

Yesu Krisito ASIN Danbirasa fɛɛ kanan mɔ nɔ  
**Luka**  
 kyɔrɔɔ mɔ

Kɔtɔ mɔ sɔ nɔ Luka  
 kyɔrɔɔ ɔwɔlɛ nɔmɔ

(Asunpu 1:1)

<sup>1</sup> Mɛ-kyɛmɔnɛ Tiyofofisi, asa damantɛ ba taa tɔɔ bamɔ n-yɔ sɔ kyɔrɔɔ asin mɔ nɔ ɪ waa anɛ tɔ mɔ yɩla. <sup>2</sup> Ba kyɔrɔɔ kɔtɔ kɔmaa mɔ nɔ asa ba wu yɛ ansi, lɩ saɲa mɔ nɔ Yesu asin mɔ i yii kasɛ, nɔ ba da ɩmɔ kibonbon tɔwɛ anɛ mɔ, yɩla. <sup>3</sup> ɩmɔ sɔ bɛɛɛɛ wuya Tiyofofisi, fɛɛ kanan mɔ nɔ mɛ gbaa-gbaa mɛ n loo asin mɔ tɔ kɩ lɩ ɩmɔ npiili mɔ, ɪ dagaa fɛɛ n kyɔrɔɔ ɩmɔ kɩgyasɔ-kɩgyasɔ kyɛɛkyɛɛ sɔ sa fɔ. <sup>4</sup> Kɛ fɔ nyɛ bɩ asin mɔ kesintin fɛɛ kanan mɔ nɔ ba kaapɔ fɔ mɔ.

Gyɔn Okyugyeepu Mɔ  
 kakɔɔgɛ Asin

<sup>5</sup> Saɲa mɔ nɔ Herodi gyɛ owura Gyudeya ɔsɔwɔlɛ sɔ mɔ, nɔ ɔnyɩn kɔ bɔ tɔ nɔ bɛɛ tɩ mɔ yɛ Sakariya. ɔ gyɛ lbwaarɛ aseepu kɔbɔ mɔ nɔ bɛɛ tɩ kɩmɔ yɛ Abigya mɔ tɔ ɔkɔ. Nɔ bɛɛ tɩ mɔ-ka Elisabeti, nɔ ngbaa mɔ lɩ oseepu bɩlɩsa asɛ Aron kɩnaana tɔ. <sup>6</sup> Sakariya maa Elisabeti kakyɩna tɔ ɩkpa i kyiiigi lbwaarɛ asɛ, nɔ ba buu lbwaarɛ nbara yɛ kanan mɔ nɔ mɔ nnɔsa mɔ ɪ kaapɔ mɔ. <sup>7</sup> Ba bɩlɛ, amaa ba man kɔɔgɛ kebii, lɩ fɛɛ Elisabeti maa gyɛ ogbentipu sɔ.

<sup>8</sup> Saɲa kɔ ɪ ba fɔɔ aseepu kɔbɔ mɔ nɔ Sakariya bɔ kɩmɔ tɔ mɔ, nɔ bee sun lbwaarɛ ansi tɔ. <sup>9</sup> Nɔ ba tɔɔ nbii lɛɛ mɔ, fɛɛ kanan mɔ nɔ aseepu ɩkpa ɪ kaapɔ mɔ,

fɛɛ o loo kabwaare-sunkpa ayɛ mu tɔ naa tuwa nlaa. <sup>10</sup> Saɲa mu nu o loo ee tuwa nlaa mu, yege asa damante ba bu kewusunɔ beɛ kule kabwaare-kule.

<sup>11</sup> Nu ɔnyirpe kabɔɔ ba mu ase, ba yile nlaa kaswu mu gyisa su, katn mu nu ee tuwa nlaa mu. <sup>12</sup> Saɲa mu nu Sakariya wu kabɔɔ mu, mu kɔkɔlɔ ki nmaa mu, nu i kɪta mu kufuu. <sup>13</sup> Amaa nu kabɔɔ mu tɔwe Sakariya ye, “Man waa kufuu, lbwaare nu fu kabwaare-kule. Fu-ka Elisabeti ii biti ɔ kusɔge Obii-nyɪnsa ke fu yla mu kitu ye Gyɔn. <sup>14</sup> Lu mu su mu, fane ansi ii biti i gyii, ke asa damante gbaa ansi i gyii lu mu kakusɔge su. <sup>15</sup> Ee biti ɔ waa nyɪnsa kpare ɔnyirpe lbwaare ansi tɔ. ɔ man kan waa nuu nta abee nta bulnsa. Kayaayu Kyɪɛkyɪɛ mu biti o loo bɔla mu tɔ, lu saɲa mu nu ɔ bu mu-nyi ɔtɔ tɔ mu. <sup>16</sup> Nu ee biti ɔ yege lɪstrayɪ abi gaalaagaa ba nye nfɛɛɛ kɪkyɛɛge, ke ba bwii ba ɔnyirpe bamu lbwaare ase. <sup>17</sup> Fu kebii Gyɔn nɪmu ii biti ɔ taa Kayaayu tɔ ɔlɔn gyankpaa ɔnyirpe mu fɛɛ lbwaare ɔtɔwɛɛɛ Eligya. Ee biti ɔ lɔɲɔ ase ye nbii buɔga tɔ, ke ɔ taa bamu nu beɛ waa kusɔ tɔ ɔlɔn mu, ba ba nye kanyaastɪn ke bamu nfɛɛɛɛ i ba lbwaare ukpa kyiiɔgisa mu su. Ee biti ɔ waa tɪnmɔ lɔɲɔ asa mu gyoo ɔnyirpe.”

<sup>18</sup> Nu Sakariya taase lbwaare kabɔɔ mu ye, “Nɛnɛ nu n biti n waa bu fɛɛ i gyɛ kesintin? Lu fɛɛ n bile, nu mɛ-ka gbaa bile ye kebii kɪnye.”

<sup>19</sup> Nu kabɔɔ mu lee kɔnɔ ye, “Mɛ i gyɛ Gabireli mu nu nyile lbwaare ansi tɔ susu mu. Nu o sun mɛ ye n ba tɔwe fu astɪn danbɪrasa nɪmu. <sup>20</sup> Kpalɪ fɛɛ fu maa man kɔkɔlɛ mɛ astɪn mu nu ii biti i ba tɪmu saɲa tɔ kyɛkyɛ gyii su mu, n tɔwe fu ye fu man bila ye fu taale tɔwe sehn, naa fɪb saɲa mu nu mɛ katɔwe yla mu kii biti ki ba tɔ.”

<sup>21</sup> Saŋa kɔlɔn maa tɔ, yɛgɛ asa mɔ nu ba bu kabwaare-sunkpa ayɛ kewusunɔ mɔ, bɛɛ fɛ nfɛɛrɛ kɔtɔ mɔ sɔ nu Sakariya kyɛɛrɛɛ kabwaare-sunkpa ayɛ mɔ tɔ. <sup>22</sup> Nu saŋa mɔ nu ɔ lu obu mɔ tɔ mɔ, ɔ man bɪla ɛɛ taalɛ ɛɛ tɔwɛ bamɔ asɛ, nu ba bu fɛɛ, o wu ansi sɔ kilɛɛkaapɔ kabwaare-sunkpa ayɛ mɔ tɔ. Lu fɛɛ abaa nu o sii ɔ sɔ ɛɛ tɔwɛ bamɔ asɛ.

<sup>23</sup> Sakariya maa sun mu kiseepu kusun lɔwɛ kabwaare-sunkpa ayɛ mɔ tɔ mɔ, ɔ lu tɔtɔ kpewu mɔ ayɛ. <sup>24</sup> Inimɔ kamaa mɔ, nu mɔ-ka Elisabeti nyɛ ɔtɔ. Nu ɔ taa mɔ n-yɪ baala kɪkpaara sɔ kanɪn lbwaayɪ inuu. <sup>25</sup> Nu Elisabeti yɛ, “ɔnyɪrɪpɛ lbwaare mɔ ɪ waa inimɔ sa mɛ. O su mɛ kɔwɛɛ, nu ɔ lɛɛ ipeeli lu mɛ sɔ lu mɛ tɔɔmaa ana tɔ.”

### *Ba tɔwɛ Yesu kakɔɔgɛ asɪn*

<sup>26</sup> Saŋa mɔ nu Elisabeti sɔ mɔ ɔtɔ lbwaayɪ isiyɛ mɔ, nu lbwaare sun mɔ kabɔɔ mɔ nu bɛɛ tɪ mɔ yɛ Gabireli kpee Nasareti kadɛ tɔ, mɔ nu kɪ bu Galile ɔsɔwɔlɛ sɔ mɔ. <sup>27</sup> lbwaare sun mɔ kpee kibite mɔ nu o mee nyɪ ɔnyɪn nu bɛɛ tɪ mɔ yɛ Mɛɛrɪ mɔ asɛ. Ba taa mɔ sa ɔnyɪn mɔ nu bɛɛ tɪ mɔ yɛ Gyosefu kekili, nu ɔ lu Dawidi kɪnaana tɔ. <sup>28</sup> Nu lbwaare kabɔɔ mɔ kpee mɔ asɛ naa fwaala mɔ yɛ, “Faa kumu ɔkɔn! lbwaare bu fɔ asɛ, nu ɔ waa fɔ kusee gaa.”

<sup>29</sup> Nu ɪ kɪtaa Mɛɛrɪ nfɛɛrɛ lu asɪn mɔ nu kabɔɔ mɔ tɔwɛ mɔ mɔ, nu ɛɛ fɛ kanɪn afwaala mɔ nfɛɛrɛ. <sup>30</sup> Nu kabɔɔ mɔ tɔwɛ mɔ yɛ, “Mɛɛrɪ man waa kufuu, lu fɛɛ fɔ nyɛ lbwaare asɛ kabwaala. <sup>31</sup> Fii biti fɔ nyɛ ɔtɔ kɛ fɔ kɔɔgɛ Obii-nyɪnsa, kɛ fɔ yɪla mɔ kɪtɪ yɛ Yesu. <sup>32</sup> Ee biti ɔ waa nyɪmɪsa kpare kɛ ba tɪ mɔ yɛ lbwaare Owura lala Mu-Bii. ɔnyɪrɪpɛ lbwaare ii biti ɔ taa Yesu mɔ naana Dawidi kuwura-gya mɔ sa mɔ. <sup>33</sup> Nu ee biti

o gyii lstrayt abi sv kuwura-gyii naa fvb sanja mv nu i man sv okaa.”

<sup>34</sup> Nu Mɛɛrɪ taase lbwaare kabɔɔ mv ye, “Nɛnɛ nu ɪnmv ii biti i bɔla sv waa, yɛgɛ n gyɛ kibite mv nu n man nyi ɔnyɪn?”

<sup>35</sup> Nu lbwaare kabɔɔ mv lɛɛ mv kɔnɔ ye, “Kayaayu Kyɪɾɛkyɪɾɛ mv ii biti ɔ ba fv sv, kɛ lbwaare Owura lala mv ɔlɔn o bun fv sv. ɪmv sv beɛ biti ba tɪ obii kyɪɾɛkyɪɾɛ mv nu fii biti fv kɔvɔgɛ mv mv, ye lbwaare mu-bii. <sup>36</sup> Fv kɔvɔpɔ Elisabeti mv nu asa bɛɛ tɪ mv ye ogbentipu nu ɔ waa kakyɪ bulsa gbaa mv, sv obii-nyɪnsa-bii ɔtɔ lbwaayɪ isiye. <sup>37</sup> Lu fɛɛ kɔtɔ kv kɪ man bv tɔ ye lbwaare mɛɛ taale waa.” <sup>38</sup> Nu Mɛɛrɪ lɛɛ kɔnɔ ye, “N gyɛ ɔnyɪɾɪpɛ nɪn, yɛgɛ i waa kanɪn sa mɛ fɛɛ kanan mv nu fv tɔwɛ mv.” Nu lbwaare kabɔɔ mv lu tɔtɔ kyɔn.

Mɛɛrɪ bɔɔ Elisabeti sv

<sup>39</sup> ɪmv nkɛ gbɛrɛɛ kamaa mv, Mɛɛrɪ kɔvɔla mv n-yɪɪ ɛɛ waa bilɛn o kpee kadɛ mv nu kɪ bv abɪ tɔ Gyudeya ɔsvɔvɔlɛ sv. <sup>40</sup> Nu ɔ naa loo Sakariya kɪkpaara sv naa fwaala mv-ka Elisabeti. <sup>41</sup> Elisabeti maa nu Mɛɛrɪ afwaala mv, kebii mv nu ɔ bv mv ɔtɔ tɔ mv fitii. Kayaayu Kyɪɾɛkyɪɾɛ kɪ maa loo bɔla Elisabeti mv, <sup>42</sup> nu ɔ pɔntɛ kenken tɔwɛ ye, “Akyɪ kpini tɔ mv, fv nu lbwaare waa kusee kɔkyɔ, nu kusee bun fv kebii mv nu fii biti fv kɔvɔgɛ mv sv. <sup>43</sup> Mɪnɛ kusee lala nu lbwaare taa bwaala mɛ ye mɛ-Nyɪɾɪpɛ mu-nyɪ ɔ ba bɔɔ mɛ sv? <sup>44</sup> N maa dan nu fv afwaala mv, kebii mv nu ɔ bv mɛ ɔtɔ tɔ mv taa kɛnsi-gyii fitii. <sup>45</sup> Kusee i gyɛ fv lɛɛ, lu fɛɛ fv maa kɔvɔlɛ gyii fɛɛ astɪn mv nu lbwaare tɔwɛ fv mv, ii biti i ba tɔ kesintin.”

Mɛɛrɪ bɪ ɔlɔn yɪn lbwaare

<sup>46</sup> Nu Mɛɛrɪ tɔwɛ ye,

“N yin ɔnyiripe lbwaare lu me kɔkɔlɔ tɔ.

<sup>47</sup> lbwaare me ɔmɔligerɔ sɔ mɔ, mi ansi i gyii lu me kɔkɔlɔ tɔ.

<sup>48</sup> Kpalɔ fɛɛ me, lbwaare kibite mɔ nu n man bu sehn tɔ mɔ,  
me asɔn i tiri lbwaare.

Nu lu ndaga sɔ i kpee mɔ, ɔkɔmaa nɔmɔ ii biti ɔ tu me ye kumu ɔkɔn wuya.

<sup>49</sup> Lu fɛɛ ɔlɔnpɔ lala lbwaare waa atɔ kpare sa me. Mɔ kitu i gyɛ Kikyirekyire.

<sup>50</sup> Nu asa kɔmaa mɔ nu ba stɛ lbwaare mɔ, ee wu bamɔ kɔwɛɛ,  
san sa abii san ye anaana.

<sup>51</sup> ɔ taa mɔ kɔbaa bulɔnsa mɔ waa asɔn kyinkyinsa, nu ɔ yaase bamɔ nu beɛ kusaa bamɔ n-yu bamɔ nfeɛɛ tɔ.

<sup>52</sup> ɔ kusaa awura-gyipu bamɔ nya sɔ, amaa nu o diyaa abulɔpɔ mɔ susɔ.

<sup>53</sup> ɔ yɛɛ nu atiripu ba nye atɔ danbirasa mɔ nu i tiri bamɔ.  
Amaa atɔ wuya ana birɛ, o bwiiyaa bamɔ ye abaa kpan.

<sup>54</sup> lbwaare nyini mɔ asa lstrayɔ abi sɔ, nu o wu bamɔ kɔwɛɛ kyɛ bamɔ tɔ,

<sup>55</sup> fɛɛ kanan mɔ nu ɔ tɔwɛ yɔla anɛ naana ana agyankpaapɔ mɔ.

ɔ tɔwɛ Abraham ye ee biti o wu maa mɔ kanaana tɔ abi kpini kɔwɛɛ.”

<sup>56</sup> Nu mɛɛɔ kyina Elisabeti asɛ i waa fɛɛ lbwaayɔ isa pɔyɔ nu o bwii kpewu.

*Elisabeti* Kɔɔɔɔ Gyɔn Okyugyeepu

<sup>57</sup> Elisabeti kake kɔɔɔɔsa maa fɔɔ mɔ, nu ɔ kɔɔɔɔ keɔii-nyɔnsa-bii. <sup>58</sup> Nu Elisabeti mɔ tɔɔmaa ana ye mɔ kɔɔɔɔ ana ba maa nu kanan mɔ nu ɔnyiripe lbwaare

mυ wu μυ kωwεε μυ, nu bamυ kpini ba buga gyii bamυ ansi.

<sup>59</sup> Imυ kake buruwasapu μυ ba gyanε, ke ba tin kebii μυ oduu. Naafɔɔ bee biti ba taa μυ-sε kitu Sakariya μυ yla μυ. <sup>60</sup> Amaa nu mu-nyi kina kitu μυ, nu ɔ ye, “Ba tu μυ ye Gyɔn.”

<sup>61</sup> Nu ba tωε Elisabeti ye, “Fan man sυ ɔkυ nu ɔ sυ kanɔn kitu fanε kanan tɔ.”

<sup>62</sup> Nu ba waa abaa tωε μυ-sε Sakariya asε, ke ba bu kitu μυ nu ba taa yla kebii μυ. <sup>63</sup> Nu ɔ yεge nu ba taa kɔgyantan-bi sa μυ. Nu ɔ kyurɔɔ sυ ye, “Mυ kitu i gyε Gyɔn.” Nu i kyinkyin bamυ gaa. <sup>64</sup> Opula maɲa tɔ nu Sakariya kɔnɔ bugi, nu μυ kanandulυ gbaa sanε, nu o piili εε tωε εε yn lbwaare. <sup>65</sup> Nu kufuu ki kɔtaa μυ tɔɔmaa ana μυ kpini, nu astɔ nɔmυ i yalage ndε μυ nu i bu abu tɔ Gyudeya ɔsɔwulε sυ. <sup>66</sup> Nu ɔkɔmaa μυ nu o nu kanɔn astɔn μυ u fε kimυ nfεεre, nu εε taase ye, “Mɔnε nu kanɔn kebii nɔmυ ba ɔ ba waa?” Lu fεε lbwaare kɔbaa ki gyan μυ sυ.

### *Sakariya Bu ɔlon Yin lbwaare*

<sup>67</sup> Nu Kayaayu Kyrekyre μυ bɔla kebii μυ μυ-sε Sakariya tɔ, nu εε tωε abwaarestɔn ye,

<sup>68</sup> “Fan yege a yn anε ɔstrayɔ abi ɔnyurɔpe lbwaare,  
lu fεε ɔ ba nɔn ɔ ba kyε μυ asa tɔ ke ɔ mɔlge bamυ.

<sup>69</sup> Lu μυ kɔyaafɔle Dawidi kanan tɔ μυ,  
ɔ lεε ɔmɔlgepu Lunpu sa anε.

<sup>70</sup> Fεε kanan μυ nu lbwaare atɔwεpu kyrekyre μυ  
ba wɔla tωε yla fεε,

<sup>71</sup> ee biti ɔ ba mɔlge anε lu anε dɔn ana  
ye anε akisipu kpini abaa tɔ.

<sup>72</sup> lbwaare tωε ye ee biti o wu anε naana ana kωwεε  
ke o nyinjɔ μυ katɔwe kyula kyrekyre μυ.

- 73 Katowe kyula nɔmɔ nɔ lbwaare bo ntan sa ane naana Abraham ye,  
 74 ee biti o kɔɔle ane lu ane akisipu abaa to,  
 ke o yeye a nye ɔlon sun mu yeye a man su kufuu.  
 75 Ke a ba an gye asa kyɛkyɛ ke ane ukpa i kyiigi, mu  
 lbwaare ansi to lu ane kakyina kpini.”
- 76 Nu Sakariya towe mu-bii Gyɔn ye, “Mi-bii, bee biti ba  
 tu fu ye lbwaare ɔlonɔ mu ɔtoɛɛɔ.  
 Lu fee fii biti fu gyankpaa ɔnyɛɛɛ mu naa loɔo  
 mu okpa.  
 77 Fii biti fu ba yeye mu asa ba bu fee i lu alibi kitaakɛɛ  
 su  
 nu bee biti ba nye kamɔige.  
 78 Lu fee lbwaare maa wu ane kuweɛ su mu,  
 nu o yeye nu ɔmɔligeɛɛ mu ba ane ase, fee  
 kanan mu nu kyɔwe i lu susu ba ee da kase  
 mu.  
 79 Ke i nmanɛ sa bamu nu ba bu kitentenbiri  
 mu nu ki su bamu kii kpee lewu to,  
 ke i nmanɛ to kaapu ane okpa mu nu i su i kpee  
 keyuula to.”
- 80 Nu kebii mu dan nu o nye lbwaare Kayaayu to  
 ɔlon, nu o kyina ofuli su naa fɔɔ saɔa mu nu o lee  
 mu n-yu kaapu ɛstrayɛ abi.

## 2

*Yesu kɔkɔɔge kakɔɔge*  
*(Matiwu 1:18-25)*

- <sup>1</sup> Kanɔn nke maɔa to mu, Owura Kasaro Agusitu sa  
 kɔɔo yii su towe ye, okɔmaa mu nu o bu Roma kuwura-  
 gyii kase mu kpini o naa kyɔɔɔ mu kitu ke ba kale mu.  
<sup>2</sup> Kimu i gye asa kɔkale gyankpaasa mu nu ba waa Roma  
 kuwura-gyii to, saɔa maɔa to nu Kwirinisi gye Siriya





KE keyuula ki bun bamu nu ba bola mu ansi mu kase su.”

<sup>15</sup> Saja mu nu lbwaare nboco ba lu bamu ase kpee susu mu, nbulupu akpapu mu ba towe abaa ye, “Fan yegge a kpee Betilehem naa ki kutu mu nu ki waa nu Onyiripe lbwaare towe ane mu.”

<sup>16</sup> Kanin su nu ba kpaala kpee nu ba naa wu MEEri maa Gyosefu ye kebii pupwe mu maa de kutu mu nu atobwaaya bee gyii to mu. <sup>17</sup> Nbulupu akpaapu mu ba maa naa wu kebii mu, nu ba towe asa kutu mu nu lbwaare kaboco mu ba towe bamu lu kebii mu su mu. <sup>18</sup> Nu i kyinkyin bamu nu ba nu astu mu nu atobwaaya akpaapu mu ba towe mu. <sup>19</sup> Nu MEEri taa astu mu kpini waa mu kokoko to, ee fe umu nfeere. <sup>20</sup> Nu nbulupu akpaapu mu ba maa bwii bee kpee mu, yegge bee bu ulu bee yin lbwaare, lu fee kutu kumaa mu nu ba nu nu ba wu mu, i bola su fee kanan mu nu lbwaare kaboco mu ki towe bamu mu.

### *Ba Yila Yesu kitu*

<sup>21</sup> Kebii mu maa fuu nke nburuwa ake ke ba tin mu oduu mu, nu ba yila mu kitu ye Yesu, fee kanan mu nu lbwaare kaboco mu wula towe yila poyi nu ba nye mu oto mu.

### *Ba Taa Yesu Kpe*

#### *Kabwaare-Sun Aye*

<sup>22</sup> Nu saja mu maa fuu fee Gyosefu maa MEEri ba fwu bamu n-yu ineesi, fee kanin mu nu Mosesi nbara mu i kaapu mu, kanan su ba taa kebii mu kpee Gyerusalem ba naa taa mu waa lbwaare abaa to. <sup>23</sup> Lu fee ba kyuroco yila lbwaare nbara mu to ye, “I dagaa fee ba taa kebii-nyinsa gyankpaasa kumaa numu naa sa Onyiripe lbwaare.” <sup>24</sup> Nu MEEri maa Gyosefu ba naa lee saraga fee kanan mu nu lbwaare nbara i kaapu mu.

Nbara mu ɪ kaapu ye, (Ba taa alɔpɔ anyɔ abɛɛ awuralɔpɔ pii-pii anyɔ kpee naa lɛɛ saraga sa lbwaare).

<sup>25</sup> Kanan saɗa mu ɔnyɩn ku bu Gyerusalem nu bɛɛ tu mu ye Simeyon. ɔ gyɛ ɔsa mu nu mu ɩkpa i kyiigi nu ee sun lbwaare ye kɔkɔlɔ kulɔn, nu Kayaayu Kyɩɛkyɩɛ mu ki bɔla mu tɔ. Nu o gyoo saɗa mu nu lbwaare ii biti ɔ biya lɩstrayɩ abi kamɔlɩgɛ. <sup>26</sup> Kayaayu Kyɩɛkyɩɛ mu ki lɛɛ kaapu mu fɛɛ, ɔ mɛɛ ye o wu, amɔɔ o wu ɔmu nu lbwaare wɔla lɛɛ mu pɔyɩ kɛ o wu. <sup>27</sup> Saɗa mu nu Mɛɛɩ maa Gyosefu ba taa kebii mu kpee kabwaare-sunkpa ayɛ tɔ, kɛ ba naa waa mu kumu su fɛɛ kanan mu nu lbwaare nbara ɪ kaapu mu, nu Kayaayu Kyɩɛkyɩɛ mu kpiya Simeyon kabwaare-sunkpa ayɛ mu tɔ. <sup>28</sup> Nu Simeyon kɔɔlɛ kebii mu kɩtaa mu abaa tɔ nu ɔ yɩn lbwaare tɔwɛ ye,

<sup>29</sup> “ɔnyɩɩɩpɛ lbwaare fu yege nu asɩn mu nu fu tɔwɛ mu ɪ ba tɔ,  
kanɩn su nbɩnɩnɩ fu taale yege mɛ, fu kɩyaafɔlɛ  
n wu kayɩ yuuli tɔ.

<sup>30</sup> Lu fɛɛ mi ansi i wu ɔmɔlɩgɛpɔ mu nu fu sa asa mu.

<sup>31</sup> Mu ɪ gyɛ ɔmu nu fu wɔla lɔŋɔ sa asa kpini mu.

<sup>32</sup> Mu ɪ gyɛ kanmanɛ mu nu kii biti ki yege asa mu nu ba man gyɛ lɩstrayɩ abi mu ba bu fu ɔkpa mu,  
kɛ ki yege fu asa, lɩstrayɩ abi gbaa ba nyɛ bunyaa.”

<sup>33</sup> Asɩn mu nu Simeyon tɔwɛ lu kebii mu su mu, i kyinkyin mu-nyi ye mu-se. <sup>34</sup> Nu Simeyon waa Mɛɛɩ maa Gyosefu kusee, nu ɔ tɔwɛ Mɛɛɩ ye, “lbwaare lɛɛ kebii nɩmu nɩn, ye kpalt mu su mu, lɩstrayɩ abi gaalaagaa bee biti ba tiye, kɛ aku mɔɔ ba nyɛ kamɔlɩgɛ. Mu ii biti ɔ lɛɛ lbwaare asɩn mu kaapu, kɛ asa ba gyii umu umɔɔɩɩ. <sup>35</sup> Kɛ asa gaalaagaa nfɛɛɩɩ mu nu ɪ bu bamu amu tɔ mu ɪ lu ifuli. Kɛ fu Mɛɛɩ mɔɔ, fu

kayiyee kii biti ki waa fee deebi buyesa nuu ba taa yii fu kookoo to mu.”

<sup>36</sup> Saaja maaja mu, kakyu bilisa ku bu to, bee tu mu ye Ana nuu o gyee lbwaare otowepu. O kili nsu nsunoo nuu mu-kuli wu. Mu-se i gyee Fanuweli, nuu o lu Asee kebunoo. <sup>37</sup> O kyina kukula mu to naa fuu saaja mu nuu o gyii nsu aduburuwa ye ana. Saaja kumaa kagyanbwe ye kakyuwape ee sun lbwaare. O mee lu kabwaare-sunkpa aye to. O bu tutoo nuu ee nmina koono yegge ee kule kabwaare-kule. <sup>38</sup> Opula maaja to nuu Ana ba Gyosefu maa Meeri ase nuu o fwaala lbwaare, nuu o towe kebii mu astn sa bamu nuu ba te ba gyoo omoligepu mu nuu ee biti o ba lee Gyerusalem abi lu aworoo to mu.

### *Gyosefu maa Meeri*

ba bwii kpee Nasareti  
kade to

<sup>39</sup> Saaja mu nuu Meeri maa Gyosefu ba lwe kutoo mu nuu ki dagaa fee ba waa fee kanan mu nuu lbwaare nbara i kaapu mu, ba bwii kpewu bamu kade to Nasareti mu nuu ki bu Galile otowole su mu. <sup>40</sup> Nu Yesu dan nuu o nye olon, nuu kanyaastn ki bola mu to, nuu lbwaare kabwaala ki bu mu su.

### *Yesu kebii To Mu O Kpe*

Kabwaare-Sunkpa Aye

<sup>41</sup> Kesu kumaa Gyosefu maa Meeri bee kpee Gyerusalem ba naa gyii Kyanje nbunoo keso koono koloo. <sup>42</sup> Yesu maa gyii nsu kudu anyoo mu, o buu Meeri maa Gyosefu kpee naa gyii kanun Kyanje nbunoo mu fee kanan mu nuu bamu anaana-to i kaapu mu. <sup>43</sup> Ba maa gyii bamu nke lwe nuu ba bwii bee kpewu mu, Yesu sii kamaa Gyerusalem to yegge mu akusigepu ana mu ba man nyi. <sup>44</sup> Ba nyi fee o tii kubu mu nuu ba maa bamu ba naa mu su nuu, nuu ba natte kake ibiri poyi nuu

ba piili bee biti mɔ bamɔ kɔɔɔpɔ ana yɛ bamɔ kyɛmɩnɛ ana mɔ tɔ. <sup>45</sup> Ba maa man wu mɔ mɔ, nɩ ba bwii kpee Gyerusalem ba naa biti mɔ. <sup>46</sup> Kake sasapɔ ake mɔ, ba naa wu mɔ kabwaare-sunkpa ayɛ mɔ tɔ, maa tɛ nbara akaapɔpɔ mɔ asɛ, yɛgɛ ee nu bamɔ asɛ yɛgɛ ɛɛ taasɛ bamɔ asɩn mɔ kase. <sup>47</sup> Bamɔ nɩ ba bɩ tɔtɔ nɩ ba nu kanan mɔ nɩ Yesu lɛɛ asɩn mɔ kase mɔ, i kyinkyin bamɔ. <sup>48</sup> Saɲa mɔ nɩ mɔ akɔɔgɛpɔ ba naa wu mɔ mɔ, i kyinkyin bamɔ, nɩ Mɛɛrɩ taasɛ Yesu yɛ, “Mi-bii, mɩnɛ nɩ fɔ waa anɛ kanɩn? N maa fɔ-sɛ ansi ɩ payɩ an biti fɔ.”

<sup>49</sup> Nɩ Yesu lɛɛ kɔɔɔ yɛ, “Mɩnɛ sɩ nɩ fan naa fen biti mɛ? Fan man nyi fɛɛ ɩ dagaa fɛɛ n baa n bɩ mɛ-sɛ ayɛ?”

<sup>50</sup> Amaa ba man nu asɩn mɔ nɩ ɔ tɔwɛ mɔ kase.

<sup>51</sup> Nɩ ɔ buu Mɛɛrɩ maa Gyosefu kpee Nasareti, yɛgɛ saɲa kɔmmaa ee nu bamɔ asɛ. Amaa mu-nyi taa asɩn nɩmɔ kpini waa mɔ kɔkɔlɔ tɔ ɛɛ fɛ ɩmɔ nfɛɛɛɛ. <sup>52</sup> Nɩ Yesu dan n-yɩ tɔ yɛ kanyaasɩn tɔ, nɩ ɔ bɔla lbwaare yɛ asa ansi.

### 3

#### Gyɔn Okyugyeepu

Abwaareɛɩn kɩtɔwɛ

(*Matiwu 3:1-12; Maki 1:1-8; Gyɔn 1:19-28*)

<sup>1</sup> Saɲa mɔ nɩ Tiberiyu kyɩna ɔ gyɛ Roma ɔsɔwɔlɛ sɩ owura lala nsu kudu anusapu mɔ, saɲa maɲa tɔ mɔ Pontiyu Paleti ɩ kyɩna ɔ gyɛ Gyudeya Kuwura-bii, nɩ Herodi mɔɔ gyɛ Galile Kuwura-bii, yɛgɛ mu-supu Filipu mɔɔ ɛɛ kɩ Itureya yɛ Tirakoniti ɩsɔwɔlɛ sɩ, nɩ Lisaniya mɔɔ ɩ gyɛ Abilene ɔsɔwɔlɛ sɩ Kuwura-bii. <sup>2</sup> Kanɩn saɲa maa nɩ Anasi maa Kayifasi ba gyɛ lbwaare aseepu bilɩsa asɛ mɔ. Nɩ lbwaare tɔwɛ mɔ asɩn sa Sakariya mu-bii Gyɔn, saɲa mɔ nɩ ɔ bɩ ofuli sɩ mɔ. <sup>3</sup> ɩmɔ sɩ Gyɔn nate kyaabɔɔ ɔsɔwɔlɛ mɔ nɩ kɩ

maa Gyɔdan ɔbɔn mɔ ɛɛ tɔwɛ abwaareɛtɔn ɛɛ sa asa yɛ, “Fan kyɛɛgɛ fanɛ nfɛɛrɛ lɔ fanɛ alibi tɔ kɛ fan bwii ba lbwaarɛ asɛ, kɛ fan yɛgɛ ba gyee fanɛ lbwaarɛ kekyugyee, kɛ fan nyɛ alibi kɪtaa kɛɛ.”<sup>4</sup> Gyɔn nɔmɔ asɔn nɔ lbwaarɛ ɔtɔwɛpɔ Isaya wɔla kyɔɔɔɔ yɔla mɔ ɔwɔlɛ tɔ mɔ yɛ, “ɔkɔ bɔ ofuli sɔ ee kuusi ɛɛ tɔwɛ yɛ,

‘Fan lɔŋɔ ɔnyɔrɔpɛ lbwaarɛ mɔ ɔkpa, kɛ fan kyiiɔi mɔ ɔkpa-bi mɔ.

<sup>5</sup> Kɛ fan tii-tii igee mɔ, kɛ fan tɪtɛ abɔ yɛ abɔ-bi mɔ ba kase waa kyɛɛkyɛɛ.

Kɛ fan kyiiɔi ɔkpa nyɔnsa mɔ, kɛ ɔkpa gogyigogyi mɔ i tii waa tɔltɔltɔ.

<sup>6</sup> Kɛ daadimaadi kpini ba wu ɔmɔ nɔ lbwaarɛ lɛɛ yɛ ɔ ba mɔlɔgɛ asa mɔ.’ ”

<sup>7</sup> Nɔ Gyɔn tɔwɛ sakyɔ mɔ nɔ bɛɛ ba mɔ asɛ yɛ o gyee bamɔ lbwaarɛ kekyugyee mɔ yɛ, “Fan du fɛɛ ananse mɔ nɔ ba sɔ kɔbwe. Nɔɔnɔɔ bɔrɛ anɔmɔ ɔ da fanɛ amu tɔ yɛ fan sɔlɛ lɔ lbwaarɛ agbɔ mɔ nɔ ɔ gyɛ fanɛ kɔsɔ bɔtɛ mɔ mɔ tɔ? <sup>8</sup> Fan waa adanɔtrasa mɔ nɔ ɔ kaapɔ fɛɛ fan kyɛɛgɛ fanɛ nfɛɛrɛ lɔ fanɛ alibi tɔ ba lbwaarɛ asɛ. Kɛ fan yɛgɛ kɔtɔwɛ yɛ, ‘An lɔ Abraham kɔnaana tɔ nɔn, ɔmɔ sɔ lbwaarɛ mɛɛ yɛ ɔ bɔtɛ anɛ kɔsɔ.’ N tɔwɛ fanɛ yɛ lbwaarɛ ɔ taalɛ yɛgɛ abuu nɔmɔ a bilɔŋi Abraham anaana-bii. <sup>9</sup> Ba tɛɛ wɔla taa kpanfa waa oyu mɔ ilin tɔ, lɔ fɛɛ oyu kɔmaa mɔ nɔ kɔ mɛɛ sɔyɔl abi danɔtrasa mɔ, bee biti ba ŋɛ kɔmɔ tɔɔ kase, kɛ ba taa tɔɔ waa fɔlɔn tɔ.”

<sup>10</sup> Gyɔn maa tɔwɛ kanɔn mɔ, nɔ sakyɔ mɔ taase mɔ yɛ, “ɔmɔ sɔ nɛnɛ nɔ an biti a waa?”

<sup>11</sup> Nɔ Gyɔn lɛɛ kɔkɔ yɛ, “ɔkɔmaa mɔ nɔ ɔ sɔ ɔkaalɛ ɔnyɔ mɔ, ɔ barɔgɛ tɔ sa mɔ tɔmaa mɔ nɔ ɔ man sɔ, nɔ ɔkɔmaa mɔ nɔ ɔ sɔ agyitɔ gbaa, ɔ waa kanɔn.”

<sup>12</sup> Lenpoo akoolɛpu akɔ gbaa ba ba ye o gyee bamu lbwaare kekyugyee. Nuu ba taase mu ye, “ɔkaapupu, nene nuu an biti a waa?”

<sup>13</sup> Nuu o lee bamu kɔnɔ ye, “Fan man koolɛ afulee kyɔn kanan mu nuu i dagaa fee fan koolɛ mu.”

<sup>14</sup> Nuu anaakɔpu mu akɔ ba ba taase Gyɔn ye, “Nene nuu anɛ gbaa anɛ an biti a waa?”

Nuu o lee kɔnɔ ye, “Fan man nyan ɔku koolɛ mu afulee, ke fan man pwuu asa mu nuu bamu asɛn a de ɔkpa, amaa umu nuu bee ka fanɛ mu i kuɔwe fanɛ.”

<sup>15</sup> I maa waa fee asa mu kpini bee ku ɔmu nuu lbwaare wɔla lee ɔkpa mu, ɔkɔmaa numu u fe nfeere fee akuto fee Gyɔn i gye ɔmu nuu lbwaare wɔla lee mu. <sup>16</sup> I mu su Gyɔn towe asa mu kpini ye, “Nkyu nuu n su n gyee fanɛ lbwaare kekyugyee, amaa ɔmu nuu o kyɔ me gaa mu u ba. Nuu n man dagaa gbaa fee n muɔa saɔe mu asɛbita ife. Nuu mee mu ii biti o taa Kayaayu Kyɛkyɛ ye fulɔn gyee fanɛ lbwaare kekyugyee. <sup>17</sup> Nuu o su mu kutɔ kyaalea mu kɛbaa to, ee biti o ba kyaale ayu lu ayu-waate to, ke o laata ayubi mu waa kikyunkun to, ke o tuwa ayu-waate mu fulɔn mu nuu ii mee dun kpaa.”

<sup>18</sup> Ikpa damante su nuu Gyɔn taa kɛtaa asa mu nkolo, nuu o towe asɛn danbrasa mu sa bamu.

<sup>19</sup> I mu kamaa mu Gyɔn pwuu owura Herodi, lu fee o taa mu-supu Filipu mu-ka Herodiya kili, ye asɛn libi mu nuu o waa tii su. <sup>20</sup> Amaa alibi mu nuu Herodi bɛla waa tii su mu i gye fee kamaa to mu o kɛtaa Gyɔn tii obu.

*Gyɔn Gyee Yesu*

lbwaare Kekyugyee

*(Matiwu 3:13-17; Maki 1:9-11)*

<sup>21</sup> Saɔa mu nuu Gyɔn i gyee asa lbwaare kekyugyee mu, o gyee Yesu gbaa. Nuu Yesu maa kuɛ kabwaare-kuɛ mu, nuu susu bugi to. <sup>22</sup> Nuu Kayaayu Kyɛkyɛ mu ku

kplɪgɛ fɛɛ kuwura-lɔpɔ ba gyɔŋɔ mɔ sɔ. Nɪ ɔbɔlɛ kɔ lɪ sɔsɔ tɔwɛ yɛ, “Fɔ ɪ gyɛ mi-bii bitisa mɔ, nɪ fɔ ɪ bɔla mi ansi.”

*Kɪnaana Mɔ Nɪ Yesu Lɪ kɪmɔ Tɔ  
(Matiwu 1:1-17)*

<sup>23</sup> Saɲa mɔ nɪ Yesu gyii nsu adɪsa mɔ, nɪ o piili mu kusun mɔ nɪ lbwaarɛ sun mɔ yɛ ɔ ba waa mɔ. Nɪ asa bɛɛ kɪ fɛɛ Yesu gyɛ Gyosefu mu-bii.

Gyosefu mɔ gyɛ Heli mu-bii. <sup>24</sup> Nɪ Heli mɔ-sɛ ɪ gyɛ Matati,  
nɪ Matati mɔ-sɛ ɪ gyɛ Lewi, nɪ Lewi mɔ-sɛ ɪ gyɛ Malikin,  
nɪ Maliki mɔ-sɛ ɪ gyɛ Gyanayi, Gyanayi mɔ-sɛ ɪ gyɛ Gyosefu kɔ.

<sup>25</sup> Gyosefu nɪmɔ mɔ-sɛ ɪ gyɛ Matatiya, Matatiya mɔ-sɛ ɪ gyɛ Amosi,  
nɪ Amosi mɔ-sɛ ɪ gyɛ Nahum, nɪ Nahum mɔ-sɛ ɪ gyɛ Isili, nɪ Isili mɔ-sɛ ɪ gyɛ Nagayi. <sup>26</sup> Nɪ Nagayi mɔ-sɛ ɪ gyɛ Mati,  
nɪ Mati mɔ-sɛ ɪ gyɛ Matatiya, nɪ Matatiya mɔ-sɛ ɪ gyɛ Semen,  
nɪ Semen mɔ-sɛ ɪ gyɛ Gyoseki, nɪ Gyoseki mɔ-sɛ ɪ gyɛ Gyoda.

<sup>27</sup> Nɪ Gyoda mɔ-sɛ ɪ gyɛ Gyowanan, nɪ Gyowanan mɔ-sɛ ɪ gyɛ Resa,  
nɪ Resa mɔ-sɛ ɪ gyɛ Serubabeli, nɪ Serubabeli mɔ-sɛ ɪ gyɛ Selatiye,  
nɪ Selatiye mɔ-sɛ ɪ gyɛ Neri. <sup>28</sup> Neri mɔ-sɛ ɪ gyɛ Maliki, nɪ Maliki mɔ-sɛ ɪ gyɛ Adi, nɪ Adi mɔ-sɛ ɪ gyɛ Kosam, nɪ Kosam mɔ-sɛ ɪ gyɛ Elimadam, nɪ Elimadam mɔ-sɛ ɪ gyɛ Eri.

<sup>29</sup> Nɪ Eri mɔ-sɛ ɪ gyɛ Gyosuwa, nɪ Gyosuwa mɔ-sɛ ɪ gyɛ Eliyasa,  
nɪ Eliyasa mɔ-sɛ ɪ gyɛ Gyorim, nɪ Gyorim mɔ-sɛ ɪ gyɛ Matati,

nɩ Matati mɔ-sɛ ɩ gyɛ Lewi. <sup>30</sup> Nɩ Lewi mɔ-sɛ ɩ gyɛ Simeyon,  
 nɩ Semiyon mɔ-sɛ ɩ gyɛ Gyuda, nɩ Gyuda mɔ-sɛ ɩ gyɛ Gyosefu,  
 nɩ Gyosefu mɔ-sɛ ɩ gyɛ Gyonam, nɩ Gyonam mɔ-sɛ ɩ gyɛ Eliyakim.

<sup>31</sup> Nɩ Eliyakim mɔ-sɛ ɩ gyɛ Meliya, nɩ Meliya mɔ-sɛ ɩ gyɛ Mena,  
 nɩ Mena mɔ-sɛ ɩ gyɛ Matata, nɩ Matata mɔ-sɛ ɩ gyɛ Natan,  
 nɩ Natan mɔ-sɛ ɩ gyɛ Dawidi. <sup>32</sup> Nɩ Dawidi mɔ-sɛ ɩ gyɛ Gyeese,  
 nɩ Gyeese mɔ-sɛ ɩ gyɛ Obedi, Obedi mɔ-sɛ ɩ gyɛ Bowasi,  
 nɩ Bowasi mɔ-sɛ ɩ gyɛ Salimon, nɩ Salimon mɔ-sɛ ɩ gyɛ Naason.

<sup>33</sup> Nɩ Naason mɔ-sɛ ɩ gyɛ Aminadabi, nɩ Aminadabi mɔ-sɛ ɩ gyɛ Ram,  
 nɩ Ram mɔ-sɛ ɩ gyɛ Hesiron, nɩ Hesiron mɔ-sɛ ɩ gyɛ Peresi,  
 nɩ Peresi mɔ-sɛ ɩ gyɛ Gyuda. <sup>34</sup> Nɩ Gyuda mɔ-sɛ ɩ gyɛ Gyekobu,

Gyekobu mɔ-sɛ ɩ gyɛ Isaki, Isaki mɔ-sɛ ɩ gyɛ Abraham,  
 nɩ Abraham mɔ-sɛ ɩ gyɛ Tera, nɩ Tera mɔ-sɛ ɩ gyɛ Naho.

<sup>35</sup> Nɩ Naho mɔ-sɛ ɩ gyɛ Serugi, nɩ Serugi mɔ-sɛ ɩ gyɛ Rewu,

Rewu mɔ-sɛ ɩ gyɛ Pelegi, nɩ Pelegi mɔ-sɛ ɩ gyɛ Ebe,  
 nɩ Ebe mɔ-sɛ ɩ gyɛ Sela. <sup>36</sup> Nɩ Sela mɔ-sɛ ɩ gyɛ Kenan,  
 nɩ Kenan mɔ-sɛ ɩ gyɛ Afahadi, nɩ Afahadi mɔ-sɛ ɩ gyɛ Sem,

nɩ Sem mɔ-sɛ ɩ gyɛ Nowa, nɩ Nowa mɔ-sɛ ɩ gyɛ Lameki.

<sup>37</sup> Nɩ Lameki mɔ-sɛ ɩ gyɛ Metusala, Metusala mɔ-sɛ ɩ gyɛ Enoki,  
 nɩ Enoki mɔ-sɛ ɩ gyɛ Gyaredi, nɩ Gyaredi mɔ-sɛ ɩ gyɛ Mahalale,



nɔ Mahalale mb-sɛ ɪ gyɛ Keyinan. <sup>38</sup> Nɔ Keyinan mb-sɛ  
 ɪ gyɛ Enosi,  
 nɔ Enosi mb-sɛ ɪ gyɛ Seti, nɔ Seti mb-sɛ ɪ gyɛ Adam.  
 Nɔ Adam gyɛ lbwaarɛ mu-bii.

## 4

Sɪtaanɛ Tɔv Yesu tɔ Kɪɪ  
 (*Matiwu 4:1-11; Maki 1:12-13*)

<sup>1</sup> Yesu maa lɪ Gyɔdan ɔbɔn mb tɔ ba mb, yɛgɛ  
 Kayaayu Kyɛkyɛ mb kɪ bɔla mb, nɔ Kayaayu maɲa  
 yɛgɛ nɔ o kpee ofuli sv. <sup>2</sup> Maa bv ofuli mb sv nkɛ adɪna  
 mb, nɔ Sɪtaanɛ ii kpee ɛɛ tɔv mb tɔ ɪ kɪɪ. Kanɔn nkɛ  
 nɔmb kpini mb ɔ man gyii sɛhn, ɔmb sv laalaalwɛ mb  
 akɔn a kɪtaa mb.

<sup>3</sup> Nɔ ɪ tɔwɛ mb yɛ, “Nɔ fv gyɛ lbwaarɛ mu-bii kɔlɔn  
 mb de, yɛgɛ kubuu nɔmb ki biliɲi bodobodo.”

<sup>4</sup> Nɔ Yesu lɛɛ kɔnɔ yɛ, “lbwaarɛ Astɔkɔyan yɪlasa mb  
 ɪ tɔwɛ yɛ, ‘ɪ man gyɛ agyitɔ nkɔn sv nɔ nyɪmɪsa ii biti  
 ɔ nyɛ nkpa.’ ”

<sup>5</sup> Nɔ ɔ taa mb kpee kɪbɪ bɔnswɪsa kv sv, nɔ ɔ taa  
 awuragyi mb nɔ ɪ bv dulinyaa tɔ mb kpini kaapɔ mb  
 opula tɔ. <sup>6</sup> Nɔ ɔ tɔwɛ Yesu yɛ, “N biti n sa fv awuragyi  
 mb ɔlɔn yɛ ɔmb bɔnyaa lɪ atɔ nɔmb kpini sv. Lɪ fɛɛ  
 ɔmb kpini ba taa waa mɛ abaa tɔ nɔn, nɔ n taalɛ taa  
 sa ɔkɔmaa mb nɔ n biti. <sup>7</sup> ɔmb sv nɔ fv kan maɲa  
 sun mɛ mb, ɔmb kpini ii biti i biliɲi fv lɛɛ.” <sup>8</sup> Nɔ Yesu  
 lɛɛ kɔnɔ yɛ, “lbwaarɛ Astɔkɔyan yɪlasa mb ɪ tɔwɛ yɛ,  
 ‘Maɲa fv-Nyɪɪɪpɛ lbwaarɛ, nɔ mb nkɔn nɔ ɪ dagaa fɛɛ  
 fv maa sun.’ ”

<sup>9</sup> Tɔtɔ ɔ nɔ bɪla kpiya mb Gyerusalem naa yɪlɛ  
 kabwaarɛ-sunkpa ayɛ mb ketin tɔ. Nɔ ɔ tɔwɛ mb yɛ,  
 “Nɔ fv kan fv gyɛ lbwaarɛ mu-bii kɔlɔn mb, yɛgɛ fv n-

yu tɔ lu tɔtɔ ba tɪye kase. <sup>10</sup> Lu fɛɛ lbwaare Astɩkɪyan  
yɪlasa mu ɪ tɔwe ye,  
'lbwaare ii biti o sun mu nbɔɔ  
ke ba be kun fu.'

<sup>11</sup> Bee biti ba sɔgta fu,  
ke fu man tɪye kase ke fu ayaa a man da abuu."

<sup>12</sup> Nu Yesu lee kɔnɔ ye, "lbwaare Astɩkɪyan yɪlasa mu  
ɪ tɔwe ye, 'Man kan tɔv fu-Nyirɪpe lbwaare tɔ ku.' "

<sup>13</sup> Saɲa mu nu ɔ tɔv mu tɔ ɔkpa kɔmaa sv kpɪne  
mu, ɔ san yɛgɛ mu o gyoo saɲa mu nu ee biti ɔ nye  
mu.

### *Yesu Piili Mu kusun*

*Galile ɔsɔwɔle sv*

*(Matiwu 4:12-17; Maki 1:14-15)*

<sup>14</sup> Lu Kayaayu Kyɪɛkyɪɛ ɔɔn tɔ sv mu, Yesu bwii  
kpee Galile ɔsɔwɔle sv, nu mu astɩ ɪ yalage ɪsɔwɔle  
mu nu ɪ kyaabɔ tɔtɔ kpini. <sup>15</sup> Nu ɔ kaapɔ Abwaarestin  
Gyiwu abi kabwaare-kɔle ɪgyaɲɛkpa, nu ɔkɔmaa nɩmu  
yɪn mu.

### *Ba Kina Yesu*

*Mu Gbaa-gbaa*

*Mu Kadɛ Tɔ*

*(Matiwu 13:55-58; Maki 6:1-6)*

<sup>16</sup> Nu o kpee Nasareti katɩn mu nu ba bɪla mu mu, nu  
kake fvɔtesa ake mu, o kpee Gyiwu abi kabwaare-kɔle  
ɔgyaɲɛkpa fɛɛ kanan mu nu ɔ wɔla ɛɛ waa mu. Nu ɔ  
kɔsv yɪle ke ɔ kale Abwaarestin. <sup>17</sup> Nu ba taa lbwaare  
ɔtɔwɛpɔ Isaya ɔwɔle mu bɔɔta mu. Maa bugi tɔ mu, o  
biti wu nu ɔ kale katɩn mu nu ba kyɔrɔɔ yɪla ye,

<sup>18</sup> "lbwaare Kayaayu Kyɪɛkyɪɛ mu kɪ bɔ mɛ ase,  
lu fɛɛ ɔ lee mɛ nɩn fɛɛ n tɔwe astɩ danbɪrasa mu  
sa atiripu.

O sun mɛ ye n ba tɔwe kamɔɪgɛ astɩ sa bamu nu  
ba tii bamu ibu mu.

O sun mE yE n ba bugi agyaatanapU ansi,  
 kE bamU nU asa bee sisii bamU mU, bee biti ba nyE  
 bamU n-yU.

<sup>19</sup> O sun mE yE n ba da kibonbon fEE ɔnyiripe  
 lbwaare kamɔltɔge saɲa mU fU.”

<sup>20</sup> Yesu maa kale lWɛ mU, ɔ bɔɔ ɔwɔle mU bwiiyaa  
 sa ɔmɔnɔ eE kU kabwaare-kule ɔgyaɲɛkpa mU sU mU,  
 nU ɔ naa kyɔna. NU bamU nU ba bU ɔgyaɲɛkpa mU  
 kpini ansi iyii mU sU. <sup>21</sup> NU ɔ tɔwɛ yE, “Ndaga lbwaare  
 Astɔkyan yɔlasa ɔmɔmU ɪ ba tɔ nU ɪ gyE mE asɔn fEE  
 kanan mU nU fan nu n maa kale mU.”

<sup>22</sup> NU Yesu kɔnɔ tɔ asɔn danbɪrasa mU i kyinkyin  
 bamU nU ba bU tɔtɔ mU kpini, nU ba yɔn mU. NU ba  
 taase abaa yE, man gyE Gyosefu mu-bii mU nɔn?

<sup>23</sup> NU Yesu tɔwɛ bamU yE, “N nyi fEE fen biti fan bɔ  
 mE kɔɲasan nɔmU yE ‘ɔkyɛpU, kyE fU n-yU.’ NU fen biti  
 fan bɪla tɔwɛ yE, ‘Atɔ mU nU an nu fEE fU waa Kapanum  
 kade tɔ mU, waa ɔmU fU kade tɔ nɔn.’

<sup>24</sup> “N tɔwɛ fanE kesintin yE lbwaare ɔtɔwɛpU kɔmaa  
 nɔmU man sU bEErEE mU ayE. <sup>25</sup> NU n biti fan wu  
 kesintin fEE, lbwaare ɔtɔwɛpU Eligya saɲa mU, akulapu-  
 kyU ba kyɔna ba kyɔ ɪstrayɪ ɔsɔwɔle mU sU. Saɲa maɲa  
 tɔ bɔlayɪ yɔle nsu nsa yE lbwaayɪ isiye nU akɔn a ba  
 ɔsɔwɔle mU kpini sU. <sup>26</sup> Amaa lbwaare man sun Eligya  
 bamU ɔkɔlɔn gbaa aɛ, amɔɔ okulapu-kyU mU nU ɔ bU  
 Sarefati kade mU nU kɪ bU Sidon kabaafɔn sU mU nkɔn  
 aɛ. <sup>27</sup> NU lbwaare ɔtɔwɛpU Elisa saɲa mU, abootipu ba  
 kyɔ ɪstrayɪ ɔsɔwɔle sU, amaa Elisa man kyE bamU ɔkɔ,  
 amɔɔ ɔnyɔn mU nU bEE tU mU yE Naaman mU nU ɔ  
 gyE Kesiriya-nyɔn mU nkɔn nU ɔ kyE.”

<sup>28</sup> Asa mU nU ba bU ɔgyaɲɛkpa tɔtɔ mU, ba maa nu  
 asɔn nɔmU mU, nU agbU a kɪtaa bamU. <sup>29</sup> NU ba kɔsɔ  
 bɪtE Yesu lEE kade mU tɔ, nU ba taa mU dii kpee kɪbU

mυ nu bamυ kadε ki gyan sv mu kumu tσ, paa fεε ba yege mυ tvυ kibυ maņa ogee tσ. <sup>30</sup> Amaa σ dan natε bυle asa damante mυ nsana kyυn.

*Yesu Gya nbwu libi*

Lυ σnytn kv tσ

*(Maki 1:21-28)*

<sup>31</sup> Lυ tvtσ mυ nu Yesu kpee Kapanum kadε mυ nu ki bυ Galile σsvwυle sv mυ tσ, nu kake fvutesa ake mυ, o piili εε kaapυ asa mυ. <sup>32</sup> Mυ kikaapυ mυ ki kyinkyin bamυ, lu fεε ι sv σlvn.

<sup>33</sup> Nu kabwaare-kυle σgyanekpa mυ tσ mυ, σnytn kv kytna σ sv nbwu libi, nu kayaayu bυ mυ sv, maa wu Yesu mυ, nu o kuusi kenken ye, <sup>34</sup> “Ndo! Yesu Kanasaretinytn, mtnε nu fii biti anε asε? Fυ ba fv ba nyita anε ntn? N nyi σsa mυ nu fv gyε, fv ι gyε lbwaare Nytmisa Kytrekytre mυ.”

<sup>35</sup> Tvτσ nu Yesu pvnte kabwu libi mυ sv ye, “Laatσ, ke fv lu σnytn mυ tσ.” Nu kabwu libi mυ taa kanytn mυ tvυ kase bamυ ansi tσ, nu σ lu mυ tσ kyυn yege σ man taale waa mυ seh.

<sup>36</sup> Nu ι waa asa mυ kpini ktyan nu bεε tωε abaa ye, “Mtnε kikaapυ ndee? σnytn ntmυ taa ktnytn ye σlvn εε pvnte n-yaayu libi sv nu bεε lu asa tσ!” <sup>37</sup> Nu Yesu n-yυ sv astn mυ ι yelige kyaabσσ σsvwυle maņa sv kpini.

*Yesu Kyε Alσpυ damante*

*(Matiwu 14-17; Maki 1:29-31)*

<sup>38</sup> Yesu maa lu Gyiwu abi kabwaare-kυle σgyanekpa obu mυ tσ mυ, o kpee Simon ayε. Yege Simon mυ-saa kyutsa dε εε lv kibirima bυlvnsa, nu ba kvle Yesu ye σ ba kv mυ. <sup>39</sup> Nu σ naa yυle mυ asε nu σ tωε kibirima mυ ye ki lu σkyυ mυ tσ, nu kibirima mυ ki yege mυ.

Nuu ɔkyuu mu kɔtaa bamu kifɔ. Nuu ɔ kɔsu kɔtaa bamu kifɔ.

<sup>40</sup> Saja mu nuu kyɔwe kpee ɔ naa tiye mu, asa mu ba taa alɔpɔ mu nuu bɛɛ lɔ alɔ yiri-yiri mu ba Yesu ase. Nuu ɔ taa mu abaa gyaga bamu ɔkɔmaa nɔmu su nuu ɔ kyɛ bamu kpini. <sup>41</sup> Nuu ɔ bila gya nbwu libi luu asa gaalaagaa tɔ, yege bee kuusi kenken bɛɛ tɔwe ye, “Fu ɩ gye lbwaare Mu-Bii mu.” Amaa nuu ɔ pɔnte bamu su, nuu ɔ man yege bamu ba tɔwe sehn, luu fɛɛ be nyi maa gye ɔmu nuu lbwaare wɔla lee mu.

<sup>42</sup> Kayuu maa ke mu Yesu kpee opula mu nuu i du surum, nuu asa mu ba luu ba naa bee bitɩ mu. Ba maa ba wu mu mu, ba man bila bee bitɩ fɛɛ ɔ luu bamu ase. <sup>43</sup> Amaa ɔ tɔwe bamu ye, “ɩ dagaa fɛɛ n maa tɔwe lbwaare kuwura-gyii asɩn danbirasa mu sa ndɛ ku asa gbaa, luu fɛɛ umu su nuu lbwaare sun mɛ.” <sup>44</sup> Nuu Yesu kyaga su ɛɛ tɔwe asɩn danbirasa mu Gyiwu abi kabwaare-kɔle igyanɛkpa, mu nuu ɩ bu Gyudeya ɔsuwɔle su kpini.

## 5

### Yesu Tuu Mu Abɩɩlapɔ

Gyankpaasa Mu

(*Matiwu 4:18-22; Maki 1:16-20; Gyɔn 1:40-42*)

<sup>1</sup> Kakaaku nuu Yesu kpee ɔ yɩɩ Kanesareti ɔbɩn mu nuu ba bila bɛɛ tuu ye Galile mu ɔbɩn-kaa. Nuu asa ba naa kyaabɔɔ mu bee nin abaa ke ba naa nu abwaareɩn. <sup>2</sup> Yesu wu ukɩɩ ɩnyɔ ɩ maa dan kebunɔ manja yege ɩkɩn akɩtapɔ mu bɛɛ fwɩ bamu asawu. <sup>3</sup> Nuu Yesu loo ɔkɩɩ mu kɩkɩ, mu nuu kɩ gye Simon lee tɔ. Nuu ɔ tɔwe mu ye o nin waa tɔ gbɛɛɛ. ɔkɩɩ manja tɔ nuu Yesu kyɩn kyɩna yege ɛɛ tɔwe kɩbɩ mu nuu kɩ sare tutɔ mu abwaareɩn.

<sup>4</sup> Yesu maa tɔwɛ abwaarɛsɪn mɔ lɔwɛ mɔ, nɔ ɔ tɔwɛ Simon yɛ “Pala fɔ ɔkɔlɪ mɔ kpee katɪn mɔ nɔ ɪ bɔnyɛ, kɛ faa fɔ tɔɔmaa ana mɔ fan tɔɔ fanɛ asawu kɪtaa ɪkɪn.”

<sup>5</sup> Nɔ Simon lɛɛ kɔnɔ yɛ, “Mɛ ɔbɪlɪsa, an tɔɔ nɪn halɪ ba kalayɪ, a man kɪtaa sɛhn, amaa nɔ fɔ tɔwɛ kanɪn bɪɛ, n bitɪ n tɔɔ.” <sup>6</sup> Nɔ ba maa tɔɔ asawu mɔ, ba kɪtaa ɪkɪn kɪbansa halɪ bamɔ asawu mɔ ɪ san gbaa kyatɛ. <sup>7</sup> Tɔtɔ nɔ ba da abaa tɪ bamɔ tɔɔmaa ana mɔ nɔ ba bɔ ɔkɔlɪ nyɔsɔpɔ mɔ tɔ yɛ ba ba kyɛ bamɔ tɔ. ɪkɔlɪ ɪnyɔ mɔ kpɪnɪ yɛ ɪmaa ɪmɔ ɪkɪn mɔ ɪ san gbaa muuri.

<sup>8</sup> Simon Pita maa wu kɔtɔ mɔ nɔ ɪ waa mɔ, nɔ ɔ kyɔn muɲa mu amulɪ sɔ Yesu ansi tɔ tɔwɛ yɛ, “ɔnyɪrɪpɛ, lɪ mɛ asɛ, n gyɛ alibi ɔwaaɔpɔ nɪn.” <sup>9</sup> Lɪ ɪkɪn damantɛ mɔ nɔ ba kɪtaa mɔ sɔ mɔ, ɪ kyɪnkyɪn maa mɔ tɔɔmaa ana kpɪnɪ. <sup>10</sup> ɪkɪn mɔ kɪkɪta mɔ gbaa kɪ kyɪnkyɪn Gyemisi maa Gyɔn, Sebedi mu-bii ana mɔ nɔ ba maa Simon bee sun kusun mɔ. Nɔ Yesu tɔwɛ Simon yɛ, “Man waa kufuu, lɪ ndaga ɪ sɔ ii kpee mɔ, fii bitɪ fɔ ba fɪ kɪtaa asa fɪ bɪya mɛ nɪn.”

<sup>11</sup> Nɔ ba bɪtɛ ɪkɔlɪ mɔ ba dan kidenbi sɔ, nɔ ba yɛgɛ kɔtɔ kɔmaa nɔmɔ nɔ ba buu Yesu.

*Yesu Kyɛ Kibootoo Wuya Kɔ  
(Matiwu 8:1-4; Maki 1:40-45)*

<sup>12</sup> Yesu maa bɔ kadɛ kɔ sɔ mɔ, ɔnyɪn kɔ gbaa bɔ tɔtɔ nɔ kibootoo kɪtaa mɔ n-yɪ sɔ kpɪnɪ. Saɲa mɔ nɔ o wu Yesu mɔ, o be muɲa mu ansi tɔ kɔlɛ mɔ yɛ, “ɔnyɪrɪpɛ, nɔ fii bitɪ mɔ, fɪ taalɛ yɛgɛ mɛ n-yɪ ɪ lɔɲɔ sɔ.”

<sup>13</sup> Nɔ Yesu tɛɛɲɛ mɔ kɪbaa mata mɔ. Nɔ ɔ tɔwɛ mɔ yɛ, “N bitɪ, lɔɲɔ sɔ.” Nɔ opula maɲa tɔ kibootoo mɔ kɪ yɛgɛ mɔ. <sup>14</sup> Nɔ Yesu da ɔnyɪn mu kumu tɔ yɛ, “Man kan waa tɔwɛ ɔkɔ, amaa taa fɔ n-yɪ kaapɔ lbwaarɛ oseepu mɔ, kɛ fɔ naa lɛɛ saraga fɛɛ kanan mɔ nɔ Mosesi nbara

mɔ ɪ kaapɔ mɔ, kɛ ɪ kaapɔ tɔ sa ɔkɔmaa nɪmɔ fɛɛ fu n-yɪ ɪ lɔŋɔ sɔ.”

<sup>15</sup> Amaa Yesu n-yɪ sɔ asɪn mɔ ɪ lɔŋɔ yalagɛ tɔ, nɪ ɪ yɛgɛ nɪ asa damantɛ ba be nu mɔ asɛ, nɪ ɔ kyɛ bamɔ nɪ bɛɛ lɔ mɔ kpini. <sup>16</sup> Amaa saŋa kɔmaa Yesu ɪ lɪ mɔ nkɔn ee kpee ɛɛ kɔlɛ kabwaarɛ-kɔlɛ, opula mɔ nɪ o du surum.

*Yesu Kyɛ N-yɪ Wusa Wuya*

*(Matiwu 9:1-8; Maki 2:1-12)*

<sup>17</sup> Kakaaku Yesu maa kaapɔ abwaarɛsɪn mɔ, Farasii abi yɛ nbara akaapɔpɔ mɔ nɪ ba lɪ Galile yɛ Gyudeya ɪsɔwɔlɛ sɔ yɛ Gyerusalem kadɛ tɔ mɔ ba tɛ tɔtɔ. ɔnyɪrɪpɛ lbwaarɛ ɔlɔn mɔ bɔ mɔ asɛ fɛɛ ɔ taa kyɛ alɔpɔ. <sup>18</sup> Nɪ anyɪn akɔ ba sɔla ɔnyɪn mɔ nɪ mɔ n-yɪ i wu nɪ ɔ dɛ kalan sɔ. Ba kpan bamɔ n-yɪ ba taa mɔ loo kɪkpaara mɔ sɔ, naa yɪla Yesu ansi tɔ. <sup>19</sup> Lɪ sakyɔ mɔ sɔ mɔ, ba man nyɛ ɔkpa ba taa mɔ loo kɪkpaara mɔ sɔ. Imɔ sɔ ba dii kpee obu mɔ sɔsɔ, kattɪn mɔ nɪ ba taa ɪsɛɛ nyalɛ munla mɔ sɔ, nɪ ba foti ɔbɔ kpɪlɪgaa mɔ yɛgɛ ɔ dɛ mɔ kalan sɔ sakyɔ mɔ nsana yɪla Yesu ansi tɔ.

<sup>20</sup> Yesu maa wu kɪkɔlɛ-gyii mɔ nɪ ba sɔ mɔ sɔ mɔ, ɔ tɔwɛ ɔnyɪn mɔ yɛ “Mɛ kyɛmɪnɛ n taa fu alibi kɛɛ fu.”

<sup>21</sup> Nɪ Farasii abi yɛ nbara akaapɔpɔ mɔ ba piili bɛɛ fɛ nfɛɛrɛ bamɔ amu tɔ yɛ “Anɪmɔ ɪ gyɛ ɔsa nɪmɔ nɪ ɛɛ tɔwɛ nbusaa asɪn kanɪn? Anɪmɔ ɪ taalɛ taa alibi kɛɛ tii lbwaarɛ sɔ?”

<sup>22</sup> Yesu nyi nfɛɛrɛ mɔ nɪ bɛɛ fɛ, nɪ ɔ taase bamɔ yɛ “Mɪnɛ ɪ waa nɪ fɛn fɛ falɛ nfɛɛrɛ fanɛ nkɔlɔ tɔ?”

<sup>23</sup> Imɔ kɪmɔɔ ɪ bɔsɪn kɪtɔwɛ. N taa fu alibi kɛɛ fu, abɛɛ kɔsɔ natɛ? <sup>24</sup> N biti fan bɪ fɛɛ mɛ, Daadimaadi Obii-nyɪnsa n sɔ ɔlɔn dulinyaa nɪmɔ tɔ nɪ n taalɛ taa alibi kɛɛ.” Imɔ sɔ ɔ tɔwɛ ɔnyɪn mɔ nɪ mɔ n-yɪ i wu mɔ yɛ, “N tɔwɛ fu yɛ, Kɔsɔ! Taa fu kalan kpewu.” <sup>25</sup> Opula

maɲa tɔ nu ɔ kusu yile bamu ansi tɔ, nu ɔ taa mu kalan nu ɔ de su mu, nu ee yin lbwaare ee kpewu. <sup>26</sup> Nu i kyinkyin okumaa numu, nu ba yin lbwaare, nu i kitaa bamu kufuu nu ba tɔwe ye, “Ndaga an wu asin kyinkyinsa.”

*Yesu Tu Lewi Ye*

ɔ Ba Buu Mu

*Matiwu 9:9-13, Maki 2:13-17*

<sup>27</sup> Inumu kamaa mu, Yesu lu nu ɔ naa wu lenpoo okoklepɔ mu nu bee tu mu ye Lewi\* mu kusun obu to. Nu Yesu tɔwe mu ye, “Kusu buu me.” <sup>28</sup> Nu onyin mu kusu yegɛ kutɔ kumaa nu o buu Yesu.

<sup>29</sup> Nu Lewi dina agyito kɔkyɔ mu kɔkpaara su sa Yesu, nu lenpoo akoklepɔ gaalaagaa ye asa aku ba buga tutɔ, nu ba maa Yesu bee gyii. <sup>30</sup> Amaa nu Farasii abi mu ye nbara akaapɔɔ mu nu bamu gbaa bamu gyɛ Farasii abi mu bee kolite bee sa Yesu abɔlapɔ mu ye, “Mɛnɛ i waa nu fanaa lenpoo akoklepɔ ye alibi awaapɔ fen buga fen gyii fen nuu kantɔ?”

<sup>31</sup> Nu Yesu lee kɔnɔ ye, “Okyɛɔ man tiri sa bamu nu ba su alanfiya, amɔɔ bamu nu bee lo mu nkɔn.

<sup>32</sup> N man ba ye n ba tu bamu nu ba mu ikpa i kyiigi nin. Amaa n ba nin ye n ba tu alibi awaapɔ ke ba kyegɛge bamu nfɛɛɛ ba lbwaare ase.”

*Asin Taasesa Lu,*

Kɔnɔ ŋmina Su

*Matiwu 9:14-17; Maki 2:18-22*

<sup>33</sup> Nu asa aku ba tɔwe Yesu ye, “Gyon okyugyeepu abɔlapɔ bee ŋmina kɔnɔ yegɛ bee kule kabwaare-kule saɲa kumaa, kantɔ nu Farasii abi abɔlapɔ mu gbaa bee

---

\* 5:27 5:27 Ba bɔla bee tu onyin maɲa ye Matiwu.



waa ntn. Amaa fEE fu abulapv mu b1RE ba dan bee gyii bee nuu ntn saja kuma."

<sup>34</sup> Nu Yesu lEE kwnv ye, "Fu taale yege kkyufv tv afv ba hmna kwnv yege vkyufv mu-kuli bv bamv ase?"

<sup>35</sup> Amaa saja kv ii biti v ba, kE ba taa vkyufv mu-kuli lv bamv ase, kanvn nKE manv tv b1RE bee biti ba hmna kwnv."

<sup>36</sup> Nu Yesu bv bamv kngasan kvnmv ye, "vkv mEE tvn kikyibi pvpwe naa baata mata kaale ddaa vbv. Nu vkv kan waa kanvn mv, v yege nu kikyibi pvpwe mv v kyate kaale ddaa mv i tii sv ntn, nu kikyibi ddaa mv ye kvvpwe mv v mEE ye v baa i duli abaa. <sup>37</sup> Kanvn nu vkv mEE taa vbvle ddaa ee sun kvkore pvpwe. Nu v kan waa kanvn b1RE, vbvle ddaa mv ii biti v kyate, nu v mEE ye v yege kvkore pvpwe mv kv waa vdan. <sup>38</sup> Kanvn sv v dagaa fEE vbvle pvpwe nu bEE sv bee sun kvkore pvpwe. <sup>39</sup> Nu vkumaa mv nu v lan kvkore ddaa nu v dvn mv mv, v man b1la ee biti kvkore pvpwe kilan. Ee biti v tve ye, 'Kvkore ddaa mv kv bv mv.' "†

## 6

*Ba Taase Yesu Llv*

Kake Fvutesa Ake Sv

*(Matiwu 12:1-8; Maki 2:23-28)*

<sup>1</sup> Kake fvutesa ake kv nu Yesu naa ayu kvdvv kv tv, nu mv abulapv ba tngE ayu mv pusa bamv abaa tv we.

<sup>2</sup> Nu Farasii abi mv kv ba taase ye, "Mvne v waa nu fan waa kake fvutesa ake ikisii?"

<sup>3</sup> Nu Yesu lEE bamv kwnv ye, "Fan man plta kale lbwaare Asinkyan ylasa mv, kE fan wu kvtv mv nu

---

† 5:39 5:39 Astn kaapva nfv v gye ye nu ba kan taa nta pvpwe waa kvbvwaaya vbvle ddaa tv mv, nta pvpwe vlvn mv ii biti i boyi vbvle ddaa mv.

Dawidi waa sarja mu nu akun a mow maa mu asa mu?  
<sup>4</sup> Fan man wu kanan mu nu o loo kabwaare-sunkpa obu to naa taa saraga bodobodo mu we, nu o taa ukv sa mu asa gbaa nu ba we, yegge i man gye ane nbara su fee okv o gyii umv, amow lbwaare aseepu nkun?" <sup>5</sup> Nu Yesu bila towe ye, "ME, Daadimaadi Obii-nyinsa gbaa n gye onyirpe sa kake futesa mu."

*Yesu Kye Kibaa Wusa Wuya  
 (Matiwu 12:9-14; Maki 3:1-6)*

<sup>6</sup> Kake futesa ake kv biyo Yesu bila kpee Gyiwu abi kabwaare-kule ogyanekpa ee kaapu. Nu onyin kv bu toto nu mu gyisa kibaa ki wu. <sup>7</sup> Farasii abi mu ye nbara akaapuvv mu bee biti kanan mu nu ba waa ke ba bun Yesu kupwe. Ivv sv ba te ba gyoo bee kv fee Yesu ii biti o kye mu kake futesa ake mu. <sup>8</sup> Amaa Yesu wbla o n-yu bamv nfeere mu nu bee fe, nu o towe onyin mu nu mu kibaa ki wu mu ye, "Kusv yile asa mu kpini ansi to." Nu o kusv yile.

<sup>9</sup> Nu Yesu towe bamv ye, "N taase fane, mine kutv nu ane nbara mu i kaapu fee a waa kake futesa ake? A waa adanbirasa abee alibi? A molige asa nkpa abee a nyita umv?"

<sup>10</sup> Nu o kv bamv kpini kyaabow, nu o towe onyin mu ye, "Teege fv kibaa." Nu onyin mu teege mu kibaa, nu mu kibaa mu kv nye olvn. <sup>11</sup> Amaa agbv a ktaa bamv, nu ba piili bee bee hmina kanan mu nu bee biti ba waa Yesu.

*Yesu Asunpu Kudu-Anyo Mu  
 (Matiwu 10:1-4; Maki 3:13-19)*

<sup>12</sup> Nke manja to mu, Yesu kpee abv to o naa kule kabwaare-kule, nu kagyanbwe manja kpini mu, o bu toto ee kule lbwaare. <sup>13</sup> Nu kayv kv maa ke mu, nu

Ɔ tɩɩ mɩ abɩɩlapɩ kpini ba mɩ ase, nɩ Ɔ lɛɛ bamɩ tɔ kudu anyɔ, nɩ Ɔ yɩla bamɩ kɩtɩ yɛ asunpu. <sup>14</sup> Bamɩ ɩ gyɛ Simon (mɩ nɩ Ɔ yɩla mɩ kɩtɩ yɛ Pita), yɛ mu-supu Andiruwu, yɛ Gyemisi maa Gyɔn, yɛ Filipu maa Batolome, <sup>15</sup> yɛ Matiwi maa Tomasi, yɛ Alifeyo mu-bii Gyemisi, yɛ Simon mɩ nɩ bɛɛ tɩ yɛ Seloti, <sup>16</sup> yɛ Gyemisi mu-bii Gyudasi, yɛ Gyudasi Isikariyoti mɩ nɩ Ɔ ba lɛɛ Yesu sa mɩ.

*Yesu Kaapɩ Nɩ Ɔ Kyɛ Alɔpɩ*

*(Matiwu 4:23-25)*

<sup>17</sup> Yesu maa mu asunpu ba kpɩɩgɛ kɩbɩ mɩ sɩ ba kipentɛnpiren kɩ sɩ. Nɩ abɩɩlapɩ gaalaagaa ba be tu mɩ tɩtɔ, nɩ asa damantɛ ba lɩ Gyudeya yɛ Gyerusalem yɛ ndɛ mɩ nɩ bɛɛ tɩ yɛ Tayi maa Sidon ɔpɩ nbunɔ mɩ kpini. <sup>18</sup> Ba ba nu mɩ ase kɛ ba nyɛ bamɩ alɔ kɩ kyɛ. Bamɩ nɩ n-yaayu libi bɛɛ tɔɔɔɔ bamɩ ba nyɛ bamɩ n-yɩ. <sup>19</sup> Nɩ asa mɩ kpini ba kpan bamɩ n-yɩ fɛɛ ba mata mɩ, lɩ fɛɛ ɔɩn kɩ bɩ mɩ tɔ nɩ ɩ lɩ ɩ kyɛ bamɩ kpini alɔ.

*Amu Ɔkɔn Wuya Ana*

Yɛ Amu Libi Wuya Ana

<sup>20</sup> Tɩtɔ nɩ Yesu kɩ mɩ abɩɩlapɩ mɩ nɩ Ɔ tɔwɛ yɛ, “Amu ɔkɔn wuya ana ɩ gyɛ fanɛ mɩ nɩ fan gyɛ atiripu, lɩ fɛɛ lbwaare kuwura-gyii mɩ kɩ gyɛ fanɛ lɛɛ.

<sup>21</sup> Amu ɔkɔn wuya ana ɩ gyɛ fanɛ mɩ nɩ akɩn a mɔɔ fanɛ nbɩnbɩ nɩmɩ mɩ, lɩ fɛɛ lbwaare ii biti Ɔ yɛgɛ fan ɣmɛ.

Amu ɔkɔn wuya ana ɩ gyɛ fanɛ mɩ nɩ fen su nbɩnbɩ, lɩ fɛɛ lbwaare ii biti Ɔ yɛgɛ fan ɣmasɛ.

<sup>22</sup> Amu ɔkɔn wuya ana ɩ gyɛ fanɛ mɩ nɩ asa bee kisi fanɛ, bee kina fanɛ, bɛɛ saalɛ fanɛ,

nɩ bɛɛ tɩn antɩŋɛsa libi bɛɛ gyaga fanɛ sɩ, lɩ mɛ,  
Daadimaadi Obii-nyɩnsa mɩ sɩ.

<sup>23</sup> “Nɩ ba kan waa fanɛ kanɩn mɩ fan yɛgɛ ɩ waa fanɛ  
ɔkɔn, kɛ fan taa kensi-gyii kyaa, lɩ fɛɛ kɛkɛɛ lala kɩ dɛ  
sɩsɩ kii gyoo fanɛ. Kpalɩ fɛɛ kanɩn nɩ bamɩ naana ana  
gbaa ba taa waa lbwaarɛ atɔwɛpɩ mɩ.

<sup>24</sup> Amaa fanɛ atɔ wuya ana, fanɛ laaku,  
fɛɛ fan maa wɩla nyɛ fanɛ ɔkɔn dulinyaa nɩmɩ tɔ  
nbɩnbɩ nɩmɩ.

<sup>25</sup> Fanɛ mɩ nɩ fan gyii ŋmɛ nbɩnbɩ nɩmɩ fale mɔɔ,  
fanɛ laaku,  
lɩ fɛɛ akɩn ii biti ɩ tɩyɛ fanɛ sɩ.

Fanɛ mɩ nɩ fɛn ŋmase nbɩnbɩ fale mɔɔ mɩ, fanɛ  
laaku,  
lɩ fɛɛ fɛn biti fan sɩ kɛ fan bɔɔta tɔ.

<sup>26</sup> Nɩ fanɛ mɩ nɩ asa bɛɛ tɔwɛ fanɛ n-yɩ sɩ asɩn  
danbɩrasa mɩ, fanɛ laaku.

Kanɩn nɩ bamɩ naana ana ba tɔwɛ asɩn danbɩrasa lɩ  
atɔwɛpɩ mɩ nɩ bɛɛ tɩn antɩŋɛsa bɛɛ gyaga  
lbwaarɛ sɩ mɩ.”

*Fan Biti Fanɛ Dɩn Ana*  
(*Matiwu 5:38-48, 7:12*)

<sup>27</sup> Nɩ Yesu yɛ, “Amaa n tɔwɛ fanɛ mɩ nɩ fɛn nu mɛ  
asɛ yɛ, fan biti fanɛ dɩn ana, kɛ fan waa adanbɩrasa sa  
fanɛ akisipu ana. <sup>28</sup> Kɛ fan waa bamɩ nɩ bɛɛ tɔwɛ fanɛ  
nɩɔ mɩ kusee, kɛ fan kɩlɛ kabwaarɛ-kɩlɛ sa bamɩ nɩ  
bɛɛ nyanla fanɛ. <sup>29</sup> Nɩ ɔkɩ kan da fɩ ɔtan mɩ, bilɩji  
kɩnyɔsapɩ mɩ sa mɩ. Nɩ ɔkɩ kan kɔɔlɛ fɩ balɩmaasɩ  
mɩ, yɛgɛ ɔ taa fɩ kaalɛ tii sɩ. <sup>30</sup> Nɩ ɔkɩ kan ba kɩlɛ  
fɩ kɩtɔ kɩ mɩ, sa mɩ. Nɩ ɔkɩ kan taa fɩ kɩtɔ kɩ mɩ,  
man bɩla naa taasɛ kɩtɔ maŋa sɩ lɩ odunwura mɩ asɛ.  
<sup>31</sup> Kɛ fan waa fanɛ tɔɔmaa ana fɛɛ kanan mɩ nɩ fɛn biti  
fɛɛ ba waa sa fanɛ mɩ.

<sup>32</sup> “FEE NU fan kan fen biti bamu nu bee biti fane nkun mu, mine su nu i dagaa fee lbwaare o bila yin fane? Halu alibi awaapu gbaa bee biti bamu nu bee biti bamu mu. <sup>33</sup> NU fan kan waa kidanbrasa sa bamu nu bee waa fane adanbrasa nkun mu, mine su nu i dagaa fee lbwaare o bila yin fane? Alibi awaapu gbaa bee waa kanin. <sup>34</sup> NU fan kan fen paala bamu nu fan koole gyii fee bee biti ba ba nye ka fane mu, mine su nu i dagaa fee lbwaare o bila yin fane? Halu alibi awaapu gbaa bee paala bamu tomaa ana ke bee bwii ka bamu afulee marja kono kyekyee. <sup>35</sup> Amaa fan biti fane dun ana ke fan waa bamu adanbrasa. NU fan kan paala bamu mu, fan man fe umu kiba ka nfere. NU fen waa kanin mu, fen biti fan nye keke lala, ke fen biti fan baa fan gye lbwaare Owura lala mu nbii ana. LU fee o su kebiti sa asa, nu ee waa kidanbrasa ee sa bamu nu ba mee fwaala, nu ba gye amu to on wuya ana. <sup>36</sup> umu su fan wu asa kwee fee kanan mu nu fane-se lbwaare gbaa ii wu asa kwee mu.

*Fan Man Bun Abaa Kupwe*  
(Matiwu 7:1-5)

<sup>37</sup> “Fan man tale fane tomaa ana, ke lbwaare gbaa o man tale fane. Fan man bun asa kupwe, ke lbwaare gbaa o man bun fane kupwe. Fan taa kee abaa, ke lbwaare gbaa o taa kee fane. <sup>38</sup> Fan sa, ke lbwaare gbaa o sa fane. Ee biti o kaala, bola kuto kaalasa mu, ke o nyee su, ke o gyinyen kumu, ke i bola wurige fane abaa to. Kuto kaalasa mu nu fan taa kaala mu, kumu maa nu lbwaare ii biti o taa kaala sa fane.”

<sup>39</sup> NU Yesu bo bamu kinasan numu ye, “Gyaatanapu i taale gyankpaa mu tomaa gyaatanapu okpa? NU i kan ba kanin mu, bamu asa anyo kpini bee biti ba naa lu tiye kiyabo to. <sup>40</sup> NU obulapu mee taale nara mu

ɔkaapɔpɔ, amaa nu ɔkɔmaa mu nu ɔ bila bu bire ee taale waa fee mu ɔkaapɔpɔ.

<sup>41</sup> “Mɛne i waa nu fu wu keyuubi ki maa bu fu tɔɔmaa kensi tɔ, nu fu mee wu kagyapoti mu nu ki bu fu lee tɔ? <sup>42</sup> Mɛne su nu fu taale tɔwe fu tɔɔmaa ye, ‘Me tɔɔmaa, yegɛ n lee keyuubi mu nu ki bu fu kensi tɔ fale! Yegɛ fu mee ku kagyapoti mu nu ki bu fu gbaa-gbaa fu kensi tɔ?’ Fu kebunbun ansi wuya, gyankpaa lee kagyapoti mu nu ki bu fu kensi tɔ, pɔyi ke fu taale ku danbirasa lee keyuubi mu nu ki bu fu tɔɔmaa lee tɔ.

*Oyu Kɔmaa Nɔmu Kɔmaa Kɔmu Abi*

*(Matiwu 7:16-20, 12:33-35)*

<sup>43</sup> “Nu oyu danbirasa ku man bu tɔ ki sɔyi abi libi, abee oyu libi mee sɔyi abi danbirasa. <sup>44</sup> Oyu kɔmaa nɔmu kɔmu abi su nu bee su bee bu kɔmu. Nu ɔku mee tiye akutu ee lu kɔkpale oyu su, abee kididobi lu kimango oyu su. <sup>45</sup> Nyɔntsa danbirasa u waa atɔ danbirasa mu nu ɔ kɔɔla yɔla mu kɔkɔɔ tɔ, nu nyɔntsa libi mɔɔ u waa atɔ libi mu nu ɔ kɔɔla yɔla mu kɔkɔɔ tɔ. Lu fee nyɔntsa kɔɔɔ u tɔwe kutɔ mu nu ki bu mu kɔkɔɔ tɔ nu.

*Kɔntasan Lu Asa Anyɔ*

*Akpaara Kɔpɔyi Su*

*(Matiwu 7:24-27)*

<sup>46</sup> “Mɛne i waa su nu fan tu me ye, ‘ɔnyɔntɔpe, ɔnyɔntɔpe,’ yegɛ fan mee waa kutɔ mu nu n tɔwe fane ye fan waa? <sup>47</sup> ɔkɔmaa mu nu ɔ ba me ase, ba nu me asɔn, nu ɔ waa umu mu, n biti n kaapu fane ɔsa mu nu o duli. <sup>48</sup> Kanɔn ɔsa maɔa du nɔn fee ɔsa mu nu ee biti ɔ pɔyi kɔkpaa, nu o kuu loo kase nu ɔ pɔyi ɔpɔre gyankpaasa mu gyaga kɔfɔle su. Nu nkyu n bɔla nu i da kɔkpaa mu, amaa ki man gyɔngyen lu fee maa pɔyi

kiɓɓu danɓirasa mu su. <sup>49</sup> Amaa ɗokuma mu nu o nu me asin, nu ɗ man buu umu mu, o du nin fee ɗsa mu nu ɗ man kuu ɗɗo poyi nu ɗ poyi kikaara mu gyaga kusuupu su. Nu nkyu maa bola da kikaara mu, nu ki lu tye yaase to kpini-kpini.”

## 7

*Roma Anaakoru Kiriifa*  
 ɗkusuɓu Kirikole-gyii  
 (Matiwu 8:5-13)

<sup>1</sup> Saɗa mu nu Yesu towe unmu lwe, nu asa ba nu mu katowe mu, o kpee Kapanum kade to. <sup>2</sup> Roma anaakoru kirifa ɗkusuɓu ku kyina ɗ bu tuta, nu ɗ su kyaafole ku mu nu ee biti mu asin, nu ee lo nu ee biti o wu. <sup>3</sup> ɗkusuɓu mu maa nu Yesu su mu, nu o sun Gyiwu abi abilisa aku mu ase, ye ɗ ba kye mu kyaafole sa mu. <sup>4</sup> Ba maa ba Yesu ase mu, ba dan baase kule mu gaa towe ye, “ɗnyin nmu dagaa fee fu maa kye mu to. <sup>5</sup> Lu fee ɗ su kebiti sa ane Gyiwu abi, halu ɗ poyi kabwaare-kule ɗgyanekpa sa ane.”

<sup>6</sup> Imu su Yesu buu bamu ee kpee tuta. Saɗa mu nu o tiri kikaara mu to mu, nu Roma anaakoru ɗbilisa mu sun mu kyeminne ana ba naa towe Yesu ye, “ɗnyirpe man nyanla fu n-yu. Lu fee n man dagaa fee fu ba me kikaara su. <sup>7</sup> Kantn gbaa nu n wu fee n man dagaa fee n ba fu ase. Fee fu dan sa kono me kyaafole ii biti ɗ nye alanfiya. <sup>8</sup> Lu fee ngbaa me n bu ɗbilisa ɗku kase, nu anaakoru ɗku gbaa ba bu me kase. Nu n towe nmu ye, ‘Kpe nfu’ nu ee kpee, nu n bila towe onmu ye, ‘Ba nfu,’ nu ee ba, nu n towe me kyaafole ye, ‘Waa fale,’ nu ee waa.”

<sup>9</sup> Yesu maa nu kantn mu, i kyinkyin mu, nu o bilinji mu ansi ki kubu damante mu nu ba buu mu mu, nu ɗ

towe ye, “N towe fane kesintin fee, lstrayl abi kpini to mu, n man pitta wu osa mu nu o su fale kikoole-gyii damante ntmu kedubi.” <sup>10</sup> Nbooo mu nu o sun mu ba maa bwii kpewu mu, ba naa tu ktyaafole mu maa nye alanfiya.

### *Yesu Kyinji Okulapu-kyii Ku*

Mu-bii Luu Lewu to

<sup>11</sup> Imu kamaa mu Yesu luu tutu kpee kade mu nu bee tuu ktmu ye Nayin, nu mu abulapv ye asa damante ba buu mu. <sup>12</sup> Saja mu nu o tiri kade mu nbwama mu, o wu ba maa su obuni ba luu kade mu to, nu obuni mana gyee okulapu-kyii kebii-nyinsa kulun mu nu o kusuge. Nu asa damante mu nu ba bu kade mu to ba buu okulapu-kyii mu. <sup>13</sup> Onyiripe Yesu maa wu okulapu-kyii mu, mu astn a kntaa mu kuwee, nu o towe mu ye, “Man bla su.” <sup>14</sup> Nu Yesu taa mu kbaa naa mata kidakaa mu, nu aslapv mu ba sii ba yle, nu o towe ye, “Ktyaafole! N towe fu ye, kusu!” <sup>15</sup> Nu olewupu mu kusv kyina, nu o piili ee towe, nu Yesu taa mu sa mu-nyi.

<sup>16</sup> Nu i kyinkyin bamu kpini nu ba yin lbwaare. Nu ba towe ye, “lbwaare otowepv lala ku luu ane sv. lbwaare ba o ba kyee mu asa to.” <sup>17</sup> Yesu astn ntmu i yalage Gyudeya osuwule sv, ye isuwule mu nu i de i maa ktmu mu.

### *Gyon Okyugyeepe Sun*

Asa Yesu Ase

*(Matiwu 11:2-19)*

<sup>18</sup> Nu Gyon abulapv ba naa towe mu Yesu awaasa mu kpini. Imu sv o tu mu abulapv anyo, <sup>19</sup> nu o sun bamu Onyiripe Yesu ase ye ba naa taase mu ye, “Fu i gyee omu nu, lbwaare ye ee biti o ba mu abee a gyoo ku oku okpa?”



<sup>20</sup> Saɗa mɔ nɔ anyɔn mɔ ba ba Yesu ase mɔ ba tɔwe mɔ ye, Gyɔn okyugyeepu i sun ane fu ase ye abaa taase fu ye, “Fu ɔ gyɛ ɔmɔ nɔ lbwaare ye ee biti ɔ ba mɔ abee a gyoo ku ɔku ɔkpa?”

<sup>21</sup> Kanɔn saɗa maa tɔ mɔ Yesu kyɛ asa gaalaagaa alobi, nɔ ɔ gya nbwu libi lu asa tɔ, nɔ o bugi agyaatanapɔ gaalaagaa ansi. <sup>22</sup> Imɔ sɔ ɔ lee Gyɔn nbɔɔ mɔ kɔnɔ ye, “Fan bwii naa tɔwe Gyɔn kɔtɔ mɔ nɔ fan wu ye imɔ nɔ fan nu. Agyaatanapɔ ansi ii bugi, nɔ aboobi bee kɔsu nate, nɔ abootipu bee nye alanfiya, nɔ akpawu asu ii tigi, nɔ alewupu bee kyini bee ba nkpa tɔ, nɔ atiripu bee nu astɔn danbrasa mɔ. <sup>23</sup> Fan bila tɔwe mɔ ye, kusee ɔ gyɛ sa ɔsa kɔmaa mɔ nɔ ɔ san ɔ sɔ kɔkɔle-gyii me tɔ.”

<sup>24</sup> Saɗa mɔ nɔ Gyɔn nbɔɔ ba lu mɔ ase mɔ, nɔ Yesu piili ee tɔwe Gyɔn astɔn ee sa kɔsu mɔ, nɔ ɔ taase bamɔ ye, “Fan maa lu kpee Gyɔn ase ofuli mɔ sɔ mɔ, mɔne nɔ fan waa nfeere fee fen kpee fen naa ku? Kɔkyɔ mɔ nɔ afuu a da ii fiilaa mɔ? <sup>25</sup> Nɔ ɔ man gyɛ kanɔn birɛ mɔ, mɔne nɔ fan kpee naa wu? Abee ɔnyɔn mɔ nɔ o bun ɔgyalɔn atɔ? Aye! Asa mɔ nɔ ba bun ɔgyalɔn atɔ nɔ ba sɔ kakyɔna danbrasa mɔ, ba bɔ awurakpa nɔ. <sup>26</sup> Amaa mɔne nɔ fan kpee naa ku? lbwaare ɔtɔweɔ abee? Eehn, n tɔwe fanɛ kesintin fee ɔ kyɔ lbwaare ɔtɔweɔ. <sup>27</sup> Gyɔn nɔmɔ astɔn nɔ lbwaare Astɔnkyan yɔlasa mɔ ɔ tɔwe ye,

‘N biti n sun me kabɔɔ ke ɔ gyankpaa fu,  
mɔ ii biti ɔ kɔnɔ fu ɔkpa gyoo fu.’

<sup>28</sup> N tɔwe fanɛ fee, ɔkɔmaa mɔ nɔ ba kɔsɔge mɔ mɔ, man kyɔ Gyɔn, amaa ɔkɔmaa mɔ nɔ o du pii sɔsu kuwura-gyii tɔ mɔ kyɔ mɔ.”

<sup>29</sup> Asa mɔ kpini ye lenpoo akɔɔleɔ mɔ nɔ ba nu Gyɔn astɔn tɔwesa mɔ, ba kɔɔle gyii fee lbwaare astɔn

mɔ i kyiigi, lu fɛɛ ba yɛgɛ nu Gyɔn gyee bamɔ lbwaarɛ kekyugyee. <sup>30</sup> Amaa Farasii abi yɛ nbara akaapɔpɔ anyipu ba kina nfɛɛrɛ mɔ nu lbwaarɛ sɔ sa bamɔ mɔ. Imɔ sɔ nu ba man yɛgɛ nu Gyɔn gyee bamɔ lbwaarɛ kekyugyee.

<sup>31</sup> Nu Yesu taasɛ yɛ, “Anɔmɔ nu n biti n taa ndaga kakyina kanɔmɔ tɔ asa kaala. Anɔmɔ ana nu ba duli?”

<sup>32</sup> Ba du nɔn fɛɛ nbii mɔ nu ba tɛ kɪgya tɔ bɛɛ tu abaa bɛɛ tɔwɛ yɛ,

‘An fɔlɛ kensi-gyii nbɔlɛ sa fanɛ,  
     amaa fan man kyaa,  
 nu an sawɔ keli alengyi sa fanɛ,  
     amaa fan man su’.

<sup>33</sup> “Lu fɛɛ Gyɔn okyugyeepu maa ba mɔ, ee ηmina kɔnɔ gaa, nu ɔ man nuu nta, nu fan yɛ ‘ɔ sɔ nbwu libi.’ <sup>34</sup> Nu Mɛ, Daadimaadi Obii-nyɔnsa n maa ba mɔ, n gyii nu n nuu, nu fan yɛ, ‘N gyɛ ogyipu lala yɛ ɔtabɔpɔ, nu n bila n gyɛ lenpoo akɔɔlɛpɔ yɛ alibi awaapɔ bamɔ kyɛmɔnɛ.’ <sup>35</sup> Amaa bamɔ nu bee buu lbwaarɛ kanyaastɔn, lu bamɔ-daa sɔ mɔ, u kaapɔ fɛɛ kanyaastɔn mɔ bɔrɔn.”

### ɔkyu Alibi Wuya Ku

Taa Tulale Sɔswa Yesu

(*Matiwu 26:6-13; Maki 14:3-9; Gyɔn 12:1-8*)

<sup>36</sup> Sana ku tɔ nu Kafarasii-nyɔn ku tu Yesu yɛ ɔ ba kɛ ba naa bɔga gyii. Nu Yesu kpee mɔ kɪkpaara sɔ nu ɔ naa kyina o gyii. <sup>37</sup> Kanɔn kadɛ maɲa tɔ mɔ ɔkyu gyaga ku bɔ tutɔ. ɔkyu mɔ maa nu fɛɛ Yesu bɔ Kafarasii-nyɔn mɔ kɪkpaara sɔ ee gyii mɔ, nu ɔ bɪya tulale liifensa pɔrɔntɔwa bɔla. <sup>38</sup> Nu ɔkyu mɔ ba yɔlɛ Yesu kamaa tiri mɔ ayaa asɛ ee su ansikyu ɛɛ pɔɔla mɔ ayaa. Nu ɔ taa mu inyini ɛɛ kpayɔ Yesu ayaa sɔ, nu o munkura umɔ bɛɛrɛɛ sɔ, nu ɔ kyɛɛgɛ tulale mɔ wɔrɪgɛ mɔ ayaa sɔ.

<sup>39</sup> Nii Kafarasii-nyin mu nu o tii Yesu mu maa wu unumu mu, o towe mu nfeere to ye, “Fee onyin nmu din dan o gye otowepu kesintin nin, o din bu okyui kulon mu nu ee mata mu fale, o din bu kibaabuto gyaga mu nu o bu kumu to.”

<sup>40</sup> Nii Yesu towe Simon ye, “N su kuto ku ke n towe fu.”

Nii Simon ye, “N nu, okaapupu, towe me.”

<sup>41</sup> Nii Yesu bo'o mu kijasani ye, “Anyin anyo aku i naa paala afulee lu afulee wuya ku ase. Oku paala gbiri nderebi anu, onyosapu m'o adunuu. <sup>42</sup> Bamu oku man taale nye o naa ka mu kuko. Nii afulee wuya mu taa kee bamu asa anyo. Asa anyo mana to mu, anumu ii biti o biti afulee wuya mu asin gaa?”

<sup>43</sup> Simon lee kono ye, “N waa nfeere fee omu nu mu afulee akyo mu.”

Nii Yesu ye, “Fu lee kono kesintin.”

<sup>44</sup> Nii Yesu biliŋi ku okyui mu, nu o towe Simon ye, “Ye fu wu okyui nmu? N maa ba fu kikapara su mu, fu man sa me nkyu ke n fwu me ayaa su, amaa okyui nmu taa mu ansikyu fwu me ayaa, nu o taa mu inyini kpayi mu. <sup>45</sup> Fu man baari me waa me nsa-nsa, amaa lu koo sara mu nu n ba nfu mu, okyui nmu man pu yegge me ayaa su kimunkura. <sup>46</sup> Fu man taa olifu nfo worige mi kumu to, amaa okyui nmu taa tulale worige me ayaa su. <sup>47</sup> Imu su n towe fu ye, kebiti lala mu nu o kaapu fale su mu, u kaapu fee ba taa mu alibi damante mu kee mu. Lu fee okumaa mu nu mu alibi a man ky'o nu o nye kitaakee mu, ee kaapu kebiti mu gbaa gberere nin.”

<sup>48</sup> Tuto nu Yesu towe okyui mu ye, “N taa fu alibi kee fu.”

<sup>49</sup> Nii bamu nu ba san ba te ogyikpa mu bee towe abaa ye, “Anumu i gye onumu, halu o su alibi ee kee?”

<sup>50</sup> Amaa Yesu tɔwɛ ɔkyɛ mɔ yɛ, “Ƒɔ kɔkɔlɛ-gyii kɔ mɔlɔgɛ Ƒɔ. Natɛ yɛ kɔkɔlɔ yuuli.”

## 8

### Akyɛ Mɔ Nɛ ba Buu Yesu

<sup>1</sup> Inɔmɔ kamaa mɔ, Yesu natɛ ndɛ lala yɛ ndɛ-bii sɔ ɛɛ tɔwɛ asɛn danbɛrasa lɛ kuwura-gyii mɔ sɔ, yɛgɛ abɛɛlapɔ kudu anyɔ mɔ ba tii mɔ sɔ. <sup>2</sup> Nɛ akyɛ ɔkɔ mɔ nɛ ɔ gya n-yaayu libi lɛ bamɔ tɔ nɛ ɔ kyɛ bamɔ alɔ mɔ, gbaa ba buu mɔ. Bamɔ ɔkɔ ɛ gyɛ Mɛɛrɛ (mɔ nɛ bɛɛ tɛ mɔ yɛ Magidalen) mɔ nɛ Yesu gya nbwɛ libi asunɔ lɛ mɔ tɔ mɔ, <sup>3</sup> yɛ Gyowana mɔ nɛ mu-kuli ɛ gyɛ Kyusa. Mɔ ɛ gyɛ owura Herodi kɔkpaara sɔ ɔkɛsɔpɔ ɔbɛɛsa mɔ, yɛ Susana yɛ akɔ. Akyɛ anɔmɔ ɛ sɔ bamɔ gbaa-gbaa atɔ bɛɛ kyɛ Yesu maa mɔ abɛɛlapɔ tɔ.

### Kɛnasan Lɛ ɔɔɔpɔ Mɔ Nɛ

ɔ ɛmatɛ Ayu

(*Matiwu 13:1-17; Maki 4:1-12*)

<sup>4</sup> Saɛa mɔ nɛ asa bɛɛ lɛ ndɛ sɔ ndɛ sɔ ba ba gyanɛ Yesu asɛ, nɛ ba ba nyɛ akyɛ mɔ, Yesu bɔ bamɔ kɛnasan yɛ, <sup>5</sup> “ɔɔɔpɔ kɔ ɛ kyɛna kpee ɔ naa ɛmatɛ ayu. Saɛa mɔ nɛ ɛɛ ɛmatɛ ayu mɔ ɛmɔ ɛkɔ ɛ tɛyɛ ɔkpa tɔ nɛ asa ba natɛ ɛmɔ sɔ nɛ nbwiibi ba ba tasɛ gyii. <sup>6</sup> Nɛ ɛkɔ ɛ tɛyɛ afɛɛ sɔ katɛn mɔ nɛ ɛsɛ ɛ man kyɛ sa ɛmɔ. ɛmɔ sɔ ɛ maa kɔyɛ mɔ, ɛmɔ ilin ɛ man taalɛ kpee kata. ɛmɔ sɔ kyɔwɛ maa daa ɛmɔ mɔ nɛ i fugya. <sup>7</sup> Nɛ ɛkɔ mɔ ɛ tɛyɛ iwii tɔ nɛ ɛmaa ɛmɔ ɛ bɔga dan nɛ iwii mɔ ɛ dan nyan ɛmɔ. <sup>8</sup> Nɛ abi akɔ mɔ ɛ tɛyɛ kasɛ danbɛrasa tɔ nɛ ɛ kɔyɛ dan. Nɛ ɛ dan sɔyɛ abi kɛɛfa-kɛɛfa.” Maa tɔwɛ inɔmɔ lɔwɛ mɔ, nɛ o diyaa mɔ ɔbɛɛ tɔwɛ yɛ, “ɔmɔ nɛ ɔ sɔ asɔ nɛ ee biti o nu mɔ, o nu.”

<sup>9</sup> Nii mu abullapuu mu ba taase mu kijasana mu kase.  
<sup>10</sup> Nii Yesu lee koono ye, “Fane bire lbwaare lee mu kuwura-gyii mu asiri astin kaapu fane, amaa asansa bire ajasana to nii n bitin tawe sa bamu. Imu su, ‘bee bitin ba ba bee ku, amaa ba mee ye ba wu, ke ba ba bee nu, amaa ba mee ye ba nu kase.’ ”

*Yesu Lee Kijasana mu Kase*

*Lu ɔɔɔɔɔɔ Mu Su*

*(Matiwu 13:18-23; Maki 3:13-20)*

<sup>11</sup> Nii Yesu tawe ye, “Kijasana mu kase i gye ye, abi mu nii ɔ hmate mu i gye abwaarestin mu. <sup>12</sup> Nii imu nii i tiye ɔkpa to mu, i gye bamu nii bee nu astin mu, nii sitaane i lee imu ee lu bamu nkolo to, nii ba mee taale koolo gyii ke ba nye kamolige. <sup>13</sup> Nii imu nii i tiye afule su mu, i gye bamu nii bee nu astin mu, nii bee taa kensi-gyii koolo imu. Amaa astin mu man loo bamu nkolo to. Bamu kɔkoolo-gyii ki mee kyeeere, imu su nii kutuu to ku ki kan ba tu bamu de, bee lu tiye nu. <sup>14</sup> Nii imu nii i tiye iwii to moo mu i yile sa bamu nii bee nu astin mu, amaa lu kakyina to nfeere kufe, kufulee bitin ye kensi-gyii bansa i kun bamu, nii ba mee taale dan kɔkoolo-gyii to. <sup>15</sup> Nii imu nii i tiye kase danbirasa to mu moo, i gye bamu nii ba taa kɔkolo kulun koolo astin mu gyii, nii ba su kenyiita yile to ke ba waa adanbirasa.”

*Fitila Kijasana*

*(Matiwu 5:15; Maki 4:21-25)*

<sup>16</sup> Nii Yesu bila tawe bamu kijasana ku ye, “ɔku mee tuwa fitila ke ɔ taa waa kolobi to abee ɔ taa yii npaa kase, amaa ee taa ee gyaga kumu ɔgyagakpa nu, ke bamu nii bee ba mu ba wu fitila mu. <sup>17</sup> Nii kutu kumaa mu nii

ƙƙ baala gbaa kii biti ƙƙ lu ifuli, nu atɔ mu nu ƙ gyɛ asiri atɔ kpini ii biti ƙ lu ifuli. <sup>18</sup> Imu su fan baa fan da su kanan mu nu fen nu asin, nu ɔkuma mu nu ee nu asin kase mu, ii biti ƙ sa mu tii su, nu ɔmu nu o mee nu asin mu kase mu, ii biti ƙ kɔɔle ipii mu nu ɔ su mu gbaa lu mu ase.”

*Yesu Mu-nyi YE*

Mu-Supu Ana

*(Matiwu 12:46-50; Maki 3:31-35)*

<sup>19</sup> Nu Yesu mu-nyi ye mu-supu ana ba ba ye ba be wu mu, amaa lu sakyɔ su mu, ba man nye nin tiri mu.

<sup>20</sup> Tutɔ nu ɔku tɔwe Yesu ye, “Fu-nyi ye fu-supu ana ba yile kewu bee biti fee ba wu fu.”

<sup>21</sup> Nu ɔ lee mu kɔnɔ ye, “Mi-nyi ye mi-supu ana ƙ gyɛ asa mu nu bee nu abwaarestin nu bee su bee waa kusun mu.”

*Yesu Tɔwe Sa Afuu Nu ƙ Yege*

*(Matiwu 8:23-27; Maki 4:35-41)*

<sup>22</sup> Kakaaku nu Yesu tɔwe mu abɔlapu mu ye, “Fan yege a faa kpee benbe.” Nu ba loo ɔkɔli tɔ faa kyɔn.

<sup>23</sup> Saɗa mu nu bee pale bee kpee mu Yesu de nsɔre. Nu afuu lala aku a tigi lu bamu su, nu apaa a da a loo ɔkɔli mu tɔ. Nu ƙ san gberɛɛ ke ɔkɔli mu o muuri, nu bamu nkɔɔ ƙ ŋmaa bamu. <sup>24</sup> Nu abɔlapu mu ba naa kyini mu tɔwe mu ye, “ɔnyirɛ, ɔnyirɛ! An biti a sii nkyu tɔ!”

Nu ɔ kusu yile, pɔnte afuu mu ye apaa mu su, nu ƙ waa diin. <sup>25</sup> Nu Yesu taase mu abɔlapu mu ye, “Fane kɔkɔle-gyii bu fine?”

Nu kufuu ƙ kɔta bamu, nu ƙ kyinkyin bamu nu bee taase abaa ye, “Nyimɔsa mɔɔ ndee nu ee sa afuu ye apaa kɔnɔ nu ƙ nu mu ase.”

Yesu Kyε ɔnyɔn Ku  
mɔ nu ɔ su Nbwɔ Libi

(Matiwu 8:28-34; Maki 5:1-20)

<sup>26</sup> Nu ba pale naa fuɔ Gerasene abi ɔsɔwɔle su, kɔbaafun mɔ nu ki bu Galile benbe. <sup>27</sup> Yesu maa dan εε lu εε yɔle ɔbɔn kaa mɔ, nu Kagerasene-nyɔn ku mɔ nu nbwɔ libi ba bu mɔ tɔ mɔ ba gyaɔa mɔ. ɔnyɔn nɔmɔ nate kubolonkpan kyεεεε yεge ɔ mεε kyɔna kɔkpaara su, amɔɔ nkyan tɔ nu ɔ bu. <sup>28</sup> Saɔa mɔ nu ɔnyɔn mɔ wu Yesu mɔ, ɔ pɔnte tiye mɔ ayaa tɔ, nu o kuusi kenken tɔwe ye, “Yesu, sɔsɔ Owura Lala mu-bii! Mɔne nu fii biti mε ase? N kuɔle fu nɔn, man nyanla mε!” <sup>29</sup> Lu fεε Yesu wɔla sa nbwɔ libi mɔ kɔnɔ fεε ba lu ɔnyɔn mɔ tɔ. Saɔa kɔmaa nɔmɔ nbwɔ libi mɔ bεε ba mɔ su. Nu u kan ba mɔ su mɔ, bεε taa agbeeleebi ηmina mɔ abaa ye mɔ ayaa, yεge bee kun mɔ. Amaa εε tiηε agbeeleebi mɔ nu ba taa ηmina mɔ mɔ, nu nbwɔ libi mɔ bεε sɔla mɔ kpee ofuli su.

<sup>30</sup> Nu Yesu taase mɔ ye, “Nεne nu bεε tu fu?”

Nu ɔ ye bεε tu mε ye, “Kuɔɔ!” Lu fεε nbwɔ libi kuɔkyɔ ba tε mɔ su. <sup>31</sup> Nu nbwɔ libi mɔ ba kuɔle Yesu ye, ɔ man taa bamɔ naa waa ɔbɔ kyinkyngilin mɔ nu ki man su ɔkaa mɔ tɔ.

<sup>32</sup> Nu akuuri damante aku ba bu kɔbu mɔ su bee gyii. Nu nbwɔ libi mɔ ba kuɔle Yesu fεε ɔ yεge ba naa loo akuuri mɔ tɔ, nu Yesu sa bamɔ ɔkpa. <sup>33</sup> Nbwɔ libi mɔ ba maa lu ɔnyɔn mɔ tɔ mɔ, ba naa loo akuuri mɔ tɔ, nu ba sɔle kɔlɔge kɔbu mɔ su naa loo ɔbɔn lala mɔ tɔ nu ba muuri.

<sup>34</sup> Nu asa mɔ nu bεε ku akuuri mɔ su ba maa wu kuɔtɔ mɔ nu ki waa mɔ, ba sɔle kpee kade tɔ ye ndɔɔ ana tɔ naa tɔwe asa. <sup>35</sup> Nu asa mɔ ba ba ku kuɔtɔ mɔ nu ki waa. Ba maa ba Yesu ase mɔ, ba wu ɔnyɔn mɔ nu nbwɔ libi ba kuɔɔ mɔ su mɔ, o bun kaale ɔ tε Yesu

ayaa kase yεge mu nfeere to i du kyεkyεε, nu kufuu ki kitaa bamu. <sup>36</sup> Bamu nu ba taa bamu ansi wu mu, ba towe asa kanan mu nu onyin mu nu nbwu libi ba daa ba te mu su mu nye kikyε. <sup>37</sup> Kanin su Gerasene abi mu nu ba bu kibaafon mana su kpini, ba kule Yesu ye o lu bamu osuwle mana su, lu fee kufuu ki kitaa bamu. Nu o loo okuli to bwii.

<sup>38</sup> Poyi ke ba bwii mu, onyin mu nu nbwu libi ba kusu mu su mu kule Yesu ye o yεge o buu mu. Amaa Yesu kina towe mu ye, <sup>39</sup> “Bwii kpee kewu naa towe kutu lala mu nu lbwaare waa sa fu.” Imu su onyin mu kpee kade mu to katin kumaa nmu naa towe kutu lala mu nu Yesu waa sa mu.

### *Yesu kyihi Gyarosi*

*Mu-bii Nu o Kyε Okyuu Mu Nu*  
Nkalan i Da Mu Mu

*(Matiwu 9:18-26; Maki 5:21-43)*

<sup>40</sup> Sana mu nu Yesu bwii faa kpee obun benbe mu, sakyu mu ba waa mu nsa-nsa koole mu, lu fee ba wla ba te ba gyoo mu. <sup>41</sup> Tutu nu onyin mu nu bee ti mu ye Gyarosi, mu nu o gyε Gyiwu abi kabwaare-kule ogyanekpa obulisa mu ba tiye Yesu ayaa kase, nu o kule mu ye o ba mu ktkpaara su. <sup>42</sup> Lu fee mu kebii kyusa-bi kulon mu nu o gyii nsu kudu anyo ii biti o wu.

Yesu maa yii su ee kpee mu, sakyu mu mili mu su ba buu mu. <sup>43</sup> Okyuu ku bu sakyu mu to nu nkalan i da mu nsu kudu anyo, amaa oku man taale kyε mu.\* <sup>44</sup> Nu okyuu mu loo sakyu mu to ba Yesu kamaa ba mata mu kaale kono-bi, nu opula mana to mu nkalan mu i tin. <sup>45</sup> Nu Yesu taase ye, “Anmu i mata me?”

---

\* 8:43 8:43 Okyuu nmu nyita mu afulee kpini akyεpu ase, amaa mu kulon mu ki san kii tii su.



Bamu kpini ba maa kina ye ɪ man gyɛ bamu mu, nu Pita towe ye, “Ɔnyirɛ, sakyɔ beɛ mili fu su, beɛ mata fu.”

<sup>46</sup> Amaa Yesu towe ye, “Ɔsa ku mata mɛ, lu fɛɛ n wu nu n bu fɛɛ ɔɓn ku maa lu mɛ to.”

<sup>47</sup> Nu ɔkyu mu maa wu fɛɛ ɔ mɛɛ taale taa baala mu, ɔ kyikyaa ba tɪye Yesu ansi to. Nu ɔkyu mu yɪɛ sakyɔ mu to towe kutɔ mu su nu ɔ mata Yesu, ye kanan mu nu ɔ nyɛ kɪkyɛ opula manja to. <sup>48</sup> Nu Yesu towe ɔkyu mu ye, “Mi-bii kyɪsa, fu kɪkɔɔɛ-gyii ki yege nu fu nyɛ alanfiya, kpewu kayu yuuli to.”

<sup>49</sup> Saɲa mu nu Yesu san ɛɛ towe kantn mu, nu kabɔɔ ki lu kabwaare-kule ɔgyaɲɛkpa ɔbulsa Gyarosi kɪkpaara su, ba towe mu ye, “Man bila toɔɔɔ ɔkaapɔpɔ mu, fu kebii kyɪsa-bi mu wu.”

<sup>50</sup> Yesu maa nu kantn mu, nu ɔ towe Gyarosi ye, “Man waa kufuu, fɛɛ fu dan nyɛ kɪkɔɔɛ-gyii ee biti ɔ nyɛ alanfiya.”

<sup>51</sup> Yesu fuɔ Gyarosi kɪkpaara su mu, ɔ man yege nu ɔku buu mu loo obu to, amɔɔ Pita maa Gyɔn ye Gyemisi ye kebii mu, mu-sɛ ye mu-nyi nkɔn. <sup>52</sup> Saɲa maa kpini yege asa beɛ sawu beɛ waa ɪlawu, beɛ su kebii mu keli. Nu Yesu towe ye, “Fan yege kusu, ɔ man wu, ɔ dɛ nɪn.”

<sup>53</sup> Nu asa mu ba ɲmase Yesu, lu fɛɛ be nyi kebii mu maa wu. <sup>54</sup> Amaa Yesu kɪtaa kebii mu kɪbaa to towe ye, “Mi-bii, kɪsu!” <sup>55</sup> Nu kebii mu, mu kala bwii ba mu to, nu ɔ kɪsu yɪɛ opula manja to. Tutɔ nu Yesu towe bamu ye, ba sa kebii mu agyitɔ kɛ ɔ gyii. <sup>56</sup> Nu ɪ waa kebii mu akɔɔgeɔpɔ kɪyan, amaa nu ɔ da bamu amu to ye ba man waa kɛ ba towe asɪn mu nu ɪ waa fale sa ɔku.

## 9

*Yesu Sun Mv* Abɔlapv  
Kudu-anyɔ Mv

*(Matiwu 10:5-15; Maki 6:7-13)*

<sup>1</sup> Yesu maa tɔ abɔlapv kudu-anyɔ mv ba gyanɛ mv, ɔ sa bamv ɔlvn nu ɔ waa bamv kɔnyɔn tɔ ye ba gya nbwu libi lu asa tɔ ke ba kyɛ alɔ. <sup>2</sup> Tutɔ nu o sun bamv ye, ba naa tɔwe kuwura-gyii mv asɔn ke ba kyɛ alɔpv. <sup>3</sup> Nu ɔ tɔwe bamv ye, “Fan maa kpee fale, fan man taa sehɔn tii sv. Fan man taa kikpebi abee adiikun abee agyitɔ abee afulee abee kaale nyɔsɔpv kv tii sv. <sup>4</sup> Nu kɔkpaara kɔmaa mv nu fan loo kɔmv sv, nu ba kɔɔle fanɛ mv, fan kyɔna tutɔ naa fɔv saɔa mv nu fen biti fan lu kade maɔa tɔ. <sup>5</sup> Nu kade mv nu ba kina fanɛ kɔkɔle, nu fan lu tutɔ fen kpee mv, fan kɔkpaafanɛ ayaa sv apurutiti, ke i kaapv fee kɔtɔ mv nu fan waa mv, i man bɔrɔn.” <sup>6</sup> Imv sv abɔlapv mv ba nate nde-bi-nde-bi mv sv kpini bee tɔwe asɔn danbɔrasa mv, yege bee kyɛ asa katɔn kɔmaa mv nu bee kpee mv.

*Yesu Asɔn l Tɔɔrɔɔ*  
Owura Herodi

*(Matiwu 14:1-12; Maki 6:14-29)*

<sup>7</sup> Kanɔn saɔa maɔa mv Owura Herodi maa nu atɔ mv nu i waa kpini mv i tɔɔrɔɔ mv gaa. Lu fee akv bee tɔwe ye Gyɔn okyugyeepu mv i kyɔɔi ba nkpa tɔ. <sup>8</sup> Nu akv mɔɔ ba ye, olewupu Eligya i bwii kyɔɔi ba nkpa tɔ, nu akv mɔɔ ba bila tɔwe ye, atɔwɛpv didaa mv ɔkv i bwii kyɔɔi ba nkpa tɔ. <sup>9</sup> Amaa Herodi tɔwe ye, “N yege nu ba tɔn Gyɔn okyugyeepu kumu. Anɔmv nu n bila n nu mv n-yɔ sv asɔn fale?” Nu ɔ kpan mv n-yɔ fee o wu Yesu.

*Yesu Sa Asa Ngbin Nnuu*  
Agyito Nii Ba gyii ŋme

(*Matiwu 14:13-21; Maki 6:30-44; Gyɔn 6:1-14*)

<sup>10</sup> Nii asunpu mu ba maa bwii ba mu, ba ba towe Yesu kutɔ kumaa mu nii ba naa waa. Tutɔ nii ɔ taa bamu nkun ba lu kpeekade mu nii bee ti kumu ye Betisayida mu. <sup>11</sup> Sakyɔ mu ba maa nu kanin mu, ba buu mu kpee tutɔ. Nii ɔ kɔɔle bamu towe kuwura-gyii asin sa bamu, nii ɔ kye bamu nii bee biti kkye mu.

<sup>12</sup> Kyɔwe maa biti ɔ lɔwe mu, nii abɔlapu kudu anyɔ mu ba ba mu ase. Nii ba towe mu ye, “Yege asa mu ba kpee nde-bi-nde-bi ye ndɔɔ ana mu nii i bu tiri nfi mu, ke ba naa nye ilookpa ye agyito gyii. Lu fee katɔn mu nii an bu fale gye kiyii nsana.”

<sup>13</sup> Amaa Yesu towe bamu ye, “Fane gbaa-gbaa fan sa bamu kutɔ ku ke ba gyii.” Nii ba lee kɔnɔ ye, “Kutɔ mu nii an su i gye bodobodo anuu ye ɔtin inyɔ, abee fii biti fee a naa sɔɔ agyito sa asa damante banumu?”

<sup>14</sup> (Nii anyin mu nii ba bu tutɔ mu, bee waa fee ngbin nnuu).

Nii Yesu towe mu abɔlapu mu ye, “Fan yege asa mu ba kyina ntun adunuu-adunuu.” <sup>15</sup> Nii abɔlapu mu ba waa kanin, nii ba yege asa mu kpini ba kyina-kyina kase. <sup>16</sup> Nii Yesu taa bodobodo ye ɔtin inyɔ mu diyaa mu ansi ku susu taa afwaala sa lbwaare. Nii ɔ kpee-kpee to taa sa mu abɔlapu mu ye ba barige to sa asa mu ke ba gyii. <sup>17</sup> Asa mu kpini ba gyii ŋme, nii abɔlapu mu ba tase-tase agyisan mu bɔla alantan kudu anyɔ.

*Pita Bugi To Towe ɔsa*  
Mu Nii Yesu Gye

(*Matiwu 16:13-19; Maki 8:27-29*)

<sup>18</sup> Kakaaku Yesu maa kule kabwaare-kule mu nkun mu, nu mu abulapụ mu ba ba mu ase nu ị taase bamu ye, “Ani mu nu asa bēe tōwe ye, n gye?”

<sup>19</sup> Nu ba lēe kōnō ye, “Akw bēe tōwe ye fū ị gye Gyōn okyugyeepu, nu akw mōō bēe tōwe ye ịtōwepu Eligya ị gye fū, nu asansa mōō bēe tōwe ye, fū ị gye atōwepu didaa mu nu ba wu mu tō ịkw ị bwii ba nkpa tō.”

<sup>20</sup> Nu ị taase bamu ye, “Fanōō fanē mōō, ani mu nu fan ye n gye?” Nu Pita lēe kōnō ye, “Fū ị gye ịmōlīgēpụ mu nu lbwaare Wula lēe mu.”

<sup>21</sup> Tuto nu Yesu da bamu amu tō ye ba man kan waa tōwe ịkw. <sup>22</sup> Nu ị bila tōwe bamu ye, “Mē, Daadimaadi Obii-nyūnsa dagaa maa gyii awurufō gaa, kē abulisa ye aseepu bulisa ye nbara akaapupụ kpini ba kina mē. Bee biti ba mōō mē, amaa nkē nsa kamaa mu n biti n kyinjī lū lewu tō ba nkpa tō.”

<sup>23</sup> Nu ị bila tōwe bamu ye, “Ọkuma mu nu ee biti fēe o buu mē mu, ị dagaa fēe o kina mu kōkōlō biti, kē o kukuri mu oyu laasa sula buu mē kake kuma. <sup>24</sup> Imu ị gye fēe ọkuma mu nu ee biti fēe ị mōlīgē mu gbaa-gbaa mu nkpa mu, ii biti ị lū mu abaa tō, amaa ọkuma mu nu ị taa mu nkpa sa lū mē sū mu, ee biti o bwii nyē mu nkpa. <sup>25</sup> Fēe nu nyūnsa kan nyē dulinyaa tō atō kpini nu ị pan mu nkpa mu, mīnē nu ị nyē? <sup>26</sup> Nu ọkuma mu nu ị sū mu ipeeli lū mē ye mē asin mu sū mu, kanin maṅa nu ii biti ị baa ị sū mē, Daadimaadi Obii-nyūnsa mu ipeeli sa kanin ịsa maṅa, lū kake mu nu maa Mē-Sē ye mu nbōō kyīrēkyīrē mu an biti a ba būnyaa tō mu. <sup>27</sup> N tōwe fanē kesintin fēe fanē mu nu fan yūlē nfu fale tō akw ba mē ye ba wu lewu, amōō ba dan wu kuwura-gyii mu pōyī.”

*lbwaare* LEE Yesu Bɔnyaa  
Kaapu Kɔbuu Ku Su

(*Matiwu 17:1-8; Maki 8:30-9:1*)

<sup>28</sup> Yesu maa tɔwe astɔn nɔmɔ lɔwe nke nsunɔ kamaa mɔ, ɔ taa Pita maa Gyɔn ye Gyemisi nɔ maa bamɔ ba kpee kɔbuu kɔku su ba naa kule kabwaare-kule. <sup>29</sup> Maa san ɔ maa su ee kule kabwaare-kule mɔ, nɔ mu ansi tɔ a biliɔ, nɔ mɔ tkaale gbaa i lɔɔɔ fuuli parepare nɔ i ɔalige fee bɔlayɔ maa wee usee mɔ. <sup>30</sup> Opula maɔa tɔ asa anyɔ akɔ ba ba mɔ ase. Bamɔ i gyɛ Mosesi maa Eligya. <sup>31</sup> Ba taa bɔnyaa su ba Yesu ase, nɔ maa bamɔ bee tɔwe kanan mɔ nɔ lbwaare tɔwe yɔla fee ee biti o kpee Gyerusalem naa wu mɔ. <sup>32</sup> Pita maa mɔ tɔɔmaa ana mɔ ba de nstɔre, amaa ba maa kyɔɔ mɔ, ba wu Yesu bɔnyaa mɔ ye asa anyɔ mɔ ba maa yɔle mɔ ase. <sup>33</sup> Asa anyɔ mɔ ba maa lu Yesu ase bee kpee mɔ, Pita tɔwe Yesu ye, “ɔnyɔɔre, i bɔɔn gaa fee a maa bɔ nfu. Yege a waa abu asa, fu lee kɔku. Mosesi lee ye Eligya lee. (Yege ɔ man nyi kɔtɔ mɔ nɔ ee tɔwe).”

<sup>34</sup> ɔ dan san ee tɔwe nɔ abwaare-wɔle a ba bun bamɔ su. Nɔ i kɔta abɔlapɔ mɔ kufuu kanan mɔ nɔ abwaare-wɔle mɔ a bun bamɔ su mɔ. <sup>35</sup> Nɔ ɔbɔle kɔ tɔwe abwaare-wɔle tɔ ye, “ɔnɔmɔ i gyɛ mi-bii mɔ nɔ n wɔla lee. Fen nu mɔ ase.” <sup>36</sup> ɔbɔle mɔ maa tɔwe lɔwe mɔ, ba wu fee i san Yesu nkɔn nɔn. Nɔ mɔ abɔlapɔ mɔ ba yege nɔ astɔn mɔ a sii ye bamɔ nkɔn, ba man tɔwe ɔku kɔtɔ mɔ nɔ ba wu saɔa maɔa.

*Yesu* kyɛ kebii kɔ mɔ nɔ  
ee lɔ kigbingbin

(*Matiwu 17:14-18; Maki 9:14-27*)

<sup>37</sup> ɔmɔ luukaake mɔ ba maa lu kɔbuu mɔ su bee ba mɔ, sakyɔ damante kɔ ba gyaɔa Yesu. <sup>38</sup> Nɔ ɔnyɔn kɔ bɔ sakyɔ mɔ tɔ kuusi tu ye, “ɔkaapɔpɔ! N kule fu nɔn,

ku mi kebii-nyĩnsa-bii nĩmũ sa mɛ, mũ nkũn ɪ dan ɔ gyɛ mi-bii. <sup>39</sup> Kayaayu libi kũ ɪ taale ɛɛ ba mũ sũ, nũ opula tɔ ee kuusi yɛgɛ ɪ sũ mũ ɪ tũv kase, ɪ biite mũ fɛɛ kabwũ mũ, yɛgɛ mũ kɔnɔ tɔ ɪ lũ afũfũ ɪ taa mũ i kpĩ nũ ɪ waa mũ ɪ kyɛɛɛɛ pɔyɪ kɛ ɪ yɛgɛ mũ. <sup>40</sup> Nũ n kũlɛ fũ abũlapũ yɛ ba gya kayaayu libi mũ lũ mũ tɔ, amaa ba man taale.”

<sup>41</sup> Nũ Yesu lɛɛ kɔnɔ yɛ, “O! Fanɛ ndaga asa, fan man kɔɔlɛ lbwaare gyii, nũ fanɛ ɪkpa ɪ man du kyɛɛkyɛ. Nkɛ nfinɛ nũ n biti n kyĩna fanɛ ase nyɛ kenyiita sa fanɛ?” Nũ ɔ tɔwɛ ɔnyĩn mũ yɛ, “Taa fu-bii mũ ba nfu.”

<sup>42</sup> Nũ kebii mũ maa ba Yesu ase mũ, nũ kayaayu libi mũ ba taa mũ tũv kase nũ i kpĩ mũ fɛɛ kigbingbin mũ. Amaa Yesu pũntɛ kayaayu libi mũ sũ, nũ ɔ kyɛ kebii mũ bwiiyaa mũ sa mũ-sɛ. <sup>43</sup> Lũ kanan mũ nũ Yesu lɛɛ lbwaare ɔlũn kpare mũ kaapũ mũ, ɪ waa asa mũ kpini kĩyan.

ɪ maa san i kyinkyin asa mũ lũ kũtɔ kũmaa mũ nũ Yesu waa sũ mũ, ɔ tɔwɛ mũ abũlapũ mũ yɛ, <sup>44</sup> “Fan kan fanɛ asũ kɛ fan nu yɛ ɔdan. Bee biti ba lɛɛ mɛ, Daadimaadi Obii-nyĩnsa mũ waa asa abaa tɔ.” <sup>45</sup> Amaa mũ abũlapũ mũ ba man nu ɪmũ kase. ɪ gyɛ astĩ baalasa mũ nũ lbwaare man lɛɛ kaapũ bamũ, amaa nũ ba sũ kufuu fɛɛ ba taase mũ astĩ mũ kase.

### Anĩmũ ɪ Gyɛ ɔlala

lbwaare Kuwura-gyii Mũ Tɔ

(*Matiwu 18:1-5; Maki 9:33-37*)

<sup>46</sup> Nũ ɪmɔɔrɛ ɪ tiyɛ mũ abũlapũ mũ nsana fɛɛ bamũ tɔ mũ, anĩmũ ɪ gyɛ ɔlala. <sup>47</sup> Amaa Yesu maa bũ nɛɛɛɛ mũ nũ bɛɛ fɛ mũ, ɔ taa kebii pii ba yũlɛ mũ ase. <sup>48</sup> Nũ ɔ tɔwɛ bamũ yɛ, “Fũ kũmaa mũ nũ fũ kɔɔlɛ kebii nĩmũ dubi mɛ kitũ tɔ sũ mũ, fũ kɔɔlɛ mɛ nĩmũ. Nũ fũ kũmaa mũ nũ fũ kɔɔlɛ mɛ mũ, fũ kɔɔlɛ ɔmũnɪ o sun

mE mV. NuU jmbuni o gyE pii fanE kpini to mV, mV u gyE fanE to olala.”

*ɔkɔmaa Mv NuU o MEE*  
TɔwE Yii FanE Mv,  
Tii FanE Sv

*(Maki 9:38-40)*

<sup>49</sup> NuU Gyɔn tɔwE sa Yesu yE, “ɔnyirpe! An wu ɔnyin kv maa sv fu kitu eE gya nbwu libi. Imv sv an gya mv lu kv mV to. Lu fEe o man tii anE sv.” <sup>50</sup> NuU Yesu tɔwE bamv yE, “Fan man gya mV. Lu fEe ɔkɔmaa mv nuU o mEE tɔwE ee yii fanE mv, o tii fanE sv.”

*Samariya Abi Ba Man*

*KɔɔlE Yesu Gyii*

<sup>51</sup> Yesu kibwii kpee svsu saɲa maa tiri to mV, nuU o waa mv nfEeE, nuU o yii sv kpee Gyerusalem. <sup>52</sup> Tutɔ nuU o lEe nbɔɔ sun yE ba gyankpaa mv kpee Samariya kadE-bi to naa kvvɔla gyoo mv. <sup>53</sup> Amaa tutɔ asa mv ba man kɔɔlE mv, lu fEe ba dan be nyi maa kpee Gyerusalem nuU. <sup>54</sup> NuU mv abɔlapv anyɔ, Gyemisi maa Gyɔn ba maa wu kantn mv, nuU ba yE, “ɔnyirpe, fii biti fEe a tu fulɔn lu svsv ba tuwa bamv abEe?” <sup>55</sup> Amaa nuU Yesu bilini kv bamv, nuU o yE, “FanE katɔwE maɲa man bvrɔn.” <sup>56</sup> NuU Yesu maa mv abɔlapv ba lu tutɔ taa kpee kadE-bi pvpwE kv sv.

*Awɔrvɔ Mv NuU l Bv*  
Yesu Kubuu Tɔ

*(Matiwu 8:19-22)*

<sup>57</sup> Ba maa naa ɔkpa to bee kpee mv, nuU ɔnyin kv tɔwE Yesu yE, “N biti n buu fu kpee katn kvmaa mv nuU fii kpee mv.”

<sup>58</sup> NuU Yesu tɔwE ɔnyin mv yE, “Agboogboo bEe dE ɔbɔ to, nuU nbwiibi ba sv nsɔswaa, amaa mE, Daadimaadi Obii-nyinsa bɔrE n man sv katn mv nuU n dE fvɔtE.”

<sup>59</sup> Nii Yesu bila tɔwe ɔnyɛn ku moɔ ye, “Buu me.”

Amaa ɔnyɛn mu tɔwe Yesu nin ye, “ɔnyɛrɛ, yege n bwii kpee naa pula nse pɔyi.”

<sup>60</sup> Amaa Yesu tɔwe mu ye, “Yege bamu nni ba du fee alewupu, li fee ba man nyi lbwaare mu ba kpee naa pula bamu alewupu. Ke fee fu, fu kpee naa tɔwe lbwaare kuwura-gyii mu asɛn.”

<sup>61</sup> Nii ɔnyɛn ku moɔ bila ye, “ɔnyɛrɛ n biti n buu fu, amaa yege ke n bwii kpee naa kala me kɛkpaara su asa ke n ba.”

<sup>62</sup> Nii Yesu tɔwe mu ye, “Fu kɔmaa mu nni fii biliji fu ki kamaa mu, nni fu nfeere man de katɛn kulɛn mu, fu man dagaa lbwaare kuwura-gyii.”

## 10

### *Yesu Sun Abɛlɛpɛ Adusuno Ye Anyo*

<sup>1</sup> Inimɛ kamaa ɔnyɛrɛ Yesu lee asa adusuno ye anyo aku nni o sun bamu asa anyo-anyo, ye ba gyankpaa mu kpee kade kɔmaa ye katɛn kɔmaa mu nni ee biti o kpee mu. <sup>2</sup> Nii o bo bamu kɛnasan ye, “Ndoɔ to atɔ soyiɛsa mu nni i dagaa a tɛɛ mu i kyɔ gaa, amaa atɛɛpɛ mu ba man kyɔ. Fan kɛle ɔnyɛrɛ kusun mu wuya, ke o biya atɛɛpɛ ba tii su ke ba ba waa mu kusun mu. <sup>3</sup> Fan kpee, n sun fanɛ nin fee nbɛlɛpɛ-bi ba maa kpee akuntun to. <sup>4</sup> Fan man waa fan taa afulee abee adiikun abee asɛbɛta, ke fan man fwaala oku o kpa to. <sup>5</sup> Nii fan kan loo kɛkpaara kɔmaa su mu, fan daa kitɔwe ye, ‘Keyuula ki ba kɛkpaara nimɛ su.’ <sup>6</sup> Nii keyuula nyimɛsa kan o bu tutɔ mu, fanɛ keyuula ii biti o ba mu su, nni i man gye kanɛn mu, ii biti i bwii ba fanɛ su. <sup>7</sup> Fan kyɛna kɛkpaara maɲa su, ke fen gyii ke fen nuu kutɔ kɔmaa mu nni ba sa fanɛ. Li fee osunpu kɔmaa



kɔkɔka dagaa mɔ. Fan man ba fen loo fen loo akpaara-akpaara sɔ.

<sup>8</sup> “Nɔɔ kadɛ kɔmaa mɔ nɔɔ fan loo kɔmɔ tɔ nɔɔ ba kɔɔlɛ fanɛ mɔ, fan gyii agyitɔ kɔmaa mɔ nɔɔ ba sa fanɛ. <sup>9</sup> Fan kyɛ alɔpɔ mɔ nɔɔ ba bɔ kadɛ mɔ tɔ, kɛ fan tɔwɛ ɔkɔmaa yɛ, ‘Nɔɔnɔɔ, lbwaarɛ kuwura-gyii ki tiri fanɛ tɔ.’ <sup>10</sup> Amaa nɔɔ fan kan loo kadɛ kɔ tɔ nɔɔ ba man kɔɔlɛ fanɛ mɔ, fan lɔ kpee kadɛ mɔ agbenbi sɔ kɛ fan tɔwɛ yɛ, <sup>11</sup> ‘An kpɔkpa fanɛ kadɛ tɔ apurutiti mɔ nɔɔ ɪ bɔ anɛ ayaa sɔ mɔ gbaa an wɔrɔgɛ fanɛ sɔ, kɛ ɪ kaapɔ fɛɛ kɔtɔ mɔ nɔɔ fan waa mɔ, ɪ man bɔrɔn. Amaa fan baa fan nyi fɛɛ lbwaarɛ kuwura-gyii ki tiri tɔ.’ <sup>12</sup> Nɔɔ n tɔwɛ fanɛ yɛ, katalɛ lala kake mɔ, kadɛ maa kii biti kɪ nyɛ kɔsɔ bɔtɛ kɪ kyɔ kɔsɔ bɔtɛ mɔ nɔɔ kɪ ba Sodom kadɛ tɔ mɔ.”

*Nɔɛ mɔ Nɔɔ Ba Man Kɔɔlɛ Yesu Gyii  
(Matiwu 11:20-24)*

<sup>13</sup> Nɔɔ Yesu tɔwɛ yɛ, “Korasin abi fanɛ laaku, Basayida abi fanɛ laaku, adangana mɔ nɔɔ n waa fanɛ asɛ fale mɔ, nɔɔ ɪ daa ɪ gyɛ Taayi yɛ Sidon nɔɔ n waa kanɔn nɔɔ, naafɔɔ ba wɔla kyɔna kɛ ba dɪla ɔbɔɔta kɛ ba taa nsɔ bun bamɔ amu kɛ ɪ kaapɔ fɛɛ ba kyɛɛgɛ bamɔ nfɛɛɛ lɔ alibi tɔ. <sup>14</sup> Amaa katalɛ lala kake mɔ, Taayi maa Sidon abi kɔsɔ bɔtɛ mɔ ii biti ɪ baa ɪ bɔɔ fanɛ lɛɛ. <sup>15</sup> Fanɛ Kapanum abi, bee biti ba kukuri fanɛ kpee sɔsɔ nɔn abɛɛ? Ayee, bee biti ba bɔya fanɛ kase kamandɛ.”

<sup>16</sup> Nɔɔ ɔ tɔwɛ mɔ abɔɔlapɔ mɔ yɛ, “ɔkɔmaa mɔ nɔɔ o nu fanɛ asɛ mɔ, nu mɛ asɛ, nɔɔ ɔkɔmaa mɔ nɔɔ o kina fanɛ mɔ, o kina mɛ, nɔɔ ɔkɔmaa mɔ nɔɔ o kina mɛ mɔ, o kina ɔmɔ nɔɔ o sun mɛ mɔ nɔn.”

*Adusunɔ Yɛ Anyɔ Mɔ  
Kibwii Ba Yesu Asɛ*

<sup>17</sup> Abɔɔlapɔ adusunɔ yɛ anyɔ mɔ nu Yesu sun mɔ ba bwii ba yɛ kensi-gyii nu ba tɔwɛ yɛ, “ɔnyɔɔrɛ, fɔ kitɔ tɔ sɔ nbwɔ libi gbaa ba biya bamɔ n-yɔ kase sa anɛ.”

<sup>18</sup> Nu Yesu tɔwɛ bamɔ yɛ, “N wu Sɔtaanɛ maa lu sɔsɔ ba tiyɛ kase fɛɛ bulayɔ maa wɛɛ ɔsɛɛ mɔ. <sup>19</sup> N sa fane ɔɔn fɛɛ fen biti fan kyigya ananse yɛ ɔkyankpate sɔ, kɛ fan nyɛ ɔɔn fane dɔn Sɔtaanɛ sɔ, nu sɛhn mɛɛ yɛ ɔ waa fane. <sup>20</sup> Amaa fan man yɛgɛ ɔ waa fane ɔkɔn fɛɛ n-yaayɔ libi ba biya bamɔ n-yɔ kase sa fane. Amaa fan yɛgɛ ɔ waa fane ɔkɔn fɛɛ ba maa kyɔɔɔ fane atɔ yɔla lbwaarɛ ayɛ.”

### *Yesu Ansi A Gyii Nu*

ɔ kɔlɛ Kabwaarɛ kɔlɛ

*Matiwu 11:25-27; 13:16-17*

<sup>21</sup> Kanɔn saɔa maɔa Yesu kɔkɔɔ ki fuuli mɔ lu Kayaayɔ Kyɔɔkyɔɔ sɔ, nu ɔ tɔwɛ yɛ, “Mɛ-Sɛ, sɔsɔ yɛ kase ɔnyɔɔrɛ, n fwaala fɔ lu fɛɛ fɔ taa atɔ nɔmɔ baala anyaastɔnɔ yɛ ɔwɔlɛ anyipu sɔ, nu fɔ lɛɛ kaapɔ nbii wuribi. Nsɛ, fɔ kitɔɔrɛ sɔ nu fɔ waa ɔnɔmɔ.

<sup>22</sup> “Mɛ-Sɛ taa atɔ nɔmɔ kpini waa mɛ kitbaa tɔ. ɔkɔ mee nyi ɔmɔ nu mɛ, Obii mɔ n gyɛ, amɔɔ ɔsɛ mɔ nkɔn, nu ɔkɔ mee nyi ɔsɛ mɔ, amɔɔ bamɔ nu n biti n lɛɛ kaapɔ bamɔ mɔ nkɔn i nyi ɔsɛ mɔ.”

<sup>23</sup> Tɔtɔ nu Yesu bilinji tɔwɛ mɔ abɔɔlapɔ nkɔn yɛ, “Kumu ɔkɔn ɔ gyɛ sa fane mɔ nu fan wu atɔ mɔ nu fan wu fale. <sup>24</sup> N bita n tɔwɛ fane fɛɛ lbwaarɛ atɔwɛpɔ gaalaagaa yɛ awura, ba daa bee biti ba wu atɔ mu nu fen wu fale amaa ba man wu. Nu ba daa bee biti ba nu astɔn mɔ nu fen nu fale, amaa ba man nu ɔmɔ.”

### *Kɔɔasan Lu*

Kasamariya-nyɔn

Danbɔrasa Sɔ

<sup>25</sup> Kakaaku nbara akaapupu onyipu ku kusu ba Yesu ase o be nu mu kono to asin. Nii o taase mu ye, “Akaapupu, mine nu n biti n waa ke n nye nkpa kakpaa?”

<sup>26</sup> Nii Yesu lee kono ye, “Nene nu ba kyuroko Asinkyan yilasa mu to? Nene nu fu kale umu nu kase?”

<sup>27</sup> Nii onyin mu lee kono ye, “Taa fu kokolo ye fu kala ye fu olon ye fu nfeere kpini biti fu-Nyuripe lbwaare, ke fu biti fu tooma fere fu n-yu.”

<sup>28</sup> Nii Yesu towe mu ye, “Fu lee kono kyeekeyee su. Waa umu ke fu nye nkpa.”

<sup>29</sup> Amaa onyin mu ii biti o kaapu fere mu ukpa i kyiigi su mu, o taase Yesu ye, “Anumu i gye me tooma?”

<sup>30</sup> Nii Yesu kono kilee to mu, o boko mu kirisan ye, “Kakaaku nu onyin ku lu Gyerusalem ee kpee Gyeriko. Nii o naa tye kumu olon to ayu abaa to, nu ba dayi mu dilige mu, nu i san gberere ke o wu nu ba yegere mu. <sup>31</sup> I ba fere lbwaare oseepu ku naa okpa mana su ere ba. Maa wu onyin mu, nu o kilige taa okpa mu kibaafun kyun yegere mu. <sup>32</sup> Kanin okpa kulon mana nu Lewi-nyin ku gbaa bola ba wu mu, nu o kilige mu kyun.

<sup>33</sup> Amaa Kasamariya-nyin ku gbaa bola okpa mana ba lu mu su. Maa ba wu onyin mu, i kitta mu kuwee. <sup>34</sup> Nii Kasamariya-nyin mu nate kpee mu ase, nu o taa wayin nta kpayi mu ulo ana mu to, nu o waa kife mu ulo mu to nu o njina umu. Nii o taa mu gyaga mu kuruma su kpee kikapara mu nu afo bee loo kumu su mu, nu o ki mu su. <sup>35</sup> Luukaake, Kasamariya-nyin mu maa biti o kusu kpee mu, o lee afulee sa afo kikapara okuisupu mu. Nii o towe mu ye, ‘Kii okoko numu su sa me, nu fu kan nyita afulee aku tii unumu su mu, nu n kan bwii ba mu n biti n ba ka fu umu kpini.’ ”

<sup>36</sup> Nii Yesu taase nbara okaapuru mu ye, “To, fu ase mu, asa asa ntu tɔ mu, omoɔ i kaapu fee mu toomaa i gye onyin mu nu amu tɔ olon ayu ba dayi mu mu?”

<sup>37</sup> Nii nbara okaapuru onyipu mu lee kɔnɔ ye, “Omɔ nu o wu onyin mu kɔwee mu.”

Nii Yesu tɔwe mu ye, “Fu gbaa fu naa waa kanin.”

*Yesu Kpe Maata Maa Mɛɛri Ase*

<sup>38</sup> Sana mu nu Yesu maa mu abulapu bee kpee mu, ba naa fuɔ kade-bi ku. Tutɔ nu okyu mu nu bee ti mu ye Maata waa mu nsa-nsa taa mu kpee mu kikaara su. <sup>39</sup> Maata su osupu mu nu bee ti mu ye Mɛɛri.

Nii Mɛɛri naa kyina Yesu ase ee nu mu kikaapu mu. <sup>40</sup> Amaa kanin astɔ mu i toɔtoɔ Maata lu fee mu nkɔn u diɲa afɔ mu agyito. Imu su o ba Yesu ase ba tɔwe mu ye, “Mɛ-Nyiripe, i man tiri fu fee mi-supu maa yegɛ mɛ nkɔn n waa kusun mu kpini? Tɔwe mu ke o ba kye mɛ tɔ.”

<sup>41</sup> Nii onyiripe Yesu lee mu kɔnɔ ye, “Maata, Maata! Astɔ gaalaagaa i toɔtoɔ fu, nu i tiri fu.” <sup>42</sup> Amaa kɔto kulɔn i tiri. Mɛɛri lee kumu nu ki bɔrɔn, nu ba mɛɛ ye ba taale kɔle imu lu mu abaa tɔ.

## 11

*Yesu Kabwaare kule Kikaapu*

*(Matiwu 6:9-13; 7:7-13)*

<sup>1</sup> Kakaaku nu Yesu bu katɔn ku ee kule lbwaare. Maa lbwe mu, nu mu abulapu mu tɔ oku tɔwe mu ye, “onyiripe, kaapu ane kabwaare-kule fee kanan mu nu Gyɔn kaapu mu abulapu mu.”

<sup>2</sup> Nii Yesu tɔwe bamu ye, “Fan kan fen biti fan kule kabwaare-kule mu, fan tɔwe ye,

‘Ane-se lbwaare,  
yegɛ asa ba bunyaa fu kitu,

yεge fu kuwura-gyii m̄v k̄l ba kase s̄v n̄f̄l.

<sup>3</sup> Kε f̄v sa anε kake k̄vmaa agyit̄v gyisa.

<sup>4</sup> Taa anε alibi kεε anε,

l̄l fεε anε gbaa anε an s̄v an kεε v̄k̄vmaa m̄v n̄l  
v̄ waa anε alibi m̄v.

Kε f̄v man yεge a loo kut̄v̄v t̄v k̄l.’ ”

<sup>5</sup> N̄l Yesu t̄vwe m̄v ab̄l̄lap̄v m̄v ye, “A taa fεε fanε  
t̄v v̄k̄v kan kpee m̄v kyem̄t̄nε ase kagyanbwe kiyiridi  
nsana ye, ‘Mε kyem̄t̄nε, paala mε bodobodo asa. <sup>6</sup> L̄l  
fεε mε kyem̄t̄nε k̄v ɪ dan l̄l v̄kpa s̄v ba svge mε s̄v  
n̄b̄l̄n̄b̄l̄ n̄l̄m̄v. N̄l mεε mε n man s̄v seh̄n n sa m̄v kε  
o gyii.’

<sup>7</sup> “A taa fεε, m̄v kyem̄t̄nε m̄v v̄ lεε k̄v̄v̄v obu to ye,  
‘Man t̄v̄v̄v̄v̄v̄ mε, l̄l fεε n t̄ye tii biri s̄v, n̄l maa mi-bii  
ana an t̄ye dε, ɪm̄v s̄v n mεε ye n b̄l̄a taale k̄v̄s̄v sa  
f̄v seh̄n.’ <sup>8</sup> N̄ t̄vwe fanε fεε, n̄l ɪ kan ɪ gye kakyem̄t̄nε  
nk̄v̄n s̄v m̄v, v̄ mεε ye v̄ k̄v̄s̄v sa m̄v seh̄n. Amaa kp̄al̄  
fεε maa man s̄v ipeeli n̄l v̄ san v̄ maa s̄v εε k̄v̄lε m̄v,  
ɪ waa n̄n̄n̄ εe biti v̄ k̄v̄s̄v sa m̄v kut̄v̄ k̄v̄maa m̄v n̄l ɪ  
tiri sa m̄v m̄v.

<sup>9</sup> “ɪm̄v s̄v n t̄vwe fanε ye, Fan kyaga s̄v f̄n k̄v̄lε  
lbwaare, ee biti v̄ sa fanε, fan kyaga s̄v f̄n biti, f̄n biti  
fan nyε, fan kyaga s̄v f̄n da v̄p̄v̄v̄v̄, ee biti o tigi sa fanε.  
<sup>10</sup> L̄l fεε v̄k̄vmaa m̄v n̄l εε k̄v̄lε m̄v, bεε sa m̄v, n̄l  
v̄m̄v n̄l ee biti m̄v, εε nyε, n̄l v̄m̄v n̄l εε da v̄p̄v̄v̄v̄  
s̄v m̄v, bee tigi sa m̄v.

<sup>11</sup> “N̄l fanε t̄v v̄se m̄v̄v̄ n̄l mu-bii ɪ k̄v̄lε m̄v v̄k̄l̄n,  
n̄l εε taa k̄v̄n̄n̄se sa m̄v? <sup>12</sup> Abεε εε k̄v̄lε f̄v kibesi kε  
f̄v k̄v̄taa kyankpat̄l sa m̄v? <sup>13</sup> Fanε m̄v n̄l f̄n gye alibi  
awaap̄v gbaa m̄v, f̄n nyi at̄v danb̄v̄rasa k̄v̄taa sa fanε-bii  
ana. ɪ waa n̄n̄n̄ s̄v n̄l fanε-sε m̄v n̄l v̄ b̄v s̄v̄s̄v mεε  
ye v̄ taa m̄v Kayaayu Kȳr̄kȳr̄ε sa bam̄v n̄l ba k̄v̄lε  
m̄v m̄v?”

*Yesu maa Beelisebu  
(Matiwu 12:22-30; Maki 3:20-27)*

<sup>14</sup> Kakaaku Yesu maa gya kabwuu libi mu nu o mee yegge nyimisa o towe. Sana mu nu kabwuu libi mu lu mu to mu, onyin mu nu o daa o gye naamu mu, piili ee towe. Nu i kyinkyin asa mu nu ba bu tuto mu.

<sup>15</sup> Amaa asa mu to aku ba towe ye, “Nbwuu libi kpini kumu mu nu bee tu Beelisebu mu, u sa Yesu olon nu ee taale ee gya nbwuu libi kanin mu.” <sup>16</sup> Nu aku moko ba tso mu to ku, lan towe ye, nu i gye ye lbwaare ase nu o nye mu olon mana lu mu, o waa asin kyinkyinsa ke ba ku.

<sup>17</sup> Amaa Yesu maa wula bu nfere mu nu bee fe su mu, o towe bambu ye, “Kuwura-gyii mu nu ku bartge to ku ko ye abaa mu, ki mee ye ki taale yile. Nu kikaara mu nu ku bartge to ku ko ye abaa mu gbaa, ki mee ye ki taale yile. <sup>18</sup> Nu fee sitaane gbaa bartge to ku ko ye kumu n-yu mu, nene nu kumu kuwura-gyii i taale yile? Lu fee fen towe ye, Beelisebu olon nu n su n gya nbwuu libi su nu n towe kanin. <sup>19</sup> Nu i gye Beelisebu olon nu n su n gya nbwuu libi mu, anmu olon nu fane abupu bre ba su bee gya nbwuu libi bee lu asa to? Inmu i yegge ke fane gbaa-gbaa fane abupu ba tale fane fee fane lee man de okpa. <sup>20</sup> Amaa nu lbwaare olon nu n su n gya nbwuu libi n lu asa to mu, kumu u kaapu fee lbwaare kuwura-gyii ki ba fane ase.

<sup>21</sup> “Fee nu nyimisa bulunsa wula kuula mu adunto ee kun mu kikaara bre, mu kapatye ki de sa mu bwahn. <sup>22</sup> Amaa fee nu oko olon i kyoko mu lee mu, nu o tii mu waa to taale mu mu, ee koole mu adunto mu nu mu tamaa gyan su mu kpini, ke o bartge mu kapatye mu to kee asa.

<sup>23</sup> “Nu okuma mu nu o man bu me ase mu, ee kusu yile me su nin, nu okuma mu nu o mee kuula ee kye

me to mu, u yaase to nu.”

*Nbwu* libi kibwii  
be loo nyimsa to

*(Matiwu 12:43-45)*

<sup>24</sup> “FEE nu kabwu libi kan lu nyimsa to mu, ee kpee ee naa ee kyaaboo ifuli su ee biti ofutekpa. Nu o man kan nye mu, ee towe sa mu n-yu ye, ‘N biti n bwii kpee me kikaara mu nu n lu kumu su mu.’ <sup>25</sup> Maa ba mu o be wu fee ba foge kikaara mu, loho kumu ato kuma yila kyekyee. <sup>26</sup> Ke o bla naa taa nbwu libi asun to mu nu ba libi ba ky to mu tii mu n-yu su, ke ba kpee naa kyina toto. Ke i yegē kanu nyimsa maḡa kakyina to ki nyita i ky to kanan mu nu o daa o du mu.”

<sup>27</sup> Yesu maa towe kanu mu, saky to to oky ku diyaa mu obule towe mu ye, “Kusee i gye sa onyi mu nu o kubge fu, nu o sa fu mu kinyap-kyu mu.”

<sup>28</sup> Amaa Yesu lee mu koto ye, “Kusee i gye sa bamu nu ba nu abwaarestu nu ba buu umu mu.”

*Bee Biti Yesu o*  
*Waa asu Kyinkyinsa*

*(Matiwu 12:38-42)*

<sup>29</sup> Asa mu ba maa nye aky to bee tii su mu, Yesu towe ye, “Ndaga asa libi kakyina kanu to bee taase bee biti asu kyinkyinsa, amaa mee ye n waa seh sa bamu, amoo lbwaare otoweḡ Gyona lee mu. <sup>30</sup> Fee kanan mu nu lbwaare yegē nu Gyona kyina o gye sikaala sa Ninewe abi mu, kanu maḡa su nu me, Daadimaadi Obii-nyinsa gbaa n biti n ba waa lbwaare sikaala sa ndaga asa kakyina nmu to. <sup>31</sup> Nu lbwaare katale ake mu, Owura kyusa mu nu o kyina lu akpige mu, ii biti o kus yile ke o bun ndaga kakyina nmu to asa kupwe. Kpal fee o lu kata-kata dulinyaa oka o be nu Solomon mu nu o

kyina ɔ gyɛ lstrayl owura mɔ kanyaasɩn. Amaa n tɔwɛ fanɛ yɛ n kyɔ Owura Solomon mɔ. <sup>32</sup> Nɩɩ katalɛ akɛ mɔ Ninewe abi mɔ nɩɩ ba daa kyina dɩdaa mɔ, bee biti ba kɔsɔ ylɛ talɛ fanɛ ndaga asa nɩmɔ tɔ, kɛ ba bun fanɛ kɔpɔwɛ. Kpalɩ fɛɛ saɲa mɔ nɩɩ Gyona tɔwɛ abwaarɛsɩn sa bambɔ mɔ, ba yɛgɛ alibi kɩwaa. Amaa n tɔwɛ fanɛ yɛ n kyɔ Gyona mɔ.

*Fɩtɩla Kusun Sunsa  
(Matiwu 5:15; 6:22-23)*

<sup>33</sup> “Ɔkɔ mee tuwa fɩtɩla ɔ sɔ ɛɛ yɩla katɩn mɔ nɩɩ kii biti kɩ baala, abɛɛ ɔ taa waa kolobi tɔ. Amaa ɛɛ taa gyaga kɩmɔ ɔgyagakpa nɩn, kɛ asa mɔ nɩɩ bee biti ba ba tɩtɩ mɔ, ɩ baa ɩ kɩ bambɔ tɔ. <sup>34</sup> Fu ansi ɩ gyɛ fɩtɩla sa fɩ n-yɩɩ. Nɩɩ fu ansi ɩ kan ɩ burɔn mɔ, fɩ n-yɩɩ kpini gbaa gyɛ fɩtɩla nɩn. Amaa nɩɩ fu ansi ɩ man kan ɩ burɔn mɔ, fɩ n-yɩɩ kpini gbaa bɔ kitentenbiri tɔ. <sup>35</sup> Kanɩn sɔ kɩ sɔ yɛ ɔdan, kɛ fɩtɩla mɔ nɩɩ ɔ bɔ fɩ tɔ mɔ kɩ man bilɩɲi kitentenbiri. <sup>36</sup> ɩmɔ sɔ fɛɛ nɩɩ fɩ n-yɩɩ kpini gyɛ fɩtɩla, nɩɩ ɩmɔ kɩbaafɩn kɩ man gyɛ kitentenbiri mɔ, ii biti ɩ baa ɩ kɩ tɔ gaa, fɛɛ fɩtɩla maa kɩ tɔ kɩ ɲalɩgɛ fanɛ sɔ mɔ.”

*Yesu Pwɩɩ Farasii Abi  
yɛ Nbara Akaapɔpɔ Mɔ  
(Matiwu 23:1-36; Maki 12:38-40)*

<sup>37</sup> Saɲa mɔ nɩɩ Yesu tɔwɛ ɩwɛ mɔ, Kafarasii-nyɩn kɩ tɩ Yesu yɛ, ɔ ba kɛ maa mɔ ba bɔga gyii. ɩmɔ sɔ o kpee nɩɩ maa mɔ ba naa bɔga bee gyii. <sup>38</sup> Amaa ɩ waa Kafarasii-nyɩn mɔ kanankɔ, fɛɛ Yesu maa man fwɩɩ mɔ abaa fɛɛ kanan mɔ nɩɩ anaana tɔ ɩ kaapɔ mɔ pɔɔyɩ nɩɩ ee gyii.

<sup>39</sup> Tɩtɩ nɩɩ Ɔnyɩɩɩpɛ Yesu mɔ tɔwɛ mɔ yɛ, “Fanɛ Farasii abi falɛ nɩɩ fen du, fɛɛn fwɩɩ n-wɛ-bi yɛ ɩlapɛ nmaa,



amaa kumu tɔ ɔlɔn ye kensi payi libi ɪ bɔla fanɛ tɔ.\*

<sup>40</sup> Fanɛ amelensipu nɪmɔ! Fan man nyi fɛɛ lbwaarɛ mɔ nu ɔ pɔyi kɪmɔ kamaa ye ɔtɔ tɔ mɔ, kpini asɪn i tiri sa mɔ? <sup>41</sup> Amaa fan taa ɪmɔ nu ɪ bɔ fanɛ nwɛ-bi ye ɪlapɛ mɔ tɔ sa atiripu, kɛ kɔtɔ kɔmaa kɪnɪmɔ ɪ waa kyɪɛkyɪɛ sa fanɛ.

<sup>42</sup> “Fanɛ Farasii abi fanɛ laaku, lu fɛɛ fan barɪgɛ fanɛ adɔɔ-gyitɔ ntun kudu nu fan taa ketun kɔlɔn fɛn sa lbwaarɛ. Amaa fan kina fɛn mee gyii asɪn ɪmɔ ɔkpa sɔ, nu fɛn mee biti lbwaarɛ. ɪ dagaa fɛɛ fan daa kɪwaa ɪnɪmɔ, kɛ fan taa ketun kɔlɔn mɔ sa lbwaarɛ tii sɔ.

<sup>43</sup> “Fanɛ Farasii abi fanɛ laaku, lu fɛɛ fɛn biti ɪkyɪnakpa kparɛ-kparɛ Gyiwu abi kabwaarɛ-kɔlɛ ɪgyanɛkpa, nu fɛn biti bɛɛɛɛ afwaala agya tɔ ipula.

<sup>44</sup> “Fanɛ laaku, lu fɛɛ fɛn du nɪn fɛɛ nkyan mɔ nu ba man daasɛ ɪmɔ fɛɛ nkyan, nu asa ba naa ɪmɔ sɔ yɛgɛ ba man nyi fɛɛ ɪ gyɛ nkyan.”

<sup>45</sup> Nu nbara ɔkaapɔpɔ onyipu kɔ lɛɛ kɔnɔ ye, “ɔkaapɔpɔ, ɪmɔ nu fu tɔwɛ falɛ mɔ, fu saalɛ anɛ gbaa anɛ tii sɔ.”

<sup>46</sup> Yesu lɛɛ kɔnɔ ye, “Fanɛ nbara akaapɔpɔ anyipu, fanɛ laaku, lu fɛɛ fan taa ɪsɔla budusa mɔ nu ɪ bɔsɪn kasɔla mɔ sɔla asa. Nu fanɛ gbaa-gbaa fanɛ fan mɛɛ taa kɪbaa-bi kɔlɔn gbaa kyɛ bamɔ tɔ.

<sup>47</sup> “Fanɛ laaku, lu fɛɛ fan pɔyi nkyan sa lbwaarɛ atɔwɛpɔ, nu fanɛ naana ana ɪ gyɛ asa mɔ nu ba mɔɔ bamɔ mɔ. <sup>48</sup> ɪmɔ sɔ ɪnɪmɔ ɪ lɛɛ kaapɔ kesintin fɛɛ kɔtɔ mɔ nu fanɛ naana ana ba waa mɔ, fan kɔɔlɛ kyula. Lu fɛɛ ba mɔɔ lbwaarɛ atɔwɛpɔ mɔ nu fanɛ mɔɔ fan pɔyi bamɔ nkyan. <sup>49</sup> Lu ɪnɪmɔ sɔ, nu lbwaarɛ tɔwɛ lu mɔ kanyaasɪn tɔ ye, ‘N biti n sun mɛ atɔwɛpɔ ye mi

\* <sup>11:39</sup> <sup>11:39</sup> Bɛɛ waa ɪnɪmɔ ba sɔ bɛɛ pɪna asa fɛɛ bɛɛ taa bamɔ nkɔlɔ kpini bee sun lbwaarɛ.

asunpu ba kpee bamu ase, ke ba mɔɔ me asa mu aku ke ba nyanla asansa.’<sup>50</sup> Imu su kusu bute mu nu ki de sa asa mu nu ba mɔɔ mu atɔwɛpu mu nu ba kyina kase su lu koo dulinyaa npiili mu, ee biti ɔ taa kanɛn kusu bute mu bute ndaga asa libi kakyina numu to. <sup>51</sup> Asa mu nu ba mɔɔ lu Abeli su naa fɔv Sakariya mu nu ba mɔɔ mu kaswu ye kabwaare-sunkpa aye nsana mu, n tɔwe fane kesintin fee, lbwaare ii biti ɔ taa amɔɔpu mu kusu bute mu ɔ bute fane ndaga kakyina to asa libi banumu.

<sup>52</sup> “Fane nbara akaapupu anyipu, fane laaku, lu fee fan taa ɔkpa mu nu asa bee biti ba bɔla su bu lbwaare mu baala. Nu fane gbaa-gbaa fane fan man naa ɔkpa maa su, nu fen tii bamu nu bee biti ba nate kumu su mu ɔkpa.”

<sup>53</sup> Yesu maa lu tutu mu, nu Farasii abi ye nbara akaapupu ba piili bee puu mu kenken, yegɛ bee taase mu asɛn lu atɔ gaalaagaa su, <sup>54</sup> yegɛ ba gyoo fee bee biti ba nye mu kɔnɔ to asɛn tɔwesa aku mu nu i man dagaa ke ba kɛta mu.

## 12

*Fan Ku Fanɛ N-yu Su Dantrasa  
(Matiwu 10:26-33,12:32, 10:19-20)*

<sup>1</sup> Sana mara to mu, asa mu ba maa nye akyɔ bee tii su, halu bee kyigya abaa ayaa su mu, nu Yesu piili ee tɔwe mu abulapu ase, nu ɔ gyankpaa ee tɔwe ye, “Fan baa fan da fane n-yu su lu Farasii abi kebunbun ansi wuya ana su. Bamu akaapusa i du nɛn fee bodobodo kɛfe tinsa. <sup>2</sup> Kuto kv man bu to nu ki baala yegɛ ba mee ye ba bu, abee asiri kv man bu to nu i mee ye i lu ifuli. <sup>3</sup> Imu su asɛn kumaa mu nu fu tɔwe kitenbiri to mu, kayi

kake mu ii biti i lu ifuli, nu astn mu nu fu-kuli waa kusu to obu to mu, bee biti ba taa umu da kibonbon.”

<sup>4</sup> Nu Yesu kyaga su tawe ye, “Me kyemine ana, fan man sile bamu nu bee taale moo kayu-wule, nu umu kamaa mu ba mee bila taale waa kumu sehn. <sup>5</sup> Amaa n biti n kaapu fane omu nu i dagaa ye fan sile. Fan sile omu nu ee taale moo fane kayu-wule ke o bila taa fane waa fulon to. N tawe fane fan sile mu.

<sup>6</sup> “Afine i gye langba kitya? Kobo anyo i taale soo bamu anuu. Amaa n mee tan bamu oku su. <sup>7</sup> Halu fane kumu to inyini kpini gbaa lbwaare nyi umu kono. Imu su fan man waa kufuu, lu fee fan gye akpari fan kyoo alangba ngbin-ngbin.

<sup>8</sup> “N tawe fane ye, okumaa mu nu ee tawe sakyoo to ye o gye me lee mu, me, Daadimaadi Obii-nyinsa gbaa n biti n tawe lbwaare nboo ansi to ye o gye me lee. <sup>9</sup> Amaa okumaa mu nu o kina me sakyoo to mu, ngbaa me n biti n kina mu lbwaare nboo ansi to.

<sup>10</sup> “Nu okumaa mu nu ee tawe astn libi ee yii me, Daadimaadi Obii-nyinsa mu, lbwaare u taale taa kee mu, amaa okumaa mu nu ee tawe astn libi ee yii Kayaayu Kytrekytre mu, lbwaare mee ye o taa kee mu.

<sup>11</sup> “Nu ba kan biya fane Gyiwu abi kabwaare-kule ogyanekpa abilisa, abee awura abee osuwule alonpu ansi to mu, fan man kan fe nfere kanan mu nu fen biti fan lee fane astn mu kono, abee astn mu nu fan tawe. <sup>12</sup> Lu fee Kayaayu Kytrekytre mu ii biti o kaapu fane astn mu nu fan tawe sana mana.”

### Kiyasan Lu Afulee Wuya

Omelensipu Ku Su

<sup>13</sup> Nu sakyoo mu to oku tawe Yesu ye, “Okapupu, tawe sa me-daa ke o yeye maa mu a barige kapatye mu nu ane-se wu yeye sa ane mu.”

<sup>14</sup> Nii Yesu lee koo ye, “Onyin, antum yi yi me asti ogyipu abee kapatye obarigepu?” <sup>15</sup> Nii o kyaga su towe bamu ye, “Fan ki danbirasa ke fan baa fan da fane n-yi su lu kensi payi libi su. Lu fee nyimisa nkpa man gye mu ato damante mu nu o su mu.”

<sup>16</sup> Nii o bo bamu kiyasan kintum ye, “Afulee wuya ku su ndoo nu ki waa agyito gaa. <sup>17</sup> Onyin mu fe nfeere fee, ‘Nene nu n biti n waa? N man su katn mu nu n taa me agyito antum kpini waa.’

<sup>18</sup> “Nii o towe ye, ‘Fale nu n biti n waa. N biti n nyita me agyito iwaakpa mu, ke n loho waa umu alala-alala. Ke n taa me adoo-gyito ye me ato kpini waa toto. <sup>19</sup> Nii n biti n towe sa me n-yi ye, “Fu su ato damante nu i de sa fu nsu-nsu. Kanu su fute ke fu gyii, ke fu nuu ke fu gyii fu ansi.”’

<sup>20</sup> “Amaa lbwaare towe mu ye, ‘Omelensipu ntu, kagyanbwe ntu fu nkpa ii biti i lu fu abaa to. Nu ato mu nu fu kuba sa fu n-yi yla mu ii biti i biliji antum lee?’” <sup>21</sup> Nii Yesu towe ye, “Okumaa mu nu ee kuba ato ee yla ee sa mu n-yi, nu lbwaare ase bre o man gye ato wuya, fale nu ii biti i waa mu.”

### Nye Kikoo-eyii

lbwaare to

(Matiwu 6:25-34)

<sup>22</sup> Nii Yesu towe mu abulapu ye, “Kanu su nu n towe fane ye, fan man fe nfeere lu kalyina kanu to ato tisa fee ato mu nu fen biti fan gyii, abee ato mu nu fan nye bun fane n-yi su. <sup>23</sup> Nkpa i tiri i kyoo agyito, kanu nu kayi-wule gbaa ki tiri ki kyoo ato bunsu. <sup>24</sup> Fan taa fane ansi ki nbwiibi, ba mee duu nu ba mee tye, nu ba mee su abu ke ba kuba bamu agyito yla, amaa lbwaare u ki bamu su. Fan man gye akpari fan kyoo nbwiibi? <sup>25</sup> Fane antum lu mu kayye su nu ee taale

taa kake kulɔn tii mu nkpa su? <sup>26</sup> Nii fan maa mee taale waa atɔ pii anɔmɔ mu, mɔne waa nu fen yiyee asansa su?

<sup>27</sup> “Fan kɔɔi kanan mu nu iyu ntɔtɔle i du, i mee sun nu i mee lɔɔ ataa i sa umɔ n-yii. Amaa n tɔwe fane fee, Owura lala Solomon maa mu atɔ danbirasa kpini gbaa mu, ɔ man taale nye atɔ bunsan danbirasa fee ntɔtɔle mu. <sup>28</sup> Fane kɔkɔle-gyii pii wuya ana, nu i kan i gye fale nu lbwaare i bun afitiri tɔ ntɔtɔle mu nu i bu tɔ ndaga ke ɔke ba taa tɔɔ fulɔn tɔ mu, mɔne i waa nu lbwaare mee ye ɔ sa fane atɔ bunsan? <sup>29</sup> Fan man yegge fane nkɔlɔ i baa i gyan atɔ mu nu fen biti fan gyii abee fan nuu mu su, fan man yegge umu i tɔɔɔɔ fane. <sup>30</sup> Lu fee bamu nu ba mee sun lbwaare mu, i fe umu ana kpini nfeere. Nu fane-se lbwaare nyi fee umu ana kpini i tiri fane. <sup>31</sup> Amaa fan kɔɔi biti lbwaare kuwura-gyii mu, ke ɔ sa fane umu kpini tii su.”

<sup>32</sup> Nu Yesu bla tɔwe ye, “Kubu pii, fan man waa kufuu, lu fee i bla fane-se lbwaare ansi fee ɔ waa fane awura-bii mu kuwura-gyii tɔ. <sup>33</sup> Fan fe fane npatye kpini, ke fan taa afulee mu sa atiripu. Fan nye afulee mu nu i mee ye i lɔwe mu yla susu, ntɔn mu nu oyu mee ye ɔ taale nin tiri tɔ, nu taburita mee taale nyita umu mu. <sup>34</sup> Lu fee ntɔn mu nu fu kapatye ki bu mu, tɔtɔ nu fu kɔkɔlɔ gbaa ki bu.

### *Fan Kubla Fane N-yii*

Fan Gyoo

*(Matiwu 24:45-51; Maki 13:32-37)*

<sup>35</sup> “Fan kubla fane n-yii kirisu fan gyoo, ke fan yegge fane ifitila i baa i kɔ tɔ. <sup>36</sup> Fee ayaafɔle ba maa gyoo bamu-nyirpe ɔ lu kikyufɔ tɔ ba, nu ɔ kan ba da kebunɔ mu, ke ba nye tigi mu bilen. <sup>37</sup> Ayaafɔle mu nu bamu-nyirpe ba tu bamu yegge ba te ba gyoo mu,

bamu ansi ii biti i gyii. N tɔwɛ fanɛ kesintin fɛɛ ee biti ɔ kɔsɩla mu n-yu ke mu gbaa-gbaa mu ɔ taa agyito naa yii bamu ke ba gyii. <sup>38</sup> Ayaafɔle mu nu bamu-nyirɛ ba tu bamu kagyanbwe kiyiridi nsana abɛɛ kibwayɩke yege ba kɔsɩla ba gyoo mu mu, bamu ansi ii biti i gyii. <sup>39</sup> Amaa fan baa fen nyi fɛɛ, nu kɩkpaara wuya daa o nyi saɲa mu nu oyu ii biti o be yuuri nɩn, naafɔɔ ɔ mɛɛ ye ɔ yege ba be boyi loo mu kɩkpaara su. <sup>40</sup> ɩ dagaa fɛɛ fanɛ gbaa fanɛ fan kɔsɩla fanɛ n-yu fan gyoo. Lu fɛɛ mɛ, Daadimaadi Obii-nyɩnsa mu n biti n ba saɲa mu nu fan mɛɛ fɛ mɛ kɩba mu nfɛɛɛɛ.”

<sup>41</sup> Nu Pita taase ye, “ɔnyirɛ, anɛ nu fu boɔ kɩɲasan kanɩmu fu sa abɛɛ ɔkɔmaa nɩmu?”

<sup>42</sup> Nu ɔnyirɛ lɛɛ kɔnɔ ye, “Anɩmu birɛ ɩ gye kɩyaafɔle mu nu ɔ su kesintin ye kanyaasɩn? Mu ɩ gye ɔmbɩ mu-nyirɛ taa mu ayaafɔle waa mu abaa tɔ, ye ɔ sa bamu agyito saɲa mu nu ɩ dagaa. <sup>43</sup> Kensi-gyii ɩ gye sa kɩyaafɔle mu nu mu-nyirɛ ba tu mu yege ɛɛ waa kanɩn. <sup>44</sup> N tɔwɛ fanɛ kesintin fɛɛ mu-nyirɛ mu ii biti ɔ taa mu kapatye kpini-kpini waa mu abaa tɔ. <sup>45</sup> Amaa a taa fɛɛ nu kɩyaafɔle mu kan tɔwɛ mu n-yu fɛɛ, ‘Mɛ-nyirɛ ii biti ɔ kyɛɛɛɛ!’ Nu o piili ɛɛ dayɩ mu-nyirɛ ayaafɔle ye abite, nu ee gyii nu ee nuu buu birɛ, <sup>46</sup> kanɩn kɩyaafɔle maɲa mu-nyirɛ ii biti o be purigi mu saɲa mu nu ɔ man fɛ nfɛɛɛɛ fɛɛ ee biti ɔ ba, ye saɲa mu nu ɔ man nyi su. Mu-nyirɛ mu biti ɔ tɩɲɛ mu kɔkyɔkyɔ, ke ɔ butɛ mu kɔsu fɛɛ kanan mu nu ɛɛ butɛ asɩ tɔ ɔɩn wuya ana kɔsu mu.

<sup>47</sup> “Kɩyaafɔle mu nu o nyi kɔtɔ mu nu mu-nyirɛ ii biti, nu ɔ man kɔsɩla mu n-yu ɔ waa kɔtɔ mu nu ee biti mu, bee biti ba tɩɲɛ mu kɔkyɔkyɔ gaa. <sup>48</sup> Amaa ɔmbɩ ɔ man nyi nu ɔ waa atɔ mu nu ɩ dagaa kɔsu butɛ mu, bee biti ba tɩɲɛ mu pii. Lu fɛɛ ɔkɔmaa mu

nii ba sa mu gaa mu, bee bita ba koole gaa lu mu ase. Nii okumaa mu nii ba taa gaa waa mu kibaa to mu, bee bita ba koole kokyoo lu mu ase.”

*Lu Yesu Su Mu Asa*

*Bee Barije To*

*(Matiwu 10:34-36)*

<sup>49</sup> “N ba nin ye n ba yeye fulon o dee kase su, naafoo n daa n bita gbaa fee fulon mu tee i dee. <sup>50</sup> Awurufo lala ii bita i munla me, nuu i toooo me gaa fee i ba ke i ba kyun. <sup>51</sup> Fen nyi fee keyuula nuu n biya kase su? Ayee, n towe fane ye nbarije to nuu n biya. <sup>52</sup> Lu ndaga i su ii kpee mu, kikaara kulun su mu, asa anuu bee bita ba barije to ye abaa, ke asa asa ba ko ye asa anyo, ke asa anyo ba ko ye asa asa. <sup>53</sup> Nbarije to ii bita i ba ose ye obii-nyinsa nsana, obii-nyinsa ye ose nsana, onyi ye obii-kyinsa nsana, obii-kyinsa ye onyi nsana, osaa-kyinsa ye osaa nsana, osaa ye osaa-kyinsa nsana.”

*Atoo mu Nii lbwaare*

*u Waa Mu Kase kunu*

*(Matiwu 16:2-3)*

<sup>54</sup> Yesu towe sakyoo mu ye, “Sana kumaa mu nuu fen wu kabwaare wule maa gyaga kyowe kitaye mu, opula mana to nuu fen towe ye, ‘Bulayi ii bita o daa,’ nuu ee daa. <sup>55</sup> Nii afuu a daa a lu akpilije mu fen towe ye, ‘Kududuu kii bita ki waa,’ nuu i waa. <sup>56</sup> Fane kebunbun ansi wuya ana fen taale fen ku kase ye susu fen kaapu umu kase. Nii mine i waa nuu fen mee taale bu atoo mu nuu lbwaare u waa nbunbu numu kase?”

<sup>57</sup> “Mine waa nuu fen mee taale tale fane n-yu bu kutoo mu nuu ki buron ke fan waa? <sup>58</sup> Nii oku kan pawu fu, nuu faa mu fen kpee astin ogyikpa mu, kpan fu n-yu ke faa mu fan towe loho abaa okpa to poyi ke fan fuu toto. Nii i man gyee kanin bire, ee bita o taa fu naa sa

astn ogyipu ke o bun fu kupwe, ke o taa fu naa sa obu otiipu, ke moɔ mu o taa fu naa tii obu. <sup>59</sup> N tɔwe fu fee fii biti fu sii obu maɔa tɔ, naa fuɔ saɔa mu nu fii biti fu ka kukɔ mu kpini-kpini.”

## 13

### *Fan Man Kan Yege Alibi*

Kɩwaa, Fen Biti Fan Wu

<sup>1</sup> Kanɩn saɔa maɔa tɔ asa aku ba ba tɔwe Yesu ye Galile abi aku ba taa atɔbwaaya ba bee lee saraga bee sa kabwaare-sunkpa aye mu tɔ. Nu Paleti yege nu ba moɔ bamu, nu bamu nkanan i buga ye atɔbwaaya nkanan maa tɔ. <sup>2</sup> Yesu lee kɔnɔ ye, “Fan nyi fee kanɩn Galile abi maɔa awɔrɔfɔ mu nu ba gyii mu, i kaapu nu fee ba gye alibi awaapu ba kyɔ Galile abi kpini? <sup>3</sup> Aye! N tɔwe fan ye nu fan man kan lee fan n-ye lu alibi tɔ bire, fan gbaa fan fen biti fan wu fee bamu. <sup>4</sup> Abee asa kudu aburuwa mu nu Silon kibansuru kyɩna tye bamu su nu ba wu mu, i kaapu fee bamu i kyɩna waa alibi ba kyɔ asa mu nu ba bu Gyerusalem kpini saɔa maɔa? <sup>5</sup> Aye! N tɔwe fan ye nu fan man kan lee fan n-ye lu alibi tɔ bire, fan gbaa fan kpini fen biti fan wu fee bamu.”

<sup>6</sup> Tutɔ nu o bo bamu kɩɔasan nɩmu ye, “ɔnyɩn ku i kyɩna duu figi oyu mu kudɔɔ tɔ, nu o kpee o naa biti kɩmu abi amaa o man nye. <sup>7</sup> Nu o tɔwe ɔnyɩn mu nu ee ku kudɔɔ mu su ye, ‘i waa fee nsu nsa ndee n maa ba n ba biti abi oyu nɩmu su yege n mee nye. ɩe kɩmu tuu! Mine nu ki yile ki waa kase nɩmu su?’ <sup>8</sup> Nu ɔnyɩn mu lee kɔnɔ ye, ‘ɔnyɩrɩpe yege kɩmu ke ki yile kesu kulɩn tii su. N biti n kuu kyaabɔɔ kɩmu ke n waa kɩmu atɔbwaaya ibini.’ <sup>9</sup> Nu ki kan soyi abi kesu kaku mu, i bɔrɔn, nu ki kan ki man soyi bire ke fu ɩe kɩmu tuu.”



*Yesu Kyε Boobi Kyiisa*

Kakε Fυtεsa Akε

<sup>10</sup> Kakε fυtεsa akε kυ Yesu ι kaapu kabwaare-kυlε ɔgyaηεkpa kυ. <sup>11</sup> Nυ ɔkyυ mυ nυ kabwυ libi ki biliηaa mυ waa boobi nsu kudu aburuwa mυ bυ tυtɔ. Kabwυ libi mυ bυtε mυ muηa nυ ɔ mεε taalε tεεηε tɔ kpini-kpini. <sup>12</sup> Yesu maa wu mυ mυ, ɔ tυ mυ ba ansi tɔ nυ ɔ tɔwε mυ yε, “ɔkyυ, fυ nyε alanfiya.” <sup>13</sup> Nυ ɔ taa mυ abaa gyaga mυ sυ, nυ opula maηa tɔ ɔkyυ mυ kyiigi tɔ, nυ ɔ yυn lbwaare.

<sup>14</sup> Lυ kanan mυ nυ Yesu kyε ɔɔpu kakε fυtεsa akε mυ sυ mυ, Gyiwu abi kabwaare-kυlε ɔgyaηεkpa ɔbυisa mυ nyε agbυ nυ ɔ tɔwε asa mυ yε, “Nkε nsiye ι gyε kusun nkε, υmυ sυ fan ba kantn nkε maηa tɔ kε ba kyε fanε alɔ, man gyε kakε fυtεsa akε.”

<sup>15</sup> Nυ ɔnyυrɩpε Yesu lεε mυ kɔnɔ yε, “Fanε kebunbun ansi wuya anal! Fanε anυmυ ι mεε saahε mυ naatε-nyυnsa abεε mu kuruma kakε fυtεsa akε, nυ ɔ mεε sυ mυ ee kpee εε sa mυ nkyu? <sup>16</sup> ɔkyυ nυmυ gyε Abraham kanaana-bii mυ nυ Sιtaanε ηmina mυ nsu kudu aburuwa. Mυnε waa nυ ι man dagaa maa nyε kamɔlεε kakε fυtεsa akε lυ kυtɔ mυ nυ ki nyita mυ sυ?”

<sup>17</sup> Maa tɔwε fale lɔwε mυ, nυ ipeeli ι kɩtaa mυ akisipu kpini. Amaa asa mυ bυrε ansi i gyii lυ adangana damantε mυ nυ ɔ waa mυ sυ.

*Oyu kibi pii kɩηasan*

*(Matiwu 13:31-33; Maki 4:30-32)*

<sup>18</sup> Nυ Yesu taasε yε, “Nεnε nυ lbwaare kuwura-gyii mυ ki du? Mυnε nυ n biti n taa kɩmυ kaala? <sup>19</sup> Ki du nυn fεε gowa kibi mυ nυ ɔɔɔpu taa du mυ kυdɔɔ tɔ nυ kɩ dan biliηi oyu, nυ nbwiibi bεε ba bεε kyɩna kɩmυ n-yaabi sυ.”

<sup>20</sup> Nii ɔ bɔlaa bwii taase ye, “Mɔnɛ nii n biti n taa lbwaare kuwura-gyii mu kaala? <sup>21</sup> Ki du nɔn fɛɛ kɛfɛ tinsa mu nii ɔkyii taa buga kyagɛ bodobodo nnyifo damantɛ tɔ, kɛ kɛfɛ tinsa mu ɔ yege nnyifo maɲa kpini i tin.”

*Kebunɔ pii mu*

*(Matiwu 7:13-14, 21-33)*

<sup>22</sup> Nii Yesu maa kpee Gyerusalem mu, ɔ bɔla ndɛ ye ndɛ-bii mu su ɛɛ kaapu abwaaresɔn. <sup>23</sup> Nii ɔku taase mu ye, “Ɔnyirɛ, amɔɔ asa gberɛɛ ii biti ba ba nyɛ kamɔɔlɛ?”

Nii ɔ tɔwe bamu ye, <sup>24</sup> “Fan kpan fanɛ n-yii kenken kɛ fan bɔla kebunɔ-bii mu tɔ loo to. N tɔwe fanɛ ye asa gaalaagaa bee biti ba kpan bamu n-yii, amaa ba mɛɛ ye ba taalɛ. <sup>25</sup> Nii kɛkpaara wuya kan kusɔ tii kebunɔ mu, fen biti fan ba yɛɛ kewusunɔ fen daa ɔpuɔ yege fen kɔɛ ye, ‘Ɔnyirɛ tigi kebunɔ sa anɛ.’

“Amaa ee biti ɔ lɛɛ kɔnɔ ye, ‘N man nyi fanɛ, n man nyi katɔn mu nii fan lɛ.’

<sup>26</sup> “Fen biti fan tɔwe ye, ‘Aana fu ɔ buga gyii, nii an buga nuu, nii fu kaapu anɛ ndɛ tɔ.’ <sup>27</sup> Amaa ee biti ɔ tɔwe fanɛ ye, ‘N man nyi fanɛ abɛɛ katɔn mu nii fan lɛ. Fanɛ alibi awaapu kpini fan lɛ mɛ asɛ!’ <sup>28</sup> Saɲa mu nii fen biti fan wu Abraham maa Isaki ye Gyekobu ye lbwaare atɔwɛpu mu kpini, ba maa bu lbwaare kuwura-gyii mu tɔ, nii fan man nyɛ ɔkpa loo to mu, tɔtɔ nii fen biti fan su kɛ fan wɛ fanɛ anyi tɔ. <sup>29</sup> Asa bee biti ba lɛ kyɔwe kilɛ ye kyɔwe kitɛye, kɛ aku ba lɛ adii ye akpɛɛlɛ, kɛ ba ba kyɔna bamu ɔkyɔnakpa lbwaare kuwura-gyii kensigyii ngyaɲɛ mu tɔ. <sup>30</sup> N tɔwe fanɛ kesintin ye bamu nii ba bu kamaa mu aku, bee biti ba ba gyankpaa, nii bamu nii ba gyankpaa mu mɔɔ aku bee biti ba sii kamaa.”

*Yesu Su Sa  
Gyerusalem Abi*

*(Matiwu 23:37-39)*

<sup>31</sup> Saɗa maɗa tɔ nu Farasii abi aku ba ba Yesu ase ba tɔwe mu ye, “Lu nfu kpee katn ku. Lu fee Owura Herodi ii biti fee o mɔɔ fu.”

<sup>32</sup> Nu o lee kɔnɔ ye, “Fan kpee naa tɔwe kanɔn gboogboo mu ye, n biti n gya nbwu libi ke n kye asa ndaga ye oke ke kake sasapɔ mu n lɔwe me kusun.”

<sup>33</sup> Nu kanan kɔmaa su mu, i dagaa fee n maa kyaga me oɔpa su n kpee ndaga ye oke ye kake sasapɔ. I waa nene, Gyerusalem i gye kade mu nu bee biti ba mɔɔ lbwaare otɔweɔ.

<sup>34</sup> “O Gyerusalem abi, Gyerusalem abi, fane mu nu fan mɔɔ lbwaare atɔweɔ, nu fan tɔɔ bamu nu lbwaare sun fane ase mu abuu. N kpan me n-yu saɗa kɔmaa fee n kɔɔla fane waa me otɔ tɔ fee kanan mu nu kanyaase-nyi maa buga mu-bii ana mu atee tɔ mu. Amaa fan mee sa me oɔpa!” <sup>35</sup> Ku, fane kabwaare-sunkpa aye kii biti ki sii ki de kɔkpan sa fane. N tɔwe fane, fane man bila ye fan wu me kake aku, naa fuu saɗa mu nu fen biti fan tɔwe ye, “Kusee i gye sa oɔmɔn o ba onyiripe lbwaare kitu tɔ su.”

## 14

*Yesu Kye Otɔɔɔ Ku*

<sup>1</sup> I baa fee kake fɔtɔsa ku nu Yesu kpee Farasii abi otɔɔsa ku aye o naa gyii, yeye bee pɔete mu fee ee biti o nyita Gyiwi abi nbara mu. <sup>2</sup> Nu onyɔn ku bu mu ansi tɔ tɔtɔ, ee loo kyankpan. <sup>3</sup> Nu Yesu taase nbara akaapɔɔ anyipu mu ba maa Farasii abi mu ye, “Oɔpa de fee a kye oku kake fɔtɔsa ake abee a man kye?” <sup>4</sup> Amaa ba man tɔwe sehn nu Yesu kɔta onyɔn mu, kye mu, nu o yeye mu, nu o nate.

<sup>5</sup> Nii ɔ taase bamu ye, “FEE nii fane ɔku su kebii abee naate-nyinsa nii ɔ tiye kitiribo to kake fubesa ake mu, fu mee ye fu lee mu?” <sup>6</sup> Amaa ba man taale lee umu kɔnɔ.

### Biya Fu N-yii Kase

<sup>7</sup> Yesu maa wu fee asa mu nii ba tu bamu ogyikpa mu bee hmaare ikyinakpa kpare-kpare mu, nii ɔ bo bamu kihasan nimu ye, <sup>8</sup> “FEE nii ɔku kan tu fu mu kikyufɔ to mu, man naa kyina ɔkyinakpa kpare, akuto fee ɔ tu ɔsa kpare mu nii ɔ bila ɔ kyɔ fu. <sup>9</sup> Ke omu nii ɔ tu faa mu mu, ɔ ba towe fu ye, ‘Taa fu kagya sa onyin nimu.’ Tuto nii fii biti fu taa ipeeli naa kyina katn mu nii ɔ man su beeree. <sup>10</sup> Amaa nii ɔku kan tu fu mu, naa kyina katn mu nii kɔ man su beeree, ke ɔ ba towe fu ye, ‘Kyemine, ba kyina kagya kpare su nfu.’ Saɔa mu, fu nye beeree lu fu toomaa ana mu nii ɔ da kibaa tu mu ase. <sup>11</sup> Lu fee ɔkumaa mu nii ɔ kusaa mu n-yii susu mu, lbwaare ii biti ɔ biya mu kase, nii ɔkumaa mu nii ɔ biya mu n-yii kase mu, lbwaare ii biti ɔ kusaa mu susu.”

<sup>12</sup> Tuto nii Yesu towe omu nii ɔ tu mu mu, moɔ ye, “Nii fu kan tu asa ye ba be gyii kakyɔwape abee kalaatɔpwe agyito mu, man kan waa fu tu fu kyemine ana abee fu-daa abee fu kuɔpu ana abee afulee wuya ana mu nii ba te tiri fu mu. Nii fu kan waa kan mu, akuto fee bee biti ba tu fu gbaa fu ba bamu lee to ke ɔ ka fu kɔkɔ. <sup>13</sup> Amaa nii fu kan dɔɔa kensi-gyii agyito mu, tu atiripu ye aboobi ye amugule-mugule ye agyaatanapu, <sup>14</sup> ke fu nye kusee, lu fee bamu ɔ mee taale ka fu kɔkɔ. Nii lbwaare ii biti ɔ ka fu kɔkɔ saɔa mu nii akyɔrekyɔrepu bee biti ba kusɔ lu lewu to mu.”

Kirjasaan Luu Asa Mu Nu  
Ba Kina Kensigyi Agyito Mu  
(Matiwu 22:1-10)

<sup>15</sup> Nu bamu nu maa bamu ba te bee gyii mu oku maa nu asin mu, nu o towe Yesu ye, “Kusee i gyee nyimsa mu nu ee biti o gyii lbwaare kuwura-gyii mu to.”

<sup>16</sup> Nu Yesu lee mu kono ye, “Onyin ku i diha kensigyi agyito nu o tu asa damante ye ba be gyii. <sup>17</sup> Saŋa mu maa fuu fee ba be gyii mu, nu o sun mu kyaafole ye o naa towe asa mu nu o tu bamu mu ye, ba waa kutu kumaa lwe, umu su ba ba.

<sup>18</sup> “Nu bamu kpini ba piili bee towe asin bee lee bamu n-yu. Jgyankpaapu mu ye, ‘N dan soo kase nin, nu i daaga fee n naa ki kumu, umu su n kule fu nin n mee ye n taale ba.’

<sup>19</sup> “Nu oku moo ye, ‘N dan soo inaat-nyinsa kudu nin, nu n dan kpee n naa taa bamu doo ki, umu su n mee ye n taale ba.’

<sup>20</sup> “Nu oku moo bila ye, ‘N dan kili okyu nin, n mee ye n taale ba.’

<sup>21</sup> “Nu kyaafole mu taa asin mu ba towe mu-nyirpe. Nu kikaara wuya mu nye agbu, nu o sa mu kyaafole mu kono ye, ‘Bilen, kpee kade mu to agbenbi su ye ukpa-bi naa biya atiripu ye aboobi ye agyaatanapu ye amugule-mugule wuya ana.’

<sup>22</sup> “I man kyereee nu kyaafole mu ba towe mu ye, ‘Onyirpe n waa fee kanan mu nu fu sa kono mu, amaa kyinakpa san i bu to.’

<sup>23</sup> “Nu onyirpe mu bwii towe mu kyaafole ye, ‘Kpe ukpa mu nu ii kpee nde su, ye ndoo ana to, ke fu yeye ba ba ke me kikaara ki bola. <sup>24</sup> N towe fane fee, asa mu nu n tu bamu Sososi mu oku mee ye o daa me kensigyi agyito mu ki.’ ”

*Krisito Obuupu Kasɔla*  
 Mɔ Gbaa-gbaa Oyu laasa  
 (Matiwu 10:37-38)

<sup>25</sup> Yesu maa kɔbɔ damantɛ kɔkɔ ba maa naa mɔ, nɔ o biliŋi tɔwɛ bamɔ yɛ, <sup>26</sup> “Nɔ kɔ kan ɛɛ ba mɛ asɛ, nɔ o mee biti mɛ ɔ kyɔ mɔ-sɛ yɛ mu-nyi, mɔ-ka yɛ mu-bii ana, mɔ-daa ana yɛ mu-supu ana, apɔkyɔ yɛ apɔnyɔn, halɔ mɔ gbaa-gbaa mɔ nkpa dee, ɔ mɛɛ taalɛ waa mɛ obuupu. <sup>27</sup> Nɔ kɔmaa mɔ nɔ ɔ mɛɛ sɔla mu oyu laasa,\* kɛ o buu mɛ mɔ, ɔ mɛɛ taalɛ waa mɛ obuupu.

<sup>28</sup> “Fɛɛ nɔ fanɛ kɔkɔ ii biti ɔ pɔyɔ kɔkpaara lala mɔ, nɛnɛ nɔ ɛɛ waa? Pɔyɔ kɛ o piili mɔ ɔ mɛɛ gyankpaa kɔ mu afulee mɔ nɔ ee biti ɔ taa pɔyɔ, kɛ o wu fɛɛ mu afulee mɔ ii biti ɔ fɔb kɔpɔyɔ mɔ abɛɛ ɔ mɛɛ yɛ ɔ fɔb? <sup>29</sup> Nɔ akɔtɔ ee piili ɔpɔɔɛ gyankpaasa, nɔ ɔ man taalɛ lɔwɛ mɔ, kɔmaa mɔ nɔ o wu kɔmɔ mɔ, ee biti ɔ ŋmasɛ mɔ yɛ, <sup>30</sup> ‘Odunwura nɔmɔ piili kɔkpaara kɔpɔyɔ amaa ɔ man taalɛ pɔyɔ lɔwɛ.’

<sup>31</sup> “Abɛɛ owura mɔɔ, nɔ maa owura kɔ bee biti ba ba kɔ, nɔ ɔ mɛɛ kyɔna kɔ tɔ yɛ ɛ taalɛ taa mɔ anaakɔpɔ ngbɔn kudu naa gyaŋa owura banban mɔ maa mɔ anaakɔpɔ ngbɔn adɔnyɔ? <sup>32</sup> Nɔ ɔ mɛɛ taalɛ kɔ yɛ mɔ mɔ, ee biti ɔ lɛɛ asa sun ɔbanban mɔ asɛ saŋa mɔ nɔ ɔ san ɔ bɔ kata-kata, kɛ ɔ taasɛ kanan mɔ nɔ ba waa kɛ keyuula kɔ ba bamɔ nsana. <sup>33</sup> Kanɔn ɔkpa kɔlɔn maŋa sɔ, kɔmaa mɔ nɔ ɔ man yɛɛ kɔtɔ kɔmaa mɔ nɔ ɔ sɔ mɔ, ɔ mɛɛ taalɛ waa mɛ obuupu.

<sup>34</sup> “Nfɔlɛ ɔ bɔrɔn, amaa nɔ nfɔlɛ ɔkɔn kan lɔwɛ mɔ, mɔnɛ kɔtɔ nɔ bee biti ba taalɛ taa waa kɛ ɔ bɔla ɔ waa ɔkɔn? <sup>35</sup> ɔ man sɔ kyaarɛ sa kɔtɔ kɔ kɔlɔn, amɔɔ bɛɛ taa kyɛɛɛ fɔyɔ. Kɔmaa mɔ nɔ ɔ sɔ asɔ mɔ, o nu.”

\* 14:27 14:27 Oyu laasa mɔ yɔlɛ sa awbɔrɔfɔ yɛ lewu.

## 15

*Kabulɔpɔ fɔyɩsa mu kiŋasan**(Matiwu 18:12-14)*

<sup>1</sup> Kakaaku nu lenpoo akɔɔɔɔɔɔ ye alibi awaapu ba ba saree bee nu Yesu ase. <sup>2</sup> Nu Farasii abi ye nbara akaapɔpɔ bɛɛ kɔlɩte ye, “ɔnyɩn nɩmɩ u kɔɔɔɔ alibi awaapu halɩ maa bamu bee buga bee gyii.”

<sup>3</sup> Tuɔɔ nu Yesu bɔ bamu kiŋasan kiɩmɩ ye, <sup>4</sup> “A taa fɛɛ nu fane tɔ ɔku kan ɔ su nbulɔpɔ kiɩfa ke bamu tɔ ɔkɩlɩn ɔ fɔyɩ. Nu ɔ mee ye ɔ yege adɩkpanɔ ye akpanɔ mu afitiri tɔ, ke ɔ nate biti ɔmɩnɩ ɔ fɔyɩ mu naa fɩbɩ saŋa mu nu ee biti o wu mu?” <sup>5</sup> Nu ɔ kan wu mu mu, ɩ yege nu mu ansi i gyii, ke ɔ taa mu gyaga mu abaakpan su, <sup>6</sup> ke ɔ taa mu ba kewu. Ke ɔ tɩ mu kyemɩne ana ye mu kiɩpaara su abi saree, ke ɔ tɔwe bamu ye, ‘Fan ba tii me su ke i gyii ansi, lu fɛɛ n wu me kabulɔpɔ mu nu ɔ fɔyɩ mu.’ <sup>7</sup> N tɔwe fane kesintin, ɔkpa kulɩn maŋa su kensi-gyii kii biti ki baa ki bu susu, fɛɛ alibi ɔwaapu kulɩn maa kyɛɛge mu nfɛɛɛɛ ɩ kyɔ gaa fɛɛ asa adɩkpanɔ ye akpanɔ mu nu bɛɛ ki bamu n-yɩ fɛɛ bamu ukpa i kyii nu ɩ man tiri fɛɛ ba kyɛɛge bamu nfɛɛɛɛ.

*Kefulee kederebi fɔyɩsa mu kiŋasan*

<sup>8</sup> “Abɛɛ a taa fɛɛ ɔkyɩ ku mu nu ɔ su gbɩti nderebi kudu nu umɩ kɔkɩlɩn fɔyɩ. Nu o mee tuwa fitɩla ke ɔ fɔge kiɩpaara kiɩ biti kiɩmɩ naa fɩbɩ saŋa mu nu ee biti o wu kiɩmɩ?” <sup>9</sup> Nu ɔ kan wu kiɩmɩ mu, ɛɛ tɩ mu kyemɩne ana ye mu kiɩpaara su abi ba saree tɔ, ke ɔ tɔwe bamu ye, ‘Fan ba tii me su ke i gyii ansi, lu fɛɛ n wu me kederebi mu nu ki fɔyɩ mu.’ <sup>10</sup> N tɔwe fane kesintin fɛɛ, ɔkpa kulɩn maŋa su kensi-gyii ii biti ɩ baa

ι bu lbwaare nbɔɔ ase fεε alibi ɔwaapu kulɔn maa kyεεge mu nfεere.”

*Kebii fɔyisa mu kɔnasan*

<sup>11</sup> Nuu Yesu kyaga su ye, “ɔnyɔn ku kyɔna ɔ bu tɔ nu ɔ su nbii-nyɔnsa-bii anyɔ. <sup>12</sup> Nuu kebii ase mu tɔwe mu-se ye, ‘Mε-Sε, barige fu kapatye mu kpini tɔ ke fu taa mε lεε sa mε.’ Imu su, mu-se barige kapatye mu tɔ ntun nyɔ sa bamu.

<sup>13</sup> “Nke gberεε kamaa tɔ mu, kebii ase fε mu kapatye mu kpini, kusɔla kusɔ loo to kpee ɔsɔwɔle ku su kata-kata. Tutɔ nu ɔ naa gyii mu afulee mu kpini kusɔbɔ tɔ lɔwε. <sup>14</sup> Saɔa mu nu o gyii mu afulee mu kpini lɔwε mu, nu akɔn damante a tye ɔsɔwɔle maɔa su kpini, nu kitiri fufuli ki kɔta mu. <sup>15</sup> Imu su o kpee naa waa kusun sa kase maɔa su ɔde-bi ku mu nu ɔ taa mu fεε ɔ ku mu akuuri su. <sup>16</sup> Ee biti agyitɔ mu nu akuuri bee gyii mu kigyii, amaa ɔ man nye.

<sup>17</sup> “Saɔa mu nu mu nfεere ι ba mu tɔ mu, ɔ tɔwe sa mu n-yu ye, ‘Mε-Sε adɔɔpu mu kpini agyitɔ a gbigi bamu, yege n bu nftu n biti n wu akɔn lewu. <sup>18</sup> N biti n kusɔ bwii kpee nse ase ke n naa tɔwe mu ye, Nse, n waa lbwaare ye fu alibi. <sup>19</sup> Imu su n man bɔla dagaa gbaa fεε fu tu mε ye fu-bii, taa mε waa fεε fu adɔɔpu mu tɔ ɔku.’ <sup>20</sup> Kanɔn su ɔ kusɔ yii su bwii εε ba mu-se ase.

“Amaa saɔa mu nu ɔ dan san ɔ bu kata ye kewu mu, mu-se wu mu, nu o wu mu kuwεε. Nu ɔ sɔle naa gyaɔa mu-bii mu, nu o baari mu tɔ.

<sup>21</sup> “Nuu kebii mu tɔwe mu-se ye, ‘Nse n waa lbwaare ye fu alibi. Nu n man bɔla dagaa gbaa fεε fu tu mε ye fu-bii.’

<sup>22</sup> “Amaa nu mu-se tɔwe mu ayaafɔle ye, ‘Fan waa bilen! Fan taa kɔta kpare ba bun mu, fan lεε kepini ba waa mu kɔbaa-bi tɔ, ke fan waa mu astbita. <sup>23</sup> Ke fan naa



kɪtaa naate bonbi-nyɪnsa mɔ ba mɔɔ ke a gyii, ke a kyaa gyii ane ansi. <sup>24</sup> Lu fɛɛ mi kebii-nyɪnsa-bii nɪmɔ daa wu nɪn, nu o bwii kyinji, ɔ fɔyɪ nɪn, nu n bwii benti mɔ.’ Tɔtɔ nu ba piili bee gyii bamɔ ansi.

<sup>25</sup> “Sara maa tɔ mɔ yɛɛ obii bilisa ase mɔ bu ndɔɔ tɔ. Maa lu ndɔɔ ɛɛ ba nu o be tiri kewu tɔ mɔ, o nu ɪlɔn yɛ kakyaa ɪ maa kpira mɔ-sɛ kɪkpaara sɔ. <sup>26</sup> Imɔ sɔ ɔ tɪ mɔ-sɛ ayaafɔlɛ mɔ tɔ ɔkɔ, nu ɔ taase mɔ kɔtɔ mɔ nu kɪ waa. <sup>27</sup> Nu ɔ lɛɛ kɔnɔ yɛ, ‘Fu-supu i bwii ba, nu fu-sɛ mɔɔ mɔ naate bonbi-nyɪnsa mɔ. Lu fɛɛ fu-supu bwii ba kewu yɛ kumu nkpa yɛ alanfɪya.’

<sup>28</sup> “Tɔtɔ nu ɔdaa mɔ nyɛ agbɔ yɛ ɔ man bɪla yɛ o loo kɪkpaara sɔ. Kanɪn sɔ mɔ-sɛ lu kpee naa tɔwɛ waa mɔ yɛ o loo ba. <sup>29</sup> Amaa ɔ lɛɛ mɔ-sɛ kɔnɔ yɛ, ‘Kɪ! Nsu ɪnɪmɔ kpini n maa sun fu fɛɛ kɪnyɛ. Nu n man kina fu kɔnɔ kunu. Mɪnɛ kɔtɔ nu fu pɪta sa mɛ? Fu man sa mɛ halɪ kabwɪ gbaa ke maa mɛ kyɛmɪnɛ ana a mɔɔ gyii ane ansi. <sup>30</sup> Amaa fu kebii-nyɪnsa nɪmɔ mɔ nu ɔ naa nyita fu kapatɪyɛ lu akɪyɪ gyaga sɔ, nu ɔ naa bwii ba kewu mɔ, fu mɔɔ naate bonbi-nyɪnsa sa mɔ.’

<sup>31</sup> “Nu ɔsɛ mɔ lɛɛ kɔnɔ yɛ, ‘Mi-bii, fu bu mɛ ase nɪɪ sara kɔmaa, nu kɔtɔ kɔmaa mɔ nu n sɔ mɔ gyɛ fu lɛɛ nɪn. <sup>32</sup> Imɔ sɔ yɛɛ ɪ waa ane ɔkɔn ke a kyaa gyii ane ansi, lu fɛɛ fu-supu nɪmɔ daa wu nɪn, nu o bwii kyinji, ɔ fɔyɪ nɪn, nu n bwii benti mɔ.’ ”

## 16

ɔkɪsɔpɔ mɔ Nu Mu Ansi  
A Tɪn Mɔ Kɪnasan

<sup>1</sup> Yesu tɔwɛ mɔ abɪɪlapɔ yɛ, “Atɔ wuya kɔ ɪ kyɪna ɔ bu tɔ nu ɔ sɔ ɔkɪsɔpɔ mɔ nu ɛɛ kɪ mɔ kapatɪyɛ sɔ. Nu atɔ wuya mɔ nu fɛɛ ɔkɪsɔpɔ mɔ ii nyita mɔ kapatɪyɛ. <sup>2</sup> Imɔ sɔ ɔ tɪ mɔ nu ɔ taase mɔ yɛ, ‘Mɪnɛ

astn nu n nu n lu fu sv fale? Taa me kapatye mu nu n taa waa fu kibaa to mu kpini biya me, ke fu karage umu kono sa me, lu fee fu man bila ye fu ku me kapatye sv.’

<sup>3</sup> “Nu okusupu mu fe nfeere ye, ‘Nbinbu nene nu n biti n waa? Me-nyirpe u kwole mi kusun ee lu me ase, nu n man bblun ke n waa kase kuuu kusun, nu u sv me ipeeli ye n naa kule. <sup>4</sup> N nyi kanan mu nu n biti n waa nu kusun mu ki kan lu me kibaa to mu, asa bee biti ba kwole me bamu akpaara sv.’

<sup>5</sup> “Imu sv o tu mu-nyirpe ako wuya ana nu o taase ogyankpaapu mu ye, ‘Me-nyirpe kuko afine nu fu sv?’

<sup>6</sup> “Nu o lee kono ye, ‘N sv kuko olifu nfo galon alifa aburuwa.’

“Nu okusupu mu towe mu ye, ‘Kwole fu owule, ke fu kyuna bilen ke fu kyurwo ana.’

<sup>7</sup> “Nu o taase onyosapu mu ye, ‘Afine kuko nu fu sv?’ Nu o lee kono ye, ‘Akyembee ibowta kagbin kulun.’

“Nu o towe mu ye, ‘Kwole fu owule ke fu kyurwo aduburuwa.’

<sup>8</sup> “Ata wuya mu bayin okusupu mu nu mu ansi u tin fee maa sv kanyaastn. Lu fee kanin nu dulinyaa nmu to asa ba sv kensi tin kikyoo bee waa asa u kyoo kanan mu nu lbwaare asa ba sv bee waa asa mu.” <sup>9</sup> Nu Yesu kyaga sv towe ye, “Fan taa fane dulinyaa to ato kye asa to biti akyemine sa fane n-yu, nu u kan ba fee ato mu sana u kyun mu, lbwaare ii biti o kwole fane ba nkpa kakpa to.

<sup>10</sup> “Omumu ee gyii kesintin ato gberere sv mu, o bila ee gyii kesintin ato kikyoo sv. Nu omumu nu o mee gyii kesintin ato gberere sv mu, kanin maa nu o mee ye o gyii kesintin ato kikyoo sv. <sup>11</sup> Imu sv nu fu mee gyii kesintin dulinyaa ato sv mu, anumu ii biti o taa lbwaare

kuwura-gyii mu atɔ mu nu ɪ man su ɔkaa mu waa fu abaa tɔ? <sup>12</sup> Nu fu mee gyii kesintin ɔku kapatɩye su mu, lbwaare mee ye sa fu mu atɔ mu nu ɔ da ye ɔ sa fu mu.

<sup>13</sup> “Kɩyaafɔle kulɔn mee taale sun anyɩɩpe anyɔ. Nu ɪ kan ba kantɩn mu, ee biti o kisi ɔku ke ɔ ba ee biti ɔku, abee ee biti ɔ baa ee sun ɔku ke o kina ɔku. Fɛn mee taale sun lbwaare ye afulee.”

*Yesu Kaapu* asa aku

(*Matiwu 11:12-13, 5:31-32; Maki 10:11-12*)

<sup>14</sup> Farasii abi mu nu bee biti afulee gaa ba maa nu ɩɩmu kpini mu, ba gbɛɛɛɛ Yesu. <sup>15</sup> Nu ɔ tɔwe bamu ye, “Fane bantɩm ɪ gyɛ asa mu nu fɛn waa fɛɛ fane ɩkpa i kyiigi asa ansi tɔ, amaa lbwaare nyi kanan mu nu fane nkɔɔ tɔ i du. Lu fɛɛ kutɔ mu nu kɩ gyɛ kutɔ kpare asa ansi tɔ mu, kɩ gyɛ kutɔ kisisa sa lbwaare.”

<sup>16</sup> “Ba tɔwe lbwaare Asɩnkyan yɩlasa mu nu ɪ gyɛ Mosesi nbara ye lbwaare atɔwɛpu mu kɩkaapu naa fuɔ Gyɔn saɲa. Lu kantɩn saɲa marja ɪ su ii kpee mu, ba tɔwe asɩn danbrasa lu lbwaare kuwura-gyii mu su, nu ɔkumaa nɩmɩ kpan mu n-yɩ ee loo tɔ. <sup>17</sup> Ii biti ɪ baa ɪ buɔɔ sa susu ye kase ɪ maa nyaa, ɪ kyɔ fɛɛ lbwaare nbara mu pii ɪ maa lu tɔ.”

<sup>18</sup> “ɔkumaa mu nu o kina mu-ka nu ɔ naa kili ɔkyɩ ku mu, o nyita kekili, nu ɔnyɩn mu nu o kili ɔkyɩ mu nu mu-kuli kina mu mu gbaa ɔ kɔɔle ɔku mu-ka.”

*Atɔ* Wuya Ku Maa Lasarusi

<sup>19</sup> Nu Yesu kyaga su tɔwe ye, “Afulee wuya ku ɪ kyɩna ɔ bu tɔ. Kake kumaa ee bun atɔ bunsɩ danbrasa fɛɛ agoo maa kente, yege ee gyii mu n-yɩ kake kumaa.”

<sup>20</sup> Odibapu ku gbaa kyɩna ɔ bu tɔ, nu bee tu mu ye Lasarusi mu nu mu n-yɩ su kpini, ɪ su ɩɔ. Nu kake kumaa bee sula mu ba bee yɩla atɔ wuya nɩmɩ kebunɔ.

<sup>21</sup> Nii ee biti fɛɛ ɔ daa nye agyito mu nii i lu atɔ wuya mu teeburi su i tiye kase mu gbaa gyii. Halu igyoonɔ gbaa bɛɛ ba bee nyita mu ilo mu to.

<sup>22</sup> “Saja ku to mu odibapu mu be wu, nu lbwaare nɔɔɔ ba taa mu kpee lbwaare nyimsa Abraham ase sɔsɔ. Atɔ wuya mu gbaa be wu nu ba pula mu. <sup>23</sup> ɔ naa loo Sitaane fulɔn to yegɛ ɔ bu awɔrɔfo to. O diyaa mu ansi mu, o wu Lasarusi maa te Abraham ase kata-kata. <sup>24</sup> Imu su, ɔ tu mu ye, ‘ɔse Abraham, wu me kuwee ke fu sun Lasarusi ke ɔ taa mu kɔbaa-bi nyo nkyu to, ke ɔ taa ba yuula me kanandɔɔ, lu fɛɛ n gyii awɔrɔfo fulɔn nɔmu to.’

<sup>25</sup> “Amaa Abraham lee kɔnɔ ye. ‘Mi-bii, nyiɔi fɛɛ saja mu nu fu kyina fu te nkpa to kase su mu fu nye atɔ danbirasa nu Lasarusi mɔɔ nye atɔ libi, amaa nbɔnbɔ mu ee gyii ɔkɔn yegɛ fɛɛ fii gyii awɔrɔfo. <sup>26</sup> Inɔmu kpini kamaa mu, kɔkyɔɔɔ lala ku ki de ana fane nsana, nu ɔkɔmaa mu nu ee biti ɔ lu nfu kpee fane ase mu mee ye ɔ taale, nu ɔku mee taale lu fane ase ba ane ase nfu.’

<sup>27</sup> “Nu atɔ wuya mu lee kɔnɔ ye, ‘Kanɔn birɛ me-se n kuɛ fu nɔn, sun Lasarusi o bwii kpee me-se kɔkpaara su.

<sup>28</sup> Lu fɛɛ, n su mi-supu ana anuu. Yegɛ ɔ naa da bamu amu to ke ba man ba katɔn mu nu n bu n gyii awɔrɔfo fale.’

<sup>29</sup> “Abraham lee kɔnɔ ye, ‘Mosesi nbara ye lbwaare atɔwɛrɔ kɔkaapu mu i bu bamu ase, be taale nu lu umu to.’

<sup>30</sup> “Nu ɔ towe ye, ‘Ayee, me-se Abraham, nu ɔku kan lu lewu to naa towe bamu mu, bee biti ba yegɛ alibi kɔwaa.’

<sup>31</sup> “Nu ɔ towe mu ye, ‘Ba kan ba man nu Mosesi nbara ye lbwaare atɔwɛrɔ kɔkaapu mu, halu nu ɔku kan

kyinjɪ lɪ lewu tɔ gbaa kpee bamɔ asɛ mɔ, ba mɛɛ yɛ ba kɔɔlɛ mɔ gyii.’ ”

## 17

### *Alibi Astɪn*

(*Matiwu 18:6-7, 22-23; Maki 9:42*)

<sup>1</sup> Nɪ Yesu tɔwɛ mɔ abɪɪlapɔ yɛ, “ɪ waa nɛnɛ, atɔ mɔ nɪ ɪ yɛgɛ nɪ nyɪmɪsa ɪ waa alibi mɔ ii biti ɪ ba. Amaa ɔsa mɔ nɪ ii biti ɪ bɔla mɔ sɔ kɛ ɪ ba mɔ, mɔ laaku. <sup>2</sup> Fɛɛ nɪ mɔ kɔsɔ bɪtɛ ɪ gyɛ yɛ, ba taa kubuu lala ŋmina mɔ ɔbɔlɛ tɔ naa tɔsɔ ɔpɔ tɔ gbaa mɔ, ɪ bɔ sa mɔ fɛɛ ɪ maa bɔla mɔ sɔ nɪ nbii wuribi nɪmɔ ɔkɔ naa waa alibi. <sup>3</sup> ɪmɔ sɔ fan baa fan da fanɛ n-yɪ sɔ. Nɪ fu-supu kan waa fu alibi mɔ taasɛ mɔ, nɪ ɔ kan nu mɔ n-yɪ kasɛ mɔ, kɛ fu taa mu alibi kɛɛ mɔ. <sup>4</sup> Nɪ ɔ kan waa fu alibi ɪɪ isunɔ kake kɔlɔn, nɪ ɔ kan nu mɔ n-yɪ kasɛ ba tɔwɛ fu ɪɪ isunɔ yɛ, ‘N man waa danbɪrasa mɔ,’ taa mu alibi kɛɛ mɔ.”

### *Kɪkɔɔlɛ-gyii Astɪn*

<sup>5</sup> Nɪ asunpu mɔ ba tɔwɛ ɔnyɪrɪpɛ yɛ, “Tii anɛ kɪkɔɔlɛ-gyii sɔ kɛ kɪ nyɛ akɔ.”

<sup>6</sup> Nɪ ɔnyɪrɪpɛ lɛɛ kɔnɔ yɛ, “Nɪ fan kan fan sɔ kɪkɔɔlɛ-gyii pii fɛɛ gowa abi gbaa mɔ, fɛn taalɛ tɔwɛ oyu lala nɪmɔ yɛ, ‘Faa fu ilin kpini fii kyiigi naa yii ɔpɔ tɔ,’ kɛ i nu fanɛ asɛ.

<sup>7</sup> “Nɪ fɛɛ fanɛ ɔkɔ sɔ kɪyaafɔlɛ nɪ ɛɛ dɔɔ abɛɛ ɛɛ kɪ nbɔlɔpɔ sɔ mɔ, nɪ ɔ kan lɪ ndɔɔ tɔ ba mɔ, fu dan taalɛ tɔwɛ mɔ yɛ, ‘Waa bilen kɛ fu ba kyɪna gyii?’ <sup>8</sup> Ayeel! Fii biti fu tɔwɛ mɔ yɛ, ‘Dɪŋa mɛ kalaatɔpɔwɛ agyitɔ ba yii mɛ kɛ n gyii kɛ n nuu. N kan lɔwɛ mɔ, kɛ ngbaa fu, fu naa gyii kɛ fu nuu.’ <sup>9</sup> ɪmɔ sɔ i tiri fɛɛ ɔ fwaala kɪyaafɔlɛ mɔ kɔtɔ mɔ nɪ ɔ tɔwɛ yɛ ɔ waa sa mɔ abɛɛ? <sup>10</sup> Kanɪn maŋa nɪ fanɛ gbaa fanɛ, nɪ fan kan waa kɔtɔ kɔmaa

mɔ nɔɔ lbwaare tɔwe fanɛ ye fan waa mɔ, fan tɔwe ye, 'An gyɛ lbwaare ayaafɔle mɔ nɔɔ a man sɔ kyaare, an dan waa kutɔ mɔ nɔɔ ɪ dagaa a maa waa mɔ nɔɔ.' ”

### *Yesu Kyɛ Abootipu Kudu*

<sup>11</sup> Saɲa mɔ nɔɔ Yesu ii kpee Gyerusalem mɔ, ɔ bɔla Samariya ye Galile ɪsɔwɔle ngyaɲɛ nɔɔ. <sup>12</sup> Maa kpee kadɛ-bi kɔ sɔ mɔ, ɔ gyaɲa anyɪn kudu nɔɔ bɛɛ lo kibootoo. Nɔɔ anyɪn mɔ ba yɪle kata, <sup>13</sup> nɔɔ ba kuusi kenken ye, “ɔnyɪrɪpɛ Yesu, wu anɛ kɔwɛɛ.”

<sup>14</sup> Yesu maa wu bamɔ mɔ, nɔɔ ɔ tɔwe bamɔ ye “Fan taa fanɛ n-yɪ naa kaapɔ asepu.” Ba maa kpee mɔ nɔɔ ba nyɛ alanfɪya. <sup>15</sup> Bamɔ tɔ ɔkɔ, maa wu fɛɛ ɔ nyɛ alanfɪya mɔ, o bwii ba ee kuusi kenken ɛɛ yɪn lbwaare. <sup>16</sup> Nɔɔ o be muɲa Yesu ayaa tɔ, nɔɔ ɔ fwaala mɔ lu kutɔ mɔ nɔɔ ɔ waa sa mɔ mɔ sɔ. Nɔɔ kantɪn kanyɪn maɲa gyɛ Kasamariya-nyɪn nɔɔ.

<sup>17</sup> Nɔɔ Yesu taase ye, “Man gyɛ asa kudu ɪ nyɛ alanfɪya. Fɪnɛ nɔɔ asansa akpanɔ mɔ ba bɔ? <sup>18</sup> Mɪnɛ sɔ nɔɔ kadɛndɛmandɛ nɔmɔ nkɔn ɪ taale bwii ba fwaala lbwaare?” <sup>19</sup> Nɔɔ ɔ tɔwe mɔ ye, “Kɔsɔ natɛ, fɔ kɪkɔɔle-gyii kɪ yeɛɛ nɔɔ fɔ nyɛ alanfɪya.”

### *lbwaare Kuwura-gyii Mɔ Kɪ Ba*

*(Matiwu 24:23-28, 37-41)*

<sup>20</sup> Saɲa kɔ nɔɔ Farasii abi ba taase Yesu ye, “Kake mɔɔ nɔɔ lbwaare kuwura-gyii mɔ kii biti kɪ ba?” Nɔɔ Yesu lɛɛ kɔnɔ ye, “lbwaare kuwura-gyii mɔ fɛn mɛɛ ye fan taa fanɛ ansi wu kɪ maa ba. <sup>21</sup> Nɔɔ ɔkɔ mɛɛ ye ɔ taale tɔwe ye, ‘Kɪ kɪmɔ ndee’ abɛɛ ‘kɪ bɔ fale’. Lu fɛɛ lbwaare kuwura mɔ kɪ bɔ fanɛ tɔ.”

<sup>22</sup> Nɔɔ Yesu tɔwe mɔ abɪɪlapɔ mɔ ye, “Saɲa kɔ ii biti ɔ ba, nɔɔ fɛn biti fɛɛ fan wu mɛ, Daadimaadi ɔbii-nyɪnsa mɔ mɛ nkɛ mɔ kukɔ, amaa fan mɛɛ ye fɛn wu. <sup>23</sup> Nɔɔ

asa bee biti ba tɔwε fanε yε, ‘Mυ ι bu fale mυ’ abεε ‘Mυ ndee’. Amaa fan man waa fan buu bamυ. <sup>24</sup> N tɔwε fanε ιηηmυ lu fεε, mε, Daadimaadi Obii-nyηnsa kibwii ba mυ, ii biti ι baa i du ηηη fεε bu layι maa gyii ιsεε ηmanε sυsυ lu kibaafun ηηmυ naa lu kibanban ηηmυ. <sup>25</sup> Amaa ι dagaa fεε n gyankpaa wu awυrυfɔ gaa, kε kηnaana ηηmυ tɔ abi ba kina mε.

<sup>26</sup> “Fεε kanan mυ ηυ ι waa anε naana Nowa saηa mυ, kanηηη ηυ ii biti ι waa mε, Daadimaadi Obii-nyηnsa kibwii ba saηa mυ gbaa. <sup>27</sup> Anε naana Nowa saηa mυ, asa ba kyηna bee gyii yεgε bee ηuu, bee kili naa fυb kake mυ ηυ anε naana Nowa loo ɔkυlι mυ tɔ. Nυ ηkyu ι ba muuri bamυ kpini.

<sup>28</sup> “Kanηηη ηυ ι waa Loti saηa mυ, asa ba kyηna bee gyii yεgε bee ηuu, bεε fε yεgε bεε sɔɔ, bee duu yεgε bεε pɔyι. <sup>29</sup> Amaa kake mυ ηυ Loti lu Sodom kade tɔ mυ, ηυ fυlɔη yε kuduri lu sυsυ ba dɔyε bamυ kpini.

<sup>30</sup> “Kanηηη ηυ ii biti ι waa kake mυ ηυ mε, Daadimaadi Obii-nyηnsa mυ n biti n lεε mε n-yυ kaapυ mυ. <sup>31</sup> Kanηηη kake maa ηυ ɔkυ kan ɔ bu kewusunɔ mυ, ηυ mυ atɔ a bu kηkpaara mυ sυ mυ, ɔ man bηla kpee kηkpaara sυ naa taa atɔ. Kanηηη ι gyε sa ɔmυ ηυ ɔ bu ndɔɔ tɔ mυ, ɔ man bηla bwii kpee kewu kε ɔ naa taa kυtɔ kυ. <sup>32</sup> Fan nyηηi Loti mυ-ka. <sup>33</sup> ɔkυmaa mυ ηυ ee biti fεε ɔ mɔlɔgε mυ gbaa-gbaa mυ nkpa mυ, ii biti ι lu mυ abaa tɔ. Nυ ɔkυmaa mυ ηυ ɔ taa mυ nkpa sa lu mε sυ mυ, ee biti ɔ nyε kηmυ. <sup>34</sup> Kanηηη kagyanbwe maηa mυ, asa anyɔ bee biti ba baa ba dε kalan kυlυη sυ, kε lbwaare ɔ taa ɔkυ yεgε ɔkυ. <sup>35</sup> Akyυ anyɔ bee biti ba baa bεε kɔyι atɔ, kε lbwaare ɔ taa ɔkυ yεgε ɔkυ. <sup>36</sup> Anyηηη anyɔ bee biti ba baa bee sun kusun ndɔɔ tɔ, kε lbwaare ɔ ba taa ɔkυ yεgε ɔkυ.” <sup>37</sup> Nυ abυlapy mυ ba taase ɔnyηrɔpε Yesu yε, “Fηηε ηυ ii biti ι waa.” Nυ Yesu lεε kɔηɔ yε, “Kanηηη

kumaa mu nu belenbuni bu mu, tɔtɔ nu agyinbwii gbaa ba ba gyanɛ.”

## 18

Kɔɔɔɔɔɔ Lu Okulapu-kyu  
Ye Astɔn Ogyipu Ku Su

<sup>1</sup> Nu Yesu bɔ mu abɔɔɔɔɔ kɔɔɔɔɔ mu nu ku kaapu bamu fɛɛ, ba ba bɛɛ kule kabwaare kule sana kumaa, ke ba man yɛɛ bamu n-yu nnyɔ bamu. <sup>2</sup> Nu ɔ tɔwe bamu ye, “Astɔn ogyipu ku i bu kade kuku su, nu ɔ man sɛɛ lbwaare nu ɔ man taa nyɔntsa tu sehn. <sup>3</sup> Nu okulapu-kyu ku gbaa bu kade marja tɔ, ɔ maa su ɛɛ ba astɔn ogyipu mu ase ɛɛ kule mu ye, ‘Kye me tɔ ke n gyii biri me dɔn ana.’ <sup>4</sup> I kyɛɛɛɛ gaa nu ɔ mee waa sehn ɛɛ sa mu. Amaa kamaa tɔ mu, astɔn ogyipu mu tɔwe waa mu n-yu ye, ‘I gyɛ kesintin fɛɛ man sɛɛ lbwaare nu man taa nyɔntsa tu sehn. <sup>5</sup> Amaa lu kitintin mu nu okulapu-kyu nmu i tintin me fale su mu, n biti n ku ke n taa mu kesintin sa mu. Man gyɛ kantɔ mu kɔba mu nu ɛɛ ba nfu fale, ii biti i kan sa me kulɔ.’ ”

<sup>6</sup> Nu ɔnyɔɔɔɔ Yesu tɔwe ye, “Fan nu kutɔ mu nu astɔn ogyipu mu nu o mee gyii kesintin mu gbaa tɔwe? <sup>7</sup> Nu i gyɛ kantɔ bɔre mu, mɔne i waa nu lbwaare mee ye o gyii kesintin sa bamu nu ba gyɛ mu lɛɛ mu, nu bee su bɛɛ tu mu kakyɔwape ye kagyanbwe? Abɛɛ ee biti ɔ kyaga su ee kina? <sup>8</sup> N tɔwe fanɛ kesintin ye, lbwaare ii biti ɔ ku su bilen-bilen fɛɛ ɔ taa bamu kesintin sa bamu. Amaa sana mu nu me, Daadimaadi Obii-nyɔntsa n kan ba mu, n biti n nye bamu nu ba kɔɔɔɔ me gyii kase su?”

Kɔɔɔɔɔɔ Lu Kafarasii-nyɔn  
Ye Lenpoo ɔkɔɔɔɔɔ su

<sup>9</sup> Nu Yesu bua bɔ kɔɔɔɔɔ nmu sa asa mu nu bɛɛ ku fɛɛ bamu ukpa i kyiiigi, yɛɛɛ bɛɛ ku ɔkumaa



nɪmʊ kɪyan. ɔ tɔwɛ yɛ, <sup>10</sup> “Asa anyɔ akʊ ba kpee kabwaare-sunkpa ayɛ ba naa kʊlɛ lbwaare. Bamʊ tɔ ɔkʊ gyɛ Kafarasii nyɪn, nɪ ɔkʊ mɔɔ gyɛ lenpoo ɔkɔɔlɛpʊ. <sup>11</sup> Nɪ ɪ Kafarasii-nyɪn mʊ yɪlɛ mʊ kʊkwɪ kʊlɛ lbwaare ɛɛ yɪn mʊ n-yɪ yɛ, ‘lbwaare, n fwaala fʊ gaa fɛɛ maa n man du fɛɛ asa mʊ nɪ ba san mʊ, n mee yuuri, abɛɛ n mee puni asa abɛɛ n man gyɛ ɔsa mʊ nɪ n nyita kekili abɛɛ n man du fɛɛ lenpoo ɔkɔɔlɛpʊ mʊ nɪ ɔ yɪlɛ nftɪ falɛ. <sup>12</sup> N ɪmina kɔnɔ nke nnyɔ, nke nsunɔ kʊmaa tɔ, nɪ n barɪgɛ mɛ atɔ tɔ ntun kudu, nɪ n taa ketun kʊlɔn n sa fʊ.’

<sup>13</sup> “Amaa lenpoo ɔkɔɔlɛpʊ mʊ bɪrɛ yɪlɛ kata yɛ mʊ. Nɪ ɔ man diyaa mu ansi kɪ sʊsʊ, amaa ɔ taa mʊ kɪbaa gyaga mʊ kɔkɔɔ sʊ tɔwɛ yɛ, ‘lbwaare, alibi ɔwaapʊ ɪ gyɛ mɛ, wu mɛ kʊwɛɛ.’ <sup>14</sup> Ba bwii kpewu. Amaa n tɔwɛ fanɛ kesintin fɛɛ, lenpoo ɔkɔɔlɛpʊ mʊ i gyii asʊ lbwaare asɛ, man gyɛ Kafarasii-nyɪn mʊ. Imʊ sʊ fanɛ ɔkʊmaa mʊ nɪ ɔ kʊsaa mʊ n-yɪ sʊsʊ mʊ, lbwaare ɪ bɪya mʊ kase, nɪ fanɛ ɔkʊmaa mʊ nɪ ɔ bɪya mʊ n-yɪ kase mʊ, lbwaare ɪ kʊsaa mʊ sʊsʊ.”

*Yesu waa Nɪi Mʊ Kusee  
(Matiwu 19:13-15; Maki 10:13-16)*

<sup>15</sup> Tʊtɔ nɪ asa akʊ gbaa ba sʊ bamʊ nbii wuribi bɛɛ ba Yesu asɛ, kɛ ɔ taa mʊ abaa gyaga bamʊ sʊ. Mʊ abɪlapʊ mʊ ba maa wu kanɪn mʊ, ba gya bamʊ. <sup>16</sup> Amaa Yesu tɪ nbii mʊ ba mʊ asɛ nɪ ɔ tɔwɛ yɛ, “Fan yɛgɛ nbii mʊ ba ba mɛ asɛ, kɛ fan man tii bamʊ ɔkpa. Lɪ fɛɛ banɪmʊ falɛ daa kudubi nɪ lbwaare kuwura-gyii mʊ gyɛ bamʊ lɛɛ. <sup>17</sup> N tɔwɛ fanɛ kesintin yɛ, ɔkʊmaa mʊ nɪ ɔ mɛɛ yɛ ɔ kɔɔlɛ lbwaare kuwura-gyii fɛɛ kebii mʊ, ɔ mɛɛ yɛ o loo kɪmʊ tɔ.”

*Yesu Maa Atɔ Wuya Ku  
(Matiwu 19:16-30; Maki 10:17-31)*

<sup>18</sup> Nuu Gyiwu abi ɔgyankpaapu ku taase Yesu ye, “ɔkaapupu danbirasa, mine nu n biti n waa ke n nye nkpa kakpaa?”

<sup>19</sup> Nuu Yesu taase mu ye, “Mine su nu fu tu me ye ɔdanbirasa? ɔku man gye ɔdanbirasa, amɔɔ lbwaare nkun. <sup>20</sup> Fu nyi lbwaare nbara asin mu nu kaapu ye, ‘Man nyita kekili, man mɔɔ nyimisa, man kan yuuri, man waa nyama yilepu antihesa wuya, ke fu taa beree sa fu-se ye fu-nyi?’ ”

<sup>21</sup> Nuu onyin mu lee kɔnɔ ye, “N buu nbara inimu kpini lu mi kibii tɔ.”

<sup>22</sup> Yesu maa nu kanin mu, ɔ tɔwe mu ye, “I san fu kutɔ kulun. Naa fe kutɔ kumaa mu nu fu su ke fu taa afulee mu sa atiripu, ii biti i yegɛ fu bilinɔ atɔ wuya susu. Ke fu ba buu me.”

<sup>23</sup> Amaa maa nu fale mu, i kɔ mu. Lu fee ɔ gye atɔ wuya gaa. <sup>24</sup> Nuu Yesu ku mu kyim, tɔwe ye, “I biti i baa i bulun sa atɔ wuya ana fee ba yegɛ bamu n-yi ke ba buu lbwaare kuwura-gyii mu kikaapu. <sup>25</sup> Kesintin ii biti i baa i buɔɔ sa nyɔɔma fee ɔ taale loo baasa ɔɔ tɔ bule, i kyɔ fee atɔ wuya maa yegɛ mu n-yi ke o buu lbwaare kuwura-gyii mu kikaapu.”

<sup>26</sup> Nuu bamu nu ba nu mu ba taase ye, “Kanin bire antmu u taale nye kamɔhɛ?”

<sup>27</sup> Nuu Yesu lee kɔnɔ ye, “Kutɔ mu nu nyimisa mee taale waa mu, lbwaare bire ee taale waa.”

<sup>28</sup> Nuu Pita tɔwe mu ye, “Ku! An yegɛ kutɔ kumaa nu an baa an buu fu fale!”

<sup>29</sup> Nuu Yesu tɔwe bamu ye, “N tɔwe fane kesintin fee, ɔkumaa mu nu ɔ kusɔ yegɛ kewu abee mu-ka abee mu-daa ana ye asupu abee akubɔɔɔ abee mu-bii ana

lu lbwaare kuwura-gyii kikaapu mu su mu, <sup>30</sup> ee biti o nye fale ato gaa, nbunbu kakyina nimu to ye nkpa kakpaa mu nu ii biti i ba kamaa to mu?"

*Yesu* Towe Mu Kelewu

Ye Mu Kyinji Astn

<sup>31</sup> Sana ku Yesu taa abulapu kudu anyo mu lu ukaa su, nu o towe bamu ye, "An kpee Gyerusalem ke kutu kumaa mu nu lbwaare atowepu mu ba kyurwo yila lu me, Daadimaadi Obii-nyinsa su mu i ba to. <sup>32</sup> Bee biti ba lee me sa bamu nu ba man gye Gyiwu abi mu ke ba waa me yereyere, ke ba saale me, ke ba tuu nkyole wortge me su, ke ba taa awulibi tnye me ke ba mwo me. <sup>33</sup> Ke umu kake sasapu mu ke n bwii kyinji ba nkpa to."

<sup>34</sup> Amaa abulapu mu ba man nu unumu kase. Lu fee astn mu kase baala bamu su, nu ba man nyi kutu mu nu ee towe mu.

*Yesu* kye okoolapu gyaatanapu

<sup>35</sup> Yesu maa tiri Gyeriko to mu, yegge gyaatanapu ku te okpa ase ee kule ato. <sup>36</sup> Maa nu asa damante ba maa kyun mu, o taase ye, "Mune u waa?" <sup>37</sup> Nu ba towe mu ye, "Yesu Kanasareti-nyin mu i kyun kanin manja."

<sup>38</sup> Nu o kuusi tu ye, "Yesu, Owura Dawidi kanaana-bii, wu me kowee!"

<sup>39</sup> Nu asa mu nu ba bu Yesu ansi to mu, ba gya mu ye o bun mu kono su, amaa o dan san o maa su ee kuusi kenken ye, "Owura Dawidi kanaana-bii, wu me kowee!"

<sup>40</sup> Nu Yesu yile nu o sa kono ye ba taa mu biya mu. Maa tiri mu to mu, Yesu taase mu ye, <sup>41</sup> "Mune nu fii biti fee n waa sa fu?"

Nu o lee kono ye, "Onyirpe, n biti fee mi ansi i bila bugi."

<sup>42</sup> Nu Yesu towe mu ye, "Fu ansi i bugi! Fu kikaale-gyii ki yegge nu fu nye alanfya." <sup>43</sup> Opula

maɲa tɔ mu ansi ɪ bɪla bugi nɪ ɔ buu Yesu, yɛgɛ ɛɛ yɪn lbwaarɛ. Nɪ asa mɔ kpini ba maa wu kanɪn mɔ, ngbaa bamɔ ba yɪn lbwaarɛ.

## 19

*Yesu maa Lenpoo* ɔkɔɔlɛpɔ

Sakiyosi astɪn

<sup>1</sup> Yesu loo Gyeriko kadɛ tɔ bɔla ɛɛ kyɔn. <sup>2</sup> ɔnyɪn kɔ kyɪna ɔ bu tɔtɔ mɔ kɪtɪ ɪ gyɛ Sakiyosi. ɔ kyɪna ɔ gyɛ lenpoo akɔɔlɛpɔ ɔblɪsa nɪn, nɪ ɔ gyɛ atɔ wuya. <sup>3</sup> ɔ kyɪna ee biti ɔ wu Yesu yɛ mu ansi, amaa maa gyɛ nyɪmɪsa dɛɛ sɔ mɔ, ɔ man taale, lɪ sakyɔ mɔ sɔ. <sup>4</sup> lɪmɔ sɔ ɔ sɪlɛ kpee ansi tɔ naa dii oyu kɔ kɛ ɔ nyɛ wu Yesu, lɪ fɛɛ tɔtɔ sɔ nɪ Yesu ii biti ɔ bɔla.

<sup>5</sup> Yesu maa fɔbɔ opula maɲa mɔ ɔ kɪ sɔsɔ wu mɔ, nɪ ɔ tɔwɛ mɔ yɛ, “Sakiyosi, kpɪlɪgɛ ba bilɛn. N biti n sɔgɛ fɔ ayɛ ndaga.” <sup>6</sup> lɪmɔ sɔ nɪ ɔ kpɪlɪgɛ bilɛn taa kɪnsi gyii waa mɔ nsa-nsa.

<sup>7</sup> Asa ba wu ɪnɪmɔ nɪ ba piili bɛɛ kɔlɪtɛ yɛ, “O kpee naa sɔgɛ alibi ɔwaaɔ sɔ.”

<sup>8</sup> Amaa Sakiyosi kɔsɔ yɪlɛ nɪ ɔ tɔwɛ ɔnyɪrɪpɛ Yesu yɛ, “Kɪ ɔnyɪrɪpɛ, n biti n barɪgɛ mɛ kapatɪyɛ tɔ kɪnyɔ, kɛ n taa kɪbaafɔn sa atiripu. Nɪ n kan kɔɔlɛ afulee lɪ ɔkɔ ase ɪ kyɔ kanan mɔ nɪ ɪ dagaa fɛɛ n kɔɔlɛ mɔ, n biti n ka mɔ kanɪn kɔkɔ maɲa kɪlɪ kɪnaa.”

<sup>9</sup> Nɪ Yesu tɔwɛ mɔ yɛ, “Kamɔlɪgɛ kɪ ba fɔ ayɛ ndaga, lɪ fɛɛ ngbaa fɔ, fɔ gyɛ Abraham kanaana-bii nɪn. <sup>10</sup> Lɪ fɛɛ mɛ, Daadimaadi Obii-nyɪnsa mɔ n ba nɪn yɛ n ba biti kɛ n mɔlɪgɛ bamɔ nɪ ba fɔyɪ.”

*Ayaafɔlɛ* Danbɪrasa Anyɔ

Yɛ Kɪyaafɔlɛ ɔwɔlɛgyɔɔpɔ Mɔ

(*Matiwu 25:14-30*)

<sup>11</sup> Saɗa mɔ nɔ bɛɛ san bee nu faɛ asɔn mɔ, nɔ ɔ maa tiri Gyerusalem tɔ mɔ, asa mɔ ba fɛ nfɛɛrɛ fɛɛ lbwaarɛ kuwura-gyii mɔ kii biti ki piili opula tɔ, ɔmɔ sɔ ɔ bɔ bamɔ kɔɗasan <sup>12</sup> yɛ, “Ɔsa kpare kɔ i kpee kata-kata kaɛ kɔ, ɔ naa gyii kuwura kɛ o bwii ba. <sup>13</sup> ɔmɔ sɔ ɔ tɔ mɔ ayaafɔɛ kudu nɔ ɔ sa bamɔ ɔkɔmaa nɔmɔ afulee mɔ nɔ i budu, nɔ ɔ tɔwɛ bamɔ yɛ, ‘Fan taa kanɔn afulee maɗa sun kusun naa fɔɔ saɗa mɔ nɔ n biti n bwii ba.’

<sup>14</sup> “Amaa ɔsɔwɔɛ mɔ sɔ asa ba kisi mɔ, nɔ ba sun gya mɔ sɔ naa tɔwɛ kanɔn mɔ nɔ ee kpee mɔ owura lala mɔ yɛ, ‘A mɛɛ biti ɔnyɔn nɔmɔ o be gyii anɛ sɔ kuwura.’

<sup>15</sup> “Tɔtɔ abɔɔsa mɔ ba bun mɔ kuwura bɔrɛ, nɔ o bwii ba kewu. Nɔ o sun tɔ mɔ ayaafɔɛ mɔ nɔ ɔ taa afulee mɔ sa bamɔ mɔ, kɛ o wu tɔnɔ mɔ nɔ ba nyɛ lɔ kanɔn afulee maɗa sɔ.

<sup>16</sup> “Ɔgyankpaasa mɔ ba tɔwɛ yɛ, ‘Ɔnyɔrɔpɛ, fu afulee mɔ, ɔ kɔɔgɛ kanɔn lɔ kudu tii sɔ.’

<sup>17</sup> “Nɔ mɔ-nyɔrɔpɛ mɔ tɔwɛ mɔ yɛ, ‘Nsa yɛ kusun, mɛ kɔyaafɔɛ danbrasa. Lɔ kanan mɔ nɔ fɔ taalɛ gyii atɔ pii nɔmɔ sɔ yɛ kesintin mɔ, n taa ndɛ kudu waa fɔ kɔbaa tɔ yɛ fɔ kɔ sɔ.’

<sup>18</sup> “Ɔnyɔsarpɔ mɔ ba tɔwɛ yɛ, ‘Ɔnyɔrɔpɛ fu afulee mɔ i bwii kɔɔgɛ lɔ kunuu tii sɔ.’

<sup>19</sup> “Nɔ mɔ-nyɔrɔpɛ lɛɛ kɔnɔ yɛ, ‘N taa ndɛ nnuu waa fɔ kɔbaa tɔ yɛ fɔ kɔ sɔ.’

<sup>20</sup> “Nɔ mɔ kɔyaafɔɛ kɔ gbaa ba tɔwɛ yɛ, ‘Ɔnyɔrɔpɛ, fu afulee ndee. N taa kɔmɔ ɗmina kikyibi tɔ taa yɔla katɔnkɔ. <sup>21</sup> N sɔɛ fɔ nɔn, lɔ fɛɛ fɔ asɔn ɔ bulɔn gaa. Nɔ fɔ taa kɔtɔ mɔ nɔ kɔ man gyɛ fɔ lɛɛ, nɔ fɔ kpa atɔ mɔ nɔ man gyɛ fu i duu.’

<sup>22</sup> “Mɔ-nyɔrɔpɛ mɔ lɛɛ kɔnɔ yɛ, ‘Fɔ gyɛ kɔyaafɔɛ kumu tɔ ɔɔɔn wuya. Fɔ gbaa-gbaa fɔ kɔnɔ tɔ asɔn nɔ n biti n taa talɛ fɔ. Fu nyi fɛɛ mɛ asɔn ɔ bulɔn, nɔ n taa

atɔ mɔ nɔ ɪ man gye me lee, nɔ n kpa atɔ mɔ nɔ man gye me i duu. <sup>23</sup> Mɔne ɪ waa nɔ fu man taa me afulee maɲa naa yɪla afulee ɔyɪlekpa ke ɪ kɔsɔge agyaga sa me? Naafɔɔ n maa ba fale ke n ba kɔɔle ɪmaa ɪmɔ agyaga.’

<sup>24</sup> “Nɔ ɔ tɔwe bamɔ nɔ ba yɪle tɔtɔ mɔ ye, ‘Fan kɔɔle afulee mɔ lu mɔ ase, ke fan taa sa ɔmɔ nɔ ɔ nyɛ ɪlu kudu tii sɔ mɔ.’

<sup>25</sup> “Nɔ ba tɔwe ye, ‘ɔnyɪrɪpe, ɔ wɔla nyɛ afulee mɔ nɔ i budu.’

<sup>26</sup> “Nɔ ɔnyɪrɪpe mɔ lee kɔnɔ ye, ‘N tɔwe fanɛ ye, ɔkɔmaa mɔ nɔ ee kɪ ɪmɔ nɔ ba taa waa mɔ abaa tɔ sɔ danbɪrasa mɔ, bee biti ba taa gaa tii mɔ sɔ. Amaa ɔmɔ nɔ ba man taa ɪkɔ waa mɔ abaa tɔ kpini-kpini mɔ, gbɛrɛɛ kɔmaa mɔ nɔ ɔ sɔ mɔ bee biti ba kɔɔle lu mɔ ase.’ <sup>27</sup> Amaa ɔnyɪrɪpe mɔ taa agbɔ tɔwe ye, ‘Bamɔ nɔ ba gye me dɔn ana, nɔ be mee biti n maa gyii bamɔ sɔ kuwura mɔ, fan taa bamɔ ba mɔɔ mi ansi tɔ nfu.’ ”

*Yesu kyɪna kuruma sɔ loo*

Gyerusalem fɛɛ Owura

*(Matiwu 21:1-11; Maki 11:1-11; Gyɔn 12:12-19)*

<sup>28</sup> Nɔ Yesu maa tɔwe ɪmɔmɔ lɔwe mɔ, ɔ gyankpaa kɔbɔ mɔ ee kpee Gyerusalem. <sup>29</sup> Maa tiri Betifage maa Betani ndɛ mɔ nɔ ɪ bɔ Olifu kɪbɔ ɔbɔle tɔ mɔ, o sun mɔ abɪlɔpɔ anyɔ nɔ ɔ tɔwe bamɔ ye, <sup>30</sup> “Fan kpee kade mɔ nɔ kɪ bɔ fanɛ ansi tɔ mɔ. Nɔ fan maa dan fen loo kɪmɔ tɔ mɔ, fen biti fan wu kekuruma-bon kɔ mɔ nɔ ɔkɔ man pɪta dii mɔ maa kyaa oyu. Fan Saɔɲɛ mɔ bɪya me nfu. <sup>31</sup> Nɔ ɔkɔ kan taase fanɛ ye, ‘Mɔne ɪ waa nɔ fen saɔɲɛ mɔ mɔ?’ fan tɔwe mɔ ye, ‘ɔnyɪrɪpe mɔ ii biti mɔ.’ ”

<sup>32</sup> Bamɔ nɔ Yesu sun mɔ, ba naa wu mɔ fɛɛ kanan mɔ nɔ ɔ tɔwe bamɔ mɔ. <sup>33</sup> Ba maa saɔɲɛ kuruma mɔ, mɔ wuya ana ba taase bamɔ ye, “Mɔne ɪ waa nɔ fen saɔɲɛ kuruma mɔ?”

<sup>34</sup> Nii ba lɛɛ kɔnɔ yɛ, “ɔnyirɛpɛ mu ii biti mu.”

<sup>35</sup> Ba taa mu ba sa Yesu, nii ba taa bamu ataa gyaga mu su. Nii ba kyɛ Yesu tɔ nii o dii kyina mu su. <sup>36</sup> Maa kpee mu, asa ba taa bamu ataa tɔsu ɔkpa tɔ.

<sup>37</sup> Yesu maa tiri Gyerusalem opula mu nii ɔkpa u kɔlɔgɛ tɔ ii kpee Olifu kibɔ mu su mu, abɔlapu yɛ kubu damantɛ ba piili bee kuusi bɛɛ yɔɔ lbwaarɛ kinsigyɔ tɔ lu adangana mu nii ba wu Yesu maa wɔla waa mu su.

<sup>38</sup> Bɛɛ tɔwɛ yɛ, “lbwaarɛ u waa Owura mu nii ɛɛ ba mu kitu tɔ su mu kusee.

Keyuula ki bu sɔsu. Nii bunyaa u dagaa lbwaarɛ.”

<sup>39</sup> Farasii abi aku mu nii ba bu sakyɔ mu tɔ mu ba tɔwɛ Yesu yɛ, “ɔkaapɔpɔ, tɔwɛ fu abuu pu yɛ ba bun bamu nnɔ su.” <sup>40</sup> Nii Yesu lɛɛ kɔnɔ yɛ, “N tɔwɛ fanɛ kɛ fan nu fɛɛ, nii ba kan bun bamu nnɔ su gbaa, halu abuu gbaa ii biti i kuusi.”

### *Yesu su sa Gyerusalem abi*

<sup>41</sup> Ba maa tiri Gyerusalem tɔ nii o wu kadɛ mu, o su sa kɔmu asa. <sup>42</sup> Nii ɔ tɔwɛ yɛ, “Nii fan daa fan nyi ɔkpa mu nii kii biti ki bɔya fanɛ keyuula ndaga kake nɔmu mu, naafɔɔ u bɔrɔn. Amaa nbɔnbɔ fen mee yɛ fen wu ɔkpa mu. <sup>43</sup> Kakaaku ii biti u ba, kɛ fanɛ akisipu ba kusɔ yɔɔ fanɛ su, kyaabɔɔ fanɛ kɛ ba nyan fanɛ lu fanɛ abaafɔn kpini. <sup>44</sup> Bee biti ba da fanɛ kase, fanɛ yɛ nbii mu nii ba bu fanɛ ase kpini. Bɛ mɛɛ yɛ ba yɛgɛ fanɛ ɔpɔrɛ kubuu kɔlɔn ki gyaga kɔmu bɔrɔsa su. Lu fɛɛ saɔa mu nii lbwaarɛ ba fanɛ ase mu, fan man taale pɛɛɛɛ bu.”

### *Yesu gya asa lu*

kabwaarɛ-sunkpa ayɛ

(*Matiwu 21:12-17; Maki 11:15-19; Gyɔn 2:13-22*)

<sup>45</sup> Nii Yesu loo kabwaare-sunkpa aye mu opula to, nu o piili ee gya bamu nu bee fe ato mu. <sup>46</sup> O towe bamu ye, “Ba towe yila Asunkyan yilasa mu to ye, ‘Me kikaara kii biti ki baa ki gye kabwaare-kule kikaara nin, amaa fan taa kumu biligi bamu nu bee yuuri olon su mu obaalakpa.’”

<sup>47</sup> Kake kumaa nimu ee kaapu kabwaare-sunkpa aye mu to, amaa lbwaare aseepu bilisa ye nbara akaapupu ye asa mu to agyankpaapu bee biti fee ba mo mu. <sup>48</sup> Amaa ba man taale nye okpa mu nu ba bola su ke ba waa kanin, lu fee asa mu kpini ba taa bamu n-yu mata mu bee nu mu ase.

## 20

*Ba taase Yesu lu mu olon su  
(Matiwu 21:23-27; Maki 11:27-33)*

<sup>1</sup> Nii i ba fee kakaaku Yesu bu kabwaare-sunkpa kasorooga to ee kaapu asa yegye ee towe bamu asin danbirasa mu. Nii aseepu abilisa ye nbara akaapupu ye kade to abilisa gbaa ba tii su, nu ba ba mu ase. <sup>2</sup> Nii ba taase mu ye, “Towe ane, anumu olon su nu fu su fu waa ato nimu? Anumu i sa fu olon manja?”

<sup>3</sup> Nii Yesu towe bamu ye, “Ngbaa me n biti n taase fane asin ku ke fan lee me kono. <sup>4</sup> lbwaare kekyugyee mu nu Gyon gyee asa mu, ki lu susu nin abee ki lu asa ase?” <sup>5</sup> Nii bamu gbaa-gbaa bamu ba taa kumu su nfeere nu ba ye, “Nu an kan towe ye, ‘Ki lu susu mu’, ee biti o taase ye, ‘Mune i waa su nu fan man kool gyii?’ <sup>6</sup> Amaa nu an kan towe ye, ‘i lu asa ase mu’, asa mu kpini bee biti ba twu ane abuu, lu fee ba kool gyii fee Gyon gye lbwaare otowepe nin.”

<sup>7</sup> Imu su, ba lee Yesu kono ye, “An man nyi ntin mu nu Gyon kekyugyee mu lu.” <sup>8</sup> Nii Yesu towe bamu ye,



“Kantn bure, ngbaa me n mee ye n towe fane olon mu nu n su n waa intumu kpini.”

*Kiyasan lu ahayirp ku su  
(Matiwu 21:33-36; Maki12-1-12)*

<sup>9</sup> Nu Yesu bo bamu kiyasan numu ye, “Onyin ku doo wayin kudoo. Nu o taa hayu sa adoo pu ku, nu o kpee okpa naa kyereee. <sup>10</sup> Saha mu nu oyu mu abi kitye fu mu, nu kudoo wuya mu sun mu kyaafole, kpee ahayirp mu ase ye ba sa mu wayin oyu abi mu ku lu mu kudoo mu to. Amaa ahayirp mu ba dayi kyaafole mu bwiiyaa mu abaa kpan. <sup>11</sup> Nu o bila bwii sun kyaafole pupwe, nu ba bila bwii dayi mu, waa mu ipeeli to, bwiiyaa mu abaa kpan. <sup>12</sup> Nu o bila bwii sun osasapu, nu ba bila dayi larige mu, lee mu lu kudoo mu to.

<sup>13</sup> “Intumu kamaa mu, kudoo wuya mu ye, ‘Nene nu n biti n waa? N biti n sun me kokolo to obii, akuto bee biti ba taa beereee sa mu.’

<sup>14</sup> “Amaa saha mu nu kudoo mu ahayirp ba wu obii mu, ba taa nfere mu su towe ye, ‘Onumu i gye kapatye ogyipu mu, fan yege a moo mu, ke ato mu a biliji ane lee.’ <sup>15</sup> Tuto nu ba lee mu lu wayin kudoo mu to nu ba moo mu.

“Nbuibu, mine gbaa nu oyu kudoo wuya mu ii biti o waa ahayirp mu? <sup>16</sup> Kudoo wuya mu ii biti o ba moo ahayirp mu, ke o taa oyu kudoo mu sa aku.”

Nu asa mu ba maa nu fale mu ba towe ye “Ibwaare o taa kantn kpee kata.”

<sup>17</sup> Nu Yesu ku bamu ansi to, taase bamu ye, “Asinkyan yilasa maa towe ye, ‘Kubuu mu nu apoyirp ba kina mu, kumu i ba biliji kibontonbulonto kubuu kpare mu’ mu, nene nu u kaapu?”

<sup>18</sup> Nii ɔkɔmaa mu nii ɔ tɔye kubuu maɲa su mu, ee biti ɔ gyayɔ tɔ buriburi. Nii ɔkɔmaa mu nii kubuu mu ki tɔye mu su mu, ee biti ɔ patɔye tɔ.”

*Ba taase* Yesu lenpoo kɪka  
sa Roma Owura lala

*(Matiwu 22:15-22; Maki 12:13-17)*

<sup>19</sup> Nii nbara akaapɔpɔ mu ye aseepu abɪlsa mu ba bu fee kɪɲasan mu nii ɔ boɔ mu i yii bamu nɪn. Nii bee biti ɔkpa ba kɪtaa mu opula maɲa tɔ. Amaa ba sɪle asa mu.

<sup>20</sup> Yege abɪlsa mu ba taa bamu ansi yii Yesu su, nii ba lee apɛɛtɪpu aku ye ba waa mu ansi su kɪdanbɪrasa. Bee fe nfeere fee bee biti ba nye Yesu kɪtaa lu mu asɪn tɔwɛsa su, ke ba taa mu sa ɔsɔwɔle ɔkɪsɔpɔ alɪlɪnpɔ.

<sup>21</sup> Imu su apɛɛtɪpu mu ba tɔwe Yesu ye, “ɔkaapɔpɔ, an nyi fee fu i tɔwe nii fu kaapɔ kɔtɔ mu nii ki bɔrɔn, nii fu mee meege tɔ, amaa nii fu kaapɔ lbwaare ɔkpa mu kyɛkyɛ su. <sup>22</sup> Imu su i daaga fee a ka tɔtɔtu sa Roma lsɔwɔle Owura lala Kayisa, abee a man ka?”

<sup>23</sup> Nii Yesu bu fee apɛɛtɪpu mu bee da mu ɔtɔ tɔ nɪn, ke ba nye nu mu kɔnɔ tɔ asɪn. Imu su ɔ tɔwe bamu ye, <sup>24</sup> “Fan taa nderebi mu ba ke n ki.” Maa wu kɪmu mu, nii ɔ taase ye, “Anɪmu foto ye kɪtu i gyan kɪmu su?”

<sup>25</sup> Nii ba lee kɔnɔ ye, “Owura lala Kayisa lee nɪn.” Nii Yesu tɔwe bamu ye, “Kanɪn bɪre fan taa kɔtɔ mu nii ki gye Owura lala Kayisa lee mu sa mu, ke fan taa kɔtɔ mu nii ki gye lbwaare lee mu sa lbwaare.” <sup>26</sup> Luu kanan mu nii ɔ lee bamu kɔnɔ su mu, i kyinkyin apɛɛtɪpu mu, nii ba laato. Imu su ba man taale ba nye mu kɔnɔ tɔ asɪn ku ba taa kɪtaa mu sakyɔ mu tɔ.

*Kikiyiɲi* lu lewu tɔ ye kekili asɪn  
*(Matiwu 22:23-33; Maki 12:18-27)*

<sup>27</sup> Gyiwu abi kubu mu nu beɛ tu ye Sadusi mu nu ba ye kelewu kyinɔi man bu to mu, aku ba ba Yesu ase ye asin taasesa. Nu ba towe mu ye, <sup>28</sup> “Ɔkaapɔɔ, ane naana Mosesi kyɔɔ sa ane ye, nu ɔku kan wu san okulapu-kyu, nu ba man kubge mu, i tiri fee mu-supu ɔ taa mu kili, kubge nbii sa mu-daa mu. <sup>29</sup> To! Anyibii asunɔ aku ba kyina ba bu to. Nu ɔgyankpaapɔ mu kili ɔkyu mu nu ɔ man kubge nu o wu. <sup>30</sup> Nu ɔnyɔsapɔ mu kili okulapu-kyu mu, nu mu gbaa mu wu. <sup>31</sup> Nu ɔsasapɔ mu gbaa kili mu, nu o wu. Nu i waa kanan halu asa asunɔ mu kpini ba kili mu, yegɛ bamu to ɔku maa ɔkyu mu ba man kubge. <sup>32</sup> Imu laalaalɔwe mu okulapu-kyu mu gbaa ba wu. <sup>33</sup> Imu su an biti a taase ye fee nu kake lala mu nu asa kpini ba kan kyinɔi lu lewu to mu, bamu to ɔmɔɔ ii biti ɔ baa ɔ gye mu-kuli? Lu fee bamu asunɔ manɔ kpini ba wɔla kyina kili mu.”

<sup>34</sup> Nu Yesu lee kɔnɔ ye, “Dulinya numu to bire asa bee kili. <sup>35</sup> Amaa bamu nu lbwaare wu ye i dagaa fee ba nye kelewu kyinɔi, ke ba kyina dulinyaa pɔpwe to mu, ba man bila ye ba kili. <sup>36</sup> Ba man bila ye ba wu kakaaku, lu fee bee biti ba baa be du nun fee lbwaare nbɔɔ. Ba gye lbwaare nbii lu fee ba maa kyinɔi lu lewu to su. <sup>37</sup> Nu lu kelewu kyinɔi asin bire, Mosesi gbaa kɔɔle gyii. Kantɔ su, saɔa mu nu o wu kɔpɔnfa maa diyɛ mu, ɔ towe lu lbwaare su ye, mu i gye Abraham maa Isaki ye Gyekobu lbwaare mu. <sup>38</sup> ɔ man gye alewupu lbwaare nun, amaa ɔ gye asa kɔsa lee nun. Lu fee lbwaare ansi to mu alewupu banumu ba san ba te nkpa to.”

<sup>39</sup> Nu nbara akaapɔɔ mu aku ba towe ye, “Ɔkaapɔɔ, fu towe kɔmu kyɛkyɛ.” <sup>40</sup> Inumu kamaa mu ɔku man bila taale nye kɔkɔɔ ɔsu taase mu sehn.

*ɔmu nu lbwaare wɔla lee*

mɔ asɪn

(*Matiwu 22:41-46; Maki 12:35-37*)

<sup>41</sup> Nɪ Yesu taasɛ bamɔ yɛ, “Mɪnɛ sɔ nɪ bɛɛ taalɛ bɛɛ tɔwɛ yɛ, ɔmɔ nɪ lbwaarɛ wɔla lɛɛ mɔ gyɛ Owura Dawidi kanaana-bii? <sup>42</sup> Lɪ fɛɛ Dawidi gbaa-gbaa tɔwɛ mɔ lɔn ɔwɔlɛ mɔ tɔ yɛ,

‘ɔnyɪrɪpɛ lbwaarɛ tɔwɛ mɛ-Nyɪrɪpɛ yɛ,

“Kyɪna mɛ gyisa sɔ nfi,

<sup>43</sup> naa fɔɔ saɲa mɔ nɪ n bitɪ n taa fɔ dɔn ana

ba waa fɔ ayaa ɔgyagakpa.” ’

<sup>44</sup> Nɪ Dawidi gbaa-gbaa ɪ tɪ mɔ yɛ, ‘ɔnyɪrɪpɛ’ bɪrɛ, nɛnɛ ɪ waa sɔ nɪ ɔ gyɛ mɔ kanaana-bii?”

*Nbara Akaapɔpɔ*

(*Matiwu 23:1-36; Maki 12:38-40*)

<sup>45</sup> Saɲa mɔ nɪ asa mɔ ba san bee nu mɔ, Yesu tɔwɛ mɔ abɪɪlapɔ mɔ yɛ, <sup>46</sup> “Fan kɪ fan n-yɪ sɔ danbɪrasa lɪ nbara akaapɔpɔ mɔ sɔ. Ba gyɛ bamɔ nɪ bee bitɪ ɪkaalɛ lala kubun bɛɛ kyaabɔɔ tɔ, nɪ bee bitɪ fɛɛ ba taa bɛɛrɛɛ fwaala bamɔ agya tɔ, bee bitɪ ba kyɪna ngya kpare sɔ kabwaarɛ-kɔlɛ ɔgyaɲɛkpa yɛ ɔgyaɲɛ gyiikpa.

<sup>47</sup> Bee pɪna akulapu-kyɪ bɛɛ kɔɔlɛ bamɔ akpaara, nɪ bɛɛ yɪlɛ ipula bɛɛ kɔlɛ kabwaarɛ-kɔlɛ bunswɪtsa mɔ nɪ ɪ nyɛ pɪna asa fɛɛ ba gyɛ asa danbɪrasa. lbwaarɛ ii bitɪ ɔ bɪtɛ kanɪn asa maɲa asɔ gaa.”

## 21

*Okulapu-kyɪ otiripu mɔ kakɛɛ*

(*Maki 12:41-44*)

<sup>1</sup> Yesu maa bɔ kabwaarɛ-sunkpa ayɛ mɔ tɔ mɔ, nɪ o diyaa mu ansi wu atɔ wuya ana ba maa sɔ afulee bɛɛ waa kakɛɛ kɪdaka tɔ mɔ. <sup>2</sup> Nɪ ɔ bɪla wu okulapu-kyɪ otiripu kɔ gbaa maa taa nderebi anyɔ ba waa tɔ. <sup>3</sup> Nɪ

Yesu yε, “N tōwε fanε kesintin fεε, okulapu-kyu otiripu ntmu waa tō afulee o kyō bamu kpini. <sup>4</sup> Asa bantmu kpini, ba lεε lu bamu afulee gaa mu nu ba su mu tō ntn. Amaa okyu ntmu bire halu maa mu kitiri kintmu mu, o taa mu afulee mu nu o su mu kpini ba waa tō.”

*Yesu tōwε kabwaare-sunkpa  
ayε kiboyi mu astn yla*

*(Matiwu 24:1-14; Maki 13:1-13)*

<sup>5</sup> Nu Yesu abulapu mu aku bee biri kiligyima bεε lu kabwaare-sunkpa ayε mu, kanan mu nu ki buron, ye abuu danbirasa mu nu ba taa poyi, ye atō mu nu asa ba kεε nu ba taa loho obu mu sa lbwaare. Amaa Yesu tōwε bamu ye, <sup>6</sup> “Imu nu fan wu fale kpini, saja ku ii biti o ba yεge fen mεε bila ye fen wu kubuu kulon gbaa ki maa gyan kuku su, bee biti ba ntn kubuu kumaa ntmu tū kasε.”

<sup>7</sup> Nu ba taase mu ye, “okaapupu, saja momo nu fale atō ntmu a biti a waa? Nu mne sinkaala ii biti i waa kaapu fεε saja mu fuu fεε kantn atō ntmu ii biti i waa?”

<sup>8</sup> Nu Yesu lεε konō ye, “Fan baa fan da su, ke oku o man pina fanε. Lu fεε asa gaalaagaa bee biti ba ba mε kitu tō ba tōwε ye, ‘Mε i gye omu nu lbwaare wla lεε mu’. Nu bee biti ba bila tōwε ye, ‘Laalaalwε saja mu tee tiri tō’. Amaa fan man buu bamu. <sup>9</sup> Fan kan nu kinaa ye ikō su mu, fan man waa kufuu. I dagaa fεε fale atō ntmu i maa gyankpaa ba kantn poyi. Amaa i mεε kaapu fεε laalaalwε mu tee tiri tō ntn.”

<sup>10</sup> Nu Yesu bila kyaga su ye, “osuwle ii biti o ko ye osuwle, ke awuragi ye awuragi ba ko ye abaa. <sup>11</sup> Ke kasε ki gyingyen ipula kukwu-kukwu, ke akun ye alo kyanesa a tiye katn kumaa ntmu, ke atō mu nu a su kufuu ye usinkaala lala-lala a lu susu.

<sup>12</sup> “Amaa poyi ke unumu kpini i ba mu, bee biti ba kɩtaa fane ke ba nyanla fane. Bee biti ba taa fane kpee kabwaare-kule igyanekpa naa gyii fane asɩn, ke ba naa tii fane ibu. Bee biti ba taa fane kpee awura ye alɩnpɩ ansi to, lu me su. <sup>13</sup> Unumu ii biti i yegɛ ke fan nye okpa towe asɩn danbirasa mu sa bamu. <sup>14</sup> Amaa fan yegɛ i baa i bu fane nfɛɛɛɛ to fɛɛ, i man dagaa fan yiyɛɛ lu asɩn mu nu fen biti fan naa towe kɔɔɛ fane n-yu mu su. <sup>15</sup> Kpalɩ fɛɛ n biti n sa fane kanyaastɩn, ke n kaapu fane asɩn mu nu fen biti fan naa towe, yegɛ fane akisipu oku mee taale kina abɛɛ o gyii umɔɔɛ lu kutɔ mu nu fan towe mu su. <sup>16</sup> Fane akubɛɛɛ abɛɛ adaa ye asupu abɛɛ fane kubu ana abɛɛ akyɛmɩnɛ bee biti ba lɛɛ fane sa, ke ba mɔɔ fane to aku. <sup>17</sup> Nu okumaa numu ii biti o kisi fane, lu me su. <sup>18</sup> Amaa halu fane oku kinyinibi kulɩn gbaa mee ye o foyi. <sup>19</sup> Fan kan nye nu fan yule fane kɩkɔɔɛ-gyii to kenken mu, ii biti i molɩɛ fane.

### Yesu towe Gyerusalem

kiboyi mu asɩn yɩla

(*Matiwu 24:15-21; Maki 13:14-19*)

<sup>20</sup> “Nu fan kan wu fɛɛ anaakɔɔɔ ba kyaabɔɔ Gyerusalem kade mu, fen biti fan bu fɛɛ kɩmu kinyita ki tiri to. <sup>21</sup> Kantɩn su bamu nu ba bu Gyudeya kase su mu, ba lu sɩɛ kpee abu to, nu bamu nu ba bu Gyerusalem kade to mɔɔ ba lu, nu bamu nu ba man bu kade mu to mu, ba man loo Gyerusalem kade mu to. <sup>22</sup> Kpalɩ fɛɛ unumu i gyɛ lbwaare kusɩ buɩte nke mu, umu ii biti i yegɛ lbwaare Asɩnkyan yɩlasa mu kpini i ba to. <sup>23</sup> Nu akyu mu nu ba su to ye bamu nu ba su nbii-nyɛɛɛsa mu laaku! Lu fɛɛ awɩɩɩ lala a biti a ba tyɛ kase marja su, ke lbwaare agbu lala mu i ba Gyiwu abi su. <sup>24</sup> Isakunde nu bee biti ba taa mɔɔ Gyiwu abi mu

akv, ke ba kɪtaa bamv akv naa bilinji anye ndɛndɛmandɛ ɪsɔwɔlɛ sv. Nɪɪ bamv nɪɪ ba man gyɛ Gyiwu abi mv bee bitɪ ba taa Gyerusalem waa bamv kebitɪ naa fɔv saɲa mv nɪɪ lbwaare ŋmina sa bamv mv.

*Yesu kibwii ba*

*(Matiwu 24:29-31; Maki 13:24-27)*

<sup>25</sup> “Nɪɪ ɪsɪnkaala ii bitɪ ɪ waa kyɔwɛ ye ɔbwaayɪ ye akyikpebi tɔ. Nɪɪ ɔpɔ ɪlawɔ ye apaa a maa da sv mv, ɪ yeɛɛ nɪɪ kufuu kɪ kɪtaa asa mv nɪɪ ba bv kase sv kpini, ke ba waa yerɛyerɛ. <sup>26</sup> Nɪɪ ba maa kɪɪ ba gyoo kanɪn atɔ mv nɪɪ ii bitɪ ɪ waa fale mv, kufuu ii bitɪ ɪ yeɛɛ asa ba kirin-kirin, kpalt fɛɛ atɔ mv nɪɪ ɪ bv sɔsɔ mv kpini ii bitɪ i gyinyen lɪ ɪmv ipula. <sup>27</sup> Kanɪn saɲa maɲa mv bee bitɪ ba wu mɛ, Daadimaadi Obii-nyɪnsa maa sv ɔlɔn ye bɔnyaa lala n lɪ abwaare-wɔlɛ tɔ n ba. <sup>28</sup> Nɪɪ fan kan wu saɲa mv nɪɪ fale atɔ nɪmv ii bitɪ i piili mv, fan kɔsv ylɛ ke fan diyaa fanɛ ansi sɔsɔ, lɪ fɛɛ fanɛ kamɔlɔge mv ki tiri tɔ.”

*Kɪɲasan lɪ Kɪdɪnpɔ oyu sv*

*(Matiwu 24:32-35; Maki 13:28-31)*

<sup>29</sup> Nɪɪ Yesu bɔɔ bamv kɪɲasan nɪmv ye, “Fan kɪɪ kɪdɪnpɔ oyu ye iyu mv nɪɪ ɪ san mv kpini. <sup>30</sup> Saɲa mv nɪɪ fan wu ɪ maa pɔrɔge mv, fen nyi fɛɛ kɪkyɛ ki tiri tɔ. <sup>31</sup> Kanɪn ɔkpa maɲa sv, nɪɪ fan kan wu atɔ nɪmv a maa waa mv, fan bv fɛɛ lbwaare kuwura-gyii mv ki tiri tɔ.

<sup>32</sup> “N tɔwɛ fanɛ kesintin fɛɛ, ndaga kakyɪna nɪmv tɔ asa ba mɛɛ ye ba wu lɔwɛ, pɔyɪ ke atɔ nɪmv kpini ɪ waa. <sup>33</sup> Sɔsɔ ye kase kpini ii bitɪ ɪ kyɔn, amaa mɛ kɔnɔ tɔ asɪn mv birɛ, ɪ mɛɛ ye ɪ kyɔn kpaa.

<sup>34</sup> “Fan baa fan da fanɛ n-yɪɪ sv, ke fan man taa fan n-yɪɪ sa kensi-gyii gaa, ye kata-bɔv ye kakyɪna tɔ atɔ bitisa kɔkyɔ, ke kanɪn kake maɲa kɪ man ba purigi fanɛ

fɛɛ ɔɔɔɔ maa da kunun mu. <sup>35</sup> Kpalɔ fɛɛ ii biti i purigi asa mu nu ba tɛ kase su mu kpini. <sup>36</sup> Imu su saɲa kumaa fan baa fan da su, ke fen kuɛ kabwaare-kuɛ ke ɪ lɛɛ fanɛ lu atɔ mu nu ii biti ɪ ba fale, ke fan taale yile me, Daadimaadi Obii-nyɪnsa mu ansi tɔ.”

<sup>37</sup> Kake kumaa numu Yesu ɪ kaapu kabwaare-sunkpa ayɛ mu tɔ, nu kalaatɪpwe kumaa numu mɔɔ ee kpee ɛɛ de Olifu kibɪ mu su. <sup>38</sup> Nu nyenyenuu kumaa numu mɔɔ asa mu bee kpee kabwaare-sunkpa ayɛ mu tɔ bee nu mu ase.

## 22

*Gyudasi kyula ye ee biti*

ɔ lɛɛ Yesu sa

(*Matiwu 26:1-5; Maki 14:1-2; Gyɔn 11:45-53*)

<sup>1</sup> Nke mu nu gyiwu abi bee gyii Kesu kɔnɔ kɔlɔnɔ bodobodo mu nu ba man taa kɪfɛ tinsa waa tɔ mu tiri tɔ. Kanɪn saɲa maɲa nu beɛ tu ye Kanyanɛ nbunɔ mu.

<sup>2</sup> Nu asepu bilisa ye nbara akaapupu bee biti ukpa mu nu ba taa kɪtaa Yesu mɔɔ ke ɔku ɔ man wu, lu fɛɛ ba sɪlɛ sakyɔ mu. <sup>3</sup> Tutɔ nu sɪtaane taa nfɛɛɛ libi waa Gyudasi mu nu beɛ tu Isikariyoti mu tɔ. ɔ gyɛ asunpu kudu anyɔ mu tɔ ɔku. <sup>4</sup> Nu Gyudasi kpee asepu bilisa ye kabwaare-sunkpa kɪkpaara akunpu bilisa mu ase, nu maa bamu ba naa taa nfɛɛɛ ɔkpa mu nu ee biti ɔ lɛɛ Yesu sa. <sup>5</sup> Nu ɪ waa bamu ɔkɔn, nu ba tɔwe kyula ye bee biti ba sa mu afulee. <sup>6</sup> Nu ɔ kyula nu ee biti ɔkpa mu nu ɔ taa lɛɛ Yesu sa bamu, kanan mu nu sakyɔ mu ba man nyɛ wu.

*Yesu asunpu ba lɔnɔ*

Kanyanɛ nbunɔ agyito

(*Matiwu 26:17-25; Maki 14:12-21; Gyɔn 13:21-30*)



<sup>7</sup> Kake mu nu Gyiwu abi bee gyii bamu Bodobodo mu nu ba man taa kufe tinsa waa to, ye Kanyanɛ nbunɔ kabulɔpɔ mu kimɔɔ fɔ. <sup>8</sup> Nu Yesu sun Pita maa Gyɔn nu ɔ towe bamu ye, “Fan naa loɔɔ atɔ mu nu an biti a taa gyii Kanyanɛ nbunɔ agyito mu.”

<sup>9</sup> Nu ba taase Yesu ye, “Fɛne nu fii biti fee a naa loɔɔ umu yɛla?”

<sup>10</sup> Nu Yesu lee kɔnɔ ye, “Fan maa dan fen loo kade lala mu to mu, fen biti fan gyanɔ ɔnyɛn ku maa su kolobi ye nkyu. Fan buu mu loo kɔkpaara mu nu ee loo mu su.

<sup>11</sup> Ke fan towe kɔkpaara wuya mu ye, ɔkaapɔpɔ mu ye, ‘Nku afɔ obu mu nu maa me abɛɛɛɛ an biti a kyina to gyii Kanyanɛ nbunɔ mu?’ <sup>12</sup> Ee biti ɔ kaapu fane obu lala ku mu nu ki bu abansɔrɔ mu su, nu ɔ loɔɔ kimu to waa kumu kutɔ kumaa. Fan loɔɔ agyito mu yɛla toto.”

<sup>13</sup> Ba lu naa wu atɔ mu kpini fee kanan mu nu Yesu towe bamu mu. Nu ba kusɛla Kanyanɛ nbunɔ mu.

### *ɔnyɛɛɛ Agyito*

*(Matiwu 26:26-30; Maki 14:22-26; 1 Korinto 11:23-25)*

<sup>14</sup> Saɔa mu maa fɔ mu, Yesu maa mu asunpu ba naa kyina toto bee gyii. <sup>15</sup> Nu ɔ towe bamu ye, naafɔɔ n biti gaa fee maa fane an gyii Kanyanɛ nbunɔ agyito anumu pɔyɛ ke n gyii me awɔrɔfɔ mu. <sup>16</sup> Lu fee n towe fane ye, n man bɛla ye n gyii fale agyito anumu, naa fɔ kutɔ mu nu agyito numu kigyii kase u kaapu u waa lbwaare kuwura-gyii mu to.

<sup>17</sup> Tuto nu Yesu taa kɔɔpɔ mu, nu ɔ taa afwaala sa lbwaare nu ɔ towe bamu ye, “Fan kɔɔɛ kinumu barige to sa abaa. <sup>18</sup> Lu fee n wɛla towe fane ye, n man bɛla ye n nuu fale nta numu naa fɔ saɔa mu nu lbwaare kuwura-gyii mu ki ba mu to.”

<sup>19</sup> Nu ɔ taa bodobodo, nu ɔ fwaala lbwaare, nu ɔ kpɛɛ kinumu to sa bamu, towe bamu ye, “Kinumu u gye

mε kayii-wɔlε mɔ nu fanε sɔ, n taa lεε saraga. Fan gyii kɔmɔ taa nyinji mε.”

<sup>20</sup> Ɔkpa kulɔn maɲa sɔ ba maa gyii kalaatɔpwe agyitɔ lɔwe mɔ, nu ɔ taa kɔɔpɔ sa bamɔ tɔwe ye, “Nta nɔmɔ ɪ gyε lbwaare katɔwe kyula pɔpwe mɔ nu n taa mε nkalan tii ɔmɔ kɔnɔ, nu n kyεεge wɔrɔge sa fanε. <sup>21</sup> Amaa n tɔwe fanε ye, ɔsa mɔ nu ee biti ɔ lεε mε sa mɔ, maa mɔ abaa ɪ bɔ agyitɔ nɔmɔ tɔ. <sup>22</sup> Mε, Daadimaadi Obii-nyɔnsa mɔ n biti n kpee lbwaare ase fεε kanan mɔ nu lbwaare wɔla tɔwe yɔla mɔ. Amaa ɔmɔ nu ee biti ɔ lεε mε sa mɔ, mɔ laaku.” <sup>23</sup> Tɔtɔ nu mɔ abɔlapɔ mɔ ba piili bεε taase abaa bamɔ tɔ ɔmɔɔ ii biti ɔ waa kantɔn astɔn nɔmɔ?

### *Kamɔɔrε-gyii lu kɔbɔlɔsa sɔ*

<sup>24</sup> Nu kamɔɔrε-gyii kɔ tɔye Yesu abɔlapɔ mɔ sɔ lu ɔmɔ nu ɔ gyε bamɔ tɔ ɔbɔlɔsa. <sup>25</sup> Nu Yesu tɔwe bamɔ ye, “Dulinya nɔmɔ tɔ awura bεε nyan bamɔ asa nɔn, amaa bamɔ asa mɔ bεε tɔ bamɔ ye, ‘Anε akɔetɔpɔ.’ <sup>26</sup> Amaa fan man yege fanε lεε ɔ baa o du kantɔn. Fanε tɔ ɔmɔ nu ɔ gyε ɔbɔlɔsa mɔ, o bilinji fεε kebii, kε fanε ɔgyankpaapɔ mɔɔ o bilinji fεε fanε kɔyaafɔlε. <sup>27</sup> Ɔmɔmɔ ɪ gyε ɔbɔlɔsa? Ɔmɔ nu εε ba kyɔna nu ee gyii mɔ, abεε ɔmɔɔ nu εε bɔya agyitɔ mɔ? Man gyε ɔmɔ nu ɔ ba kyɔna ee gyii mɔ? Amaa mεε mε n bɔ fanε ase n sun fεε kɔyaafɔlε. <sup>28</sup> Mε awɔrɔfɔ tɔ mɔ fan yɔlε mε kamaa. <sup>29</sup> Fεε kanan mɔ nu mε-sε sa mε ɔkpa fεε n gyii kuwura mɔ, kantɔn ɔkpa maɲa sɔ nu nɔbaa mε n sa fanε ye fan gyii kuwura. <sup>30</sup> Nu n kan be gyii kuwura mɔ, n biti n yege maa fanε an gyii, kε a nuu teeburi kulɔn sɔ, kε fan kyɔna nwuragya sɔ kε fan tale ɪsɔrayɔ abi nbunɔ kudu anyɔ mɔ.”

*Yesu tɔwɛ yɛ Pita ii biti*  
o be kina mɔ

*(Matiwu 26:31-35; Maki 14:27-31; Gyɔn 13:36-38)*

<sup>31</sup> Yesu tɔwɛ Pita yɛ, “Simon, Simon! Nu nfi! Sɪtaanɛ kɔlɛ ɔkpa lbwaarɛ asɛ, kɛ ɔ bɔla kutɔv tɔ ki sɔ kyaalɛ fanɛ fɔyɪ fɛɛ ayu waatɛ mɔ. <sup>32</sup> Amaa Simon, n kɔlɛ kabwaarɛ-kɔlɛ sa fu kɛ fu kɪkɔɔlɛ-gyɪi kɪ man tɪyɛ. Nu fu kan kyɛɛɛ fu nfɛɛɛ ba mɛ asɛ mɔ, waa fu tɔɔmaa ana abɪlapɔ mɔ ɔlɔn tɔ.”

<sup>33</sup> Amaa Pita lɛɛ kɔnɔ yɛ, “ɔnyɪrɪɛ, n kɔvɔla mɛ n-yɪ fɛɛ obu kitii tɔ gbaa n biti n buu fu kpee, nu halɪ lewu gbaa maa fu an biti a wu.”

<sup>34</sup> Nu Yesu tɔwɛ yɛ, “Pita! Pɔyɪ kɛ kyaasɛ ɔ bɔn kagyanbwe nɪmɔ mɔ, fii biti fu kina ɪɪ ɪsa yɛ fu man nyi mɛ.”

<sup>35</sup> Tɔtɔ nu Yesu taasɛ mɔ abɪlapɔ mɔ yɛ, “Sana mɔ nu n kyɪna sun fanɛ yɛɛɛ fan man sɔ afuleɛ ɔwaakpa yɛ itaakpe yɛ astɔvɪta mɔ, fan pan kɔtɔ kɔ?”

Nu ba lɛɛ kɔnɔ yɛ, “A man pan sɛhn.”

<sup>36</sup> Nu Yesu yɛ, “Amaa nbɪnɔvɪ bɪrɛ ɔkɔmaa mɔ nu ɔ sɔ afuleɛ ɔwaakpa yɛ taakpe mɔ ɔ taa. Nu ɔkɔmaa mɔ nu ɔ man sɔ sakunde mɔ, ɔ fɛ mɔ balɪmaasɔ kɛ ɔ taa sɔɔ kɔkɔ. <sup>37</sup> Lu fɛɛ ba kyɔrɔɔ mɛ n-yɪ sɔ asɪn yɪla yɛ, ‘Ba taa mɔ buga alibi awaapɔ tɔ.’ Imɔ sɔ n tɔwɛ fanɛ yɛ ɪ dagaa fɛɛ kanɪn Asɪnkyan yɪlasa nɪmɔ ɪ ba tɔ kesintin nbɪnɔvɪ lu mɛ sɔ.”

<sup>38</sup> Nu ba tɔwɛ yɛ, “ɔnyɪrɪɛ, ki isakunde anyɔ ndee.” Nu ɔ lɛɛ kɔnɔ yɛ, “ɪ kɔkwɛ.”

*Yesu taa kensi payɪ*  
kɔlɛ kabwaarɛ-kɔlɛ

*(Matiwu 26:36-46; Maki 14:32-24)*

<sup>39</sup> Nu Yesu lu tɔtɔ, nu maa mɔ abɪlapɔ mɔ ba kpee olifu kɪvɪ mɔ sɔ, fɛɛ kanan mɔ nu ba wɔla bɛɛ waa

mb. <sup>40</sup> Ba maa fvb opula maŋa mb, nu ɔ tɔwe bamb ye, “Fan kule kabwaare-kule ke fan man lu tiye kutub to ku to.” <sup>41</sup> Maa tɔwe kanin mb, nu o nin lu bamb ase gberɛɛ naa yɔɔ maŋa mu amulii sv kule kabwaare-kule ye, <sup>42</sup> “Nse, nu i gye fu kebiti mb, yege awɔrɔfɔ antmb i kilge me. Amaa man gye mi kebiti, waa imb nu i gye fu kebiti.” <sup>43</sup> Nu lbwaare kabɔɔ lu sɔsɔ ba mb ase, ba waa mb ɔlon to. <sup>44</sup> Lu kaytyɛɛ ye kensi payi sv mb, ɔ taa ɔlon kule kabwaare-kule, nu kududuu mb nu u lu mb sv u kyɔle i tiye kase mb i du nin fɛɛ nkalan. <sup>45</sup> Maa kusv mb kabwaare-kule to mb, o bwii naa tu mb abɔlapv mb ba maa de nsure lu bamb kɔkpɔne ye kɔkɔlɔ nyita sv. <sup>46</sup> Nu Yesu taase bamb ye, “Mɔne i waa nu fan de nsure? Fan kusv kule kabwaare-kule ke fan man lu tiye kutub to ku to.”

*Ba kɔtaa Yesu*

*(Matiwu 26:47-65; Maki 14:43-50; Gyɔn 18:3-11)*

<sup>47</sup> Saŋa mb nu Yesu san ɛɛ maa sv ɛɛ tɔwe mb, nu sakyɔ kv ba ba lu tutɔ. Nu mb abɔlapv kudu anyɔ mb to ɔkv mb nu beɛ tu mb ye Gyudasi mb, gyankpaa sakyɔ mb. Nu o nin tiri Yesu, nu ɔ baari mb to. <sup>48</sup> Tutɔ nu Yesu taase Gyudasi ye, “Kibiri to nu fv sv fu lee me, Daadimaadi Obii-nyɔnsa fu sa?” <sup>49</sup> Tutɔ mb, Yesu abɔlapv mb nu ba bv mb ase mb, ba maa wu kvto mb nu kii bitiki waa mb, nu ba taase Yesu ye, “ɔnyɔrɔpe a lee anɛ isakunde mb kɔ?” <sup>50</sup> Opula maŋa to nu abɔlapv mb to ɔkv ŋe oseepu bilisa ase kyaaafɔle gyisa kusv tin.

<sup>51</sup> Amaa nu Yesu tɔwe mb abɔlapv mb ye, “Fan yege kanin kɔwaa.” Nu Yesu taa mb kɔbaa mata ɔnyɔn mb kusv nu ki kyaga sv.

<sup>52</sup> Nu Yesu taase aseepu bilisa ase ye kabwaare-sunkpa akunpu abɔlisa ye kade to abɔlisa mb nu ba ba kɔtaa mb mb ye, “N gye kumu to ɔlon oyu nin

nii fan su isakunde ye agulungu ke fen ba ko ye me? <sup>53</sup> Kake kumaa nimum maa fane nin kabwaare-sunkpa aye to, nii fan man kita me. Amaa inimum i gye fane saja fee sitaane kitentenbiri to owura maa sun kusun.”

*Pita kina Yesu*

(*Matiwu 26:57-58, 69-75; Maki 14:53-54, 66-72; Gyɔn 18:12-18, 25-27*)

<sup>54</sup> Tuto nii ba kita Yesu, nii ba taa mu kpee lbwaare oseepu bilisa ase mu kikaara su. Nii Pita sii kamaa to o buu bamu kyaa-kyaa. <sup>55</sup> Ba maa naa fu mu, ba deela fulon kikaara mu nsana bee wule, nii Pita naa sii kyina bamu ase. <sup>56</sup> Nii oseepu bilisa ase mu kibite wu Pita maa te fulon mu ase. O ku mu diin nii o towe ye, “Onyin nimum gbaa tii Yesu su.” <sup>57</sup> Nii Pita kyee ye, “Okyii, n man nyi mu kpini-kpini.” <sup>58</sup> I maa waa kesin mu, oku mo bu la wu Pita nii o ye, “Ngbaa fu, fu gye bamu to oku.” Nii Pita lee kono ye, “Onyin n man tii su.” <sup>59</sup> Saja gber ee kamaa mu, nii oku kyaga su ee towe ye, “Kesintin, i man su imore ye onyin nimum man tii Yesu su, lu fee o gye Galile obii nin.”

<sup>60</sup> Nii Pita towe ye, “Onyin, n man nyi asin mu nii fu towe fale su.” Saja mu nii o towe kanin mu, nii kyaase bun. <sup>61</sup> Tuto nii Yesu biliji ku Pita surum. Nii Pita nyinji asin mu nii onyiripe wula towe mu ye, “Poyi ke kyaase o bun kibwayike kinumu mu, fii biti fu kyee lu isa ye fu man nyi me.” <sup>62</sup> Nii Pita lu naa su gaa.

*Ba waa Yesu awbrɔfo*

(*Matiwu 26:67-68; Maki 14:65*)

<sup>63</sup> Asa mu nii Yesu bu bamu abaa to mu, bee yooli mu yee bee dayi mu. <sup>64</sup> Ba waa Yesu kebunbun ansi, nii ba da-da mu itan nii ba ye, “lbwaare otowepu, kaapu ane omu nii o da fu.” <sup>65</sup> Nii ba saale mu asebi gaalagaa.

*Abɩlsa ba taa Yesu ba  
bamɩ ɔgyaŋɛkpa*

*(Matiwu 26:59-66; Maki 14:55-64; Gyɔɔn 18:19-24)*

<sup>66</sup> Kayɩ maa kɛ mɩ, ɔsɩwɩɛ abɩlsa yɛ aseepu bɩlsa yɛ nbara akaapɩpɩ ba ba gyaŋɛ nɩ ba taa Yesu ba bamɩ asɩn ogyikpa mɩ. <sup>67</sup> Nɩ ba yɛ, “Tɔwɛ anɛ, fɩ ɩ gyɛ ɔmɩ nɩ lbwaarɛ wɩla lɛɛ mɩ?”

Nɩ Yesu lɛɛ kɔɔɔ yɛ, “N kan tɔwɛ fanɛ gbaa fan mɛɛ yɛ fan kɔɔɛ gyii. <sup>68</sup> Nɩ n kan taasɛ fanɛ asɩn gbaa, fan mɛɛ yɛ fan lɛɛ mɛ asɩn maŋa kɔɔɔ. <sup>69</sup> Amaa lɩ nbɩnbɩ nɩmɩ ɩ sɩ ii kpee mɩ, mɛ, Daadimaadi Obii-nyɩnsa n biti n baa n tɛ Owura lala ɔɩɩpɩ lbwaarɛ gyisa sɩ.”

<sup>70</sup> Nɩ bamɩ kpini ba taasɛ yɛ, “Kanɩn sɩ fɩ ɩ gyɛ lbwaarɛ Mu-Bii mɩ?”

Nɩ Yesu lɛɛ kɔɔɔ yɛ, “ɩmɩ nɩ fan tɔwɛ maŋa.”

<sup>71</sup> Nɩ ba yɛ, “Mɩnɛ asɩn nɩ an bɩla an biti a nu tii sɩ? Lɩ fɛɛ an nu asɩn mɩ lɩ mɩ gbaa-gbaa mɩ kɔɔɔ tɔ.”

## 23

*Ba taa Yesu ba Paleti  
maa Herodi ansi tɔ*

*(Matiwu 27:1-2, 11-14; Maki 15:1-5; Gyɔɔn 18:28-38)*

<sup>1</sup> Nɩ kɩbɩ mɩ kpini ba kɩsɩ taa Yesu naa sa ɔsɩwɩɛ ɔkɩsɩpɩ Paleti. <sup>2</sup> Nɩ ba piili bɛɛ pɩwɩ mɩ asɩn nɩmɩ sɩ yɛ, “An wu kanyɩn nɩmɩ maa nyita anɛ asa yɛ ba man ka tɩtɩtɩ sa Owura lala Kayisa. Nɩ ɛɛ tɩ mɩ n-yɩ yɛ mɩ ɩ gyɛ Owura yɛ ɔmɩ nɩ lbwaarɛ wɩla lɛɛ mɩ.”

<sup>3</sup> Tɩtɔ nɩ Paleti taasɛ Yesu yɛ, “Fɩ ɩ gyɛ Gyiwu abi owura mɩ?”

Nɩ Yesu lɛɛ kɔɔɔ yɛ, “ɛɛhn, ɩmɩ nɩ fɩ tɔwɛ maŋa.”

<sup>4</sup> Nɩ Paleti tɔwɛ lbwaarɛ aseepu bɩlsa mɩ yɛ kɩbɩ damantɛ mɩ yɛ, “N man wu ɔnyɩn nɩmɩ n-yɩ sɩ asɩn pɩwɩsa akɩ.”

<sup>5</sup> Amaa ba mata sɔ yɛ, “ɔ taa mɔ ktkaapɔ mɔ tɔwɛ kɔsaa Gyiwu abi kpini nkɔɔ. O piili lu Galile nɔn halu ba lu nfu.”

<sup>6</sup> Paleti maa nu Galile kitu mɔ, nu ɔ taase yɛ, “Kanyɔn maa gyɛ Kagalile-nyɔn nɔn?” <sup>7</sup> Maa bu fɛɛ Yesu lu owura Herodi ɔsɔwɔlɛ sɔ mɔ, ɔ taa mɔ kpiya Herodi. Saja maa tɔ yɛgɛ ngbaa mɔ ɔ bu Gyerusalem.

<sup>8</sup> Owura Herodi maa wu Yesu mɔ, mu ansi i gyii gaa, lu fɛɛ ɔ wɔla ee bitɔ mɔ kyɛɛɛɛ yɛ o wu mɔ lu asɔn mɔ nu o nu lu mɔ sɔ mɔ. ɔ sɔ tamaa fɛɛ o wu mɔ kɛ ɔ waa adangana kɛ o wu. <sup>9</sup> Owura mɔ taase mɔ asɔn taasesa kikyɔ amaa Yesu man lɛɛ mɔ kɔnɔ. <sup>10</sup> Nu lbwaare asepu bilisa yɛ nbara akaapɔpɔ mɔ ba maa sɔ ba yɔlɛ bɛɛ pwɔ mɔ. <sup>11</sup> Nu Herodi maa mɔ anaakɔpɔ bee yooli mɔ, nu ba ŋmasɛ mɔ. Nu ba taa kaalɛ bɔnswɔsa danbɔrasa kɔ bun mɔ, nu ba bwiiyaa mɔ kpee Paleti ase, <sup>12</sup> Kanɔn kake manja nu ɔsɔwɔlɛ ɔkɔsɔpɔ Paleti maa owura Herodi ba bilinji akyɛmɔnɛpɔ. Naafɔɔ ba kyɔna ba gyɛ adɔn nɔn.

*Ba bun Yesu lewu kɔpwe*

*(Matiwu 27:15-26; Maki 15:6-15; Gyɔn 18:39-19:16)*

<sup>13</sup> Nu ɔsɔwɔlɛ ɔkɔsɔpɔ Paleti tu lbwaare asepu bilisa mɔ yɛ kadɛ abilisa yɛ asa mɔ kpini ba gyanɛ. <sup>14</sup> Nu ɔ tɔwɛ bamɔ yɛ, “Fanɛ ɔ biya ɔnyɔn nɔmɔ yɛ, mɔ ɔ biya kɔsɔ tɔ ɔlɔn ɔsɔwɔlɛ nɔmɔ sɔ. Amaa n maa mɛɛgɛ mɔ asɔn mɔ tɔ fanɛ ansi tɔ nfu mɔ, n man wu fanɛ asɔn pwɔsa mɔ akɔ mɔ sɔ. <sup>15</sup> Owura Herodi gbaa ɔ man wu alibi akɔ lu mɔ sɔ, nu o bwiiyaa mɔ biya anɛ. Kesintin tɔ mɔ, ɔnyɔn nɔmɔ man waa alibi mɔ nu ɔ dagaa lewu. <sup>16</sup> Kanɔn sɔ n bitɔ n yɛgɛ ba tɔŋɛ mɔ awɔlɛ-bi kɛ n yɛgɛ mɔ ɔ natɛ. <sup>17</sup> (Lu fɛɛ Kesu kɔnɔ kɔlɔŋɔ ngyanɛ kɔmaa mɔ, ɔ gyɛ dankaarɔ nɔn fɛɛ Paleti

o lɛɛ Gyiwu abi mu nu ba tii obu mu mu to oku sa bamu.)”

<sup>18</sup> Nu kubu damante mu ba kuusi kɔnɔ kubun su ye, “Fan taa onyin maɲa naa moɔ, ke fan lɛɛ Barabasi sa anɛ.” <sup>19</sup> Barabasi numu towe kusaa asa nkɔɔ nu ba ko ye Roma kibane, nu o bila moɔ osa ku umu su nu ba tii mu obu.

<sup>20</sup> Paleti maa biti ye o lɛɛ Yesu su mu, o bwii towe sa bamu. <sup>21</sup> Amaa ba maa su bee kuusi ye, “Fan da mu oyu laasa su, fan da mu oyu laasa su!”

<sup>22</sup> Paleti bwii towe bamu ase kitsasapu ye, “Mune nin? Mune alibi nu onyin maɲa waa? N man wu alibi mu nu o waa nu o dagaa lewu. Kanin su n biti n yege ba tɛge mu awɔle-bi ke n yege mu o nate.”

<sup>23</sup> Amaa ba loho kuusi to kenken fee okpa kumaa su mu ba da mu oyu laasa su. Nu bamu kekuusi mu i gyii su. <sup>24</sup> Um su Paleti waa mu nfeere fee o waa bamu kebiti. <sup>25</sup> Kanin su omu nu ba towe ye o lɛɛ sa bamu mu, o lɛɛ mu sa bamu. Mu i gyɛ Barabasi mu nu ba tii mu obu lu mu kitowe kusaa asa nkɔɔ nu ba ko ye kibane, ye mu osa kumoo su mu. Amaa nu o taa Yesu sa bamu ba naa waa bamu kɔkɔɔ biti.

*Ba da Yesu oyu laasa su*

*(Matiwu 27:32-44; Maki 15:21-32; Gyɔn 19:17-27)*

<sup>26</sup> Ba maa su bee kpee mu, ba gyaɲa Simon Kakereninyin mu o lu kukura ee loo Gyerusalem. Nu ba nyan mu nu o sula oyu laasa mu o buu Yesu. <sup>27</sup> Nu asa damante ku ba buu mu, akyu mu nu bee su bee ytyee bee sa mu mu gbaa ba tii su. <sup>28</sup> Nu Yesu biliɲi towe bamu ye, “Gyerusalem akyusa, fan man su sa me, fan su sa fane n-yu ye fane-bii ana. <sup>29</sup> Lu fee saɲa ku ii biti o ba, ke ba towe ye, ‘Kusee i gyɛ sa agbentipu ye to mu nu i



man kɔɔŋɛ kɪ abɛɛ anyɛpɔ mɔ nɪ nbii ba man nyɛpɔ.’

<sup>30</sup> Nɪ saŋa maŋa tɔ mɔ,

‘bee biti ba tɔwɛ abɪ yɛ, “Fan tɪyɛ anɛ sɔ!”

Ƙɛ ba tɔwɛ adenbi mɔɔ yɛ, “Fan bun anɛ sɔ!” ’

<sup>31</sup> Nɪ ɪ gyɛ kanɪn nɪ ba sɔ bɛɛ waa oyu bunboli\* mɔ, nɛnɛ nɪ bee biti ba waa iyu wɔlɛsa mɔ?”

<sup>32</sup> Nɪ ba taa asun libi wuya ana anyɔ tii Yesu sɔ ba naa mɔɔ. <sup>33</sup> Ba maa naa fɔɔ opula mɔ nɪ bɛɛ tɪ yɛ “Kumu Ƙɪwɛɛ mɔ”, nɪ ba da Yesu maa asun libi wuya ana mata iyu laasa sɔ. Ɔkɔ bɔ mɔ gyisa sɔ yɛgɛ ɔbanban mɔ mɔɔ bɔ mɔ bɪna sɔ. <sup>34</sup> Nɪ Yesu tɔwɛ yɛ, “Nɛɛ, taa bamɔ alibi ƙɛɛ bamɔ, lɪ fɛɛ ba man nyi ƙɔtɔ mɔ nɪ bɛɛ waa.” Nɪ ba tɔɔ nbii barɪgɛ Yesu atɔ bunsɔ tɔ.

<sup>35</sup> Asa mɔ ba yɪlɛ tɔtɔ ba kɪ mɔ halɪ Gyiwu abi abɪlɪsa mɔ bɛɛ waa mɔ yɛyɛyɛɛ bɛɛ tɔwɛ yɛ, “Ɔ mɔlɪgɛ akɔ, nɪ ɔ kan ɔ gyɛ Krisito, Ɔmɔ nɪ lbwaarɛ wɔla lɛɛ mɔ, ɔ mɔlɪgɛ mɔ n-yɪ.”

<sup>36</sup> Nɪ anaakɔpɔ mɔ gbaa ba ba ŋmasɛ mɔ. Nɪ ba sa mɔ nta nyanɛsa. <sup>37</sup> Nɪ ba tɔwɛ yɛ, “Nɪ fɔ gyɛ Gyiwu abi owura kesintin mɔ, mɔlɪgɛ fɔ n-yɪ.”

<sup>38</sup> Nɪ ba kyɔrɔɔ astɪn ƙɔ mu amu sɔ yɛ, ƆNIMU ɪ GYE GYUDA ABI ƆWURA.

<sup>39</sup> Asun libi wuya ana mɔ nɪ ba saa iyu laasa mɔ sɔ mɔ ɔkɔ piili ɛɛ saalɛ Yesu yɛ, “Man gyɛ fɔ ɪ gyɛ Ɔmɔ nɪ lbwaarɛ wɔla lɛɛ mɔ? Mɔlɪgɛ fɔ n-yɪ ƙɛ fɔ mɔlɪgɛ anɛ?” <sup>40</sup> Amaa ɔbanban mɔ pɔntɛ mɔ sɔ yɛ, “Fɔ man stɪlɛ lbwaarɛ, fɛɛ kanan mɔ nɪ anɛ ƙpini an bɔ ƙɔsɔ bɪtɛ ƙɔlɔn tɔ falɛ? <sup>41</sup> Anɛ bɪrɛ ba bɪtɛ anɛ ƙɔsɔ ƙɪmɔ

\* <sup>23:31</sup> <sup>23:31</sup> Oyu bumboli mɔ yɪlɛ sa Yesu mɔ nɪ ɔ man waa alibi ƙɔ yɛgɛ ba waa mɔ awɔrɔfɔ. Kanɪn bɪrɛ iyu wɔlɛsa mɔ nɪ ɪ yɪlɛ sa alibi awaapɔ mɔ ii biti ɪ nyɛ ƙɔsɔ bɪtɛ gaa.

ɔkpa sɔ, fɛɛ asun libi mɔ nu an waa mɔ sɔ. Amaa ɔnyɛn nɛmɔ bɛrɛ ɔ man waa alibi akɔ.”

<sup>42</sup> Nɛn ɔ tɔwɛ yɛ, “Yesu, fɔ kan ba gyii fu kuwura mɔ, fu nyinji mɛ.”

<sup>43</sup> Nɛn Yesu lɛɛ mɔ kɔnɔ yɛ, “N tɔwɛ fɔ kesintin tɔ yɛ, ndaga kake nɛmɔ fu biti fɔ kyina maa mɛ-Sɛ, lbwaarɛ asɛ Paradise tɔ.”

*Yesu kelewu*

(*Matiwu 27:45-56; Maki 15:33-41; Gyɔn 19:28-30*)

<sup>44</sup> ɪ kyina ɪ gyɛ kyɔwɛ amu nsana tɔ nɛn, nɛn kitentenbiri kɪ tɪyɛ ɔsɔwɔlɛ mɔ kpini sɔ naa fɔsɔ kakyɔwapɛ kerefi asá saɲa, <sup>45</sup> lɛ fɛɛ kyɔwɛ yɛgɛ kɪda. Nɛn kɪtaa kunsaa mɔ nɛn kɪ barɪgɛ kabwaarɛ-sunkpa opula kyɛrɛkyɛrɛkpa Kɪkyɛrɛkyɛrɛ mɔ tɔ mɔ, kɪ kyatɛ tɔ kɪnyɔ. <sup>46</sup> Nɛn Yesu taa ɔbɔlɛ lala kuusi yɛ, “Nsɛ, n taa mɛ kala waa fɔ abaa tɔ.” Maa tɔwɛ ɛnɛmɔ lɔwɛ mɔ, nɛn mɔ ɔfɔɔtɛ tɛn.

<sup>47</sup> Anaakɔpɔ kɪlɪfa ɔkɪsɔpɔ maa wu atɔ mɔ nɛn ɪ waa mɔ, ɔ yɛn lbwaarɛ nɛn ɔ tɔwɛ yɛ, “Kesintin, ɔnyɛn nɛmɔ ɪkpa ɪ kyiiɪ.” <sup>48</sup> Asa mɔ nɛn ba ba gyanɛ tɔtɔ bɛɛ kɪ mɔ, ba maa wu atɔ mɔ nɛn ɪ waa mɔ, bamɔ kpini ba taa nkɔlɔ nyita sawɔ kpewu. <sup>49</sup> Amaa bamɔ nɛn be nyi Yesu mɔ, yɛ akyɛ mɔ nɛn ba buu mɔ lɛ Galile ɔsɔwɔlɛ sɔ ba mɔ, ba yɛlɛ kata gbɛrɛɛ bɛɛ kɪ atɔ mɔ nɛn ɪ waa maɲa kpini.

*Yesu kipula*

(*Matiwu 27:57-61; Maki 15:42-47; Gyɔn 19:38-42*)

<sup>50</sup> ɔnyɛn kɔ ɪ kyina ɔ bɔ tɔ nɛn bɛɛ tɛ mɔ yɛ Gyosefu. Nɛn ɔ lɛ Gyuda kadɛ mɔ nɛn bɛɛ tɛ yɛ Arimatiya mɔ, nɛn ɔ gyɛ nyɛmɛsa mɔ nɛn mɔ ɪkpa ɪ kyiiɪ nɛn ɔ sɔ bɛɛrɛɛ. Nɛn ɔ tɛ Gyiwu abi kpini abɛlɛsa kɔbɔ mɔ sɔ. <sup>51</sup> Amaa ɔ man kyula bamɔ nfɛɛrɛ yɛ awaasa mɔ. ɔ kyina ee gyoo lbwaarɛ kuwura-gyii mɔ nɛn. <sup>52</sup> Nɛn ɔ kpee Paleti

ase naa kɔlɛ Yesu kibuni mɔ. <sup>53</sup> Nuu ɔ saate Yesu kibuni mɔ lu oyu laasa mɔ sɔ, nuu ɔ taa kɪtaa fufuli maale mɔ, nuu ɔ taa mɔ naa pula kakyan mɔ nuu ba baahɛ kɪfɔlɛ tɔ nuu ba man pɪta pula ɔku kɪmɔ tɔ mɔ. <sup>54</sup> I kyɪna i gyɛ kake mɔ nuu bɛɛ kɔɔla bamɔ n-yuu ba gyoo kake fɔɔtesa ake mɔ.

<sup>55</sup> Akyuu mɔ nuu ba buu Yesu lu Galile mɔ, ba buu Gyosefu nuu ba naa wu kakyan mɔ, yɛ kanan mɔ nuu ɔ taa Yesu kibuni mɔ pula mɔ. <sup>56</sup> Nuu ba kpewu naa kɔɔla atɔ liifensa yɛ ituulale mɔ nuu ba taa ba sɔswa Yesu kibuni mɔ. Amaa ba taa bɛɛɛɛ sa Mosesi nbara mɔ, nuu ba fɔɔte kake fɔɔtesa kake maɲa.

## 24

*Yesu kiwu kyɪɲi lu lewu tɔ*  
(*Matiwu 28:1-10; Maki 16:1-8; Gyɔn 20:1-10*)

<sup>1</sup> Gyiwu abi kake fɔɔtesa ake luukaake kɪbwayɪke mɔ, nuu akyuu mɔ ba taa atɔ liifensa mɔ nuu ba kɔɔla yɪla mɔ kpee Yesu kakyan ase. <sup>2</sup> Ba naa wu fɛɛ kubuu mɔ nuu ba taa tii kakyan mɔ, kɪ maa gbiliti lu kɪmɔ kɔkɔ sɔ. <sup>3</sup> Amaa ba maa loo kakyan mɔ tɔ mɔ, ba man wu ɔnyɪrɪpɛ Yesu kubuni mɔ. <sup>4</sup> I maa waa bamɔ kananku nuu ba yɪlɛ bɛɛ fɛ umɔ nfɛɛɛɛ mɔ, opula maɲa tɔ nuu anyɪn anyɔ akɔ ba ba yɪlɛ bamɔ ase. Ba bun kɪkalala mɔ nuu kɪ ɲalɪgɛ sɔ fɛɛ bɔlayɪ maa wɛɛ ɪsɛɛ mɔ. <sup>5</sup> Nuu kufuu kɪ kɪtaa akyuu mɔ gaa, nuu ba nyɔn bamɔ amu yii tɔ. Nuu anyɪn anyɔ mɔ ba taase bamɔ yɛ, “Mɪnɛ ɪ waa nuu fan baa fen biti nyɪmɪsa kɪsa lu alewupu tɔ.” <sup>6</sup> ɔ man bɔ nfiu, o kyɪɲi lu alewupu tɔ. Fan nyɪɲi astɪn mɔ nuu ɔ tɔwɛ fanɛ saɲa mɔ nuu ɔ bɔ fanɛ ase Galile mɔ yɛ, <sup>7</sup> “I dagaa fɛɛ ba lɛɛ mɛ, Daadimaadi Obii-nyɪnsa mɔ waa asa libi abaa tɔ, kɛ ba da mɛ oyu laasa sɔ mɔɔ, kɛ

nke nsa kamaa mu, n kyinji lu lewu to.” <sup>8</sup> Tutu nu akyu mu ba nyinji mu astn mu.

<sup>9</sup> Ba maa lu kakyann mu ase ba mu, ba towe astn numu kpini sa Yesu abulapv kudu kuv mu ye asa mu nu ba san mu kpini. <sup>10</sup> Akyu manja i gye Meer Magidalen, Gyowana, Gyemisi mu-nyi Meer ye akyu kuv, i towe kutu kumaa numu sa abulapv mu. <sup>11</sup> Amaa abulapv mu ba man kwele akyu mu astn mu gyii, lu fee bamu astn mu a du nun fee amelensi-sin mu. <sup>12</sup> Amaa Pita kusv sile kpee kakyann mu ase. Maa surja ku kakyann mu to mu, o wu kitaafufu mu nu ba taa maale mu mu nkun. Nu o fe umu nfeere kutu mu nu ki waa nu o bwii kpewu.

*Yesu* lee mu n-yu kaapu mu  
abulapv anyo Emawusi kade to

*(Maki 16:12-13)*

<sup>13</sup> Kantn kake manja mu, mu abulapv anyo ba kyina bee kpee Emawusi kade to. Lu Gyerusalem kpee tutu gye umaali asunv. <sup>14</sup> Ba maa kyina ba naa bee kpee mu bee towe abaa ase lu atv mu nu i waa mu kpini sv. <sup>15</sup> Ba maa towe abaa ase nu bee waa kiligyima lu atv mu nu i waa mu sv mu, Yesu gbaa-gbaa ba bamu ase yegge maa bamu ba naa. <sup>16</sup> Amaa lbwaare man yegge nu ba bu mu.

<sup>17</sup> O taase bamu ye, “Mune kiligyima nu fan naa fen biri kantn?”

Nu ba sii yile nyanje bamu ansi to. <sup>18</sup> Bamu to omu nu bee tu mu ye Kelopasi mu taase mu ye, “Fu nkun i gye ofv mu nu fu bu Gyerusalem nfu nu fu man nyi astn mu nu i waa tutu nke nnyo numu to?”

<sup>19</sup> Nu Yesu taase bamu ye, “Mune astn?”

Nu ba lee kono ye, “Lu Yesu Kanasareti-nyin mu sv. O kyina o gye lbwaare otowepv nun, nu olun bu mu atowesa ye mu awaasa kpini to lbwaare ye asa kpini ansi to. <sup>20</sup> lbwaare asepu bilisa ye osuwule akusupu ba taa

m̄ sa yē ba m̄ō n̄u ba da m̄u mata oyu laasa s̄u m̄ō. <sup>21</sup> Amaa naaf̄ō an kȳna an s̄u tamaa f̄ē m̄u ɪ gyē ōm̄u n̄u ēē ba ō ba k̄ōlē anē ɪstrayɪ abi yēgē. K̄ūt̄ō m̄u n̄u kɪ b̄ɪlaa ki tii s̄u ɪ gyē yē, ndaga ɪ gyē kake sasap̄u n̄u astn n̄u m̄u a maa waa. <sup>22</sup> ɪm̄u n̄u ɪ b̄ɪla i tii s̄u ɪ gyē yē, anē akyɪ m̄u ak̄u ba yēgē n̄u i kyinkyin anē. Ba kpee kakyan m̄u a s̄ē naa loo to nyenyenfuu n̄u m̄u, <sup>23</sup> amaa ba man wu mu kibuni m̄u. Ba ba t̄ōwē anē yē ba nyē ansi s̄u kɪl̄ēkaap̄u n̄u ba wu ɪbwaarē n̄ b̄ōo ba maa t̄ōwē bam̄u yē Yesu b̄u nkpa t̄o. <sup>24</sup> N̄u anē t̄o ak̄u ba kpee kakyan m̄u t̄o n̄u ba naa wu kanan m̄u n̄u akyɪ m̄u ba ba t̄ōwē m̄u, amaa ba man wu m̄u.”

<sup>25</sup> N̄u ō t̄ōwē bam̄u yē, “M̄nē kimelensi ndee? M̄nē ɪ waa n̄u fanē nf̄ēēē i du swɪɪ-swɪɪ kanɪn, n̄u fan m̄ēē k̄ōlē astn m̄u n̄u ɪbwaarē at̄ōwēp̄u ba w̄ɪla t̄ōwē yɪla m̄u gyii bilen? <sup>26</sup> Yē ɪ dagaa f̄ē ōm̄u n̄u ɪbwaarē w̄ɪla l̄ēē m̄u ō gyii fale aw̄uɪf̄ō p̄ōyɪ kē ō loo m̄u b̄u nyaa t̄o?” <sup>27</sup> N̄u Yesu maa piili ɪɪ Mosesi nbara yē ɪbwaarē at̄ōwēp̄u kɪkaap̄u m̄u s̄u m̄u, ō l̄ēē astn m̄u n̄u Astnkyan yɪlasa m̄u kpini ɪ t̄ōwē ɪɪ m̄u s̄u m̄u kaap̄u bam̄u.

<sup>28</sup> Ba maa tiri kadē-bi m̄u n̄u bee kpee m̄u t̄o m̄u, n̄u Yesu waa f̄ēē maa biti ō kȳn kadē m̄u s̄u. <sup>29</sup> Amaa ba k̄ulē m̄u gaa t̄ōwē yē, “Dē anē a s̄ē, ɪɪ f̄ēē saɲa kȳn, kȳwē ɪw̄ē.” ɪm̄u s̄u ō loo naa kȳna bam̄u a s̄ē.

<sup>30</sup> Saɲa m̄u n̄u maa bam̄u ba kȳna kē ba gyii m̄u, ō taa bodobodo n̄u ō fwaala ɪbwaarē, n̄u ō kp̄ēē k̄u m̄u t̄o n̄u ō taa sa bam̄u. <sup>31</sup> T̄ūt̄ō n̄u bam̄u ansi i bugi n̄u ba b̄u m̄u, n̄u ō nyaa bam̄u ansi s̄u. <sup>32</sup> N̄u ba taasē abaa yē, “Saɲa m̄u n̄u anaa m̄u an naa ōkpa t̄o n̄u ēē t̄ōwē ēē sa anē n̄u ēē l̄ēē ɪbwaarē Astnkyan yɪlasa m̄u ēē kaap̄u anē m̄u, anē n-yɪɪ ɪ man dii anē?”

<sup>33</sup> Nii ba kusu bwii kpee Gyerusalem bilen. Tutu marja nuu ba naa wu kudu oku mu ye asa mu nuu ba bu bamu ase mu ba maa gyanɛ, <sup>34</sup> nuu bee towe ye, “I gyɛ kesintin nɛn ye ɔnyirɛ mu kyini nuu o lee mu n-yii kaapu Simon.” <sup>35</sup> Tutu nuu asa anyo mu gbaa ba towe kutu mu nuu ki waa okpa to ye kanan mu nuu ba bu Yesu sanya mu nuu o kpee bodobodo mu to mu.

*Yesu lee mu n-yii kaapu mu  
abulapu mu*

*(Matiwu 28:16-20; Maki 16:14-18; Gyɔn 20:19-23; Asunpu 1:6-8)*

<sup>36</sup> Ba maa san ba yile bee towe fale asin mu, nuu Yesu gbaa-gbaa ba yile bamu to, nuu o towe ye, “Keyuula ki ba fane su.”

<sup>37</sup> Bamu nkolo n nmaa bamu nuu kufuu ki kɛta bamu, nuu ba fe nfeɛɛ feɛ ba wu obuni nɛn. <sup>38</sup> Nuu o towe bamu ye, “Mɛnɛ i waa nuu i toɔtoɔ fane, nuu mɛnɛ i waa nuu fan san fen gyii umɔɔɛ fane nfeɛɛ to? <sup>39</sup> Fan ku mɛ abaa ye mɛ ayaa. Man gyɛ mɛ nɛn abɛɛ? Fan mata mɛ ke fan ku, obuni man su kayi-wɔle ye awuya, feɛ kanan mu nuu n su fale?”

<sup>40</sup> Maa towe fale luwe mu, o taa mu abaa ye mu ayaa kaapu bamu. <sup>41</sup> Ba maa man pɛta kɔɔle mu gyii lu kensi-gyii ye adangana nɛmu su mu, o taase bamu ye “Fan su agyito ku nfu fan gyii?” <sup>42</sup> Nuu ba taa okɛn nɛtsa kidyɛ sa mu, <sup>43</sup> nuu o kɔɔle kɛmu we bamu ansi to tutu.

<sup>44</sup> O towe bamu ye, “Sanya mu nuu n kyina n bu fane ase mu, n towe fane asin nɛmu ye, asin kɛmaa mu nuu ba kyɔto yila lu mɛ su, Mosesi nbara to ye lbwaare atɔwɛɛ kɛkaapu ye lɛn mu to mu, i dagaa feɛ i maa ba to.”

<sup>45</sup> Nii o bugi bamu nfeere ke ba nye nu Asunkyan yilasa mu kase. <sup>46</sup> O towe bamu ye, "Asin mu i towe ye, omu nu lbwaare wula lee ii biti o gyii awurufo ke o wu, ke o kyini lu alewupu to kake sasapu. <sup>47</sup> Nii i dagaa fee ba towe Asin danbirasa mu sa asa kpini mu kitu to, ke asa ba kyeege bamu nfeere lu alibi to ba lbwaare ase ke o taa bamu alibi kee bamu. Nii i dagaa fee ba piili astn numu kitowe lu Gyerusalem kade to. <sup>48</sup> Fane i gye kesintin agyipu lu ato numu kpini su. <sup>49</sup> N biti n biya fane Kayaayu Kyirekyire mu nu me-se kyina da mu kokolo su ye ee biti o sa fane mu. Amaa fan kyina kade lala numu to naa fusu saja mu nu Kayaayu mu olon mu ii biti o lu susu ba fane su."

*lbwaare* olon kukuri

Yesu kpee susu

*(Maki 16:19-20; Asunpu 1:9-11)*

<sup>50</sup> Yesu maa taa mu abulapu mu lu Gyerusalem kade to bee kpee naa tiri Betani kade to. Tutu nu o kusaa mu abaa susu nu, o waa bamu kusee. <sup>51</sup> Maa dan san ee waa bamu kusee manja nu lbwaare taa mu lu bamu ase kpee susu. <sup>52</sup> Nii ba muja sun mu nu ba taa kensigyii lala bwii kpee Gyerusalem kade to. <sup>53</sup> Nii ba kyaga su kyina kabwaare-sunkpa aye mu to bee yin lbwaare.

lbwaarε Katōwε Kyula Pūpwε

Nawuri: lbwaarε Katōwε Kyula Pūpwε New Testament  
copyright © 2013 Wycliffe Bible Translators, Inc.

Language: (Nawuri)

Contributor: Ghana Institute of Linguistics, Literacy and Bible Translation

All rights reserved.

2020-11-19

---

PDF generated using Haiola and XeLaTeX on 14 Jun 2022 from source files dated 13 Jun 2022

213815b7-495e-5855-bcae-f5f647c6161e