmtalati mebegalen.

<sup>16</sup> Nin Kawawaŋgat nemunambaŋjane mamanup kej keyet nânâyet Emetak Teŋaŋ kerjnanen baenen zemkawaŋ mambemndein.

<sup>17</sup> Nemunambaŋjane mamanuwaŋ bam Kawawaŋgalen kwitnaŋ kwitnaŋ ke Kilaismak ninmak temakwep toŋaŋ bemti tiwanup. Ewan msalen pienen egaŋ sindem tiye keboŋagak nin sindem tiwanup ke epum timaneti Kawawaŋgalen mama ego egoŋaŋjmak main ke nin keyegak mopmambanup.

*Bam nin mama ego egoŋaŋjmak mambanup*

<sup>18</sup> Bamgat nin mama ego egoŋaŋjmak Kawawaŋ iŋŋaŋjmak mambanup kemak alak msalen kapi mamti sek sindem tatinup eget ke sepem kwep yek. Bamgat mama tiwanup keyaŋ sebempemti mobotnaŋ penaŋ bein.

<sup>19</sup> Keyepmti kwitnaŋ kwitnaŋ sambe Kawawaŋj zeme sokbembəŋj eknjengat webebenjin temaŋ penaŋ tatindainen ekŋen kan deyet nin Kawawaŋgat nemunambaŋjane mama ego egoŋaŋjmak Kawawaŋ iŋŋaŋjmak mama ke ninmagen sokbembeyet nâpeŋ nâpeŋ talip.

<sup>20</sup> Kwitnaŋ kwitnaŋ sambe masambuin ma bekanaŋ mambemâzin ke ilinaŋgat yomgat mti kegok ku masokbemindain. Kawawaŋj iŋŋaŋj kegok sokbembeyet zempeye. Enenogat yoman sokberme keyepmti kegok mge. Yaŋgut ekŋen sindemen kwesiŋ kegok tatagat ku nâmindendeŋj.

<sup>21</sup> Kvitnaŋ kwitnaŋ sambe Kawawaŋj mge eknjenaŋ kegogak gakim walet mampi. Ke katikpemti nin Kawawaŋgat nemunambaŋjane mama ego egoŋaŋjmak Kawawaŋ iŋŋaŋjmak tabanup keyen kotusumti mamayet webemtalip.

<sup>22</sup> Nin nânup kwitnaŋ kwitnaŋ Kawawaŋj mme sokbewien eknjenaŋ kembeŋ palen mamti sek sindem temaŋ penaŋ imbiyaŋ nemba ambesâti manâip sepem kegok tatnâip.

<sup>23</sup> Yaŋgut kwitnaŋ kwitnaŋ sambe Kawawaŋj mge eknjenaŋ etaŋ kegok ku mampi. Nin Kawawaŋj Emetak Teŋaŋ ndandaŋj keŋŋnan tazin keyaŋ bamgat Kawawaŋj iŋŋaŋjmak mamayet zeye keyet wembekat alanok ndaye. Nin nemunambaŋjane mamanup nin kogogak sek sindem timambe webe webe palen tapmanuwen wan kan keyet Kawawaŋj ningat sosok zemkawaŋ bemndemti, "nemunambaŋjane," zewe keyet damuŋ mti tatnup. Mti kan keyet sekŋ gakikiyelen kapi mme alakŋaŋ ku gakikiyelen ke ndawe.

<sup>24</sup> Kawawaŋj sekŋ alakŋaŋ ku gakikiyelen ndasâgât zetik mge ma nemunambaŋjane kwakwagat zetik mge ke alak kapigogat sosok ku mindame eknup yaŋgut ekŋen ke penaŋ

enziiliŋaŋ tazin keyepmti nin ke titiyet nâmkiŋpemti webe webe palen mane eneyet kan denen ke ndandayet zeye e ewe tazin kegogapmti ku ekti yaŋgut nâmkiŋpepeen giŋgiŋ mti mamanup.

<sup>25</sup> Penanŋaŋ sosok penaŋ ku masokbein yaŋgut nin ewe webepen mamambanup.

<sup>26</sup> Ningalen webembe keyet mukulem mimiŋaŋen Emetak Teŋ Kawawaŋ ndaye keyet keŋnan tazin egaŋ ningalen nukŋaŋ keyet mukulem mimiyet ninmak keŋ sindem kwep nâmsti egaŋ Kawawaŋat nin giŋgiŋ nâmkiŋpem tatagat Kawawaŋ windenŋaŋben mandundum sain.

<sup>27</sup> Emetak Teŋ ek Kilaisiyelen am manje ekŋengalen nukŋaŋin nâmtazin ma Kawawaŋaŋ ekŋengat zigok mi-mindandayelen kogogak nâmtazin keyepmti keyet katnaŋ Kawawaŋaŋ indamukulem mimiyet mandunduin. Mme Kawawaŋ ek am keŋinanŋat yaŋaŋ maekzinaŋ Emetak Teŋalen dundundu ke manâin.

<sup>28</sup> Nin nâmtnup am Kawawaŋ gogot mamaſip ma amjene iκŋaŋat zapat mamayet nâmbiliwet indendenŋaŋ ekŋenmagen nukŋaŋ sokbein beme Kawawaŋaŋ nukŋaŋ keyet keŋan mulup mme nukŋaŋ keyaŋ zigoset amjene kemagen pembenaŋ sokbembeyelen mulupmaŋ mam.

<sup>29</sup> Nin nânup itnaŋaŋ Kawawaŋaŋ am Nemunjaŋ Zisas nâmkiŋpewep ekŋen ke ombemindeme iκŋaŋat beip. Mti am ekŋen ke mme iκŋaŋat Nemunjaŋaŋ mama mimi mge keyet kataŋ mampi. Kogok mampi egaŋ dalin temaj beme ekŋenaj ipmeniŋane bemi mamabep.

<sup>30</sup> Kawawaŋ ek am iκŋaŋat bembeyet ḥeŋaŋ nâmndemti iκŋaŋmak mamayet kumindatetimē kobien. Egaŋ am ekŋen keyet zeye, “In an teŋ,” zemindemti sekjnjn alakŋaŋ gakikiyaŋ ku mme waleletgalen ego egoŋaŋmak keyaŋ elim-iak indewe.

*Kawawaŋgalen aŋgalan gogot ninmagen delaŋ zenzeŋaŋpiŋ wemti wembe*

<sup>31</sup> Zet zeya keyet penaŋaŋ ilak zet kapiyaŋ mamaŋnok besâpm. Kawawaŋaŋ nimageset tazin keyepmti an ḥenaŋ ningat tususu ekmagen tazin ke ku eleŋgem ndendeyelen.

<sup>32</sup> Kawawaŋaŋ iκŋaŋat Nemunjaŋ ningat ketalasim ndaye. Kogogapm egat tusumti kwitnaŋ kwitnaŋ dolakŋaŋ ningat mamaŋ mukulem mimiyelen ke eyo ndawe.

<sup>33</sup> Kawawaŋaŋ nin iκŋaŋat bembeyet nâmsti kumndatimti iκŋaŋegak ke an teŋ manzemndein keyepm nin Kawawaŋat zikatnan zelen ku tatagalen.

<sup>34</sup> Kilais Zisasiyaŋ ningat gakiye keyepmti an ḡenaŋ Kawawaŋmagen nin an bekanaŋ ḡep ku zemti zemndondoyelen. Kilais ek gakikiengatnan wageyaŋ alak pigogat kwizet buŋamŋajmak Kawawaŋgat betnaŋ penaset tati nin ndamukulem mimiyet mandunduin.

<sup>35</sup> Kawawaŋgallen gogot Kilaisiyaŋ ningat mti msokbeye keyet kejən tapmann kwitnaŋ kwitnaŋ ḡenaŋ ḡep ku ndamenzemndabe:

Nukŋaŋ iкŋak iкŋak msalen nin mtotndendeyelen tazin keyaŋ

ma sekŋ sindemaŋ keŋ nukŋaŋ palen mamayaŋ matim kozin keyaŋ

ma námkiŋpepenñaŋgapm sisipeŋpeŋ mindanda keyaŋ

ma meuyet kambeŋ palen mama keyaŋ

ma olat olat palen mama keyaŋ

ma kwileki bekanaŋ ḡenaŋ ndawaletságât mbeyaŋ

ma an ḡenaŋ ndome gakiwanup keyaŋ

ma kwitnaŋ kwitnaŋ ekŋen keboŋaŋ Kilaisiyelen gogolen ḡep ku ndamenzemndabe.

<sup>36</sup> Kawawaŋgallen Zet Zapat Itnaŋanen zet ḡen pigok zein keyet kataŋ kwitnaŋ kwitnaŋ masokbemndain.

“Nin gálengapmti kan kataŋ om̄ba penaŋ mandawalet kwalip. Ekŋenaŋ nin ndikme sipsip maindoip keboŋ beme mandawalelip.” *(Sam 44:22)*

<sup>37</sup> Yaŋgut kwitnaŋ kwitnaŋ keboŋaŋ Kilaisiyelen gogolen ḡep ku menzemndenak. Nin Zisas iкŋajmak tatnup kegogapm kwitnaŋ kwitnaŋ keboŋaŋ mtot ndeságât mnaŋgut iкŋaj ndamukulem mme windembeŋ tati nukŋaŋ ekŋen keyelen windenŋin kumann topme nin windennbeŋ mataatnup.

<sup>38-39</sup> Keyepmti ḡen kapigok námkatikpeyap, mama ma winde notnaŋ kapi kusowap ekŋenaŋ Kilaisiyelen gogolen ḡep ku menzem ndadagalen.

Gakiki keyaŋ

ma mama alak talap kapiyelen nukŋaŋ notnaŋ keyaŋ

ma ensel windenŋbeŋ ḡenaŋ ḡep ku menzem ndadagalen

ma we nombeyaŋ nin mtot ndesát mampiŋ ekŋen kegogak

ma kwitnaŋ kwitnaŋ notnaŋ alak tapminup kapiyaŋ

ma bam kwitnaŋ kwitnaŋ ninmagen sokbewe keyaŋ

ma kwitnaŋ kwitnaŋ windenŋbeŋ nin ndawaleletgalen talip zeip keyaŋ

ma mundum gwaenen ḡen mot enzililiyelen nánik keyet

ma mundum ḡen msat kerŋaŋ towet enzililiyelen nánik keyaŋ

ma kwitnaŋ kwitnaŋ Kawawaŋaŋ msokbeye keyaŋ Kawawaŋgallen aŋgalan gogotnaŋgatnan ḡen ku menzem ndadagalen. Kawawaŋaŋ aŋgalan gogotnaŋ keyet penaŋaŋ

Amobotnaŋŋ Kilais Zisas iκηŋŋat Nemunŋaŋ nāmpeme ningat mti gakiye.

## 9

*Pâlaŋ Zuda am notnane indiki ekŋengat kembeŋ mimind-eye*

<sup>1</sup> Emetak Teŋŋaŋ keŋnanen zet zesowap kapiyet mopmaŋbemti mkawaŋ beme nāmti ingat keyegak zemkawaŋ bemindasowap. Neŋ Kilaisiyelen an keyepm zet zesowap kapi dâsuki yek; penaŋ sukwep.

<sup>2</sup> Kilaismagen notnne, ingat kembeŋ temanŋ penaŋ mti kan kataŋ keŋnan sindem penaŋ mambein.

<sup>3</sup> Zuda am notnne sip kwep ekŋenaŋ Kilais nāmkirŋpepeyelen nāmti keyet sepalonŋaŋ nāgāt palen Kawawaŋŋaŋ nukŋaŋ ḥen nanak mme keyet palengatnaŋ indamandame kosāgāt nānak beme kegok ḥep mnanaŋ.

<sup>4</sup> Nin Islael am manŋe Kawawaŋŋaŋ iκηŋŋ nemunambanŋe ndatimti iκηŋŋalen busatnaŋ saŋge soŋgaŋaŋmak yeŋsokŋne kemak ndat kopme ekbien. Mti Kawawaŋŋaŋ ekŋenaŋ zet zemtātāyet nāmti zii zetnaŋ indame ekŋenaŋ ek etaŋ sesewatpepeyeyet zemindemti ekŋen indamukulem mimiyyet iκηŋŋalen buŋŋam zet zetik mimindame mmambien.

<sup>5</sup> Ningat yeŋ sokŋine baenen mamkwabien Kilais Kawawaŋŋalen am manŋe katikŋaŋen ma ekŋen ke ningat yeŋsokŋne mamkwapme Zisas Kilais sokbeye ek ningalen sip butnaŋ. Yaŋ ke etaŋ yek. Ek kogogak Kawawaŋŋaŋ nemunŋaŋ kwitnaŋ kwitnaŋ sambe keyet amobotnaŋin tazin keyet nin Kawawaŋŋaŋ kwizet buŋŋamaŋ mwati kan kataŋ masesewatpemamambanup. Ke penaŋ.

<sup>6</sup> Zuda am notnaŋŋ ekŋenaŋ Kilais ku nāmkirŋpeipgapmti kapigok ḥep ku zewiek,

“Kawawaŋŋ Abalaamak zetik mge ke penaŋeŋiŋ beye.”  
Kegok ku zenzyelen. Eneyet Islael an penaŋ mama ke ekŋengalen siwenn sokbembe ke yek. Am Kawawaŋŋaŋ nāmkirŋpeip ekŋenaŋ Islael manŋe penaŋ beip.

<sup>7</sup> Abalaamgalen sip butnaŋ sambe yaŋgut ekŋen sambe keyaŋ Kilais Kawawaŋŋalen zetik Abalaam mpeye keyet toŋŋaŋ ku bemāpbien. Am Kawawaŋŋaŋ zetik keyet toŋŋaŋ bembeyet ombemindeye ekŋen keyaŋ etaŋ Abalaamgalen sipmaŋ butnaŋ bewien, “Aisakgalen nembayaŋ gāgāt sokdine penaŋ bewep.”

<sup>8</sup> Zet zeya keyet yaŋŋaŋ kapigok, nemba Abalaamgalen injsokŋane zeip ekŋen ilindiŋ Kilais Kawawaŋŋalen am ku beip. Nemba Kawawaŋŋaŋ Abalaamgalen nembaŋŋane bembeyet

zetik mti ombemindeye ekjən keyaŋ Abalaamgat iŋsoknjane penaŋ beip. Zetik penaŋaŋ nembandi an Selamagen sokbemgawe kemagen sokbewe Ismael imbindaŋgalen sisiliŋ imbi keyelen nemba yek.

<sup>9</sup> Zetik kapigok mganŋaŋaŋ,

“Nup kan sakŋaŋ kangwayet eyoŋga sepem kwep kapigogak neŋ koti Sela imbindi m eleŋ belaŋ mpema nemba kambakmak tabe ke nemba an sokbemgawe.” (*Sokbembe 18:10*)

<sup>10</sup> Zet tusumti ewe kapigok zewi. Sip kwep ilinmagen muluŋaŋ mamanamaŋ ŋen kapigok sokbeme Kawawaŋgalen zetik penaŋaŋmak beye. Lebekamagen sepem kapigok sokbeye. Egaŋ yeŋsoknjin Aisakmak mamti nemba pepet sokbewun.

<sup>11-12</sup> Âpme nemba zut keyaŋ ewe ku sokbemi bekanaŋ ma pembenaŋ keyet yaŋaŋ nânâpiŋ tapmalu Kawawaŋgalen mamidanaŋgat kapigok zeye,

“Datnaŋaŋ meniŋaŋgat sisiliŋ mulup mbe.” (*Sokbembe 25:23*)

Kawawaŋgalen ikŋaŋ zetnaŋ katikŋaŋ bembeyet nânge keyet kataŋ nemba kwep ombempeyeyan ikŋaŋgalen zet ke penaŋaŋmak bembeyet kegok mge. Nemba ikŋaŋgat pembenanŋgat yek.

<sup>13</sup> Kawawaŋgalen Zet Itnaŋaŋen zet keyet kapigok zenzenaŋ,

“Neŋ Zekop nâmlikŋaŋ mti ombempewan. Âpme Isâ yek.” (*Malakai 1:2-3*)

<sup>14</sup> Am notnaŋaŋ zet ke nâmtri kapigok mene ziewiek, “Kawawaŋgalen egatmagen mulup teŋ penaŋ ku mge.” Zet kegok ŋep ku zenzeyelen.

<sup>15</sup> Kawawaŋgalen Mosesiyet zet pigok dunduye,

“Neŋ an ŋen aŋgalan gogot mpesâgât nâmtri ŋep aŋgalan gogot mpewap. Ma ŋen keŋ taolet msasâti ŋep msawap.” (*Kisim Bek 33:19*)

<sup>16</sup> Keyepmti amgat windenjin ma ekŋengat mama miminj dolakŋaŋ mme keyepm Kawawaŋgalen keŋaŋ ekŋengat beme ku mam. Kawawaŋgalen am ikŋaŋgat bembeyet maombemindein ke aŋgalan gogot nânâŋak mam.

<sup>17</sup> Kawawaŋgalen Zet Itnaŋaŋen Kawawaŋgalen Palaoyet zet pigok dunduye,

“Neŋ geŋmagen kwitnaŋ kwitnaŋ mgawap keyaŋ nâlen winde msokbeme kwizet buŋammnaŋ msat kataŋ mebet kopme nâmbeŋ.” (*Kisim Bek 9:16*)

<sup>18</sup> Keyepmti Kawawaŋgalen yaŋaŋ kapigok nânup, “Ek an ŋen aŋgalan gogot mpepeyet nâmtri ŋep aŋgalan gogot mpein. Ma

ŋen zetnaŋ ku nâme iκŋaŋgalen keŋ ke mâtî nâmpeme keŋin katikŋaŋ beme mamaip.”

<sup>19</sup> Geŋ nâgât zet zeya kangwayet kapigok mene yanjkwesiwek, “Kawawaŋaŋ nâmnekeŋ katik mmaya keyet naman kwilekiyet Kawawaŋaŋ mama keyet zem nonoyelen? Egaŋ nâmnekeŋ katik mmaya, e?”

<sup>20</sup> Amnan kwilekidaŋgat Kawawaŋgat zetnaŋgat zet mobotnaŋ msamti zewanik? Menziman zigoset an weyanje egat pigok zewe. “Geŋ zigogapm sepem kabon kapi naweyanbanan?”

<sup>21</sup> Neŋ zet zesowap kapiyet in neŋmak keŋ kwep beseip e nâyap. An menzim tosi weyayaŋ egaŋ ampambet sakam kwep mti menzim ŋen weyaŋsât nâin beme egaŋ menzim zibon ma zibon weyaŋsât nâp ke weyanje. Menzim tosi mobotnaŋ ŋen weyanje ma menzim ŋen kan kataŋ meu timbumbuyelen weyanje ilak an weyanje egat betnan tazin.

<sup>22-23</sup> Neŋ bemzenze zet an menzim maweyanžingat palen bemzeya e nin Kawawaŋaŋ ammagən mulupmaŋ mam keyet yaŋaŋ nânâyet nâmti zeya. An menzim weyayaŋaŋ iκŋaŋgat keŋaŋgat nânâŋak menzim zibon ma zibon weyanzin keyet kataŋ Kawawaŋaŋ iκŋaŋgat keŋaŋgalak Zuda am ma am Zuda mangeen ku sokbembeŋaŋ nânâŋak kwitnaŋ ŋen mimindasâgât mamindan. Kawawaŋaŋ Zuda am ekŋengat nâmti kan teepmaŋ indame ekŋenaŋ yom mti Kawawaŋgat ku otnâme keyaŋ Kawawaŋaŋ am Zuda mange ku sokbembeŋaŋ egalen ŋenzinziŋ ke eekgallen nâmti Zuda am ketalat indeme walelet aiikgalen nâŋge. Mti naman am mange ŋen ekŋenmagen Kawawaŋaŋ muluwaŋ mamanamaŋ sepem iκŋak notnaŋ mgeen ke aŋgalan gogotnaŋ beke eekgallen mge. Ekŋen kegok mimindayeen ekŋenaŋ Kawawaŋmak mama ego egoŋaŋmak Kawawaŋ iκŋaŋmak mamayet nâŋge ke ewenjan baen nâmbiliwâpme weŋge.

<sup>24</sup> Kogogapmti Zuda am nin etaŋ Kawawaŋaŋ aŋgalan gogotnaŋ mamayet ku ombemndeyet am Zuda mangeen ku sokbembeŋaŋ ekŋen kogogak egalen aŋgalan gogolen mamayet ombemndeye.

<sup>25</sup> Keyet golaŋ zenze an Osiayaŋ Kawawaŋgallen zet ŋen kapigok zeye,

“Am mange ku indatiwen ekŋen nâlen am mange kegok zemindeyap. Ma am mange ke neŋ gogot ku mimindawan ekŋen ke neŋ gogot mimindamti, ‘Nembanne,’ zewap.” *(Hosea 2:23)*

<sup>26</sup> Ma Kawawaŋaŋ kogogak Osiayet zet ŋen kapigok zeye, “In nâlen am yek zenzenjaŋgut in am msat kainde mamaip in amnaŋ, ‘Kawawaŋgat nemunambannane,’

zemindewep.”

(Hosea 1:10)

<sup>27</sup> Mti Aizaya egan Isael eknjengat yayañ mti kapigok zeye, “Isael egalen alikjane tu ganzenan nelum gambibik tazin keyet katañ sokbesâgât nâmti ñep sokbewewangut Kawawañjan keyet kejanen manje isikjan bugan indatiwe.

<sup>28</sup> Amobotnañgalen bimbim zetnañjan penajan msañen muwañ memendepmak mme penajanmak bemâpbe.” (Aizaya 10:22-23)

<sup>29</sup> Aizayajan itnañjan zet ñen kapigok zeye, “Kululuñengalen an kasa kuku manje temañ eknjengalen Amobotnañjan nimmagengatnañ am notnañ ñen ku katikindeme tabiek ze Sodom ma Gomola mkaengatnañ am egegalen sepem penañ bewenek.” (Aizaya 1:9)

*Isael am ekjenajan mama mimi teñ penañ mamayet olapme beeye*

<sup>30</sup> Keyepmti nen zet kapigok zemdelaj zesowap, am Zuda manjeen ku sokbembenjan ekjenajan kopa mame Kawawañgalen zelañ koindaikme keñ gilik zenze sakwep aikbien eneyet yominangat ekme nukjan beme Kawawañmagen nâmkinpepti Zisas Kilais ek eknjengat mti gakiye e nâmkinpewien.

<sup>31</sup> Âpme Isael am ekjenajan Kawawañjan indikme an teñ kwakwatgalen setnañ zii zet etañ gawepumti mama manâmtemienangut Kawawañjan an ñenañ set kegoset mamamtí egalen am ku bembeyelen zeye.

<sup>32</sup> Ke yañjan kwilekiyet kegok mbien? Ekjenajan nâmkinpepenin Zisasmagen ku bemiñ zii zet etañ gawepumti an teñ kwabanup manâmtemien. Mti nanzañ selen tazin ekjenajan ekti sebempemti mebegalen Kawawañjan peme koti eknjengat yomgat gakiye ke ku nâmkinpepti Kilaisiyañ eknjengalen nanzañ selen ulugaluk tapme ku nâmkinpepgapmti ime uluk zeme topmaindon.

<sup>33</sup> Kawawañgalen Zet Itnañjan pigok zein, “Nâip, neñ Saion Kalanjan nanzañ ulugaluk ke am ime uluk peme indawaleletgalen katañ nâmti beyap. Âpme an ñenañ Zisas nanzañ ulugaluk nemboñ ke nâmkinpewe an ke Zisasiyan ku bamkumpewe.” (Aizaya 8:14; 28:16)

## 10

*Isael am ekjenajan Kawawañgalen mama mimi teñ penañ ke ku tiwien*

<sup>1</sup> Kilaismagen notnne, neŋ Kawawaŋaŋ Islael amjane ewe kenin gilik zeme indatitiyet kemberŋ nāmti kan kataŋ Kawawaŋat mandundum sayap.

<sup>2</sup> Ekŋenəŋ Kawawaŋ sisiliŋ msasayet windenjin tazin ke maindikgapgapmti kegok zeyap, yaŋgut ekŋenəŋ Kawawaŋaŋ ekmagen kokogat set nāŋge ke ku mamâlip.

<sup>3</sup> Ekŋenəŋ Kawawaŋmagen meti yompiŋ bembe keyet setnaŋ makandalip. Keyepmti ilinagak dolakŋaŋ bembeyet mulupmaŋ mti ekŋenəŋ Kawawaŋ am indamukulem mme teŋ makwalip an ke mabamkumpeip.

<sup>4</sup> Kilais egaŋ zii zet amnaŋ zii zet gawepumti teŋ kwa- banup nāmti mulup mamip keyet ɻoŋtik kume totogat koge. Kegok mti am indamukulem mme Kawawaŋ nāmkiŋpemti an teŋ kwakwagalen setnaŋ beye.

### *Kawawaŋaŋ am sambe gilik zemndatitiyet manāin*

<sup>5</sup> Zii zet gawepumti mama keyet Moses egaŋ zet pigok kuye,

“An ɻen zii zetgalen set māpme delaŋ zenak beme egaŋ mama kanzizit keeset tinak.” *(Wok Pris 18:5)*

<sup>6</sup> Ma Mosesiyaŋ zet ɻen amnaŋ nāmkiŋpemti teŋ bembeyelen keyet zet pigok zeye,

“An ɻenaŋ kululuŋen ku moti Kilais wat topme amnaŋ teŋ bembeyelen zetnaŋ diindondoyelen mowatobe.”

<sup>7</sup> Ma am ɻenaŋ Kilais gakikiengatnaŋ towakwapme amnaŋ teŋ bembeyelen keyet zetnaŋ diindowe,

“Kogok ku mimiyelen enenogat Kilais ilak kululuŋengatnaŋ toti gakimti wage.”

<sup>8</sup> Keyepmti Kawawaŋgallen Zet Itnaŋanen meluwaŋ kapigok kukuŋaŋ tazin,

“Kawawaŋaŋ am mme teŋ bembeyelen keyet buŋam zaptnaŋ enzililiŋaŋ yek; sokŋaŋ tazin. Ke zikalinan mama kuip mti keninan ke nāmkiŋpepeyelen ma dembusekŋinan zet keyet zenâ zenâ tuŋguwinan mimiyelen.” *(Zii Zet 30:11-14)*

Ke zet nin nāmkiŋpepeen timet ndendeyelen zet.

<sup>9</sup> Keyepmti zet zenzeŋinan, “Zisas ek Amobotnaŋ,” ke zemkawaŋ bewep. Ma Kawawaŋaŋ Zisas mme wage keyelen zet keninan nāmkiŋpemeŋgut Kawawaŋaŋ ingat, “An teŋ,” zemindemti mme iŋŋaŋgat nembaŋaŋ bewep.

<sup>10</sup> Kenin penaŋaŋ Zisas nāmkiŋpewewen an teŋ bewep. Ma dembusekŋinan Zisas Kawawaŋaŋ An in mukulem mimiyet peme toti indage kogok zemkawaŋ bewewen in an teŋ talip bein.

11 Keyepmti Kawawaŋgallen Zet Itnaŋjanen kapigok meluwaŋ kukuŋjaŋ,

“An Zisas nâmkiŋpewe an ke Zisasiyaŋ ku bamkumpewe.”  
(Aizaya 28:16)

12 Kogogapm am sambe nin zet keyet kandaŋan tapmann delan zein. Zuda am ma Glik am ekŋen sepem igak igak penaŋ ku beip. Zisas kwep etaŋŋan ningat Amobotnaŋ temakwep mamamndain. Mti am ŋenaŋ egaŋ mukulem mimindendeyelen nâmti mandundum saip ekŋen taolet maimdain.

13 Zet ke Kawawaŋgallen Zet Itnaŋjanan bandim mti pigok zenzeŋŋan,

“Am ŋenaŋ Amobotnaŋ yomaŋ katikpepeyelen dundum sawe beme an ke yomaŋ katikpewe.” (Zoel 2:32)

14 Ekŋenam Amobotnaŋ Zisas ku nâmkiŋpeip keyaŋ zeinen ekŋenam egaŋ yomin peme mebegat ku mandundum saip. Mti nan ekŋenam Kawawaŋ zetnaŋ ku nâmbien benak beme zigoset egat nâmkiŋpewiek? Ma an ŋenaŋ Zet Zapat Dolakŋaŋ Penaŋ ke timti ku met diindonak beme zet ke zigok nâmbiek?

15 Ma am ŋenaŋ buŋam zet mmebegalen an ŋen ku indeme mebiek benak beme buŋam zet ke zigok nâmbiek? Kawawaŋgallen Zet Itnaŋjanen kapigok meluwaŋ mimiŋŋan tazin,

“Am Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ Nemunjan ningat Amobotnaŋ nin ndamukulem mimiyyet peme toge an zet ke timti ninmagen kobien ekŋen keyaŋ muluwaŋ pembenaŋ penaŋ mip.” (Aizaya 52:7)

*Isael am Zet Zapat Dolakŋaŋ Penaŋgallen mama mimi dolakŋaŋ ku mâbien*

16 Zet Zapat Dolakŋaŋ Penaŋ am sambe ilinsakwep penaŋ ku gawepuwien keyepmti golaŋ zenze an Aizayayaŋ pigok zeye,

“Amobotnaŋ buŋam zapat zemkawaŋ bembenjaŋ an ke am sambeyaŋ ku nâmkiŋpewien.” (Aizaya 53:1)

17 Keyepmti nin kapigok nânup, Zet Zapat Dolakŋaŋ Penaŋ zemkawaŋ beme nânup keesetgatnaŋ nâmkiŋpepe maaikndain. Ma nan am ekŋen keyaŋ Zet Zapat Dolakŋaŋ Penaŋ Kawawaŋaŋ Kilais ningapmti peme toti gakimti ndage zet ke zemkawaŋ beme nin nânup am ekŋen ke Kawawaŋaŋ zemindeme ninmagen kobien.

18 Yaŋgut notnaŋŋan in kapigok mene nâgât zesâip, ekŋenam Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ Zisas Kilaisiyet zein ku nâmbien. Ke penaŋ yek. Sam Kawawaŋgallen Zet Itnaŋjanen zet ŋen kapigok tazin,

“Msat sambe buŋam zapat timti zempalakŋaŋ bemepme amnaŋ nāme delaŋ zemâge. Buŋam zapat keyaŋ msat ilindiŋ bemisikti msat beŋan eyo mepme kopmâge.”  
*(Sam 19:4)*

<sup>19</sup> Yaŋgut ewe tusumti yaŋkwestisowap, “Israel am ekŋenəŋ zet kapi ku nāip ma zigok?” Kegok yek. Ekŋenəŋ zet kapi nāmtalip. Neŋaŋ Mosesiyaŋ zet pigok kuye ke zemkawaŋ bewi,

“Neŋ am Zuda maŋgeen ku sokbembeŋaŋ indatima ekŋenəŋ nen nāmkŋipem neme ekŋengat dolakŋaŋ nāmindema in ke egomti nāmbekam bemnembep. Neŋ am ekŋen nānāŋinpiŋ indatima in keyet nāmbekam bemi nənzinziŋ mbep.” *(Zii Zet 32:21)*

<sup>20</sup> Naman bam Aizayayaŋ kiŋgagapiŋ zet windenŋaŋben kapigok zeye,

“Am Zuda maŋgeen ku sokbembeŋaŋ nāgāt ku natimamat mulup mbienanŋut ekŋenəŋ nāmkŋipemnewien. Am nāgāt zem timapmapiŋ mambien ekŋenmagen sosok sokbemindawan.” *(Aizaya 65:1)*

<sup>21</sup> Mti Aizayayaŋ Israel am ekŋengat zet pigok meluwaŋ mge, “Neŋ am zet kululu ma zet gaipupuŋin yek ekŋengat kan teepmaŋ neŋmagen gilik ze kokogalen damuŋ tati bet talalaŋ mimindamti matalap.” *(Aizaya 65:2)*

## 11

### Kawawaŋaŋ Zuda am keŋ taolet mimindasāpm

<sup>1</sup> Kawawaŋaŋ Israel am ekŋengat keŋaŋaŋ zigok manāin keyet zetnaŋ kapi zesowap. Kawawaŋaŋ amjene ku bamku-mindeye. Kawawaŋaŋ ekŋen ku katimindeye. Yek penaŋ. Neŋ kegogak Israel an mamayap. Neŋ Abalaamgat iŋaŋ ma nāgāt yaŋŋaŋ omātābagən met Benzamin am maŋge kemagen pataŋ zenak.

<sup>2</sup> Kawawaŋaŋ amjene ombemindemti indatiye ke ku kandat indeye. In Ilaizayet Kawawaŋgallen Zet Itnaŋjanen zet zapatnaŋ tazin ke in makumti manāip. Ilaiza egaŋ Israel am ekŋengat nənzinziŋ nāmindemti Kawawaŋgat pigok dunduye,

<sup>3</sup> “Amobotnaŋ, ekŋenəŋ golaŋ zenze andine indom walet mti sâpe sâpe bumbu mundumdi kume epeeem temege. Âpme pi neŋ nenak mama kegogak nosâgāt tazeip.”

<sup>4</sup> Kogogapm Kawawaŋaŋ zet dopmaŋ kapigok dunduye, “Geŋ kwep yek. Neŋ am 7,000 indaŋgalanŋma nɔpiom Bal ku sesewatsamti tapmaip.” *(1 Kin 19)*

<sup>5</sup> Âpme kan pigogak Kawawaŋaŋ Israel am isikŋaŋ bugan keŋ taoletnaŋgapmti aŋgalanŋ ndeme mamanup.

<sup>6</sup> Nnaŋgat mulupgat dopmaŋgapm ku ndatiye. Egaŋ keŋ taoletnaŋgapmti ndatiye. Nin nnaŋgat mulupnnaŋgat dopmaŋ zewenek beme Kawawaŋgallen keŋ taolet ke penaŋepiŋ benak.

<sup>7</sup> Keyepmti nin kapigok ŋep zenzeyelen, Islael am ekjenaŋ Kawawaŋmak teŋ mamaňup nãmbienanŋgut Kawawaŋjan indikme ekjenaŋ teŋ mama ke titiyet tim yape yape mbien. Indamakum titiŋjan ekjenaŋ etaŋ teŋ mama ke aikbien. Notnaŋ sambeyan Zisas ku manãmkinpeip kegogapmti ekjenaŋ keŋin katikŋjan beme maip.

<sup>8</sup> Kogok sokbemindayelen Kawawaŋgallen Zet Itnaŋanen pigok zein,

“Kawawaŋjan keŋin myunŋum indeme zikalın taegiwaŋgut mme beŋaŋnok bewe. Ma wakŋin tatnâiwaŋgut bekekekŋaŋnok bewe. Kegok mimindame mambienanŋgut ewe mamamkwalip.” (Zii Zet 29:4; Aizaya 29:10)

<sup>9</sup> Naman Dewilaŋ kegogak Kawawaŋgat pigok dunduye, “Islael am ekjenaŋ Kawawaŋjan ningat nãmtikŋjan mamm nãnâ manâip keyan ilinangat aŋkapipilinok beme ŋoktikŋin nãip keyet penaŋjan ku msokbeme keyan indowe. Ma nin Kawawaŋgallen zii zet timama toŋjan manâip keyan aŋkapipit ŋandolopmaŋ soŋgom bimane tim tapme gakisât mammnok nãnâŋin keyan nukŋajan beme bekanaŋgat dopmaŋ mutumindawe.

<sup>10</sup> Ekjenaŋ zikalın beŋaŋnok beme ŋep ku ekmâtâbep. Âpmegej Kawawaŋ nukŋajan indawanik keyan bisekaselin mututuŋjanok bewe keyan kwesiŋ matamambe.”

Dewilaŋ Kawawaŋgat kogok dunduye. (Sam 69:22-23)

### *Kawawaŋjan Zuda am manjeen ku sokbembeŋjan indatiye*

<sup>11</sup> Keyepmti nin keŋŋnan pigok ku nãmbanup, Kawawaŋ ek ilak amnjane Zuda nanzan ulugaluk selen amnaŋ ekti sebempepeyelen ke imti toindome egaŋ ekjengat keŋan teeŋjan beye. Yegat. Kawawaŋ egok mnen am Zuda manjeen ku sokbembeŋjan ekjenaŋ Kawawaŋ nãmkinpepeyelen nãmti kan tusumindain. Kawawaŋjan kegok mme Zuda am ekjenaŋ ke ekti keŋin walatme Kawawaŋinmak mamayet tikŋajan sokbemindame kot ekmak tusumti mambep.

<sup>12</sup> Zuda am ekjenaŋ nanzan ulugaluk amnaŋ ekseseyet Kawawaŋjan bempeye ke ekti ime ulukpeme toindoye. Kan keyet Kawawaŋjan am msat sambe ekjenaŋ Kawawaŋgallen Zet Zapat Dolakŋjan Penaŋ keyan koindaikme nãmkinpepe aikbien. Yaŋgut nãmbak, Zuda am ekjenaŋ gilik zemti Kawawaŋgallen Zet Zapat Dolakŋjan Penaŋ ke eknâmti

nâmkînpepe aikbep beme keyet palaŋjanen am nin sambemagen Kawawaŋmak mama eyaŋ lembimti wembe.

<sup>13</sup> Am Zuda manjeen ku sokbembenjan ingat zet kapi diindoma nât. Neŋ ingalen an Kawawaŋgalen Zet Zapat Dolakŋan Penaŋ timamayet an ombem neŋe keyet nâmä mobotnaŋ penaŋ bein. Kogogapmti neŋ Kawawaŋjan inmaŋen Zet Zapat Dolakŋan Penaŋ ke diindondoyet zemneme takum indayap.

<sup>14</sup> In Zet Zapat Dolakŋan Penaŋ diindoma keeset mene nananŋat siphm butnaŋne keŋin puŋpuŋ mme yomin ekme topme Kawawaŋjan gilik zemindatiyelen dundum sawep.

<sup>15</sup> Kawawaŋjan Zuda am katikindeye kan keyet egaŋ msat kataŋ am sambe indatime ekmak keŋ kwep bembeyet nâmti mge. Ya bamgat Zuda am ekŋenjan Kawawaŋjanmagen gilik zemkopme indatiwe beme ekŋenjan gakikiengatnan walip sepem kegok bewe.

<sup>16</sup> Abalaamak Aisakmak Zekop ekŋen Kawawaŋjan iŋŋangat anene zemindeye keyepmti am manje ekŋenmagengatnaŋ sokbembenjan Zuda am ekŋen kogogak Kawawaŋjan amŋane beip. Enenogat am ekŋen kapiyet yanjin Kawawaŋjan iŋŋan yanbemti ombemindeye ke tep tengat yanŋanok beip. Mme tegpat betnaŋne kegogak teŋ mama ke tiip.

<sup>17</sup> Âpme Kawawaŋjan olip tep betnaŋ notnaŋ elenŋem time mege. Zuda am kogok miindemti in olip zupmaŋgat betnaŋ antim olip tep ŋotekŋan kwep keyet kot tusumindeye. Âpme in Zuda manjeen ku sokbembenjan in olip zupmaŋgat betnaŋ keyaŋ kot tegpat tuŋaŋ pembenaŋ in tim nimti pembenaŋ tapmaip.

<sup>18</sup> In olip zupmaŋgat betnaŋ in olip penaŋgat betnaŋ etum toweweŋjan ekŋengat nâmindeme tototnaŋ ku beme ilinangat seknin ku mmobep. Kegok mamip beme pigok nât, tewaŋ tu meunjaŋ betnasetgatnaŋ koti kindiŋjanen kumapelanguin yek. Kindiŋasetgatnaŋ kwati sinaŋ betnaŋ mapelanguin.

<sup>19</sup> Neŋ kegok zema in nembetnaŋ kapigok mene zewiek, "Kawawaŋjan nin tusumndesâgât nâmti betnaŋ itnaŋjan antu time mepmâge."

<sup>20</sup> Ke ŋep zeip yanŋut Zuda am ekŋen ke tati nâmkiŋpepe ku aikbiengapmti antum indemti ekŋengat munduminan in nâmkiŋpepe aikbien keyepmti tusumindeme talip. Keyepmti in ilinangat seknin mmobopiŋ mamti eksewep.

<sup>21</sup> Kawawaŋjan olip betnaŋ penaŋ ku aŋgalan indeye. Âpme in olip zupmaŋgat betnaŋjan in mobotnaŋ mbewen in

Kawawaŋaŋ kegogak tususuŋin ekmagen tazin ke eleŋgem indewe.

<sup>22</sup> In Kawawaŋgat yaŋaŋ penaŋ ku nâmâtâlip. Egaŋ am keŋ taolet mamimindainen bakkak palen mamin. Ma am ŋen kasa mimindasâti bewelep kwisak palen mamimindain. Am Kawawaŋgallen mama mimi ku mamâlip ekŋengat kasa mamiminden ma in nâmkiŋpewien keyepmti in bakkak mimindeme tapmaip keyepmti Kawawaŋgallen mama mim eksemti mmambep. Kogok ku mbep beme egaŋ ingat zewe, "Neŋ in ku nâmindeyap."

<sup>23</sup> Âpme betnaŋ atum time mebetnaŋ ekŋenaŋ keŋ katik penaŋ ku tabep ma Kawawaŋmagen gilik zemti nâmkiŋpewep beme egaŋ indatimti tusum indesât ŋep tusumindewe.

<sup>24</sup> Kegogapmti in olip zupmaŋgat betnaŋ mti olip mtawenangat palen tusumindeye kegogak Kawawaŋaŋ olip mtawenangat betnaŋ eleŋgempaye ke ewe mkwat tusumpesât nâmbe beme sewak mkwat tusumindewe enenogat olip yaŋaŋ e olip mtawenaŋ.

### *Kawawaŋaŋ am sambe keŋ taolet mamimindain*

<sup>25</sup> In ilinaŋgallen nânâen tusumti manâmyuŋgupgapm Kawawaŋaŋ Zuda am ekŋengat nâmibiliwepme tazin ke zemkawaŋ bema in am Zuda maŋgeen ku sokbembenjaŋ in kapigok náit. Ekŋenaŋ Kawawaŋ bamkumpewien kan keyet in Zuda maŋgeen ku sokbembenjaŋ in sambe ke Kawawaŋaŋ ombem indeme koti Kawawaŋ nâmkiŋpepeyet indame tapmaip keyet seknin mmobopinj.

<sup>26</sup> Kawawaŋaŋ Zuda am ewe gilik zemindatisâpm kan ke ewe kabigok. Am Zuda maŋgeen ku sokbembenjaŋ ekŋenmagengatnaŋ Kawawaŋaŋ iŋŋaŋgat ombemindeye ekŋen sambe keyaŋ nâmkiŋpemeŋgut kan keyet Zuda am sambe Kawawaŋ nâmkiŋpeme gilik zemti indatiwe. Kawawaŋgallen Zet Itnaŋaŋen pigok meluwaj mimiŋaŋ tazin,

"Saion mkaengatnan Weyeyan An ŋen koti Zekopgalen iŋsoknjane yomengatnaŋ gilik zem Kawawaŋmagen kopme yomin katikpesâpm."

<sup>27</sup> Kawawaŋgallen zet ŋen ekŋengat kapigok zeye,  
"Neŋ ewe yomin zulupma mepme ekŋenmak tâtâ alakŋaŋ  
ewe mbap." *(Aizaya 27:9)*

<sup>28</sup> Zuda am ekŋenaŋ Zet Zapat Dolakŋaŋ Peňaŋ bamkumpewien keyepmti Kawawaŋaŋ ekŋengat kasanjin beye. Yaŋgut eweŋjan Kawawaŋaŋ yeŋsoknjin Abalaam, Aisak ma Zekop iŋŋaŋgat zapat ombemindeye keyepmti ekŋenmak zetik mge keyet nâmti keŋ taolet mamimindain.

29 Kawawaŋaŋ Zuda am ŋenemak zetik mge ke kanda kume zet tim yape yape ŋep ku mimiyeleñ. Zetnaŋ zeye ke bandim mti penaŋaŋ mme sokbewe.

30 Zuda am manjeen ku sokbemberŋaŋ in eweŋan Kawawaŋ ku nâmtyepti zetnaŋ kulumti mamamtemien. Âpme Zuda am ekŋenaŋ Kawawaŋmak mamayet wisat mme egaŋ nam-an in indatime egalen aŋgalan gogot keŋan kwabienan mamaip.

31 Mme nan Zuda amnaŋ in eweŋan mambienok Kawawaŋ tazin e nâmtingut egat zetnaŋ nâmti ku manâmkîŋpeip mme in Kawawaŋaŋ aŋgalan gogot in mamimindain. Yangut ekŋenaŋ gilik zemti Kawawaŋ nâmkiŋpeme egaŋ kogogak Zuda am ekŋen aŋgalan gogot mimindawe.

32 Zuda ammak am Zuda manjeen ku sokbemberŋaŋ ekŋen ilinsakwep Kawawaŋgat zimosetnan a yompanset bemâbien. Kogok mame Kawawaŋaŋ ilinsakwep kembéŋ mimindamti aŋgalan gogotnanen indatim kwat indeme tap-maip.

*Nin Kawawaŋgat kwizet buŋamaŋ mimwatonzempewanup*

33 Wakae, Kawawaŋgalen nânâ ma egalen ŋoktik ke temaj penaŋ tu temaj bekebon. Zemdelaj zenzenjaŋgat yaŋaŋ ke am ŋenaŋ yaŋaŋ ŋep ku nâmâtâtâgalen. Ma mulup mimiŋaŋgat yaŋaŋ kegogak am ŋenaŋ ŋep ku eknâmâtâtâgalen.

34 Kawawaŋgalen Zet Itnaŋanen zet kangwayet kapigok zein,

“Amobotnaŋgat keŋanen zet tazin ke an ŋenaŋ ŋep ku nânge.

Ma egaŋ zet tazeme an ŋenaŋ ku mukulem mpemti  
zeye.” *(Aizaya 40:13)*

35 Zet ŋen ewe kapigok zein,

“Ma an ŋenaŋ kwitnaŋ ŋen ŋeŋaŋ msayeyan keyet dopmaŋ mutumsawe?” *(Zop 35:7; 41:11)*

36 Kwitnaŋ kwitnaŋ ekmagengatnaŋ etaŋ makopmâzin. Egaŋ kwitnaŋ kwitnaŋ sambe keyet ŋotekeŋin bein ma egaŋ keyet damunjin bein ma kwitnaŋ kwitnaŋ sambe mge keyet nin egat kwizet buŋamaŋ mwawagalen kegok mti sesewat-sapeŋ mamambanup. Ke penaŋ.

## 12

*Nin keŋ ma sekŋ Kawawaŋgat sâpe sâpenok sawanup*

1 Kilaismagen notnne, neŋ Kawawaŋ aŋgalan gogot-nanŋapmti zet nanaŋaŋ ŋen zema nâit. In keŋ sekŋin Kawawaŋgat sâpe sâpenok ke teŋ ewe segen alik kapi tap-mamti ketalasime egat etaŋ bewe. Mme in ilin sâpe sâpeŋin

nemboŋ ke Kawawaŋaŋ ekme oli oliŋaŋmäk nâmtíkŋaŋ min keyet kataŋ wembe. In kogok mip keyaŋ Kawawaŋgat sesewatsaip keyet kataŋ bein.

<sup>2</sup> Mti mama mimiŋinaj am nâmkiŋpepepiŋaŋ mamamti maip sepem keboŋ ku mambep. In keŋ otnâŋnâŋin mim gilik peme sepem iŋŋak penaŋ beme Kawawaŋgallen zetnaŋ tazin keyet kataŋ mulup dolakŋaŋ ma mulup Kawawaŋaŋ ektikŋaŋ mimiŋelen ma kwetetepmaŋ keyet zapat mambep.

*Am ŋen Kawawaŋaŋ windé saye keyet kataŋ mulupmaŋ mbe*

<sup>3</sup> Kawawaŋaŋ keŋ taolet mnamtí mulup kapi naŋgayepmti in sambeyet pigok zema nâit. Am ŋenaŋ iŋŋaŋgat nâme mobotnaŋ ku bewe. Kawawaŋaŋ in nâmkiŋpepeyeyet windé indaye keyet nâmkiŋpepe keyaŋ mopmaŋ bemindeme keŋin mtoti mambep.

<sup>4</sup> In kapigok nâit, sekŋi kwewetaŋ yaŋgut betnaŋ setnaŋ mee keyaŋ mulup mimiŋin sepem iŋŋak iŋŋak miwaŋgut ekŋen sek kwepgat butnaŋ.

<sup>5</sup> Kenok nin Kilaismak tusumti kwep bewennaŋ manup nin sepem kwep keboŋ. Nin am sambeyet ondekti nâmkiŋpepeen kwep bemiŋ Kilaisiyet setnaŋ ma betnaŋnok bemmamti mukulem iŋŋak iŋŋak mamnup. Ewan sek kwep ke bandim mpesâgât mamnup. Nin sambe piwan sek kwepgat butnaŋ butnaŋnokgapmti mukulem mukulem kegok mamambanup.

<sup>6</sup> Nin Kilaisiyet sekŋaŋ butnaŋnokgapm Kawawaŋaŋ keŋ taolet m ndamti sisiliŋ kukuyet windé toŋak toŋak ndaye. Am ŋenaŋ Kawawaŋmagengatnaŋ zet notnaŋ tin ma Kawawaŋgallen Zet Zapat Dolakŋaŋ Peňaŋ zemkawaŋ bembeyelen windé sasaŋaŋ buŋam zapat ke zemkawaŋ besâgâti Kawawaŋaŋ zet kapi ndain ke nâmkiŋpemti zet ke etaŋ zewep.

<sup>7</sup> Ma ninmagengatnaŋ ŋen ek notnaŋ mukulem mimiŋyet windé sasaŋaŋ beme mulupmaŋ ke eksemti mbe ma ŋen ek Kawawaŋgallen zet zikat indandayet windé sasaŋaŋ egaŋ an zikat indanda mulupmaŋ ke eksemti mbe.

<sup>8</sup> Ma nan ninmagengatnaŋ ŋen ek Kawawaŋgallen zelen zet tazin ke timti am zemgwatnaŋ mimiŋelen windé sasaŋaŋ ek mulup ke weyanji mbe. Manan ŋen ek mânep milawatmak mama keyet windé sasaŋaŋ ek mânep milawatnaŋ ekdamuŋ mti bekopsat indamukulem msâgât nâmtemtempiŋ mbe. Ma ŋen ek an damuŋ mulup mimiŋyet windé sasaŋaŋ egaŋ an damuŋ mulupmaŋ weyanji mbe. Ma ninmagengatnaŋ ŋen ek notnaŋ nukŋaŋen tapme kembeŋ mimiŋelen windé sasaŋaŋ egaŋ nukŋaŋ titi ke olonjen palen mbe.

*Notn notn mamayelen set*

<sup>9</sup> Notdangat gogot mimi ke keñdangatnañ penañ kwapme mbanik belak dembusek etañan yek. Mti mama mimi bekanañ ke kasa kumpemti naman mama mimi pemberanaj mkipmañ bemi mamambanik.

<sup>10</sup> In notn notn penañ mti mambep. Mti in sambeyan noline ekse ekse mti ilinangat manâme topmambe.

<sup>11</sup> In Kawawañgallen mulup mimiyet sebet susukpiñ, windenjineñ mbep. Naman mulup kegogak windembenj mamambep.

<sup>12</sup> In Amobotnañan inmagen kwitnañ ñen mimindasâpmgañ damuñ mamti olonjen palen mambep. Nukñan ñen inmagen sokbeme in winde timti katikñan bemi tabep. Mti kan katañ in dundundu mulup mpeñ mamambep.

<sup>13</sup> Naman Kawawañgallen am notnañ indikme olat olat palen mame indamukulem mimindewep. Ma am mukup notnañ kopme indiki in weyanj indikdamuñ mimindewep.

*Am nâmkiñpepeñinpiy mak notn notn mamayelen set*

<sup>14</sup> Amnañ in tototñak indom walesâpmé in Kawawañan ekjen dolakñan mimindandayet dunduwep. Kegogak ingat dembusekñinañgatnañ saik zet ñen ku tobep.

<sup>15</sup> Nolinanj keñjan segeyek mme in ekmak sebemti kwilekiyet segeyek min ke mukulem mti tabep. Naman nolin ñen keñ sindem palen tapme mukulem mti keñin sindem palen tabe.

<sup>16</sup> In ilinangat maotnâip ñoktik sepem keboñagak noline tototnañ ekñengat otnâmindewep. In ilinangat nâme mobotnañ ku bewe, nolineyet nâme mobotnañegak bewe.

<sup>17</sup> An ñenañ inmagen kwileki ñen mim yuñgum indame in dopmañ kegogak ku myuñgum sawep. Yañgut in am sambe ekñengat zikalinan mama mimi dolakñan etañ mamambep.

<sup>18</sup> Mti an ñenmak ñenzinziñ ku mbep. Am sambe ekñenmak notn notn mmambep. Naman an ñenañ gâgât notn notn ku mbe beme e egalen kwitnañ kwitnañ.

<sup>19</sup> Notnne penañ, in am ñenañ myuñgum indame keyet dopmañ ku gilik zemti mindawep. Myuñgungu ke Kawawañgat betnan esemteñ bempewep eneyet Kawawañan iññan pigok zeye.

“Dopmañ mututu ke nâlen mulup.”

(Zii Zet 32:35)

<sup>20</sup> In kapigok etañ mbep,

“Kasanjin meuyet gakime meu indawanik ma tuyet gakime tu samane nimbe. Geñ kegok mmane gâlen mama mimi dolakñan keyañ an tondi ke sakambuk temanj sawe. Mme keñjan mgilik zenak mene.” (Totatatgalen Set 25:21-22)

21 Mama mimi bekanaŋaj geŋ ku mtogewe. Geŋ mama mimi dolakŋaj mmane keyaŋ bekanaŋgalen windé kume topmâbe.

## 13

*Nin gapman ekŋengalen zet kandaŋan mamambanup*

<sup>1</sup> Gapman mulup ke Kawawaŋmagengatnan sokbeyeyepm am sambe gapmangalen zet kandaŋan mepme delaŋ zemâpbe. Ekŋen Kawawaŋaj zemâtâtpeye keyet katnanen mulupminn mamip.

<sup>2</sup> Kegogapmti annne gapman mulup mti maip ekŋengalen zet ku kuwanup. Zelin kulunup beme ekŋengalen yek; Kawawaŋgalen zet kulunupnok bein. Keyet dopman kangat zelen tabanup.

<sup>3</sup> Mti am damuŋin mamaip ekŋengat kiŋgagatpiŋ. Mama mimindi dolakŋaj tagain beme eneyet kiŋgasât? Bekanaŋ mamip ekŋenaŋ kiŋgat indeip eneyet ekŋenaŋ bekanaŋ mamip keyepm kegok mip. Âpme nin kiŋgagatpiŋ mamasât nâmtri mama mimi dolakŋaj mbanup.

<sup>4</sup> Gapman ekŋen Kawawaŋgalen mulup angapmti ndamukulem mme dolakŋaj mamayet mulup mamip. Âk ekŋengalen zet dolakŋaj mimiyet zeip ke ku gawepumti bekanaŋ mnup beme ekŋen bekanaŋgat dopman mututuyet mulup mimiyelen Kawawaŋaj mulup zet ke indaye.

<sup>5</sup> Keyepmti in zelin penaŋ gawepuwep. E yaŋaŋ kapigogat: dopman mutumgawep keyet kiŋgagagatnaŋgat etan yek ma ingat keŋinanen ke mimiyelen keŋin maindembein keyet penaŋaŋ msâtnâmtiyepm mamip.

<sup>6</sup> Ekŋen Kawawaŋaj damuŋ mulup mimiyet zemindeye ke mamip. Keyet nin takis mâneb bemann keyetnaŋ timtati tosanjin tiwep ma ninmagen mulup mbep.

<sup>7</sup> Âpme in kwitnaŋ kwitnaŋ zemâtâtânaŋ keyet kataŋ mbep. Takis indandayet zenzeŋaŋ ekŋen takis mâneb indawep. Ekŋen sisiliŋ mulup mimindandayet zenzeŋaŋ ekŋen sisiliŋ mulup mimindawep. Kandaninan mtoti mamayet zenzeŋaŋ ekŋengat kandaninan mtoti mambe. Kwizet buŋamin mwawatgat zenzeŋaŋ ekŋen kwizet buŋamin mwat indewep.

*Notn notn mti keŋ taolet dopdop mbep*

<sup>8</sup> Nodanŋalen dopman geŋmagen tazin beme ke mutuwanik. Ninmagen dopman ſen mututuyelennok tazin ilak nolinaŋgat indembembe ke taindame nolin kan kataŋ gogot mimindemambep. Kogok mbewaŋ zeinen in nâlen gogotgalen zii zetn manŋawepup bein.

9 Zii zelen pigok zenzejaŋ:  
 “Awembijit kalelaŋ ku mbalup,”  
 “Geŋ kasa ku kuwanik,”  
 “Geŋ kambu ku tiwanik,”  
 “Nodaŋgalen kwileki ḥeniyet eyak ku mbanik.” (*Kisim Bek 20:13-17*)

Zii zet ke ma aŋkeŋoo zet notnaŋ sambe talip ekŋengat temakwep bemi tŋotekŋaŋ pigok zenzejaŋ,  
 “Gitangat maŋgembien sepem kegogak nodangat gembewe.” (*Wok Pris 19:18*)

10 Am gogotmak mambe egaŋ notnaŋ kwileki ḥen ku myungum sawe. Keyepmti am ḥenaŋ gogot palen mama in egaŋ zii zet nodangat gogot mimi ke ilak mangawepun.

11 Kegok mimiyyet zemindendeŋ in kan alak tapmanup kapiyet yaŋbemti mit. In muluk wewenjanok mama tapmaip e peme tapme eweŋan Kawawaŋ nâmkiŋpemti mama mimi dolakŋaŋ mbien ewan mit eneyet Amobotnaŋ kokotnangalen kan sokŋan bein.

12 Tambumbu delaŋ zeme msalaŋ msasâgât sasat kuingapmti nin tambumbuyelen kwitnaŋ kwitnaŋ timan tamepme msat msame kasayelen timbi sâk timti eksemti tatne.

13 Nin amnaŋ msayet mananup kegogapm mama mimi pemberan mam mambanup. Nin tu katikŋaŋ nimti keŋ kileŋ ku mbanup. Nin kanzowak kileŋ kileŋ mti imbimak set kileŋ ku mambanup. Ma nin am notne ekŋengalen kwitnaŋ kwitnaŋgat eyak mti ḥenzinziŋ kileŋ ku mbanup.

14 Zisasi Kilais ek nâmkiŋpemti ekmak tususuŋin tapme mamti mambep. Mti keŋ itnaŋgalen mama mimi mgasik sambe e bamkumpemti keyet ḥen ewe ku otnâmbanik.

## 14

*Nin notnneyelen mama mimiŋinajgat yaŋaŋ ekti, “Geŋ keboŋ neŋ keboŋ nnagak,” zemti ku atindândâwep*

1 Am nâmkiŋpepeŋinmak notnaŋ ingat tunguwinan tapmaip ekŋen nâmkiŋpepeŋin tuwat tuwat kogogapmti mama mimiŋinajgat ku atindândâwep.

2 Notnaŋ inmagin an nâmtemtempiŋ ekŋengalen mama mimiŋin kapigok tatindain, “Neŋ kwitnaŋ sambe ḥep nimâbâgalen etaŋ.” Ma notnaŋ nâmtemtempiŋinmak pigok nâip, “Neŋ kwitnaŋ kwitnaŋ Kawawaŋaŋ nâme neŋ niniyelen beye ke etaŋ niniyelen,” zemti msikokok etaŋ manip. An nâmtemtempiŋaŋ an nâmtemtempiŋmagat ku ekme topme nâmthalat pewe.

<sup>3</sup> It temakwep Kawawaŋgalen am kegogapm gej nâmtemtem kumti kwitnaŋ kwitnaŋ eksesepiŋ mannik in noline nâmtemtemjiŋmak ku indikme topme ektalat indewep.

<sup>4</sup> Keyepmti gej an zibonjaŋ an ḡeniyelen mulup an ḡeniyet, "Gej Kawawaŋgallen set tazinen ke ku mainik," zeme ḡep bewe? Egaŋ mulupmanen windenjaŋ bemi tabe ma tuwat tuwat bewe keyet zetnaŋ zenze ke Amobotnaŋaŋ zenzeye-  
len, eneyet zet keboŋ zenze ke Kawawaŋgallen; nin yek. Keyepmti egaŋ tuwat tuwat ḡep ku bembeyelen Amobot-  
naŋaŋaŋ mukulem mpeme ḡep gweŋ gweŋ kumti tabe.

<sup>5</sup> An ḡenaŋ kasup kwep ḡeniyet nâme mobotnaŋ penaŋ beme pigok manâin, "Kasup mulup mimi kwep kapiyan  
kasup notnaŋ sebemindemti gwaen tazin kegok mambein." Âpme an ḡenaŋ nâme, "Kasup mulup mimi sambe bepi  
sepemin kwep mambein" Am sambe nânâŋin sepem ikŋak  
ikŋak kegok tazingapmti kwileki ḡen msât nâmbep beme ḡep  
ilinak kwep kwep nâmtri mbep.

<sup>6</sup> An msasa ḡen Amobotnaŋgat sesewatsasayet nâmtri ombepep beme egaŋ Amobotnaŋ kwitnaŋ kwitnaŋ mwasâti kegok mip. Ma an soŋgom meu nâmtemtemjiŋ manin ma an nâmtemtem mti eksemti egaŋ sikokok etaŋ manin. Mti egelan kegok milut ke Amobotnaŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ meu maidain keyet nâmtri dundum samti wisikŋ  
zemi manilup.

<sup>7</sup> Am nin mamanup kapi ninaŋgat kwizet buŋamak be-  
mbeyet mti ku mamanup yek. Nin mama miminnanen kwitnaŋ ḡen minup beme nin ke mman Kawawaŋaŋ keyet kwizet buŋamaŋ tin. Mti mama mamanup ke Kawawaŋaŋ nâme tikŋaŋ bembeyelen ke mti keyet keŋan mene gakiki aiknup beme ke kegogak Kawawaŋgat zapat bein.

<sup>8</sup> Kegogapmti nin msalen kapi mamti Amobotnaŋgat kwit-  
naŋ mwatomzempemti mamambanup. Nin Kawawaŋgallen zapat mamanup keyepmti gakinup ma alik mambanup beme Kawawaŋgallen kwitnaŋ kwitnaŋ etaŋ.

<sup>9</sup> Amobotnaŋ gakimti naman gilik zemti wage ke yaŋaŋ kapigogat, Kilaisiyaŋ am gakikiŋaŋ ma am alik mamanup ningat Amobotnaŋ temakwep mamayet nâmtri gakimti wage eyaŋ ningat Amobotnaŋ tazin.

<sup>10</sup> Kilais ek ningat Amobotnaŋ kogogapm gej soŋgom meu ku manik in ekŋen soŋgom meu manip ekŋengat zekukunin ku mbep. Naman kegogak gej soŋgom meu manik in ekŋen soŋgom meu ku manip ekŋengat zekuku ku mbep. Nin sambeyan Kawawaŋgat zikatnan sokbemann egaŋ nin sambeyet zetn zemdelan zewe.

<sup>11</sup> Kawawaŋgalen Zet Itnaŋanen golaŋ zenze an Aizayayaŋ zet meluwaŋ kapigok mimiŋaŋ tazin,

“Amobotnaŋ zeinen neŋ penaŋ sukwep penaŋ mamayapgapmti in nágât pedondom namti zewep. Nen Kawawaŋ neŋ an zet zemdelanŋ zenze an.” (Aizaya 49:18; 45:23)

<sup>12</sup> Keyepm nin sambe pi Kawawaŋgat zikatnan yaŋŋ zem-sokbemann delanŋ zemâbe.

*In nolineyaŋ Kawawaŋ mâbâgalen selin kwitnaŋ ŋenaŋ ku bekekbeŋ*

<sup>13</sup> Keyepmti in Kilaisiyelen am manje ekŋengat zet zemdelanŋ zenze zet mulup ku mbep. Mti naman ŋen kapigogak ku mbep, in Kilaisiyelen am manje selinan kwitnaŋ ŋen mme keyaŋ ekŋen mme toindondoyelen seleset ku indaik mebep.

<sup>14</sup> Neŋ Amobotnaŋ Zisasmak tusuwanaŋ mamayap keyepmti neŋ pigok nâyap, meu sepemaŋ iŋak iŋak tapmezin keyaŋ naman keŋ mme bekanaŋ beme neŋ Kawawaŋgalen ku bembeyelen mulup mamm. Kogogapm ŋen egaŋ meu ekseseŋaŋmak, “Nen nimir keŋ keyaŋ mme bekanaŋ beme Kawawaŋgalen an ku bewap,” nâme nin egalen nânâ ke ku mann topme meu ke niniyelen apitilimpewek mene.

<sup>15</sup> Kogok apitilimpemtingut geŋ zedi mâti meu egaŋ, “Nima keŋ mme bekanaŋ bewe,” manâin ke naman geŋ giti totati tatnimane gigep. Gikti egaŋ keŋanen nâme bekanaŋ bep. Kegok mnak beme gâlen nodanŋat keŋdi bembe ke ku tazin. Geŋmak nodi it ilisakwep Kilaisiyaŋ gilik zemti idadagat gakiye. Keyet geŋ nodanŋat ŋoktik nâmamaŋan kumane gakikiyet setetekdi lendetme mama mimi egaŋ nâmtemtem min ke ku mbanik.

<sup>16</sup> In kwitnaŋ kwitnaŋ pembenaŋ zemti maip keyaŋgut mama mimi keyet nodanŋat ekme nukŋaŋ ma eksesemak mambein kogogapm geŋ eksemi mbanik. Mneti nodanŋat keyet nâme mgasik mambeinaŋ zeok zet notnaŋ zeweyet eksemi mammambanik.

<sup>17</sup> Kawawaŋgalen zemâtâtâtgat mama ke Emetak Teŋaŋ amgat kejinan mulup mme amnaŋ mama kapigok mamip: nolinmak oloŋkati mamaip ma nolinmak keŋ sewakŋaŋ palen ma mama kwetetepmaŋ Kawawaŋaŋ nâmlikŋaŋ min ke mamaŋinan mamkawaŋ beip. Kawawaŋgalen amnaŋ in keyet otnâmti tu meuyet etaŋ atindândâ ku mbep.

<sup>18</sup> Keyepm an ŋenaŋ set ke imti Kilais sisiliŋ mulup msamtí mainen Kawawaŋaŋ ek nâmpeme dolakŋaŋ bewe. Ma am ekŋenaŋ kegogak egat nâme dolakŋaŋ penaŋ bewe.

<sup>19</sup> Keyepmti sewakŋaŋ mama keyaŋ notnnemak ningalen mamayet popeŋaŋ bembeyelen ŋokaŋkaŋ kumti

mbanup. Naman notn mukulem mukulem ke kogogak mti Kawawaŋgalen mama mimi in mimiyet manâinen ke mamajanin penaj mkatikŋaj bewep.

<sup>20</sup> Gej tu meuyepmti nodanŋalen nâmkiŋpepeŋaj Kawawaŋmagen tazin ku walebanik. Bo meu sambe ekŋen ke dolakŋaj etaŋ. Kawawaŋaj nin niniyelen bempeye yanget bo meu ninup keyet notn keŋŋaj walatme ekme tokukuyelen bep beme gej bo meu ke ninipiŋ.

<sup>21</sup> Gej nodi keŋŋaj ku mmane bekanaŋ bembeyelen nâmbarik beme gej songom sesumbanaŋ ma wain tu ma kwileki ḥen ku nimbarik ma kwileki ḥen mmane nodanŋat keŋŋaj mme bekanaŋ ku bewe.

<sup>22</sup> Gej kapigok nâmbarik, tu meu niniyelen maotnânik ke gej ma Kawawaŋ igalen kwitnaŋ kwitnaŋ. Kegogapmti nodimak tu meuyet atindândâpiŋ. Gej kwileki ḥen yayaŋ palen ku mnik beme keyet keŋdân nâmâne ḥep beme olojen mbanik.

<sup>23</sup> Yanget an ḥenaŋ ker zut mtiŋgut kileŋ ke nimbe beme ek nimti yommak bewe. Egaŋ nâmkiŋpepepiŋ ilak nin keyet penaŋŋaj kegok sokbewe. Nin kwileki ḥen nâmtemtem palen belak etaŋ mman keyaŋ yommak etaŋ bemâpbe.

## 15

### *Nin Kilaisiyaŋ manje sepem keyet kataŋ mambanup*

<sup>1</sup> Nin nâmkiŋpepeen katikŋaj bemti kwitnaŋ kwitnaŋ ḥen ku eksemti kambuk ku manzenup nin am nâmkiŋpepeŋin tuwat tuwat kwitnaŋ kwitnaŋ eksemti kambuk manzeip ekŋenmak atindândâpiŋ sewakŋaj palen mambanup. Kogok mamti nin nânwen kapiyaŋ pemberaŋ etaŋ kogok nâmti sek mmopmot ku mbanup.

<sup>2</sup> Nin notnne indamukulem mman keyaŋ ekŋen indamukulem mimindeme Kawawaŋmak tusu mamaŋin mkatikŋaj bewe.

<sup>3</sup> Kilais egaŋ kegogak iŋŋangat nâmme mopme ku manje. Kegogapmti Kawawaŋgalen Zet Itnaŋjanen Dewilan Zisasiyet zet ḥen kapigok kuyeyan tazin ke penaŋŋajmak beye, “Kawawaŋ zemtalat pewien keyaŋ neŋ zemtalat newien kegok bein.” *(Sam 69:9)*

<sup>4</sup> Kawawaŋgalen Zet Itnaŋjanen zet ke belak ku kukunŋaj. Zet keyaŋ mama mimi dolakŋaj zikat ndandayelen nâmti meluwaŋ mimiŋŋaj. Zet keyet keŋŋaj tazin keyaŋ nin ḥep ndamukulem mme nâmkiŋpepeen kalinŋaj bem tati Kawawaŋaj koti yommak gakiki mtot idesâpm keyet damuŋ mti webepeŋ tabanup.

5 Kawawaŋ ek am keŋin mkatik beme kalinŋan bemti tatat toŋaŋan jep indamukulem mimindeme Kilaisiyelen mama mimi ke timti keŋ kwep bemti mambep.

6 Kogok mti nin sambe keŋ kwep bemti Amobotnaŋ zemsesewatpewanup. Kegok minuwen Zisas Kilaisiyet bipmaŋ Kawawaŋ nin zemsesewat mnup keyaŋ kwizet buŋamaŋ mme palakŋan bein.

7 Notn notn mti keŋ kwep bem mama keyaŋ ingalen mayet popeŋan beme noline keŋ olojen palen indazemtime kopme mait. Kilaisiyaŋ in indazemtetiye keyet penaŋan notn notn mmame mti Kawawaŋat kwitnaŋ mme palakŋan bewe.

8 Kawawaŋan notnne Zuda indamukulem mme kapigok nânâyelen nâmti Kilais peme koge. Egaŋ eknjengat mukulem mimi an yeŋsokŋineyet zetik mge ilak Kilais zempeme kogeyan egalen zetik ke mme penaŋanmak sokbeye.

9 Kegok mgeyepm am Zuda maŋgeen ku sokbembeŋan eknjenaŋ Kawawaŋalen angalan gogotgat zemsesewatpepeyet nâmti kegok mme Kawawaŋalen Zet Itnaŋanen tazin keyet katnaŋ sokbeye,

“Neŋ Zuda am maŋgeen ku sokbembeŋan am eknjengat zikalinan zemsesewatgemti silik kwizet buŋamdi mwawatgat mililim kuwap.” (2 Samuel 22:50; Sam 18:49)

10 Naman zet ḥen ewe Kawawaŋalen Zet Itnaŋanen zenzeŋan kapigok tazin,

“Am Zuda maŋgeen ku sokbembeŋan eknjenaŋ koti iknjengalen maŋgeen eknjenmak tusumti zemsesewatnewep.” (Zii Zet 32:43)

11 Naman zet ḥen ewe kapi zenzeŋan tazin,

“Am Zuda maŋgeen ku sokbembeŋan, in ilinsakwep Amobotnaŋ olojen mpemti sesewatpewep ma am sambe eknjenaŋ kegogak egat nâme mopme zemsesewatpewep.” (Sam 117:1)

12 Ma Aizayayaŋ zet ḥen kapigok kuye,

“Zesimagengatnaŋ an ḥen sokbewe egaŋ Zuda am maŋgeen ku sokbembeŋan eknjen ma am sambe eknjengalen Amobotnaŋ bewe. Mme am Zuda maŋgeen ku sokbembeŋan eknjenaŋ egaŋ indamukulem mbeyet webemti mambep.” (Aizaya 11:10)

13 Keyepmti neŋ in Zuda am maŋgeen ku sokbembeŋan ingat nâmkiŋpepenjın ma webembeŋin Kilaismagen tazin keyaŋ keŋin msewak beme mamayet mandunduyap. Kawawaŋ

ek webembe toŋaŋ keyepm Emetak Teŋ indaye keŋinan tazin keyaŋ webembenjın mkatikŋaŋ beme mamayet mandunduyap.

*Pâl Kawawaŋgallen Zet Zapat Dolakŋaŋ timti am Zuda manjeen ku sokbembəŋaŋ ekŋenmagen zenze an*

<sup>14</sup> Kilaismagen notnne, inImagen keŋ taolet mimi ma mama mimi teŋ keyelen set ke ilak ke Kawawaŋaŋ keŋinan bemisik peme mamaip keyepmti ilinagak mukulem mukulem mti ŋoktik dolakŋaŋ dopmaŋ sam dopmaŋ sam mimiyet ŋep mmambep. Neŋ ingat yaŋaŋin kegok ke ilak manâmkatik beyap.

<sup>15</sup> Âpme neŋ Kawawaŋaŋ keŋ taoletnaŋgat Zet Zapat Dolakŋaŋ Peňaŋ zenze mulup ke tewalaŋ mnenge keyepmti neŋ zet notnaŋ ingat zesâgâti kwaŋaŋ kwaŋaŋ ku mamiyap.

<sup>16</sup> Kilais egaŋ am Zuda manjeen ku sokbembəŋaŋ ekŋenmagen Zet Zapat Dolakŋaŋ Peňaŋ zempalakŋaŋ bembeyet naombemneŋge keyepmti neŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Peňaŋgapmti sâpe sâpe bumbu anok beyap. In Kawawaŋgat wisikŋ tewalaŋ Emetak Teŋaŋ keŋinan mme kwetetepmaŋ beme Amobotnaŋgallen wisikŋ tewalaŋ dolakŋaŋ Kawawaŋmagen neŋ mmet Kawawaŋgat tewalaŋ ke sâpe sâpe bumbuyet mulup zet ke naŋge.

<sup>17</sup> Neŋ keŋŋ bugan olonjen bein enenogat neŋ Kawawaŋgallen mulup ke mma keyet keŋaŋen Kilais Zisasiyet kwizet buŋamaŋ mwaban keyet nâyap.

<sup>18</sup> Neŋ sekŋ mobot zet zeya gwa yaŋaŋ kapigogak, neŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Peňaŋ timti mulup dolakŋaŋ am Zuda manjeen ku sokbembəŋaŋ ekŋenmagen timet zema Kilaisiyaŋ indamukulem mme nâmkiŋpepeen kwabien keyepmti zeya.

<sup>19</sup> Neŋ menok ma windé mamanamaŋ notnaŋ tatname zet zewan ke Emetak Teŋaŋ windé name mti Zelusalem mkaengatnaŋ yanbemti Kilaisiyelen Zet Zapat Dolakŋaŋ Peňaŋ katnaŋ ke ilak msat kataŋ zempalakŋaŋ bemmeti met Ililikam msalen met pataŋ zewan.

<sup>20</sup> Neŋ am ŋenaŋ mka tankawat tendempeye keyet palen mka walalatgat nâmâ ŋep ku bein. Kegogapm nanangat mawalalap. Kegok mamiawen neŋ Kilaisiyelen Zet Zapat Dolakŋaŋ Peňaŋ kapi am notnaŋ ku nâip ekŋenmagen met zempalakŋaŋ bembeyet tikŋaŋ om̄ba penaŋ matazin.

<sup>21</sup> Kawawaŋgallen Zet Itnaŋaŋen golaŋ zenze an Aizayayaŋ zet zeye ke penaŋaŋmak bembeyelen manâyawen ke kapigok zeye,

“Am zet zapatnaŋ ku nânâŋaŋ ekŋenaaŋ ke eknâmâtâbep.”  
(Aizaya 52:15)

<sup>22</sup> Zet keboŋ keyaŋ naopem manamandame mulup mamiyap ke ekma ektemtemŋajmak beme inmagen sakwep koko-galen kwindendenŋajmak beye.

*Pâlaŋ Loma am met indikti omteŋ Sipaen msalen mesâgât nâŋge*

<sup>23</sup> Neŋ am ekŋen kapimagen mulup mimiyet nâmbanen ilak mma delaŋ zeme inmagen kosâgât webe webe teepmaŋ mban ke elak dangome inmagen kosowap.

<sup>24</sup> Neŋ in kot indikti inmak belaknik taindema mukulem notnaŋ mnamenŋut indemti Sipaen msalen indem mebap ke nâma kopme oloŋen miap. Sipaen msat ke mebegalen manâyap kegogapm mebap.

<sup>25</sup> Yaŋgut alak pi Kawawaŋgalen an imbi indamukulem msâgât Zelusalem mkaen mesâgât weyanbe weyanbe notnaŋ tapmiap.

<sup>26</sup> Ke notnne Kawawaŋgalen am bemberŋaŋ Masedoniamak Akaia Plowins ekŋenŋaŋ Zelusalem mkaen Kawawaŋgalen am olat olat palen mamaip ekŋen indamukulem mimindemti zemtâmti milawat akumbemti beme Zelusalem mesâgât oloŋen palen tapmip.

<sup>27</sup> Ekŋenŋaŋ keŋ taolelin tazin keyet kataŋ mme dolakŋaŋ penaŋ bein. Yaŋgut ekŋen Zelusalem am ekŋenmagen dopmaŋin butnaŋ tazin. Ekŋenŋaŋ am Zuda manjeen ku sokbemberŋaŋ ekŋengat Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ timamti zenze an bemti ekŋenmagen Zet Zapat Dolakŋaŋ Penaŋ timkokotnaŋ keyaŋ ekŋengalen dopmaŋin mututuyelenok keyepmti ekŋenŋaŋ sekgalen bandim ke akumbemti indame ŋep penaŋ bembeyelen.

<sup>28</sup> Âpme zemkatik bewien keyet penaŋŋaŋ sekgalen bandim akum bewien ke neŋ timti met indama delaŋ zeme gilik zem inmagen koti keyetnan Sipaen msalen mebap.

<sup>29</sup> Neŋ inmagen kobawen belak penaŋ yek. Neŋ Kilaisiyelen windenŋajmak koti ingalen nâmkiŋpepeŋin Zisasmagen bemtalip ke kegogak mgwatnaŋ mimindewap.

<sup>30</sup> Kilaismagen notnne, neŋ Amobotnaŋ Zisas Kilais egapmti Kawawaŋŋaŋ nin egalen mulup an ombemndeyeyepmti Emetak Teŋaŋ keŋnan bempeye keyaŋ indamukulem mme notnneyet gogot mimiyet ndaye. Keyet Kawawaŋŋaŋ nâlen nukŋaŋ ke mukulem mimiyet dundum sait.

<sup>31</sup> In kegok namukulem mme Kawawaŋŋaŋ Zudia msalen-gatnaŋ am nâmkiŋpepeŋinpiŋ ekŋengalen belengatnan gilik zemti napbe. Ma Kawawaŋgalen am Zelusalem mamaip ekŋengat am Zuda manjeen ku sokbemberŋaŋ ekŋenŋaŋ milawat ondek beme tim mebap keyet oloŋen mbep.

<sup>32</sup> Kegok mme nej inImagen kosâgât olojen palen koti inmak bugan tat indema kegoset ke Kawawaŋaj in ma nâgât keŋj mme olojen bewe.

<sup>33</sup> Kawawaŋ ek keŋ sewak mama keyet ɻotekeŋjaŋ egaŋ inmak kwesiŋ mamayet nâmti dunduyap.

## 16

*Pâlaŋ Loma mka temanŋatnan an imbi ekŋengat nâpeŋ mamamtan*

<sup>1</sup> In nâgât KilaisImagen ipm Pebe egaŋ inImagen kot pataŋ zeme in ek weyar ekdamuŋ mbep. Ek Senkli mkaen imbi damuŋ matazin.

<sup>2</sup> Âpme nej in Amobotnaŋgat nâmti Pebe mkitik peme ingat tuŋguwinan mamayet nâmti diindoyap. Kawawaŋgallen an imbi nin mama mimi dolakŋaj kegok ɻep penaŋ mimiyelen. Egaŋ kegogak nej ma am notnaŋ mandamukulem mamimindain keyepm ek nukŋaj ɻen sokbemsame in mukulem mpewep.

<sup>3</sup> Mti Plisilamak Akwila eget nenmak nsakwep Kilais Zisasiyelen mulup animbiŋaŋt nâgât egaŋ indamukuin zewep.

<sup>4</sup> Egelaŋ nâgât mti sekŋit walesât mbungapmti Kawawaŋgallen am Zuda mangeen ku sokbembeŋaŋ ma nej egetgat keyet nâmamozin.

<sup>5</sup> Ma egalen mkaen an imbi ondekti Zet Zapat Dolakŋaj Penaŋ zenâ zenâ mamip ingat kegogak indamukumin-dein. Ma in Epinetas notn penaŋ Esia an Kilais kukŋaŋgat nâmkiŋpeyeen ek kegogak mukumpeyap.

<sup>6</sup> Malia egat kegogak zeme nâk egaŋ inImagen mulup omba penaŋ mge keyepm nej egat nâmá dolakŋaj beme ek kegogak mukumpeyap.

<sup>7</sup> Adonikus an ma Zunias ek imbi eget am manje msat kwepgatnaŋ nej keyetnaŋgapmti nejmak nsakwep mka katinjan kek ndeme taben. Egetgat zeme nâselup nej egat kogogak mukumideyap. Eget an imbi kwizet buŋamit temanŋaj ma egat kogogak an imbi Kawawaŋgallen zet timamti zenze an ekŋengat tuŋguwinan mamti Kilaisiyelen Zet Zapat Dolakŋaj Penaŋ ɻejəŋ bemti nâmbun. Nej ewe belak mama egelaŋ kegok mbun.

<sup>8</sup> Ampliatus ek Amobotnaŋgallen mama mimien notn penaŋgapm mukumpeyap.

<sup>9</sup> Ulbanus ek Kilaisiyelen mulupgat mandamukulem min-dein ekmak Stakis egat notnet penaŋgat idamukum ideyap.

<sup>10</sup> Apelis ek Kilaisiyelen mulupgapm sindem omba same ke epumti manje keyaŋ mme ek Kilaisiyelen an penaŋ mamaín mukumpeyap. Mti am Alistobulus egalen mkaŋanen matalip ekŋen kegogak mukumindeyap.

<sup>11</sup> Zuda an notn Elodion ma am Nasisusyelen manje Amobotnaŋmak mamaip ekŋen kegogak indamukumindeyap.

<sup>12</sup> Imbi zut Tilipenamak Tiliposa egelaŋ Amobotnaŋgalen mulup nukŋaŋbeŋ penaŋ mamilup. Imbi eget kegogak mukumideyap. Pesis ek Kawawaŋgalen mulup windenjaŋbeŋ mamgapmti ek kegogak mukumpeyap.

<sup>13</sup> Luples ek an Amobotnaŋ māti mamayet giŋgiŋ mamaín. Ek mamenet egelaŋ dolakŋaŋ nadamuŋ mbun mti mamaŋaŋ nāgāt mammnok penaŋ beye keyepmti eget kegogak mukumideyap.

<sup>14</sup> Asinklitusmak Pligon ma Elmes ma Patlobas ma Elmas ma an notnne notnaŋ ekŋenmak mamaip ekŋen kegogak mukumindeyap.

<sup>15</sup> Pilologusmak imbiŋaŋ Zulia ma Neliasmak ipmaŋ ma Olimpas ma Kawawaŋgalen an imbi sambe ekmak matalip ekŋen kegogak indamukumindeyap.

<sup>16</sup> Kawawaŋgalen an imbi mama mimiŋin tazin keyet kataŋ ilinak notn notn mti bet butem aiwep. Msat kataŋ Kilaisiyelen manje ekŋenəŋ ingat kegogak nāpeŋ mamaip.

*Am notnaŋaŋ nāmkīŋpepemak maindakalaŋ indeip ekŋengalen zet*

<sup>17</sup> Kilaismagen notnne, in indakalanṭi Zet Zapat Dolakŋaŋ Penaŋ zemzikat indamimiŋaŋ ke myuŋgusât mamip. Am ekŋen keboŋgat indiksem indemti bamkumindewep.

<sup>18</sup> Am ekŋen keboŋgat keyaŋ Amobotnaŋ Kilais egat mulupmaŋ ku mamip. Ekŋenəŋ ilinaŋgat kejinanŋgalak mulup ke mamip mti sek mmobot zet zemti an imbi notnaŋ kejin uwatnaŋ zet kelakŋaŋ mimindamti maindatetimindeip.

<sup>19</sup> Zet Zapat Dolakŋaŋ Penaŋ nāmti manjawepup keyet zet zapalin msat kataŋ mepmâge. Âpme neŋ keyet ingat keŋ dolak nāmti pigok diindosowap. Kwitnaŋ kwitnaŋ dolakŋaŋ mimiŋet kejin imbelanŋaŋ beme olonjen palen mbep. Kwitnaŋ kwitnaŋ bekanaŋgatgut imbelanŋaŋ bemiŋ ku mbep.

<sup>20</sup> Kawawaŋ An sewakŋaŋ tonjaŋ egaŋ Sadan belaknik kapi mtopesâpm. Amobotnaŋ Zisas Kilais egalen keŋ taolelaŋ inmagen wemti wembe.

<sup>21</sup> Mukulem mimin Timoti ma Zuda am notnne notnaŋ Lusiás ma Zeson ma Sosipata ekŋenəŋ in kegogak indamuku-mindeip.

<sup>22</sup> Tetias neŋ Pâlaŋ zet zeme keyet kataŋ zet kapi kumti Amobotnaŋgat kwitnanen zet kapi ingat kumidalup mti neŋ in kegogak indamukumindeyap.

<sup>23</sup> Gaiasyaŋ neŋ ma nâmkiŋpepeŋinmak manndikdamuŋ minden egaŋ kegogak in indamukumindein. Ma Elastas ek Loma gapmangalen mulup an mka kapiyelen mânep damuŋ ek ma ningat notn Kwotas egelaŋ in kegogak indamukumindeip.

<sup>24</sup> Amobotnaŋgalen aŋgalan gogolan inmagen wemti wembe penaŋ.

<sup>25</sup> Kawawaŋaŋ neŋ Zet Zapat Dolakŋaŋ Penaŋ tim kotdiindowaneset ingalen nâmkiŋpepeŋin Zisas Kilaismagen tazin ke mme windenŋaŋben ɻep tatagalen. Mme Kawawaŋgallen zet enzililiŋaŋ eweŋan baen takwage ke Nemunuŋaŋ ningapmti peme kotgakikiyelen nânge kelak sokbeye keyet zapatnaŋ mandiindonup.

<sup>26</sup> Kawawaŋ mama kanzizit mamain egaŋ zemndeme nin keyet kataŋ manzemkawaŋ benup. Ma am sambeyaŋ ke nâmti gawepupuyet nâmti zeme golaŋ zenze an ekŋenəŋ papiaen yaŋaŋ sosok zemkawaŋ bemti meluwaŋ mpepeŋaŋ.

<sup>27</sup> Âpme Kawawaŋ ek an ɻoktikŋaŋ temaŋ mamain Zisas Kilais ningapmti zempeme koge keyepmti Kawawaŋ zem olonjen mpemti kwesiŋ kwesiŋ sesewatpepeyelen! Ke penaŋ.

## 1 Kolin

# Pâlaŋ Kolin am ekŋengat zapat meluwaŋ ŋeŋaŋ kapi kumindaye

Zapat meluwaŋ kapi Pâlaŋ Kolin ekŋengat ŋeŋaŋ kumindaye. Kolin ekŋengat zapat meluwaŋ zut kuye yanget nukŋaŋ sepem ikŋak ikrakgapmti sek zut kuye. Pâlaŋ Kolin mkaen Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj timepme sek zut beye kan keyet Kolin dapmelaŋge msokbemindemi koge. Koti mame nukŋaŋ notnaŋ sokbeme kot zeme nâmtyepm zapat meluwaŋ kapi kuye.

Kolin mka temaj ke Akaia plowis keŋaŋ tazin. Manan Akaia msat ke msat temaj alak pigokgat Glis makup keyet keŋaŋ tazin. Am msat keyetnaŋaŋ zelin Glik zet ke manzeip. Kolin mka keyaŋ nembu ganzenan ma msat busiliŋaŋ ŋetekŋaŋ Aika msat temaj ma Kolin mka temajgatnaŋ mezinen ke atam tatatnaŋnok mam tazin. Âpme am waŋgaen makotemien ekŋenaŋ tokwat bembuluŋgat wisat mti sakwep mepmegalen nâmti waŋgaŋin Kolin msat busiliŋaŋen ke gapumoti nembet daen mebemti moti mame temien. Mme naman Kolin ke kawa kambuk ikŋakŋen tapme keŋaŋen amnaŋ sesewat mulup sepem ikŋak ikrak mamtemien. Kawa kambuk ŋengat keŋaŋ Kawawaŋ sese-watsawien ma ŋengat keŋaŋ nopiom mânep milawatgalen mene sesewatsawien ma kawa kambuk ŋengat nopiom imbi set kileŋgallen. Kogok mme Kolin mka ke mama mimi mgasikgalen sulumsesikgaŋ Kolin am indabulut tap-meyepm Pâlaŋ zapat meluwaŋ kapi kumindaye. Nukŋaŋ notnaŋ Kolin mkaen dapmelaŋge mambien ekŋenmagen sokbeyeen kapigok: Ekŋenaŋ meu nopiom ekŋengat sâpe sâpe zemindamti naman timkot bemkwiti kwiti munduman kobeme dapmelaŋge ekŋengat tuŋguwinanen notnaŋaŋ ke met kwitim nime zezet baŋbaŋaŋmak sokbeye. Notnaŋaŋ nolinaŋgallen mama mimiyet ektikalili mulup omba mbien. Nolin toweweŋaŋ ekŋengat tewalaŋ bembeyet nâmti kumindaye (7:1; 8:1; 12:1; 16:1).

### **Zet ŋetekŋaŋ temaj kapigogaŋ 1 Kolin zapat meluwaŋ keŋaŋ talip:**

1:1-9 Pâlaŋ indamukumti zemgwatnaŋ zet notnaŋ zeye

1:10-4:21 Zet atindândâ yaŋ dapmelaŋge kalaŋge

5:1-6:20 Msatgalen mama mimi bekananŋaŋ dapmelaŋge ekŋengalen nâmkiŋpepeŋin waletme delaŋ zemâge

7:1-40 Pâlaŋ awimbiŋ mamayet zet notnaŋ zeye

**8:1-11:1** Keñ zut palen ku mamayelen; Zisas kwewetañ nâmkinjpemti mamayelen

**11:2-14:40** Dapmelañge ñoktik sepem zibonj mâtí Kawawañ sesewatpepeyelen

**15:1-58** Zisasiyan gakikiyeengatnañ wageyepmti am nâmkinjpepeñinmagan kegogak wabep

**16:1-24** Pâlanj iknajançat zigok mimiyelen nângeyet zemkawañ bemti zemgwatnañ mindamti eksem mamayet zemindeye

<sup>1</sup> Pâl neñ Kawawañan iknajan nânganok Zisas Kilaisiyañ buñam zapatnañ zempalakjanj bambeyelen annan nakumtetiye ma ningat notn nâmkinjpepeñanymak kwitnañ Sosenes

<sup>2</sup> nit meluwanj kapi kumti Kawawañgalen am nâmkinjpepeñinmak Kolin mka teman mamaip ingat kumbemalu kozin. Kawawañan in Zisas Kilaismak tusumindemti mme tenj kwapme iknajançat zapat etañ mamayet indakumtetiye. Kawawañgalen Zet Zapat Dolakjanj Penañ keyañ am sambe msat katañ Amobotnañ Zisas Kilais masesewatpeip ekjenmagen penañ bein ma egañ ekjenengalen Amobotnañin ma sakam kegogak ningalen Amobotnañin bein.

<sup>3</sup> Bipm Kawawañ ma Amobotnañ Zisas Kilais egetmagengatnañ keñ taolet ma keñ sewakjanj inmagen wemti weweyelen mandundulup.

*Kolin am ekjenmagen zet zapat dolakjanjgalen penañan sokbeye*

<sup>4</sup> Kawawañan in Zisas Kilais nâmkinjpeeme keyepmti egat pemberaňat keñ taolet ombo mamimindain. Neñ Kawawañgalen keñ taoletgat ma kwitnañ kwitnañ kapiyet egat katañ wisikuñ zemti mandunduyap.

<sup>5</sup> Enenogat in Zisasiyelengapmti Kawawañ kwitnañ sambe in tim mamayelen indaye ke kapigok: in nânâ penañ keyelen yañañ kogogak winde indame nâmbien ma Kawawañgalen zet katnañ penañ ke amgat diindondoyet winde ñep indayeyañ tat indain.

<sup>6</sup> Ke Kilaisiyet buñam zapatnañ ingat tuñguwinan zemkawañ bemann keñinañ atam katik mbien.

<sup>7</sup> Keyepmti in Kawawañgalen Emetak Teñan taolet yañañ yañañ maindain kwep ñen ku matimalip timti in Amobotnañ Zisas Kilais bamgat sokbemkawañ beme eegalen gulak damuñ mamip.

8 Ma Kilaisiyən in kegogak bandim mimindeme teñ mama tapmepme kan delaŋ zenze sokbeween Amobotnaŋ Zisas Kilaisiyelen kokot kanen ingat myunjuŋguŋin ḥen ku aikbe.

9 Kawawaŋaŋ Amobotnaŋ Zisas Kilais ekmak pepep bemi mamayet nāmti indakumtetime kobien. Ek zet ḥen zem ḥen zem ku mamin.

### *Kolin dapmelarŋe ekjenaŋ kalalaŋ mbien*

10 Kilaismagen notnne, neñ Amobotnaŋ Zisas Kilaisiyet kwitnaŋgapmti in golaŋ zet diindoma nāit. In zet mmot mtot mti tuŋguwinan kalalaŋ temaŋ ku sokbak. In keŋ kwep bemi kalalaŋin tazin ke weyanme kwep bak. Mme kejinan ma nānāŋinan tusumti keŋ kwep mamayelen nāwep.

11 Kilaismagen notnne, ingalen tuŋguwinan atindāndā temaŋ tasokbein keyet zapalin ke Koloweyelen sip kwep notnaŋaŋ kot dinome nāmban.

12 Zet zapalin kapigok kot zeme nāmban. InImagen notnaŋaŋ manzeip, "Nin Pâl egalen am." Ma notnaŋaŋ manzeip, "Nin Apolosiyelen am." Ma notnaŋaŋ, "Nin Kepasiyelen\* am," manzeip. Ma notnaŋaŋ, "Nin Kilaisiyelen am," manzeip.

13 Kegok ḥewaŋgut pigok neñ zenzeyelen Kilaisiyən ikŋaŋ epeehti sambe ku beye. Ma Pâl neñ ingapmti tewen yomengatnaŋ indatitiyelen ku gakiwan. Ma Pâl nālen kwilen tusumindemti tu ku zulutindewien.

14 Neñ inmagengatnaŋ am sambe tu ku zulutindewan yek. Keyet neñ nāma neñ bein. An zut Kilipusmak Gaias eget etaŋ zulutidewan.

15 Keyepmti inmagengatnaŋ ḥenaŋ, "Pâlgat kwitnanen tu zulutgeyap," neñ ku zenzeyelen. Egaŋ kegogak, "Neñ egalen zapat," neñ ku zenak.

16 Neñ Stiwen ma an notnaŋ egalen mkaen matalip ekŋen tu zulutindewan ke nāmtalap. Yanŋgut am notnaŋ tu zulutindewan ma yek ke ku nāmātātindeyap

17 enenogat neñ Kilaisiyən am tu zulutindendeyet ku zemneŋge. Egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Peňaŋ zemkawanbembeyelen mulup ke naŋge. Yan neñ am nānāŋin temaŋ ekjenaŋ manzeip kegok am ku maapitilimindeyap. Neñ belak Kilais tewen kumasasokpewien zapat ke amnaŋ nāmkirpepeyelen mandiindoyap enenogat zet zapat ke ikŋaŋgat windenŋaŋ om̄ba penaŋ tasain.

### *Kawawaŋaŋ amgat set maweyaŋzin ke ḥoktik dolakŋaŋ penaŋ*

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\* **1:12:** Kapi Pitayet kwitnaŋ ḥen gilik zeleset makuip.

<sup>18</sup> Am waleletgalen mama mimi tapmip ekjenaŋ Zisasiyet gakikiŋaŋat buŋam zapat diindomann ekjenaŋ nâme belakŋaŋ penan mambein. Yaŋgut am yomengatnaŋ indatetitiŋaŋ ekjengat buŋam zapat ke diindoman kemageset keninan Kawawaŋaŋ ekiŋenmagen mulupmaŋ windenŋaŋbeŋ mamm.

<sup>19</sup> Kawawaŋgalen Zet Itnaŋaŋ meluwaŋ ḥen pigok mimiŋaŋ tazin,

“Neŋ am ḥoktikŋin teman ekjengalen nânâŋin mtot indewap.

Ma am ḥoktik sambe ma otnâip ekjeneŋ ḥoktikŋin peŋ pema mebe.”  
(Aizaya 29:14)

<sup>20</sup> Mti amnaŋ nâme ḥoktik teman mambein ke Kawawaŋaŋ mapenŋpeme mezin. Kelak egaŋ am nânâ om̄ba manâip ekjengalen nânâ ke ku matimti zein. Egaŋ, “Am Zuda ekjengalen zii zet nânup,” manzeip ekjengalen nânâ ke ku matimti zein. Egaŋ am zelaŋ auuyelen weyanti manzeip ekjengalen zet ke mapemewen.

<sup>21</sup> In nât, am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan ku manâmkinpeip ekjenaŋ Kawawaŋgalen ḥoktik teman penaŋ ke nâme zet kilom mambein. Mme ekjenaŋ ilinanŋat ḥoktikŋinaŋat Kawawaŋ ku nâmâtâtpewien. Yaŋgut Kawawaŋaŋ am Kilais nâmkinpewien ekjeneŋ ombemindemti yomengatnaŋ indatitiyet egalen Zet Zapat Dolakŋaŋ Penan-set nin manzemkawaŋ benup keyan am Kawawaŋat zapat maŋgalanjindein.

<sup>22</sup> Zuda am ekjenaŋ menok yaŋaŋ yaŋaŋ eegalen ḥoktikŋin teman keeset bemti matalip. Ma am Zuda maŋgeengatnaŋ ku sokbembeŋaŋ ekjenaŋ nânâ temanmak mamayet ḥoktikŋin keeset mambeip.

<sup>23</sup> Yaŋgut nin Zisas tewen kukuŋaŋ keyet zapatnaŋ manzemkawaŋ benup. Mme Zuda am ekjenaŋ Kilais tewen gakiye keyet zapatnaŋ nânâyet ḥenzinziŋ mampi ma am Zuda maŋgeen ku sokbembeŋaŋ ekjenaŋ nâme zet ke kilom mambein.

<sup>24</sup> Yaŋgut Kawawaŋaŋ Zuda am notnaŋ ma am Zuda maŋgeen ku sokbembeŋaŋ notnaŋ ikŋangat zapat bembeyelen indamandaye ekjenaŋ Kilaisiyelen buŋam zapat zemkawaŋ beme nâmti ekjenaŋ Kawawaŋgalen windenŋaŋ am yominangatnaŋ matimkwatindein ke maegip ma nânâŋaŋ teman am walelelen ku mebegalen manâin ke kegogak maegip.

<sup>25</sup> Am ekjenaŋ Kawawaŋgalen zet keyet kilom zeme keyan naman egalen nânâyaŋ amgalen nânâ masebempein. Ma Kawawaŋat an windenŋaŋ isikŋaŋ bugan nâme keyan naman egalen windeyan amgalen winde masebempein.

<sup>26</sup> Ke nej pigok nāyapgat zema nāit: Kilaismagen notnne, in ewe iknāngat zapat ku indakum tetiyeen baen kan keyet in sambe notnaŋ nānāmak ku mambien ma notnaŋan kogogak windemak ku tabien ma notnaŋ kwizet buŋammak ku mambien.

<sup>27</sup> Am msat palengatnaŋan annine ɻoktik temajinmak maombem indeip yaŋgut Kawawaŋan am ɻoktikŋin temajmagaŋ sakambuk mimiyelel nāmti keyepm am tototnaŋ penaŋ ke iknāngalen mulup mimiyelel maonzemindein. Ma am windenjinmak ekŋenan sakambuk mimiyelel nāmti keyepm am ekŋen windenjinpı mamaip ke Kawawaŋan maonzemindein.

<sup>28</sup> Mme Kawawaŋ ɻep kwitnaŋ kwitnaŋ sambe am msat kapiyetnaŋan nāme mobotnaŋ mambein ke asesekgalen manāin keyepm egaŋ am tototnaŋ maŋgeengatnaŋ ma am msat kapiyetnaŋan nāme ekŋen am tototnaŋ bembeŋan ma ekŋengat kogogak nāmindeme belakŋan penaŋ bembeŋan ke ombemindeye.

<sup>29</sup> Msalen am ɻenaŋ Kawawaŋat zikatnan sek mmobot mnakgapmti Kawawaŋ yaŋŋan kegok mamimindain.

<sup>30</sup> Kawawaŋan iknāngat ɻoktikŋan galak in indatetimti Zisas Kilaismak tusumindeye ma Kawawaŋan mme Kilaisiyan ningalən ɻoktikŋ beye. Mti Kilaismageset in Kawawaŋan iknāngat zapat mamayet ma yomengatnaŋ timkwat indemti teŋ mamayet ombemindeye.

<sup>31</sup> Keyepmti Kawawaŋalen Zet Itnaŋan meluwaŋ pigok mimiŋŋan,  
“An ɻenaŋ iknāngat sekŋan ku mobe. Amobotnaŋan mulup  
mge keyet nāme mobe.” *(Zelemaia 9:24)*

## 2

*Pâlaŋ Zisas kumasasokpepeŋan keyet zapat diindoye*

<sup>1</sup> Âpme Kilaismagen notnne, nej inmagen koti Kawawaŋalen zet enzililiŋan penaŋ zewan ke zet dolakŋan weyanṭi zenze ma ɻoktik temaj temaj ɻen timti ku diindowan.

<sup>2</sup> Nej kapigok nāmkatik bemi inmagen koban. Zet notnaŋat yek; Zisas Kilais tewen kumasasokpewien keyet zapatnaŋ etan diindosât koban.

<sup>3</sup> Nej inmak mambanen kan keyet nej sebetn suknŋan beme kingati sebet diŋdiŋ palen mamban.

<sup>4</sup> Nej zet zemzikat indandan ma zet zapat zemkawaŋ bewan ke an ɻoktikŋin temajŋan zemkawaŋ bemi mampi keyet kataŋ ku mban. Nej Emetak Teŋŋan winde name Zisas-iyelen buŋam zapat ke zemkawaŋ bema in nāmkipewien.

5 Wa ke am ɻoxtikɻin temaŋ ekŋengalen zet sakam ku ze-wan. Enenogat neŋ nâmabanen ingalen nâmkiŋpepenin ke am ɻoxtik temaŋ ekŋengalen zelen peme ku wetekum tatagalen nâmban; Kawawaŋgalen windeen peme wetekumti tatagat nâmban.

*Kawawaŋgalen Emetak Teŋaŋ kwitnaŋ kwitnaŋ manzemkawaŋ bemndain*

6 Yaŋgut neŋ am nâmkiŋpepenin katikɻan ma Amobot-naŋgat zetnaŋ maŋgawepuiŋ ekŋengat tuŋguwinan talawen buŋam zapat Kawawaŋgalen ɻoxtikɻaŋ temaŋmak neŋ zet mandiindoyap. Naman zet manzeyap keyaŋ neŋ am ɻoxtikɻin temaŋmak msat kapiyelen amobotnaŋ manzeip keboŋ yek. An ekn̄en keyelen ɻoxtik ke belakɻaŋ penaŋ bewe.

7 Yaŋgut nin zet enzililiŋaŋ manzenup ke Kawawaŋmagengatnaŋ. Zet enzililiŋaŋ kapi Kawawaŋgalen ɻoxtik temaŋ eweŋan baen msat ku weyanjeen ke nâmbiliwege. Zet enzililiŋaŋ ke Zisas Kilais nin pembenaŋ bembeyet ketalasim ndaye. Yaŋgut egaŋ an ɻenaŋ ku dundum mamkwatnepeme alak tatnuwen kapi kwazin.

8 Msalengatnaŋ amobotnaŋ ɻenaŋ Kawawaŋaŋ ɻoxtikɻaŋ temaset kwitnaŋ kwitnaŋ setnaŋ zigoset mamin ke ɻenaŋ ku nâmâtâge. Ekn̄enaŋ Kawawaŋgalen ɻoxtik temaŋ ke ku nâwien keyepm Amobotnaŋ Kawawaŋgat yaŋaŋ penaŋ mamsokbein ke tewen kuwien.

9 Keyet Kawawaŋgalen Zet Itnaŋaŋ zet meluwaŋ kapigok mimiŋaŋ tazin,

“An ɻenaŋ zikalaŋ ku ege ma wagaŋ ku nâmâtâge ma an ɻenaŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ pembenaŋ am ek gogot mammpeip ekŋengat indandayelen weyanj beye ke ku eknâmmge penaŋ.” (Aizaya 64:4)

10 Nin kwitnaŋ kwitnaŋ pembenaŋ ke nin nâmâtâtnup enenogat Kawawaŋgalen Emetak Teŋaŋ zemâtâtnaye. Ke penaŋ enenogat Emetak Teŋaŋ Kawawaŋgalen ɻoxtik temaŋ biliwatnaŋ sambe ke maekmâtâzin.

11 An ɻenaŋ ɻep notnaŋgat keŋaŋgat yaŋaŋ ku nâmâtâtdak keŋ toŋaŋaŋ iκŋaŋ kwewetaŋ manâmâtâzin. Kegogak Kawawaŋgat keŋaŋgat yaŋaŋ an ɻenaŋ ku nâin; Emetak Teŋaŋ etaŋ ɻep nâmâtâzin.

12 Âpme nin Emetak Teŋ am ɻoxtikɻin temaŋmagengatnaŋ ke ku tiwenn. Yek, nin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ ke eknâmâtât mimiŋelengapm iκŋaŋgalen Emetak Teŋ ke ndaye.

13 Keyepmti nin zet mandiindonuwen am ɻoxtikɻin temaŋaŋ manzeip keyet kataŋ ku diindowenn yek. Nin zet Emetak

Tenjañ manzemzikat ndainen ke mandiindonup. Sepem kegogak nin am kwitnañ kwitnañ mandiindonuwen Emetak Tenjañ mandiindoñ sepem kegogak mandiindonup.

<sup>14</sup> Am ḥen Emetak Tenjañpiñ egañ Kawawañgallen Emetak Tenjañ zet ku manâin ek kwilekiñjañgat nâmâtâtnak? Egañ zet ke nâmé penañepiñ mambein. Zet ke am Emetak Tenjañ tat indain etañjañ maweyanñnâmâtâlip.

<sup>15</sup> Am Emetak Tenjañ keñinan tazin ekjenan kwitnañ kwitnañ keyet yañjañ ḥep manâmâtâlip. Am Emetak Tenjañ keñinan ku tazin ekjenan am Emetak Tenjañ keñinan tazin ekjengat zelin zemdelaj zenze mulup ḥep ku mimiyeñen.

<sup>16</sup> “Amobotnañgat keñinan zet tazin ke an kwiyan nângeyaj ḥep zemâtât zikat same mnak?” (Aizaya 40:13)

Nin Kilaisiyelen ḥoktik ke Emetak Tenjañ zikat ndame ke etañ timti manup.

### 3

*Dapmelange ekjengalen an ḥeñjañ bembe ekjen Kawawañgallen mulup an*

<sup>1</sup> Kilaismagen notnne, neñ inmagen koti am Emetak Tenjañ indadamuj mme mamaip ekjengat zet diindondoyelen keyet katañ ku diindowan. Ingat ḥoktikjin am msat kapiyelen sepem keboñ ma in Kilaisiyelen bunjam zapat ku nâwien keyepmti neñ ingat okak ekjengat zet zewaknok zewan.

<sup>2</sup> Neñ meu katikjañ ku indawan, belak nam etañ indama nimbien ma meu katikjañ zigok nimbiek? Enenogat kan pigogak in meu katikjañ niniyelen katañ ewe ku beip.

<sup>3</sup> Alak in am Emetak Tenjañ indadamuj mme mamaipnok ewe ku mamaip. Ingat ḥoktikjin am msat kapiyelen sepem keboñ nâmti pepet ma atindândândâ tunguwinan mti am nâmkinpepenjinpjekjenan mti maip sakam kegok tapmip.

<sup>4</sup> In pigok tazeip, “Neñ Pâliyelen am,” ma “Neñ Apolosielen am.” Kegok tazeip keyañ zeinen in am msat kapiyelen nemboñ beip.

<sup>5</sup> Apolos ma neñ nit kwiyepm in nigat egegalen am manzeip? Nit mulup an etañjañ belak Kawawañgallen Zet Zapat Dolakjañ Peñañ diindomalu in Kilais nâmkinpewien. Keyet katañ Amobotnañjañ mulup ikjengat kwep kwep zemndeyenok mbelin.

<sup>6</sup> Neñ alikjañ katnañ etañ onzewan. Âpme Apolos egañ kegogak nusinjan etañ mge. Âpme Kawawañjañ ikjengat mme penañjañ sokbeye.

<sup>7</sup> Keyepm an katnañ ondeye ma nusinjan mge keyañ mulup ombo penañ mge ḥep ku zenzeyelen. Kawawañjañ mme

penaŋaŋ masokbeingapmti egaŋ mulup omba mamgulak ɻep zenzeyelen.

<sup>8</sup> Maondeme mozin ma nusiŋaŋ mamin an eget ke sepemit kwep. Yaŋgut mulup miminjıt daŋgat kataŋ tosaŋaŋgulak iκŋak iκŋak tiwalup.

<sup>9</sup> Nit belak Kawawaŋ mukulem mimiŋaŋ anenet mme in Kawawaŋgallen mulupmaŋgallen msat nemboŋ. Kogogak in Kawawaŋgallen mka nemboŋ nit tawalalup.

<sup>10</sup> Kawawaŋaŋ keŋ taolet mnamtı nânâ naŋge kataŋ neŋ mka walalalaŋ taŋkawat kalinjaŋ pema totege. Âpme timbiŋaŋ ilak mpepeŋaŋ keyet palen amnaŋ mka penaŋ tusumti tawalatmolip keyepm am ekŋen keyaŋ weyaŋ nâmâtâtati walapbep.

<sup>11</sup> Kawawaŋaŋ Zisas Kilais amnaŋ mka timbiŋaŋ mampeipnok bempeye. Zisas Kilais ek am nâmkiŋpepeŋinmak ekŋengallen mka timbiŋaŋeŋaŋ keyepmti an ɻenaŋ asekti timbiŋaŋ alakŋaŋ mimiyleŋ sakam yek.

<sup>12</sup> Âpme mka timbiŋaŋ mpepeŋaŋ keyet am notnaŋaŋ tusumti gol ma silwa ma nanzaŋ tosaŋaŋ temaj ma tep ma mgek ma puŋ kawaseŋ keboŋaŋ walamobep.

<sup>13</sup> Kan temajgat Zisas kobe keyet muluwinangat yaŋaŋ tewaŋ zimti mka butnaŋ kwep keyet kwiaŋ katikŋaŋ ma bakŋaŋ walalatnaŋ keyet penaŋaŋ msokbewe. Mka keyet palen tep temaj zimti tewaŋ mka mulup mimiŋaŋ keyet yaŋaŋ msokbewenok am kwep kwepgalen kegogak mbe.

<sup>14</sup> Âpme an ɻenaŋ mulupmaŋ mka timbiŋaŋ mpepeŋaŋnok keyet palaŋan walage ke tewaŋ zim alewe beme egaŋ keyet tosaŋaŋ tiwe.

<sup>15</sup> Ma an ɻeniyeŋ mulupmaŋ ke tewaŋ zime delaŋ zemâbe beme mulupmaŋgat tosaŋaŋ ku tiwe. Âpme mka toŋaŋ ke zinziyelen bududuk penaŋ tapmenŋut Kilaisiyaŋ an iκŋaŋ ke etaŋ aŋgalanŋpewe.

<sup>16</sup> In Kawawaŋgallen sesewat mka ma Kawawaŋgallen Emetak Teŋaŋ ingat tuŋguwinan mamaŋin. In kegok nâmталip ma yek?

<sup>17</sup> Kawawaŋgallen sesewat mka ke iκŋaŋgallen etaŋ. Sesewat mka ke dapmelanŋe in kemak. Keyepmti am ɻenaŋ Kawawaŋgallen dapmelanŋe sesewat mka nemboŋ ke walebe beme Kawawaŋaŋ kegogak an ke waletpewe.

<sup>18</sup> In keŋ otnânaŋin ku tetipewep. Inmagengatnaŋ ɻenaŋ nâme ɻoktikŋaŋmak bewe beme egaŋ am msat kapiyelen ekŋenaŋ maotnâit sepem keboŋ. Egaŋ iκŋaŋ ɻoktikŋaŋmak ku nâwe. Egaŋ kogok peme tapme Zisas nâmkiŋpewe keyaŋ mme ɻoktikŋaŋmak penaŋ bewe.

<sup>19</sup> Enenogat msalengalen kwitnaŋgalen ɻoktik keboŋ ke Kawawaŋaŋ nâme belakŋaŋ penaŋ mambein. Kawawaŋgalen Zet Itnaŋaŋ meluwaŋ ɻen kapigok mimiŋaŋ tazin,

“Egaŋ am ɻoktikŋin temaŋ ekŋenaŋ kwitnaŋ kwitnaŋ tetimae palen tapmme Kawawaŋaŋ ke timti aŋkariŋ pilinok ompeme indowe.” *(Zop 5:13)*

<sup>20</sup> Ma ɻen ewe kapigok zenzeŋaŋ,

“Amobotnaŋ egaŋ am nânâŋin temaŋ ekŋengalen zet nâme belakŋaŋ etaŋ mambein.” *(Sam 94:11)*

<sup>21</sup> Keyepmti nin ingat an ɻenjaŋin tapmanup kalaŋ kumndemti, “Neŋ ekmak talap,” zemti sek mmobot palen ku mambep. Yaŋgut kwitnaŋ kwitnaŋ sambe ke ilinaŋgalen zapat:

<sup>22</sup> Neŋ ma Apolos ma Kepas nin ingalen zapat mamanup ma msat kululuŋ ma wenzim eyonjaŋ talip ma gakiki ma alik mama pigogat wein ma bam wemobe ke ingat zapat bein.

<sup>23</sup> Ma in Kilais egat zapat mambeip âpme Kilais egaŋ naman Kawawaŋgat zapat bein.

## 4

*Amobotnaŋ iŋŋaŋ mulup anene ekŋengat yaŋin msokbemâbe*

<sup>1</sup> Kogogapm ningat nâmndeme nin Kilaisiyelen mulup an ma egaŋ mulupmaŋgat ɻenjaŋ bembe ndeme nin amgat Kilaisiyelen buŋam zapat itnaŋaŋ ku nâwien ke zemkawaŋ bembeyelen ndeye kogok nâwep.

<sup>2</sup> Âpme Kilaisiyelen mulup an ekŋenaŋ weyanji muluwin zemâtâtindendeŋajnok nâmsemteŋ mbep.

<sup>3</sup> Mti naman pi nananŋat yaŋŋaŋ zema nâit. Nâlen mulupgat in ondedakŋinan manzemkwalalip beme neŋ keyet yayaŋ ku mamiap. Ma neŋ nâmtalawen neŋ mulupm ɻen ku myuŋguwan.

<sup>4</sup> Neŋ Kawawaŋgalen mulup miminaŋgut myuŋguŋu ɻen ku mban ke nâyap yaŋgut neŋ yompiŋ penaŋ mayap kegok ɻep ku zenzeŋelen. Amobotnaŋ nâgât yaŋŋaŋ ewe msokbewe.

<sup>5</sup> Keyepm in amgat yaŋin bekanaŋ zemti msokbembeyet mulupmaŋ sakwep ku mbep. Amobotnaŋ egaŋ iŋŋaŋ koti kwitnaŋ kwitnaŋ enzililiŋaŋ tazin ke mkawaŋ bemâbe ma am keŋŋaŋ nânâ ziboj tapmezin ke kegogak msokbemâpbe. Mme zemdelaŋ zenze kanen Kawawaŋaŋ iŋŋaŋ sakamin nâmtri keyet kataŋ zemsesewatindeŋe.

<sup>6</sup> Kilaismagen notnne, in zet kapi ilak manzeip, “Zet kumpepenjaŋ ke ku sebempapeyelen.” Zet ke yaŋŋaŋ kapigok,

Kawawaŋgalen zelen zet tazin ke ku sebempepeyelen. In zet ke gawepup beme an ḡeŋjanjine ḡengat sekŋaj mmoti ḡengat peme topme kegok ḡep ku mimiyelen. Nej ma Apolos nigat palen in kegok mamip.

<sup>7</sup> In ilinaŋgat sekŋin mmopemti am notnaŋgat kwit zapalin mamtotpeip. Kegok ke kwiyan zemindeyeyepm mamip? Âpme kwitnaŋgat kwitnaŋgat ekŋenmagengatnaŋgat kwep ḡen Kawawaŋgalen ku indadanjan, ma? Ekŋen sambe ke Kawawaŋgalen talasim indandanjanjanjut in nāme ku indandanjanjut beme sekŋin mammolip.

<sup>8</sup> Âpme in nāme, “Kawawaŋgalen zet sambeyet yanjan ilak bemisik ndeyeyan manup,” manzeip. In nāme ninpiŋ ilinak amobotnaŋgat ḡep kwebenek zemti ilinagak amobotnaŋgat bewienan talip. Nej nāma in amobotnaŋgat ḡep tabiek ze nin inmak tusumti amobotnaŋgat tabenek.

<sup>9</sup> Amnaŋ kogak nāme nin belakjan penewenjan gakikiyet zapat penaŋnok beme tetepulet mimindamti yeyeŋgalen nemboŋ kwitnaŋgat kwitnaŋgat sambeyet zikalinan ma ensel sambe ma msat palen am ilindiŋ penaŋ tatndigip keyepm nej nāma Kawawaŋgalen nin an ombemndemti buŋam zapatnaŋgat zemkawaŋgat bembeyelen anene mundum delaŋ zenzenjan tototnaŋgat penaŋ ndeye mambein.

<sup>10</sup> In nāme nin Kilaisiyelen mulup mammupgapmti an kopanok benup. Mme in nāme ilin Kilaismagen nāmkirŋipgapmti am ḡoktikŋin temaŋnok mambeip. Âpme nin windenpiŋ mme in windenjinmak kogok nāip. Ma nin tototnaŋgat benup mme ilin mobotnaŋgat beip kegok nāip yanjan enenogat kegok ke zeap

<sup>11</sup> nin tu meuyet gakim walet mbennaŋgat ewe mamnup. Mti elimiaŋk miakpiŋ ma kasayaŋ mandoip ma mkayet olat olat palen mamanup.

<sup>12</sup> Mti kwileki bugan aikti mamayet nāmti nin betnaŋgat mulupmaŋ temaminup. Ma am notnaŋgat saik makumndeiaŋgut nin Kawawaŋgalen pembenaŋ etan mimindandayet mandundunup. Ma amnaŋ sisipeŋpeŋ mti kasa mamndaiwaŋgut nin epumtati dopmaŋ ku mamnup.

<sup>13</sup> Amnaŋ dekuku mindame kej sewakjanjine zet mandiindonup nin mgasik penaŋ bemti msat sambe ekŋengalen isek iseknok bemti mam kobenaŋgat ewe mamanup.

<sup>14</sup> Âpme nej meluwaŋ kapi sakambuk indandayet ku kuyap. Belak nanaŋgat nemunambanne gogot mimindawaknok mti golaŋ zet etan zemti m indayap keeset indamukulem miap.

<sup>15</sup> Kilaismagen am mukulem mimiŋjine sambe penaŋ mene tatindaip, yanjan ḡenəŋgat ingat biwinnemboŋ penaŋ ku tazin.

Nej kukuñgañat Zisas Kilaisiyepm Kawawañgalen Zet Zapat Dolakñañ Penaj diindoma nâmkiñpewien keeset nej kwewetan kapiyan biwin bewanañ indadamuñ mti mayap.

<sup>16</sup> Keyepmti nej kapigok apitilim indesowap in nej mayapnok napmâti mamambep.

<sup>17</sup> Keyepmti nej Timoti Amobotnañmagen nemun pemberañ gogot mampeap ma ek an mulupmañ nâmsemteñ mam zempema inmagen kozin. Koti egañ nej Zisas Kilais nâmkiñpemamti mama mimi mamiap ke ma msat katañ meti am manzemzikat indayap eget keyañ sepem kwep mambein kegok diindowe.

<sup>18</sup> Inmagengatnañ notnañaj nágâek, “Ku kobe,” zemti mobotnañ mbien.

<sup>19</sup> Kegok tapmiwañgut nej Amobotnañaj nâme ñep bewe beme kan belaknik bugan inmagen ke kobap. Koti an notnañ mobotnañ tapmip ekñen zeletañ tazeip ma Emetak Teñgalen windemak tazeip ke eknâmbap.

<sup>20</sup> Enenogat Kawawañgalen zemâtâtât katnañ mama ke Emetak Teñgalen winde palen masokbein amnañ zelak zelak etañ mampip ke yek.

<sup>21</sup> Ke penañ in nej ñenzinziñmak ku kokogalen náip nâyap keyepmti in mama miminjin weyanit mme nej gogot ma kej sewakñañ palen kobap.

## 5

### *Kolin dapmelanje mama okbi okbiñañmak mbien*

<sup>1</sup> Nej ingalen zapat kapigok ilak penañ dinome nâmti talap. Inmagen kwitnañ kwitnañ okbi okbiñañmak am Kawawañaj ku nâmkiñpemti maip notnañ ekñenmagen ku sokbembeyelen ke inmagen sokbemti tazin. Nemunañajgilik zemti naman mamañ mpelañguñguñañmak alak set kileñ malup keyet zeyap.

<sup>2</sup> Mama mimi keboñ mmambe in naman mobotnañ igagen tapmip. In mama keboñ ke weingapmtiñgut kembeñ mti an keboñ ke peme ingat tunjuwinan ku tabe.

<sup>3</sup> Nej sekñañ beñan pien tapme nânânnan inmagen kopme an muluwañ bekanañ ke mge eget zet ingat tunjuwinanok mamti zet zewaknok ilak kapigok nâmdeleñ zewan.

<sup>4-5</sup> In ondektapme nej keññan etañ inmagen tusumtati zemdeleñ zempeman an keyet keññañ sekñañ mama mimi itnañgañgalen ke tikñañ nâmezingapm Amobotnañ Zisas egat kwitnanen Sadangañlen kimbalen pemann sek sindem tusumsawe. Nin kegok mmanñ egañ zupman totati kej itnañgañgalen tikñañ keyet, “Yek,” zenzeyelen winde timti

tabe. Mme keeset kejən gilik zeme Amobotnaŋ egalen kanaŋ danjome an kemak in temakwep Amobotnaŋ in-datiwe.

<sup>6</sup> Mama mimi bekanaŋ keboŋ tatindame in seknjin mam-molip keyepmti nej nāma ḥep penaŋ ku bein. Bo kaŋkaŋaj ek isikŋaj buganaŋgut bo penaŋ olekme bumann keyan bo penaŋ mme akŋaj mambemâzin. Ke in nāip, ma?

<sup>7</sup> Sipsip yomgat dopman kukuŋaj ke Kilais. Ingat kaŋkaŋin indam menzemtimâbâtnaŋ keyepmti akŋajin ekmâtâti peme mepme penaŋin tikŋaj bewe.

<sup>8</sup> Kilaisiyaŋ ningat yomnaŋgat dopman gakiye keyepmti kwilekiki akŋaj ke katikpewanup ma mama mimi bekanaŋ akŋaj ke katikpemti mama mimi busatnaŋgumak ma penaŋgumak ke mtati Aŋgalalaŋ Kendo Penaŋ ke tatne.

<sup>9</sup> Eweŋan nej meluwaŋ ḥen kapigok kumindama ekbien. Meluwaŋ keyet kejānen kapigok zewan in am set kileŋ maip ekjenemak zenâ zenâ ma aem kwaem ku mbep.

<sup>10</sup> E am Kilais ku manâmkirpeip ekŋenaj set kileŋ mama ma nolineyelen kwitnaŋ kwitnaŋ ego ego mti kileŋ matip ma am kambu titi ma nâmkiŋpepe dâsuki notnaŋ mampip ekŋen katikindemti ilinak paŋsetnak tatagat ku nâmti kuwan. Enenogat ekŋen msatgalen am mme nin kogogak msalen kapiyelen am mamanup.

<sup>11</sup> Nej kapigogapmti kumindawan. An ḥen nâmkiŋpepeŋgumak ḥenaj set kileŋ mamain met walebe ma notnaŋgalen kwitnaŋ kwitnaŋ notnaŋ ego ego mti mandamtiwien ma nopiaŋ sesewatindanda ma nolineyet dekuŋ mampip ma tu katikŋaj nimâbât ma kambu titi an. Am ekŋen keboŋ katimindeme met zupman mame in naman ekŋenemak zet zenâ zenâ mti tu meu nimwiaŋ wian ku mbep.

<sup>12</sup> Nej am Kilais ku nâmkiŋpeip ekŋengat zet zemti ku zemdelan̄ zemindewak. In ilināŋgat noline Kilaismagen maip ekŋengat mimyuŋguŋguŋināŋgat musuwewet zet diindome ḥep bewe.

<sup>13</sup> Âpme am Kilais ku nâmkiŋpeip ekŋengalen mimyuŋguŋguŋināŋgat zetnaŋ Kawawaŋaj zemdelan̄ zewe. Naman in Kawawaŋalen Zet Itnaŋaj māti, “Inmagengatnaŋ am bekanaŋ mimi keboŋ ke indeme ingat tuŋguwinan̄ ku mambep.”

## 6

*Nukŋajin notnaŋ sokbemindame ilinak ku zemdelan̄ zewien*

<sup>1</sup> Inmagengatnaŋ ɻenaŋ notnaŋmak kalalaŋ mbe beme egaŋ kalalanit ke mmeti am Kilais ku nâmkiŋpeip ekjenmagen notnaŋ zelen ku pewe. Eknelaŋ nâmkiŋpepeŋinmak ilinaŋgat tuŋguwinan kalalanit ke weyaŋbalup.

<sup>2</sup> Am nâmkiŋpepemak nin maneti am nâmkiŋpepeŋinpiŋ ekjengalen zet zemdelan zewanup ke in nâip keyepmti ilinaŋgat tuŋguwinan zet notnaŋ isikŋaŋ sokbeme ɻep zet zemdelan zenze mulup mbep.

<sup>3</sup> Nin ensel ekjen kegogak zet zemdelan zemindewanup ke in ku nâip? Ya nin keboŋaŋ nukŋaŋ notnaŋ nnangat tuŋgupmnaŋ sokbeme zelin zemdelan zenzeyet nâmtemtem ku mimiyelein.

<sup>4</sup> Kalalaŋ keyelen nukŋaŋ sokbeme am Kilais ku manâmkiŋpeip ma dapmelaŋge ekjenen aŋ ekjen ke indikme an damuŋ ku mambep ekjenen zet zemdelan zenze mulup ku mbep.

<sup>5</sup> Mama mimi kapi mamip ke nâme sakambukŋaŋmak bembeyet nâmti zet kapi diindoyap. Neŋ nâyap inImagen an ɻen zet nâmâtâtâtnaŋ dolakŋaŋ main in nukŋaŋin ekmagen mmepme egaŋ ɻep zelinangat zemdelan zenze mulup mbe.

<sup>6</sup> In kegok penaŋ ku mamip, yek penaŋ. An nâmkiŋpepemak zulaŋ nâmbekambembenit tapme in katikpeme an nâmkiŋpepeŋepiŋ ekjenmagen mmepmalu manzem musuwetindeip.

<sup>7</sup> Âk kalalaŋin zupman mmeti weyaŋsât zeip beme Kawawaŋgalen set ku mâti mme keyaŋ am nâmkiŋpepeŋinmak sakambuk indamti Kawawaŋgat kwit zapatnaŋ mamtotpeip. Set keboŋ dolakŋaŋ yek. Nodaŋ myunŋunŋap ke timane weme nâmpemane gâlen kwitnaŋ kwitnaŋ notnaŋ tiwe.

<sup>8</sup> In ilinaŋgat tuŋguwinan nâmkiŋpepeen noline ekjengalen kwitnaŋ kwitnaŋ tatetimindem tip ma myunŋunŋu sambe tapmip. Kok penaŋ ke tapmimindaip ke ɻep penaŋ yek.

<sup>9-10</sup> Am set kilerŋ mamaip ma nopiom masesewatsaip ma awembij kalalaŋ mamip ma an anekgaŋ muluwaŋ bekanaŋ mamilup ma an kambu titi ma amgalen kwitnaŋ kwitnaŋ notnaŋgat eyak mamip ma am tu kaliŋaŋ omba manip ma nolinaŋgat zemtalalat zet manzeip ma kwitnaŋ kwitnaŋ tetimaem titi. Am mama mimi bekanaŋ kegok mamip ekjenen Kawawaŋgalen zemâtâtât katnanen mama keyet keŋan ku mebep keyepmti in bekanaŋ sambe kapi ɻep mimiyelein zemti keŋin ku tetipewep.

<sup>11</sup> Itnaŋjan in notnaŋ sepem kegok ke mti mamkwabien yaŋ pi ilak in Amobotnaŋ Zisas Kilais nâmkiŋpeme egaŋ

yomin sambe zemzuluge. Mme Kawawaŋgalen Emetak Teŋikŋaŋat zapat mame Kawawaŋjan indikme an teŋ bewien.

<sup>12</sup> Am notnaŋ, "Kwitnaŋ kwitnaŋ sambe kapi ḡep mimiyeleŋ," kegok tazeip. Yaŋgut kwitnaŋ kwitnaŋ ke mma ḡep ku napmukulem mbe. Kwitnaŋ kwitnaŋ sambe ḡen mimiyeleŋ tapmezin, yaŋgut ekŋenmagengatnaŋ ḡenaŋ neŋ nadamuŋ mimiyeleŋ ku nāmpewap.

<sup>13</sup> Tu meu ke tip kambakŋinangat kwitnaŋ kwitnaŋjan etan āpmi tip kambakŋin ke tu meuyet eleŋjan. Kegok kek penaŋ yaŋgut eget ilisakwep Kawawaŋjan indawalepme yek bewalup. Sekŋ kapi set kileŋ mama keyet zapat yek; ke Amobotnaŋgat zapat bein. Egaŋ sekŋinangat toŋaŋjan iknjaŋ ekdamuŋ mamm.

<sup>14</sup> Āpmi Kawawaŋjan Amobotnaŋ gakikiengatnan mme wage keyet kataŋ maneti egalen windeen sekŋ kapi mama alakŋjan samti mme wabanup.

<sup>15</sup> Sekŋ kwewaŋ butnaŋ butnaŋ sambe sepem kogok nin sambe Kilaisiyet zapalan egat sekŋjan kwep keyet butnaŋ kwep kwep benup. Ke in nāip, ma? Ke nāmtiŋgulak in Kilais nāmkinpepeŋjan in sekŋin kilom timeti imbi set kileŋmak tusum tapmaip beme ke pembenaŋ penaŋ yek. Kelak peme tasem.

<sup>16</sup> Kawawaŋgalen Zet Itnaŋjan meluwaŋ kapigok mimiŋjan tazin,

"Egat zulan pepep bemalu sek kwepnok mambein." (*Sokbembe 2:24*)

Kegogapmti an ḡenaŋ imbi set kileŋton ekmak mepmain beme egaŋ ekmak keŋjan aem kwaem mti eget kwepnok mambelup. Kegok ke in ku nāip, ma?

<sup>17</sup> Ma naman ḡen egaŋ Amobotnaŋ ekmak tusumti keŋ kwep bemti pepep mambelup.

<sup>18</sup> Am ḡenaŋ yom notnaŋ ḡen mbe keyaŋ sekŋjan zigok ḡen ku mamsain yaŋgut am ḡenaŋ set kileŋ mambe egaŋ sekŋjan Amobotnaŋgat zapat zenzeŋjan ke walebe keyepmti in set kileŋ mama eksemti kunzuŋbep.

<sup>19</sup> Ma in kapigok ḡep penaŋ nāip, sekŋin ke Emetak Teŋgalen sesewat mkanok bein. Emetak Teŋjan ingalen sekŋin keyet keŋjan ke mamayet Kawawaŋjan ketalasim indaye keyepmti ingalen sekŋin ke ilinangalen etan yek.

<sup>20</sup> Enenogat in Kawawaŋjan tosa temaŋ penaŋjan indak-witiye keyepmti sekŋinjan Kawawaŋgalen kwizet buŋaman mwawatgat mulup mbe.

<sup>1</sup> In yanjkwesisi kumbeme koge ke meluwaŋen bemi pigok zemâtâtindama nait. An ḥenaŋ imbi wawatpiŋ masât nâm e ḥewak bewe.

<sup>2</sup> Yanjut set kileŋ mamayelen tetimaemae temaj penaŋ tazin keyepmti an ma imbi ḥenaŋ apmaŋ ma imbiŋaj watı ekmak etaŋ esemteŋ mambe.

<sup>3</sup> Kegok mti apmaŋaj sekŋaj imbiŋangat aŋginaŋ ku mpewe ma imbiŋaj kegogak sekŋaj apmaŋat aŋginaŋ ku mpewe.

<sup>4</sup> Imbiyaŋ iκŋangat sekŋaj toŋaŋ yek; apmaŋaj toŋaŋ bein. Ma apmaŋaj kegogak iκŋangat sekŋaj toŋaŋ yek; imbiŋaj toŋaŋ bein.

<sup>5</sup> Awembij, in sekŋin aŋginaŋ kileŋ penaŋ ku mbep. In dundundu msât kan keyegut an imbiyan ilisakwep zenâmti keŋ kwep bemi segit aŋginaŋ mti kan tungupmaŋ isikŋaj bugan ke dundunduyet otnâwalup. Mti keyet palaŋan an imbi mama mimijit ke ḥep tusumti mambalup. It kegok mti an imbi mamayet tikŋaj damuŋ mmalu Sadanŋaj tetimae ḥep ku idemti yomen ku idatimtowebe.

<sup>6</sup> Awembij mama kapigoset mambiegen ḥep mene benak keyet nâmti zet kapi zeyap. Wa zemkatik bemindemti ku zeyap.

<sup>7</sup> Nanaŋgat keŋnaŋ pigok nâyap: Am sambe pi neŋ mayap kegok imbi wawatpiŋ mambenek. Yanjut Kawawaŋaj wində sepem igak igak ndame notnaŋaŋ imbi ma an wawatpiŋ ma notnaŋ awembij bembeyelen wində maindain.

<sup>8</sup> Sipkotem ma animbi kwambet ingagulak pigok zeyap: In neŋ imbi wawatpiŋ belak mayap sakam keboŋak mambiek beme ḥep benak.

<sup>9</sup> Yanjut sipkotem ma animbi kwambet in awembij mamayelen sek tikŋaj om̄ba tapme sekŋin ḥep ku damuŋ mimiyleŋ beme awembij ḥep bewep. Mneti sekŋinaŋgalen tikŋaj indamandame yom mbepgat awembij ḥep bewep.

<sup>10</sup> Awembij maip ekŋengat zet pigok zema nait (kapi nenaŋgalen zet yek; Amobotnaŋaj zeye): Imbi ḥenaŋ apmaŋ ku asekpemti mebe.

<sup>11</sup> Ma ilak apmaŋ asekpemti megeyaj main beme egaŋ apmaŋ peme tapme mege ke ewe kot zet weyanji wabe. Ak yek beme an ḥen ewe ku wabe. Ma an ḥenaŋ kegogak imbiŋaj ku asekpewe.

<sup>12</sup> Ma am notnaŋ sambe ingat nanaŋgat keŋnaŋgatnaŋ zet zesowap. Wa ke Amobotnaŋaj zet ḥen zeye keyetnaŋ yek. Zet ke kapigok: An nâmkiŋpepeŋajmak ḥenaŋ imbi nâmkiŋpepeŋajpiŋ wage yanjut imbi keyaŋ ekmak mamayet tikŋaj nâin beme imbi ke ku asekpewe.

<sup>13</sup> Ma imbi nâmkiñpepemak ȝenaŋ apmaŋ nâmkiñpepeñepiŋ wage yaŋgut an keyaŋ ekmak mamayet tikŋaŋ nân beme apmaŋ ke ku asekpewe.

<sup>14</sup> Enenogat neŋ kegok zeya? An Kilais nâmkiñpepepiŋ egaŋ imbi nâmkiñpepemak walep manan imbi nâmkiñpepeñapiŋaŋ an nâmkiñpepeñajmak walep beme ekjetmagengatnaŋ ȝenaŋ nâmkiñpepeyet setnaŋ zulutme ȝandem tazingapm Kawawaŋaŋ nâme ȝep mambein. Keyepmti Kawawaŋaŋ keboŋagak nemunambaŋane ekŋen maminbiwineyelen nâmkiñpepeyepm ekŋenmagen kogogak nâmkiñpepeyelen setnaŋ zulutme ȝandem tazingapm nâme ȝep mambein.

<sup>15</sup> Yaŋgut an ma imbi ȝenaŋ Kilais ku nâmkiñpein egaŋ imbiŋaŋ ma apmaŋ nâmkiñpepeñajmak ȝen pemti mesât giŋgiŋ mme nâmpeme ȝep mebe. Keyet zemkululuŋaŋ ȝen ku tazin. Enenogat Kawawaŋaŋ sewakŋaŋ palen notn notn mti mamayet nâmti indakumtetime kobien.

<sup>16</sup> Imbi, geŋ apdi mama mimi dolakŋaset mukulem mmane egaŋ nâmkiñpepemak benak ma yek? Set ke geŋ ku nânik, ma? Ma an, geŋ imbindi mama mimi dolakŋaset mukulem mpemane egaŋ nâmkiñpepemak benak ma yek? Set ke geŋ ku nânik, ma? Keyepm an ma imbi nâmkiñpepeñepiŋ watnagaŋ geŋmak mamayet tikŋaŋ nân beme asekpepepiŋ.

*Nin Kawawaŋaŋ mama mimi nâmlikŋaŋ mamnen mâti mbanup*

<sup>17</sup> In mama mimi zigok mti mame Kawawaŋaŋ indakumtetime nâmkiñpepeen kwabien ke ilak mti mambep. Neŋ zet sakamaŋ keboŋ am nâmkiñpepemak mka sambe manzemkawaŋ bemindam melap.

<sup>18</sup> An sekŋaŋ butnaŋ piliŋaŋmaŋaŋ nâmkiñpepemak beye beme egaŋ pilin ke asesekgalen ku nâwe ma an sekŋaŋ butnaŋ piliŋepiŋ tati nâmkiñpepemak beye beme egaŋ sekŋaŋ butnaŋ piliŋmak bembeyelen nâmti ku antiwe.

<sup>19</sup> Sek piliŋmak mamayelen ma piliŋpiŋ mamayelen keyaŋ nâmkiñpepemak mamayet yaŋaŋ penaŋ ku bein. Kawawaŋgalen zet gawepupu keyaŋ penaŋaŋ penaŋ bein.

<sup>20</sup> Keyepmti an ȝenaŋ mama mimi ke ma ke tati nâmkiñpepemak beye beme mama mimi keyegak mti mambe.

<sup>21</sup> Geŋ mulup an tosapinj mulup mimi mamti nâmkiñpepemak bewanan beme mama keyet nâmtemtem mimipiŋ. Yaŋgut geŋ mama ke katikpepeyelen setnaŋ sokbemgaween katipewanik.

<sup>22</sup> An ḥenəŋ mulup an tosaŋepiŋ manepeme Amobotnaŋaŋ kumtetiye beme egaŋ Amobotnaŋaŋan an opepeŋepiŋ beye. Enenogat Amobotnaŋaŋ yomaŋ katikpemmāge. Sepem kegogagak an ḥen opepeŋepiŋ mame Amobotnaŋaŋ kumtetiye beme egaŋ Kilaisiyelen mulup an tegaŋ opepeŋaŋnok beye.

<sup>23</sup> Kawawaŋaŋ in ilak tosa temaŋaŋ kwitimindage keyepmti amgalen nânâyet kandaŋaŋ wak bemti ku mambep in Kawawaŋ mâtî zet kapi etaŋ nâwep.

<sup>24</sup> Kilaismagen notnne, an ḥenəŋ mamaŋaŋ zigok tapmamti nâmkiŋpeye egaŋ mama mimi keyegak tapmmamti Kawawaŋaŋ nâmkiŋpemti mambe.

*Am awembij bemti mama ma awembij ku bemti mama keyaŋ zetnepiŋ*

<sup>25</sup> Âpme pi am awembij bembepiŋ maip ekjengat yanjkwesi bewien keyet dopmaŋ gilik zesowap. Awembij bembepiŋ maip ekjengat Amobotnaŋaŋ zet windenjaŋben zeye ḥen ku mtalap. Yaŋgut Amobotnaŋaŋ kemberŋ mnayeyepmti neŋ zet penaŋ zeyap ke in ḥep mimiyeļen.

<sup>26</sup> Kan pigogat nukŋaŋ igagen penaŋ tasokbein keyepmti an ḥenəŋ imbi wawatpiŋ mamayelen zeme neŋ nâma dolakŋaŋ penaŋ bewe.

<sup>27</sup> Ma imbindimak manik beme imbi ke asekpesâgât ku nâwanik. Ma geŋ gitak belak manik beme imbi wasâgât ku zewanik.

<sup>28</sup> Yaŋgut imbi wasât mbanik beme ke wapmane yom ku bewe ma imbi ḥenəŋ an wapme keyaŋ yom ku bewe. Kegok ḥewaŋgut kan pigogat nukŋaŋ igagen penaŋ tasokbein keyepmti kegok ku mti mamayelen nâmti kegok zeyap.

<sup>29</sup> Kilaismagen notnne, zet pi zema nâtit. Kan delaŋ zenze ilak bududuk bugan beingapmti an imbiŋaŋmagaŋ Amobotnaŋaŋ mulup om̄ba penaŋ mamambe yaŋgut nâme imbi ku wage nemboŋ bewe.

<sup>30</sup> Ma si zemsu zemsu mampiŋ ekjenaŋ si kemberŋin ḥenjinaŋ bemti Kawawaŋaŋan mulupgat om̄ba penaŋ ku manâip ma am olonjen palen maip ekjeneŋ olonjenin ḥenjinaŋ bemti Kawawaŋaŋan mulupgat om̄ba penaŋ ku manâip. Ma am milawat makwitip ekjenaŋ milawat keyet nâme tatat katikŋaŋ tabe nâmti keŋin temaŋ keyet ku bewep.

<sup>31</sup> Ma am aem kwaem mulup mampiŋ ekjenaŋ mâneŋ mulupgat etaŋ nâme mobotnaŋ penaŋ beme ku mambep. Enenogat msat ma kululuŋ kapi ilak sakwep delaŋ zesâpm.

<sup>32</sup> Mneti in kwitnaŋ kwitnaŋ belakŋaŋ keboŋ timti mamti ḥoktikŋin temaŋ keyet bemti nâmtemtem palen mambepmagen zemti keyet zemâtâtindayap. Imbi wawatpiŋ ekjenaŋ

Amobotnaŋgalen mulupgat yayaŋin omba penaŋ tatindain eneyet ekjenmagen opepeŋaŋ nən ku tazin. Egaŋ Amobotnaŋaŋ mama mimi nāmtikŋaŋ min ke māti mam.

<sup>33</sup> Yaŋgut animbimagaŋ sekgalen bandim keyet nāmtemtem mamin. Mti imbiŋjaŋaŋ nāmpeme dolakŋaŋ bembeyelen mulupmaŋ mamm.

<sup>34</sup> Kogok mti ŋoŋtikŋaŋ sambe makalaŋzin. Âpme imbi apmepiŋ ma imbi nembiŋ ekjenŋaŋ keŋin ma sekŋin Amobotnaŋgat zapat sasât manâip mti Kawawaŋgalen mulupgat yayaŋ omba penaŋ mampip enenogat ekjenmagen opepeŋin nən ku tazin. Mme naman imbi awinmak ekjenŋaŋ sekgalen bandim keyet nāmtemtem temaŋ mampip. Mti awinaŋ nāme dolakŋaŋ bembeyet mulup mampip.

<sup>35</sup> Neŋ nukŋaŋ paleŋinan bemi ku zeyap yek. Neŋ zet kapi in indamukulem mimiylel nāmti diindoyap. Neŋ in kwilekiyaŋ penaŋ ma pemberaŋ ke mimiylel nāmindayap mti keŋin ma sekŋin melesin ondekme Amobotnaŋmagen mebegalen nāmti zapat kapi diindoyap.

<sup>36</sup> Yaŋgut imbiŋjaŋ an zapatnaŋmak awembiŋ sakwep ku bemi damuŋ teepmaŋ tati welut beme ke pemberaŋ yek. Egelaŋ kegok milut beme yom milut.

<sup>37</sup> Yaŋgut an ŋenaŋ imbi zapatnaŋ zempepeŋjaŋgut nāme egaŋ iŋŋaŋgat sekŋaŋgalen tikŋaŋ ke ŋep ekdamuŋ mimiylel winde tasainaŋ imbi zapatnaŋ ku wazin beme keyaŋ yom ku bein.

<sup>38</sup> Keyepm an ŋenaŋ imbi zapatnaŋ wazin beme ke ŋep bein ma egaŋ imbi zapatnaŋ ku wazin beme keyaŋ naman dolakŋaŋ penaŋ bein.

<sup>39</sup> Imbi ŋen apmaŋ mambeen egaŋ apmaŋmak tâtâŋit tapme mamambe. Apmaŋ gakimeŋgut bam an ŋen wasât nāmti egaŋ eknâmâtâti an Kilais nâmkiŋpepeŋjaŋmak beme wabe.

<sup>40</sup> Imbi egaŋ ewe an ŋen wawapiŋ mambe egatgulak nāma dolakŋaŋ bein. Ke nanaŋgat keŋnaŋgalak zeyap yaŋgut Kawawaŋgalen Emetak Teŋaŋ keŋnaŋ tazin keyaŋ keŋin m eleŋ beleŋ beme zeyap.

## 8

*Son̄gom nopiomgat sâpe sâpe sasayet nsâti nâmâtâtati nimbep*

<sup>1</sup> Âpme pi naman nopiomgat sâpe sâpe masaip keyet pigok zema nāit: Nin nâmkiŋpepeŋaŋ nânup nin sambe nânât tatndain. Nânâ temaŋaŋ am notnaŋ mme sekŋ mobot mampip yaŋgut nin am gogot mimindenup beme

nin mukulem mimindemann ekjenaŋ Ambotnaŋ weyanṭi dolakŋaŋ mābāgallen manānup.

<sup>2</sup> Inmagen an ḥenəŋ nāme iκjāŋat nānāŋaŋ om̄a bein beme egaŋ, “Neŋ ḥep nāyap,” zet zein keyaŋ mkawaŋ beinen an ke Kawawaŋgalen nānā penaŋaŋ penaŋ yaŋaŋ ewe ḥep ku nāin.

<sup>3</sup> An ḥen egaŋ Kawawaŋ gogot mampein beme Kawawaŋaŋ ek ekti zein, “An keyaŋ nānā penaŋaŋ yaŋaŋ ḥep nāin.”

<sup>4</sup> Keyepmti neŋ zet ḥenəŋ nōpiomgalen sâpe sâpe meu kūkŋaŋat bembengaŋ niniyelen kapigok zesowap: Nin nānup nōpiom ke amnaŋ sâsāŋaŋ mamaŋapin ma ekjen ke Kawawaŋ penaŋ yek. Kawawaŋ kwewaŋ penaŋ mamaain ke nin nānup.

<sup>5</sup> Am notnaŋaŋ kawawaŋ notnaŋ penaŋ kululuŋen ma msalen talip manzeip. Penaŋ, ekjenaŋ amobotnaŋ sambe ma kawawaŋ sambe talip manzeip.

<sup>6</sup> Yaŋgut nin nānuwen Kawawaŋ ek ningalen Bipm ek kwewaŋ penaŋ mamaain. Egaŋ kwitnaŋ kwitnaŋ sambe kapi Amobotnaŋ melakwep Zisas Kilais ekmagesetgatnaŋ etaŋ mme sokbemāge ma egaŋ mme nin iκjāŋ manāmkīŋpemti ekmak mamaup.

<sup>7</sup> Yaŋgut zet penaŋ kapi am ilindiŋ ku nāmātālip. Am notnaŋ sambeyaŋ nōpiomgat nāme mobotnaŋ penaŋ beyeyepm alak pigogat meu keboŋ ke nim nāme nōpiomgalen meu mambein. Ekjen keboŋ keyet nāmkīŋpepenjin tuwat tuwat ma ekjenaŋ kejinaŋ nāme meu ke niyo beme am yomtoŋ kogok nāyo.

<sup>8</sup> Kawawaŋaŋ tu meuyepm nāmndeme mobotnaŋ ku bewanup. Nōpiomgalen tu meu kiŋgabanup keyepm ku nāmbekambem ndewe ma ke nimann ku zemsesewatndewe.

<sup>9</sup> Ma notnaŋ in yaŋaŋ weyan nāmātāti manip in noline nāmkīŋpepenjin tuwat tuwat tazin ekjen kejinaŋ myuŋgume yom beweyet eksewep.

<sup>10</sup> Âpme geŋ nānāndi ke tazinaŋ met nōpiomgalen sesewat mkaen moti egat meu bumbembengaŋ ke tatnimane nodi ḥen nāmtemtemŋaŋmagaŋ gikti egaŋ tatniŋgat nimbi kogok zemti nime yom beweyet geŋ eksewanik.

<sup>11</sup> Enenogat nodi kapiyet Kilaisiyaŋ egat mti gakiye ek nāmkīŋpepeŋaŋ tuwat tuwat ke gâlen nānā keyaŋ mme suŋŋaŋ bemi meu ke nimti nāme yom beme walebe.

<sup>12</sup> Set kegoset in noline nāmkīŋpepenjin tuwat tuwat waletindemti yom miyo. In kegok miyo keyaŋ in Kilais yom msayo bein.

<sup>13</sup> Keyepm notn Kilais manâmkîpenaŋ meu nopiomgat sâpe sâpe bemberjaŋ ke nima yom besem nâin beme neŋ meu keboŋ ewe ninipiŋ penaŋ mamambap. Enenogat neŋ ek mma yom ku mimiyelen kogok nâmti mbak.

## 9

*An Zisasiyan egalen zet zemkawaŋ bembeyelen ombemti kumtetitiŋgalen mama*

<sup>1</sup> Zet zemkwala keyet butnaŋ ljen ewe kapi zesowap. Neŋ kwitnaŋ kwitnaŋ keyaŋ ku naopemnenenjaŋ. Neŋ belak âlâgâlâk talap. Ma neŋ Amobotnaŋ Zisas penaŋ ekban. Neŋ Amobotnaŋgalen mulupmanŋ penaŋ ingat tuŋguwinan mamti mban keyepmti in nâmkiŋpepemak bewien. Keyepm neŋ Zisasiyet buŋam zapatnaŋ zemkawaŋ bembe an ombemnakumtetitiŋaŋ penaŋ talap.

<sup>2</sup> Am notnaŋaŋ nâme mene neŋ Kilaisiyelen buŋam zapat zempalakjaŋ bembe an ku ombemnemti nakumtetitiŋaŋ ku beyawangut in yaŋŋ penaŋ sukwep nâmneip. Enenogat neŋ Kilaisiyelen buŋam zapat zempalakjaŋ bembe an ombemnemti nakumtetitiŋaŋ mamti zapatnaŋ diindoma in Amobotnaŋ nâmkiŋpewien keyaŋ neŋ an kwi keyet yaŋŋ penaŋ msokbeye.

<sup>3</sup> Âpme yaŋŋaŋat zet kuku mti nâgât Zisasiyelen buŋam zapat zempalakjaŋ bembe an ombemnemti nakumtetitiŋaŋ ku manzeip ekŋen keyet zet dopmaŋ kapigok gilik zemindayap.

<sup>4</sup> Nin inmagen mulup mammupgapm in tu meu ndandayelen neŋ wekukuyelen yaŋgut nin ku mawekunup.

<sup>5</sup> Amobotnaŋgat nembaŋaŋne notnaŋ ma meniŋane ma Sipas ekŋenaŋ imbiŋinemak zet zapat dolakjaŋ manzemelip. Keyepmti notnaŋ nin sepem kegok mimiyelen nâmbenek beme nin neŋ kogok mbenek.

<sup>6</sup> Kulekiyet neŋmak Banabas nit betndanŋ mulup mti mâneŋ keeset aiki meu kwitim niniyelen mamilup âpme ekŋenaŋ in indapelaŋguŋguyet manzeip? Ke set pemberaŋ yek.

<sup>7</sup> Kasa kuku an neŋaŋ mulupmanen mamti iŋŋaŋgalen mânewaŋ tu meu ma kwitnaŋ kwitnaŋ sambe ke kwititiyelen mulup belakjaŋ neŋ mti keeset mukulem ku matin. Ma an neŋaŋ mulup mip keyet penaŋaŋ weme belak peme tatagalen ku maondein yek. Egaŋ meu penaŋaŋ neŋ bep ke akumti manin. Ma bo toŋŋaŋ ekdamuŋ mme sememe kumti manin.

<sup>8</sup> Pi an zet etanŋ ku zeyap; zet kapi zii zelen keyegak zemkawaŋ bemberjaŋ tazin.

9 Mosesiyelen zii zelen zet ñen kapigok meluwanj mimiñajanj tazin,

“Bupaloyaj mulup mgemti kwañ sinaj nsât mme ku aنجinañ mpewanik.” (Zii Zet 25:4)

Âpme Kawawañajanj zet ke bupalo ekjengat etañ nâmti ku zeye.

10 Zet ke am ningat penañ zenzeñajanj. An mulup mimonze onze mamm ma an meu penañ maakumbein egelañ meu penañ ke ilisakwep kalanji nimbalut ke nâmti mamilup.

11 Âpme nin Kilaisiyet buñam zapat diindowen kan keyet nin mulup an mulup mimondendeyelen zapat sakam keboñ mbenn. Nin mulup keboñ mmann Emetak Teñaj ingat kerjinan topmanje keyepmti nin inmagengatnañ segalen mukulem mimiylengat ombo penañ ndandayelen ku mawekunup.

12 Mulup an notnañajanj inmagengatnañ segalen bandim titiyelen beme nin kegogagak segalen bandim titiyelen bein enenogat nin inImagen mulup yanbemiñ mbenn. Yançut nin inmagengatnañ meu milawatgat ku wekuwenn. Mneti Kilaisiyelen zapat pembenañ bekekpewanekmagen zemti inImagen titiyelen zenzeñajanj ke katikpewan.

13 Zelusalem mka temanjan galen sesewat mka teamanen an mulup mamip ekjenañ meu sesewat mka temangatnañ matinip. Ma an sâpe sâpe sisagen mambuip ekjenañ keyetnañ meu butnañ niniyet zenzeñajanj timti manip. In set ke ñep penañ nâip.

14 Âpme set keeset Amobotnañajanj Kawawañgalen Zet Zapat Dolakjanj Penaj zenze an nin zet zapat dolakjanj zemepman am ekjen keyañ tu meu aikndame niniyet nâmti zet ke diindoye.

15 Neñ set ke ku mamâlop. Mti in sakam keyet katañ mnayanelen otnâmti meluwanj ku miyap yek. Nen betnnañjanj mulupmañ mti maaikniyap keyet nâmä mobotnañ mambein. Enenogat ingat tu meuyet indawekumindandayet nâmä sakambukjanjmak penañ mambein.

16 Kawawañgalen Zet Zapat Dolakjanj Penaj zempalakjanj bembeyelen mulup ke zemkatikbemti ilak nágât belen be-mpepeñajanj yançut neñ am buñam zapat dolakjanj diindondopij mma wakai Kawawañajanj sindem ombo penañ nawe keyepm buñam zapat manzempalakjanj beyap keyet sek mmobot zet zema dolakjanj penañ ku besem.

17 Mulup ke nanañgat keññañgalak sokbemti mbak ze maneti tosañajanj tiwak. Yançut nanañgat keññañgalak mulup kapi ku tiwangapm pigok ñep zewi, Kilaisiyañ

Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj zenzeyelen zeneŋgeyepm manzeyap.

<sup>18</sup> Kawawaŋgalen mulup mamipgat tosaŋin kapigok: nej Kawawaŋgalen Zet Zapat Dolakŋaŋ Penajgalen mulup mmeti am mulup keyet tosaŋaŋgat ku wekuwap. Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj manzeap keyet tosaŋaŋ nej titiyelenanġut keyet ku mawekuyap. Keŋ olonjen nāyap keyaŋ tosannok bein keyet nāma pemberaŋ bein.

<sup>19</sup> Nej zet kebon keyaŋ ku naopemneme talap keyaŋgut nej am sambeyet kilambanjanan gwidikti ekŋengalen sisiliŋ an beyap. Enenogat nej keeset am sambe indatetima Kilais nej nāmkiŋpepeyelen nāmti mamiyap

<sup>20</sup> Keyet yaŋaŋ nej Zuda am ekŋenmak mamti Zuda am ekŋengalen mama mimi timti ekŋenaŋ Kilais nāmkiŋpepeyelen mulupmaŋ mban. Zii zet keyet sisiliŋ mulup mamip ekŋenmak tusumti ekŋengalen mama mimi keyet meti zii zetgat sisiliŋ mulupnok mban. Mosesiyelen zii zet itnaŋaŋ nāgāt damuŋ ku mam keyaŋgut am keyet sisiliŋ mulup mamip ekŋenaŋ Kilais nāmkiŋpepeyelen kegok mamiyap.

<sup>21</sup> Nej Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj am Zuda maŋgeen ku sokbembeŋan ekŋen zemkawaŋ bembeyelen ekŋenmak mamti ekŋengalen mama mimi ke timti sepem ekŋen nemboŋ Zuda amgalen zii zepiŋ mamayap. Âpme kogok mama ekŋenaŋ Kilais nāmkiŋpepeyelen mamiyap. Kapiyaŋ nej zii zet maŋgosoyaŋ kogok ku bein enenogat Kilaisiyaŋ nej mama mamayelen mandinoinok mayap.

<sup>22</sup> Âpme Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanen Kilaisiyet yaŋaŋ mandiindoyawen am nāmkiŋpepeŋin tuwat tuwat ekŋenaŋ kwilekiki nāme bekanaŋ am nāmkiŋpepeŋaŋ ku mimiyelen bein ke nej belak mapeyap. Kogok mti nej mukulem mimindema weyaŋ nāmâtâlip ma set kegok set nej am sambe yaŋaŋ yaŋaŋ maipnok ma mama ekŋenaŋ Zisas Kilaisiyet nāmkiŋpewep.

<sup>23</sup> Keyepm nej set ekŋen sambe ke mma am sambe msat kataŋ ekŋenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj nāmti nej ma in sambeyaŋ kwitnaŋ kwitnaŋ pemberaŋ sambe Kawawaŋaŋ am Kilaisiyelen buŋam zapatnaŋ manāmkiŋpeip ningat zetik mimndaye ke titiyelen mamiyap.

<sup>24</sup> Âpme in pigok nāit, kanzowak mimi mundumen am sambe ekŋenaŋ ilinsakwep yanbemti winde mambeip. Yanġut an ɻenaŋ winde bemti ɻeŋaŋ pilinen ke kwati milawat ke matin. Âpme in kegogak kululuŋgalen milawat

tazin ke tisât nâwep beme in winde bewewen an ñeñaj bemti makwazin kegok winde bewep.

<sup>25</sup> Am ekjenañ msalen kanzowak msâti sesep mulup tagongoñepiñ mti kwitnañ kwitnañ notnañ ekseserjañmak mti mamaip. Ekjenañ msalengalen milawat sakwep waleletgalen keyet kegok mamip. Nin mama kanzizitgalen milawat kululuñen kanzizit matazin keyet kegok mbanup.

<sup>26</sup> Nenn kegogak pilin bembéjan ke ektati keyet esemteñ mawindem beyap. Neñ nasamek belak tuñgupman kileñ kuma elepema mezin weyanji teñ maeleyap.

<sup>27</sup> Neñ am Kawawañgalen Zet Zapat Dolakñañ Peñañ manzemkawañ bemindanetingut nenn zet ke ku mâtí mbap beme walelet aikbap keyepm sekñanañgalen tikñañ igak igak ke mtotpemti nen damuñ mma etañ mamain.

## 10

### *Islael myuñgurñguñinaset ningat golañj titiñañ*

<sup>1</sup> Kilaismagen notnne, neñ eweñan yeñsoknjne ekjenañ Moses mâtí mama mimi mkwabien keyet zapatnañ mimindama náit. Ekjen ilindiñ zanzañayañ indautukekme meti nembu diliñ zem metat kotat mme Kawawañjañ atamtapme tuñgupmaset walelepiñ nembelen mepatañ zewien.

<sup>2</sup> Âpme ekjen am mañge kwep Mosesiyañ ñeñaj bemindeme ekmak zanza mâbien ma nembu diliñ zemti metakotat mti katime tuñgupmaset mebien.

<sup>3</sup> Âpme ekjenañ ilinsakwep tambu katañ Kawawañgalen Emetak Teñañ mme kululuñengatnañ meu sepemanj kwep matotan ke nimbien.

<sup>4</sup> Ma ekjenañ Kawawañgalen Emetak Teñañ nanzañ kapilanj sepemanj igagen keyetnañ tu mme kwapme ekjen ilindiñ nimbien. Nanzañ kapilanj ke Kilais ikjñañ nemboñ. Egañ deset ma deset mebien ke ekjengat windenjinançat yanjanj ñotekñañ penañ tapme mamamtemien.

<sup>5</sup> Kawawañjañ kwitnañ kwitnañ sambe weyanjindeyeyançut sambeyan Kawawañjañ nânge kogok ku mambiengapm egan jemindeme msat zetik mimindendeñañ ku mebegalen zemti notnañ indeme msat tuñgupman amnañ ku maiwen gakiwien.

<sup>6</sup> Ekjenañ mama mimi bekanañ msâgât kejîn temañ wemindaye keyepm ekjerenmagen kwitnañ kwitnañ sokbeye. Keyañ ningat golañ tin mneti nin kegogagak mbenekmagen-gat.

<sup>7</sup> Kawawañgalen zet Itnañjañ papiaeñ meluwañ pigok mimiñjañjañ tazin,

“Am ekjenaŋ nopiomgat kandaŋan totati tu meu nimwianjtì silik kumti wendiwien.” (Kisim Bek 32:6; Makuku 25:1-3)

Ekjenmagen notnaŋan nopiom sesewatpewien. Nin sepem kegogak ku mbanup.

<sup>8</sup> Ekjenmagen notnaŋan kegok mme kasup kwep keyet Kawawaŋan am sambe penaŋ (23 tausen) indawalege keyepm nin set kileŋ ekjenaŋ mambienok ku mambanup.

<sup>9</sup> Ekjenaŋ Kawawaŋ m ekmeyepm Kawawaŋan nombe zemindeme koti indime gakiwien. Kegogapm nin Amobotnaŋgat m ek m ek mimiyleen yom omba penaŋ ku mmobanup. Penaŋ, egan dopmaŋ ekjen gilik zemindayenok ndawe.

<sup>10</sup> Âpme in Kawawaŋgat kwileki ḥen ku tatndain zemti kwellat zet ku dunduwep. Ekjenmagen notnaŋan kegok mme ensel am indome gakikiyelenaj koti indome gakimâbiens.

<sup>11</sup> Âpme msat kululuŋ asesekgalen kanan bududuk tabeme manupgapmti ekjenmagen kwitnaŋ kwitnaŋ sokbeye ke ningat golaŋnok bein. Nin ekjenaŋ mama mimi mgasik mbien kegok ke ku mne.

<sup>12</sup> Âpme an ḥenaj nâmē egan Amobotnaŋgat nâmkiŋpepeŋaj tazingapm tetimaen katikŋaj benak nânin egan weyaneksewe. Enenogat ek ḥep tetimaeme am itnaŋan ekjenaŋ yom mbienok mnak.

<sup>13</sup> InImagen tetimaemae masokbein sepem kegogagak am sambe masokbemindain. Âpme Kawawaŋan zemkatik bembenan mamâzin keyepm egan peme tetimaemaeyan ingalen windenin angosomti ku masokbein. Yangut tetimaemaeyan inImagen masokbein beme Kawawaŋan indamukulem mimiyleen setnaŋ ḥep weyanje in katik bem tapme tetimaemae keyaŋ ḥep ku mamtoindein.

<sup>14</sup> Keyepmti Kilaismagen notnne penaŋ, in nopiom masesewatindep ke bamkumpemti kuŋzunjt.

<sup>15</sup> In zet opeem nânâyelen nânâŋin tazin keyepmti zet kapi zema ilin opeemti nâseip.

<sup>16</sup> Okowen wain mannuŋ kan keyet nin Kilaisiyet sipmaŋ ningalen yomgat mti mulage ke otnâmti nin keyet Kawawaŋgat wisikŋ manzenup. Âpme nin wain mannuwen kan keyet nin am sambe Kilaisiyaŋ ekjengat yominanŋapm sipmaŋ mulage ekjengat bulinan tusunup kegok masokbein. Âpme nin nupmamaŋ mutumti mannuwen kan keyet nin Kilaisiyaŋ gakimti sekŋaj ningalen yomgat dopmaŋ ndaye kan keyet maotnâŋup. Nin kogok mti am sambe Kilaisiyaŋ ekjengapmti sekŋaj talasiye ekjen keyet bulinan tusunup kegok masokbein.

<sup>17</sup> Keyepmti nupmamañ kwepnok âpme nin sambeyañ nupmamañ iкñaj kweп ke manнup. Âpme nin nupmamañ nsakwep mannuwen keyañ nin butnaј sambenok keyañ ondekti sek kwepnok benup kegok masokbein.

<sup>18</sup> Âpme ңen pigok zema nâit, Zuda am sambe kwi ңenaј sâpe sâpe meu sisak dukñaj bumbuñaј manip ekjenenä ilinsakwep sisak keyelen Kawawañ masesewatsaip.

<sup>19</sup> Neñ zet notnaј zemkwala keyet in nâmkileñ bemti nâgât egañ nopiomgat sâpe sâpe meu sasañaј keyet nâme sâpe sâpe penaј bein ma nopiomgat nâme Kawawañ penaј bein. Kegok ke yek.

<sup>20</sup> Yañgut neñ neman guluk gilik tazeyap ke am Kilaisiyet ku manâmkînpeip ekjenenä nopiomgat sâpe sâpe mambum-saip ke wa Kawawañgat yek. We bekanañ masesewatpeip bein. Kok keyepm neñ in we bekanañmak tususuyelen ku nembeingapmti ekjen eksemindendepin.

<sup>21</sup> In Amobotnañgalen okowen wain nti naman dembusek kwep keyaňak we bekanañgalen windeyet tazemopenik keyañ pemberaј yek. Ma in nupmamañ Amobotnañjañ iкñajgat sekjañ otnâmti niniyelen ningat ndaye ke nti naman dembusek kwep keyaňak we bekanañgat soñgom sasañaј ke ңep ku niniyelen.

<sup>22</sup> Nin kogok mmanн Amobotnañjañ ningat kej kuku mti ңenzinziñ penaј mbe. Nin nâmman nin windenmak beinañgut egalen musuwewet ke nin ңep ku sebempepeyelen penaј.

### *Ilinajgat etaј otnâñâ keyaњ pemberaј yek*

<sup>23</sup> Am notnaј, "Kwitnaј kwitnaј sambe kapi ңep mimiyeñen," kegok tazeip yañgut kwitnaј kwitnaј ke mma ңep ku napmukuleм mbe. Kwitnaј kwitnaј sambe tapmezin keyaњ nâmkiňpepeen katikñaј bemti mamayelen setnaј ku kabemndawe.

<sup>24</sup> Am nâmkiňpepemak ңenaј kwitnaј kwitnaј iкñaj mukuleм mimiyeñen etaј ku mbe egañ naman am notnaј indamukuleм mimiyeñen keeset mbe.

<sup>25</sup> In soñgom kwitisâт omkwiti kwitim mundumanen meti soñgom ke nopiom sâpe sâpe sasañaј keyet yañkwestisipin ңep kwitiwep.

<sup>26</sup> Enenogat Kawawañgalen Zet Itnaјaј kapigok zen-zenjaј,

"Msat ma kwitnaј kwitnaј sambe msat palen tazin ke Amobotnañgalen etaј." *(Sam 24:1)*

<sup>27</sup> Am Kilais ku nâmkiňpein ңenaј tu meu weyanbemti indazemtetime kejinan mobogalen indembeme ңepgat

eknjengalen mkaen mowetep. Mowepme ekjenaj tu meu indame nâmtemtem mti nopoimgat sâpe sâpe bumbu mundumañgatnañ kwitiyo zemti ku indayañkvesiwep. Belak nimbe.

<sup>28</sup> Yañgut in nsâgât tapmme an ñenañ pigok diindowe, "Songo kapi nopoimgalen sesewat mkaengatnañ." Zeme nâmti in ke ku nimbe. An zet zemkawañ bemindawe egat otnâmti meu ke ku nimbe mneti ñoktikjinañ nâmnuñkjañ mbepgat.

<sup>29</sup> Wa in nâme bekanañ beingapm ku nimbe kogok ku zeyap yek. An ñen keyañ nâme bekanañ bein egat mti ku nimbe. Yañgut an ñenañ kapigok mene zein, "Neñ kwitnañ kwitnañ keñnan nâma ñep mimiyeñ bein beme an ñenañ nâme bekanañ bein beme keyepm egañ neñ ñep ku zemkulunneneleyen.

<sup>30</sup> Neñ Kawawañgat wisikj zemti niyap beme an belakjañ ñenañ, 'Geñ an bekanañ,' ke ñep ku zenak. Enenogat neñ kwitnañ kwitnañ sambe msat palen tazin ke Kawawañgaleñ etañ nâyap."

<sup>31</sup> Notnañ kogok zewien mene mme neñ kapigok zesowap, in tu meu nimbe ma kwitnañ kwitnañ sambe mbep ke in mme Kawawañgat kwitnañ m onzempepeyet nâmti mbep.

<sup>32</sup> In kwileki ñen mme Zuda am ma am Zuda manjeen ku sokbembeñañ ma Kilaisiyelen am nâmkinpepeñinmak ñen setnañ bekekme Kawawañ zetnañ ku mâbeyet eksewep.

<sup>33</sup> In neñ mamiyapnok mamambep. Neñ kwitnañ kwitnañ sambe mamiyap ke mma amnañ olojen mimiyeñ nâmti mamiyap. Nanançat pemberaññañgat etañ ku mamiyap. Neñ kegogak am sambeyet pemberaññañgat nâmti mma am sambe Kilaisiyen angalançindendeyet nâmti mamiyap.

## 11

<sup>1</sup> Neñ Kilaisiyelen set kaisasat ekti mâti mayap. Âpme in kegogak nâlen set kaisasat ke ekti namât mambep.

### *Silik dundundu mimiyeñ zemâtâtât*

<sup>2</sup> In Zuda am eknjengalen mama mimi mâti mamayet neñ zemâtâban keyet katañ mamaip keyepmti ingat nâma dolakjanañ penañ beme olojen miyap.

<sup>3</sup> Âpme pi naman Zuda am eknjengalen mama mimi ñengat zet kapigok zema nait. Angat yañan Kilaismagengatnañ kozin. Âpme imbi kogogak egat yañan anmagengatnañ kozin. Âpme Kilaisiyet yañan Kawawañmagengatnañ kozin.

<sup>4</sup> An ḡenaŋ bunduŋ ɣokŋanen munduŋ tati dapmelange tuŋguwinan dunduwe ma Kawawaŋgalen zet zapat dolakŋan zewe beme egaŋ Kilais sakambuk sawe.

<sup>5</sup> Ma imbi ḡenaŋ saŋgum ɣokŋan ambululupiŋ tati dunduwe ma Kawawaŋgalen zet zapat dolakŋan dapmelange tuŋguwinan zemkawaŋ bewe beme egaŋ apmaŋ sakambuk sawe.\* Kogok min beme egaŋ imbi ɣokŋan pilik pilik kwanzetpepeŋan nemboŋ bein.<sup>†</sup>

<sup>6</sup> Keyepmti imbi ḡen sâk ambululupiŋ mame ɣok sinan antim pewep. Ma egaŋ keyet sakam mti ɣok sinan antitipin mbe beme ek sâgaŋ ɣokŋan ambulut be.

<sup>7</sup> An in ɣokŋin ondedagen sumumunŋipin enenogat inimage-setgatnaŋ ɣep Kawawaŋgat sakamaŋ ma kwitnaŋ mam-sokbein. Ma imbi inimagesetgatnaŋ ɣep angat kwitnaŋ mamsokbein.

<sup>8</sup> Neŋ kegok zeyap enenogat Kawawaŋan an kukŋaŋgat mti anmagengatnaŋ imbi mge. Imbimagengatnan an ku mge.

<sup>9</sup> Kawawaŋan an imbiyepmti ku mimiŋan. Egaŋ imbi angapmti mimiŋan.

<sup>10</sup> Keyepmti imbi apmaŋgat eksempeinaŋ ondedagen saŋgumaŋ ɣokŋan ambuluti mamezin enenogat ensel ekŋenaŋ taekgip.

<sup>11</sup> Yaŋgut am Kilais nâmkiŋpemti maiwaŋ imbiyan apmaŋgat mukulemaŋ bein ma anaŋ kogogak imbiŋaŋgat mukulemaŋ bein.

<sup>12</sup> Kawawaŋan imbi kukŋaŋgat anmagengatnaŋ mge keyepmti naman alak imbiyan an mammsokbeip. Kogok keyaŋgut eget ma kwitnaŋ kwitnaŋ sambe Kawawaŋmagengatnaŋak sokbewien.

<sup>13</sup> In nâmkiŋpepeŋinmak, ilinak weyan nâmâtâlit. Inmagengatnaŋ imbiyan dapmelange tuŋguwinanen Kawawaŋgat dundusât nâwe beme egaŋ ɣokŋan sâk ambululupiŋ mbe beme keyaŋ pembenaŋ yek. Imbi in ɣokŋin ambulubep.

<sup>14</sup> Kogok keyepm in kapi ekme penaŋ bein enenogat kwitnaŋ kwitnaŋ setnaŋ talip in nâip. ḡen pigok egip an ḡenaŋ ɣokŋan sinan teepmaŋ peme tozin beme ke sakam bukŋaŋmak.

<sup>15</sup> Yaŋgut imbi ḡenaŋ ɣoksinaŋ peme teepmaŋ tozin beme nin nâmman keyaŋ mme sepemaŋ dolakŋan bein. Enenogat ke Kawawaŋan iŋŋaŋ imbiyan ɣoksiŋin teepmaŋ kogok toti kwatan tapme mamayet nâmti beye.

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\* **11:5:** Ke Zuda am ekŋengalen set kegok matazin. † **11:5:** Imbi set kileŋ inda aikti ɣokŋin makwanzetindeip ke Zuda am ekŋengalen set kegok matazin.

<sup>16</sup> Am ḥenaj zet kapiyet nāme ḥep ku beme mdāndāsāt set-naj zulutbe beme kapigok nāmbe. Set kapi Kawawaŋgalen dapmelange sambe nin māti mamnup.

### *Amobotnaŋaj tu meu ndandajan*

<sup>17</sup> Âpme nej tambuŋalem zigok niniyelen ke zemzikat indasowap. Nej in set mampip keyet zemesewatindendeye-l enenogat set in alak kapi tapmip kapiyaŋ indamukulem mme Amobotnaŋ Kilais nāmkatik bempemti zetnaŋ gawepumti yek. Keyaŋ naman mme in Amobotnaŋ nāmkatik bemti zetnaŋ gawepupuyelen mme naman bakŋaŋ betobep.

<sup>18</sup> Kukŋaŋat nej pigok zesowap. Nej zet pigok nāwan in tambuŋalemgat ke ondaktingut tuŋguwinangatnaŋ am not-naŋaj zet mopmtot mti kalalaŋ mawen. Am notnaŋaj zapat kegok mnawien ke naman nāma bugan penaŋ penaŋnok beye.

<sup>19</sup> Yaŋgut inmagengatnaŋ mange denenaŋ set pemberaset kwitnaŋ kwitnaŋ tapmip ke ḥep ekmâtâtâtgalen ke kapigok, ekjenaj mange temaj katikindemti kalanji sokbemkawan bembeyelen mampip.

<sup>20</sup> In ondekti tambuŋalem nsât koti tu meu bumti koti nolineyeyet zikat gatnan mti tatnip. Kegok ke in tapmip.

<sup>21</sup> In sambeyaŋ meunjin timkoti nolineyeyet damuŋ tatapiŋ sakwep manip. Ḫenaj igak kambak balaj mmepme ḥenaj meuyet mamimti melip ma notnaŋaj wain om̄ba penaŋ nimti kej kileŋ mamip.

<sup>22</sup> In tu meu etaŋ nsât nāmti ilinangat mkaninan manimambep enenogat in Kawawaŋgalen dapmelange ondegi-wen in ku maeksemindeip ma am bekopsat eknjen sakambuk maindaip. Nej keyepmti ingat zigok zenzeyelen ke ku nāmâtâlap. Keyepmti nej keyet olonjen ḥep ku mimiyelen.

<sup>23</sup> Nej zet kapigok Amobotnaŋmagen tiwanen ke in zemâtâtindama delaj zeye. Tambuyet Amobotnaŋ Zisas Zudasiyan Zuda am ekjengalen an ḥenaj ekjenmagen zemkuye kan keyet Amobotnaŋaj nupmamaŋ mti

<sup>24</sup> keyet Kawawaŋat wisikŋ zemutumti zeye, “Nupmamaŋ kapi nanaŋgat sekŋnok ingat yomin katikpepeyelen indawap. Nimbep kataŋ nāgât otnâpeŋ mamambep.”

<sup>25</sup> Meu nime delaj zeme wain okop sakam kegogak mtati pigok zeye, “Wain kapi nanaŋgat sipmnok. Tâtâ Alakŋaŋ sipmnaj miap. Nimbep kataŋ nāgât otnâpeŋ mamambep.”

<sup>26</sup> Kok keyepm in nupmamaŋ ma wain kapi manimambep kataŋ Amobotnaŋgat gakikiŋaŋgat zapatnaŋ zemkawan bepeŋ manepeme ikŋaŋ kobe.

<sup>27</sup> Keyepmti an ḡenəŋ set pembenaŋ ku māti nupmamaŋ ma wain nti keeset egaŋ Amobotnaŋgallen sip sesumbanəŋ ku eksempepgapmti yom mip.

<sup>28</sup> Keyepmti am ḡen nupmamaŋ ma wain nsâpm̄ti ikn̄ŋgat keŋŋat yaŋŋan nâmâtâti nimbe.

<sup>29</sup> Nen egaŋ Amobotnaŋgat sekŋaŋ keyet yaŋŋan ku nâmâtâti nupmamaŋ ma wain nimbe beme Amobotnaŋgat zemkuwe.

<sup>30</sup> In notnaŋ set pembenaŋ ku māti Amobotnaŋgallen tu meu manipgapmti zawat suksuk ma sek sindem matip ma notnaŋ gakiwien.

<sup>31</sup> Yaŋgut nnaŋgat yaŋŋan ekmâtâti nimbanup beme Amobotnaŋgat ku zemndowe.

<sup>32</sup> Yaŋgut Amobotnaŋgat yaŋŋan msokbemti mandamusuwezin kogok mme egaŋ am Kilais ku nâmkiŋpeip ekŋen nsakwep ku zemdelaŋ zemndowe.

<sup>33</sup> Keyepmti Kilaismagen notnne, in nupmamaŋ ma wain nsâti am sambe ilinsakwep ondekme delaŋ zemenŋgut yaŋbemti manimambep.

<sup>34</sup> Nenaj meuŋangat penaŋ mbe beme egaŋ meuŋangat mkaŋjan nimtiŋgut bam kobe. Mneti ondedak ke myuŋgunepeme Kawawaŋgat zemkuwe.

Zet notnaŋ notnaŋ ke nen kotoŋgut zemâtâtindawap.

## 12

*Emetak Teŋaŋ taolet yaŋaŋ yaŋaŋ mulupmaŋgat manndain*

<sup>1</sup> Kilaismagen notnne, neŋ Emetak Teŋaŋ mulupmaŋ am nâmkiŋpepenj̄inmak ekŋengat mamaŋjinan zigok mamm yaŋkwesi keyelen dopmaŋ gilik zesowap. Neŋ in kapi weyanji nâmâtâtâgalen nâyap.

<sup>2</sup> Ilin nâmthalip in itnaŋaŋ tambusosop keŋjan mambinenen nopiom yaŋaŋ yaŋaŋ mamaŋj̄inpiŋ pedondom indamti masesewatindemtemien.

<sup>3</sup> Keyepm neŋ nembetnaŋ pigok diindosowap: An ḡen ek Kawawaŋgallen Emetak Teŋaŋ keŋjan m eleŋ beleŋ beme egaŋ pigok ku zenak, “Zisas gen̄ zemtalat geyap.” Ma ḡen Emetak Teŋaŋ keŋjan ku m eleŋ beleŋ beme egaŋ pigok ku zenak, “Zisas ek Amobotnaŋ.”

<sup>4</sup> Emetak Teŋaŋ taolet yaŋaŋ yaŋaŋ am nâmkiŋpepenj̄inmak sambe ke mulupmaŋgat windé indame mamip. Yaŋgut Emetak Teŋ ikn̄ŋaŋ kwep keyaŋak am nâmkiŋpepenj̄inmak taolet sambe ke maindaiñ.

<sup>5</sup> Amobotnaŋgallen mulup kwep kwep am nâmkiŋpepenj̄inmak sambeyan mimiyeñen maindaiñ. Yaŋgut

Amobotnaŋ ikŋaŋ kwep keyaŋak ikŋaŋgalen am sambe mukulem mimiyeleŋ mulup ke maindain.

<sup>6</sup> Ma Kawawaŋaŋ mulup mimiyeleŋ am nâmkiŋpepeŋinmak kwep kwep winde sepem igak igak maindain. Yaŋgut Kawawaŋ ikŋaŋ kwep keyaŋak ikŋaŋgalen am sambe mulup mimiye windé maindain.

<sup>7</sup> Emetak Teŋaŋ am nâmkiŋpepeŋinmak taolet sakam ikŋaŋ ikŋaŋ maindainen keyaŋ msokbeinen Emetak Teŋaŋ am nenyet tuŋguwinan mulupmaŋ penaŋ tapm. Kogok mindainen am sambeyan mukulem titiyet nâmti mamm.

<sup>8</sup> Emetak Teŋaŋ nânâ dolakŋaŋ nânâyelen taolet same egaŋ am Kawawaŋaŋ mama mamayelen nâmkiŋaŋ mam ke manzemkawan bemindain. Emetak Teŋ iŋaŋ kwep keyaŋak am nâmkiŋpepeŋinmak taolet sambe ke maindain.

<sup>9</sup> Nen Emetak Teŋ iŋaŋ kwep keyaŋak taolet mpeme Kilaismagen nâmkiŋpepeŋaŋ kalinŋaŋ penaŋ tatagalen masain. Ma nen ek Emetak Teŋ iŋaŋ kwep keyaŋak am zawaŋ mme alik bembeyelen taolet masain.

<sup>10</sup> Ma nen Emetak Teŋ iŋaŋ menok notnaŋ mimiye taolet masain. Ma nen ek Emetak Teŋ buŋam zapat same timti dapmelange ondedageŋinan mandiindon. Ma nen ek taolet mpeme windé ke Kawawaŋmagengatnaŋ makozin ma we bekananŋmagengatnaŋ ke maekmâtâzin. Ma nen taolet zet mamanamanŋset zemkawan bembeyet masain ma nen ek taolet zet mamanamanŋset zeme nâmti am zelinaset gilik zemindandayet masain.

<sup>11</sup> Emetak Teŋ iŋaŋ kwep keyaŋak taolet sambe kapi mulup sambeyet windé am kwep kwep maindain. Mti Emetak Teŋ iŋaŋgat keŋaŋgatnaŋ am nâmkiŋpepeŋinmak sambe taolet sepem ikŋaŋ ikŋaŋ makalan kumti indain.

### *Sekŋ butnaŋ butnaŋ ekŋen muluwin ikŋaŋ ikŋaŋ yaŋgut sek ek kwewetaŋ*

<sup>12</sup> Am nin sekŋ kwewetaŋ yaŋgut sekŋ butnaŋ butnaŋ ekŋen sambeyan muluwin ikŋaŋ ikŋaŋ penaŋ mamiwanŋut ekŋen keyaŋ ondekti sek kwepgat mulup mampi. Kilaismagen sepem keboŋak tazin. Nin am sambeyangut manŋe kwep benup ma manŋe ke Kilaisiyelen sekŋaŋ.

<sup>13</sup> Notnaŋ nin Zuda am ma notnaŋ Zuda manŋeent ku sokbemberŋaŋ ma notnaŋ sisiliŋ kuku an etaŋ ma notnaŋ lala bubuk etaŋ mamayet Emetak Teŋ kwep keyaŋ nin sambe sek kwep kegok mamayet temakwep ondekndeye.

<sup>14</sup> Âpme sekŋ iŋaŋ ke butnaŋ kwep etaŋ yek; sambe penaŋ.

<sup>15</sup> Keyepmti setnnaj kapigok ḥep ku zenzeyelen, “Nej bet yek keyepmti nej sekmagen etimi nanak etañ mepmamambap,” kegok ḥep ku zenak.

<sup>16</sup> Ma wagañ kapigok ḥep ku zenzeyelen, “Nej zikat yek keyepmti nej sekmagen etimi nenak etañ mepmamambap,” kegok ḥep ku zenak.

<sup>17</sup> Sekñnaj zikat etañ bemâdak ze zigoset zet nânak? Ma wak etañ tamâtnak ze zigoset kambe sesik nânak?

<sup>18</sup> Sekñ ikñaj tazin kapigok Kawawañaj ikñangat kenñangalak butnañ butnañ ikñaj nânge nogak beye.

<sup>19</sup> Sekñ butnañ sambe sepeman kwewetañ ze sekñ kapiyet sekñ ku zewanek.

<sup>20</sup> Sek ikñaj tazin kapigok butnañ sambe yañgut sekñ penañ kwep.

<sup>21</sup> Âpme zikalañ betgat pigok ḥep ku zenak, “Nej gepiñ ḥep mambap.” Ma ḥokñnaj setn zutgat pigok ḥep ku zenak, “Nej itpiñ ḥep mambap.”

<sup>22</sup> Kogogapm sekñ butnañ notnañ nâmindema windenipriñ mambeip; ekñenpriñ beme sekñnaj dolakñaj penañ ku tadak.

<sup>23</sup> Nin sekñ butnañ nâmindemann tototnañ mambein ekñen indikdamuñ dolakñaj mamnup ma notnañ sakambukñajmak mañañgalanindenup.

<sup>24</sup> Sekñ butnañ notnañ sakamañ pemberañ ekñenañ sosok matamâlip. Kawawañaj sekñ mmeti sek butnañ notnañ tototnañ yañgut mulup temañ indaye.

<sup>25</sup> Ke sekñ butnañ ekñenañ epeemti kileñ mekokopiñ sisiliñ mulup sakam kwep penañ mimiyet nâmti kegok mge.

<sup>26</sup> Keyepmti sekñ butnañ kemak ḥenañ sindem nâme sekñ sambe ekñen sindem mambein etañ. Ma ḥenañ zemsesewat-peme ekñen sambe ekñenañ kemak olojen mammâlip.

<sup>27</sup> InImagen kegok bein. In sambeyañ temakwep Kilaisiyet sekñjan beip. Ma in kwep kwewañ sek keyet butnañ butnañ bep.

<sup>28</sup> Kawawañ egañ amjene nâmkiñpepemak manje ninmagen am kapigok taolet mimindamti indem mege.

Neñan an ombemindemti buñam zapat zemkawañ bem-beyelen indeye,

keyetnan golañ zenze an,

keyetnan am zikat indanda,

keyetnan am menok mimiyelen,

ma am zawat sek sindemak weyanjindendeyelen,

keyetnan am mukulem mimi

ma am damuñ

ma zet mamanamañ ikñak ikñak zenzeyet am indaye.

29 Kawawaŋaŋ am sambe ombemindemti buŋam zapat zemkawaŋ bembeyelen an etaŋ taolet ku indaye. Ma am sambe golaŋ zenze an bembeyet taolet ku indaye. Ma am sambe an zikat indandayelen taolet etaŋ ku indaye. Ma am sambe menok yaŋaŋ yaŋaŋ mimiylelen taolet etaŋ ku indaye.

30 Ma am sambe zawaŋ sek sindemak weyaŋindendeyelen taolet ku indaye. Ma an zet mamanamaset zenze keyelen taolet etaŋ ku indaye. Ma am zelinaset zemguluk gilik mimiylelen taolet an etaŋ ku indaye.

31 Yaŋgut neŋ in Emetak Teŋmagengatnaŋ taolet mobotnaŋ ke indandayelen om̄ba penaŋ indembewe. Keyaŋ indamukulem mme mulup dolak dolakŋaŋ dapmelanĝeyet tuŋguwinan ŋep mimiylelen. Kegogapm neŋ set pemberaŋ neŋ kapigok zikat indasowap.

## 13

### *Am nâmkiŋpepeŋinmagalen gogot*

1 Âpme neŋ taolet neŋ zet mamanaman̄ zenzeyet nananayaŋ ma ensel eknjengalen zet ŋep zeyap yaŋgut am ŋengat gogot ku miap beme neŋ belo ma gwesim nemboŋ kwisakŋaŋ yaŋepiŋ nemba isikŋayaŋ kunak keboŋ.

2 Ma neŋ Kawawaŋalen buŋam zapat timti dapmelanĝe ondedagerinān diindowak ma neŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ bam mme sokbembeyelen enzilim tazin ke nâwak, ma neŋ am Kawawaŋaŋ mama mamayelen nâmlikŋaŋ mam ke ŋep manzemkawaŋ bemindama delan̄ penak ma nâmkiŋpepe kalinŋaŋ name Kawawaŋ dundum sama windē name kalan̄ zempema piyetnaŋ kainde medak yaŋgut neŋ am ŋengat gogot ku mimindawak beme neŋ belakŋaŋ penaŋ beap.

3 Âpme neŋ milawatn kalop bemi am tototnaŋ ekŋen indawak ma sekŋ Kawawaŋalen Zet Zapat Dolakŋaŋ Pe-naŋgapm ketalasimindama kumti buwiek yaŋgut am ŋengat gogot ku mbak beme neŋ belakŋaŋ penaŋ beap.

4 Am kejinanen gogolaŋ misik tazin ekŋenaŋ sindem indame dopmaŋ ku mutumindaip ma sindem indame keyet peme weme dopmaŋ pemberaŋ mamimindaip, ma eyak ku mamip ma ilinanŋat mampongaŋin ku kumti kwilin ku mamwalip.

5 Ekŋenaŋ am nolineyet sekŋeyak ku mamin indaip; ekŋengat nâme mobotnaŋ mambeip. Ma ilinanŋat etaŋ nâme ku mamolip ma ŋenzinzinŋ sakwep ku mamip ma myuŋgum indame keyet nâmbekambembe teepmaŋ ku mamm maip.

<sup>6</sup> Am gogolinmagañ bekanañan palakñaj bemepme keyet nâme pembenañ ku mambein yañgut ekñenañ mama mimi dolakñajen palakñaj bemebeyet nâme pembenañ mambein.

<sup>7</sup> Ekñenañ nukñaj sepem ikñak ikñak ke nâme betetnañ beme mapuip, ma am ñen ekti ekñengat ku manâmbemindeip. Ekñenañ am notnañan mamañin gilik zeme pemberinanen kokogat webepen mamaip. Nukñaj sambe sokbemindame ekñenañ katikñaj bemti matalip.

<sup>8</sup> Gogot ke delañ zenzenjepiñ. Âpme Emetak Teñgalen taolet golañ zenze an kapi delañ zenzenjañmak ma Emetak Teñgalen taolet zet mamañamaset zenze kapi kegogak delañ zenzenjañmak. Ma Emetak Teñgalen taoletnañ kwitnañ kwitnañ yañjan nâmâtâtât kapi kegogak delañ zenzenjañmak.

<sup>9</sup> Enenogat alak pigogat Kawawañgalen mama butnañ etañ nâmti ke dapmelanje ondedakginan buñam zapat butnañ etañ ke mandiindonuwan

<sup>10</sup> bamgat Zisasiyan ikiñaj kopmegulak taolet ekjen kapi delañ zeme nin kwitnañ kwitnañgat yañjan nâmâtâbanup enenogat Kawawañ ikiñajen tapmann kegok sokbewe.

<sup>11</sup> Neñ nemba isikñaj mambanen zet ma maman ma otnânâñ nemba isisigañ mampiñ keyet katañ otnâmti mammteman. Yañgut maneti an temaj bewan kan keyet nemba ekñengalen nânâ ke pema temege.

<sup>12</sup> Alak pigogak Kawawañgalen yañjan isikñaj bugan nâmâtâtnup yañgut bamgat Zisasmak sokñan tati zikalañ dopmañ ek dopmañ ek mbanup. Alak kapiyet Kawawañgat yañjan butnañ butnañ etañ maeknâmâtâtnup yañ kan keyet egat yañjan nâmâtâpmann delañ zewe. Kawawañjan nágât yañjan nâme delañ manzein sepem keboñ neñ egat yañjan eknâm mman delañ zemâpbe.

<sup>13</sup> Alak pigogak mama mimi kapigok wem ndame tapmanup; Nâmkiñjepemak mama ma Zisasiyet kokotnañgat webemti mama ma gogot mti mama. Ekjen tuk kegogañ talip, yañgut ekjen kemagengatnañ gogot palen mama keyañ egat zut ke sebemitdemti dolakñaj penañ bein.

## 14

### *Emetak Teñgalen taolet kapiyan ñeñajan penañ bein*

<sup>1</sup> Kogogapm in am sambe gogot mimindewep. Mti Emetak Teñmagengatnañ taolet kapi titiyelen keñinan ombo indembewe: Kawawañmagengatnañ buñam zet timti dapmelanje ondedagen diindondo mulup ke nâme mobotnañ bewe.

<sup>2</sup> Am ñenañ zet mamañamaset manzein egañ amgat yek; Kawawañgat etañ manzein ma keyañ ek etañ mamukulem

mpein. Egañ Emetak Teñaq zet ke zenzeyet keñaq m eleñ beñ mpeme manzein mme am ekñenaq yañaq ku manâmâtâlip.

<sup>3</sup> Keyangut am ñenañ Kawawañgallen buñam zapat manzemkawañ bein egañ am zet ke diindome keyaq nâmkiñpepeñin bandim mamindein ma mamañin gwatnañ mamin ma keñin mamkipmañ bein.

<sup>4</sup> Zet mamanamaset manzein egañ ikñangat keñaq mambutein yañgut Kawawañgallen buñam zapat manzein egañ am nâmkiñpepeñinmak mgwatnañ mam indein.

<sup>5</sup> In zet mamanamaset zeme neñ ingat nâmä ñep penañ bein, yañgut naman Kawawañgallen zet zapat zemkawañ bembeyelen an beme neñ keboñ keyet nâmä pemberañ penañ mambein. Kawawañgallen zet zapat manzemkawañ bein egañ am zet mamanamaset manzeip ekñen bugan silim indem talip. Yañgut ekñenaq zet mamanamaset zem meti keyet yañaq am nâmkiñpepemak zemâtâtindandayelen an ñen tazin beme dapmelenje ekñenmagen mukulem ñep ombo penañ sokbenak.

<sup>6</sup> Kilaismagen notnne, neñ inmagen koti zet mamanamaset zewak beme nâlen zet mamanamañ keyaq in zigok indamukulem mindenak? Inmagen kopmambak mene ze Kawawañmagengatnañ nânâ zet katnañ mzikat nayeen ke ma Kawawañgallen nânâ dolak dolakñañ ma Kawawañgallen buñam zapat zemkawañ bemindawak ma Kawawañ nâmkiñpemmamayelen zemâtâtât notnañ in kot zemzikat indandayelen keboñ timti kobak.

<sup>7</sup> Gwasim ma gita kulele belak etañ kuma kwitnañ kuwañgut silik ñandañaq ku mâti kun beme amnañ yañaq ñep ku nâmâtâtâgalen.

<sup>8</sup> Ma lumun ondedagat makumbuiwen katnañ ku kumbuyo beme kwilekiyet takup ke ñep ku nâmbeñ.

<sup>9</sup> Ma in kegogak zet mamanamaset belak kwisak etañ takume notnañ ekñenaq zigoset zet keyet yañaq nâmâtâbe. E to zeme met penañepiñ mambein.

<sup>10</sup> Msat sambe katañ zet sepemañ ikñak ikñak penañ wemezin yañgut zet zeip ke am mange keyelenaq ñep yañaq zigogat tazeip ke nâyo.

<sup>11</sup> Yañgut neñ zet ke ku weyaj nâmâtâbap beme zet tonjañ egañ nágât nâmé kopa penañ bewak ma neñ kegogak egat nâmä kopa benak.

<sup>12</sup> Âpme inmagen sakam kegogak tazin. Emetak Teñgalen taolet inmagen sokbembeyelen manzeip e ñep, yañgut in taolet ke timti am nâmkiñpepemak indamukulem mimiyet windenjañ mbep.

<sup>13</sup> Keyepm zet mamanamaset animbi zet diindosât mbanik beme Amobotnaŋ dundum samane zedi ke gilik zenze winde game timtati zemti gilik zemindawanik.

<sup>14</sup> Neŋ zet mamanamaset ondedagen dundusât nâmti dunduyap beme nananġat keŋŋ ma sekŋ mme pâpâyelen talayaŋgut yaŋŋaŋ zigogat miak ke ɻoktikŋnan penaŋ ku alalep.

<sup>15</sup> Keyepmti zigok ɻep mimiylel? Zet mamanamaset ondedagen dunduyap beme keyet yaŋŋaŋ ɻoktikŋnan sokbeme gilik zemindayap. Mme silik ɻen zet mamanamaset ondedagen kuyap beme keyet yaŋŋaŋ ɻoktikŋnan sokbeme gilik zemindayap.

<sup>16</sup> Ma geŋ ondedagen keŋdān zet mamanamaset Amobonanġat zemsesewatpeman, am ekŋenaŋ gâlen zet yaŋŋaŋ ku nâip beme ekŋenaŋ zigoset gamukulem mti keyet, “Ke penaŋ,” zewiek?

<sup>17</sup> Geŋ dundundudanen Kawawaŋ zem olim pesât mene mti zet mamanamaset dundunak yaŋgut yaŋŋaŋ ku gilik zenak keyaŋ nodi ku mukulem mip.

<sup>18</sup> Neŋ in bugan sebemindemti zet mamanamaset zet manamanan omba penaŋ manzeyap keyepmti Kawawaŋgat wisikŋ zemti mandundusayap.

<sup>19</sup> Yaŋgut neŋ dapmelange ondedagen zet nâm taliwen Kawawaŋgalen buŋŋam zapat pemkwepmaŋ zema nâmme tulun telaŋ bembeyelen zelinan zema nâyo keyaŋ pemberaŋ. Yaŋgut zet mamanamaset zemane amnaŋ yaŋŋaŋ ku nâm teepmaŋ zemti mandam mama ke pemberaŋ penaŋ yek.

<sup>20</sup> Kilaismagen notnne, zet zemkwala keyet yaŋŋaŋ eknâmâtât mimiylel ɻoktikŋnaŋ okak ekŋengalen sepem ku bewe. Bekanaŋ mimi ekŋenmagensetgut okak maipnok mambep, yaŋgut kwitnaŋ kwitnaŋ eknâmâtât mimiylelengut ɻoktikŋnan an temaŋ ekŋengalen kataŋ bewe.

<sup>21</sup> Zii zelen zet ɻen kapigok kumpepeňaŋaŋ matazin. Amobotnaŋaŋ zein,

“Neŋ am manamanan ma zelin igak ɻen zemindema ekŋenaŋ koti nenanġalen am mangemagen kobewen nâlen ɻenzinziŋgalen pilinŋok keyaŋgut nâlen amnaŋ ekŋenaŋ keŋŋ kalinjaŋ bewe mme yomengatnaŋ gilik zem kwakwagalen ku nâmbe.” (Aizaya 28:11-12; Zii Zet 28:49-50)

<sup>22</sup> Am zelin manamananmak kobien ke am Kawawaŋgalen zet ku nâmkiŋpewien ekŋengat pilinŋok nâmindeme kokotnaŋ yaŋgut ke nâmkiŋpepemak am ekŋengat zapat ku beye. Âpme naman Kawawaŋgalen buŋŋam zapat zemkawaŋ bembe keyaŋ am nâmkiŋpepeňinmak ekŋenmageset pemberaŋ

masokbein enenogat keyaŋ keŋin mbutemti mamaŋin mgwatnaŋ mamm.

<sup>23</sup> Kogogapmti am nâmkiŋpepemak sambeyan ondek tati zet mamanamaset tazeme am nâmkiŋpepeŋinpiŋ ekŋenaŋ Emetak Teŋgalen taoletgat yaŋaŋ ku nâiwaŋ kot indikti pigok zewep, "Am kapi keŋin kileŋ tabein."

<sup>24</sup> Yaŋgut an Kawawaŋgallen buŋam zapat tazemkawaŋ beme am nâmkiŋpepeŋinpiŋ ekŋenaŋ Emetak Teŋgalen taoletgat yaŋaŋ ku nâiwaŋgut koti zet ke nâme keyaŋ mama mimiŋin mgasik ke zikat indame ekti yayaŋ om̄ba mbep.

<sup>25</sup> Âpme keŋjanen kwitnaŋ kwitnaŋ bekanaŋ maenzilim tazin ke sokbemkawaŋ beme msalen tot kusum tati Kawawaŋ zemsesewatpemti pigok zewe, "Kawawaŋ inmak penaŋ mamaŋin."

### *Silik dundundu msât setnanen mâti mbep*

<sup>26</sup> Keyepm Kilaismagen notnne, in zigok penaŋ mbep? In ondekbep kan keyet ŋenaŋ silik yaŋbeme kuwep ma ŋenaŋ Kawawaŋgallen zetgat yaŋaŋ zemzikat indam mbe ma ŋenaŋ Kawawaŋmagengatnaŋ nânâ zet katnaŋ mzikat saye ke zemsokbewe ma ŋenaŋ zet mamanamaset zewe ma ŋenaŋ zet keyet yaŋaŋ gilik zewe. In kwitnaŋ kwitnaŋ silik dundundunjanan mbep keyaŋ am nâmkiŋpepeŋin bandim mme katikŋaŋ bemtabe.

<sup>27</sup> Zet mamanamaset zet zesâti sambeyan yek. Am zut tuk mee kegok etaŋaŋ mbep. Yaŋgut kwewaŋ zeme kwewaŋ zeme kegok mme ŋenaŋ yaŋaŋ gilik zem zeme amnaŋ nâmbe.

<sup>28</sup> An zet gilik zenze timabep beme ondedak keyet keŋjan zet mamaŋamaŋ ku zewep. Egaŋ zesâti nâmbe beme iknjak etaŋaŋ ma Kawawaŋgat zewe.

<sup>29</sup> Ma Kawawaŋgallen buŋam zapatnaŋ zenzeyelen Emetak Teŋaŋ taolet indandaŋaŋ ekŋenmagengatnaŋ an zut ma tuk etaŋaŋ zewep. Âpme am notnaŋ ekŋenaŋ zet ke yaŋaŋ penaŋ opemnâmbep.

<sup>30</sup> An ŋen Emetak Teŋaŋ Kawawaŋmagengatnaŋ nânâ zet katnaŋ mzikat same an keyaŋ zesâti wabe beme an zet tazein keyaŋ notnaŋ zet zesâti wazin ke ekti totabe.

<sup>31</sup> Kawawaŋgallen zet zapatnaŋ zemkawaŋ besâti ŋepgat zewep. Yaŋgut ŋenaŋ zeme nâm ŋenaŋ zeme nâm kegok mme am nâmkiŋpepeŋinmak ekŋenaŋ nâme keyaŋ keŋin mbuteme keŋin kikipmak mambe.

<sup>32</sup> Kawawaŋgallen buŋam zapat zemkawaŋ bembe an ekŋenaŋ zet zigok zigok zesenup e yaŋaŋ ilinagak omkalili mulup mbep.

<sup>33</sup> Kawawaŋ ek myunjuŋgu keyet ɣotekŋaŋ yek. Ek sewakŋaŋ mama keyelen Kawawaŋ.

An zikat indanda notnaŋaŋ dapmelaŋge eknengat turŋuwinan zet kapi mamzikat indaip,

<sup>34</sup> “Ondedeginan imbi ekŋenaŋ zet zenzepiŋ belak tabep. Imbi ekŋenaŋ kegok mti tototnaŋ mambep. Nin etaŋ ku zenup; zii zelen kegok zenzeŋaŋ tazin.

<sup>35</sup> Kwileki ɻen nânâyelen nâmtri mkanjinaŋ daenen awinemak zenâ zenâ mbep. Mneti imbiŋineyaŋ dapmelenge ondedagen zet zeme sakambukŋaŋmak bewe.”

<sup>36</sup> Zet ke nâmâ yeyengalen penaŋ bein. Kawawaŋgalen zet inmagengatnaŋ ɻenaŋ iκŋaŋgat nâmme golaŋ zenze an ma Emetak Teŋmuk mayap bewe beme egaŋ zet kumindayap kapiyet nâmme Amobotnaŋgalen zemkatik bembe bewe.

<sup>37</sup> An ɻenaŋ kegok ku nâwe beme, in eget nâmme Kawawaŋgalen zet zapatnaŋ zenze an penaŋ ku bewe mti naman egalen zet nânâpiŋ.

<sup>38</sup> Keyepm Kilaismagen notnne, kapigok kwepgut nâseip. In Emetak Teŋgalen taolet Kawawaŋgalen buŋam zapatnaŋ zemkawaŋ bembeyelengut windenŋaŋ mbep ma taolet ɻen zet mamanamaset zenze ke ku bekekbeb.

<sup>40</sup> Yaŋgut in silik dundundunin ke weyanṭi ekdamuŋ mti esemteŋ mbep.

## 15

*Zisasiyaŋ gakikiengatnaŋ gilik zem wawatnaŋgalen zetnaŋ*

<sup>1</sup> Kilaismagen notnne, pi ewe Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaaŋ timkot diindoma nâmkiŋpemti timaip ke ewe windenŋaŋ beŋ atam kitik mtalip.

<sup>2</sup> Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaaŋ zemzikat indam mban keyet nâmkiŋpeme keyan indaaŋgalanjindeye. Keyet Kawawaŋgalen zet katnaŋ ke weyanṭi atam kitik mti mamambep. Kegok ku mbep beme ingalen nâmkiŋpepe belakŋaŋ penaŋ bewe.

<sup>3</sup> Zet ɣotekŋaŋ mobotnaŋ neŋ kukŋaŋgat zemâtâtnananaŋ keyegak inmagengatnaŋ koti diindowanen kapigok: Kilais ek eweŋan Kawawaŋgalen Zet Itnaŋanen zemâtâtpereŋaŋ keyet kataŋ ningalen yommgat dopmaŋ gakiye.

<sup>4</sup> Mti Kawawaŋgalen Zet Itnaŋanen zenzeŋaŋ keyet kataŋ kumti met am sumen bewienŋaŋ kasup tuk etaŋ tati naman gakikiengatnaŋ gilik zemti wage.

<sup>5</sup> Gakikiengatnaŋ wati ɻenaŋ Pita sokbemsaye eyetnaŋ nembaŋane sokbemindaye.

<sup>6</sup> Eyetnaŋ zet zapat zenze anene 500 sebempein kegogak sokbemindame ekmâbien. Am ekŋen ke ekbien ke notnaŋ gakiwien ma notnaŋ ekŋen ewe tapmaip.

<sup>7</sup> Eyetnaŋ Zekop sokbemsamtı met nembanjane ekŋen ilindiŋ sokbemindaye.

<sup>8</sup> Bam penaŋ neŋmagen pempetuk sokbemname ekban. Neŋ ekmak ku mamaŋanŋangut kegok sokbemnamti an zet tim palakŋan bembeyet an bekanaŋ neŋ nakumtetiye.

<sup>9</sup> Neŋ an Kawawaŋgalen buŋam zapat zempalakŋan bembeyet ombemindemi indakumtetiye ekŋen kemagen-gatnaŋ neŋ toweweŋanŋ penanŋ. Tipman baenen neŋ Kawawaŋgalen manje indom walet mamteman keyepmti Kawawaŋgalen buŋam zapat zempalakŋan bembeyet ombemnemti nakumtetitiŋanŋ kwit ke name ŋep penaŋ ku mambain.

<sup>10</sup> Yangut neŋ alak Kawawaŋgalen buŋam zapat zempalakŋan bembeyet ombemnemti nakumtetitiŋanŋ kwit ke timti talap ke pe Kawawaŋgalen keŋ taoletnaŋgapmti tiwan. Âpme Kawawaŋgalen keŋ taolet ke penaŋepiŋ ku beye yek penaŋ. Neŋ mulup mban keyanŋ Kawawaŋgalen buŋam zapat zempalakŋan bembe ombemindemi indakumtetiye notnne silim indemti om̄ba penaŋ mban. Kegok mban ke nanak ku mban; Kawawaŋgalen keŋ taolet mnamti nap-mukulem mme mban.

<sup>11</sup> Âpme neŋ ma ekŋenaaŋ buŋam zapat kwep keyegak mkoti zempalakŋan bemann in zet ke nâmkiŋpepmi maip.

*Zisas gakikiengatnan wageyepmti nin kegogak gakikiengatnaŋ wapmâbanup*

<sup>12</sup> Nin Kilais gakikiengatnaŋ wawatnaŋgalen zapatnaŋ diindomangut inmagen notnaŋanŋ gakikiengatnan wawat ku tazin manzeip.

<sup>13</sup> Eknjenaaŋ zet tazeip ke penaŋ benak beme, Kilaisiyan gakikiengatnan wage zet ke kegogak penaŋ yek.

<sup>14</sup> Kilais ku watnak ze Kawawaŋgalen Zet Zapat Dolakŋan Penaŋ zemkawanŋ bembenn ma ingat nâmkiŋpepeŋin penaŋepiŋ bemâtnak.

<sup>15</sup> Âpme nin Kawawaŋgalen zewenn egaŋ Kilais gakikiengatnaŋ mme wage. Naman in gakikiengatnaŋ wawat ku tazin zewiegen nin Kawawaŋgalen zet zapat zemyuŋguŋgu an bewenek.

<sup>16</sup> Am gakikiengatnaŋ ku mawalip kegok zewanup beme nin Kilaisiyet kegogak gakikiengatnan wage ku zewanup.

<sup>17</sup> Kilais gakikiengatnan ku watnak ze nâmkiŋpepeŋin belakŋanŋ beme, yomin asesekgalen selin ŋen ku tatindanak.

<sup>18</sup> Ma am notnaŋ Kilais nâmkiŋpemti gakiwien ekŋen kogogak waleletgalen zapat bewiek.

<sup>19</sup> Nin Kilais manâmkîŋpenup ke msalen mama tapmanup kapiyelen kwitnaŋ kwitnaŋ etan benak beme nâmkiŋpepe keboŋ ke kembengajmak.

<sup>20</sup> Yaŋgut kegok yek. Kilais ek penaŋ gakikiengatnaŋ am gakikiŋaŋ ŋenaŋ bemindamti wageyan mamain.

<sup>21</sup> An ŋenaŋ yaŋbem gakiyeyepmti nin maŋgakimann delaŋ zein. Yaŋgut an ŋenaŋ kegogak yaŋbem wageyepm nin wabanup.

<sup>22</sup> Nin Adamgat sip butnaŋ keyepmti maŋgakimann delaŋ zein. Sepem kegogak Kilaismak tususun tazin keyepmti gakikiengatnaŋ wapmâbanup.

<sup>23</sup> Gakikiengatnaŋ wawat ke setnaŋ kapigok penaŋ sokbesâpm: Kilais ek ilak Bipmaŋ Kawawaŋaŋ mme wage. Âpme Zisas kosâpm kan keyet egalen amjaŋeŋaŋ kegogak wapmâbep.

<sup>24</sup> Kawawaŋaŋ kululuŋ ma msat kapi aseksâpm, kan keyet Zisasiyaŋ msatgalen amobotnaŋin sambe ma Sadangalen mulup anene ma winde sakam iŋŋak iŋŋak timtot indemi egaŋ iŋŋak etan Amobotnaŋin tabe. Ke ilak Kawawaŋgalen zemâtâtât katnanen mama ke sokbeme mtati Bipmaŋ same Kawawaŋaŋ damuŋ mbe.

<sup>25</sup> Kan keyet Kawawaŋaŋ kasajene sambe timtot indeme setnaŋ kandeŋan tamâpm Nemuaŋ nâmpeme kwitnaŋ kwitnaŋ sambeyet Amobotnaŋin tabe.

<sup>26</sup> Kawawaŋaŋ an kasa notnaŋ mtot indem metingut gakiki windenŋaŋ bekegogak mtot pewe.

<sup>27</sup> Kawawaŋgalen Zet Itnaŋaŋ pigok zemkawanŋ bembenjaŋ,

“Kawawaŋaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandeŋan manje bempewe.” *(Sam 8:6)*

Zet ke Kawawaŋgat eyo ku zenzeŋaŋ enenogat Egaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandeŋan manje bemindewe.

<sup>28</sup> Kawawaŋaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandeŋan yaloŋpemti Kilais naman iŋŋaŋgat kandeŋan pewe. Mti Kawawaŋaŋ iŋŋaŋ Kilais ma am ma kwitnaŋ kwitnaŋ damuŋ mme delaŋ zewe.

<sup>29</sup> Gakikiengatnaŋ wawat keyet zemkotnetipeya ke ewe tusum zesowap. Kawawaŋgalen buŋam zapat zemkawanŋ bembe an notnne ekŋen sekŋin ketalasimti am nâmkiŋpepepiŋ ekŋenmagen buŋam zapat timet diindome maindome gakip. Gakikiengatnaŋ wawat ku tazin beme eneyet ekŋenŋaŋ kegok mamip?

<sup>30</sup> Âpme nin kegogak, kwilekiyet kwitnañ kwitnañ ndawalelegalen mme nâpemti set keyegak mamâtnup?

<sup>31</sup> Kilaismagen notnne, neŋ Amobotnañ Zisas Kilais ekgapmti ingat keŋ olojen mambein. Zet kapi penaŋ sukwep diindoyap. Neŋ kasup kataŋ nukŋaŋ sambeyaŋ naminzilime gakikiyelen etaŋ mamkwalap.

<sup>32</sup> Neŋ Epesa mkaen an soŋgom kukŋaŋbeŋnok ekjenemak auwan. Nukŋaŋ tiwan keyet penaŋaŋ kwileki tiwap? Gakikiengatnañ wawat ku tazin beme neŋ kapigok zema ḥep besem,

“Sejen mene gakiwanupgat alak tu meu akuman kwaopme nim wiaŋwiaŋ temaj mne.” (Aizaya 22:13)

<sup>33</sup> Am mama mimiŋin bekanaŋ ekjenenaŋ zet kelakŋaŋ mti indatetim mebep beme ingalen mama mimi dolakŋaŋ ke mme bekanaŋ bewe.

<sup>34</sup> In yom mampiŋ ke katikpeit. Mti eksemti mamambep. Inmagen notnaŋaŋ Kawawaŋgat yaŋaŋ dolakŋaŋ ku nâmâtâlip ke sakambukŋaŋmak.

### *Gakikiengatnaŋ sek alakŋaŋ timti wabanup*

<sup>35</sup> Notnaŋ ekjenenaŋ kapigok mene yaŋkvesiwiek, “Gakikiŋaŋ ekjenenaŋ zigok mti wabep ma sek sepemin zibonjmak wabep?”

<sup>36</sup> Yaŋkvesisi ke ku nâmâtâti belak kileŋ zenzenaŋ. Alik alik katnaŋ notnaŋ maondeip ke mamaŋaŋ sambume dukŋaŋ alakŋaŋ makwazin.

<sup>37</sup> In alik alik katnaŋ notnaŋ maondeip ke dukŋaŋ mitinti ku maondeip. Nin saŋgom ma kawek mee keboŋ onde-mann dukŋaŋ ḥeŋaŋ pataŋ zemkwapme bam sinaŋ betnaŋ mamin.

<sup>38</sup> Âpme Kawawaŋaŋ zemâtâtpyekeyekeyet kataŋ kwati penaŋaŋ iŋŋaŋ keyek masokbein ma katnaŋ kegogak sepem iŋŋak iŋŋak masokbein.

<sup>39</sup> Sekŋnaŋgat yaŋaŋ kegogak sepeman kwep penaŋ yek. Am ningalen sek sepem iŋŋak iŋŋak ma soŋgom ekjen kegogak sek sepemin iŋŋak iŋŋak ma age ekjen kegogak sek sepemin iŋŋak iŋŋak ma tuyengalen soŋgom ekjen kegok sekŋ sepeman iŋŋak iŋŋak.

<sup>40</sup> Msat kululuŋ palen kwitnaŋ kwitnaŋ tazin ke kululuŋen ekjen sepemin iŋŋak iŋŋak ma msalen ekjen kegogak sek sepemin iŋŋak iŋŋak.

<sup>41</sup> Ma kasup ek busatnaŋaŋ sepeman iŋŋak ma eyoŋga ek kegogak busatnaŋaŋ sepeman iŋŋak ma wenzim ekjen kegogak busatnaŋin sepeman iŋŋak iŋŋak. Wenzim notnaŋ ekjenenaŋ nolineyet busatnaŋin sebemindemti ego egoŋaŋmak tapmelip.

42 Gakikiengatnaŋ wawat ke sepemaŋ kegogak tazin. Msalen bemberŋaŋ sambumbuyet zapat; wabe ek mama kanzizit mamayet zapat mambe.

43 Msalen bemberŋaŋ waleletnaŋ ego egoŋaŋpiŋ yaŋgut wabeyen elimiakŋaŋmak ma ego egoŋaŋmak. Msalen bemberŋaŋ windenŋepiŋ yaŋgut wabeyen keyaŋ windenŋaŋmak.

44 Bemberŋaŋ msat sekmak, wabeyen kululuŋ sekmak. Msat sek timti manup kegogak kululuŋ sek timti mambanup.

45 Mama msalen sokbemti manup keyet kapigok zenzenjaŋ,

“Kawawaŋaŋ an kukŋaŋgatnaŋ weyanṭi mama saye kwitnaŋ Adam ke.”  
(*Sokbembe 2:7*)

Âpme mama alakŋaŋ titiyelen ke Kawawaŋaŋ Nemunjaŋ Zisas gakikiengatnaŋ mme wapme saye keyepmti egaŋ mama alakŋaŋ mama kanzizit ndawe ke egat An bamgatnaŋ Kawawaŋgallen zelaŋ manzemkawaŋ bein keyet kataŋ.

46 Msalengalen sek ḡeŋaŋ ndame timti msalen kapi manup; bamgut kululuŋengalen sek ndame timti kululuŋen mambanup.

47 An ḡeŋaŋ ek Kawawaŋaŋ msalaŋ mgeyepmti msat kapiyelen an beye. Âpme An bam ek gakikiengatnaŋ wapme kululuŋ sek sasaŋaŋ.

48 An ḡeŋaŋ msalaŋ mge kegogapm nin egat iŋsokŋene bemti msat sek timti mamanup. Âpme naman An bamgatnaŋ kululuŋ sek timti mamaingapmti nin egalen bemberŋaŋ kogogak kululuŋ sek timti ekmak mamti mambanup.

49 Âpme an msatgalen sek sakam tiwenn sakam keyet kataŋ maneti bam kululuŋengalen An iŋŋaŋgallen sek sakam timti mambanup.

50 Kilaismagen notnne, neŋ zet ḡen pigok zema nāit. Am msat sekmak ekŋenaŋ Kawawaŋgallen zemâtâtâtgalen katnanen mama keyet keŋaŋ ku mebep. Ma kwitnaŋ kwitnaŋ sambumbuyelen ekŋenaŋ mama kanzizitgat toŋaŋ ku bewep.

51 In weyaŋ tati nāme zet enzililiŋaŋ Kawawaŋaŋ am ḡen ku diindoye ke neŋ dinoyeyepm ingat pigok zema nāit: Nin notnaŋ ku gakimann Kilaisiyaŋ gilik zemkopme nin sambe asekti sepem ḡen bemâbanup.

52 Lumun temaj kuwe keyegak nin sepem asekme iŋŋak ḡen bemâbanup. Âpme gakikiŋaŋ ekŋenaŋ sekŋin alakŋaŋ kululuŋengalen kemak wabep ma alik mamanup ningat sekŋ kapi asekme sepemaŋ ḡen kululuŋengalen zapat bewe.

<sup>53</sup> Sekñ kapi gakimti masambum yek mambein ke mgilik zemti naman ku waleletgalen ke timti mama kanzizit mambe.

<sup>54</sup> Kegogapmti sekñ tetak ku mamayelen pi mgilik zeme tetak mamayelen sokbewe. Kan keyet zet pigok Kawawañgallen Zet Itnarjanè Itnarjanèn zenzenjañ ke penañjañ sokbewe,

“Mamayan gakiki wilige.” (Aizaya 25:8)

<sup>55</sup> “Kawawañgallen gakiki ilak windenjañ mtotpein. Gakikiyet windenjañ ninmagen ewe ku tazin.” (Hosea 13:14)

<sup>56</sup> In kapigok nait, yom ke nombe kukñjañbeñgat zetutunjañ nemboñgäpm ndime gakinup. Zii zelañ nin an yomtoñ zemti keyet dopmaj manzemndomwaleletgat zapat manndein.

<sup>57</sup> Kwitnañ kwitnañ ekñen keyelen windenjañ ninmagen ñen ku tim tazin enenogat Zisas Kilaisiyan gakimti windenjañ tim totindeye keyet nin Kawawañgat wisikñ manzem mambanup.

<sup>58</sup> Kogogapmti Kilaismagen notnne, in katikjañ bemti tabep. Mti Amobotnañgallen mulup ñokkañkañ kumti windenjañ bemti mbep. Amobotnañgallen mulup mbep ke penañepiñ belak penañ ku wembe ke nâmkatik bemti mbep.

## 16

*Kawawañgallen an imbi towewenjañ indamukulem mimiyeñ tewalan akukuyet diindoye*

<sup>1</sup> Kawawañgallen an imbi towewenjañ ekñengat mukulem mimiyyet mâneñ akum besât nâmbeñ beme Galesia am diindowan sekem kegogak mbep.

<sup>2</sup> In mânewin tiwep katañ butnañ ñen kalañti Sonda katañ ewenjanek mkanjinan mopmangat Kawawañgallen tewalan bembeyet wisimti beme tabe kogogapm neñ ke tisât kopma in nâmwindendepiñ âlâkñjak bewep.

<sup>3</sup> Neñ inmagen kot patañ zemti an zemindewep ekñen zemâtâtât papia ñen kumindama tewalanin akum bembeñjañ kemak indame timti Zelusalem mebep.

<sup>4</sup> Ma tewalanin sambe neñ nsakwep mebegalennok beme beme ñep mebanup.

*Pâlañ Kolin ekñenmagen met indidikgat zet beme mege*

<sup>5</sup> Neñ Masedonia msat kuma balañ zeme mamkotne kotne inmagen kot patañ zewap.

<sup>6</sup> Neñ Masedonia msalen kwesiñ penañ ku mambap, winde bembeñjak inmagen kobap. Inmagen koti inmak belaknik bugan mambap ma inmak ke tapmetnepema mawalam kanen delañ zewe mene. Ma in set aikneme neñ katim indemti butnaset ñen mebap.

<sup>7</sup> Nej inmak abatatat palen kotati mebegat ku nembein inmak ke Amobotnaŋaj nāmneme koti inImagen kan teepmaŋnik bugan mamayelen nāmti zeyap.

<sup>8</sup> Nej pi ewe Epesa mkaen kapi mama Pentikos Kendo bewe.

<sup>9</sup> Pienen Kawawaŋaj ikŋaŋgalen Zet Zapat Dolakŋaj Penaŋ zenzeyelen set weyaŋneme mulup temaŋ penaŋ sokbemnain. Yaŋgut keyet keŋan Kawawaŋgalen Zet Zapat Dolakŋaj Penaŋgalen kasa kuku an notnaŋ tapmaip ekŋen neŋmak ŋeŋbeluŋ beluŋ mti mulupnnanŋat kasa bugan tapmip.

<sup>10</sup> Timoti egaŋ inImagen koti kiŋgatpeŋ mambejet kopme ekti in watı mkitikpewep. Nej Amobotnaŋgalen mulup mamiyap egaŋ mulup keyegak mamin.

<sup>11</sup> Keyepmti in egat nāme tototnaŋ ku bewe. Ek ekdamuŋ dolakŋaj mpemti peme ewe gilik zemti nemagen keŋ sewakŋaj palen kobe. Nej ma am nāmkinŋpepemak notnaŋ nin egat damuŋ tapmanup.

<sup>12</sup> Ningat notn Apolos ek inImagen am nāmkinŋpepemak notnaŋ indatime inImagen kokogat zeginŋiŋ mpema egaŋ nāme bugan nukŋaŋnik bein. Egaŋ kan kapigogat ku kobe bam maneti ikŋaŋ inImagen kokogalen nāmtiŋgut kopme ekbep.

<sup>13</sup> In nāmkinŋpepenin mme toweweyelen nukŋaŋ sambe kobeyet eksemti tabep. Ma Kilais kogogak giŋgiŋ nāmkinŋpemti mambep. Am windetoŋ ekjenəŋ nāmtalat matalipnok in kogogak nāmtalati mamambep. In mama mimi bekanaŋ ŋen nāmpeme keyaŋ ku indikdamuŋ mti tabe.

<sup>14</sup> Kogok mti kwitnaŋ kwitnaŋ sambe gogot palen mbep.

<sup>15</sup> In Stepanesmak am egalen mkaen matalipgat yanjanin nāip. Akaia msalen an ke ma am egalen mkaen matalip ekjenəŋ ŋeŋaŋ bemti Kawawaŋgalen Zet Zapat Dolakŋaj Penaŋ nāmti nāmkinŋpepe aikbien. Ekjenəŋ dapmelanjeyelen damuŋ mamti Kawawaŋgalen buŋam zapalaŋ palakŋaŋ bembeyet mukulem eyo mamip. Kilaismagen notnne, in kapigok ewe mimiyelen zema nāit,

<sup>16</sup> in ekŋengat nāmindeme mopme an damuŋ sambe nej mamiyap sepem kegogak māti mamip ekŋen eksemindewep.

<sup>17</sup> Ingallen an damuŋ kapigogaŋ neŋmagen Epesa kobien Stepanesmak Potiunetas ma Akaikas ekjenəŋ kopme nej indiki oloŋen penaŋ mimindewan. Ekjenəŋ ingat munduminan koti ingat zet zapalin mname keyaŋ keŋŋiŋ mkipmaŋ beye.

<sup>18</sup> Dolakŋaŋ penaŋ an ekŋen kapi zemindeme kobiengapm nágât keŋŋ ma ingat keŋŋ kogogak msewakŋaŋ bewien. In an keboŋ ekŋengat kegogak náme dolakŋaŋ bewe.

*Pâlaŋ amŋane indamukumindemti zemgwatnaŋ mimindein*

<sup>19</sup> Nâmkiŋpepemak am Esia msalen maip ekŋenaŋ in indamukumindeip. Akwilamak Plisila ekŋetgalen mkaen am nâmkiŋpepemak maondegip ma egelaŋ Amobotnaŋgat pembenangapm in gogot palen indamukumindeip.

<sup>20</sup> Kilaismagen notnne neŋmak pien taliwaŋ indamukumindeip. Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ mâti maip ilinak bet butem aimti olojen palen mambebep.

<sup>21</sup> Pi neŋ Pâl inda mukukuyelen zet kapi betnnaŋ penaŋ meluwaŋ kumidayap.

<sup>22</sup> Am ŋenaŋ Amobotnaŋgat wisat mbe beme ek teziŋ ŋandengat zapat bewe. Amobotnaŋ, geŋ kot!

<sup>23</sup> Amobotnaŋ Zisas Kilaisiyelen keŋ taolet inmagen wemti weweyet mandunduyap.

<sup>24</sup> Neŋ Kilais Zisasmagen tusumtati in sambe námtikŋaŋ mimindeyap.

## 2 Kolin

# Pâlaŋ Kolin dapmelaŋge ekŋengat zapat meluwaŋ sekŋen ewe kumindaye

Zapat meluwaŋ kapi Pâlaŋnegak kuye. Kan keyet Kolin dapmelaŋge ekŋengat tuŋguwinangatnaŋ an notnaŋan Pâlmak atindândâ msâgât set notnaŋ aikti egat keŋan walalatgalen zet notnaŋ kapigok zewien: Pâlaŋ Kawawaŋgallen zet timti zempalakŋan bembe an gwalak dâsuki manzein enenogat egaŋ eweŋan Zisasimak ku manje. Tuŋgupmanen piwandesetgatnan koti zet kileŋ tazemulaloŋ mezin. Zet notnaŋ ikn̄angat mulupman mamneset bemzemti keyet zetnaŋ om̄ba penaŋ zapat meluwaŋ kapiyet kumindaye. Pâlaŋ dapmelaŋge ekŋenŋan milawat notnaŋ akumbewien ke ondekbeme delan̄ zeme timti kokogat an zut ombemideme met indamukulem mindeme bukjen ombanik akumbemitingut timti kot am Zuda msalen meuyet kambeŋ tapbien ekŋen indamukulem mimiyet zemgwatnaŋ zet notnaŋ diindoye. Egaŋ ekŋenmagen ewe gilik zemet indikdigat nâm̄ti zapat meluwaŋ kapi kuye.

### **Zet ɻotekŋan temaŋ kapigogan 2 Kolin kapiyet keŋan talip:**

1:1-11 Zet yaŋbemti zenzeyelen zet.

1:12-7:16 Pâlaŋ Kolin dapmelaŋge ekŋenmak zet weyeyangalen notnaŋ zenzenjan.

8:1-9:15 Zuda amgat milawat om̄ akuaku mulup mimiyelengat zemgwatnaŋ zet notnaŋ zeye.

10:1-13:10 Pâlaŋ ikn̄angat mulupmaŋat yaŋan bandim mti zet zenzenjan.

13:11-13 Zet zemdelan̄ zenzeyelen zet.

### *Zet yaŋbemzenzeyelen zet*

<sup>1</sup> Neŋ Zisas Kilais ikn̄angalen ombemindendenjan mamayet Kawawaŋan ikn̄an̄ nâm̄delan̄ zemti neme mamti mulupman kapi mamiyap. Âpme neŋmak Timoti nâmkiŋpepeen notn ekmak nit Kawawaŋgallen am manje nâmkiŋpepenjnmak Akaia msalen mka kataŋ tapmelip ingat temakwep papia pigok kumti bemalu mkaŋin ɻotakŋan Kolin ke kozin.

<sup>2</sup> Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egaŋ keŋtaolet mimindeme ingat tuŋguwinan keŋ sewakŋan wemti weweyet nâm̄ti dunduyap.

### *Pâlaŋ Kawawaŋgat zemsesewatpeye*

<sup>3</sup> Amobotnaŋj Zisas Kilais egat Bipmaŋ Kawawaŋj ek bakkak toŋaŋ ma ninmagen mukulem ekmageset etaŋ makopmâzin keyet mti nin ek sesewatpewanup.

<sup>4</sup> Egaŋ Zisasiyet buŋam zapatnaŋj kalinŋaŋ tatagat nâmti mulupmaŋ mmann am ekŋenŋaŋ nukŋaŋ sambe dukŋnaŋ beme keyet palen tapmann Kawawaŋj iŋŋaŋ ndamukulem dolakŋaŋ mamin. Âpme nin naman mama mimi sepem keyegak timtati am notnne notnaŋ nukŋaŋ sambe sokbemindame maolalip ekŋen keboŋ ke indamukulem mimindewanup.

<sup>5</sup> Kilais egaŋ iŋŋaŋ sek sindem ombo penaŋ nâmtri gakiye. Keyet kataŋ nin Kawawaŋgalen kwizet buŋamaŋgapmti sek sindem kegogak ombo penaŋ matinup. Keyepmti Kilaisiyaŋ Emetak Teŋaŋ peme toti egaŋ ndamukulem mti keŋŋ m eleŋ beleŋ bemndein.

<sup>6</sup> Ninmagen sek sindem sambe masokbemndain ke belak etaŋ penaŋ yek. In indamukulem mmann in yomengatnan gilik zemkwati mama kanzizit timti mamayet maminup. In nin sindem matinup sepem kegogak matip. Âpme Kawawaŋj nin nukŋaŋen ndamukulem mndeme mambanup beme nin keeset in nukŋaŋen ḥep indamukulem mimindemti zemgwatnaŋ mimindemann mambep.

<sup>7</sup> Âpme nin ingat nâmtemtem temaŋ mimipiŋ pigok manâmkatikbenup. In ninmak tusumti mamaip keyepmti sindem indame keyet kiŋgagapiŋ timti titiyak mamekip keyepmti Kawawaŋj nin nukŋaŋen manndamukulem min sepem kegogak in maindamukulem min.

<sup>8</sup> Nin Esia msalen mulup mmamti sek sindem palen etaŋ mamkwabenn. Keyet zapatnaŋ bugan pigok zemâtâtindama nât. Kwitnaŋ kwitnaŋ nukŋaŋ ombo penaŋ sekŋnaŋ moti mtotndeme ekti nin ilak kapi gakisâpmnup elak penaŋ nâmkatik bewenn.

<sup>9</sup> Sepem kegok mti windenn penaŋ kwalepme delan zemâge. Yaŋgut kwitnaŋ kwitnaŋ ke belak etaŋ penaŋ ku sokbemndaye. E nin nnaŋgat nâmman tototnaŋ beme Kawawaŋj ek am gakikiengatnan mamme walip egat kwewetan nâmkiŋpepeyeyet nukŋaŋ sambe ke sokbemndaye.

<sup>10</sup> Nin nukŋaŋ temaŋ ke timti gakikiyelen bududuk tapmenepemann Kawawaŋj iŋŋaŋ ndaŋgalaŋ ndemti ndatimti koge. Nan alak nukŋaŋen tapmann pi ewe taŋgalaŋ ndemkwazin. Yaŋ bam ewe tatndaŋgalaŋ mepmambe e penaŋ nâmkatik beyap.

<sup>11</sup> Keyet mti in dundunduyan ndamukulem minndewep. Âpme Kawawaŋj dundunduŋin nâmtri ndaŋgalaŋ ndeme ewe mamann in ma am sambeyaŋ ningat mti Kawawaŋgat

olim sesewatsawep.

*Pâlaŋ Kolin mkaengatnaj am ekjen ḷen ku tetim indeye*

<sup>12</sup> Nin yaŋaŋ kapigogapmti nnangat bugan nâmman dolakŋaŋ mambein. Nin Kawawaŋaŋ ndadamuŋ mme egat zikatnan zet penaŋ penaŋak zemti kwtetepmaŋ mamti am nâmkiŋpepepiŋ ekjen indamukulem mamimtemenn. Âpme naman ingat tunguwinan kopmamti indamukulem omba penaŋ mamimtemenn. Ewan am nnangalen nânâen yek. Ke Kawawaŋaŋ keŋ taolet minndamti nânâ ndame egalen nânâen mulup mamimtemenn.

<sup>13</sup> Nin in zet maiŋti nânâyelen ilak kapi kumti bemann kozin. Ke maiŋti yaŋaŋ weyan nâmâtâpme delan̄ zemâbe ke nâmkiŋpemindenup.

<sup>14</sup> In ningat yaŋŋiŋ om̄a penaŋ ku nâmthalip; isikŋaŋ bugan nâmthalip yaŋgut yaŋŋiŋ belatnik mamoti nâsâip. Mme teman̄ penaŋ Amobotnaŋ Zisasiyaŋ kobeen kan keyet nin dopmaŋaŋ dopmaŋgat yaŋŋiŋ eknâm mbanup keyet olon̄ teman̄ penaŋ mbanup.

<sup>15-16</sup> Neŋ zet kapi keŋŋan̄ penaŋ tageyepmti neŋ weyeyan̄ mti neŋaŋ in kot indikti nâmkiŋpepeŋin gwatnaŋ mimindemti eyetnan Masedonia msalen met maneti gilik zemti ewe inmagenak koti ewe sepem kegogak mimindema in naman napmukulem mimneme Zudia msalen mebegat nâmti zewan.

<sup>17</sup> Âpme in nâmne neŋ zet ke belak etaŋ tetim indewanok bein? Ma in nâmne neŋ am dâsukitoŋ eknênaŋ kwilekiŋen mimiyet zet zemkatik bemtingut naman neŋ mimipiŋ belak mapeme wennok sepem kegok mamiyap bein?

<sup>18</sup> Yek. Kawawaŋ ek an zet teŋ toŋ egat zikatnaŋ zet zewenn kelak penaŋ etaŋ. Dâsuki neŋ ku tazin.

<sup>19</sup> Kogogapm Kawawaŋgat Nemunŋaŋ Zisas Kilaisiyet buŋam zapatnaŋ neŋmak Sailas, Timotimak nin tim koti diindowenn ke zemusulalatnaŋmak ku tazin. Zetlak ikŋaŋ kwep ke etaŋ diindowenn kemak.

<sup>20</sup> Kawawaŋalen zetik sambe sopmaŋ zigok mkwakwatnaŋ ekjen keyet penaŋin Zisasmagen sokbemâpme delan̄ zenzeŋaŋ. Kogogapmti nin egalen zetikŋaŋalen penaŋaŋ ke nâmkiŋpemti Zisas Kilaisiyet wisikŋi zenup mti Kawawaŋgat kwizet buŋamaŋ kegoset mwatpenup.

<sup>21</sup> Kegok ke Kawawaŋaŋ ikŋaŋ in ma nin Kilaisiyet bembeyet zemgwatnaŋ mammuinndein. Mti Kawawaŋ iŋŋaŋgat zapat mamayet maombemndein.

<sup>22</sup> Kawawaŋaŋ nin ikŋaŋgat betziŋaŋ bembeyelen nâmti Emetak Teŋ keŋŋan̄ bempeye keyaŋ ekmagen kwitnaŋ kwitnaŋ bam tiwanup keyet busilinan bugan kogok mndaye.

<sup>23</sup> Kawawaŋan neŋmak tapme zet kapi zeap. Neŋ Kolin dapmelaŋge inImagen ku gilik zemkobanen e yaŋan kapi-gogat neŋ inmak ku atindândâyelen nāmbangapm ku koban.

<sup>24</sup> Neŋ inmak ku atindândâyelen nāmabanen ke kapigogat neŋ ingat mobotnaŋin bem tati nāmkijpepeen ke mit ke mit ku mimindandayelen nāmban. Nin inImagen mulup mbenen ke in nāmkijpepeen katikŋan bemi olojen nsakwep mayelen nāmti mbenn.

## 2

<sup>1</sup> Neŋ inImagen ewe koti kembəŋ temaŋ aik indawapmagengapm nāmtemtem miyapgapmti ḥep ku kobap.

<sup>2</sup> Neŋ am nāgāt keŋŋ mme olojen bembeyelen elak in kwep ke keyepmti neŋ mneti keŋŋ mma bekanaŋ bewe beme naman am kwiyan nāgāt keŋŋ mme olojen bewe.

<sup>3</sup> Mneti in ilinak nukŋaŋin weyayanpiŋ tatnepeme neŋ kot indiki nukŋaŋti tiwapmagen zemti papia ḥeŋŋ baen kumti indawan. Am neŋ keŋŋ mme olojen bembeyelen am manje elak in kwep penaŋ ke. Keyepmti in nukŋaŋin sambe weyanme delaŋ zeme tapme neŋ kot indiki olojen mma in ilin kegogak olojen mbep elak penaŋ nāmindeyap.

<sup>4</sup> Neŋ ingat yayaŋ temaŋ mti keŋŋ sindem beme simak simak tati nāmisimti zapat meluwaŋ ke kumti indawan. Wa neŋ zapat meluwaŋ ke in nukŋaŋ aikindandayet nāmti ku kuwan. Neŋ keŋŋ temaŋ inImagen penaŋ matazin keyet yaŋŋ e in ekmâtâtâgat nāmti ke kumindawan.

*Am ḥenaŋ kwileki ḥen myuŋgumindame in yomin katikpewep*

<sup>5</sup> Ingat tuŋguwināŋgatnaŋ an ḥenaŋ keŋŋ mme walebe beme wa ke nāgāt keŋŋ eyo mme ku walebe ilināŋgat keŋŋ ke waletindawe. Neŋ zet windenŋaŋbeŋ an yom mge ikuŋgat esemten ombemzema ḥep ku besem.

<sup>6</sup> In sambenik penaŋan an kwitnaŋ kwitnaŋ mgasik mimindaye keyet dopmaŋ msamkwabien elak ḥepgat peme tabe.

<sup>7</sup> Mneti egan igak tapme nukŋaŋ sambe keyaŋ omba penaŋ mtowewemagat in yomaŋ ke katikpemti zebabak mpemti kandaŋinan pemti mambeb.

<sup>8</sup> In notn notn penaŋ ewe mpemti gogot penaŋ mti mimiek mimiyeleŋ nāmzeap.

<sup>9</sup> Neŋ meluwaŋ keboŋgat zet eweŋan tipman baen zet di-indowan ke maŋgawepup ma yek? Keyet yaŋŋin eknâsâgât nāmti papia ḥeŋŋ ke kumti indawan.

<sup>10</sup> In noline ekŋenaŋ myuŋgum indame in yomin ke katikpewep beme neŋ kegogak ekŋengalen myuŋgunguŋin

katikpewap. An ḷenaŋ in myuŋgumindawē beme neŋ ingat tikŋaŋ om̄a matazin keyepmti Kilaisiyet monzalamān an keyet yomaŋ ke katikpewap.

<sup>11</sup> Nin Sadan̄galen tetimaemae eyet yaŋaŋaŋ nāmpenup keyepmti nin egaŋ zet kelakŋaŋ mindandayet kawaŋaŋ bugan ku pewanup.

*Palaŋ Toloas meti eyetnan Masedonia mege*

<sup>12</sup> Neŋ meti Toloas mkaen pataŋ zema Amobotnaŋ Kilaisiyaŋ iκŋaŋ zet zapatnaŋ dolakŋaŋ kapi ammagən zenzyet setnaŋ dolakŋaŋ penaŋ aikname tati

<sup>13</sup> naman notn Taitas ek ku aikban. Keyet mti egat yayaŋ teməŋ mti mulup dolakŋaŋ ku mban. Keyepmti neŋ Toloas mka pemti naman ek aiksât Masedonia msalen meban.

*Nin Kilaismak tapmann nukŋaŋaŋ om̄a ku mtotndeye*

<sup>14</sup> Nin Kilaisiyaŋ kan kataŋ ndabandim minndeme nin egalen mulup mmepmann nukŋaŋ sambe masokbemndain kataŋ mtopemti keyet oloŋen mti ambeliliŋaŋ makunup. Amnaŋ kasajin mtoindemti oloŋen mti ambelili makuip sepem keboŋak nin Amobotnaŋaŋ ndabandim minndeme msat kataŋ Kilaisiyelen buŋam zapat zemepmann am ekŋeŋaŋ keyet nāme songompelep sesik dolakŋaŋ keboŋ mambein. Keyepmti nin Kawawaŋgalen winde keyet wisikŋ manzenup.

<sup>15</sup> Wisikŋ manzenup keyaŋ Kawawaŋaŋ nin ndikme zit kunuk sesik Kilaisiyaŋ Kawawaŋ mpeyenok mambenn. Äpme sesik keyaŋ kalaŋti mama kanzizitgat zapat bewep ma gakikiyet zapat bewep ekŋenmagenmekobe.

<sup>16</sup> Äpme am yomengatnan ku gilik zenzeŋaŋ ekŋenmagen nin Kawawaŋgalen zet dolakŋaŋ zemann nāmti waleletgat zapat mambeip. Ma am yomengatnan indatitiŋaŋ ekŋeŋaŋ nāme sesik dolakŋaŋ beme mama kanzizitgat zapat mambein. Keyepmti mulup dolakŋaŋ kabon kapi Kawawaŋaŋ ndamukulem ku mme nin nnak etaŋ mulup teməŋ kapi ḷep ku mbenek.

<sup>17</sup> Wa nin am Kawawaŋgalen zeleset kwizet buŋam teməŋ etaŋ matip ekŋen keboŋ yek. Nin Kawawaŋgat zetnaŋ kandaŋaŋ mamanup keyepmti Kilaisiyaŋ nin iκŋaŋgat mulupmaŋ kapi mimiyet zemndeyeyepmti Kawawaŋgat zikatnan esemten mamti mulupmaŋ mamnup.

### 3

*Tâtâ alakŋaŋgalen mulup an*

<sup>1</sup> In nāme nin nnaŋgat kwizet buŋam etaŋ mobotgat mulupmaŋ mamnup bein? Ma in nāme an ḷenaŋ ningat

yanj papia notnañ ningat kwizet buñam mmobogat kumti kot indawien? Ma in papia notnañ keboñ kumti ningat kwizet buñamm mmot ndendeyet manzenup ma? E yek penar.

<sup>2</sup> Ningalen papia elak in kemak. Ingat mama mimiñin dolakñaj ma nâmkiñpepeñin an imbi sambuyañ ke ekti nin inImagen mulup dolakñaj mbenn ke ilinak maekmâtâlip.

<sup>3</sup> Nin inImagen mulup mman in Kilaisiyelen papia keboñ bewien. Zet zeyap keyet yanjan sosok penañ tazin. Yanget ke tinde sopmanen olekti meluwañ makunup sepem keboñ yek. E ikñangat Kawawañ mama mamain egalen Emetak Teñ keyañ am kenjan baen meluwañ mpeye wa ke nanzan palakñaj palen yek.

<sup>4</sup> Zet ke yanjan kapigogapmti zeyap Kawawañ nâmkiñpepeyelen set ke Kilaismagesetgatnañgut sokbeye.

<sup>5</sup> Penar nin nnak etañ mulup kwitnañ kwitnañ sambe kapi mman in sokbenak Kawawañetañ etañ ndamukulem mme mulup sambe mman penañ sokbem mâge.

<sup>6</sup> Kawawañ ikñaj nin tâtâ alakñajgalen mulup mimiñet ndaombem ndeme nin Emetak Teñyan zemâtândame keyet katañ mulup ke mamnup. Wa nin zii zelen meluwañ mimiñaj keyelen mulupmañ ku maminup. Âpme zii zet sambe keyañ nin ñep penañ ku gawepumann delañ zen-zeyelen keyepmti zii zet meluwañ mimiñaj keyañ am gakiki katikñaj maaikindain. Âpme tâtâ alakñaj ke Emetak Teñyan mulup mme keyañ mama kanzizit maaikndain.

<sup>7</sup> Kawawañetañ zii zet ke nanzan palakñaj palen meluwañ mge. Zii zet keyañ mulupmañ am ekjenmagen mam ke gakiki aikindaye. Yanget zii zet ke Kawawañ an busatnañmak piyan mme sokbeye. Keyepmti Kawawañetañ Moses zii zet saye kan keyet Moses ñenzimosetnan busatnañ temañ bemi tapme topme Islael am ekjenaj zigok epumti zimosetnañ ekbiek belak kwalan kwalan mbien yanget busatnañ ke Mosesiyet palen tatañ katikñaj ku tage.

<sup>8</sup> Âpme Emetak Teñgalen tâtâ alakñaj keyet busatnañ zii zetgalen busatnañ silipein.

<sup>9</sup> Penar sukwep Kawawañetañ Moses zii zet saye kan keyet Mosesiyet zimosetnan sanja songayañ uluñ elaq tapmme toge. Zii zet ke dolakñaj yanget zii zet keyañ am belak zet muluwen etañ maindein. Âpme naman Kawawañetañ am yomengatnañ ndañgalanti tâtâ alakñaj ke mobotnañ igagen penañ mme nin teñ mamayelen windé keyet kejan tazin.

<sup>10</sup> Mosesiyet ñenzimosetnañ busatnañ tapme toge busatnañ keyañ belaknik tapmetneti yek beye sepem kegogak zii zetgalen mulupmañ dolakñaj ewan belaknik tatopmâzin.

Âpme tâtâ alaknângalen buñam zapat kapiyan naman it-nañaj ewan sebempemti gwaen tapmozin.

<sup>11</sup> Set eweñan sokbeye keyelen busatnañaj elak kan pigogak tototnañ beme naman tâtâ alaknângapiyan bunjam zapatnañaj ombo penañ tapmakozin.

<sup>12</sup> Nin ñoktikñan zet keyañ penañ tazin keyepmti nin mulup Mosesiyar mge kegok ke ku maminup. Nin mulup tâtâ alaknângapiyan mulup windenjañben mam-nup.

<sup>13</sup> Âpme nin Mosesiyar mge sepem kegok ñep ku mimiyelen. Egañ busatnañ teman ñenzimosetnan tage ke Islael am ekjenenai ekti walebiekmagengapmti egañ ñenzimosetnañ sañgum aiaiknângapiyan ambulutpeme tapmeti busatnañ ke yek bemeti yek beme delan zeye.

<sup>14</sup> Mosesiyar mge sepem kegogak Islael amjane ekjenenai keñ otnâñâñin sañgumañ atampemâbien. Keyepmti ekjenenai Kawawanngalen Zet Itnañaj e ñep mamañ náip yañgut keyet yañaj penañ ñep ku maweyaññâmâtâlip. Sañgum ke gaipeme mebegalen. Setnañ ke Kilais kwewetañ nâmkiñpemingut ñep gaipeme mebegalen.

<sup>15</sup> Yan alak kan pigogat eyo ekjenenai nin Mosesiyelen zet kapi gawepumti set keeset mama kanzizit mambanup. Zemti ke mâti mame keyañ sañgum nok keñ otnâñâñin maambulut tazin.

<sup>16</sup> Keyepmti am ekjenenai ilin keñin gilik zemti Amobotnañmagen mepme sañgum ke tim beme mekobe.

<sup>17</sup> Amobotnañek Emetak Teñgak keyepmti egañ am ñengat keñon matazin beme egañ sañgum ke tim beme mekopme an keyañ belak lala mamañ.

<sup>18</sup> Am nâmkiñpepemak ningulak zimosetnnan busatnañ ke sañgumañ ku mautukekpenup. Nin gapiyamnok tapmann Amobotnañgalen sañga soñga keyañ ningat palen ome nin naman sepem asekme Amobotnañgalen mama mimi ke ombo penañ mkwapmann am ekjenenai nin Amobotnañgalen manje e sosok manndikmâtâlip.

## 4

*Nin am indamukulem mmanñ busatnanen kwabep*

<sup>1</sup> Kawawanngalen añañal gogotnañgapmti nin mulupmañ kapi mimiyet ndaye. Keyepmti nin mulupmañ kapi ku katikpewanup.

<sup>2</sup> Âpme nin zet manzemkawanbenup kapi Kawawanngalen zet penañ. Keyet mti amnañ nin ndikti am ekjenenai kapi Kawawanngalen monzalaman mulup mamip elak manâmâtândeip. Nin zet dâsuki ma amnañ yom

notnaŋ enzilimti mammelip ma tetimaemae eboŋ eboŋ bamkumpemâbenn. Nin Kawawaŋgalen zet penaŋ peman tapme naman dâsuki kileŋ ḥen ku manzenup.

<sup>3</sup> Nin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan kapi diindomann am waleletgat zapat mamaip ekŋenaŋ ku manâmâtâlip ekŋen ke walepmâbep.

<sup>4</sup> Msat kapiyelen Amobotnaŋ Sadan egaŋ am ekŋen kapi tambusosok keŋan maindatinti main keyepmti ekŋenaŋ nâmkiŋpepe ku maaigip. Egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan kapiyaŋ keŋin mkawaŋ bem indeme Kilais ek Kawawaŋak ma am mama eyo maaikindain ke nâmâtâti nâmkiŋpepeyet selin mambekek indein.

<sup>5</sup> Nin toto kwati nnaŋgat kwizet bunjamm mobotgat ku manzemmetnup. Nin Zisasiyet kwizet bunjamai etan mwati Zisas Kilais ek ningalen Amobotnaŋ kegok manzenup. Mti nin ingat sisiliŋ annin mamanup elak sosok penaŋ mandiindonup.

<sup>6</sup> Kawawaŋgalen msat kululuŋ mme sokbeye kan keyet pigok zeye, "Busatnaŋgalen tambusosogen melak." Zeme kegok mge. Sepem kegogak zeme am ningat keŋninan busatnaŋgalen sokbeye. Keyet yaŋŋan kapigok: Kawawaŋgalen iknjaŋgat windenŋan keyet yaŋŋan Kiliasmageseti am nin yomengatnan gilik zemti ndatiye keeset mkawaŋ beme ekmâtâbenn.

<sup>7</sup> Mti egaŋ ningat sekŋ windenŋepiŋ menzim tosiŋ bakŋaŋ keboŋ kapiyet keŋan Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan tapme timti manzemkawaŋbemetnup. Ke wan nin keŋnanaŋgatnaŋ timti ku manzenup. Nin Kawawaŋgalen windineen etan tati manzenup.

<sup>8</sup> Zisasiyelen bunjam zapatgapmti kan sambe penaŋ amnaŋ nukŋaŋ om̄ba penaŋ manndaip yaŋgut ku mawaletnup nukŋaŋ temanen tati pe zigok minndame eksenuwenn zemti keŋ zut maminup. Yaŋgut kileŋ ke nâmisiŋti mulup temaminup.

<sup>9</sup> Am sambeyan ningat kasa ḥenzinziŋ om̄ba mam ndaip. Yaŋgut nin Kawawaŋgalen iknjaŋ ndamukulem minndeme matatnup. Kan notnaŋgat kasa ekŋenaŋ om̄ba penaŋ manndoip yaŋgut penaŋ ndome ku maŋgakinup.

<sup>10</sup> Msat sekŋ kapi kan sambe penaŋ gakikyelen selen mamezin Zisas msamebien sepem kegogak mamimndaip. Äpme am ekŋenaŋ Zisas kume gakiyeyan naman wageyan ewe mamaian. Egaŋ ndanŋalaŋme nin ewe alik kapi mamann am sambe ekŋenaŋ Kilais ek mama keyet toŋjan elak sosok maekmâtâpeip.

<sup>11</sup> Nin pi Zisasiyet zet zapatnaŋ zekawaŋ bemann keyet kasa mti ndom walet mme gakikyelen bududuk penaŋ

maminup. Yangut Kilaisiyañ msat sekñ kapi ewe mukulem mme alik mamann am ekñenaj Kilais ikñaj alik main elak sosok masokbemkawañ beme egip.

<sup>12</sup> Nin inmagen Kawawañgalen Zet Zapat Dolakñaj Penaj diindomann keyepmti ndomkume gakisâgât penañ mimkwabenn sindem mulup kegok mwabenngapmti in mama kanzizitgat zapat bewien.

<sup>13</sup> Kawawañgalen Zet Itnañaj Sam keyet keñan zet ñen kapigok tazin,

“Nej nâmkiñpepenn tazin keyet mti nej Kawawañgalen zet manzemkawañ beyap.” *(Sam 116:10)*

Sepem kegogak nin pigok zenup, Nin nâmkiñpepenn tazin keyepmti Kawawañgalen zet pi manzemkawañ benup.

<sup>14</sup> Mulup ke mmambe pigok penañ manânapup Kawawañaj Amobotnaj Zisas gakiengatnan mme wage. Âpme nin ekmak tusumti mamanup keyepmti Kawawañaj egan ninmak inmak kegogak mme wapmann ndatimti mot Zisasiyet kandajan yaloñndewe.

<sup>15</sup> Nin ingat mti sek sindem mulup mwapmann Kawawañaj keñ taoletnañgapmti am indij ñen indij ñen keñin m eleñ beleñ beme Kilais nâmkiñpemti Kawawañgat dundundunjananen wisikñ zemti kwizet buñamañ mamwapmâlip.

<sup>16</sup> Nin yañaj kapigogapmti nin mulup kapi mimiyet keñej eleñ beleñ beme maminup. Nin sekñan belaknik belaknik piyan mamenzeum tozin yañut keñeset Kawawañaj mene mene ndamukulem mti gwatnañ maminndein.

<sup>17</sup> Alak kan pigogat mulupgapmti nukñaj ma sek sindem tatim kwtanup kapi kan isikñaj bugan tapmoti delan zewe. Âpme nukñaj kapi matinup keyet penañaj Kawawañaj mama kanzizit ndame keyet keñan moti egat zimosetnan telepgat mambanup keyaj mobotnaj penañ bein.

<sup>18</sup> Keyepmti nin keñ otnânan nukñaj tasokbemndame eknup keeset ku bemann tabe. Nin bam kululuñen gwaen moti olojen palen kwesiñ mambanup keeset bemann tabe. Alak kwitnañ kwitnañ sambe tasokbemndain kapi kwesiñ ku tapmobe. Bam mama olojen palen mamobanup keyaj kwesiñ tapmobe.

## 5

<sup>1</sup> Keyepmti nin pigok nânup: Nin msatgalen mka minzalañok kapi Kawawañaj asekpeme toweme naman mka alakñaj ñen kululuñengatnaj ke ndame ke timti mama kanzizit mamti mambanup. Mka minzalañ ke wa am belañ

mawalatnup keboj yek minzalanj kapi sekj kapiyet nāmti zenzejanj.

<sup>2</sup> Nin mama manauwen kapi nuknajan sambeya j sokbemndame keyepmti msat sekj kapi gaipemann toweme kululujen gwaen moti sekj pena j ke timti sek welela jn kwawepme mamayet nāmti eyak tema j maminup.

<sup>3</sup> Nin kululujen gwaen sekj alaknajan tazin ya j maneti gakimti mot bam tiwanup e nāmann tapme mamanup.

<sup>4</sup> Alak sekj tazin kapi nuknajan kwati mamimtoein yan gut nin gakikiyet ku manānup. Nin belak sekj alaknajan kemak sekj itna jn kapimak timundunji sekj alaknajan keyaj minzilime dela j zeme melesin kululujen mobogat manānup.

<sup>5</sup> Kwitna j kwitna j tasokbemndain kapi sokbemndan dayet nāmti Kawawa jn ewejanak nāmātāpme weme keyet pilinjan Emetak Tejan ke yanbemi ndaye.

<sup>6</sup> Nin kwitna j kwitna j kegok sokbemndawe e nāmti keyepmti nāmann elej belej beme mamanup. Nin msalen pien msat sekmak mamnup ya j maneti gakiwanup beme Amobotna jmak moti mambanup. Nin msalen pien msat sekmak mamanupgapmti nin Amobotna jn egalen mkaen ku matatnup.

<sup>7</sup> Keyepmti kan pigogat nin Amobotna j zikala j eekpi j belak eta j nāmkijpemti mamayelen kan tazin.

<sup>8</sup> Nin Amobotna jmak moti mambanup e pena j nānupgapmti keyaj kejnj m elej belej bem ndeme gakikiyet mee eyet ku makinjatnup belak nāmann jep eta j mambein.

<sup>9</sup> Nin sekj kapi melesin msalen kapi mambanup ma kululujen moti sekj alaknajan timti mambanup beme kwitna j kwitna j notna j sambeyet nāmann tototna j beme Amobotna jn ek eta j kejna j mmann pembena j mamti mambe.

<sup>10</sup> Maneti am nin sambe bepi Kilaisiya j zet zemdelaj zenze munduman tapme egat kanda jn mopmann dela j zemâbe. Apme ega j nin msalen pien mamti mama mimi dolaknajan mbenn ma bekana j mbenn keyet tosa jn iki jangat toja j toja j kala j kumti ndamâbe.

*Pala j Zisasiyan yomengatna ndatiye keyet bujum zapata j zemkawa jn beye*

<sup>11</sup> Set kegok pena j tazingapmti nin Amobotna jngat nāmpemann mamozin. Keyepmti nin am indamukulem mmann nāmkijpepe aiikgat mulupma j kala jn maminup ke Kawawa jn iki jn pena j nāmndein sepem kegogak in ningat nāmndeip e nāmtalap.

<sup>12</sup> Wa in nin kwizet bujamm in mmot ndendeyet nāmti nna jngat kejna jngalak zet dolak dolaknajan ku mandiindonup.

Nin Amobotnaŋgalen mulup esemteŋ penaŋ ke mmanngut am notnaŋaŋ msatgalen mama mimi keeset mti sekŋin etaŋ mammolip ekŋen keyaŋ ningat naman kasa maminndaip keyepmti in am ekŋen keyaŋ zet ḥen wakŋinan peme topme in dopmaŋ naman Amobotnaŋgalen zet ke timtati diindowep.

<sup>13</sup> In ningat nāme kejin kilom mambein kegok manāip beme e nin Kawawaŋgat kwizapatnaŋ mwawatgat sepem kegok mamnup ma nin ḥoxtikj esemteŋ nāmātāti mulup mamnup beme e in pembenan bembeyet nāmti ke maminup.

<sup>14</sup> Kilaisiyaŋ ningat gogot penaŋ maminndain keyepmti nin pigok nānup: An kwewetaŋaŋ am nin sambeyelen yomgapmti gakimti nin ndamukulem mme nin yomgalen mama mimi mgasigen mamkwabenn bee bamkumpemann delan zemāge.

<sup>15</sup> Egaŋ msalen am sambe nin bekapiyet mti gakimti naman gakikiengatnan gilik zemwati mama alakŋaŋ kapi aikndaye. Keyepmti nin mama ke mamti nnāŋgat sekŋi ḥep ku mmobogalen. Nin Kilaisiyelen mulupmaŋ ke windenjaŋbeŋ mti ek etaŋ manzemesewatpemambanup.

<sup>16</sup> Alak nin nnāŋgallen nānā māti am ḥeniyet ewe zelin ku manzemdelan zemindemambanup. Eweŋjan nin am nnāŋgallen nānā ke māti keyet kataŋ Kilaisiyet zetnaŋ zemdelan zempewenn. Yaŋ nin set sepem kegok ke ewe ḥen ku maminup.

<sup>17</sup> An ḥenaŋ Kilais ek penaŋ manāmkijpein beme egaŋ Kilaisagen mama alakŋaŋ ke timti naman an sepem igak ḥen ke makwazin. Egaŋ mamaŋaŋ mgasik itnaŋaŋ mamkwage ewan katikpem māpme delan zeme egaŋ naman Kilaisiyelen mama alakŋaŋ ke yanbemti mamezin.

<sup>18</sup> Nin itnaŋaŋ Kawawaŋgat kasa mti manepemann Kawawaŋaŋ Kilais egat mti egaŋ naman ndamimgilik zeme nin egat notnane penaŋ sokbewenn. Āpme egaŋ nin am notnaŋ ekŋen eyo indamukulem mman egat notnane sokbembeyet nāmti mulupmaŋ kapi ndaye.

<sup>19</sup> Nin Kawawaŋaŋ Kilais egat pembenanŋapmti msalen am sambe bepi notn notn etaŋ mamimndein keyet zapatnaŋ nin kapi zemkawaŋ bemndame nin am manzemkawaŋ bemindanup. Am egat notnane penaŋ bemi mamaip ekŋen ke egaŋ yominanŋgat dopmaŋ indandayet nāmti yomin kumabiliwezin.

<sup>20</sup> Kawawaŋaŋ ningat paleset in zet mandiindoin. Nin Kilaisiyet kwitnanen ingat pigok zemti indayaŋkjesinup. Ka yek, in Kawawaŋgat kasa mamip e peme tapme Kawawaŋaŋ iknāŋgat notnane penaŋ bemi mamayet indatiwe.

<sup>21</sup> Kilais ek yomaŋ meepiŋ yaŋgut Kawawaŋjan am ningat mti ningalen yomm bepiwan naman timtati Kilaisiyet dukŋjan peme mowege. E nin ekmak tusumti Kawawaŋgalen mama teŋ ke nin eyo titiyet nāmti kegok mge.

## 6

*Pâlaŋ Kawawaŋgalen mulupgat nukŋjan omba penaŋ tiye*

<sup>1</sup> Nin Kawawaŋ iŋŋajmak mamti mulup maminuwaj in pigok indayaŋkwasinup: Ka yek, in Kawawaŋjan keŋ tailet-naŋgapmti mulup dolakŋjan notnaŋ mimiyet windé indaye ke in belak peme ku tabe.

<sup>2</sup> Nâip, Kawawaŋgalen Zet Itnaŋjanen zet ḡen pigok zen-zeŋjan,

“Neŋ kan esemten keyegak ingalen kwizelin nāmti yomen-gatnan gilik zemti indatiwan.” *(Aizaya 49:8)*

Nâip, kan kapi ilak am yomengatnan gilik zemti indatiti keyelen kan esemten penaŋ ilak alak kapi sokbein.

<sup>3</sup> Nin am ḡenaŋ mulup maminup keyet keŋjanen myuŋgungunn ḡen ku aiikgat nāmti maweyan mnup. Mneti nin kwileki ḡen mmann yuŋgume am ekŋenaj ke ekti nāme ḡep ku beme Kawawaŋgalen Zet Zapat Dolakŋjan Penaŋ manzenup kapi bamkumpeme ḡep ku bewe zemti maeksenup.

<sup>4</sup> Nin Kawawaŋgalen mulup kapi esemten timamti mmann am ekŋenaj Kawawaŋgalen mulup an penaŋ maip e ḡep ndik mâtâbep. Nin mulupmaŋ ke mti sewak palen mamann am ekŋenaj sisipenpeŋ temaŋ mimndame nukŋjan temaŋ keyet palen mot anzam tati olat olat palen mamti keyet nāmann kiŋgagatnaŋmak ku bewe.

<sup>5</sup> Am ekŋenaj kileŋ manndomkuip ma ndatamtí met mka katikŋjan manndeip. Ma am sambeyan bililim kot ndatamtí ndome gakikiyelen bududuk maminup. Nin kegok minndame nāmisimti Kawawaŋgalen Zet Zapat Dolakŋjan Penaŋ zenze mulup tagoŋgopiŋ mimiek mmeti muluk mee wewepiŋ ma tu meu mee dolakŋjan aikninipiŋ mamanup.

<sup>6</sup> Nin mama kwetetepmaŋ penaŋ mamanup. Nin Kawawaŋgalen yaŋaŋjan sambe penaŋ nānup ma sewak se-wak palen mamanup ma am gogot dolakŋjan mimindamti manup. Ma Emetak Teŋaŋ gwatnaŋ mimndeme mamann am ekŋenaj nin Kawawaŋgalen mulup an penaŋ mamanup elak manāmndeip.

<sup>7</sup> Nin Kawawaŋgalen windemak tati zetnaŋ penaŋ kapi manzemkawaŋbenup ma mama mimin kwetetepmaŋ keyaŋ

timbi sâkñonok beme titmati nembelen sekj aŋgalanpemti nembetnaŋ naman kasanne indelem mâpmann mebep.

<sup>8</sup> Keyepmti am notnaŋ ekjenaŋ naman mamimtotndeip. Âpme notnaŋ ekjenaŋ ningat nâme mopme manzemsese-watndeip. Nin zet penaŋ ke zemanngut notnaŋ ekjenaŋ ningat nâmndeme an dâsukitoŋnok mambenup.

<sup>9</sup> Âpme am notnaŋ ekjenaŋ ningat Kawawaŋgallen mulup an pembenaŋ yek kegok zemti nâmndeme tototnaŋ mambenup yaŋgut am notnaŋ sambe ekjenaŋ naman ningat yaŋgut lêp nâmndeme mandelaŋ zein. Am notnaŋ ekjenaŋ nin kwapem penaŋ ndome gakikiyelen bududuk penaŋ manup. Yaŋgut kileŋ penaŋ ke nâmisimti temamanup. Naman kan notnaŋgat ndatimti mepme amobotnaŋ ekjenaŋ zemdelan zeme om̄ba penaŋ mandom kwatamtemien. Yaŋgut penaŋ manndome ku maŋgakinup.

<sup>10</sup> Nukŋaŋ sambe penaŋ ke sokbemndame keŋj sindem om̄ba penaŋ mambein. Yaŋgut nin Amobotnaŋgat etaŋ nâmti oloŋen maminup. Nin mâneŋ milawatnpiŋ am bekopsat penaŋ mamanup. Yaŋgut nin am indamukulem mman̄n ekjenaŋ nâmkiŋpepemak bembeyet mulupmaŋ windenjaŋben̄ maminup. Nin penaŋ kwitnaŋ kwitnaŋ sambe ku tatndain yaŋgut Kilaisiyelen mama mimi sambe bee penaŋ tatndame delan zein.

<sup>11</sup> Kolin am maŋge notnne dolakŋaŋ penaŋ, nin ingat tikŋaŋ om̄ba penaŋ matatndain elak sosok penaŋ zemkawaŋ bemindamann nâip ke.

<sup>12</sup> Nin pien mamti ingat otnâpeŋ penaŋ mamanup yaŋgut in ilinagak ningat wisat minndemti bamkumndewien.

<sup>13</sup> Keyepmti nej am notnaŋ nemunambajine ekjengat zet manzeip sepem kegogak nej ingat pigok penaŋ diindoma nait. Nin ingat tikŋaŋ manâmindenup sepem kegogak in ningat tikŋaŋ ewe nâmndemti kot tusume nsakwep mambanup.

*Am nâmkiŋpepepiŋ ekjengalen mama mimi ku mâtî mamyet aŋkejoo zet zenzeŋaŋ*

<sup>14</sup> In am nâmkiŋpepepiŋ ekjengmak met lumanti ekjenaŋ mama mimi bekanaŋ mampi sepem kegogak ku mbep. Am bekanaŋmak am dolakŋaŋ zigoset notn notn mti mambuk ma busatnaŋmak tambusosogaŋ zigoset temakwep ondekti tabuk?

<sup>15</sup> Ma Kilaismak Sadan̄ ekjenaŋ zigoset mulup lêŋ mimiyet zenâmti keŋ kwep bewuk? Ma am nâmkiŋpepejaŋmak am nâmkiŋpepepiŋ ekjenaŋ zigoset maŋge kwep penaŋ bemti mambiek?

<sup>16</sup> Ma nin zigoset Kawawaŋ penanŋgalen sesewat mka temaŋ kemak naman nopiom egalen sesewat mkamak tusumidewanup? Nâip, Kawawaŋ mama kanzizit mama inegal sesewat mka ke am nâmkiŋpepemak nin. Keyepmti Kawawaŋ Zet Itnaŋanen pigok zeye,

“Neŋ aminne ingat tuŋguwinan mundum weyanti ke mammabap. Mti neŋ Kawawaŋin bemti mama in nâlen aminne bemti mambep.” (*Wok Pris 26:12; Zelemaia 32:38; Esekiel 37:27*)

<sup>17</sup> Keyepmti Amobotnaŋ pigok zeye,

“In am neŋ ku manâmkîŋpem neip ekjenemak tusummaneti ekjengalen mama mimi bekanaŋ notnaŋ in ku mimiyleen zemkulumindeŋaŋ ke mbepmegat wati kunzuŋti nenmagen pien kopme nen indatiwap.” (*Aizaya 52:11; Esekiel 20:34, 41*)

<sup>18</sup> Âpme nen biwin mama in nemunambanne bemti mambep. Amobotnaŋ ek kwitnaŋ kwitnaŋ sambeyelen winde bee tasamâpme delaŋ zein. Egaŋ ningat zet kegok penaŋ zein.” (*2 Samuel 7:14; 7:8; Aizaya 43:6; Hosea 1:10*)

## 7

<sup>1</sup> Notnne dolakŋaŋ penaŋ, neŋ pigok zemkawaŋ bema nait: Kawawaŋ zetik sambe mge bee nin kapiyet nâmti mge. Keyepmti nin yoman keŋŋ sekŋ mme bekanaŋ bembenan e zulutkaputmann delaŋ zeme kwetetepmaŋ penaŋ mamti Kawawaŋat etan nâmnan mobotnaŋ beme egat kandaŋanak matapmambanup.

<sup>2</sup> In ningat keŋŋ ewe beme ninmagen ewe kopme mambanup. Inmagengatnaŋ am notnaŋ ekjenenaŋ ningat ekjenenaŋ am belak keŋŋ mamyungum indeip ma am notnaŋ bekanaŋ mimiyet zet kelakŋaŋ mimindeme ke metneti mawalelip ma tetim indemti milawalin notnaŋ makakintip manzeip. E ilin zet keyet yaŋŋaŋ nâmthalip. Wa neŋ zet kapi in mtot indendeyet nâmti zet kapi ku zeyap yek.

<sup>3</sup> In ninmak notn notn dolakŋaŋ penaŋ mamanup keyepmti gakiwanup ma ewe alik mambanup beme tususun tazin ke ku etiwe keboŋ keyepmti neŋ meluwaŋ ŋeŋaŋ kuwan ke wa in mtot indendeyet zetnaŋ ku kumindawan.

<sup>4</sup> In Kawawaŋgalen mulup dolak dolakŋaŋ sambe ke ewe mmebep. E nâmkiŋpem indeyap keyepmti neŋ ingat nâm dolakŋaŋ penaŋ beme masesewatindeyap in nâgât keŋŋ ombo penaŋ gwatnaŋ mamimneip. Neŋ Zisasiyelen mulugapm sek sindem ombo penaŋ timkwaban yaŋgut in naman mme keŋŋ olonjen penaŋ mambein.

5 Nin Masedonia msalen meti mulup yañbemi mbennen kan keyet nin tagoñgo dolakñaj ñen ku aikbenn penañ. Mka sambe mebenn kataj nukñaj sokbemndaye ma am notnañmak zet mmot mtot ombo mbenn ma ndomkusât mme sekñrañ ombo penañ makinjatan.

6 Keyañgut Kawawañ ek an zemkâkât tonañ keyepmti egañ nin zemkâkât minndemti keñj m eleñ beleñ bemndendeyet nâmti Taitas zempeme ningalen pien koge.

7 Wa egañ ninmagen koge keyet etañ nâmti ku zeyap. In ek gwatnañ zet dundumti naman neñ eyo kot niknikgat keñin temaj matazin keyet ma in nágât kembeñ manâip ma nukñanen tapma otnânâjinan bandim mamilmeip. Keyet zaptnañ kot zeme nâmti neñ ingat olojen temaj penañ mban.

8 Neñ itnañaj meluwañ kumti indawan ke in maiñ nâmti keyet nâme bekanañnik beye yañgut nenn zet kumti indawan keyet nâma bekanañ ku bein. Zetn keyañ in kan isikñaj bugan bukapi keñin mme bekanañ beye keyet nâma nukñanen bekanañnik beye.

9 Yañgut alak kan pigogat neñ ingat nâmti olojen palen penañ talap wa meluwañ kumti indama ekti nâme ñep ku beye keyet yek. Nâmbekam bembe mbien keyelen yomañ keñin mgilik zeye keyet nâma dolakñaj bein. Zet ke Kawawañaj ikñaj nâme weñge keyet katnanen sokbeminday.

10 Amgalen nukñaj sepem keboñ mamañin mgasik ke mgilik zemti naman egañ mama kanzizitgalen set maaikindain. Keboñ keyepmti nin nâmbekambembe temaj ñen ku maaiknup. Am msalen sambe yomin bamkumpemti keñin ku gilik zemti Kawawañmagen ku mamelip. Ekñen sambe bee mama miminjñ bekanañ keyañ indaâtâindeme tezij ñandaj mebep.

11 In nâip, in yom tuñguwinan ke sokbeme nukñaj palen mamkwabien ewan naman Kawawañaj mim gilik zeme inmagen mama mimi dolakñaj sambe pigok sokbemindamâge. In yom sokbeye ke mtopepeyet nânâjin kalinjaj penañ matazin. Ma myuñgunju notnañ tuñguwinan sokbeme sakwep weyanjti belaknok tapme amnañ myuñgunjuñin ku maegip. Ma myuñgunju notnañ mimiyet keñin temaj ku matazin ma mineti Kawawañgalen ñenzinziñ ninmagen sokbesem zemti egat kinjapeñ maip ma nin kot indikmann dolakñaj bembeyet nâmti myuñgunjuñin sakwep weyanjti matalip. Ma mineti myuñgunju ewe kwesiñ tapme ñep ku besem zemti Kawawañgat zikatnañ sakwep maweyanjip ma an

myunjuŋgu mge e keyegak sakwep myunjuŋguŋaŋgat dopmaŋ mutumsawien keyepmti yaŋaŋin keyaŋ pigok penaŋ mamsokbemindein ingat tuŋguwinan myunjuŋguŋin bugan ku tazin.

<sup>12</sup> Neŋ eweŋan meluwaŋ kumti indawan ewan an myunjuŋgu mge egat etaŋ nāmti ku kumindawan ma an ŋen an kapiyan myungumsaye egat etaŋ nāmti kegogak ku kuwan yek. In Kawawaŋgat zikatnan ningat tikŋaŋin omba penaŋ matazin keyepmti ingat meluwaŋ kapi kumti indawan.

<sup>13</sup> Yaŋgut neŋ wan kwep keyet etaŋ nāmti keŋŋ dolakŋaŋ ku beye. Taitas inmagen kopme in zemtetimemopme mukulem dolakŋaŋ mpeme ekti egaŋ keŋŋ pembenaŋ penaŋ beye keyaŋ eyo keŋŋ mme olonjen beye.

<sup>14</sup> Taitasiyaŋ inmagen kosât mme neŋ in animbi dolakŋaŋ e eweŋaŋak dundumti ingat sekŋin mmoban. Yan in manepeme egaŋ kopme neŋ zapat dunduwan keyet kataŋ msawien. Nin ingat zet ŋen nāmti manzenup ke zetnnaŋ kipmaŋak mambein sepem kegogapmti nin Taitas inmagen kokogat zet zemti keŋŋ mwat pewenn e penaŋak msawien.

<sup>15</sup> Taitas egaŋ ke kopme in egat nāme mobotnaŋ beme olonji met peme egaŋ zet notnaŋ zeme zetnaŋ gawepuwien. Yan alak egaŋ pien tati kwitnaŋ kwitnaŋ sambe msawien keyet otnām meti ingat nāmindeme dolakŋaŋ penaŋ mambein.

<sup>16</sup> Nin alak pigogat inmak tususunn ewe dolakŋaŋ sokbein keyepmti neŋ ingat olonjen temaj penaŋ mimindayap. Mti ewe mama sepem kapigogak mamobanup e penaŋ nāmkŋpeyap.

## 8

### *Pâlaŋ tewalaŋ bembeyet zetnaŋ zemâtâge*

<sup>1</sup> Kolin dapmelange notnne, in Kawawaŋaŋ Masedonia msalen dapmelange maip ekŋen keŋ taolet temaj mimindame ekŋenaŋ Kawawaŋgat tewalaŋ temaj bewien keyet yaŋaŋ in weyaŋ indikmâtâtâtgat nāmti pigok diindosowap.

<sup>2</sup> Masedonia dapmelange ekŋen nukŋaŋ sambe sokbemindame keyet palen moti olat olat temaj mkwabien. Ekŋen am bekopsat penaŋ ke mambienanŋut Kawawaŋgat tewalaŋ bembeyet keŋŋ olonjen temaj penaŋ tage keyepmti tewalaŋ omba penaŋ bemkwabien.

<sup>3</sup> Ekŋenaŋ Kawawaŋgat tewalaŋin bembeyet eyakŋin omba penaŋ tage. Keyepmti ekŋenaŋ tewalaŋ omba penaŋ bewien elak penaŋ nāmindeyap. Wa nâlen zetgat yek ilinanŋgat keŋŋanŋgalak mmoti omba penaŋ bewien.

<sup>4</sup> Ekjenaŋ nin nāmindemann Kawawaŋgalen dapmelaŋge Zudia msalen olat olat palen mambien ekjeneŋ ke nin nāmindemann ekjenaŋ eyo indamukulem mimndendeyet ndapitiliwien.

<sup>5</sup> Âpme nin ekjenaŋ tewalaŋ gesiŋaŋ isikŋaŋ kegok bewep e nāmti tatnepemann naman ekjenaŋ mmoti omba penaŋ mambeip. Ekjenaŋ ilin melesin Kawawaŋat betnan beme maindikdamuŋ min yaŋ bam Amobotnaŋaŋ iŋŋaŋ nāme weŋge keyet kataŋ ningat kegogak gogot minndawien.

<sup>6</sup> Âpme in eyo Zudia am indamukulem mimiyet Taitasiyan kot indamukulem mme yaŋbemti sek bandim notnaŋ indandayet akuku mulup mmetneti peme muluwinaŋ memuŋ bemti tage. Mulup dolakŋaŋ mkwabien ke ewe kot indamukulem mme mimiyet zempewan.

<sup>7</sup> Kolin am inmagən mama mimi dolakŋaŋ kapigok wein: In nāmkijpepeŋin kalinŋaŋ tazin inmagən Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenze an dolakŋaŋ sambe talip ma in Kawawaŋgalen zet ɣotekŋaŋ sambe penaŋ nāip ma in am indamukulem mimiyet webembenin temanŋ tazin ma in ningat tikŋjanin omba penaŋ tazin kegok keyepmti in tewalaŋ membeyet eyo otnānāŋin temanŋ penaŋ bemti mayet nāmti diindoyap.

<sup>8</sup> Wa neŋ in ke sakwep mimiyet ku indapitiliap. Masedonia dapmelaŋge notnne bekakan ekjenaŋ tewalaŋ membeyet otnānāŋin temanŋ penaŋ matazin in muluwin ke mbep beme muluwin keyaŋ in Zudia am ekjengat gogot mamimindeip ke ilak penaŋ mkawaŋ bemindawe.

<sup>9</sup> In nāip, Amobotnaŋ Zisas Kilais ek keŋ taoletnaŋ temanŋ penaŋ eknup. Ek kwitnaŋ kwitnaŋ sambe bekapiyet tonjaŋ yaŋgut egaŋ ningat mti kululuŋen mundumanŋ dolakŋaŋ e peme tapme toti am nin kaboŋ bekopsat penaŋ bemti manŋe. Mti set kegoset egaŋ am nin yomengatnan gilik zemti ndatimti mama kanzizit motitiyet setnaŋ aikndaye.

<sup>10-11</sup> Pi nāgāt nānānnan zet pigok tazin ke zemsokbemindama nāit: In nup kan tipman baenak yaŋbemti tewalaŋ mānep akum beme mulup kapi mimiyet keŋin puŋpuŋ penaŋ kwapme mkwatneti naman tuŋgupman peme memuŋ bemti tage. In mānep akuku mulup ke alagak yaŋbemti keŋin seŋme olonŋ palen mulup ke mkwabien. Sepem kegogak ewe mmepme amiŋine ekjenaŋ mānep taindain kataŋ bemeti beme delaŋ zewe.

<sup>12</sup> In tewalaŋ mānep ke membeyet keŋin puŋpuŋ mme keŋ taolet palen taindain kataŋ bewep. Âk penaŋ ku taindawe beme keyet yayaŋ temanŋ ku mbep. Kawawaŋaŋ am sambeyet nānāŋinŋat yaŋaŋ maekmātāpme delaŋ zein.

13-14 Wa nin in mânep akumti am bekopsat indamti ilin naman omtimat timat palen mamayet nâmti ku zenup. Alak kan pigogat in mânep polak polak penaj taindaiñ keyepmti in am notnañ deset olat olat palen tapmelip ekjën indamukulem mimindewep. Ya naman maneti ekjenañ nimwiañ wiañ temañ palen tapme in naman kambeñ sokbemindawe beme naman ekjenañ in kegogak indapmukulem mimindewep.

15 Kawawañgalen Zet Itnañanen zet ñen pigok zenzenjañ tazin,

“Islael am ekjenañ msat tuñgupman mameti meunjin mana ke matim nimtemien. Am meti mana om̄ba polak polak maambapeleti timkotemien ekjën polak polagak ku taindaye ma am meti mana ilinañgat katan̄ isikñaj bugan timti makotemien ekjenañ olat olat temañ ku mbien.” *(Kisim Bek 16:18)*

16 Neñ ingat tuñguwinan kot mamti mulup mimiyyet keñj temañ penaj matazin. Sepem kegogak Kawawañgat Taitas keñj m eleñ beleñ beme egañ ingat tuñguwinan mulup kot mimiyyet keñj temañ penaj kegogak matazin keyepmti neñ Kawawañgat wisikñ penaj manzeyap.

17 Egañ in kot indamukulem mimiyyet keñj temañ ewenjanak matazin yañ neñ in kot indamukulem mimiyyet nâmti zempema egañ zetn gawepumti olojen temañ mti inmaguen kosât tapmin.

18 Neñ ekmak an notn ñen kapi mamti Kawawañgalen Zet Zapat Dolakñaj Penaj zenze mulup mme dapmelanje ekjën kapiyetnañan mulup añañ ke maegoip an kemak ilisakwep idema kolup.

19 An ke dapmelanje ekjenañ egomti zempeme nitmak ke koti in tewalañ mânep bewep ke timti Zudia am met indandayet zempewien. Mulup kegok mman Zudia am ekjenañ nin indamukulem mimiyyet keñj temañ tazin ke ekti Amobotnañgat kwizet buñamañ temañ mmobep.

20 Nin in am bekopsat indamukulem mimiyyet tewalañ mânep temañ ke beme damuñ mti mmetnepemann tuñgupman notnañ yungume zet mmot mtot notnañ tuñgupman sokbewemagat weyan eksewanup.

21 Amobotnañan iñjanañ nin an dolakñaj elak mandikmâtândein keyepmti nin kwitnañ kwitnañ kapiyeset mulupm weyanti mman am ekjenañ kegogak ndikmâtâtâtgat nâmti maminup.

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\* **8:15:** Meu kwitnañ mana zenup kapi msat tuñgupman Kawawañgalen amnañ meuyet gakiwaletme meu kapiyan msat tuñgupman indapeleñguye.

<sup>22</sup> Egetmak an notn ḡen ewe pema kozin ek ke pienen mukulem mulup notnaŋ mimiyet zempemann egaŋ ḡep etaj mamme eknup keyepmti nin ingat ekjenenaj Zudia am nāmkīŋpepemak ekjen indamukulem mimindendeyet kejin temaj matazin keyet zapatnaŋ zema nāmti egaŋ inmak kot mānep akuku mulup ḡep penaŋ mbep elak penaŋ nāmkatikbemti pemann kozin.

<sup>23</sup> An ḡenaŋ Taitasiyet yaŋaŋ nāsāgāt indayanjkwesime in nāgāt ekmak ilisakwep nin ndamukulem mimiyet mulup mamilup kegok dundume nāmbe. Ma an zut ḡen keyet yanjdāŋgāt idayanjkwesime in pigok zewep, “An zut kapi Kilaisiyelen kwizet buŋamaŋ mpalakŋaŋ bembeyet nāmti dapmelaŋgeŋine ekjenenaj mulup kapi mimiyet zemideme kobun.” Kegok zeme nāmbep.

<sup>24</sup> Nej ingat am dolakŋaŋ zemti dapmelaŋge ekjenengat tunjuwinan sekjn̄in mmotindewan keyet kataŋ in an ekjen keyaŋ kopme gogot mimindawep. Āpme nin meti dapmelaŋge notnaŋ ekjenmagen met zet zemti ingat sekjn̄in mam moindenup keyet penaŋaŋ sosok sokbeme ekmâtâbep.

## 9

*Pâlaŋ nāmkīŋpepemak am indamukulem mimiyet mānep akum bembeyet zeye*

<sup>1-2</sup> In Kawawanŋalen am Zudia msalen maip ekjen indamukulem mimiyet kejin temaj e eweŋanak matapme egap. Keyepmti nej Masedonia dapmelaŋge ekjenengat zikalinan ingat sekjn̄in mmot indemti masesewatindemteman. Āpme am nāmkīŋpepemak notnne bekakan Gilis msalen maip ekjenenaj nup kan tipman baenak yaŋbemti mānep akum bembeyet mulupmaŋ mkwabien. Nāip, in Zudia am indamukulem mimiyet kejin temaj tapme mamip keyaŋ am sambe notnaŋ kejin mamwatindein.

<sup>3</sup> Nej ingat sekjn̄in mmot indemti zet zewan keyet penaŋaŋ ku sokbenakmagat in keyet penaŋaŋ mānep akuku mulup tapmme an nāmkīŋpepemak notnne notnaŋ zemindema kolip ekjen keyaŋ inmagen kot pataŋ zemti indamukulem mme in mānep zenzeŋaŋ ke akum beme delaj zeme tapmambep.

<sup>4</sup> Mneti wan inlak akumi beyo mene zemti nej Masedonia am notnaŋ indati nsakwep kotneti indikmann in mānep ḡen ku akumi bembenjaŋ tapme ekti inmak nin nsakwep Masedonia am ekjenengat zikalinan sakambuk mbanupmagat in mānep akuku mulup eweŋanak mbemti tapmambep.

<sup>5</sup> Nej mulup keyet nāma temañ penañ beme keyepmti an ekjen ke ewenjanak ḥenjan zemindema kolip. Kot indamukulem mme in tewalañ mâneñ akumti beme mebegat zetik mbien ewan ke tapmme nej bam koti indikbap. Ke am ilinañgat kej taolelinangat penañan nāmti beip sepem kegok bewe. Wa ningat ekjenan zeme tapmnup sepem kegok ku bewe.

<sup>6</sup> Pigok penañ zemâtâpmâ nât: An ḥenjan mulupmanj temañ mti alik alik sambe kwitnañ katañ maondein. Ek nimwiañ wianjan om̄ba penañ mamin ma an ḥenjan mulupmanj belaknik mti alik alikñan belaknik maondein beme nimwiañ wianjan belaknik bugan masokbemsain.

<sup>7</sup> An kwep kwep in ilinangat nânâjin tazin keyet katañ nāmti kej taolet palen tewalañ mâneñ bewep. Wa ningat ekjenan zeip keyet ma amnañ tabeipgat bene zemti ku bewep. Kawawañan am kej taolet tewalañ mambeip ekjen keyet nāme dolakñan mambein.

<sup>8</sup> Âpme Kawawañan am ekjen ke naman kwileki ḥeniyet maolalip beme e egañ ḥep om̄ba indamkwatawe. Âpme ekjenan olat olatpiñ tim nimwianti mamaip. Mti mulup dolak dolakñan notnañ zigoset tapmezin ke mukulem mti mamekip.

<sup>9</sup> Sepem kegogapmti Kawawañgalen Zet Itnañan keyet kejñan zet ḥen pigok tazin,

“An ḥenjan am bekopsat sambe kwitnañ kwitnañ sambe maindamkwatain kej taoletnañ kebon ke am ḥenjan ku kanda pewe.” *(Sam 112:9)*

<sup>10</sup> Am sambe nin bepi Kawawañan etañ meu alik maakumndain. Âpme nin msalen pemann egañ ikñan meu agulam mme penañan sambe sosop sokbemndame matimti nimwiañup. Egañ in alik alik sambe ke akumti indame in mme sambe penañ masokbemindain. Ke tim nimti notnañ timti Kawawañgalen am notnañ indamukulem mbep.

<sup>11</sup> Kawawañan in kwitnañ kwitnañ sambe indamkwatame olat olatpiñ mamti in naman am bekopsat notnañ ekjengat tewalañ akum beme nin timti met indawanup. Âpme ekjenan ingat kejñin dolakñan beme Kawawañgat wisikñ zemti kwizet buñamañ mwabep.

<sup>12</sup> In mulup kegok mti Kawawañgalen am sambe Zudia msalen maip ekjen ke indamukulem mimindeme mama miminjin dolakñan keyañ am sambe kejñin mwapme sambe penañan koti Kawawañgat wisikñ zewep.

<sup>13</sup> In am nāmkinpepemak bekopsat Zudia maip ma am kebonjak msat notnanen indamukulem mmepme ekjenan

in tewalaŋ mimindamebep. Keyet olojen temaj mimindewep mti in Kilaisiyelen zet zapat dolakŋajan manzein keyet kataŋ tati muluwin ke mme ekŋenaj keyet eyo nāmti Kawawaŋgat kwizet buŋamaŋ mwabep.

<sup>14</sup> In sepem kegok mme am ekŋenaj ingat tikŋajin om̄ba penaŋ tapme Kawawaŋgat in indamukulem mimindendeyet dundum sawep. Set dolakŋajan kapi Kawawaŋgat ikŋajan ken taoletnaŋ om̄ba penaŋ tasaingapmti weyan zikat indayeen ke mamip.

<sup>15</sup> Kawawaŋgat ikŋajan msalen am nin ikŋangat Nemunaŋgat Kilais gogot penaŋ mampein mee piwan ningat tewalaŋ temaj ndame egaŋ toti ndamukulem mge keyepmti egat wiſikŋ zempene.

## 10

*Pâl Kawawaŋgat mulup zet sasaŋgat keyet yaŋgat zemâtâzin*

<sup>1</sup> Alak neŋ nanaŋgat mamananŋgat zapatnaŋ pigok diindoma nāit: In nāgât pigok manzeip, “Egaŋ ninmak kapi matazin beme egaŋ mtompamti zet sewakŋajan mandindoin. Ya naman met beŋjan main kan keyet egaŋ naman nin papia tipkwasisi zet notnaŋ makumndain.” Yaŋgut neŋ Kilaisiyen ikŋajan mtot mamti zet sewakŋajan mandiindomtan set sepem kegogak mimiyet keŋŋy temaj matazin.

<sup>2</sup> Sepem kegogapmti neŋ inmagen kobap kan keyet in keŋŋy ku walabep. Mneti peme neŋ in sambe keyet zet tipkwasisi zet zema keyan ŋep ku bewe. Âpme am ningat ekŋenaj msat kapiyelen mama mimi mgasik mâti maip manzeip ekŋen kemagengut zet ŋenzinzinj mimindawap.

<sup>3</sup> Nin msat palen am bekanaŋ ekŋen kapiyet tuŋguwinan e penaŋ mamanup. Yaŋgut nin wa msat kapiyelen timbi sâk ke timti an ku maânup.

<sup>4</sup> Nin timbi sâk timti an maânup ke wan am bekanaŋ msat palen mamti maâip ekŋen keyelen timbi sâk sepem keboŋ yek. Nin Kawawaŋgagen timbi sâk windenŋamberŋ penaŋ ke timti an windenŋamberŋ penaŋ Sadar egalen mka ŋandé temaj maindelemâkunup.

<sup>5</sup> Nin timbi sâk ke timtati nin am zet dâsuki mmot mtot mti Kawawaŋgallen nânâŋgat ke mtopepeyet mulupmaŋ mamip keyelen windenŋaŋ mtopepemti am ekŋen ke ŋoktikŋin mgilik zemann Kilaisiyen ŋoktik mimiyet manâin ke etaŋ mti mayet mamnup.

<sup>6</sup> In zetn kapi gawepumti mulup mme nin keyet sakŋan ektatiŋgut nin am ningalen zet ku maŋgawepup ekŋen ke zet muluwen indendeyet kalem mbanup.

<sup>7</sup> In mulupm mamiap keyet penaŋaj ekti yaŋŋ  
nâmâtâtnembep. An ŋenaŋ nágâegaŋ Kilaisiyelen mulup  
an penaŋ mamaain kegok nâmnenbe beme an keyaŋ  
neŋ Kilaisiyelen mulup an penaŋ mayap elak penaŋ  
nâmâtâtnembep.

<sup>8</sup> In neŋ nikme neŋ Amobotnaŋaj mulupgat windē naŋge  
keyet sekŋ om̄ba penaŋ mammolapnok penaŋ bein beme  
ke wa in mtot indendeyet ku mamiap. In indamukulem  
mimiyet kegok mamiap keyepmti neŋ keyet nâmā sakam-  
buŋŋajmak ku bein.

<sup>9</sup> Keyepmti neŋ ingat papia sambe kumti indawan ke wa  
in sekŋin mma kiŋgagagat nâmti ku kuwan.

<sup>10</sup> Am notnaŋaj nágât pigok manzeip, “Pâlaŋ beŋan  
met mamti papiaŋanen zetnaŋ nukŋaj ma tipkwasisi zet  
makum ndain ya naman pien ninmak kot mame ekmann an  
sâlágâgâtnaj bugan zetnaŋ mee zeme nâmān windēŋepiŋ  
mambein.”

<sup>11</sup> Am nágât zet kegok manzeip ekŋen keyaŋ pigok  
nâmbep, neŋ beŋan met mamti papia makum indayap ma  
sokŋan inmak mamti zet mandiindoyap kemak sepemtig  
igak ŋen ku belup.

<sup>12</sup> Wa nin am belak am nânâŋŋepiŋ ilinaŋgat mamaŋin  
bem ekti neŋ an keboŋ geŋ an keboŋ mti mamaip ekŋen  
keboŋ yek. Am ekŋen keyaŋ ilinaŋgat ziŋŋin notnaŋ ilinak  
bempemtig ke ekti keyet kataŋ neŋ keboŋ ek keboŋ mampi.

<sup>13</sup> Yaŋgut nin wa Kawawaŋaj windē ndame mulup  
mamnup keyet nâmti nnaŋgat sekŋ ku mam motnup.  
Kawawaŋaj iŋŋaj nin mulup mimiyet gesiŋŋaj bemndaye  
ke inmagen mulup eyo mimiyet nâmti bempeye.

<sup>14</sup> Keyepmti nin Kilaisiyelen Zet Zapat Dolakŋaj Peňaŋ in-  
magen kot ŋeŋaj yaŋbemtig zewenn. Wa nin mulupmnaŋgat  
gesiŋŋaj bemndendeŋaj ke sebempemtig belak mulup kilom  
ku mammetnup.

<sup>15</sup> Wa nin mulup an manje ŋenaŋ inmagen mulup  
mimiŋŋaj nin keyak sakwalam mti kwizet buŋŋam temaŋ  
titiyet nâmti ku mbenn. Nin Kawawaŋaj mulupm mimiyet  
gesiŋŋaj inmagen bemndeye keyepmti nin mulup mmann in  
Kilaismagen nâmkiŋpepeŋŋin kaliŋŋaj bewe ma mulupmnaŋgat  
inmagen palakŋaj bemti om̄ba mekobe e nâmkatik bemti  
mulup ke inmagen yaŋbemtig mbenn.

<sup>16</sup> Inmagen mulupmnaŋgat penaŋaj kegok sokbeme ek-  
tingut nin naman mulup msat beŋan notnanen am ŋenaŋ  
mulup ku mimiŋŋan nnaŋgat met yaŋbemtig keyet nâmti sekŋ  
ŋep mmobanup.

<sup>17</sup> Kawawaŋgalen Zet Itnaŋŋaj keyet keŋŋan zet ŋen pigok

tazin,

“An ḥenən ikiŋŋat sekŋŋaŋ mmosât nâmbe beme egaŋ Amobotnaŋŋaŋ mulup ekmagen mge keyet nâmti sekŋŋaŋ ḥep mmobe.” (Zelemaia 9:24)

18 An ḥenən mulup ikiŋŋaŋ mbe keyet nâmti ikiŋŋat zemsesewabe beme Amobotnaŋŋaŋ ḥep ku bewe. Âk Amobotnaŋŋat zemsesewatpewe beme Amobotnaŋŋaŋ an keyet nâmbe dolakŋŋaŋ penaŋ bewe.

## 11

*Pâlmak ombemindendeŋŋaŋ dâsuki ekŋŋengalen zet*

<sup>1</sup> In buzak tati nâmbe neŋ zetn ewe tusumti pigok zema nât: neŋ nânâ kwitnaŋŋaŋ kwitnaŋŋaŋ keŋŋnaŋen tapme manzeyap ke in ekme am seoŋ ekŋŋenaŋ manzeip sepem kegokknok mambein.

<sup>2</sup> Kawawan egaŋ ingat eyak penaŋ mamimindain. Neŋ ingat sepem kegogak penaŋ mamimindeyap. In imbi nembiŋ dolakŋŋaŋ penaŋ neŋ in awin Kilais ek kwewetaŋ ke wawagat ombemindewan.

<sup>3</sup> Mneti an ḥenən nânâ sepemaŋ igak ḥen zikat indame ḥoktikŋŋin yuŋgume Kilais bamkumpewepmagen zemti sekŋŋ omba penaŋ manzin. In nâip Sadaŋŋaŋ zet dâsuki zemti Ewa ḥoktikŋŋaŋ myuŋgume egaŋ walege in sepem kegok mbepmagat eksewep.

<sup>4</sup> In am notnaŋŋaŋ inmagen koti Zisasiyet yaŋŋaŋ nin mandi-indonup e tapme nan sepemaŋ igak ḥen mandiindoip ma Emetak Teŋ e tapme naman emetak sepemaŋ igak ḥen main ma Kawawanŋŋaŋ Zet Zapat Dolakŋŋaŋ Penaŋ nin diindondonaŋŋaŋ e tapme nan sepemaŋ igagen diindome in ekŋŋengalen zelin ke sakwep nâmti keyet nâmbe penaŋ beme maŋŋawepup keboŋŋapmti neŋ igat yayaŋ penaŋ miyap.

<sup>5</sup> Neŋ nâmbe in am ombemindendeŋŋaŋ dolakŋŋaŋ penaŋ mandiindoip ekŋŋen keyaŋ neŋ sebem nemti gwaen ku talip bein.

<sup>6</sup> Neŋ Kawawanŋŋaŋ Zet Zapat Dolakŋŋaŋ Penaŋ zenzen-naŋŋaŋ dolakŋŋaŋ penaŋ ku masokbemkawaŋ beme egip mene yaŋgut neŋ zet keyet yaŋŋaŋ ḥep nâmâtâpmâ delan̄ zein. Keyet yaŋŋaŋ notnne notnaŋŋmak nin set sambe mamimkwat-nup keyaŋ nânâ temaj ke msokbeme manndikmâtâkwaliŋ ke.

<sup>7</sup> Neŋ in mwat indendeyet nâmti nanayet nâmbe tototnaŋ beme kandaŋŋinān mamti Kawawanŋŋaŋ Zet Zapat Dolakŋŋaŋ Penaŋ zenze mulup mkwaban. Kan keyet neŋ in mulupm keyet tosaŋŋaŋ nanayet ku indayaŋkwesiwan. Wa neŋ set ke ku myuŋguwan.

<sup>8</sup> Neŋ ingat tuŋguwinan mamti ingat mulup mma dapmelaŋge notnaŋ ekjenaŋ etaŋ mânewan nabandim mneme mamti mulup mban. Ekjjenmagen mâneŋ milawat belak kaim timti inmagen pien mulup mban.

<sup>9</sup> Neŋ ingat tuŋguwinan ke mamti kan notnaŋgat mânepgat olati keyaŋgut ingat ḥen ku indayaŋkxesimti nāmban. Ekjjen Masedonia dapmelange notnne bekakan ekjenaŋ kwitnaŋgat maolateman ke timti kot manamtemien. Neŋ eweŋjan mulup inmagen yaŋbemti mkwaban kan keyet ingat palen nukŋaŋ ḥen ku pema moge yaŋ ewe mulup mmobap keyet nukŋaŋ ḥen ewe ku indawap.

<sup>10</sup> Kilaisiyaŋ zet penaŋ penaŋjak manzementan. Neŋ sepem kegogak zemti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanzenze mulup inmagen tosaŋepiŋ mamiyap keyepmti sekŋ ḥep mmobap. Āpmē Akaia mkaengatnaŋ an ḥenəŋ ku bekek nembe.

<sup>11</sup> Neŋ yaŋjan eneyet zet ke zeyap ke nāit. Wa neŋ zet kapi ingat wisat mimindemti ku zeyap. Neŋ ingat gogotn temanŋ penaŋ tazin ke Kawawaŋgat zikatnan zeyap.

<sup>12</sup> Neŋ mulupm sakam kegogak ewe mmoti ombe-mindendeŋaŋ belakŋaŋ notnaŋ tosayet etaŋ nāmti muluwin mmambe nin Pâl mee ekjenaŋ mulup mamip sakam kegogak maminup zegwem kegok zemti belak sek mmobot zet etaŋ mamip ekjjen keyelen selin bekekme olabep.

<sup>13</sup> Am ekjjen ke wan Kilaisiyelen ombemindendeŋaŋ penaŋ yek. Ekjjen ke belakŋaŋ penaŋ. Ekjenaŋ muluwin dâsuki kegok mti nin Kilaisiyelen ombemindendeŋaŋjanę penaŋ manup zemti am dâsuki matetimindeip.

<sup>14-15</sup> Sepem kegok tapmimyungume neŋ keyet keŋŋ ku mawazin. Sadanŋaŋ iκŋaŋ eyo sepemaŋ asekti Kawawaŋgalen ensel saŋga soŋgaŋaŋmak keboŋ mambein. Keyepmti Sadanŋgalen mulup anene ekjenaŋ asekti naman Kawawaŋgalen mulup an penaŋ nin nemboŋjak mambeip beme neŋ keyet nāma kwileki ḥen mamanamanŋ ku mambein. Maneti bam kan temanen an ekjjen ke muluwin bekanaŋ mamip keyet tosaŋjan esemteŋ bekanaŋjak timâbep.

### *Pâlaŋ ombemindendeŋaŋ mulup mti nukŋaŋ omba tiye*

<sup>16</sup> Neŋ zet ewe iκŋaŋ keyegak sakwalamtı zema nāit, an ḥenəŋ nāgât an seoŋ kegok ku dinowe. In nāgât nāmneme am seoŋ ekjjen kemak tusumti mamain kegok manāmneŋ. Neŋ ekjjenmak mambak ze neŋ mulup ekjenaŋ mamip sepem kegogak mti keyet nāmti sekŋ belaknik ḥep mmobak.

<sup>17</sup> E penaŋ. Neŋ zet tazeyap kabon kapi Amobotnaŋjan nāme dolakŋaŋ ku bein. Sek mmobot zet kapi e penaŋ am nānāŋinpiŋ ekjenaŋ zelin kok zemti mamaip.

<sup>18</sup> Am sambe penaŋaj kwitnaŋ mammelip keyet nāmti sekŋin mamimmopme indigap. Neŋ ekŋenmak mambagen sepem kegogak neŋ mbak.

<sup>19</sup> Kolin dapmelange in ilinanŋat nāme nānāŋin temaj mambein keyet mti in am myunγunγuŋin temaj keboŋ ke nāmindeme mamti inmak zapat mamip.

<sup>20</sup> In am ekŋen keboŋ ke nāmindeme kot indadamur mti tetimindemti kwitnaŋ maomenzenjetip. Mti ingat nāme tototnaŋ beme belak bepalaksat maindoip.

<sup>21</sup> Neŋ in sepem kegok mimindandayet windenŋaj ku mamiyap kegok mimindandayet nāma sakambuk mambein. Am ŋenaŋ mulup kwileki ŋen mti keyet sekŋaj mam mozin. Neŋ sepem kegogak neŋ mbak neŋ zet ke setnapin e nāmtiŋgut belak kileŋ ke okpema kwazin.

<sup>22</sup> Am ekŋen keyaŋ ilinanŋat sekŋin mmoti pigok manzeip, "Nin Ibulu am wa pimak, ma nin Islael am wa pimak Kawawaŋaj iκŋaj iκŋanŋat zapat ndaombemndeye." Ma naman pigok manzeip, "Nin Abalaamgat iŋsokjane wa pimak." Ekŋenaj zet sambe manzemelip beke neŋ kegogak tatnain.

<sup>23</sup> Ekŋenaj nin Kilaisiyelen mulup mnup zemti mamimyunguip keyepmti neŋ zet kapi ŋenzinziŋ palenok kilom ke zeyap. Ekŋenaj nin Kilaisiyelen mulup an manup e neŋ manzeip yaŋgut neŋ Kilaisiyelen mulup an penaŋ mamti ekŋen bugan sebemindemti

Kilaisiyelen mulup pi belak omba penaŋ pusinaŋ seksak mammelap.

Âpmē keyet mti am notnaŋaj ŋenin zime nati mka katikŋan kan sambe met maneip

ma am notnaŋaj sindiwaŋ nawitikme sekŋ pi buyuk beyak mapein.

Kegok mme neŋ kan sambe penaŋ gakikiyelen bududuk penaŋ mamiyap.

<sup>24</sup> Sek 5 bepi Zuda am ekŋenaj sindiwaŋ nawitikme kwep nonoŋanŋat sindip makuma 39, 39, 39 kapi manawitikwatemien.

<sup>25</sup> Sindiwan miset tuk kapi sek sambe nawitikne nawitikne peme sipsip timti wemban.

Kan ŋeniyet nanzaŋaj nom kune kune peme wemban.

Sek tuk pi waŋgæn moti nembu sutnan daen mepma waŋgayaŋ bekaŋaj bemti towepme nembuyen waleletgalen bududuk mban.

Mise ŋen tambumbu kwep msasa kwep pi waŋga bekaŋaj bemti towepme tep pemaŋ ambeti tu palen etan ke manepema toge.

<sup>26</sup> Kan sambe penaŋ neŋ Kilaisiyelen mulupgat set teepmaŋ penaŋ tokwati mamamteman.

Kan notnaŋgat map tunjgwawam kwati napmesât mamtan. Kan notnaŋgat an kambu titi ekjenaŋ milawatn kambu tisât tati nopeme kileŋ mawemteman.

Nanaŋgat manjenne penaŋ Islael ekjenaŋ ilin ma am belakjŋaŋ notnaŋgat ekjenaŋ nomkume gakisât penaŋ mamkwateman.

Mka ḥande temaŋ notnanen mepma nome gakikiyet nâmti am sambeyan manabembuluŋtemien.

Msat tunjgupman maneti tu meuyet mti gakisâgât bududuk mamteman.

Waŋgaen moti manepema nembu mamaŋ temaŋ kumti manawaletan.

Am notnaŋgat ekjenaŋ, “Nin Kilais nâmkiŋpenup keyet mti nin gâgât nodi,” zemti natetim nemti nati met kasa ekjengalen belen mambemnemtemien.

<sup>27</sup> Tambu misa sek sindem sambe tipen mamamteman ma tambu misa pi Kilaisiyelen mulupgat yayaŋ temaŋ mti muluk mee dolakjŋaŋ ku maweyan wemteman ma kan sambe pi mka ma saŋgum kâlâpiŋgapmti tâgâyet diŋdiŋ mamteman.

<sup>28</sup> Wa zema nâip ke etaŋ yek. Kan sambe penaŋ dapmelange sambe ḥep talip ma yek zemti keŋŋ yayaŋ temaŋ mambein.

<sup>29</sup> Am nâmkiŋpepemak ḥenaŋ nukjŋaŋ ḥen aikme neŋ kegogak nukjŋaŋ matiyap. Ya naman ḥenaŋ yom mme neŋ an keyet mti nukjŋaŋ temaŋ matiyap.

<sup>30</sup> Neŋ sekŋ mmobogat nâmbak beme neŋ Kawawaŋaŋ nukjŋanen napmukulem mme mamayap keyet nâmti ḥep sekŋ mmobak.

<sup>31</sup> Neŋ Amobotnaŋ Zisasiyet Bipmaŋ Kawawaŋ an kwizet buŋamaŋ mene mene mamimwalip egat zikatnan neŋ zet ekjŋen ke penaŋ zeyap.

<sup>32</sup> Neŋ Damaskas mkaen meti mamban kan keyet amobotnaŋ Alatas egaŋ amobotnaŋaŋ ḥen peme Damaskas mkaen mamamtan keyaŋ kasa kuku an notnaŋ indeme ekjenaŋ met mka set bimaŋ sambe bee nâgât egaŋ mesât kopme ekti atamti met mka katikjŋaŋ pesenup zemti dombemti tapmebieñ.

<sup>33</sup> Âpme am notnne notnaŋ ekjenaŋ zapat ke nâmti buzak-set nati met kimbat solonan tati suasembe keŋŋ naweti mka kimbat enzuŋaset tek tim tapme ululuŋ piyanzupman baen toti keeselak buzak kunzuŋti meban.

## 12

*Kie kienok Kawawaŋaj Pâl kwileki ḡen zikat same ege*

<sup>1</sup> Nej nanangat sekj mmoti keyet nâma ḡep penaŋ ku mambein. Nej kegok mimiyet nâma ḡep benak beme nej Amobotnaŋaj kie kienok kwitnaŋ kwitnaŋ enzililiŋtazin ke zikat name ekbak keyet nâmti sekj ḡep mmobak.

<sup>2-3</sup> Nej nup kan 14 tipman penaŋ kaimgat Kilaisiyaŋ nati kululuŋen mundum dolakŋaj penaŋ keyet kenjan natetim mopme ekban e nâyap yaŋgut ke pe sekj melesin napmopme ekban ma belak kie kienok etan zikat name ekban ke weyan ku nâmâtâlap Kawawaŋaj ikŋaŋgut nân.

<sup>4</sup> Âpme nej ke totati nej zet mamanamaŋ penaŋ nâmbar. Msalen pien am zet ḡande igak igak manzemetnup sepem keboŋ yek igagen keyepmti nej ḡep ku zenzeyet ma msalen am zet ke zenâ zenâ mimiyet zemkuluj neneŋar.

<sup>5</sup> Ma nej kwitnaŋ kwitnaŋ dolakŋaj penaŋ kululuŋen gwaen ekmâban keyet nâmti sek mmobot zet ḡep ze-wak. Yaŋgut nej keyet nâmti sekj ku mami molap. Nej nukŋanen met tapma Kawawaŋaj manapmukulem mnein keyet nâmtingut sekj mami molap.

<sup>6</sup> Nej zet penaŋ zeyapgapmti nej nanaŋat kwitn mmolap beme nej am seon yek. Nej an ḡenaŋ nâmne me mobotnaŋ ku bewap. Egaŋ nâlen mama mimi ekti nej zet zeyap kapi nâwe. Kok keyet nâme ḡep teŋ beweyeyepmti nej nanaŋat kwitn ku mmobap yek.

<sup>7</sup> Nej ekma Kawawaŋaj kwitnaŋ kwitnaŋ dolakŋaj zikat naŋge. Keyet nej nanaŋat sekj ku mmolap Kawawaŋaj Sadaj nâmpeme zawat nukŋanen bem neŋe.

<sup>8</sup> Miset tuk kapi Amobotnaŋaj ikŋaŋ nukŋaŋ sambe bekapi menzempeme mebegat dunduwan.

<sup>9</sup> Yaŋgut egaŋ nej dundundu nnaŋat dopmaŋ pigok gilik zemti naŋge, “Gej kwitnaŋ kwitnaŋ maolat temanen elak kej taolet nnaŋapmti elak maŋgamâpmâ delaj zemâzin. Gej sek suknjaŋ suknjaŋ palen mamanigen nâgât windennan geŋmagen ewe windenŋanbeŋ matazin.” Kegok dinoyeyepmti nej suknjaŋ palen mama Kilaisiyaŋ manadamuŋ mimnein keyet windenŋan teman tapme Kilaisiyelen winde keyan nabembuluŋti nadamuŋ mme mamayap keyet olojen mti sekj om̄ba ḡep mmobap.

<sup>10</sup> Nej Kilaisiyet tikŋaŋ om̄ba penaŋ tazin keyepmti egat kwizet buŋamaŋ mpalakŋaj bema keyepmti amnaŋ sisipeŋpeŋ mnamtı mene mene nom kupeŋ mme nej nukŋaŋ sambe bee timtati tima dukŋanen mopme sebe sugak sugak palen temama Kilaisiyaŋ ikŋaŋ gwatnaŋ mneme egalen wineddeŋ katikŋaŋ bemti matalap.

*Pâlaŋ Kolin am nâmkiŋpepemak ekŋengat yayaŋ temaj mimindeye*

<sup>11</sup> In papia kumti nágât sekŋ ku mmobien. In kegok mme neŋ nanaŋgat yaŋŋ kuwan keyepmti ingat tuŋguwinanŋatnan am notnaŋ ekŋenaŋ nágât nâme an seoŋ ŋenok mban kegok mambein. Neŋ an tototnaŋ mambak ze in ombemindendeŋanŋine dolakŋaŋ manzeip ekŋengat kandaŋinan baen penaŋ ku mambak.

<sup>12</sup> Neŋ eweŋan inmak kot mamban kan keyet neŋ Kilaſiyelen ombemindendeŋan mamayap elak eweŋanak ke zemkawaŋ bemti indama nâmbien. Ápme ingat tuŋguwinan sewak sewak palen mamti menok sepem igak igak mti Kawawaŋgallen mulup sepemaŋ igak igak bepi mmepma in ekti maâtâtalip.

<sup>13</sup> Neŋ dapmelaŋe notnaŋ ekŋen dolakŋaŋ maindadamuŋ mmelap. Sepem kegogak in indadamuŋ dolakŋaŋ mimkwaban. Mti mulup sambe notnaŋ bee mkwaban yaŋgut kwitnaŋ kwitnaŋgat olat olat mti in ke napmukulem mimiyet kwep kegut ku indayaŋkvesiwan. In keyet nâme neŋ ke myuŋguwan beme in yomm ke katikpewep.

<sup>14</sup> Neŋ inmagen sek zut pilak koban. Yaŋ pi ewe naman kot indiksât tapmiyap in nágât yayaŋ mti mânewin kileŋ ku time mebe. Neŋ inmagen mulup met mimiyet tikŋaŋŋ omba penaŋ matazin keyepmti kobap wa in mâneŋ nanayet nâmti yek. Nembə isikŋaŋ ŋenaj mamaŋ bipmaŋ ku maidadamuŋ min. Nembə mamaŋ bipmaŋaŋgut nembə maindadamuŋ mip.

<sup>15</sup> Neŋ ingat gogotn omba penaŋ matazin keyepmti neŋ mânepm mee tima mepme in indamukulem mimiyet nâma olonjenanŋmak beme mulup mamiyap. Keboŋ mma in naman nágât gogolin belaknik bugan matazin mene?

<sup>16</sup> In nágât yaŋŋ neŋ nâmâtâlip neŋ in nukŋaŋ ŋen ku indawan. Keyaŋgut am notnaŋ ekŋenaŋ nágât pigok manzeip, "Setnaŋ mee e ikŋaŋ neŋ kwitinti kobe. Yaŋgut pien kot mamti nin tetimndemti ŋoktikŋ mme yungume mânepm mee tiwe."

<sup>17</sup> In nágât nâme neŋ an notnaŋ zemindema koti ingat zeme in mâneŋ indame ekŋenaŋ mti kot name makwitim niap kegok mambein.

<sup>18</sup> Neŋ Taitas inmagen kokogat yaŋkvesim nâma egaŋ neŋ zeme nâmti ekmak notnne notnaŋ zemindema kobien. In nâme neŋ an ekŋen ke zemindema koti in zet kelakŋaŋ mimindamti mânewin mee zemtinti kot nanayet zemindewan kegok bein ma? Ekŋenmak neŋ nsakwep mulup yaŋŋ

kwep mimiyet mamnup ma mama mimi dolakŋaj sambe bee mmâbenn.

<sup>19</sup> Nin zet sambe mandiindom kwatnup bee in nâm e ingat zikalinan kwetetepmaj mamayet nâmti etaŋ manzenup kegok mambein ma? E yek penaŋ. Nin Kilaisiyaj zet sepem kegok zemti Kawawaŋgat zikatnan mamayet nâmndeye keyepmti notnne dolakŋaj in pigok nâmbe. Nin kwitnaŋ kwitnaŋ sambe mam mann egip bee in indamukulem mimiyet etaŋ nâmti mamnup.

<sup>20</sup> Mneti neŋ ingat sepemin nâmbar e ŋen tapme in mama mimi bekanaŋ sambe mti mdândândâ palen ma kwitnaŋ kwitnaŋ bekanaŋ mimiyet eyak ma ŋenzinzin palen ma kwitnaŋ kwitnaŋ ilinaŋgat etaŋ time kwaopme nimwianti mama ma lowek zet ma zeok zet ma sek mmoti mama kegok mti dapmelangeyelen set pi kumasekme delaŋ zeme mame neŋ kot indikti endilipemti naman in nágât nâmbien e tapme neŋ asekti sepem ŋen tapma nikbepmagengat ewenjanak eksemti mambep.

<sup>21</sup> Ingat tuŋguwinanŋatnaŋ am notnaŋ ekjenaŋ mama mimi okbi okbiŋŋajmak sambe penaŋ pigok mbien. An imbi set kileŋ mama ma mama mimi bekanaŋ mimiyet sebelan dindir mimi ma nolinaŋgat imbiŋŋaj menzem wawat set sepem kegok mti ekjenaŋ keŋin gilik zemti kwitnaŋ kwitnaŋ bekanaŋ sambe ke bamkumpepepiŋ mbien. Yom temaj kegok ke mkwabien keyepmti maneti neŋ kan ŋeniyet indiksât kotneti indikma in ewe yomenagak tapme indikti Kawawaŋgat ŋenziŋosetnaŋ sakambuk temaj mti ingat tuŋguwinan si temaj suma ŋep ku bewemagen zemti kingalap.

## 13

### *Pâlaŋ eksese zet notnaŋ zeye*

<sup>1</sup> Pi neŋ inmagen kopma sek tuk ilak besâpm. Âpme Kawawaŋgallen Zet Itnaŋŋaj keyet keŋan zet ŋen pigok tazin, “An zut ma tuk ekjenaŋ an ŋeniyet myunŋungunŋaj ŋen ekti zewep beme an ke ŋep wat i tuk muluwen met pewep.”

(Zii Zet 19:15)

<sup>2</sup> Neŋ inmak mamban kan keyet am yommak mambien in yomin zemkawaiŋ bemti mamayet ma am notnaŋ in mamaŋin weyan ektitim mamayet eksese zet diindowan. Ya alak pi naman zapat meluwaŋ kapiyet keŋan in sambeyet temakwep eksese zet ewe kumti indayap. Kan neŋ kobap keyet am yomin mbien ke ewe zemkawaiŋ bembepiŋ mambep beme ekjenaŋ ke zet muluwen katikŋaj penaŋ onzemindema tabep. Neŋ ekjengat kemberŋ ku mbap.

<sup>3</sup> In nágât pe Kilaisiyelen ombemindendeŋan penaŋ main ma yek manâmneip keyepmti nej inImagen koti am yominmak ke zet muluwen indesât zewan ke indema in Kilaisiyaŋ nejmak tapme mulup mamiap keyet yanŋaj ḥep nikmâtâtnembep. Wa Kilaisiyaŋ ingat mulup poptep poptep bugan ku mamin egaŋ inImagen mulup windenjambeŋak mamin.

<sup>4</sup> Egaŋ eweŋan msalen pien manepeme atamtı tewen kumasasokpewien. Kan keyet penaŋ windeyet timmage yanŋut Kawawaŋgalen windeyan mme gilik zemti wati main. Âpme am nin met ekmak tusumti manup nin penaŋ windennpiŋ mamanup. Yanŋut nin ekmak tapmann Kawawaŋgalen windeyan ninmak tapme nin egalen winde kemak tati ingat zelin ḥep zemusuwt indewanup.

<sup>5</sup> In am nâmkiŋpepeŋinmak ma belak mamaip e in ilinangat otnânârjinan baen kwalimti egit. In Kilais Zisas ingat kejinan baen matazin ke in ku manâmmâtâpeip ma? Ku weyaj nâip beme Kilaisiyaŋ ingat kejinan ku matazin elak sosok sokbemkawaŋbewe.

<sup>6</sup> Nej in ningat nâmndeme Kilais penaŋ nâmkiŋpemti mamup mambein elak penaŋ nâmkatikbemindeyap.

<sup>7</sup> In ningat eknjen ombemindendeŋan penaŋ yek e ḥep manâmnideip yanŋut in Kilaisiyelen mama mimi dolakŋaj ke mâti mambep beme in ningat Kilaisiyelen ombemindendeŋan penaŋ elak ḥep nâmndewep. Nin in Kawawaŋjan indamukulem mme yom ḥen mimipiŋ mamti mama mimi dolakŋaj Kawawaŋjan nâmktikŋaj mamin ke etaŋ mti mamayet nâmti mandundum sanup.

<sup>8</sup> Nin Kawawaŋgalen Zet Zapat Dolakŋaj Penaj kapi windenŋaj kumann totogat mulupmaŋ ḥen ku mbenn. Elak ilin ḥep nâmâtâtndeip. Nin Kawawaŋgalen Zet Zapat Dolakŋaj Penaj kapi mukulem mmann msat sambe palakŋaj mebegat mulupmaŋ etaŋ mammup.

<sup>9</sup> In nágât an tototnaŋ bugan e ḥep mandinoip wa nej keyet nâmâ bekaŋan ku bein. Âpme in ḥepgat windenŋinbeŋ ke mambep. Yanŋut nin in Kawawaŋjan indamukulem mme nâmkiŋpepeen kalinŋaj penaŋ bemti mamayet nâmti Amobotnaŋat mene mene mandundum sanup.

<sup>10</sup> Nej Amobotnaŋat in gwatnaŋ mimindendeyet nâmti nej winde naŋge wa ke in memendep mimindamti indawalet indendeyet yek keyepmti nej beŋan pien mamti in papia kapi eweŋanak kumti indayap. Ke ekti in eweŋanak weyeyaj mulup mimiyet nâmti bema kozin. Mneti nej koti winde keyaj naman mtoindema ḥep ku bewemagen zemti meluwaŋ kapi kumti indayap.

*Pâlaŋ notnane mukumindeye*

<sup>11</sup> Notnne, neŋ zetn pigok zemdelaŋ zema nâit: In Kilaismak maip keyepmti tuŋguwinan olojen palen mama mimi keyaŋ weme nâmkiŋpepeen katikŋaŋ bemti mambep. In nâlen zet zeyap kapi gawepume delaŋ zemâbe. In Ɋoktikŋin ma nânâŋin kwep bemti sewakŋaŋ palen mambep. Mme Kawawaŋ an gogot tonjaŋ ma an sewakŋaŋ tonjaŋ egan ingat tuŋguwinan mambe.

<sup>12</sup> In Amobotnaŋmak maip keyepmti in ilinak dopmaŋ mukulem dopmaŋ mukulem mti bet butem aiwep.

<sup>13</sup> Am nâmkiŋpepemak pien manup nin in indamukumin-denup.

<sup>14</sup> Neŋ Amobotnaŋ Zisas Kilaisiyelen keŋ taolet ma Kawawaŋgallen gogot keyet keŋjan tapme Emetak Tenjaŋ pende zamindeme in ilinak notn notn mti olojen palenak mamayet nâmti mandunduyap.

## Galesia

# Pâlaŋ Zisas Kilaisiyelen am manje Galesia msalen mamamtemien ekjengat zapat meluwaŋ kapi kumindaye

Pâlaŋ zapat meluwaŋ kapi kuye. Galesia zapat meluwaŋ kapiyet zet kuye keyaŋ an nânâŋin temaj Tâtâ Alakŋaŋgalen nânâ mulup mamiwan egaŋ zapat meluwaŋ kuye ma yek e zet kapiyetnaŋ timti zet ñen kemak bemekti Pâliyelen ma egalen yek e zet Galesia kuye kapiyetnaŋ zemusuwepmey keyet kataŋ mamâlip.

Pâlaŋ zapat meluwaŋ kapi kuyeen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj am notnaŋ Zuda manjeen ku sokbembengaŋ ekjengmagen alakŋaŋgalen ma ñeŋaŋ timti megeen kan keyet ekŋen dapmelange sambe msokbem mege. Ekjengalen keŋaŋgatnaŋ ñen ilak Galesia kapi ekjengat zapat meluwaŋ kuye. Nukŋaŋ kapiyan tageyepm Pâlaŋ zapat meluwaŋ kapi mge. An notnaŋ Zuda am manjeengatnaŋ Galesia msalen dapmelange tapmebien ekjengat tuŋguwinanen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj Pâlaŋ ekjengmagen timet zeye ke tapmenjut sakŋaŋ naman Zuda am ekjengalen yeŋsokŋineyaŋ Kawawaŋmak tusum mamayet zetik miminjengalen betzin ke kegogak ewe pepep bemti tim mamayelen zewien. Betzin keyet piliŋaŋ sek butnaŋ maantimtemien. “Nep in nâmkiŋpepemak mamayet Zisas nâmkiŋpeme ingalen bep. Kegok ke set penanŋaŋ penaŋ mimiyeleñ yangut keetaŋ ñep penaŋ yek. In kegok mti keyet palanŋaŋ seknin butnaŋ ewe antiseip wagak.” Zet kegok mozeme amnaŋ keŋ zut palen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj Zisas nâmkiŋpemi mama kazizit aiik keyet mtobiengapmti Pâlaŋ zapat meluwaŋ kumti zet keboŋ keyaŋ Kawawaŋgalen zet ku mtotogalen nâmti kuye. Angalen mama mimi zetnaŋ Kawawaŋgalen zetmak ñep ku lumanji tim mamayelen yegat satnaŋ penaŋgat penaŋ zemti kumindaye.

**Zet ñotekŋaŋ temaj kapigokgaŋ Galesia zapat meluwaŋ keŋaŋ talip:**

1:1-10 Zet yaŋbem zenzeyelen zet

1:11-2:21 Pâlaŋ mulup kapi Kawawaŋaŋ ketelasim naŋge kegok zeye

3:1-4:31 Kawawaŋgalen keŋ taoletgat zet zapatnaŋ kapiyet miminjeng

**5:1–6:10** Dapmelaŋe ekjen ZisasImagen tâtâŋin tazin keyepmti ekjenaŋ kwitnaŋ ñen mimiyeleñ e kwiden-deŋanpiŋ  
**6:11–18** Pâlaŋ zet zemdelan zein

*Pâlaŋ Galesia am nâmkiŋpepemak ekjen indamukumin*

<sup>1</sup> Neŋ Pâl, Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj zemkawaŋ bembeyet Zisasiyaŋ ombemnenge. Âpme nej wa an ñenaŋ mulup kapi mimiyyet ku zemnenge ma ku neme meban. Ningat Kawawaŋ Bipm egan iκŋaŋ Zisas Kilais gakikiengatnan mme wage egelan muluwit kapi mimiyeleñ zemnembun.

<sup>2</sup> Âpme neŋmak nâmkiŋpepeen an notnne sambe pien Galesia matalip ekjenmak nin in indamukunup.

<sup>3</sup> Mme neŋ Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilaisiyaŋ keŋ taolet mimindamti indamukulem mimindeme keŋ sewakŋaŋan ingat tuŋguwinan wemti weweyelen mandunduyap.

<sup>4</sup> Kawawaŋ Bipmnaŋ nâmwe wenje keyet katnan Kilais zempeme egan zet gawepumti nin yomengatnan gilik zemti ndatim kwakwagat iκŋaŋat keŋaŋan penaj mamaŋan ke amgat belen ketalasime ekjenaŋ kume gakiye.

<sup>5</sup> Keyepmti nin Kawawaŋat nâmman mobotnaŋ beme kan kataŋ sesewatsapeŋ mamambanup. E penaj.

*In Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj kapi ku zemyuŋguwep*

<sup>6</sup> Kawawaŋaŋ in Kilaisiyelen keŋ taoletnaŋgapm indazemtetime ekmagen kobien. Ya in kot belak welep mti namān zet katnaŋ ñen amgalen ñoktikmak lumamaŋan ke mamâlipgapmti neŋ ingat nâmtemtem penaj mimindeyap.

<sup>7</sup> In nâip, Kilaisiyelen zet katnaŋ penaj ñen ku tazin. An notnaŋan Kilaisiyelen Zet Zapat Dolakŋaŋ Penaj diindondonjaŋ ke amgalen ñoktikmak lumanti ingat ñoktikŋin mamyuŋgumindeip.

<sup>8</sup> Keyepmti pigok zema nâit. Ninmagengatnan an ñen ma Kawawaŋgalen ensel kululunjengatnaŋ ñenaŋ zet katnaŋ diindowennen ke zemyuŋgumti ñen diindowe beme an keboŋ ke Kawawaŋaŋ zemdelan zempeme teziŋ ñandangat zapat bewe!

<sup>9</sup> Âpme zet pi eweŋan zewan keyegak sakwalam zema nâit. An ñenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj diindowenn ke zemyuŋgumti zet katnaŋ ñen diindoween an ke Kawawaŋaŋ welili mpeme teziŋ ñandangat zapat bewe.

<sup>10</sup> In nâmwe neŋ zet kapi amnaŋ nâmname dolakŋaŋ bembeyet zeyap bein? E yek! Neŋ Kawawaŋaŋ iκŋaŋ nâmname

dolaknajan bembeyet nāmti manzeyap. Nej nanaŋgat amnaŋ nāmneme mobotnaŋ bewak ze zigoset Kilaisiyet mulup an mambak?

*Kawawaŋaŋ Pâl mulupmaŋgapm kumtetime koge*

<sup>11</sup> Notnne, nej zet kapigok zema nāit: Nej Kilais ikŋaŋmagengatnaŋ penaŋ Kawawaŋgalen Zet Zapat Dolaknajan Penan kapi timti diindowan wa ke ammagengatnaŋ yek.

<sup>12</sup> Nej Kawawaŋgalen Zet Zapat Dolaknajan Penan manzeyap kapi am ŋenmagengatnaŋ ku tiwan ma ŋenaŋ zemzikat ku mnaye. Zisas Kilaisiyen ikŋaŋ zemzikat naŋge.

<sup>13</sup> Nej Zuda am nnaŋgalen nāmkinpepe ke māti mmamkwabannen zigok mamban ke in mamannaŋgat yaŋaŋ ŋep nāip. Nej windenŋaŋ penaŋ bemi Kawawaŋ nāmkinpepeŋaŋ am manŋe ŋen manŋe ŋen sisipeŋpeŋ mimindamtí indawalesāgāt mamkwateman.

<sup>14</sup> Nej itnaŋaŋ Zuda am nnaŋgalen sesewat mama mimien nemba sememen kwep notnaŋ indasebemindemti yenŋapmne ekŋengalen mama mimi ke māpmamti keyaŋ katikŋaŋ bem tatagalen mulup windenŋaŋbeŋ mammteman.

<sup>15</sup> Âpme Kawawaŋaŋ nāmnenge keyet kataŋ nej ewe sokbembepiŋ tapma ewenjan tipman baenen egaŋ keŋ talet-naŋgapmti naombemnenge. Ma nāme weme nazemtetime ikŋaŋgalen mulup mamiap.

<sup>16</sup> Âpme kan beme ekbanen egaŋ Nemunaŋ zikat name egalen buŋam zapat keyet yaŋaŋ am Zuda mangæn ku sokbembengaŋ ekŋengat ŋep zewak. Ma nej an ŋenmagen mepma zemmusuwewetgalen ŋoktik ku naŋge.

<sup>17</sup> Ma Zelusalem mkaen ku moti Zisasiyet nembanjane an notnne ewenjan yaŋbemi mammkwatemiens ekŋen ku indikban. Nej belak Alebia msalen metatneti bam gilik zem Damaskas mkaen koban.

<sup>18</sup> Ke matokwatnepema nup kan tuk delaŋ zeme bam Pita eksāgāt Zelusalem mkaen moti ekmak ke Sonda zut etaŋ mamban.

<sup>19</sup> Ekmak ke mamti Zisasiyet nembanjane notnaŋ sambe ku tapme indikban. Amobotnaŋ Zisasiyet meniŋaŋ Zems etanjut tapme ekban.

<sup>20</sup> Zet kapi dâsuki ku kumindayap. Penan sukwep Kawawaŋgat zikatnan kuyap.

<sup>21</sup> Nej Zelusalem mka teman ke maneti keyetnan bam Silia ma Silisia msalen meti Kawawaŋgalen Zet Zapat Dolaknajan Penan diindom diindom meban.

<sup>22</sup> Kan keyet Zudia msalen Kilais nāmkinpepeŋaŋ am mambien ekŋenŋaŋ niknikpiŋ mme meban.

<sup>23</sup> Neñ mepma am notnañ ekjenañ nágât zapatn pigok etañ zeme námbien, "An nin sisipeñpen minndamti Zisas-iyelen kwizet buñamañ mme yek bembeyelen mulup-mañ mamin piwan naman Zisas námkiñpemti egat kwizet buñamañ zetnañ zemzikat indam tapmmezin."

<sup>24</sup> Ekjenañ nágât zapatn kegok zeme námti keñin dolakñañ penañ beme Kawawañgat wisikñ zewien.

## 2

*Pálañ ombemindendeñañ notnañ Zelusalem mkaen met indige*

<sup>1</sup> Msat katañ matokwapmetnepema nup kan 14 delañ zeme Zelusalem mkaen ewe mesát tati Banabasimak Taitas ilisakwep idatima neñmak mebenn.

<sup>2</sup> Ke belak penañ ku mobenn Kawawañgañ zet zemkawañ bem namti keññ m eleñ beleñ beme mosâti eget idatimi moban. Moti am Zuda manjeen ku sokbemberñañ ekjenmagen Kawawañgalen Zet Zapat Dolakñañ Peñañ zemkawañ bemindawan keyet zapatnañ an ñeñjañ etañ ondekindemti ekjen zemkawañ bemindawenn. Kapigok námtyepm mbenn mneti ekjenañ neñ mulup mamiyap ma mkwaban keyet zemtalat neme mulupmnañ penañepiñ benakmagen zemti kegok mbenn.

<sup>3</sup> Ápme Taitas ek kogogagak Glik msalengatnañañ wati mebelin keyepmti ondedagen ek sekñañ butnañ antim-pepeyet ku námpewien.

<sup>4</sup> Keyañgut ningalen ondedak keyet keññ an belakñañ notnañ námkiñpepeen sakamnok mamaip ekjenañ buzak buzak ondedagen motati nin Kilais Zisasmak tusum mamti lala mamanup keyet yanñ ndikmâtâti Zuda am ekjengalen zii zet kandañañ ke ewe gawepumti mimiyet námti Taitas sekñañ butnañ antimpepeyet zemndewien.

<sup>5</sup> Zemâtâtndame nin ekjen keboj ke ondedagen zet zenzeyet kawañañ isikñañ bugan ku indawenn. Nin Kawawañgalen Zet Zapat Dolakñañ Peñañ keyelen setnañ ke inmagen mkalijañ bemann tatagat námti mulupmañ maminup.

<sup>6</sup> Námkiñpepemak am ekjenmagen an ñeñjañ notnañañ amobotnañ sakam bemiñ ekjenañ Zet Zapat Dolakñañ Peñañ zenze mulup mkwabien. Ekjenañ nânâ alakijañ ñen ku zeme námban. Neñ manzeyap sepem kegogak zemkwapme námban. Mobotnañ ma tototnañ, temaj ma isikñañ, Kawawañañ nin sambe ndikme sepem kwep mambenup.

<sup>7</sup> Ekjenañ ek náme Kawawañañ Pita ek Zuda am ekjenmagen Kawawañgalen Zet Zapat Dolakñañ Peñañ

zemkawaŋ bembeyet zempeye. Âpme neŋgut am Zuda manjeen ku sokbemberŋaj ekŋenmagen mulup mimiyet zemneŋge.

<sup>8</sup> Mti Kawawanŋaj Pita Zisas Kilaisiyelen buŋam zapat zemkawaŋ bembeyelen kumtetimti windé same egaŋ Zuda am ekŋenmagen mulup mge. Âpme neŋ kegogak an Zisas Kilaisiyelen buŋam zapat zemkawaŋbembeyelen nakumtetimti windé namti zemneme am Zuda manjeen ku sokbemberŋaj ekŋenmagen mulup mimiyet zemneŋge.

<sup>9</sup> Neŋ Kawawanŋaj ken taolet mnamtí mulup mobotnaŋ kapi naŋge. Mti Zemsmak, Pita ma Zân ekŋenŋaj am Kilais nâmkiŋpepeŋaj manje ekŋengat neŋjanin amobotnaŋ sakam bemi mambiengapm ndikmâtâti neŋmak Banabas nit notn minndemti bet butem ndemti nit am Zuda manjeen ku sokbemberŋaj ekŋenmagen mulup mimiyet zemâtâtdame mepmalu ilin Zuda am ekŋenmagen mulup ewe tusumti mbien.

<sup>10</sup> Âpme ekŋenŋaj ondedagen keyet nin am nâmkiŋpepemak msat notnanen maip ekŋenmagen met zemalu milawat notnan beme timti nin am bekopsat Kawawanŋalen dapmelange Zelusalem mka teman mamaip ekŋen indapmukulem mimindendeyet etaŋ zemndewien. Âpme neŋ mulup ke ewenjan baen windenjambeŋ mammkwalawaŋ ya pi ewe mti indamukulem mmobap.

### *Pâlaŋ Pitayelen myuŋguŋguŋaj eksokbeye*

<sup>11</sup> Âpme Pitayaŋ Antiok mka temanen kopme neŋ am sambe keŋjan myuŋgu yuŋguŋaj ombemti zewan e kwilekiyet egaŋ myuŋguŋgu sosok penaŋ mge.

<sup>12</sup> Kelak tipman baen Zemsiaŋ am nâmkiŋpepemak Antiok mkaen ku indeme kobienen Pitayaŋ am nâmkiŋpepemak Zuda manje ku sokbemberŋaj ekŋenmak tu meu manimtan. Yanan am ekŋen keyaŋ kot pataŋ pewien kan keyet egaŋ naman ekŋen Zuda manjeen ku sokbemberŋaj ekŋengat kiŋgat kumti ekŋenmak tu meu ku manimtan. Enenogat egaŋ ekŋenŋaj yaŋŋaj eksokbeseip ma an ekŋen keyaŋ am sekŋin butnaŋ antitiyelen keŋin teman weŋge keyepmti kingati mge.

<sup>13</sup> Âpme Zuda am nâmkiŋpepemak notnaŋ sambe ekŋenŋaj yaŋbemti Pitayaŋ kingati mgenok sakamkwep mme Banabas mee kogak ekŋengat kiŋgati sululuk mege.

<sup>14</sup> Kegok mti ekŋenŋaj Kawawanŋalen Zet Zapat Dolakŋaj Penaŋ tazin keyet kataŋ ku mápme indiki neŋ am sambeyet zikalinan Pitayet pigok dunduwan, “Geŋ Zuda anaŋ, Zuda am ningalen mama mimi tazin keyet kataŋ ku maminik. Geŋ

am Zuda manjeen ku sokbembejan̄ eknejengalen mama mimi keyet katnan maminik ke ḥep penaŋ yek. Giti an kebonjan̄ naman zigok eknejenaŋ Zuda am ningalen mama mimi keyet kataŋ mamayet maindapitilinik?

<sup>15</sup> Nin Zuda am manje penaŋ wa nin am zupman mamaip amka yomtoŋ ekn̄en keboŋ yek.

<sup>16</sup> Nin nânup an ḥenəŋ Zudayelen zii zet gawepumti keyepm Kawawaŋgat zikatnan teŋ ku mambein. Zisas Kilaisiyet etaŋ nâmkinjpemtiŋgut teŋ ḥep bembeyelen. Nin kegogak Zisas Kilais nâmkinjpewenngapmti Kawawaŋgat zikatnan teŋ mama ke mamanup. Wa zii zetgat yek.

<sup>17</sup> Âpme am notnaŋ nin Kilaismak pepep bemti teŋ masâgât manzenup. Yangut nin Kawawaŋgat ndikme am yomtoŋ mamaip ekn̄en nemboŋak mambein keyepmti in nâme Kilais egaŋ yom mimiyet zemndeme mamanup bein? Wa kogok ke yek!

<sup>18</sup> Neŋ zii zet ekma dolakn̄an̄ bein keyaŋgut zii zet ke mâti teŋ setnaŋ bembe ke set ku tazin keyepm naman bamkumpewan ke naman ewe mma kwapme mti mambap beme neŋ an zet kululutoŋ bewap.

<sup>19</sup> Âpme nin an gakikiŋaŋ sekŋaŋ ke mti zet muluwen ku mawapmotnup. Âpme neŋ kegogak am gakikiŋaŋnok mayap keyepmti zii zelaj ḥep ku zemnonak. Neŋ Kawawaŋ manâmkinjpeyapgapmti mama mimi teŋ penaŋ mamiyap. Keyepmti zii zelaj neŋmak Kilais tewen ndome gakiwelinoŋ bein.

<sup>20</sup> Neŋ pigok nâmkinjpeyap Zisas Kilais tewen gakiye kan keyet mama miminn itnaŋaŋ bekanaŋ sambe bee asekme yek bemâge. Keyepmti neŋ alak pi mama miminn itnaŋaŋ bekanaŋ ke mâti mulup mamin, keyet kataŋ ku mamiyap. Neŋ Zisas Kilais egalen ḥoŋtik etaŋ mâti mamiyap. Âpme Kawawaŋgat Nemunjan̄ Zisas Kilais egaŋ nâgât kemberŋ nâmnenyi yomm pumti gakiye. Keyepmti neŋ keyet nâmkinjpeyapgapmti egaŋ nâgât keŋnan koti matazingapmti egaŋ nâgât zet zigok ḥen manzein ke neŋ nâmti zetnaŋ manjgawepuyap.

<sup>21</sup> Neŋ Kawawaŋgallen keŋ taolet am ninmagen sokbeye ke ku manzentalatpeyap. Zii zet gawepumti yompiŋ bembe set ke tadak ze Kilais ek belak etaŋ gakiye kok zewenek.”

### 3

*Zii zet gawepupu ma nâmkinjpepeyelen zet*

<sup>1</sup> Wakae, Galesia am seoŋ manje penaŋ! In am pe kwiaŋ keŋin mme kilom beye? Neŋ Zisas Kilais tewen

kumasasokpepeñaj keyet yañaj weyan zemâtâtindama nâmbien.

<sup>2</sup> In zii zetgalen mama mimi ke mâpmamti Kawawañgalen Emetak Teñ ke tiwien? Ma Kawawañgalen Zet Zapat Dolakñaj Penaj kapi nâmti nâmkiñpemti Kawawañgalen Emetak Teñ tiwien ze? Olak zeme nâmbi!

<sup>3</sup> In ke kwilekiyet seon penañ beme delan zemâzin? In Kawawañgalen Emetak Teñgalen selen yanbemti mebienaj naman itnañaj ke ewe gilik zemti ilinângalen windéen mdelan zesâgât tapmip ma?

<sup>4</sup> In Kawawañgalen Emetak Teñmak kot tusume kwitnañ kwitnañ nukñaj inmagen sokbemindamâge ke in nâme belak penañ sokbemindaye kegok bein?

<sup>5</sup> Ma in zii zet mâti mamaip keyepmti Kawawañaj Emetak Teñaj indamti menok inmagen mammsokbein? Yek, in Kawawañgalen Zet Zapat Dolakñaj Penaj nâmti manâmkînpeip keyepmti menok mampi.

<sup>6</sup> Kawawañgalen Zet Itnañaj keyaj Abalaamgat pigok zenzenjañ tazin,

“Abalaaman Kawawañgat nâmkiñpeyeyepmti Kawawañaj egat nâme an teñ beye.” (*Sokbembe 15:6*)

<sup>7</sup> Keyepmti in pigok penañ nât, am nâmkiñpepemak mamaip ekjenaj Abalaamgat nemunambanjañ penañ bemi mamaip.

<sup>8</sup> Am Zuda manjeen ku sokbemberjañ ekjenaj eyo nâmkiñpepe aikme Kawawañaj indikme an imbi teñ bembeyet zenzenjañ keyepmti ewejan Kawawañaj Abalaamgat zet zapatnañ kapi zeme Kawawañgolen Zet Itnañanen pigok kumpewien,

“Abalaam, gen nâmkiñpepemak bewanan keyepmti geñmagengatnañ alikdi sokbewe. Âpme am msat sambe ekjenaj ek nâmkiñpemti set keeset kaisasatnañ ke mâti mme nej ekjen angalanjindewap.” (*Sokbembe 12:3; 18:18; 22:18*)

<sup>9</sup> Keyepmti am Kawawañ manâmkînpeip ekjenaj Abalaamak tusume Kawawañaj nsakwep tewalañ sambe mandamkwatain.

<sup>10</sup> Âpme am notnañ zii zelañ ñeñaj bemindeme mamaip ekjen Kawawañaj saik makumindein keyepmti Kawawañgalen Zet Itnañaj kapigok miminjan tazin,

“Zii zelen zet sambe tazin ke ñep ku kululuyelen. Am ñeñaj kwep ñen makuluin beme ek Kawawañaj saik makumpein.” (*Zii Zet 27:26*)

<sup>11</sup> Keyepmti an ñeñaj zii zet keyet keñan mamti naman nej Kawawañgat zikatnan teñ penañ yompiñ mayap. Kegok ñep

ku zenzeyelen elak Kawawaŋgallen zet piyaŋ sosok penaŋ pigok zemkawaŋ beme nânup,

“Nâmkiŋpepeen etaŋ Kawawaŋjan indikme teŋ mambeip am ekŋen keyaŋ etaŋ mama kanzizit aikbep.” (Habakuk 2:4)

<sup>12</sup> Zii zetgat keŋanen nâmkiŋpepeyet zetnaŋ ŋen ku zenzenjaŋ Kawawaŋgallen Zet Itnaŋjan pigok gulak zenzenjaŋ,

“An ŋenaŋ zii zet sambe ke mâtí mamambe beme maneti keyet penaŋjan mama kanzizit tiwe.” (Wok Pris 18:5)

<sup>13</sup> Âpme Kawawaŋgallen Zet Itnaŋjanen zet ŋen kapigok tazin,

“Am tewen maindom masasokindeip ekŋen Kawawaŋjan saik makumindein.” (Zii Zet 21:23)

Âpme Zisas ek yomepiŋ yanġut egaŋ am yominmak Kawawaŋjan saik kum indeme nukŋaŋ matip sepem kegogak tiye. Kegok timti am zii zetgalen zemdelaŋ zenze muluwen-gatnan gilik zemndatiye.

<sup>14</sup> Zisas Kilaisiyelen zet gawepupu ma gakikiŋjan pembenanġapmti Kawawaŋjan Abalaam Emetak Teŋ sasayet zetik mpeye ke am Zuda maŋgeen ku sokbembeŋjan ekŋenjaŋ ke time delaŋ zeye. Âpme nin nâmkiŋpepemak bemtingut Emetak Teŋ titiyet Kawawaŋjan ikgħajnej ewenjaŋ zapatnaŋ zemndendeŋjan ke ŋep tiwanup.

*Zii zet keyaŋ Kawawaŋgallen zetik mge ke ŋep ku asekbe*

<sup>15</sup> Nâmkiŋpepeen notnne, nej kwitnaŋ kwitnaŋ masokbeme eknâminup keeset zet ŋen pigok bem zema nāit: an zut ŋenaŋ kej kwep bemti muluwit kwileki ŋen mimiyyet zemkatik bemalu an ŋenaŋ ku maasekidein ma an ŋenaŋ nānā ŋen ku matusumidain.

<sup>16</sup> Kawawaŋjan Abalaamak iŋsokħajnej sambe ekŋenmagengatnan an kwep ŋenmagen kwitnaŋ kwitnaŋ dolakħajnej bam sokbembeyet zetik mpeye. Kawawaŋgallen Zet Itnaŋjanen muluwaŋ ke wa iŋsokħajnej sambe ekŋengat meluwaŋ mimiħajnej ku mamainj nânup: Iŋsokħajnej sambe, ekŋengat tuŋguwinanġatnaŋ sokħajnej kwewetaŋ egat zet zapatnaŋ mimiħajnej mamainjup sokħajnej ke Kilais.

<sup>17</sup> Kawawaŋjan Abalaamak zemtāmti tātā ke mkatikħajnej beye ma zetik mge ke ŋep ku asesekgalen. Kegok mti mamkwatnepeme nup kan 430 bemenġut zii zet 10 ke Moses saye. Keyepmti zii zet keyaŋ Kawawaŋjan Abalaamak tātā mti kwitnaŋ kwitnaŋ ke sokbembeyet zetik mpeye ke ŋep ku asekbe.

<sup>18</sup> Zii zet ekŋen kapi weyaŋ gawepumann delaŋ zeme keyaŋ yomengatnan gilik zemti ndatiti set ke tadak ze nin naman zetik mimiħajnej keyet kataŋ ku mbenek. Âpme

Kawawaŋaŋ keŋ taoletnaŋgat Abalaam zetik mpeye keyet penaŋ saye.

<sup>19</sup> Âpme naman yaŋaŋ eneyet penaŋ Kawawaŋaŋ zii zet kapi beye? Kawawaŋaŋ am ekŋenaŋ yommnaŋgat yaŋaŋ ekmâtâtâtgat nâmti zii zet kapi indaye. Zii zet ke mti manepeme zetik miminŋaŋ keyet penaŋaŋ Kilaisiyaŋ am mamaain sokbeme zii zet kapi delaŋ zenzeyet zenzenŋaŋ. Kukŋaŋgat Kawawaŋaŋ zii zet ke ensel ḥengat betnan beme egaŋ mti Kawawaŋ ma am ekŋengat an tuŋguwin Moses egat betnan beye. Beme Mosesiyaŋ mti kot yeŋsokŋine ekŋen indamti zemâtâtindaye.

<sup>20</sup> Âpme kukŋaŋgat Kawawaŋaŋ Abalaamgat zetik mpey-een egaŋ igak etan zeye. An ḥenaŋ tuŋgupman tatat ke yek penaŋ, ensel ma Moses mee kogak yek.

*Zii zelaŋ gapmukulem mti Kilaismagen ku gaikmebe*

<sup>21</sup> Keyepmti in nâme zii zet alakgatnaŋ zeya keyaŋ Kawawaŋaŋ eweŋan zetik mge ke ḥep peŋpeme mebe bein? E ḥep ku mimiylene. Kawawaŋaŋ zii zet kapieset am-naŋ mama titiyet set aikndaye ze amnaŋ zet keeset etan mepme Kawawaŋaŋ indikme teŋ beme mama ḥep maaik indamanak.

<sup>22</sup> Yaŋgut Kawawaŋgallen Zet Itnaŋaŋ nin pigok zikat ndain: Msalen am sambe bepi yom mimiyet tikŋaŋin omba penaŋ matazin. Keyepmti an ḥenaŋ Zisas Kilais nâmkiŋpewe beme Kawawaŋaŋ Emetak Teŋaŋ ke taolet ndandayet zetik mge ke sawe.

<sup>23</sup> Nin eweŋan nâmkiŋpepeyelen setnaŋ ewe sokbemndandapin tapme zii zet katikŋaŋ kandaŋan tatnepemann nâmkiŋpepeyel zetik miminŋaŋ keyet penaŋaŋ sokbemkawaŋ bem ndaye.

<sup>24</sup> Zii zelaŋ ndamusuweti mandalem kwatnepeme Kilaisiyaŋ iknŋaŋ kopme ek nâmkiŋpemti Kawawaŋgat zikatnan yompiŋ teŋ bembeyet kegok miminŋaŋ.

<sup>25</sup> Kilaisiyaŋ kopme nin egat nâmkiŋpemti keyet sakŋaŋ gwaenen nin zii zetgat kandaŋan ḥen ewe ku matatnup.

*Nâmkiŋpepeen nin Kawawaŋgat nenuŋambajane mambe-nup*

<sup>26</sup> In Kilais Zisas nâmkiŋpewiengapmti in Kawawaŋgat nembaŋaŋ bemti mamaip.

<sup>27</sup> In Kilaismak tususu mme tu zulutindeme Kilais iknŋaŋ nemboŋaŋ bewien.

<sup>28</sup> Kegok mti am sambe Zuda ma am Zuda manjeen ku sokbembeŋaŋ ma sisiliŋ nemba ma am belak lala mamaip ma an ma imbi nin sambe Kilaismak tusumti am manje kwep kwabien.

29 In Kilaisiyet zapat bewien kan keyet in Abalaamgat iñsoknjane penañ bewien. Mti eweñan Kawawañaj Abalaamgat zetik mpeye keyet penañaj Emetak Teñ timti mamaip.

## 4

### *Nin Kawawañgat nembañjane mamanup*

1 Neñ bemzenen zet ñen ewe kapigok zema náit. Nembasiknjaj ñen bipmañ gakime sakwep keyegak bipmañgalen kwitnañ kwitnañ keyet toñañ bemiñ damuñ ku mamaín. Ek anemba isiknjaj bugan keyepmti egañ kwitnañ kwitnañ keyet sisiliñ etañ main. Egañ ñep ku damuñ mimiyeñ keyepmti

2 bipmañ isiknjaj egañ datnañaj kwitnañ yaloñ pemti gakiye ke time kwaopme ekdamuñ mti manepeme nembasiknjajgat bipmañjaj kan beye ke bududuk beme nembasiknjajgat betnan beme iknjaj ekdamuñ mamin.

3 Eweñan nin nembasiknjaj keboñ sisiliñ nembasiknjaj zet ma Zuda eknjengalen set sambe notnañ bembenjañ keyet kandañan meti kapiyañ mama kanzizit ñep aikndasem zemti ke mäti manepemann bam Kilaisiyañ koge.

4 Kawawañaj kan námpeye kan ke kopme iknjajgat Nemunjan penañ Zisas ke Zuda imbi ñeniyet keñjan beme kambakmak tati ambege. Ambepme egañ Zuda amgalen zii zet gawepumti mamtan.

5 Egañ ke nin zii zetgat kandañangatnan gilik zemndatime Kawawañgat nembañjene bembeyet námti kegok mge.

6 Egañ kegok mti indatime in egat nemunjané bewien keyepmti Kawawañaj Nemunjanjat Emetagañ butnañ ke ningat keñjanan peme toweti egañ mme nin námtalati Kawawañgat kwizet pigok makunup, “Bien, Bien!”

7 Keyepmti nin zii zet kandanen sisiliñ nembasiknjaj nembañjene bewien. Nin Kawawañgat nemunjané penañ bemiñ mamañgapmti ekmagengatnañ kwitnañ kwitnañ dolaknajan kopme matinup.

### *Pâlaj Galesia am námkiñpepejñinmak eknjengat yayañ mge*

8 In eweñan Kawawañgat yañaj ku weyaj námâtâti keyepm Kawawañaj kwitnañ kwitnañ zeme sokbem mäge keyet náme kawawañ dásuki mmonzempemti keyet kandañan meti mambien.

9 Yañ alak in Kawawañ penañ egat yañaj ilak námâtâlip ma gilik zem kapigok zema ñep besem Kawawañaj ingat yañajin námâtâzin. Âpme in eneyet naman gilik zemti Kawawañaj kwitnañ kwitnañ mge kemagen tapmelip.

Kwitnaŋ kwitnaŋ belakŋaŋ keboŋ keyaŋ in indamukulem mimindendeyet windenŋaŋ ḥen ku tazin, yek penaŋ. Âpme in yaŋaŋ ke nâmtiŋgut naman kwilekiyet keyet kandaŋaŋ ewe mebegalenak mampip?

<sup>10</sup> In kendo sambe sepem igak igak pi tapmeti keyet nâme mobotnaŋ beme

<sup>11</sup> keyet kandaŋaŋ mepmâpme neŋ mulupm inmagen mban keyaŋ penaŋepiŋ besemagen zemti keyet omba penaŋ maembembeliap.

<sup>12</sup> Notnne, in neŋ Kawawaŋgat manâmkîŋpeyap kegogak nâmkiŋpepeyeyet nâmti zeap. In nukŋaŋ ḥen ku aik nawien. Kegok tusumti mmobotgat wekum indayap.

<sup>13</sup> Nâip, neŋ ewenjan sek zawalaŋ naikgeyepmti inmak ke tati in Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ diindowan.

<sup>14</sup> Âpme zawaŋ sebet susuk igagen penaŋ sokbemname in nâmnneme mgasik beme ku nikkiŋgabien. Yek, in nikme Kawawaŋgalen ensel ḥenok bewan ma Zisas Kilaisnok bema nikdamuŋ dolakŋaŋ penaŋ mnawien.

<sup>15</sup> Kan keyet Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ diindoma nâmti olonjen mbien. E naman eneyet pigogat windenŋaŋ peme tatozin? Kan keyet in zikalın kwanzemti neŋ nanayelen benak ze in nâgât zikatn bekanaŋ kwanzemnemti ingalen pembenaŋ keyaŋ wetneme neŋ mulup inmagen ewe tusumti mbak.

<sup>16</sup> Yanaman kan pigogat zet penaŋ sukwep diindoma in kwilekiyet neŋ naman nikme kasanjın bema mambamkum-neip?

<sup>17</sup> Âpme am zii zet zikat indanda dâsuki notnaŋ mamaip. Ekŋenaŋ in ekŋenmak met tusumti mamayet nâmti zet kelakŋaŋ mamimindeip. Ekŋenaŋ ḥep indamukulem mimindeme mama kanzizit ḥep ku tiwep. Ekŋenaŋ belak tususunin neŋmak tazin ke eleŋgem indeme in met ekŋenmak mamayet nâmti kegok mampip.

<sup>18</sup> Neŋ inmak ke mama ekŋenaŋ kwitnaŋ kwitnaŋ dolakŋaŋgat setnaŋ zikat indamti indamukulem mme keyaŋ ḥep benak. Âk neŋ benjan piyen mama ekŋenaŋ zet kelakŋaŋ etaŋ mimindamtı indatimti ilinaŋgalen mamaen mesât manzeip ke dolakŋaŋ penaŋ yek.

<sup>19</sup> Nembanne, neŋ in Kilaisiyelen mama mimi tazin sepem kegogak titiyelen nâmti keŋŋ sindem teman penaŋ beme inmagen mulup mamiap. Imbi ḥenŋaŋ nembaŋaŋ sokbesâpmme sek sindem matin sindem sepem keboŋ manâyap.

<sup>20</sup> Nej alak pi inmak ke tabak ze dolakŋaŋ penaŋ. Nej ingalen nukŋaŋ ke eknâm mti ḥep indamukulem mimindewak. Âk nej beŋaŋ penaŋ pien tati ingalen nukŋaŋ ke zigoset ekti indamukulem mimiyeleñ ke ku nâmtyepm ingat yayaŋ temaŋ penaŋ mimindeyap.

*Selamat Aga egetmagen bemzenze zet zenzeŋaŋ*

<sup>21</sup> Nej am in zii zet keyet kenjaŋ meti mamaip in pigok indayaŋkwasima zeit, in zii zelaŋ zigok penaŋ zein keyet yaŋaŋ zemkawaŋ beme nâmbi?

<sup>22</sup> Kawawaŋgaleñ Zet Itnaŋaŋen zet pigok zemkawaŋ bein, "Abalaamgat nemuŋaŋet zut sokbewun, ḥen iŋŋaŋgat imbiŋaŋ penaŋ kwitnaŋ Sela ekmagengatnaŋ sokbeye. ḥen sisiliŋ imbiŋaŋ kwitnaŋ Aga ekmagengatnaŋ sokbeye.

<sup>23</sup> Âpme sisiliŋ imbiŋaŋmak ambebun ke Abalaamgaleñ ḥoxtigengatnaŋ etaŋ sokbeye. Âpme imbiŋaŋ penaŋ kemak ambebun ke Kawawaŋaŋ zetik mpeye keyet katnaŋ sokbeye."

<sup>24</sup> Keyepmti nin eknuwen imbi Aga ek Kawawaŋaŋ Sainai Kalaŋan Moses zii zet saye sepem keboŋ. Ma imbi Sela ek Kawawaŋaŋ Abalaamgat iŋsokŋane sambe sokbembeyet zetik mge sepem keboŋ. Aga ek sisiliŋ imbi etaŋ mamtan keyepmti iŋsokŋane ekŋenaŋ sisiliŋ am bemâbien.

<sup>25</sup> Sisiliŋ imbi Aga ke Alebia msalen Sainai Kalaŋ tazin keyet sesepmaŋ bein. Yaŋ alak Aga egaŋ Zelusalem mka temaŋ keyet sesepmaŋ bein. Zelusalem mka ma am ke matalip ekŋenaŋ zii zetgat kandaŋan meti sisiliŋ mamip.

<sup>26</sup> Âpme Abalaamgat imbiŋaŋ penaŋ keyaŋ Zelusalem alakŋaŋ kululuŋen gwaen Kawawaŋgat kandaŋan tazin keyet sesepmaŋ bein. Âpme Zelusalem kululuŋen tazin keyaŋ am lala mamanup ningat mamm kegok bein.

<sup>27</sup> Kawawaŋgaleñ Zet Itnaŋaŋen zet kapigok tazin, "Imbi tipkatik mamanik gen nemba ambesâgât sek sindem ku matinik. Keyet mti geŋ oloŋen mti kwizet teman ku. Bam Kawawaŋaŋ geŋmagen menok mme geŋmagen nemba sambe penaŋ sokbem mâbep. Sisiliŋ mulup imbindaŋ nemba ambege ke sebempemti gâlenan omba penaŋ sokbemâbep." *(Aizaya 54:1)*

<sup>28</sup> Âpme Aisakgaŋ Kawawaŋaŋ zetik mge keyet kataŋ sokbeye. Yaŋ alak pi notnne in Kawawaŋaŋ zetik mge keyet kataŋ sokbemti egat nemunambaŋane bemi mamaip.

<sup>29</sup> Âpme nemba sisiliŋ imbi Agamagen sokbeye egaŋ Kawawaŋgaleñ Emetak Teŋaŋ menok mme sokbeye nemba ke kasa kasa msaye. Sepem kegogak alak pi am zii zetgalen set mâti mamaip ekŋenaŋ nin kasa kasa maminndaip.

30 Âpme keyet Kawawaŋgalen Zet Itnaŋanen zigok penaŋ zenzeŋaŋ tazin?

“Sisiliŋ imbi ek nemuŋaŋmak ilisakwep idamâpmâne msat belakŋaŋ melit. Mneti sisiliŋ imbi egalen nemuŋaŋ keyaŋ imbindi penaŋgalen nomba keyelen kwitnaŋ kwitnaŋ ke toŋaŋ bewemagat.” (*Sokbembe 21:10*)

31 Keyepmti notnne, wa nin sisiliŋ imbi keyelen nemunambaŋane yek. Nin Abalaam iκŋaŋgat imbiŋaŋ penaŋ egalen nemunambaŋane mamanup.

## 5

### *Nin lala manuwaŋ lalayegak penaŋ mambanup*

<sup>1</sup> Kilaisiyaŋ in mme lala mekoti maip keyepmti in lala bubuk mekoti mambep. Keyepmti in am notnaŋ kawaŋaŋ bugan indame ekŋenaŋ Zuda am ekŋengalen zii zet keyet kandaŋaŋ meti mamayet zet kelakŋaŋ mimindamti ku indatiwep.

<sup>2</sup> Neŋ zet kalinŋaŋ kapigok zema nāit, in sekŋin butnaŋ antim indendeyet zeme nāmindewep beme Kilaisiyet gakikiŋaŋ keyet nāme belakŋaŋ penaŋ bewe.

<sup>3</sup> Neŋ zet keyegak ewe sakwalamti penaŋ pigok diindoma nāit, mneti an ḡenaŋ sekŋaŋ butnaŋ antitiyet nāmindewe beme zii zet sambe ke esemten weyan gawepume delan zemābe.

<sup>4</sup> In zii zet gawepumann Kawawaŋaŋ indikme teŋ besenup zemti mamip. InImagen Kilaismak tususu mbien e ilak etime delan zeye. Keyepmti Kawawaŋgalen keŋ taolelaŋ inImagen ku matazin.

<sup>5</sup> Keyaŋgut nin Kawawaŋgalen Emetak Teŋgalen windeyaŋ nāmkiŋpepenjanan ndamukulem mimindeme mulup dolakŋaŋ mmann Kawawaŋaŋ nin nāmndeme teŋ bembeyet webemti damuŋ matatnup.

<sup>6</sup> Nin Zisas Kilaismak tususu mbennen am sekŋin butnaŋ antitiŋaŋ ma sekŋin butnaŋ antitiŋiŋ mama mimi keyet nāma kwitnaŋ kwitnaŋ ḡotekŋaŋ penaŋ ku beye. Nin nāmkiŋpepeen gogot palen mama keyet nāmann penaŋaŋ penaŋ bein.

<sup>7</sup> Eweŋan in Kawawaŋgalen zet katnaŋ penaŋset mama mimi dolakŋaŋ ke mkwabien. Yaŋ alak kwi ḡenaŋ zigoset zet kelakŋaŋ mimindeme Kawawaŋgalen zet katnaŋ bamkumpemti naman set ḡen ḡaset māti mamelip?

<sup>8</sup> In Kawawaŋaŋ indakumtetime kot egat zapat bewien. Yaŋ egaŋ in mama mimi bekanaŋ ke mimiyet egaŋ zet kelakŋaŋ mimindeme ku mamip.

<sup>9</sup> Nâip, nin yis isikñaj bugan nupmamañ keñaj pemann toti keyañ nupmamañ mme omba penañ masemem kwapme eknup. Sepem kegogak an bekanañ kwewañ am dolakñaj sambe ñoktikñin mamme yuñgum temezin.

<sup>10</sup> Nej in Kawawañgalen Zet Zapat Dolakñaj Penaj ñep ku katik pewep ke nâmkatikbemindeyap. Nin Amobotnañ Kilaismak tususunn tazin keyepmti in ñoktik sepeman ñen ku mâti mebep ke penañ nâmkiñpem indeyap. Âpme am zii zet mâti mamaip ekñenañ keñin mamimyuñguip keyepmti bamgat yomin keyet dopmañ Kawawañaj mutumindawe.

<sup>11</sup> Notnne, nej amnañ sekñin butnañ antitiyet zetnañ diindowak ze zigoset Zuda am ekñenañ sisipeñpeñ mnawiek? Ma kegok diindowak benagen Kilais tewen kumasasokpeme gakiye keyet zapatnañ zemann manâmbekambemndeip e kegogak ku mbiek?

<sup>12</sup> Am in sekñin butnañ antim pepeyet zetnañ mandiindoip ekñen keboñ ke indiki diindome ilinañgat kalin sowep.

<sup>13</sup> Notnne, in lala mamayet nâmti Kilaisiyañ indazemetime kobien. Keyepmti in kapigok ku nâseip. Nin lala tatnup keyepmti mama mimi itnañaj ke ewe timann kwapme mne kegok ku otnâit in ilinak mukulem mukulem mti gogot palen mambeb.

<sup>14</sup> Âpme zii zet sambe keyet zet ñotekñaj teman pigok pende mti zenzenjañ,

“Gitangat mañgembein keyet katañ am notnañ ekñengat gogot mimindewanik.” *(Wok Pris 19:18)*

<sup>15</sup> In mneti tuñguwinan zet mdândândâ mti dopmañ mekum kokum mti am mama mimiñin dolakñaj tazin ke walep mâbepmagen zemti yayañ zet kapi diindoyap.

### *Emetak Teñaj mama mimi alakñaj kapigok manndain*

<sup>16</sup> Nej ingat pigok penañ zema nâip: In Kawawañgalen Emetak Teñ ek nâmpeme ingat mama mimiñin damun mbe. Kegok mme in kej itnañañgalen mama mimi bekanañ keyelen tikñaj ke ku mâpmebep.

<sup>17</sup> Kej itnañañgalen mama mimi bekanañ keyelen tikñaj Kawawañgalen Emetak Teñ kasa mammpein. Âpme naman Kawawañgalen Emetak Teñaj kegogak kej itnañañgalen mama mimi bekanañ ke kasa mammpeinegak. Egelañ kasa kasa kegok mmalu in kwitnañ kwitnañ notnañ msât maotnâip ke eleñ beleñ bemti ñep ku mamip.

<sup>18</sup> In Kawawañgalen Emetak Teñaj indadamun mbe beme zii zetgat kandañan ewe ku mambeb.

<sup>19</sup> Kej itnañañgalen mama mimi sambe bee wa enzililinjan ku tazin. Ke sosok kapigok ma sokbeme eknup: Imbimak

set kilej mama ma muluwaŋ okbi okbiŋaŋmak muluwaŋ bekanaŋgat mimiyet kej wawat.

<sup>20</sup> Ma nopiom sesewatindaip ke ma aindindi ma mulup kwitnaŋ kwitnaŋ we bekanaŋmak mee notnaŋ mamip. Ma kasa kasa mti an ââ ma am notnaŋgat nâmbembe mimi ma ŋenzinziŋ ma ilināŋgat kwitnaŋ kwitnaŋin sambe tatagat mulup temaj mimi ma mdândâmti manje kalalaŋ

<sup>21</sup> ma eyak zet ma tu katikŋaŋ nimti kej kilej mama ma ondedak kejŋan mama mimi bekanaŋ penaŋ mti mama mimi sambe keboŋ keboŋ ke mamip. Am ekŋen keboŋ keyaŋ Kawawaŋgalen zemâtâtât katnanen mamaen ku mambep.

<sup>22</sup> Âpme am Kawawaŋgalen Emetak Teŋmak mamaip ekŋengat mamaŋinaj mulup mme penaŋaŋ kapigok masokbein: Ammak gogot mama ma oloŋen palen mama ma kej sewakŋaŋ palen mama ma mama mimi sewak sewak mti mama am indamukulem mimi ma dopmaŋ mukulem mukulem mti mama ma zegawepupumak mama ma

<sup>23</sup> kej mtoti mama ma segaŋ mama mimi bekanaŋgat manâin keyet windenŋaŋ mtopemti mamti, mama mimi dolakŋaŋ keboŋ keboŋ ke zii zet ŋenaŋ ku mtopepeyelen.

<sup>24</sup> Am Zisas Kilaisiyet zapat mamaip ekŋenaŋ kej itnaŋaŋgalen mama mimi bekanaŋgat tikŋaŋ keyaŋ indapmandame yom mamip, keyelen windenŋaŋ ke Kawawaŋgalen Emetak Teŋaŋ indamukulem mimindeme kej itnaŋaŋgalen winden ombo penaŋ mtopeme delaŋ zemâge.

<sup>25</sup> In Kawawaŋgalen Emetak Teŋgalen windeyet maip beme egalen windeen negak mamebep.

<sup>26</sup> Nin nnaŋgat sekŋ mmoti notnne notnaŋ ekŋengat kejŋin mmanн bekanaŋ ku bewe. Ma nin notnne notnaŋ ekŋengat nâmbembe ku mbanup.

## 6

*Dopmaŋ mukulem mukulem mti nukŋaŋin pumti mamambep*

<sup>1</sup> Notnne, inmagengatnaŋ ŋenaŋ tetimaemaeen sukŋaŋ bemti yom mme in Kawawaŋgalen Emetak Teŋmak nâmkiŋpepeŋin kalinŋaŋ matazinaj sewak sewak mti an ke mama mimiŋaŋ weyanpewep. In egat mobotnaŋ mti sakambuk mti sakambuk samti ku mtopewep. Mneti mseŋŋan Sadanŋaŋ in kegogak indatetim indeme toindoweyet weyanŋ eksemti mbep.

<sup>2</sup> Tuŋguwinan nukŋaŋ notnaŋ masokbemindain ke ilinak mukulem mukulem mti gapuwep. Kegok mti Kilaisiyelen zii zet bee ŋep gawepuwep.

<sup>3</sup> An ḡenaŋ iḳnajan neŋ amobotnaŋ mayap nāmbe yaŋgut am eknejenaŋ egat nāme amobotnaŋ ku bewe beme egaŋ belak sek mmobot etaŋ mbe.

<sup>4</sup> Keyepmti am kwep kwewaŋ ilināŋgat muluwinaŋgat yaŋjanin weyaŋ ekmâtâbep. Ekme muluwinaŋ dolakŋaj bewe bemeŋgut muluwinaŋ keyet nāmti ilināŋgat sekŋin mmobep. Yaŋgut in ilināŋgallen mulupmak nolin ḡengalen mulupmak ku bemak ekbep.

<sup>5</sup> Mti am kwep kwewaŋ ilināŋgat nukŋajanin iḳnajanin iḳnajanin timti met Kawawaŋgat betnan bewep.

<sup>6</sup> In an Kawawaŋgallen Zet Zapat Dolakŋaj Peňaŋ diindom zikat indamamip ekŋen ke segalen bandim indamukulem mimindeme mamti mulup mbep.

<sup>7</sup> In kapigok ku nāmyuŋguwep. Kawawaŋ tetipewep beme in an tetimaee toňaŋ bewep. Am ḡenaŋ mulupmanen kwitnaŋ kwitnaŋ maondein keyet penaŋaŋ iḳnajan keyegak sokbeme matin.

<sup>8</sup> Keyepmti am ḡenaŋ mama mimi bekanaŋ ke keŋanen bemisik tabe beme egaŋ maneti keyet penaŋaŋ bekanaŋak timti walelet temaŋ aikbe. Ma am ḡenaŋ Emetak Teŋgallen mama mimi dolakŋaj sambe ke keŋanen tabe beme egaŋ maneti keyet penaŋaŋ mama kanzizit ke tiwe.

<sup>9</sup> Keyepmti nin kwitnaŋ kwitnaŋ dolakŋaj mimiyet sekaŋgaŋ palen ku mne. Nin sisiliŋ palen mbanup beme penaŋaŋ titi kanen nin ombo penaŋ ndamkwatame timti nimwiaŋ wiaŋ temaŋ mbanup.

<sup>10</sup> Kegogapmti nin timti mulup dolakŋaj mti am notnaŋ indamukulem mimiyet setnaŋ sokbemndawe kataŋ mbanup. Kilais nāmkīŋpepeŋaŋ eknejemagen yaŋbemti mpe-mann mebe.

### *Pâlaŋ zetnaŋ delaŋ zenzeŋaŋ zesâti aŋkeŋoo zet zeye*

<sup>11</sup> In papiaeŋ muluwiaŋ kasetnaŋ temaŋ temaŋ penaŋ nen betnnaj penaŋ kumindayapgt egit!

<sup>12</sup> Am notnaŋ eknejenaŋ amgat zikalinan kwizet buŋamak bembeyet nāmti in sekŋin butnaŋ antitiyet zet giŋgiŋ penaŋ mamiindeip. Eknejenaŋ Kilais tewen gakiye keyet zetnaŋ etaŋ zemann sisipeŋpeŋ sokbemndasemagen zemti kegok mampi.

<sup>13</sup> An sekŋin butnaŋ antitiŋaŋmak ekŋen sambe keyaŋ zii zet sambe bee weyaŋ dolakŋaj penaŋ ku maŋgawepup. Eknejenaŋ in nāmindeme ingat sekŋin butnaŋ antim indeme in eknejemak tusumti ilināŋgat kwizet buŋamin mmot indendeyet nāmti kegok manzeip.

<sup>14</sup> Âpme neŋgut Amobotnaŋ Zisas Kilais tewen gakiye keyet nāma mobotnaŋ beme keyet nāpeŋ mamayap. Neŋ

msalen kwitnaŋ kwitnaŋ tazin keyet nâmâ mobotnaŋ ku mambein ma ekjenaŋ kegogak nágât mobotnaŋ ku matalip.

<sup>15</sup> Am sekñin butnaŋ antitiŋaŋ ma am sekñin butnaŋ antitipiŋ keyaŋ penaŋaŋ penaŋ ku bein. Kawawaŋaŋ mama alakŋaŋ aikndaye keyaŋ penaŋaŋ penaŋ bein.

<sup>16</sup> Ma am sambe zet zeya kapi nâmti manjawepup in ma am Zisas Kilais manâmküpemamaip in Islael alakŋaŋ Kawawaŋaŋ aŋgalan gogot mimindeme keŋ sewakŋaŋ palen mamayet nâmti dunduyap.

<sup>17</sup> Pilak zetn pigok zemdelaŋ zesowap: Notnne, neŋ Kilaisiyelen sisiliŋ an bema sek yemben sambe tamezin ma sisipeŋpeŋ om̄ba mnawien keyepmti am ŋenaŋ neŋ ŋep ku mtot neneylelen.

<sup>18</sup> Notnne, Amobotnaŋ Zisas Kilais egalen keŋ taolelaŋ inmak weweyet nâmti dunduyap. Penaŋ.

## Epesa

# Pâlañ Epesa am nâmkiñpepeñinmak ekñengat zapat meluwañ kapi kumindaye

Am sambeyañ nâiwen zapat meluwañ kapi Pâlañ kuye nâmti manzeiwançut zet keboñ ke sakwep ku zenzeyelen. Zet egok zenup e zet abatatat. An notnañ zeiwen an ñenañ Pâl ammemti zapat meluwañ kapi kuye yañgut nin sambeyañ Pâlañ kuye zemann aantage keyepmti kegok zene. Epesa mka temañ keyet keñanen Loma gapman egañ kwitnañ kwitnañ sambe penañ mge. Epesa mme egalen mka ñotekñañ beye ma dalañgalen mka ma sesewat sepem iknak iknakgalen mka ñotekñañ beye. Pâlañ Kawawañgalen Zet Zapat Dolakñañ Penañ timepme zut beye keyet egañ Epesa msalen metapme nup kan tuk kegok mege. Mesâgât Timoti peme egat munduman tati dapmelanje ke ekdamuñ mge. Kie Kienogen dapmelanje Epesa ekñen zet kegogak kumindandanñañ (Kie Kienok 2:1-7).

Pâlañ de tati zapat meluwañ kapi kuye? Egañ mka katikjan Loma msalen tati dapmelanje Epesa mkaen mam-bien ekñengat kuye. An notnañ nâm-taliwen zapat meluwañ kapi am sambeyet apalak kuye. Keboñ keyepmti Epesa dapmelanje ekñenañ makumti beme naman dapmelanje notnañmägen mepmegalen nâmtyepmti zapat meluwañ apa-palak kapi kuye. Epesa ekñenmagen nukñañ ñen sokbeme keyepmti ku kuye yek. Zet ñotekñañ notnañ kapigok: Kawawañgalen kej taoletgat penañ Zisas peme koge âpme Zisasiyañ naman am nâmkiñpepeñinmak ekñengat tonin kapigoset beyeyañ tazin. Egañ am nâmkiñpepeñinmak ekñengat ap biwin ma ñokaselinnok beyeyañ tazin Pâlañ kogok kuye.

### **Zet ñotekñañ temañ kapigogañ Epesa zapat meluwañ keñañ talip:**

1:1-2 Notn mukuku zet

1:3-23 Kawawañgalen kej taoletnañgat penañ

2 Zisasiyañ am nâmkiñpepeñinmak ondakme kwep mobien

3 Dapmelanje penañ mama ke Kawawaññañ nâmbiliwepme tazinen ke mamp

4:1-6:20 Kawawañmagengañtñañ mama mimi alakñañ mti mamayelen zetnañ

6:21-24 Zet zemdelanž zenze zet

*Zet yanbem zenzeyelen zet*

<sup>1</sup> Nej Zisas Kilaisiyelen an ombemnenenējan Kawawañaj ikñaj naombem nenge. Nej meluwañ kapi Epesa mkaen Kawawañgallen an imbi Zisas Kilais pañpañ nāmkijpemti katikñaj mti mamaip ingat kumindayap.

<sup>2</sup> Nin sambeyet Bipm Kawawañ ma Amobotnañj Zisas Kilais egelaj kej taolet ma kej sewakñaj mimindame in keyet keñan tatagat mandunduyap.

*Kilaisiyet pemberanggapmti Kawawañaj mama mimiñaj dolakñaj maketalasindain*

<sup>3</sup> Nin Amobotnañj Zisas Kilais egat zapat manup keyepmti Bipmañ Kawawañaj kululuñengalen mama mimiñaj dolakñaj sambe keyaj maketalasi ndaingapmti kame nin ek sesewatpene!

<sup>4</sup> Kawawañaj eweñan tipman baenen penañ msat kululuñ mee pi ewe sokbembepin tapme nin ikñajngat zapat mamayet ndaombemndendeñgapmti ikñajngat zikatnaj kwetetepmaj mamabanup.

<sup>5</sup> Egañ eweñan nāmtikñaj mimndemti kwitnaj kwitnaj mimiñet nāññaj kegok nāmbiliwepme weñgeyepmti Zisas Kilais egat pemberanggapmti kej taolet mimndamti nin nemunambanjane bemti mamayet ikñaj nāmdelañ zemti zemndeme mamanup.

<sup>6</sup> Ikñajngat Nemunaj penañ gogot penañ mamimpein piwan egañ am ningat tikñajnañ om̄ba penañ tazin keyepmti kej taolet ek kinçagatnañmak mimndamti Nemunaj ke ningat mti peme msalen kapi toge. Keyet kame nin Kawawañ zemsesewatpene!

<sup>7</sup> Kawawañ ek kej taoletnañ om̄ba penañ tazingapmti nin yomgalen kimbat keñan manepemann egañ Nemunaj Zisas Kilais zempeme koti tewen gakimti sipmañ mulapme sipmañ keyaj yomm sambe zulupme delañ zeme lala tobennañ mamanup. Egalen kej taolet teman bekapi ekti pisempeyap.

<sup>8-9</sup> Egañ ikñaj am ningat yañaj dolakñaj penañ nāmndein keyepmti eweñan baenen Kawawañaj kwitnaj kwitnaj kapi mimiñet igak nāmbiliwepme weñge keyet penañaj Kilais peme toti ikñaj mkawañbemndame ekbenn.

<sup>10</sup> Kawawañaj kwitnaj kwitnaj mimiñet kanañ nāmbiliwepme weñge kan ke penañ dançome msalengalen kwitnaj kwitnaj weme eknup sambe bepi ma kululuñengalen kwitnaj kwitnaj wein sambe bee Kilaisiyet kandañan ondekme kwaoti kwep beme egañ keyet Amobotnañj mamain.

<sup>11</sup> Egañ eweñanak nāmbiliwepme weñge keyet katañ Kilais egat mti egañ nin ikñajngat zapat penañ ndaombemndemti

Kilais ekmak tusumndeye. Kawawaŋaj kwitnaŋ kwitnaŋ sambe kapi sokbembeyet nāmbiliwepme weŋe keyet katnanen masokbemkwapme eknup.

<sup>12</sup> Egaŋ nin ndamukulem dolakŋaj penaŋ kegok mme nin ŋeŋaj penaŋ yanbemti Zisas Kilais nāmkinjewepmenn keyepmti kame nin Kawawaŋ kwizet buŋamaŋ temaj mamaain ek sesewatpene!

<sup>13</sup> Âpme in kegogak Kawawaŋgalen Zet Zapat Dolakŋaj Pe-naŋ ilak nāmti nāmkinjpepe aikme keyet pilinŋaj Kawawaŋaj ikŋaŋgat zapat eliŋgom indemti Emetakŋaj Teŋ eweŋan penaŋ indandayet zetik mimindeye ke indame tiwien.

<sup>14</sup> Emetak Teŋ ke Kawawaŋaj bam ikŋaŋgat zapat ndatimti mama kanzizit ndawe keyet pilinŋaj ke ndaye. Keyepmti kame nin Kawawaŋ kwizet buŋamaŋ temaj mamaain ek kwitnaŋ mwatpemti sesewatpene!

### *Pâlaŋ Epesa am ekŋengat mandundumtan*

<sup>15</sup> Âpme neŋ in Zisas Kilais nāmkinjewepmamtii Kawawaŋgalen am notnaŋ ekŋenmak keŋ kwep bemi notn notn palen mamaip.

<sup>16</sup> Keyet zapalin kopme nāmbangapmti kan kataŋ Kawawaŋ sesewatpemti ingat nāmti mandundumkwalap.

<sup>17</sup> Neŋ ingat nāmti Amobotnaŋ Zisas Kilaisiyet Bipmaŋ Kawawaŋ kwizet buŋamaŋ temaj egaŋ Emetak Teŋ indame Emetak Teŋaj in nānā dolakŋaj sambe indamti Kawawaŋgalen yanŋaj dolakŋaj mimkawaŋ bemindame in egat yanŋaj weyan nāmâtâtâgalen nāmti mandundumsayap.

<sup>18</sup> Mti keŋin mkawaŋ beme in Amobotnaŋaj ikŋaŋgat zapat indatimti kululuŋengalen kwitnaŋ kwitnaŋ sambe ingat zapat zeye keyet nāme mobotnaŋ beme keyet nāpeŋ nāpeŋ mamambep.

<sup>19</sup> In yanŋaj kapigok penaŋ nāmkawaŋbewep. Kawawaŋ ek windenŋaj temaj penaŋ tazin keyepmti am nāmkinjewepemak sambe nin kan kataŋ manndamukulem min.

<sup>20</sup> Windenŋaj keyet yanŋaj Kilais gakikiengatnan mwati wat mot betnaŋ penaset kwizet buŋamaŋmak mamayet pemti kwitnaŋ kwitnaŋ sambe damuŋ mimiyeleŋ winde samâge keeset yanŋaj ekmâtâtup.

<sup>21</sup> Egaŋ Zisas winde same msalen amobotnaŋ sambe ekŋengalen winde ma Sadaŋ mee piyelen winde ma ensel kululuŋen maip ekŋengalen amobotnaŋine sambe ekŋengalen winde mee pi timtot ba pemti mobotnaŋ penaŋ gwaen motazin yanŋaj bamgat mama katikŋanen ewe tapmebe.

<sup>22</sup> Kawawaŋan kwitnaŋan kwitnaŋan sambe kapi Kilaismagen winde titiyet nāmti ek ekjengat ḥoktekjin onzempemti egat kandaŋan yaloŋ pemti ek mtati dapmelaŋgerjane nāmkīnpepemak manup ningat ḥejəŋan onzempeye.

<sup>23</sup> Msat kataŋ nin Kilaismak tusumti an kwep etajnok bemti mamanup. Kilaisiyet setnaŋ betnaŋ mee pi ilak nin dapmelaŋgerjane kapi. Āpme Kilaisiyan ikŋan ningat ḥokasetn bein. Āpme kwitnaŋan kwitnaŋan sambe kululuŋen ma msalen weme eknup pi ikŋan mgeyaŋ indadamuŋ dolakŋan mme wemelip.

## 2

### *Kawawaŋan yomengatnan gilik zemndatiye*

<sup>1</sup> In eweŋan yom mti gakikiŋaŋnok mamti Kawawaŋat zetnaŋ ku gawepuwien keyepmti waleletgat zapat etaŋ mamtemien.

<sup>2</sup> In belak msatgalen kwitnaŋan kwitnaŋan bekanaŋ sambe kapiyet nāme penaŋ beme ke māti mamtemien. Mti Sadāŋat kandaŋan meti zetnaŋ gawepumti mambien. Am Kawawaŋagalen zet makuluip ekŋen kemagen amobotnaŋ Sadāŋ msaŋ kululuŋ tuŋgupman gwaen mamaŋ egaŋ main-dadamuŋ min.

<sup>3</sup> Nin eweŋan am ekŋen kebonjak nāmkīnpepēpiŋ mamti mama mimi mgasik ke mamtemenn. Mti sekjŋaŋgalen tikŋan ma ḥoktikŋaŋgalen nānā ke māti mamaŋ Kawawaŋan ḥenzinziŋ minndamti keyet tosaŋan ndandayet nāmndeye.

<sup>4-5</sup> Nin bekanaŋ mti Kawawaŋ zetnaŋ gawepupupiŋ belak kileŋ mamkwabenn. Yaŋgut Kawawaŋ ikŋaŋgat keŋ taolet om̄ba penaŋ ma egaŋ ningat kembeŋ penaŋ mti gogot penaŋ minndeye. Keyepmti egaŋ Kilais gakikiengatnan mme wapme nin ek nāmkīnpepēmann keyet paleset egaŋ naman mama kanzizitgat zapat ndatiye.

<sup>6-8</sup> Egaŋ Kilais gakikiengatnan mme watı Sadāŋgalen windenjaŋ kume topme kululuŋen gwaen motati kwitnaŋ kwitnaŋan sambe kululuŋen gwaen wein ma msalen pien weme eknup bekapi ndadamuŋ mme delaŋ ze māzin. Keyepmti nin Kilais Zisasmak tususunn tazin keyepmti nin Sadāŋat windenjaŋ kegogak mam mtopenup. Āpme am sambe nin egalen keŋ taoletnaŋ temaj beke maekmebegat kegok mge. Kawawaŋan ningat tikŋan penaŋ nāmndeye keyepmti egaŋ nin keŋ taolet om̄ba minndamti Zisas Kilais ek ndamukulem mti yomengatnan ndatitiyet zempeme msalen kapi kwatoge. Wa ke nin nnāŋgat pemberanggapmti yek.

<sup>9</sup> Keyepmti an ḥenaŋ iκnajan̄at sekjan̄ t̄ep ku mmobogalen.

<sup>10</sup> Kawawaŋan̄ nin Zisas Kilaismak tusumndemti mama alaknajan̄ kapi ndaye keyepmti nin mulupmaj̄ dolak dolaknajan̄ sambe mimiyet ndaombemndeye. Kwitnaŋ kwitnaŋ kapigok sokbembeyet egaŋ ewenjan̄ tipman baenak nāmkabempeyenogak sokbeye.

### *Kilaisiyan̄ mme am man̄ge kwep mambenup*

<sup>11</sup> In ewenjan̄ tipman baen am Zuda ekjenemak tususunin ku tapme mamkwabien keyet otnâpeme melak. Kan keyet in sekjn̄ butnaŋ antitipiŋ belak mame Zuda am ekjenan̄ ingat an sekjn̄ butnaŋ antitipiŋ kegok mandiindomtemien. Âpm̄ Zuda am ilinajan̄at sekjn̄ butnaŋ maantimtemien ma zii zet notnaŋ man̄gawepumtemien yaŋgut kejinanen mama mimi mgasigaŋ man̄gak zemtatan.

<sup>12</sup> Kan keyet in Kilais ek ku nāmkinpewien ma Zuda am ninmak tususunin ḥen ku tage; in belak kaijan̄ mamtemien. Keyepmti Kawawaŋan̄ inmak tususu mti indamukulem mimiyet zetik ḥen ku mimindeye. In belak Kawawaŋinpiŋ ma kwileki ḥen titiyet webembenin ku tage.

<sup>13</sup> Keyepmti in Kawawaŋ bam kumpemti ilinak telenjan̄ daen pilinjisiŋti mambien. Yaŋ alak pi Zisas Kilaisiyan̄ gakimti wati in yomengatnan̄ gilik zemindatiye mme Kilaisiyet sipmaŋan̄ in naman indamandame Kawawaŋat kandaŋan̄ koti mamaip.

<sup>14</sup> Kilais ek maması palen mama keyet toŋaŋapmti egaŋ iκnajan̄ Zuda am nin ma in am Zuda man̄gaengatnaŋ ku sokbembəŋan̄ tungupmn̄an kasa kasayelen kimbat tageen ke asekme mekopme egaŋ timkot iκnajan̄at zapat man̄ge kwep bemndeye yaŋ alak pi keŋ kwep tapmanup.

<sup>15</sup> Kilaisiyan̄ gakikiengatnan̄ wati Zuda am ninmak ingat tungupmn̄an kasa kasayelen kimbat tageen ke ma Zuda am nin inmak ku mamayelen zii zetn̄ notnaŋ tage ewan Zisasiyan̄ kumasekme delaj zeme am man̄ge kwep iκnajan̄at zapat ndatime kwaondakmann tungupmn̄an mamasian̄ sokbeye.

<sup>16</sup> Âpm̄ Kilais tewen kumasasokpeme gakimti wage keyaŋ kasa kasayelen kimbat tungupmn̄an tage bee egaŋ kumasekme mekopme am man̄ge zut nin bepi ndatimti Kawawaŋat kandaŋan̄ met yaloŋ ndeme keŋ kwep bemi mamaup.

<sup>17</sup> Kilaisiyan̄ koti Kawawaŋalen Zet Zapat Dolaknajan̄ Pe-naŋ maması palen mama ke mkoti nin Zuda am man̄ge iκnajan̄at kandaŋan̄ mamanup ningat ma am Zuda man̄gæn

ku sokbembeñaj in belak teleñan piliñgisimti mamaip inmak nin temakwep dinndosât koge.

<sup>18</sup> Kilaisiyaj ningapmti mamañaj ketalasiye keyepmti Kawawañgallen Emetak Teñ egañ Zuda am nin ma am Zuda mangeen ku sokbembeñaj in nsakwep ndamukulem mimndeme nin temakwep Kawawañ Bipmmagen nâmkiñpemti mametnup.

<sup>19</sup> Keyepmti in am Zuda manjaen ku sokbembeñaj in Zisas Kilais nâmkiñpemti Kawawañmagen meti amkup sepem ewe ku talip. In ekmagen meti mka mtoñ penañ bemti matalip. Mti in am nâmkiñpepemak msat katañ Kawawañgallen manje mamaip ekjenmak manje kwep bemiti Kawawañgallen manje penañ mamaip.

<sup>20</sup> Kawawañjaj nin ombemindendenjaj ma golañ zenze an ma Kilais Zisas nin mka tepumañjok ndawalatime kwatabennañ tati dapmelañgenjane in indasektimti matatnup. Kilaisiyaj ikñaj tepum tuñgupman penañ gweñgweñ kumti katikñaj bemtapme nin ganze ganzenan tati maindasektatnup.

<sup>21</sup> Kegok tapmann am sambe nâmkiñpepemagañ kot Kilaismak tusumti tusum tapm metnepemann Kawawañgallen sesewat mka temajñok masokbein.

<sup>22</sup> Nin Kilais nâmkiñpepemak am manje notnañ ekjenmak tusumti Kawawañgallen mkanok bemiti tapmann Emetak Teñaj ningat keñjanan mamain.

### 3

*Pâlañ am Zuda manjeen ku sokbembeñaj ekjenmagen mulup mge*

<sup>1</sup> Nej Zisas Kilaisiyet kwit zapatnañ in am Zuda manjeen ku sokbembeñaj tuñguwinan mpalakñaj bema Kilais nâmkiñpeme keyepmti mka katikñjan met newien.

<sup>2</sup> In nágât zapatn pigok kopme nâmbien. Nágâek Kawawañgallen keñ taoletnañ ombo tazin keyet zet zapatnañ timamti kalopbemti indandayelen an kegok zewien e penañ.

<sup>3</sup> Egañ mulup ke zemnemti kwitnañ kwitnañ tasokbeme eknup keyet setnañ igak nâmbiliwepme tage ke zemsokbemnamâge. Keyet penañaj nej pemkwep bugan kumpeya.

<sup>4</sup> Ke maiñbewen nej Kilaisiyelen zet enzililiñaj zigoset eknâmâtâban keyet yañaj e in kegogak nej nâmâtâbep.

<sup>5</sup> Zet enzililiñaj ke am ewenjan tipman baen mamkwbien ekjenmagen ku zemsokbembeñaj. Alakñati kapi Kawawañgallen Emetak Teñ keyaj zemindendenjaj an nin ma golañ zenze an teñ ninmagen zemkawañ bemndame nâmbenn.

6 Zet Kawawaŋajan igak keŋanenak nāmpeme wenje ke kapigok: Am Zuda maŋgeen ku sokbembeŋajan maŋge in Kawawaŋgalen Zet Zapat Dolakŋajan Peňaŋ nāmti Zuda am ninmak sepem kwep bemti maŋge kwep tati Zisas Kilaſiyepmti Kawawaŋajan kwitnaŋ kwitnaŋ ndandayet Zuda am ningat zetik minndeye keyet penaŋjan ewan inmak nsakwep toŋaŋ bewanup.

7 Âpme Kawawaŋajan neŋ keŋ taolet omba penaŋ mnamtı Kawawaŋgalen Zet Zapat Dolakŋajan Peňaŋ kapi zempalakŋajan bembeyet naombem nemti windenjaŋ temaŋ penaŋ ketalasimti naŋge.

8 Âpme neŋ Kawawaŋgalen am maŋge notnaŋ nāmkıŋpepemak tototnaŋ mamaip ekn̄engat tuŋguwinan tototnaŋin penaŋ manepema Kawawaŋajan ikn̄jan keŋ taolet mnamtı Kilaſiyaŋ am yomengatnan ndatitityet toge keyet buŋjam zapatnaŋ ma ekmagen kwitnaŋ kwitnaŋ sambe penaŋ mawein ke nin ŋep ku maiŋgalen keyet buŋjam zapatnaŋ am Zuda maŋgeen ku sokbembeŋajan inmagen zemkawaŋ bembeyet zemneŋe.

9 Eweŋjan tipman baenen Kawawaŋajan msat kululuŋ mme sokbeye kan keyet am Zuda maŋgeen ku sokbembeŋajan ekn̄jen yomengatnan gilik zemti indatitityet igak nāme wenje keyet kataŋ kwitnaŋ kwitnaŋ sambe ke neŋ am sambe pi zemkawaŋ bemindama ekn̄mātāpme tat delaj zein.

10 Alak kan kapiyet Kawawaŋajan am nāmkıŋpepemak maŋge ninmagen mulup sepem igak igak tapmmepme ensel Kawawaŋajan ikn̄jan windenjaŋ temaŋ temaŋ indamti ŋeŋajan mamayet zemindeye. Ekn̄enan Kawawaŋgalen nānāŋjan nāmbiliwepme wenje ke kapieset taekmātālip.

11 Kawawaŋajan eweŋjan penaŋ msat kululuŋ sokbembeŋjan tapme keŋaŋjan nāmbiliwetpeye keyet penaŋjan Amobotnaŋ Zisas Kilaſ peme koti egaŋ ke msokbeye.

12 Nin Zisas Kilaſ nāmkıŋpepmi ekmak tusuwenn keyepmti Kawawaŋgat zimosetnaŋ kiŋgagapıŋ nāmtalati mandundum sanup.

13 Keyepmti pigok penaŋ diindoma nāit. Neŋ ingapmti sisipeŋŋen palen mayap keyet zapatn nāmti keŋin yayaŋ temaŋ ku kwabe. Keyaŋ Kilaismagen nāmkıŋpepeŋin mkatikŋajan bemindewe.

### *Pâlaŋ Epesa dapmelaŋje ekn̄engat dunduye*

14-16 Kegogapmti neŋ am nāmkıŋpepemak msalen manup nin ma am nāmkıŋpepemak gakimti kululuŋen mobienan maip nin sambeyet Kawawaŋ Bipm apalak an windenjaŋ mobotnaŋ penaŋ ekmagengatnaŋ Emetak Teŋaŋ nāmindame

ingat keñinan Emetak Teñajan in winde aikindame in nâmkiñpepeen kalinjan bemti egat kandajan topedondom samti mamayet mandunduyap.

<sup>17</sup> In nâmkiñpepe katikjan aikti Kilais mkitikpeme egañ ingat keñinan telepgat tati gogot palen mama ke aikindame mama mimi keyan ingat keñinan tati tepnok kindinjan time mekopme nâmkiñpepeen gwen gweñ kumti tatagat mandunduyap.

<sup>18</sup> Sepem kegok ke tati in ma Kawawañgalen am nâmkiñpepemak sambe notnañ nin nsakwep Kilaisiyañ am ningat gogot omba penañ maminndain keyet yañan nâmâtâtâgalen ñoktik dolakjan penañ ñep tiwanup.

<sup>19</sup> In Kilaisiyañ am ningat gogot omba penañ maminndain keyet yañan nin nâmâtâpmann delañ zenzeyelen sepem yek; ke omba penañ. Keyet yañan in ñep weyañ nâmâtâtâgat nâyap. Kawawañjan ikjaj inmak tati indamukulem mme in egalen mama miminjan dolakjan ke etan mti ikjaj nemboñak mamambep.

<sup>20</sup> Kawawañjan ikjaj windenjançat penañan am ningat tuñgupmnan pigok mamkawanbein ke delañ zenzenepiñ tapmebe. Nin egalen winde keyan ndamukulem mindendeyet nâmti mandundunup ke ma nânâ notnañ belak keñinan nâmman matazin mee pi egañ ekmâtâpmee delañ zeme ndamukulem mamimndein.

<sup>21</sup> Nin Zisas Kilais egat pemberañgapmti nâmkiñpepemak am sambe manup nin pi ma am bam sokbemamobep kataj Kawawañ kwizet buñaman mwati sesewatsameti mamebanup! E penañ.

## 4

### *Kilaismagen nin am manje kwep bewenn*

<sup>1</sup> Neñ Amobotnañçat kwit zapatnañ mpalakjan bema keyet pepetnañ kwati mka katikjan newienan tati pigok diindosowap. In Kawawañjan mama dolakjan mamayet nâmti indakumtetime kobien keyepmti in mama keyegak esemten penañ mamambep.

<sup>2</sup> Mti am notnañ ekñengat kandajan tototnañ mamabep ma am notnañan myuñgumindame in dopnañ kegogak ku mutumindawep. In noline kej sewakjan mimindamtii linak gogot palenak mamti dopnañ mukulem mukulem mti mamabep.

<sup>3</sup> Kawawañgalen Emetak Teñajan am manje sambe nin on-dekndeme manje kwep bemti kej sewak palen mamanup. Mneti in mama dolakjan ke katikpewepmagengat kakane-muñ ekdamuñ mti mamambep.

<sup>4</sup> Nin maneti mama kanzizit titiyet Kawawaŋaŋ iκŋaŋ ndaombemndeme iκŋaŋgalen Emetak Teŋaŋ keyaŋ ndaondak ndeme egat kandaŋan kwep kumann kwaopme webe-mti matatnup.

<sup>5</sup> Keyepmti nin Amobotnaŋ Zisas Kilais egat kwitnanen ma nâmkiŋpepenn kwep ma an tuk ekŋengat kwilinanen tu manzulutindeip kelak kwep.

<sup>6</sup> Nin sambe bepi Bipm Kawawaŋ kwep egaŋ nin sambeyet Amobotnaŋ apapalak mamaain. Egaŋ ningat keŋnaŋ mamti winde ndapeŋ tapme nin iκŋaŋgalen mulupmaŋ kapi maminup.

<sup>7</sup> Kilaisiyaŋ ken taoletnaŋgapmti mulupmaŋ sepem igak igak mimiyet kalaŋkumti ndamâgeyaŋ winde keyet katnanen mulupmaŋ maminup.

<sup>8</sup> Keyepmti Kawawaŋgalen Zet Itnaŋanen zet ḡen pigok zenzeŋaŋ tazin,

“Egaŋ gwaen mosâti am kasaen indomti indatitinŋ nemboŋ indati moge. Naman kegogak mosâti am mulup mimiyet winde notnaŋ indaye.” (Sam 68:18)

<sup>9</sup> (Zet kululuŋen gwaen mowege ke belak penaŋ ku zenzeŋaŋ. Egaŋ ḡen penaŋ gakiki mkaen baen toweti Sadan windenŋaŋ mtopermti kwati gwaen mowege egaŋ msalen pien eyo Sadan windenŋaŋ mtopeye.

<sup>10</sup> An toge iκŋaŋ keyaŋak kasup eyonŋa mee pi sebe-mindemti mama katikŋanen penaŋ gwaen mogeyaŋ egaŋ kululuŋen ma msalen kwitnaŋ kwitnaŋ sambe ilindiŋ mandadamuŋ min.)

<sup>11</sup> Egaŋ msalen amŋane nâmkiŋpepemak nin windenŋaŋ ke ndamti mulupmaŋ mimiyet pigok kalaŋ kumti ndamti kululuŋen moge. An notnaŋ nin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenzyet ndakumtetimti ombemndendeŋaŋ ma notnaŋ Kawawaŋgalen buŋam zapat penaŋ zemkawaŋ bembeyelen an ma notnaŋ am nâmkiŋpepeŋinpiŋmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ timet zenze an ma notnaŋ am indadamuŋ mti Kawawaŋgalen Zet diindom zikat indamimiyet zeminedye.

<sup>12</sup> Egaŋ mulup kegok kalaŋkumti ndame nin mulup ke mmann Kilaisiyet setnaŋ betnaŋnemboŋ nin nâmkiŋpepenmak sememti kalinŋaŋ kegoset mambenuŋ.

<sup>13</sup> Mulup kapi tapm metne metne pemann amnaŋ nâmkiŋpepeen ken kwep bemi ni sambeyaŋ Kawawaŋgalen Nemunjaŋgat yaŋaŋ nâmâtâpmann delaŋ zeme an penaŋ semem katikŋaŋ bemi Kilais iκŋaŋ nemboŋak bewanup.

<sup>14</sup> Nin Kilais iκŋaŋ nemboŋak bemi tabanup beme am bekanaŋ notnaŋaŋ koti neŋ kegok kegok mgawap zemti

zekelakŋaj minndame nin nemba isisikŋaj ekŋenaj sepem pigok mamip kegok ku mbanup. Nemba ekŋenaj pigok mamip: Zet ḥen diindome nāmti zet keyet nāme penaŋak etaŋ mambein. Ekŋenaj zet penaŋ ma dāsuki tazeip zemti yaŋkxesimti ku manāip; belak nāme penaŋ etaŋ mambein.

<sup>15-16</sup> Nin am penaŋgalen set tazin keyet kataŋ mti zet penaŋ penaŋak zemti notn notn mti dopmaŋ mukulem dopmaŋ mukulem mti mambanup. Nin kegok mmoti mambanup beme nin Kilaisiyelen mama mimien katikŋaj bemti tabanup. Âpme egaŋ iknŋaj ndadamuŋ dolakŋaj mme nin egat kandaŋan manje kwep kumann kwaopme egat palen metusum tusum mti tetekŋjan ekmagen dolakŋaj wati mekopme egat setnaŋ betnaŋ mee penaŋ ke bemti katikŋaj bem tati Kawawaŋaj mulup mimiyet winde ndaye kataŋ mulupm sakam igak igak mti notn notn gogot palen mukulem mukulem mti nāmkŋipepeen semem kalinŋaj bewanup.

### *Nāmkŋipepemagaŋ mama mimi alakŋaj tiwep*

<sup>17</sup> Keyepmti neŋ Amobotnaŋ egalen windieen tati ingat ankeŋoo zet ḥen pigok zema nāit. In am notnaŋ Kilais nāmkŋipepepiŋ mamti ḥoxtikŋin temaŋ msalengalen kwitnan kwitnaŋ belakŋaj keyet kileŋ peme matazin in sepem kegok ku mbep.

<sup>18-19</sup> Am ekŋen keboŋ keyet keninanen mama mimi mgasigat tikŋajnaŋ etaŋ bemisik tapme keyepmti ekŋenaj mobotnaŋ sambe mmeti Kawawaŋ mee bamkumpemti tu katikŋaj nimti zet kilom kilom zenze ma imbimak set kileŋ mama ma yom sepeman igak igak mti keyet nāme dolakŋaj etaŋ mambemâzin. Am ekŋen ke Kawawaŋaj nin mama kanzizit ndawe ke ekŋen keyaŋ paŋaŋ nembet bugan ku tiwep.

<sup>20</sup> Âpme nin Kilaisiyet yaŋaŋ zikat indawennen kan keyet mama mimi sepeman kabon ḥen ku zikat indamann ekbien.

<sup>21</sup> In Zisasiyet yaŋaŋ diindowenn kan keyet Zisas ek an zet penaŋ penaŋak zenze toŋaŋ elak penaŋ ke zemkawaŋ bemindamann nāmbien kemak.

<sup>22</sup> In eweŋan mama itnaŋan mamkwabien kan keyet mama mimi bekanangalen tikŋajnaŋ indaminzilime keyet keŋan matatemien e naman peme tapme Kilaismagen kobien. Ya naman mama mimi okmak eyaŋ gilik zem kwati tetimindemti mtoindesât tapm ke windenŋaj mtopemti

<sup>23</sup> keŋin ma otnānāŋin ke wenzeume alakŋaj etaŋ bemâbe.

<sup>24</sup> Mti Kawawaŋ iknŋajgalen mama mimi teŋ ma kwetetepmaŋ iknŋajmak tazin sepem keboŋagak ninmagen tatagalen Kawawaŋaj nāmti nda mge.

<sup>25</sup> In Kilaismak tusumti egalen manje kwep mamaip. Keyepmti in zet dâsuki met zem kot zem e peme tapme kume kwaopme notn notn palen mamti zelin penaŋ penaŋak zemti mambep.

<sup>26</sup> In nolin ḡeniyet ḡenzinziŋ mti nâmsopkumti zelin weyayaŋpiŋ tetak manepeme kasup zikatnaŋ ku totebe. Sakwep keyegak nolinmak zelin weyanbep.

<sup>27</sup> Mneti belak maneti pemalu Sadanŋan itImagen koti keŋit mkatikŋan beme ḡenzinziŋ keyaŋ kwitnaŋ ḡen bekanaŋ aikindawe.

<sup>28</sup> An kambu titi egaŋ kambu peme tapme betnaŋan mulup windenjaŋbeŋ mme sokbeme iκŋaŋgalen keyetnaŋ tim nimti notnaŋ am toweweŋan ekjen indamukulem mbe.

<sup>29</sup> In am nolineyet tipkwasisi zet mee ku zewep. Zet dolakŋan zeme am noline ekjen zelinaŋ meti indamukulem mimindeme nâmkinpepeŋinan kalinŋan bewe.

<sup>30</sup> Kawawaŋgalen Emetak Teŋ ke Kilaisiyaŋ kot indatimti Kawawaŋ iκŋaŋgat zapat kululuŋen indatimti mobotgat nâmti pilinŋan ke keŋinan bem indeyeyan egaŋ ke tati maindamukulem min. Keyet yaŋan ilin nâip. Keyepmti in naman meluwaŋ bekanaŋ kabon mme Emetak Teŋan ingat kembəŋ temanŋ penaŋ mme ḡep ku bewe.

<sup>31</sup> Keyepmti in tuŋguwinan nâmbekam bembe ma keŋ kasa ma ḡenzinziŋ ma kwizet ḡakŋak mti mdândândâ ma nolineyet zemtalalat zet ma kalembi mee kebonŋ ke ḡen ewe ku mbep.

<sup>32</sup> Kawawaŋan Kilaisiyepm ingalen yomin katimindeye kogogapm in am sambe bepi bakŋan etaŋ mimindamti ekŋengat tikŋan nâmindemti yom dopdop katipe katipe mti mamambep.

## 5

### *Nin busatnanen etaŋ mambanup*

<sup>1</sup> In Kawawaŋgat nemunambanŋane penaŋ iκŋaŋ gogot mamimindein keyepmti in Biwin Kawawaŋan iκŋaŋ mama main sakam kebonŋ penaŋ mamayet mulupmanŋ mbep.

<sup>2</sup> Amnaŋ yominanŋat nâmti soŋgom Kawawaŋgat sâpe sâpe bume zim pilik sesik dolakŋan peme nâmti yomin makatikpemtan sepem kegogak Kilaisiyaŋ ningat gogot penaŋ mti ningalen yom pumti tep palen gakime Kawawaŋan ek ekti nâme dolakŋan penaŋ beye keyepmti nin Kilaisiyaŋ mge keyet katnanen gogot palen mamti dopmaŋ mukulem mukulem mti mambanup.

<sup>3</sup> Keyepmti nin Kawawaŋgalen am manje penaŋ manup nin imbimak set kileŋ mama tamaŋ mamaipnok mamayet

zet kelakŋaj ma nolineyelen kwitnaŋat eyak kileŋ ku mbanup.

<sup>4</sup> In zet sakambukŋajmak ma zet mgasik notnaŋ ma zet sambuŋ mee ke zeme ḥep penaŋ ku bewe. Kawawaŋgat wisikŋ zet keboŋ keboŋ etaŋ zemti mame keyaŋ dolakŋaj bewe.

<sup>5</sup> In penaŋ kapigok nāmbep, an imbimak set kileŋ tamaŋ maipnok maip ma zet sambuŋ manzeip ma amgalen kwitnaŋ kwitnaŋgat eyak mamip ekŋen ke nopiom pedondom samti keyet otnāpeŋ maip ekŋen keyaŋ Kilaismak Kawawaŋ ekŋengalen zemâtâtât katnanen mama keyet keŋan ku mebep.

<sup>6</sup> Am notnaŋan in tetimindemti mama mimi bekananeset indatinti mesât zet kelakŋaj mimindame in zelin ke ku nāmbep. Muluwaŋ bekaŋ keboŋ keyepmti Kawawaŋan am zet kululuton ekŋen keboŋ ke ḥenzinziŋ mimindamti dopmaŋ mutumindawe.

<sup>7</sup> Keyepmti in am ekŋen keboŋmak oloŋkati ku mamambep.

<sup>8</sup> In eweŋan tambusosokgalen mama mimi bekaŋ ke timti mmamkwabien. Yaŋ alak pi Amobotnaŋmagen kot tusumti egalen am manje bemi busatnanen mamaip. Keyepmti in am manjerjene itnaŋan nin mamanup sepem kegogak mambep.

<sup>9</sup> Am busatnanen mamaip ekŋenmagen kwitnaŋ kwitnaŋ dolakŋaj kapigok masokbein. Ekŋen aŋ mama mimi dolakŋaj mti zelin penaŋ penaŋak zemti mama mimiŋin kwetetepmaŋ mti mamaip.

<sup>10</sup> Kwitnaŋ kwitnaŋ ekmâtât Amobotnaŋan nāmindeme ḥep bembeyelen keboŋ keboŋ etaŋ mbep.

<sup>11</sup> In am tambusosogalen mama mimi bekaŋ mamip ekŋen kemak met tusumti ku mambep. In naman met am bekakan ekŋen ke indatinti busatnanen kobep.

<sup>12</sup> Mama mimi bekaŋ ekŋen aŋ enzilimti mamimelip keboŋ ke zetnaŋ sosok kawaŋaŋ zemkawaŋ bembeyelen ḥep yek keyepmti neŋ zet kapi zenzeyet nāma sakambukŋajmak bein.

<sup>13-14</sup> Am sambe mama miminn dolakŋaj ma bekaŋ mamimenzili mātnup bee Amobotnaŋgalen busatnaŋ keŋan sosok kot sokbemkawaŋ beme nin ekmâtâbanup. Keyet zet apapalak ḥen Kawawaŋgalen Zet Itnaŋanen zenzeŋaŋ,

“An muluk toŋ geŋ ilak wat. An gakikiŋanok mawenik geŋ wapmane Kilaisiyelen busatnaŋan mbusatnaŋ bemgek.” *(Aizaya 60:1)*

15 In mama mimiñin weyaj eksemti mbep in am nânâñinpij seoñ ekñenaj mamti mampip sepem keboj ku mammambep in am nânâñinmak sepem keboj mambe.

16 Kan pigogat bekanañaj msalen palakñaj beyeyaj tazin-gat kan isikñaj bugan taindain kataj Kawawañgålen mulup windenjañ bemti mbep.

17 In am seoñ sepem ku mambe. Amobotnañaj mulup maindain ke ekmâtati mbep.

18 In wain tu katikñaj omba ku nimbep keyaj ñoktikñin mme yungume bekanañ sambe mmebepgat e bam kumpemti Kawawañgålen Emetak Teñaj nâmpeme egañ indadamuj mbe.

19 In ilinak silik Kawawañgålen Zet Itnañanen tazin ke tim kukuñaj ke kuwep ma silik notnañ Zisas milim kukuñaj ke kumti sesewat silik notnañ kumti Amobotnañinañgat kej olojen nâmti sesewatpewep.

20 Amobotnañ Zisas Kilais egapmti kwitnañ kwitnañ mamimambep kataj Kawawañ Biwinançgat wisikj zepeñ mamambep.

### *Awembij ekñengalen zet*

21 In Kilaisiyet kwitnañ mwatonzemti zetnañ manjawepup sepem kegogak ñenañ ñengat eksempeñ eksempeñ mti mambe.

22 Amobotnañ Zisasi eksempeñti manâmkînpeip keyet penañaj imbi in kegogak awine eksemindewep.

23 An in imbiñajat ñokñin nemboj sakam kegogak Kilaisiyen dapmelançejane ekñengat ñokñin nemboj mamañ. Kilaisiyet setnañ betnañ mee e dapmelançeyet ñokñaj tazin e eneyet Kilaisiyen ikñaj yomengatnan gilik zemti ndatiye.

24 Âpme dapmelançejane ekñenaj Kilais eksempeñti manâmkînpeip sepem kegogak imbi in awine eksemindewep.

25 Âpme an in imbiñine ekñen gogot mimindawep. Sepem kegogak Kilaisiyen dapmelançejane nin kegogak gogot mimndamti gilik zemndatitiyet nâmti ikñajat mamañaj ke ketalasiye.

26 Egañ kegok ke mti am nin egalen Zet Zapat Dolakñaj Penañ ke nâmti nâmkiñpepe aikmann yom zulut kapupme mepme tu zuluti Kawawañgat zapaletan mamayet zet zap-atnan mandiindoip keyet katan mamambep.

27 Egañ nin ndatimti met kandañan penañ mangeñjane penañ bemti mamann egañ ikñaj nin ndikdamuj mimndeme

nin yom mimipiŋ ma kwileki ŋen ku myuŋguwanup belak kwetetepmaŋ piliwilinaŋ piyaŋ mamambanup.

<sup>28</sup> Keyepmti an in ilināŋat sekŋin ekdamuŋ dolakŋaŋ mamip sepem kegogak imbiŋine indikdamuŋ dolakŋaŋ mi-mindemti gogot mimindawep. An ŋenaŋ imbiŋaŋat gogot msawe beme iκŋaŋat mbe.

<sup>29-30</sup> Nin an ŋenaŋ iκŋaŋat sekŋin kasa mpeme ku maeknup. Egaŋ sekŋin ekdamuŋ dolakŋaŋ mpemti tu meu dolakŋaŋ masain. Âpme dapmelange nin Kilaisiyet setnaŋ betnaŋ mee ke bemti mamanup keyepmti egaŋ dapmelangeŋane ningat sepem kegogak maminndain.

<sup>31</sup> Keyepmti Kawawaŋalen Zet Itnaŋanen pigok zenzeŋaŋ,

“An ŋenaŋ mamaŋ bipmaŋ katimidemti meti imbiŋaŋ watı ekmak pepep bemti am kwepnok bemamalup.”  
(Sokbembe 2:24)

<sup>32</sup> Zet Kilaismak dapmelangeŋane ningat zenzeŋaŋ kapi yaŋaŋ nukŋaŋ penaŋ tazin.

<sup>33</sup> An in ilināŋat sekŋin ekdamuŋ mti maweyanpeip sepem kegogak imbiŋine ekŋen gogot mimindawep. Âpme imbi in awineyet eksemindewep.

## 6

### *Nemba mambipmane ekŋengalen zapat*

<sup>1</sup> Animbi nemba in Amobotnaŋ Zisas egat mti mambiwine ekŋengalen zet gawepuwep. Mama mimi kabon kapiyaŋ dolakŋaŋ penaŋ bein.

<sup>2</sup> Zii zelen zet ŋen pigok tazin,

“Geŋ mambipdine egegat nâmâne mobotnaŋ beme zemsese-watidewanik.” Zet kapiyaŋ zii zet mobotnaŋ penaŋ bein ma zet keyet zetik pigok zempepeŋaŋ tazin,  
(Kisim Bek 20:12)

<sup>3</sup> “Nemba ŋenaŋ kegok mbe beme egaŋ msalen nukŋaŋ ŋen titipiŋ kan teepmaŋ penaŋ mamambe.” (Zii Zet 5:16)

<sup>4</sup> Âpme nemba mambiwine in nembanjineŋ kwileki ŋen myuŋgume nâmbekambemti ŋenzinziŋ mti nemba ekŋen kenin mme bekanaŋ ku bewe. In ekŋen indikdamuŋ dolakŋaŋ mimindamtı Amobotnaŋalen zet zapat dolakŋanen zet tazin ke zemzikat indawep.

### *Msalengatnaŋ amobotnaŋmak sisiliŋ an ekŋengalen zet zapat*

<sup>5</sup> Sisiliŋ an in damuŋine ekŋengat nâmâne mobotnaŋ penaŋ beme kandaŋinan meti ekŋengalen zet gawepumti muluwin

esemteŋ mti mambep. Kilaisiyet nāme mobotnaŋ beme zetnaŋ gawepumti egat kandaŋan mamaip sepem kegogak

<sup>6</sup> in amobotnaŋine ekjenaŋ indikme dolakŋaŋ bembeyet belak etaj segaŋ mulup mimindawepgat. In Kilaisiyelen mulup anene kegok mamti Kawawaŋaŋ mama mimi nāmtikŋaŋ mamin keboŋ keboŋ ke māti mbep.

<sup>7</sup> Wa am ekjenaŋ nāmindeme mobotnaŋ bembeyet nāmti yek. Amobotnaŋ Zisas egaŋ nāmindeme mobotgat nāmti muluwin olojen palen mbep.

<sup>8</sup> In nāit, am ḡenəŋ mulup dolakŋaŋ mti mambe beme Amobotnaŋaŋ dopmaŋ sepem kegogak sawe. Sisiliŋ an ma an lala manup bepi mulupmnaŋgat dopmaŋ sepem kwep kwitnaŋ kwitnaŋ mimndawe.

<sup>9</sup> Âpme an damuŋ, in kegogak sisiliŋ nembaŋine weyan indadamuŋ mbep. In ekjēn zemtalat indemti ku mtot indewep in pigok nāmbep. Sisiliŋ an ma an damuŋ nin Amobotnaŋin kwewetaŋ kululuŋen tazin. Egaŋ an mobotnaŋ ma sisiliŋ an sambe nin bepi zet mulup sepem kwewetaŋ ndeme tabanup.

### *Nāmkijpepemak ekjenaŋ kasa kuku an ekjēn keboŋ tabep*

<sup>10</sup> Neŋ zetn delan zenzenaŋ kapigok zemdelan zesâwapgat nāit. In Amobotnaŋmagen wetekumti tapme egalen windenjaŋ temaŋ keyaŋ indapbulupme gweŋ gweŋ kumti tabep.

<sup>11</sup> Mti Kawawaŋmagengatnaŋ timbisok ma moe ke timti tatnepeme Sadanŋaŋ buzakeset kasa timkwapme winde timti gweŋ gweŋ kum tabep.

<sup>12</sup> Nāit, wa nin am ekjēnmak kasa ku maânup. Nin kasa Sadanŋalen amobotnaŋ temaŋ temaŋ ma an ḡenəŋ temaŋ temaŋ ma maŋgenjaŋ bekanaŋ penaŋ windenjinbeŋ mamaip nin zikalaŋ ḡep ku maindiknup ekjēn bekemak maâm bekambenup ekjenaŋ msat kapi damuŋ mti mama mimi bekanaŋ sambe sokbembeyet mulupmaŋ mampi.

<sup>13</sup> Keyepmti in Kawawaŋmagengatnaŋ kasayelen kwitnaŋ kwitnaŋ ke timti weyaŋ tabep. Keyepmti kasa kuku kanen katikŋaŋ bemti tapme kasa ekjenaŋ indom walesâgât mbe-waŋ olapme beme belak katim indemti mebep.

<sup>14</sup> In kapigok mti tabep, Kawawaŋalen zet penaŋjaŋ bitiminok zapemti mama teŋ mama keyaŋ melakandundu kapaŋinok beme suwalolo mbep.

<sup>15</sup> Kawawaŋalen Zet Zapat Dolakŋaŋ Penaŋ sewak mama-yelen zet keyaŋ sewawatnok beme weti ime kwiŋ kume ektitipeŋ mambep.

<sup>16</sup> Naman ɣotekŋaŋ temaq nâmkiŋpepeyəŋ moenjinoŋ beme mimwatonzemtapme an bekanaŋ Sadan̄ egalen nam-samek kukŋaŋ keyaŋ kot keyet palen imti kukŋaŋ etumti tobe.

<sup>17</sup> Kawawaŋaŋ yomengatnan gilik zemti ndatimti mama kanzizitgat zapat ndaye nânâ keyaŋ sipakandak bunduŋnok ɣokninan peme toti ɣokninan aŋgalan̄ tabe. Âpme Kawawaŋgallen Zet sambe Emetak Teŋaŋ manzemâtâtindain keyaŋ wanam ɣilikŋaŋ keboŋ mti Sadan̄mak an âwep.

<sup>18</sup> Emetak Teŋgallen windeen in Amobotnaŋgat mene mene dundum sapeŋ mamambep. Mti kandati mamapiŋ posinjın mpeŋ tabep. Mti Kawawaŋgallen animbi notnaŋ ekŋengat otnâmti dundundu mulup mbep.

<sup>19</sup> Mti nâgât kegogak dundume Amobotnaŋaŋ dembusekŋ mim eleŋ beleŋ beme neŋ kiŋgagapıŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Peňaŋ enzililiŋ tazin kapi eleŋ beleŋ bemti windennbeŋ ammagən zemkawan̄ bemebap.

<sup>20</sup> Neŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Peňaŋ ke zemkawan̄ bema keyepmti mka katikŋaŋ tot newien. Keyet in neŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Peňaŋ ke kiŋgagapıŋ tusumti mka katikŋaŋ pien eyo zemkawan̄ bembeyet dundunduyaŋ bandim mnewep.

### *Zetn delaj zenzeŋaŋ*

<sup>21-22</sup> Tikikas ek nâmkiŋpepemak notn dolakŋaŋ penaŋ ek Amobotnaŋgallen mulup an dolakŋaŋ penaŋ keyepmti neŋ ek ke pema koti egaŋ neŋ mka katikŋaŋ pien sepem zigok mamayap keyet yaŋaŋ ma msat kapi am nâmkiŋpepemak ekŋen̄ sepem zigok mamaip keyet yaŋaŋ zemâtâtindame nâmti kenjin dukŋaŋ beme olonjen mbep.

<sup>23</sup> Kawawaŋ Bipm ma Amobotnaŋj Zisas Kilaismagen notnne, in egaŋ keŋ sewakŋaŋ mimindemti nâmkiŋpepeŋin mkatik bemindeme gogotmak mambep.

<sup>24</sup> Am Amobotnaŋj Zisas Kilais gogot penaŋ mpemti mamaip am ekŋen̄ ke Kawawaŋaŋ keŋ taolet mimindamti manepeme met mama kanzizit ke titiyet nâmti mandunduyap.

## Pilipai

# Pâlanj Pilipai dapmelanje eknjengat zapat meluwanj kapi kumindaye.

Pâlanj zapat meluwanj kapi kuye. Pâlanj mka katikjan Loma msalen tati Pilipai dapmelanje talip eknjengat zapat meluwanj kapi kuye. Pilipai dapmelanje ke Masedonia plowins kejan mwawatnan.

Eknengatnaq an qen kwitnaq Epapolodaitas egaq Pâlyet milawat ondakbewienan mti Loma mka katikjan ke metsame keyet wisikj zet ma tususujin Zisasimak tazin ke ewe mkatikjan bemti mamayelen nâmtyepm zemgwatnaq mimindeye. Ma kej olojen palen mama ke Kawawaqan winde indame mamayelen zetnaq notnaq zeye (1:18, 2:17, 18, 3:1, 4:4, 10). Kej mtoti mama keyet zetnaq Pâlanj zet zapat meluwanj kapiyet omba kuyeyaq tazin. Dapmelanje kapi Pâlanj Kawawaqan zet timepme sek zut beye keyet mwage (Nembayelen Muluwin 16). Pilipai dapmelanje ke dapmelanje Kawawaqan Zet Zapat Dolakjan Penangalan sesewat timamayelen manje nejan kegok zenzeyelen.

### **Zet iotekjan temanj kapigogaq Pilipai zapat meluwanj kejan talip:**

1:1-2 Notn mukumti zet zenze keyelen zet

1:3-11 Pâlanj dapmelanjeyet dundumti naman wisikj zet zeye

1:12-30 Nukjan sokbeme Zisasiyan Pâl winde same gwañgwañsim matatan

2:1-11 Kilasiyan manje kogogak tototnaq mambep

2:12-18 Kawawaqan ningat tuñgupmnân mamti mulup mamin

2:19-30 Pâlanj Timotimak Epapolodaitas ideme Pilipai mebegat zeye

3:1-11 In Kilaismak maip keyepmti olojen mbep

3:12-21 In daen milawat bemberjan ke met titiyet winde bewep

4 Eksemti mamayet Pâlanj ankejoo zet zemti mukumind-eye

<sup>1</sup> Nejmak Timoti nit nilisakwep Zisas Kilaisiyelen mulup mamilup. Ya nit zapat meluwanj kapi in Zisas Kilaisiyelen dapmelanje ma ingalen nejan bemberjine ma an damunjine Pilipai mka temanen mamaip ingat zapat meluwanj temakwep kapi kumti bemalu kozin.

<sup>2</sup> Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egegalen keŋ taoletmak keŋ sewakŋaŋaŋ inmak wemti weweyet mandunduyap.

*Pâlaŋ mka katikŋan tati Kawawaŋgat wisikŋ manzementan*

<sup>3</sup> Kan kataŋ neŋ in am sambe nâmkinpepemak mamaip ingat otnâmeti Kawawaŋŋaŋgat wisikŋ zemti mandundumsayap.

<sup>4-5</sup> Neŋ in Zet Zapat Dolakŋaŋ Penan diindoma nâmti keyegak ninmak kot tusumti nâmkinpepemak bemi kan keyegak yanbemti in ndamukulem mti Zet Zapat Dolakŋaŋ Penan zenze mulup nsakwep mamkwatnup. Keyepmti neŋ Kawawaŋgat mandunduyap kataŋ ingat nâmti keŋ olonjen palen mandunduyap.

<sup>6</sup> Neŋ dundumambe pigok manâmkatikbeyap. Kawawaŋaŋ inmagen mulupmaŋ dolakŋaŋ ke yanbemti mge ke tapmmetnepeme met Zisas Kilais kokot kananen delan̄ zewe.

<sup>7</sup> Neŋ ingat gogot penaŋ mimindeyap kegogapm zet ingat kegok zeya. Ma naman neŋ Kawawaŋaŋ keŋ talet-nangapmti mulup naŋe kapi mma amnaŋ zet kapi nâme penaŋ beme Kilaismagen nâmkinpepe aiikgat nâmti mulupmaŋ windenŋamben̄ mti mamban kan keyet amnaŋ pepet mti alak mka katikŋan totnemetapma in keyet popenŋaŋ tati ewe tatnamukulem mkwalip.

<sup>8</sup> Zisas Kilaisiyan ingat gogot penaŋ mamimindein sepem kegogak neŋ ingat gogot penaŋ mamimindeyap zet kapi penaŋ zeyap Kawawaŋ iŋŋaŋ nân.

<sup>9</sup> Neŋ ingalen gogolinan ammaggen ma Kawawaŋmagen ewe om̄ba mkawaŋ bembeyet manâyap ma keyegak nânâ dolak dolakŋaŋ am notn zet weyan̄ musuwewet ma indamukulem mti mama mimi teŋ mzikat indandayet nâmti manduduyap.

<sup>10</sup> Keyet mti in kwitnaŋ kwitnaŋ dolakŋaŋ etaŋ ke ekmâtâti keyet kataŋ mmamti Kilaisiyan gilik zemti koktonaŋgat damuŋ ekpeŋ mamti mama mimi teŋ penaŋ ma kwetetepmaŋ etaŋ mti mame am ekŋenəŋ ingat zekukuŋin ŋen ku mbep.

<sup>11</sup> In mama teŋ kegok mti mame Zisas Kilaisiyan etaŋ gwatnaŋ mimindeme am ekŋenəŋ in indikgomti ingat paleset Kawawaŋgat kwizet buŋamaŋ om̄ba mwati sesewatpewep.

*Mama mimin Kilaisiyan damuŋ min*

<sup>12</sup> Notnne, neŋ pigok penaŋ zemkawaŋ bem indama nâit. Neŋ pien kwitnaŋ kwitnaŋ nukŋaŋ sokbemnaŋe ke wa

belak yek. Zet Zapat Dolakŋaj Penaŋ kapiyan palakŋaj bemti msat kataŋ mebegat sokbemnaŋge.

<sup>13</sup> Neŋ Kilais kwit zapatnaŋ mpalakŋaj bema keyet pepetnaŋ kwati mka katikŋjan nati met nembien. Âpme nâlen zapat ke mka katikŋjan galen an tipdakutum notnaŋ sambe ekŋjen ma mulup an notnaŋ sambe ekŋjenan nâme delan̄ zemâge.

<sup>14</sup> Âpme neŋ mka katikŋjan neme talap keyet penaŋan notnne notnaŋ sambe ekŋjenan Amobotnaŋgat nâmkinpepe kalinjan mti elen̄ belen̄ bemti Kawawaŋgalen Zet Zapat Dolakŋaj Penaŋ kiŋgagapiŋ ewe tusumti am sambe ekŋjenmagen tazempalakŋaj bemelip.

<sup>15</sup> Âpme kapi penaŋ am notnaŋ ekŋjenan neŋ Kilaisiyelen Zet Zapat Dolakŋaj Penaŋ zema ekŋjenan kegogak zene zemtati mamti Zet Zapat Dolakŋaj Penaŋ neŋ zewi geŋ zewi mti yup met yup kot mti mamimdândâip. Âpme am dolakŋaj ekŋjenan weyaŋ ekmâtâtati keŋ sewak palen manzemelip.

<sup>16</sup> Neŋ Kawawaŋjan Zet Zapat Dolakŋaj Penaŋ kapi zemkawaŋ bembeyet mulup zet naŋge. Kapiyet popeŋan bemtati mulupmaŋ keyet kasaŋjan ku matopme mamiyap. Yaŋjan keyepmti am dolakŋaj ekŋjen kapiyan nâgât gogot mnemti mułupm butnaŋ ewe tusumti mamimelip.

<sup>17</sup> Yaŋgut notnaŋ ekŋjenan belak nâyap nâyap palen Kilaisiyet kwit zapatnaŋ sek mmobotgat setnaset manzemkawaŋbeip. Ke neŋ mka katikŋjan kapi tati keŋ sindem ewe nânâyet nâmti kegok manzemyuŋgum melip.

<sup>18</sup> Yaŋgut neŋ amnaŋ Zet Zapat Dolakŋaj Penaŋ keŋinaŋ penaŋ nâmkinpemti zewep ma belak sekŋinaŋ etaŋ kwizet buŋjam teman̄ titiyet zewep keyet neŋ zet sambe ŋep ku zesap. Kilaisiyelen zelaŋ palakŋaj bemti msat sambe mamekozin keyet nâma dolakŋaj penaŋ mambein.

<sup>19</sup> Neŋ pigok nâmti olojen palen mamayap. In nâgât mti dundume Zisas Kilaisiyelen Emetak Teŋaŋ namukulem mneme kwitnaŋ kwitnaŋ nukŋjan tasokbemnain kapiyan delan̄ zemâpme belak mambap.

<sup>20</sup> Neŋ ŋoktikŋjan kapigok penaŋ tapme nâpeŋ mamayap. Neŋ am ŋenaŋ Zisas maeksempeyap keyet zigok ŋen mnawe beme sakambuk ku mbap. Belak olojen palenak tati kwitnaŋ kwitnaŋ nukŋjan sambe kopmâbe bee timtati dukŋjan tima mopmâbe. Wa neŋ alik mama ma gakiki keyet ku kiŋgalap. Neŋ sekŋ belak kilom ketalasima sekŋinaŋ Kilaisiyet kwizet buŋjamaj mwabe.

<sup>21</sup> Neŋ msalen pien ewe alik mamti Kilaisiyet kwit zapatnaŋ zempalakŋaj bemepma amnaŋ nâmâtâbep. Âk

gakiwawen ke nej meti Kilaisiyet ɣenzimosetnən olojen palen penaŋ mambap. Mama keyaŋ mobotnaŋ penaŋ bein.

<sup>22-23</sup> Nej msalen kapi ewe kan teepmaŋ mamti mulup mma penaŋ omba sokbewe ma sakwep gakiwap mene zemti ewe keŋ zut palen nâmtemtem mamiyap. Nej gakim meti Kilaismak mama dolakŋaŋ mambap keyet nâma dolakŋaŋ penaŋ mambein.

<sup>24</sup> Ma in belak kileŋ indemepma in nemba dumen mame ɣep ku benakgapmti inmak msalen kapi ewe tusumti mambap beme e ewe nâma dolakŋaŋkaŋ penaŋ bewe.

<sup>25</sup> Keyepmti nej pigok penaŋ manâmkatikbeyap. Nej gakikiŋiŋ ewe msalen kapi mamti indamukulem mma in nâmkiŋpepeen katikŋaŋ bemti olojen palen tapmopme nej indiktingut bam gakiwap.

<sup>26</sup> Keyepmti nej ewe inmagen kotapma in nikti ilinanŋalen mama miminjin Zisas Kilaismak mamaip keyet nâgât yaŋaŋmak olojen penaŋ mbep.

<sup>27</sup> Tepumaŋ penaŋ kapigok mbep in mama miminjin weyanjme esemterŋ beme Kilaisiyelen Zet Zapat Dolakŋaŋ Penaŋ mâtı maip keyet kataŋ mti mambep. Mti keŋ kwep ma tususuŋin kwep tapme kitik kitik tati am indamukulem mimindeme nâmkiŋpepeen katikŋaŋ bemti tapme nej kot indikbap. Âk yek beme belak pien tati zapalin etaŋ nâmbap.

<sup>28</sup> In kitik kitik bemti tapme kasajine ekŋenaŋ zemkiŋagat mimindame kiŋgagapin windenjın timti katikŋaŋbemti tabep. Âpme Kawawaŋan in indatimtati ekŋen belak katimindeme walelet aikbep keyet yaŋaŋ ilinagak ekmâtâbep.

<sup>29</sup> Kawawaŋan in Kilaisiyelen mulup mimiyet nâmti kabemindaye ke sek sindemanjmak. Egaŋ wa Kilais nâmkiŋpepeyet etaŋ yek ekgapmti sek sindem palen eyo mobogat nâmindeye.

<sup>30</sup> Keyepmti nej ewenjan tipman baen mulup sek sindem mkwapma nikbien. E ewe kan pigogat tapmma zapatn takopme tatnâip ke mulup sek sindem in mamip sepem kegogak nej pien mamiyap.

## 2

### *In Kilaisiyaŋ manje kegogak tototnaŋ mambep*

<sup>1</sup> Kilaisiyaŋ in keŋinan mamti gwetnaŋ mamin ma Egaŋ gogot mamindamtı mkipmaŋ mambein ma Emetak Teŋmak tusumindeme maip ke ma Kilaisiyaŋ kembəŋ mti aŋgalan̄ gogot mimindendeŋan̄

<sup>2</sup> kegok taindaingapm in ḥoktik kwep bemi gogot palen mamti kej kwep bemi zenâ zenâjin kwep tuŋguwinan tatindame kegok mame nej zapalin nāmti ingat olojen temaŋ penaŋ mbap.

<sup>3</sup> Nāip, in ilinangat nāme mobotnaŋ beme mulup nej mbi gen mbi zemti sek mmobot palen ḥen ku mbep penaŋ. In kejin sekjin mtot mamti noline ekjengat kandaŋinan meti ekjengat nāme mobotnaŋ bewe.

<sup>4</sup> Ma in ikŋaŋ iκŋaŋat kwitnaŋ kwitnaŋinan dolakŋaŋ bembeyet etaŋ nāmti mulupman ku mbep. Noline notnaŋ ekjengalen eyo weyanme pembenaŋ bembeyet mulupman mbep.

<sup>5</sup> In Kilais Zisasiyelen ḥoktik dolakŋaŋ tapme mama mimi dolakŋaŋ mti manje sepem kegogak penaŋ mti mambep:

<sup>6</sup> Zisas Ek Kawawaŋak manje yangut nej Kawawaŋ mama mayap kapi zigok katipemti msalen towesap kegok zemti gwaenak ku tage.

<sup>7</sup> Egaŋ kululuŋen Amobotnaŋ mamtan munduman bee wan peme tapme msalen kapi toti an penaŋ sokbemi an tototnaŋ sisiliŋ an sepem kegok manje.

<sup>8</sup> Egaŋ Kawawaŋaŋ zempeye keyet kataŋ gawepumti tototnaŋ mameti tewen gakiye.

<sup>9</sup> Kegok mgeyepmti Kawawaŋaŋ ekme dolakŋaŋ beme wapmoti Amobotnaŋ temaŋ onzempeye. Âpme egalen kwizet buŋamaŋ temaŋ keyaŋ palakŋaŋ bemi amgalen kwizet buŋam sambe tapmezin bee ilindiŋ indasebe-mindemti igak belak gwa tazin.

<sup>10</sup> Keyepmti am kululuŋen mamaip ekjjen sambe ma msat palen mamanup nin sambe ma msat kandaŋan baen matalip ekjjen sambe Zisasiyet kwizet buŋamaŋ mwati pedondom samti sesewatsasayelen.

<sup>11</sup> Âpme nin sambayaŋ Zisas Kilais ek Amobotnaŋ mamndain zemti kwizet buŋamaŋ manzempalakŋaŋ benup. Set keeset Kawawaŋ Bipmnaŋat kwizet buŋamaŋ mamwattup.

### *Kawawaŋaŋ ningat tuŋgupmnan mamti mulup mamin*

<sup>12</sup> Keyepmti notnne, nej inmak ke mamkwaban kan keyet zetr zema in nāmti dolakŋaŋ manjgawepumtemien. Yanaman beŋaŋ pien teleŋan mamti zet bema kopme e kegogak gawepuwep beme nej ingat nāma mobotnaŋ penaŋ bewe. In nāit, in Kawawaŋ yomengatnaŋ indatitiŋaŋ keyet nāme mopme egat kandaŋan kume kwaopme nāmsemteŋ mamambep.

<sup>13</sup> Kawawaŋaj ikŋaj ingat kejinan mulup mti indamukulem mme zetnaŋ gawepupuyelen ma kwitnaŋ kwitnaŋ egaŋ nāmtikŋaj minen ke etaŋ mimiyelen manāin.

<sup>14-16</sup> Āpme in myungungupiŋ kejin kwetetepmaŋ mamti am mgasik penaŋ segeyakŋinben msat kapiyet zapat mamaip ekŋengat tuŋguwinan wenzim eyonŋa busatnaŋ keboŋ bemtati mamayelen zet ke am notnaŋ diindome nāmkŋipepe aikbep. In kwileki ḥeniyet zet mmot mtot mti mdāndāndā mee ku mbep. Āpme maneti Kilais kokotgalen kananen neŋ ingat mti sindem nāmkwabān ma mulup msāgāt olatkwaban keyet penaŋaj in Zisasiyet zikatnan sosok motapme neŋ indikti keŋ dolak penaŋ nāmbap.

<sup>17</sup> Neŋ mulup mamimetnepema amnaŋ nomti siph mulapme kwawabe mene beme kemak ingalen nāmkŋipepeŋinmak dundunduninkeyan Kawawaŋat sâpe sâpe mambuip sepem kegok bewe. Neŋ keyet otnāmti inmak olojen temaŋ mamiap.

<sup>18</sup> In sepem kegogak keyet nāmti neŋmak olojen mamambep.

*Pâlaŋ Timotimak Epapolodaitas ideme Pilipai mebegat zeye*

<sup>19</sup> Neŋ Timoti inmagen ḥep pema kosâpm keyepm neŋ Amobotnaŋ Zisasiyet dunduma ek mukulem mme egaŋ sakwep inmagen kobe. Kot inmak maneti naman gilik zem kot inmagen kwitnaŋ kwitnaŋ zigok tasokbein keyet zet zapalin notnaŋ dinome nāmti olojen mbap.

<sup>20</sup> An kemak neŋmak etaŋ in indamukulem mimiyet keŋnit teman penaŋ matazin an ek keboŋ pienen neŋmak ḥen ewe ku tazin.

<sup>21</sup> Am sambe ekŋenaŋ ilinaŋgat muluwin mimiyet etaŋ manāip. Mti Zisas Kilaisiyelen mulup mimiyet ku maotnāip.

<sup>22</sup> Yaŋgut in Timotiyelen mamaŋaŋgat yaŋaŋ ilin ḥep nāip. Egaŋ nembayaŋ biwin mamukulem mip sakam kegogak egaŋ neŋ zet zapat dolakŋaŋgalen mulupgat manapmukulem dolakŋaŋ penaŋ mamimkwazin.

<sup>23</sup> Neŋ mka katikŋaj kapiyetnan zemneme tobap ma ewe tabap ke nāmtiŋgut Timoti ek sakwep penaŋ zempema inmagen kobe.

<sup>24</sup> Āpme nenngut Amobotnaŋ ikŋaj setn weyanme neŋ kan belaknik bugan kapi inmagen kobap ke nāmkatikbeyap.

<sup>25-26</sup> Neŋ nenak pien mulup olat olat palen tapminepema in nāmkŋipepeen notn Epapolodaitas peme koti egaŋ kegogat mulup olat olat palen mti segeset napmukulem omba penaŋ mneme mulup mbelin. Egaŋ pien neŋmak mamti zawat

mme in buñam zapatnaj nāmti in egat yayañ temaj mbiengapmti egañ in kot indidigat keñaj temaj penañ matazin. Keyepmti alak pi naman pema inmagen kokogat nāyāp.

<sup>27</sup> Äpme ek zawañ nukñaj penañ mti gakisât penañ mge yançut Kawawañaj egat kembey nāmti mukulem mpeme alik beye. Wa ek etañ yek. Neñ nenn nukñajan mamayap yañ egañ yek benagen nukñaj temaj ñen ewe dukñan motdakgapmti neñ kogogak Kawawañaj keyet kembey nāmnemti napmukulem mneñge.

<sup>28</sup> Keyepmti in ek ekti keñin dolakñaj bembeyet ma neñ kegogak egat ewe nāmtemtempiñ mama yet nāmti ek eweñjan pigogat pema sakwep inmagen kozin.

<sup>29-30</sup> Egañ Kilaisiyelen mulup keyet nukñaj pumaneti zawañ temaj penañ mti gakisâgât penañ mge. In beñjan daen mambien keyepmti egañ ingat weñok kapi tati napmukulem om̄ba penañ mamimnemetneti gakisât penañ mge. Keyepmti egañ kopme in ekti Amobotnañmagen nolingapmti in olojen temaj mpemti notn mpewep. In ekme am ekñen keboñaj kopme indiki ekñengat nāmindeme mobotnañ mambemambe.

### 3

#### *In Kilaismak maip keyepmti olojen mbep*

<sup>1</sup> Notnne, neñ zet zemkwala elak kapi pema tapme naman ingat pigok zema nāit. In Amobotnañgalen am manje mamaip keyepm in ikñaj main sepem kegogak olojen palen mambep. Neñ zet itnañaj kumindawan keyegak zenzyeñlen nāma nukñaj ku bein. Neñ zet kapi indamukulem mimiñelen zet keyepmti ewe keyegak ke sakwalamtí pigok diindosowap.

<sup>2</sup> In am bekanañ tam zupmañ keboñ mamti zemyunju yuñgu mti sekñin butnañ etañ antimpemtiñgut mama titiyet zetnañ manzeip ekñen keboñgat indiksewep.

<sup>3</sup> Nin sekñ butnañ antiti set keeset Kawawañgat nemunambajane ku mambenup. Nin Emetak Teñgalen windien Kawawañ sesewatsamti mama ma Kilais Zisas kwizet buñamañ mwatpemti mama keesetgut Kawawañgat nemunambajane mambenup. Wa mulupm ñen dolakñaj maminup keyet mti yek. Am nāmkinpepemak nin Zisas Kilaisiyaj ningat mti kwitnañ kwitnañ mge keyet nāmkinpepemti Kawawañ masesewatsanup. Nin ninyegak mama aiikgalen mulupmañ mti ñep ku titiyelen.

<sup>4</sup> Neñ segeset kwitnañ kwitnañ notnañ mampip keyañ ñep napmukulem mbe nāmbak ze keyet mulupmañ ñep mbak. An notnañ ekñenañ segeset keyet nāme ñep ndamukulem

mbe zemti ke mampi. Nej kegok msât nâmباk benagen nej am ekjen ke sebemindemti omba penaŋ mbak.

<sup>5</sup> Nej sokbemti tapmepma kasup 8 kegok beme sekŋ butnaŋ antim newien. Nej Islael an Benzamingalen alikŋan. Nej Ibulu am ekŋengat sip butnaŋ penaŋ. Nej eweŋan Palisi an zii zet timamayet ɣotekŋan penaŋ mamban.

<sup>6</sup> Ya nej wa Kawawaŋgalen mulup windenŋben kapi tapmiapmak zemti egalen dapmelange omba penaŋ indawalekwaban. Âpme amnaŋ nikme zii zelen teŋ ma myuŋguŋgupiŋ kwetetepmaŋ mamti mkwaban.

<sup>7</sup> Âpme nej eweŋan kwitnaŋ kwitnaŋ ke mmamti keyet nâmä penaŋ beye. Yan bamgat Zisas Kilaisiyet nâmkiŋpemti kwitnaŋ kwitnaŋ sambe mkwaban bee ekma belakŋan penaŋepiŋ etaŋ bemâge.

<sup>8</sup> Nej Amobotnaŋ Zisas Kilais egat yanŋan weyaŋ eknâmâtápma delan zeme ek mkitik penaŋ pewan mti Kawawaŋan nikme dolakŋan kapi tabeinmak zemti kwitnaŋ kwitnaŋ eweŋan mkwaban keyet nâmä penaŋan ku beme ektalalap. Nej Kilais ekmak tususât tati kwitnaŋ kwitnaŋ mkwaban bee ekma okbi okbinjaŋmak beme kiŋgat pema delan zemâge.

<sup>9</sup> Nej Kilaismak tususu penaŋ mti ek nâmkiŋpemti mama Kawawaŋan yom katipemti mme kwetetepmaŋ bewan. Wa nananŋat pemberaŋnnaŋgat teŋ bewap nâmboŋan ke ma zii zet gawepumti mamban keyet mti yek.

<sup>10</sup> Nej kwitnaŋ kwitnaŋ sambe notnaŋ ekŋengat nâmä tototnaŋ beme Kilaisiyet yanŋan etaŋ nânâyet mulupmaŋ giŋgiŋ penaŋ mamiap. Kilais ek Kawawaŋgalen windenŋtemaŋ keyan gakikiengatnan mme wage windenŋkeyet yanŋan weyaŋ nânâyet mulupmaŋ mti egalen windenŋ kemak mamti nej egaŋ ningat sindem nânge kegogak nej tusumti sindem nâmboŋan. Ma egaŋ ningapmti gakiye kegogak nej ɣep gakiwap.

<sup>11</sup> Nej kegok mbawen bam maneti egaŋ gakikiengatnan wagenogak wabap.

### *In daen milawat bembengaŋ ke met titiyet winde bewep*

<sup>12-14</sup> Wa nej nananŋat Kilais nemboŋak ilak bewan kegok ku zeyap. Nej Kilaisian iκŋanŋat zapat nage keyepmti nej kwitnaŋ kwitnaŋ egaŋ nâmlikŋan mamin ke mmepma delan zenzeyet iκŋanŋat windenŋ name egalen windemak tati windenŋ mambe. Nej mama mimi itnaŋan mkwaban sambe beewan bamkumpema delan zemâge. Âpme nej naman kwitnaŋ kwitnaŋ bam gwaen sokbemnambe keyet nâmti mulupmaŋ windenŋben mamiap. Am ekjenan kwileki

ŋengat nāmbempemti zeme ke titiyet windē temaj mambeip sepem kegogak nej kwitnaŋ kwitnaŋ sambe bam kumpema delaj zeme nej kwitnaŋ kwitnaŋ nāgāt zapat bembeŋaj ke titiyet mulupmaŋ beka kwisak mmeti timāpmā delaj zeme Kawawaŋaj keyet tosaŋaj nambe keyet nāmti mulupmaŋ windenjaŋben penaj mamiap.

<sup>15-16</sup> Am sambe nin nāmkijpepenn kalinaj tazinaj nin set zemātālāp kwep kapigogak mti mambanup. Nin Kawawaŋgalen mama mimi dolakŋaj tiwenn ke nin mkatikŋaj bemi mambanup. Āpme naman notnaŋaj zetn keyet nāme pepeŋajmak bewe beme Kawawaŋaj kejin nej m elej belej bemindeeme eknāmātābep, e nāmindeyap.

<sup>17</sup> An notnne sambe, notnaŋ ekŋenaj nej mama mimi dolakŋaj mma ekti keyegak napmāti mamip ekŋen keboŋ keyelen eyo indiki keyegak mbep.

<sup>18</sup> Eweŋjan baen nej zet mandiindom kwateman keyegak ewe simak simak tati pigok diindoma nāit. Ingat tuŋguwinanŋatnaŋ am notnaŋ ekŋenaj Kilaisiyaŋ tewen gakiye keyet zet zapatnaŋ diindomann nāmbienanŋut naman zet ke bamkumpemti tapmelip.

<sup>19</sup> Am manjē ekŋen keyaj bam walelet temaj aikbep. Ekŋenaj segalen kwitnaŋ kwitnaŋ sakambukŋajmak ke mimiyet nāme olojenanŋmak mambein. Ma msatgalen kwitnaŋ kwitnaŋ sambeyet tikŋenaj kej otnānāŋin bee maminzilime delaj zemāzin.

<sup>20</sup> Āpme nin Amobotnaŋ Zisas Kilaisiyaŋ koti yomengatnan ndatimkwatndemti moge. Yanaman kot ndatimti kululuŋen gwaen mobe keyet damuŋ msalen kapi matatnup.

<sup>21</sup> Ek am ma kwitnaŋ kwitnaŋ sambe weme eknup bepi kandaŋan baen tim kot yalon pemti manndadamuŋ min. Windenjaŋ keyaj sekŋ belakŋaj toweweŋaj kapi mgilik zeme iκŋaŋgalen sekŋaj keboŋak alakŋaj saŋga songaŋanŋmak ndame iκŋaŋmak mamabanup.

## 4

### *Eksemti mamayet Pâlaj aŋkeŋoo zet diindoye*

<sup>1</sup> Kilaismagen notnne, in kot indidigat kejŋ temaj penaŋ matazin ma nej ingat gogot mamiap. Nej ingat tuŋguwinan mulup mma in nāmkijpepe aikbien keyet nej olojen mimindemti am ekŋengat zikalinan sekŋin mamotindeyap. Kogogapm notnne dolakŋaj penaŋ, in Amobotnaŋ Zisas ekmagen wetekumti gweŋgweŋ kumti katikŋaj matapmambep.

<sup>2</sup> Imbi zut Yuodiamak ma Sintiki it Amobotnaŋ ekmagen nāmkijpepeŋit kwep tazin keyet mti it tuŋguwidan zet mmot

mtot bugan tazin e pemalu tapme kej kwep bemti mambalup.

<sup>3</sup> Kegok mmalu mulup an notn penaj gen imbi zut ke idikdamun dolakŋaŋ mmame mambalup. Eget ma Kelemen ma am notnaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penangat napmukulem mti zempalakŋaŋ bemedien. Eknjen ke kwilin mama kanzizitgalen papiaen ilak kumpepeŋaŋ tazin.

<sup>4</sup> In Amobotnaŋgat olojen mti sesewatsapeŋ mamambep zet ewe ikŋaŋ keyegak sakwalamtı zema nāit. In Amobotnaŋgat olojen mti sesewatsapeŋ mamambep.

<sup>5</sup> Nāip, Amobotnaŋ ilak kokogalen kan sokŋanik bein keyet in am baktak mimindemti nāmkŋipepeen indamukulem mimindewep.

<sup>6</sup> In kwileki ḡeniyet olati keyet yayaŋ temaŋ ku mbep. In belak nānāŋin ke Amobotnaŋ zikat same egaŋ ḡep indamukulem mbe. Āpme in mukulemaŋ ke ekti egat wisikŋ kan kataŋ zepeŋ mamambep.

<sup>7</sup> Nin Kilais Zisasmak tususunn tazin keyepmti Kawawaŋ kej sewakŋaŋ toŋaŋ egaŋ tuŋgupmnānen kej sewak temaŋ manndain. Kej sewak keboŋ ke am nin yaŋaŋ ḡep ku nāmātātāgalen. Kej sewak keyaŋ kejin sekŋin damuŋ mimindeme kakanemuŋ mambep.

<sup>8</sup> Notnne, zet delaŋ zenzenjaŋ pigok met zema nāit, in kejnāŋ kwitnaŋ kwitnaŋ dolakŋaŋ etaŋ wizinzimpemti mama miminjın esemteŋ ma kwtetepmaŋ mti am sambe bepi gogot etaŋ mimindamti mame am ekŋenaŋ indiki Kawawaŋgat kwizet buŋamaŋ mwabep.

<sup>9</sup> Mama mimi dolakŋaŋ ekŋen kapi neŋ zemti mkwapma ekti eknom mme delaŋ zeye. Keyegak mti mame Kawawaŋ kej sewak toŋaŋaŋ indikme dolakŋaŋ beme inmak mambe.

*Pâlaŋ Pilipai dapmelaŋge ekŋenaŋ taolet notnaŋ beme mepme ekti olojen mge*

<sup>10</sup> In eweŋaŋ nāgāt milawatn ḡen ewe ḡep ke beme kotnakgalenaŋgut ilinmagen kambeŋ temaŋ takwapme olat olat palen mamkwabien keyepmti ku beme koge. Yaŋ alak pi in nāgāt nāmti tewalaŋ ewe beme kozin keyepmti neŋ ingat kej dolak om̄ba penaŋ nāmindemti Amobotnaŋ sesewatpeyap.

<sup>11</sup> Wa neŋ âŋ zet mti zet kapi ku kumindayap. Neŋ kwileki notnaŋgat omtimat timat palen mamti keyet ku manāmbekambeyap.

<sup>12</sup> Neŋ kwitnaŋ kwitnaŋ sambe wem name mamayet ma olat olat palen mamayet ilizuzut nāma ḡep penaŋ mambein. Nim nalak nalak mti mama ma kambeŋ palen mama ma

nimwiaŋ wian palen mama ma meuyet tip alaŋ nâpeŋ mama ekjēn ke yaŋaŋ mnâmti mama sekŋ beye.

<sup>13</sup> Kilaisiyaŋ windé name windemak mamayap ma egalen windeyet neŋ kwitnaŋ kwitnaŋ sambe bee ḥep mmâbap.

<sup>14</sup> Yaŋgut neŋ olat olat palen manepema in napmukulem mnewien keyepmti neŋ ingat nâma dolakŋaŋ penaŋ bein.

<sup>15</sup> Pilipai mkaengatnaŋ am in ilin nâip. Neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋgat mulup yaŋbemti Masedonia msat pemti mulup mmebanen dapmelange notnaŋ ekjēnaŋ belak mame in etaŋ segeset napmukulem mkwabien.

<sup>16</sup> Ma neŋ Tesalonaika msalen met mulup mamimtemanen in napmukulem mti segeset bandim omba penaŋ mamnamkwatemien.

<sup>17</sup> Wa mânep milawat keyet etaŋ nâmti ku zeyap. Mama mimi dolakŋaŋ ke inmagen temaj penaŋ tasokbein keyet eyo nâmti zeyap. In ewe kegok mmebewen keyet tosaŋjan Kawawaŋjan temaj indawe.

<sup>18</sup> In nâgât taolet omba penaŋ Epapolodaitas same timkot name tim elimiakti tapmayap. Taolelin beme koge kapi Kawawaŋgat soŋgom sâpe sâpe bume zim pilik sesikŋaŋ dolakŋaŋ mapemtan sepem kegok bein. Sâpe sâpe keboŋ ke Kawawaŋjan ekme dolakŋaŋ penaŋ beme oloujen temaj penaŋ mamin.

<sup>19</sup> Kawawaŋjan ek kwitnaŋ kwitnaŋ sambe penaŋ tazin-gapm in Zisas Kilaismak tusumti mamaip keyepmti in olat olat palen mame egaŋ kwitnaŋ kwitnaŋ sambe ketalasim indame in tim nimwiaŋ mambep.

<sup>20</sup> Am sambeyan Geŋ Kawawaŋ Bipm kwizet buŋamdi mwagemti sesewatgapeŋ mamambep. Ke penaŋ.

### Zet zemdeŋ zenzeŋjan

<sup>21</sup> Neŋmak notne notnaŋ am nâmkiŋpepemak pien manup nin Zisas Kilais egat mti ingat otnâpeŋ mamanup keyet mti in am nâmkiŋpepemak noline notnaŋ ekjēn diindome nâmbep.

<sup>22</sup> Pien am nâmkiŋpepemak notnaŋ gapman temaj egalen mkaen mulup mamip ekjēnaŋ in kegogak indamukumin-deip.

<sup>23</sup> Neŋ Ambotnaŋ Zisas Kilaisiyaŋ in keŋ taolet mimindan-dayet nâmti mandunduyap.

## **Kolosi**

# **Pâlaŋ Kolosi mkaen am nâmkiŋpepemak mamaip ekŋengat zapat meluwaŋ kapi kumindaye**

Zapat meluwaŋ kapi Pâlaŋ kuye. Egaŋ Loma msalen mka katikŋan kekpeme tati kuye. Kolosi mka temaj ke Loma gapmangalen plowins kwitnaŋ Esia msat temaj keyet keŋjan tazin. Alak pigogak msat ke kwitnaŋ Teki makuip. Pâlaŋ manjeyen kan keyet Kolosi mka temaj ke dapmelange msokbeye. Loma gapmanaj totatmiminjin ke mtatingut butnaŋset mamekotemien.

Kolosi dapmelange ke Pâlaŋ ku mwage. Ekŋen am Zuda manjeen ku sokbembeŋan ekŋenaj dapmelange ke msokbewien. Lukmak Pilemon ma Epapalas ekŋengat kwilin zapat meluwaŋ kapiyet keŋjan tazin (4:12-13). Kolosi ke kegogak ekŋengalen mka (2:17) kegogapm nukŋan sokbeme Epapalas zet zapat ke timti Pâlyet zesâgât Loma msalen mege.

Nukŋan kapigok sokbeye: Amnaŋ Kawawaŋgalen Zet Zapat Dolakŋan Penajmak amgalen mama mimi ke pepebemti tim mamayet windenŋaj ikŋak ḡen penaŋ mbien. Nâmkiŋpepe kwitnaŋ belakŋangat palen bemi nâmkiŋpepe penaŋ tazinnok belak nâwien keyet zemâtâtât notnaŋ zeye. Ensel ekŋengat sesewatindanda mbiengat nâme kegogak bekanaj beye. Angalen nânâ yaŋ kwitnaŋ kwitnaŋ temaj ma Kawawaŋgalen zet ke mme pepesut peye. Nukŋan sepem kegok sokbeme Epapalasiyan buŋam zapat timti Pâlmagen mege. Kolosi dapmelange ekŋen Pilemon egalen mkaen maondaktemien.

### **Zet ɻotekŋan temaj kapigogaŋ Kolosi zapat meluwaŋ keŋjan talip:**

1:1-14 Zet yaŋbemti zenzeyelen zet.

1:15-23 Kilais egaŋ Amobotnaŋ penaŋ bein.

1:24-2:7 Pâlaŋ dapmelange ekŋengat mulup msâgât sek sindem timti mge.

2:8-23. Amgalen mama mimi etaŋ ke kume topme Kilais-magen mama ke timti mamayelen.

3:1-4:6 Kwatetepmaŋ mamayelen zemâtâtât zet notnaŋ.

4:7-18 Zet zeme delan̄ zenzeyelen zet.

1-2 Neŋ Kawawaŋan ikŋan Zisas Kilais egalen mulup an neŋ mami tati egalen Zet Zapat Dolakŋan Penaj zempalakŋan bembeyelen nâmti nakumtetiye. Ma ningat notn Timoti nilisakwep zapat meluwaŋ kapi kumti Kawawaŋan

amijane ikgangat zapat ombemindendejan ma am Kilais manâmküpemti wisat mimipiñ Kolosi mkaen talip ingat bemanu kozin. Nit Kawawañ Bipm dundu samalu egañ keñ taolet ma keñ sewakñaj mimindawe.

*Dundundunnan ingat wisikj Kawawañgat manzenup*

3-4 In Zisas Kilais nâmkipemti Kawawañgalen am mamaip ekñen gogot mamimindamti maip keyelen zet zapatnañ nit nâwelín keyet dundunduyen kan katañ Amobotnañ Zisas Kilais egat Bipmañ Kawawañgat wisikj zemti mandundulup.

5 Yanbembeñan baen Kawawañgalen zet penañ ke imagen kopme in Zisasiyan kululuñengatnañ toti ingat yomgapm gakiye ke nâmkipemti ek kululuñen eekgalen webemti mamaip. Naman kogogak webebeñin ekmanagen tazin keyañ mme noline gogot mimimdamti Kilais nâmkipematalip.

6 Kawawañgalen Zet Zapat Dolakñañ Penañ ke in nâmti egalen keñ taolet mimindame penañ sukwep nâmkipewien. Sepem kogogak msat katañ am sambemagen Kawawañgalen Zet Zapat Dolakñañ Penañ keyañ meti penañ Zisasmagen nâmkipapepe msokbeme kwati tasameleñ mezin.

7 Epapalas ek Kilaisiyelen mulup an dolakñañ nigat notn penañ. Nin nsakwep mulup an dolakñañ. Egañ Kawawañgalen Zet Zapat Dolakñañ Penañ keyet yañan ningat mundum mnan tati inimagen zemâtâtindaye.

8 Egañ Emetak Teñañ inimagen gogot mama ke indame keyet penañ mamkawañ beip keyelen zet zapatnañ kot dinitdoye.

*Kawawañaj Kolosi am nâmkipapepeñin gwatnañ mimindendeyet Pâlañ mandundumtan*

9 Kan ingalen zet zapalin yanbemti nâwelinen nit yañan kebon kebon keyet olorjen mti Kawawañgat omtej mandundusalup. Ma nit egañ nânâ indandayelen mawekumti kwitnañ kwitnañ Kawawañaj ikgaj nâmlikjañ mamin ke mbep ma Emetak Teñañ nânâ dolakñañ indame mama mimi teñ Kawawañgalen ke mabep.

10 In kegok mti Amobotnañ nâmlikjañ mbe keyet katnan mambep ma kwitnañ kwitnañ sambe mbep keyet egañ olorjen mbe. Ma ingalen mamañin keyañ mulup kwitnañ kwitnañ mbep keyet penañ sokbemindawe. Kegok mti Kawawañ nâmkipemti mama keyañ inimagen ombo sememeyet mandundulup.

11 Kawawañ ek winde tonjañ keyepm egañ winde indandayelen mandundulup. Ma egalen windenjañ dolakñañ

tintati in katikñaj bemti nukñaj sambe sewak sewak ñep gapuwep.

<sup>12</sup> Kawawañgalen zemâtâtât katnanen mama busat-nanjañmak mama ke ñep motityet zetik mti ombemind-eye. In kan kataj Bipmnañgat keyet olorjen palen wisikñ manzemmambep.

*Zisasiyelen mama mimiñaj ma mulupmaj*

<sup>13</sup> Kawawañ egañ tambusosok toñaj egalen windeen-gatnan ndatimti Nemunjañ gogot penañ mamm egalen zemâtâtâtgat katnanen mama keyet kenjan met ndeye.

<sup>14</sup> Egat tambusosok kenjangatnañ ndatiye keyet yañaj kapigok, egañ ningalen yomgat dopmaj gakiki keyetnañ ndakwitimti lala ndeye. Mti yomm sambe katikpepeyelen kegok mge.

<sup>15</sup> Kawawañ amnañ ku ekbienajgut Kawawañgat yañaj penañ náságât Nemunjañ Zisasiyet mama mimiñaj keeset ekti Kawawañgat yañaj nânâyelen. Zisasiyañ kwitnañ kwitnañ sokbembepiñ tapme Kawawañmak mamti manje ma egañ kwitnañ kwitnañ sambe Kawawañaj mge keyet Amobotnañin bein.

<sup>16</sup> Eneyet Egañ mamti kululuñengalen ma msalengalen ma kwitnañ kwitnañ keñjan wemezin iñjañ msokbeye. Kwitnañ kwitnañ eekgalen msalen talip ma ku eekgalen kululuñen talip ma ensel windenjinmak temakwep ma amobotnañ windenjinmak ma an damuñ windenjinmak ke ilinsakwep egat zapat zeme sokbemti egat zetnañ kandenjan matalip.

<sup>17</sup> Ek kwitnañ kwitnañ sokbembepiñ tapme tipman baen mamkwage. Ma kwitnañ kwitnañ sambe ke egalen winde keyet palen dolakñaj mawemkwazin.

<sup>18</sup> Ma egat setnañ betnañ ma peman ke am nin egat manâmkiñpenup keyet yañaj dapmelanjerjane nin. Âpme egañ ningat ñokasetn bein. Enenogat Egañ am gakikiengatnan wawat ke ñeñaj bem ndemti wage. Mti kwitnañ kwitnañ sambe keyet ñotekñaj beye.

<sup>19</sup> Kogogapm Kawawañaj iñjañgat keñjañgalak Nemunjañaj iñjañgalen sek sepem ilindiñ bemsik peye.

<sup>20</sup> Keyepmti Kawawañaj am sambe msalen ma kwitnañ kwitnañ kululuñen ma msalen talip eknengat námti set weyanje ke Nemunjañ peme toti tewen gakime sipmaj mulati mamasi msokbeye.

<sup>21</sup> In ewejñaj Kawawañgat kasañaj mamti bekanaj sepem igak igak mti ñoktikñinan Kawawañ ku main námti bamkumpemti teleñaj mambien.

<sup>22</sup> Âpme Kilaisiyaŋ nin masokbeip sepem kegok sokbemti ningalen kasa kasa mammann Kawawaŋmagen tage ke kume totogat tewen kume gakim wati alak nin Kawawaŋmak timet tusumndeme ekmak keŋ kwep bemndeme myuŋguŋgupiŋ teŋ Kawawaŋgat zikatnan ndatime kotapmanup.

<sup>23</sup> Kegok ke ḡep keyaŋgut in nâmkiŋpeepen kalinjaŋ bemi teput miŋjaŋ gwetnaŋ mimiŋjaŋ nemboŋ bemi kululuŋen mebegalen webemberŋin Kawawaŋgalen Zet Zapat Dolakjaŋ Penajaŋ manzemsokbemindain ke ku ketalasiwep. Mme Kawawaŋgalen Zet Zapat Dolakjaŋ Penaj ke neŋ keyelen mulup an kwaban ke am sambemagen timti msat sambe zempalakjaŋ bemmâban.

<sup>24</sup> Neŋ Kilaisiyelen buŋjam zapatnaŋ dapmelange inmaŋgen mkawaŋ bema keyepmti neŋ sek sindem matiyap keyet nâmä oloŋen penaŋ beinen keyet penaŋjaŋ inlak am nâmkiŋpepemak kwabien. Kilais egaŋ sek sindem temaj tiye sepem kegogak neŋ dapmelange in sambe Kilaisiyet setnaŋ betnaŋnok ingat mti sek sindem tusumti matiap.

<sup>25</sup> Kawawaŋjaŋ neŋ dapmelangenjane inmaŋgen zetnaŋ sambe bekapi zempalakjaŋ bema in indamukulem mimiylelen mulup annaŋ naombem neŋge. Kogogapm neŋ zetnaŋ ke ḡen kupema towewepiŋ; ilindiŋ mandiindoyap.

<sup>26</sup> Zet ke kan teepmaŋ penaŋ enzililiŋaŋ tapme am mamkwabien yan alak pi Zisasiyet nembaŋaneŋay ilin zemkawaŋ bemindame am nâmkiŋpepeŋinmagaŋ nâmâtápme delan zein.

<sup>27</sup> Keyepmti am Zuda mangeen ku sokbembenjaŋ ekŋenmagen Kawawaŋgalen zet enzililiŋaŋ om̄ba penaŋ keyet penaŋjaŋ mobotnaŋ penaŋ am nâmkiŋpepeŋinmak ingat tuŋguwinan masokbemezin. Kilais keŋinon mamaain ek ke zet enzililiŋaŋ takwage keyet penaŋjaŋ. Âpme in ekmak mamaip keyepmti kululuŋen egaŋ tazinen ke ekmak moti mamambep.

<sup>28</sup> Âpme in am sambe Kilaisiyet yanjaŋ zemkawaŋ bemindamti nânâ dolak dolakjaŋ sambe ke diindomti ankeŋoo zet mandiindonup. Ke Kilaismagen tusumti egat zapat nâmkiŋpeepen katikjaŋ bemi an penaŋ bemi matalip kegok Kawawaŋgat zikatnan timetindendeyet mandiindonup.

<sup>29</sup> Egalen windayan neŋ namukulem mnemti m elen beleŋ bemneme mulupmaŋ ke sek sindem palen amŋane ekŋenmagen mamiyap.

## 2

*Nâmkiŋpepe kalinjaŋ bemitati zet dâsuki notnaŋ sambe*

### *bamkumpewep*

<sup>1</sup> Nej pigok diindoma nāit, in ma Laodosia am ma am sambe notnaŋ in nāgāt zimosetn ku nāip yaŋgut nej in nāmkiŋpepemak bembeyet sek sindem palen mulup mamiap.

<sup>2</sup> Nej mulup sek sindem palen mamiap ke ingat keŋin mkipmaŋ bembeyet nāmti mamiap. Âpme in nolinangat keŋin bembe keyelen mamayan ke mme nolinemak keŋ kwep bemti mambep. Mti nej in Kawawaŋgalen zet enzililiŋan tazin keyet yaŋaŋ weyaŋ nāmātātāgat manāyap. Nej in ŋoktik dolak dolakŋan keboŋ titiyet manāyap. Kilais egaŋ iŋŋaŋ zet enzililiŋan keyet penaŋaŋ penaŋ bein.

<sup>3</sup> Zet penaŋgat ŋotekŋaŋ temaj ma kwitnaŋ kwitnaŋgat yaŋaŋ nāmātātāgallen enzilipepeŋaŋ ke Kilais ek etaŋ keyelen nānā ma penaŋaŋ penaŋ.

<sup>4</sup> Am ŋenaŋ zet kelakŋaŋ mimindamtı keŋin mme yuŋguwemagengapmti zet zesowap kapi eweŋanegak saleŋin tiyap.

<sup>5</sup> Nej seknŋaŋ etaŋ beŋan pien mamayap, yaŋgut keŋnaŋ immak mamti in Kilais nāmkiŋpemti ekmagen tusumti mamaip ke otnāmti ingat nāma mobotnaŋ beme olonjen penaŋ mamimindayap.

### *Zisas nāmkiŋpe mama keyaŋ mama penaŋ bein*

<sup>6</sup> In Kilais Zisas Amobotnaŋ ekmak kakanemuŋ mamayet nāmti ekmak tusuwien keyepmti ekmak etaŋ watekumti mamambep.

<sup>7</sup> Nāmkiŋpepeŋin keyaŋ kindiŋinok beme Zisasiyet mamaŋaŋ time topme keyet palen imtati semem mobep. Kegok mimiyet zemzīkat indandaŋgat mbep.

<sup>8</sup> An ŋenaŋ amgalen ŋoktikeset tetimaemae zet belakŋaŋ ŋen zemti keŋin mme yuŋguwepgat indiksem indeemti mambep. Zet yukwat yukwat keboŋ ke ekŋenaŋ yenŋawine ekŋengalen nānā dāsuki notnaŋ ilinangat keŋinan manzeip ma msat palengalen nānā dāsuki notnaŋ ke timamtı manzeip, wa nānā ke Kilaismagengatnaŋ yek.

<sup>9</sup> Nāip, Kawawaŋgalen mama mimi ma totataatnaŋ ilindiŋ keyet yaŋaŋ Nemunŋaŋ Kilaismagen sosok sokbemkawaŋ beye.

<sup>10</sup> Keyepmti in ekmak tusumti maip keyaŋ zeinen in egat kandeŋan mamti kwileki ŋeniyet ku olapbep. Mme Kilaisiyaŋ we ŋeŋaŋ sambe ma ekŋengalen mobotnaŋ sambe ekŋengat ŋeŋaŋin temaj main.

<sup>11-12</sup> In eweŋan seknŋin butnaŋ antimti mamamtı keyet nāme piliŋ delan̄ zenzenjepiŋ zemti mamtemien ke am ilin belinan kegok mti mambien. Yaŋ piliŋ alakŋaŋ

Kilaismagengatnaq titiyelen ke keŋaq ekmagen tusumti kegok ke mimiyelen. Kawawaŋ wində toŋaŋ egaŋ Zisas gakikiŋaŋatnaq mme wage manâmkijpenup nin kegogak mamaen mawatnup keyelen pilin tu zulutbenn, keyaq pilin penaŋ bein. Tu zulutbenn keyaq keŋ itnaŋaq peman tu ninti gakikiŋaŋnok weŋgeyaŋ mawen mme keŋ alakŋaŋaq Zisasmak mamayeen wabennaŋ mamaŋup.

<sup>13</sup> In eweŋaŋ mama alakŋaŋ ku timti yommak mamti gakikiyelen zapat mambien. Kegok mamme Kawawaŋaq yomm peme mepme ndatim kwati Kilaismak mamaen tusumndeye.

<sup>14</sup> Am sambeyelen yomgat dopmaŋ titiyet zetnaŋ kumpepeňaŋ ke mendelet peme mebegalen dopmaŋ Kawawaŋaq Zisas tep palen mot kumasasokpeye kan keyet yomgat dopmaŋ titiyelen Kawawaŋaq dopmaŋ ku titiyelen zemdelan̄ pemâge.

<sup>15</sup> Kegok mti Kawawaŋaq Nemunaŋ ketalasime yomgat dopmaŋ tewen gakiye keyaq we mobotnaŋ ma windemak ekŋen windenjın mtotindeme delan̄ zeme, egaŋ am sambe ekŋengat zikalinan we mobotnaŋ ekŋen ke ma winde sambe ekŋen tetepulet mindeme ekmâtâbien.

<sup>16</sup> Keyepmti an ŋenaŋ ingat tu meu zigok niniyet zetnaŋ ma Sonda temaŋat nimwiaŋ wiaŋ mampigalen yanqkesisi ma eyoŋa alakŋaŋ kwapme zigok mimiyelen ma Sabat tagonqo kangalen zemâtâtât ekseseyelen notnaŋ ku mâlip zemti indome keyet suŋŋaq bembepiŋ.

<sup>17</sup> Kwitnaŋ kwitnaŋ sambe keboŋ keboŋ keyet nâman belak elewilinan̄ etan̄ keboŋ bein. Penaaŋbam sokbemberŋaq ke ilak Kilais yanjin.

<sup>18</sup> Ma an ŋenaŋ kwitnaŋ kwitnaŋ penaaŋpi ilak kie kie baen ege zemti ensel ekŋengat kandaninan meti masese-watindain beme in an keboŋgalen zet kandaŋan ku mebep. Am ekŋen keboŋ keyaq sekŋ mmobot igagen mam mti mobotnaŋ sepem iknjak iknjak keboŋ mammip.

<sup>19</sup> An ekŋen keboŋ keyaq Zisasmak pepebemi kalinŋaq penaŋ kuma talip. Zisasiyaŋ dapmelan̄ge sambe ningat ŋokasetn beme nin egat setnaŋ betnaŋ ma pemaaŋ mee keboŋ benup. Âpm̄e tetekŋ temaaŋ ŋokasetnnan gwaen omti tot epeemti setn betnnan ma pemnan mee mekoti temak-wep tusumndeme sekŋ kwep bemi mme segaŋ sememti Kawawaŋaq nâme tazin keyet kataŋ temaaŋ kwatabe.

<sup>20</sup> In Kilaisiyelen gakikiŋaŋen tusumti msatgalen wində sambe keŋ mamuyŋguin bamkumpewienaq naman zigogat in msat kapiyet zapat mamaŋwaŋ mamaiwaŋ mamipnok zii zetnaŋ manŋawepui?

<sup>21</sup> In kwilekiyet zii zet keboj keyet kandaŋan mepme egaŋ “Pi atatapiŋ” “Pi ninipiŋ” “Pi taŋguŋgupiŋ.” Yukwat yukwat kegok mamimindain.

<sup>22</sup> Zet atindândâyelen keboj tetak ku tapmebe. Belaknik kapi tapmeti yek besâpm. Zemâtâtât zet ke amgalen zeletaŋ kegogapm am ŋep ku indamukulem mbep.

<sup>23</sup> An ekŋen keboj keyaŋ amgalen nânâ etan mâti sekŋi sek sindem temaj ndamti nin sesewat mulup mene mene mimiyet manndapitilip. Keyepmti nin mulup ke ekman dolakŋan penaŋnok mambein. Yaŋgut ekŋengalen sesewat ma zemâtâtât zet keyaŋ keŋ itnaŋŋalen winde ke ku mamtopein.

### 3

*In kwitnaŋ kwitnaŋ dolakŋan gwaen tazin keyet webemti nâpeŋ mamambep*

<sup>1</sup> In Kilais gakikiengatnan wawatnaŋmak tusuwiengapmti gwaen Kilaisiyaŋ Kawawaŋmak windeen matazin ke kwitnaŋ kwitnaŋin bembəŋaj ke met titiyet kejin temaŋ keeset bemi webempeŋ mamambep.

<sup>2</sup> In kejin temaŋ msalen kwitnaŋ kwitnaŋ tazin kapiyet bembepiŋ; kwitnaŋ kwitnaŋ dolakŋan kululuŋen gwaen tazin nânâŋin keyet peme mepme nâpeŋ mamambep.

<sup>3</sup> In Kilaismak gakiwienok bein. Mme Kawawaŋaj mama alakŋaj indamti iŋŋajŋmak ma Nemuŋaj Zisasmak mama inenzilim ndeme mamanuwen keyet yaŋaŋ alak kapigogak ewe ku eksokbembeyelen.

<sup>4</sup> Mameti Kilais mamayet yaŋaŋ ŋotekŋaj temaŋ ingat tonjinnaj sokbemkawaŋ beme in egalen bembəŋaj kegogapm busatnaŋ seŋe soŋga inmak temaŋ kwep keyet kejəŋ sosok mot sokbemkawaŋ bemi tabep.

<sup>5</sup> Keyepmti in mama mimi ekŋen kabon kapi keŋ itnaŋŋalen ekŋen kemagen ilak gakiwienok nâmbep: imbi mak set kileŋ mama ma mama mimi okbi okbiŋŋajmak sambe bee ma sebet dindin palen kwitnaŋ kwitnaŋ notnaŋ myuŋguŋgu ma kwitnaŋ kwitnaŋ bekanaŋ mimiyet zet kelakŋaj mimi ma an ŋeniyelen kwitnaŋ kwitnaŋ kakim titi ma kawawaŋ dâsuki sesewatindanda.

<sup>6</sup> Am sambe mama mimi mgasik keboj keboj mampi ekŋen ke maneti bam Kawawaŋaj mama mimiŋin mgasik keyet dopmaŋ mutumindawe.

<sup>7</sup> Âpme in eweŋŋaj mama mimi mgasik keboj keboj mmamti keyet nâme dolakŋaj beye. Ya pi in Kilaismak tusuwien keyaŋ in mama mimi alakŋanen tusuwienok bein. Mti

in mama mimi bekanaŋ keboŋ ke bamkumpeme delaŋ zemâgeyepmti mama kapi ewe ku mimiyleñ:

<sup>8</sup> Nęñziziŋ palen mama ma wâm kalem ma keŋ kwali kwali mama ma nolinanŋat zekuku mimi ma zet sambuŋ zenze ma zet dâsuki zenze. Mama mimi mgasik sambe keboŋ ke bamkumpeme delaŋ zemâpbe.

<sup>9</sup> Mti mama mimi mgasikgalen tikŋaŋ ken itnaŋaŋan indamandame set bekanaŋ mebien e ilak bamkumpemti peme tage ke ewe teŋgugupiŋ.

<sup>10</sup> Mti in Kilaismak tusumti mama mimi dolakŋaŋ Zisasiyaŋ amŋane maindain ke Kawawaŋ iknjaŋ mama alakŋaŋ ke aikindaye kogogapm kan kataŋ in ŋoktik alakŋaŋ indamti indamukulem mme in Kawawaŋ iknjaŋat sepem bemi mama mimi teŋ mamimobogalen.

<sup>11</sup> Keyepmti manje iknjak iknjak kalaŋkumti mama keyaŋ inImagen ku tabe. Glik am ekŋenaŋ mangenjın ŋen ma Zuda am ekŋenaŋ mangenjın ŋen ma am sekŋin butnaŋ antitiŋaŋ ekŋenaŋ mangenjın ŋen ma am sekŋin butnaŋ antitipin ekŋenaŋ mangenjın ŋen ma am nembuyengatnaŋ ekŋenaŋ manje ŋen ma am kalaŋaŋatnaŋ ekŋenaŋ mangenjın ŋen ma amobotnaŋ ekŋen mangenjın ŋen ma mulup an ekŋenaŋ mangenjın ŋen ke ku mimiŋ mamip. Nin sambe bepi Kilaisiyaŋ temakwep pende zamndemti ningat Amobotnaŋ mamti mamdelaŋ zemndein.

### *Nin dopmaŋ mukulem mukulem mti mamambanup*

<sup>12</sup> Âpme am Kawawaŋgalen zapat mamaip, in gogot mimindamti iknjaŋat zapat ombemindeye. Kegogapmti in mama mimi ekŋen kapi mkipmaŋ beme ingat tip keŋin bewe: in am sambe ekŋengat kembeŋ mimindamti indamukulem mimindewep. Ma keŋ mtot mamti sewakŋaŋ palen mama ma ammak ŋen beluŋ beluŋ mimipiŋ ma bakbak palen mama ekŋen keyaŋ ingalen mama bemâbe.

<sup>13</sup> In yomgat dopmaŋ mututu mulup ke kumbep. Tunjuwinan yunjuŋgu sokbeme in yom ke katikpewep. Amobotnaŋan ingalen yom sambe bee katikpeme delaŋ zeye, sepem kegogak in ilinak yomgat dopmaŋ katikpe katikpe mti mambep.

<sup>14</sup> Kegok mti in gogot palen mama keyaŋ mama mimi dolakŋaŋ sambe mamip keyet tepumaŋ bemi tabe.

<sup>15</sup> In Kilaisiyaŋ keŋŋ sewakŋaŋ penaŋ mamimindain keyepm in egalen keŋ sewakŋaŋ keyaŋ indikdamuŋ mme am nâmkiŋpepeŋinmak keŋ kwep bemi keŋ sewakŋaŋ palen mambep. In kogok mimiyleñ Kilaisiyaŋ indakumtetitinŋ keyet in Kawawaŋat sikŋ zemti sesewatpewep.

<sup>16</sup> Mti Kilaisiyelen Zet Zapat Dolakŋaŋ Penaŋ ke keŋinan mkipmaŋ beip keyet penaŋaŋ ilinak Kawawaŋgalen zet zemzikat inda mme tuŋguwinan palakŋaŋ bemi wembe. Weme nolineyet aŋkeŋoo zet notnaŋ diindomti ilinsakwep oloŋen palen mambep. Âpme kan kataŋ silik dundundunjinanen sesewat silik ma Kawawaŋgalen Zet Itnaŋanen zet tazin ke silik kuip ma silik notnaŋ Zisasiyet milim kukunŋaŋ ekŋen ke kumti Kawawaŋ sesewatpewep.

<sup>17</sup> Âpme in zet kwileki ŋen zesât ma mulup kwileki ŋen msât nâmbeŋ beme in Zisas Kilaisiyelen an penaŋ tati mulup ke mti Kawawaŋ Bipmaŋgat Kilaisiyet pemberaŋgapmti wiſikŋi zemti sesewatpewep.

*Nemba ma mambiwine ekŋenəŋ sepem zigok mame ŋep bewe*

<sup>18</sup> Imbi, in mama mimi dolakŋaŋ Amobotnaŋaŋ nâmlikŋaŋ mamin ke etaŋ mti awin eksem indewep.

<sup>19</sup> An, in imbinjine ekŋengat gogot mimindamti ku indom kumti sewakŋaŋ palen indatim mamambep.

<sup>20</sup> An imbi nemba, in mamin biwinaŋgalen zet zeme keyet kataŋ zelin gawepuwep. Kegok mme Amobotnaŋaŋ ingat nâme dolakŋaŋ penaŋ bewe.

<sup>21</sup> Nemba isisikŋaŋ ekŋenəŋ ŋenzinziŋ palen mamambep-magengat nemba biwineyaŋ zet memendepmak yaŋepiŋ ku mimindawep.

<sup>22</sup> Sisiliŋ an, in msalengalen amobotnaŋine mamaip ekŋengalen zet gawepuwep. Mneti in ekŋenəŋ indikme pemberaŋ bembeyet etaŋ mulup mbepmagengat eksemti keŋ oloŋen palen Amobotnaŋ kululuŋen main egat nâme mobotnaŋ beme amobotnaŋine msalen maip ekŋengat zelin kandaŋan meti mulup dolakŋaŋ mti mamambep.

<sup>23</sup> In mulup mbep kataŋ wa am ekŋenəŋ indikme pemberaŋ bembeyet nâmti ku mbep. Amobotnaŋ kululuŋen main egan indikme pemberaŋ bembeyet nâmti muluwin indandaŋaŋ nâmsemeŋ windembeŋ mbep.

<sup>24</sup> Mulup keyet tosaŋaŋ kwitnaŋ kwitnaŋ dolakŋaŋ Amobotnaŋmak kululuŋen gwaen bempepeŋaŋ ke mopme indawe. In Amobotnaŋ Kilais egalen mulup mamnup kegok nâmti mulupmaŋ windenŋaŋbeŋ mamambep.

<sup>25</sup> An ŋenaŋ mulupmaŋ myunŋuwe beme an keyaŋ maneti mulupmaŋ keyet tosaŋaŋ sepem kegogak tiwe. Amobotnaŋmagen ken ke ken ke ku matasaingapmti zetnaŋgaŋ penaŋ sokbewe.

**4**

<sup>1</sup> Amobotnaŋ msalengatnaŋ, ingat Amobotnaŋin kuluŋen gwaen tazingapmti egat otnâme mopme sisiliŋ nembanjne dolakŋaŋ mimindamti kwitnaŋ kwitnaŋ ekŋengat ondekmambewien esemten indawep.

*Dundundumak mama keyelen set*

<sup>2</sup> Dundundu katikpepepiŋ keŋin kaik tapme kwitnaŋ kwitnaŋ nâmbiliweti ke mkatik bemi tambu misa dundunduŋinanen Kawawaŋat dundumti wisikŋ manzemambep.

<sup>3</sup> Mti ningat kegogak dundume Kawawaŋaŋ ndamukulem mti set aikndeme in Kilais egaŋ Kawawaŋalen Zet Zap Dolakŋaŋ Penaŋ enzililiŋan nin yomengatnaŋ ndatitiyelen koge tazin ke sosok msat kataŋ zemkawaŋ bewanup keyet set aikndawe. Neŋ zet keyet mulupmaŋ mmepma keyepmti nati mka katikŋaŋ neme talap.

<sup>4</sup> In nâgât mulup kegok mimiyet nâmti dundume Amobotnaŋaŋ namukulem mimneme neŋ Kilaisiyelen buŋam zapat nin yomengatnaŋ ndatitiyelen peme koge tazin zet kapi weyanṭi zemkawaŋ bema am sambeyaŋ nâme delan̄ zewe.

<sup>5</sup> In am nâmkiŋpepeŋinpiŋ ekŋengat tuŋguwinan mamti Zisasiyet kwizet buŋamaŋ zempalakŋaŋ bewep. Mti mulup belak mimiyet kaŋin belak kileŋ walebepgat nâmâtâti mbep.

<sup>6</sup> In zelin sewakŋaŋ palen zeme amnaŋ nâme tikŋaŋmak bewe. Kegogapmti am notnaŋalen yaŋkwestisiniŋaŋat dopmaŋ zigok ma zigok gilik zemti indawep.

*Pâlaŋ Tikikasmak Onesimas zemideme Kolosi mkaen mebun*

<sup>7-8</sup> Neŋ mulup zigok zigok mammelap eyet zapatnaŋ Tikikasiyaŋ iκŋaŋ ke diindome nâmbep. An ke nâgât notn penaŋ ma Amobotnaŋalen sisiliŋ an zet gawepupuŋaŋ temaŋ penaŋ tazin. Keyepmti egaŋ mulup kapiyet namukulem dolakŋaŋ penaŋ mamin. Keyepmti neŋ ek pema inmagen koti zapat sambe ke mimindamti keŋin mme eleŋ beleŋ bembeyet nâmti ek inmagen pema kozin.

<sup>9</sup> Âpme Onesimas ekgut nâmkiŋpepeen notn dolakŋaŋ ma an zet gawepupuŋaŋ temaŋ penaŋ ilinaŋat dapmelange keyelen an ekmak Tikikas ilisakwep itdema koti kwitnaŋ kwitnaŋ ninmagen pien zigok tasokbemezin keyet zapatnaŋ diindome nâmâbep.

<sup>10-11</sup> Notn Alistakas ek neŋmak nsakwep mka katikŋaŋ kapi ndakot ndeme matalup. Nitmak Banabasiyet donaŋ Makmak Zisas kwitnaŋ ijen Zastas manzeip egelaj in indamukumindeip. Âpme nin Mak peman inmagen kokogat buŋam zapatnaŋ eweŋaŋ zeman nâmbien keyepmti egaŋ

maneti kot inImagen pataj zeme ekti in olojen mti betnañ butempemti mukulem mpewep. Zuda am mañge sambe ekjen kapiyet tuñguwinangatnañ an ekjen bukapi etanjan sokbemti Kawawañgalen zemâtâtâtgalen katnanen mama keyelen mulupgat namukulem mti mulup mti nágât kej mkipmañ mambeip.

<sup>12</sup> Âpme inmagengatnañ an ñen Epapalas ek Kilais Zisasiyelen mulup an egañ kegogak indamukumindein. Mti in námkiñpepe katikjañ bemtati Kawawañgalen zet tazin keyet kataj mamti kwitnañ kwitnañ dolakjañ etan mimiyet námti kan kataj kej sindem palen dunduduñanen in indabandim mamimin dein.

<sup>13</sup> Neñ egat yañañ ñep námâtâlap egañ ingat ma Laodosia animbi ma Ielapolis mkaen animbi maondegip in indamukulem mimiyet sek sindem mulup ombo penañ matin.

<sup>14</sup> Luk ek ningat notn dolakjañ ma ek an dokta ekmak Dimas egelañ kegogak in indamukumindeip.

<sup>15</sup> Âpme neñ Laodosia mkaengatnañ animbi ma dapmelange imbi námkiñpepemak Nipa egalen mkaen maondegip ekjen indamukumindemti zet zeap kapi mediindome námbep.

<sup>16</sup> In papia kapi mti animbi makumindame náme delan̄ zemâpme bam naman beme Laodosia mkaen am námkiñpepemak mamaip ekjenmagen mepme maiñti námbep. Âpme ekñengat kuwan ke neman beme inImagen kopme in maiñti námbep.

<sup>17</sup> Âpme in Akipasiyet pigok zeme nádbe, Kawawañgalen Zet Zapat Dolakjañ Penañ timamti zenzeyet mulup sasanjan zeme ke weyanji kakanemuñ mmeti mdelañ zewe.

<sup>18</sup> Neñ nen penañ betnañ muluwan̄ kapi kuyap. Neñ mka katikjañ matalap keyepmti in nágât kandadapin̄ nápeñ mamambep. Kawawañgalen kej taolelañ inmak tatagat námti dunduyap.

## 1 Tesalonaika Pâlanj Tesalonaika am eknengat zapat meluwaŋ ŋeŋaŋ kapi kumti beme mege

Pâlanj zapat meluwaŋ kapi kuknjaŋat kuye. Egaŋ Kolin mka temaj tati Tesalonaika dapmelange eknengat zapat meluwaŋ kapi kumindaye. Kolinmak Tesalonaika mka temaj zut ke msat temaj kwepgat keŋan talip. Loma gapmangalen plowins iknjak iknjak. Kolinaŋ Akaia plowin-syet keŋan tazin ma Tesalonaikayaŋ Masodonia plowinis keŋan tazin. Kegogapmti Pâlanj Kolin mka temaj tati zapat meluwaŋ kapi kumti Tesalonaika dapmelange ekjenmagen beme mege. Tesalonaika mka temaj ke nembu gazenan matazin. Zuda am isikŋaŋ bukŋen mme penaŋ msat mtoŋ Glis am. Tesalonaika mkaen Zuda am eknengalen sesewat mka tage keyepmti Pâlanj Zisasiyaŋ gakimti wageyelen zet zapatnaŋ ke met diindome kumâpme Tesalonaika mka pemti Belia mkaen towepme mâtoti mâtome Aten mepmamtan (Nembayelen Muluwin 17:1-14).

Pâlanj zapat meluwaŋ kapi yaŋaŋ kulekiyet kuye? Egaŋ Tesalonaika dapmelange ekjenmak belaknik bukŋen tati koge yaŋgut Pâlanj eknengat kembeŋ mtiyepm zapat meluwaŋ kapi kumindain. Ekjenan amnaŋ ek ku mâbien sepem keboŋ ke amnaŋ ekŋen indomâpme keyet nâmnuŋkaŋ ku mbep nâmtyepm kumindaye. Ekjenan nâmkiŋpepeyen alakŋati kobien keyepmti zemgwatnaŋ zet notnaŋ mimindaye. Zisasiyaŋ sakwep kokogalen zet ke bukŋen tembenik zapat meluwaŋ kapiyet kumindamtí zemâtâtât om̄ba penaŋ mge.

### **Zet ŋotekŋaŋ temaj kapigogaŋ 1 Tesalonaika zapat meluwaŋ keŋanen talip:**

**1:1** Pâlanj dapmelange indamukuye

**1:2-3:5** Pâlanj Zisasiyaŋ mulup sasaŋaŋ ke mimiyeleŋ zemâtâtât zet notnaŋ kuye

**3:6-13** Pâlanj eknengalen nâmkiŋpepejen ma notn notn mamayet tikŋaŋin om̄ba tatindaye keyet zemsesewatin-daye

**4:1-12** Pâlanj mama mimi dolakŋaŋ mimiyyet zemgwatnaŋ mge

**4:13-5:11** Pâlanj msatmak kululuŋ asekmalu menok sambe sokbewe keyet zetnaŋ zeye

**5:12-28** Pâlanj an kwep kwep mukumindemâge

*Zet yaŋbemzenzeyelen zet*

<sup>1</sup> Neñmak Silwanusmak, Timoti, nsakwep kapi tati zapat meluwaŋ kapi Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilaisiyelen am manje Tesalonaika mka teman talip ingat kumti bemann kozin. Ma egelaŋ in keŋ taolet ma keŋ sewakŋaŋ mimindandayet nāmti mandundunup.

*Tesalonaika am ekŋengalen nāmkinjpeperenjaŋ am notnaŋ meleŋ belaŋ bemindeye*

<sup>2-3</sup> Mti nin Bipm Kawawaŋmagen nāmkinjpepmi kwitnaŋ kwitnaŋ dolakŋaŋ sambe mamimelip keyet maotnāmindenup. In Kawawaŋgallen am manje ekŋenmagen mulup windenjaŋbeŋ mti Amobotnaŋ Zisas Kilais kokogat penaŋ webemti matalip keyepmti nin mandundunup kataŋ ingat nāmti Kawawaŋgat wisikŋ manzenup.

<sup>4</sup> Kilaismagen dapmeniŋne in kapigok nāit, Kawawaŋjan ingat keŋjan teman beme iŋŋaŋgat zapat penaŋ indaombe-mindeye.

<sup>5</sup> Nin inmagen Kawawaŋgallen Zet Zapat Dolakŋaŋ Penan mti kobenn ke wan am ŋengalen zet belakŋaŋ yek. Zet ke Emetak Teŋmak ma windenjaŋmak e penaŋ ekmâtâpmann delan zeme ingat tunguwinan kopmamti indamukulem mti mambenn keyet yaŋŋaŋ ilin nāmndeip.

<sup>6</sup> In buŋam zapat timkitikpemti nin ma Amobotnaŋ ikŋaŋ ndapmâti mambien kan keyet nukŋaŋ sambe penaŋ amnaŋ ingat palen bewien. Yaŋgut keyet keŋjan Emetak Teŋjan keŋin mme olonjen etaŋ bemâbien.

<sup>7</sup> Âpme in mama miminjin dolakŋaŋ ke mme am Masedonia msalen ma Akaia msalen am nāmkinjpepemak mamaip ekŋenaŋ in indikiŋ ingalen set dolakŋaŋ keyegak māti mbien.

<sup>8</sup> Wa in nāme Masedoniamak Akaia msalen ke meti Kilaisiyelen mulup mbien ewan msat zut ke etaŋ ku tage nāmkinjpeperenjaŋgat zapatnaŋjan msat sambe bee mekopme am sambeyaŋ nāme delan zemâge.

<sup>9</sup> Nin inmagen kobenn kan keyet in mukulem dolakŋaŋ mimndawien ma nin zet zemann nânâŋak keyegak nōpiom notnaŋ sambe masesewatsamtemien e peme tapme Kawawaŋmagen koti Kawawaŋ alik main ma ek penaŋ sukwep tazin ek masesewatsaip.

<sup>10</sup> Kegok mti Kawawaŋgat Nemunaŋ Zisas kulu-lunjengatnaŋ gilik zemti kobe keyet damuŋ matalip. Ek Bipmaŋjan gakikiengatnan buteme wati moge. Nin ekmak watekumti manup keyet mti ninmagen Kawawaŋgallen weŋbowan ku sokbewe.

## 2

*Pâliyan Tesalonaika amgat tuŋguwinan mamti mulup mge*

<sup>1</sup> Kilaismagen notnne, nin inmagen ke kot luenset mamtemen ke wa belak penaŋ ku mambenn. Nin mulup ingat tuŋguwinan mbenn eyet penaŋ sokbeye. Keyet yaŋan ilin ɻep nâmatalip.

<sup>2</sup> Pilipai am ekjenaŋ kasa ɻenzinziŋ minndame keyet keŋan nâmisisim mamti mulup mbenn e ilin nâip. Yanaman inmagen kegogak mulup mmann am notnaŋan kasa ɻenzinziŋ minndame keyet keŋan Kawawaŋan winde ndame epumti ingat tuŋguwinan ke mamti Kawawaŋgallen Zet Zapat Dolakŋan Penaŋ diindowenn.

<sup>3</sup> Nin inmagen mulup kop mbenn ewan nin zet dâsuki diindomti imbiyet zikat ma tetimaemae mulup ku mbenn.

<sup>4</sup> Kawawaŋan iκŋan yaŋŋ minndigeyaŋ nin Kawawaŋgallen Zet Zapatnaŋ Dolakŋan Penaŋ kapi ɻep zenzeyelen beme mulupmaŋ kapi ndaye. Keyepmti nin wa amnaŋ sekŋ mot ndendeyet nâmti ku maminup. Kawawaŋ iκŋan etaŋ ningalen mulupgat oloŋen mimiyet nâmti maminup.

<sup>5</sup> In nâip, nin inmagen kobenn ke wan in mâneŋ ndandayet nâmti zet kelakŋan mimindasât ku kobenn. E Kawawaŋan ke nâme egat zikatnan penaŋ zenup.

<sup>6-7</sup> Nin inmagen ma am notnaŋ ekjenaŋmagen kwizet buŋamak bembeyet ku manâmtemann. Nin penaŋ Kilaisiyelen zemindendeŋan an manup keyepmti in kwizet buŋam temaŋ ndandayet nâmbeŋek benagen nin bewelep kwisak mimindamann in kwizet buŋam temaŋ ndawiek. Keyaŋgut nin inmak mambennen sewak sewak mamtemenn. Imbi ɻenaŋ nembaŋŋaneyet gogot mti indadamun dolakŋan mamin sepem kegok mimindati mambenn.

<sup>8</sup> Nin ingat tikŋan penaŋ manâmindenupgapmti Kawawaŋgallen Zet Zapat Dolakŋan Penaŋ inmagen zenzeyet tikŋan kwapem penaŋ tatndain. Yaŋgut ke etaŋ yek. Nin ingat nâmlikŋan mamimindenupgapmti ingapm sek sindem temaŋ matinup.

<sup>9</sup> Kilaismagen notnne, in nin nnanŋat sekŋ bandim mimiyeleŋ mulup nukŋan sambe tambuyet ma kasupgat mamtemenn keyet otnâit. Nin Kawawaŋgallen Zet Zapat Dolakŋan Penaŋ inmagen manzemtemenn kan keyet in sek bandim kwileki ɻen ndandayet ku indawekuan.

<sup>10</sup> Kegok mti nin Kilais nâmkiŋpepeŋan am ingat tuŋguwinan kwetetepmaŋ ma mama teŋ ma mimyuŋguŋgupiŋ mamamtemenn ke in ma Kawawaŋ ilinsakwep ningat mamannaŋat yaŋan ɻep nâmâtândeip.

11-12 Nin nemba biwinaj nembanjine indamukulem dolakñaj mamimindeip. Sepem kegogak in an kwep kwep indamukulem mti keñin mim eleñ beleñ bemindemti gwatnañ mimindewenn. In Kawawañgalen zemâtâtât katnanen mama ke ma mama kanzizit ego egoñañmak ke motitiyet indazemtetime kobien. Keyet in mama mimi dolakñaj Kawawañaj nâmtíkjaj maminen ke etañ mti mambep.

13 Nin inmagen zet koti zewenn ke wa am ñeniyelen zet yek e Kawawañgalen zet ke zemann in nâmti timkitikpewien keyepmti nin Kawawañat wisikj manzenup. Keyepmti pigok zema náit: Kawawañaj am nâmkiñpepemak ingat keñinan mamti mulup mamin.

14 Kilaismagen notnne, náip. Kawawañgalen dapmelange Zudia msalen mamaip ekjenañ Zisas Kilaismak metusumti mame ilinañgat noline ekjenañ kasa ñenzinziñ miindamti indomwalet mbien. Sepem kegogak inmagen sokbemindaye.

15 Zuda am ekjenañ wan nin Kawawañgalen mulup kapi mmann egañ nâmndeme dolakñaj tabeinmak zemtati mamti Amobotnañ Zisas ma Kawawañmagen zet mti zenze an indomti eyetnan suluñ tapme am belakñaj notnañ tim-toindemti nin mee pi sisipeñpeñ minndamti ndapmâtimâti maminndeip.

16 Mti am Zuda mañgeen ku sokbembenjañ ekjenmagen Kawawañgalen Zet Zapat Dolakñaj Penaj diindomann nâmti Kawawañmagen keñ gilik zenze aikgalen eyo mambekekndeip. Ekjenañ kegok mti yom mti mimiek mamkwat-nepeme Kawawañgalen ñenzinziñaj sokbemindaye.

*Pâliyan keñaj temaj ewe Tesalonaika am met indidigat manâmtan*

17 Kilaismagen notnne, inmak kan belatnik kapi segañ etañ kalañ mekoti manup. Ápme nânânnaj in ku katimindewenn. Keyepmti nin set zigoset aiki kot indiksenup zemti mulup temaj maminup.

18 Nin ñep penaj kot indikbenakgalenangut kan notnañgat kosât mmann Sadajanaj mambekekndein. Ápme nenn penaj kan notnañgat nenak etañ inmagen kokogalen penaj manembemtan.

19 Nin msalen pi alik mamti inmagen mulup sek sindem ke yanaj kwilekiyet matinup? Amobotnañ Zisasiyan kobe kan keyet inmak nin nsakwep egat zimosetnan lindiñ motati in ningat keñj mme olonjewewe ma nin mulup mbenn keyet penaj in motapme indikbanup keyet nâmti webepen mamanup.

<sup>20</sup> Ingapmti nin segeyak mti keñj olojen mammup.

### 3

<sup>1</sup> Keyepmti nin ingat keñj sindem ke tetak ku nânâyelen nâmtyepm neñmak Silwanusmak kapigok nâmatalati nit ndak Aten mka teman tati

<sup>2</sup> nit Timoti Kilaismagen meninjnit ek nitmak Kawawañgat mulup mammup ek pemalu eweñjan inmagen koge. Egañ Kilaisiyelen Zet Zapat Dolakñaj Penaj mampalakñaj bein kogogapmti egañ indamukulem mme Kilaismagen nâmkiñpepenjin windenjanbenj ñep butem wat indendeyelen mulupmañ mge.

<sup>3</sup> Kogogapm inmagengatnañjuk kukiñj palen tati gilik pemti naman mamañin itnañjuk ku mebep. In nâmthalip kukiñjuk keboñ kapi Kawawañjuk nin titiyet nâmti bempeye.

<sup>4</sup> Nin in eweñjan amnañ sisipeñpej mimindawep e mandi-indomtemenn. Keyet katañ masokbemindamkwazin e in nâip.

<sup>5</sup> Âpme neñ ingat keñj sindem tetak ku nânâyelen nâmti keyepmti Timoti inmagen pema nâmkiñpepenjinangat yanjan eegalen koge. Mneti Sadajan tetimindeme ningalen mulup belak penañepiñ benakgapmti ek pema koge.

<sup>6</sup> Keyañgut Timotilak ninmagen gilik pem koti ingalen nâmkiñpepenjin ewe tapme nolinangat kenin mambein keyet zapatnañjuk ilak minndame nâmbenn. Nin inmagen mulup pemberañjuk mbenn ke nâmti in kot ndidikgalen manâip nin sepem kegogak imkot indidikgalen manâup.

<sup>7</sup> Kilaismagen notnne, ninmagen nukjaj ma sisipeñpej kogeen ingalen nâmkiñpepenjin ewe kalinjan tazin keyet zapatnañjuk nâmbenn keyañ keñj m eleñ beleñ bemndeye.

<sup>8</sup> In Amobotnañmak penañjuk wetekumti ewe mamambep beme nin keyañ keñj m eleñ beleñ bemndeme nin nukjaj sambe e ñep timann dukljananen mopme mulup nâmisiñti mbanup.

<sup>9</sup> Nin mulupmnañgat penañjuk in sokbewien ke nâmti keñj segeyegan bemisikme olojen palen tati Kawawañgat wisikj manzenup.

<sup>10</sup> Nin tambu msa pi Kawawañjuk set ñen aikndame in ewe kot indiki nâmkiñpepenjinan nukjaj ñen taindaiñ beme ke ekti indamukulem mimiyet nâmti dundundu mulup katikñaj maminup.

<sup>11</sup> Kawawañ Bipm ikñaj ma Amobotnañ Zisasiyan set ñen weyanje inmagen kokgalen nâmti mandundunup.

<sup>12</sup> Nin Amobotnañjuk indamukulem mimindeme tuñguwinan ma am notnañ ekñenmak gogot palenegak

etaj mamayet nāmti mandundunup. Sepem kegogak nin ingat gogot mimindamti manup

<sup>13</sup> Kegok mme Amobotnaŋaj gwatnaŋ mimindeme tapmetnepeme Amobotnaŋaj Zisasiyan gilik zem koti am egalen bembeŋaj indatimkobe kan keyet in Kawawaŋ Bipmgat ḥenzimosetnan kejin kwetetepmaŋ ma yompiŋ piyaŋ motabepgat nāmti mandundunup.

## 4

*Amnaŋ mama dolakŋaj mamayet Kawawaŋaj nāme tikŋaj mambein*

<sup>1</sup> Pinan kwileki ḥengat kumindasowap. Kilaismagen notnne, in nin mama mimi dolakŋaj Kawawaŋaj nāmtikŋaj mammnen keyet yaŋaj zikat indamann ekbien. Ke māti mamip. Kegogapmti Amobotnaŋ Zisasiyet pemberaŋgapm mama mimi dolakŋaj kapi tusumti ewe penaŋ mimiyyet nāmti meluwaŋ mimindanup.

<sup>2</sup> In zet zemzikat indam mbenn e Amobotnaŋ Zisas iκŋajgalen zet penaŋ e in nāip.

<sup>3</sup> Kapi Kawawaŋaj in mimiyyelen nāmtikŋaj mamm ma egaŋ in imbimak set kileŋ mamaipŋ kwetetepmaŋ penaŋ mamayet manāin.

<sup>4</sup> Keyet mti an kwep kwewaŋ imbi wasāti Kawawaŋgalen seleset dolakŋaj maip sepem kegogak imbi kwep wati egat nāme mobotnaŋ beme mukulem mpemambe.

<sup>5</sup> Mamti in am Kawawaŋ ku manāmkŋipeip ekŋenəŋ imbiyet eyak mti set kileŋ mamaipnok ku mambep.

<sup>6</sup> Nin eweŋan Kawawaŋgalen nānā tazin ke māti pigok diindowenn. An ḥenaŋ an ḥeniyet imbiŋaj menzem wabe beme Amobotnaŋaj an keyet yomaŋgat dopmaŋ mobotnaŋ penaŋ mutumsawe.

<sup>7</sup> Kawawaŋaj nin imbimak sek kileŋ mamayet ku ombemndeye egaŋ iκŋaj mama mimi nāme dolakŋaj mambein ke mti teŋ mamayet ombemndeye.

<sup>8</sup> Keyepmti an ḥenaŋ zet ke zemtalabe beme egaŋ amgat ku zemtalabe Kawawaŋaj Emetak Teŋŋaj manndain egat zemtalabe.

<sup>9</sup> Keyepmti in Kilaismagen noline ekŋengat kejin bembe keyet nin zemtātāti meluwaŋ ku kumindandayelen. Noline turguwinanen mamaipgat kejin bembe nānā ke Kawawaŋaj iκŋaj eweŋan kejinan baen bempeye.

<sup>10</sup> Penaj sukwep, nolinanŋat kejin bembe nānā ke in kejinan tazin keyet mti in am Kilais nāmkŋipepeŋaj Masedonia msat kataŋ mamaip ekŋen indamukulem mimindewien

keyepmti Kilaismagen notnne in mama mimi dolakŋaŋ kapi ewe weyan tusum mimiyleñ nāmti diindonup.

<sup>11</sup> In mama mimi mtot sewakŋaŋ palen mama keyet nāme mobotnaŋ bewe. Mti belinaŋ muluwin mme weme ilināŋgallen keyetnaŋ tim nimiti mamambep. Zet e eweŋan inmak ke mamti diindowenn.

<sup>12</sup> Sepem kegok mbep beme in am nāmkiŋpepeŋinpiŋ ekŋengat zikalinan mama miminjol dolakŋaŋ sokbewe. Mti ilināŋgat sekŋin ekdamuŋ mti mamambep.

### *Amobotnaŋ gilik zemkopme kwitnaŋ kwitnaŋ kapigok sokbewe*

<sup>13</sup> Kilaismagen notnne, nin in am gakikiŋaŋgat yaŋaŋ pigok diindomann nāit. Am nāmkiŋpepeŋin Kawawaŋmagen etan ku tazin ekŋen webemberŋinpiŋgapm nolin gakime keyet si kembəŋ omba mamip, kegok in ku mbep.

<sup>14</sup> Zisas gakimti ewe gilik zemti wage yaŋ maneti Kawawaŋaŋ naman zempeme gilik zemkosāpmnen am Kilais nāmkiŋpemti gakiwien ekŋen koindati ilinsakwep mebep. Zet kapi penaŋ e nāmkiŋpem tatiyepm zenup.

<sup>15</sup> Zet kapi Amobotnaŋaŋ iŋŋaŋ zeyeen keyegak nin sakwalamti diindonup. Amobotnaŋaŋ gilik pemkobe kan keyet am aligaŋ am itnaŋaŋ gakikiŋaŋ ekŋengat damuŋ tapmann ekŋenaŋ am sumengatnan ḡeŋaŋ wabep.

<sup>16</sup> Amobotnaŋaŋ iŋŋaŋ kululuŋengataŋ kopmambe am ningat zet busup kuwe ma Kawawaŋgallen ensel ḡeŋaŋ bembeyan kwizet kume Kawawaŋaŋ lumun teman kumbuwe. Kilaisiyaŋ topme am ek nāmkiŋpemamti gakikiŋaŋ ekŋenaŋ ḡeŋaŋ am sumengatnan wapmâbep.

<sup>17</sup> Wapme wapme keyegak Kilais nāmkiŋpepeŋaŋ alik tabanup nin ma am gakikiŋaŋ ekŋen nsakwep luman moti munjulubugen gwaen Amobotnaŋ aikbanup. Mtingut nin emak kwesiŋ mepmamambanup.

<sup>18</sup> Kogogapm zet kapi zenāmti ilinak nāmkiŋpepeen dopmaŋ mukulem dopmaŋ mukulem mti mamambep.

## 5

### *Amobotnaŋaŋ kobe keyet damuŋ tabep*

<sup>1</sup> Kilaismagen notnne, kwitnaŋ kwitnaŋ kapi sokbewe keyet kan nin ku nānup. Keyepmti nin Zisas kan keyet penaŋ kobe ke zemâtâti ku kum indasenup.

<sup>2</sup> Amobotnaŋaŋ kosât mbe kan keyet egaŋ am kambutiti ekŋenaŋ kambu tisât pempetuk makolip sepem kegogak egaŋ pempetuk timkwabe.

<sup>3</sup> Amnaŋ pigok zewep, “Kan pi ninmagen mamasiaŋ weme keyepmti totatat pembenaŋ tatnup.” Kegok zemti

tapmnepepeme kan keyegak kasa tunguwinan sokbeme ekjenaŋ ɻep ku kunzuŋbep. Imbi kambakmagaŋ tatneti nemba sindemaŋ pempetuk masokbemindain sepem kegok sokbemindawe.

<sup>4</sup> KilaisImagen notnne, in kwitnaŋ kwitnaŋ sokbewe keyet yaŋaŋ ku kandalip. Keyepmti in manepeme Amobotnaŋaŋ kobe kan keyet in ku endiliwep. Am ekjenaŋ nânâpiŋ tapmetnepeme an kambu titi ɻenaŋ kopme ekti maendilipeip sepem kegok ku mbep.

<sup>5</sup> Nin msayet sosok mamti mama mimi pemberaŋ maminup. Wa nin am tambuyet enzilim mamti mama mimi bekanaŋ mamip ekjjen keboŋ yek

<sup>6</sup> keyepmti in eksepeŋ mambep. In am notnaŋ ekjenaŋ muluk maweip kegok ku mambep. In Kilais kokotnaŋgat damuŋ eksepeŋ kaik tabep. Am tu katikŋaŋ nimti sebelin suŋŋaŋ beme mulukgat manzalim talip kegok ku mbep.

<sup>7</sup> Am muluk weweyelen ekjenaŋ tambuyet muluk mawep ma am nânâŋinpiŋ ekjenaŋ tambuyet tu katikŋaŋ nimti kenjin kileŋ beme tambu sutnan kaliyaŋ kwisagat matalip.

<sup>8</sup> In msayetgalen am keyepm nin tu katikŋaŋ nimti keŋ kilom ku mbanup. Nin nâmkiŋpepe ma am notnaŋgat gogot mimi keyaŋ mowenok sembe mti mambanup. Kawawaŋaŋ yomengatnan aŋgalanŋdewe ke aiikgalen webem mama keyaŋ sipakandak bundunjinok beme munduŋ mambep.

<sup>9</sup> Kawawaŋaŋ nin wa sek sindem ndamti ndawalalatgat ku ndaombemndeye. Egaŋ Amobotnaŋ Zisas Kilaisiyet pemberaŋgapmti teziŋ ɻandaŋgalen selengatnan gilik zemti ndatitiyet ndaombemndeye.

<sup>10</sup> Nâip, egaŋ nin ekmak mot mamayet nâmti ningat mti gakiye. Keyepmti nin ewe alik mambanup ma gakiwanup beme egaŋ kobeen nin nsakwep ilindiŋ ndatime mompâbanup.

<sup>11</sup> Keyepmti in sepem mamip kegogak nâmkiŋpepenjan notnaŋaŋ notnaŋ gwatnaŋ mpem notnaŋaŋ notnaŋ gwatnaŋ mpem mti mukulem mukulem mti mambep.

<sup>12</sup> KilaisImagen notnne, in damuŋine tunguwinan mamti mulup windenŋaŋbep mamip ekjengat nâme mobotnaŋ beme zelin gawepumti ekjengat kandaŋinan mtot mambep. Ekjjen keyaŋ mama mimi dolakŋaŋ zikat indamti zemusuwetindeme in ke mâti mimiyet nâmti Amobotnaŋaŋ ikŋaŋ ombemindeye.

<sup>13</sup> Ekjjen keyaŋ ingat tunguwinan mulup mamip keyepmti in ekjengat nâmindeme mobotnaŋ igagen penaŋ beme gogot mimindewep. Mti ilinaŋgat tunguwinan mamasiaŋ weweyet eyo mulupmaŋ kaliŋaŋ mbep.

<sup>14</sup> Kilaismagen notnne, nin in pigok penaŋ mimiyet diindosâpmnup. In am wisatoŋ ekŋen an keŋoo mimindewep ma am kiŋgapeŋ maip ekŋen zemgwatnaŋ mimindeme windenjınben tabep. Ma am sugak sugak maip ekŋen indamukulem mimindewep. Mti am sambe ekŋenmak se-wakŋaŋ palen etaŋ mambep.

<sup>15</sup> Nâip, in am nenaŋ myuŋgum indame in dopmaŋ sepem kegogak ku mimindawep. In ilinaŋgat tuŋguwinan mama mimi dolakŋaŋ etaŋ mti eyetnaŋ am notnaŋ ekŋenmak sepem kwep kegogak mmambep.

<sup>16</sup> Kan kataŋ oloŋen palen mambep.

<sup>17</sup> Mti tambu msa dundupeŋ mamambep.

<sup>18</sup> In Kilais Zisasiyet zapat mamaip keyepmti in nukŋaŋ palen mamti Kawawaŋgat wiſikŋ zepeŋ mimiyet nâmtrikŋaŋ mam.

<sup>19</sup> In Emetak Teŋaŋ ammagən mulupmaŋ msâpmme e ku mautukek pemambep.

<sup>20</sup> In amnaŋ Kawawaŋmagengatnaŋ zet matimzep. Zet ke zemtalatpemti windenjaŋ ku mtot pewep.

<sup>21-22</sup> In zet sambe nâmtrinti weyaŋ mendesim ekti pembenan weyaŋ mimkitikpemtimati bekanan notnaŋ bee time mepmâbe.

<sup>23</sup> Neŋ Kawawaŋ an keŋ sewaktor egaŋ in indapmme kwetetepmaŋ bembeyet nâmtri egat mandunduyap. Egaŋ in indadamuŋ mme nâmamaŋin ma keŋin ma sekŋin es-emteŋ kakanemuŋak manepeme Amobotnaŋ Zisas Kilaisiyan kobe.

<sup>24</sup> Kawawaŋaŋ am ikiŋgat nemunambanjane penaŋ bemi mamayet zetik mimindeye keyet penaŋaŋ elak in eyo ke sokbemti mamaip.

<sup>25</sup> In nin Kawawaŋaŋ ndamukulem mimiyet nâmtri kegogak dunduwep.

<sup>26</sup> Âpme nâgât weŋnok in Kilaisiyelen dapmelange notnaŋ maip ekŋen ke notn mimindemti indamukum belin butemindewep.

<sup>27</sup> Âpme neŋ Amobotnaŋgat zikatnan pigok zematik-beyap. In zapat meluwaŋ kumbema kozin kapi mti Kilaisiyelen dapmelange sambe ke maip ekŋen makumindame nâme delan̄ zewe.

<sup>28</sup> Amobotnaŋ Zisas Kilaisiyelen keŋ taolelaŋ inmak kwe-sin wemeti wembe.

## 2 Tesalonaika

### Pâlanj Tesalonaika am eknjengat zapat meluwaŋ kapi kume sek zut beye

Pâlanj zapat meluwaŋ kapi ewe dapmelange sekem kwep eknjengat kuye. Egaŋ am notnaŋ ekñenmagen nâmyunjugunguŋ notnaŋ tage keyepmti zapat meluwaŋ kapi ewe kuye. Pâlanj msat sekam kwewegak tati zapat meluwaŋ kapi kuye.

Zet ɻotekŋaj kegogak sekam kwewegak. Zisasiyaj gilik zem msalen kokotnangalen zetnaŋ. Setnaŋ zigok kopbe ma katnaŋ zigok mbe keyet zetnaŋ kuye. Pâlanj nâŋgeen egaŋ ewe alik tapmame Zisasiyaj sakwep penaŋ kokotgalen e nâmtyepmti zapat meluwaŋ kapi sakwep kan teepmaŋ ewe ku mepme kumindaye.

#### **Zet ɻotekŋaj temaj kapigogaŋ 2 Tesalonaika zapat meluwaŋ keŋan talip:**

- 1 Zet yanjbemti zenzeyelen zet notnaŋ ma am mukumindedeylelen zet.
- 2 Zisas gilik zem kosâpmagat weyajeksemti tabep.
- 3 Zet notnaŋ mukulem mimiyelen zet.

<sup>1</sup> Neŋmak Sailasmak Timoti nin Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egalen manje Tesalonaika mka temanen matalip ingat papia kapi kumti beman kozin.

<sup>2</sup> Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilaisiyaŋ keŋtaoletmak keŋ sewakŋaj indandayelen nâmti dunduyap.

*Kawawaŋaj mama mimi nnanŋat sepemaŋ nâmti keyet  
kataŋ dopmaŋ mutumndawe*

<sup>3</sup> Notnne, nin ingat mti kan kataŋ Kawawaŋat dundumti wisikŋ manzenup. E ingalen nâmkiŋpepeŋinaŋ om̄ba tase mein ma ilinagak ɻenaŋ ɻengat keŋin beme keyaŋ kegok om̄ba tabeingapmti ingat mti kogok mmann ɻep mambein.

<sup>4</sup> Âpme in amnan sisipenŋeŋ mimndame sek sindem palen olat olat mamti kileŋ nâmisisim mamti nâmkiŋpepeŋin atam kili kili mti mamaip. Keyet nin nâmman mopme keyet zaptnan mka kataŋ Kawawaŋgallen am manje sambe mandiindo metnup.

<sup>5</sup> Kawawaŋaj in ɻep penaŋ egalen zemâtâtât katnaŋ mamayet kukŋanŋat ombemindeyeen yaŋaŋ msokbembe elak kapigok: in sek sindem matimkwaliŋ keyan ku mtotindeye in nâmisisim mame Kawawaŋaj ingalen mama ke ekti indaombemindendeŋaj ke teŋ penaŋ soksok kemak.

<sup>6</sup> Âpme am in sek sindem maindaip ekjen Kawawaŋan yomin keyet kataŋak nāmtati sek sindem dopmaŋ indame tiwep.

<sup>7</sup> Yaŋgut egaŋ in ma nin sek sindemengatnan kwaletndeme sewakŋaŋ mambanup. Kegok ke Amobotnaŋ Zisas-iyaŋ kululuŋ kerjangatnən enselŋane windenjin ombamak ma taŋom balem keŋan patan pemti kosâpm kan keyet sokbewe.

<sup>8</sup> Ke koti egaŋ am Kawawaŋat makandapeip ma Amobotnaŋ Zisas Kilaisiyelen Zet Zapat Dolakŋaŋ Penanŋat wisat mti ku maŋgawepup ekjen dopmaŋ bekanaŋ om̄ba mutumindasâpm.

<sup>9</sup> Am ekjen keboŋ keyaŋ tosaŋin tezin ŋandaŋ delaŋ zenzepiŋ tiwep. Âpme Amobotnaŋgalen mundum windemak matazinen elemiak ego egoŋaŋmak keyetnaŋ kalaŋ indeme ilinak beŋan penaŋ meti mambep.

<sup>10</sup> Âpme Amobotnaŋgalen kokot kan keyet Kawawaŋgalen am ŋeneyan sesewatsawep ma am nāmkinŋpepemak ekjenan nāme mobotnaŋ beme dundumsawep. Âpme in nin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanŋ diindomann nāmti in penaŋ sukwep nāmkinŋpeiengapmti in kegogak mbep.

<sup>11</sup> Kegok mme nin Kawawaŋŋnaŋ mme ingalen mama miminjinaŋgat kataŋ ikiŋaŋ bemti indakumtetiyeen ke penaŋ keyet keŋan mamobotgalen mene mene mandundunup. Yaŋ Kawawaŋan nāmti winde indame in am sambe set ke ma ke weyanjindendeyelen manâyap ma in Kilais manāmkinŋpeipgapm muluwin weyanṭi mmane mdelaŋ zenzeyet mandunduyap.

<sup>12</sup> Mme in Amobotnaŋ Zisas egalen kwitnaŋ mmot pemti sesewatsawep ma egaŋ in kogak mmotindewe. Ke Kawawaŋ ma Zisas Kilais egetgalen keŋ taolelidanŋgalen penaŋŋgat kegok mimindandanŋ keyet mene mene mandunduyap.

## 2

### *Kilaisiyaŋ kosâpmme kapigok sokbewe*

<sup>1</sup> Nāmkinŋpeepen notnne, neŋ ingat wekuyawen kapigok: Amobotnaŋ Zisas Kilaisiyaŋ kan kosâpmnen Kawawaŋan nin Kilaismak ondekndeme tabanup keyet nāpeŋ talit.

<sup>2</sup> Am notnaŋan Amobotnaŋgalen Kan kokogat zenzenjaŋ ilak koge. Pâlaŋ kogok zeme nānzemti zeip keyaŋgut zet ke penaŋ yek. Golaŋ zenze an zet ŋen zenzenjaŋ mene keyet zeye keyaŋgut zet ke dâsuki. Ma Zet Zapat Dolakŋaŋ Penanŋmageset zeyeen mene keyet zeye ma papia ŋen kuyeen

keyet zeye mene zeme nâmnukjaj mimipiñ. Zet ekjen ke dâsuki etaj.

<sup>3</sup> In am notnaŋaj Amobotnaŋgalen Kan koge tetimaemae-set zeme keyet nâmpe penaŋ ku bewe. Amobotnaŋgalen Kanaŋ kokogalen ewe ku sokbeme amnaŋ kuknjaŋgat kasa ḥenziŋziŋ Kawawaŋmak mbep keyaŋ kasa notnaŋ ââŋaj ke om̄ba penaŋ sebemindewe. Ma an bekanaŋ penaŋ teziŋ ḥandaŋgat zapat mamaain egaŋ kegogak sosok sokbe-mkawaŋ bewe.

<sup>4</sup> Mti egaŋ Kawawaŋgalen sesewat mka temanen motati, “Neŋ kawawaŋ,” kegok zewe. Ma egaŋ Kawawaŋ ma nōpiom notnaŋgat nâmpe mobotnaŋ mambein ekjen ke kegogak kasa etaj mimindawe. Mti egaŋ iκŋaŋgat kwizet buŋamaŋ mimwati kwitnaŋ kwitnaŋ sambeyet windenjın mtopemâbe.

<sup>5</sup> Neŋ ingat tuŋguwinan mamti zet kapi mandiindomteman ke kejninan tazin ke in ḥep nâmâtâlip.

<sup>6</sup> In kegogak nâip alak kapi Kawawaŋ an bekanaŋ penaŋ ke yaŋaŋmak peme bekanaŋgat mulupmaŋ om̄ba ku tapm. Yalak maneti Kawawaŋaj kasa temaj msokbembeyelen kanaŋ saye ke sokbeme egaŋ bekanaŋgat mulupmaŋ om̄ba mbe.

<sup>7</sup> An bekanaŋ penaŋgallen mulup enzililiŋaj Kawawaŋgalen zii zet mamtotpein kelak yaŋbemti mulupmaŋ mamin keyaŋgut bamgat nukŋaj zigok penaŋ sokbembeyelen ke ewe sokbembepin tazin. Tapmotnepeme Kawawaŋaj zemkulumpeme tazin ke pilik pemti nâmpeme bekanaŋgat mulupmaŋ mkawaŋ bemi sosok om̄ba penaŋ mbe.

<sup>8-11</sup> Egaŋ kejin walatme zet penaŋgat kejin beme Kawawaŋaj indagalalaŋgalen ku nâwiengapm an bekanaŋ penaŋ ke Sadajŋan ḥeŋaŋ bempemti wində sepem igak igak same am indatetim indemti egaŋ mulup windenjambenj mti mulup mamanamaŋ manap sepemaŋ igak igak mbe. Mme egaŋ teziŋ ḥandaŋjeset walelegat tapmâlipmagaŋ om̄ba penaŋ tetimindewe. Am ekjenen kegok mamip keyepmti Kawawaŋaj amgat kejin myuŋgume amnaŋ an tetimaemae tonŋaj egalen zet dâsuki ḥen “Neŋ kawawaŋ,” manzein ke manâmkinpeip. Kegok mme an bekanaŋ penaŋgat sosok sokbem kawaŋ bewe yaŋgut nanan Amobotnaŋ Zisasiyaŋ koti an bekanaŋ ke busatnaŋgat saŋga songaŋgallen windenjajaj ome windenjajaj sukŋaj beme zeweletaŋgallen kume gakiwe.

<sup>12</sup> Kegok mme penaŋgallak am zet penaŋ ḥotekŋaj bamkumpemti kwitnaŋ kwitnaŋ bekanaŋ mimiyet tikŋaj

etaŋ manāip ekŋen ke waleletgat zapat bewep.

*In nâmkiŋpepeen katikŋaj bemtabep*

<sup>13</sup> Notnne, Amobotnaŋan ingat nâmte tikŋan penan mambein. In am Kawawaŋan iŋŋangat zapat tipman baenen angalaŋindendeyelen nâmti ombemindeye. Emetak Tenŋat windien ma in zet penan ŋotekŋan nâmkiŋpeme keyan in indabumkomti musuwepme Kawawaŋan iŋŋan nemboŋ ten bewep. Keyepmti nin ingat Kawawaŋan kan kataŋ wisikŋ manzemsanup.

<sup>14</sup> Keyepmti nin inmagen Kawawaŋgalen Zet Zapat Dolakŋan Penaŋ diindowennen keset nâmkaŋiŋ beme Amobotnaŋan Zisas Kilaisiyelen am bemti mama ego egoŋŋamak ilinsakwep timti Kawawaŋat ŋenzimosetnan mamayet indaombemindeye.

<sup>15</sup> Kegogapm notnne, nin zet penaŋ nâmntimti ke naman belak dembusegaŋ ma papiaeſet zet zemzikat indammebenn e in weyanṭi kakanemuŋ timti kalinŋan bemti tabep.

<sup>16</sup> Mme Amobotnaŋan Zisas Kilais ma Kawawaŋ Bipm ek ilidaŋat keŋ taolelitdaŋgapmti ingat gogot mamilup. Ke zikat ndamti bamgalen webembe dolakŋan ma bamgalen keŋ wawat ke ndawun.

<sup>17</sup> Nin keyepmti Ek ma Amobotnaŋan Zisas Kilais dundum idamann ingat keŋinan egelan mulup mmalu egaŋ keŋin mme wawagalen ma kwitnaŋ kwitnaŋ sambe in mampi ma zet manzeip keyet gwatnaŋ mimindendeyelen mandundunup.

### 3

*In Kawawaŋan ndamukulem mimiyet dunduwep*

<sup>1</sup> Nâmkiŋpepeen notnne, nin zet kapi zemdelan zemann nât. In Kawawaŋat dundume egaŋ ndamukulem mimndeme Amobotnaŋgalen zet zemann keyan msat kataŋ sakwep palakŋan beme kwizet buŋamaŋan mwatonzewep keyet sakam ingat tuŋguwinan sokbeye keboŋ.

<sup>2</sup> Am sambe ilindiŋ Kawawaŋgalen Zet Zapat Dolakŋan Penaŋ ku nâmkiŋpeipgapm am notnaŋ ekŋen am bekanaŋ mamti nin ndawaleletgalengapm in Kawawaŋ dundum same egaŋ nin mukulem mimndemti ndagalaŋ ndewe.

<sup>3</sup> Amobotnaŋan egat in keŋ zutmak ku mimiyelen egaŋ ŋep mukulem mimndewe. Egaŋ winde indamti indikdamuŋ mme an bekanaŋ penanaŋ ku indawalebe.

<sup>4</sup> Amobotnaŋan ndamukulem mme nin zet diindowenn ke gawepupeŋ mamti mamobep kogogapmti nin ingat nâmtemtem ku mamnup.

<sup>5</sup> In Amobotnaŋga nânâ om̄ba Kawawaŋgalen gogotnaŋga indain ma Kilaisiyaŋ mme in keŋin mgwatnaŋ mi-mindeme nâmisiŋ mamobepgat mandundunup.

### *Am wisat toŋ ekjenaŋ mulup mbep*

<sup>6</sup> Notnne, Amobotnaŋ Zisas Kilais egan kwitnanen golaŋ zet pigok zemann nât, zet zemzikat indam mben ke am notnaŋga ku gawepumti belak kileŋ mamti mulupgat nânâpiŋ mamip. In an ekjenaŋ keboŋ kemak notn notn ku mbep.

<sup>7</sup> Nin eweŋjan yaŋbemti set katnaŋ zikat indamâbenn set keeset nâmti mebegat ku kandalip. Set ke ewe mâbep. Nin eweŋjan inmak mambennen nin wisat palen ku mambenn.

<sup>8</sup> Inmagengatnaŋ meu tosaŋjaŋpiŋ belak ku nimbenn. Yek. Nin tu meuyet ingat wekumann in nukŋaŋ tiwiekmagen-gapmti nin tambu msa mulup windenjaŋben mti keyetnaŋ sek bandim mimiyet mukulem aikbenn.

<sup>9</sup> Wa nin tu meuyet in ŋep ku indayanķwesiſiyelengapmti kegok mbenn yek. Nin set keeset set katnaŋ ke zikat indamann in ningalen mama mimi ke ekti keyegak mâti mamayet nâmti kegok mbenn.

<sup>10</sup> Nin inmagengatnaŋ ingat kapigok diindowenn, “An mulup mimipiŋ wisat mti mambe beme ek meu ku same nimbe.”

<sup>11</sup> Âpme inmagengatnaŋ zet pigok kopme nâwenn, “Am notnaŋga ekjenaŋ mulup mimipiŋ belak wisat mmamti zet belak belakjaŋ e zeme tikŋajmak etaŋ beme zetetek manda maip.”

<sup>12</sup> Am ekjenaŋ keboŋ keyet Amobotnaŋ Zisas Kilais egat kwitnanen zemkatik bemti golaŋ zet pigok zemann nât. Ekjenaŋ weyaŋ tomtati muluwin mme penaŋjaŋ sokbeme keyetnaŋ timtati nimbep.

<sup>13</sup> Notnne, in mulup yaŋjaŋmak mamip ke esemten mti mimiek mbep; katikpepepiŋ.

<sup>14</sup> Zet papiaen kumti indanup kapi an ŋenaŋ ku gawepun beme eksempeme igak penaŋ mamti sakambuk penaŋ mbe.

<sup>15</sup> Wa ke ek kasa penaŋ nâmpepeyet ku zeyap. Naman ek nâmkinpepe angapm golaŋ zet dalinaŋ meniŋinanaŋgaŋ manzepnok zewep.

### *Zet zemdelan̄ zenze zet*

<sup>16</sup> Nin ingat Amobotnaŋga dundumann ek ikŋaŋ kej se-wakŋaŋ toŋaŋjaŋ in kej sewak mama ke kan kataŋ indawe.

<sup>17</sup> Neŋ Pâl meluwaŋ kumindayap kapi nanaŋgaŋ betn penaŋjaŋ kuyap. Mme papia sambe makuyawen kapigok betnnaŋ meluwaŋ makumdelaŋ zeyapgapmti kapi kuyap.

18 Amobotnaŋŋ Zisas Kilais egalen ken taoletaŋŋ inmagen  
weme in keyet kejənen meti mamayet dunduyap.

## 1 Timoti

# Pâlanj Timoti egat zapat meluwaŋ ḥeŋaŋ kumti saye

Pâlanj zapat meluwaŋ kapi kuye yanġut sekamaŋ ḥen kuye. Zapat meluwaŋ notnaŋ kukhaŋgat tapmeliwen ke egaŋ dapmelange mka ma msat dende keyet kumindadanjaŋ. Âpme Timotiyet kuin kapi zapat meluwaŋ an kwepgat kuye yanġut zet keyet keŋaŋ tazin ke am sambe ḥep makumti windē titiyelen. Pâlanj mka katikhaŋ ku tati zapat meluwaŋ kapi kuye yek; egaŋ zupman mamti kuye.

Timoti ek Pâlanj mulup annaŋ mtetime mulup ilitsakwep mmebun. Timotiyet mamaŋ Zuda manjeengatnaŋ âpme bipmaŋ Glik an (Nembayelen Muluwin 16:1). Pâlanj Kawawaŋgalen Zet Zapat Dolakhaŋ Penan ḥeŋaŋ timegeen Timoti nâmkiŋpepe aige (Nembayelen Muluwin 14). Bamgat Pâlanj ekmak mamayelen ombempeye (Nembayelen Muluwin 16). Pâlanj Timoti peme iknjak mepmamti mulup mge keyet zemgwatnaŋ zet kapi kumsaye. Iknjak zempeme dapmelange tuŋguwinan mamti mulup mimiyelen msaye. Mulup annaŋ tototat zigok tatagalen zet sekam iknjak iknjak ke zemâtâtât mulup om̄ba penan mge.

### **Zet ḥotekhaŋ teman kapigogaŋ 1 Timoti zapat meluwaŋ keŋaŋ talip:**

1:1-11 Zet yanbemti zenzeyelen zet

1:12-17 Pâlanj Kawawaŋgalen keŋ taoletnaŋ ekmagen wemsaye keyet zetnaŋ zeye

1:18-20 Yanan eneyet ankeñoō zet ke zemâge

2-3 Dapmelange indikdamuŋ mimiyelen zemâtâtât zet

4 Ekjen am zemyuŋguŋu om̄ba mamip ekjenmak set zigoset zemusuwe wet mimiyelen zet

5:1-6:2 Am manje iknjak iknjak dapmelange kwepgat tuŋguwinan talip ekjenmagen mulup mimiyelen zemâtâtât

6:3-19 Mama mimi yungunguŋan om̄ba weyayaŋgalen zemâtâtât zet

6:20-21 Zet zemdelaŋ zenze zet

<sup>1</sup> Kawawaŋ Anjalalaŋŋ ma Zisas Kilais egat nin mawebenup. Egat mulup an neŋ mamti egalen Zet Zapat Dolakhaŋ Penan zempalakhaŋ bembeyelen nâmti nakumtetiwun.

<sup>2</sup> Timoti, neŋ gâgât meluwaŋ kapi kumgayap. Geŋ nâmkiŋpepeen nemun penaŋ benik. Kogogapmti Kawawaŋ Bipm ma Zisas Kilais ningat Amobotnaŋŋaŋgalen keŋ taolet

ma aŋgalan̄gogot ma kej sewakŋaj geŋmak tatagalen nāmti dunduyap.

*Pâlaj Timotiyet zet kilom zemyunŋungu an ekŋengat ek-seseyet zein*

<sup>3</sup> Äpme nej Masedonia msalen mesât mti kapigok apitilim gewan, “Gej Epesa tati am notnaŋ am zet katnaŋ dâsuki sakam igak igak tadiindop ekŋen ke zemkulumindewanik.”

<sup>4</sup> Gej ekŋen bemzet dâsuki ma gulugalakŋineyet kwilin etaŋ omaŋ main tapmip ke penaŋepin keyepmti zemkuluminde. Set keboŋ keyaŋ Kawawaŋmagen nāmkinŋpepeyeyet setnaŋ ku manzuluzin. Âmandanda setnaŋ etaŋ manzuluzin.

<sup>5</sup> Nej golaŋ zet yaŋaŋ kapigok in mimiyet nāmti zeya, in gogot dopdop mbep. In gogot ke kej kwetetepmanengatnaŋ kobe ma nānāŋin kileŋ mamaip kemagengatnaŋ yek ma Kilaismagen nāmkinŋpepe tuwat tuwat palen mamaip kemagengatnaŋ ku kobe.

<sup>6</sup> Am notnaŋ ekŋenaŋ zet zeyap ke bamkumpemti selin myuŋguŋpemti kopa zelen gwidikbien.

<sup>7</sup> Ekŋen zii zet Mosesiyaŋ Kawawaŋmagen titinŋaj keyelen an zikat indanda igagen kwakwagalen mamip keyaŋgut ekŋenaŋ zelin tazeip ke yaŋaŋ ku nāmti keyet windenŋaj mamip.

<sup>8</sup> Yaŋgut nin nānup zii zet teŋ mamâti mip beme keyaŋ dolakŋaj mambein.

<sup>9</sup> In pigok penaŋ nāit, zii zet sambe kewan am teŋgat yek. Kelak am zii zet ku mamâlip ma am kej katik ma Kawawaŋgat ku manâme mozin ma ayomtoŋ ma am esesenjinpíŋ ma Emetak Terŋ ku mamâlip ma am mambiwine maindome gakip ma am notnaŋam sambe maindome gakip,

<sup>10</sup> ma animbi set kileŋ mama ma anaŋ anaŋaŋ timambet wewe ma imbiyaŋ imbimak timambet wewe ma amnaŋ am nolin kambutiti ma am dâsukitoŋ ma am nolinaŋgat zet dâsukiyet zemkatikbembe ma Kilaisiyelen dapmelange mama miminjinaŋ zet katnaŋ penaŋ tazin ke ku mamâlip ekŋen keyelen.

<sup>11</sup> Zet katnaŋ penaŋ am zikat indandayelen ke ilak Zet Zapat Dolakŋaj Penanen Kawawaŋaj mamsokbein. Ke Kawawaŋaj nej zempalakŋaj bembeyelen naŋge. Zet keboŋ keyaŋ Kawawaŋ pemberaŋgat windenŋaj dolak dolakŋaj keyet sesewatpepeyelen diindom zikat ndamamm.

*Pâlaj Kawawaŋgat pemberaŋgat wisikŋ zein*

<sup>12</sup> Nej mulupmaŋgat winde Kilais Zisas Amobotnaŋnaŋ manaingapm wisikŋ penaŋ zeyap. Egaŋ nej mulupmaŋ

ke ɳep mbap e nâŋgeyepm name mulupmaŋ ke mamiyap keyepm egaŋ neŋ ombemneŋe. Neŋ keyet wisikŋ zeyap.

<sup>13</sup> Neŋ penaŋ egat eweŋan ku nâmkinpemti egat bekanaŋ zewan ma amjane sisipeŋpen mimindewan ma kwelat kumpemti kwileki tapmiyap ke ku nâmtyepm mbananŋut Kawawaŋaŋ neŋ aŋgalan gogot mneŋe.

<sup>14</sup> Kogok tapmnepema ningalen Amobotnaŋ ek neŋ ken taoletnaŋ bemisisikŋajmak bem mnemti nâmkinpepe ma gogot mimi keyet yaŋaŋ Kilais Zisasmagen tusumneŋe.

<sup>15</sup> Zet kapi penaŋ sukwep keyepmti neŋ manâyawen am sambeyan kapi nânâyelen Zisas Kilaisiyaŋ msalen toti am yom toŋaŋ nin timkwatndeye. Ninmagengatnaŋ nâgât yommnaŋ am sambe sebemindein.

<sup>16</sup> Keyaŋgut Kawawaŋaŋ nâgât aŋgalan gogot mge ewan Kilaisiyaŋ neŋmagen mulup mge e sepsepnok keyepmti am yomtoŋ ekŋenaŋ ke ekti nâwep ek an sewakŋaŋ. Kogogapmti notnaŋaŋ ɳep kapi nâmti mama kanzizit Kawawaŋmagen tiwep.

<sup>17</sup> Mama katikŋaŋalen Amobotnaŋ ku gakikiyelen ma amnaŋ ɳep ku gigigalen. Geŋ Kawawaŋ kwewetaŋ mamanik. Amnaŋ Geŋ eksemgemti sesewatgepeŋ mamti mamambep. Ke penaŋ sukwep mgaŋgayelen.

<sup>18</sup> Timoti, nâmkinpepeen nemun benik keyepmti neŋ apitilim gesowap kapi mbanik. Eweŋan geŋ Kawawaŋalen anaŋ muluwen gesâti ekŋenaŋ gâgât Zet Zapat Dolakŋaŋ Penaŋ zemkawaŋ bembeyelen Emetak Teŋaŋ nâmbiliwepme weme ombemgeye keyet zemgwatnaŋ mgewien. Keyet Amobotnaŋalen muluwen geŋ zedaŋ an kasayen dolakŋaŋ maâin keboŋ bemi âwanik.

<sup>19</sup> Mti nâmkinpependi katikŋaŋ bemti tapme keŋdi damuŋ mmame kwetetepmaŋ tabe. Am notnaŋ ekŋenaŋ keŋin damuŋ mme kwetetepmaŋ ku tage keyepm nâmkinpepeŋin kwalepme delaŋ zeme kileŋ mekobien.

<sup>20</sup> Ekŋenmagengatnaŋ an zut Aimenias ma Aleksandia egelan sepem kegok mbun. Egelan ɳoktik dolakŋaŋ kapigok ku tiwungapmti neŋ eget Sadanŋat betnan bemidema nukŋaŋ om̄ba idame keyaŋ idamukulem mme egelan Kawawaŋat zet kwelat ewe ku kuwalup.

## 2

### *Sesewatmak mamayelen zet*

<sup>1</sup> Zet ɳen mobotnaŋ penaŋgat neŋ apitiliŋgeyap e pigok: Geŋ an nâmkinpepeŋinmak ekŋen diindomane ekŋenaŋ am sambeyet nâmti Kawawaŋat kwileki ɳengat teŋ dunduwep

ma dundundu temakwep mbep. Ma yaŋkwestisieset ma wisikjeset bemti Kawawaŋgat dundum sawep.

<sup>2</sup> Msatgalen amobotnaŋine ma am notnaŋ mundum temanen talip ekŋenaŋ nin ndadamuŋ mme nin sewakŋaŋ ma mamaſi palen mamti Kawawaŋgat ekſempemti am sambeyaŋ mama mimi dolakŋaŋ mamnupgat dundum sawanup.

<sup>3</sup> Kegok mamnup keyaŋ Kawawaŋgat Anŋalaŋgat egaŋ keyet nāme dolakŋaŋ ma ḥep bein.

<sup>4</sup> Kawawaŋgat am sambe iŋŋalalen zet katnaŋ penaŋ ke nāmātātāgallen manāin ma Egaŋ am ekŋen bekananjananŋgatnaŋ anŋalaŋindendeyet manāin.

<sup>5</sup> Kawawaŋgat kwewetaŋ mamaſin. Mti Kawawaŋgat ma am ningat tungupmnan an kwep Zisas Kilais ek an sek tiyeyat mamamndain.

<sup>6</sup> Kawawaŋgat am sambe ndaanŋalalaŋgallen nāŋge ke msokbembeyelen kanaŋ penaŋ kopme Kawawaŋgat Zisas Kilais am sambe yomengatnaŋgat naŋgat ketalaſimpeme koge.

<sup>7</sup> Neŋ yaŋaŋ keyepmti Zisas Kilais egalen mulup an neŋ mamti egalen Zet Zapat Dolakŋaŋ Penan ſempalakŋaŋ bembeyelen ma zikat indanda mamayet nāmti zemnemti am Zuda maŋgeen ku sokbembeyelen zet penaŋ ḥotekŋaŋ indandayet ma nāmkŋiŋpepeyet nāmti zenewien. Zet ke dāsuki yek; neŋ penaŋ sukwep zeyap.

<sup>8</sup> Keyepmti neŋ am Kawawaŋgallen mulupgat kejin bembeyelen ekŋengat pigok nāyap, ekŋenaŋ zet zapat pembenangat ondedagen belin time mopme dundusāti nolinangat ḥenzinzinj ma zekaŋkaŋ mee bamkumpemti dunduwep.

<sup>9</sup> Ma imbi ekŋengat kegogak pigok nāyap, ekŋen sâk melakandu pembenaŋ miak bewaŋgut ego egoŋaŋmak yek weyanṭi miak bep. Ma ḥok sepem yaŋaŋ yaŋaŋ igak sek mmobotgat ku eleŋgewep. Ma elemiak tosaŋaŋ mobotnaŋ golaŋ weyayaŋgat mee ku miak bep. Ma sâk melakandu tosaŋaŋ teməŋaŋgat kwititiŋgat sek mmobotgat ke ku miak bep.

<sup>10</sup> Imbi Kawawaŋgat masesewatpeip ekŋengat mama mimiŋin elimiak pembenaŋ keboŋ mti mamayet nāmti zeap.

<sup>11</sup> Imbi ekŋenaŋ buzak mamti damuŋ ekŋenmagen mulup zigok mimiyyet yaŋaŋ mnāmti ekŋengat kandaŋinan mambeŋ.

<sup>12</sup> Neŋ imbi notnaŋ ekŋenaŋ zikat indanda mulup mimiyyet ma imbiyaŋ angat mobotnaŋ mamayet ku nāmindeyap; ekŋen buzak tati nānā etaŋ nāmbep.

<sup>13</sup> Kawawaŋaŋ Adam kukŋaŋat mge bam Ewa mme sokbeye.

<sup>14</sup> Adamaŋ Kawawaŋalen zemkatikbembe ke nāŋgeyaŋgut tetimae toŋaŋ imbimageset koti tetimideye ke sukŋaŋ bemti Kawawaŋalen zet kuluye. Mme imbiyaŋ tetimaemae toŋgalen zet nāmti yom mge.

<sup>15</sup> Keyet Kawawaŋaŋ nāme ḥep beme imbi nāmindame nemba ambebelinan ekŋenaŋ nāmkŋipenepeninmak ma gogolinmak kenjin kwetetepmaŋ ma weyanṭi mambep enenogat ekŋenmagengatnaŋ An Aŋgalalaŋ ke sokbembeyet zenzeŋaŋ.

### 3

*An dapmelanđe ḥeŋaŋ bembe ekŋengalen zet*

<sup>1</sup> Zet kapi penaŋ. An ḥenaŋ dapmelanđeyelen ḥeŋaŋ bembe kwasāgāt nāit beme egaŋ mulup pemberan penaŋat nāin.

<sup>2</sup> Āpmē dapmelanđe ḥeŋaŋ bembe ekŋenaŋ myunŋunŋupiŋ mamti imbi kwewetaŋmak mambe. Egaŋ ḥoktik dolakŋaŋ etanŋ māti mama mimiŋaŋ damuŋ mbe. Am sambe eksempewep. Egaŋ am mamaŋamaŋ notn mimindemti mkaŋaŋ indewe. Mti an zikat indanda dolakŋaŋ penaŋ mambe.

<sup>3</sup> Egaŋ tu katikŋaŋ omba nimir keŋ kileŋ ku mbe. Egaŋ keŋ kasa sakwep ku mbe. Egaŋ zekaŋkanjiŋ; keŋ sewakŋaŋ palen mambe. Egaŋ mānepmak bembeyet keŋaŋ temanŋ ku tabe.

<sup>4</sup> Egaŋ imbi nembaŋane ḥep weyaŋ indikdamuŋ mimindewe. Mti nembaŋane indamusuwet indeme ekŋenaŋ zetnaŋ gawepumti dolakŋaŋ eksempewep.

<sup>5</sup> An egaŋ imbi nembaŋane ḥep ku maweyanđindikdamuŋ min beme ek Kawawaŋalen dapmelanđe ekŋengat ḥeŋaŋin tati ḥep ku indikdamuŋ mbe.

<sup>6</sup> An nāmkŋippe alakŋaŋ tususunaŋ egaŋ dapmelanđeyelen an ḥeŋaŋ ḥep ku bembeyet mneti egaŋ sek mmobot omba min beme ek Sadaŋgat zet zemdelanđpepe mimiŋaŋ kegogak egaŋ keyet palen mowebe.

<sup>7</sup> An ke am sambe dapmelanđe ku bemberŋaŋ ekŋenaŋ eksempewep mneti ektakalimti Sadaŋgallen aŋkapipilen kume Kawawaŋalen kwit zapatnaŋ towembemagengat.

*An damuŋ dolakŋaŋ ekŋengalen mama mimiyleŋ zet*

<sup>8</sup> Dapmelanđayelen damuŋ ekŋenaŋ kogogagak mama mimiŋin dolakŋaŋ mamambep ma mamaŋinaŋgat eksesenaŋmak mbep ma ekŋenaŋ wain omba ninipiŋ ma mānepgat eiyakgaleset mulup ku mbep.

<sup>9</sup> Ekjenaŋ Kawawaŋgalen zet katnaŋ penaŋ zemkawaŋbemberŋaŋ ke keŋ zutpiŋ atam tabep.

<sup>10</sup> Ekjən ke kukjəŋgat yaŋin mekme teŋ mameŋgut indeme damuŋ mulup mbep.

<sup>11</sup> Imbi damuŋ ekjenaŋ kogogak mama miminjın dolakjəŋ mambep ma ekjenaŋ zekukunjipniŋ mamti ekjenaŋ ɻoktik dolakjəŋ etaj mābep. Ma kwitnaŋ kwitnaŋ nāmsemteŋ mamip.

<sup>12</sup> Dapmelaŋgeyelen an damuŋ ekjenaŋ imbi kwep esemteŋ wabep. Kegok mti imbinembajne ɻep weyanji indikdamuŋ mbep.

<sup>13</sup> An damuŋ ekjenaŋ mulup dolakjəŋ mbep kataŋ kwilin mwapme windemak tati Kilais Zisas nāmkijpepeŋin ɻep sosok zemkawaŋ bewep.

### *Nāmkijpepeyelen zet katnaŋ penaŋ*

<sup>14</sup> Neŋ koti gigigalen nāyap ya ku kolap beme meluwaŋ kumgayap kapi makuwanik.

<sup>15</sup> Keyaŋgut sakwep ku kobap beme meluwaŋ kuyawen kapi makumti am nāmkijpepeŋinmak zigok mamayelen ke zemâtâtindawe. Nin Kawawaŋgalen nemunamba manje keyet butnaŋ. Manje keyaŋ Kawawaŋ mama toŋaŋ egalen dapmelange temaj ke Kawawaŋgalen zet katnaŋ penaŋ ke bandim mti ekdamuŋ mamin.

<sup>16</sup> Zet katnaŋ ekjən kapiyaŋ ningalen zet enzilim tazin ke alak msokbemkawaŋ bein:

Egaŋ an penaŋ sosok sokbemkawaŋ beme am sambeyan ekbien.

Emetak Teŋaŋ egalen yaŋaŋ sosok penaŋ mkawaŋ bemi zeye, “Kilais ek an teŋ tonjaŋ penaŋ.”

Âpme ensel ekjenaŋ ekbien.

Manje kataŋ am sambeyan kwit zapatnaŋ mepmâpme nāmâpbien.

Msalengalen am sambeyan ek nāmkijpemâbien ma Kawawaŋgalen kululuŋen busatnaŋ keŋan tetimoge. Nin zet keyet keŋ zutmak ku mnup. Nin nānuwen zet ekjən keyaŋ penaŋ sukwep bein.

## 4

### *An zemyuŋguŋgu notnaŋgat zet*

<sup>1</sup> Kawawaŋgalen Emetak Teŋaŋ alak pigok zemâtâti manzein, “Bam am notnaŋaŋ nāmkijpepe peme tapme ekjenaŋ zet we bekanaŋmagengatnaŋ gawepumti ekjengalen zet yuŋgu yuŋgu ke an zemyuŋguŋguyelen keŋinan beme am keŋin ombo mamyuŋguip.”

<sup>2</sup> Zemzikat indanda keboj ke an dâsukitoj ekjenmagengatnaq. Eknenaq, "Nin zikat indanda dolakjaq mammup" manzeiwaŋgut ke penaŋ yek. Yominangat sakambuk ku mamip ma keyaq mme keŋin gakikiŋjaŋnok maip.

<sup>3</sup> Am ekjen keboj keyaq Kawawaŋgaleñ dapmelaŋgeyaŋ awembij bemi Kawawaŋmak tâtâjin tazin ke mme mgasik bewe zemti manzemzikat indaip. Ma Kawawaŋaŋ meu zeme sokbeye ke am nâmkiŋpepemagaŋ wisikj dundum samti nimti zet katnaŋ penaŋ ke nâmâtâtâgat zeme sokbembeŋaŋ ke ekjenanq meu ke ku niniyet manzemkulumindeip.

<sup>4</sup> Kawawaŋaŋ kwitnaŋ kwitnaŋ sambe mme sokbeye ke pemberanq etaŋ. "Mgasik," zemti ku peme mebegalen. Nenaŋ kwitnaŋ kwitnaŋ tim nsâti Kawawaŋgat wisikj zemti nimbe.

<sup>5</sup> Enenogat kwitnaŋ kwitnaŋ sambe ke Kawawaŋaŋ zetnaŋaŋ zeme sokbeme ekme dolakjaq beme iklanjat zapat nâmmindeyeyet nin timnsâgât wisikj zemti dundum-sawanup.

<sup>6</sup> Gej zet zemâtâtât timti mâpmanik ke am nodine nâmkiŋpepemak ekjen diindowanik beme gej Kilais Zisasiyelen mulup an penaŋ bewanik. Kegok mti gitit kogak nâmkiŋpem manik ke giŋgiŋ mbanik ma an dapmelangeyelen zemâtâtât mam indanik. Zet katnaŋ tiwananen ke ewe nânâ mulup mamambanik.

<sup>7</sup> Kegok tati bem zet ke zet katnaŋgat kasajanq penaŋepiŋ ke bamkumpemti keŋgaleset keyet mulupmaŋ mmamoti nâmkiŋpepe dolakjaŋmak mama ke mmambanik.

<sup>8</sup> Segeset pemberanq tatagalnen titok titok mambutenup ke zawaŋpiŋ mamayelen mammup ke ɻewaŋgut keŋ butemti nâmkiŋpepeen kalinjaŋ bemi mamayelen set ke ma ke mimiyelen ɻep penaŋ. E eneyet egaŋ penaŋaŋ alak msalen kapi maaiknup ma bamgat penaŋaŋ kogak aikbanup.

<sup>9</sup> Zet kapi penaŋ sukwep penaŋ. Ke am sambeyaq ilindiŋ ɻep nâmti nâmkiŋpepeyelen.

<sup>10</sup> Nin webembenn Kawawaŋ mama tonjan ma Anŋalalalŋ Anmagen tazin. Ma am egat manâkiŋpewen yomengatnaŋ matimkwatindein. Nin keyet nâmkiŋpemti sek sindem palen mulup katikjaŋ penaŋ mti mimiek mammup.

<sup>11</sup> Gej zet zemâtâtât sambe zemâtâtgayaŋ ke am zemzikat indamane nâmbeŋ.

<sup>12</sup> Gej pemane an ɻenaŋ gâgât an zomolim zemti mto-geŋgepiŋ. Yek, gej an imbi nâmkiŋpepemak sambe eknjengat ɻeŋjaŋin ma zikat indandanin bemi zet zenzendi ma mama

mimindi ma gogot mimindi ma nâmkinpependi ma mama kwetetepmaŋ mamandi keyaŋ sosok tapme ekbep.

<sup>13</sup> Geŋ nâgât damuŋ damuŋ kan mambaniknok ke windenjaŋ Kawawaŋgalen zet dapmelaŋge makumin-dawanik ma dindom zikat mimindawaniŋ.

<sup>14</sup> Kawawaŋgalen an ŋenjaŋ belin ŋokdan bemi Kawawaŋgalen zet zempalakŋaŋ bembeyet zemgewien. Mulup ke ku pemane towembe.

<sup>15</sup> Geŋ kan kataŋ wisatpiŋ ke tati mulup alak zeyap ke kakanemuŋ mbanik. Kogok mmane mulup mimindanŋat penaŋaŋ sambeyaŋ sosok ekmâtâbep.

<sup>16</sup> Geŋ gitangat mama mimindi weyanṭi damuŋ mbanik ma am zikat indandandi kogak weyanṭi damuŋ mbanik. Kan kataŋ geŋ kwileki ke giŋgiŋ mti mbanik. Geŋ kogok mbanik beme ku walebanik geŋ mama kanzizilen kwabanik. Mme am zedi manâiwaŋ kogogak ku walebep ekŋenjaŋ mamaen kwabep.

## 5

### *Am mama mimi kapigoset indatimambep*

<sup>1</sup> Geŋ ailip ŋen tetim mesât zet ŋenzinziŋ ku msawanik. Geŋ zet sewak sewakŋaset bipdaŋat zeweknok dunduwanik. An sipkotem ekŋen kogak dapmeniŋ katnanen indatim mambanik.

<sup>2</sup> Imbi ilip ekŋengat kegogak mamne zemti sewakŋaset diindowanik ma imbi sipkotem ekŋengat kogak ipmne zemti keŋ kwetetepmanen teŋeset indati mambanik.

### *Dapmelaŋgeyaŋ imbi kwambet indikdamuŋ mbep*

<sup>3</sup> Imbi kwambet penaŋ nemunambajinepiŋ ekŋen ke eksen indewanik.

<sup>4</sup> Âk imbi kwambet ŋen ek nemunambajane ma injsoknjaŋne talip beme ekŋenjaŋ kukŋaŋat mukulem ekmagen ma ilinaŋat mambiwinemagen mbep. Mama mimi sepeŋ keboŋ keyet Kawawaŋjaŋ nâme dolakŋaŋ mambein.

<sup>5</sup> Âpme imbi kwambet keyaŋ igak mame am ŋenaŋ ek-damuŋ ku mamm egaŋ webembenjaŋ Kawawaŋmagen bemi tambu msa kataŋ dundunduyen mukulem mpepeyelen mayaŋkwasin.

<sup>6</sup> Âk imbi kwambet ŋenaŋ iŋkaŋat sekŋaŋat tikŋaŋ mamâzin elak alik mainaŋgut keŋaŋ eweŋaŋ gakikiŋaŋ.

<sup>7</sup> Zet kapi imbi kwambet ma nemunambajine zemâtâtindame weyanṭi mamme am ŋenaŋ ku zemkwelat mimindawep.

<sup>8</sup> Âk ɻenaŋ ikenjat sipbutnaŋ ma mamnotnane ku indikdamuŋ min beme egaŋ nâmkiŋpepeŋaŋ iyanṭi am nâmkiŋpepepiŋ ekŋengalen bamen tototnaŋ penaŋ bein.

<sup>9</sup> Imbi kwambet kwilin kilom timti kwambet manjeen tususupiŋ. Imbi kwambet ekŋen kabon kapi indikdamuŋ mbep. Kwambet keyaŋ an kwewetaŋ wawatnaŋ ma nup kanan 60 bein

<sup>10</sup> ma mama mimiŋin notnaŋ kapigok ekbep. Egaŋ nemunambaŋane weyanṭi indatim mamkwage. Ma am mamana-maŋ indameti mka indaye. Ma sekŋaŋ mtotí dapmelange nâmkiŋpepeŋinmák notnaŋgat mulup mge. Ma am nukŋanen tapme mukulem mimindeye ma mulup notnaŋ pemberaŋ keŋaŋaŋ keyet bemi mamkwatan. Imbi keboŋgat ekbep.

<sup>11</sup> Âk imbi kwambet sirkotem egaŋ kwilin dapmelangeyəŋ indikdamuŋ mimiyleen tususupiŋ. Mme ekŋenaŋ aimbiŋ bembeyleen tikŋaŋaŋ mandame an watí Kilais bamkumpewepgapmti

<sup>12</sup> ekŋenaŋ ekmak kukŋaŋgat tâtâ mbien keyepmti yommak bewep.

<sup>13</sup> Ekŋenaŋ kogak kan walaletgalen yaŋaŋ mnâmti mka ɻengatnaŋ mka ɻen mamotolip. Kegok etaŋ yek, ewe mme bekanaŋ beme dekuŋ mimi ma nenn nâyap nâyap an damuŋnok mulup zet manzeip. Ma ekŋenaŋ zet ku zenzeyelen ke manzeip.

<sup>14</sup> Keyepmti neŋ nâmá imbi kwambet sirkotem ekŋenaŋ awembiaŋ bemi nemba indambeti apnembaŋine ma mkaŋin ekdamuŋ mmambep. Kogok mti weyaŋ mame am notnaŋ nâmkiŋpepepiŋaŋ ningat kwelat ku kuwep.

<sup>15</sup> Eneyet imbi kwambet notnaŋ ilak set pemberaŋ bamkumpemti Sadan mâbien.

<sup>16</sup> Keyepmti dapmelange imbi ɻenmagen imbi kwambet notnaŋ egat apnembaŋanemak maip beme egaŋ indikdamuŋ mbe. Ápme dapmelangeyəŋ ekŋen keboŋgat nukŋaŋ pupu yek. Imbi kwambet ɻen igak penaŋ main keboŋgat etaŋ indikdamuŋ mbep.

### *Dapmelangeyəŋ damuŋine indikdamuŋ mbep*

<sup>17</sup> Ápme an damuŋine muluwin dolakŋaŋ mamip ekŋen keyet nâmindeme mopme an ɻeŋaŋ Kawawaŋgalen zet zenze main ma an zikat indanda nâmáti weyaŋ indikdamuŋ mti eksemindewep.

<sup>18</sup> Kawawaŋgalen Zet Itnaŋanen meluwaŋ mimiŋaŋ kapigok tazin,

**“Makau apmañan wit imenzañme katnañan bululuñ zem togalen mulupmañ tapmti meu nsâpmme kañgalemañ bekekekpiñ.”** (Zii Zet 25:4)

Ma sepem kogogak mulup anañ tosañan ñep titiyelen.

<sup>19</sup> An ñenañ an ñeñangat ñej beluñ beluñ zet ombem zeme nânâpiñ. An zut ma tuk ekjenañ zet sakam kwep zemti bandim mme nâme penañ bewe.

<sup>20</sup> An ñenañ yom mme gen am notnañ ekjengat zikalinan zet msamane an notnañ ekjenañ ekti kiñgabep.

<sup>21</sup> Kawawañ ma Zisas Kilais ma enseljene ekjengat zikalinan dindomti ingat zemâtâtât kapi mâti ken ke ken ke ma notn notn katnan betetnañ ku mbep zemti diindoyap.

<sup>22</sup> In am Kawawañgalen mulup an winde indandayelen belin ñokjinan bembeyelen abak abak ku mbep. In am yanjin nâmâtâtâtpiñ mneti ilin yommak bewegat eksemti kwetetepmañ mambep.

<sup>23</sup> Âpme gen sek zawañ susuk mpeñ mamnikgapmti tu etañ ninipiñ; wain isikjaj kambakdi mukulem mimiyleñ ñep nimbanik.

<sup>24</sup> Âpme am notnañgalen yomin ñep sosok eegalen ma yominançat dopmañ mutumindandayelen sosok matazin. Yanget am notnañgalen yom bamgat zemdelan̄ zenze kanen sokbeme ekbanup.

<sup>25</sup> Sepem kebonagak mama mimi dolakjaj sosok ñep eegalen, ma notnañ sosok penañ ku eegalen ke tetak ku enzilim tabe.

## 6

### *Sisiliñ an nâmkiñpepemak ekjengalen zet*

<sup>1</sup> Am nâmkiñpepemak sisiliñ etañ mampiñ ekjenañ an mobotnañinañat nâme pemberañ beme mobotnañ talip nâmti eksemindewep. Kogok mme am ñenañ Kawawañgalen kwizet buñamañ ma Kilais nâmkiñpepeyelen zetnañat ku zeme tobe.

<sup>2</sup> Ma an mobotnañin ekjen nâmkiñpepeñinmak zemti keyet sisiliñ mulup an ekjenañ ku mtotindewep. Eksemindemti ekjengat mulup msâgât ekme nolin nâmkiñpepeen tazin nâmti sek bulâlâñ mulup ku mbep. Sisiliñ an in an mobotnañin Kawawañan̄ nâmlikjaj miminden ekjengat in mu-luwin windenajben̄ mbep.

### *Mâneñ milawatgat eyak ku mbep*

Zet zeap kapi zemzikat mimindamti kenin buteme ke mâti mbep.

<sup>3</sup> An ñenañ nânâ sakam igagen tazikat indain ma Amobotnañ Zisas Kilaisiyelen zetnañ penañ ke nâme ñep ku bein

ma mama Kawawaŋan nâme dolakŋaŋ mambein zet ke zikat indandaŋaŋ ku mâzin

<sup>4</sup> an ke belak sekŋaŋ etaŋ mamimozin ma an ke nânâŋaŋ bugan ku tazin. Keŋjenen kwitnaŋ kwitnaŋ bekanaŋaŋ misik tazin. Egaŋ zet mdândândâ ma zet yaŋaŋ zem guluk gilik om̄ba mamm. Zet mdândândâyelen keboŋ keyaŋ penaŋaŋ kapigok mamsokbein: keŋ kuku mimi, atindândâyet setnaŋ kabembe ma am nolin ŋeniyet manâmbekambéin ma an notnaŋgat kwelat makun ma

<sup>5</sup> an ekŋen keboŋ ke zet mmot mtot mti keŋin yuŋgume delan̄ zenzeŋaŋ ma nânâŋinpiŋ penaŋ ekŋenêŋ zet penaŋ bamkumpewien. Mti nâme Kilaisiyelen zapalaŋ mânepe milawat sokbemndasem zemti mamip.

<sup>6</sup> An ŋenaŋ mamaŋaŋen Kawawaŋan mama mamayelen manâin ke mâti mezin beme keyaŋ mânepe milawatmak mama keyaŋ sebempein. Ekmagen zigok tasain kelak ŋep kemak.

<sup>7</sup> E zigogak? Nin msalen talak kobenn ya nan mane mesât belak betn̄ mobeŋbeŋ mebanup.

<sup>8</sup> Kegok keyepmti nin meu ma sâk melakandu tatndain beme keyaŋ nnan̄gat sepem ŋep bein.

<sup>9</sup> Âk am ŋenaŋ milawatmak om̄ba bembeyelen manâiwaŋ tetimaemaen sukŋaŋ beme Satangalen kapipilen maindon. Âpme keŋin kwilekiki bekanaŋ ma waleletnaŋmak keyet tikŋaŋaŋ bemisikti keyaŋ indamandame walelet kalinŋaŋ metobep.

<sup>10</sup> E eneyet mânepgat keŋ om̄ba bembe ke yom notnaŋgat ŋotekŋaŋ. Notnaŋgat ekŋen ke wemindandayelen om̄ba nâm̄ti nâmkiŋpepeŋin katikpeme kilom mekogeyaŋ bamgat keŋ sindem ma nukŋaŋ om̄ba aikindaye.

### *Pâlaŋ Timoti mama kanzizitgat yaŋaŋ zemzikat sain*

<sup>11</sup> Timoti, geŋ Kawawaŋalen an mamaŋikgapmti kwitnaŋ kwitnaŋ keboŋ ke eksempemti kunzun mebanik. Geŋ teŋ mama ma Kawawaŋalen mama nâm̄tikŋaŋ mn̄en ma nâmkiŋpepemak mama ma gogotmak mama ma katikŋaŋ bemti tatat ma sewak palen mama keyet giŋgiŋ mbanik.

<sup>12</sup> Mti nâmkiŋpependaŋgat mulupmaŋ windenŋaŋ be-mti mbanik. Kegok mmeti giti mama kanzizit tiwanik. Mama mimi kabon̄ kapiyet Kawawaŋan gakumtetime geŋ nâmkiŋpependi am sambeyet zikalinan zemkatik bemané nâm̄bien.

<sup>13</sup> Kawawaŋ kwitnaŋ kwitnaŋ sambe mamaŋin maaikindain egat zikatnan ma Zisas Kilais egaŋ Pontias Pailet egat zikatnanen kiŋgagapiŋ iŋŋaŋgat yaŋaŋ penaŋ

zemkatik beye. Egat zikatnan gej kapi mimiyet zemkatik beyap.

<sup>14</sup> Ke gej nej zemgeya ke gawepumti mammopmane nnaŋgalen Amobotnaŋ Zisas Kilaisiyaŋ gilik zemkobe. Gawepumti tapmopmane am ḥenaŋ geŋmagen keyet yomaŋ ḥen aiikpiŋ mbep.

<sup>15</sup> Kawawaŋan kanaŋ beyeyan tazin kan beme Kawawaŋan Zisas sosokpeme kobe. Gej Kawawaŋ am sambeyaŋ sesewatgewep ma gej kwep winde tonjaŋ ma ḥenjaŋ sambeyet ḥenjaŋin ma amobotnaŋ sambeyet Amobotnaŋ.

<sup>16</sup> Gej kwewetaŋ gakikipiŋ busatnaŋ temaj keyet keŋjan mamanik ke am ḥenaŋ mebegalen yek. Gej an ḥenaŋ ku giga ma ḥep ku gigigalen. Amnaŋ nāmgeme mobotnaŋ bewe ma winde gaŋgaŋan ewe wemgamtı wemobe! Keyet nāmti dundumganup. Ke penaŋ.

#### *Am mānep milawalin temaj ekŋengalen zet*

<sup>17</sup> Msalen am mānep milawalin temaj mamaip ekŋen sekŋin ku mobotgalen diindomane ekŋenaŋ webembe mānep milawalin waleletgalen keyet ku bewep. Ekŋenaŋ Kawawaŋin kwilekiki kwapem matalasimndame olonjen palen matimanup ekmagen webebeŋin bewep.

<sup>18</sup> Mti zemindemane mama mimiŋinan kwileki pemberaŋ ke mbep ma mama mimiŋin dolakŋaŋ keyaŋ semem mopme ekŋenaŋ kwileki ke ma ke om̄ba indawep ma am eleŋ beleŋ bemti mukulem mukulem mimindewep. Mama mimi dolakŋaŋ ke ekŋenaŋ mānep milawalinok timti mambep.

<sup>19</sup> Sepem kegok mti ekŋenaŋ Kawawaŋan kwitnaŋ kwitnaŋ tosa temaj bamgat timambep keyaŋ luanjaŋ katikŋaŋ penaŋ weyaŋ bewep. Kogok mti keŋinan ḥep mama penaŋ penaŋ mammnup ke nāmâtâbep.

<sup>20</sup> Timoti, gej Kawawaŋgalen zet katnaŋ gaya ke yayaŋ kakanemuŋ ekdamuŋ mti mbanik. Mti am notnaŋ ekŋenaŋ kwelat zet ma zet penaŋpiŋ ke timamti kwitnaŋ, “Nānā temaj,” manzeip ke dâsuki keyepmti gej bamkumpewanik.

<sup>21</sup> Am notnaŋ ekŋenaŋ zet keboŋ ke tonjaŋ bemti nāmkirŋpepeyet set tageen myungumti set belakŋaset mebiens. Kawawaŋgalen keŋ taolet inmak wemti wembe.

## 2 Timoti Pâlañ Timotiyet zapat meluwañ sek zut kapi kumsasañan

Zapat meluwañ kapi Pâlañ Timoti ñen ewe kum same sek zut beye. Timotimagen zapat meluwañ ñeñan kuyeen Pâlañ ewe mka katikñan mebepiñ tati zemgwatnañ zet ke kum saye. Âpme zapat meluwañ zut kapiyet Pâlañ mka katikñan tati nâmpeme mepme Timotiyen ekmak tati mukulem mpenak kegok nâmti kuye. Ma dapmelange ekjenenam amobotnañ Lomayetnañ ekjenmagen sisipenpeñ ombo mimindasâpm keyet weyan eksese mulup mpen tapmamayelen. Ekjen dapmelange Epesa talip ekjengat zapat meluwañ Pâlañ Timotiyet kuin ke kegogak mme ekjengalen beme makumti zet zapat meluwañ keyet keñan tazin ke mme ekjengalen bembeyet nâmti Timoti kumsaye.

### **Zet ñotekñan teman kapigogan 2 Timoti zapat meluwañ keñan talip:**

- 1:1-4 Zet yanbemti zenzeyelen zet
- 1:5-14 Pâlañ Timotiyet yayañ zet mti zeye
- 1:15-18 Pâlañ ikñançat totatatnañçat yañan zeye
- 2 Bimbiñ zet notnañ Timoti ikñançat esemten zeye
- 3 Kan delañ zenzeyelen zet
- 4:1-8 Pâlañ bimbiñ zet zemdelan zemti zeye
- 4:9-22 Notn keñ mbuteteyelen zetmak zet zemdelan zenze zet

### *Mukukumak zet yanbemzenzeyelen zet*

1 Kawawañan nin mama alakñan titiyelen zetik mimndamti nin ke ndame Kilais dolakñan mâbâgalen keyet penañ, neñ Pâl Kawawañan ikñan zemnemti Zisas Kilais egalen mulup an neñ mamti egalen Zet Zapat Dolakñan Penan zempalakñan bembeyelen nâmti nakumtetiye.

2 Timoti nemun dolakñan, gâgât zapat meluwañ kapi kumgayap. Kawawañ Bipm ma Amobotnañ Zisas Kilais egetmagengatnañ keñ taolet ma ançalan gogot ma keñ sewakñan geñmak wemti wembe.

### *Timoti nâmkiñpepe ombo penañ tasaye*

3 Neñ Kawawañan sesewatpemti keñ kwetetepmanen sokñeyan mbien kegogak mamiyap. Mti neñ Kawawañ mandunduyawen gâgât otnâpeñ mti neñ wisikñ manzeyap.

4 Nit mebe kokot mbelinan geñ nâgât ombo suwanan. Ke otnâmti neñ ewe gikti olorñ penañ mimiyet nâyap.

5 Mti nâmkiñpepe penañ tagain keyet kegogak maotnâyap. Nâmkiñpepe ke papdi Lois ma mamdi Yunis egetmagen tageyar alak geñ ewe keyegak kwatimtusumti timanik ke nâmâtägeyap.

6 Keyepm nej gâgât nâmti pigok zesowap, nej betn ñokdanen bewanen Kawawañaj taoletnañ mgaye ke wisatiñ mbutem mambanik.

7 Geñ pigok nâwanik, Kawawañaj Emetak Teñaj nin kingagatgalen ku ndaye. Egañ windemak ma gogotmak ma keñ sekñ ekdamuñ mti mamayet ndaye.

8 Geñ Amobotnañnañgat yañañ zemkawai besâti sakambuk palen ku mbanik. Nej ekgapmti mka katikñjan matalap keyet zet zesâti kegogak sakambuk ku mbanik. Geñ Kawawañaj winde gasâpm keyepmti nejmak kot tusumti Kawawañgallen Zet Zapat Dolakñaj Penançat sisipenþeñ palen moti nej mayapnok mamambanik.

9 Egañ aŋgalanđndemi yomengatnan ndatinti ndakumte-time amijane teñ bewen. Ke nnañgat pemberañnañgat yek. Iknjañgat pemberañgat ma keñ taoletnañgapmti egañ keñ taoletnañ mimndemti eweñan baen kululuñ ma msat ku sokbeme Zisas Kilaismageset ndasâgât nâme weñge.

10 Ya alak Kawawañgallen keñ taoletgat penañaj Zisas Kilaisiyen koti ningat yomgat mti gakiye keyan mkawai bein. Egañ gakikiyelen winde mtopemti mdelañ zemti Kawawañgallen Zet Zapat Dolakñaj Penançeset mama kanzizit sosok msokbeye.

11 Âpme Kawawañaj nej Kilaisiyelen mulup anañ mamti Kawawañgallen Zet Zapat Dolakñaj Penaj zempalakñaj be-mti zemkawai bemindandayelen ma zemzikat indandayelen ombemneñge.

12 Kegogapmti nej yañañ keyelen kene sek sindem matiyap yanget nej sakambuk ku miyap. Enenogat nej nâyap nej Kilais nâmkinpewan ma nej nâmkatikñjan beyap egañ nágât maman ma mulupm ke betnanen bewan ke egañ ekdamuñ mmetnepeme zemdelaj zenze kan bewe.

13 Zet katnañ penañ kapi geñ neñmagengatnañ nâmtiwanan keyegak mâti mmobanik. Mti Zisas Kilais nâmkinpemti mama ma am gogot mimi ke nin Zisas Kilaismagen tusumti manup ningalen zapat.

14 Kawawañgallen zet katnañ penañ ke damuñ mimiyet zemgeye ke damuñ mmane tagawe. Emetak Teñ ek keñnan mamain egañ mukulem mgewe ke mbanik.

15 Am sambe nâmkinpepemak Esia msalengatnañ ekjenaj nej bamkumnewien. Ma an zut Pigelusmak Elmogenes

eknjengat keñangatnaŋ egelaŋ kegogak nágât námtikŋaŋ kumnewun keyet zapatn ilak nânik.

<sup>16</sup> Neŋ Amobotnaŋaŋ Onesipolas imbi nembanjane eknjengat keŋaŋ beme dolakŋaŋ mimindandayet mandunduyap. Egaŋ neŋ mka katikŋaŋ matalap keyet sakambuk mimipiŋ keŋŋ mme oloŋen mambein.

<sup>17</sup> Egaŋ Loma kapi mka temanengatnan koti nágât mulup temaŋ mti sakwep natimat metneti bam naige.

<sup>18</sup> Keyepmti neŋ Amobotnaŋaŋ zemdelan zenze kanen kobe keyet egat kembeŋ otnâmppeyeyet námti mandunduyap. Egaŋ Epesa mka temanen mulup om̄ba penaŋ mimndeye ke giti ilak eknâmbanān.

## 2

*Bemzenze zet kapi Kilaisiyelen kasa kuku anok mamayelen bemzein*

<sup>1</sup> Âpme nemun Timoti, Zisas Kilaisiyaŋ keŋ taolet mgaye windé kemagen timane kwaopme mambanik.

<sup>2</sup> Am sambe eknjengat zikalinan zet zema geŋ náwanan. Zet ke an notnaŋ Amobotnaŋgalen mama mimi mâti katikŋaŋ bemti tati mamip. Eknjen keboŋ indamane eknjenan ḥep am notnaŋ kegogak zemzikat indam mbep.

<sup>3</sup> Kasa kuku an dolakŋaŋ nukŋaŋ pumti mulup mamipnok geŋ Kilais Zisasiyelen kasa kuku an dolakŋaŋ mamti mulup nukŋaŋ ke pumane delaŋ zewe.

<sup>4</sup> An ḥenaŋ kasa kuku an mamain egaŋ mulup sambe notnaŋ ke temakwep ku maatam tazin. Egallen kasa kuku an ḥenaŋan egaŋ nâmpeme dolakŋaŋ bembeyet námti kasa kuku mulup dolakŋaŋ penaŋ mamin.

<sup>5</sup> An ḥenaŋ silimaimai msát mbe beme egaŋ zemâtâtât zet zenzenjaŋ ke ku gawepuwe beme egaŋ penaŋan ku tiwe.

<sup>6</sup> An ḥenaŋ meu mulup sek sindem timti mamm beme egaŋ mulup keyet keŋanen kwitnaŋ kwitnaŋ masokbein ke ḥenaŋ egaŋ yanbemti matim nin.

<sup>7</sup> Zet dingoyap kapi giti opemti nâmbanik Amobotnaŋaŋ nânândi mkawaŋ bemgeme geŋ zet kapi nâmâtâbanik.

<sup>8</sup> Zisas Kilais ek Dewitgat sokŋaŋaŋ gakikiengatnan gilik zemwage keyet otnâmbek. Sakam keboŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanen tazin ke neŋ manzemkawaŋ beyap.

<sup>9</sup> Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋgapmti sindem temaŋ penaŋ matiyap. Mti an bekanaŋ mimi an kegok senaŋ bem zamneme mka katikŋaŋ kapi matalap. Yanget Kawawaŋgalen zet senaŋ zampeme ku matazin.

<sup>10</sup> Neñ nukñajan sepem igak igak sambe ke Kawawañajan amjane indamakum indeye ekjen keyepmti matiyap. Ekjenaj Kilais Zisas yomengatnañ gilik zemindatitinañ ma ekmagen mama kanzizit tazin busatnañjamak ke ekjenaj Kawawañ ikjñajmak tatagalen ke titiyet nãmti mamiyap.

<sup>11</sup> Zet kapi penañ ke nãmkijpene. Nin ekmak tusuwenn zenup beme nin ekmak gakiwenn bein. Kegok mti ekmak tusumti mamambanup.

<sup>12</sup> Giñgij mmambanup beme ekmak amobotnañ kegogak tabanup ma nin ek iyañ pewanup beme egan kegogak iyañ ndewe.

<sup>13</sup> Ningalен zemkatik bembennañ bakñañ bewe beme egalen zemkatik bembeyan katikñañ matazin. Egan zet zut ku manzein.

*Kawawañgallen mulup penañ mamip ekjenengat kwilin ikjñat zikatnan tazin*

<sup>14</sup> Geñ amdine zet sakwalamtı Kawawañgat zikatnan golañin ti. Ekjenaj zet etañ keyet mdândândâ ku mit. Zet mdândândâ keboñ ke yanepiñ ma am zet keyan maindawalezin.

<sup>15</sup> Kawawañ gâgât mulup anañ dolakñañ nãmgeñgeyet nãmti mulup windenjañbeñ mti keyet sakambuk ku mbanik. Ma geñ zet penañ esemteñ mzikat indawanik.

<sup>16</sup> Ma geñ msat palengalen nânâ belakñañ ma zet Kawawañ bamkumpepeyelen keboñgat ku mzikat indawanik. Zet keboñ keyan amgat keñin mme teenjañ bemepme Kawawañ ku nãmkijpewep.

<sup>17</sup> Zet zikat indandañin yuñgunjuñjanmak ke liñgit temañ keboñ bemti ma palakñañ bemezin. Am ekjen keboñ ekjenmagengatnañ an zut ñen kwilit Imeniusmak Piletus egelan zet keboñgat ma zemzikat indamelip.

<sup>18</sup> An eget keyan zet penañ ke katikpemti am ekjenengat zet kilom pigok manzelup, “Nin ilak gakikiengatnan wabenn ya bam gakimti ewe ku wabanup.” Zet keboñjan meti am notnañ ekjenengalen nãmkijpepeñin mme mayuñguin.

<sup>19</sup> Kawawañajan tepum kalinjañ peme towege ke katikñañ bemti tazin. Tepum keyet palen melowañ kapigok kumpepeñjan tazin,

“Amobotnañjan amjane ikjñat zapat mamaip ekjen nãmindein.”

Ma zet ñen ewe kapigok kumpepeñjan tazin,

“Amobotnañgallen kwizapatnañ manzemkawan bemmâlip ekjenaj myuñgunju bamkumpeme delan zewe.”  
(Aizaya 8:14; 28:16)

<sup>20</sup> Âpme mka temaŋ ɻengat batı notnaŋ golaŋ ma silwayaŋ weyayaŋaŋ ma notnaŋ tewaŋ ma ampambelaŋ weyayaŋaŋ. Ekjenmagengatnaŋ notnaŋ mulup dolakŋaŋ sakam ɻen ɻen mimiyelen ma notnaŋ tambu msasa kataŋ mulupmaŋ sasayelen.

<sup>21</sup> Keyepmti Timoti, geŋ mama mimindi mgasik sambe katikpemanə delan zeme kwetetepmaŋ penaŋ bemti tabanik beme geŋ batikondo mulup dolakŋaŋgalen keboŋ bewanik. Mti kwetetepmaŋ penaŋ bemti ɻep Amobotnaŋaŋ mukulem mgemti mulup dolakŋaŋ sakam ɻen ɻen mimiyelen weyaŋ tabanik.

<sup>22</sup> An imbi nembip mamaiwaŋ bekaŋat keŋin temaŋ keeset mambemaip. Geŋ mama mimi keboŋ kemagen kunzunŋbanik. Kogok mti geŋ naman mama mimi kwetetepmaŋ ke māti nāmkirŋpepemak mambanik ma am nodangat keŋdi bembe ma keŋ sewakŋaŋ mama ma am mama miminjın kwetetepmaŋ mampip ekjenmak tusumti Amobotnaŋ masesewatsamti mambep.

<sup>23</sup> Mti geŋ am zet katnaŋgat manzemkwelat mampip ekjenmagen ku matamambanik. Nānik zet keboŋ keyet penaŋaŋ mamdāndāip.

<sup>24</sup> Âpme Amobotnaŋgalen mulup anaŋ zet mdāndā ku mbe. Egaŋ am sambe notn notn mimindemti an zikat indanda dolakŋaŋ mamti am ek peŋ peŋ mampip ekjenmak keŋ sewakŋaŋ palen mambe.

<sup>25</sup> Am zetnaŋ kulumti mobotnaŋ mamsaip ekjenmagen musuwewet mulup sewak sewak palen mbe. Âpme Kawawaŋaŋ ekjen kan indawe mene beme nāmyuŋguguŋin zemsalaŋ beme Kawawaŋaŋ mme yominangatnan keŋin gilik zeme Kawawaŋgalen zet katnaŋ penaŋ ke nāmkirŋpewep.

<sup>26</sup> Sadangalen aŋkapiplao indomtapme egalen zetnaŋ gawepumti mambien. Yaŋ keŋin teŋ peme ke nāmātāti katikpemti kunzun mebep. Keyet nāmti dundunup.

### 3

*Kululuŋ msat kanen delaŋ zesât tapmme mama mimi mgasik omba penaŋ sokbewe*

<sup>1</sup> Geŋ kapigok nāmbak kan delan zenzeyelen kan bududuk tabeme mama mimi nukŋaŋ omba penaŋ msat suluŋti tabe.

<sup>2</sup> Am ekjen kemagen set kapigok sokbewe: Ekjenəŋ ilinangat etaŋ yayaŋ mbep, māneŋgat keŋin temaŋ tabe. Ilinangat kwizet buŋamin mwatonzewep ma ilinangat sekŋin mmobep. Ma Kawawaŋgat kwelatnaŋ kuwep ma ekjenəŋ mambiwineyelen zet kuluwep. Ekjenəŋ kwileki ɻeniyet

wisikŋu ku zewep ekŋenəŋ mama mimi teŋ keyet wisat penaŋ mbep.

<sup>3</sup> Ekŋenəŋ gogot palen ku mamip keyepm am notnaŋgat nukŋanŋinmak indamukulem mimiyelen nāmtikŋaj ku mbep. Ma am ekŋenəŋ nolinaŋgalen yomin ku katikpewep. Am ekŋenəŋ nolinaŋgat kwelat zet makuip. Sekŋinaŋgalen tikŋaj etaj manŋawepup. Ekŋenəŋ zet mdāndāndā mbep ma ekŋenəŋ kasa ŋenzinziŋ mbep ma ekŋenəŋ am kileŋ indomwalet mbep ma mama mimi dolakŋaj keyet ekŋenəŋ ŋenzinziŋ mbep.

<sup>4</sup> Ma ekŋenəŋ noline zemindowep ma ekŋenəŋ sakwep ilinaŋgalen ŋoktik kileŋ mamâlip ma ekŋen Kawawaŋgat tikŋaj ku manâip ilinaŋgalen sekŋinaŋgat etaj olojen mamip

<sup>5</sup> ma ekŋenəŋ, “Nin an nāmkŋipepemak,” zeip keyaŋgut keŋinan Kawawaŋgallen winde ku tatindain. An ekŋen kemak sebemti mamapiŋ.

<sup>6</sup> Am ekŋen zeyap ekŋenəŋ imbi nāmkŋipepeŋin katikŋanŋpiŋ ekŋengalen mkaen moti tetimaemaeset ekŋenəŋ ekŋengalen zet mābāgolen zet kelakŋaj mimindemti ekŋengalen ŋoktik mandamuŋ mip. Âpme imbi ekŋen keyaŋ ilinaŋgat yominanŋgat ekme nukŋaj beye. Ekŋenəŋ sekŋinaŋgalen tikŋaj mābien

<sup>7</sup> ma ekŋenəŋ an ke ma keyaŋ kot diindome zelin nāmti nānāmak tabenup zewienanŋgut Kawawaŋgat yaŋaŋ penaŋ ku nāmātābien penaŋ.

<sup>8</sup> Eweŋan Zanismak Zambilis egelaŋ Mosesiyet ŋenzinziŋ mti zetnaŋ mtopewun. Sepem kegogak am ekŋen kapiyaŋ zet penaŋ mtopewien ma kenin kilom penaŋ beme Kawawaŋaŋ nāmkŋipepeŋin mimindikme yek beme bamkumindeye.

<sup>9</sup> Yaŋgut ekŋengalen zemzikat indanda dâsuki ke temaj penaŋ ku bewe. Nāmyuŋgunguŋinanŋgat yaŋaŋ sokbeme am sambeyaŋ yaŋaŋin maekmātālip. Eweŋan an zut Zanismak Zambilis egatmagen sokbeme ekbien keboŋ.

### *Kawawaŋgallen zet mkatikŋaj bemtatagalən*

<sup>10</sup> Kogogapm gen zet katnaŋ penaŋ zemzikat gawan keyet ma mama mimin ekbanan ma mulupmnanŋgat yaŋaŋ ma nāmkŋipepennanŋgat yaŋaŋ ma sewakŋan mamann ma gogot miminn ma nukŋaŋen katikŋaj bem tatatn ekmâbanan.

<sup>11</sup> Ma am ekŋenəŋ sisipeŋpeŋ mname sek sindem palen mamkwaban. Neŋ Antiok, Aikoniam ma Listala mka temanen am ekŋenəŋ sisipeŋpeŋ mname sek sindem omba

penaŋ timkwaban ke gen nânik. Yaŋgut ku nome gakiwan Amobotnaŋan aŋgalan neme ewe mayap.

<sup>12</sup> Âpme am nâmkiŋpepe dolakŋajmak mama ke mâsât mti Kilais Zisasmagen tusuwep ekŋenmagen sisipenŋeŋ sokbemindawe.

<sup>13</sup> An bekaŋan penaŋ ma an dâsukitoŋ ekŋengat mama mimiŋin bekaŋangatnaŋ bamset bekaŋan penaŋ mambein. Ekŋenaŋ matetim indeme Sadanŋan ekŋen kegogak matetimindein.

<sup>14</sup> Yaŋgut geŋ zet zemzikat gamme nâmtilti keyet nâmkiŋpemti mamanik ke mkatikŋan bemti tabanik. Ma geŋ nânik gâlen zemzikat gaŋgandine ekŋen an zikat indanda dolakŋan.

<sup>15</sup> Geŋ otnâsenik geŋ anemba isikŋan tapmane ekŋenŋan Kawawaŋgallen zet teŋ ke zemzikat gamme nânâ keyet tiwanaŋ. Ma zet keyaŋ am set nəp zikat indame Zisas Kilais nâmkiŋpemti egalen aŋgalan gogolen mamayelen.

<sup>16</sup> Kawawaŋgallen zet meluwaŋen tapmezinen ke Kawawaŋan iŋŋan zeme aneneyan meluwaŋ mbien. Ma ke dolakŋan am zemzikat indandayelen zet penaŋ. Ma amgalen mama mimi bekaŋan manzem musuwetindein. Ma myunŋunŋunjin weyaŋgallen ma keyaŋ am zemzikat indame Kawawaŋgallen set kwtetepman ke mâbâgalen.

<sup>17</sup> Keyepmti an ŋenŋan Kawawaŋgallen mulup mme nânâ dolakŋan timti mulup dolakŋan sakam ŋen ŋen nəp mbe.

## 4

*Zet zapat penaŋ zemyuŋgumti zemzikat indandayelen golay zet*

<sup>1</sup> Zisas Kilais ek koti am gakikiŋan ma alik zemdelaŋ zemindemti Amobotnaŋ tati am sambe indikdamuŋ msâpm keyepmti neŋ Kawawaŋ ma Zisas Kilais egegat zikalidan Kawawaŋgallen Zet Zapat Dolakŋan Penaŋ zenzeyelen zemgwatnaŋ mgeye.

<sup>2</sup> Kogok ke kanataŋ kananen ma belakŋanen kogogak mbanik. Mti geŋ sewak sewak paleset mama mimiŋin bekaŋan zikat indamti musuwet indemti aŋkeŋoo mimindewanik.

<sup>3</sup> Nânik, amnaŋ Kawawaŋgallen zet zapat katnaŋ penaŋ bamkumpemti ilinangallen ŋoktik mâti an zikat indanda sambe ammaggen meti zapat alakŋan ilin amnaŋ tikŋan igaŋen nânâyelen ke diindondoyelen kan belaknik daŋgosâpm.

<sup>4</sup> Mti ekŋenŋan Kawawaŋgallen zet penaŋ ke peme tapme bemzet yaŋŋan yaŋŋan keeset wetekuwep.

<sup>5</sup> Yaŋgut kwitnaŋ kwitnaŋ notnaŋ sokbewe geŋ katikŋaŋ bemti ewe giŋ giŋ palen mbanik ma sek sindem sambe titiyelen weyan tabanik. Mti am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mene mene diindowanik. Geŋ am indamukulem mimiylel mulup gaŋgaŋaŋ ke weyan ekdamuŋ mti Kawawaŋgat mulup mbanik.

<sup>6</sup> Neŋ gakikiyelen kan ilak sokŋaŋ penaŋ kozin ma msalen mamann kapi katikpemti mebegalen kan sokŋaŋ bein. Nâlen mama ma gakikin keyaŋ Kawawaŋgat sesewatsasayelen sâpe sâpe keboŋ besâpm.

<sup>7</sup> Neŋ Kawawaŋgalen muluwen mamban ke sakam kasa kuku windenŋaŋ beŋ keboŋ mambene delaŋ zenzenŋaŋ pataŋ zewan ma nâmkinjepen ke atamkatikpewan.

<sup>8</sup> Keyepmti pilak teŋ mamayelen dopmaŋ Amobotnaŋ An kwetetepmaŋ zemdelaŋ zenze egaŋ nâgât zapat kululuŋen zilem kwilik weyan bembenŋaŋ tazin ke zemdelaŋ zenze kanen nawe. Wa ke neŋ kweŋ yek, am sambe ekŋen ek nâmlikŋaŋ mpemti egalen kokotnaŋgat damuŋ mamaip nsakwep ndawe.

### *Aŋkeŋoo delaŋ zenzenŋaŋ*

<sup>9</sup> Geŋ set ke ma ke aikti neŋmagen sakwep kokogalen otnâwanik.

<sup>10</sup> Dimas ek msalen mama mimi keyet nâme tikŋaŋ beme neŋ nemti Tesalonaika mka temanen kunzuŋ mege. Ma Kelesen egaŋ Galesia msalen mepme Taitas egaŋ Delmesia msalen mege.

<sup>11</sup> Mebâpmi pi Lukmak ndak etaŋ talupgapmti geŋ kosâti Makmak aikti kobanik. Enenogat egaŋ napmukulem mme mulup ŋep penaŋ mbalup.

<sup>12</sup> Ápmi neŋ Tikikas ilak zempema Epesa mka teman ke mege.

<sup>13</sup> Geŋ kosât mbanigen neŋ Toloas mka temanen tâgâ melakandumak meluwaŋ Kalapas egalen mkaen bempewan ke timti kobanik. Papia muŋguŋ muŋguŋ mpepenŋaŋ ma papia soŋgom sekŋaŋaŋ mimiŋaŋ ke pe ke mkokolak.

<sup>14</sup> Aleksandia an aenaiŋ kwitnaŋ kwitnaŋ weyeyan an keyaŋ neŋ mka teman ke tapme ombo penaŋ yuŋgumnaŋge keyepmti bam maneti Amobotnaŋaŋ keyet dopmaŋ mutumsawé.

<sup>15</sup> Zetn zewan kataŋ egaŋ zemtalalat zet ombo penaŋ mti windenn mtot peye. Geŋ egat eksemti mamabanik.

<sup>16</sup> Zet mulup ŋenjaŋ penaŋ yaŋbemti mban kan keyet an ŋenjaŋ zetgat ku napmukulem mneŋge. Nem mekopme nenak taban. Neŋ Kawawaŋaŋ ekŋengalen yom ke katikpepeyet dundum sawan.

<sup>17</sup> Yaŋgut Amobotnaŋ iκŋaŋ neŋmäk tati wində name neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Peňaŋaŋ ḥep zemkawaŋ bema delan̄ zeme am Zuda mangeen ku sokbemberŋaŋ sambe ekŋenaŋ ḥep nânâyelen. Kogok mnemti kasa ekŋenaŋ nome gakiwakmagengat zemti Kawawaŋaŋ iκŋaŋ mukulem mneŋge.

<sup>18</sup> Mti Amobotnaŋaŋ ewe bekanaŋ yaŋaŋ yaŋaŋgatnaŋ aŋgalan̄ nemti kakanemuŋ natetim moti kululuŋen gwaen iκŋaŋ Amobotnaŋ tapme neŋ kandaŋan mambap. Mamti am nâmkiŋpepemäk sambe nin kwesiŋ kwesiŋ sesewatpemti mamambanup. Ke penaŋ.

<sup>19</sup> Neŋ Pilisila ma apmaŋ Akwila ma Onesipolas egat imbi nembaŋane indamukuyapgt met zemane nâmbeŋ.

<sup>20</sup> Ilastas neŋmäk tageyaŋgut alak ek Kolin mka temanen mege. Âpme Tolopimas egulak zawat mme keyepmti Militas mka temanen ke katikpema tapme neŋ koban.

<sup>21</sup> Geŋ mawalam kanan̄ ewe bembepin̄ tapme set ke ma ke aikti kokogalen mulup mbanik. Âpme Yubulus ma Pudens ma Linus ma Kolodia ma am notnne nâmkiŋpepemäk ekŋenaŋ gâgât kogogak gamukuip.

<sup>22</sup> Amobotnaŋaŋ wində gawe ma egalen keŋ taolelaŋ geŋmak weweyet nâmti dunduyap.

## Taitas

# Pâlanj Taitasiyet zapat meluwanj kapi kumti beme mege

Pâlanj zapat meluwanj kapi Taitasyet kum saye. Timotiyet kuye sekam kebonjak. An kwepgat kuye yanget am sambeyan zet keyet kejan tazin ke makumti winde nep titiyelen.

Taitas ek Zuda an yek. Ek am Zuda manjeen ku sokbembenjan eknengalen manjeengatnaq. Ek nâmkiñpepeyeen Pâlanj mme kwageyepmti egañ Pâl mâti mulup ilitsekwep mamilup. Egañ Pâl mukulem mme Kawawañgalen Zet Zapat Dolakñan Penaj timti am Zuda manjeen ku sokbembenjan eknjenmagen timti mekokotnaq. Egañ Pâlmak olojkati Zelusalem am kukñañgatnaq nâmkiñpepejeninmak eknengalen an damunjan ondeksâgât mbien ke ilitsekwep towebun. Pâlanj Taitas ombempeme ikñañgat mundumañ msat notnaq mekoge. Pâlanj ombempeme Kilit msat nembu tuñgupmanen tage am nâmkiñpepejeninmak ekñen indikdamuñ mimiyelen peme mepmamtan. Kilit msat ke nembu tuñgupmanen matazin kegogapmti wañga ñenaq nembu nembet nembet mebi zem mme nembu mamañ teman kun beme ekñen met Kilit ke enzilimtapme tâgâyañ bemtopme mametemien. Yan Pâlanj Taitas am manje kemagen peme met manje.

Pâlanj Kawawañgalen Zet Zapat Dolakñan Penaj zapat meluwanj kapiyet kuyeen yanjan kapigogat: Taitasiyan mulup ke windenjanben mimiyelen ma nukjan mulup keyet kejan sokbeme katikjan bemtati kume totogalen. Pâlanj egat zemgwatnaq zet notnaq nâmkiñpepejenjan galen ma mama miminjan galen zeye. Am eksese mulup notnaq mti mamayelen zet notnaq zeye.

### **Zet ñotekjan teman kapigoganj Taitas zapat meluwanj kejan talip:**

**1:1-4** Zet yanbemti zenzeyelen zet

**1:5-9** An damuñ eknengalen zet

**1:10-16** Am zet zemyuñgu yuñgu mamip eknengat ekseseyelen zet

**2** Am manje ikñak ikñak dapmelanje tuñguwinan matalip eknengalen zet

**3:1-8** Am nâmkiñpepejeninmak eknengat zet apapalak zet

**3:9-11** Mama mimi bekanañ mme zemkulumane zedi kulume indemane bekanen keyegak tusumambep

**3:12-15** Zet zemdelanjpepeyelen zet

### *Mukukumak zet yaŋbam zenzyelen zet*

<sup>1</sup> Neŋ Pâl. Neŋ Kawawaŋgalen mulup an ma Zisas Kilaisiyelen buŋam zapat zemkawaŋ bembeyet nakumtetiye. Neŋ Kawawaŋaŋ am iκŋaŋat zapat indaombemindeye eknjen kemagen Kawawaŋgalen zet penaŋ keyet yaŋaŋ nâmkiŋpepeŋin katikŋaŋ bembeyet zemâtâtindawan. Kegok mimindawenn keyaŋ Kawawaŋgalen zet katnaŋ ke nâmâtâpme keeset mama mimi pemberaŋ gawepumti mbep. Kawawaŋaŋ mulup zet ke naŋe.

<sup>2</sup> Neŋ mulup kegok mti am nâmkiŋpepeŋinmak indamukulem mma eknjenan oloŋen palen mamti mama kanzizit ke tiwep. Kawawaŋaŋ mama kanzizit zetik mimndaye keyet webemti damuŋ manup. Eweŋan penaŋ kwitnaŋ kwitnaŋ ku sokbeme Kawawaŋaŋ mama kanzizit mama zetik mimndaye. Wa Kawawaŋ ek ke an zet dâsukitoŋ yek. Zet penaŋ penaŋ etaŋ manzein.

<sup>3</sup> Kawawaŋaŋ Zisas sokbembeyelen zeye kan ke sokbeme zet zapatnaŋ zemkawaŋ bembeyelen neŋ ombemnemti Kawawaŋ Aŋgalalaŋŋaŋ neme buŋam zapatnaŋ ke zemkawaŋ bemeban.

<sup>4</sup> Âpme Taitas neŋ gâgât zapat meluwaŋ kapi kumgayap. Geŋmak nit Kawawaŋ kwep manâmkîŋpelup keyaŋ mme geŋ nágât nemun penaŋnok bemané mamalup. Neŋ Kawawaŋ Bipm ma Kilais Zisas Aŋgalalaŋŋaŋ keŋ sewakŋaŋ ma keŋ taiolet mgame mamayet mandunduyap.

### *Dapmelange ḡeŋaŋ bembeŋine eknjengalen zet*

<sup>5-6</sup> Nit nsakwep Kilit msalen tatneti gemkoban e yaŋaŋ kapigok. Geŋ ke tati neŋ mulup mmeti butnaŋ pewan ke mzikat gama met mka kataŋ meti an damuŋ dolakŋaŋ myuŋguŋguŋipin, imbiŋin kwewetaŋ ma nemunambanjan eknjenan Zisas nâmkiŋpemti mama mimiŋin kwetetepmanj mamip ma mam biwine eknjengalen zet kuma kuluip. An keboŋ indiki indaombem indemane dapmelangeyelen ḡeŋaŋ bembeŋin mamayet nâmti gemkoban.

<sup>7</sup> Âpme an ḡeŋaŋ bembe aikbanan keyaŋ Kawawaŋgalen mulup mamin beme egaŋ myuŋguŋgupiŋ mambe. Mti egaŋ am eknjengat zikalinaŋ sek mmobot zet zemti am ḡenzinziŋ ku mindawe ma tu katikŋaŋ om̄ba ku nimbe ma kasa ku kuwe ma mâneŋ milawatgat keŋaŋ temanj ku bewe.

<sup>8</sup> Mti egaŋ keŋaŋ sekŋaŋ weyanđdamuŋ mti nâmkiŋpepe katikŋaŋ tapme iκŋaŋ sekŋaŋ ḡep ekdamuŋ mbe. Mama mimi esemteŋ mti Kawawaŋat zikatnan kwatetepmanj mambe. Mti am notnaŋ nukŋaŋen kwitnaŋ kwitnaŋat

olat zeme indamukulem mimindewe ma mka weweyet timapme aikindawe. Ma mama mimi dolakŋaj sambe ke timaŋgalanŋme egat zapat etaŋ bemâbe.

<sup>9</sup> Egaŋ Zisasiyelen Zet Zapat Dolakŋaj Penaŋ zemzikat sawien ke keŋjan penaŋ nâmkiŋpemti atam tabeyepmti egaŋ am notnaŋ keŋjin walati zet zapat pemberaŋ ke teŋ zemzikat indame nâwep. Ma zet zapat penaŋ ke penpeŋ mampeip ekŋen papalimti zeme ekŋenaŋ yuŋguŋguŋin ke ekmâtâbep.

*Kilit msalen am dâsukitonŋ sambe penaŋ mambien*

<sup>10</sup> Kilit msat kapiyet keŋjanen an sek mmobot zet manzeip sambe penaŋ mamip. Ekŋenaŋ Kilaisiyelen zet zapat dolakŋangat kasa makuip. Zuda am kegogak zet dâsuki dâsuki zemti am Kilaisiyelen mange tetimaemae om̄ba mamiindaip. Ma notnaŋ ninmak tusumti mamaip ekŋenaŋ kegogak am sekŋin butnaŋ antitiyelen zet tim maiwaŋ am keŋjin om̄ba penaŋ mamyuŋgum indeip.

<sup>11</sup> An ekŋen keyaŋ mânep milawatgapmti mama mimi mgasik ke ekŋenaŋ zemzikat indamti mam biwine ma nembanjine ilinsakwep ɻoktikŋin mme yuŋgume indatimti ilinaŋgalen manŋeen matusumindeip. Keyepmti geŋmak mulup an ɻenmak in am ekŋen keboŋ ke zemkulumindeeme zet ewe ku zewep.

<sup>12</sup> Kilit msat keyetnaŋ golaŋ zenze an ɻenaŋ zet pigok zeye,

“Kilit ekŋen am ka dâsukitonŋ penaŋ ekŋen ke bonzup nemboŋ mgasik penaŋ ekŋen an nimbi nimbi tonjaŋ penaŋ ma wisalin om̄ba penaŋ mataindain.”

<sup>13</sup> Golaŋ zenze an zeye kapi neŋ nâmra penaŋ bein keyepmti Taitas, geŋ dapmelange ekŋengat aŋkeŋoo zet bewalak kwisak mimindamti indamukulem mmame nâmkiŋpepeŋinan pemberaŋ bewe

<sup>14</sup> ma Zuda am ekŋengalen wekawat zet notnaŋ dâsuki manzeip ke ma Zet Zapat Dolakŋaj Penaŋ bamkumpemti keŋināŋgalak zii zet notnaŋ mambeip ke bamkume delan zeme ewe ku mâpmebep.

<sup>15</sup> Âpme an ɻenaŋ Zisas Kilaisiyet nâmkiŋpewe beme mama mimiŋaŋ pemberaŋ mâbe. Mme bekanaŋaŋ ekŋagen kobe beme keyaŋ ku mtopewe. Keyaŋgut an ɻenaŋ Zisas Kilais ku nâmkiŋpemti egaŋ zet dâsuki mâti kwitnaŋ kwitnaŋ mgasik mbe beme ekŋen ke yom etaŋ beme nânâŋjaŋaŋ mgasik penaŋ bewe. Egaŋ ɻep bekanaŋ ma pemberaŋ ke mimiylelen ku nâin. Egaŋ bekanaŋ mip beme nâmtemtem ku mamin

<sup>16</sup> Ekŋen dembusekŋinŋ etaŋ, “Kawawaŋgat yaŋaŋ nin nânup,” zemtingut naman mama mimiŋin Kawawaŋgalen zelaŋ zein keyet kataŋ mimipiŋ mampi. An ekŋenaŋ ekŋen keyet mgasik penaŋ manâmindeip. Ma ekŋenaŋ

Kawawaŋgalen zet ku maŋgawepup. Ma am mama mimiŋin keboŋ keyaŋ kwileki dolakŋaŋ ŋen ku mamip.

## 2

*Am nâmkiŋpepemak ekŋengalen zet zemâtâtât*

<sup>1</sup> Âpme geŋ naman am nâmkiŋpepeŋinmak ekŋengat mama mimiŋin teŋ bembeyelen zapatnaŋ diindomti indamukulem mmane ekŋenaŋ Kawawaŋgalen zet katnaŋ keyet kataŋ gawepumti mbep.

<sup>2</sup> Mti an penaŋdine ekŋen weyaŋ diindomane ekŋenaŋ tu katikŋaŋ nimti keŋ kilom ku mbep. Mti am notnaŋ ekŋengat zewep, “An ke dolakŋaŋ penaŋ main.” Ma mamaŋin weyaŋ damuŋ mti nâmkiŋpepeŋin katikŋaŋ bemti nolineyet gogot mamip ma nukŋaŋ sokbeme gweŋ gweŋ kumti matalip.

<sup>3</sup> Âpme geŋ imbi penaŋdine kogogak diindomane zet dâsuki mezem kozem ku mbep ma tu katikŋaŋgat kandaŋan ku mebep. Mama mimiŋin kwetetepmaŋ ke mti ekŋenaŋ mama dolakŋaŋgalen an zikat indanda mti mambep.

<sup>4</sup> Kogok mamti ekŋenaŋ imbi sipkotem ekŋen zet kegogak weyaŋ zemâtâtindamane nâmti keyet kataŋ apnembajneyet gogot mimindawep.

<sup>5</sup> Mti ekŋenaŋ nâmambe nâmambe mamti awimak etaŋ mama kwetetepmaŋ mamti mamaŋin weyaŋti damuŋ mti awine eksemindewep. Kok mamambep beme an ŋenaŋ Kawawaŋgalen Zet Zapatgat kwelat ku kuwep.

<sup>6</sup> Sepem kegogak an sipkotem ekŋen melen beleŋ beminde-mane mamaŋin weyaŋ ekdamuŋ mbep.

<sup>7</sup> Mti geŋ giti zedi zemti keyet kataŋ mâti mama mimi dolakŋaŋ sambe keyet keŋaŋ bemti mmane am ekŋenaŋ geŋ eksem giknâmti keyet kataŋ mbep. Geŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ keŋdanen kwep penaŋ mkatikŋaŋ be-mtati am zet penaŋak diindowanik. Kawawaŋgalen mulup-maŋ pep palen ku mbanik. Nâmambe nâmambe mulupmaŋ mme penaŋak bewe.

<sup>8</sup> Mti geŋ zet weyaŋ nâmâtâtati teŋ etaŋ diindomane an ŋenaŋ gâgât zedi ŋep kum topewe. An ŋenaŋ gitangat yanđi giksât koti gikmâtâtati yanđi ekme geŋ yomdipiŋ an dolakŋaŋ penaŋ beme iкŋaŋgat sakambuk aikme zetnaŋ kileŋ zemti mebe.

<sup>9</sup> Âpme am notnaŋ sisiliŋ am maŋgandine diindomane an damunjine ekŋengalen zet gawepumti keŋin mdolakŋaŋ bembeyet mulupmaŋ mbep. Mti zelen kulumti zet dopmaŋ ŋen ku gilik zemti indawep.

<sup>10</sup> Ma ekŋenaŋ kwitnaŋ kwitnaŋin kambu titipiŋ ekdamuŋ dolakŋaŋ mimindamti kan kataŋ muluwin dolakŋaŋ mme

amobotnanjine ekjenaŋ ke nāmtalatindewep. Sisiliŋ an imbi kegok mamambep beme am notnaŋ ekn̄en keyet indikmâtápme dolakŋaŋ penaŋ beme nāme Kawawaŋgalen zapatnaŋ penaŋ sukwep otnâwep. Kawawaŋ Anŋalalan An kegok nâwep.

*Nin mama dolakŋaŋ mtati Zisasイヤン kobeyet damuŋ mbanup*

<sup>11</sup> Msat sambe am mamanup kataŋ Kawawaŋaŋ keŋ taoletnaŋgapmti am sambe yomengatnan gilik zemti ndatitiyet Zisas sosokpeme kot sokbemkawaŋ beye. Keyepmti geŋ am mangendine zapatn mgawan ke ewe kogogak zemkawaŋ bemindemane

<sup>12</sup> Kawawaŋaŋ mama mimi mgasik sambe keyet wisat mammambep ma msat palen kwitnaŋ kwitnaŋ notnaŋgat eyak kumbep ma mamaŋin weyaŋ damuŋ mbep me mama mimi kwetetepmaŋ mbep ma Kawawaŋaŋ mama nāmtikŋaŋ min kemak mama mimi sambe ke mimiyet zemzikat indawanik.

<sup>13</sup> Kwitnaŋ kwitnaŋ Kawawaŋaŋ nāmtikŋaŋ mam keyet kataŋ mti kan temanŋ sokbesápme keyet webemti egat damuŋ matapmambanup. Nin Kawawaŋ windenŋaŋ igagen keyet Nemunŋaŋ Zisas Kilais an yomengatnan gilik zemndatiye egaŋ saŋga songaŋŋajmak kobe.

<sup>14</sup> Egaŋ iκŋaŋgat sekŋaŋ ke an kasa ekjenaŋ ketalasim indame kumsagat mpeme gakiyeyan gakikiengatnan wati am nin yomengatnan gilik zemndatimkwati mme animbi kwetetepmaŋ iκŋaŋgat zapat bewenn keyepmti nin egaŋ ningapmti gakiye keyepmti nin egat kwitnaŋ kwitnaŋ dolakŋaŋ etaŋ zempeye ke mti webe webe palen mamambanup.

<sup>15</sup> Zet delaŋ zenzenŋaŋ kapi geŋ mama mimi dolakŋaŋ sambe ke windenŋaŋ penaŋ bemi zikat indawanik. Geŋ diindomane ekjenaŋ zedi ke gawepumti mbep. Ku mbep beme indikti zet mimindamane gâlen zedi gawepuwep. Mti geŋ an ŋenaŋ mulupdi ekme ŋep ku beme mulupdaŋgat zemtalatgeweyet weyaŋ eksemti mulupdi kakanemuŋ mbanik.

### 3

*Emetak Teŋmagen mama mimi dolak dolakŋaŋ sambe tiwen*

<sup>1</sup> Geŋ amdine ekjenaŋ ewe sakwalamtí zemâtâtindamane ekjenaŋ gapmanŋine ekn̄engat kandaŋinan tati zelin gawepumti kwitnaŋ kwitnaŋ dolakŋaŋ sambe tazin ke olonjen palen eleŋ beleŋ bemi mbep.

<sup>2</sup> Mti ekjenaŋ am ḥeniyet kwelat zet ḥen ku kuwep. Ekjenaŋ neŋ zewi geŋ zewi ku mbep. Ekjenaŋ mamaši palen notn mmamti mama mimiŋin sewakŋaŋ dolakŋaŋ penaŋ am sambemagen mbep.

<sup>3</sup> Âpme eweŋan nin sepem keboŋak Kawawaŋ ku nâmkiŋpemamti nin zetnaŋ kulumti mambenn ma nin tetimndeme set penaŋ ku mâtî mebenn. Ma nin nnanŋalen tikŋaŋ keyet kandaŋan meti kwilekiki mbenn ke olonjengat ma nnanŋat sekŋnanŋat etaŋ mbenn. Mti nin yunŋunju kenjan meti notnne notnaŋalen kwitnaŋat eyak mti ḥenaŋ ḥengat nâmbekambembe mamimtemenn.

<sup>4</sup> Sepem kegok mamkwatmanngut nin pembenaŋ bembeyleen Kawawaŋ An An̄galalaŋ Toŋaŋ egaŋ am sambeyet gogot mam ke sosok sokbemkawaŋ beye.

<sup>5</sup> Kewan nin kwileki ḥen pembenaŋ nnak mbenngat dopmaŋ yek. E ikŋaŋ aŋgalan gogot mndamti yomengatnaŋ gilik zemndatiye. Kegok mgeen ningalen yomm zemzuluti mama alakŋaŋ Emetak Teŋaŋ ningalen mamaen penaŋan mme sokbeme nin kwetetepmaŋ bembeyet nâmti mge.

<sup>6</sup> Âpme An̄galalaŋ Zisas Kilaisiyet pembenaŋgapmti Kawawaŋan nin omba mukulem mimindendeyelen Emetak Teŋi ndaye.

<sup>7</sup> Nin Zisasiyet keŋ taoletnangapmti Kawawaŋan nin ndikme kwetetepmaŋ mambenup. Keyepmti nin mama kanzizilen gwaenen mot ndemti kwitnaŋ kwitnaŋ sambe ndame timti mambanup. Keyet webemti nâpeŋ mamanup.

<sup>8</sup> Neŋ zet tipman baen zemkwala ke penaŋ sukwep penaŋ keyepmti geŋ windenjaŋ bemti am Kawawaŋat nâmkiŋpem maip ekjen zemkawaŋ bemindamane ekjenaŋ am indamukulem mimindemti mimiŋet nâme mopme mulup windenjaŋbeŋ mbep. Mulup keboŋ ke dolakŋaŋ penaŋ. Keyaŋ am sambe penaŋan maaikindain.

<sup>9</sup> Kok keyepmti zet penaŋepiŋat zet kaŋkaŋ ma zet mmot mtot ma yeŋ sokŋne ekjengat kwilin kumti yaŋin omâtât mâtât ma an ḥeŋaŋ bembeyleen zet ḥenzinziŋ ma zii zetgat yaŋaŋat zet mmot mtot mti kasa kasa keboŋ sambe ke bamkumindelep. Mama sepem keboŋ keyaŋ am ḥen ku mukulem mimiyeleŋ ma penaŋepiŋ yek penaŋ.

<sup>10</sup> An ḥenaŋ zikat gaŋgandi yaŋgut indatetimti ḥoktik alakŋaŋen tusum taindame geŋ aŋkeŋoo kwep ma zut ḥen ewe mpewanik. Yaŋ ku nâmti ewe tapmme an keboŋ ke zemkulumpeme delan zewe ma sesewat mka keŋan ku mambe māpme mebe.

<sup>11</sup> An keboŋ ke Kawawaŋalen Zet Zapat Dolakŋaŋ Peňaŋ bamkumpeme keyepm geŋ zemkulumpewanik. Ek

an yomtonj. Am ekjen keboj ke kilom mamaip. Kejen gakiweweñgapmti yom mti mimiek mamip.

*Zemâtâtât delaj zenzenaŋ*

<sup>12</sup> Âpme neŋ bamgat Atemas mene ma Tikikas mene zempema gâgât mundumdan koti timtapme gen naman set ñen ke ma ke aiki neŋmagen Nikopolis mka temanen kot naikbanik. Neŋ map tâgâ kanaŋ keyet mka keyet keŋan metabap. Nâyapgapmti gen naikbanik.

<sup>13</sup> Taitas, gen Apolos ma Sinas egelaŋ mebegalengat kanaŋ beme eget tu meu ma kwitnaŋ kwitnaŋ weyanjidawanik.

Âpme an ñen Sinas an ke gapmangalen zii zet nâmâtâtât an.

<sup>14</sup> Aminne ekjenenaŋ am nukñanen talip ekjen indamukulem mimindemti mulup keboj mimiyeñen yaŋaŋ nâwep. Kogok mmopme mamaŋinanen penaŋaŋmak sokbewe.

<sup>15</sup> Am pien neŋmak mamaip ekjenenaŋ in sambeyet indamukup. Âpme gen am nâmkiŋpepeŋin notn notn maip ekjenengat diindomane nâmbep nin ekjen kogogak indamukunup. Kawawaŋgalen keŋ taolet in sambemak wemti weweyet nâmti dunduyap.

## **Pilimon Pâlaŋ Pilimongat zapat meluwaŋ kapi kumsaye**

Pâlaŋ zapat meluwaŋ kapi kumti an notnaŋ nâmkiŋpepeyeen aik kwatpeye Pilimongat kuye. Zapat meluwaŋ kapi an kwepgat kuye. Timotiyetnaŋaj kot Pilimon delaŋ zeinen Pâlaŋ an kwep kwepgat zezapat meluwaŋ kumindaye yaŋgut zet zapat meluwaŋ keyet keŋan talip keyan nin sambe kapi ŋep ndamukulem mimiyelel. Zapat meluwaŋ kapi tuŋgupmaŋ sambe yek; ek ilak kwep keboŋ.

Pilimon ek Kolosi mka temaj keyelen amobotnaŋ ma an mânep milawatnaŋ sambe. Ek ilak Kolosi mka temaj keyelen toŋaŋ ma an nâmkiŋpepeŋeŋjmak. Ek kegogak mulup animbiŋjanen sambe. Eknjenmagengatnaŋ kwep ŋen kunzuŋ meti Pâlmak Loma msalen mka katikŋan ilisukwep tati Pâlaŋ Kawawaŋgalen Zet Zapat Dolakŋan Pe-naŋ ke dundume nâmti nâmkiŋpeye. Kegok aikgeyepmti peme toŋaŋmagen gilik zemebegalen nâmti Pilimonaŋ Onesimas sisiliŋ nembaŋaŋ ke toŋinaŋ zigok ma zigok mamin-damtemien keyet kataŋ kumsasayelen nâmti zapat meluwaŋ kapi kumsaye. Zapat meluwaŋ kapiyet keŋan zet tazinen Kilaisiyaŋ Kawawaŋgaŋt an ŋep keŋ gilik zenze aikme Kawawaŋgaŋt dundum sanak keboŋ. Ma Kawawaŋjan am nin ndikme sepem kwep mambein. Egaŋ kumakalaŋ ndein animbi ma am mânep milawatnaŋmak ma an tototnaŋ sekŋaŋ satnaŋ ma sekŋaŋ sopmaŋ, nânâŋjaŋmak ma nânâŋjaŋpiŋ kegok egaŋ ku man. Pâlaŋ Onesimas peme Pilimonmagen gilik zem mesâgât nâmti kukŋaŋgaŋt egaŋ notnaŋ Pilimon zemkâkât msamtı Onesimas peme gilik zem ekmagen mege.

**Zet ŋoktekŋaŋ temaj kapigogaŋ Pilimongalen zapat meluwaŋ keŋan talip:**

1-3 Mukuku zet

4-7 Dundudu ma zemsesewat

8-21 Pâlaŋ Onesimasiyet zemkâkât toŋaŋ Pilimongat mge

22-25 Zemgwatnaŋ zet delaŋ zenzenjaŋmak dundunu dundum delaŋ zenzeyelen zet

*Keŋ mbuteteyelen zet*

<sup>1</sup> O Pilimon notn penaŋ, neŋ Zisas Kilaisiyet zetnaŋ mpalakŋan bema keyet pepetnaŋ mti nati tot mka katikŋan neme tapma Kilaisimagen notn Timoti egaŋ kapi mamti napmukulem mamin. Yaŋ nit nsakwep kapi tati mulup an

notnit penaŋ Pilimon gâgât keñnit beme zapat meluwaŋ kapi kumti galup.

<sup>2</sup> Nit dapmelaŋge gâlen mkaen maondagip ekjengat ma nâmkiŋpepeen ipnit Apia egat ma Akipasiyaŋ nit nemboŋ bekanaŋgat kasa kuku an dolakŋaŋ mamain ingat zapat meluwaŋ temakwep kapi kumbemalu kozin.

<sup>3</sup> Neŋ Bipm Kawawaŋ ma Amobotnaŋ Zisas Kilais egegalen keŋ taoletmak kerj sewak ingat tuŋguwinan wemti weweyet mandunduyap.

<sup>4-5</sup> Geŋ Amobotnaŋ Zisasiyet tikŋaŋdi temaj tapme ek nâmkiŋpemamti egalen am notnaŋ indamukulem mamin-denik keyet zet zapadi kopme nâmboŋ keyepmti gâgât otnâmti Kawawaŋgat wisikŋ manzeyap.

<sup>6</sup> Âpme neŋ gâgât mandunduyap kelak geŋ nâmkiŋpependi tazin ke am zemzikat indamanek jengalen nâmkiŋpepenjin lemunaj temaj beme ekjenaŋ kwilekiki dolakŋaŋ mbewaŋ Kilaisiyet kwizapatnaŋ mwabe.

<sup>7</sup> Kilaismagen notn, geŋ Kawawaŋgaleŋ am ekjengat keŋdi bembe ma ekjengat keŋin mwatindewanen keyaŋ nâgât keŋj mme olojen ma elen beleŋ penaŋ beye.

### *Pâlaŋ Onesimasiyet yayaŋ zet zeye*

<sup>8</sup> Notn, neŋ Kilaisimagen gâgât nodi mamayap keyepmti neŋ kwitnaŋ kwitnaŋ ke mimiyelen ḥep gapitilima mbek.

<sup>9</sup> Yaŋgut neŋ gâgât tikŋaŋj ombo tazin keyepmti belak etaŋ wekumgamt eksowap. Neŋ ailip penaŋ. Neŋ Zisas Kilaisiyet kwizapatnaŋ mpalakŋaŋ bema keyet pepet mti nati mka katikŋaŋ kotneme matalap.

<sup>10</sup> Âpme neŋ Onesimas egat wejnok zet ḥen pigok zema nâmboŋ. Neŋ mka katikŋaŋen tapma Onesimasiyaŋ niksaŋ kopme neŋ Kawawaŋgaleŋ buŋam zapat dundumti mukulem mpema keŋ gilik zemti Kawawaŋ nâmkiŋpeye keyaŋ mme nâgât nemun penaŋ bemti kandaŋnnaŋ main.

<sup>11</sup> Eweŋan egaŋ geŋmak mange kan keyet mukulem dolakŋaŋ ku mgaye. Yaŋ alak egaŋ neŋmak mamti mukulem dolakŋaŋ tapmnemkwazin. Yaŋ maneti pema geŋmagen kobeen mukulem dolakŋaŋ mgawe.

<sup>12</sup> Neŋ Onesimas wembekatn penaŋ ke pema alak naman geŋmagen kozin.

<sup>13</sup> Neŋ Kawawaŋgaleŋ Zet Zapat Dolakŋaŋ Penangapmti mka katikŋaŋen neme tapma egaŋ nikdamur dolakŋaŋ mamin keyepmti neŋ ek aŋgalajma neŋmak kapi tatagalnen penaŋ nâyap. Egaŋ gâgât wejnok neŋmak mamti nap-mukulem mnenaŋen dolakŋaŋ penaŋ benak.

<sup>14</sup> Wa nej gen napmukulem mimiyet gapitilim gemti zet kapi ku zeyap. Giti weyan nāmtati zetnañ zemdelaj zenzeyet nāmti zeyap. Nit ḥoktik kwep bembepin nej nenak egat zetnañ ḥep ku zemdelaj zenzeyelen.

<sup>15</sup> Onesimasiyan kan belaknik bugan kapi gemti kunzuñti pienen koti main. Keyepmti taekmane gilik zemti kopme naman mkitik pemane gitimak ke kwesin mamambe.

<sup>16</sup> Wa ek sisiliñ nemba etañ mamtan keboñ yek. Egañ notnañ sambe ekiñ sebemindein. Ek Kilais nāmkirñpepeen an notnit penañ. Egañ neñmak pien mamti napmukulem dolakñañ penañ mamimnein. Yañ geñmagen kobeen kegogak gapmukulem dolakñañ penañ mme gen sisiliñ miminjāngat ma Amobotnañmagen notn penañ mamaín keyet nāmti egat nāmpemane pembenañ bewe.

<sup>17</sup> Keyepmti gen nāgāt notn penañ nāmnenik beme nej kopma mnawek keyet weñok taekmane egañ kopme ekti ek msawanik.

<sup>18</sup> Egañ geñmagen kwileki ḥen myunjuye ma geñmagen kwileki ḥen butnañ mututuyelen tapme kunzuñ koge beme gen nāgāt damuñ tapmane nej koti ekbap.

<sup>19</sup> Nej nenn betnnañ penañ pigok kumpema ekbak: Nej Pâl, nen egalen butnañ ke nej koti mutumgawap. Nej geñmagen Kawawañgalen Zet Zapat Dolakñañ Penaañ dīngoma nāmti gen Kawawañmagen keñ gilik zenze aikbanan. Keyet nālen butnañ temaañ ewe geñmagen tazin. Nej keyet zet sambe ku zesap.

<sup>20</sup> Keyepmti Kilaismagen notn, pigok zema nāmbak: Amobotnañ Kilais egat mti wekumgayap kapi mmane nej gāgāt olonjen penañ mbap.

<sup>21</sup> Nej gâlen zet gawepupundi tazin e penañ nāmgeyapgapmti zapat meluwañ kumambe puk tatnâyap. Wekukun sambe gâgât beyap kapi ḥep mti notnañ ewe gitāngat keñdan tusumti mbanik.

<sup>22</sup> Pi nan zet ḥen ewe pigok zema ekbak. Kawawañgālen dundundudāngat penañ nej napmukulem mneme mka katikñañ pemti geñmagen sakwep kobap. Ke nāmkirñpeyap keyepmti gen nāgāt mka keñjañ ḥen eweñanak weyanpemane tabe.

### *Zet delañ zenzeñjañ*

<sup>23</sup> Epapalasimak nit nilisakwep Zisas Kilaisiyet kwitnañ mpalakñañ bembeyet mulupmañ mmalu keyepmti mka katikñañ kot ndeme tati in indamukumindenup.

<sup>24</sup> Âpme mulup an notne notnañ Loma mkaen mamaip Mak ma Alistakasimak Demasmak Luk ekiñeañ kegogak ingat keñin temaañ penañ mambein.

25 Amobotnañ Zisas Kilais egalen keŋ taolet in sambemagen tatagalen nāmti mandunduyap.

## **Ibulu**

### **Ibulu am eknejengat zapat meluwaŋ kumindadaŋan.**

Zapat meluwaŋ kapi kwiaŋ penaŋ kuye ke sosok ku zemsokbembəŋan. Pâlaŋ zapat meluwaŋ kukuŋan sambe iknejengat kwitnaŋ kumti, “Neŋ kuya,” e ŋep manzemkawaŋbein. Âpme Ibulu kapiyet zet esemtaŋ keboŋ ŋen ku tazin. Kogogapmti an nânâŋin temaŋ Kawawaŋgalen zetgat nânâ mulup mamiwan kwiaŋ kup keyet zet mulup iknejakŋen mamip. Ekŋen nâmkiŋpepeŋinmak kuknejengat mambien eknejenaŋ Pâlaŋ kup zewien. Yaŋgut Lutayaŋ manjeengatnaŋ takwalip eknejenaŋ kwiaŋ kup keyet ze-musulalak zet omba mamip. Pâlaŋ ku kup zewien e yaŋaŋ kapigogapmti zet ke zenzenaŋ. Egallen zapat meluwaŋen ekbegen egan kuye set katnaŋ kwep mâti kukuŋan nemboŋ yekgapmti zenzenaŋ. Zapat meluwaŋ kapi kwitnaŋ Ibulu kukuŋan eneyet Zuda am eknejengalen zelin Ibulu.

Ibulu an ma imbi kwiaŋ zapat meluwaŋ kapi kuyeyan am nâmkiŋpepeŋinmak ekŋen sindem omba penaŋ nâmkiŋpepeŋinajgapmti tatimeyepm zemgwatnaŋ zet ma nâmkiŋpepeŋin katikŋan beme tatatgat nâmti zet kapi kuye. Zuda am eknejenaŋ Kawawaŋgat sesewatpesâti sâpe sâpe sepem ikŋak ikŋak mambumkwetemien kemak Zisasiyaŋ an sâpe sâpe bumbu mulup mti sekŋaŋ sâpe buye keyaŋ mobotnaŋ bein zemti zapat meluwaŋ kapi kuye. Sâpe sâpe bumbu mulup mkwakwatnaŋ keyet penaŋ ilak Zisasmagen sokbeye keyepmti tâtâ alakŋaŋ ekmagen miminŋan ke ku elenŋenŋeyelen nâmti zapat meluwaŋ kapi kuye.

#### **Zet ŋotekŋaŋ temaŋ kapigogaŋ Ibulu zapat meluwaŋ keŋan talip:**

1:1-5 Kawawaŋ alak pi set ikŋak ŋen aikzin Nemunjaŋ Zisasiyaŋ set ke bein

1:6-7:28 Kilaisiyaŋ tâtâ itnaŋaŋgalen mulup an sebe-mindein

8-10 Ningalen sâpe sâpe bumbu an Zisas egan sâpe sâpe buye keyaŋ sâpe sâpe bumkwakwatnaŋ ke sebemindein

11-12 Nâmkiŋpepeen ewe gwaŋ gwaŋ kumtagalen indakumtetitiŋaŋ delan̄ zenzenaŋ

13 Zet zemdelan̄ zenze zet

*Zisasiyaŋ golaŋ zenze an itnaŋaŋ mamkwabienmak ensel ekŋen sebemindein*

<sup>1-2</sup> Kawawaŋ egaŋ golaŋ zenze an zemindeme ekjenaŋ yeqsokŋine iκŋaŋgat mundumann kan sepemaŋ iκŋak iκŋak ma zet setnaŋ yaŋaŋ iκŋak iκŋak mandiindom kwatnepemelak alak tatnuwen kapiyetnaŋ Zisasiyaŋ kosâpmnen kan keyet Kawawaŋaŋ iκŋaŋgat yaŋaŋ mkaŋwaŋbeme delaŋ zenzenaŋ iκŋaŋgat Nemunaŋaŋ penaŋ zempeme toti zet tadiindoin. Kawawaŋaŋ Nemunaŋaŋ keyaŋ kwitnaŋ kwitnaŋ sambe keyet tonjaŋ bemti mamayet ombempeye. Eneyet egelaŋ ilisakwep mamti kwitnaŋ kwitnaŋ sambe ke mbun.

<sup>3</sup> Kasupgat saŋga songaŋaŋ mamekozin sepem kegogak Kawawaŋaŋ yaŋaŋ penaŋ Nemunaŋaŋ mamsokbemkawanŋbein. Nemunaŋaŋ ek yaŋaŋ iκŋak yek; egegat yaŋit kwep. Zet dembusekŋaŋ windenŋaŋmak zeme keyaŋ kwitnaŋ kwitnaŋ sambe kapi bandim mpeme matazin. Egaŋ ningalen bekanaŋ zulutndemti gwaen mogeyaŋ Amobotnaŋ Temaŋ egat betnaŋ penaset mundum windenŋaŋbeŋ keyet totazin.

*Kawawaŋgat Nemunaŋaŋ ensel ekjen arjosomindemti mobotnaŋ tazin*

<sup>4</sup> Âpme Zisasiyaŋ ensel ekjen sebemindemti motazin. Kogok mti ensel ekjengalen kwit zet buŋam timtotindemti egaŋ kwizet buŋam teman̄ timti matazin.

<sup>5</sup> Kawawaŋaŋ Nemunaŋgat nâmti zet kapigok zeye,  
“Geŋ nâgât Nemun penaŋ; nit alak Bip Nemun belup.” (*Sam 2:7*)

Ma neŋ kapigok zeye,

“Neŋ gâgât Bipdi bemti mambap ma geŋ nâgât Nemun bemti mambanik.” (*2 Samuel 7:12-14*)

Ensel ekjengat Kawawaŋaŋ zet kegok neŋ ku zeye.

<sup>6</sup> Yaŋgut egaŋ Nemunaŋaŋ kwewetaŋ ke msalen ewe peme tobe kan keyet zet pigok zeye,

“Kawawaŋgalen ensel ekjenaŋ ek pedondom samti sesewat-pewep.” (*Sam 96:7-9*)

<sup>7</sup> Kawawaŋaŋ enseljene ekjengat kapigok zeye,

“Tâgâmak taŋamaŋ nâlen zet nâmti zetn mamâlupnok ensel ekjen nâlen mulup angapmti zetn manŋawepup.” (*Sam 104:4*)

<sup>8</sup> Kawawaŋaŋ Nemunaŋgat gulak kapigok zeye,

“Kawawaŋ, geŋ Amobotnaŋ mundumdi katikpepepiŋ tataŋ kalinjaŋ tapmeti mambanik. Ma Amobotnaŋ mama mandi teŋ keyaŋ amobotnangalen tonjaŋ ke nemboŋ beme am indamusuwewet dolakŋaŋ penaŋ mbanik.”

<sup>9</sup> Geŋ mama mimi teŋ keyet tikŋaŋ manânik ma mama mimi bekanaŋ keyet kasa mamnik. Kogogapmti neŋ gâgât

nâmtikŋaj mti gen Amobotnaŋ tatagat ombemgemti kelakŋaj zulutgeap keyet nâmti olonjen palen mambanik. Ke ensel ekŋen sebemindemti Amobotnaŋ tatagat ombemgemti kelakŋaj zulutgeap.” (Sam 45:6-7)

**10** Kawawaŋaj ḥen ewe kapigok zeye,

“Amobotnaŋ, gen yaŋbembəŋan msat palen kwitnaŋ kwitnaŋ mbanan ma kululuŋengalen kwitnaŋ kwitnaŋ betdaŋ munduminan bemindemebenanaŋ tapmeliŋ.

**11** Seŋgum melakandu keboŋ teŋgenaŋ mambeinok msat ma kululuŋ teŋgenaŋ bemiŋ asekbalup. Gençulak mama kanzizit mamambanik.

**12** Kegok beme gen amnaŋ saŋgum taŋganaj mamunjuŋpeme mewen kegok gen kululuŋ ma msat muŋjuŋ timane mowembe. Gençulak sepem mambanan kegogak ewe mambanik. Ma an penaŋ bembepiŋ mamti mamambanik.” (Sam 102:25-27)

**13-14** Ensel ekŋen tâgâ etaj mme ekŋenaŋ Kawawaŋalen mulup etaj mamip. Kawawaŋaj ekŋen zemindeme meti am ekŋen iŋŋaj gilik zemindatityet manâin ekŋen ke maindamukulem mamimindeip. Kegok mammnaŋgut Kawawaŋaj ensel ḥengat kapigok ku dunduye,

“Kot betn penaset tapmane neŋ kasandine ekŋen kandaŋdanen mulaloŋ indema selan indim kapisik indemane topmâpme tabanik.” (Sam 110:1)

## 2

*Kawawaŋaj Nemuŋaŋgat zet zein ke ku bamkumpewep*

**1** Nin weyanti zet eweŋan tiwen ke bamkumpewanupmagentaŋgat ewe tim kitik mtabanup. Mneti Nemuŋaŋgat zet zeye ke pemann wembemagengat nâpeŋ mamambanup.

**2** Eweŋan Kawawaŋaj zet notnaŋ ensel ekŋen zemindeme Mosesiyet kot zeme egaŋ mtoge ke diindome am ekŋenaŋ aŋgosowien ma ke kulume keyet dopmaŋ Kawawaŋaj sakwep mamutumindamtan.

**3-4** Amobotnaŋaj nin aŋgalan ndendeyet zetnaŋ iŋŋaj zemkawaŋaj beye. Âpme am sokŋan tati wakŋin penaŋaŋ nâmbien ekŋenaŋ zet ke zemkotnepeme kaliŋŋaj bemiŋ tazin. Naman Kawawaŋaj iŋŋaj muluwaŋ mamaŋamaŋ notnaŋ mge ma menok notnaŋ mti windenŋaj sakam iŋŋak iŋŋak keyet yaŋŋaj zemkawaŋbemiŋ zetnaŋ ke mgwatnaŋ mge. Egaŋ kegogak Emetak Teŋgallen taolet dolakŋaj nin kwep kwep iŋŋaŋgat keŋŋalak ndaye. Keyepmti Nemuŋaŋgat zet zapatnaŋ weyanti ku timtabanup beme dopmaŋ penaŋ sukwep mobotnaŋ mutumndawe.

*Kawawaŋaŋ Zisas kwit zapatnaŋ temaj saye*

<sup>5</sup> Msat alakŋaŋ sokbewe keyet zetnaŋ manzenup ke Kawawaŋaŋ ensel ekŋenŋaŋ damuŋ mimiyet ku zeye.

<sup>6</sup> Kawawaŋgalen Zet Itnaŋan an ḥenaŋ zet pigok zeye,

“Am nin pemberaŋ yegaŋgut Geŋ ningat nâpeŋ mamaŋnik.

Ma am nin Adamgat nembaŋane nin tototnaŋ yanġut  
Geŋ ningat damuŋ dolakŋaŋ mataŋnik.

<sup>7</sup> Geŋ kan belaknik bugan ensel ekŋengat kandaŋnan mamaŋyet zemndewanen. Yaŋ Geŋ nin busatnaŋ ma kwizet buŋam temajmak miakndewanen.

<sup>8</sup> Mti kwitnaŋ kwitnaŋ sambe ningat setn kandaŋan baen mulaŋoŋ peyanan.” *(Sam 8:4-6)*

Kawawaŋaŋ kwitnaŋ kwitnaŋ sambe ningat kandaŋnan mulaŋoŋpeye. Kwitnaŋ kwitnaŋ kalelaŋpiŋ belak sembe melesiŋ nin damuŋ mimiyet ndaye. Kan pigogat kwitnaŋ kwitnaŋ ningat kandaŋnan manje bempereŋaŋ keyet ku tapme maeknup.

<sup>9</sup> Yanġut nin Žisas egat yaŋaŋaŋ nânup. Eweŋan kan belaknik bugan ensel ekŋengat tototnaŋin manje ke Egaŋ Kawawaŋgalen keŋ taolet ke msokbembeyet ma am sambe indamukulem mti gakikiyet kegok manje. Egaŋ sek sindem temaj timti gakiye keyepmti Kawawaŋaŋ mwatonzempemti elimiaŋ seŋge songaŋaŋmak ma kwizet buŋamaŋ temaj ke saye.

<sup>10</sup> Kawawaŋaŋ kululuŋ ma msat ma kwitnaŋ kwitnaŋ sambe mge keyaŋ iknjaŋgat kwizet buŋam mmobogat nâmti mge. Ma amnaŋ kululuŋ mebegalen nâmti Nemuaŋ zempeme toti sek sindem tiye keyaŋ amnaŋ mama kanzizit aiikgalen setnaŋ beye. Kegok ke Kawawaŋaŋ amnaŋ nâmkiŋpepeyeen kwakwagat nâmti Žisasiyet nâmpeme ekŋengat Aŋgalalaŋ Annin beye.

<sup>11</sup> Âpme am Žisasiyaŋ mme teŋ beip ekŋen ke ma Žisas iknjaŋmak ekŋen mme teŋ bemberaŋ temakwep Biwin kwewetaŋ ke Kawawaŋ keyepmti Žisasiyaŋ, “Ip meniŋne,” zenzyet nâme nukŋaŋ ku mambein.

<sup>12</sup> Zet keyet zet ḥen kapigok zenzeŋaŋ tazin,

“Neŋ buŋam zapadi ip meniŋne ekŋenmagen zempalakŋaŋ bewap. Neŋ ip meniŋne ekŋengat tuŋguwinan zemsesewatgewap.” *(Sam 22:22)*

<sup>13</sup> Ma zet ḥen ewe pigok zeye,

“Neŋ Kawawaŋgat nâmkiŋpemti penaŋ mambap.” *(Aizaya 8:17)*

Naman ḥen pigok zenzeŋaŋ,

**“Pi neŋ ma Kawawaŋan ip meniŋnne namâge ekjenmak neŋ nsakwep tatnup.”** (Aizaya 8:18)

*Zisas ek an penaŋ manje keyepmti egaŋ nin ŋep ndamukulem mimndewe*

<sup>14</sup> Âpme ip meniŋane ekjen sek sesubaŋinmak mamaip kegogak egaŋ eknjengat sepem timti indamukulem msâti sokbeye. Mme an penaŋ mame kume gakimti wage keyan gakiki toŋaŋ Sadan egalen windenŋan mtopeye.

<sup>15</sup> Mti gakikiyet kiŋagat keyan indatinti tapme kan kataŋ egalen mka katikŋan mamaip ekjen indamenzemtitiyet kegok mge.

<sup>16</sup> Egaŋ mulup mge ke ensel eknjengat mti ku mge. Egaŋ Abalaamgalen iŋsokŋane ndamukulem mimndesâti kegok mge.

<sup>17</sup> Keyepmti Ek ip meniŋane ekjenmak sepemin kwewetaŋ penaŋ bembeyet zempepeňaŋ. Egaŋ kegok mti ŋep sâpe sâpe bumbu an ŋeŋaŋ mamti Kawawaŋgalen mulup mbe. Ek an aŋgalan gogot toŋaŋ ma an mulup esemteŋ penaŋ mamin ma egaŋ ŋep am sambeyelen yomin maasekmâzin.

<sup>18</sup> Egaŋ sek sindem nâmti tetimaemaeen mege keyepmti am nin tetimaemae sokbemndame ŋep ndamukulem mimndewe.

### 3

*Zisasiyan Moses aŋgosompemti mobotnaŋ beyeyan matazin*

<sup>1</sup> Kilaismagen notnne, Kawawaŋ kululuŋen mamainnan Zisasiyelen mulupgapm indamandame kobien. Nin Zisasiyet kapigok nâmâtati manzemkawaŋbenup. Ek sâpe sâpe bumbu an ŋeŋaŋ ma Kawawaŋan ombempemti buŋam zapatnaŋ zemkawaŋbembeyet peme koge. Zisasiyet mulupmaŋ ŋen kegok ke mamingat nâpeŋ mamambep.

<sup>2</sup> Mosesiyaŋ Kawawaŋgalen mulup nâmsemteŋ mkwage sepem kegogak Zisasiyan Kawawaŋan mulup mimiyet zempeye ke kogogak nâmsemteŋ mge.

<sup>3-4</sup> Nin an ŋenaŋ mka dolakŋan mawalazin beme an mka walage keyet kwizet buŋamaŋ mamwatnup. Sepem kegogak Mosesiyet an dolakŋan zenup yaŋgut Zisasiyan kwitnaŋ kwitnaŋ sambe mme sokbeyeyepm egat kwizet buŋamaŋ mwawagalen.

<sup>5</sup> Moses egaŋ Kawawaŋgalen mulup an mamti zet gawepupu mulup mti mamkwage. Keeset bam sokbewe keyet buŋam zapatnaŋ zenzeyelen keyet sisiliŋ annaŋ mamkwage.

<sup>6</sup> Yangut Kilais ek nemuŋaŋ penaŋaŋ mka keyet toŋaŋ penaŋ mamain. Kawawaŋmagen nâmkiŋpepen tazin ke mkitikpem mamann nukŋaŋ sokbemndame katikŋaŋ bem tatnup beme nin ilak mka ke nemboŋ benup.

*Isael am keŋ katik mambien nin sepem kegok ku mbanup*

<sup>7-8</sup> Keyepmti Emetak Teŋ egaŋ zet kapigok zeye ke in nâseip,

“Alak kapi in zetnaŋ nâseip beme in msat tuŋgupman tetimae maemae sokbeme ŋenzinziŋ palen kwitnaŋ kwitnaŋ mbien kegok mti keŋ katik in ku mbep.

<sup>9</sup> Yeŋ soknjine ekŋenaŋ Neŋ msat tuŋgupman ke nup kan 40 menok ma ŋenzinziŋ kogogak mkwapma eknâmamkwebien. Yangut ekŋenaŋ neŋ mobotnaŋ om̄ba mnakwati yaŋŋy mnik kwabien.

<sup>10</sup> Âpme neŋ keyet nâmsopkumindemti pigok zewan, ‘Kan kataŋ keŋ otnânâŋin kileŋ mapeme mekozin mme ekŋenaŋ nâlen set ke ŋen ku ekmâtâbien.’

<sup>11</sup> Kegok mbiengapmti neŋ ekŋengat ŋenzinziŋ mindamti zemkatik bembe pigok zewan, ‘Ekŋenaŋ nâlen kâtnânâ msatnan ke ku mebep. Yek penaŋ.’” *(Sam 95:7-11)*

<sup>12</sup> Kilaismagen notnne, inmagengatnaŋ ŋenaŋ nâmkiŋpepe katikpemti keŋaŋ bekaŋaŋaŋ etaŋ bemisikme Kawawaŋ mama toŋaŋ ek bamkumpenakmagengat eksemambe.

<sup>13</sup> Kawawaŋ kan delaŋ zenzeŋaŋat zempeye ke nin ku nânup keyepm nin keŋ katik ku mti mamabanup ma Sadaŋ nâmpeman tetimaeen ndatowewegalen kawaŋaŋ ku sawanup. Kegogapmti nâmkiŋpepeen mamayet notn mukulem mukulem mti mamabanup.

<sup>14</sup> Nin nâmkiŋpepeen alagak kwabenan ke ewe mkipmaŋ bemti manepemann gakikiŋaŋ ndaaikbe. Mti Kilaisiyaŋ ndamukulem mbe ke penaŋ nâmkatikbemti mamabanup. Nin kegok mbanup beme nin Kilais egalen animbi penaŋ bewanup.

<sup>15</sup> Kawawaŋgalen zelen kapigok zenzeŋaŋ,  
“In yeŋsoknjineyaŋ Kawawaŋaŋ zet zeme nâmtingut keŋin katikŋaŋ beme ŋenzinziŋ palen mamkwabien sepem kegok in egalen zetnaŋ alak pigogat nâmti keŋ katik palen ku mambep.” *(Sam 95:7-8)*

<sup>16</sup> Am kwi ekŋenaŋ zetnaŋ nâmtingut bamkumpemti egat ŋenzinziŋ mbien? Ke animbi Mosesiyaŋ ŋeaŋ bemindame Izip msat katikpemti kobien ekŋen keyaŋ kegok mbien.

<sup>17</sup> Ma am kwi ekŋengat Kawawaŋaŋ nup kan 40 keyet keŋaŋen nâmsopkumindeye? Ke am yom sepem iŋŋak iŋŋak

mti msat tuŋgupman gakim walet mbien ekŋengat kegok mge.

<sup>18</sup> Âpme am deset ekŋengat Kawawaŋajan zemkatik bembe zet kapigok zeye, “Nâlen kâtnânâ msatnanen ku mebep?” Zet ke am egalen zet kulumti mambien ekŋengat nâmti zeye.

<sup>19</sup> Keyepmti nin pigok penaŋ nânup, ekŋenaŋ ku nâmkiŋpewien keyepmti ekŋenaŋ Kawawangalen kâtnânâ msat dolakŋajan keyet keŋan ku mebien.

## 4

*Kawawaŋgalen am nin kâtnânâ msalen mebegat zemndendeŋajan*

<sup>1</sup> Kawawaŋgalen kâtnânâ msalen mebegat zetik mge ke ku asekme delaŋ zemâge. Alak pigogat ewe tazin keyepmti inmagengatnaŋ ŋenaŋ ku nâmkiŋpemti selen met yuŋguwemagengat mama mimiŋin eksemti mamambep.

<sup>2</sup> Kawawaŋajan zetik mimindaye sepem keyegak nin zetik mimndain. Egaŋ zetik mimindame keŋinan penaŋ ku bempewiengapmti ekŋenmagen penaŋajan ku sokbeye. Zet zemkatik bemberŋajan ke nâmkiŋpemti ku timambien.

<sup>3</sup> Nin animbi nâmkiŋpepemagaŋ Kawawaŋgalen kâtnânâ msat keyet keŋan tapmetnup. Eweŋjan Kawawaŋajan kâtnânâ msat keyet pigok zeye,

“Neŋ keŋŋ kasa beme pigok penaŋ zemkatik beyap,  
‘Ekŋenaŋ nâlen kâtnânâ msalen kapi penaŋ ku kobep  
yek penaŋ.’” (*Sam 95:11*)

Eweŋjan Kawawaŋajan msat mge kan keyet kâtnânâ msat ke kegogak beye yanġut amnaŋ ke mesâgât ku manâmkîŋpeip keyepmti egaŋ kogok zeye.

<sup>4</sup> Âpme msasa 7 keyet keŋan kwep delaŋ zenzeŋanŋat kapigok zeye,

“Kawawaŋajan mulup sambe ke kasup mulup mimi 6 mme  
delaŋ zemâpme msasa delaŋ zenzeŋajan 7 keyet egaŋ  
kâtnâm tage.” (*Sokbembe 2:2; Kisim Bek 20:11; 31:17*)

<sup>5</sup> Âpme zet keyegak ŋen ewe kapigok zeye,

“Ekŋenaŋ nâlen kâtnânâ msalen kapi penaŋ ku kobep yek  
penaŋ.” (*Sam 95:11*)

<sup>6</sup> Âpme pi am notnaŋ tatnup nin kâtnânâ msatn keŋan mebegalen setnaŋ notnaŋ ŋep tazingapmti keŋan mobanup. Kogok keyaŋgut am tipman baenen mamkwabien ekŋenaŋ zetik mimindame nâmbienanŋut ku gawepuwien keyepmti ekŋenaŋ kâtnânâ msat keŋan ŋep ku mebien.

<sup>7</sup> Keyepmti Kawawaŋajan kan ŋen ewe beye, ke bemti kan keyet kwitnaŋ “Alak” kumti kâtnânâ msalen mebegalen

zetik mge ke ewe ḥandem tage. Yaŋ mamkwati Kawawaŋjan zet ḥen Dewit egat keŋjan beme egaŋ zet zein kegok zeye.

“Alak an ḥenaŋ Kawawaŋgalen zetnaŋ nâsem beme keŋjan katikŋjan ku aŋgalan tasem.” *(Sam 95:7-11)*

<sup>8</sup> Âpme Zosua egaŋ am kâtnânâ msalenan Kawawaŋjan zetik mimindeyeen indapmege. Ke etan benak beme Kawawaŋjan zigoset kâtnânâ msat ḥen ewe tazingat zeme Dewilaŋ zeye?  
<sup>9-10</sup> Eweŋjan Kawawaŋjan mulup sambe mme delan zeme tagom tage kegogak an ḥen Kawawaŋgalen kâtnânâ msat keyet keŋjan mebeyaŋ mulupmaŋ mdelaŋ zemti kâtnâwe. Kawawaŋgalen am ekŋengalen kâtnânâ msat ḥen ewe tazin sepem Kawawaŋjan tambu msasa 7gat kâtnâyeen kegoknok ekŋenaj kegogak makâtnâip.

<sup>11</sup> Kogogapm ninmagen ḥenaŋ zet kululu keyelen mama mimi ke mâti mambeyet am eweŋjan mbien kegogak ku mbep. In kâtnânâ msalen mebegat Kawawaŋjan mama mimi nâmtikŋjan mamin ke windenŋjanbeŋ mbep.

<sup>12</sup> Kawawaŋgalen zet ke windenŋjanmak ma amgat mamaŋinjan mulupmaŋ mammen wanam kukŋjanbeŋ kukŋjan bameset eyo tazin keboŋ. Keyaŋ am keŋin aŋme epeeme amgat yaŋjanin sosok mamsokbein. Mti wanamaŋ kanzinŋjan galen kelakŋjanjan ma kanzinj olalaŋjan aŋmann bikpemti mamekozin keboŋ. Kawawaŋgalen zelan ammagén kegok mti keŋinŋjan galen ḥoŋtik yaŋjan yaŋjan maenzilim tamezin ke yaŋjanin mamekzin.

<sup>13</sup> Âpme kwitnaŋ kwitnaŋ aiiŋjan keyaŋ Kawawaŋgat zikatnan enzilimti ḥen ku matazin. Ekmagen kwitnaŋ kwitnaŋ sambe ke sosok etan mawemâzin. Egat zikatnan nin nnanŋat yaŋjan zemkawaŋbemâbanup.

### *Zisas ek ningalen sâpe sâpe bumbuyelen an ḥeŋjan temaj*

<sup>14</sup> Ningalen sâpe sâpe bumbu an ḥeŋjan ḥen tatndain ek kululuŋ mka keyet keŋjan penaŋ mepmoge ek Zisas Kawawaŋgat Nemuŋjan keyepmti nin nâmkiŋpepen manzemkawaŋ benup ke mimkatikŋjan bemti mambanup.

<sup>15</sup> Nin yomgalen windenŋjan kumann tototgallen winden ku tatndain yaŋgut sâpe sâpe bumbu an ḥeŋjan egaŋ tetimaemae sambe ninmagen masokbein ke ekmagen kegogak sokbemâpme delan zemâge yaŋgut egaŋ yom ḥen ku mge.

<sup>16</sup> Keyepmti nin Kawawaŋgat kiŋgagapin ekmagen sokŋjan mebanup. Zisasiyaŋ Kawawaŋ an ken taolet toŋ egalé mundum winden totazingapmti nin nukŋjan ḥen ndaikme ekmagen mepmann keŋ taoletnaŋ ma aŋgalan gogotnaŋgat penaŋjan ndamukulem mimndewe.

## 5

<sup>1</sup> Sâpe sâpe bumbu an ɳeŋaŋ indaik indenderenj eknejenaj amgat munduminan Kawawaŋgat zikatnan meti yomgat sâpe sâpe mambumtemien ma tewalaŋ timet bembeyet zemindendeŋaj.

<sup>2</sup> Sâpe sâpe bumbu an ɳeŋaŋ iŋŋaŋ an penaŋ yomgalen tetimaeen ɳep tokukuyelen keyepmti am yomgat yaŋaŋ penaŋ ku nãmti yom mti set penaŋ katikpemti ɳenen mebien eknejengat ɳep sewakŋaŋ mamindain.

<sup>3</sup> Keyet yaŋaŋ kapigogapmti am eknejengalen yomgapmti etanj ye kŋŋaŋgat eyo nãmti bumbuyet zempepeŋaŋ.

<sup>4</sup> Mulup mobotnaŋ keboŋ ke an ɳenaŋ keŋagalek iŋŋak ɳep ku mimiyelen. Sâpe sâpe bumbu an ɳen Kawawaŋaŋ aikpemti mulup same ɳep penaŋ mbe. Egaŋ Alongat setnaŋ munduman mâtí kegok ke mpeye.

<sup>5</sup> Sepem kegogak Kilais ek iŋŋaŋgat nãme mobotnaŋ beme sâpe sâpe bumbu an ɳeŋaŋ temaj ku beye. Ke Kawawaŋaŋ pigok zemti zempeye,

“Alak neŋ gâgât kapigok zemkawaŋ besâwap, ‘Geŋ nâgât Nemun penaŋ.’” (Sam 2:7)

<sup>6</sup> Mti naman zet ɳen Zisasiyaŋ sâpe sâpe bumbu an bembeyet ewe kapigok zeye,

“Geŋ Melkisedek nemboŋ sâpe sâpe bumbu An ɳeŋaŋ kwe-sinj kwesiŋ mamti mambanik.” (Sam 110:4)

<sup>7</sup> Zisas ek msalen manje kan keyet An gakikiengatnan mme belek zem wawagalen winde tasaye egat Gesemani muluwen dundundu mge ke ɳakŋak palen omba penaŋ sumti zeye, “Kawawaŋ napmukulem mne.” Kegok zeme Kawawaŋaŋ dundunduŋaŋ nãmpeye enenogat egaŋ Kawawaŋgat kandaŋaŋ mtot meti pedondom saye keyepm Kawawaŋaŋ winde same kiŋgagapiŋ gakikien moge.

<sup>8</sup> Ek nemuŋaŋ penaŋ manje yaŋgut egaŋ sindem tiye keyaŋ egalen zet gawepupuŋaŋ keyet yaŋaŋ tasaye keyepm mg-watnaŋ mge.

<sup>9-10</sup> Zisasiyaŋ zet gawepumti gakiye keyaŋ sâpe sâpe bumbu an dolakŋaŋ penaŋ kwage. Mti ek ke Melkisedek sâpe sâpe bumbu an temaj keyet kataŋ sâpe sâpe bumbu an eknejengat ɳeŋaŋin mamayet Kawawaŋaŋ zempeye. Keyepmti am zetnaŋ maŋgawepup ekjen ke yomengatnaŋ gilik zemindatiyelen tonin penaŋ bemti mama kanzizit mama ke maindain.

*Nemba isisik eknejengalen mama mimi keyet kataŋ ku mambanup*

<sup>11</sup> Melkisedek egalen zet om̄ba penaŋ tazin yaŋgut in waknjin bekekme mamaip keyepmti zet sewak sewak tadi-idomopma nāmbep.

<sup>12</sup> In kan teepmaŋ nāmkiŋpepe aikbien mme nolineyan mama keyet yaŋaŋ zemzikat indawien kogogapm an zet zikat indanda ḥep kwabiek keyaŋgut in zet ke wisat palen tati yaŋaŋ penaŋ ku nāmātābien keyepm am notnaŋan in ewe Kawawaŋgalen zet ɣotekŋaŋ ke ewe zemzikat indame weyaŋnāmātābep. In ewe nam etaŋ niniyelen beip; meu katikŋaŋ ḥep ku niniyelen.

<sup>13</sup> Am nam manip ekŋengat nemba okak kegok manzeip, ekŋen keboŋaŋ set de pembenaŋ ma de bekanaŋ ke ḥep ku maekmātālip.

<sup>14</sup> Meu katikŋaŋ ke am semem delaŋ zenzeŋaŋ ekŋengalen zapat. Kejinan nāmātāt talipgapmti bekanaŋ ma pembenaŋ ke kalaŋ kumti maegip ekŋen keboŋ keyaŋ meu katikŋaŋ niniyet zapat beip.

## 6

### *Nin nāmkiŋpepeen semem katikŋaŋ bemi mambanup*

<sup>1-2</sup> Âpme in alagak nāmkiŋpepeen kwati Kilaisiyelen zet zapatnaŋ yaŋaŋ imbelanŋaŋ nāmbien keyegak nāmti ewe belak etaŋ manāip ke peme tapme zet keyaŋ penaŋan mimiyelen zein ke māti mamambep. Kegok ke am nāmkiŋpepeen kalinaŋ kwabien ekŋenaŋ kegok mamip. Zet alagak nāmbien ke kapigok: mama mimi bekanaŋan indamandame gakikiyet zapat mambienen keyelen yomengatnaŋ keŋ gilik zenze zetnaŋ ma Kawawaŋ nāmkiŋpepeyet zetnaŋ ma tu zululugat yaŋaŋ nānāyet mzikat indandaŋan ke ma am nāmkiŋpepejenmak belin ɣokjinan atata ma gakikiengatnan wawagalen zet ma am Kawawaŋaŋ zet zemdelanŋ zenze mu-luwen tabepgt zetnaŋ. In zet keboŋ ke etaŋ sakwalambemti zenzeyak windenŋaŋ ku mbep. Zet nāmkiŋpepeen mama mimi tototnaŋ mimiyelen ke zenāmti nāmkiŋpepejen mkalŋ bembeyelen wemezin ke zenâ zenâ mti semem kalin bewep.

<sup>3</sup> Nin kegok mimiyet Kawawaŋaŋ winde ndame timamti semem kalin bewanup.

<sup>4</sup> Neŋ kegok zeyeyaŋgut ḥen ewe kapi zesowap. Am notnaŋ Kawawaŋgalen Zet keyaŋ kejin meleŋ beleŋ beme Zisasiyan ekŋengat yominanŋat gakiye kegok nāmkiŋpewien. Kegok sokbeme am ekŋen ke Kawawaŋaŋ Emetak Ten in-daye.

<sup>5</sup> Ma Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan ke nāme keyaŋ kejinan mealat mepme Kawawaŋaŋ menok notnaŋ bamgat sokbewe keyet kataŋ mme ekmātālip.

<sup>6</sup> Am ekjen kemagen kwitnaŋ kwitnaŋ kegok sokbeme ektiŋgut ekjenəŋ Zisas penaŋ sukwep bamkumpewien keyaŋ ekjen Kawawaŋgat Nemunjaŋ ilinak kejinanek ewe tewen kumasasokpewienok beye. Mti am sambe zimoselinan egat kwitnaŋ mtopewien. Am keboŋ ke yomengatnaŋ keŋŋ gilik zenzeyelen setnaŋ ḥen ku taindaiŋ penaŋ.

<sup>7</sup> Msat ḥen map topeŋ tati kwitnaŋ kwitnaŋ mme dolakŋaŋ kwapme am mulup mamip keyaŋ meu ma sikokok matinip. Ke Kawawaŋ egal en tebumolet temaŋ keyet penaŋaŋ ke masokbemindain.

<sup>8</sup> Ma msat ḥenijaset nusi temaŋaŋ kalak zewenn keeset penaŋepiŋ keyepmti bam msat ke Kawawaŋgalen wepuwaliliŋ duŋaŋ mopme tewen zim tobe.

### *Nin winde kumann kwapme mambanup*

<sup>9</sup> Notnne penaŋ, neŋ ingat zet kingagatgalen zema manāip keyepmti keŋ zut ku miap kegogat in set pemberaset mebep e nāyap. Set pemberaŋ mebep ke Kawawaŋaŋ indaŋgalan indewe kogok.

<sup>10</sup> Kawawaŋaŋ kwitnaŋ kwitnaŋ mamnen teŋ etan. Keyepmti egaŋ in mulup dolakŋaŋ mbien keyet ku kandatindemâbe. In Kawawaŋgat nāmtikŋaŋ mpeme keyaŋ kejin melen beleŋ mimindeme in egal en am indamukulem mbienok mmobep.

<sup>11</sup> Âpme nin in mulup windembeŋ kegok etaŋ mimiyet nāmindenup mti nāmkinŋapepiŋ mkatikŋaŋ bemiati Kawawaŋaŋ kot indatim mobogat damuŋ tabep. In kegok mti webematalip keyet penaŋaŋ indamâbe.

<sup>12</sup> In am nāmkinŋapepiŋ kalinŋaŋ mamaip ekjenengalen mama mimi ke māti mti wisat sakwep ku mbep. Ekjenəŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ iŋŋaŋgat nemunjene indandayet zetik mge ke timtalip.

### *Kawawaŋgalen zetik ke penaŋaŋmak*

<sup>13</sup> Ekjenmagen ḥen Abalaam ek Kawawaŋaŋ zetik mti an mobotnaŋ kwiyet kwitnaŋ kumti zemkatik besap zem mgeyaŋ yek beme Kawawaŋaŋ iŋŋaŋgat kwitnanen bemi piŋok zemkatik mti

<sup>14</sup> piŋok zeye,

“Neŋ penaŋ sukwep gwetnaŋ mgemti iŋsokdine sambe sop-  
manŋ penaŋ gawap.” *(Sokbembe  
22:17)*

<sup>15</sup> Âpme Abalaam ek zetik mge keyet damuŋ kan teepmaŋ wisatnepiŋ mamkwatneti bam penaŋaŋ aige.

<sup>16</sup> Am nin amobotnaŋ ḥengat kwitnanen zetik minn beme zet zen ke bandim mti mman am nāyo keyaŋ ningat zet bamset ḥen ku zewep.

<sup>17</sup> Keyepmti Kawawaŋ ek am zetik mimindame keŋ zut mbiekmagengapmti zetikŋaŋ mkaliŋaŋ bembeyelen zetik notnaŋ om̄ba penaŋ iknjaŋat kwitnanen mge keyet penaŋaŋ nin tiwanup.

<sup>18</sup> Kawawaŋaŋ zetikŋaŋ mam ma zemkatik bembe ḥen mamm iknjaŋat kwitnanen eget zut keyet Kawawaŋaŋ dāsuki ḥep ku zenzeyelen. Zetikŋaŋmak zemkatik bemberŋaŋ penaŋaŋ masokbein. Keyepmti animbi nukŋaŋinmak kunzuŋti Kawawaŋmagen mepme egaŋ maenzilim indeingapm ekjen keŋ olojen palen tatagalen.

<sup>19-20</sup> Sâpe sâpe bumbu an ḥeŋaŋaŋ Zelusalem sesewat mka keŋjan iknjak ḥen mamotan sepem kogok Zisasiyaŋ kululuŋen Kawawaŋgat ḥenzimosetnan mogeyan nin ndamukulem mti ndadamui mam. Egaŋ sâpe sâpe bumbu an ḥeŋaŋ ḥen kwesiŋ kwesiŋ manje Melkisedek keboŋ. Keyepmti nin Zisas māti egaŋ mundum dolakŋaŋ motapmainen mosâgât webepeŋ mamambanup.

## 7

*Melkisedekmak Kilais egetgalen sâpe sâpe bumbu muluwit yaŋaŋ sepem kwep*

<sup>1</sup> Melkisedek ek Salem mkaengalen amobotnaŋ manje ma Kawawaŋ Amobotnaŋ temaj egalen sâpe sâpe bumbu mulup keyet anaŋ kegok manje. Egaŋ Abalaam met amobotnaŋ kasajane indomindamāti gilik zemkopme an keyaŋ met selen aikti zemgwatnaŋ mpeye.

<sup>2</sup> Mme Abalaam ek milawat sambe kasajane ekjenmagengatnaŋ indamāti timkoge ke kalaŋ kumti manje 10magengatnaŋ kwep keyet kataŋ Melkisedek saye. Nin zetnaset kwit Melkisedek ke gilik zewennegen kapigok benak: “Teŋalen Amobotnaŋ” ma kwitnaŋ ḥen Salem mkaengalen\* amobotnaŋ kwit keyet yaŋaŋ kapigok zenzeyelen, “Mamsiyelen Amobotnaŋ.”

<sup>3</sup> Melkisedek ek mamaŋ bipmaŋpiŋ ma yeŋsokŋaŋ mee ku zemkawaŋ bemberŋaŋ. Ek mamaŋaŋ ambege keyelen kanaŋ ku nāip ma gakiye keyelen kegogak kanaŋ ku nāip.<sup>†</sup> Ek Kawawaŋalen Nemunjaŋ keyet sesepmaŋ sokbembeyet

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\* **7:2:** Kwit kapi Zelusalemgat kwitnaŋ itnaŋaŋ penaŋ kum mamaŋaŋ. † **7:3:** Melkisedek egat mamaŋ ma bipmaŋ ma yeŋsokŋaŋyeyet Kawawaŋalen zelen yaŋaŋ ku kukuŋaŋ yaŋgut mulupmaŋ mgeyeen Zisasiyaŋ mbe keyet kataŋ mge.

zenzenjan keyelen sâpe sâpe bumbu An ñeñajan mulup kwesiñ mti manje.

<sup>4</sup> Nin pigok nânup Melkisedek ek an tototnañ yek; ek amobotnañ temaj keyepmti ningat yeñokñ Abalaam egañ milawat dolakñajan etañ kalañ kumti manje 10magengatnañ kwep egat saye.

<sup>5</sup> Abalaamgat iñsokñane am manje temaj kogogapm am manje Liwai zep ekñenañ sâpe sâpe bumbu mulup ke mimiyet zemindendenjañ. Âpme Abalaamgat iñsokñane am manje notnañ ekñenañ Liwai am manje ke indikdamunj mimiyet milawalin manje 10magengatnañ kalañti kwep indandayet zii zelen zemâtâtâtnaç.

<sup>6</sup> Yangut Melkisedek ek Liwai am mangeengatnañ ku sokbembeñaj. Keyangut Abalaam an zetik mpepeñañ ek-magengatnañ milawat manje 10 keyetnañ kwep ke etañ Melkisedek same egañ zemgwatnañ mpeye.

<sup>7</sup> Amobotnañ an tototnañ zemgwatnañ mamimindeip. Set kegok tazingapmti Melkisedegañ Abalaam zemgwatnañ mpeye keyan zeinen Melkisedek ek amobotnañ.

<sup>8</sup> Islael an ekñenañ milawalin kalañ kume manje 10 mopme manje kwep timtati Liwai maindamtemien. Am manje ke mamoti an penaj bemti magakimtemien. Âpme Melkisedegañ milawat manje kogok titiñajanjan gut Kawawañgalen zelañ egat pigok zenzenjan ek mama kanzizit tapmain.

<sup>9</sup> Neñ zet keyet yañajan ñen pigok näyapgapm zewi. Zuda am ekñenañ Liwai ekñen milawalin manje 10magengatnañ kalañti kwep maindamtemien. Yangut Abalaam ek Liwai ekñengat yeñinanjan gut egañ naman milawatnañ manje 10magengatnañ kalañti kwep Melkisedek saye ke Liwai ekñenañ ku mamtemien ke yeñinan mge.

<sup>10</sup> Enenogat kegok zenup? Melkisedegañ Abalaam selen met aikge kan keyet Liwai am manje ekñen ku sokbe-wienanjan gut yeñinanjan Melkisedek saye keyanjekñenañ mbi-enok bein.

*Sâpe sâpe bumbu an alakñajanjan itnañajanjan mundum timâbien*

<sup>11</sup> Liwai sâpe sâpe bumbu an muluwin mkwabien ke zii zelañ zein katañ mâtí mme keyanj am sambeyelen yom zulutme delañ manzem manak ze Kawawañjan sâpe sâpe bumbu an ñen ku aiknak. Yangut egañ sâpe sâpe bumbu an ñen Melkisedekgat sakam mwatomzempeye. Kewan Alongat sipmañ butnañ mâtí aiikgalen zii zelañ zein katañ ku mimiñajan.

<sup>12</sup> Alongat iñsokjeneyenâj sâpe sâpe bumbu an mamayet Mosesiyan zemkaliñ beye kelak asesekjenâj mme zii zelañ mulup keyet zet zemâtâtâtnañ ke kogogak asekñâzin. Mme sâpe sâpe bumbu an kwakwagalen Kawawañenâj setnañ alakjenâj zuluzin.

<sup>13</sup> Kawawañenâj sâpe sâpe bumbu an mwatonzempesâpm ke Liwai am manje ekjenmagengatnañ yek. An ke am manje ñenmagengatnañ sokbeye. Ebat yeñene ekjenenâj sâpe sâpe bumbu an mulup ñen ku mbien.

<sup>14</sup> Amobotnañ ek Zuda manjeengatnañ sokbeye ke nânup. Âpme Moses egañ an manje ekjen keyanâj sâpe sâpe bumbuyet mulup zet ñen ku indaye.

<sup>15</sup> Pigok penañ sokbemkawanâj bein sâpe sâpe bumbu an kwakwagat Mosesiyan zii zelen zemâtâge ke ilak asekzin mme sâpe sâpe bumbu an alakjenâj Melkisedekgat sakam sokbein ke Zisas.

<sup>16</sup> Ek Alongalen sip mâti sâpe sâpe bumbu an ku kwage. Kawawañenâj sâpe sâpe bumbu an ñeñan onzempeye enenogat egañ gakikiengatnañ wati gakikiyet windenjañ mtotpeyeyepm mulup ke saye.

<sup>17</sup> Kawawañenâj keyet pigok zeye,

“Geñ Melkisedek sâpe sâpe bumbu an ek keboñak tapmeti mamambanik katikjenâj.” *(Sam 110:4)*

<sup>18</sup> Keyepmti zii zetgalen zemâtâtât ewenjan zenzenjenâj ke windenjepiñ ma penañepiñ beye keyanâj nin yomengatnañ ñep ku ndaanjanâlân ndendeyelengapm kapume keñan motazin.

<sup>19</sup> Zii zelañ an mukulem mpeme Kawawañmagen sokjenâj ñep ku mege keyepmti Kawawañenâj set ñen aikge keyanâj dolakjenâj penañgat dolakjenâj bein, eneyet set keyanâj katnañ bem ndamandame Kawawañmagen sokjenânik mameñnup.

<sup>20</sup> Kawawañenâj Zisas sâpe sâpe bumbu ñeñanjanâlân mulup mimiyet zempeye ke belak etañ penañ ku zempeye. Kawawañenâj Nemunjanenâj mulup ke mimiyet zet penañ ikñanjanât kwitnanen zemkatikjenâj bemeti zempeye. Sâpe sâpe bumbu an mamkwabien ekjen zemkatikjenâj bemindeme mulup ke ku mbien.

<sup>21</sup> Zisas ek Kawawañenâj ikñanjanât kwitnanen zemkatik bemti sâpe sâpe bumbu an onzempeye. Mti Kawawañenâj pigok zeye,

“Amobotnañ zemkatik bembe zet zeye ke penañepiñ ku bewe. ‘Geñ sâpe sâpe bumbu an ñeñan mameti mamambanik.’” *(Makuku 23:19; 1 Samuel 15:29; Sam 110:4)*

<sup>22</sup> Keyepmti nin kapigok nâsenup, Zisasiyan tâtâ alakñaj aige ke dolakñaj penañ. Keyan tâtâ tipman baen wemkwege ke sebempemti mobotnañ ñen tazin.

*Zisas sâpe sâpe bumbu an egan ñep ndamukulem mimndewe*

<sup>23</sup> Eweñan baenen an sambeyan sâpe sâpe bumbu an mamkwabien yançut ñenañ mameti gakime ñenañ kegok mkwabien.

<sup>24</sup> Keyançut Zisas ek mama kanzizit mamaín keyepmti sâpe sâpe bumbu mulupmañ ke kwesiñ kwesiñ wemeti wembe.

<sup>25</sup> Ma Zisasiyan kogogak kwesiñ kwesiñ mamti ningat Kawawañ mandundum sain kegogapmti nin Kawawañan ndamukulem mindendeyelen nâmti sokñanik mepmann Zisasiyan ñep angalanñdendeyelen.

<sup>26</sup> Ningalen sâpe sâpe bumbu an ñeñañ alakñaj ek keboñaj ñep penañ ndamukulem mamin. Ek mamañaj kwetetepmañ, mimyuguguñepiñ, ek teñ penañ. Ma Ek yomañ ñen ku tazin yek penañ. Ek am yomtoñ ekjenmagengatnañ Kawawañan kalanñ iknjak onzempeye. Egan kululuñen gwaen Kawawañmak motazin.

<sup>27</sup> Ek sâpe sâpe bumbu an ñeñañ mamkwabien ekjen keboñ yomtoñ yek. Ekjen ñen kasup ñen ilinangat yominangat sâpe ñeñañ bumtiñgut amnjine ekjenengalen yomgat bam mambumtemien. Yançut Zisasiyan iknangat keñaj sekñaj keyan am ningalen yomgat sâpe sâpe sek kwep bume keyan sâpe sâpe bumbu mulup ke ilak mdelañ zeyeyan matatmopmambe. Ke iknangat gakikiñaj.

<sup>28</sup> Mosesiyelen zii zelan sâpe sâpe bumbu an maombe mindemtan ekjen ke an yomtoñ. Yan zii zetgat baman Kawawañan iknangat kwitnanen zemkalinbemti Nemunañ Zisas sâpe sâpe bumbu an ñeñañ onzempeye. Egan sâpe sâpe bumbu mulup ke ñep penañ mdelañ zeyeyepm kwesiñ kwesiñ mamti mambe.

## 8

*Zisas tâtâ alakñangalen sâpe sâpe bumbu an ñeñañ tazin*

<sup>1</sup> Zet zemkokotnañ keyet penañ kapigok: Ningalen sâpe sâpe bumbu an ñeñañ bemndemti matazin Zisas ek kululuñen gwaenen Amobotnañ Teman Kawawañ kwizet buñamañmak egalen mundumen moti betnañ penañset windeyelen mundumanen mogeyañ tazin.

<sup>2</sup> Egan kululuñen Kawawañgalen sesewat mka keyet keñan sâpe sâpe bumbu an ñeñañ mulup mamin. Sesewat mka ke amnañ ku walalatnañ; Amobotnañ iknaj zeme weñge.

<sup>3</sup> Sâpe sâpe bumbu an ɳeŋaŋ eknjen sambe meu ma soŋgom notnaŋ sâpe sâpe bumbuyet ma tewalaŋ bembeyet zemindendeŋaŋ. Kegogapm Zisas sâpe sâpe bumbu an ɳeŋaŋ egaŋ sâpe sâpe buye.

<sup>4</sup> Mti ek msalen alak kapi manak ze sâpe sâpe bumbu an ku manak. Msalen zii zelen zein keyet kataŋ sâpe sâpe bumbu an eknjenaj sâpe ɳep mambuip.

<sup>5</sup> Sâpe sâpe bumbu an eknjenaj muluwin sesewat mka weŋaŋ ma sesepmaŋ walalatnaŋ keyet keŋan mambuip. Âpme sesewat mka penaŋaŋ ke kululuŋen gwaen tazin. Moses egaŋ sesewat mka zegwem zegwem time mosâpmme Amobotnaŋaŋ pigok dunduye,

“Nânik kalaŋaŋ gwaenen sepemaŋ zikat game ekbanan keyet kataŋ walabanik.” *(Kisim Bek 25:40)*

### *Tâtâ alakŋaŋgalen zet*

<sup>6</sup> Tâtâ alakŋaŋ keyaŋ tâtâ itnaŋaŋ sebempemti mobotnaŋ tazin. Ma Zisasiyaŋ tâtâ alakŋaŋ keyelen an tuŋgupmaŋ mobotnaŋ tati tâtâ itnaŋaŋgalen sâpe sâpe bumbu an ɳeŋaŋ mambien ekŋen kegogak sebemindem tazin. Ma zemkatik bembe eweŋaŋ mimiŋaŋ keyelen zetikŋaŋaŋ zemkatik bembe alakŋaŋ kapiyelen zetikmak sepem kwep ku belup; alakŋaŋaŋ sebempsein.

<sup>7</sup> Eweŋaŋ tâtâ itnaŋaŋ wenje keyaŋ am mme dolakŋaŋ bewien ze tâtâ alakŋaŋ ɳen ewe sokbembeyet zetnaŋ ɳen ewe ku sokbenak.

<sup>8</sup> Kawawaŋaŋ amŋaneŋaŋ myuŋgum same keyepmti pigok zein,

“Kan ɳen neŋ nâmthalap ke sokbeme neŋ tâtâ alakŋaŋ Islael am ma Zuda am eknjenmak msowap.

<sup>9</sup> Eweŋaŋ yeŋsoknjine Izip msalengatnan indatimti msalinan met indesâgât meti tâtâ ekŋen mindewan keyet kataŋ alakŋaŋ mbap eyaŋ itnaŋaŋ sebempewe. Eknjenaj tâtâ keyet keŋan nânâŋ ku mambien keyepmti neŋ bamkumin-dewan. Neŋ Amobotnaŋinaŋ zet kegok zeap.

<sup>10</sup> Neŋ bam Islael am eknjenmak tâtâ alakŋaŋ msât zewan ke kapigok, Neŋ nâlen zii zet ɳen ɳoktikŋinan bemindewap. Ma keŋinan kumpema tabe. Mme neŋ Kawawaŋin mambap âpme eknjenaj nâlen aminne mam nembep.

<sup>11</sup> Âpme an ɳenaŋ notnaŋ ɳen ma meniŋaŋ ɳengat pigok zemti ku zemzikat sampewe, ‘Geŋ Amobotnaŋ egat yaŋaŋ weyaŋ nâmbeŋ,’ kegok ku zewe yek. Kan keyet am sambe tototnaŋ ma mobotnaŋ eknjenaj nâgât yaŋŋ nâmâtâpme delan zemâpbe.

<sup>12</sup> Ma neŋ yomin ma myuŋguŋguŋin sambe katikpemâbap. Mti kandatnome mamambap.” *(Zelemaia 31:31-34)*

13 Âpme Amobotnaŋ egaŋ tâtâ ke mti keyet, “Alakŋaŋ” zeye. Kegok zemti itnaŋaŋ tâtâ tage keyet taŋanaŋ zeye. Âpme kwitnaŋ kwitnaŋ taŋanaŋ bemti maetimben ke belaknik tati ilak endeletme mandelaŋ zein.

## 9

### *Kawawaŋgalen sesewat mka zegwem zegwem*

<sup>1</sup> Tâtâ itnaŋaŋ Kawawaŋ sesewatsasayelen setnaŋ tageen ke mâti mkaŋaŋmak ma mundumaŋ sesewat mka zegwem zegwem msalen tage keyet mamtemien.

<sup>2</sup> Sesewat mka zegwem zegwem ke teepmaŋ walati keŋaŋ kutume zut beye. Keŋaŋ ŋeŋaŋ keyet “Kambukŋaŋ” kuwien keyet meu bem nini mundumaŋ tage keyet palen nupmamaŋ Kawawaŋgat zapat mambumbe-mtemiengalen mundum ma taŋam bumbuyet mundumaŋ golaŋ weyayaŋaŋ kogogak matatan.

<sup>3</sup> Âpme saŋgum teepmaŋ tuŋgupman ke opem peme totapme mka keŋaŋ ŋen iŋŋak enzililiŋaŋ keyet kwitnaŋ “Keŋaŋ Kambuk Penanŋaŋgat Kambuk” kegok kuwien.

<sup>4</sup> Keyet keŋaŋ kasak sesikŋaŋ dolakŋaŋ bumbu keyelen mundum golaŋ mpewien. Ma Kawawaŋaŋ tâtâ amŋanemak mti zii zet indaye keyelen bogis beke keyegak tapme pusekŋaŋ golaŋ weyantri ambulutpeme matatan ma keyet keŋaŋ Alongalen toŋe eweŋaŋgatnaŋ petnaŋaŋ mge kemak nanzaŋ palen zii zet kukuŋaŋ ma mana selikŋaŋ golaŋ weyantri mana wepewien kemak eyo tâtâyelen bogis keyet keŋaŋ ilinsakwep bempepeŋaŋ.

<sup>5</sup> Tâtâyelen bogis keyet sakŋanen gwaen ensel zut weyanideme egegat pâwidan bogis ke maambulutatemun keyet dukŋanen sâpe sâpe bumbu an ŋeŋaŋaŋ nup kan kataŋ amgat yomin Kawawaŋaŋ katikpepeyet nâmti soŋgom sipmaŋ aŋgalan gogot mundum zenzeŋaŋ bogis dukŋanen matatan keyet palen matetelimtemien.

Sesewat mka zegwem zegwem keyet zapatnaŋ eneyet esemteŋ mmann delaŋ zesem.

<sup>6</sup> Kwitnaŋ kwitnaŋ kegok bempeme tapmepme keŋaŋ ŋeŋaŋ keyet sâpe sâpe bumbu an ekŋenaŋ mobot toti muluwin ke mamtemien.

<sup>7</sup> Mka keŋaŋ kambuk penanŋaŋgat kambukŋaŋ keyet keŋanen sâpe sâpe bumbu an ŋeŋaŋ egaŋ nup kan kwep keyet keŋaŋ sek kwewetaŋ mamotan. Yanget soŋgom sipmaŋpiŋ yek, egaŋ sip timti mot iŋŋaŋgat yomgat ma am yomtoŋ ekŋengat nâmti sip ke tetelime bogis dukŋan mundum kwitnaŋ aŋgalalaŋ gogot makumtemien keyet mamotan.

<sup>8</sup> Emetak Teñaj pigok manzikat ndain: sâpe sâpe bumbu anmak zii zetgalen zemâtâtât egetgalen muluwit am ningat tuñgupmnâñ tazin beme nin Kawawañmagen mebeneknok sesewat mka keñaj kambuk penañgañat kambukñañ ke mebegalen setnañ mambekekzin.

<sup>9</sup> Sesewat mka zegwem zegwem msalen tazin kapi bam kululuñen katikñañ sokbewe keyet sesepmañ bein. Mka zegwem zegwem keyet keñan meu ma songom timoti sâpe sâpe buwien keyañ zigoset am Kawawañgañ masesewat-samtemien ekñen keñin mme kwetetepmañ benak?

<sup>10</sup> Zii zet ke belak sekgeset etañ, tu meuyelen zetnañ ma sekñ tu zulutpepeyelen zetnañetañ tage. Penañañ Kawawañjañ msokbesâpmme tazin keyet sesepmañ mkwabien.

### *Kilaisiyañ ikñañgañat sipmañjañ sâpe sâpe buye*

<sup>11</sup> Kilais ek kwitnañ kwitnañ penañ sokbembeyet zenzenjañ keyet sâpe sâpe bumbu an ñeñañ beye. Mti Egañ sesewat mka sepemañ igagen mobotnañ kululuñen tazin keyet keñan mowege. Amnañ ku walalatnañ ma msalen ku tazinen keyet keñan mowege.

<sup>12</sup> Meme ma makau sipmañ timti ku moge. Ikñañgañat sipmañ penañ ke mka keñan kambuk penañgañat kambukñañ ke mmoti sipmañ sek kwewetañ tetelimemekoge keyañ tatañ katikñañ matakawazin. Sipmañ keyañ gakikiengatnañ ndatim kwat ndeyeyaañ alak mama kanzizitgat zapat tatnup.

<sup>13</sup> Ewejan zii zelañ meme ma makauyet sipmañ timoti teteliliyet zenzenjañ ma makau gandenañ bume zime mupmapmañ timti kâ kwakwatnañ ke tuyen time topme lumantikeyañ am set zii mpepeñjañgalen añgosomti nukñañ aïkñañ keyelen gwesep mti tetelimemekoti am keyañ mimindeme am kwetetepmañ mambemtemien, ke sekgeset etañ mme kwetetepmañ mamimindemtan.

<sup>14</sup> Keyengut Kilaisiyet sipmañjañ songom ekjengalen siwin sebempemti mobotnañ tazin e egan yom ñen ku mge keyet penañjañ. Kilaisiyañ mama keboñ mañge ke Emetak Teñ mama kanzizit mamainañ winde same mge. Ma nañan egan ikñañgañt mamañañ Kawawañgañ sâpe sâpe nemboñ sayeyepm egat sipmañjañ nin zulutndeme teñ bewenanjañ Kawawañ mama kanzizit toñaj ek ñep sisiliñ mulup msawanup.

<sup>15</sup> Keyepmti Kilaisiyañ tâtâ alakñañ keyelen an tuñgupmañ mobotnañ penañ beye. Mti tâtâ itnañjanen mamti yom aik kwabien ke yek bembeyet ikñañ gakiye. Kogogapm am egat zapat mamaip ekjenañ mama kanzizit mamayet zetik mimindendeñjañ ke ñep mepmamambep.

<sup>16</sup> Betziŋ tonjaŋ bembeyelen setnaŋ kapigok, an ḥenaŋ gakime egalen betziŋaŋ ke an ḥenaŋ belak etaŋ maekdamuŋ min. Yaŋ an titiyet nāmpapeŋaŋ keyaŋ damuŋ tapmepme tonjaŋaŋ gakimeŋgut an keyaŋ matin.

<sup>17</sup> Egaŋ ewe alik mame betziŋat zetnaŋ zenzeŋaŋ ke belak ewe tapme an keyaŋ gakimeŋgut zet keyet penaŋaŋ ḥep sokbenak.

<sup>18</sup> Kogogapm tātā itnaŋaŋ ke penaŋaŋmak bembeyelen nāmbiengapmti soŋgom kume sipmaŋaŋ topme keyaŋ penaŋaŋmak mambemtan.

<sup>19</sup> Moses ek zii zet sambe zemātātpepeŋaŋ keyet kataŋ am sambe diindome delaŋ zemāpme makau gandenangat sipmaŋ tumak lelimpeme tapme sindip palen sipsip zupmaŋ ḥamaŋ keyaŋ zampemti keyaŋ siwenn olekti Kawawaŋgalen zet zapat meluwaŋmak muŋguŋguŋaŋ palen ma animbi ekjengat palen matetelimitan.

<sup>20</sup> Mti pigok diindoye,  
“Kawawaŋaŋ inmak tātā mimiyet diindoye keyelen sip e ilak  
kapi.” *(Kisim Bek 24:8)*

<sup>21</sup> Mti sesewat mka zegwem zegwem ma sâpe sâpe bumbuyelen batikondo mee ke kegogak siwaŋ tetelime sipsak mambemtan.

<sup>22</sup> Ke zii zelen zenzeŋaŋ keyet kataŋ kwitnaŋ kwitnaŋ sambe kataŋ siwaŋ etaŋ zulupme kwetetepmaŋ bemâge. Ma sippiŋ keyaŋ amgat bekanaŋin zulupme delaŋ zenzeyelen setnaŋ ḥen ku tazin.

*Kilaisiyaŋ ningalen yomgat dopmaŋ gakiye keyaŋ sâpe sâpe bumbuŋaŋnok beye*

<sup>23</sup> Kwitnaŋ kwitnaŋ sesewat mka zegwem zegwemgat tazin ke penaŋ kululuŋen gwaen tazin keyet sesepmaŋ kegogapm siwaŋ tetelime duknjinan mopme kwetetepmaŋ bembeyet zenzeŋaŋ keyet sâpe sâpe mambumtemien. Kogogapm am kululuŋen mebegalen ekjen mme kwetetepmaŋ penaŋ bembeyelen sâpe sâpe sakamaŋ igagen dolakŋaŋ penaŋ bumbuyelen.

<sup>24</sup> Keyepmti nin nânup Kilais egaŋ sesewat mka amnaŋ belinan walalatnaŋ keyet keŋjan kambuk zeip keyet sesepmaŋ msalen tazin keyet ku moge. Kawawaŋgalen sesewat mka keŋjan kambuk kululuŋen tazin keyet keŋjan moti Kawawaŋat ḥenzimosetnan nin ndamukulem mimiyet nāmti mandundum sain.

<sup>25</sup> Kilaisiyaŋ ikŋaŋegak Kawawaŋat sâpe sâpe sasayet sek kwep gakiye. Ke ewe sakwalambemti ku mimiyelen. Kogok mti egaŋ kululuŋen mogeyaŋ tazin. Egaŋ zii zelaŋ zeinen sâpe sâpe bumbu an ḥeŋaŋ egaŋ nup kan sambe amgat

yomin timti sek kwep mka keŋaŋ kambuk penaŋŋat kambukŋaŋ zeiwen moti songom ekn̄engalen sip matimotemien keboŋ ke ku mge yek penaŋ.

<sup>26</sup> Kilais ek kegok mnak ze msat kululuŋ sokbeye keyetnan kwazinen amgalen yomgat mti Kilaisiyaŋ gakimti gakikiye-gak mamanak. Yaŋgut kegok yek. Egaŋ sek kwewetaŋ gakimti yom sambe mkwakwatnaŋ ma mimiŋaŋ ma mmobep ekn̄en keyet kataŋ sek kwep dopmaŋin gakim delaŋ zeye. Nen ewe ku sakwalambemti gakikiyelen.

<sup>27</sup> Am sambe nin sek kwewetaŋ gakiwanup. Mti keyet baman daenen zet muluwen tabanup.

<sup>28</sup> Kegogapmti Kilaisiyaŋ iκŋaŋŋat palen am sambeyelen yom time mopme sek kwep gakiye. Kegok mgeyepm gilik zem kosâpmnen yom katikpepeyelen mulup ewe ku msâpm. Am egat nâmkinpemti webem maip ekn̄en mama kanzizit indasâgât kosâpm.

## 10

*Sâpe sâpe ŋeŋaŋ mambumkwatemien keyaŋ yom ŋep ku makatikpemtan*

<sup>1</sup> Zii zelen sâpe sâpe bumbuyet zenzeŋaŋ ke kwitnaŋ kwitnaŋ dolakŋaŋ bam sokbewe keyet sesepmaŋ etaŋ mkwabien. Keyepm sâpe sâpe bumbu an ekn̄enaŋ zii zet gawepumti nup kan kataŋ sâpe sâpe bumti bumbuyak mkwapme am Kawawaŋ masesewatsamtemien ekn̄en keŋin mme kwetetepmaŋ tataŋ katikŋaŋ ku matatan.

<sup>2</sup> Sâpe sâpe mambumtemienam am mme kwetetepmaŋ bewiek ze ekn̄enaŋ sâpe sâpe mene mene ewe ku mambumambiek. Keyaŋ am Kawawaŋ masesewatsaip ekn̄en mme yompiŋ sipmaŋmak kwetetepmaŋ bewiek ze ekn̄enaŋ yominanŋat keŋinan nâmnuŋkaŋ ewe ku mbiek.

<sup>3</sup> Sâpe sâpe kan ŋen kan ŋen mambumkwapme keyaŋ mme ekn̄enaŋ yominanŋat manâmkwatemien.

<sup>4</sup> Makau apmaŋ ma meme egegat siwidaŋ yomin ŋep ku zulupme delaŋ zemâtnak.

<sup>5</sup> Keyepmti Kilaisiyaŋ msalen kogeen Kawawaŋat zet pigok zeye,

“Geŋ songom kumti sâpe sâpe mambuip keyet tikŋaŋ penaŋ ku manânik. Yaŋgut geŋ neŋ am sek kot mundundunŋat eweŋjanegak weyan Dempemane tage ke koti mundunŋti sâpe sâpeyelen songomnok bema nome gakiwan.

<sup>6</sup> Geŋ songom melesiŋ ambepeme tewen motati zim totot ma amnaŋ geŋ yomin katikpepeyet nâmti sâpe sâpe bumgame keyet nâmne tikŋaŋ penaŋ ku mambein.

<sup>7</sup> Âpme nenaŋgat pigok zewi, ‘Kawawaŋ, nânik, neŋ gâlen zet gawepupuyet msalen tobani. Gâlen Zet Itnaŋanen meluwaŋ mimiŋaŋ keyet penaŋaŋ ilak neŋ kapi kotalap.’” (Sam 40:6-8)

<sup>8</sup> Sâpe sâpe bumbu keyet zii zelaŋ pigok zeye,

“Sâpe sâpe soŋgom melesiŋ ambepele tewen motati zim totot ma amnan gen yomin katikpepeyet nâmtri sâpe sâpe sakam iκŋaŋ iκŋaŋ mambumgaip ma tewalaŋ notnaŋ mamaip keyet nâmâne tikŋaŋ penaŋ ku mambein.” (Sam 40:6)

<sup>9</sup> Kogok zemti naman zet ŋen pigok zeye,

“Kawawaŋ, nânik, neŋ gâlen zet gawepupuyelen msalen tobani.” (Sam 40:7)

Egaŋ zet kegok zeye ke kwitnaŋ kwitnaŋ itnaŋaŋ mpeme mepme alakŋaŋ ŋen mwatonzempesâgât nâmtyepmti zeye.

<sup>10</sup> Keyepmti Zisas Kilaisiyaŋ iκŋaŋgat sekŋaŋ ke Kawawaŋ sâpe sâpenok ketalasim same keyaŋ nin keŋŋ mme kwetetepmaŋ bewen. Ke sek kwewetaŋ mge keyaŋgut keyet pembenjaŋ kwesiŋ wemti wembe.

<sup>11</sup> Sâpe sâpe bumbu an sambe eknjenan kasup ŋen kaŋsup ŋen sesewat muluwin mti sâpe sâpe bumti bumbuyak mamkwetemien. Âpme keyaŋ yomin ŋep ku peme mebegalen.

<sup>12-14</sup> Kilais egaŋ yomgat sâpe sâpe gakikiŋaŋ mise kwep sâpe sâpe mambumkwatemienok bumdelaŋ zemti animbi mme kwetetepmaŋ bewienan ekŋen kwesiŋ kwesiŋ mambe. Ekŋen egaŋ sâpe sâpe kwewetaŋ bumti mme dolakŋaŋ etaŋ bemâpme gwaenen mogeyan Kawawaŋgat betnaŋ penaset totazin.

“Mme mundum ke tapme Kawawaŋaŋ kasajane indatinti egat setnaŋ kandaŋaŋ timot mulalon indeweyet damuŋ tazin.” (Sam 11:01)

<sup>15</sup> Keyet Emetak Teŋaŋ Kawawaŋgalen Zet Itnaŋanen kapigok zemsokbemndain,

<sup>16</sup> “Kan kapi delaŋ zeme neŋ bam ekŋenmak tâtâ alakŋaŋ ŋen mbap. Neŋ zii zet zetn kejinanen bem indema tabep. Ma neŋ zii zetn ŋoktikŋinanen meluwaŋ mpema tabe.” (Zelemaia 31:33)

<sup>17</sup> Mti Egaŋ ewe zet pigok tusumti zeye,

“Keyepmti neŋ yominaŋgat ma myuŋguŋguŋinanaŋgat kandatnome mamambap.” (Zelemaia 31:34)

<sup>18</sup> Kogogapm Kawawaŋaŋ yom katikpewe beme sâpe sâpe bumbu an ekŋenan sâpe sâpe yom peme mebegat zembuwep ke yaŋepiŋ.

*Nin Kawawaŋ nâmkiŋpemti ekmagen sokŋan mebanup*

19-20 Eweŋjan saŋgum sesewat mka zegwem zegwem keŋjan zut kalaŋme mekotatagat anzam matatan ke Zisasiyaŋ gakime endelege. Kegok mti egaŋ set alakŋaŋ sipmaŋaŋ zulutndeyeye pm nin sesewat mka keŋjan kambukŋaŋ penaŋgat keŋjan meti kwesiŋ mamambanup. Kogogapm Kilais-magen notnne, Zisas iκŋaŋgat sipmaŋaŋ ningalen yom zulugeyeye pm nin Kawawaŋmagen kiŋgagapiŋ ekmagen sokŋan nâmtalati mamepmambanup.

21 Âpme ningalen sâpe sâpe bumbu an ŋeŋjan Zisas egaŋ Kawawaŋgallen sesewat mka keŋjan ke bugan ŋeŋjan bemi megeye pm

22 nin ek nâmkiŋpemann keyaŋ keŋnaŋgallen yom sambe sipmaŋaŋ zulut kaputme mepme delaŋ manzein. Kogogapm nin yommnaŋgat nâmnuŋkaŋ ŋen ku mimiyelen yek. Nin nâmthalatmepmann tu penaŋaŋ zulutndewiennok keŋnan penaŋ sukwep nâmbanup Kawawaŋjan ŋep ndamukulem mbe zemti ekmagen sokŋan mepmamambanup.

23 Âpme Kawawaŋjan zetik mti zet manzeinen penaŋaŋ mak etaŋ mambein. Ke nâmtye pm nâmkiŋpepen ku katikpewanup kalinjaŋ atam tabanup.

24 Mti nin notnne indamukulem mimiyet setnaset etaŋ mâtı keŋin meleŋ belaŋ bemi gogot mimindewanup.

25 Âpme Kawawaŋgallen zet nânâyelen ondedagen am notnaŋ ekŋenaŋ kokopiŋ belak wisat mti matalip. Pi Zisas koko-gallen kan ilak sokŋan bein kegogapm nin Kawawaŋgallen zet nânâyet ondekti notnne ekŋengat keŋin meleŋ belaŋ bewanup.

*Nin Kawawaŋgat Nemunjaŋ ku bamkumpewanup*

26 Yomgat sâpe sâpe bumbuyelen setnaŋ ŋen ku tazin. Kogogapm nin zet penaŋ ŋotekeŋjan Zisasiyan ningat yomgat gakiye zet ke keŋnaŋgalak bamkumpewanup beme ningalen yom katikpepeyelen setnaŋ ŋen kogogak ku tatndawe.

27 Enenogat Zisasiyet gakikiŋjan ku nâmkiŋpemann keyet dopmaŋ Kawawaŋjan zemdelan̄ zenze muluwen ndesâpm egalen zet zemdelan̄ zenze mulup kanaŋ ke kiŋgagatnaŋmak ma tep taŋam temanŋmak manzin keyaŋ am Kawawaŋgat kasa mampiŋ ekŋen ke indazime mupmamaŋ etaŋ bewep.

28 Nin piŋok nânup an ŋenaŋ Mosesiyelen zii zet ke angosome an zut ma tuk ekŋenaŋ ekti mimyuŋguguŋjan ke zemkawaŋ bewep beme ekŋenaŋ an keyet kembəŋ ku mbep ek kume gakiwe.

29 Âpme naman kogogak. An ŋen ek Kawawaŋgat Nemunjaŋ zemtalatpemti mtopewe ma tâtâ alakŋaŋgallen sip

zulutme keyaŋ keŋaŋ mme kwetetepmaŋ beye keyet nâme pepesut bewe beme dopmaŋ bekanaŋ penaŋ tiwe ma keŋ taoletgalen Emetak Teŋ am mme keŋ taolet palen mamaip zemtalatpewe beme am ekŋen ke nukŋaŋ om̄ba penaŋ tiwep.

<sup>30</sup> Nin zet kapigok zeye ke nin nânup,  
“Yom dopman mutumindanda mulup ke nen mbap.” (Zii Zet 32:35)

Ma ḡen ewe pigok zenzenaŋ tazin,  
“Amobotnaŋ ek amŋene ekŋengalen zet zemdelan ze-mindamâbe.” (Zii Zet 32:36)

<sup>31</sup> Kawawaŋ mama toŋaŋ egalen belen am yommak yomgat dopmaŋ mutumindawe ke kwitnaŋ kwitnaŋ kiŋgagatnaŋmak penaŋ.

### *Nin nâmkiŋpepeen katikŋaŋ bemti tabanup*

<sup>32</sup> In alagalak nâmkiŋpepeen yaŋbemti tabien keyet otnâit. Kan keyet in Kawawaŋaŋ Emetak Teŋ indame egaŋ busantanŋ indame timtati amnaŋ sisipeŋpeŋ mindamti sek sindem indame in timti keyet keŋaŋ in windenŋaŋ bemti tabien.

<sup>33</sup> Kan notnaŋgat ekŋenaŋ animbi sambe ekŋengat zikalinan indati mozem indome tabien mti zet mgasik gasik penaŋ pi mandiindoip mti nukŋaŋ sambe dukŋinŋ be-mindewien. Kan notnaŋgat in am noline kwitnaŋ kwitnaŋ keboŋ sokbeme indiki indamukulem mimindewien.

<sup>34</sup> In nolin notnaŋgat mka katikŋaŋ towepme ekŋengapmti kembeŋ teməŋ mbien. Ma milom bilombi omenzaŋ time in keŋin olonŋ palen tati indikme belak tiwien. In kwitnaŋ kwitnaŋ kululuŋen tatatnaŋ katikŋaŋ bam tiwep ke nâmtyepm kegok mbien.

<sup>35</sup> Keyepmti pi ekŋenaŋ kegok mindame windenŋin ku kwalebe. Windenŋaŋ bem maneti bam penaŋaŋ teməŋ penaŋ tiwep.

<sup>36</sup> Mti in windenŋin bemti Kawawaŋaŋ kwitnaŋ kwitnaŋ in mimiyet manâmtikŋaŋ min ke mbep beme keyet katnaŋ mamti kwitnaŋ kwitnaŋ zetik mimindendenŋaŋ keyet penaŋaŋ tiwep.

<sup>37</sup> Keyepmti kan belaknik bugan tazin ke delan̄ zeme Kawawaŋgallen zelaŋ penaŋaŋmak bewe,

“Amobotnaŋaŋ kosât zeye ke ku katikpewe; egaŋ sakwep kobe.

<sup>38</sup> Neŋ am manâmkŋipenep ekŋen nâmkiŋpepeenŋ neŋmagen tazin ke ekti kwilin, ‘An teŋ,’ makuyap ma ekŋen nâmkiŋpepeen sukŋaŋ bewep beme neŋ ekŋengat nâmindema dolakŋaŋ penaŋ ku bewe.” (Habakuk 2:3-4)

39 Nin nâmkiñpepeen sukjəŋ bewanup beme walelet keyet kejəŋ mebegalen. Keyaŋgut nin am keboŋ yek. Nin am nâmkiñpepemak bewenngapmti Kawawaŋjaŋ mama kanzizit ndandayelen manjəŋ tatnup.

## 11

*Nâmkiñpepeyeen katikjaŋ bemi mamayelen yaŋjaŋ*

<sup>1</sup> Bamgat kwitnaŋ kwitnaŋ titiyet bunjəm zapatnaŋ diindondonjaŋ keyet webemti damuŋ mama ma kwitnaŋ kwitnaŋ zikalaŋ eekpiŋ belak kejəŋ etaj nâmkalij bemi mama keyaŋ nâmkiñpepe penaŋ bein.

<sup>2</sup> Kawawaŋgallen am ewejəŋ baen mamkwabien eknjengalen nâmkiñpepe sepemaŋ keboŋ mti mame Kawawaŋjaŋ keyet nâmindeme dolakjaŋ beye.

<sup>3</sup> Kululuŋ ma msat kapi Kawawaŋjaŋ zeme sokbeye. Zet ke nâmkiñpepemak mamti yaŋjaŋ manâmâtâtnup. Kwitnaŋ kwitnaŋ tapme eknup kapi Kawawaŋjaŋ kwitnaŋ kwitnaŋ ku weweŋaŋgatnaŋ mme sokbeye.

*Abelmak Inok ma Noa eknjengalen nâmkiñpepeŋjin*

<sup>4</sup> Abel ek nâmkiñpepemak manjəŋ keyepmti Kawawaŋgat sâpe sâpe bumsame Kawawaŋjaŋ ekme ḥep beme datnaŋ Kein egalen ektakalimpeye. Abel nâmkiñpepeŋjaŋgapmti Kawawaŋjaŋ an teŋ zemti sâpe sâpeŋjaŋ kogogak nâme dolakjaŋ beye. Abelaŋ gakiye yaŋgut egalen nâmkiñpepeŋjaŋ nin ekti mâbâgat sepem matazin.

<sup>5</sup> Inok ek nâmkiñpepemak manjəŋ keyepmti Kawawaŋgat ku gakikiyet nâmpemti sekjəŋ melesiŋ watı mowege. Kawawaŋjaŋ kegok mme am ekjəŋenjaŋ egat timabien. Ewe kululuŋen mobopiŋ tapme Kawawaŋjaŋ egat nâmkiñpepeŋgat nâme dolakjaŋ penaŋ beye.

<sup>6</sup> Nin nâmkiñpepepiŋ maman Kawawaŋjaŋ ningat nâme dolakjaŋ ku bewe. Nin Kawawaŋgallen mamain ke penaŋ nâmkiñpewanup mme am ek aiksâgât windenjaŋbeŋ matimalip ekjəŋ egaŋ tosa dolakjaŋ maindain.

<sup>7</sup> Noa ek nâmkiñpepemak manjəŋ keyepmti Kawawaŋjaŋ kwitnaŋ kwitnaŋ bam sokbewe keyet golaŋjaŋ zemsokbemsame nânge. Dundume ek pedondom samti sip kwep ekjəŋ alik mamayet nâmti waŋga walage. Kegok mge keyaŋ msat kataŋgallen am bekanaŋ mimi toŋaŋ kegok msokbeye. Noa nâmkiñpepeŋjaŋgapmti Kawawaŋjaŋ, “An teŋ,” kwitnaŋ kegok kuye.

*Abalaamgalen nâmkiñpepeŋgat yaŋjaŋ*

<sup>8</sup> Abalaam ek nâmkiñpepemak manjəŋ keyepmti Kawawaŋjaŋ msatnaŋ yaŋjaŋ pemti msat ḥen met titiyet

zempeme egañ zetnañ gawepuye. Mti msat deset sasayet zeye ke egañ nânâpiñ belak etañ zetnañ gawepumti mege.

<sup>9</sup> Nâmkiñpepemak manje keyepmti msat zetik mpeye ke mege. Ke lueñ maneti mesâtnok mka zegwem zegwem walati ke mawemtan. Aisakmak Zekop eget msat keyet Kawawañaj zetik mimidendeñgapmti sepem kegogak mbun.

<sup>10</sup> Abalaam ek mka tatañ katikñaj kululuñen Kawawañaj timbilanjeñ mpemti walatpeye ke sasayet nânâj mamamtan.

<sup>11</sup> Sela ek nâmkiñpepemak mamti imbi ilip penañ ke beye yançut Kawawañaj menok mme egañ nemba kambakmak tage. Sela egañ kapigok nânge, “Kawawañaj zetik mam ke penajanjamak etañ masokbein yañ nemba sokbembeyet bunjam zapat zeye ke penajanjam sokbewe.”

<sup>12</sup> Keyepmti an kwewetañ ke am ambet munzunzuñgalen windenjañ delañ zeye yançut ekmagengatnañ nemba sokbem sambelenbien kululuñen wenzim ma nembuyelen gambibik tazin amnañ ku maiñgalen nemboñ am keyet sepem sokbewien.

<sup>13</sup> Am ekñen keyañ nâmkiñpepemak mamti gakimâpme delañ zeye. Kwitnañ kwitnañ zetik mimindendeñaj ke belak beñjan daenen tapme ekbienançut ku timti ewe belak etañ olorjen palen nâmkiñpepemak mamtemien. Kogok mti yanjanin pigok ekbien, “Nin msat kapi belak lueñ ma am mukup mamanup.”

<sup>14</sup> Am zet keboñ manzeip ekñenañ msat mamaip ke pemti met msalin penañ ñen aikgalen manâip.

<sup>15</sup> Mti ilinañgalen mka msalin pemti kobien keyet ku nâmbien. Keyet nâmbiek ze gilik zemti mesât nâmbiegen ñep mebiek.

<sup>16</sup> Kogok mmamti ekñenañ mka tatañ katikñaj ke met titiyet keñin temaj tage. Kululuñen tazin keyet nâpeñ mam-bien. Keyepm Kawawañaj ek ekñengalen Kawawañaj kegok zewanek keyet nâme bekanañ ku benak. Enenogat egañ ekñengat mka temaj ñen aikindawe.

<sup>17</sup> Abalaam ek nâmkiñpepemak mame Kawawañaj yañajmekme egañ Aisak sâpe sâpe bumbuyet sisak palen mobempeme tage. Egañ zetik keyet penañ Aisak nânge yançut nemuñañ kwewetañ ke Kawawañat sasâgât mge.

<sup>18</sup> Kawawañaj zetik pigok msaye,

“Aisak ekmagen iñsokdine sambe penañ sokbem sambelenbep.” *(Sokbembe 21:12)*

<sup>19</sup> Abalaamañ ke kapigok nâmti mge, “Kawawañaj ek am gakikiñaj mme wawatgalen windenjañ tazin keyepmti gak-

inak ze naman Kawawaŋaŋ gilik zemti gakikiengatnaŋ ḥep mme watnak." Nen kapigok mene zewanek, nemunjaŋ sâpe sâpe mundumengatnaŋ watoge ke gakikiŋaŋgatnaŋ mwage sepem beye.

<sup>20</sup> Aisak ek nâmkiŋpepemak manje keyepmti egaŋ Isâ ma Zekop zemgwatnaŋ zet mimidamti kwitnaŋ kwitnaŋ bam sokbemidawe keyet zapatnaŋ diidoye.

<sup>21</sup> Zekop ek nâmkiŋpepemak manje keyepmti gakikiyelen kanaŋ bududuk beme Zosepgat nemulatnene zemgwatnaŋ zet mimidamti tonje palen tati Kawawaŋ pedondom saye.

<sup>22</sup> Zosep ek nâmkiŋpepemak manje keyepmti gakiki kanaŋ sokŋan beme nâmti Islael am ekŋenaŋ Izip msat pemti mebepgt zapatnaŋ diindomti naman mesâtati kasetnaŋ mti mebegat eweŋanek zemâtâtindaye.

### *Mosesiyet nâmkiŋpepenjaŋgat yaŋaŋ*

<sup>23</sup> Mosesiyet mamaŋ bipmaŋ egelaŋ nâmkiŋpepemak mam bun keyepmti nemba sokbeme egelaŋ nemba ke nemba notnaŋ ekŋen nemboŋ yek keyepmti egomti Izip ekŋengalen amobotnaŋgalen zemkalij bembe keyet kiŋgagapin eyonja tuk pi enzilimpemalu matatan.

<sup>24</sup> Moses ek nâmkiŋpepemak manje keyepmti egaŋ semeti mame am ekŋenaŋ Palao egat nembanjaŋat nemunjaŋ zenzeyet egaŋ keyet nâmme wisatnaŋmak beye.

<sup>25</sup> Egaŋ Kawawaŋgalen am ekŋenmak kot tusumti nukŋaŋ pupuyelen nâmti ekŋenmak tusuye. Egaŋ mama mimi bekanaŋgalen tikŋaŋ seleset mâti kan belaknik bugan olojen mimiyyet nâmme ḥep ku beye.

<sup>26</sup> An Kilaisiyaŋ nukŋaŋgatnaŋ indatitiyet zetik mge keyaŋ sindem tiwenok Mosesiyaŋ timti Izip msatgatnaŋ mânep milawatgat tikŋaŋ ku nâye. Enenogat egaŋ maneti bam tosaŋaŋ kululuŋen tiwe keyet nâmme mopme manje.

<sup>27</sup> Mosesiyaŋ nâmkiŋpepemak manje keyepmti Palaoyelen ḥenzinzinj keyet nâmme betatnaŋ beme Izip msat katikpeye. Egaŋ Kawawaŋ amnaŋ zikalinaŋ ku eekgalen ke egaŋ ekti mimiŋaŋnok ekmagen wetekumti tage.

<sup>28</sup> Moses ek nâmkiŋpepemak manje keyepmti Anŋalalaŋ Kendo tage. Egaŋ zeme Islael am ekŋenaŋ sipsip kumti sipmaŋaŋ sekekegen zulutpemepme ensel egaŋ kasa tim kwati am indome gakikiyelen keyaŋ sip ke ekti nemunjine yu ekŋen ku indome gakiwien.

### *Am eweŋan nâmkiŋpepemak mambien ekŋengat zapalin*

<sup>29</sup> Âpme Islael am ekŋenaŋ nâmkiŋpepemak mambien keyepmti Kawawaŋaŋ zeme Nembu Ɂamaŋaŋ epeeemti

metat kotat mme msalen imti tu nembet daeneset mowep-bien. Âpme Izip am ekjengalen kasa kuku an ekjenaŋ keyegak indamâti mowetne zemti metnepeme nembuyaŋ munduman toti indaminziliye.

<sup>30</sup> Islael am ekjén nâmkiŋpepemak mambien keyepmti Zeliko mka kimbat temaj bembuluŋ tati tokwapme kasup mulup mimi 7 kegok mepme kimbat nanzaŋaj bemberŋaj ke epeeŋ topmâge.

<sup>31</sup> Imbi set kileŋ mama kwitnaŋ Leap ek nâmkiŋpepemak mange keyepmti an zut msat wiliŋgiwun eget indikdamuŋ mimideye. Âpme am zet kululu Islael ekjenaŋ indowien kan keyet ek aŋgalanŋpewien.

<sup>32</sup> Yangut zet zapat notnaŋ Gidion  
ma Belek  
ma Semsân  
ma Zapet  
ma Dewit  
ma Samuel  
ma golaŋ zet zenze an ekjenaŋ mimiŋjaŋ ke zewagen kan teepmaŋ penaŋ benak.

<sup>33</sup> Am notnaŋ nâmkiŋpepemak mambien keyepmti am manje temaj timtot indewien ma am notnaŋ mama mimi teŋgat mulupmaŋ mbien. Ma am notnaŋ Kawawaŋaj kwitnaŋ kwitnaŋ iŋ indasât zetik mge. Ma am notnaŋ laiŋgat dembusekŋan bekekbien.

<sup>34</sup> Am notnaŋ tep temaj tazime mme bep zeye ma am notnaŋ kasaŋineyelen gembo kukŋaŋ witikme mege. Ma am notnaŋ windenjinpíŋ winde indame windenjinbeŋ tabien. Ma am notnaŋ kasa kukuyen windenjinbeŋ tati kasa kuwien. Am notnaŋ amobotnaŋ ɻenyelen kasa kuku an ekjén windenjaŋ bemi indamâpmé mebien.

<sup>35</sup> Imbi notnaŋ ekjengalen nomba gakiwien mme alik bemi wabien. Am notnaŋ kasa ekjenaŋ indatimti mka katikŋan indemti sekŋin om̄ba penaŋ indom walepme gakikiyelenok penaŋ tabien. Ekjenaŋ Kawawaŋ bamkumpewien ze kasa ekjenaŋ ɻep indemti mebiek. Yangut ekjenaŋ kasa ekjengalen zet kumti ekjenaŋ gakikiengatnan wati mama dolakŋaŋ titi keyet nâmti katikŋaŋ bemtabien.

<sup>36</sup> Am notnaŋ ekjén kasa ekjenaŋ indatimti kwelalin kumti sindiwaŋ indawitikbien. Ma am notnaŋ selin belin tek katikŋaŋ zam indemti mka katikŋan indeme nukŋaŋ pumti tabien.

<sup>37</sup> Am notnaŋ ekjén nanzaŋaj indome gakiwien. Am notnaŋ ekjén sâyaŋ indauluŋme butnaŋ butnaŋ towembien. Am notnaŋ wanam kukŋaŋ indaŋme gakiwien.

Am notnaŋ ekŋen kuŋzuŋpeŋ mamti sipsip ma memeyet sekŋinəŋ saŋgumnok ambulut mamtemien. Am notnaŋ sekgalen bandimgat olat olat temaŋ mbien. Âpme am notnaŋ sisipeŋpeŋ mimindawien ma am notnaŋ muluwaj bekanaŋ penaŋ mimindawien.

<sup>38</sup> Kegok mme notnaŋan msat ampiŋan mepmambien ma notnaŋan kalaŋ dukŋan motabien ma notnaŋan nanzan enzuŋan wemwat mti mamamtemien. Am msat kapiyelen indikme ekŋen bekanaŋ mimi tonŋan bewienanjut bekanaŋ tonŋan penaŋ am msat kapiyelen.

<sup>39</sup> Animbi ekŋen ke nâmkinpepemak mambien keyepmti ekŋen Kawawaŋat zikatnan mama mimiŋin dolakŋan penaŋ beye. Yaŋgut Kawawaŋan ekŋen kwitnaŋ kwitnaŋ titiyet zetik mimindaye ke ku tiwien.

<sup>40</sup> Enenogat Kawawaŋan ekŋen teŋ kwakwagat eweŋan baen zetik mge ke ekŋengat etaŋ yek. Nin eyo teŋ kwakwagat nâmti zetik mge.

## 12

<sup>1</sup> Animbi nâmkinpepeŋinmak sambe eweŋan mamkwabien ekŋen nukŋan om̄ba timti gakiwien kululuŋen mobianaŋ ekŋen keyaŋ nâmkinpepem mamayelen set bem ndawien. Ekŋen keyelen nâmkinpepeyeen mama ke nin ekti mâbâgat set katnaŋ bempewien. Keyepmti nin nukŋan sambe ma yom ningat palen mamilik tazin ke katikpewanup. Mti zet zikat ndandaŋanen ke tati wisat mimipiŋ Kawawaŋan pilin bemndeyen ke winde bemti mebanup.

<sup>2</sup> Mti Zisas nâmkinpepeyet ḡeŋaŋ bembe an ma nâmkinpepe keyet penaŋan aiksâgât ek ektitimi mambep. Ek keŋ olonjen temaŋ Kawawaŋan bam sasayet zenzenjaŋ keyet nâmti keyepmti tewen moti sindem temaŋ tiye ma amnaŋ sakambuk om̄ba penaŋ sawien ke nâmisimti mmeti Kawawaŋalen mundumen moti egat betnaŋ penaset totageyaŋ tazin.

<sup>3</sup> Eweŋan am bekanaŋ mimi ekŋenaŋ Zisasiyet kasa ḡenziŋziŋ om̄ba penaŋ mbien. Yaŋgut egaŋ ke kume topme nâmatalati windenjaŋben tage. In ek msawien ke ekti sebelin sukŋan ku bewe ma keŋin keyet teeŋaŋ ku bewe.

### *Kawawaŋ Biengalen musuwewetnaŋ pemberaŋ*

<sup>4</sup> In nâmkinpepeŋinŋat yaŋaŋ meegat sindem indame nâme sindem om̄ba penaŋ tazewaŋgut inmagengatnaŋ ḡenaŋ ewe ku gakiye Zisasiyan ningalen yomgat windenjaŋ mtopepeyet gakiye ke nemboŋ.

5-6 Ingat Kawawaŋaŋ, “Nemunambanne,” zeye zet ke in keŋinan mkatikŋaŋ bembeyet nāmti zein ke kandabien ma zigok?

“Nemun nambanne, Amobotnaŋ egaŋ am ḥen gogot mpesâgât nāmti ekmagen musuwewet mulup om̄ba penaŋ mamindein ma egaŋ nemunambanje penaŋ ekjen kegogak maindamusuwtindein keyepm Amobotnaŋ gamusuwtgeme geŋ nāmane tototnaŋ ku bewe. Egaŋ geŋ gamusuwt gesât nukŋaŋ ḥen game geŋ keyet nāmane bekanan ku bewe.”  
*(Totatatgalen Set 3:11-12)*

7 Nemba biwin dolakŋaŋaŋ nemunambanje ma-musuwtindeip keyet kataŋ Amobotnaŋ indamusuweſāt mme in ke ekti windenŋin ku kwalebe. Kawawaŋaŋ indikme nemunambanje beme sepem kegok ke mamimindain.

8 Nemba biwin dolakŋaŋaŋ nemunambanje mamusuwtindein. In ku indamusuwtindendeŋaŋ beme in nemunambanje penaŋ yek, belak kambu indabebetnaŋ kegok bein.

9 Ma ḥen ewe pigok zema nāit, bipmne msalengatnaŋ ekjen kapiyan indamusuwepme in ekŋengat kandaninan meti zelin mangawepuip. Keyet kataŋ an indapmge Kawawaŋ Bien mama kanzizit tonjaŋaŋ indamusuwepme nin egaŋ kandaŋaŋ meti zetnaŋ gawepunup. Enenogat egaŋ mama kanzizit keyet penaŋaŋ ndawe.

10 Bipmne ekjenenaŋ nānāŋin tage bukeyet kataŋ kan belaknik bugan ke ndamusuwt ndemkwabien. Āpme Kawawaŋaŋ gulak ninmagen kwitnaŋ kwitnaŋ pembenaŋ sokbemndasāpmme mandamusuwezin ke iκŋaŋ nemboŋ teŋ bembeyet nāmti manndamusuwezin.

11 Musuwetndeme nāman sindemaŋmak mambein. Yaŋgut sindem keyet keŋaset Kawawaŋaŋ nānā dolakŋaŋ ndame keŋ sewakŋaŋ maaiknup ma egaŋ nin mama mimi teŋ mimiyeleŋ manāinen ke mamnup.

12 Keyepmti in nāmkiŋpepeŋinan nukŋaŋ sambe in taaikme keyaŋ sebelin mme ma sukŋaŋ bein kegogapmti Kawawaŋ dundum same egaŋ winde indame dopmaŋ bandim dopmaŋ bandim mti windenŋinbeŋ tabep.

13 In watı mama mimiŋin teŋ mama seleset māti im mepme nāmkiŋpepeen noline ekjen nāmkiŋpepeen kalinjaŋ ku matalip keyaŋ indiki Kawawaŋalen mama mimi māti mbep.

14 In am sambemak keŋ sawakŋaŋ palen mamayet mulup windenŋinbeŋ mbep. Ma keŋin kwetetepmaŋ bemti mamayet mulupmaŋ mbep. An ḥen keŋaŋ kwetetepmaŋ ku

tabe beme egañ Amobotnañmak ku mambe.

<sup>15</sup> Inmagengatnañ ñen Kawawañgallen keñ taoletnañ ñen witikme mebeyet dopmañ damuñ dopmañ damuñ mbep. Mti ñenzinziñgat kindiñgat zewet niñgesatnok peme petnañ epeem kwati in sambe indabumti keñin mme yuñgu temebe-magengat eksemti mambep.

<sup>16</sup> Mneti inmagengatnañ notnañgat set kileñ mambepgat eksewep. Ma an ñenañ Kawawañ bamkumpewemagengat Isâ egañ eweñjan mge kegok ku mbep. Egañ meu isikñgat bugan keyepmti egañ ayuyelen betzin biwinañ indandayelen beke ketalasiye.

<sup>17</sup> Âpme in keyet nãip ek bam betzin sasayet zetik miminjan ke ku sasanjan. Isâyan bipmañgat betzin sasayet om̄ba penañ sumsame keyañ bipmañgat keñgat ku mgilik zeye, yek penañ. Belak etan sum olage.

### *Kawawañgallen kalañ alakñañ ikñañ tazinen ke mobien*

<sup>18</sup> In Zuda am ekjenan kalañ ñen belañ ñep ku timepmegalen keyet keñgat ku patañ zewien yek. Ma kalañ tep temañ manzin ma tambusosok kiñkiñgat manzamtazin ma tâgâ windenjanbeñ makun keyet keñgat ewe ku mebien.

<sup>19</sup> Ma lumun kwisak ma zet bimñjande gâlânjan temañ ke ewe ku nâmbien. Am kwitnañ kwitnañ eknâmbien ekjenan Kawawañgallen bim ñande ke ewe ke nânâyet Moses sum-sawien.

<sup>20</sup> Zet kapigok zenzenjan keyepmti ekjenan nâme kiñgagatnañmak beye,

“Am ma soñgom mene ñenañ kalañ ke timakbe beme ek nanzañjan timti kume gakiwe.” (Kisim Bek 19:12-13)

<sup>21</sup> Ekjenan kwitnañ kwitnañ sokbeme ekbien keyet weñin mebetnañ mamtemien. Âpme Mosesiyañ kwitnañ kwitnañ ekmâge keyet pigok zeye,

“Neñ kiñgati sebelan diñdiñ penañ miya.” (Zii Zet 9:19)

<sup>22</sup> In kalañ keboñ keyet ku mobien. In Saion kalañ Kawawañ mama tonjan egalen Zelusalem mka temañ kululuñen tazin ke patañ zewien. Ensel sambe sopmañ penañ ondektati olojen mti tapme in tuñguwinan patañ zewien.

<sup>23</sup> In Kawawañgallen nembañjan penañ ekjenagalen ondedagen patañ zewien. Ingat kwilin Kawawañjan mamayelen mu-luwañ kumpeyeyan kululuñen gwaen tazin. Ma Kawawañ am sambe ningat zemdelan zenze an teñ ekmagen patañ zewien. Mti am sambe nâmkinpepeñinmak Kawawañjan mme teñ bemti mamgakiwien ekjenmak tusuwien.

<sup>24</sup> Âpme Zisasiyaŋ tâtâ alakŋaŋgalen ŋeŋaŋ bembe an beye ewerjan egaŋ tâtâ ke mkatik bembeyet sipmaŋ mulage. Abeliyet sipmaŋaŋ yomgat dopmaŋ mututuyet kwizet makuin yaŋgut Zisasiyet sipmaŋaŋ am aŋgalanŋindemti keŋ sewakŋaŋ mimindandayet kwizet makuin ekmagen kopataŋ zewien.

### *Nin weyaŋ eksemti mambanup*

<sup>25</sup> Eweŋjan Mosesiyaŋ Islael am golaŋ zet diindome zetnaŋ ku gawepumti bamkumpewien. Kegok mme Kawawaŋaŋ yomin ke ekti dopmaŋ bekaŋaŋ penaŋ mutumindame ekŋenaŋ Kawawaŋgalen ŋenzinziŋ kemagen enzililiyet setnaŋ ŋen ku tage. Âpme alak pi Kawawaŋaŋ kululuŋen mamti golaŋ zet tadiindome egalen zet ke gawepupupiŋ bamkumpenup beme keyet dopmaŋ penaŋ sukwep bekaŋaŋ penaŋ mutumndawe. Egalen ŋenzinziŋnin ŋep ku enzililiyelen kogogapm eksemti mambanup.

<sup>26</sup> Eweŋjan penaŋ Kawawaŋaŋ zet zeme Sainai kalaŋ titok temanŋ penaŋ mge. Mme Kawawaŋgalen Zet Itnaŋaŋen zetik ŋen kapigok mgeyaŋ tazin,

“Neŋ msat etaŋ ku butesowap; neŋ kululuŋ ma msat ilisakwep om̄ba penaŋ idabutema titoknjit temanŋ msâbulup.” (*Hagai 2:6*)

<sup>27</sup> Kwitnaŋ kwitnaŋ butesât zeye ke yaŋaŋ kapigok, kwitnaŋ kwitnaŋ Kawawaŋaŋ zelaŋ zeme sokbeye ke mbuteme yek bewe. Mti naman kwitnaŋ kwitnaŋ alakŋaŋ zeme wembe ke mama kanzizit tati titoknjipniŋ penaŋ wembe.

<sup>28</sup> Kwitnaŋ kwitnaŋ titoknjepiŋ mama kanzizit tabe ke Kawawaŋgalen zemâtâtât katnanen mama ke nin met toŋaŋ bemti mambanup. Keyet Kawawaŋ zemsesewatpemti mambanup ma egat nâmarrn mopme nin mtot mamti ikŋaŋ mama mimi nâme tikŋaŋ mambein ke mti sisiliŋ msamti mambanup.

<sup>29</sup> Enenogat Kawawaŋ ek taŋam temanŋ kwitnaŋ kwitnaŋ bekaŋaŋ zime mupmapmaŋ mambemtozin ke toŋaŋ ek.

## 13

### *Nin notnne ekŋengat kemberŋ mimindewanup*

<sup>1</sup> In am nâmkiŋpepeŋinmak keyepmti in kan kataŋ Kilais-magen nolinemak gogot mamambep.

<sup>2</sup> Am mukuwaŋ mkaninan kopme in indiki wisat ku mimindawep. Am notnaŋ ekŋenaŋ wa am timbumuluŋnup zemti ensel timbumuluŋbien.

<sup>3</sup> In noline mka katikŋaŋ talip ekŋengat nâmindeme in ekŋenmak mka katikŋaŋ talip kegok bewe. Am notnaŋ sek

sindem timti nukñajan palen talip in indikti nukñajan ke in timti tapmaipnok bewe.

<sup>4</sup> Kawawañajan am awembij mamañin myuñgumti set kilej maip ma am awembij mamañin kambu setnaset mamaip ekñen ke Kawawañajan dopmañ bekanañ mutumindawe keyepm in sambemagen awembij mama ke damuñajan dolakñajan penañ mbep. Awembij mama ke mame Kawawañgat zikatnan kwetetepmañ penañ bewe.

<sup>5</sup> Amobotnañajan pigok zeye,  
“Neñ ku katikgewap. Ma giktiñgut ku gigikñajan sepem ku mambap” *(Zii Zet 31:6)*

keyepm milawatmak mamayet keñin temaj ku bewe. Kwitnañ kwitnañ taindain katañ ke tim mamti naman ewe omba penañ titiyet ku nãmbep.

<sup>6</sup> Kogogapm nin winden tim tati pigok zewanup,  
“Amobotnañ ek an mukulem tonjañ keyepmti am ekñenajan kwileki ñen mnanayet ku kiñgalap.” *(Sam 118:6-7)*

*Nin Kawawañgallen mama mimi zikat ndandañajan ke mâbanup*

<sup>7</sup> Am ñeñajan bembeñin ekñenajan Kawawañgallen zet di-indowien keyet nâpeñ mamambep. Eknjen set keyegak mâtí mamkwatneti gakimâbien ekñengalen mama ke mâtí nãmkîñpepemak mambe.

<sup>8</sup> Zisas Kilaisiyet yañajan eweñjan manje sepem kogogak alak tapmain yañ ewe mameti mambe katikñajan.

<sup>9</sup> Am notnañajan Kawawañgallen zelañ kapigok tazein zemti pigok tazeip, “In meu kapi nbep,” ma “Meu notnañ kanda ku niniyelen,” zet dâsuki kegok manzeip. Zet kebonjañ am nãmkîñpepenjin ku mambandim min. Kawawañgallen keñtaolelañ etañ nãmkîñpepe mambandim min keyepmti am notnañajan zet nãmkîñpepe bandim mimiyelen ku tazeme in indik kiñgatindewep.

<sup>10</sup> Ningalen tâtâ alakñajan galen sâpe sâpe sisak palen tazin keyan eweñjan sâpe sâpe bumbu an ekñenajan sâpe sâpe sesewat mka zegwem zegwemen mambumtemien ke sebe-mpein. Zisas ek ikñajan ningalen sâpe sâpe nemboñ.

<sup>11</sup> Eweñjan kapigok mamtemien: soñgom bimañ eleñgeme sipmañ topme sipmañ sâpe sâpe bumbu an ñeñajan ekñenajan amgalen yom zulusâgât mka keñajan kambukñjanen keyet keñjan mti mopme penañajan mti zupman meti tewen mambumtemien.

<sup>12</sup> Âpme Zisas ek kegogak sipmañajan am mme kwetetepmañ bembeyet Zelusalem mka temaj pem toti zupman kume gakiye.

<sup>13</sup> Keyepmti nin Zisasiyelen manjeen tusumti egañ sakambuk tiyenok nin kogogak timti tabanup.

<sup>14</sup> Kogogapm nin kapigok nâne: Mka tata katikñaj msalen kapi ku tatndain. Bam maneti mka tata katikñaj kululuñen matapmambe ke sokbesâpmgat keyet keñj temañ bemti mamambanup.

<sup>15</sup> Keyepmti nin Zisasiyet pembenañgat Kawawañ mene mene sesewatsamti maman keyañ egat sâpe sâpe mobotnañ ñen bewe. Nin dembusekñaj Kawawañ kwizet buñamañ zempalakñaj bemti mamambanup.

<sup>16</sup> Ma in animbi ekjenmagen mama mimi dolakñaj mimiyet wisat ku mbep ma dopmañ mukulem dopmañ mukulem mbep. Kawawañ sâpe sâpe ke nemboj keyet nâme tikñaj mambein.

<sup>17</sup> An ñeñajine ekjenengalen zet gawepumti kandeñinan mtoti mambep. Ekjenaj ingalen nâmkinpepe ma keñin maekdamuñ mamiwañ maneti bam muluwinançat yañañ Kawawañmagen zemkawañ bewep. Keyepmti muluwin keñ olojen palen mimiyet in zelin gawepuwep. Kegok mbep beme in ekjenengalen muluwinançat nukñaj ku indawep ma naman inmagen kogogak totatat pembenañ sokbewe.

<sup>18</sup> In ningat mandundum mambep. Nin nâmtnup mama mimi dolakñaj mbenn ke ñoktikñanen nâmteleñ zemtati mbenn. Kawawañgalen zelen tazin ke mâti mamayet manâmkatikbenup.

<sup>19</sup> In nágât otnâmti dundupeñ tapme neñ Kawawañ sâpe namukulem mme inmagen sakwep kobap.

<sup>20</sup> Neñ inmagen kapigok sokbembeyelen nâmti mandunduyap: Kawawañ keñ sewakñaj toñañaj ningat Amobotnañ Zisas ek gakikiengatnañ mme wapme sipsip ekjenengalen damuñ dolakñaj penañ onzempeyeyaj tazin. Ke egat sipmañaj tâtâ alakñaj delañ zenzeñepiñ wemti mawen ke mme penañaj sokbeye.

<sup>21</sup> Kogogapm Kawawañ sâpe winde indamti indamukulem mme in mama mimi egañ nâmlikñaj mamin ke mbep. Mme Zisasiyan ningat keñnanen Kawawañ sâpe mama mimi nâmlikñaj mam keyet mme sokbewe. Kegok mimndame nin keyet Zisas Kilaisiyet kwitnañ mwatonzempemti kwesiñ kwesiñ masesewatsamambanup. Ke penañ.

<sup>22</sup> Kilaismagen notnne, neñ in kapigok mimiyet apitilim indemti keñin meleñ beleñ bema tatagalen zemgwatnañ zet kapi diindosâgâti zapat meluwañ kapi teepmañ penañaj ku kuyap yek.

<sup>23</sup> Ningat notn Timoti ilak mka katikŋaŋgatnaŋ peme zup-man tolep. Egaŋ kot sokbemnain beme nilizuzut inImagen kopmalu ndigip.

<sup>24</sup> Neŋ ingalen an ŋeŋaŋ nâmkiŋpepeŋinmak sambe maip indamukumindeyap. Am nâmkiŋpepeŋinmak Itali msalen mamaip ekŋenaŋ kogogak indamukumindeip.

<sup>25</sup> Kawawaŋgalen ken taolelaŋ inImagen wemti wembe.

## Zems Zapat meluwaŋ kapi Zemsiyan kuye

Zapat meluwaŋ kapi an kwiyaŋ penaŋ kuye ke sosok penaŋ ḥen ku kukuŋaŋgapmti an keyaŋ kup ḥep ku zenzeyelen. An Kawawaŋgalen zetgat yaŋaŋ mnâmti makup ekjenaŋ an kwi keyet kegogak zet mmot mtot om̄ba penaŋ miminjāŋ. Notnaŋaŋ zewienan Zisasiyet meniŋaŋ ḥen kwitnaŋ Zems ek dapmelange alakŋaŋ Zelusalem mka teman̄ mambien ekjengat an damuŋin manje egaŋ kuye manzeip. Zemsiyan an nâmkiŋpepenj̄inmak Zuda manjeengatnaŋ kumkalan̄ti msat sambe mebet kokotnaŋ ekjengat kumindaye.

An kwi ma kwiyaŋ kuye keyaŋ zet apapalak kegok kuye. Zet esemtan̄ penaŋ kuye. Zet notnaŋ zapat meluwaŋ kapiyet keŋaŋ tazinen Matiyu kuye keyet kataŋ kukuŋaŋ. Sekem keboŋgat Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋanen mâtâti ekbak. Zems 2:13 makumti naman Matiyu 5:7 kegogak maiŋti ekbak. Zet sekam keboŋ om̄banik Zemsiyelen zapat meluwaŋen aikbek.

Zapat meluwaŋ kapi yaŋaŋ kapigok. Am nâmkiŋpepenj̄inmak Zuda manjeengatnaŋ weyan̄be weyan̄be mti tatnepeme sisipen̄peŋ sokbeme ekjen̄ katikŋaŋ bemtatatgalen nâmti zapat meluwaŋ kapi kuye. Zemâtâtât notnaŋ tazin keyaŋ am keňin ma sekjen̄ meleŋ beleŋ beme nâmkiŋpepemak tati keyet penaŋ msokbembeyelen. Kwit Kilais ke zapat meluwaŋ kapiyet tuk etaŋ kukuŋaŋ.

### **Zet ḥotekŋaŋ teman̄ kapigogaŋ Zems zapat meluwaŋ keŋaŋ talip:**

- 1:1 Zet ḥeŋaŋ bemzenzeyelen zet
- 1:2-8 Nâmkiŋpepemak mama
- 1:9-11 Mâneŋ milawatmak mama ma bekopsat mama
- 1:12-18 Tetimaemaeyan yanin̄ mimekbe
- 1:19-27 Kawawaŋgalen zet wagaŋ etaŋ nânâ ke ḥep yek
- 2:1-13 Kalalaŋgat yaŋaŋ zenzerŋaŋ
- 2:14-26 Nâmkiŋpepe yaŋaŋ mim eek
- 3 Nambalamin ekdamuŋ mimiyeleŋ zet
- 4:1-5:6 Am msat kapiyelen mama mimi bekanan̄
- 5:7-20 Zemâtâtât ikŋak ikŋak

<sup>1</sup> Neŋ Kawawaŋ ma Amobotnaŋ Zisas Kilaisiyelen mulup an. Neŋ zapat meluwaŋ kapi ingat indamukumindesâti kuyap. In Islaeliyelen am manje 12 ekjengat iŋsoknjine Zisas Kilaismak tususun̄in tazinaŋ kalan̄ti lala bubuk bemi msat kataŋ mekobienan̄ talip.

*Nukñajan kalijan bem tatalaj nâmkiñpepe penañgat yañañ mamsokbein*

<sup>2</sup> Kilaismagen notnne, inmagen nukñajan igak igak sokbeme keyet nâme kej sokukuñjanmak ku bewe; kejin olojen palen tabep.

<sup>3</sup> Kwitnañ kwitnañ keboñjan nâmkiñpepeñin mmek mmek mimindikme katikñajan tabep. Keyet penañjan inmagen katikñajan bemti tatañ ombo sokbemindawé.

<sup>4</sup> In nâmtekalim tati kan katañ nukñajan pumti giñgiñ mtabep. Keyet penañjan nâmkiñpepeñin kalijan bemti an imbi penañ mamaipgapmti nukñajan pusât ku olabep.

<sup>5</sup> Ingat tuñguwinangatnan am ñenañ Kawawañgalen set ma mama mimi ekjenañ mimiyet nâmlikñajan mam keyet olati ekjenañ Kawawañ dundum same egañ ñep ñoktik dolakñajan am sambe penañ ndamti egañ keyet zem watot watot ku mam.

<sup>6</sup> Dundusâgât kej zut palen yek; Amobotnañ nâmkiñpemti penañ dunduwep. Kej zut mbep beme ekjenañ nembu mamañ tâgâyan kumbume mamekwazin keboñ bewep.

<sup>7</sup> Am keboñgat dundundujin Amobotnañjan ku manâmindein.

<sup>8</sup> Am keyelen ñoktikñin kileñ maepeemti mekozin ma ekjenañ mama mimi mamip keyan set kwewetañ mâti ku mamezin.

*Mâneñ milawatmak mama keyan penañjan penañ ku bein*

<sup>9</sup> An ñen bekopsat nâmkiñpepeñenmak ek Kawawañjan ekme ikjangañ nembañjan mambein keyet nâmti olojen mbe.

<sup>10</sup> Yanget an ñen nâmkiñpepeñenmak mâneñ milawat sambe tasain keyepmti sek mobot ku mbe. Kawawañjan ekme yomtoñ beme gilik zem wage keyet nâmti olojen mbe. Tep elewilinañjan dâlâñ zemti matolip sepem kegok mâneñ milawatnañjan yek bewe keyet sek mmobopinj.

<sup>11</sup> Kasuwañ tambuñjan penañ kwati tep elewilinañ ekme angasimti dâlâñ zem msalen topme elimiakñajan ke mayek bein. Sepem kegogak am mâneñ milawalin temañ ekjenañ gakime mka mundumin etañjan tabe.

<sup>12</sup> An ñen ek nukñañen katikñajan bemti tapme Kawawañjan eget nâme dolakñajan mambein. Ek nukñañen windenjan mambein beme Amobotnañjan mama kanzizit keyan mi-akpewe. Ke am Kawawañgat gogot mampeip ekjén indan-dayet zetik mge.

<sup>13</sup> An ñen bekanañgat tetimaemae sokbemsame kapigok ku zewe. “Kawawañjan tatetinem nikzin.” An ñenañ Kawawañ ku tetipepeyelen ma egañ kegogak an ñen bekanañ mimiyet ku matetipein.

<sup>14</sup> Tetimaemaeyet yanaj kapigosetgatnaq masokbein, nejənaj an ɻenaq ikgalən mama mimi mgasik mimiyelen tikjanaj kejənen tazin keyaq zemandamti tetipeme bekanaq mme temaj mambein.

<sup>15</sup> Ápmə bekanaq mimiyet kej puŋpuŋ mamin keyaq penaŋaj yom maaiksain. Yom keyaq tapmetneti temaj bemi penaŋaj gakiki maaikzin.

<sup>16</sup> Notnne penaŋ, in zet keyet ku nâmuyunguwep.

<sup>17</sup> Kawawaŋaj kegok ku mimiyelen egaŋ taolet dolakŋaj ke mandain. Keyet Kawawaŋ Bıpm An kwitnaq kwitnaq busatnaŋjmak sambe mme sokbeye. Mme busatnaq ekŋen keyaq kan notnaŋgat busatnaqin temaj manzin ma kan notnaŋgat aiaikŋaj manzim. Ma nin Kawawaŋ taŋam keboŋjmak ku bem mek ekbanek. Ek sepem kwep matazin.

<sup>18</sup> Kawawaŋaj nâmâtâtpye ke zetnaq penaŋmagesetgatnaq am nâmkiŋpepeen nemunambanjané nin ndaige. Ke nin kwitnaq kwitnaq sambe Kawawaŋaj mge keyet nejənjinok benup.

### *Kawawaŋgalen zet wagaŋ etaŋ nânâ ke ɻep yek*

<sup>19</sup> Notnne penaŋ, in kapigok penaŋ nâseip, am in Kawawaŋgalen zet wagaŋ nânâyet eleŋ beleŋ bemi nâmbeŋ. Zet zemti ɻenzinziŋ mimiyetgut kweleŋ kweleŋ mbep.

<sup>20</sup> Enenogat ɻenzinziŋ palen kwitnaq kwitnaq mamip keyaq Kawawaŋgalen mama mimi teŋ keyelen set mamimyuŋguin.

<sup>21</sup> Keyepmti in mama mimi mgasik sambe notnaq ma bekanaq msat palen palakŋaj bemi tazin peme tapme kej sewak palen mamti Kawawaŋgalen zelaŋ kejinaŋ tewaŋ kindiŋŋaj time matowezin sepem kegok kejinaŋ time topme mamambep. Keyaq kejin aŋgalanjindendeyelen windenŋaj tasain.

<sup>22</sup> In Kawawaŋaj zet kejinaŋ bempeye keyet penaŋaj aikbep. Belak wagaŋ etaŋ nâmpemti ku nânâŋaj sepem mambep beme kejin tetipewep. Kogogat zeme nâmti keyet kataŋ mbep.

<sup>23</sup> Nenaj Zet Zapat Dolakŋaj Penaŋ nâmtingut ku nânâŋaj sekem mambe beme an keyaq amnaŋ zimoselin gapiamen ekti naman gilik zem belakŋaj ekti zimoselin makandat indoin sepem kegok bewe.

<sup>24</sup> Egaŋ ɻenzimosetnaŋ gapiamen ekpemti toti met kileŋ mamamtí naman ɻenzimosetnaŋgat makandazin.

<sup>25</sup> Ma ɻen egaŋ Kawawaŋgalen zet penaŋ yomgalen mka katikŋangatnaq tetimti lala mapein zet ke yanaj

wewaynâmâtâti mambe mti wagañ nânge ke ku makandatkuin. Nâmti gawepuwe an keboj ke Kawawañaj nâmtíkjaj mpemti mukulem mme olojen palen mambe.

<sup>26</sup> An ñenañ pigok mene otnâmbé, “Neñ an nâmkiñpepemak penañ mamayap,” zeyeyañgut dembusekjaj ku ekdamuñ mbe beme keñañ tetipewe. An keboj nâmkiñpepeñañgalen mama mimiñaj belakñaj penañ bewe.

<sup>27</sup> Nâmkiñpepen esemtej ma kakanemuñ keyet penañaj Bipm Kawawañat zikatnan penañajmak bembeyelen kapigok mman ñep bein: Imbi kwambet ma nemba dumén olat olat palen mame indikdamuñ mimindendeyelen. Ma msalengalen kwitnañ kwitnañ keyañ keñin mme bekanañ bembeyelen keyet eksemti mamambep.

## 2

*Am mâneñ milawalin temañ ma am bekopsat sepem kwep indatiwep*

<sup>1</sup> Notnne, in Amobotnañ Zisas Kilais manâmkiñpepgapmti am ekñengat tuñguwinangatnañ notnañgat ken ke ken ke ku mbep.

<sup>2</sup> Neñ kapigogapmti zeyap, ondedakñinan an ñen melakandu dolakñaj peme topme elimiak sopmañ mti kobe. Âpme egat baman an ñen bekopsat sañgum kâlâpmaj endeleteñnañjaj kobe.

<sup>3</sup> Âpme in an elimiakñaj temañmagaj kopme ekti pigok zewep, “Geñ pien mundumen kototat.” Kegok zempemti an bekopsat egat pigok zewep, “Geñ kainde bap palen metotat.”

<sup>4</sup> In zemdelaj zenze mulup mimiyet kwianañ zemindeyeyepm kegok mti am ñen mmopemti ñen mtopemti tapmip? Kegok miyo ke bekanañ.

<sup>5</sup> Notnne, zet pigok zema nât. Kawawañaj am sepem ziboj indakumtetime kobien? Msalen am bekopsat mamaip ekñen ke nâmkiñpepeen polak polak talipgapm Kawawañgalen zemâtâtât katnanen mama keyet keñañ mebegat indamandame kobien. Ke am egat nâmtíkjaj mampeip ekñen kegok mimindandayet zetik mamimindain.

<sup>6</sup> Âpme in am bekopsat ekñen zikalın galemaset maindigip. Ekñen ke mtot indemti nukñaj sekñinanek mambemindeip. Mme am sekñin mamolip ilin keyañ nukñaj indamti in an damuñmagen zelen maindatimti melip.

<sup>7</sup> Mti Zisas in ikñajgat zapat indatitñañ egat kwitnañ pemberañ ke kwelatmakumpeip.

<sup>8</sup> Gitanjat manjembien sepem kegogak am notnaŋat gembewe. Zii zet Kawawaŋgallen Zet Itnaŋjanen mamaŋ kegok penaŋ kumpepeŋaj ke gawepume ḥep penaŋ bewe.

<sup>9</sup> Yaŋgut am ekŋengat ken ke ken ke mbanik beme geŋ an zii zet kululutoŋ bewanik ma kegok mnekgapmti yomm mnik kegok bein.

<sup>10</sup> Am ḥenəŋ zii zet sambe ke gawepumâpme delaj zemâpbe yaŋgut zii zet kwep penaŋ ḥen kuluwe beme an zii zet kululutoŋ.

<sup>11</sup> Kawawaŋjan pigok zeye, “Awembij it kalelaŋ ku mbalup,” zemti ḥen ewe pigok zeye. “Geŋ kasa ku kuwanik,” yaŋgut geŋ imbindi katipepepiŋ mamti kasa kuwanik beme geŋ an zii zet kululutoŋ.

<sup>12</sup> In kapigok nāmbep, Kawawaŋgallen zet penaŋ yomgalen mka katikŋangatnan indatetinti lala maindein zet keyaŋ zemdelaj zenze kanen kosâpm keyepm weyaŋ nāmâtâti zelin sambe zewep ma mama mimi sambe weyanṭi mbep.

<sup>13</sup> Enenogat Kawawaŋjan am ḥengat aŋgalan gogot ku mamip egaŋ am ekŋen ke kogogak aŋgalan gogot ku mimindawe. Bamgat aŋgalan gogot palen mama keyaŋ kasa kasa palen mama selan ime tobe.

### *Nāmkinjpepe mulupmanjiŋ ke nāmkinjpepe penaŋ yek*

<sup>14</sup> Notnne, an ḥenəŋ, “Neŋ nāmkinjpepemak mamayap,” zewe, yaŋgut egaŋ am ḥen ku mukulem mpewe beme nāmkinjpepe keboŋ keyaŋ zigok kan delaj zenzenjaŋ gap-mukulem mbe?

<sup>15</sup> Inmagengatnaŋ ḥenəŋ saŋgum kâlâpgat ma tu meu yet olat olat palen mame

<sup>16</sup> ekti ḥenəŋ pigok dunduwe, “Geŋ meti ḥep masenik mti tâgâyet msenikgat bakeyaŋ ambulut mane kipmaŋ beme tasenik ma tu meu om̄ba penaŋ nimnaleksenik.” An ḥenəŋ zelaŋ etaŋ kegok zemti am notn notn ku mamimindeinaŋ kegok zeme zigoset ḥep mukulem mpewe?

<sup>17</sup> Keyepmti nāmkinjpepeyaj keŋ taolet mimi mulup ku mbe ek nāmkinjpepeŋaj penaŋjan yek bembeŋjan kegok ze-wanup.

<sup>18</sup> Yaŋgut an ḥenəŋ pigok mene zenak, “Geŋ manāmkinjpepmi mamanik mme neŋ mama mimi dolakŋaj etaŋ mamiyap.” Âpme neŋ pigok zewi, “Geŋ nāmkinjpependi ke zikat namane ekma mama mimi dolakŋaj kemak pepep ku mambein keyepmti nāmkinjpependi penaŋjeŋ.” Ma neŋ nāmkinjpepenn zikat gama eegalen mama mimin dolakŋajmak temakwep mma ekbak.

<sup>19</sup> Kawawaŋ Ek kwewetaŋ zet kapi penaŋ manâmkîŋpenik e ŋep mamnik yaŋgut zet ke we bekanaŋ ekŋenaŋ kegogak manâmkîŋpeip. Mti keyet sebelan diŋdiŋ mampip.

<sup>20</sup> An keŋdipin, geŋ pigok nâmbek, geŋ belak etaŋ nâmkiŋpemti mama mimi dolakŋaŋ ku mbanik beme nâmkiŋpependi ke belakŋaŋ penaŋ bewe. Zet keyet yaŋaŋ zemkawaŋ bembeyelen zet zapat kapigok msowap ke kapi:

<sup>21</sup> Eweŋjan sokŋ Abalaam egaŋ nemuŋaŋ Aisak sâpe sâpe bumbu munduman mopeye. Kan keyet Kawawaŋaŋ nâmpeme an teŋ penaŋ beye ke mama mimiŋaŋgatyepmti kegok mge.

<sup>22</sup> Keyepmti pigok eknup, Abalaam nâmkiŋpepeŋaŋ ke mama mimiŋaŋaŋ mukulem mpeme penaŋaŋmak beye.

<sup>23</sup> Eweŋjan Kawawaŋaŋ Abalaamgat pigok zeye ke katikŋaŋ beye. Abalaam egaŋ Kawawaŋ nâmkiŋpeme egat nâmpeme an teŋ beye. Keyepmti egat kwitnaŋ Kawawaŋgat notnaŋ penaŋ kogok zenzeŋaŋ.

<sup>24</sup> Egit. Kawawaŋ egaŋ am ŋen nâmkiŋpepeŋaŋgat etaŋ nâmpeme an teŋ ku mambein. Egaŋ mama mimi dolakŋaŋ ma nâmkiŋpepe eget keyaŋ temakwep bemaŋ keyet nâmpeme an teŋ mambein.

<sup>25</sup> Keyet sepmeŋ ŋen imbi set kileŋ mama kwitnaŋ Leap egaŋ Zâsuayaŋ an zut zemideme msat wiliŋgiŋ eksâgât mebun idikdamuŋ mimidemti zemideme set ŋeneset mebun keyepmti Kawawaŋaŋ Leap egat imbi teŋ kegok nâmpeye.

<sup>26</sup> Keyepmti nin pigok nânup, sekŋ kapi nâmamaŋpiŋ ek ilak gakimti titokŋaŋpiŋ mawein. Kegogak nâmkiŋpemti mulup dolakŋaŋ ku maminup beme nâmkiŋpepeyey gakimti yek penaŋ mambem wein.

### 3

#### *Nambalamm weyaŋ ekdamuŋ mpewanup*

<sup>1</sup> Notnne, ingat tunguwinaŋgatnaŋ an zikat indanda mulup mimiŋyet windenŋaŋ ku bewep. Nâip, zemdeleŋ zenze kan temanen Amobotnaŋaŋ zikat indanda an nin kwitnaŋ kwitnaŋ mmotindawe.

<sup>2</sup> Nin sambeyaŋ kwitnaŋ kwitnaŋ mene mene maman yuŋgumtemezin. An ŋenaŋ zikat indanda mulupmaŋ yuŋgumti zet kwep ŋen ku manzein beme an ke an dolakŋaŋ penaŋ. Kegok min beme sekŋaŋ butnaŋ notnaŋ sambe ŋep indikdamuŋ mamin.

<sup>3</sup> Âs ekŋen zetn gawepupuyet nâmti aen butnaŋ takanzi nemboŋ dembusekŋinan pemann maapum talip. Âpme bukeboŋ keyaŋ âs temanŋ mim guluk gilik mampeme keyet nânâŋ mamezin.

<sup>4</sup> In nembuen waŋga mamain keyet kegogak otnāit. Waŋga ke temaŋ penaŋ tâgâ katikŋaj keyaŋ indakumbume mamekip. Yaŋgut waŋga mti mamain egaŋ waŋga temaŋ ke deset mebegalen nāin beme kwitnaŋ ḥen stia zeip ke isikŋaj bugan keyaŋ mme gilik zemti egaŋ manāin keyegak esemteŋ mamezin.

<sup>5</sup> Âpme am ningat nambalam sepem keboŋagak isikŋaj bugan yaŋgut kwitnaŋ kwitnaŋ nukŋaŋben penaŋ mamin. Nāip, tep butnaŋ menzok mann zinak ek isikŋaj penaŋ yaŋgut bukeyaŋ bumann zimti tep msasat temaŋ manzim kawaŋ bein.

<sup>6</sup> Âpme ningat nambalam tep butnaŋ menzok mann zinak bukeboŋ. Egaŋ sekŋ notnaŋ sambe mtot indemti bekanaŋ om̄ba penaŋ mamin. Egaŋ sekŋ sambe mama mimi bekanaŋset maindamepme walepmâzin ma egaŋ sek-galen mama mimi bekanaŋ keyaŋ tepnok bume zime mama mimin bekanaŋ penaŋ mambein. Zet bekanaŋ keboŋ zenzyet nambalamnaŋ tep butnaŋteŋ teziŋ ḥandaŋengatnaŋ mapendoin.

<sup>7</sup> Songom sepemaŋ iκŋak iκŋak tuengatnaŋ ma katikŋaŋgatnaŋ ma age ma nombe mee ke amnaŋ mme sewakŋaŋ besâti ḥep mamsewakŋaŋ mambeip.

<sup>8</sup> Yaŋgut nambalam kapi an kwiyaaŋ ḥep msewakŋaŋ kumbempepeyelen. Ek tagogopin guluk gilik mti bekanaŋ mti mimiek mamin. Nombe menemae keyelen zet tuŋaŋ bekanaŋ am indime gakikiyelen keyet kataŋ.

<sup>9</sup> Nambalamnaŋ Amobotnaŋ Bipm masesewatsanup ma nambalam iκŋaŋ keyaŋak Kawawaŋaŋ am iκŋaŋgat sepem mimindeye ekŋen ke manzentalatindenup.

<sup>10</sup> Dembusek kwep keyaŋak sesewat zet ma zemtalalat zet matozin. Notnne, mneti nin mama mimi kegok mbanupmagengat.

<sup>11</sup> Tu zikatnaŋ kwep keyet tu penaŋ ma tu yoyon temak-wep ku makwalup.

<sup>12</sup> Notnne, simam zup tepmanen saŋganen penaŋ ḥep wenak? Ma sam tepmanen simam penaŋ ḥep wenak? Ma nembu akŋaŋaŋ tu niniyelen dolakŋaŋ benak?

### *Nânâ dolakŋaŋ Kawawaŋmagengatnaŋ makozin*

<sup>13</sup> Ingat tuŋguwinanŋatnaŋ an ḥen nânâŋaŋ dolakŋaŋ ek ḥen mamaín ma yek? Mamain beme egaŋ mamaŋaŋ ek-damuŋ mme dolakŋaŋ penaŋ bewe ma mobotnaŋ ku mbe ma ḥoktik dolakŋaŋ mam keyet penaŋaŋ am notnaŋ ekŋen zikat indame eknâm mbep.

<sup>14</sup> In keŋ kuku mti am notnaŋgalen mama mimiyet eiyak mti nen nâyap nâyap mamip keyet nâmé nânâ penaŋ

nâmtatnup manâip. Kegok mamip beme ke nânâ penaŋ yek; dâsuki keyepm sek mobopiŋ.

<sup>15</sup> Nânâ sepem keboŋ ke gwaengatnan kwatoge kegok ŋep penaŋ ku zenzeyelen yek. Nânâ keboŋ ke msalengatnan, anmagengatnaŋ ma Sadan ekmagengatnaŋ.

<sup>16</sup> Keŋ kuku mti nâyap nâyap palen mnik beme keyet keŋaset mama mimi bekanaŋ mamsokbein ma mama kileŋ mama masokbein.

<sup>17</sup> An nâmâtâzin egaŋ mama mimi dolakŋaŋgalen nânâ ke Kawawaŋmagengatnaŋ toge keyelen mama miminjanen kapigok masokbein: Keŋ kwatetepmaŋmak mama ma keŋ sewak palen mama ma keŋ taoletmak mama ma mtoti mama ma aŋgalan gogot palen mama ma mama mimi dolakŋaŋ mimi ma ken ke ken ke ku mimi ma kwaŋan kwalanpiŋ mama.

<sup>18</sup> Keŋ sewak palen mamayet maomkakalip ekŋenaŋ keŋ sewak keyet alikŋaŋ maondeip keyet penaŋaŋ teŋ mama ke mamsokbemindain.

## 4

*Am msalen kwitnaŋ kwitnaŋ kakikiyet tikŋaŋ manâip ekŋen Kawawaŋŋat kasajane*

<sup>1</sup> InImagen kasa kasa mam maip ma âmanda manda masokbein ke yanŋaŋ kwilekiyet? Keŋjinanen sekgalen kwitnaŋ kwitnaŋ titiyet tikŋaŋin indamandame tisât sebet dindin mamip keyaŋ ke tati mme âmanda manda mamip.

<sup>2</sup> In keyet keŋin mawazinaŋgut keyet penaŋaŋ toŋaŋ kumambeip. Keyepm in dopmaŋ mekum kokum mimiyeſen maweyanbentalip ma dopmaŋ kekelim dopmaŋ kekelim mtiŋgut keyet penaŋaŋ ku tiwien. In kasa kasa ma mdândândâ mulup mtiŋgut penaŋ time kwaopme ku manimwianŋip sepem keboŋ. Ke dundundupiŋ belak kileŋ maiaip keyet penaŋaŋ kegok mamip.

<sup>3</sup> Naman ŋen mandunduiŋ wanŋut penaŋaŋ ku matip. Ke keŋjinanen bekanaŋ kapigok tapme keyepmti mandundum aleip. In kwitnaŋ kwitnaŋ tisât mandundup ke ilinangat tikŋaŋinŋat mâti etaŋ mandunduiŋ keyepmti penaŋaŋ ku matip.

<sup>4</sup> In Kawawaŋ bamkumpemti tususuŋin maeleŋgeip, msalen kwitnaŋ kwitnaŋ bekanaŋ mti mambe am keyaŋ Kawawaŋ mabamkumpein. In ke nâip? Keyepmti an ŋen msalengalen kwitnaŋ kwitnaŋ kapiyet notn notn mpewe beme Kawawaŋŋat kasajane bewe.

<sup>5</sup> Kawawaŋŋalен zet muluwaaŋ kukunŋaŋ tazinen ke esemteŋ ku mâti zeye, egaŋ zet ke galak zeme zeye, keŋjananen

Emetak Teŋ beye keyaŋ egaŋ zapat etaŋ penaŋ mamayet windenjaŋ penaŋ mamin.

<sup>6</sup> Mti nembetnaŋ keŋ taolet omba penaŋ maminndain. Keyet Kawawaŋgallen Zet Itnaŋjanen muluwan pigok penaŋ mimiŋjaŋ tazin, “Kawawaŋ egaŋ am mobotnaŋ mamip ekŋjen bandimin mamâtâtindein. Ma am mtoti mamaip ekŋjengatgut keŋ taolet mamindain.”

<sup>7</sup> Keyepmti in Kawawaŋgat kandaŋan meti mambep mme Sadaŋ indetetim indiksât kopme kan keyet ek ekti ku kunzuŋbep. Katikŋaŋ bemtapme ke ekti kiŋgatindemti kunzuŋbe.

<sup>8</sup> In Kawawaŋmagen sokŋanik mepme egaŋ kegogak inmaŋgen sokŋanik kobe. Am yomtoŋ, in bekanaŋ mti keŋin time kileŋ mamekozin in keŋin peme Kawawaŋan weyaŋ zulut kaput mme mama mimiŋin kwetetepmaŋ bewe.

<sup>9</sup> In mama mimiŋin mgasik keyet otnâmti si kemberŋ mbep. Olojen zeyen palen mamayet beme kemberŋ palen tabep. Ma olojen palen mamaip beme si kundundu temaŋ mbep.

<sup>10</sup> Amobotnaŋgat kandeŋan mtoti mame egaŋ mwatonzemindewe.

### *Nolin zet bekanaŋ ku diindowep*

<sup>11</sup> Notnne, in zet bekanaŋ ku zewep. An ŋenaŋ notnaŋgat zekukuŋaŋ mti zelen pewe beme ek zii zet mtopewe. Enenogat Kawawaŋgallen zii zelaŋ notn notn mmamayet zenzeŋan ke egaŋ aŋgosoye kegok bein. Geŋ zii zet aŋgosowanik beme geŋ zii zet gawepupu an ku bewanik. Geŋ an zemdelan zenze an benik ke yomaŋmak.

<sup>12</sup> Kawawaŋ iknjaŋ etaŋ zii zet ndaye keyet toŋaŋ ma Egaŋ etaŋ ningalen an zemdelan zenze an bein. Ndatim tatagalen winde ma ndaketim ndendeyelen winde e ekmagen etaŋ tasain. Geŋ kwindaŋ nodanŋgallen zet zemdelan zenzeyet mulup ke gaye?

### *Sek ku mobogalen golaŋ zet*

<sup>13</sup> Inmagengatnaŋ an notnaŋ ekŋenjaŋ kapigok manzeip, “Alak ma sejenen kapi met msat ke nup kan kwep mamti mâneŋ mulup mti mâneŋ milawat temaŋ timti gilik zemti kobanup.”

<sup>14</sup> In sejenen ma âgânen kwileki ŋen zigok sokbemindawe ke in nâip? Geŋ gitangat mamandi msalen mambanik kapi teepmaŋ ke ku nânikgapmti buzak tat. Am ningat maman kasek keboŋ belatnik ekmann moti madinjpein keboŋ.

<sup>15</sup> Keyepmti in kapigok zeme ŋep penaŋ bewe, “Amobotnaŋan nâmndeme ŋep beme nin ewe alik mamti mulup ke ma ke ŋep mbanup.”

<sup>16</sup> Yaŋgut in zet mobotnaŋ in zet iκŋak ḥen penaŋ zemti sekŋin mammolip. Sek mmobot zet ke mgasik penaŋ.

<sup>17</sup> Keyepm an ḥen ek kwitnaŋ kwitnaŋ dolakŋaŋ ke mimiyyelen setnaŋ nāmtati mimiyet wisat mbe beme ek yommak bewe.

## 5

*Am mānep milawalin temaj ekŋengat golaŋ zelin*

<sup>1</sup> Am mānep milawalin temaj in sek sindem sokbemindawe keyet eweŋan pigogat kembəŋ palen mamti si kundundu om̄ba penaŋ mamambep.

<sup>2</sup> Mâneŋ milawalin ke etimbemti yek bemâbe ma saŋgum kâlâp elimiakŋin sopmaŋ ke msatgat zapat bemâbe.

<sup>3</sup> Ma mānep ma gol silwaŋin saŋgip saŋgip kwabe. Âpme saŋgip saŋgip keyaŋ ilināŋgat yaŋaŋin msokbemindemti tep keboŋ bemti indazimâbe. In kan delaŋ zenzeyelen bududuk tabeme keyaŋgut in mānep milawatgat mulupmaŋ mti time manje temaj moge.

<sup>4</sup> Nâip, mulup an ekŋenaŋ muluwengatnaŋ meu penaŋaŋ akumindame in keyet tosaŋaŋ indamti butnaŋ ilin eleŋgemtiwien keyaŋ ingat kwizet temaj penaŋ takui. Âpme geŋ tosaŋin ku indanik beme ekŋengalen gawekum gaio keyaŋ kululuŋengalen kasa kuku an ekŋengalen Amobotnaŋ egat wakŋan topme manâin.

<sup>5</sup> Msalen kapi in nukŋaŋ ḥen ku aikti omakumbembe mulup igagen mampi. Kan in zemindondoyelen kanen nāme bududuk bein keyaŋgut in keŋināŋgalen tikŋaŋ māti tapmaip ke sekem bo palaŋgume sememti gunabikŋaŋ mambem tazin. Âpme bamgat maindonip keboŋ.

<sup>6</sup> In am kweteteŋmaŋ ekŋen zelen zemindomti kasa mami-mindeip. Ekŋen am yommpin belak tuŋgupmane maindom walepme ekŋenaŋ dowin mimipiŋ, belak matalip.

*Nin nukŋaŋ sokbemndame keyet nāmann betetnaŋ beme windember tabanup*

<sup>7</sup> Notnne, in Amobotnaŋ kobe keyet damuŋ nāmisimti mambep. In kapigok maegip, an ḥenaŋ mulup mti kwitnaŋ kwitnaŋ ondempeme mawaŋ toti mme kwakwatgat damuŋ matazin keyet kataŋ in damuŋ tabep.

<sup>8</sup> Âpme Amobotnaŋ kokotnaŋgat kanaŋ kegogak sokŋan bein keyet in damuŋ nāmisim mamti keŋin mkatikŋaŋ bemti tabep.

<sup>9</sup> Notnne, Amobotnaŋ inmagen zemdelaŋ zenze mulup msâgât kosâpm keyepm in mamti wisat zet ku mbep. Zet

zemdelan̄ zenze An ek ilak sokñan̄ik penāj kozin. Pe nāmti tapmip ma yek?

<sup>10</sup> Notnne, golāj zenze an ekjenāj Amobotnāngat zet zapatnāj zemkawaŋbewien ekjenāj sek sindem wisatnepin̄ timti titiyek mbien yaŋgut ekjenāj nāmisim tabien sepem kegogak in nāmisim mambep.

<sup>11</sup> Nāip, sindem keyet kejan̄ tati windemak mambien ekjengat Kawawaŋaj nāme dolakŋaj penāj bein. Zop egāj sek sindem palen tati nāmisim tage ke nāip. Mme bam Amobotnāŋaj kwitnāj kwitnāj om̄ba penāj saye ke nāip. Amobotnāŋaj ek ningat kembəŋ mindemti aŋgalan̄ gogot penāj mamimndein.

### *Zemkatikbembe kilēj ku mbep*

<sup>12</sup> Notnne, zet penāj ḥen kapigok mimiyet zema nāit. In kululuŋgat kwitnāj kumti zelin kaliŋāj ku bandim mbep. Ma msatgat kwitnāj ma kwitnāj ḥeniyet palen kumti zelim ku bandim mbep. In penāj, “penāj” zeit; Yek, “yek” zeit. Zet penāj ku zeip keyet Amobotnāŋaj zelen indewe.

### *Am tēj ekjengalen dundundujin windenjaŋmak*

<sup>13</sup> Inmagengatnāj an ḥenə̄j nukŋaj kejan̄ tabe egāj Kawawaŋgat dundum sawe. Ma ḥenə̄j olon̄en palen mambe egāj Kawawaŋgat kwizet buŋamāj mwati sesewat silik kuwe.

<sup>14</sup> Inmagengatnāj ḥenə̄j zawat mbe egāj an ḥenə̄j bembe notnāj zeme kot ondektati egat mti dundundu mulup mbep. Mti Amobotnāŋaj mukulem mpepeyet dundum sawep ma âlip katnaŋgat kelakŋaj isikŋaj bugan keyāj kaput pewep.\*

<sup>15</sup> Âpme nāmkin̄pepemak tati dundundu mulup mbep beme an zawatmak ke Amobotnāŋaj weyanpewe. Ma an ke bekanāj ḥen mge beme yomāj katikpewe.

<sup>16</sup> Keyepmti in alik besât nāmti yomin zemsokbemti dundunduyen mukulem mukulem mbep. An tēj mamain egalen dundundujan̄ penāŋaŋmak masokbein.

<sup>17</sup> Golāj zenze an ḥen itnaŋan̄ manje kwitnāj Ilaiza ek kegogak an nin kaborjak. Âpme egāj msalen map ku totogat nāmti dundume msalen map tototp̄in̄ nup kan tuk ma eyon̄ga 6 kasup takwage.

<sup>18</sup> Âpme bam ewe map totogat nāmti dundume kuluŋengatnā mawaŋ toti msat kume naman kwitnāj kwitnāj dolakŋaj kwapmâge.

### *An set kilēj mege beme mtati selenegak pewanup*

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\* **5:14:** Zuda am ekjenāj âlip tegpat misikme kelakŋaj topme keyāj melesenok manzulutindetemien.

<sup>19</sup> Notnne, inmagengatnaŋ an ɻenaŋ zet zapat katnaŋ penaŋ katikpemti mama mimi bekanaŋ mge beme in gilik zemti wabep.

<sup>20</sup> Keyepmti in zet kapi weyaŋ nāit. An ɻenaŋ notnaŋ a yomtoŋ gilik zemti watı kwabe beme egaŋ notnaŋ ke gakikiyet zapat tatatnanen gilik zemwabe. Mama mimi kegok mme Kawawanjaŋ yomaŋ sambe manzulupme mepmâzin.

## 1 Pita

### Pitayelen zapat meluwaŋ ŋeŋaŋgatnaŋ

Zapat meluwaŋ kapi Pitayaŋ kuye. Ek nemba Zisasiyaŋ elenjolamaŋ tazulutme kumtetime kwitnaŋ kwitnaŋ mu-laloŋ pemti Zisas māpmeg (Luk 5:1-11). Ma egaŋ Zisasimak mangeen zet abatatatnaŋbeŋ. Zet notnaŋ an ŋenaŋ ku zenzeyelen egaŋ ilak abak zewaŋgut zet ilak penaŋ zeye. Egat mulup zet Zisasiyaŋ omba penaŋ zemsaye.

Pitayaŋ zet kapi am Zuda manjeengatnaŋ nāmkīŋpepeŋinmak kelan̄ kumti msat sambe mebet kokotnaŋ ekŋengat zet kapigok kuye. Ekŋenmagen nukŋaŋ sokbewe keyet weyeyaaŋ mulup mtabep keyepmti sisipenpeŋ mimindawep ma nukŋaŋ sepem ikŋak ikŋak sokbemindame gwaŋ gwaŋ kumti tabep. Ma naman mopmanegak yaŋbemti Kilais kokotnaŋgalen weyaŋbe weyaŋbe mulup eweŋanegak mti tabep.

Pitayaŋ zet kapi Loma msalen tati kuye kan keyet msat Loma keyelen kwitnaŋ ŋen Babilon kuwien enenogat nukŋaŋ dapmelange ekŋen yaŋbemti tiwesen ke sakam itnaŋaŋ Kawawaŋgalen amnaŋ nukŋaŋ Babilon msalen tati tiwienok kataŋ. Kegogapmti Pitayaŋ ekŋenaaŋ eksemti tata-gat zapat meluwaŋ kapi kumindaye.

#### **Zet ŋotekŋaŋ teməŋ kapigogaŋ 1 Pita zapat meluwaŋ keŋaŋ talip:**

1:1-2 Zet yaŋbemti zenzeyelen zet

1:3-12 Kawawaŋaŋ ndaaŋgalalaŋgalen keŋ mwat zenzeye-  
len zet

1:13-2:10 Teŋ mama keyelen zemgwatnaŋ zet

2:11-4:19 Nāmkīŋpepemak ekŋenmagen nukŋaŋ ma  
sisipenpeŋ sokbeme zigoset epumti tatatgalen set  
katnaŋ bemberŋaŋ

5:1-11 Nāmkīŋpepemagen keŋ mtoti mama katnanen zigok  
mamayelen zetnaŋ

5:12-14 Zet zemdelaŋ zenzeyelen zet

<sup>1</sup> Neŋ Pita Zisas Kilaisiyelen mulup an mamti egalen Zet Zapat Dolakŋaŋ Penaŋ zemkawaŋ bembeyelen nāmti nakumtetiyeaŋ zet zapat meluwaŋ kapi Kawawaŋgalen animbi mukupnok msalin peme tapme kileŋ Pontas ma Galesia ma Kapadosia ma Esia ma Bitima Plowins ekŋen keyet keŋaŋ mamaip ingat bema kozin.

<sup>2</sup> Kawawaŋ Bipmnaŋ iкnjaŋ nâme weŋe kataŋ in indakumtetiye. In Emetak Teŋaŋ keŋin mme teŋ penaŋ bembeyet ma zetnaŋ gawepumti mamayet Zisas Kilaisiyelen sипmaŋaŋ zulutindeye. Inmagen Kawawaŋgalen keŋ taolet ma keŋ sewakŋaŋ sambeleŋti weweyet nâmti mandunduyap.

*Webe webenn Kawawaŋmagengatnaŋ mama kanzizit tiwanup kemagen bemi mamambanup*

<sup>3-4</sup> Egar Zisas Kilais gakikiengatnaŋ mme wage egaŋ ningat keŋaŋ beme nin ekgapmti mama mimi alakŋaŋ aŋgalŋaŋ gogotnaŋ temaj penaŋ tazin keyet penaŋaŋ Kawawaŋaŋ kot ndatime mebegalen damuŋ webematat-nup. Kululuŋengalen milombi lombi ku sambumbuyelen ma yomgalen zukulak ku niniŋaŋ ma kok biliŋ biliŋ ke ingat zapat bempepeŋaŋ tazin ke maneti in toŋaŋ bembeyet kegok mge keyepmti nin Kawawaŋ Amobotnaŋ Zisas Kilais egat Bipmaŋ masesewatpemambanup.

<sup>5</sup> Mti Kawawaŋ winde toŋaŋaŋ winde indame in nâmkiŋpepeen katikŋaŋ bemtati mane peme msalen mama kan delaŋ zeme milombi lombiŋ kalan kumti bemberŋaŋ ke toŋaŋ bemambepgat zapat aŋgalŋindeye. Kawawaŋaŋ toŋaŋ bemi mamambepgat zeye ke bamgat Kawawaŋaŋ iкnjaŋ msokbewe.

<sup>6</sup> In keyet olojen palen mamambep. Ma Kawawaŋaŋ nâmindeme nukŋaŋ palen moti keyet kembəŋ palen mamambep keyaŋgut keyaŋ kan isikŋaŋ bugan tabeyet nâmisimti mamambep.

<sup>7</sup> Nâip, gol ek n̄ep yek bembeyelen yaŋaŋaŋ tep keŋaŋ toti mamsokbein. In nâmkiŋpepeŋin penaŋaŋmak penaŋ keyet yaŋaŋaŋ nukŋaŋ sokbemindame keyaŋ mkawaŋ beme Zisas Kilais kokotnaŋ kanen inmagen keŋ sekŋeyak ma sesewat ma elimiaŋ miak sokbemindawe.

<sup>8</sup> In Zisas Kilais ek sek sepemaŋ penaŋ n̄ep ku ekbienangut gogot etaŋ mamsaip ma kan pigogat zikalinaŋ penaŋ ku ekti belak etaŋ manâmkiŋpeip. Mti olim sesewat mobotnaŋ igagen penaŋ manâmsaip

<sup>9</sup> keyepmti nâmkiŋpepeŋinaŋgat penaŋaŋ Kawawaŋaŋ bamgat aŋgalŋindewe.

<sup>10</sup> An golaŋ zenze an ekŋenaŋ Kawawaŋgalen keŋ taolet inmagen alak tasokbein keyet zetnaŋ zemkawaŋ bemkwaŋbien. Ekŋenaŋ Kawawaŋaŋ gilik zemindatiwe zet keyet yaŋaŋaŋ nâsâgât mulupmaŋ om̄ba penaŋ mbien.

<sup>11</sup> Kilais ek sindem nâmeti bam gakikiengatnaŋ wati mama mundum zapatnaŋ Kawawaŋgal betnaŋ penaset windeen moti tiwe keyet zet Emetak Teŋaŋ golaŋ zenze angat keŋinan beme ekŋenaŋ kan zukŋaŋ penaŋ ma kwitnaŋ kwitnaŋ

zibonjaŋ tasokbeme Kilaismagen kogok sokbewe zemti ek-titimi mamkwabien.

<sup>12</sup> An am yomengatnaŋ gilik zemindatitiyet mulupmaŋ mbe keyet an golaŋ zenze an ekjenjaŋ zetnaŋ zewien ilin-magen sokbesâpmme ku zewien. Ekjenjaŋ zet zewien keyet penaŋjaŋ an ekjen Kawawaŋgallen Zet Zapat Dolakjaŋ Pe-naŋ timti inmagen kozeme Emetak Teŋaŋ kululuŋengatnaŋ toti zelin winde same in keŋ gilik zenze taegip keyan an golaŋ zenze an ekjengalen zelin penaŋjaŋmak sokbein kogok bein. Âpme Kawawaŋgallen ensel ekjenjaŋ kogogak zet keyet yaŋaŋ nânâyelen mulupmaŋ mamip.

*Mama mimi itnaŋaŋ bekanaŋ bamkumpemti alakjaŋ mbep*

<sup>13</sup> Kogogapmti Zisas Kilaisiyān gilik zemkoti ken taolet-naŋat angalanjiŋdewe keyepmti in keŋin kume kwaopme keŋin sekjin ekdamuŋ mti nâpeŋ nâpeŋ tati webemti mambep.

<sup>14</sup> In animbi Kawawaŋgallen zet gawepumti mamaip. In ewenjaŋ nâmkiŋpepepiŋ mambienen kwitnaŋ kwitnaŋ bekanaŋ msâgât kejnjaŋ puŋpuŋ mamtemien. Kan pigogat mama mimi bekanaŋ ke ewe ku mâbep.

<sup>15</sup> Kawawaŋ ek teŋ penaŋ mama in egaŋ indakumtetime kobien keyepmti in mama mimi teŋ mti egaŋ mama inok mait.

<sup>16</sup> Kawawaŋgallen Zet Itnaŋanen meluwaŋ kapigok mimiŋjaŋ,

“Neŋ teŋ penaŋ mamayap keyepmti in kegogak teŋ n̄egak mambep.” *(Wok Pris 11:44-45; 19:2; 20:7)*

*Kawawaŋaŋ tosa temajaŋ ndakwitimi gilik zemndatiye*

<sup>17</sup> Kawawaŋ ek am kwizet buŋaminmak ma kwizet buŋaminpiŋ keyet ku manâin. Egaŋ amgat mama mimi zigok tazin keyet kataŋ ekti zetn manzemdelan zein. Keyepmti in egat, “Bien” zemti mukulem mimiyet dundumsawep beme msalen kapi mamti ek eksempemti masesewatpemambep.

<sup>18</sup> In kapigok n̄ep nâmталip, in ewenjaŋ yeŋsoknjne ekjengalen mama mimi yaŋepiŋ bekanaŋ ke timti mamkwatnepeme gilik zemindatitiyelen tosaŋin gol ma silwa yek bembəŋjaŋmak keyan ku indakwititiŋaŋ.

<sup>19</sup> In Kilaisiyet sipmaŋ tosa temajaŋ keyan indakwititiŋaŋ. Kilais ek sâpe sâpe bumbuyelen sipsip keboŋ lingit zembenepiŋ ma kwetetepmaŋ penaŋ.

<sup>20</sup> Ek ewenjaŋ msat kululuŋ ewe sokbembepiŋ tapme mulup zet ke mimiyet zempepeŋaŋ. Yaŋ kan ke daŋgome Kawawaŋaŋ peme totmamti gakimti wage ke ingat nâmti kegok mge.

<sup>21</sup> Mti Kawawaŋaŋ in ekmak tusumindeye keyet nâmkiŋpemti maip. Kawawaŋaŋ iκŋaŋegak Zisas gakikiengatnaŋ mme wapme mundum zapatnaŋ iκŋaŋgat betnaŋ penaset windeen mopeye kegogak in Kawawaŋaŋ iκŋaŋ kot ewe indadagat webematalip.

<sup>22</sup> In Zisas Kilaisiyelen buŋam zapat penaŋ kapi zemti gawepu mmame keyaŋ kejin mme kwetetepmaŋ beye. Âpme in Kilaismagen nolinemak gogot penaŋ mti mamaip keyepmti in keŋ kwep penaŋ bemi mama ke gogot palen giŋgiŋ mti mbep.

<sup>23</sup> Kawawaŋaŋ mama alakŋaŋ indayeen keyaŋ ingat dukŋin alakŋaŋ epeemti kwage keboŋ. In alik alik yek bembeyelen keyetnaŋ yek. Alik alik kwesiŋ matakwazin keyetnaŋgatnaŋ epeemti kwabien. Kawawaŋgalen zet mamaŋaŋmak ma wemeti wembe keyetnaŋ epeemti kwabien.

<sup>24</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok kukuŋaŋaŋ tazin,

“Animbi alik mamaip eknjengat mamaŋin tep msikokok keboŋ ma elimiakŋin ke tebilalik katnaŋ keboŋ. Tep msikokok eknjén kasuwan indikme maŋgasip ma tebilalik katnaŋ eknjén mandâlâŋ zemti tolip.”

<sup>25</sup> Kawawaŋgalen zet katikŋaŋ keyaŋ wemti wembe penaŋ.”  
(Aizaya 40:6-8)

Zet kapi zet zapat dolakŋaŋ diindondonaŋ e penaŋaŋ ilak kapi zemkawaŋ bembeŋaŋ.

## 2

<sup>1</sup> Kegogapmti in kwitnaŋ kwitnaŋ bekaŋgat kejin puŋpuŋ kapigok ku mbep: ammagén kwitnaŋ kwitnaŋ tisât dâsuki tetimaem titi ma zet nambalam zut zenze ke ma keŋ kuku ma nolineyet zet okzep tazep mee ku mbep.

<sup>2-3</sup> “Amobotnaŋ Zisasiyelen keŋ taolet inmagen sokbeme egojet,” (Sam 34:8-9)

mama mimi keboŋ ke time temepme animbi nemba okak namgat maindemberen sepem kegogak in Kawawaŋgalen zet mme namnok dolakŋaŋ penaŋ niniyelen tikŋaŋ penaŋ nâmti mamambep. Kegok mme Zet Zapat Dolakŋaŋ Penanŋaŋ nâmkiŋpepeŋin mme semem katikbewep.

*Zisas ek tepum miŋaŋ ma egalen am manŋe kogogak tepum isisikŋaŋ*

<sup>4</sup> In Amobotnaŋ Zisas ek tepum miŋaŋ mamaŋaŋmak am eknjenaŋ ek ektalati peme mewenje yaŋgut Kawawaŋaŋ ekme pembenaŋ penaŋ beme mwatonzempeye ekmagen wetekumti tabep.

<sup>5</sup> Mti in tepum kaliŋaŋ nemboŋ tati mka bandim mme tatagalen Emetak Teŋaŋ ingat kejinaŋ tazin kogogapm Kawawaŋaŋ in tim tusumindeme iκŋaŋgalen am manje kwetetepmaŋ iκŋaŋgat zapat ondekindeye. Keyepmti in kwep kwep ilinangat sâpe sâpe bumbu mulup mimiylelen ke an Zuda am ekŋengalen sâpe sâpe bumbu anaŋ ammak Kawawaŋgat tuŋguwinanen tati mamtemien sepem kegok in mimiylelen. Zisas Kilaisiyet pembenaŋgat amgat tuŋguwinan mulup mamip ke Kawawaŋaŋ nâmtíkŋaŋ mimiylet mamip.

<sup>6</sup> Kawawaŋgallen Zet Itnaŋaŋen zet kapigok zenzeŋaŋ tazin,

“Egit, neŋ tepum miŋaŋ ḥen mka kaliŋaŋ bembeyelen dolakŋaŋ penaŋ ombempeyap. Neŋ tepum miŋaŋ ke Zaion Kalanjan\* onzempema tazin. Keyepmti an ḥenəŋ tepum miŋaŋ mamaŋaŋmak ke nâmkiŋpewe beme bam sakambuk ku mbe yek penaŋ.” (Aizaya 28:16)

<sup>7</sup> Âpme am tepum miŋaŋgat manâmkŋipeip ekŋenəŋ tepum miŋaŋ ke ekme mobotnaŋ beme Kawawaŋaŋ kogok mamipgat nâmindeme pembenaŋ mambeip. Ma Kawawaŋgallen zelaŋ am ku nâmkiŋpeip ekŋengat kapigok zenzeŋaŋ, “An mka walalat ekŋenəŋ tepum miŋaŋ ḥen ekme bekaŋaŋ beme wisat mti peme meweŋge tepum keyaŋ tepum miŋaŋ beye.” (Sam 118:22)

<sup>8</sup> Ma Kawawaŋgallen zelaŋ am ku nâmkiŋpeipgat kapigok zein,

“Ekŋenmagen tepum keyaŋ uluk galuk beme ime ulukpeme waleletgat zapat bewe ma tepum miŋaŋ keyet palen setetek mti toindondoyelen keboŋ bewe.” (Aizaya 8:14)

Ekŋenəŋ Kawawaŋgallen zet kulume zet keyaŋ selin kaikme toindowe keyepmti zet kululuŋinanŋgat tosaŋaŋ kegok sokbemindawe.

### *In Kawawaŋgallen animbi bewien*

<sup>9</sup> In Kawawaŋaŋ iκŋaŋgat amjane indaombemindeye. Ma in kwep kwep kogogak Amobotnaŋ windé tonjaŋ ma amjane ekŋengat tuŋguwinan mamti dundudu ma sese-wat mulup mimiylelen. Ma in kegogak Kawawaŋaŋ am manje kwetetepmaŋ temaj ondekindeye. Ma am iκŋaŋgat zapat nâmsemteŋ mamayet zemindendeŋaŋ. In keboŋ ke tambusosogengatnaŋ timkwat iκŋaŋgalen busatnaŋaŋ ego egoŋaŋmak keyet kejəŋ indeyeyepmti in keyet kwit zapatnaŋ zempalakŋaŋ bewep.

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\* **2:6:** Zaion Kalanjan keyet kwitnaŋ ḥen Zelusalem mka temaj.

<sup>10</sup> Eweñan in animbi Kawawaŋ ku nâmâtâtpewien. Yaŋ alak pi Kawawaŋgalen am bemti mamaip. Eweñan Kawawaŋgalen aŋgalan gogot ku tiwien. Alak pi Kawawaŋan aŋgalan gogot mimindain.

*In Kawawaŋgalen sisiliŋ an kegok bemti mamambep*

<sup>11</sup> Notnne penaŋ, pigok zema nit, in msat kapiyelen am yek. In am mukup ma luenset tapmaip keyepmti msat kapiyelen mgasikgat tikŋaŋ nnâ keyaŋ indamandame toweti walebepgat eksemti mambep.

<sup>12</sup> Mti am nmkiŋpepeŋinpiŋ ekŋengat tuŋguwinan mamti mama mimiŋin weyaŋme teŋ beme mti mamambep. Kegok mame am nmkiŋpepeŋinpiŋ ekŋenaŋ yaŋanin ekmtti bekanaŋ mimi mandiindoip beme ingalen mama mimiŋin dolakŋaŋ ke ekti zet bekanaŋ ke peme tapme naman ekŋenaŋ kogogak Kawawaŋ nmkiŋpeme kan keyet ilinsakwep ek sesewatsawep.

<sup>13</sup> Msalengalen amobotnaŋ sambe ekŋengat kandeŋinan mtoti mamti ekŋenaŋ in set notnaŋ mbgt katnaŋ beme Amobotnaŋ Zisasiyet kwizet buŋamaŋ mmobogalen nmti in kegok mimindawep. Msalengalen an mobotnaŋ temaŋ kwizet buŋamaŋmak

<sup>14</sup> egaŋ plowinsgalen amobotnaŋ ekŋen zemindeme kobiengat ekŋengalen zet eyo gawepume delan penaŋ bemâbe. Ekŋen ke am bekanaŋ mimi ekŋen zemindondoyet ma am dolakŋaŋ maip ekŋen zemsesewatindendeyet zeminden-deŋaŋ.

<sup>15</sup> Kawawaŋan in am nmkiŋpepeŋinpiŋ ekŋen mama mimi dolakŋaŋ mimindamti zemyuŋguŋguŋin mme yek bembeyet ingat mulup zet ke manzemindain.

<sup>16</sup> In lala indendeŋaŋ ewan in bekanaŋ mimiyet nmti ku indendeŋaŋ. In lala indendeŋaŋ ke Kawawaŋ sisiliŋ msasayet nmti indendeŋaŋ.

<sup>17</sup> In am sambe ekŋengat nmindeme mobotnaŋ bemâbep ma noline nmkiŋpepeŋinmak maip ekŋen gogot mimindawep. Kawawaŋ eksempemti an mobotnaŋ temaŋ kwizet buŋamaŋmak ek kogogak nmpeme mobotnaŋ bewe.

*Nin Kilaisiyelen mama ke mti sindem tiwanup*

<sup>18</sup> Sisiliŋ an, in amobotnaŋine ekŋengat nme mobotnaŋ beme zelin gawepuwep. An mobotnaŋ zet sewak sewak mamip ekŋenmagen etaŋ yek notnaŋ mgasik enzinziŋinben, ekŋengat sepem kwep kegok mbep.

<sup>19</sup> Ekŋenaŋ belak yompiŋ tuŋgupman sindem indame in Kawawaŋgat nmti keŋ kasapiŋ sewakŋaŋ mame Egaŋ nmindeme dolakŋaŋ bewe.

<sup>20</sup> Yaŋgut ḥenəŋ yom aikme keyet dopmaŋ kume keŋ kasapiŋ tabe keyet kwianj zemsesewatpewe? Yaŋgut ḥenəŋ yompiŋ teŋ mame ekjenaŋ kume nāmisim matazin keyet Kawawaŋaŋ nāme dolakŋaŋ mambein.

<sup>21</sup> In sepem kegok ke mimindandayet Kawawaŋaŋ ombe-mindeyeyepm keyet penaŋaŋ mamaŋinaŋ msokbewep. Kilaís ek kegogak ingapmti ḥeŋjan bemindamti sindem tiye keyepmti in egalen set kaisasatnaŋ ke ekti keyegak māti mebep.

<sup>22</sup> “Ek yom ḥen ku mge ma dembusekŋaŋgatnān dāsuki ḥen ku toge.” (Aizaya 53:9)

<sup>23</sup> Ek zemtalatpeme egaŋ dopmaŋ gilik zemti ku zemtalatind-eye. Sindem same egaŋ dopmaŋ zet ḥen ku diindoye. Egaŋ Kawawaŋ An zet zemdelan zenze teŋ egat betnan keŋjan ma sekŋaŋ nāmtalasim saye.

<sup>24</sup> Ningalen bekanaŋ sambe egat palen mopme pumepme tewen kumasasokpewien. Egaŋ ke nin yomgalen mama mimi katikpepeyet nāmti kegok mge. Kogogapm nin yom ke bamkumpemti mama mimi teŋ ke māti mamambanup. Egat sekŋaŋ witikme dulun diliŋ zeye keyaŋ in mimindeme dolakŋaŋ bewien.

<sup>25</sup> Eweŋjan in sipsip keboŋ kileŋ lalamekoti mambien. Alak pi sipsip damuŋ nemboŋ Zisas egaŋ gilik zemindatimtikot ondekindemti indikdamuŋ mme tapmaip.

### 3

#### *Awembij ekjengalen zet*

<sup>1-2</sup> Keyet kataŋ imbi awinmak in awine eksemindemti mambep. Âpme awin Kawawaŋalen Zet Zapat Dolakŋaŋ Penangat wisat mti mamaŋin beme in eksemindemti es-emteŋ zetpiŋ mame awinaŋ ingalen mama mimi dolakŋaŋ ma kwetetepmaŋ ke ekti kenin gilik zeme Kawawaŋ nāmkirŋpewep.

<sup>3</sup> Imbi, ingalen mama mimi awinaŋ egoŋgoyelen ke sekŋināŋgalen elimiak miak kabon yek: ḥoknjin weyanj elimiakpemti maip ma kekek tosanjan temaj dolakŋaŋ penaŋ andomti maip ma saŋgum melakandu meluwaŋaŋ dolakŋaŋ mundunti maip ekjen ke segalen elimiak etaŋ.

<sup>4</sup> Ingalen mama mimi ego egoŋaŋmak ke keŋinan awineyet gogot omba penaŋ mimiyyet Kawawaŋaŋ bempeye. Elimiak miak ke ḥep ku endeletegalen. Miak miak ke keŋ sewak palen mame Kawawaŋaŋ mama keboŋ keyet nāme pembenan penaŋ mambein.

<sup>5</sup> Nāmkirŋpepemak imbi tipman baen mamkwabien ekjenaŋ miak miak sakam keboŋ ke mti mamkwatemienen

webebejen Kawawaŋmagen tapme mamti awine eksemindewien.

<sup>6</sup> Ekjenmagengatnaŋ imbi kwep ḥen kwitnaŋ Sela egaŋ apmaŋ Abalaam ek eksempemti apmaŋgat nāme mopme, "Amobotnaŋ," zeme maŋge. In Selayet nambaŋenenok besât mip beme in mama mimi dolakŋaŋ mti awineyet ku kiŋgabep.

<sup>7</sup> An, in imbi ekjenenaj maeksem indeipnok imbiŋine eksemindewep. Enenogat it ilisakwep mama kanzizit mamayet Kawawaŋaŋ taolet mimideye. Keyepmti imbiŋine windenjinpıŋ ke nāmtatiyepm indamukulem mbep. In kegok ku mbep beme dundundunjaŋgat setnaŋ bekek tabe.

### *Nin keŋ kwep bemi mambanup*

<sup>8</sup> Zet pigok ondekti zema delan̄ zek, in sambeyan̄ keŋin kwep bemi mambep. Nenaŋ ḥeniyet kembeŋ ḥenenaŋ ḥeniyet kembeŋ mti noline nāmkıŋpepeen gogot mimindawep mti keŋ taolet mimindamti keŋin mtoti mambep.

<sup>9</sup> Kwitnaŋ kwitnaŋ bekanaŋ mimindame in kwitnaŋ kwitnaŋ bekanaŋjak ku gilik zem mimindawep. Ekjenenaj zet bekanaŋ diindome in zet bekanaŋjak ku diindowep. Kawawaŋ dundum same mukulem mimindewe. In mama mimi keboŋ mti mamayet Kawawaŋaŋ maindakumtetiin. In kegok mti mame egaŋ keŋ taolet mimindawe.

<sup>10</sup> Kawawaŋalen Zet Itnaŋanen zet kapigok tazin, "An ḥen nāmkıŋpepemak mama ke penaŋaŋmak bembeyelen nāin ma kan kataŋ olon̄ palen mamayelen nāin beme egaŋ dembusekŋaŋ damuŋ mti zet bekanaŋ ma zet dāsuki ḥen ku zewe.

<sup>11</sup> Kegok mamayet nāmbe beme egaŋ bekanaŋ bamkumpemti kwitnaŋ kwitnaŋ dolakŋaŋ ke mbe mti keŋ sewakŋaŋ palen mama ke windenjaŋbeŋ mbe.

<sup>12</sup> Amobotnaŋ zikatnaŋ am mama teŋ penaŋ mamaip ekjenengalen mamaŋin maekmâtâzin. Amobotnaŋ egaŋ am mama teŋ penaŋ mamaip ekjenengalen dundundu nānāyet wak mambein ma am bekanaŋ mimi ekjen indik kiŋgati mambamkumindein." *(Sam 34:12-16)*

### *Sisipeŋpeŋ mimndame nāmisimtabanup*

<sup>13</sup> In kwitnaŋ kwitnaŋ dolakŋaŋgat nāmtikŋaŋ mti mame an ḥenenaŋ ku indawaleletgalen.

<sup>14</sup> Yaŋgut mama mimi dolakŋaŋgapmti sisipeŋpeŋ palen mobep keyet olon̄ mbep.

"Kasayet sebet dindiŋ mti windenjın ku kalube." *(Aizaya 8:12)*

15 Ma ḥen kapigok keñin kume kwaopme Kilais Amobot-nanġat zapat penaŋ bemti tabep. Âpme in nukħaj tħinti nāmisim matalip keyet yaŋħajgħat nānāyet indayaŋkxesime in zemtātindasāgħat weyaŋ ekmātāti sewak sewak kapigok di-indowep, "Kawawaŋħaj mandamukulem mme mananup."

16 In keñin kwetetepmaŋ penaŋ weme am notnaŋħaj ingat zet bamset zewep beme in Kilais māpmāipgapmti am eknejen zet mobotnaŋ mbep eknejen ke ingalen mama mimi dolakħajnġat bekañaŋ manzewanj eksokbemti sakambuk mbep.

17 In kwitnaŋ kwitnaŋ dolakħajn mme sisipenj mīmindawep ke Kawawaŋħaj inmagen kegok sokbembeyet nāme kozin beme ḥep. Åk in yom mme keyet sindem indaip beme ke yominanġat dopmaŋ kogok nāmbep.

18 Kilais ek yom ḥen ku mge yaŋgut egħajj bekañaŋat dopmaŋ sek kwep gakime delaj zye. Ek An tejjen penaŋħajgħut nin bekañaŋ mimi ningalen yomgapmti gakimti Kawawaŋħmak tusumndeye. Ek am sekmak marje manepeme kume gakiye āpme Emetak Tejjaŋħaj sekjnej gakikiengatnan mme wage.

19 Āpme Kilaisiyelen Emetakħajnej am gakiwien weñjin mka kalijan tabien eknejnägen meti Kawawaŋħgalen Zet Zapat Dolakħajn Penaq diindoye.

20 Eknejen ke Noayaŋ waŋga maweyaŋkwapme Kawawaŋħaj kej taoletnānġapmti eknejnej kej għilik zenzeyet damuŋ mamkwage yaŋgut eknejnej zetnaŋ kuluwien. Āpme animbi 8 etaŋ waŋgħaen mowepme tuyaq mimindeme tu palen mme mekoti alik mambien.

21 Tuŋgwam kwati am sambe indapminzilime tu nimbien mme tu keyaŋ ḥegħek Noamak nemunaniżżeġ eknejnägen waŋga tuyaq belaj zem mmanje sepem kegok am Kilais nāmkixpeme tu manzulutindeip eknejen ke Kawawaŋħaj maanġalajnidein. Tu manzululip keyaŋ sekgħal mubulup ke manzulupme kwawezin yek. Keyaŋ kejnana Kawawaŋħ manāmkixpeip keyet pilinjajn kogok manzulutindeip. Kawawaŋħaj Zisas Kilais gakikiengatnan mme wage keeset maanġalajn indein.

22 Mti iknajnej kululujen mogeyan Kawawaŋħaj betnaŋ penaneset windleyelen mundumen totazin. Ke tapme ensel windenjibnej sepem iknajk iknajk msat tāgħi tuŋgupman maip eknejen Zisasiyet kandejnej tatagħat Kawawaŋħaj nāmindeme talip.

## 4

*Nin mama mimi bekañaŋ pemann tapme Kilaisiyelen mama pembenaŋ ke mābanup*

<sup>1</sup> Kilaisiyān am sekmak manjeen kan keyet ningat nāmti sek sindem tiye. Kegogapmti in sek sindem tiwepgat weyañ mambep. An ḥen nāmkīñpepeñjañgat sek sindem matin keyañ kalinjañ bemiatazin ma bamgat tetimae ḥen ekmagen sokben beme yom mimiyet tikñañ ku manāin.

<sup>2</sup> Mme msalen mama mamain katañ amnañ yom mimiyet tikñañ taindame mampip keboñ ḥen egañ ku mbe yañgut egañ Kawawañjañ mama mimi nāmtikñañ mam ke etañ mbe.

<sup>3</sup> Tipman baen nāmkīñpepeñjinpriñ mamti mama mimi kapigok mmamkwepbien: imbimak set kileñ mama ma bekanañgat keñinañ puñpuñ mimi ma tu katikñañ nimit kiliñ kaluñ palen mama ma bo meu time kwaopme nimwianti keyet keñaset âmanda manda palen mama ma tu katikñañ om̄ba nimit keñin kilom beme mama mimi bekanañ mimi ma nōpiom notnañ sesewatindanup zemti keyet keñaset mama mimi okbi okbiñañmak mimi ma kwitnañ kwitnañ ke mkwabien ke peme temelak.

<sup>4</sup> Âpme in kan pi am nāmkīñpepeñjinpriñ ekjenemak tusumti ku mamaip keyepmti ekjenaj nāme in mama mimi bekanañ ke ekjenemak tusum mbiiek zemti ekme in ekjenemak tusum ku mamaip kegogapm ingat ḥenzinziñ om̄ba mti zet bekanañ mandiindoip.

<sup>5</sup> Yañgut ekjenaj maneti Kawawañ am gakikiñjañ ma am alik mamaip yañjañ msokbembeyet damuñ matazin egat zikatnan an kwep kwewañ yañjañ zewep.

<sup>6</sup> Kogogapmti am Kawawañgalen buñam zapat zenze an ekjenaj am gakiwien ekjen Kawawañgalen Zet Zapat Dolakñañ Peñaj diindondonjañ. Ekjenaj msalen kapi mamti sek sindem tiwien mti nembetnañ zemdelaj zenze kanen keyet tosañj tiwep ma emetakjnaj Kawawañmak meti mama kanzizit mambe keyet temakwep zewien.

*Kan bududuk beingat nolinemak gogot palen mambep*

<sup>7</sup> Kan bududuk beme kwitnañ kwitnañ sokbembeyet zenzenjañ ke tasokbeingapmti dundundu mulup mene mene mimiyet keñinañ weyañ nāmātāti esemteñ talip.

<sup>8</sup> Gogot palen mama ke mama mimi dolakñañ notnañ sebempein keyepm nodançgalen yomañ sambe kwatampeme tapmâbe mti ekjenengalen yuñguñguñj keyet kogogak kandaindowe.

<sup>9</sup> In noline mkaen indamandame kopme timbuluñ indasâti zet kutuk palen ku mbep.

<sup>10</sup> In Emetak Teñaj taolet sepem ikñak ikñak indaye keyepmti taolet ke tim tati am sambe indamukulem mimi ke peme tatapiñ mti mimiek mme Kawawañ taoletonjapm keñ taolet ikñak ikñak ketalasim maindain.

<sup>11</sup> An ḡenaj Kawawaŋgalen zet zapat zesâti egaŋ Kawawaŋgalen zetnanen egalen zet zenzeyet zemâtâtpepeňaŋ mâtî nâmdeļaŋ zemti zewe. An ḡen mukulem mimiyet taolet sasaŋaŋ beme Kawawaŋgalen winde same keyet kataŋ mbe. In kwitnaŋ kwitnaŋ Zisas Kilaisiyet pemberaŋgat kegok mme Kawawaŋgalen kwit zapatnaŋ mmobe. Kawawaŋgalen Zisas Kilaisiyet kwizet buŋamaŋ mme mmoti Amobotnaŋ tatagat winde same egalen winde keyaŋ kwesiŋ kwesiŋ tapmebep. Ke penaŋ.

*Zisas nâmkiŋpem maipgapm sindem tiwep*

<sup>12</sup> Notnne penaŋ, ingat windenin mtot indendeyet kwitnaŋ kwitnaŋ kukŋaŋben sokbemâgeyaŋ tapmezin. Âpme in kwileki ḡen mamanamaŋ sokbemndain zemti sebet diŋdiŋ ku mbep.

<sup>13</sup> In Kilais manâmkîŋpeipgapmti sek sindem egaŋ tiyenok in tiwep kataŋ olojen mamambep. Âpme maneti bam gilik zemkosâpmnen busatnaŋ temaŋmak sokbemkawaŋ beme amnaŋ eksâip kan keyet keŋ dolakŋaŋ nâmti segeyek mbep.

<sup>14</sup> Kwitnaŋ kwitnaŋ kogok mimindame nâm bewenn Kawawaŋgalen Emetak Teŋ windenŋaŋmak egaŋ inmak tati keŋin mam imbelanŋaŋ bemindein keyepm in Kilais egat kwitnaŋ kwitnaŋ mti mame am notnaŋ ekŋenŋaŋ zemtalalat zet diindome in keyet nâmte dolakŋaŋ bewe.

<sup>15</sup> Inmagengatnaŋ ḡenaj am ḡen kume gakiwe mene ma kambu tiwe mene ma mobotnaŋ sakam iŋŋak iŋŋak mbe mene ma am notnaŋgalen kwitnaŋ kwitnaŋgat eyak mme keboŋgat sindem sawep beme sakambukŋaŋmak.

<sup>16</sup> Keyaŋgut in Kilaisiyelen am mamaip keyepmti sek sindem indame in keyet nâmte sakambukŋaŋmak ku bewe. Kogok mimindawep beme Kawawaŋgalen sesewatpewep eneyet in indikmâtâti Kilaisiyelen am mamaip manzeip.

<sup>17</sup> Nâip, Kawawaŋgalen am ḡeneyelen yanjin msokbembeye- len kanaŋ ilak yan bein. Ninmagen ḡenaj yanbemti mmeti met bam am Zet Zapat Dolakŋaŋ Penaaŋgat wisat mamip ekŋenmaŋ zemdeļaŋ zenze mulup mti tosanjin bekanaŋ penaŋ indawe.

<sup>18</sup> Kawawaŋgalen Zet Itnaŋjanen zet ḡen kapigok tazin, “An teŋ mamainaŋ Kawawaŋgalen zemdeļaŋ zenze kanen kiŋgagat palen tabep. Am yomtoŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaaŋgat wisat mti keŋ katik mamaip ekŋen Kawawaŋgalen ku anŋalaŋindewe, yek penaŋ.”  
(Totatatgalen Set 11:31)

<sup>19</sup> Keyepmti Kawawaŋgalen sisipeŋpeŋ inmagen sokbemindan- dayet nâmte makozin beme ke ḡep penaŋ. Egaŋ iŋŋaŋ

indam mge kogogapm egañ in ñep indikdamuñ mbeyet keñin ma sekñin egat betnanen ketalasim samti kwitnañ kwitnañ dolakñañ egañ námtikñañ min ke ewe tusumti mbep.

## 5

*An ñeñaj bembe ma sip kaikñañ ekñengalen zet*

<sup>1</sup> Ingallen an ñeñaj bembe notnañ mamaip ekñengat nolin neñ kegogak an ñeñaj bembe ingat pigok diindoma náit: Neñ Kilaisiyañ sek sindem penañ tatime zikatn penañ ekban. Ma neñmak an ñeñaj bembe notnne in egañ gilik zem busatnañmak kobe kan keyet nin ekmak busatnanen mamayet zapat bewanup.

<sup>2</sup> Kawawañgalen am sipsip nemboñ damuñ mimi an in zemindendeñañ kegok ke ilinañgat keñinañgat nânâñak mbep amgalen zet palen yek. Ma mâneñ milawatmak bembeyet námti yek; mulup ke náme ingallen penañ beme oloñen palen mbep.

<sup>3</sup> In am indikdamuñ mimiyet zemindendeñañ ekñengat náme topme mobotnañ ku tabep. Am sipsip nemboñ ekñen ñeñaj bemindamti mama mimi dolakñañ mme am ekñen ñeñaj indiki indamâbep.

<sup>4</sup> Âpme bam maneti An damuñ sambeyet ñeñajin keyañ koti in zilem kwilik waleletnañpiñ tatañ katikñañ matazin keyañ miak indemiñ kwizet buñamak mamayet mwatonzemindewe.

<sup>5</sup> An sip kaik, in kegogak an ñeñajine ekñengat kandeñinan mamti zelin gawepuwep.

Nâip, Kawawañgalen zelañ kapigok zein,

“Kawawañj am ilinañgat náme mobotnañ mambein ekñen mamtoindein ma am keñin mtoti mamaip ekñen Kawawañj keñ taolet omba mamimindain,” (Totatagal Set 3:34)

keyepmti in sambeyañ keñ mtoti mama set ke etaj ime delañ zeme noline ekñengat kandeñinan mepmâbep.

<sup>6</sup> Keyepmti in mama mimiñin mtoti Kawawañgalen betnañ windenjañbeñ keyet kandeñan mambep. Âpme kan temaj danjowe kan keyet in mwatindewe.

<sup>7</sup> Kawawañj indikdamuñ dolakñañ mamin keyepmti in nukñañin sambe tatindain beme egat betnañbeit.

<sup>8</sup> In keñin kume kwaopme kaik mamti nâpeñ nâpeñ mambep. Kasajin temaj Sadañ egañ gazu gazu temaj kebonjañ mebekoti an pi ma pi wilikbi zemti ñandepen mamain.

<sup>9</sup> Sadañ tetimindiksât kopme ekti ku kuñzunyep námkinpepeen katikñañ bemtabep. Enenogat msat sambe

Kilaismagen noline tapmelip ekjēnaŋ nukjāŋ sepem kwep in tatip kegok ke in nāit.

<sup>10</sup> Kawawaŋ ek kej taolet toŋaŋ egaŋ Kilais egat pembenjaŋgapmti in iκjāŋgalen busatnaŋ temajmāk keyet kejān iκjāŋmāk kwesiŋ kwesiŋ mamayet indakumtetime kobien. Keyepmti in sek sindem kan belaknik bugan timobep yaŋ bam naman egaŋ zekâkât mimndemti kej sewak zet zemti gwatnaŋ mimindemti iκjāŋ mwatonzemindewe.

<sup>11</sup> Kawawaŋ ek winde temajmāk manjgeyaŋ mamti mamobe keyet sesewatpene. Ke penaŋ.

### *Zet zemdelaj zenzeŋaŋ*

<sup>12</sup> Neŋ Pita ingat zezapat meluwaŋ pemkwepmaŋ kumti Silasiyet betnan bema mkozin. Neŋ egat nāma nāgāt notn penaŋ bein. Zet zapat meluwaŋ kapiyet ingat kejin mbuteteyet nāyap ma Kawawaŋgalen kej taoletnaŋ mami-mindain keyet eyo nāmti kuyap. Kogogapm in egalen kej taolet keyet palen wetekumti mambep.

<sup>13</sup> Neŋ Babilon\* mkaen am nāmkijpepeŋinmāk talip nin ma in temakwep Kawawaŋaŋ ombemndeye. Āpme nin sambe egalen manje mamanup nin in indamukumindenup. Ma nemun, Mak, egaŋ kegogak indamukumindein.

<sup>14</sup> In Kawawaŋgalen am keyepm notn notn mti bet butem aiwep. Kilaismagen wetekumti maip inmagēn kej se-wakjāŋ wemti weweyet mandunduyap.

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\* **5:13:** Babilon mka Lomamka temajgāt kwitnaŋ ḥen bemzemkukunaŋ enenogat am nāmkijpepeŋin megar nukjāŋ sepem iκjāk iκjāk tiwien ke Babilon msalen keboŋ ke.

## 2 Pita

# Pitayañ Zapat Meluwañ Mme Zut Beye

Zapat meluwañ kapi Pitayañ iknajak kuyeyepmti egalen zapat meluwañ zut kapi kuye zenzeyelen ñep wagak. Am manje sekam kwep eknjengat kuye ke am nâmkinjpepenjinmak kalanti lalabubuk bemi msat kataj mebep kokotnañ eknjengat kumindaye.

Zapat meluwañ yanaj kapigogapmti kuye. Am notnañ zet pigok zewien. Zisas ku kobe zemti zet notnañ zemyunjungu ombo penañ mbien keyepmti kuye. Zet zemyunjunguwen keyet dopmañ Kawawañjan mutumindawe keyet eyo kuye. Zet notnañ Pitayelen zapat meluwañ tazin ke Zudasiyelen zapat meluwañ ekbegen egelan zenâmkukuñjanok tazin (2 Pita 2 ma Zudas 4-18).

### **Zet ñotekjan temaj kapigogañ 2 Pita zapat meluwañ keñjan talip:**

1:1-2 Zet yanjbemti zenzeyelen zet

1:3-21 Am Zisasiyan indakumtetitinjançgalen mama mimi kapigok weweyelen

2 An zikat indanda dâsuki eknjengalen zemyunju yungunjançgalen yanaj

3 Zisasiyan gilik zemkobeyelen zet

<sup>1</sup> Nej Saimon Pita, Zisas Kilaisiyelen mulup an mamti egalen Zet Zapat Dolakjan Penaj zemkawañ bembeyelen nâmti nakumtetiye. Nej zapat meluwañ kapi am in Zisas Kilais nâmkinjpepem maip ingat kumbema kozin. Ek ningalen Kawawañ teñ mamaín ma nin yominangat dopmañ titiyelen zapat tapmamann keyengatnañ gilik zemindatiye. Kegok mgeyepm ingalen nâmkinjpepe sepem iknak yek; ningalen nemboñ sepemit kwep. Ingallenmak ningalen nâmkinjpepe ke mobotnañ penañ.

<sup>2</sup> In Kawawañ ma Amobotnañ Zisas Kilais egetgalen yanit nâmâtâtâgalen mulupmañ mamip. Ke ma keñ taolet ma keñ sewakjanajan inmak ombo penañ wemti weweyelen nâmti mandunduyap.

### *Kawawañjan iknajgat zapat ombemndeye*

<sup>3</sup> Zisas ek an pembenañ ma winde ton kegogapm ndakumtetimti winde iknak iknak ndame nin mama mimi dolakjan Kawawañ nâmkinjan mam ke mamnup. Winde iknak iknak Kilaisiyen timti ndamukulem mam ke Kawawañgalen winde. Nin Kawawañgat yanaj nâmâtâtup beme winde ke ndame nin matinup.

<sup>4</sup> Zetik mobotnaŋ penaj mimndaye keyet penaŋaŋ ninmagen kapigok sokbembeyelen nāmti gilik zemndatimti msalen mamti bekananŋat keŋ puŋpuŋ mimi ke bamkumpemann Kawawaŋaŋ Zisasmak tusumndeme ikŋaŋgat sek sepem timti mamayet nāŋge.

<sup>5</sup> Kawawaŋaŋ kogok mgeyepm in nāmkīŋpepemak mamti esemten penaŋ mamayet mulup temanŋ penaŋ mbep. Kegok mti naman Kawawaŋaŋ amnaŋ mama mimi egaŋ nāmtikŋaŋ mamin ke kogogak mbep.

<sup>6</sup> Kogok mti naman keŋin ma sekŋin ekdamuŋ mimi ke kogogak mbep. Kogok mti naman nāmisimti mambep. Kogok mti naman mama mimi dolakŋaŋ Kawawaŋ nāmtikŋaŋ mam ke mbep.

<sup>7</sup> Kogok mti naman notn notn mti mamambep. Kogok mti naman gogot mamambep.

<sup>8</sup> Mama mimi keboŋ keyaŋ inmagen sokbem sambeleleŋgalen nāwep beme Amobotnaŋ Zisas Kilaisiyet yaŋaŋ nānāyet mulupmaŋ mbewen penaŋaŋmak bewe.

<sup>9</sup> An ḡen mamaŋaŋen kwitnaŋ kwitnaŋ ke ku sokbewe beme egat kapigok zenzyelen: Ek an zikatnaŋ beŋaŋ, egaŋ zikatnaŋaŋ Kawawaŋaŋ yomaŋ zulutme mebegalen mulupmaŋ mge ke kandat kume ku maekmâtâzin.

<sup>10</sup> Keyepmti KilaisImagen notnne, in Kawawaŋaŋ ikŋaŋgat zapat mamayet indakumtetime kokotnaŋ ke penaŋaŋmak bewe e nāmkīŋpemti in keyet penaŋaŋ mamaŋinaŋ mkawaŋ bewep. Kegok mbep beme yomen ku toindowe.

<sup>11</sup> Kegok mbanuwen maneti Amobotnaŋ ma An yomen-gatnan gilik zemndatimkwage Zisas Kilais egalen zemâtâtât katnanen mama kwesiŋ kwesiŋ matazin keyet keŋan mep-mann ndaoloŋti met ndewe.

<sup>12</sup> In kwitnaŋ kwitnaŋ sambe ke zemzikat indame nāmkaliŋ bematalip ma in nāmtalip keyegak sakwalam ze-sowap.

<sup>13-14</sup> Neŋ msat sekŋ belaknik kapi gaipema wesâpm ke ilak nāmtalap. Zet ke Amobotnaŋ Zisas Kilaisiyen ikŋaŋ zemkawaŋ bemnanŋe keyepm msat sekmak mambap kataŋ zet ke ewe zemti nānāŋin mamkawaŋ bemambap.

<sup>15</sup> In Kawawaŋgalen zet ke kwesiŋ kwesiŋ timamayet neŋ setnaŋ ḡen mulupmaŋ giŋgiŋ mti aikindama timame indiki gulak neŋ yek bewap.

*Golaŋ zenze an ekŋenaŋ Zisasiyet zet zenzeŋaŋ sokbeme Pitayaŋ ekmâtâge*

<sup>16</sup> In Amobotnaŋ Zisas Kilaisiyet windenŋaŋ ma kokot-naŋgat yaŋaŋ diindowenn ke an ḡenaŋ wekawat mene ma keŋaŋgalak zet kwileki ḡen diindoyeyaŋ nin ku diindowenn.

Nin sokñanik penañ tati Amobotnañ seknaj asekti busatnañ temañjñmak sokbeme ekbenn.

<sup>17</sup> Kawawañjan Zisas kwizet buñamañ mwati busatnañ elimiakpeye. Ápme busatnañ keyet keñanen zet kapigok sokbeye, “Kapi nenañgat nemun penañ gogot mampeyap. Nej ek ego ego mpema mamain.”

<sup>18</sup> Nin nsakwep ekmak kalañ kambuk keyet dukñjan moti manepeman zet ke kululunjengatnañ topme nãmbenn.

<sup>19</sup> Keyepmti nin golañ zenze an ekñengalen zet nãman penañjan penañ mambein keyan tañam keboj bemi tambusosogen mambusatnañ bein kegok nãmâtâbep. Kegok mti indamukulem mme ektitimi manepeme Zisasiyan kobe. Sekam saputuñjan msat msambiyet kwati msasa maman-damkozinok Zisas kokotnañgalen kanen egalen busatnañjan keñin melen belaj beme in Zisas ekbep.

<sup>20</sup> Yañgut in ñeñañ kapigok weyan nãmbep, golañ zenze an ekñenjan buñam zapat Kawawañgallen Zet Itnañjanen meluwanj miminjan tazin ke ilinajat keñinañgalak nãmti ku zenzenjan.

<sup>21</sup> Golañ zenze an ekñenjan zet zenzenjan ke an ñeñañ buñam zet ke keñiañgalak nãmbiliwati ku zenzenjan. An ekñen Emetak Teñañ ikñan keñin melen belej bemindeme Kawawañmagengatnañ zet timti zemkawañ bemkwabien.

## 2

### *An zikat indanda dâsuki ekñengalen zet*

<sup>1</sup> Islael am ekñengat tuñguwinan golañ zenze an notnañ dâsuki sokbemti mamkwabien naman kegogak an zikat indanda dâsuki notnañ ingat tuñguwinan sokbewep. Ekñenjan buzakeset Kawawañgallen zet katnañ zemyuñgumti ingat nãmkijpepeñin walebep. Mti Amobotnañin mama kanzizit main yominañgapmti gakiye ek ke zemkandatpeme keyegak walelet sakwep sokbemindawe.

<sup>2</sup> An ekñen keyan mama miminjin okbi okbiñjanmak sambe ke mmepme am notnañ ingat tuñguwinangatnañ ekñenjan indiki indamâti keyegak mbep. Ekñenjan kegok mame am nãmkijpepeñinpiñ ekñenjan Kawawañgallen zet katnañ keyet zemtalati kwelatnañ kuwep.

<sup>3</sup> Mti naman an zikat indanda dâsuki ekñenjan mânep milawatgat ñoktikñin temaj tapme zet dâsuki mobotnañ notnañ zemti zet kelakñaj mindamti ingalen kwitnañ kwitnañ timâbep. Yañgut eweñjan penañ Kawawañjan an ekñen ke zelen tatagat zemkatik bempeye kan keyet ekñenjan yek bemâbep. Kwitnañ kwitnañ ekñen indawaleletgat zenzenjan keyan ewe ekñen indawalesât damuñ tazin.

<sup>4</sup> Âpme in ensel ekjēn yom mti Kawawaŋgalen zetnaŋ kulume Kawawaŋaŋ ku aŋgalanjindeye. Âtâtindeme tambusosogen towebienaj ke etaŋ ke matalip. Yaŋ bamgat zemdelaj zenze kanen Kawawaŋaŋ ekjēn zem indondoyet zapat zemindeyeyaj talip.

<sup>5</sup> Am eweŋjan tipman baen mamkwabien ekjēn kegogak Kawawaŋ bamkumpeme egaŋ ku indaanŋalange. Egaŋ tuŋgwam temaŋ mme kwati am bekanaŋ mimi sambe indawaletmâge. Âpme Noa an mama mimi tengat zet zenjeŋan ekmak animbi 7 etaŋ Kawawaŋaŋ indikdamunj mimindeme dolakŋaj tabien.

<sup>6</sup> Âpme itnaŋjan tipman baenen mka temaŋ zut Sodommak Gomola ke kegogak bekanaŋaŋ palakŋaj beme keyepmti tepochat zeme toti tewaŋ indazimâge. Keyaŋ am bekanaŋ mamip bam ekjēn yominangat dopmaj Kawawaŋ mutumindawé keyet golaŋin titiŋjan.

<sup>7-8</sup> Kogogak itnaŋjan tipman baenen an ŋen Lot ek mamaŋaŋ teŋ egaŋ am bekanaŋ mimi ekjēnaŋ meluwaŋ bekanaŋ sakambukŋajmak ke mmamkwapme kan kataŋ ekjengat tuŋguwinan ke mamti mama mimiŋin ke ekti keŋaj nukŋaj beme ekjengat kembeŋ om̄ba penaŋ mamtan. Kegok mmambe mame Kawawaŋaŋ Lot aŋgalanpeye.

<sup>9</sup> Kawawaŋ Amobotnaŋaŋ am teŋ mamaip ekjēn nukŋaj sokbemindame ŋep maŋgalanj indein ma am bekanaŋ mamip ekjēn keyet dopmajin matim metne metne bam zemdelaj zenze kanen om̄ba penaŋ mutumindame delaŋ zewe.

<sup>10</sup> Am keŋinan bekanaŋat tikŋaŋaj mamilisik tazinaŋ Kawawaŋat nâmku mopme sekŋiyek mamsaip. An ekjēn keboŋ ke dopmaj mgasik penaŋ mutumindame tiwep.

An zikat indanda dâsuki keyaŋ kiŋgagapir zeingat zewi mti ensel Kawawaŋalen zet kulume indamâpme tototnaŋ ekjenmak kogogak maatindondoip.

<sup>11</sup> Kawawaŋalen ensel windenjin temaŋ penaŋ tazin ekjēn keyaŋ kogogak Amobotnaŋat zikatnan ensel bekanaŋ ekjengat ŋenzinziŋ om̄ba ku mamip ma ku manzementalatindeip.

<sup>12</sup> Âpme set kileŋ an ekjēn keyaŋ zet yaŋaŋ ku nâmâtâlip keyet ekjēnaŋ zet belakŋaj penaŋ manâip. Keyaŋgut an ekjēn keyaŋ tam boyaj sekŋinangat tikŋaŋ nâmti mamâlip keyet kataŋ ekjēnaŋ ilinangat sekŋinangalen kwitnaŋ kwitnaŋat nânâ etaŋ mamâlip. Kegok mti amnaŋ soŋgom zupmaj maindowalelip sakam kegok Kawawaŋaŋ indomyaloŋme temebep.

<sup>13</sup> Mti mama mimiŋin mgasik keyet dopmaj tiwep.

Ekñenaj kasup sutnate mananekñenaj bekanañ mimiyet tikñenj manâip ke mamip. Yanget am nâmkiñpepeñinmak in tu meunjin timbumondekti tatnime set kilej an ekñen keyaj inmagen koti meu ilinsakwep tatnip. An ekñen ke dâsukinjinenkeyepm ingalen totatalin ke mme mgasik tabein. Mti Zisasiyet kwizet buñamañ mamtotpeip.

<sup>14</sup> Kan kataj imbimak yom aiikgat imbiyet zikat posi mamip mti bekanañ mimiyelen tikñenj ombo penañ we-mindain. Am nâmkiñpepeñin tuwat tuwat ekñengat kwitnañ kwitnañ kebonjat zet kelakñenj mimindamti indamandame yom ekñenmak tusumti mamip ma mâneñ milawatgat keñin temañ bemi mamaip. Am manje ekñen ke tezin ñandangat zapat mamaip.

<sup>15</sup> Ekñenaj mama mimi esemtej ke katikpemti Beoyet nemunjan Balaam egañ mâneñ tisât nâmti set bekanañ mâti tiye kogok ekñenaj mamip.

<sup>16</sup> Ek bekanañgat tosañaj titiyet ñoktikñenj temañ tatnânepereme Amobotnañ zet kululuñgagpm ñenzinziñ msaye. Âpme doñki zet ñep ku zenzeyelenançgut zet amnañ manzeipnok zemti golan zenze an dâsuki ke zemkulumpeye.

<sup>17</sup> Am ekñen keboj ke tu zikatnañ bemeñgat ma zanza tâgâyan kumbume mekopme map ku matozin kebonj. Kawawañaj mundumin tambusosogen weyanpeye. Ekñenaj tambusosok kinjkinjaj keyet keñan mebegat zapat ombempeye keyet metabep.

<sup>18</sup> Ekñenaj mamponganjin kumti zet manzeip ke penañepiñ. Ekñenaj am notnañ imbimak set kilej mama ma mama mimi mgasik notnañ keyet zet kelakñenj mimindamti keñin mamwalip. Âpme am ekñen ke nâmkiñpepeen alakñenj kolo kogogapm naman sakwep penañ mama mimi bekanañngatnañ timkwatindendeñaj keyen ewe gilik zemti melo.

<sup>19</sup> An ekñen keyaj am ekñengat pigok zetik maminindaip, "In zii zet ke ñep katikpemti lala mebegalen." Yanget an ilin ke waleletgalen kimbat keñan tatingut kegok manzeip. An ñenañ bekanañgat nâme mopme mambe beme egañ keyelen kimbat keñan toti mambe.

<sup>20</sup> Nâip, am mama mimi bekanañ mâti mamiwanj keñin gilik zeme Amobotnañ ma Añgalalañ Toñan Zisas Kilais manâmkinjipeip. Ke naman ekñenaj peme tapme gilik zemti mama mimi bekanañ keyet keñan ewe melumanjme keyaj indatamkitik mti matazin. Kegok mip beme ewenjan mama mimiñjin belaknik bekanañ beyeyançgut bamgat bekanañ penañ bewe.

<sup>21</sup> Am ekñen keboj mama mimi tengalen set ku nâmâtâti kegok mbiek ze keyaj bekanañ ombo penañ ku benak.

Yanget am teñ mamayelen set ma Kawawañgalen zet katnañ zemzikat indammimiñjan ke katikpemti ewe mama mimi bekananen mepme bekañan penaj mambein.

<sup>22</sup> Am ekñen keboj ekñengat zet pigok zenzeñjan ke katikñajan mambein,

“Tam ekñenaj meu okme topme ewe keyegak manip.”  
(Totatatgalen Set 26:11)

ma “Bo ekñenaj tu zululoyañ meti ewe witiliwen manzininjip.”

### 3

#### *Penaj sukwep Amobotnañgalen zet penajepiñ ku bewe*

<sup>1</sup> Kilaismagen notnne, neñ ingat zapat meluwañ kumin-dama sek zut ilak bein. Neñ zet ñeñajan kuwann ke ma bam kuyap kapiyet in nâm yunjunjunjepiñ esemteñ nâmâtâtâgat nâmti keñin mbuteyap.

<sup>2</sup> In eweñjan golañ zenze an teñ mamkwabien ekñenaj zet zewien ma Kawawañgalen Zet Zapat Dolakñajan Penaj zemkawañ bembeyet an indakumtetititjan ekñen Amobotnañjan ma Añgalalañ Toñañgalen zet mandiindoip ke ilinsak-wep weyaj nâmtimti timambep.

<sup>3</sup> Mti ñeñajan penaj kapigok nâmkatik bewep. Kan delañ zenzeyelen bududuk tabeme an notnañ mgasik sokbemti zet kukak zet zemti mama mimi bekañgat tikñajan tatindain ke mti mambep.

<sup>4</sup> Mti pigok zewep, “Amobotnañgilik zemti kosât zetik mgeyet manzeiwan penajen denen? Ningat yenþapmne ekñen pi gakimâpme delañ zemâge âpme kwitnañ kwitnañ sambe kululuñ msat sokbemti wenje sepem kegok ke pi ewe wemkwazin.”

<sup>5</sup> Kegok tazewañgut eweñjan kululuñ ma msat sokbewun âpme msat ek tuyengatnan sokbemti witilip temañmak msat sepemnok yek wenje. Kawawañjan zet etañ zeme sokbewun ke nânâyet wisat mamip.

<sup>6</sup> Âpme bam tuyañagak gwawam kwati am ma kwitnañ kwitnañ sambe asekmâge.

<sup>7</sup> Ma zet zeme kwitnañ kwitnañ sokbeye keyanegak kululuñ msat alak pi talup pi Kawawañgalen zemdelan zenze kan keyet tewañ idazinziyet damuñ talup. Âpme am bekañaj ekñenaj dopmañ tiwep kan keyet egelañ kegogak asek-balupgapmti keyet damuñ talup.

<sup>8</sup> Notnne penaj, Amobotnañgat zikatnañ msasa kwep ma nup kan 1 tausen eget ke idikme kwepnok mambalup. Kogogapm keyet ku kandatindowe.

<sup>9</sup> Amobotnaŋ egaŋ gilik zem kosâgât zetik mgeen olatiyepm kan ewe tusume mamezin zemti am notnaŋ ekjenaŋ nâmé kegoknok mambein. Keyaŋgut kegok yek egaŋ am sambe walepme delaŋ zenakgapmti am sambe yominangatnan kejîn gilik zenzeyet kan bugan matusumindain.

### *Kululuŋ ma msat kapi aseksâpmilup*

<sup>10</sup> Amobotnaŋ kokotnaŋgat kanaŋ am kambu titi memendepmak matimkwalip kegok kobe. Kopme kululuŋ ek kwisak temaj kumti asekbe ma kwitnaŋ kwitnaŋ kululuŋen weme maeknup kapi tewaj zimâpme delaŋ zemâbe. Msat ma msat palen kwitnaŋ kwitnaŋ tazin kapi zime delaŋ zemâbep.

<sup>11</sup> Kwitnaŋ kwitnaŋ sambe pi yek bemâbe keyepmti in teŋ mamti kwitnaŋ kwitnaŋ Kawawaŋaŋ nâmlikŋaŋ mamin ke mbep.

<sup>12</sup> Mama mimi kegok mti Kawawaŋ kokotnaŋgat damuŋ mbep. Mti in mulup windenjaŋbeŋ mti egalen kokot kanaŋ ke mandame sokjanik kobe. Kan keyet kululuŋ tep temaj zime yek bewe ma kwitnaŋ kwitnaŋ kululuŋen weme maeknup pi kegogak teziŋgat kipmaŋaŋ kâme zalim tobe.

<sup>13</sup> Âpme nin Kawawaŋ kululuŋ alakŋaŋ ma msat alakŋaŋ mme sokbeme ndandayet zetik mimndandanŋaŋ keyet damuŋ tapmanup. Mka msat alakŋaŋ ke am mama mimi teŋ mti mamaip ekjenaŋ toŋaŋ bembeyet zeye.

<sup>14</sup> Kogogapm notnne penaŋ in kwitnaŋ kwitnaŋ keboŋ sokbemindandayet damuŋ mamti Kawawaŋmak kej se-wakŋaŋ palen mambep ma egat zikatnan kwetetepmaŋ ma mubulupiŋ tabep.

<sup>15</sup> Âpme Amobotnaŋaŋ kan ewe tusume teepmaŋ mepme ekti zewep. Nin kej gilik zenzeyet egaŋ damuŋ tazin kegok nâmbep. Ningat notn Pâlan zet keyegak Kawawaŋaŋ nôktikŋanen beme ingat kegok kumindaye.

<sup>16</sup> Egaŋ zapat meluwaŋ sambe kuyeen nâlen zet kumin-dayap galak zeme kuye. Kegogapmti am nânâŋinpiŋ ma am nâmkinpepeŋin tuwat tuwat ekjenaŋ zet keyet yaŋaŋ nukŋaŋ penaŋ tazin ke ɣep ku nâmâtâtâgalen. Ekjenaŋ zet keboŋ keyet yaŋaŋ manzemyuŋguip ma Kawawaŋgalen zet katnaŋ sambe kegogak manzemyuŋgupgapmtiŋgut dopmaŋ walelet aikmâbep.

<sup>17</sup> Notnne penaŋ, golaŋ zet eweŋaŋ diindondonŋaŋ keyepmti am belakŋaŋ penaŋ mamaip ekjengalen zemyuŋgunguyaŋ kejîn mme yuŋgume sukjŋaŋ bewepmagengat kejîn weyanṭi damuŋ mbep.

18 Âpme Amobotnaŋ ma An Aŋgalalaŋ Toŋ Zisas Kilais egalen keŋ taolelaŋ indamukulem mme egat yanŋaŋ nânâyet nânâŋin masemem mopmambe. Mme nin Ek kwesiŋ kwesiŋ sesewatpemti mamambanup! Ke penaŋ.

## 1 Zân

# Zânaŋ zapat meluwaŋ ŋeŋaŋ mge

1 Zân kapi Zisasiyet nembanjaŋ ŋen egaŋ nâmtíkŋaŋ mamin kwitnaŋ Zân Žebedyet nemunjaŋ keyaŋ kuye. Egaŋ Kawawaŋgalen Tâtâ Alakŋaŋ kapiyet zapat meluwaŋ ombanik kuye. An keyaŋ 1 Zân ma 2 Zân ma 3 Zân ma Kie Kienok ma buŋaŋ zapat zulak zulak e egaŋegak kuye. Zân kapi Zisasiyet donaŋ penaŋ. Maman Salome ek Maliayet notnaŋ isikŋaŋ mene (Zân 19:25). Zapat meluwaŋ kapi nukŋaŋjaŋmak enenogat zemâtâtât pembenan ku mimiŋaŋ am kwiyet kumindandaŋaŋ e sosok ku tazin. An Kawawaŋgalen zezapatgalen nânâŋinmak mambien ekŋenaŋ Glik zet kukuŋaŋ ma zet notnaŋ zenzeŋaŋ ke ekti Zânaŋ kukuŋaŋ zewien.

Zet ŋotekŋaŋ Kawawaŋgalen Tâtâ Alakŋaŋgalen buŋaŋ zapat zulak zulak tazinen keyet kataŋ zapat meluwaŋaŋ kapi ewe mwati kuinegak: 1 Zân 1:1 ma Zân 1:1, 14 ma 1 Zân 1:4 ma Zân 16:24. Zet kebonj om̄ba penaŋ tapmelip. Zapat meluwaŋ kapi nukŋaŋ am notnaŋ zet mutu mutu mti zenze ekŋenaŋ dapmelange ekŋengat tunguwinanen om̄ba zewien. Zisasiyet yaŋaŋ zemkandadat mulup mti zet an nânâmagaŋ zenze zenup zemti zet zeme yuŋgumtemege. Kegogapmti Zânaŋ eksese zet kumindaye.

### **Zet ŋotekŋaŋ kapigogaŋ 1 Zân zapat meluwaŋ keŋan talip:**

**1:1-4** Zet yaŋbem zenze zetmak Zisasiyan am tungupminan an penaŋ sokbembenjaŋgalen zet

**1:5-2:28** Am nâmkiŋpepeŋinmagaŋ Kawawaŋmak nemunjaŋ Zisasmagen tususuŋin tazin ke mkatikŋaŋ bemti tatagalen zemâtâtât zet

**2:29-4:6** Kawawaŋgalen nemunamba mama ke Kawawaŋmägengatnaŋ keyepmti mama ke nâmkiŋpem timti mama kanzizit toŋaŋ bembeyelen

**4:7-21** Kawawaŋ ek gogot toŋaŋ

**5:1-12** Kilais nâmkiŋpemti mama keyet yaŋaŋ dâsuki ma penaŋ ke notn notn mti mama keyaŋ msokbewe

**5:13-21** Am nâmkiŋpepeŋinmak ekŋengalen zet tepumaŋ ma zet zemdelaŋ zenze zet

### *Zemâtâtât zet*

<sup>1</sup> Yaŋbembeŋan baen mama kanzizit mamayelen zapatnaŋ wemti wemkwage. Keyet yaŋaŋ Zisas Kilais. Ke nin zeme nâmbenn ma zikatnnaŋ penaŋ ekbenn. Nin ke ekti betnnnaŋ

penaŋ timakbenn keyepmti nin zetnaŋ keyet meluwaŋ mi-mindanup.

<sup>2</sup> Mama ke sokbemkawaŋ beme ekbenn. Mama katikŋaŋ mama An ke Bienmagen tageyaŋ bam ninmagen sokbemkawaŋ beme nāwenn. Keyet nin zapatnaŋ mandiindonup.

<sup>3</sup> Keyepmti nin egat mamaŋaŋ eknâmbenn keyegak nin kegogak zapatnaŋ mandiindonup. Diindomann nāmti kot ninmak tusume keŋ kwep bemi Bipmaŋmak Nemunjaŋ Zisas Kilais egetmak keŋ kwep ḥep bemi mambanup.

<sup>4</sup> Tuŋgupmnān kegok sokbeme nin sambe oloŋen mmann delan̄ zenzeyet zapat meluwaŋ kapi kumti indayap.

### *Nin mama mimi busatnanen etaŋ mbanup*

<sup>5</sup> Zisasmagen nin zet zapat zeme nāmbenn keyepmti in kapigok mandiindonup: Kawawaŋ ek An busatnaŋ tonjaŋ. Tambusosok bugan ekmagen ku tazin.

<sup>6</sup> Nin tambusosogen mamtiŋgut, “Nin Kawawaŋmak tusunup,” zenup keyaŋ ḥep penaŋ ku bein. Kegok mammup keyaŋ mme nin dâsuki tonjaŋ benup. Âpme zet penaŋ ḥotekŋaŋ ke ninmagen ku matazin.

<sup>7</sup> Kawawaŋ iŋŋaŋ busatnanen mamaŋ kegogak nin busatnanen mamanup beme Kilaismagen notnne ekiŋenmak keŋ kwep bemi tapmann Nemunjaŋ Zisas egaŋ gakime sipmaŋ mulage keyaŋ yomm zulupme kwetetepmaŋ mamanup.

<sup>8</sup> “Nin yom ku tatndain,” kegok zenup beme keŋŋ matetipenup ma zet penaŋ ḥotekŋaŋ ke keŋŋnanen ku tazin.

<sup>9</sup> Âk nin yomm zemkawaŋbenup beme Kawawaŋ zeme penaŋak masokbein ma teŋ mama tonjaŋan yomm zemdelan̄ zemndein ma myuŋguŋgu sambe ke manzulutmâzin.

<sup>10</sup> “Nin yom ku maminup,” zemann zet keyaŋ mme Kawawaŋ an dâsukitoŋ kegok mambein. Kegok manzenup keyaŋ msokbeinen Kawawaŋgalen Zet Zapat Dolakŋaŋ Pe-naŋ ke ningat keŋnanen ku tazin.

## 2

### *Zisas Kilais egaŋ ningalen mukulem mimi an bein*

<sup>1</sup> Nâgât nembanne penaŋ, in yom mbiekmagengapmti zapat meluwaŋ kapi kumti indayap. Nin yom mbanup beme ningat mundumnanen Zisas Kilais ek mama teŋ tonjaŋ egaŋ Bipmaŋgat ndaŋgalan̄ ndendeyelen nāmti mandundum sain.

<sup>2</sup> Kawawaŋan̄ Zisas zempeme toti ningat yomgapmti gakime sipmaŋ mulage keyaŋ ningat yomm zuluge. Wa ningat etaŋ yek. Msat sambe am ekiŋengat temakwep gakiye.

<sup>3</sup> Nin Kawawaŋ zet zapatnaŋ zempepeŋaŋ ke maŋgawepenup bemelak nin ek manâmpenup ke penaŋ manâmkawaŋbenup.

<sup>4</sup> Ma an ŋenaŋ Kawawaŋgalen zet gawepupupiŋ mamiŋ zewe, “Neŋ Kawawaŋ nâmpeyap,” zeweyen an ke dâsuki tonjaŋ. Kegok manzenup keyaŋ msokbeinen Kawawaŋgalen zet zapat dolakŋaŋ penaŋ ke ningat keŋnan ku tazin.

<sup>5</sup> Âk an ŋen egaŋ Kawawaŋgalen zet maŋgawepun beme an keboŋ egaŋ penaŋ sukwep Kawawaŋ gogot mamsain. Kegok mti nin Kawawaŋmagen tusumti tapmanup kegok penaŋ bein.

<sup>6</sup> An ŋen egaŋ, “Neŋ Kawawaŋmak tusumti mamayap,” zein beme egaŋ Zisasiyaŋ mama maŋge sepem kegogak mamaŋ.

*Busatnaŋ mamiŋ keŋ dopmaŋ sam dopmaŋ sam mti mam-beŋ*

<sup>7</sup> Kilaismagen notnne penaŋ, neŋ zet pi alakŋaŋ ku kumin-dayap. Zet kapi in yanbemti Zisasiyelen buŋam zapat nâmti nâmkiŋpewien keyegak kumindayap. Zet yanbemti zemzikat indam mbien kegogapm zet itnaŋaŋ zeyap.

<sup>8</sup> Yaŋgut zet kuyap keyaŋ zet alakŋaŋnogak tageyaŋ matazin. Keyet penaŋaŋ Zisasmagen sokbeye ma imangen kogak sokbein. E yaŋaŋ kapigok tambusosok-galen bekaŋaŋaŋ yek bemâpme busatnaŋgalen mama mimi dolakŋaŋaŋ sokbemkawaŋbemti tazin.

<sup>9</sup> Âpme an ŋen egaŋ notnaŋgat keŋ kasa manâin an keboŋaŋ, “Neŋ busatnanen mamayap,” ku zewe. Kogogapmti ek ewe tambusosogen mamaŋ.

<sup>10</sup> An ŋenaŋ notnaŋgat gogot mamin egaŋ busatnanen mamaŋ. Busatnanen mamaŋ keyepmti yom ŋenaŋ ma tetimaemae ŋen sokbemsame ku tokutuwe.

<sup>11</sup> Ma an ŋen egaŋ notnaŋgat keŋ kasa nâmpewe egaŋ yomgalen tambusosok keŋaŋ tati tambusosok seleset meti set ku ekti mesâgât olabe enenogat tambusosogaŋ zikatnaŋ simuŋ tapme kegok mbe.

<sup>12</sup> Kilaismagen nemunambanne, in Zisas Kilais egat pembenanŋapmti yomin zulutindendeŋaŋ keyepmti zet kapi kumindayap.

<sup>13</sup> Yeŋ bipmne in Kilais eweŋaŋ baenen takwapme egat yaŋaŋ nâmâtâbien keyepmti zet kapi kumindayap. Anemba zomolimne in Kawawaŋaŋ windenŋaŋ indame an bekaŋaŋ mimi windenŋaŋ mtobien keyepmti zapat meluwaŋ kapi kumindayap. Animbi nomba, in Biwin Kawawaŋgat nâmâtâlip keyepmti zapat meluwaŋ kapi kumti indayap.

<sup>14</sup> Bienne, in Kilais egat yaŋaŋ nâmâtâlip keyepmti zapat meluwaŋ kapi kumindayap. Anemba zomolim, in windenjîn temaj tazin ma Kawawaŋgâlen zet kejinan tapme Sadâŋgâlen tetimaemaeen katikŋaŋ bewien, keyepmti zapat meluwaŋ kapi kumti indayap.

*Keŋŋ temaj msalengalen kwitnaŋ kwitnaŋ keyet ku bewanup*

<sup>15</sup> In am mama mimiŋin bekanaŋ ekjenmak ku tusuwep ma keŋŋ msatgalen kwitnaŋ kwitnaŋ keyet palen ku peme wembe. Kogok mbep beme in Biwinnanŋgat tikŋaŋ ku nâmbe.

<sup>16</sup> Nâip, mama mimi bekanaŋ seginaŋ nâmlikŋaŋ mamin ke ma msat palen kwitnaŋ kwitnaŋgat eksegat ma sekŋ mobot ke Biwinnanŋgâlen ŋoktikŋaŋgatnaŋ yek. Ke msat kapiyelen kwitnaŋ kwitnaŋgat tikŋaŋetaŋ.

<sup>17</sup> Âpme msat kapiyelen kwitnaŋ kwitnaŋ ma tikŋaŋtaŋ tazin kapi ilinsakwep yek bemâbe. Mme an ŋen Kawawaŋgâlen zet gawepumti mambe beme egaŋ kwestiŋ mamti mamambe.

### *Kilaisiyet kasajane tasokbemâlip*

<sup>18</sup> Nemunambanne, Kilaisiyaŋ kokogalen kan ilak bududukbein. In Kilaisiyet kasajane sokbembeyet zeme nâwien e ilak om̄ba penaŋ sokbemâbiŋaŋ tapmaip. Keyepmti kan bududuk penaŋ bein kegok ilak nânup.

<sup>19</sup> Ekjen keyaŋ ningat tuŋgumnaŋgatnaŋ sokbewien keyaŋgut ekjenenaŋ ninmak tusumti ku mamaip. Ekjenenaŋ ninmak keŋ kweŋ mambiek ze ku katiŋdewiek. Yaŋ ndemebien keyepmti ekjengat yaŋaŋ kapigok nânup ekjen ke Kawawaŋaŋ ninmak mamayet ku ombemindeye.

<sup>20</sup> In ekjen nemboŋ yek. In Emetak Teŋ ke timâbiengapmti in Kawawaŋgâlen zet katnaŋ ke nâmkaŋbewien.

<sup>21</sup> Meluwaŋ kapi in, “Kawawaŋgâlen zet penaŋ ŋotekŋaŋ ke ku nâip,” zemti ku kumindayap. In zet ke nâmâtâtalip keyepm kumindayap. An zet dâsukitoŋaŋ zet tazeip ke Kawawaŋgâlen zet katnaŋ penaŋ kemagengatnaŋ yek. Ilinanŋgat kejinangalak tazeip.

<sup>22</sup> An zet dâsukitoŋ ke kwiyet zesenup? An ŋenaŋ zewe, “Zisas Kilais Kawawaŋaŋ ku ombempemti zempeme toge,” zewe beme an keyaŋ Bien ma Nemuaŋaŋ eget mambamkumidein keyepmti ek Kilais egat kasajan.

<sup>23</sup> An ŋenaŋ Zisas Kawawaŋgat Nemuaŋaŋ mambamkumpein keyaŋ zeinen egaŋ Bipmaŋ Kawawaŋ ku nâmpein kogok bein. An ŋenaŋ Nemuaŋgat an Kawawaŋaŋ

ombempepeŋaj Kilais zein beme egaŋ Bipmaŋgat kegogak ŋep nâmpein zenup.

<sup>24</sup> Kawawaŋgallen Zet Zapat Dolakŋaŋ Penan Zisasiyaŋ ewenjan baenen msalen ekmak mamti nâmkwabien ke mkatikŋaŋ bemti mambeb. Kawawaŋgallen zet katnaŋ ke nâmkatik bemti mame Bip Nemun̄ zut egelaŋ kegogak ingat nâmlikŋaŋ mamimindein.

<sup>25</sup> Ke Zisasiyaŋ ikŋaŋ mama kanzizit mama ke ndandayet zetik mti buŋam zapatnaŋ diindoye ke ndawe.

<sup>26</sup> Am kejin mamimyungumindeip ekŋengat zet zapat kegok kumindayap.

<sup>27</sup> In Emetak Teŋ Kawawaŋmagengatnaŋ tiwiengapmti in nânâ notnaŋgat ku maolalip yek. Emetak Teŋ egaŋ mama mimi dolakŋaŋ manzemzikat indamin. Emetak Teŋgallen zet ke dâsuki yek, penaŋ sukwep keyepmti egaŋ manzemzikat indain kataŋ kejinan mkatikŋaŋ bemti mamambep.

<sup>28</sup> Nembanne penaŋ, in Kilaismak tusum mamambep. Âpme maneti kan delaŋ zenzeŋaŋ ikŋaŋ kot sokbemkawaŋ beme in windenjınbeŋ tabep keyepm nin egat zikatnan sakambuk ku mbanup.

<sup>29</sup> In Kilais ek teŋ torŋaŋ maekmâtâlip beme in pigok nâmâtâlit. In am ŋen mama mimi teŋ mme in nâip ek Kawawaŋgat nemunambaŋgapmti kegok mamin.

### 3

#### *Nin Kawawaŋgallen nemunamba mamanup*

<sup>1</sup> Neŋe neŋe, Bipm Kawawaŋ egaŋ gogot omba penaŋ mimndamti ningat, “Nemunambanne,” manzein. Ko-gogapmti nin egat nemunambaŋane mamann msat kapiyelen am ekŋenaŋ Kawawaŋgat yaŋaŋ ku maekmâtâlip. Sepem kegogak ekŋenaŋ ningat yaŋaŋ ku manndikmâtâlip.

<sup>2</sup> Notnne penaŋ, kan pigogat nin Kawawaŋgallen nemunambaŋane penaŋ mamanup yaŋgut maneti naman sepem zigok penaŋ mamabanup? Alak sosok ku sokbemkawaŋ beme eknup keyaŋgut nin kapigok nânup. Bamgat Amobonnaŋaŋ sosok sokbemkawaŋ bewe kan keyet ikŋaŋ penaŋ ilak ekti egalen mama sepem keboŋak mamabanup. Kan keyet nin ilak ikŋaŋgallen yaŋaŋ penaŋ ke ekmâtâbanup.

<sup>3</sup> Âpme am sambeyan̄ kan keyet webemti damuŋ mambeb ekŋenaŋ Kilaisiyaŋ kwetetepmaŋ mamain sepem keboŋagak kwetetepmaŋ besâgât webematalip.

<sup>4</sup> An ŋenaŋ yom mamin beme Kawawaŋgallen zet maangosoin eneyet zet angososo ke yom.

5 Ma Kilais egat yaŋaŋ nânup. Egaŋ yom peme mebegat kwatoti ikŋaŋ yompiŋ penaŋ maŋge.

6 Keyepmti am sambe ekŋenaŋ Kilaismak tusumti mamaip ekŋenaŋ yom mti mimiek ku mamip. Âk ŋen egaŋ yom tusumti mamin beme egaŋ Kilais ewe ku ege ma yaŋaŋ ku nâmâtâge kegok bein.

7 Nembanne penaŋ, in weyan damuŋ mbep. Am notnaŋaŋ bekanaŋ mimiyyet zet kelakŋaŋ mme in ku nâmindewep. ɻen egaŋ mama mimiŋaŋ kwitnaŋ kwitnaŋ pembenaŋ mamin an keyaŋ kwetetepmaŋ mamaain. Kilaisiyaŋ kwetetepmaŋ mamaain sepem keboŋak egaŋ mamaain.

8 An ɻenaŋ yom tusumti ewe mbe beme an ke Sadanŋalen maŋgeengatnaŋ. Sadanŋek eweŋaŋak yaŋbemti yom aigeyaŋ ewe mamkwazin. Keyepmti Kawawaŋgat Nemunŋaŋ egaŋ Sadanŋalen mulup kumaseksâgât koge.

9 Am ɻen Kawawaŋgat nemunambaŋaŋ bewe beme egaŋ yom tusumti ewe ku mbe. Kawawaŋmak mamayelen windé tatsame ekmagengatnaŋ sokbeye. Keyepmti egaŋ mama mimi bekanaŋ ewe ku tusumti mbe.

10 Kawawaŋgallen nemunamba mamaip ma Sadanŋalen nemunamba mamaip keyet yaŋaŋ kapigok sokbemkawaŋ beme ekmâtâtâgtgalen: An ɻen mamaŋaŋ teŋ ku mamti notnane notnaŋ eknengat gogot ku mbe beme ek, "Kawawaŋgallen nemunamba," ku zenzeyelen.

11 Kawawaŋgallen buŋam zapalen in zet kapigok nâmkwabien: ɻenaŋ ɻeniyet gogot ɻenaŋ ɻeniyet gogot mbep.

12 Nin Kaingalen mama mimi mgeen ke ku mbanup. Ek Sadanŋalen an bemti meniŋaŋ isikŋaŋ kume gakiye. Kume gakiye keyet yaŋaŋ kapigok, egalen mama mimiŋaŋ bekanaŋ âpme meniŋaŋgallen mama mimiŋaŋ teŋ ke eksokbemtiyepm kuye.

13 Kilaismagen notnne, am nâmkiŋpepepiŋ ekŋenaŋ keŋ kasa mimindame ku palapewep.

14 An ɻen egaŋ notnaŋgat keŋaŋ ku bewe beme ek Kawawaŋgallen an yek; gakikiŋaŋ nemboŋ mamaain. An ɻen notnaŋgat gogot mam beme egaŋ mama kanzizit ke timti mama mimiŋaŋ gakikiŋaŋ nemboŋ keyetnaŋ wage sepem bein.

15 An ɻenaŋ notnaŋ ɻeniyet keŋ kasa mpewe beme Kawawaŋgat zikatnan an keyaŋ notnaŋ penaŋ kume gakiye. In nâip an ɻenaŋ notnaŋ kume gakin beme ekmagen mama kanzizit ke ku tassain.

16 Notnnaŋgat keŋ bembe keyet yaŋaŋ Kilaisiyaŋ ningapmti mamaŋaŋ ketalasiye keyet palen ekmâtâbenn.

Âpme nin kegogak notnne nâmkiñpepeñinmak ekjengat sekj<sup>j</sup> talasimti gakiwanup beme keya<sup>j</sup> mukulem mimindewanup.

<sup>17</sup> Yañgut an ñen mâne<sup>j</sup> milawatna<sup>j</sup> sambe pena<sup>j</sup> tasawe mene beme ega<sup>j</sup> ekme notna<sup>j</sup> nâmkiñpepeñinmak ñen milawatgat olat olat mme ekti sasapi<sup>j</sup> igak timti mambe beme ega<sup>j</sup>, “Ne<sup>j</sup> Kawawa<sup>j</sup> gogot mamsayap,” zenzepi<sup>j</sup>. Kegok zeme ñep ku benak.

<sup>18</sup> Nemunambanne, nin am notnne notna<sup>j</sup> ekjengat gogot ke belak zeleta<sup>j</sup> ma belak dembusega<sup>j</sup> eta<sup>j</sup> ku zewanup. Nin ekjengat keñj pena<sup>j</sup> beme mukulem dolakjaj pena<sup>j</sup> mimindewanup.

*Kawawañgalen nemunamba manuwa<sup>j</sup> bekana<sup>j</sup> ñep pena<sup>j</sup> ku mimiye<sup>j</sup>*

<sup>19</sup> Nin notnnañgat gogot mamnup beme nin mama mimi pena<sup>j</sup> sukwep Kawawañgalen zela<sup>j</sup> zein ke mâti mamnup. Mme keñnan Kawawañgat zikatnan kiñgagapi<sup>j</sup> nâmatalati matazin.

<sup>20</sup> Kawawa<sup>j</sup> kwitna<sup>j</sup> kwitnañgat yañja<sup>j</sup> ñotekja<sup>j</sup> nâmâtâpme delan<sup>j</sup> zein keyepmti ñoktikjna<sup>j</sup> zem ndowe beme nin Kawawañgat zikatnan ku kiñgagatgalen.

<sup>21</sup> Kilaismagen notnne, nin yom ku tatndain beme Kawawañmak zet zenâ zenâ mimiyet ku kiñgabanup.

<sup>22</sup> Nin egalen zetna<sup>j</sup> pena<sup>j</sup> ke mañgawepumti mama mimi Kawawañja<sup>j</sup> ega<sup>j</sup> nâme dolakjaj mambein ke maminup keyepmti nin kwileki ñeniyet dundumsaman ega<sup>j</sup> mandain.

<sup>23</sup> Kawawañja<sup>j</sup> nin egalen zetna<sup>j</sup> gawepupuyet nâmti kapigok zeye: Nin Nemunja<sup>j</sup> Zisas Kilais egat pena<sup>j</sup> sukwep nâmkiñpemti egalen zetna<sup>j</sup> kapi mañgawepumambanup, nin ñena<sup>j</sup> ñengat gogot mti gogot palen mamayet manzein ke mbanup.

<sup>24</sup> An ñen ega<sup>j</sup> Kawawañgalen zetna<sup>j</sup> gawepumti mamain ega<sup>j</sup> Kawawañmak tususu kwep mamalup. Mme Kawawañja<sup>j</sup> iknja<sup>j</sup> ekmak wetekumti mamain. Nin Zisasi nâmkiñpemann kan keyet Kawawañja<sup>j</sup> Emetak Teñja<sup>j</sup> mandain. Emetak Teñ ndaye keya<sup>j</sup> msokbeinen Kawawañja<sup>j</sup> ninmak tusumti mamain.

## 4

*Gola<sup>j</sup> zenze an dâsuki omba pena<sup>j</sup> sokbewienaj tapmaip*

<sup>1</sup> Kilaismagen notnne, am dâsuki omba pena<sup>j</sup> sokbemti msat kata<sup>j</sup> mekobienaj tapmaipgapmti ekjengalen zet ke Kawawañmagengatna<sup>j</sup> ma yek zemti weya<sup>j</sup> nâmâtâbep.

<sup>2</sup> Kawawañgalen Emetak Teñ kapigok set ñep ekmâtâtâtgallen. An ñena<sup>j</sup>, “Zisas Kilais ek

Kawawaŋmagengatnaŋ an penaŋ sokbeye,” kogok zewe beme ek Kawawaŋgalen Emetak Teŋ tasain.

<sup>3</sup> Ma an ŋenaŋ, “Zisas Kilais ek Kawawaŋmagengatnaŋ an penaŋ ku sokbeye,” kegok zewe beme ek Kawawaŋgalen Emetak Teŋ ku tasain. Ek Kilaisiyet kasaŋaŋgalen zet zemkawaŋ bein. Ek Kilaisiyet kasaŋaŋ sokbembeyet zeme nâmbien ke ilak sokbemti tapmain.

<sup>4</sup> Nembanne penaŋ, ilin Kawawaŋmak mamaip keyepmti in an zet dâsuki ekŋengalen zet ke mtopenwien. Emetak Teŋaŋ ingat keñinan tazin keyelen windenjaŋ am msat kapiyelen ke sebempein.

<sup>5</sup> Am zet dâsuki toŋ ekŋenaŋ ilinaŋgalen ŋoktikŋinangat etaŋ zet manzeip ke Kawawaŋmagengatnaŋ yek. Ilinanŋgalen ŋoktikŋinangat manzeip ekŋen ke Kilaisiyet kasaŋane. Zet manzeip ke msat kapiyelen etaŋ masokbein keyepmti am sambeyaŋ zet ke tikŋaŋ nâmti mamâlip.

<sup>6</sup> Nin Kawawaŋgalen am keyepmti an ŋenaŋ Kawawaŋ manâmâtâzin an keyaŋ ningalen zet manâin. Ma an ŋen Kawawaŋ ku nâmâtâpein an keyaŋ ningalen zet ku manâin. Sepem kegok sokbeme zet penangalen Emetak Teŋ ma zet dâsukiyelen am ke maekmâtâtnup.

### *Kawawaŋ ek gogot toŋaŋ*

<sup>7</sup> Kilaismagen notnne, nin ŋenaŋ ŋeniyet gogot ŋenaŋ ŋeniyet gogot mbanup. Eneyet notnnangat gogot mimi ke toŋaŋ Kawawaŋ. Gogot palen mama ke ekmagengatnaŋ. Keyepmti an ŋen gogotmak mambe beme ek Kawawaŋgat nemunambanjaŋ bein. Kawawaŋgat yaŋaŋ nâmâtâpein.

<sup>8</sup> An ŋenaŋ gogot mimipiŋ mambe beme egaŋ Kawawaŋ ku nâmâtâpein. Eneyet Kawawaŋ ek notnnangat gogot mimi keyet ŋotekeŋaŋ penaŋ.

<sup>9</sup> Kawawaŋaŋ Nemunjaŋ kwewetaŋ ke nin mama kanzizit aikndandayet nâmti msalen peme toge. Egat gogotnaŋgat yaŋaŋ nimmagen mimkawaŋ beye kegok mgeyepmti nin Nemunjaŋgalen pemberangat mama kanzizit titiyelen.

<sup>10</sup> Âpme gogotgat yaŋaŋ kapigok tazin, nin Kawawaŋ keŋ taolet ku msawen egaŋ iŋŋaŋ Nemunjaŋ peme toti ningalen yom zulutmâge.

<sup>11</sup> Kilaismagen notnne, Kawawaŋaŋ gogot temaŋ kegok mimndayeyepmti nin kegogak gogot dopdop mti mambanup.

<sup>12</sup> Msat palen kapi an ma imbi ŋenaŋ Kawawaŋ ku ege. Yangut nin am ŋenaŋ gogot dop dop mti manup beme Kawawaŋ nimmak main ma egalen gogotnaŋgat nimmagen mawemndain.

<sup>13</sup> Kawawaŋaŋ iκŋaŋgolen Emetak Teŋaŋ ndaye keyepmti nin egat nembaŋane kok nânupgapmti ekmak ningalen tususu kwep tatndain.

<sup>14</sup> Bien egaŋ Nemuŋaŋ msat kataŋ am yommak nin aŋgalanŋdendeyet nâmti peme toge. Âpme nin zikatn penaŋaŋ ekbenn keyepmti nin zet keyet yaŋaŋ mandiindonup.

<sup>15</sup> Keyepmti an ŋenaŋ, "Zisas ek Kawawaŋat Nemuŋaŋ," zet kegok ke zemkawaŋ bewe beme egaŋ Kawawaŋmak tususu kwep mti mamalup. Ma Kawawaŋaŋ ekmak wetekumti mamaín.

<sup>16</sup> Kawawaŋ gogotnaŋ ninmagen sokbeye ke nin ekti nâmkatik pewenn. Kawawaŋ ek gogotgat ŋotekeŋaŋ penaŋ keyepm ŋen ek gogotmak mambe ek Kawawaŋmak tususu kwep mti mambe ma Kawawaŋaŋ kegogak ekmak wetekumti mambe.

<sup>17</sup> Zisasiyaŋ msalen maŋge kan keyet egat mama mimiŋaŋ gogot palen mama ke mgayet sepem kegok nin gawepumti egalen mama mimiŋaŋ ke mâbanup. Âpme mama mimi nodangat gembembe ke keñdan misisikŋaŋmak tapme iκŋaŋgat kokotnaŋgat kanaŋ beme nin kingagapiŋ tabanup.

<sup>18</sup> Gogot palen mama ma kiŋgagat palen mama egelaŋ notn notn ku milup. An ŋenaŋ pigok zein, "Kawawaŋ egaŋ nenaŋgat yomm dopmaŋ mutumnawe." Kegok manzemkiŋgazin ma an ŋenaŋ pigok zein, "Kawawaŋ nâgât gogot mamin." An kegok zeinaŋ ku makiŋgazin. Gogot penaŋaŋ kiŋgagat sambe makwizikme mowezingapmti am gogot mampiŋ eknemagen kiŋgagat ku tazin.

<sup>19</sup> Nin Kawawaŋaŋ gogot kukŋaŋgat mimndayeyepmti nin kegogak ek gogot mpewanup.

<sup>20</sup> An ŋenaŋ notnaŋgat msalen kapi tati notnaŋgat gogot ku min beme egaŋ kegogak Kawanaŋgat yaŋaŋ ku nâmâtâzin. "Nej Kawawaŋ ke nâmpeap," zein beme an ke, "Kawawaŋ gogot mamsayap," zemtingut naman notnaŋ ŋengat kej kasa nâmpewe beme an keyet an dâsukitoŋ zewanup.

<sup>21</sup> Nin Zisas Kilaismagen zet penaŋ kapigok tiwenn: An ŋenaŋ Kawawaŋ gogot mamsain egaŋ notnane kegogak gogot mamimindain.

## 5

*Kawawaŋmak tusumti mamann kwileki ŋenaŋ ku mtotndewe*

<sup>1</sup> An ŋenaŋ, "Zisas Kilais ek Kawawaŋaŋ ningapmti peme toge," zemti nâmkiŋpemti mambe beme ek Kawawaŋgat

nembaŋan. Ma an ḥenaŋ Bipmaŋ Kawawaŋ gogot mampein egaŋ Kawawaŋgat nembaŋane kegogak gogot mam indein.

<sup>2</sup> An ḥenaŋ kapigok zein, “Neŋ Bipm Kawawaŋ gogot temaj mampeap,” zemti zetnaŋ penaŋ manjawepumti naman nemunambanjaŋeyet gogot ku mamindein an ke Kawawaŋgat zikatnan egalen gogot palen mama ke ku matazin. Kawawaŋ ma nemunambanjaŋe ekjən sepemin kwep keyepmti nin gogot sepem kwep mimindawanup.

<sup>3</sup> Nin Kawawaŋ gogot etaŋ ku msasayelen; egalen zetnaŋ gawepumti minup keyaŋ gogot msanup bein. Kawawaŋmak tusumti manup beme egalen zetnaŋ mâti mimiyleen ke nukŋaŋ penaŋ yek.

<sup>4</sup> Kawawaŋgalen zetnaŋ nâmkiŋpemti kejnaŋ mkatikbempenup keyaŋ msalengalen mama mimi bekanaŋ keyet windenŋaŋ matimtoein.

<sup>5</sup> Kwiyaŋ kasa kumti yomgalen mama mimiyet windenŋaŋ mam mtopein? An ḥenaŋ Zisasiyet Kawawaŋgat Nemunjaŋ manâmkinkipin an keyaŋ yomgat windenŋaŋ mam mtozin.

#### *Kawawaŋaŋ Nemunjaŋgat yaŋaŋ sosok zemkawaŋ beye*

<sup>6</sup> Kawawaŋaŋ Zisas Kilaisiyet yaŋaŋ msat palen amnaŋ nin eksokbembeyet kapigok mge. Nemunjaŋaŋ tu zulutme kan keyet Kawawaŋaŋ kapigok zemkawaŋ beye, “Kapi neŋaŋgat nemun penaŋ.” Âpme ḥen kapigok, Zisasiyan tewen mopme sipmaŋ mulage. Egaŋ tu zululuge ke etaŋ yaŋaŋ ku msokbein

<sup>7</sup> kegogapm Emetak Teŋaŋ yaŋaŋ nâmâtâtâgalen ningat kejnaŋ mulupmaŋ mti kapigok manzein Zisas Kilais ek Kawawaŋgat Nemunjaŋ penaŋ. Egaŋ zet manzein ke penaŋ.

<sup>8</sup> Zisas Kilaisiyet mamaŋaŋgat yaŋaŋ tuk kegok Kawawaŋaŋ zemkawaŋ bein keyaŋ zet kwep bandim mpemti zeip.

<sup>9</sup> An ḥenaŋ msat palen kapi zet ḥen tazein ke nâmman penaŋ ma dâsuki kok mambein. Yaŋgut Kawawaŋaŋ Nemunjaŋgat zet zein keyaŋ penaŋ amgalen zet om̄ba penaŋ mtopein.

<sup>10</sup> An ḥen egaŋ Zisas ek Kawawaŋgat Nemunjaŋ zet ke zemkawaŋ bewe beme egaŋ Kawawaŋgalen zet penaŋ ḥotekŋaŋ ke matin. An ḥenaŋ Kawawaŋgalen zet nâmkatik bembepiŋ mbe beme egaŋ Kawawaŋgat an dâsukitoŋ zein kegok bewe beme an keboŋ egaŋ Kawawaŋaŋ Nemunjaŋgat zetnaŋ bandim mpeye keyet nâme penaŋepiŋ kegok mambein.

<sup>11</sup> Kawawaŋaŋ zet zemkawaŋ beye ke pigok: Kawawaŋ egaŋ mama kanzizit mama ke ndaye. Âpme mama kanzizit keyet ḥotekŋaŋ ke Nemunjaŋ egaŋ bein.

<sup>12</sup> Zisas ek mama kanzizitgat toŋaŋ. Kyeepmti an ŋen egaŋ Nemunjaŋ mkitik mampein beme mama kanzizit ke matin. Âpme an ŋenaŋ Nemunjaŋ ku mkitikmampein beme egaŋ mama kanzizit ku eknâmâtâzin.

*Nin nânup bam mama kanzizit tiwanup*

<sup>13</sup> In Zisasiyet manâmkinpeip keyepm neŋ zet kapi in kapigok kum indama nâit, zet kapi main nâmti ilinak atam kitik mmaneti mama kanzizit ke tiwep.

<sup>14</sup> Nin Kawawaŋmak keŋ kwep manupgapmti kwileki ŋeniyet yaŋkxesimann egaŋ zetn manâin keyepmti nin egat kandaŋan kiŋgagapin ma sakambuk palen ku mambanup.

<sup>15</sup> Mme Kawawaŋjaŋ ningalen zetn manâin keyepmti nin egat kwileki ŋengat yaŋkxeswanup beme egaŋ ŋep ndawe ke nânup.

<sup>16</sup> Yaŋgut an ŋenaŋ Kawawaŋgaleŋ zetnaŋ kasa kasa mpemti mambamkumpein ek Sadanŋmak tususu kwep mambe beme Kawawaŋgat zikatnanen yom keyaŋ nukŋaŋ penaŋ mambein kogogapm ek teziŋ ŋandaŋgat zapat matazin. Keyepmti, "Kawawaŋgat am ekŋen kebonjat dunduindewep," ke ku zeyap. An ŋenaŋ yomaŋ tasaŋ Kawawaŋgaleŋ zetgat kasa kasa mamip keyet sepem ku mimiŋaŋ egat Kawawaŋ dundunduŋanen yaŋkxesime yomaŋ ke Kawawaŋjaŋ katikpemti mama kanzizit sawe.

<sup>17</sup> Mama mimi bekaŋan mamip ke yom. Yaŋgut yom sambe ke teziŋ ŋandaŋ mebegalen zapat yek.

<sup>18</sup> Am ŋen egaŋ Kawawaŋgaleŋ nemunambaŋaŋ mama in egaŋ bekaŋaŋgaleŋ mama mimi ke mâti ku mamin. Zet ke in nâmâtât talip. Am keboŋ ke Kawawaŋgat Nemunjaŋ ŋep damuŋ pemberaŋ mimiyleŋ keyepmti an bekaŋan toŋaŋ sokŋan koti ku walet sawe.

<sup>19</sup> Nin nânup am sambe Sadanŋgat kandaŋan taliwaŋgut nin Kawawaŋgat zapat manup.

<sup>20</sup> Nin nânup Kawawaŋgat Nemunjaŋ egaŋ kwatoti Kawawaŋ penaŋ main egat nâmti mamayelen ŋoktik ndayeyepmti nin Kawawaŋ ke penaŋ zet penaŋgat ŋotekŋaŋ nâmpewanup. Ya nin Kawawaŋ penaŋ ekmak tususu kwep mamanup ma Nemunjaŋ Zisas Kilaismak tususu kwep mti mamanup. Kawawaŋ ek Kawawaŋ penaŋ ma ek mama kanzizit keyet toŋaŋ.

<sup>21</sup> Nembanne, in nopiom ekŋen bamkumindemâbep.

## 2 Zân

### **Zânaŋ zapat meluwaŋ ŋen ewe kume zut bein**

Zapat meluwaŋ kapi Zânaŋegak kuye. Egaŋ dapmelange ombemindendeŋaj ekŋengat kumindaye. “Dapmelange kwitnaŋ imbi ombempepeŋaj ma egat nembanjane ekŋengat kuyap,” kegok kuye.

Nukŋaj sekam kwep kegogapm amgat zemgwatnaŋ mimindeme an zikat indanda dâsuki ekŋengat eksemti tata-galen nâmtyepm zapat meluwaŋ kapi kumindaye. Zisasiyaŋ an mama ku manje zemti zemtalalat om̄ba penaŋ mbien kegogapmti zapat meluwaŋ kapi kuye. Zapat meluwaŋ kapi tuŋgupmaŋpiŋ; yewaŋaj etaŋ yanġut zet notnaŋ Zân kapiyet tazinen Zân ma buŋjam zapat zulak zulak keyet keŋjan sepem kwepnok kukuŋaŋgat zet eweŋaj desegat talip ke kapiyet egit:

2 Zân 5	Zân 2:7	Zân 13:34-35
2 Zân 6	Zân 5:3	Zân 14:23
2 Zân 7	Zân 4:2-3	
2 Zân 12	Zân 1:4	Zân 15:11; 16:24

#### **Zet ŋotekŋaj temaŋ kapigogaŋ Zân zapat meluwaŋ keŋjan talip:**

1-3 Mukuku zet.

4 Zemoli oli zet

5-9 Zemsesewat zet

10-11 An zemzikat indanda dâsuki ekŋjen indazemandan-dapinj eksemindewep

12-13 Zet zemdelaj zenze zet

<sup>1</sup> Neŋ ingalen an ŋeŋaŋin ya dapmelange ingat tikŋaj manâmindeyapgapm zapat meluwaŋ kapi kumindayap. Yanġut neŋ etaŋ yek. An imbi sambe zet penaŋ ŋotekŋaj manâmaip ekŋenaŋ ingat kegogak nâme tikŋaj mambein.

<sup>2</sup> Zet ŋotekŋaj ke ninmagen tazin ya tati tapmebe keyepmti nin ingat tikŋaj penaŋ manâmindenup.

<sup>3</sup> Âpm Kawawan Bipm ma egat Nemuaŋaj Zisas Kilais egegat keŋ taolelit ma aŋgalan gogot ma keŋ sewakŋajit inmagen wemti wembe. Mti nin zet penaŋ mkatik bemti gogot palenak mamambanup.

*Nâmkiŋpepemak gogot palen mamayelen zet*

<sup>4</sup> Inmagengatnañ notnañ ekjenenaj Bipm Kawawañgalen zet ndaye ke gawepumti zet penañ ñotekjañ ke ñep mâtî mamaip. Zet zapat dolakjañ kegok zeme nâma kej olojen penañ bein.

<sup>5</sup> Keyepm nej zet alakjañ ñen ku diindoma nâsâbip. Zet kapi alakjañ penañ yek. Zisasiyan sokbembenjanen baen zet ikjañ diindoye. Ke alak nej pi zet ikjañ keyegak tazeap: nin gogot dopdop mamambanup.

<sup>6</sup> Nin Kawawañ gogot etañ ku msasayelen. Egalen zetnañ mañgawepunup keyañ gogot msanup bein. Zet kapi Zisasiyan ewerjan baenen msalen ekmak mamti nâmkwabien keyet zet zapatnañ ke nâmti tikâk mpemti mamayet nâmti mandiindoñ.

<sup>7</sup> Nâit, am dâsuki an sambe penañ mepmâbien mamaip ekjenenaj Zisas Kilais ek msalen am nemboñ ku sokbeye zet ke manzemtalalip. Am ekjen keboñ ke an dâsukitoñ ma Kilaisiyet kasajene zewanup.

<sup>8</sup> Nej Kawawañgalen zet zikat indama nâmti mkatik bempemti kej kwep mambep. Mneti peme towembeyet weyanzi ekdamuñ mmambep keyepmti bamgat Kawawañjañ tosanjin in mamip keyet katañ indawe.

<sup>9</sup> Am notnañ Kawawañgalen zet mamkipmañ beip ekjenenaj Kawawañmak Nemunjañ egetmak tususu kwep mti maip. Apme am notnañ ekjen Kilaisiyelen zet zemzikat indama nâmti mâpmeneti naman belaknik ke Kawawañgalen zetnañ ke ku mamkipmañbeip ekjen ke Kawawañmak tususujin ku tazin.

<sup>10</sup> An ñen ek Kawawañgalen zet ku manzemzikatindain ya naman egañ zet ikñangat ñoktikjañgat etañ manzein an keyañ inmagen kopme in mkañin samti notn notn ku mpewep.

<sup>11</sup> In an dâsuki keboñ ke notn notn mpewep beme in myungunjuñañ ke mukulem mpewep.

<sup>12</sup> Zet sambe penañ tatnainañgut papiaen meluwañ mimiyet nâma ñep penañ ku bein keyepmti naman nej nen negak inmagen kot indiki inmak zet zenâ zenâ mimiyet kejñan nâma ñep penañ bein.

<sup>13</sup> Amdine sambe piyañ ingat indamukuip.

### 3 Zân

## Zânaŋ zapat meluwaŋ ŋen ewe kume sek tuk bein

Zapat meluwaŋ kapi Zânaŋegak kuye. An kapi Zisasiyan nemba indatim mayeengatnaŋ tuŋgupmaŋ an Zân kapiyan zezapat bukgen ombanik kuye. Papia ekjen kuye keyet kwilin kapigok: Zânaŋ Buŋam Zapat kuyeen ma Zân ma Zân ma 3 Zânmak Kie Kienok.

Egaŋ an kwitnaŋ Gaiasiyet kumsaye. Zânaŋ an kapi zapat meluwaŋ mti same mmet an sek mobot Daiotepis zemkulumpepeyet nâmti meluwaŋ kapi kumsaye. Daiotepis an ke an damuŋ mobotnaŋ penaŋ. Damuŋ mulupmaŋ nânâŋjak mti dapmelaŋgemagengatnaŋ am notnaŋ Zângalen am mukup timbumuluŋbien ekjen ke indamâti pasalen taindemeyepmti Gaias zemâtâtât zet msamtı zemsesewatpemti zapat meluwaŋ kapi kumsaye.

#### **Zet ŋotekŋaŋ temaj kapigogaŋ Zân zapat meluwaŋ keŋan talip:**

1-8 Gaiusiyet zemsesewati zemgwatnaŋ mpeye

9-10 Daiotepis zemkulumpepeŋaŋ

11 Zemgwatnaŋ zet

12 Demitiasiyelen mama mimi dolakŋaŋ ekti mâbep

13-14 Zemdelan zenze zet

<sup>1</sup> Nej ingalen an ŋeŋanın ya Gaias gâgât tikŋaŋ nâmgemti gogot mamgayapgapmti zapat meluwaŋ kapi kumti gayap.

<sup>2</sup> Nâgât notn penaŋ, gej Zisasmak tususundi ma ekmak zenâ zenâ dolakŋaŋ penaŋ matazingapm nej Kawawaŋgat dunduma geŋmagen sek zawat kumbemgawe mme kwitnaŋ kwitnaŋ dolakŋaŋ sambeyaŋ geŋmagen wembe.

<sup>3</sup> Gej zet penaŋ ŋotekŋaŋ ŋep mmamti manŋawepunik keyet zapadi am notnne ekjenan kot zeme nâmâ keŋŋ dolakŋaŋ penaŋ beye.

<sup>4</sup> Nemban gej ma nodine in zet penaŋ ŋotekŋaŋ keyelen set mamâpmelip zet ke nâmti keŋŋ olonjen ombo penaŋ manâyap.\*

<sup>5</sup> Notn, gej nâmkiŋpepemak nodine mukulem mamimindenik am sokŋan kapiyetnaŋ etaŋ yek. Kawawaŋgalen mulup am notnaŋ beŋangatnaŋ ekjenan kopme kegogak mukulem mamimindanik. Kegok ke dolakŋaŋ penaŋ mannik.

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\* **1:4:** Wa ke iknjaŋat nembanjane penaŋ keyet ku zein. Ke am Kilais nâmkiŋpemti maip ekjenan Kawawaŋgat nemunambajene mambeip ekjengat nâmti zeye.

<sup>6</sup> Am ekjenaŋ gogot mimindi dolakŋaŋ ya dapmelaŋge ḥenaŋ yanŋdi zemsokbeme ekjenaŋ gâgât nâme mobotnaŋ beye. Keyepm gen Kawawaŋgalen mulup an notnaŋ ekjenaŋ selen mebegalen indamukulem mane mebep. Kegok mmane dolakŋaŋ penaŋ nâmgewap.

<sup>7</sup> Ekjenaŋ Zisasiyet zet zapatnaŋ zemkawanŋ bembeyet mulupmaŋ am msat palen kapi mamti mandiindome manâip. Ke ekjenaŋ, "Muluwinanŋat tosaŋaŋ kogok nda," kok ku zenzeyelen.

<sup>8</sup> Keyepmti nin am ekjən keboŋ indamukulem mti bandim mimindemti nin mulup keyet torjaŋnok bemi nsakwep zet ke mpalakŋaŋ bembeyet zemndendeŋaŋ.

<sup>9</sup> Neŋ dapmelaŋge ekjengat zet zapat meluwaŋ notnaŋ kuwan yanŋut Daiotepis ek iŋŋaŋ amobotnaŋ kwesâtgat nâmti zetn manzemtalazin.

<sup>10</sup> Keyepmti neŋ koti mama mimiŋaŋ zigok mamaín keyet yanŋaŋ msokbewap. Egaŋ ningat dâsuki penaŋ zemti manzemtalatndein yanŋut ke etaŋ yek. Egaŋ am nâmkiŋpepemak notnne ekjenaŋ am kup notnaŋ kopme iŋŋaŋ timbumululuŋpiŋ tapme am notnaŋ ekjenaŋ timbumulun indame, kegok ku mimiyyet zemkulumindemti am mukup dapmelaŋge notnaŋ ekjengalen zet nânâyelen mme egaŋ zupman maindamâzin.

<sup>11</sup> Notn, geŋ an keyaŋ mama mimi bekanaŋ ḥen mme ekti sepem keyak ku mâti mbanik. Geŋ naman mama mimi dolakŋaŋ mâti mbanik. An ḥen mama mimi dolakŋaŋ mbe egat Kawawaŋmak tususu dolakŋaŋ mamaín kegok bewe. Ma an ḥenaŋ bekanaŋ mti mambe beme egaŋ Kawawaŋ ku nâmkiŋpein kegok zenzeyelen.

### *Demitias egat nâmpeme dolakŋaŋ penaŋ beye*

<sup>12</sup> Demitias egat am sambe ekjenaŋ nâme dolakŋaŋ mambein. Ma Kawawaŋgalen zet penaŋ ḥotekŋaŋ yanŋaŋaŋ kegogat zemkawanŋ mambein. Neŋ ma mulup an notnne nin kegogak zetnaŋ zeme nâmarr ḥep penaŋ mambein. Ya nin zet penaŋ manzenup ke manânik.

<sup>13</sup> Zet zenzeyelen sambe penaŋ tazin yanŋut zet ke papiaeŋ kukuyet nâma ḥep penaŋ ku bein.

<sup>14</sup> Neŋ sakwep penaŋ geŋmagen kot giki nit nsakwep zenâ zenâ mimiyyelen nâyap.

<sup>15</sup> Kawawaŋgalen keŋ sewakŋaŋ geŋmak wemti tabe. Nodine pi taliwen ekjenaŋ gâgât nâpeŋ mamaip. Ningat notnne ke taliwen ke giti indamukuwanik.

## Zudas

# Zudas egan zapat meluwaŋ kapi kuye

Zapat meluwaŋ kapi Zudasiyan kuye. An kapi Zemsiyet notnaŋ isikŋaŋ. Zems egan Zelusalem am nâmkinpepeñinmak mambien ekjengalen an damuŋ. Zemsimak Zudas eget Zisasiyet meniŋjanet (Matiyu 13:55; Mak 6:3). Zudasiyan zapat meluwaŋ kapi apapalak kuye. Glik ma Zuda amgat temakwep kumindayeyepmti eksese mti mamayelen.

Zet zapat meluwaŋ kapiyet keŋjan tazinen am nâmkinpepeñinmak indamukulem mimindeme zet ḷen yuŋguŋguŋjaŋmagaŋ ekjengat tuŋguwinanen kwapme sekwep kume totogalen zemgwatnaŋ zet kumindaye. Kawawaŋ nâmkinpenup keyaŋ zemâtâtâ papianok beme yom mmambe tapmanup yaŋgut ke met zikat samamti mama kanzizit ḷep aiikgalen kogok zemyuŋguwien. Zemgwatnaŋ keboŋ ma zet notnaŋ am nâmkinpepeñin ḷep mukulem mindendeyelen nâmti kumindaye.

### **Zet ḷotekŋaŋ temaŋ kapigoganj Zudas zapat meluwaŋ keŋjan talip:**

1-2 Mukuku zet ma zemsesewat zet

3-4 Kulekikiyaŋ tasokbeme zapat meluwaŋ kapi kukunjaŋ

5-16 An zemyuŋgu yuŋgu ekjengalen zet mutu mutuyet ekseseyelen

17-23 Am nâmkinpepeñinaŋgalen zemolimindendeŋan

24-25 Zet zemdelan̄ zenzeŋan̄

<sup>1</sup> Âpme neŋ Zudas Zisas Kilaisiyelen mulup an ma Zemsiyet meniŋjaŋ. Yaŋ neŋ zet zapat meluwaŋ kapi Kawawaŋgalen am indakumtetiye ma Kawawaŋ Biwinaŋ iκŋaŋ in gogot mimindeme Zisas Kilais egan̄ maindikdamuŋ min ingat kumindayap.

<sup>2</sup> Kegogapmti Kawawaŋgalen anŋalaŋ gogot ma keŋ se-wakŋaŋ ma gogotnaŋ inmagen bemisiksikŋaŋmak weweyet nâmti mandunduyap.

*Zet Zapat Dolakŋaŋ Penaj zemyuŋguŋgu an ekjengat eksawep*

<sup>3</sup> Notnne penaŋ, neŋ inmagen zet zapat meluwaŋ ḷeŋjaŋ in ma neŋ ningalen nâmkinpepeyet yaŋaŋ Zisas Kilaisiyaŋ ningat yomgapmti gakiye manânup keyet kumindasâgât mneti pemaweme naman zet kapi ḷotkikknaŋ nâmkaŋ be-mtiyepm inmagen sakwep zemsokbemindandayelengapmti kumindasowap. Kawawaŋgalen zet katnaŋ penaŋ in

kukñangat indadañaj e zet penañ ilak ke. Kogogapmti egalen zelen in ekmak tusum mamayelen zemâtâtât sambe tazin ke ingat nâmkiñpepenjin mkaliñaj bembeyelengat zet windenjañbeñ zemti tabep. Zet ke nâmkiñpepenjin mkaliñaj bemti weyaj mamayelen golañ zet kegok kumindayap.

<sup>4</sup> An notnañ Kawawañgat ku manâmkîñpeip ekjen keyaj buzak ingat tunguwinan kobienaj mamaip, ekjen ke in ku indikmâtâbien. Ekjen keyelen mzikat indanda kapigok set tazin. Kawawañgalen kej taoletnañgat manzemyungumti zemgulu gilik mamip, "Kawawañgalen kej taoletnan tazin-gapmti yom ñep mseip," zeme in yom mamip. Ma Amobotnanj Zisas Kilais winde sambeyet tonjan ek manzemkandat-peip. Kogogapm kan tipman baenen golañ zenze an ekjenan Kawawañgat an ekjen set kilej mama ekjenan zet kabon kapi zewep nâmtyeipm dopmañin bekanañ mutumindasâgât nâmti zeme kuwien.

<sup>5</sup> In zet kapi nâmthalip keyegak nej ewe zema in keyet otnâit. Amobotnan Kawawañgat eweñan Islael am mulup katikjañ Izip msalen mame Kawawañgat indamukulem mme Izip msat ke katikpemti mebien. Yançut keyet palanjnen am notnañ ekjen Kawawañgalen zetnañ kuluwiengapmti indawalet mâge.

<sup>6</sup> Âpme in ensel ekjen Kawawañgalen zetnañ kulumti ek sebempepeyelen mme Kawawañgalen mundumen ke Kawawañgat âtâtindeme kwatobien keyet nâmthalip. Topme Kawawañgat selin belin zamti mundumin tambusosogen zemindeyeyaj ke etañ ke matalip. Yan bamgat zemdelan zenze kanen Kawawañgat ekjen zemindondoyet zapat zemindeyeyaj talip.

<sup>7</sup> Ma in itnañaj tipman baenen mka temaj zut Sodom ma Gomola ma mka ñande sokñan sokñan tapmebien ekjen keyelen zet zapat ke otnâit. Ekjenan anañ anañ ilinak set kilej mulup mbien ma imbi imbiyañ ilinak set kilej mimiyleñ nâmlikjañ penañ mti bekanañ ke mkwabien. Kegok mamme Kawawañgat am ma mka temaj ekjen ke yominançat dopmañ tewañ indabume delañ zemâge. Keyaj ningat pilij bein ma teziñ kwsenj kwsenj manzin keyet kejñan ayomtonjan dopmañin ke indeme towebep.

<sup>8</sup> Âpme sakam kegogak an ekjen keyaj ki kimbemti ilinançgalen ñoktic ke bandim mti otnâmti set kilej mulup mti sekñin mawalelip. Ekjenan Kawawañgalen windeyet zemtalati ensel dolakjañ ekjenengat mtotindemti zet bekanañ manzeip.

<sup>9</sup> Yançut eweñan penañ ensel dolakjañ ekjenengal eneñanin kwitnañ Maikel ekmak Sadañmak Mosesiyet sekñan

gakikiñgañgat msalen kapi mdândâmti zet mmot mtot mbun. Yañ mbunañ yek beme ensel Maikel egañ Sadan zet mtopemti zenzeyet nâme ñep ku beme pigok etañ dunduye, "Amobotnañ Kawawañgañ ikiñañ dopmañ mutumgawe." Egañ zeye keyet katañ ekjenañ ku tapmip.

<sup>10</sup> Âpme set kileñ an ekjenañ keyañ zet yañañ ku nâmâtâlip keyet ekjenañ zet belakjañ penañ manâip. Keyañgut an ekjenañ keyañ tam boyañ sekjninañgat tikjañ nâmti mamâlip keyet katañ ekjenañ ilinañgat sekjninañgalen kwitnañ kwitnañgat nânâ etañ mamâlip. Kegok mti ilinañgat kejin ma sekjninañgalen mawalelip.

<sup>11</sup> Wakae! An ekjenañ sindem omba penañ tiwep. Ekjenañ keyañ an ñen kwitnañ Kein egalen mama mimi mamâlip. An ñen kwitnañ Balaam egalen mama mimi mâtî mâneñ mandam titiyelen mulup kwitnañ kwitnañ bekanañ mam mâlip. Ma sakam kegogak an kwitnañ Kola ek ma mañgeñjane ekjenañ Kawawañgat zet bamset zeme indawalege. An ekjenañ kemagen Kawawañgalen ñenzinziñ ekjengat palen timtapme tapmaip.

<sup>12</sup> Âpme am nâmkiñpepeñinmak in tu meunin timbum ondekti Amobotnañgat keñ olonen tatnime set kileñ an ekjenañ keyañ inmagen koti meu ilinsakwep tatnip. Keyañ ingalen totatalin ke mme mgasik tabein. Mti keyet ekjenañ sakambuk ku mamip. Ekjenañ ilinañgat an damuñ manzeip keyañgut dapmelangejine ku maindikdamuñ mip. An ekjenañ keyet yanin zanza sopmañ tâgâyañ kumbume pelelañmekopme mawañ ku makozin keboñ. Ma ekjenañ ke tep katnañ kananen ku maelikme selume memuñañ penañ mambein keboñ.

<sup>13</sup> Ma an ekjenañ keyet mama mimiñin nembu mamañ temañañ kwati mpulup pulup kaputimti gambibigen mopmayalonzin keboñ. Ma ekjengalen mama mimiñin sakambukjañmak mampiñ ke nembu mamañ zawak salañ kalak kalak mamin keboñ. Ma an ekjenañ ke wenzimañ mundumañ katikpemti belakjañ mepmatazin keboñ. Ma an ekjenañ ke Kawawañgañ tambusosok gimbikjañ kejanañ mamayet zapat ombempeye keyet tabep.

<sup>14</sup> Âpme Adam ekmagengatnañ am sokbemkwatnepeme sek 7 beme an kwitnañ Inok egañ sokbeye. Egañ an ekjenañ keyet ma am notnañ keboñgat golañ zenze an keyañ zet kapigok zeye, "Egit! Amobotnañ ek enseljane teñ sambe sopmañ ekjenañmak koti

<sup>15</sup> am sambe zemindomti am yomtonj ekjenañ egat ku manâmkiñpemti mulup bekanañ am notnañmagen mamip

ma zet kwitnaŋ bekanaŋ Kawawaŋ egat manzetalalip am ekŋen keboŋ ke dopmaŋin bekanaŋ penaŋ egaŋ mutumindawe.”

<sup>16</sup> Âpme an ekŋen ke âŋ zelinbenj ma am notnaŋgat nâmbeŋam bembe mamip. Mti ilinaŋgalen mama mimi bekanaŋ ke mamâlip ma ilinaŋgat sek mobot zet zemti zet kelakŋaŋ mimindame ekŋengat kwizet buŋamin mmobotgat mamip.

### *Bimbim zet*

<sup>17</sup> Yaŋgut notnne, in Amobotnaŋ Zisas Kilaisiyelen mulup anene mamti egal en Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyelen nâmti ombemindeye ekŋenaŋ zet tipman baenen kwitnaŋ kwitnaŋ bam sokbembeyet diindowienken ke otnâit!

<sup>18</sup> Ekŋenaŋ ingat kapigok zewien, “Kan Zisas Kilaisiyelen kokotnaŋgalen kan bududuk beme am Kawawaŋgat ku manâmkirŋeip ekŋen keyaŋ ingat zet mtotindende zet diindowep ma an ekŋen keyaŋ ilinaŋgalen mama mimi bekanaŋ mamâlip.”

<sup>19</sup> Ma ekŋen keyaŋ am manje makalanjindeip ma ekŋen Kawawaŋgalen Emetak Teŋaŋ ku maindikdamuŋ min. Sekgalen tikŋaŋaŋ etaŋ maindikdamuŋ min.

<sup>20</sup> Yaŋgut notnne, in nâmkiŋpepeŋin esemteŋ taindaiŋ keyet dukŋaŋ imtati kwitnaŋ kwitnaŋ pembenaŋ akumbembeyet mti nâmkiŋpepeen semembep. In Emetak Teŋaŋ nânâ indame egal en nânâ mâti mandundumambep.

<sup>21</sup> Ma in Kawawaŋgalen gogotnaŋ kandaŋan mamti ku bamkumpewep. Kegok mti kan delan zenzyet damuŋ tapme Amobotnaŋ Zisas Kilais egaŋ ingat anŋalaŋ gogot mimindamti mama kwesiŋ kwesiŋ ke indawe.

<sup>22</sup> In am ekŋen nâmkiŋpepeŋin ku mamkatikbeip ekŋen keyet keŋ sewakŋaŋ palen indamambep.

<sup>23</sup> Ma in am mama miminjın bekanaŋ mamip ekŋen teziŋ ɻandeneŋ mesâipgat indamukulem mbep. Ma notnaŋ ekŋen bekanaŋ kileŋ penaŋ mti mamaip in kembeng palen indamukulem mbewaŋgut eksemambe mbep mneti in indamandame in kogogak bekanaŋin keŋan toti yommak bewepgat teleŋan tati mbep.

### *Kawawaŋ olimpepeyelen zet*

<sup>24</sup> Neŋ Kawawaŋaŋ in ɻep kapigok mimindandayelen maotnâyap. Egaŋ in ɻep indamukulem mme yomen ku toindowe ma egaŋ kegogak ɻep indatimti mama kwesiŋ kwesiŋ busatnaŋmak ikganŋgalen mundum keyet keŋan moindewe. Ma egaŋ in Kilaisiyet pembenaŋgat mti in indikme myuŋguŋguŋinpiŋ beme olojen palen ekmak mambep.

25 Kogogapmti nin Kawawaŋat kwizet buŋamaŋ mwat-pene. Ek kwewetaŋ Kawawaŋ. Egaŋ Amobotnaŋ Zisas Kilais egalen gakikiŋaŋgapmti am nin yomengatnaŋ gilik zemti ndatiye. Ek Amobotnaŋ teman ma ek kwitnaŋ kwitnaŋ sambe keyet toŋaŋ ma ek winderŋaŋ temanŋaŋ eweŋaŋ baen takwage yaŋ alak takwazin yaŋ ewe tapmobe! Ke penan.

## **Kie Kienok**

# **Zisas Kilaisiyañ kwitnañ kwitnañ bamgat sokbewe ke kie kienok Zân zikat same ege**

Kwitnañ kwitnañ enzililiñañ msokbembeyelen zet kapi Zânañ mka katikjan Patmos tati kuye. Egañ Zisasiyelen nemba kegok manje ma Zebediyet nemuñañ (Matiyu 10:2). Zân am sambe penañañ nâmpeip. Ekjen dapmelañge 7 Esia msalen talip ekjen kegogak egañ nâmmindein. Zân ek an nâmkiñpepeñañ teman̄ ma Kawawañgallen Zet Zapat Dolakjan̄ Penan̄ kejanen mkatikjan̄ bemti mamaian ke am sambeyañ nâmtdalip. Kwit Kie Kienok keyet yañañ kapigok, kwitnañ kwitnañ enzililiñañ msokbembeyen.

Egañ mka katikjan Patmos msat nembu tuñgupman̄ ke tati kwitnañ kwitnañ bamgat sokbewe kapi kie kienok ekmâge. Egañ ekme Sadan̄gallen winde kwage yañgut bam penañ Kawawañgallen windeyeran̄ mobotnañ penañ bemtati kume tomâpme delañ zemâpme Kawawañajan̄ etañ windenjañbeñ bemti tati mobe kegok ege. Zânañ am golanin time tapmenget nukjan̄ sambe ke sokbemosâpm. Nukjan̄ ke zet esemten̄ penañ kegok kegok sokbewe penañ ku zeye. Egañ zet myembu zenze zet ombo penañ zeye. Mneti kasajine ekjenañ nâwepmagen zemti set kegok kuye.

### **Zet iñotekjan̄ teman̄ kapigogan̄ kie kienok kapiyet kejan̄ talip:**

1:1-8 Zemâtâtât zet

1:9-20 Zisasiyan̄ dapmelañge 7 ekjengat tuñguwinan̄ mainain̄

2-3 Notn zapat meluwañ dapmelañge 7 ekjengat kumin-daye

4-5 Amobotnan̄ mundum totatalen tazinmak Kawawañgallen zet muñguñguñañ ma Sipsipgat Nemunañ

6 Gwede 7

7 Kawawañ zemolimpepeñañgallen zet

8:1-11:19 Kawawañgallen lumun 7 enselañ kumbuwep-gallen zet

12-14 Kwitnañ kwitnañ iñep bemâpme timkalalañgallen kanan̄

15-16 Kawawañgallen batikondo teman̄ 7

17:1-20:10 Kawawañgallen Zet Zapat Dolakjan̄ Penan̄jañgat kasa makup ekjen Kawawañajan̄ indawalesâpm

20:11-15 Dopmaŋ mututu kanen

21:1-22:5 Kawawaŋan kululuŋ msat ma Zelusalem  
alakŋan weyaŋsâpm

22:6-21 Zet zemdelaŋ zenzeŋan

<sup>1</sup> Papia kapi kan belaknik kapiyet keŋanen kwitnaŋ kwitnaŋ penaŋ sokbesâpm keyet zapatnaŋ am Kawawaŋ nâmkiŋpemti msalen mamaip ekŋengat zemsokbemindan-dayet Kawawaŋan Zisas Kilaisiyet zeme naman Zisas Kilaisiyen enselnan kululuŋengatnaŋ peme Zân Zisas Kilaisiyelen sisiliŋ an ekmagen toti zemzikat saye.

<sup>2</sup> Zikat same Zânaŋ kwitnaŋ kwitnaŋ eknâm mge keyet ma Kawawaŋgallen zelen kwitnaŋ kwitnaŋ bamgat sokbesâpm ke eknâm mge ma Zisas Kilaisiyelen zet zapat penaŋ zemkawaaŋ beye ekŋen ke papiaeŋ kume totege.

<sup>3</sup> Mme am ekŋen zet kapi mamakuwaŋ kenin dolakŋan bek ma am ekŋenaŋ zet kapi nâmti maŋgawepuiŋ kenin dolakŋan talit eneyet kan bududuk beme meluwaŋ papia kapiyet keŋan kukuŋan ke ilak sokbesâpm.

### *Zânaŋ dapmelaŋge 7 ekŋengat zapat meluwaŋ kumindaye*

<sup>4-5</sup> Neŋ dapmelaŋge 7 Esia msalen talip ingat meluwaŋ pigok kumindayap: Kawawaŋ eweŋan baen takwageyan alak tapmain ya ewe tapmobe. Âpme Kawawaŋ ek ma Emetak Teŋan mulupmaŋ katnaŋ 7 mamm keyan Kawawaŋan mundum totatatnaŋ matazinan kemagen egaŋ sokŋan matazin. Ma Zisas Kilaisiyelen zetnaŋ amnaŋ neŋ mkipmaŋ bembeyelen ma egaŋ gakikiengatnaŋ kukŋanŋat watı mama kanzizitgalen sek ke tiye yan alak pigogat msat sambeyelen amobotnaŋ sambeyet Amobotnaŋin maŋgeyau main. Ya ekŋen tuk keyan dapmelaŋge 7 in keŋ taolet ma keŋ sewakŋan indawep keyet neŋ mandunduyap.

Zisas Kilaisiyen ningat gogot mti gakimti sipmaŋ mulage keyepm ningalen yom peme mege.

<sup>6</sup> Kegok mti Zisas Kilaisiyen nin mme am dundundueset indamukulem mimiyelen mulup nsakwep mti Kawawaŋ Bipm sesewatpenup. Kame Zisas Kilais sesewatsane; egaŋ kwesiŋ kwesiŋ damuŋ mulupmaŋ windenŋanben penaŋ mamm. Ke penaŋ.

<sup>7</sup> “Nâit, ek zanza paleset kopme am sambe zikalın ekmagen ekme mesâpm. Ke am tewen kuwienan kegogak eksâbip. Mti am sambe msat neŋ msat neŋ mamaip ekŋenaŋ egat si kemben mbep.” *(Daniel 7:13; Zekaraia 12:10)*

Penaŋ sokbesâpm. Ke penaŋ.

<sup>8</sup> Amobotnañ Kawawañajan windenjañmak egañ zeye, “Neñ kwitnañ kwitnañ sambeyet tonjañ ma kwitnañ kwitnañ sambe nen maekdamuñ miyap ma neñ eweñjan takwabanañ alak tapmayawañ ya ewe tapmobap.”

### *Zânañ Kilais ege*

<sup>9</sup> Zân neñ Amobotnañmagen ingat nolingapmti sisipenpeñj nsakwep mamindaip ma nsakwep Kawawañgallen damuñ katnanen mama keyet keñjanen nâmisis tatnup. Naman neñ Kawawañgallen zet zemkawañ bewan ma Zisas zet penañ mkoge ke zemsokbema kasa ekñjenaj neñ Patmos msat nembu turñgupmanen mka katikjan neme taban.

<sup>10</sup> Ke tapmopma Sonda ñengat Kawawañgallen Emetak Teñjañ keñjanan bemisikme zet ñandañajan temaj sepeman lumun nemboñ bamnaset kume nâmban.

<sup>11</sup> Nâma zeye, “Geñ papiaen kwitnañ kwitnañ zikat gasowawen keyet meluwañ kumti dapmelange 7 mka temaj ekñjen kapiyet bemané mebe. Epesa ma Samilina ma Pelegamam ma Taitala ma Salidisa ma Piladelpia ma Laodosia mka temaj ekñjen keyet.”

<sup>12</sup> Âpme neñ an zet zeye ke eksâgât gilik zemti ekma lam 7 goliyan weyayañjan ke onzempepeñjanat

<sup>13</sup> busatnañin sutnateman an ñen Angat Nemujan nemboñ. Egañ kâlápmañ teepmañ miakti bitim nemboñ goliyan weyayañjan keyan mamsosorjanen zamti tage.

<sup>14</sup> Ma ñokzupmañ satnañ kwalem zupmañ keboñ ma zikatnañ ilizuzut tañjam nemboñ.

<sup>15</sup> Ma setnañ sokñañmak penañ galas peyak peyak mam keboñ. Ma zet ñandañajan temaj tu sañsañ bimañ maoingalen kwisakjan keboñ.

<sup>16</sup> Ma betnañ penaset wenzim 7 atam tage ma dembusekjanañ wanam teepmañ kukñañ nembet nembet apum tage ma ñenzimosetnañgallen busatnañ kasup tinsutnan maekzin keboñ.

<sup>17</sup> Âpme neñ ek ekti setnanen tokutumti gakikiñjanok wemban. Ya egañ betnañ penañjan neñ natamti zeye, “Kingagapiñ! Neñ kwitnañ kwitnañ yañbembengañ tapma sokbeyeyaj ewe delañ zenzeñjan kogogak tapma kwitnañ kwitnañ delañ zemâbe.

<sup>18</sup> Neñ mama tonjañjan gakimti waban ya mamti mambap. Neñ zemdelañ zenzyelen winde neñmak tazin ma teziñ ñandañ keñjan mebegalen winde neñ nanajan.

<sup>19</sup> Ilakgat gen kwitnañ kwitnañ eksâpmnik keyet meluwañ kusenik. Kwitnañ kwitnañ tazin ke alak kapi eksâpmnik ma bam kwabe keyelen eksokbesâpmnik ekñjen ke kusenik.

<sup>20</sup> Ma bet penaset wenzim 7 ma lam 7 ekdak keyet yanjan  
kapi zema nāmbak: wenzim 7 ke dapmelange 7 ekjengalen  
an damun 7 ma lam 7 ke dapmelange 7 ilin.”

## 2

*Dapmelange Epesa mka temanen talip ekjengat Zānañ  
meluwañ kumindaye*

<sup>1</sup> Âpme Kilaisiyañ nāgât kapigok zeye, “Dapmelange Epesa mka temanen talip ekjengalen an damunjanat ma ilinangat zet papiaeñ pigok kumti bemané melak: ‘Betn penaset wenzim 7 mmamti lam 7 golañ mimiñjan keyet tuñgupman mebe kokot mamiap neñ zet kapigok zesowap,

<sup>2</sup> Neñ mama mimiñjanangalén yanjan ñep nāyap ma neñ in ammagén muluwin temañ mbien ma ammagén sewak se-wak mambien ke neñ ñep nāyap. Ma in am bekanañ yomin-mak indikpeñpeñ mimindeme ingat tuñguwinanen ku talip. Ma in an ekjen Kawawañgalen zet zapat dolakjan̄ zet zikat indanda penañ manzeip ekjen keyet mama mimiñjanangat yanjin msokbemindikbienien ekjen zet zikat indanda penañ yek. Ma in indiksokbewienien ekjen an dâsukiton̄ etañ.

<sup>3</sup> In neñmak tusuwien keyepmti sek sindem nāmisimatip keyaŋgut in epumti sewak sewak mulup giŋgiñ mampi.

<sup>4</sup> Yanġut neñ ingalen nukjan̄in kapigok mtati ingat oloñen ku mamiap.

<sup>5</sup> Nāip, itnañjan in nāgât igagen indembeye yanġut alak piggogat yek. Keyepmti in yominangatnañ keñin ku gilik zewep beme neñ koti ingat dapmelange dolakjan̄ ku nāmindewap.

<sup>6</sup> Yanġut mama mimiñjin kapiyañ dolakjan̄ bein. In Nikolaiten am ekjengalen mama mimiñjin bekanañgalen set ke in sekajan̄ manāmindeip. In ekjengalen mama mimi bekanañ neñ sekajan̄ manāyapnok in kegok manāip. Ke pemberan̄.

<sup>7</sup> In wakjan̄ bemti nālen Emetak Teñjan nāgât zet zeme neñ dapmelangenne ekjengat zeyap ke in nāit. Am ñenañ nāmkijpepe neñmagen atam tati bekanañgalen winde ke kume tobe beme egañ Kawawañgalen muluwen tep katnañ mama maindain ke neñ ñep nāmpema nimti kwesiñ kwesiñ mambe.’”

*Dapmelange Samilina mka temañ talip ekjengat Zānañ  
meluwañ kumindaye*

<sup>8</sup> Âpme Kilaisiyañ nāgât kapigok zeye, “Dapmelange Samilina mka temañ talip ekjengalen an damunjanat ma ilinangat zet zapat meluwañ pigok kumti bemané melak. ‘Neñ kwitnañ kwitnañ sambeyet toñañ ma kwitnañ kwitnañ

sambe nen maekdamuŋ miyap ma neŋ gakikiengatnan belak zemamaen kwaban.

<sup>9</sup> Kawawaŋgallen zet zapat dolakŋaŋgapmti in sisipenpeŋ mimindawien ke nāyap. Ma in milawatmageset bekopsat matalip yaŋgut nāmkinŋepemageset in katikŋaŋ penaŋ beip. Zuda am ekjenaŋ in zemtalatindemti zet mobotnaŋ mimindawep ke neŋ nāyap. Ekjen keyet nāmkinŋepeŋin penaŋmak yek; ekjen ke Sadanŋgallen manje.

<sup>10</sup> In sisipenpeŋ ewe sokbemindawe keyet ku kiŋgabep. Nāip, Sadanŋgallen ek ingat windenŋin mim eegat nāmti egaŋ mulupmaŋ mti inmagengatnaŋ notnaŋ mka katikŋaŋ indewe. Âpme ingalen nukŋaŋjin ke msasa 10 kapi tabe. In nāmkinŋepemnepeŋ mamambepgapmti indome gakiwep beme nāmkinŋepeŋinajgat tosaŋaŋ mama kanzizit tiwep.

<sup>11</sup> In wakŋin bemti nālen Emetak Teŋaŋ nāgāt zet zeme neŋ dapmelaŋgenne ekjengat zeyap ke in nāit. Am jenaŋ nāmkinŋepe neŋmagen atam tati bekanangallen windé ke kume tobe beme gakiki delan̄ zenzeŋepiŋ teziŋ ḥandaŋen ke ku towebe.’”

*Dapmelange Pelegamam mka teman̄ talip ekjengat Zānaŋ meluwaŋ kumindaye*

<sup>12</sup> Âpme Kilaisiyaŋ nāgāt kapigok zeye, “Dapmelange Pelegamam mka teman̄ talip ekjengalen an damuŋgat ma ilinaŋgat zet zapat meluwaŋ pigok kumti bemané melak. Neŋ wanam teepmaŋ kukŋaŋ nembet nembet matalap. Nālen zetn kapi zesowap,

<sup>13</sup> In mka temanen matalip keyet yaŋaŋ neŋ ḥep nāyap. Sadanŋgallen ek mka keyet amobotnaŋ bemti matazin keyaŋgut in nāgāt kwizet bunjam esemten mmambien Antipas Kawawaŋgallen zapat dolakŋaŋ zemkawaŋ beme Kilaisiyaŋ ḥep mamkipmaŋ bein ek Sadanŋgallen mka temanen ke kume gakiye. Âpme in kan keyet nāmkinŋepem nanayet meluwaŋ mti wisat ku mbien.

<sup>14</sup> Âpme neŋ kwitnaŋ kwitnaŋ notnaŋ mamip keyet keŋ kwep ku mambeyap. InImagen am notnaŋaŋ an kwitnaŋ Balaamgalen zemzikat indanda ke mamkatik bemti matalip. Egaŋ an kwitnaŋ Balakgat zemzikat same Balakgaŋ zemindeme Islael am ekjenaŋ nopiomgat meu wisikŋ sasaŋaŋ ke nimti ma sek kileŋ mama ke māti yom aikbien kegok ekjenaŋ ewe tapmip.

<sup>15</sup> Âpme sepem kegogagak inImagen am notnaŋaŋ Nikolaiten ekjengalen zemzikat indanda mamālip.

<sup>16</sup> Keyepmti in yominangatnan keŋin gilik zek! Yek bewe beme neŋ inImagen sakwep koti am mama miminjin keboŋ

mamaip ekjēn ke zemdelaj zenzeyelen winde nananajan wanam teepmaŋ nemboŋ dembusekñnan kwati matazin keyaŋ ekjēn indowe.

<sup>17</sup> In wakjn̄in bemti nālen Emetak Teŋaŋ dapmelaŋgenne ekjēngat zet zein ke nāit! Am ḡenaj nāmkijŋpepe neŋmagen mammati bekanaŋgallen winde ke kume tobe beme an ke meu kululuŋengalen ke nimbe. Ma neŋ nanzaŋ satnaŋ\* kwit alaknajan keyet palen tatataŋ ke sama atawe ke am ḡenaj meluwaŋ ke ku eknāmbē ikn̄aŋ etaj nāmbe.’ ”

*Dapmelaŋge Taitala mka temaj talip ekjēngat Zānaŋ meluwaŋ kumindaye*

<sup>18</sup> Âpme Kilaisiyaŋ nāgāt kapigok zeye, “Dapmelaŋge Taitala mka temaj talip ekjēngalen an damuŋgat ma ilinaŋgat zet zapat meluwaŋ pigok kumti bemané melak. ‘Meluwaŋ kapi neŋ Kilais Kawawaŋgat Nemunajan nālen. Ma nāgāt zikatn tanjam nemboŋ ma setn soknajanmak balas zulupme peyak peyak mamm keboŋ.

<sup>19</sup> Neŋ ingalen muluwinanŋalen yanjan nāyap. In gogot mamneip ma manāmkijŋpemneip ma nolin mamukulem mip keŋ sewaknajan palen mamaip ma alak muluwin omba tapmip keyan itnaŋjan ke sebempein.

<sup>20</sup> Yanjut neŋ zet piyet keŋ kwep ku beyap eneyet in imbi Zesebel nāmpeme egaŋ ikn̄aŋjak neŋ golaŋ zenze imbi zemti nālen mulup anne ekjēn zemzikat indamti bekanaſet indatime toti ekjēnaŋ sek kileŋgallen mama mimi ke māti meu nopiomgat sasanajan ke manip.

<sup>21</sup> Neŋ egaŋ keŋjan yomengatnan gilik zenzeyelen kanaŋ bempewan yanjut egaŋ sek kileŋ mamajan ke ku peme tapme keŋjan ku gilik zeye.

<sup>22</sup> Keyepmti mama mimiŋjan keyet dopmaj zawat sek sindem temaj tiwe. Ma am ḡenaj ekmak sek kileŋ mamaain egaŋ kegogagak dopmaj sek sindem mobotnaŋ penaŋ tiwe. Yanjut yomengatnan keŋin gilik zewe beme dopmaj ku tiwep.

<sup>23</sup> Ma nemunambajanekjēnngen zawat temaj penaŋ pema koti mme gakimâbep. Kegok mma mka kataŋ nāmkijŋpepemak manje ekjēnaŋ nāmbep neŋ am ḡoktikjn̄inmak keŋin maegap. Neŋ in muluwinanŋat tosanjan sepem igak igak indawap.

<sup>24</sup> Mti Taitalayetnaŋ am notnaŋ in zemzikat indanda ke ku mammtalip ma in Sadanŋalen mulup penaŋ ke ku mamkatik beip ingat kapigok zeyap, Neŋ mulup ḡen in ku tusumin-dawap.

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\* **2:17:** Nanzaŋ satnaŋ sawe keyaŋ mkawaŋ benen an keyet yomaŋ katikpewan.

<sup>25</sup> Yaŋgut in ewe nâgât nâmkinpemti muluwin dolakŋaj mkwabien ke mâti atam kitik mtapmetne peme neŋ gilik zemkobap.

<sup>26</sup> Am ŋenaŋ Sadanŋalen windenŋaj ke kume topme nâlen zet zemkawaŋ bemindawan ke mkatik bemi tapmetnepeme delaj zenzenŋaj ek Kawawaŋŋaj winde same msat sambe kapi indikdamuŋ mbe.

<sup>27</sup> “Âpme egaŋ am aen butnaŋŋaj amobotnaŋŋalen tonŋanok mtati indikdamuŋ mbe. Mti indawalebe ma kumsome isisikŋaj menzim tosinok zaliwep.” (Sam 2:9)

<sup>28</sup> Âpme neŋ wenzim “Saputuŋ” matazin ke an ke sawap.

<sup>29</sup> In waknjin bemi nâlen Emetak Teŋŋaj nâgât zet zeme neŋ dapmelanŋenne ekŋengat zet zeyap ke in nâit.’”

### 3

*Dapmelange Saldis mka temaj talip ekŋengat Zânaŋ meluwaŋ kumindaye*

<sup>1</sup> Âpme Kilaisiyaj nâgât kapigok zeye, “Dapmelange Saldis mka temaj talip ekŋengalen an damuŋgat ma ilinangat zet zapat meluwaŋ pigok kumti bemané melak. Zet kapi neŋmägengatnaŋ kozin. ‘Neŋ Kawawaŋŋalen Emetak Teŋŋaj neŋmak mamti mulupmaŋ katnaŋ 7 mamm ma neŋ wenzim 7 mammtalap. Ma am ekŋenaŋ dapmelange ingat muluwin dolakŋaj penaŋ mamip manâmindeip. Yaŋgut in Kawawaŋŋalen ze zapat dolakŋaj ku mkawaŋ bemi mâbien. Neŋ ingalen mamaŋinangat yaŋŋaj ke nâyap kelak in am gakikiŋŋajnok maip.

<sup>2</sup> Neŋ ingalen mama mimiŋjın ekma Kilais mâbâgalen Kawawaŋŋaj pilin̄ bempeye keyet kataŋ ku bein. Keyepm in gakikiŋŋajnok maiwengatnaŋ wati mulup dolakŋaj windenŋanjeŋ neŋmagen mti kwitnaŋ dolakŋaj inmak taindaiŋ ke mkatik beit. Mti mama mimi dolakŋaj inmagen tazin bugan keyeaŋ delaj zewemagengat. Neŋ ingalen muluwin Kawawaŋŋat zikatnan esemteŋ penaŋ ku aikban.

<sup>3</sup> In Kawawaŋŋalen zet zapat dolakŋaj eweŋŋan baenen diindowien ke otnâit ma ke in gawepumti mambep. Kegok mti in yominangatnaŋ keŋŋin gilik zemti mamaen kwabep. Yek beme neŋ gilik zemti kambu titi an sepemnok ingalen kobap. Kan keyet in mulup mimipiŋ ma in nânâpiŋ tapme neŋ kobap.

<sup>4</sup> Âpme Saldis mkaengatnaŋ am kwep kwep yom mimipiŋ maip in kâlâp satnaŋ indama miakti neŋmak mebep. In esemteŋ mambiengapmti neŋmak ŋep mambep.

<sup>5</sup> An ḡenən nāmkiṇpepe Kawawaŋmagen windenjaŋ bem tabe beme egaŋ kālāp satnaŋ mundunjbe. Ma neŋ kwilin mama kanzizitgalen papia tazin ke ku asekbaŋ. Ma neŋ Bien ma enselŋjaneyet zikalinan, “Ekŋen nālen zapat,” ke sosok zemkawaj bewap.

<sup>6</sup> In wakŋin bemi nālen Emetak Teŋaŋ nāgāt zet zeme neŋ dapmelanjenne ekŋengat zeyap ke in nāit!”

*Dapmelange Piladelpia mka temaj talip ekŋengat Zānaŋ meluwaŋ kumindaye*

<sup>7</sup> Āpme Kilaisiyaŋ nāgāt kapigok zeye, “Dapmelange Piladelpia mka temaj talip ekŋengalen an damunŋat ma ilinaŋgat zet papiaen pigok kumti bemané melak. Neŋ teŋ tonjaŋ ma kwitnaŋ kwitnaŋ zema penaŋjāk masokbein. Ma neŋ winden sakamaŋ amobotnaŋ Dewitgalen nemboŋ. Ya am ḡenən nālen mulupmnaŋgat ḡep ku zemkululuyelen.

<sup>8</sup> Neŋ ingalen muluwin ḡep nāmātālap. Ma neŋ nāyawen in winde isikŋaŋ bugan taindaiŋ yanġut in nālen zetn gawepumti nāgāt ku wasinewien. Neŋ mulup Kawawaŋgallen zet zapat dolakŋaŋ mkawaŋ bembeyelen om̄ba penaŋ indawan ma am ḡenən muluwin ke ku zemkululye.

<sup>9</sup> Nāip! Am dāsukitoŋ ekŋen Sadanŋgallen manje ekŋenaŋ ilinaŋgat Zuda am manzeiwaŋgut yek penaŋ. Neŋ ekŋen ke indatima inmagen sokŋaŋ koti ingat pedondom indawep. Mti in kapigok nāmātābep, neŋ dapmelange ingat neŋ gogot mamiyap.

<sup>10</sup> In nālen zet ke gawepumti sisipeŋpeŋ mimindame in nāmisim tabiengapmti sisipeŋpeŋ ma nukŋaŋ temaj msat kataŋ kwabeen kan keyet neŋ indikdamuŋ mma tetimaemae kanen windenjaŋ beŋ bemi tabep.

<sup>11</sup> Āpme neŋ sakwep kosowapgt nāmkiṇpepe taindaiŋ ke weyaŋ ekdamuŋ mbep. Ma ḡenən ingalen mama mimiŋināŋgallen tosaŋaŋ kululuŋen tiwep ke ku mpewe.

<sup>12</sup> Am ḡenən nāmkiṇpepe Kawawaŋmagen windenjaŋ bem tabeen ke Kawawaŋ nnaŋgallen sesewat mkayelen tepumaŋ temajnok bein. Ma egaŋ mka ke ku katipewe; neŋ egat palen Kawawaŋ nnaŋgat kwitnaŋ kumpewap ma neŋ kegogak Kawawaŋ nnaŋgallen mka temaj kululuŋengatnaŋ kwatobe ke kwitnaŋ Zelusalem alakŋaŋ kuwap. Neŋ kegogagak egat palen kwitn alakŋaŋ kuwap.

<sup>13</sup> In wakŋin bemi nālen Emetak Teŋaŋ nāgāt zet zeme neŋ dapmelanjenne ekŋengat zet zeyap ke in nāit.”

*Dapmelange Laodosia mka temaj talip ekŋengat Zānaŋ meluwaŋ kumindaye*

<sup>14</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dapmelaŋge Lao-dosia mka teman̄ talip ekjengalen an damun̄gat ma ilināŋgat zet zapat meluwaŋ pigok kumti beman̄e melak. ‘Neŋ zet, “Ke penaŋ” manzenup ke neŋ ma Kawawaŋgalen zet penaŋ manzemkawaŋ beyap. Ma neŋ amnaŋ maeknâmneip. Ma Kawawaŋaŋ msat kululuŋ yaŋbemti msokbeye keyet tonjanegak.

<sup>15</sup> Neŋ ingalen muluwinaŋgallen yaŋaŋ ŋep nâyap. In nâmkiŋpepenjimak ku talip ma in nâmkiŋpepemagen kej zut talip. Keyet nâme pembenaŋ bein keyepm neŋ ingat olojen ku miyap.

<sup>16</sup> Inmagen nâmkiŋpepe kalin̄aŋ ku taindaye keyepmti neŋ zemindewap.

<sup>17</sup> In ilināŋgat pigok manzeip, “Nin milawatn omba penaŋ tatndain keyepm totatatn pembenaŋ. Nin kwileki ŋengat ku matimatnup.” Kegok manzeip yaŋgut neŋ ingat kapigok zesowap, in ilināŋgat yaŋin ku maekmâtâlip. In am bekopsat. In ola olat palen mamaip ma zikalin beŋaŋ ma talak mamaip.

<sup>18</sup> Keyepmti neŋ pigok zemâtâtindewi: In neŋmagen koti gol tewaŋ zime dolakŋaŋ penaŋ bemberŋaŋ ke kwitiit. Ma kâlâp teepmaŋ satnaŋ neŋmagen kwitinti munduŋme toti sekŋin sakambuginaŋ tazinen ke angalanti tabe ma zikat-galen melesen ɻen neŋmagen kwitinti zikalinan kaputi zikalin dolakŋaŋ ekmâtâbep. Kwitnaŋ kwitnaŋ ekŋen keboŋ keyaŋ am keŋin mukulem mme nâlen bewep.

<sup>19</sup> Neŋ in notn mamimindeyap keyepm kej gilik zemti yomin katipewep. Âk yek bewe beme indom musuwetinde-wap.

<sup>20</sup> Nâip, neŋ sekekegen tati set tâŋtâŋ takuma am ɻenaŋ nâlen tâŋtâŋ ke nâmti kot set mâtâbe beme neŋ egalenaŋ mka keŋaŋ tati tu meu nsakwep nimbalup.

<sup>21</sup> Am ɻenaŋ nâmkiŋpepe Kawawaŋmagen windenŋaŋbeŋ bemti tabeen neŋ ekŋen mundum totatat nenaŋgat solonan indema totabep. Neŋ kasa temanen ke windennbeŋ bemti tabangapmti in kegogak windebeŋ bemti tapme Bipmnaŋ Amobotnaŋgallen mundum ke neŋ name mundum totatat nenaŋgat solonan ke in indema totabep.

<sup>22</sup> In wakŋin bemti nâlen Emetak Teŋaŋ nâgât zet zeme neŋ dapmelaŋgenne ekjengat zet zeyap ke in nait! ”

## 4

<sup>1</sup> Nej kwitnaŋ kwitnaŋ ke eknâm mtiŋgut tati ekma kululuŋ sekekek ḥandemti tapme ekban. Âpme zet ḥen lumun kwisaknok nâma kegogak ewe sokbemti pigok dinoye, “Gej pien kwapmane gatati mamti kwitnaŋ kwitnaŋ bam sokbewe ke zemzikat gama eksenik.”

<sup>2</sup> Kegok zeme keyegak Kawawaŋgalen Emetak Teŋaŋ kenŋ meleŋ beleŋ mme ekma kululuŋ Amobotnaŋgalen mundumaŋ keyet palen an ḥenəŋ totapme ekban.

<sup>3</sup> An keyelen ḥenzimoseṭnaŋgalen sokŋaŋ nanzaŋ kwilit zaspamak kalnelien nemboŋ. Âpme Amobotnaŋgalen mundum totatat keyet tazinen bitimnatagaŋ tokwat bembuluŋtage sek sepeman nanzaŋ dolakŋaŋ kwitnaŋ emelal nemboŋ.

<sup>4</sup> Ekma Amobotnaŋgalen mundum totatat keyet solonan mundum totatat 24 kapiyaŋ bembuluŋ tabien. Tapme ḥeŋaŋ bembe an 24yaŋ mundum keyet palen tokwa bembuluŋ totabien. An ekŋen ke kâlâwin satnaŋaŋ mundumti ḥokŋinanen elimiak goliyaŋ weyayaŋaŋ ke mundum tabien.

<sup>5</sup> Amobotnaŋgalen mundum totatalen keyetnaŋ kululuŋ ambeyegaŋ tapmme taeknepema kululuŋ kwisak tembe kume nâmban. Ma egalen mundum totatat ḥenzimoseṭnaŋ ke ekma taŋam sokŋaŋ 7naŋ ziye. Taŋam ke Kawawaŋgalen Emetak Teŋ mulupmaŋ katnaŋ mam 7 keyaŋ ziye.

<sup>6</sup> Âpme Amobotnaŋgalen mundum totatat zikatnaset mundum ke ekma saŋga soŋga tu lemunaŋ teman ma galas nemboŋ beye.

Mme Amobotnaŋgalen mundum totatalen ke ganzenaŋ ilindiŋ ke kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nemboŋ zulak zulak zikalın sambe ḥenzimoselinaset ma baminanaset nembet ekmâtâtâtgalen ku olalatgalengapmti zikalın kegok tatindaye.

<sup>7</sup> Soŋgom ḥeŋaŋ tage ke laion nemboŋ. Mme keyet bamanen makau apmaŋ nemboŋ. Ma eget zut keyet bamidanen soŋgom ḥen ḥenzimoseṭnaŋ amgalen nemboŋ. Mme soŋgom delan zenzeŋaŋ ke muŋtinan mapâmain keboŋ.

<sup>8</sup> Soŋgom zulak zulak ekŋen kwep kwep ke pâwin sikis sikis zikalın sambe biselinaset ma mamsosoŋinaset taindai. Tambu msat zet kapigok kwesiŋ kwesiŋ zepeŋ matakwalip:

“Gej An Teŋat Teŋgalen toŋaŋ. Gej Amobotnaŋ Kawawaŋ windendiben. Kawawaŋ gej eweŋaŋ tabanan, alak tapmanigaŋ ya bam tapmobanik.” (Aizaya 6:3)

<sup>9</sup> Âpme soŋgom mamaŋinmak ekŋenaŋ egaŋ iκŋaŋgalen mundumanen ke kwesiŋ kwesiŋ tapmoti tatagalen keyet kwizet buŋamaŋ mwati wisikŋ zemti sesewat tapmsaip.

10 Kegok mme an ɳeŋaŋ bembe 24 ekjenaŋ egaŋ kwesiŋ kwesiŋ mamaín keyet totataṭnaŋ kandaŋ ke pedondomti sesewat tapmsaip. Ekjenaŋ bunduŋin elimieyakŋaŋmak ke saŋti egalen totataṭ kandaŋ bemti kapigok zeip,

11 “Geŋ ningalen Amobotnaŋ ma ningalen Kawawaŋ! Gâgât kwizet buŋamdi mwatgenup ma windendi temanŋat wiſikŋ nâmgenup. Geŋ kwitnaŋ kwitnaŋ sambe ke msokbemane mamaŋinmak sokbewien.”

## 5

*Sipsip Nembaŋaŋ papia muŋguŋguŋaŋ Kawawaŋaŋ same mge*

<sup>1</sup> Âpme neŋ ekma an ɳenaŋ Amobotnaŋgalen mundum totatalen papia muŋguŋguŋaŋ betnaŋ penaset mtapme ekban. Papia keyet palen meluwaŋ nembet nembet kumpepeŋaŋ tapme ekban. Mme papia setnaŋ kwep palen keyet palen gwede 7 kapiyaŋ piliŋ amnaŋ keŋan ku eegalen bumilikpepeŋaŋ.

<sup>2</sup> Neŋ ekma ensel windenŋaŋbeŋ yaŋkwesti neŋ kwizet palen kapigok kuye, “An teŋ penaŋ kwiyaaŋ neŋ gweḍem papiaeŋ milikpepeŋaŋ kapi mâtâpmeti papia neŋ mendesinak?”

<sup>3</sup> Yaŋgut an neŋ kululuŋengatnaŋ ma msat kataŋ taliwen kapiyetnaŋ ma msat kandaŋ maip ekjen kemakgatnaŋ an ɳenaŋ gwedem papiaeŋ bumilikpepeŋaŋ ke mâtâpmeti keŋan eegalen ke an neŋ ku tage

<sup>4</sup> keyepm neŋ si temaŋ suwan.

<sup>5</sup> Âpme an ɳenaŋ bembe ɳenaŋ nâgât kapigok zeye, “Si susupiŋ! Ekbak, Laion ek Zudayelen manjeengatnaŋ ma Dewitgalen alikŋaŋ ɳenaŋ kasa temanen ke an aumti kasanjaneyleŋen windenŋin mtoindeyeyepmti egaŋ gwede 7 papiaeŋ bumilikpepeŋaŋ ke neŋ mâtâpewe.”

<sup>6</sup> Âpme Amobotnaŋgalen mundum totatalen kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nemboŋ zulak zulak ma an ɳenaŋ bembe ekjengat tuŋguwinanen neŋ ekma Sipsip kume gakimti wageyelen gwilim zembenŋaŋmak dendan tapme ekban. Eget zegalipmaŋ 7 ma zikatnaŋ 7 keyaaŋ Kawawaŋgalen Emetak msat kataŋ indeme toti mebe kokot mti muluwin katnan 7 mamip ke mbien.

<sup>7</sup> Kegok sokbeme Sipsiwaŋ Amobotnaŋgalen mundum totatalen ke meti betnaŋ penaset papia muŋguŋguŋaŋ ke mge.

<sup>8</sup> Kok ke mme kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nemboŋ zulak zulak ekjen ma am ɳenaŋ bembe 24 Sipsipgat kandaŋ pedondom sawien. Ekjen kwep kwewaaŋ gita temaŋ nemboŋ ma bati goloyaŋ weyayaŋaŋ keŋanen

tu sesikñaj dolakñajmak atamti egat kandañan pedondom sawien. Kwitnañ kwitnañ belinan atamti pedondowien ekjen ke Kawawañgalen am ekjengalen dundundu.

<sup>9</sup> Kok mti silik alakñaj kapigok kuwien,  
“Geñ gwede papia muñguñguñañ palen tazin ekjen ke ñep  
mâtâpepeyelen keyepmti gâgât nâmânn mobotnañ  
bein. Geñ am ekjenan gome gakiwanan keyepm  
am yanjin igak igak ma am zelin ñande igak igak  
ma am sek sepemin igak igak ma msalin igak igak  
tapmelip katañ Kawawañgat zapat gakimti sipdañ  
indakwitinti indabanan.

<sup>10</sup> Geñ nin mmâne amdine ekjenat tuñguwinan mamti  
dundundu ma sesewat mulup mimiyeñen kwati msat sambe  
ekdamuñ mbanup.”

<sup>11</sup> Âpme ewe ekma ensel sambe sopman penajan Sipsiwañ  
Kawawañ ikñañgalen munduman totage ma kwitnañ kwit-  
nañ mamañinmak soñgom nemboñ zulak zulak ke ma ñeñan  
bembe an ekjen ensel ekjen keyañ indabembuluñti dendañ  
tapme ekma

<sup>12</sup> silik om̄ba kapigok kume nâmbar,  
“Sipsip Nembajñan, Geñ damuñ mimiyeñen windendi igagen  
tagaen ma kwitnañ kwitnañ polak polak wem gain ma  
nânândi temañ ma sebet susuk ku mamnik, ma kwizet  
buñamdi temañ penañ ma kwidi mwawagalen ma  
zemesewatgeñgeyelen. Ya amgapm gome gakiwanan  
keyepm nin sesewatgenup. Geñ An Teñ.”

<sup>13</sup> Âpme neñ eknâma Kawawañgan kwitnañ kwitnañ sambe  
mamañinmak msokbemberjan kululuñen ma msat palen ma  
msat keñan ma nembu keñan ma msat katañ ekjenan silik  
kapigok kuwien,

“Geñ Kawawañgapm gitajñgalen mundum totalaten totadik  
ma geñmak Sipsip Nembajñan igat sesewatidanup.  
Kwizet buñamit mmot idenup ma windenit igagen  
keyañ kwesiñ kwesiñ tapmobe.”

<sup>14</sup> Kegok sokbeme kwitnañ kwitnañ ekjen mamañinmak  
soñgom nemboñ zulak zulak keyañ zewien, “E penañ!”  
Ekjenan kegok zeme an ñeñan bembe ekjenan egegat  
kandañidan pedondom idamti eget sesewatidawien.

## 6

*Sipsip Nembajñan gwede 7 ekjen ke mâtât mâge*

<sup>1</sup> Âpme neñ eknâma Sipsip Nembajñan gwede 7  
keyet keñanen kwep mâtâpeme ke eknepema kwitnañ  
kwitnañ mamañinmak soñgom nemboñ zulak zulak

eknjengatnaq kwewaq zetnaq kululuq kwisaknok kumti zeye, "Gen pien kot!"

<sup>2</sup> Kegok sokbeme nej ekti ewe weyaj ekma âs satnanen an ñenaq totati timbiñaj betnanen atamti amobotnañgallen bunduq goliyaq weyayañaj same mundunge. Same âsinaj palen totati kasa kuku an ñenaq kasa kumti kasajene indodelaj zemti metnak keyet katnan motati mege.

<sup>3</sup> Âpme Sipsip Nembañajan gwede ñen mâtâpeme nej náma kwitnaq kwitnaq mamañinmak soñgom nemboj ñenaq kapigok zeye, "Kot!"

<sup>4</sup> Kegok zeme âs ñen ñamañ penañaj kosokbeye. An âs palen tage ke kasa msat kataq kukuyelen ke winde sasañaj keyepm anaq ilin ilinak aumsomti gakim temebegalen. Ek wánam teepmaj sasañaj.

<sup>5</sup> Âpme naman keyegak Sipsip Nembañajan gwede tuk ke mâtâpeme nej náma kwitnaq kwitnaq mamañinmak soñgom nemboj tuk egaq kapigok zeye, "Kot!" Zeme nej taekma âs sopmañaj kosokbeye. Mme an dukjan gwaen tage ek skel betnañaj mti tage keyaq mkawaq beinen meuyet kambej temañ sokbesâpm.

<sup>6</sup> Kegok kwapme kwitnaq kwitnaq mamañinmak soñgom nemboj zulak zulak eknjengat tuñguwinan an zet ñandenok sokbemti pigok zeme námban, "Plawa wilaj weyayañaj nukñañaj kilo kwep e msasa kwepgat an peme weweñgallen tosañaj ma plawa baliyan weyayañaj nukñañaj kilo tuk e msasa kwepgat an peme weweñgallen tosañaj. Kogok mti olip tep ma wain tek muluwen ke walelepiñ!"

<sup>7</sup> Âpme naman keyegak Sipsip Nembañajan gwede 4 ke mâtâpeme nej náma kwitnaq kwitnaq mamañinmak soñgom nemboj 4 egaq kapigok zeye, "Kot!"

<sup>8</sup> Mme nej taekma âs ñen sekñaj alañaj piyaq kosokbeye. An âs dukjan gwaen tage ek kwitnaq "Gakiki." Ma gakikiñaj eknjengalen mundum toñaj keyaq egat baman âs kwepgat dukjan moti tabun. Kawawañaj an zut âs palen tabunen ke msat palen toti kwitnaq kwitnaq sokbesâpm kapiyelen idaye. Kwitnaq kwitnaq ke kapi: Msalen amnaq ilinak kasa kasa mti aumti gakiwep ma meuyet kambej tati gakikiyelen ma zawat bekanaq mti gakikiyelen ma soñgom zupmaj kükñañben temañaj am indawalepme gakikiyelen winde keyelen idaye. Kwitnaq kwitnaq keyaq am manje kwep indawalepme gakiwep. Âpme manje tugaq belak tabep.

<sup>9</sup> Âpme naman keyegak Sipsip Nembañajan gwede 5 ke mâtâpeme ekma sisak kandañan am Kawawañgallen zezapat

dolaknajan zemti Kilaismagen nâmkiñpepeen katiknajan tapme indome gakiwien ekjenaj tapme indikban.

<sup>10</sup> Mme ekjenaj kwizet omba kapigok kuwien, "Amobotnanj, windendi igagen. Gej teñ tonajan ma penangalen tonajan. Nin gâgât damun zigok ewe tapmann gej koti am ekjen msalen kapi nin ndondonjançat zemindomti ma dopman mutumindawanik?"

<sup>11</sup> Kegok yanjkwesime Kawawañajan kâláp teepmanj satnañ kwep kwep indamti pigok diindoye, "Nâlen mulup an ma nâmkiñpepeen noline ekjen msalen alik talip kegogak indome gakiwep sakam in indome gakiwienok. În bugan kwesiñnik tapmenjut kasañineyaj ekjen noline in zigok indome gakiwien keyet katañ indowep."

<sup>12</sup> Âpme naman keyegak Sipsip Nembanajan gwede 6 ke mâtâpeme eknâma mâkinaj temañ mge ma kasup sopsop kume menzim tikandañaj tewen zimti sopmanj makuin keboj beye ma eyongayan ñamañ sip sepem sokbeye.

<sup>13</sup> Âpme wenzimañ kululuñengatnañ msalen sañganenj katnañ kaiknajan tepmanengatnañ tâgâ temañjan kumbume matelazemtozin kegok tobien.

<sup>14</sup> Ma kululuñajan galañ zem mekoge ke papia palaknajan yañ munjuñme matazinok beye. Âpme kalañ ma msat nembu palen sambe ilindin ekjenaj mundumin pemti mebe kokot mbien.

<sup>15</sup> Kwitnañ kwitnañ kegok sokbeme msat katañ amobotnanj ma an ñeñajine ma kasa kuku an ñeñajine ma am mâneñ milawalin temañ ma am winde igagen ma am notnañ sambe sisiliñ am ma am lala ilinsakwep nanzanj aimboñjan ma kapalañ kandañinan enzilim tati

<sup>16</sup> kalañ ma ñandañ kapalañ egegat pigok zewien, "It ndakwatamti enzilim ndeme an Amobotnañgâlen mundum totatalen totazin egalen ñenzimoseñnanen ma Sipsip Nembayelen ñenzinziñjan temañ ke nin ku eksenup.

<sup>17</sup> Nenzinziñjan temañ keyet kananj ke sokbein ke an kwianañ ñep tasâpm?"

## 7

*Islael am 144 tausen piliñinmak kumindeme tabep*

<sup>1</sup> Keyetnañ ekma ensel zulak zulak ekjen keyet keñjanen kwep kwewañ msatgalen ganzenañ zulak zulak keyet nembet nembet dendanj tapme indikban. Ke tati msatgalen tâgâ atam tabiengapmti tâgâyan msat palen ma nembu palen ma tep ku indakumbuye.

<sup>2</sup> Âpme nej ekma ensel ñenañ kasup kwakwatnaset Kawawañgâlen piliñ betnanen atamti koge. Koti ensel zulak

zulak ekjen msat ma nembu waleletgalen winde indandaŋan eknjengat kwizet

<sup>3</sup> kumti zeye, “In msat ma nembu ma tep ekjen waleindendepin tapme nin Kawawaŋnangalen mulup an monzalaminanen piliŋ kumindemanngulak.”

<sup>4</sup> Âpme am ekjen keyet monzalamin palen Kawawaŋgalen piliŋ bemindendenan makukunjin 144 tausen kegok eknâmban. Ke Islael am manje 12 ekjenmagengatnaŋ.

<sup>5-8</sup> Ekjen sambe manje kapiyelen iknjanŋat kwep kwepgat makukunjin 12 tausen kegogar tabien: Zudayelen manjeengatnaŋ ma Lubengalen manjeengatnaŋ ma Gatgalen manjeengatnaŋ ma Asayelen manjeengatnaŋ ma Naptaliyelen manjeengatnaŋ ma Manaseyelen manjeengatnaŋ ma Simiongalen manjeengatnaŋ ma Liwaiyelen manjeengatnaŋ ma Isakayelen manjeengatnaŋ ma Sebulamgalen manjeengatnaŋ ma Zosepgalen manjeengatnaŋ ma Benzamingalen manjeengatnaŋ ekjen keyaŋ Kawawaŋgalen piliŋ tiwien.

### *Am manje sambe penaŋ Kawawaŋgat zimosetnan tabien*

<sup>9</sup> Kwitnaŋ kwitnaŋ ke eknâm mti ekma msat kataŋgalen am msalin igak igak ma yanjin igak igak ma sek sepemin igak igak ma zelin ḥande sepem igak igak am ḥenəŋ ku indamakukuyelen. Ekjen ke Kawawaŋan munduman totatatanen tage ma Sipsip egegat zimoselidan dendaŋ tapme indikban. Ekjenan kâlâwin teepmaŋ satnaŋ mundunjti belinan timbikim sinaŋ atamtı tapme indikban.

<sup>10</sup> Ekjenan kwizet omba kapigok kumti zewien, “Kawawaŋmak Sipsip Nembaŋan egelaŋ anŋalaŋndemti kasanne ekjen indom moti Amobotnaŋgalen mundum totatalen Kawawaŋan totazin ma Sipsip Nembaŋan ekmak tazin keyepm sesewatidane.”

<sup>11</sup> Âpme ensel ekjenan ma ḥenəŋ bembe ma kwitnaŋ kwitnaŋ songom nemboŋ mamaŋinmak zulak zulak ekjenan Amobotnaŋgalen mundum totatat zimosetnan pedondomti Kawawaŋ sesewatsamti

<sup>12</sup> zewien,

“Ke penaŋ! Zemsesewatpepeyelen ma kwidi mwawaŋgalen ma nânândi temanŋmak manik ma wisikn zemgaŋgayelen ma kwizet buŋamdi temanŋ penaŋ tagain ma windendi igagen tazin ma sebet susuk ku mammnik ke Kawawaŋnangalen ya wemeti wembe. Pe-naŋ!”

<sup>13</sup> Âpme ɳenəŋ bembe an ɳenəŋ kapigok nayaŋkwiſe, "Ekjen kâláp satnaŋ teepmaŋaŋ mundum talip ekjen ke kwi ma desetgatnaŋ kobien?"

<sup>14</sup> Kegok nayaŋkwiſe neŋ zet dopmaŋ kapigok gilik zemsawan, "Amobotnaŋ, e neŋ ku nâyap, geŋ nâmtdadik."

Zema egaŋ pigok dinoye, "Am ekjen ke sisipeŋpeŋ temaŋ mimindandaŋaŋ koloyaŋ talip. Ekjen kâlâwin teepmaŋ Sipsip Nembanŋgat sipmaŋaŋ zulupme sat kume talip.

<sup>15</sup> Keyepmti ekjenəŋ Kawawaŋgalen mundum totatat Kawawaŋ ikn̄aŋgat zikatnan mami sesewat mulup tambumbu ma msasa kataŋ sesewat mka temanen ke msawep. Ma Kawawaŋaŋ ikn̄aŋgalen mundum totatalen ke totati indikdamuŋ mbe.

<sup>16-17</sup> Ma Sipsip Nembanŋaŋ mundum totatatnanen ekjenengat sutnan totati ekjen indikdamuŋ mamin. Egaŋ sipsip damuŋnok tati maindatim tu zikatnaŋ makwaptmâzinen indatimepme tu ke nimti mama matipgapmti ekjenəŋ tu meuyet ɳen ewe ku gakiwep ma kasuwaŋ ɳen ewe ku indambuwe ma tâgâ kipmaŋaŋ ku indakumbewe. Kegok mme Kawawaŋaŋ zikalinanen siawin kaput indemâbe."

## 8

*Sipsip Nembanŋaŋ gwede delaŋ zenzeŋaŋ 7 papiaen milikpepeŋaŋ keyet delaŋ zenzeŋaŋ mâtâp eye*

<sup>1</sup> Âpme Sipsip Nembanŋaŋ gwede 7 delaŋ zenzeŋaŋ ke mâtâpme eknâma kululuŋen kwisak ɳen kukupiŋ tapmet-nepeme kan isikŋaŋ bugan mee kegok beye.

<sup>2</sup> Kegok sokbeme neŋ taekma ensel 7 kapiyan Kawawaŋgat zimosetnan mot tapme lumun 7 ilinok tonjaŋ tonjaŋ indaye.

<sup>3</sup> Kegok sokbeme ensel ɳenəŋ koti sisakmagen ke tati batı goliyaŋ weyayaŋaŋ tep tuŋaŋ sesikŋaŋmak mambuip ke mtage. Ma egaŋ tep tuŋaŋ sesikŋaŋ dolakŋaŋaŋ kasak sesik pembenaŋ mambuip ke timti sisak goliyaŋ weyayaŋaŋen Amobotnaŋgalen mundum totatamagen ke busât amgalen dundundumak tep tuŋaŋ sesik dolakŋaŋmak temakwep lumanti bembuye.

<sup>4</sup> Mme kasak tep tuŋaŋ pembenaŋ kemak Kawawaŋgat am ɳeneyelen dundunduyaŋ enseliyet betnanengatnaŋ Kawawaŋmagen mowege.

<sup>5</sup> Ensel keyaŋ kegok mti sisakŋengatnaŋ tezin timti pelepmamen beme gak zeme mti msalen mulapme topme kululuŋ kwisak ma ambeyak ma mâkinan temaŋ mge.

*Ensel ekjenaŋ lumun kumbuwien*

<sup>6</sup> Âpme ensel 7 ekjenaŋ lumunjin kumbusâpmi weyayaŋ mulup mbien.

<sup>7</sup> Mti ensel ɻeŋŋaŋ egaŋ lumun kumbume map ais temajmak teziŋ sipmak lumamaŋaŋ keyaŋ msalen mulapme toweti msat paŋaŋ temaset tage mme msat paŋaŋ isikŋaŋset ziye. Tep om̄ba sambe tabien mme isikŋaŋ zimti msikkokok ma kwaŋ zime delaŋ peye.

<sup>8</sup> Âpme naman ensel ɻen egaŋ lumunaŋ kumbume kwitnaŋ ɻen kalaŋ temaŋ keboŋaŋ tep temaŋ tazime beke melesiŋ nembu keŋŋan peme toweti nembu paŋaŋ isikŋaŋset sipbemâge.

<sup>9</sup> Kegok sokbeme songom mamaŋinmak nembu keŋŋangatnaŋ keyaŋ gakimâpmi delaŋ zeye ma waŋga mee kegogak kumsagep mge. Mme nembu paŋaŋ temaset kwitnaŋ keboŋ keyaŋ ku sokbeye.

<sup>10</sup> Âpme naman ensel ɻen egaŋ lumun kumbume wenzim temaŋaŋ kululuŋengatnaŋ toti busatnaŋaŋ taŋam keboŋ sokbeye. Sokbeme kululuŋen gwaen pemti msat paŋaŋ isikŋaŋgalen tu ma tu zikatnaŋ wenzim temaŋ keyaŋ atame msat paŋaŋ temaŋ kwitnaŋ keboŋ keyaŋ ku sokbeye.

<sup>11</sup> Kegok mme tu paŋaŋ zut tapme paŋaŋ kwep akŋaŋ beye. Bemâpmi am sambeyaaŋ tu ke nimti gakim walelet mbien enenogât tu ke akŋaŋ. Ma wenzim ke kwitnaŋ “Akŋaŋ”.

<sup>12</sup> Âpme naman ensel ɻen egaŋ lumunaŋ kumbume kasup ma eyonŋa ma wenzim paŋaŋ temaset tapme paŋaŋ isikŋaŋset ke mamaŋamaŋ sepem ɻen sokbeme busatnaŋin paŋaŋ temaset tapme paŋaŋ isikŋaŋset tambusosogaŋ sokbeme msasa ma tambumbu paŋaŋ temaset tapme paŋaŋ isikŋaŋset kegogak tambusosok sokbemâge.

<sup>13</sup> Âpme naman tati ekma mepme muntin ɻen ekban. Ek kululuŋ bete bete gwaen penaŋ mamti kwizet ɻakŋaŋ kapigok kuye, “Wakae, in sindem om̄ba penaŋ tiwep. Ensel tuk ekŋengalen lumunjin tazin ke kumbume am msat palen talip in sindem om̄ba penaŋ tisâbiŋ.”

## 9

*Ensel ekjeneŋmagengatnaŋ 5 egaŋ lumunaŋ kumbuye*

<sup>1</sup> Âpme naman ensel ɻen egaŋ lumunaŋ kumbume wenzim ɻen kululuŋengatnaŋ telak zemti msalen topme ekban. Ek msat aimboŋaŋ teepmaŋ keyelen sekekek ke mâtâtâgâlen ki sasaŋaŋ.

<sup>2</sup> Âpme egañ msat aimboñaj teepmañgalen sekekek mâtâpme kasak temaj kwalage. Kasak ke tep temaj penañ kwalam peme makwazin keboñ kasup ma kululuñ mme tambusosok etañ sokbeye.

<sup>3</sup> Âpme gwidegañ kasak keyelen kejanengatnan msalen tomâpbien. Toti windenjîn salisiyelen nemboñak tiwien.

<sup>4</sup> Timti ekjen ke kwañ ma tep sinaj ma didik ku niniyelen zemindeye. Ekjen ke am Kawawañgalen pilij monzalaminan ku tazin ekjen ke etañ indime zawat mbep.

<sup>5</sup> Yañgut penañ indime gakikiyet yek belak eyonja 5 keyet katañ indime sek sindem palen mamayet zenzeñaj. Sindem ke salisiyaj indime sindem manâip sepem kegok.

<sup>6</sup> Eyonja 5 keyet kejan am ekjen keyan sekñin walesât sek sindem mulup mbep yañgut penañ ñep ku gakiwep.

<sup>7</sup> Gwidek ekjen ke sek sepemin âs; kasa ekjenaj kasaen mesâti âs maondak beip sepem keboñ. Nokjinanen amobotnañgalen elemiak bundun ñen goliyan mimijaj keyet sepem tage. Zimoselin amgalen zimosest keyet katañ.

<sup>8</sup> Zuwin imbi satnañgalen ñokzuwin teepmañ keboñ ma zelin kuknjaj temaj laiongalen keboñ.

<sup>9</sup> Ma melakanduñin mampongañinan kapayañ weyayañaj nemboñaj tage. Ma eknjengat pâwinançgalen kwisakñaj age enzange sambe eknjengalen pâwin kwisak keboñ kuye. Ma kalis sambe âs mandamti kasaen mamelipnok kuye.

<sup>10</sup> Ma dakñin indindiñajgalen sindeman salisiyelen keboñ. Am dakñinañ maindip keyan am eyonja 5 keyet kejan sek sindem titiyelen keyet winde indandañaj.

<sup>11</sup> Ekjen amobotnañ kapiyan maindikdamuñ mamin ma ek ke ensel msat aimboñaj teepmañ maekdamuñ min ek kwitnañ Ibulu zeleset Abadon ma Glik zeleset Apolian. (Kwit eget keyet yanit Waleletgalen Tonjan.)

<sup>12</sup> Walelet ekjen kapi delañ zeme pi naman walelet zut ñenañ kosâpmilup.

### *Ensel ekjenmagengatnaj 6 egañ lumunañ kumbuye*

<sup>13</sup> Âpme naman ensel 7 egañ lumunañ kumbume nâma sisak goliyan weyayañaj busilinañ zulak zulak ke Kawawañgat zikatnan tage. Keeset zet bim ñande kapigok koge.

<sup>14</sup> Zet bim ñande keyan ensel lumunañ mtagemagen kapigok mepme nânge, “Yupeletis Tu teman ganzenan ensel zulak zulak tegan zam indendeñaj ke kwaletinde!” Kegok zempeme meti ensel ekjen ke kwaletindeye.

<sup>15</sup> Kegok mimindeme ensel zulak zulak ekjen ke Kawawañaj muluwin mimiyyelen weyanjideye ke nup kan

ma eyonja ma kasup ma aua kan keyet sokbeme msat kataj am pañaj temaset tapme pañaj isikñaset indawalebien.

<sup>16</sup> Âpme ensel zulak zulak ekñengalen kasa kuku ekñen âsien totabien. Ekñen indamakume 200 milien talip zemti zeme nãmban.

<sup>17</sup> Kegok sokbeme nej kie kienok ekma anañ âs palen totabien kolowin kapayañ mimiñaj sepeman ñamañ tep kwitnañ ma kâñkâmañ ma alañaj nanzan sulpa ekñen keboj munduñbien. Ma âs ekñengalen ñokaselin laiongalen keboj ma kañgaleminaset tañam ma kasak ma nanzan sulpayañ kwawabien.

<sup>18</sup> Kwawati keyañ am msalen pañaj temaset tapme pañaj isikñaset indondoyelen zenzeñaj ke indome gakimâbien.

<sup>19</sup> Âsi ekñengat windenjin ke dembusekñinan ma dakñinanen tage. Dembusekñinan winde tage keyañ am indome gakikiyelen. Ma dakñin ke nombe ekñengalen nemboñ ñokasetnañmak keyañ am sindem indawien.

<sup>20</sup> Âpme am butnañ zawat ma walelelañ ku indatime gakiwien ekñenañ nopiom ilin belinañ weyayañañ ma we bekanañ ke ku katikpewien. Ekñenañ nopiom gol ma silwayañ mimiñaj ma aenañ ma nanzañañ ma tewañ mimiñaj kwitnañ kwitnañ ek nâm mimiñapriñ ma set mebe kokotnañpriñ ke ewe mandundumsaip.

<sup>21</sup> Kegok mti am indome gakiki ma añañkambuk mulup ma aindindi mulup mimi ma animbi set kileñ mama ma kambutiti mama mimi keboj ke ku katikpemti yomin ku zemkawañ bewien.

## 10

### *Ensel ñenañ zemkatik bembe zet zeye*

<sup>1</sup> Âpme ensel windenjanben ñen kululuñengatnan kwatopme nej ekban. Ma ensel ke zanzayañ sumumuñañ ma ñokjanen bitimnatagan kiliñ zemtatatañañ ma zimosetnañ kasup sepem keboj ma setnañ tapum tewañ zime ñam makumtazin keboj ekban.

<sup>2</sup> Betnañañ papia isikñaj ñen muñguguñañ kwaleletnañ mtapme ekban. Âpme setnañ penañ nembu palen imti setnañ alomañ msat palen imti tage.

<sup>3</sup> Tati zet laionañ kwilin makuip keyet kataj kume kululuñ patatañ sakwalam kumepme 7 beyeen an bim ñande keñajan kuye.

<sup>4</sup> Kwizet kegok kume nej kululuñ eksât mnepema zet kululuñengatnañ nejmagen kapigok sokbeye, "Kululuñ patatañ 7 kumti zet zeyo ke papiaeñ kukupiñ belak keñdanen nápemane wek!"

5 Âpme ensel setnaŋaŋ msalen ma nembuyen imti tapme ekban egat betnaŋ penaŋaŋ kululuŋen peme mopme

6 Kawawaŋ mama katikŋan mamti mamain ma egaŋ kwitnaŋ kwitnaŋ zeme weŋje: Kululuŋ ma msat ma nembu zeme sokbeye ma ekŋengat keŋanen kwitnaŋ kwitnaŋ zeme sokbewien. Enseliyaŋ egat kwitnanen zemkatik bemi kapigok zeye, "Kawawaŋaŋ golaŋ zenze an itnaŋaŋ ekŋen zezapat mimindaye ke ewe kwesiŋ ku tasâpm; sakwep sokbesâpm.

7 Ensel 7 egaŋ lumunaŋ kumbume kan keyet Kawawaŋ egalen nâmbiliwewetnaŋ enzililiŋan takwapme mulup anene golaŋ zenze an tipman baen diindoye keyet penaŋaŋ sokbemdelan zesâpm."

### *Ensel ḡenaŋ Zân papia muŋguguŋaŋ same niŋge*

8 Âpme kululuŋengatnaŋ zet nâwan keyaŋegak sokbemti pigok dinoye, "Geŋ meti papia kwaleletnaŋ ensel setnaŋ nembet msalen ma setnaŋ nembet nembu palen imtati papia mti tazin ke mi."

9 Zeme nej enselmaŋen papia ke nanayet yaŋkxesima egaŋ kapigok dinoye, "Papia kapi mti ni. Nimane dembusekdanen bzik tuŋaŋ tikŋaŋ keboŋ besem yaŋgut kambakdanen baen towepme akŋaŋat mban."

10 Kegok zemti papia ke name nima dembuseknan bzik tuŋaŋ tikŋaŋ kegok beme tikŋaŋ nâmban. Yaŋ wilikpema tipmamnan towepme akŋaŋat mban.

11 Nima Kawawaŋaŋ kapigok dinoye, "Geŋ am sek sepemin igak igak ma am msalin igak igak ma zelin ḡande sepem igak igak ma amobotnaŋine ekŋenaŋ Kawawaŋgalen zet ewe zemsokbemindamane nâmbep."

## 11

### *Kawawaŋaŋ golaŋ zenze an zut ideme kobun*

1 Âpme Kawawaŋaŋ tek bemak eek ke mtot namti zeye, "Geŋ wati met Kawawaŋgalen sesewat mka temaŋ ma sisak ke bemak ekbak. Ma sesewat mka temaŋ keyet keŋanen am kwi ekŋenaŋ sesewat tapmip ekŋen ke indamaiŋsenik.

2-3 Ma sesewat mka temaŋ keyelen tambaŋgum ke bemamakpiŋ; belak pemane tasem. Ke am Zuda manjeeŋ ku sokbembeŋaŋ ekŋengat ketalasim indandanŋaŋ. Ekŋen keyaŋ Zelusalem mka temaŋ kambuk manzenup ke eyonŋa 42 kegok ma tambu msasaŋaŋ makuwenegen 1, 260 benak keyet kataŋ ekŋenaŋ mka temaŋ ke kumwaleti mme belakŋaŋ bewe. Kegok sokbeme nej kan keyet zet zapatn zenze an zut idema toti amnaŋ kemberŋ ḡen tati miak

miak mamtalip keyet katanj miak tati zet zapatn zemkawaŋ bewalup."

<sup>4</sup> Eget ke olip tep zut ma lam zut nemboŋ ke Amobot-naŋgalen mulup anenet msalen mulup mimiyet ombe-mideyeyaj zikatnan talup.

<sup>5</sup> An ḥenaŋ egegat kasa mimidasâgât mbe beme egegat dembusekjidangatnan tewaŋ toti ziwe keyepmti an ḥenaŋ eget idosât mbe beme an ke tewaŋ zime gakiwe.

<sup>6</sup> Ma kegogak eget map ku zemalut tototgalen winde idadaŋan kan egelaŋ Kawawaŋgalen zet zapat dolakŋaj mkawaŋ bembe kanen ke. Ma kegogak eget tu zikatnaŋ sambeyet zemalut siwaŋ pesakpepeyelen winde taidain. Ma egelaŋ kegogak nukŋaj penaŋ msat same sek zigok mmalu kwakwagalen winde taidain.

<sup>7</sup> Âpme zet zapat dolakŋaj zenze kanaŋ delaŋ zeme msat aimboŋaj teepmaŋ penaŋ keyet keŋangatnaŋ soŋgom kukuŋbeŋ nemboŋaj kwati eget kasa mimidamti idime gakiwalup.

<sup>8</sup> Ma segidaŋ mka temanŋgalen selen ke wembe ke Amobot-naŋit tewen amnaŋ kumasasokpewien keyet katnaŋ. Mka temanŋ keyet bemzenze kwit kapigok kukuŋaj: Sodom ma Izip.

<sup>9</sup> Am sek sepem igak igak tabien ma am yanjin igak igak ma zelin ḥande sepem igak igak ma am msalin igak igak mambien kataŋ am eknjen keyanŋ meti segit ke ekti tapme kopme msasa tukmak butnaŋ ku nâmindame eget sumen indabewien.

<sup>10</sup> Kegok mti an zut egelaŋ am alik sambe penaŋ msalen sindem temanŋ indawun keyepmti egelaŋ gakimalu msat sambe am sambe eknjenŋ keŋin dolakŋaj beme tewalaŋ dopmaŋ sam dopmaŋ sam tapm mme indikban.

<sup>11</sup> Yanjut kasup tukmak butnaŋ ke delaŋ zeme Kawawaŋaj zeweleteŋaŋ kumbume kejidan toweti mme wapmalu am sambeyaj idiki kiŋgagat temanŋ penaŋaŋ indaige.

<sup>12</sup> Keyanŋ sokbeme kululuŋengatnaŋ kwizet kapigok eget-magen toge, "It pien kwalit!" Kegok kume am kasanjiteŋ eknjenŋ taekme zanza paleset kululuŋ mowebun.

<sup>13</sup> Kan egelaŋ kululuŋ mowepmalu keyegak mâkinaj temanŋ penaŋ mme mka temanŋ keŋanen paŋan 9 tapme paŋan kwep kumsage mge. Keyet kenanen am gakime makume 7000 beye. Kegok sokbeme am notnaŋ alik tabien eknjenŋ kiŋgati Kawawaŋ kululuŋ tonjanŋat sesewatsawien.

<sup>14</sup> Âpme nukŋaj tugaŋ zut delaŋ zeme ekmane nukŋaj kwep sakwep penaŋ kosâpm.

*Ensel ekjenmagengatnaŋ 7 egaŋ lumun kume kwitnaŋ kwitnaŋ sokbeye*

<sup>15</sup> Âpme ensel 7 egaŋ lumunaŋ kume kululuŋen kwizet temaŋ sokbeye. Sokbemti kapigok zeye, “Msat ekdamuŋ mimiyleŋen winde ke Amobotnaŋ Kawawaŋ ma An egaŋ ombempeme am yominan mndatiye winde keyaŋ egetmagen kwawozin ma egelarŋ msat kwesiŋ kwesiŋ ekdamuŋ mbalup.”

<sup>16</sup> Ma ŋeŋaŋ bembe an 24 ekjenenaŋ Kawawaŋgat zimesetnan mundumin elimiakŋajmak keyet palen totabien. Ekjenenaŋ mundumin ke pemti totpedondomti Kawawaŋgat zemesewati pigok zewien:

<sup>17</sup> “Amobotnaŋ Kawawaŋ genj windendimak mambanan-naŋ mamaŋik. Genj windendi temaŋ ke mtati damuŋ mimindi yaŋbewanaŋ keyepmti nin genj olim sesewat mganup.

<sup>18</sup> Âpme am gâgât ku nâmkiŋpeip ekjenenaŋ gâgât ŋenzinziŋ temaŋ mbien. Kegok mme gâlen ŋenzinziŋ kanaŋ sokbem tazin ma am gakikiŋaŋ ekjenmagen zet zemdelanŋ zenze mulup mimiyleŋen kandi sokŋanik sokbein. Mti mulup amdine ma golaŋ zenze anne ma amdine nâmkiŋpepeŋinmak ma am mobotnaŋ ma tototnaŋ ekjenenaŋ gâgât mobotnaŋ nâmti mamaip. Ekjen tosaŋaŋ indandayelen kandi bududuk bein. Ma msat mawalelip eknengalen kan dopmaŋ indawaleletgalen sokŋan sokbem tazin.”

<sup>19</sup> Kegok zemdelanŋ zeme an ŋenaŋ Kawawaŋgalen sesewat mka temaŋ kululuŋen keyet sekekekŋaj kwaseleme neŋ ekma bongis temaŋ zii zet bempeme matatan sakamaŋ Kawawaŋaŋ Mosesimak ma Islael ammak tâtâ mimiyez zii zet same bempeye ke nemboŋaŋ tage.\* Ma keyegak am-beyegaŋ peyak peyak mge ma kululuŋ kwisakŋaj mandamtı om̄ba kuye ma mâkinaŋ mge ma map katnaŋ temaŋaŋ toge.

## 12

### *Kululuŋen imbi ŋenmak Sadaŋmak tapmalut idikban*

<sup>1</sup> Âpme kululuŋen muluwaŋ ŋen kapigok sokbeye. Imbi ŋen tage ek kasuwaŋ saŋgum melakandunok zamundunjti tage ma setnaŋ kandeŋaŋ eyonŋgayaŋ tage. Ma ŋokŋanen amobotnaŋgalen bunduŋ elimiakŋajmak wenzim 12 kapiyaŋ zampeme tage.

<sup>2</sup> Ma ek nemba kambakmak ya nemba ambesâgât sek sindem temaŋ nâmti si sumti ŋakŋak tapmماŋe.

\* **11:19:** Ma nanzan palakŋaj zut zii zet dukŋan kumpepeŋaŋ keyaŋ keŋaŋ tage. Ma bongis keboŋ ke Islael amnaŋ pumamti pilin Kawawaŋ ekjenmak tazin manâmtiemien.

<sup>3</sup> Ek kegok tapmme kululuŋen muluwaj mamanamaŋ ḥen pigok sokbeye. Gazu gazu temaj ḥen tage ma sek sepemaj ḥamaŋ ḥokasetnaŋ 7 ma zegalipmaŋ 10. Ma ḥokasetnaŋ kwep kwep kataŋ amobotnaŋgalen bunduŋ elimiaknjaŋmak tapmege.

<sup>4</sup> Ma gazu gazu keyet daknjaŋaj kululuŋengatnaŋ wenzim butnaŋ kwep kaputim msalen topme butnaŋ zut tage. Kegok mti ekme imbi keyaj nemba ambesâgât mme kapigok nâmbiliweti sokjanik metage, “Imbi kapi nemba ambepme neŋ keyegak mti wiliksap.” Kegok nâye.

<sup>5</sup> Âpme imbi kemagen nemba okak an sokbeye. Ya nemba keyaj am sambe msat kataŋ aen tonje mmamti indadamuŋ windenjaŋbeŋ mimiyet zempepeŋaj. Ya nemba okak keyaj sokbeme Kawawaŋaj keyegak mti mot kululuŋen mundum elimiaknjaŋmak mundum keyet dukŋan mot peme tage.

<sup>6</sup> Âpme mamaŋ egaŋ kunzuŋti msat tuŋgupman ampiŋan mege. Ke kasup mulup mimi 1,260 ke mame ekdamuŋ mpepeyet nâmti Kawawaŋaj mundum ke aikpeye.

<sup>7</sup> Âpme kululuŋen kasa temaj sokbeye. Ensel ḥeŋaj bembe an kwitnaŋ Maikel ek ma mangeŋjane ekjenaj gazu gazu kumti mâpmâgat ondekbien ma nembet gazu gazu ma mangeŋjane ekjenaj ondekbien.

<sup>8</sup> Mti ekjenaj an temaj omti gazu gazu egalen mangeyaj ku katiknjaŋ bewien keyepmti kululuŋ mkaen ku mamayet indamâbien.

<sup>9</sup> Âpme Kawawaŋgalen ensel ekjenaj gazu gazu temaj kululuŋengatnaŋ âtâpeme toge ma ek ke nombe kwemunaŋ takwage. Ke ma kwitnaŋ ḥen an dâsukiton ma kwitnaŋ ḥen am sambe kejin mamimyungume yom mamip. Ek âtâpeme toge kan keyegak mangeŋjane ilinsakwep âtâindeme tobien.

<sup>10</sup> Âpme kululuŋen kwizet omba kapigok sokbeme nâmban, “Alak Kawawaŋaj am mangeŋjane angalaŋ gogot mimindein. Kawawaŋ ek Amobotnaŋ ma windenjaŋ temaj ma kwitnaŋ kwitnaŋ sambe ekdamuŋ mamin. Ma Kawawaŋaj Kilais ombempeye mulupmaŋ sosok sokbein ke ilak Kawawaŋaj notnne ekŋengat kasaŋin Kawawaŋat zikatnan tambu msa manzemindoin ek âtâpeme toge.

<sup>11</sup> Zisas ek Kawawaŋgalen Sipsip Nembajaj keyepmti egaŋ gakimti sipmaŋ mulapme am nâmkiŋpepeŋinmak Kawawaŋgalen zet zapat dolaknjaŋ zemkawaŋ bewien gapmti windenjaŋ bemi kasa kume topme tabien. Mti mamaŋin gakikiyet nâmtalati ketalasiwien.

<sup>12</sup> Keyepmti kululuŋ keŋan ḥen ḥen maip in olonjen mbep! Wakae! Msat ma nembu in sindem omba penaj tiwep. Pi

Sadaŋ ek ilak inImagen kwatozin yaŋgut kanaŋ ilak sakwep delan̄ zewe ke nāmti keyepm ḥenziŋiŋ palen tapmain."

<sup>13</sup> Âpme gazu gazu ek msalen âtâpeme toti gilik zemti ku mebegalen imbiyan̄ nemba an ambege ke māpme kunzuŋe.

<sup>14</sup> Kegok sokbeme imbi ek age mutin temaŋ keyet pâpmaj zut ke same mti msat tungupman̄ gazu gazu ek peme tapme Kawawaŋan̄ msat ke egat zapat nāmpepeŋan̄ ke enzilim mamayelen pâmege. Ke mepmame Kawawaŋan̄ nup kan tuk ma butnaŋ kegogat tu meu ekdamuŋ mbe ma gazu gazuyaŋ imbi ku walepewe.

<sup>15</sup> Kegok mti imbi ek pâmti mepmame gazu gazu ek tu wasekme imbi keyet bamanen tu teepmaŋ temaŋ māge. Imbi ke waletpepeyelen kegok mge.

<sup>16</sup> Âpme msalaŋ imbi ke mukulem mpesâti ḥandemti tapme gazu gazuyaŋ tu wasekme toti mege keyaŋ egat keŋan mepmame delan̄ zeye.

<sup>17</sup> Msalaŋ kegok mme gazu gazu ek imbi keyet ḥenziŋiŋ temaŋ mti gilik zemti egalen maŋgeŋane indosâgât mege. Kawawaŋgalen zet gawepumti Zisasiyelen zetnaŋ zeyeen mamkatik bemtalip ekiŋen ke indomwalet msâgât

## 13

<sup>1</sup> meti nembu ganzenan gambibik palen met tapmaŋe.

### *Soŋgom kukjaŋbeŋ zulaŋ sokbewun*

Âpme neŋ taekma nembu keŋangatnan soŋgom temaŋ kukjaŋbeŋ ḥenaŋ kwage. Ek zegalipmaŋ 10 ma ḥokasetnaŋ 7. Mme zegalipmaŋ kwep kwep keyet dukŋan amobotnaŋgalen bunduŋ elemiakjaŋmak tabien. Âpme ḥokasetnanen kwep kwepgat Kawawaŋ mtopepeyelen kwit ḥen ekiŋengat palen kumpepeŋan̄.

<sup>2</sup> Soŋgom temaŋ kukjaŋbeŋ ekban ke sek sepemaŋ tamjaŋun teman̄galen keboŋ ma setnaŋ betnaŋ palakjaŋ soŋgom temaŋ penaŋ ḥen egalen keboŋ ma zetnaŋ ke laion temaŋ kukjaŋbeŋ egalen keboŋ. Âpme gazu gazuyaŋ windenjaŋ ma ikjaŋgalen amobotnaŋ mundumaŋ ke ma msalen damuŋ mimiŋaŋ soŋgom ketalasim saye.

<sup>3</sup> Soŋgom keyet ḥokasetnan kwep ḥengat lingilaŋ tapme gakiwewenjaŋ sepem ekban. Yaŋgut egat lingitnaŋ bekaŋ keyaŋ ḥelume dolakjaŋ beye. Kegok sokbeme msat sambe am ekiŋenaŋ soŋgom ke ektemtem mpemti ek māti mambien.

<sup>4</sup> Âpme gazu gazu ek an ḥenjaŋ ya egaŋ soŋgom windenjaŋ saye keyepmti amnaŋ gazu gazu zemsesewat msawien. Ma soŋgom ek kegogak amnaŋ zemsesewatpemti kapigok zewien, "Ninmagengatnaŋ ḥenjaŋ soŋgom keboŋ kemak ḥep

ku bemekmekgalen. Ma ninmagengatnaŋ ḥenaŋ ekmak ḥep ku auuk."

<sup>5</sup> Âpme Kawawaŋaŋ sek mmobot zet ma zet Kawawaŋaŋ kwitnaŋ mtotot mimiyelen ke ku zenzeyet zembekekpepeŋaŋ. Mti mulupmaŋ eyonŋa 42 keyet keŋan etaŋ mti mamayet zempepeŋaŋ.

<sup>6</sup> Kegok sokbeme keyepmti Kawawaŋ ikenaŋ ma kwizet buŋamaŋ ma kululuŋen egalen mundum ma am kululuŋen mamaap ekjen zemtalatindemti manje.

<sup>7</sup> Mti Kawawaŋaŋ am nâmkiŋpepemak ekjen kasa mimindamti indomwalet mimindendeyet nâmpepeŋaŋ. Mti am yanin igak igak ma msalin igak igak ma zelin ḥande sepem igak igak ma sek sepemin igak igak ekjengalen ḥeŋaŋ bembe an kwage.

<sup>8</sup> Âpme msat kataŋ am ekjenenaŋ soŋgom zemesewat-pewep. Mme itnaŋaŋ penaŋ Kawawaŋaŋ kululuŋ ma msat weyayanpiŋ mti egaŋ amjene sambe kwilin mama kanziz-itgalen papia keyet keŋan kuye. Am ekjen kwilin mama kanzizitgalen papiaen ke keŋan tazin ekjen keyaŋ soŋgom ku sesewatsawep.

<sup>9</sup> In wakŋin bemti nâlen zet ingat kapigok zema nâit:

<sup>10</sup> Kawawaŋaŋ am nâmkiŋpepemak ḥen mka katikŋan zapat nâmpeye beme mka katikŋan mebe. Ma ḥen kasa kuku ekjenenaŋ wanamaŋ aŋme gakikiyet Kawawaŋaŋ nâmpeye egaŋ kegoſet gakiwe. Kan keyet Kawawaŋaŋ amnaŋ nâmkiŋpepeŋin mkatikŋan bemtati kupeme towembe.

<sup>11</sup> Âpme msat keŋangatnaŋ soŋgom kukjaŋbeŋ ḥen kwapme ekban. Ma ek zegalipmaŋ zut sipsipgalen nemboŋ; zetnaŋ ḥandaŋaŋ gazu gazuyelen zetnok zeye.

<sup>12</sup> Âpme soŋgom keyaŋ soŋgom ḥeŋaŋ kwage egat zimoset-nan tati egalen windeen mulup mgeyar ewe mamin. Mti msalen am mimindeme eweŋaŋ soŋgom gakikiŋaŋnok mti wage ek ke pedondom samti sesewatsawien.

<sup>13</sup> Mti soŋgom msat keŋangatnaŋ kwage egaŋ menok temaŋ mme am msalengatnaŋ taekme egaŋ zeme kulu-luŋengatnaŋ tewaŋ zipeŋ toge.

<sup>14</sup> Menok kwitnaŋ kwitnaŋ kegok mimiyet Kawawaŋaŋ nâmpepeŋaŋ keyepmti egaŋ soŋgom ḥeŋaŋ keyet zikatnan kegok mti msalen am keŋin mme yuŋguye. Mti zeme soŋgom maiwaŋ ome gakikiŋaŋnok mwati mamayelen tage keyet sepem weŋaŋ weyanbien.

<sup>15</sup> Soŋgom keyet weŋaŋ ke mti onzempeme tapme soŋgom bamgaŋtaŋ ekjen miap maip mamin ek ke menok mimiyet nâmpepeŋaŋ. Âpme egalen zeweleleŋaŋ kumbume soŋgom kukjaŋgalen weŋaŋ keŋan megeyepm wat iŋaŋ zetnaŋ zeye.

Zemti amnaŋ songom weŋaŋ ke ku sesewatsaip ekŋen ke egaŋ zeme indome gakiwien.

<sup>16</sup> Kegok sokbeme egaŋ am mobotnaŋ ma tototnaŋ am milawatmak ma am bekopsat am lala talip ma am lala ku matalip ekŋen nemboŋ am keyet ekŋengat mepmit zeme ilindiŋ penaŋ belin penaŋset ma monzalamnan meluwaŋ kuiñdye.

<sup>17</sup> Âpme am songomgalen kwitmak mamaip ekŋenaŋ etaŋ kwitnaŋ kwitnaŋ kwititiyet ma meaem kwaem ŋep mbien. Am ekŋen ke songomgalen kwitnaŋ ma kwit yaŋaŋ māsāgāt makuku mulup mme sokbenak keyet kataŋ tage.

<sup>18</sup> Nin kapiyet weyaŋ nâsenup. An ŋen nânâŋaŋmagaŋ keyaŋ songom keyet kwitnaŋ makuku mulup mti nâmbe. 666 ke makuku mulup mme kwit keyet yaŋaŋ kegok sokbeye.

## 14

### *Sipsip Nembaŋaŋmak am 144 tausen*

<sup>1</sup> Âpme neŋ ekma mepme Sipsip Nembaŋaŋ Zaion Kalanjan tapme ekban. Ekmak am 144 tausen kegogaŋ tabien. Monzalaminan iŋŋaŋgalen kwitnaŋ kumpepeŋaŋ ma Bipmanŋat kwitnaŋ kegogak kumpepeŋaŋ.

<sup>2</sup> Âpme kululunjen zet ŋen nâmban. Ke tu bimanj ome kwisak om̄ba penaŋ makuin sepem keboŋ nâmben ma kuluŋ kwisakŋaŋ temaj makuin kwisak keboŋ. Yaŋgut kwisak ke nâma gita kulele kwisaknok beye. Am sambe gita kulele kumenok kwisakŋaŋ makuin kegok nâmban.

<sup>3</sup> Ekŋenaŋ Amobotnaŋgalen mundum elimiakŋaŋmak ma kwitnaŋ kwitnaŋ mamaŋinmak zulak zulak ma an damuŋ ekŋengat zimoselinan sesewat silik alakŋaŋ kuwien. Silik ke am notnaŋaŋ kumti nânâyelen. Am msat sambe ekŋengat tuŋguwinanŋatnaŋ am Kawawaŋaŋ 144 tausen gilik zemindatiye ekŋenaŋ ŋep nânâyelen.

<sup>4</sup> Ekŋenaŋ teŋ penaŋ mambien imbiŋen sekŋaŋ ku ek-bien. Ekŋenaŋ Sipsip Nembaŋaŋ mamaŋinmak keyet kataŋ mamaip. Ekŋen ke msalen am sambe ekŋenmagengatnaŋ Sipsip Nembaŋaŋ ekmak mamayet Kawawaŋaŋ ŋenjaŋ yanbemti indatiye.

<sup>5</sup> Ma zet dâsuki ŋen ku zewien penaŋ; ekŋen an ke teŋ penaŋ.

### *Ensel tuk ekŋenaŋ zet zapat dolakŋaŋ mbien*

<sup>6</sup> Âpme neŋ ensel ŋen ekma ek pâmti msat tuŋgupman gwaen kwawege. Ek msalen am sambe sek sepem igak igak ma am manje temaj iŋŋak iŋŋak ma am zelin sambe

manzeip kataj ma am msalen msat kataj talip eknjengat buñam zapat dolakñaj mama kanzizit ke mti mamañge.

<sup>7</sup> Egañ zet zapat dolakñaj kapigok zeye, “In Kawawañgat nâme mobotnañ beme kwizet buñaman mimwabep. Kawawañgat am yanjin mimsokbemti dopmañ indandayelen kanañ sokñan bein. Kululuñ ma msat ma nembu ma tu zikatnañ sambe ke weyanjeyepmti egat dundum sesewatsawep.”

<sup>8</sup> Kegok zemti mepme naman ensel ñenañ koti zet kapigok kuye, “Babilon mka temaj kumasekzin. Asekme delañ penañ zein. Mka keyelen am ekñenañ msat kataj am sambe mme imbibimak set kileñ mama keyet mama mimi mâbien sepem ilin mambienok.”

<sup>9</sup> Âpme ensel bamnanen ñen ewe koge egañ zet kapigok zeye, “Am ekñenañ soñgom kukñañbeñ mawenjañgat pedondom sawep ma monzalaminan ma belinanen egalen kwitnañaj tageyepm

<sup>10</sup> eknjengat Kawawañgat ñenzinziñ temaj penañ mge. Mti enseljane teñ ma Sipsip Nembanañ ekñenañ taindikme am ekñenañ tepmak nanzañ sulpa tañamañ keñan toweti ke sek sindem temaj nâmti kwesiñ mambep.

<sup>11</sup> Âpme tewañ am keboñ ekñen ke indazime tep kasagañ sindem temaj indame kasagañ bep zenzepiñ kwesiñ moti wembe. Keyepmti am soñgom kukñañbeñ ma egat weñjañgat sesewat mti kwitnañ mmambien ekñen sindemen indewe. Ekñen sindemen tambu msa tagogopiñ tiwep.”

<sup>12</sup> Kan keyet Kawawañgallen am mamaip ekñenañ nâmkiñpepe windenjañmak mambep. Ekñen ke Kawawañgallen zet gawepumamti Zisasiyet nâmkiñpepeñin katipepepiñ ek mâtí mamambep.

<sup>13</sup> Âpme neñ tatnâma kwizet ñen kululuñengatnañ kwateri kapigok zeme nâmban, “Geñ zet papiaen meluwañ mi, ‘Kan alakgatnañ mezin Amobotnañ ekmagen wetekumti mamti gakim mosâip keyepmti ekñenañ olojen mtatmâlip.’”

Kawawañgallen Emetagan zein, “Penañ, ekñenañ Kawawañgallen mulup katikñaj mti sek sindem palen mambien. Ke peme tapme met kâtnâñ aiki olojen mbep. Mti mama mimiñin pembenañgat penañaj gwaen tiwep.”

### *Meu ñep beme titiyelen kanañ bein*

<sup>14</sup> Âpme neñ ekma zanza satnañ sokbeme ekban. Mme zanza palen an ñen Angat Nemunaj nemboñ tapme ekban. Nokñanen amobotnañgallen bundun golañ mimiñaj ke munduñti tage ma betnañaj wanam kukñañbeñ ke mti tage.

<sup>15</sup> Âpme ensel ịen sesewat mka temaj keñangatnan kwa-toti gwaen ekpeme mopme an zanza palen tage egat kapigok kwizet kuye, “Gej wanamdi mti tadik keyaị wit muluwen elenjengeyelen kanaị bein. Msalen mulup ke penaŋaị ilak titiyelen bein keyepm met kumeñgemât.”

<sup>16</sup> Kegok zeme an zanza palen tage egaị wanamaị atam tati msalen wit mulup penaŋaị elenjeme delaj zemâge.

<sup>17</sup> Âpme ensel ịenaị kululuị sesewat mka temaj keñangatnan kwatoge. Ek kegogak wanam kukŋaŋbeị penaị mti tage.

<sup>18</sup> Âpme ensel ịenaị sâpe sâpe bumbuyelen munduman koge. Ek tep keyet damuŋaị ensel wanam kukŋaŋbeị mti tage egat kapigok zeye, “Gej wanamdi kukŋaŋbeị keyaị msalen wain penaŋaị ekŋen sambe ilak kwipman beingat elenjemât.”

<sup>19</sup> Kegok zeme ensel keyaị wanam atam tati msalen wain tekŋanen katnaị antimi timtati time batikondo temaj keŋjan towege. Kawawaŋalen ịenzinziị wain katnaị timti batikondo temaj keŋjan time towepme amnaị selaj maip keyet kataŋ am yomtoŋ ekŋenmagen sakam kegok sokbewe.

<sup>20</sup> Âpme ekŋen aŋ wain katnaị ke mti mka temaj keyet ganzenan baenen batikondo temaj tage keyet keŋjan be-mti selaj ime zalimti amgalen sîp keyaị batikondo temaj keñangatnan zupman toti msat teepmaị 180 mael keyet kataŋ mepme sîpgat sememeŋaị kwageen mita zut keyet kataŋ kwage.

## 15

*Ensel 7 ekŋen aŋ kwitnaị kwitnaị kiŋgagatnaịmak 7 kapi mti tabien*

<sup>1</sup> Âpme kululuŋen muluwaị temaj piseseaŋaịmak manamaị ịen sokbeme ekban. Ensel 7 ekŋen aŋ kwitnaị kwitnaị kiŋgagatnaịmak 7 mti tabien. Kwitnaị kwitnaị keyaị ịen aŋ sokbemi wemeŋut mameti Kawawaŋalen ịenzinziị sokbem delaj zenzeyet zenzenaị.

<sup>2</sup> Âpme nej nembu ịen ekma ke galas tepmak lumaŋtinok tapme ekban. Âpme songom kukŋaŋbeị ma weŋaị ma meluwaị ke winden aŋ bemti kiŋgatpewien. Am ekŋen keyaị nembu keyet ganzenan tapme Kawawaŋaị gita kulele indame ke mti tabien.

<sup>3</sup> Ekŋen aŋ Kawawaŋat mulup anaị Mosesiyet ma Sipsip Nembaŋaị egat silikŋaị kapigok mililim kuwien,  
“O Amobotnaị Kawawaŋat winde toŋaị. Gej mulupdi temaj penaị ma kiŋgagatnaịmak maminik. Msalen am

sambe eknjengalen amobotnañin. Gej mamandi teñ mamanik ma kwitnañ kwitnañ mmane penañajmak etan̄ mambein.

<sup>4</sup> Amobotnañ, am sambeyan sesewatgemti kwizet buñamdi mmobep. Gej kwewetanaj teñ mamanik ma gej musuwewet mulup penañak mmane keyet yañaj masokbemkawañ mambein keyepmti am sambe penañ eknjenañ geñmagen koti sesewatgewep.”

<sup>5</sup> Âpme neñ ekma kululuñgalen sesewat mka temaj Kawawañaj mundum keñan matazin keyelen set ñandepen tapme ekban.

<sup>6</sup> Nandeme ensel kwitnañ kwitnañ kiñgagatnañmak 7 timti tabien eknjenañ keyet keñangatnañ kwatobien. Ekñenañ melakandunin bumbulumeñiñ; satnañ penañ peme topme tabien. Ma mamporñañinan bitim golañ mimiñaj ke zamti tabien.

<sup>7</sup> Âpme kwitnañ kwitnañ mamañinmak songom nemboñ zulak zulak tabien ekñenmagen ñenañ pelep golañ mimiñaj 7 kapi timti ensel 7 ke indaye. Pelep keyet keñan Kawawañ mama kanzizit mama main egalen ñenzinziñaj gak zemti tage ke indaye.

<sup>8</sup> Âpme sesewat mka temaj keyet keñan Kawawañgalen busatnañaj ma windenjañ keyelen kasak temaj penañaj kwalati tage keyepmti am ñenañ sesewat mka temaj keñan mobogalen katañ ku beye. Ekñenañ damuñ tapme ensel 7 ekñenañ kwitnañ kwitnañ kiñgagatnañmak timti tabien ekñenañ muluwin mdelan zenzeyelen keyet damuñ tabien.

## 16

*Ensel ekñenañ kwitnañ kwitnañ kiñgagatnañmak mulapme msalen toge*

<sup>1</sup> Âpme neñ ekma sesewat mka temaj keyetnan zet bim ñande zeye egañ ensel 7 ekñen zet ñen kapigok diindoye, “In meti Kawawañgalen ñenzinziñ pelep 7 tazin ke mti mulapme msalen towelek.”

<sup>2</sup> Âpme ensel kukñañgat egañ meti pelepmañ ke mtageen mulapme msalen toge. Toti an songom kukñañbenj egalen meluwañ belinan ma monzalaminan tageen ma egalen weñaj mti mamti masesewatsaip ekñen liñgit katikñañ kiñgagatnañmak penañ sindemanj temaj sokbemindaye.

<sup>3</sup> Kegok mme ensel kukñañgat keyet baman egañ pelepmañen kwitnañ kwitnañ ke mulapme nembuen toge. Topme nembuñaj gilik zemti am gakikñañgalen sip keboñ beye. Beme nembuen kwitnañ kwitnañ mamañinmak gakime delañ zeye.

<sup>4</sup> Âpme ensel ȝen egañ pelepmanen kwitnañ kwitnañ kin̄gagatnañmak mulapme tuyen ma tu zikatnanen toti sip bemâge.

<sup>5</sup> Beme ensel tu damuñ pewien egañ Kawawañgat kapigok zeme nãmban, “Geñ eweñjan baen takwabanan ma alak ewe tapmanik. Geñ yompiñ; teñ mambananañ manik keyepm dopmañ mutumindanik ke esemteñ mamutunik.

<sup>6</sup> Am bekanaj ekjenaj gâgât am nãmkijpewien ma golañ zenze andine ekjengalen sip walebien keyepmti siwagak mti indamane nimbep. Nime keyañ dopmañ gilik zemindawanik keyañ pembenañ bein.”

<sup>7</sup> Âpme sâpe sâpe bumbu munduman zet kapigok zeme nãmban, “Amobotnañ Kawawañ geñ winde toñañ! Tosa mututundi teñ ma penañajanmak masokbein.”

<sup>8</sup> Âpme ensel ȝenañ egañ pelepmanengatnañ kwitnañ kwitnañ kin̄gagatnañmak mulapme kasup keñan towepme tep om̄ba penañ zime kipmañaj msalen am om̄ba penañ indezimâge.

<sup>9</sup> Ekjenaj tep kipmañaj om̄ba penañ indakâyeyepmti Kawawañgat zet mobotnañ mbien. Kvitnañ kwitnañ kin̄gagatnañmak ke mme sokbembeyet windenjañ tazin yañgut ekjenaj yomengatnan keñin gilik zemti ek ku nãmkijpewien.

<sup>10</sup> Âpme ensel ȝenañ pelepmanengatnañ kwitnañ kwitnañ kin̄gagatnañmak mulapme songom kukjañbeñ ȝenañ tagé egalen amobotnañ mundumen toge. Topme msat sambe egalen am mataliwen ke tambusosok etañ sokbeye. Âpme am ekjenaj sindem om̄ba penañ nãmbiengapm zelin penañ angalik mâbien.

<sup>11</sup> Mme ekjenaj sindem ma lingilin ke ekti Kawawañ kululuñengatnañ egat kwelatnañ kuwien. Yañgut ekjenaj keñin ku gilik zeme mama mimi bekanaj mbien ke ku katikpewien.

<sup>12</sup> Âpme ensel ȝenañ pelepmañ mti kwitnañ kwitnañ kin̄gagatnañmak mulapme Yupeletis Tu teman towepme tu ke bep zeme delañ zeye. Tu beme set sokbeme kasup zikatnañ kwakwatnaset amobotnañ ekjenaj kokogalen kegok mge.

<sup>13</sup> Âpme neñ taekma gazu gazu egalen kañgalimangatnañ ma songom kukjañbeñ egalen kañgalemengatnañ ma golañ zenze an dâsuki ekjengalen kañgalemengatnañ we bekanaj notnañ bet keboñ bemi topme indikban.

<sup>14</sup> Ekjen ke we bekanaj penañ menok mulup ke mamtemien. Ekjen tuk keyañ msat katañ amobotnañ

sambemagen meti keñin mimwatindeme ondektati Kawawañgalen nãmkinpepe am mekum kwakum Kawawañgalen kan delañ zenze kanañ keyet zetnañ zewien. Kawawañaj amobotnañ sambe sebemindein.

<sup>15</sup> Amobotnañ Zisas Kilais kapigok zeye, “Nâip, nej kambu titi an sepem kegok pempetuk kobap keyepmti an ñen ek talak mame nej kot ekma sakambuk mbemagengat. Ken kaik mamti sañgum melakanduñañgat damuñ tabe. An keyañ olorjen mbe.”

<sup>16</sup> Âpme we bekanañ ekjenañ amobotnañ sambe ma ekjengalen kasa kuku an msat ke Ibulu zeleset kwitnañ Amagedon makuip ke ondekindewien.

<sup>17</sup> Âpme ensel bam mulup mdelan zenzeyelen tage egañ pelepmanengatnañ kwitnañ kwitnañ kiñgagatnañmak mulapme msat tunjupman kañgwâ toge. Âpme sesewat mka temaj keyet keñan Kawawañgalen mundum elimiakñañmak keyet keñgatnan kwizet temaj ñen kapigok sokbeye, “Ilak delañ zein!”

<sup>18</sup> Âpme kululuñ kwisak ma ambeyak ma zet kwisak temaj ma mäkinaj temaj penañ mge. Am mamkwabien kan keyet mäkinaj keboñ penañ ñen ku mge.

<sup>19</sup> Âpme Babilon mka temaj ke epeemti tuk beye. Ma msat sambe am ekjengalen mka ñande asekmâge. Mme Kawawañ egañ Babilon am ekjengat nãmti ñenzinziñ mti indawalege.

<sup>20</sup> Mti msat nembu tunjupman sambe ma kalan temaj ekjén kegogak asekme delañ zewien.

<sup>21</sup> Ma kululuñ map katnañ temaj temaj kwep kwep tobiengat nukñajan 50 kilo sepem keboñ. Am map katnañ kiñgagatnañmak keboñ keyañ om̄ba penañ indowe keyepmti am ekjenañ Kawawañgat kwelatnañ kuwien.

## 17

### *Imbi set kileñ kwizapatnañ temaj*

<sup>1</sup> Âpme ensel 7 pelep 7 mmambien ekjénmagen kwep ñenaj nejmagen toti zeye, “Imbi set kileñ kwizapatnañmak ek mka temaj tu temaj sambe ganzenan matazin. Ek dopmaj sasayet kanañ bein, keyet kopmane met zikat gama ekbak.

<sup>2</sup> Msat katañ amobotnañ ekjenañ ekmak set kileñ mamaip ma msat katañ am ekjenañ ekmagengatnan wain tu nimti keñin kileñ mambein.”\*

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\* **17:2:** Tu nimbien keyañ mkawañ beinen ekmak set kileñ mambien.

<sup>3</sup> Kegok zeme Kawawaŋgalen Emetak Teŋaŋ winde namti zikatn mme menoknok mme enseliyan iŋŋajak naikti msat tuŋgupman meneme nilizut tabelin. Msat tuŋgupmanen ke imbi ḥen tapme ekbelin. Ek soŋgom kukŋajbeŋ ḥamaŋ keyet palen totage. Soŋgom keyet palen kwit sambe Kawawaŋ mtotogalen kukunjaŋ keyaŋ sekŋanen bee kume delaŋ zen-zenjaŋ. Mme soŋgom kukŋajbeŋ keyet ḥokasetnaŋ 7 ma zegalipmaŋ 10

<sup>4</sup> ma imbi ek saŋgum melakanduŋaŋ sepeman ḥamaŋaŋ zut igak igaknok mundunṭi miak miak sopman mti tage. Betnan okop ḥen golaŋ mimiŋaŋ mti tage ke iŋŋajgalen mama mimi okbi okbiŋajmak ma iŋŋajgalen set kileŋgalen mama keyaŋ gak zemti tage.

<sup>5</sup> Monzalaman kwit yaŋaŋ enzililiŋaŋ kapigok kumpepeňaŋ tage,

#### BABILON MKA TEMAN

SET KILEN IMBI SAMBEYELEN ḥOKTEKNIN  
MA EGAN MSAT KATAŋ MAMA MIMI BEKANANGALEN  
NOTEKNJAŋ."

<sup>6</sup> Imbi iŋŋaj ke am Kawawaŋat námkiŋpepemak ma Zisas egalen zapat zemkawaŋ bembe maindomtan. Keyepmti eknengalen siwin nimti keŋaŋ kileŋ penaŋ beme an notnaŋ tu katikŋaj wain nimti mamipnok sakam kegok mme ekti námtemtem penaŋ mban.

<sup>7</sup> Mme ensel egan kapigok nayaŋkvesiye, "Geŋ kwilekiyet námtemtem penaŋ mnik? Neŋ imbi egat yaŋaŋ ma soŋgom ḥenaŋ sekti tazin egat yaŋaŋ ma soŋgom ḥokasetnaŋ 7 ma zegalipmaŋ 10 keyet yaŋin ilinsakwep zema námbak.

<sup>8</sup> Geŋ soŋgom kukŋajbeŋ ekdak keyaŋ kopme msalen am eknengen kwilin Kawawaŋaj kululuŋ ma msat ku sokbeye keyetnaŋ yaŋbemti mama kanzizit keyelen papiaeŋ ku kumpepeňaŋ eknengen keyaŋ soŋgom eweŋan etaŋ manje pi ewe ku mama in ya bam ewe mambe ke msat aimboŋaj teepmaŋ penaŋengatnaŋ gilik zemti kwapme Kawawaŋaj waletpeme eknengen ke ekti ektemtem mbep.

<sup>9</sup> Pi am ḥoktikŋin teman eknengen nánayelen keyet sepem tazin. Soŋgomgalen ḥokasetnaŋ 7 ke kalaŋ teman 7 imbi keyaŋ keyet palen topmatazin.

<sup>10</sup> Kalaŋ 7 keyaŋ kogogak amobotnaŋ 7 keyet sepem bep. Amobotnaŋ 5 eknengen gakimâpme kwep ek alak kapi msat damuŋ mti tapmain. Mme kwep ḥen bam sokbesâpm. Sokbemti kan isikŋaj bugan msat damuŋ mimiyelen zem-pepeňaŋ.

<sup>11</sup> Mme soŋgom kukŋajbeŋ mamti yek bewien ke amobotnaŋ 7 yaŋ eknengat tuŋguwinangatnaŋ keyetnaŋ ḥenaŋ ewe

gilik zemkoti amobotnaŋ kwapme indamakuman an keyaŋ amobotnaŋ tapme 8 bein. Egaŋ amobotnaŋ gilik zemkwati msat belatnik damuŋ mmeti walebe.

<sup>12</sup> Mme zegalipmaŋ 10 ekdak ke kegogak amobotnaŋ 10 yaŋgut ekŋenəŋ damuŋ muluwin kan kapigogak ku yaŋbeip. Gazu gazu amobotnaŋ soŋgom kukŋaŋbeŋ muluwin nāmdeləŋ zemindemti ekmak tusumti kan isikŋaŋ bugan mbep.

<sup>13</sup> Ekŋen keyaŋ ŋoktik sepem kwep bemitati soŋgom kukŋaŋbeŋ egat kandaŋan muluwin windenŋaŋbeŋ msawep.

<sup>14</sup> Ekŋenəŋ Sipsip Nembanŋan ekmak kasa âwep keyaŋgut Sipsip Nembanŋan egaŋ windenŋaŋ bemi indomâbe. Egaŋ msalen amobotnaŋ ekŋengalen Amobotnaŋin Temaŋ ma msalen an damuŋ ekŋengalen An Damuŋin Temaŋ keyepm kasajane kume tobe. Am ikŋaŋ indakumtetiti ombe-mindeme ek mābien nāmisimti maip ekŋen kemak Sipsip Nembanŋaŋmak ekŋenəŋ kasanjineyelen winde kume tobe.”

<sup>15</sup> Âpme Ensel egaŋ kegok zemti ewe kapigok tusumti dinoye. “Imbi set kileŋ mama ke tu sambe keyet ganzenan tapme ekdak. Tu ke am msalen msat kataŋ talip ma am sek sepem igak igak ma zelin igak igak manzeip kataŋ ke tu ke nemboŋ.

<sup>16</sup> Ma zegalipmaŋ 10 ekdak ke ma soŋgom kukŋaŋbeŋ ke ilinsakwep imbi set kileŋ mama zemtalatpemti kwit-naŋ sambe egat palen tati saŋgum melakandu kumâtâtpeme talak tapme sekŋaŋ nim wianŋti kanzinŋaŋ tewen bume zimâbe.

<sup>17</sup> Yaŋgut ke ilinaŋgat kejinaŋgat etaŋ ku mbep. Kawawaŋan kejin ke mimiyet meleŋ belaŋ bemindeme ekŋenəŋ zetnaŋ gawepumti keŋ kwep bemi soŋgom kukŋaŋbeŋ ke mulup msawien. Mulup msamti manepeme Kawawaŋgalen zet penaŋaŋmak beye.

<sup>18</sup> Âpme geŋ imbi ekdak ke mka temanŋ. Ma imbi ke amobotnaŋ sambe msat kataŋ ekŋenəŋ ekdamuŋ mbep. Bemzenze zet egat palen bem zemkwakwatnaŋ.”

## 18

*Kawawaŋan Babilon mka temanŋ kumasekbe keyelen zet*

<sup>1</sup> Naman neŋ ekma ensel ŋen kululuŋengatnan kwatopme ekban. Ek windenŋaŋ temanŋ penaŋ ma saŋga soŋganŋaŋ msat sambe mbusatnaŋ bemâge.

<sup>2</sup> Egaŋ kwizet temanŋ ŋakŋak palen kapigok kuye, “Wakae! Babilon mka temanŋ kumasekme delaŋ penaŋ pein. Mka temanŋ ke we bekanaŋ ekŋengalen mka. Age mgasik sepem igak igak bekanaŋ mimiyelen mka temanŋ keyegak talip.

3 Kan Babilon mka temaj ke kumasesekpiŋ tapme msat kataŋ am sambeyaŋ imbi keyelen mama mimi bekanaj ke mābien. Msat kataŋ amobotnaŋ ekjenaŋ koti ekmak set kileŋ mama mulup mbien. Āpme imbi keyaŋ aem kwaem mulup an ekjengalen milawalin sambe egomti kwitime keyepmti ekjenaŋ mānepmak omba bewien.”

4 Āpme kwitnaŋ kwitnaŋ ke ewe sokbembepiŋ tapme ḡenjaŋ kululuŋen zet ḡen ewe kapigok neŋmagen toge, “Aminne, in mka temaj ke pemti melit! Mneti in ke tatneti set kileŋ mamayelen tusuwepmagengapmti in ekjjenmak walebepmagengat mka temaj ke peit!

5 Am mka temaj keyet keŋan keyaŋ yom mti mimiek mme sambe sopmaŋ penaŋ bein. Kegok mme Kawawaŋaŋ ekjengalen yom keyet otnāmti enseliyet pigok zeye.

6 Imbi egaŋ mulup kwitnaŋ kwitnaŋ mgasik mge keyet dopmaŋ kwitnaŋ kwitnaŋ mgasik msawanik. Ma egaŋ kwitnaŋ kwitnaŋ bekanaj mge ke gen sebempemti bugan temaj mosawanik. Ma egaŋ okop keŋanen kwitnaŋ kwitnaŋ okbi okbiŋaŋmak lumanti indayeyepmti in kogogak sebempemoti sawep.

7 Egaŋ ikenjāŋat sekŋaŋ mmoti ma set kileŋ mama mimiŋaŋ gogot mti keyet olonjenmak tage. Keyet kataŋ in egat sek sindem ma si kembeŋ temaj aik sawep. Egaŋ keŋanen pigok manāin, ‘Neŋ imbi mobotnaŋ penaŋ. Neŋ imbi kwambet yek ma neŋ si kembeŋ ku mbap ma keŋ olonjen palen mameti mambap.’

8 Kegok manzein keyepmti kasup kwep ḡengat ekmagen kwitnaŋ kwitnaŋ nukŋaŋ ke kapigok sokbewe: zawaṭ sek sindem ma si kembeŋ ma meuyet kambeŋ egal enenogat kanaŋ bewe. Ma imbi ke tewen ziwe enenogat Amobotnaŋ Kawawaŋaŋ ek winde tonjaŋ egaŋ yomaŋgat dopmaŋ mutumsame delaŋ zewe.

9 Āpme msat kataŋ amobotnaŋ ekmak set kileŋ mamti egat gogot temaj mampeip. Kogogapm ek tewaŋ bume zimti tep kasakŋaŋ mōpme ekti si kembeŋ temaj mbep.

10 Ekjenaŋ sindem tisenup zemkingagalŋ indaikme beŋan tati kapigok zewep, ‘Wakae! Babilon mka temaj, Babilon mka katikŋaŋ, geŋ mama mimi bekananjāŋat dopmaŋ pemptuk sokbemgaiŋ.’

11 Kegok mme msat kataŋ am ekmak milawalin egaŋ makwitimtan. An ekjenaŋ keyaŋ an ḡenaŋ milawalin ku kwitiwepgapm si kembeŋ temaj mbep.

12 Milawat kapigok dopmaŋ sam dopmaŋ sam mbien: gol ma silwa ma kekek tosaŋaŋ temaj ma saŋgum kake katikŋaŋ ke kwetetepmaŋ mānepmaŋ temaj ma saŋgum ḡamaŋ ma

aiaikŋaŋ ma saŋgum ɻamaŋ palen kāŋkāŋaŋmak tatatnaŋ ke ma tep sesikŋaŋ dolakŋaŋmak ma elepan ke bo temanŋ penaŋgat zegalipmaŋaŋ kwitnaŋ kwitnaŋ notnaŋ mimiŋaŋ ma tep notnaŋ mânewin temanŋ ma kapayaŋ ma aenaŋ ma nanzaŋ saŋga songaŋaŋmak nukŋaŋbeŋaŋ mimiŋaŋ

<sup>13</sup> ma mâmbuzuzup sekŋaŋ ma dip ma kabilam ma tep tuŋaŋ sesikŋaŋ dolakŋaŋmak notnaŋ ma wet sesikŋaŋ dolakŋaŋ ma wain ma wet tuŋaŋ dolakŋaŋ ma meu kânzunzuŋaŋ ma wit katnaŋ sepemaŋ saŋgom nemboŋ ma makau ma sipsip ma âsimak ma mulup an tosaŋinpiŋ amnaŋ ekŋen indakwitime ekŋengalen bewien.

<sup>14</sup> Ma an ekŋen ekmak omkwiti kwiti mamtemien egat zewien, ‘Geŋ kwitnaŋ kwitnaŋ dolakŋaŋ ego egomak mak-witimtemanan wan alak delaŋ zein. Ma milawadi sambe ma kwitnaŋ kwitnaŋ dolakŋaŋ tosaŋaŋ temanŋ delaŋ zein. Geŋ ewe ɻen ku aikbanik penaŋ!’

<sup>15</sup> Âpme ekŋen ke omkwiti kwiti mka temanŋmak mbi-engapm ekŋenaŋ mânepmak kwabien. Ma ekŋen sindem tisenup ze kiŋgagalaŋ indaikme beŋaŋ tati si kembeŋ mti

<sup>16</sup> kapigok zewep, ‘Wakae! Babilon mka temanŋ! Egaŋ saŋgum kwetetepmaŋ ma mânepmak temanŋ ma ɻamaŋ ma ɻamaŋmak kâŋkâŋaŋmak manzamtatan. Ma egaŋ sekŋaŋ gol ma nanzaŋ dolakŋaŋ penaŋ ma kekek mânepmak mobotnaŋ penaŋ keyaŋ sekŋin miak pemti mamaip.

<sup>17</sup> Ma kan isikŋaŋ bugan kapiyet mânep milawatnaŋ ma elimiak ke yek beme delaŋ zep!’

Âpme waŋga sambe mamaiwen ma am waŋgaen mulup mamiŋ ekŋen ma an waŋga mti maindap mainen ma an ekŋen nembu palen mulup kwitnaŋ kwitnaŋ mânep titiyelen mamiwen ekŋenaŋ kegogak beŋaŋ tati

<sup>18</sup> ekme Babilon kasakŋaŋaŋ kwaikme tep temanŋaŋ zime si kembeŋ temanŋ mti zewien, ‘Mka temanŋ keboŋ ke ɻen ewe ku tazin.’

<sup>19</sup> Kegok zemti kânzunzu time ɻokŋinān mopme si kembeŋ temanŋ mti zewien, ‘Wakae! mka temanŋ ke waŋga tonjane nembuyen mamaip ekŋenaŋ mânep temanŋ milawalinangat tiwien. Âpme pi memendepmak mka temanŋ lambaŋaŋ etaŋ tage.’

<sup>20</sup> Am kululuŋen talip in ma Kawawaŋgallen am ma ombemindendeŋaŋ ma golaŋ zenze an in keŋ oloŋen nâmti segeyak mbep. Mka temanŋ kumasekbiengapmti aminne, in kululuŋen tati oloŋen mbep! Ma Kawawaŋgallen zemdelan zenzyeyelen mama mimi bekanaŋ egaŋ ingat mgeyepmti in Kawawaŋgallen am nâmkiŋpepeŋinmak ma Kawawaŋgallen nembalŋane ma golaŋ zenze an in oloŋen mbep!’

<sup>21</sup> Zet kegok sokbeme ensel ḥen windenjañ temañ egañ nanzan̄ siput temañ ke mwati witikpeme nembu keñjan met towepme kapigok zeye, “Babilon mka temañ ke kegogak witikpeme nembu keñjan metopme bam ku ekbep.

<sup>22</sup> Âpme gita kulele ma silik eñsasat ma lumun kwisak ke geñmagen ḥen ewe ku sokbewe. Ma am notnañ mulup kwitnañ kwitnañ mamip ke ewe geñmagen ku aikbep. Ma mulup mme kwisak kwisak makun kegokpiñ tunṭañ pemti tabe.

<sup>23</sup> Tañam busatnañjañ geñmagen ḥen ewe ku sokbewe ma an imbi eknjengalen ma kan an imbiñ bembeyelen kan kwisakñañ ma olon̄ ḥen ku sokbewe. Gâlen an milawat dopmañ sam dopmañ sam mamtemien ekjenañ msat katañ milawat omkwiti kwitiyelen nânâñin temañmak kwati mambien. Ma gâlen aňkambuk mulup msat katañ am keñin mme yunguye.

<sup>24</sup> Âpme golaj zenze an ma Kawawañgalen am nâmkiñpepeñinmak ma msat katañ am indomwalet mbanan eknjengalen siwin Kawawañjañ Babilon mka temañ keyet keñjan aikge. Ya keyelen yom ke Babilonmagen tazin keyepmti set ke ekmagen sokbeye.”

## 19

*Kululuñjen Kawawañgat olim sesewat sokbeme Zânañ eknâñge*

<sup>1</sup> Mme delañ zeme nej kululuñjen an manje temañ eknjengalen sesewat silik kwisak temañnok nâmban. Ekjenañ pigok kuwien, “Kawawañ ek am yomengatnan indatin ma ek an kwizetpatnañmak ma winde ke ekmagen etañ tazingapmti Kawawañgat sesewatne.

<sup>2</sup> Kawawañjañ zemdelaj zenzeyelen zet mme penañjañmak ma teñ penañ mambein. Egañ set kileñ mama imbi temañ ek zemdelaj zenzeyelen am msat katañ yom ekmak set kileñ mama mbien. Mti imbi temañ egañ Kawawañgalen mulup an indome gakiwiengapm Kawawañjañ dopmañ mutumsame delañ zein.”

<sup>3</sup> Kegok zemti ewe pigok kuwien, “Mka temañ keyelen kasakñañ mot kwesiñ kwesiñ tapmobe keyepmti Kawawañgat sesewatne.”

<sup>4</sup> Âpme an damuñ 24 ma kwitnañ kwitnañ mamañinmak songom nemboñ zulak zulak ekjenañ Kawawañgalen mundum Kawawañ ikñañ totage egat zikatnan ekjenañ pedondom samti sesewati pigok zewien, “Penañ sukwep, Kawawañgat sesewatne!”

<sup>5</sup> Âpme Kawawaŋgalen mundumen zet ɻandaŋ ɻen pigok sokbeye, “Kawawaŋgalen mulup an ma am nâmkiŋpepeŋinmak sambe inmagén mobotnaŋ ma tototnaŋ in Kawawaŋ sesewatsait ma eksemepit.”

<sup>6</sup> Âpme nej am sambeyelen bim ɻandaŋ temanɔnok nâmban. Ke tu biman̄ ome kwisakŋaj teman̄ makuinok ma kululuŋ kwisak teman̄ makuinok nâma kwizet kapigok sokbeye, “Amobotnaŋ Kawawaŋj winde tonjaŋ ndikdamuŋ mamingapmti ek sesewatpene!”

<sup>7</sup> Sipsip Nembajan̄ egal en aimbiŋ bembeyelen kan sokbein ma imbiŋjan̄ iκŋaŋgat aimbiŋ bembeyelen elemiak weyan̄ mgeyepmti nin keŋ olojen ma keŋ segeyak ma egat sesewatsane.”

<sup>8</sup> Kawawaŋjan̄ imbi saŋgum melakandu satnaŋ penaŋ dolakŋaj ke munduŋ mamayet nâmsaye. Kawawaŋgalen am mulup teŋ mti mamtemien ekŋen keyaŋ keboŋ beip.

<sup>9</sup> Âpme enselaŋ zet ɻen kapigok dinoye, “Geŋ meluwaŋ kapigok ku, ‘Sipsip Nembajan̄ awembiŋ bembeyelen tu meu niniyelen am ekŋen indayaŋkweſime kobien ekŋen ke olojen mit.’” Kegok mti zeye, “Zet diŋgoyap ke Kawawaŋgalen zet ɻotekŋaj penaŋ.”

<sup>10</sup> Kegok dinome nej egat setnaŋ ganzenan pedondomti dundum sasâgât mma egaŋ zemkulumnemti kapigok dinoye, “Geŋ nâgât kegok mimipiŋ. Nej mulup an nodi ma nodine notnaŋ Zisasiyelen zet zapat dolakŋaj kiŋgagapiŋ manzemkawaŋ bemtemien ekŋengat nolin. Geŋ Kawawaŋgat etaj sesewatsa. Kawawaŋgalen Emetak ke am Kawawaŋgat nâmkiŋpewienen ekŋen Zisasiyelen zezapat dolakŋaj zenzeyelen indamukulem mamin.”

### *An ɻenaŋ âs satnaŋ dukŋan totage*

<sup>11</sup> Âpme nej ekma kululuŋ ɻandeme âs satnaŋ ɻen tapme ekma an ɻen dukŋan tage ke am ekŋenaj kwitnaŋ kapigok makuip: Egaŋ amjane ku matalasim indein ma egaŋ zet penaŋ keyet tonjaŋ bein. Keyepmti egaŋ dopmaŋ mututu ma kasa kukunjaŋ mulup esemteŋ penaŋ mamin.

<sup>12</sup> Zikatnaŋ nembet nembet teziŋ tanjamaj keboŋ ma ɻokŋanen amobotnaŋgalen bunduŋ isikŋaj sambe tapmâge. Ma kwit kumpepeŋaj ke igak etaj maiŋti manâin.

<sup>13</sup> Ma kâlâpmaŋ teepmaŋ mundum tazin ke siwaŋ etaj metekumpepeŋaj an ke mundum tage egat kwitnaŋ “Kawawaŋgallen Žet.”

<sup>14</sup> Egaŋ âs satnaŋ keyet palen moti mepme egalen kasa kuku an maŋge temaŋ kululuŋengatnaŋ ekŋenaj kâlâwin

satnaŋ penaŋ mundumti ek māti âsiŋin satnaŋ dukŋan mepmâbien.

<sup>15</sup> Ma dembusekŋaŋgatnāŋ kasayelen wanam kukŋaŋbeŋ keyaŋ kwage. Keyaŋ am sambe msat sambeyet indomti indawalebe. Mti Kawawaŋ winde toŋaŋ ma egalen ŋenzinziŋ temaŋ kasaŋane ekŋenmak mbe. Egaŋ aen toŋe mmamti am indom walebe ke sepem wain katnaŋ selan im ziniŋ ziniŋ mamip sepem kegok mbe.

<sup>16</sup> Kâlápmaŋ palen ma tambaŋanen tage ke kwitnaŋ kapigok kukuŋan:

**“EGAN MSALEN AMOBOTNAŋ EKNENGALEN  
AMOBOTNANIN TEMAN  
MA MSALEN AN DAMUN EKNENGALEN AN DAMUNIN  
TEMAN.”**

<sup>17</sup> Âpme neŋ ekma mepme ensel ŋen kasuwen tapme ekban. Egaŋ ke tati age sambe tedukŋan gwaen kwapme indiki eknengat kwizet kumti zeye, “Kawawaŋan tu meu temaŋ aikzingat toti kot ondegit.

<sup>18</sup> In ondekti amobotnaŋ eknengalen sek sesumbaŋin ma kasa kuku an ŋenjaŋ bembe eknengalen sek sesumbaŋin ma an windenŋinbeŋ eknengalen sek sesumbaŋin ma âs ma an âs palen maip eknengalen sek sesumbaŋin ma am sambe eknengalen sek sesumbaŋin ma am lala ku mamaiwen ma am lala mamaiwen eknengalen sek sesumbaŋin ma amobotnaŋ ma am tototnaŋ eknengat sek sesumbaŋin nseip!”

<sup>19</sup> Âpme neŋ soŋgom kukŋaŋbeŋ ma msat kataŋ amobotnaŋ ma kasa kuku anŋane ilinsakwep ondek tapme ekban. Eknenaŋ an âs satnanen tage ek ke ma kasa kuku anŋane ekŋenmak kasa kusâgât kegok mbien.

<sup>20</sup> Âpme kasa kumti soŋgom kukŋaŋbeŋ ke ma golaŋ zenze an dâsuki eget sukŋaŋ beme idatawien. Golaŋ zenze an dâsuki egaŋ soŋgom kukŋaŋbeŋ egat zikatnan menok kwitnaŋ kwitnaŋ mge. Mme am soŋgom kukŋaŋbeŋ egalen weŋaŋ mimiŋaŋ ke pedondom sesewatsamti mambien ma egalen muluwaŋ sekŋinan timti mamtemien. Am ekŋen ke keŋin mme yungumtemege. Kegok mmalu an eknenaŋ âs palen soŋgom kukŋaŋbeŋ ma golaŋ zenze an dâsuki eget ke alik tapmalu eget idatimti aimboŋan tep temaŋ nanzaŋ salpa tazin maŋge keyet keŋan ideme towebun.

<sup>21</sup> Kegok sokbeme egegalen kasa kuku anŋane tabien eknengut an âs satnaŋ dukŋan tage keyelen dembusekŋaŋgatnāŋ kasayelen wanam kukŋaŋbeŋ keyaŋ toti kasa kuku ekŋen ke indome gakime aŋeyan eknengat sesumbaŋin om̄ba ŋep nimti kambakŋin kwapme wisat mbien.

## 20

*Sadaŋ nup kan tausen kwep setnaŋ betnaŋ zamti msat aimboŋaŋ teepmaŋ butnepiŋ keŋan peme towege*

<sup>1</sup> Âpme neŋ taekma kululuŋengatnaŋ ensel ŋen topme ekban. Ek msat aimboŋaŋ teepmaŋ butnepiŋ keyelen ki ma tek aenaŋ weyayaŋaŋ katikŋaŋ ke mtoge.

<sup>2</sup> Ensel egaŋ gazu gazu temaj ke nombe itnaŋaŋ manŋeyaaŋ main. Ke ek we bekanaŋ ekŋengat ŋeŋjanin. Enseliwan Sadaŋ atamti tegaŋ aenaŋ setnaŋ betnaŋ zamti nup kanen tausen kwep mamayet nāmti âtâpme msat aimboŋaŋ teepmaŋ keŋan towege.

<sup>3</sup> Towepme ensel keyaŋ set kiŋaŋ mpemti sekekek palen gwadeyaŋ milikpeye mneti ke amnaŋ set mâtâpme egaŋ kwawabe. Mme egaŋ am ewe kejin mme kileŋ bembepiŋ manepeme nup kan tausen kwep bembeyet zenzeŋaŋ. Ke manepeme nup kan sambe bemeŋgut kwalepepeyet zempepeŋaŋgapmti kwalep peme kwati mulupmaŋ kan belaknik mbe.

<sup>4</sup> Âpme neŋ mundum totatat elimiakŋaŋmak sambe tapme ekban. Kegogak ekma am Kawawaŋgallen zetnaŋ zemkawaŋ bemti egalen zet mâtî windenjaŋbeŋ mambien ma am ekŋen keyaŋ soŋgom kukŋaŋbeŋ ikiŋaŋ ma muluwaaŋ weŋaŋ ku pedondom sesewatsawien ma kwitnaŋ monzalaminan ma belinan ku kumpepeŋaŋgapmti soŋgom kukŋaŋgallen kasa kuku an ekŋenaŋ bimin eleŋgewien. Ekŋen keyelen weŋin tapme indikban. An ekŋen keyaŋ gakikiengatnaŋ mamaen gilik zemkoti Kawawaŋaŋ am ekdamuŋ mimiyelen winde indame mundum totatat elimiakŋaŋmak sambe keyet dukŋaŋ totati Kiliasmak mulup zemindendeŋaŋ ke nup kan tausen kwep mbep.

<sup>5</sup> Mti am ekŋen ke wawat kukŋaŋgat ekŋenaŋ wabien. Âpme am gakikiŋaŋ ŋen mama ku tiwienaaŋgut ekŋen keyaŋ nup kan tausen kwep kegok tapme delan zewe.

<sup>6</sup> Am ekŋen ke wawat kukŋaŋgat keyet wawagat zapat mamaiwaŋ watı Kawawaŋ ikiŋaŋgallen amjane teŋ penaŋ ma ekŋen oloŋen mip. Am ekŋen keboŋ ke gakiki ŋen keyaŋ ku indatiwe keyet yaŋaŋ kapigok: Ekŋen ke msat aimboŋaŋ teepmaŋ penaŋ tepmak keŋan ke ku waletbep. Ekŋenaŋ Kilaís ma Kawawaŋ egegalen am ekŋengat tuŋguwinan mamti dundundu mulup mbep. Mti Kawawaŋmak am ekŋen kemak am indikdamuŋ mti manepeme nup kan tausen kwep delan zewe.

<sup>7</sup> Âpme nup kan tausen kwep delaŋ zeme Sadaŋaŋ msat aimboŋaŋ teepmaŋ keŋangatnaŋ ewe kwaletpeme kwati

8 am sambe msat kataj mamaip ekjen zet dâsukiyan kejin myunjuwe. Am ekjen kegok mimindawe ekjen ke kwilin Gok ma Magok. Kegok sokbeme Sadanjan am ekjen ke indamakuman nembu ganzenangalen gambibik sambe keboj ondekindemti weyeyaj mulup mti an kasa mimiyelel tabep.

9 Âpme ekjenan msat sambe kataj koti Islael msalen am ekjengalen ondedak munduminan meti am ekjen ma Zelusalem mka temaj Kawawañ meluwañ mamtan kemak bembulunbien. Kegok mti tatnepeme kululunjengatnañ tewaj toti Sadanjanen am ekjen ke indazimâge.

10 Kegok mme Sadan am kejin myunjugumindemti manje ek ke mtati tep temaj nanzan salpamak tazimanjeen ke songom kukjañbenj ek ma golan zenze an dâsuki egelañ matatemunen ke peme totege. Ekjenan keyet kejan tati sindem temaj tambuyet mamsayet matimambep.

### *Delañ zenze kanen zet mulup temaj sokbewe*

11 Âpme nej mundum totatat elimiakjañmak satnañ temaj ekti keyet dukjan an ñen tapme ekma egalen kogeyelen winduyañ ma ñenzimosetnañ kopataj zeye keyañ kuluñ ma msat galan zewun. Egelañ an keyet ñenzimosetnañ ñep ku tatagalen keyepmti kegok galan zewun.

12 Âpme am mobotnañ ma tototnañ gakiwien ekjenan mundum totatat elimiakjañ keyet ganzenan tapme indikban. Tapme papia ñotekjañ notnañ tage ke ensel ekjenan mâtâbien. Papia ñen mâtâge ke am mama kanzizit keyet zapat maip ekjengalen kwit tage. Mme am sambe gakikiñañ ekjengalen mama mimiñin ke papia ekjen keyet kejan tage ke ekti zelin zemdelan zemindeye.

13 Âpme am notnañ nembu kejan toti gakiwien ekjen nembuengatnan gilik zemti wabien. Ma an damuñ am gakikiñañ maindikdamuñ min egañ am gakikiñañ indeme mebien ma an damuñ am gakikiñañgallen mundum maekdamuñ min egañ kegogak am gakikiñañ indeme mebien. An damuñ zut ke Sadanjan kandañan mamalup. Kegok sokbeme am ekjen ke msat palen mama mimiñin mambien keyet kataj Kawawañz zemindoye.

14 Kegok mti an damuñ am gakikiñañ ekdamuñ mamin ma an damuñ am gakikiñañgallen mundum damuñ mamin an zut ke Sadanjan kandañan mamalup ya eget âtâtideme msat aimbojañ teepmaj kejan towebun. Gakiki ke Kawawañmak mama ke eleñgemideye.

<sup>15</sup> Âpme am ñen ek kwitnañ mama kanzizit keyelen papiaeñ ku tage ekjën indatimti âtâindeme msat aimboñjañ teepmañ tep temañ tazimañgeen ke âtâindeme towebien.

## 21

### *Kululuñ alakñañ ma msat alakñañ sokbeye*

<sup>1</sup> Âpme neñ kululuñ ma msat alakñañ taekma sokbeme kululuñ ma msat itnañjañ keyañ yek bewun ma nembu temañjañ kegogak yek beye.

<sup>2</sup> Kegok sokbeme Zelusalem mka temañ teñ alakñañ ke kululuñen Kawawañmagengatnañ kwatopme ekban. Ke sepemañ imbi ñen an zapatnañ ekmagenpepeyelen mamiakpeme damuñ matazin keboñ ekban.

<sup>3</sup> Âpme Kawawañgallen mundum totatat elimiakñañmak keyet palengatnan zet ñande temañ kapigok zeme nãmban, “Ekdik, Kawawañgallen mka ke amjanemagen sokbein. Egañ ekjënemak matapme ekjenañ ikjanañgallen amjanen penañ bemti mambep. Kawawañjañ ekjënemak mamti ekjengat Kawawañin penañ bewe.”

<sup>4</sup> Mamti siawin kaput indewe. Gakiki ma kembenj palen mama ma si susu ma sindem mee ke ku tabe. Kwitnañ kwitnañ ma msat itnañjañ takwage keyañ yek bemâpme delaç zeye.”

<sup>5</sup> Kegok sokbeme Kawawañjañ mundum elimiakñañmak keyet dukñañ tati kapigok dinoye, “Nânik, neñ kwitnañ kwitnañ sambe alakñañ mma sokbein.” Kegok zemti kegogak dinoye, “Geñ zet ke wembe katn penañ amnañ nãmkijpepeyelengat papiaeñ meluwañ mi!”

<sup>6</sup> Mti ewe kapigok dinoye, “Kwitnañ kwitnañ sambe ke ilak sokbemâpme delaç zeye. Neñ kwitnañ kwitnañ sambeyet tonjañ ma kwitnañ kwitnañ sambe nen maekdamuñ miyap. Neñ ewenjan tapma kwitnañ kwitnañ sokbeyeyan neñ tapma kogogak delaç zewe. Âpme ñen egañ tuyet gakin beme neñmagen kopme neñ tu zikatnañ mamañañmak keyetnañ tu ke sama nimti mama kanzizit mambe ke tosañepiñ.

<sup>7</sup> Am ñenañ nãmkijpepe neñmagen atam tati bekanañgallen windé ke kume tobe beme egañ kapiyet katnañ tabe: Neñ egat Kawawañjañ penañ bema egañ nágåt nemun bewe.

<sup>8</sup> Yañgut am Kawawañgallen zetnañ mkawañ bembeyelen makinjalip ma am egat nãmkijpeip yañgut Kawawañ bamkumpewien ma am kwitnañ kwitnañ bekanañ mamip ma am maindome gakip ma am set kileñ mamaip ma am anjkambuk mulup ma mkambuk mulup ma egegat yeñ zelit ma agulam mulup mamip ma am notnañ mulup

sepem kegok mamip ma am nopiom masesewatsaip ma am zet dâsuki manzeip am ekjen kebon keyan mundumin msat aimbojan teepmañ penañ tepmak nanzañ salpamak ombo zimti kipmañ penañ mambem tazin ke toti gakiki ke Kawawañmak mama ke eleñgemindewe.”

*Zelusalem mka temaj alakjan kululuñengatnañ kwatoge*

<sup>9</sup> Âpme ensel kwep ensel 7 ekjenmagengatnañ egañ kotati dinoye, “Kopmane Sipsip Nembajan egalen imbi zapat ke zikat gama ekbak.” Ensel zet zeye ke pelepmañ mtapme makuma 7 kegok beye. Pelepmañ ekjen keyet kejan kwitnañ kwitnañ bekanañ 7 kwep kwep katañ pelep ekjen keyet kejan gak zem tabien.

<sup>10</sup> Kegok zemti zikat name ekma Kawawañgallen Emetakjan windé namti zikatn mme menoknok ekma enseliyan ikjanjak naikti kalan temaj teepmañ ñen tage ke nati dukjan mobelin. Moti mka temaj teñ Zelusalem kululuñen Kawawañmagengatnan toge ke zikat name ekban.

<sup>11</sup> Toti tapme zikat name ekban ke Kawawañgallen busatnañ temajmak keyan mbusatnañ penañ bemptage. Ma sokjan temaj puyuk payakjan nanzañ kwitnañ zaspamânepermañ temaj makwitip sakam kebon ekban.

<sup>12</sup> Mka temaj ke ganzenan tokwat bembuluñti kimbatnañ nanzañ egañ bempepeñañ ke teepmañ ma katikjan penañ kimbat ke setokwakwatnañ 12 weyayañ. Ma setokwakwatnañ 12 keyet ganzenan ensel kwep kwep katañ tati setokwakwat damuñ mbien. Mti setokwakwat 12 keyet palen Islael am manje 12 keyet kwilin kwep kwep keyet kalan kumpepeñañ tage.

<sup>13</sup> Âpme kasup kwakwatnaset sekekek tuk tabien ma kasup towetnaset kogogak tugañ tabien. Mme tâgâyañbem kukuñaset sekekek tuk ekma tabien ma tâgâyañ mepma delan zein kogogak tugañ tabien.

<sup>14</sup> Mka temaj alakjan keyet tepumañ 12 waletpeme kwatage keyet palen Sipsip Nembajan nembanjane 12gat kwilinañ dukjan kumpepeñañ ekban.

<sup>15</sup> Ekma ensel zet zeme nâmbar keyan tek kwitnañ kwitnañ bem eekgalen golaj weyayañ keyan mka temaj alakjan keyelen tepum ma sekekek ke bem eege.

<sup>16</sup> Mka temaj alakjan keyet kwisimbembeñañ zulak zulak kegok. Mme ekjen ke bem eekme sakam kwep beye. Âpme kimbatnañ bem eek ekban keyet teepmañ 1,500 mael mee kegok. Teepmañ ekbam sepeman kegogak temaj ma palakjan ilizuzut sakamit kwep.

<sup>17</sup> Mka temaj alaknajan keyet kimbatnaq bembuluq tage keyet māmaq 65 mita. Enselan betnaq gwezenaqgatnaq duknajan keyaj mka temaj alaknajan keyet kimbatnaq bem eekgaen amnaq belinaq kwitnaq kwitnaq mambemegip keyet katnan mge.

<sup>18</sup> Kimbatnaq ke nanzan kwitnaq zaspa keyaj walalatnaq ma mka temaj alaknajan iknajan penaq ke gol titikjanajan walalatnaqgapmti galasiyan puyuk peyak maminok mme ekban.

<sup>19-20</sup> Mka temaj alaknajan keyet tepumaq kwep kwep nanzan tosanin temaj ego egojanjmak keyaj walalatnaq. Nanzan ekjen keyet kwilin ma ekjen zibor eknām mimiylene kapigok: zaspa ke gol nemboq sokjanajan puyuk peyak mge ma sapaya nanzan kānqāmaq kululuq nemboq ma nanzan ḥen kwitnaq aget ke satnaq kilimbiyan ma nanzan ḥen emelal koknajan msikokok keboq ma nanzan ḥen satnaqmak ḥamāq mitipesak kwitnaq sadonis ma nanzan ḥen kwitnaq kanilian ke alalanjan, ma nanzan ḥen kwitnaq kilisolait ke tipkokok, ma nanzan ḥen kwitnaq beal koknajan nembu msikokogan kejən tapme ekbek nemboq, ma nanzan ḥen kwitnaq topaz tipkokok yaŋgut aiaikjan, ma nanzan ḥen kwitnaq kilisopalas mitipesak tipkokokmak koknajanmak temakwep metek kukujan, ma nanzan ḥen kwitnaq zakin mitipesak tipkokokmak alaŋjanmak temakwep metekkukujan, ma nanzan ḥen kwitnaq ametis mitipesak kānqāmaqmak ḥamāqmak temakwep metek kukujan keyet kataq.

<sup>21</sup> Âpme sekekek 12 ekjen ke mondele katnaq nemboq kekek tosaŋaj mobotnaq kwep kwewaq sekekek igak igak ke miminjan ekban. Mme set tambangumin goliyan miminjan kegogapm galasiyan puyuk peyak mge.

<sup>22</sup> Nej mka temaj alaknajan keyet kejən ekpema mopme sesewat mka temaj ke ku tapme ekban. Enenogat Amobotnaq Kawawaŋ winde toŋ ma Sipsip Nembaŋajan egelaŋ sese wat mka temaj alaknajanrok bemalu amnaq sesewatidewep.

<sup>23</sup> Kawawaŋalen saŋa songajan mka temaj alaknajan keyelen taŋam manzin ma kasupmak eyoŋgayaŋ mka ke busatnaq ku sasayelen enenogat Sipsip Nembaŋajan mka temaj alaknajan keyelen taŋam bemi manzim tazin.

<sup>24</sup> Âpme am msat katarŋalen ekjenan busatnaq Sipsip Nembaŋajan egalen taŋam ziwe keyet busatnanen tabep. Mme amobotnaq msat palen maip ekjenan kwizet buŋamin ke mka temaj alaknajan keyet tewalaŋ besât timobep.

<sup>25</sup> Mka temaj alaknajan keyet kejən tambumbu ḥen ku tabe. Msamti etaŋ tapmepme sekekek sambe ekjenan mātāpeŋ

matapmambep.

<sup>26</sup> Mme am sambe msat palen maip ekjenaŋ kegogak kwizet buŋamin ke tewalaŋ mka temaŋ alakŋaŋ besât mobep.

<sup>27</sup> Am yominmak ma mama mimi bekanaŋ mti mamaip ma zet dâsukiŋinben̄ ekjenaŋ mka temaŋ alakŋaŋ ku mobep. Am kwilin Sipsip Nembaŋaŋolen mama papiaeñ tazin ekjenaŋ etaŋ keyet keŋaŋ mobep.

## 22

### *Mama tuyelen zet*

<sup>1</sup> Âpme ensel egaŋ mama tu temaŋ ñen zikat name ekban. Tu ke puyuk payakŋaŋ om̄ba penaŋ sakamaŋ galas nemboŋ. Ke tu zikatnaŋ Kawawaŋ ma Sipsip Nembaŋaŋ egegalen mundum totatat elimiakŋaŋmak keyetnaŋ kwatoge.

<sup>2</sup> Toti mka temaŋ keyelen set tuŋgupmaſet mezin. Tu keyet nembet nembet mamayelen tep keyaŋ tapmege. Tep ekjén keyet penaŋin nup kan kwep keyet keŋaŋ sek 12 penaŋin maeligip ma eyoŋga kwep keŋaŋ penaŋin sek kwep maeligip. Ma msat kataŋ tep sinaŋ keyaŋ am mme dolakŋaŋ bemâbep.

<sup>3</sup> Mka temaŋ keyet keŋaŋ am ma kwitnaŋ kwitnaŋ Kawawaŋ saik kumindeye ekjén keyaŋ keŋaŋ ke ku tabep. Yaŋgut Kawawaŋ ma Sipsip Nembaŋaŋ egegalen mundum elimiakŋaŋitmak mka temaŋ keyet keŋaŋ ilit mundumit keyet dukŋaŋ tapmalu Kawawaŋalen mulup amjane ekjenaŋ iκŋaŋgat sesewatpemti mambep.

<sup>4</sup> Mti am ekjén keyaŋ ek weyaŋ ekmâtâti mambep ma ekjengat monzalaminan egat kwitnaŋaŋ kumpepeŋaŋ tabe.

<sup>5</sup> Ma mka temaŋ keyet keŋaŋ tambumbu ewe ku tabe ma am ekjenaŋ taŋam ma kasup keyet olalat mulup ku mbep. Enenogat Amobotnaŋ Kawawaŋ iκŋaŋ busatnaŋ be-mindemti mamambe. Kegok sokbeme ekjenaŋ amobotnaŋ kwati am msalen indikdamuŋ mti kwesiŋ kwesiŋ mameti mambep.

### *Zisasiyaŋ kokogalen kanaŋ sokŋaŋ bein*

<sup>6</sup> Âpme ensel keyaŋ pigok dinoye, “Zet papia kapi penaŋaŋmakgapmti amnaŋ ñep nâmkiŋpewep. Amobotnaŋ Kawawaŋ egak Emetak Teŋaŋ golaŋ zenze an ekjjenmagen indame iκŋaŋgalen zetnaŋ mme sosok kwakwagalen indaye. Egaŋ ensel ñen am nâmkiŋpepeŋinmagen peme topme kwitnaŋ kwitnaŋ sokŋaŋ sokbesâpm ke zemzikat indaye.”

<sup>7</sup> Enseliyaŋ zet kegok zemdelan zeme Zisasiyaŋ pigok zeye, “Nânik, neŋ sakwep kosowap. Âpme an ñenaŋ zet

papia kapiyet keŋjan gawepuween kwitnaŋ kwitnaŋ bam sokbesâpm ke egaŋ oloŋen mbe.”

<sup>8</sup> Âpme Zânaŋ pigok zeye, “Neŋ kwitnaŋ kwitnaŋ sambe ke eknâmban. Ke eknâma delaŋ zeyeen ensel keyet setnanen pedondom sawan. Enenogat egaŋ kwitnaŋ kwitnaŋ sambe zemzikat name neŋ egat dundum sasâgât mban.”

<sup>9</sup> Yaŋgut ensel egaŋ zemkulumnemti zeye, “Yegat, pemane talak! Neŋ mulup an nodi ma golaŋ zenze an nodine ekŋengalen mulup an ma am papia kapiyelen zet gawepumti mambep ekŋengat nolin keyepmti geŋ Kawawaŋ ek etaŋ sesewati dundum sawanik!”

<sup>10</sup> Kegok zemti kapigok dinoye, “Geŋ papia kapiyet keŋjaner zet tazin ke sokbesâpm kapi ku enziliwanik. Zet papiaeŋ kuneŋ ke ilak penaŋaŋ sokbembeyelen kanaŋ sokŋjanik bein

<sup>11</sup> keyepmti kan keŋ gilik zenzeyelen nen ewe ku tazin. An bekanaŋ mimi egaŋ bekanaŋ msâti mbe ma egaŋ set kileŋ mama masâgât nâmbe egaŋ neŋ mambe. Ma an teŋ main egaŋ kegogak mambe. Ma an keŋjan kwetetepmaŋ main egaŋ kegogak mambe.”

<sup>12</sup> Âpme Zisasiyaŋ pigok zeye, “Nânik! Neŋ sakwep penaŋ kosowap. Neŋ dopmaŋ mutumindandayelen koti am kwep kwep mama miminjinaŋgat kataŋ dopmaŋ mutumindawap.

<sup>13</sup> Neŋ kwitnaŋ kwitnaŋ sambeyet toŋaŋ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyap. Neŋ ewenjan tapma kwitnaŋ kwitnaŋ sokbeyeyan neŋ tapma kogogak delaŋ zewe. Neŋ ewenjan takwaban bam tapmobap.”

<sup>14</sup> Âpme am nâlen zetn mâti esemteŋ mambien ekŋenaŋ neŋ mka temaŋ keyet setokwakwatnanen moweti keŋjan meti mama kanzizitgalen tep keyet katnaŋ nâmindema nimbeŋ keyepmti ekŋenaŋ oloŋen mitalit.

<sup>15</sup> Âpme am set kileŋ ma kwitnaŋ kwitnaŋ bekanaŋ mamip ma am anjkambuk mulup ma mkambuk mulup ma egegat yeŋ zelit ma agulam mamip ma am notnaŋ mulup sepem kegok mamip ma am set kileŋ mamaip ma maindome gakip ma am nopiom sesewatsaip ma am zet dâsuki manzeip ekŋenaŋ mama mimi keboŋgat tikŋaŋ manâipgapmti Kawawaŋgalen mundum dolakŋanen ke ku tabep.

<sup>16</sup> Âpme Zisasiyaŋ kapigok zeye, “Neŋ nâlen ensel zempema zet ke mti geŋmagen koti geŋ zet ke papiaeŋ kumane zet keyan Kawawaŋ nâmkiŋpemaip ekŋenmagen mebe. Âpme neŋ Dewitgalen iŋsokŋjanen penaŋ beyap ma neŋ saputuŋ busatnaŋ temaŋ tambuŋan makwatazin keboŋ beyap.”

<sup>17</sup> Kawawaŋgalen Emetak ma Sipsip Nembaŋaŋgalen imbi zapat mamałup egelaŋ Kilaisiyet pigok zewun, “Geŋ kot!”

Ma an ɻenaŋ zet ke nāmti kegogak zewe, “Geŋ kot” Âpme ɻen ekjən tuyet gakimti kobep ma ekjən tu niniyet nāmbep ekjənaŋ koti mama tu tosaŋepiŋ nimbep.

*Zânaŋ Zisasiyelen golaŋ zet delaŋ zenzeyelen zet ma zetik mge*

<sup>18</sup> Âpme Zânaŋ amgat golaŋ zet kapigok zeye, “Am ɻenaŋ golaŋ zet papia kapi keŋan maiŋti nāmbep ekjengat golaŋin tiyap ke pigok: Am ɻenaŋ keŋaŋgalak zet ɻen tusumti zewe beme Kawawaŋaŋ papiaeŋ kwitnaŋ kwitnaŋ bekanaŋ sokbembeyet zenzeŋaŋ ke ewe tusumti sawe.”

<sup>19</sup> Ma am ɻenaŋ zet kapi notnaŋ asekbe beme Kawawaŋaŋ mamayelen tep katnaŋ egat zapat tazin ke ma mka teməŋ teŋ keyet keŋan ku mebe ke menzem timâbe. Kwitnaŋ kwitnaŋ ke sepem kegogak papiaeŋ kumpepeŋaŋ matazin keyaŋ sokbewe.”

<sup>20</sup> Zet sambe zenzeŋaŋ kapiyet tonjaŋaŋ zet kapigok zein, “Penaŋ sukwep! Kann ilik sokŋanik bein.”

Zeme Zânaŋ dopmaŋ zeye, “Ke penaŋ, Amobotnaŋ Zisas, geŋ kot!”

<sup>21</sup> Amobotnaŋ Zisas egalen keŋ taolelaŋ am Kawawaŋat manâmkirŋeip ekjənmak wemti wembe. Ke penaŋ.